

## KJV Bible Word Studies for ALTOGETHER

## KJV Bible Word Studies for TOGETHER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

able 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(\{-able\} for).
al-)together 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all (once), both, likewise, only, (\{al-)together\}, withal.
altogether 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
altogether 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- $X$ abundantly, $X$ \{altogether\}, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise, salute, $X$ still, thank.
altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X \{altogether\}, vain, vanity.
altogether 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, $X$ \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, $X$ have, last, pertain, quit (one-)self, require, $X$ use.
altogether 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- $X$ \{altogether\}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.
altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).
altogether 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -\{altogether\}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.
altogether 3650 \# holos \{hol'-os\}; a primary word; "whole" or 'all', i.e. complete (in extent, amount, time
or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.
altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.
altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
altogether 5352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit $X$ at all, $X$ \{altogether\}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, $X$ by no means, be quit, be (leave) unpunished, X utterly, X wholly.
altogether 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- $X$ even, ( $X$ that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, -ness).
altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- $\mathbf{X}$ \{altogether\}, make self a prince, (bear) rule.
answer 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- \{answer\} to.
applications 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar \{applications\}, including completeness.
be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (\{be\}) profit(-able for).
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beside 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- \{beside\}, with. In composition it has similar applications, including completeness.
better 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be \{better\} for, bring together, be expedient (for), be good, (be) profit(-able for).
bring 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun)
advantage: -- be better for, \{bring\} together, be expedient (for), be good, (be) profit(-able for).
chariot 0716 \# harma \{har'-mah\}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- \{chariot\}.
clap 4222 \#\# macha\& \{maw-khaw'\}; a primitive root; to rub or strike the hands together (in exultation): -\{clap\}.
come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together.
completeness 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including \{completeness\}.
composition 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar applications, including completeness.
consent 4859 \# sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- \{consent\}.
drink 4095 \# pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- \{drink\}.
drop 0096 \#\# \&egel \{eh'-ghel\}; from an unused root (meaning to flow down or together as drops); a reservoir: -- \{drop\}.
dwell 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside together (as a family): -- \{dwell\} together.
expedient 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be \{expedient (for), be good, (be) profit(-able for).
find 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- \{find\}, get, obtain, perceive, see.
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better \{for\}, bring together, be expedient (for), be good, (be) profit(-able for).
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able \{for\}).
for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (\{for\}), be good, (be) profit(-able for).
for 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (\{for\}, on, upon).
gather 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect;
(figuratively) to expect: -- \{gather\} (together), look, patiently, tarry, wait (for, on, upon).
get 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, \{get\}, obtain, perceive, see.
good 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be \{good\}, (be) profit(-able for).
has 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it \{has\} similar applications, including completeness.

In 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. $\{\mathbf{I n}\}$ composition it has similar applications, including completeness.
including 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, \{including\} completeness.
it 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition \{it\} has similar applications, including completeness.
look 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), \{look\}, patiently, tarry, wait (for, on, upon).
obtain 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, \{obtain\}, perceive, see.
on 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, \{on\}, upon).
patiently 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, \{patiently\}, tarry, wait (for, on, upon).
people 1218 \# demos \{day'-mos\}; from 1210; the public (as bound together socially): -- \{people\}.
perceive 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, \{perceive\}, see.
profit 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) \{profit\}(-able for).
quicken 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- \{quicken\} together with.
reason 4817 \# sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- \{reason\} with.
run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).
running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.
see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.
similar 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has \{similar\} applications, including completeness.
tarry 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, \{tarry\}, wait (for, on, upon).
to 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer \{to\}.
together 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314].
together 0259 \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, \{together\},
together 0260 \# hama \{ham'-ah\}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, \{together\}, with(-al).
together 0269 \#\# \&achowth \{aw-khoth'\}; irregular feminine of 251; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, \{together\}.
together 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather \{together\} in one.
together 0622 \#\# \&acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), $X$ generally, get (him), lose, put all \{together\}, receive, recover [another from leprosy], (be) rereward, $X$ surely, take (away, into, up), $X$ utterly, withdraw.
together 0622 \#\# \&acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, \{together\}, up again), $X$ generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, $X$ surely, take (away, into, up), $X$ utterly, withdraw.
together 0626 \#\# \&acephah \{as-ay-faw'\}; from 622; a collection of people (only adverbial): -- X \{together\}.
together 0802 \#\# \&ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, $X$ many, + none, one, + \{together\}, wife, woman. Often unexpressed in English.
together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine)
own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848.
together 1413 \#\# gadad \{gaw-dad'\}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves.
together 1481 \#\# guwr \{goor\}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (\{together\}), inhabitant, remain, sojourn, stand in awe, (be) stranger, $X$ surely.
together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667.
together 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, \{together\}), run down, seek occasion, trust, wallow.
together 1563 \#\# galam \{gaw-lam'\}; a primitive root; to fold: -- wrap \{together\}.
together 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (\{together\}), keep (fast), overtake, pursue hard, stick, take.
together 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast \{together\}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take.
together 1794 \# entulisso \{en-too-lis'-so\}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in (\{together\}).
together 1865 \# epathroizo \{ep-ath-roid'-zo\}; from 1909 and athroizo (to assemble); to accumulate: -gather thick \{together\}.
together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together\}).
together 1997 \# episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) \{together\}.
together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}.
together 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke \{together\} with.
together 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust $\{$ together\}.
together 2199 \#\# za`aq \{zaw-ak'\}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (together), (make a) cry (out), come with such a company, gather (\{together\}), cause to be proclaimed. together 2199 \#\# za`aq \{zaw-ak'\}; a primitive root; to shriek (from anguish or danger); by analogy, (as a herald) to announce or convene publicly: -- assemble, call (\{together\}), (make a) cry (out), come with such a
company, gather (together), cause to be proclaimed.
together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (\{together\}), have fellowship with, heap up, join (self, together), league.
together 2266 \#\# chabar \{khaw-bar'\}; a primitive root; to join (literally or figuratively); specifically (by means of spells) to fascinate: -- charm(- er), be compact, couple (together), have fellowship with, heap up, join (self, \{together\}), league.
together 2270 \#\# chaber \{khaw-bare'\}; from 2266; an associate: -- companion, fellow, knit \{together\}.
together 2298 \#\# chad (Aramaic) \{khad\}; corresponding to 2297; ascard. one; as article single; as an ordinal, first; adverbially, at once: -- a, first, one, \{together\}.
together 2343 \# thesaurizo \{thay-sow-rid'-zo\}; from 2344; to amass or reserve (literally or figuratively): -lay up (treasure), (keep) in store, (heap) treasure (\{together\}, up).
together 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.
together 3198 \#\# yakach \{yaw-kahh'\}; a primitive root; to be right(i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (\{together\}), rebuke, reprove(-r), surely, in any wise.
together 3254 \#\# yacaph \{yaw-saf'\}; a primitive root; to add or augment (often adverbial, to continue to do a thing): -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceive again, continue, exceed, $X$ further, $X$ gather \{together\}, get more, give more-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring, do, make, much, put), $X$ (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X yet, yield.
together 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, a time), assemble (selves), betroth, gather (selves, together), meet (\{together\}), set (a time). together 3259 \#\# ya`ad \{yaw-ad'\}; a primitive root; to fix upon (by agreement or appointment); by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage): -- agree,(maxke an) appoint(-ment, time), assemble (selves), betroth, gather (selves, \{together\}), meet (together), set (a time).
together 3272 \#\# y@`at (Aramaic) \{yeh-at'\}; corresponding to 3289; to counsel; reflexively, to consult: -counsellor, consult \{together\}. together 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), \(X\) that he again, against, among, \(X\) and, + follow, hence, hereafter, in, of, (up-)on, + our, \(X\) and setting, since, (un-)to, + \{together\}, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence. together 3664 \#\# kanac \{kaw-nas'\}; a primitive root; to collect; hence, to enfold: -- gather (\{together\}), heap up, wrap self. together 3673 \#\# kanash (Aramaic) \{kaw-nash'\}; corresponding to 3664; to assemble: -- gather \{together\}. together 3674 \# homou \{hom-oo'\}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- \{together\}. together 3907 \#\# lachash \{law-khash'\}; a primitive root; to whisper; by implication, to mumble a spell (as a magician): -- charmer, whisper (\{together\}). together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, \(X\) avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, \(X\) journeying, keep, + lay wait, + lighten the ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, \(X\) secure, shew, \(X\) shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. together 4314 \# pros \(\{\) pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, \(X\) at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), \(\mathbf{X}\) \{together\}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. together 4390 \#\# male\& \{maw-lay'\}; or mala\& (Esth. 7:5) \{maw-law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, \(\mathbf{X}\) draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, \{together\}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. together 4414 \#\# malach \{maw-lakh'\}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- \(\mathbf{X}\) at all, salt, season, temper \{together\}, vanish away. together 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (\{together\}), which can[-not] be shaken, stir up. together 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings 10:28) \{mik-vay'\}; or miqve\& (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering \{together\}, hope, linen yarn, plenty [of water], pool. together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}. together 4779 \# sugkaleo \{soong-kal-eh'-o\}; from 4862 and 2564; to convoke: -- call \{together\}. together 4786 \# sugkerannumi \{soong-ker-an'-noo-mee\}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper \{together\}. together 4789 \# sugkleronomos \{soong-klay-ron-om'-os\}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir \{together\}, heir with. overcome by: -- bow \{together\}. together 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}. together 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (\{together\}). together 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken \{together\} with. together 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (\{together\}, up). together 4822 \# sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit \{together\}, prove. together 4823 \# sumbouleuo \{soom-bool-yoo'-o\}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (\{together\}). together 4831 \# summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}. together 4836 \# sumparaginomai \{soom-par-ag-in'-om-ahee\}; from 4862 and 3854; to be present together, i.e. to convene; by implication, to appear in aid: -- come \{together\}, stand with. together 4837 \# sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 and 3870; to console jointly: -- comfort \{together\}. together 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring \{together\}, be expedient (for), be good, (be) profit(-able for). together 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}. together 4856 \# sumphoneo \{soom-fo-neh'-o\}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (\{together\}, with). together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, \{together\}), bestow, come together, gather (selves together, up, together), lead into, resort, take in. together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, \{together\}), lead into, resort, take in. together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves \{together\}, up, together), lead into, resort, take in. together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come \{together\}, gather (selves together, up, together), lead into, resort, take in. together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with. together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive \{together\} for. together 4867 \# sunathroizo \{soon-ath-royd'-zo\}; from 4862 and athroizo (to hoard); to convene: -- call (gather) \{together\}. together 4871 \# sunalizo \{soon-al-id'-zo\}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -assemble \{together\}. together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 345; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat). together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}. together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}. together 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}. together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with. together 4896 \# suneimi \{soon'-i-mee\}; from 4862 and eimi (to go); to assemble: -- gather \{together\}. together 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with. together 4903 \# sunergeo \{soon-erg-eh'-o\}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) \{together\}. together 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer \{together\} with, workfellow. together 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (\{together\}), come (company, go) with, resort. together 4911 \# sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up \{together\}. together 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside together (as a family): -- dwell \{together\}. compose (in company with other Christians, figuratively): -- build \{together\}. together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with). together 4943 \# sunupourgeo \{soon-oop-oorg-eh'-o\}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help \{together\}. together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -travail in pain \{together\}. together 4959 \# sustenazo \{soos-ten-ad'-zo\}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan \{together\}. together 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse. together 5102 \#\# nahar \{naw-har'\}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (\{together\}), be lightened. together 5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, runinous, strive (\{together\}). together 5413 \#\# nathak \{naw-thak'\}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (\{together\}), melt, pour (forth, out). together 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- fold \{together\}, wrap. together 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, \(X\) pure, repair, shut (in, self, out, up, up \{together\}), stop, \(X\) straitly. together 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw-kak'\}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join \{together\}, set, shut up. together 5596 \#\# caphach \{saw-fakh'\}; or saphach (Isaiah 3:17) \{saw-fakh'\}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather \{together\}, cleave, smite with the scab. together 5779 \#\#` uwts \{oots\}; a primitive root; to consult: -- take advice ([counsel] \{together\}).
together 6030 \#\# `anah \{aw-naw'\}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, \(X\) scholar, (give a) shout, sing (\{together\} by course), speak, testify, utter, (bear) witness. See also 1042, 1043. together 6192 \#\# `aram \{aw-ram'\} a primitive root; to pile up: -- gather \{together\}.
together 6293 \#\# paga` \{paw-gah'\}; a primitive root; to impinge, by accident or violence, or (figuratively) by importunity: -- come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (\{together\}), pray, reach, run. together 6298 \#\# pagash \{paw-gash'\}; a primitive root; to come in contact with, whether by accident or violence; figuratively, to concur: -- meet (with, \{together\}). together 6375 \#\# piyq \{peek\}; from 6329; a tottering: -- smite \{together\}. together 6651 \#\# tsabar \{tsaw-bar'\}; a primitive root; to aggregate: -- gather (\{together\}), heap (up), lay up. together 6776 \#\# tsemed \{tseh'-med\}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, \(X\) \{together\}, two [donkeys], yoke (of oxen). together 6817 \#\# tsa`aq \{tsaw-ak'\}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- X at all, call \{together\}, cry (out), gather (selves) (together).
together 6817 \#\# tsa`aq \{tsaw-ak'\}; a primitive root; to shriek; (by implication) to proclaim (an assembly): -- \(X\) at all, call together, cry (out), gather (selves) (\{together\}). together 6908 \#\# qabats \{kaw-bats'\}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (together, selves \{together\}, up), heap, resort, \(X\) surely, take up. together 6908 \#\# qabats \{kaw-bats'\}; a primitive root; to grasp, i.e. collect: -- assemble (selves), gather (bring) (\{together\}, selves together, up), heap, resort, \(X\) surely, take up. together 6950 \#\# qahal \{'kaw-hal'\}; a primitive root; to convoke: -- assemble (selves) (\{together\}), gather (selves) (together). together 6950 \#\# qahal \{'kaw-hal'\}; a primitive root; to convoke: -- assemble (selves) (together), gather (selves) (\{together\}). together 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (\{together\}), look, patiently, tarry, wait (for, on, upon). together 7035 \#\# qalahh \{kaw-lah'\}; for 6950; to assemble: -- gather \{together\}. together 7194 \#\# qashar \{kaw-shar'\}; a primitive root: to tie, physically (gird, confine, compact) or mentally (in love, league): -- bind (up), (make a) conspire(-acy, -ator), join \{together\}, knit, stronger, work [treason]. together 7197 \#\# qashash \{kaw-shash'\}; a primitive root; to become sapless through drought; used only as denominative from 7179; to forage for straw, stubble or wood; figuratively, to assemble: -- gather (selves) (\{together\}). together 7284 \#\# r@gash (Aramaic) \{reg-ash'\}; corresponding to 7283; to gather tumultuously: -- assemble (\{together\}). together 7533 \#\# ratsats \{raw-tsats'\}; a primitive root; to crack in pieces, literally or figuratively: -- break, bruise, crush, discourage, oppress, struggle \{together\}. together 8085 \#\# shama` \{shaw-mah'\}; a primitive root; to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): -- $X$ attentively, call (gather) \{together\}, $X$ carefully, $X$ certainly, consent, consider, be content, declare, $X$ diligently, discern, give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
together 8276 \#\# sarag \{saw-rag'\}; a primitive root; to intwine: -- wrap \{together\}, wreath.
together 8382 \#\# ta\&am \{taw-am'\}; a primitive root; to be complete; but used only as denominative from 8380, to be (causatively, make) twinned, i.e. (figuratively) duplicate or (arch.) jointed: -- coupled (\{together\}), bear twins.
together 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled \{together\}, perfect, plain, undefiled, upright.
together 8609 \#\# taphar \{taw-far'\}; a primitive root; to sew: -- (women that) sew (\{together\}).
upon 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, wait (for, on, \{upon\}).
wait 6960 \#\# qavah \{kaw-vaw'\}; a primitive root; to bind together (perhaps by twisting), i.e. collect; (figuratively) to expect: -- gather (together), look, patiently, tarry, \{wait\} (for, on, upon).
with 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together $\{$ with $\}$.
with 4817 \# sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- reason \{with\}.
with 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, $\{$ with $\}$. In composition it has similar applications, including completeness.
with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, $\{$ with \}).

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

altogether 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united, i . e . one ; or (as an ordinal) first :-- a , alike, alone, \{altogether\}, and , any (- thing), apiece, a certain, [dai-] ly , each (one), + eleven , every , few , first , + highway , a man , once , one , only , other , some , together ,
altogether 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king, as treason) : -- X abundantly, X \{altogether\} , X at all, blaspheme , bless , congratulate, curse , X greatly , X indeed , kneel (down), praise, salute, $X$ still , thank .
altogether 01892 \#\# hebel \{heh'bel\} ; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- $\mathbf{X}$ \{altogether\}, vain, vanity .
altogether 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ]; to exist , i.e. be or become, come to pass (always emphatic , and not a mere copula or auxiliary) : -- beacon, $X$ \{altogether\} , be (come) , accomplished, committed, like), break, cause , come (to pass), do , faint , fall , + follow, happen , $X$ have, last , pertain, quit (one-) self, require, $X$ use .
altogether 02790 \#\# charash \{khaw-rash'\} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively, to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- $\mathbf{X}$ \{altogether\}, cease, conceal , be deaf, devise, ear , graven , imagine , leave off speaking, hold peace, plow (- er , man), be quiet , rest , practise secretly , keep silence , be silent , speak not a word, be still, hold tongue, worker .
altogether 03605 \#\# kol \{kole\} ; or (Jer . 33 : 8) kowl \{kole\} ; from 03634 ; properly , the whole ; hence , all , any or every (in the singular only, but often in a plural sense) :-- (in) all (manner, [ye ]), \{altogether\}, any (manner), enough , every (one, place, thing), howsoever , as many as, [no-] thing, ought , whatsoever, (the) whole, whoso (- ever) .
altogether 03617 \#\# kalah \{kaw-law'\} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- \{altogether\} , (be , utterly) consume (- d) , consummation (- ption), was determined , (full , utter) end , riddance.
altogether 05352 \#\# naqah \{naw-kaw'\} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare, i . e . extirpated :-- acquit $X$ at all, $X$ \{altogether\} , be blameless , cleanse, (be) clear (- ing), cut off , be desolate, be free, be (hold) guiltless , be (hold) innocent , $X$ by no means, be quit, be (leave) unpunished, $X$ utterly, $X$ wholly .
altogether 06664 \#\# tsedeq \{tseh'- dek\} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity :-- X even , ( X that which is \{altogether\}) just (- ice) , ([un-]) right (eous) (cause ,-ly ,-ness) .
altogether 08323 \#\# sarar \{saw-rar'\} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X \{altogether\} , make self a prince , (bear) rule .
altogether 1254 - diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder \{altogether\}, i.e. utterly prohibit: -- forbid.
altogether 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
altogether 3650 - holos \{hol'-os\}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.
altogether 3654 - holos \{hol'-oce\}; adverb from 3650; completely, i.e. \{altogether\}; (by analogy, everywhere; (negatively) not by any means: -- at all, commonly, utterly.
altogether 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.
altogether 4183 - polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119.
altogether 4780 - sugkalupto \{soong-kal-oop'-to\}; from 4862 and 2572; to conceal \{altogether\}: -- cover.
altogether 4794 - sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop \{altogether\}, i.e. be completely overcome by: -- bow together.
altogether 4843 - sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing \{altogether\}, i.e. earnestly throw the arms about one: -- embrace.
together 00096 \#\# 'egel \{eh'- ghel\} ; from an unused root (meaning to flow down or \{together\} as drops) ; a reservoir : -- drop .
together 00181 \#\# 'uwd \{ood\} ; from an unused root meaning to rake \{together\} ; a poker (for turning or gathering embers) : -- (fire-) brand .
together 00193 \#\# 'uwl \{ool\} ; from an unused root meaning to twist , i . e . (by implication) be strong ; the body (as being rolled \{together\}) ; also powerful : -- mighty , strength .
together 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly, united, i.e. one; or (as an ordinal) first :-- a alike, alone, altogether, and, any (- thing), apiece, a certain, [dai-] ly, each (one) , + eleven, every , few , first , + highway , a man , once , one, only , other, some , \{together\} ,
together 00269 \#\# 'achowth \{aw-khoth'\} ; irregular feminine of 00251 ; a sister (used very widely [like 00250 ] , literally and figuratively) : -- (an-) other , sister, \{together\} .
together 00618 \#\# 'acam \{aw-sawm'\} ; from an unused root meaning to heap \{together\} ; a storehouse (only in the plural) : -- barn, storehouse .
together 00622 \#\# 'acaph \{aw-saf'\} ; a primitive root ; to gather for any purpose ; hence, to receive, take away, i . e . remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume , destroy , felch , gather (in , together , up again), $X$ generally, get (him), lose, put all \{together\}, receive, recover [another from leprosy ], (be) rereward, $X$ surely , take (away , into , up), $X$ utterly , withdraw .
together 00626 \#\# 'acephah \{as-ay-faw'\} ; from 00622 ; a collection of people (only adverbial) : -- X \{together\}.
together 00628 \#\# 'acp@cuph \{as-pes-oof'\} ; by reduplication from 00624 ; gathered up \{together\} , i . e . a promiscuous assemblage (of people) : -- mixt multitude .
together 00802 \#\# 'ishshah \{ish-shaw'\} ; feminine of 00376 or 00582 ; irregular plural , nashiym \{naw-sheem'\} ; a woman (used in the same wide sense as 00582) : -- [adulter] ess, each, every , female , $X$ many , + none, one , + \{together\}, wife, woman. Often unexpressed in English .
together 00809 \#\# 'ashiyshah \{ash-ee-shaw'\} ; feminine of 00808 ; something closely pressed \{together\} , i . e . a cake of raisins or other comfits : -- flagon .
together 00810 \#\# 'eshek \{eh'- shek\} ; from an unused root (probably meaning to bunch \{together\}) ; a testicle (as a lump) : -- stone .
together 01413 \#\# gadad \{gaw-dad'\} ; a primitive root [compare 01464 ] ; to crowd ; also to gash (as if by pressing into) : -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves .
together 01481 \#\# guwr \{goor\} ; a primitive root ; properly , to turn aside from the road (for a lodging or any other purpose), i . e . sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid) : -- abide , assemble, be afraid , dwell , fear , gather (\{together\}) , inhabitant , remain, sojourn, stand in awe, (be) stranger, $X$ surely .
together 01556 \#\# galal \{gaw-lal'\} ; a primitive root ; to roll (literally or figuratively) : -- commit , remove , roll (away , down, \{together\}), run down, seek occasion , trust , wallow .
together 01563 \#\# galam \{gaw-lam'\} ; a primitive root ; to fold : -- wrap \{together\} .
together 01690 \#\# d@belah \{deb-ay-law'\} ; from an unused root (akin to 02082 ) probably meaning to press \{together\} ; a cake of pressed figs : -- cake (lump) of figs .
together 01692 \#\# dabaq \{daw-bak'\} ; a primitive root ; properly , to impinge, i . e . cling or adhere ; figuratively, to catch by pursuit : -- abide fast , cleave (fast \{together\}), follow close (hard after), be joined (together), keep (fast), overtake , pursue hard , stick, take .
together 02115 \#\# zuwr \{zoor\} ; a primitive root [compare 06695 ] ; to press together , tighten : -- close , rush , thrust \{together\} .
together 02115 \#\# zuwr \{zoor\} ; a primitive root [compare 06695 ] ; to press \{together\} , tighten : -- close , rush , thrust together .
together 02187 \#\# zanaq \{zaw-nak'\} ; a primitive root ; properly , to draw \{together\} the feet (as an animal about to dart upon its prey), i . e . to spring forward :-- leap .
together 02199 \#\# za` aq \{zaw-ak'\} ; a primitive root ; to shriek (from anguish or danger) ; by analogy , (as a herald) to announce or convene publicly : -- assemble, call (\{together\}), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed .  measuring line ; by implication , a district or inheritance (as measured) ; or a noose (as of cords) ; figuratively , a company (as if tied \{together\}) ; also a throe (especially of parturition); also ruin : -- band , coast , company , cord, country , destruction, line, lot , pain , pang, portion , region, rope , snare , sorrow , tackling . together 02266 \#\# chabar \{khaw-bar'\} ; a primitive root ; to join (literally or figuratively) ; specifically (by means of spells) to fascinate : -- charm (- er) , be compact , couple (\{together\}), have fellowship with , heap up, join (self , together), league . together 02270 \#\# chaber \{khaw-bare'\} ; from 02266 ; an associate : -- companion, fellow, knit \{together\} . together 02298 \#\# chad (Aramaic) \{khad\} ; corresponding to 02297 ; ascard . one; as article single ; as an ordinal , first ; adverbially , at once : -- a , first , one , \{together\} . together 02338 \#\# chuwt (Aramaic) \{khoot\} ; corresponding to the root of 02339 , perhaps as a denominative ; to string \{together\}, i . e . (figuratively) to repair: -- join . together 02840 \#\# chishshur \{khish-shoor'\} ; from an unused root meaning to bind together ; combined, i . e . the nave or hub of a wheel (as holding the spokes \{together\}) : -- spoke . together 02840 \#\# chishshur \{khish-shoor'\} ; from an unused root meaning to bind \{together\} ; combined ,i . e the nave or hub of a wheel (as holding the spokes together) :-- spoke . together 03162 \#\# yachad \{yakh'- ad\} ; from 03161 ; properly , a unit , i . e . (adverb) unitedly : -- alike , at all (once), both , likewise , only , (al-) \{together\} , withal . together 03163 \#\# Yachdow \{yakh-doe'\} ; from 03162 with pronominal suffix ; his unity , i . e . (adverb) \{together\} ; Jachdo , an Israelite : -- Jahdo . together 03198 \#\# yakach \{yaw-kahh'\} ; a primitive root ; to be right (i. e . correct) ; reciprocal, to argue ; causatively , to decide, justify or convict : -- appoint , argue, chasten, convince, correct (- ion), daysman , dispute, judge, maintain , plead , reason (\{together\}), rebuke, reprove (- \(r\) ), surely , in any wise . together 03245 \#\# yacad \{yaw-sad'\} ; a primitive root ; to set (literally or figuratively) ; intensively , to found ; reflexively, to sit down \{together\}, i.e. settle, consult : -- appoint , take counsel, establish , (lay the, lay for a) found (- ation), instruct, lay , ordain, set , \(X\) sure . together 03254 \#\# yacaph \{yaw-saf'\} ; a primitive root ; to add or augment (often adverbial, to continue to do a thing) :-- add, \(X\) again , \(X\) any more , \(X\) cease , \(X\) come more , + conceive again, continue, exceed,\(X\) further, \(X\) gather \{together\}, get more, give more-over, \(X\) henceforth, increase (more and more), join , \(X\) longer (bring, do , make, much , put), \(X\) (the , much , yet) more (and more), proceed (further), prolong , put , be [strong-] er , X yet , yield . together 03259 \#\# ya` ad \{yaw-ad'\} ; a primitive root ; to fix upon (by agreement or appointment) ; by implication, to meet (at a stated time), to summon (to trial), to direct (in a certain quarter or position), to engage (for marriage) : -- agree, (maxke an) appoint (- ment, a time), assemble (selves), betroth , gather (selves, $\{$ together $\}$ ), meet (together), set (a time) .
together 03272 \#\# y@` at (Aramaic) \{yeh-at'\} ; corresponding to 03289 ; to counsel ; reflexively , to consult : -- counsellor , consult \{together\} . together 03525 \#\# kebel \{keh'- bel\} ; from an unused root meaning to twine or braid \{together\} ; a fetter : -fetter . together 03527 \#\# kabar \{kaw-bar'\} ; a primitive root ; properly , to plait \{together\}, i . e . (figuratively) to augment (especially in number or quantity , to accumulate) :-- in abundance, multiply . together 03563 \#\# kowc \{koce\} ; from an unused root meaning to hold \{together\} ; a cup (as a container), often figuratively, a lot (as if a potion) ; also some unclean bird, probably an owl (perhaps from the cup-like cavity of its eye) :-- cup , (small) owl . Compare 03599 . together 03664 \#\# kanac \{kaw-nas'\} ; a primitive root ; to collect ; hence, to enfold : -- gather (\{together\}), heap up , wrap self . together 03673 \#\# kanash (Aramaic) \{kaw-nash'\} ; corresponding to 03664 ; to assemble :-- gather \{together\}. together 03717 \#\# kaphal \{kaw-fal'\} ; a primitive root ; to fold \{together\} ; figuratively , to repeat : -double. together 03907 \#\# lachash \{law-khash'\} ; a primitive root ; to whisper ; by implication , to mumble a spell (as a magician) : -- charmer , whisper (\{together\}) . together 03920 \#\# lakad \{law-kad'\} ; a primitive root ; to catch (in a net , trap or pit) ; generally , to capture or occupy ; also to choose (by lot) ; figuratively , to cohere :-X at all, catch (self), be frozen , be holden , stick \{together\}, take together 04222 \#\# macha'\{maw-khaw'\} ; a primitive root ; to rub or strike the hands \{together\} (in exultation) : -- clap . together 04390 \#\# male'\{maw-lay'\} ; or mala'(Esth . 7 : 5) \{maw-law'\} ; a primitive root , to fill or (intransitively) be full of , in a wide application (literally and figuratively) :-- accomplish , confirm , + consecrate, be at an end, be expired, be fenced, fill , fulfil , (be , become, \(X\) draw , give in , go) full (- ly ,ly set , tale), [over-] flow, fulness , furnish , gather (selves, \{together\}), presume, replenish, satisfy , set , space, take a [hand-] full , + have wholly . together 04414 \#\# malach \{maw-lakh'\} ; a primitive root ; properly , to rub to pieces or pulverize ; intransitively , to disappear as dust ; also (as denominative from 04417) to salt whether internally (to season with salt) or externally (to rub with salt) :--X at all, salt, season, temper \{together\}, vanish away . together 04723 \#\# miqveh \{mik-veh'\} ; or miqveh (1 Kings 10 : 28) \{mik-vay'\} ; or miqve'(2 Chron . \(1: 16\) ) \{mik-vay'\} ; from 06960 ; something waited for , i . e . confidence (objective or subjective); also a collection , i . e . (of water) a pond, or (of men and horses) a caravan or drove :-- abiding, gathering \{together\} , hope, linen yarn, plenty [of water ], pool. together 05102 \#\# nahar \{naw-har'\} ; a primitive root ; to sparkle, i. e. (figuratively) be cheerful ; hence (from the sheen of a running stream) to flow , i e . (figuratively) assemble :-- flow (\{together\}), be lightened. together 05327 \#\# natsah \{naw-tsaw'\} a primitive root ; properly, to go forth , i . e. (by implication) to be expelled, and (consequently) desolate ; causatively, to lay waste ; also (specifically), to quarrel : -- be laid waste, runinous, strive (\{together\}). together 05362 \#\# naqaph \{naw-kaf'\} ; a primitive root ; to strike with more or less violence (beat , fell, corrode) ; by implication (of attack) to knock \{together\} , i . e . surround or circulate : -- compass (about ,ing), cut down , destroy, go round (about), inclose, round . together 05413 \#\# nathak \{naw-thak'\} ; a primitive root ; to flow forth (literally or figuratively) ; by implication, to liquify : -- drop , gather (\{together\}), melt , pour (forth , out) . together 05440 \#\# cabak \{saw-bak'\} ; a primitive root ; to entwine : -- fold \{together\} , wrap . together 05462 \#\# cagar \{saw-gar'\} ; a primitive root ; to shut up ; figuratively, to surrender : -- close up , deliver (up), give over (up) , inclose, \(X\) pure , repair , shut (in , self, out , up , up \{together\}), stop , X straitly . together 05526 \#\# cakak \{saw-kak'\} ; or sakak (Exod . 33 : 22) \{saw-kak'\} ; a primitive root ; properly , to entwine as a screen ; by implication, to fence in , cover over, (figuratively) protect : -- cover, defence, defend, hedge in , join \{together\}, set, shut up . together 05595 \#\# caphah \{saw-faw'\} ; a primitive root ; properly , to scrape (literally , to shave ; but usually figuratively) \{together\} (i.e.to accumulate or increase) or away (i.e.to scatter, remove, or ruin ; intransitively , to perish) : -- add , augment, consume, destroy , heap, join , perish , put . together 05596 \#\# caphach \{saw-fakh'\} ; or saphach (Isaiah 3:17) \{saw-fakh'\} ; a primitive root ; properly , to scrape out , but in certain peculiar senses (of removal or association) :-- abiding , gather \{together\}, cleave, smite with the scab. together 05772 \#\#` ownah \{o-naw'\} ; from an unused root apparently meaning to dwell \{together\} ; sexual (cohabitation) : -- duty of marriage .
together 05779 \#\#` uwts \{oots\} ; a primitive root ; to consult : -- take advice ([counsel ] \{together\}). together 06004 \#\#` amam \{aw-mam'\} ; a primitive root ; to associate ; by implication , to overshadow (by huddling \{together\}) : -- become dim, hide .
together 06030 \#\#` anah \{aw-naw'\} ; a primitive root ; properly , to eye or (generally) to heed, i. e . pay attention ; by implication, to respond ; by extens. to begin to speak ; specifically to sing, shout , testify , announce : -- give account, afflict [by mistake for 06031], (cause to, give) answer, bring low [by mistake for 06031 ], cry , hear , Leannoth, lift up , say , X scholar , (give a) shout , sing (\{together\} by course), speak, testify , utter, (bear) witness. See also 01042,01043 . together 06192 \#\#` aram \{aw-ram'\} a primitive root ; to pile up :-- gather \{together\} .
together 06293 \#\# paga` \{paw-gah'\} ; a primitive root ; to impinge, by accident or violence, or (figuratively) by importunity : -- come (betwixt), cause to entreat, fall (upon), make intercession , intercessor, intreat , lay , light [upon ], meet (\{together\}), pray, reach , run . together 06298 \#\# pagash \{paw-gash'\} ; a primitive root ; to come in contact with, whether by accident or violence ; figuratively , to concur : -- meet (with, \{together\}). together 06375 \#\# piyq \{peek\} ; from 06329 ; a tottering : -- smite \{together\} . together 06651 \#\# tsabar \{tsaw-bar'\} ; a primitive root ; to aggregate : -- gather (\{together\}), heap (up), lay up . together 06750 \#\# tsalal \{tsaw-lal'\} ; a primitive root [identical with 06749 through the idea of vibration ]; to tinkle, i.e. rattle \{together\} (as the ears in reddening with shame, or the teeth in chattering with fear) : -- quiver, tingle . together 06776 \#\# tsemed \{tseh'- med \} ; a yoke or team (i . e . pair) ; hence, an acre (i . e . day's task for a yoke of cattle to plough) :-- acre , couple, \(X\) \{together\} , two [donkeys ], yoke (of oxen) . together 06817 \#\# tsa` aq \{tsaw-ak'\} ; a primitive root ; to shriek ; (by implication) to proclaim (an
assembly) : -- X at all , call \{together\} , cry (out), gather (selves) (together) .
together 06908 \#\# qabats \{kaw-bats'\} ; a primitive root ; to grasp , i . e . collect : -- assemble (selves), gather (bring) (\{together\}, selves together , up), heap , resort , X surely , take up .
together 06950 \#\# qahal \{'kaw-hal'\} ; a primitive root ; to convoke : -- assemble (selves) (together), gather (selves) (\{together\}) .
together 06950 \#\# qahal \{'kaw-hal'\} ; a primitive root ; to convoke : -- assemble (selves) (\{together\}), gather (selves) (together) .
together 06960 \#\# qavah \{kaw-vaw'\} ; a primitive root ; to bind together (perhaps by twisting), i . e . collect ; (figuratively) to expect : -- gather (\{together\}), look , patiently , tarry , wait (for , on , upon).
together 06960 \#\# qavah \{kaw-vaw'\} ; a primitive root ; to bind \{together\} (perhaps by twisting) , i . e . collect ; (figuratively) to expect : -- gather (together), look , patiently , tarry , wait (for , on , upon).
together 07035 \#\# qalahh \{kaw-lah'\} ; for 06950 ; to assemble : -- gather \{together\} .
together 07088 \#\# qaphad \{kaw-fad'\} ; a primitive root ; to contract , i . e . roll \{together\} : -- cut off .
together 07092 \#\# qaphats \{kaw-fats'\} ; a primitive root ; to draw \{together\} , i . e . close ; by implication , to leap (by contracting the limbs) ; specifically , to die (from gathering up the feet) : -- shut (up), skip , stop , take out of the way .
together 07194 \#\# qashar \{kaw-shar'\} ; a primitive root : to tie , physically (gird, confine, compact) or mentally (in love, league) : -- bind (up), (make a) conspire (- acy ,-ator), join \{together\}, knit , stronger , work [treason ].
together 07197 \#\# qashash \{kaw-shash'\} ; a primitive root ; to become sapless through drought ; used only as denominative from 07179 ; to forage for straw, stubble or wood ; figuratively , to assemble : -- gather (selves) (\{together\}) .
together 07231 \#\# rabab \{raw-bab'\} ; a primitive root ; properly , to cast \{together\} [compare 07241 ], i . e . increase, especially in number ; also (as denominative from 07233) to multiply by the myriad : -- increase , be many (- ifold), be more, multiply, ten thousands .
together 07263 \#\# regeb \{reh'- gheb\} ; from an unused root meaning to pile \{together\} ; a lump of clay : -clod.
together 07275 \#\# ragam \{raw-gam'\} ; a primitive root [compare $07263,07321,07551$ ] ; to cast \{together\} (stones), i . e . to lapidate :-- X certainly, stone .
together 07284 \#\# r@gash (Aramaic) \{reg-ash'\} ; corresponding to 07283 ; to gather tumultuously : -assemble (\{together\}) .
together 07533 \#\# ratsats \{raw-tsats'\} ; a primitive root ; to crack in pieces, literally or figuratively : -break, bruise, crush , discourage , oppress, struggle \{together\} .
together 08085 \#\# shama` \{shaw-mah'\} ; a primitive root ; to hear intelligently (often with implication of attention, obedience, etc . ; causatively , to tell , etc .) : -- X attentively, call (gather) \{together\}, X carefully, \(X\) certainly , consent , consider , be content , declare, \(X\) diligently , discern , give ear , (cause to , let , make to) hear (- ken, tell), X indeed, listen , make (a) noise, (be) obedient, obey , perceive, (make a) proclaim (- ation), publish , regard , report , shew (forth) , (make a) sound, \(X\) surely , tell , understand , whosoever [heareth ] , witness . together 08162 \#\# sha` atnez \{shah-at-naze'\} ; probably of foreign derivation ; linsey-woolsey , i e e cloth of linen and wool carded and spun \{together\} : -- garment of divers sorts, linen and wollen .
together 08276 \#\# sarag \{saw-rag'\} ; a primitive root ; to intwine : -- wrap \{together\}, wreath .
together 08382 \#\# ta'am \{taw-am'\} ; a primitive root ; to be complete ; but used only as denominative from 08380 , to be (causatively, make) twinned , i . e . (figuratively) duplicate or (arch .) jointed : -- coupled (\{together\}), bear twins .
together 08535 \#\# tam \{tawm ; from 08552 ; complete ; usually (morally) pious; specifically , gentle, dear : -- coupled \{together\}, perfect, plain, undefiled, upright .
together 08609 \#\# taphar \{taw-far'\} ; a primitive root ; to sew : -- (women that) sew (\{together\}).
together 08628 \#\# taqa` \{taw-kah'\} ; a primitive root ; to clatter, i . e . slap (the hands \{together\}), clang (an instrument) ; by analogy, to drive (a nail or tent-pin , a dart , etc .) ; by implication , to become bondsman by handclasping) : -- blow ([a trumpet ]), cast , clap , fasten , pitch [tent ], smite, sound , strike , $X$ suretiship , thrust .
together 0240 - allelon \{al-lay'-lone\}; Gen. plural from 0243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314].
together 0260 - hama \{ham'-ah\}; a primary particle; properly, at the " same " time, but freely used as a preposition or adverb denoting close association: -- also, and, \{together\}, with(-al).
together 0346 - anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 0303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather \{together\} in one.
together 0573 - haplous \{hap-looce'\}; probably from 0001 (as a particle of union) and the base of 4120; properly, folded \{together\}, i.e. single (figuratively, clear): -- single.
together 0716 - harma \{har'-mah\}; probably from 0142 [perhaps with 0001 (as a particle of union) prefixed]; a chariot (as raised or fitted \{together\} [compare 0719]): -- chariot.
together 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 0848.
together 1218 - demos \{day'-mos\}; from 1210; the public (as bound \{together\} socially): -- people.
together 1507 - heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667.
together 1668 - helkos \{hel'-kos\}; probably from 1670; an ulcer (as if drawn \{together\}): -- sore.
together 1794 - entulisso \{en-too-lis'-so\}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in (\{together\}).
together 1865 - epathroizo \{ep-ath-roid'-zo\}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick $\{$ together $\}$.
together 1996 - episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together\}).
together 1997 - episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) \{together\}.
together 1998 - episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}.
together 1998 - episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten \{together\} upon one place (or a particular occasion): -- come running together.
together 2086-heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke \{together\} with.
together 2147 - heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (\{together\} with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.
together 2201-zeugos \{dzyoo'-gos\}; from the same as 2218; a couple, i.e. a team (of oxen yoked together) or brace (of birds tied \{together\}): -- yoke, pair.
together 2343 - thesaurizo \{thay-sow-rid'-zo\}; from 2344; to amass or reserve (literally or figuratively): -lay up (treasure), (keep) in store, (heap) treasure (\{together\}, up).
together 2675 - katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 0739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.
together 3326 - meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; " amid " (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), $X$ that he again, against, among, $X$ and, + follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since, (un-)to, $+\{$ together $\}$, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.
together 3658 - homilos \{hom'-il-os\}; from the base of 3674 and a derivative of the alternate of 0138 (meaning a crowd); association \{together\}, i.e. a multitude: -- company.
together 3674-homou \{hom-oo'\}; genitive case of homos (the same; akin to 0260) as adverb; at the same place or time: -- \{together\}.
together 4095-pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (\{together\} with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.
together 4160 - poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, $X$ avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, $X$ journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238.
together 4314 - pros $\{$ pros \}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward
(with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, $X$ at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), $X$ \{together\}, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.
together 4512 - rhutis \{hroo-tece'\}; from 4506; a fold (as drawing \{together\}), i.e. a wrinkle (especially on the face): -- wrinkle.
together 4531 - saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (\{together\}), which can [-not] be shaken, stir up.
together 4776 - sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.
together 4778 - sugkakoucheo \{soong-kak-oo-kheh'-o\}; from 4862 and 2558; to maltreat in company with, i.e. (passively) endure persecution \{together\}: -- suffer affliction with.
together 4779 - sugkaleo \{soong-kal-eh'-o\}; from 4862 and 2564; to convoke: -- call \{together\}.
together 4781 - sugkampto \{soong-kamp'-to\}; from 4862 and 2578; to bend \{together\}, i.e. (figuratively) to afflict: -- bow down.
together 4786 - sugkerannumi \{soong-ker-an'-noo-mee\}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper \{together\}.
together 4787 - sugkineo \{soong-kin-eh'-o\}; from 4682 and 2795; to move \{together\}, i.e. (specifically) to excite as a mass (to sedition): -- stir up.
together 4788 - sugkleio \{soong-kli'-o\}; from 4862 and 2808; to shut \{together\}, i.e. include or (figuratively) embrace in a common subjection to: -- conclude, inclose, shut up.
together 4789 - sugkleronomos \{soong-klay-ron-om'-os\}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir \{together\}, heir with.
together 4792 - sugkomizo \{soong-kom-id'-zo\}; from 4862 and 2865; to convey \{together\}, i.e. collect or bear away in company with others: -- carry.
together 4794 - sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow \{together\}.
together 4801 - suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}.
together 4801 - suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke \{together\}, i.e. (figuratively) conjoin (in marriage): -- join together.
together 4802 - suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (\{together\}).
together 4806-suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken \{together\} with.
(confer, talk) with, speak among.
together 4816 - sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (\{together\}, up).
together 4817 - sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 and 3049; to reckon \{together\} (with oneself), i.e. deliberate: -- reason with.
together 4819 - sumbaino \{soom-bah'-ee-no\}; from 4862 and the base of 0939; to walk (figuratively, transpire) \{together\}, i.e. concur (take place): -- be(-fall), happen (unto).
together 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive \{together\}, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit together, prove.
together 4822 - sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 0939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit \{together\}, prove.
together 4823 - sumbouleuo \{soom-bool-yoo'-o\}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (\{together\}).
together 4831 - summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 and 3401; a co-imitator, i.e. fellow votary: -- follower \{together\}.
together 4836 - sumparaginomai \{soom-par-ag-in'-om-ahee\}; from 4862 and 3854 ; to be present together, i.e. to convene; by implication, to appear in aid: -- come \{together\}, stand with.
together 4836 - sumparaginomai \{soom-par-ag-in'-om-ahee\}; from 4862 and 3854; to be present \{together\}, i.e. to convene; by implication, to appear in aid: -- come together, stand with.
together 4837 - sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 and 3870 ; to console jointly: -- comfort \{together\}.
together 4840 - sumpareimi \{soom-par'-i-mee\}; from 4862 and 3918; to be at hand \{together\}, i.e. now present: -- be here present with.
together 4848 - sumporeuomai \{soom-por-yoo'-om-ahee\}; from 4862 and 4198; to journey \{together\}; by implication, to assemble: -- go with, resort.
together 4851 - sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring \{together\}, be expedient (for), be good, (be) profit(-able for).
together 4851 - sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear \{together\} (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).
together 4854 - sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}.
together 4856 - sumphoneo \{soom-fo-neh'-o\}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (\{together\}, with).
together 4859 - sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding \{together\} (alike), i.e.
(figuratively) accordant (neuter as noun, agreement): -- consent.
together 4862 - sun \{soon\}; a primary preposition denoting union; with or \{together\} (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including completeness.
together 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, \{together\}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
together 4863 - sunago \{soon-ag'-o\}; from 4862 and 0071 ; to lead \{together\}, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in.
together 4865 - sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 0075 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.
together 4866 - sunathleo \{soon-ath-leh'-o\}; from 4862 and 0118 ; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive \{together\} for.
together 4867 - sunathroizo \{soon-ath-royd'-zo\}; from 4862 and athroizo (to hoard); to convene: -- call (gather) \{together\}.
together 4868 - sunairo \{soon-ah'-ee-ro\}; from 4862 and 0142; to make up \{together\}, i.e. (figuratively) to compute (an account): -- reckon, take.
together 4871 - sunalizo \{soon-al-id'-zo\}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -assemble \{together\}.
together 4873 - sunanakeimai \{soon-an-ak'-i-mahee\}; from 4862 and 0345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat).
together 4874 - sunanamignumi \{soon-an-am-ig'-noo-mee\}; from 4862 and a compound of 0303 and 3396; to mix up \{together\}, i.e. (figurative) associate with: -- (have, keep) company (with).
together 4878 - sunantilambanomai \{soon-an-tee-lam-ban'-om-ahee\}; from 4862 and 0482; to take hold of opposite \{together\}, i.e. co-operate (assist): -- help.
together 4879 - sunapago \{soon-ap-ag'-o\}; from 4862 and 0520; to take off \{together\}, i.e. transport with (seduce, passively, yield): -- carry (lead) away with, condescend.
together 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}.
together 4883 - sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 and a derivative of a compound of 0719 and 3004 (in its original sense of laying); to render close-jointed \{together\}, i.e. organize compactly: -- be fitly framed (joined) together.
together 4884 - sunarpazo \{soon-ar-pad'-zo\}; from 4862 and 0726; to snatch \{together\}, i.e. seize: -- catch.
together 4885 - sunauxano \{soon-owx-an'-o\}; from 4862 and 0837; to increase (grow up) together: -- grow \{together\}.
together 4885 - sunauxano \{soon-owx-an'-o\}; from 4862 and 0837; to increase (grow up) \{together\}: -- grow
together.
together 4888 - sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}.
together 4890 - sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}.
together 4890 - sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running \{together\}, i.e. (riotous) concourse: -- run together.
together 4891 - sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.
together 4896 - suneimi \{soon'-i-mee\}; from 4862 and eimi (to go); to assemble: -- gather \{together\}.
together 4899 - suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with.
together 4900 - sunelauno \{soon-el-ow'-no\}; from 4862 and 1643; to drive \{together\}, i.e. (figuratively) exhort (to reconciliation): -- + set at one again.
together 4903 - sunergeo \{soon-erg-eh'-o\}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) \{together\}.
together 4904 - sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer \{together\} with, workfellow.
together 4905 - sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (\{together\}), come (company, go) with, resort.
together 4907 - sunesis \{soon'-es-is\}; from 4920; a mental putting \{together\}, i.e. intelligence or (concretely) the intellect: -- knowledge, understanding.
together 4908 - sunetos $\{$ soon-et'-os\}; from 4920; mentally put (or putting) \{together\}, i.e. sagacious: -prudent. Compare 5429.
together 4910 - suneuocheo \{soon-yoo-o-kheh'-o\}; from 4862 and a derivative of a presumed compound of 2095 and a derivative of 2192 (meaning to be in good condition, i.e. [by implication] to fare well, or feast); to entertain sumptuously in company with, i.e. (middle voice or passive) to revel \{together\}: -- feast with.
together 4911 - sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up \{together\}.
together 4911 - sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up \{together\}, i.e. to resist (or assault) jointly: -- rise up together.
together 4912 - sunecho \{soon-ekh'-o\}; from 4862 and 2192; to hold \{together\}, i.e. to compress (the ears, with a crowd or siege) or arrest (a prisoner); figuratively, to compel, perplex, afflict, preoccupy: -constrain, hold, keep in, press, lie sick of, stop, be in a strait, straiten, be taken with, throng.
together 4917 - sunthlao \{soon-thlah'-o\}; from 4862 and thlao (to crush); to dash \{together\}, i.e. shatter: -break.
together 4919 - sunthrupto \{soon-throop'-to\}; from 4862 and thrupto (to crumble); to crush \{together\}, i.e. (figuratively) to dispirit: -- break.
together 4920 - suniemi \{soon-ee'-ay-mee\}; from 4862 and hiemi (to send); to put \{together\}, i.e. (mentally) to comprehend; by implication, to act piously: -- consider, understand, be wise.
together 4921 - sunistao \{soon-is-tah'-o\}; or (strengthened) sunistano \{soon-is-tan'-o\}; or sunistemi \{soon-is'-tay-mee\}; from 4862 and 2476 (including its collat. forms); to set \{together\}, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand (with).
together 4924 - sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside together (as a family): -- dwell \{together\}.
together 4924 - sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside \{together\} (as a family): -- dwell together.
together 4925 - sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618 ; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build \{together\}.
together 4927 - sunomoreo \{soon-om-or-eh'-o\}; from 4862 and a derivative of a compound of the base of 3674 and the base of 3725 ; to border \{together\}, i.e. adjoin: -- join hard.
together 4933 - suntereo \{soon-tay-reh'-o\}; from 4862 and 5083; to keep closely \{together\}, i.e. (by implication) to conserve (from ruin); ment. to remember (and obey): -- keep, observe, preserve.
together 4936 - suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with).
together 4936 - suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush \{together\} (hastily assemble) or headlong (figuratively): -- run (together, with).
together 4940 - suntugchano \{soon-toong-khan'-o\}; from 4862 and 5177; to chance \{together\}, i.e. meet with (reach): -- come at.
together 4943 - sunupourgeo \{soon-oop-oorg-eh'-o\}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help \{together\}.
together 4944 - sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -travail in pain \{together\}.
together 4945 - sunomosia \{soon-o-mos-ee'-ah\}; from a compound of 4862 and 3660 ; a swearing \{together\}, i.e. (by implication) a plot: -- comspiracy.
together 4958 - sustello \{soos-tel'-lo\}; from 4862 and 4724; to send (draw) \{together\}, i.e. enwrap (enshroud a corpse for burial), contract (an interval): -- short, wind up.
together 4959 - sustenazo \{soos-ten-ad'-zo\}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan \{together\}.
together 4960 - sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file \{together\} (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer to.
together 4962 - sustrepho \{soos-tref'-o\}; from 4862 and 4762; to twist \{together\}, i.e. collect (a bundle, a crowd): -- gather.
together 4963 - sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse.
together 4963 - sustrophe \{soos-trof-ay'\}; from 4962; a twisting \{together\}, i.e. (figuratively) a secret coalition, riotous crowd: -- + band together, concourse.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0240 + one 0240- one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another $s+$ the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one $+/$. allelon \{al-lay'-lone\}; Gen . plural from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another $+I$ it $I$ and another + For $I$ mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/] .

0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ . hama \{ham'-ah\}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: --also, and, together, with(-al) .

0270 + have reaped +/ . amao $\{\mathrm{am}-\mathrm{ah}$ '-o\}; from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ ; properly, to collect, i .e . (by implication) reap: -reap down .
$0285+$ upon the sand + is as the sand + be as the sand + and as the sand +/ . ammos \{am'-mos\}; perhaps from 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together $+/$; sand (as heaped on the beach): --sand .

0346 + together + comprehended + it is briefly + he might gather + / . anakephalaiomai
\{an-ak-ef-al-ah'-ee-om-ahee\}; from 0303 + each + every + apiece + through +/ and 2775 + and wounded him in the head $+/$ (in its original sense); to sum up: --briefly comprehend, gather together in one .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas \{hap'-as\}; from $0001+$ Alpha (as a particle of union) and $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all $+i t$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all +Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every +
shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all $+/$; absolutely all or (singular) every one: --all (things), every (one), whole .

0716 + chariot + the chariot + of chariots + in his chariot +/ . harma \{har'-mah\}; probably from $0142+$ Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh $+/$ [perhaps with $0001+$ Alpha (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare $0719+$ and of the joints +/ ]): --chariot .
$0829+$ not selfwilled + are they selfwilled +/ . authades \{ow-thad'-ace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him
thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the base of $2237+$ lusts + it pleasure + and pleasures +/ ; self-pleasing, i .e . arrogant: --self-willed .
$0830+$ accord + of his own + of themselves + they were willing +/ . authairetos \{ow-thah'-ee-ret-os\}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $0140+$ I have chosen +/ ; self-chosen, i .e. (by implication) voluntary: --of own accord, willing of self .
$0831+$ to usurp + authority +/ . authenteo \{ow-then-teh'-o\}; from a compound of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same

+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and an obsolete hentes (a worker); to act of oneself, i .e . (figuratively) dominate: --usurp authority over .

0842 + therewith to be content $+/$. autarkes $\{0 w-t a r '-k a c e\} ;$ from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $0714+$ content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; self-complacent, i .e . contented: --content .

0843 + condemned + of himself +/ . autokatakritos \{ow-tok-at-ak'-ree-tos $\} ;$ from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or $2632+$ is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned + ; self-condemned: --condemned of self .
$0844+$ accord + of herself +/ . automatos \{ow-tom'-at-os\}; from $0846+o n e+w h o+o w n+w h o m+t h i s+$ mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of
these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and the same as $3155+$ But in vain + Howbeit in vain $+/$; self-moved ["automatic"], i .e . spontaneous: --of own accord, of self .

0845 + were eyewitnesses +/ . autoptes \{ow-top'-tace\}; from $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $3700+$ seen + look + appeared + shall see + he shewed $+I$ will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; self-seeing, i .e . an eyewitness: --eye-witness .

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith +
with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom $+B e$ of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$. autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ ) of the third person , and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare $0848+$ in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ .

0847 + there + them there +/ . autou \{ow-too'\}; genitive (i.e . possessive) of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$, used as an adverb of location; properly, belonging to the same spot, $i$.e . in this (or that) place: --(t-)here .

0849 + hands + out with our own +/ . autocheir $\{0 w-t o k h '-i r e\}$; from $0846+$ one + who + own + whom + this

+ mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and $5495+$ hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands +it out and his hand +it with mine own hand + unto them with the hand + thee and in their hands + ; self-handed, $i$.e . doing personally: --with . . .own hands .
$0864+$ abroad + is come + together +/ . aphikneomai \{af-ik-neh'-om-ahee \}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of $2425+$ Long + much + sore + many + long + Many + large + a good + a long + of many +a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/ ; to go (i .e . spread) forth (by rumor): --come abroad .
$0867+$ my departing +/ . aphixis $\left\{\right.$ af' $^{\prime}$-ix-is $\}$; from 0864 + abroad + is come + together +/ ; properly, arrival, $\mathbf{i}$ .e . (by implication) departure: --departing .

1218 + And the people + unto the people + in unto the people + them out to the people +/ . demos \{day'-mos\}; from $1210+$ knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + ; the public (as bound together socially): --people .

1275 + alway + always + And always + continually +/ . diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but
by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956 - all $3956-$ no + man + All + all + one + any + where + Every + every + In all + is all + it all $+u s$ all + me all + to all + we all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all + To all $+o f$ all $+m e a l l+u p a l l+$ ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their $\mathbf{~ o w n ~ + ~ w i t h ~ a n o t h e r ~ + ~ o f ~ o u r s e l v e s ~}+$ in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for
yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$. heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1507 + when it is rolled +/ . heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: --roll together . See also 1667 + shalt thou fold +/ .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself $+/$. emautou \{em-ow-too'\}; genitive case compound of $\mathbf{1 7 0 0}+$ and mine $+/$ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you
for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi \{em-ow-to'\}; and accusative case emauton \{em-ow-ton'\}: --me, mine own (self), myself .

1794 + together + he wrapped + but wrapped + and wrapped +/ . entulisso \{en-too-lis'-so\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and tulisso (to twist; probably akin to $1507+$ when it is rolled +/ ); to entwine, $i$.e . wind up in: --wrap in (together) .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/ . exautes \{ex-ow'-tace\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among $+/$ and the genitive case singular feminine of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/(5610+$ hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, $i$.e . instantly: --by and by, immediately, presently, straightway .

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are
at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .
$1888+$ act + in the very $+/$. epautophoroi $\left\{\right.$ ep-ow-tof- $\boldsymbol{o}^{\prime}-$ ro $\} ;$ from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i .e . (by analogy) in actual crime: --in the very act .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before

+ out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather +He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled + ; to collect upon the same place: --gather (together) .

1997 + together + the assembling + and by our gathering +/ . episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$; a complete collection; especially a Christian meeting (for worship): --assembling (gathering) together .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4936+$ ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost $+/$. eschatos \{es'-khat-os\}; a superlative probably from $2192+$ hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should
have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as $I$ have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos \{es-khat'-oce\}; adverb from 2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last $+i$ is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i.e . (with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that $I$ have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that $I$ may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$ ) at the extremity of life: --point of death .

2086 + yoked + together + Be ye not unequally +/ . heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/; to yoke up differently, $\mathbf{i}$.e. (figuratively) to associate discordantly: --unequally yoke together with .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that $I$ find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find $+I$ shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .

2255 + and half + the half + and an half + it thee unto the half +/ . hemisu \{hay'-mee-soo\}; neuter of a derivative from an inseparable pref . akin to 0260 + Withal + up also + together + And withal + But withal + up together + out of the way they are together +/ (through the idea of partition involved in connection) and meaning semi-; (as noun) half: --half .

2438 + latchet + the latchet + me the latchet + him with thongs + $/$. himas \{hee-mas'\}; perhaps from the same as $\mathbf{0 2 6 0}+$ Withal + up also + together + And withal + But withal + up together + out of the way they are together + ; a strap, i .e. (specially) the tie (of a sandal) or the lash (of a scourge): --latchet, thong .
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/ ; to complete thoroughly, i .e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2676 + perfection +/ . katartisis $\{$ kat-ar'-tis-is\}; from 2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; thorough equipment (subjectively): --perfection .

2677 + For the perfecting +/ . katartismos $\{$ kat-ar-tis-mos'\}; from $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected $+/$; complete furnishing (objectively): --perfecting .

3323 + the Messias + that Messias +/. Messias \{mes-see'-as\}; of Hebrew origin [ 4899 + elected + together +/ ]; the Messias (i .e . Mashiach), or Christ: --Messias .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of 2545 + burn + burneth + burning + do men light + to be burned + and that burned +He was a burning + and they are burned + ; a wholly-consumed sacrifice ('holocaust'"): --(whole) burnt offering .

3648 + whole + and entire +/ . holokleros \{hol'-ok'-lay-ros\}; from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and $2819+$ lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance $+/$; complete in every part, $i . e$. perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$. holos \{hol'-os\}; a primary word; "whole" or 'all", i .e . complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .

3651 +/ . holoteles \{hol-ot-el-ace'\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost $+/$; complete to the end, i.e . absolutely perfect: --wholly .
$3654+$ all + not at + commonly + there is utterly +/ . holos \{hol'-oce\}; adverb from $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i .e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3658 + the company +/ . homilos \{hom'-il-os\}; from the base of 3674 + together + There were together +/ and a derivative of the alternate of 0138 + chosen + Choosing + I shall choose +/ (meaning a crowd); association together, i .e . a multitude: --company .

3661 + mind + accord + with one + upon him with one + That ye may with one +/ . homothumadon \{hom-oth-oo-mad-on'\}; adverb from a compound of the base of $3674+$ together + There were together +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; unanimously: --with one accord (mind) .

3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/ . homoios \{hom'-oy-os\}; from the base of 3674 + together + There were together +/ ; similar (in appearance or character): --like, + manner .

3670 + confess 3670 - confess 3670 - is made + confess $+I$ confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not ; but confessed + they did not confess +/ . homologeo \{hom-ol-og-eh'-o\}; from a compound of the base of $3674+$ together + There were together +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word $+/$; to assent, $i$.e . covenant, acknowledge: --con- (pro-)fess, confession is made, give thanks, promise .
$3673+$ craft + he was of the same +/ . homothechnos \{hom-ot'-ekh-nos\}; from the base of $3674+$ together + There were together +/ and 5078 + craft + by art + for by their occupation +/ ; a fellow-artificer: --of the same craft .

3674 + together + There were together +/ . homou \{hom-oo'\}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: --together .
$3675+$ mind + of one +/ . homophron \{hom-of'-rone\}; from the base of $3674+$ together + There were together +/ and 5424 + in understanding + but in understanding +/ ; like-minded, i .e . harmonious: --of one mind . ${ }^{* * *}$. omoo . See 3660 + swear + sware + I sware + he sware + sweareth + had sworn + And sware + shall swear + And he sware + and to swear + unto you Swear + As I have sworn + shalt thou swear + And he that shall swear $+/$.

3676 + Though + And even +/ . homos \{hom'-oce\}; adverb from the base of 3674 + together + There were together +/ ; at the same time, i e. (conjunctionally) notwithstanding, yet still: --and even, nevertheless, though but .

3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But
these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$;
the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .
$3826+$ at + once +/ . pamplethei \{pam-play-thi'\}; dative case (adverb) of a compound of $3956+$ all 3956 - all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $\mathbf{4 1 2 8}+$ company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude + ; in full multitude, $i$.e . concertedly or simultaneously: --all at once .

3827 + very + great + $/$. pampolus \{pam-pol-ooce $\}$; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every +
thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y e$ are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him
a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia \{pam-fool-ee'-ah\}; from a compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all +it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $4443+$ a fire + the fire + ; ; every-tribal, i .e . heterogeneous ( 5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/ . pandocheion \{pan-dokk-i'-on\}; neuter of a presumed compound of 3956 +
all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of $\mathbf{1 2 0 9}+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/ ; all-receptive, i .e . a public lodging-place (caravanserai or khan): --inn .
$3831+$ To the general assembly +/ . paneguris \{pan-ay'-goo-ris \}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us
every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$; a mass-meeting, i .e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/ . panoiki \{pan-oy-kee'\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all + we all + it all + do all + it any + in all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye
all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house +O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house + ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia \{pan-op-lee'-ah\}; from a compound of $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all $+u s$ all $+m e$ all + to all + we all $+i t$ all + do all $+i$ it any $+i n$ all $+u s$ all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto $u s$ all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all

+ unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/ ; full armor ('panoply"): --all (whole) armour .
$3835+$ crafty $+/$. panougos $\{$ pan-oor'-gos\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout
all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works $+/$; all-working, $i$.e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou \{pan-takh-oo'\}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i t$ all + do all $+i t$ any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all +
there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all +it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost $+/$. panteles \{pan-tel-ace'\}; from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he $Y$ e are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +
there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; full-ended, $i$.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost .
$3839+$ it always +/ . pante \{pan'-tay\}; adverb (of manner) from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothen \{pan-toth'-en\}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all +it any +in all +us all +To all + of all +me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i .e . on) all sides: --on every side, round about.

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator \{pan-tok-rat'-ore\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i$ all + us all + me all + to all $+w e$ all $+i t$ all + do all $+i t$ any $+i n$ all $+u s$ all +To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in
all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power $+/$; the all-ruling, i .e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any +in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and
all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all +it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $3753+$ When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when $+/$; every when, $i$.e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/. pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All +
 all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me
that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3910 + is but for a moment +/ . parautika \{par-ow-tee'-kah\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; at the very instant, $i . e$. momentary: --but for a moment .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly $+/$. parrhesia \{par-rhay-see'-ah\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all +it
 ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all +
shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all +Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every $+u p$ and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me $\mathbf{W h e n}$ all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said + ; all out-spokenness, $i . e$. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, $X$ freely, $X$ openly, $X$ plainly(-ness) .
$3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all +
than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all $+i t$ to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ . pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that $I$ shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much $+i n$ much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there
was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often +/ . pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many +
us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, $i$.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many +I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto
him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word $+m y$ saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things $+\boldsymbol{o f}$ those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in
respect + the coasts + us in part + him a piece + particularly + I be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i$.e . variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i .e . multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$. polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly,
largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/, 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with
great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.

4186 + very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price + ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto
him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, $i$.e . variously as to method or form: --in divers manners.

4294 + up beforehand + unto you and make +/ . prokatartizo \{prok-at-ar-tid'-zo\}; from $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and $2675+$ make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected + ; to prepare in advance: --make up beforehand .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine $+/$. seautou \{seh-ow-too'\}; genitive case from 4571 and $0846+o n e+w h o+o w n+w h o m+t h i s+m i n e ~+~ s e l f ~+~$ very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi \{seh-ow-to'\}; and accusative case seauton \{seh-ow-ton'\}; likewise contracted sautou \{sow-too'\}; sautoi \{sow-to'\}; and sauton \{sow-ton'\}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

4776 + down + us sit + together + and made + and were set +/ . sugkathizo \{soong-kath-id'-zo\}; from 4862 + and beside + accompanied +/ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit + ; to give (or take) a seat in company with: --(make) sit (down) together .

4779 + called + together + he called + he calleth + and they call + it she calleth + when he had called + for them and had called + and they that were with him and called $+/$. sugkaleo \{soong-kal-eh'-o\}; from $4862+$ and beside + accompanied +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called $+I$ will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden +

And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called $+/$; to convoke: --call together .

4786 + together + hath tempered + them not being mixed +/ . sugkerannumi \{soong-ker-an'-noo-mee\}; from $4862+$ and beside + accompanied +/ and $2767+$ fill + is poured + she hath filled +/ ; to commingle, $i$.e . (figuratively) to combine or assimilate: --mix with, temper together .

4789 + together + the heirs + and joint eronomos- and as being heirs + should be fellowheirs +/ . sugkleronomos \{soong-klay-ron-om'-os\}; from $4862+$ and beside + accompanied +/ and 2818 + heir + heirs + an heir + be heirs + and heirs + is the heir + That the heir + unto the heirs + that he should be the heir +/; a co-heir, $i$.e.(by analogy) participant in common: --fellow (joint)-heir, heir together, heir with .

4794 + together + and was bowed +/ . sugkupto \{soong-koop'-to\}; from 4862 + and beside + accompanied +/ and 2955 + stooped + to stoop + he stooped +/ ; to stoop altogether, i .e . be completely overcome by: --bow together .

4801 + together + hath joined +/ . suzeugnumi \{sood-zyoog'-noo-mee\}; from $4862+$ and beside + accompanied +/ and the base of $2201+$ yoke + A pair +/ ; to yoke together, i .e . (figuratively) conjoin (in marriage): --join together .

4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned $+/$. suzeteo $\{$ sood-zay-teh'-o\}; from $4862+$ and beside + accompanied +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh $+/$; to investigate jointly, $i$.e . discuss, controvert, cavil: --dispute (with), enquire, question (with), reason (together).

4803 + reasoning + disputing + and disputation +/ . suzetesis \{sood-zay'-tay-sis\}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned + ; mutual questioning, i e . discussion: --disputation(-ting), reasoning

4804 + is the disputer +/ . suzetetes \{sood-zay-tay-tace'\}; from 4802 + question + together + disputing + to enquire + to question + questioning + and disputed + them reasoning + that they questioned + together and reasoned $+/$; a disputant, $i$.e. sophist: --disputer .

4805 + yokefellow +/ . suzugos \{sood'-zoo-gos\}; from 4801 + together + hath joined +/ ; co-yoked, i .e . (figuratively) as noun, a colleague; probably rather as a proper name; Syzygus, a Christian: --yokefellow .

4806 + together + us together + hath quickened + hath he quickened +/ . suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 + and beside + accompanied +/ and $2227+$ life + alive + quicken + be made + have given + quickeneth + giveth life + but quickened + and quickeneth + that quickeneth + is not quickened + was made a quickening + ; to reanimate conjointly with (figuratively): --quicken together with .

4811 + accuse + together + accusation + man by false +/ . sukophanteo \{soo-kof-an-teh'-o\}; from a compound of $4810+$ figs + of figs $+/$ and a derivative of $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to be a fig-informer (reporter of the law forbidding the exportation of figs from Greece), "sycophant", i .e . (genitive and by extension) to defraud (exact unlawfully, extort): --accuse falsely, take by false accusation .

4816 + Gather + and gather + ye together + and gathered + are gathered + Do men gather + while ye gather + men do not gather + and they shall gather +/ . sullego \{sool-leg'-o\}; from $4862+$ and beside + accompanied +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named $+I$ say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say +
house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ in its original sense; to collect: --gather (together, up) .

4817 + And they reasoned +/ . sullogizomai \{sool-log-id'-zom-ahee\}; from $4862+$ and beside + accompanied +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose +it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed $+i$ it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long ; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid $+/$; to reckon together (with oneself), i .e . deliberate: --reason with .

4822 + proving + and knit + together + gathering + assuredly + being knit + and compacted + that he may instruct +/ . sumbibazo \{soom-bib-ad'-zo\}; from 4862 + and beside + accompanied +/ and bibazo (to force; causative [by reduplication] of the base of $0939+$ his feet $+/$ ); to drive together, $i$.e . unite (in association or affection), (mentally) to infer, show, teach: --compact, assuredly gather, intrust, knit together, prove .

4831 + together + be followers +/ . summimetes \{soom-mim-ay-tace'\}; from a presumed compound of 4862 + and beside + accompanied +/ and 3401 + follow + to follow + unto you to follow +/ ; a co-imitator, i .e . fellow votary: --follower together .

4836 + stood + together + that came +/ . sumparaginomai \{soom-par-ag-in'-om-ahee \}; from $4862+$ and beside + accompanied +/ and $3854+$ came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that $I$ am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they were come + with them. When he was come + ; to be present together, $i$ .e . to convene; by implication, to appear in aid: --come together, stand with .

4837 + together + That is that I may be comforted +/ . sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 + and beside + accompanied +/ and 3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted $+I$ exhort + desiring + besought $+I$ beseech $+I$ desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is ; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted +/ ; to console jointly: --comfort together .

4851 + profit + brought + together + to profit + is expedient + it is not good + but the profit + It is expedient + that was profitable +It is not expedient + in me it were better + that it is expedient + but he for our profit + that it was expedient + things are not expedient $+i$ from thee for it is profitable $+/$. sumphero \{soom-fer'-o\}; from 4862 + and beside + accompanied +/ and $5342+$ bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they
bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear together (contribute), i .e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: --be better for, bring together, be expedient (for), be good, (be) profit(-able for) .

4853 + together + countrymen +/ . sumphuletes \{soom-foo-let'-ace\}; from 4862 + and beside + accompanied +/ and a derivative of 5443 + tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe +/ ; a co-tribesman, $i$.e . native of the same country: --countryman .

4854 + together + we have been planted +/ . sumphutos \{soom'-foo-tos\}; from $4862+$ and beside + accompanied $+/$ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung +/ ; grown along with (connate), i.e. (figuratively) closely united to: --planted together .

4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ . sumphoneo \{soom-fo-neh'-o\}; from 4859 + it be with consent $+/$; to be harmonious, $i$.e . (figuratively) to accord (be suitable, concur) or stipulate (by compact): --agree (together, with) .

4857 + concord +/ . sumphonesis \{soom-fo'-nay-sis\}; from 4856 + agree + agreeth + together + of you shall agree + didst not thou agree + And when he had agreed + is it that ye have agreed +/ ; accordance: -concord .

4859 + it be with consent +/ . sumphonos \{soom'-fo-nos\}; from $4862+$ and beside + accompanied +/ and 5456 + voice + sound + voices + abroad + a voice + my voice + his voice + the voice + The voice + of voices + the sound + and voices + And a voice + their voices + as the voice + up her voice + as the sound + of the voice $+u p$ his voice $+i$ it the voice + not the voice + there a voice + And the voice + and the sound + and his voice + and the voice + But the voice + And the voices + I am the voice + with the voice + up their voice + yet the voices + up their voices + was as the sound + them and a voice + and as the voice + was there a voice + as soon as the voice + as it were the voice + as it were the noise + upon him and a voice + and there were voices + And there were voices + saying It is the voice + in thee ; and the sound + in thee ; and the voice + ; sounding together (alike), i .e. (figuratively) accordant (neuter as noun, agreement): --consent .

4862 + and beside + accompanied +/ . sun \{soon\}; a primary preposition denoting union; with or together (but much closer than $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give $+/$ ), i e . by association, companionship, process, resemblance, possession, instrumentality, addition, etc .: --beside, with . In composition it has similar applications, including completeness .

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ . sunago \{soon-ag'-o\}; from

4862 + and beside + accompanied +/ and $0071+$ go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to lead together, i .e . collect or convene; specifically, to entertain (hospitably): --+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue $+/$. sunagoge \{soon-ag-o-gay'\}; from (the reduplicated form of) $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ ; an assemblage of persons; specifically, a Jewish "synagogue" (the meeting or the place); by analogy, a Christian church: --assembly, congregation, synagogue .

4865 + together + that ye strive +/ . sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 + and beside + accompanied +/ and $0075+$ fight + Fight + Strive + striving + labouring $+I$ have fought + man that striveth $+/$; to struggle in company with, i e . (figuratively) to be a partner (assistant): --strive together with .

4866 + laboured + striving + together +/ . sunathleo \{soon-ath-leh'-o\}; from 4862 + and beside + accompanied +/ and 0118 + strive + he strive $+/$; to wrestle in company with, $i . e$. (figuratively) to seek jointly: --labour with, strive together for .

4867 + gathered + together + he called +/ . sunathroizo \{soon-ath-royd'-zo\}; from 4862 + and beside + accompanied +/ and athroizo (to hoard); to convene: --call (gather) together .

4873 + at + sat + and sat + together + with him at + of them that sit + of them that sat + and them that sat + And they that sat + sake and them which sat $+/$. sunanakeimai \{soon-an-ak'-i-mahee\}; from $4862+$ and beside + accompanied +/ and $0345+$ at + sat + down + he sat + was lying + the table + as he sat + the guests + with guests + as they sat + that Jesus sat + he that sitteth + And as they sat + there was leaning + to them that were set + is not he that sitteth $+/$; to recline in company with (at a meal): --sit (down, at the table, together) with (at meat) .

4883 + fitly + joined + framed + together +/ . sunarmologeo \{soon-ar-mol-og-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of $0719+$ and of the joints +/ and $3004+$ bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest $+I$ asked + sayings $+I$ saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But

I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say $+I$ have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet $I$ say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken $+/$ (in its original sense of laying); to render close-jointed together, i .e . organize compactly: -be fitly framed (joined) together .

4885 + grow + together +/ . sunauxano \{soon-owx-an'-o\}; from $4862+$ and beside + accompanied +/ and 0837 + grew + groweth + may grow + increase + But grow + increased + they grow + increaseth +it is grown + and it grew + is increased + and increasing + up and increased + that ye may grow + gave the increase + sown and increase + that giveth the increase $+/$; to increase (grow up) together: --grow together .

4888 + together + glorified +/ . sundoxazo \{soon-dox-ad'-zo\}; from $4862+$ and beside + accompanied +/ and 1392 + glory + glorify + I honour + glorious + I magnify + glorified + glorifying + and glorify + may glorify + be honoured + they glorify + is glorified + be glorified + he glorified + was glorified + and glorified + men glorified + might glorify + they glorified + him glorifying + hath glorified + that honoureth + being glorified + and be glorified + may be glorified + I have glorified + He shall glorify + it they glorified + he should glorify + and full of glory + and I am glorified + might be glorified + And they glorified + and they glorified + she hath glorified + should be glorified + but let him glorify + that which was made +it and will glorify + part he is glorified + things may be glorified + that they may have glory $+/$; to exalt to dignity in company (i .e . similarly) with: --glorify together .

4890 + ran + together +/ . sundrome \{soon-drom-ay'\}; from (the alternate of) 4936 + ran + that ye run + him and ran $+/$; a running together, i .e . (riotous) concourse: --run together .

4891 + be risen + ye are risen + us up together + And hath raised +/ . sunegeiro \{soon-eg-i'-ro\}; from 4862 + and beside + accompanied +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted $+I$ am risen $+I$ will rise + shall raise + that raised +He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + $I$ will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse (from death) in company with, $i$.e . (figuratively) to revivify (spirtually) in resemblance to: --raise up together, rise with .

4896 + together + were gathered +/ . suneimi \{soon'-i-mee\}; from 4862 + and beside + accompanied +/ and eimi (to go); to assemble: --gather together .

4897 + went + and went + together +/ . suneiserchomai \{soon-ice-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $1525+$ are entered 1525 - are entered 1525 - go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came $+I$ will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered $+m e$ and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come $+/$; to enter in company with: --go in with, go with into .

4899 + elected + together +/ . suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 + and beside + accompanied +/ and $1586+$ made + chose + choice + chosen + they chose + hath chosen + he had chosen $+I$ have chosen + he hath chosen + and they chose + thou hast chosen + but $I$ have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/ ; chosen in company with, i .e. co-elect (fellow Christian): --elected together with .

4903 + working + wrought + together + as workers + things work + one that helpeth +/ . sunergeo \{soon-erg-eh'-o\}; from 4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ ; to be a fellow-worker, i .e . co-operate: --help (work) with, work(-er) together .

4904 + together + in labour + our helper + my helpers + my workfellow + and companion + but are helpers + and fellowhelper + and fellowlabourer + my fellowlabourers + For we are labourers + are my fellowworkers + and our fellowlabourer + that we might be fellowhelpers +/ . sunergos \{soon-er-gos'\}; from a presumed compound of $4862+$ and beside + accompanied +/ and the base of $2041+$ deeds 2041- deeds

2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works + ; a co-laborer, $i$.e . coadjutor: --companion in labour,
(fellow-)helper(-labourer, -worker), labourer together with, workfellow .
4905 + come + came + me go + resort + cometh + be come + ye come + as came + and come + and went + together + were come + they came + There came + which came + There went + accompanied + that ye come + When ye come + not together + when ye come + them and came + which resorted + that were come + they were come + when they were come + of all when ye come + and when they were come + men which have companied + and with him were assembled +/ . sunerchomai \{soon-er'-khom-ahee\}; from $4862+$ and beside + accompanied +/ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come +
to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): --accompany, assemble (with), come (together), come (company, go) with, resort .

4911 + rose + up together +/ . sunephistemi \{soon-ef-is'-tay-mee\}; from $4862+$ and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ ; to stand up together, i .e . to resist (or assault) jointly: --rise up together .

4924 + dwell +/ . sunoikeo \{soon-oy-keh'-o\}; from 4862 + and beside + accompanied +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth + ; to reside together (as a family): --dwell together .

4925 + together + are builded +/ . sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 + and beside + accompanied +/ and $3618+$ built $+I$ build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded $+I$ will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened $+I$ should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build $+/$; to construct, $i$.e . (passively) to compose (in company with other Christians, figuratively): --build together .

4927 + hard + joined +/ . sunomoreo \{soon-om-or-eh'-o\}; from 4862 + and beside + accompanied +/ and a derivative of a compound of the base of $3674+$ together + There were together +/ and the base of $3725+$ coasts + the coasts + of the coasts + in the borders + from the coasts + out of their coasts + them out of their coasts $+/$; to border together, i .e . adjoin: --join hard .

4936 + ran + that ye run + him and ran +/ . suntrecho \{soon-trekh'-o\}; from 4862 + and beside + accompanied +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$ (including its alternate); to rush together (hastily assemble) or headlong (figuratively): --run (together, with) .

4943 + helping + together +/ . sunupourgeo \{soon-oop-oorg-eh'-o\}; from $4862+$ and beside + accompanied $+/$ and a derivative of a compound of $5259+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under $+/$ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work $s+$ not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; to be a co-auxiliary, i e . assist: --help together .

4944 + and travaileth + in pain together +/ . sunodino \{soon-o-dee'-no\}; from 4862 + and beside + accompanied +/ and 5605 + being + in birth + I travail + travailing + thou that travailest +/ ; to have (parturition) pangs in company (concert, simultaneously) with, i .e . (figuratively) to sympathize (in expectation of relief from suffering): --travail in pain together .

4960 + and answereth +/ . sustoicheo \{soos-toy-kheh'-o\}; from $4862+$ and beside + accompanied +/ and 4748 + walk + orderly + walkest + as walk + let us walk +/ ; to file together (as soldiers in ranks), i e . (figuratively) to correspond to: --answer to .

4966 + Sychem + together + the father of Sychem +/ . Suchem \{soo-khem'\}; of Hebrew origin [7927]; Sychem (i.e. Shekem), the name of a Canaanite and of a place in Palestine: --Sychem .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of $3588+$ who $3588-$ who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as
adverb; in the same way: --even thus, (manner) like, so .
5240 + over + together and running +/ . huperekchuno \{hoop-er-ek-khoo'-no\}; from $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead $+/$ and the alternate form of $1632+$ shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled $+I$ will pour + he hath shed + and be spilled + For they have shed $+/$; to pour out over, i .e . (passively) to overflow: --run over . ${ }^{* * *}$. huperekperissou. See $5228+$ on + more + than + over + above + stead + behalf + is above + us is on + the very + exceeding + them very + I am more + but above + our behalf + concerning + of me above + mind toward + is not above + of men above + in the behalf + yea and beyond + with me that in thy stead +/ and $1537+a t+o n+o f f+o v e r+a m o n g+$ Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4053+$ highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly $+/$.

5367 + shall be lovers + of their own selves +/ . philautos \{fil'-ow-tos\}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee. Our friends +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; fond of self, $i$.e . selfish: --lover of own self .

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her ; and in like + unto them likewise +/ . hosautos \{ho-sow'-toce\}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$ and an adverb from $0846+$ one + who $+0 w n+$ whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself +
that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; as thus, $i . e$. in the same way: --even so, likewise, after the same (in like) manner .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

altogether 0259 -- /echad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
altogether 1288 -- barak -- $X$ abundantly, $X$ \{altogether\}, $X$ at all, blaspheme,bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise,salute, $X$ still, thank.
altogether 1722 ** en ** about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
altogether 1892 -- hebel -- X \{altogether\}, vain, vanity.
altogether 1961 -- hayah -- beacon, $X$ \{altogether\}, be(-come), accomplished,committed, like), break, cause, come (to pass), do, faint, fall, + follow,happen, $X$ have, last, pertain, quit (one-)self, require, $X$ use.
altogether 2790 -- charash -- X \{altogether\}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.
altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,(\{al-)together\}, withal.
altogether 3605 -- kol -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever).
altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance.
altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole.
altogether 3843 ** pantos ** by all means, \{altogether\}, at all, needs, no doubt, in[no] wise, surely.
altogether 4183 ** polus ** abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.
altogether 5352 -- naqah -- acquit $X$ at all, $X$ \{altogether\}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, $X$ by no means, be quit, be (leave) unpunished, $X$ utterly, X wholly.
altogether 6664 -- tsedeq -- X even, ( X that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, ness).
altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule.
together 0240 ** allelon ** each other, mutual, one another, (the other), (them-,your-)selves, (selves) \{together\}.
together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, \{together\},
together 0260 ** hama ** also, and, \{together\}, with(-al).
together 0269 -- /achowth -- (an-)other, sister, \{together\}.
together 0346 ** anakephalaiomai ** briefly comprehend, gather \{together\} in one.
together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), $\mathbf{X}$ generally, get (him), lose, put all \{together\},receive, recover [another from leprosy], (be) rereward, $X$ surely, take(away, into, up), X utterly, withdraw.
together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,\{together\}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, $X$ surely, take(away, into, up), X utterly, withdraw.
together 0626 -- /acephah -- X \{together\}.
together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, +\{together\}, wife, woman.
together 0846 ** autos ${ }^{* *}$ her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with],they, (these) things, this (man), those, \{together\}, very, which.
together 1413 -- gadad -- assemble (selves by troops), gather (selves \{together\},self in troops), cut selves.
together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather(\{together\}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely.
together 1507 ** heilisso ** roll \{together\}.
together 1556 -- galal -- commit, remove, roll (away, down, \{together\}), run down,seek occasion, trust, wallow.
together 1563 -- galam -- wrap \{together\}.
together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined (\{together\}), keep (fast), overtake, pursue hard, stick,take.
together 1692 -- dabaq -- abide fast, cleave (fast \{together\}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick,take.
together 1794 ** entulisso ** wrap in (\{together\}).
together 1865 ** epathroizo ** gather thick \{together\}.
together 1996 ** episunago ** gather (\{together\}).
together 1997 ** episunagoge ** assembling (gathering) \{together\}.
together 1998 ** episuntrecho $* *$ come running \{together\}.
together 2086 ** heterozugeo ** unequally yoke \{together\} with.
together 2115 -- zuwr -- close, rush, thrust \{together\}.
together 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather (\{together\}), cause to be proclaimed.
together 2199 -- zalaq -- assemble, call (\{together\}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed.
together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, \{together\}), league.
together 2266 -- chabar -- charm(- er), be compact, couple (\{together\}), havefellowship with, heap up, join (self, together), league.
together 2270 -- chaber -- companion, fellow, knit \{together\}.
together 2298 -- chad -- a, first, one, \{together\}.
together 2343 ** thesaurizo ** lay up (treasure), (keep) in store, (heap) treasure(\{together\}, up).
together 2675 ** katartizo ** fit, frame, mend, (make) perfect(-ly join \{together\}),prepare, restore.
together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (\{together\}), rebuke, reprove(-r),surely, in any wise.
together 3254 -- yacaph -- add, $X$ again, $X$ any more, $X$ cease, $X$ come more, + conceiveagain, continue, exceed, $X$ further, $X$ gather \{together\}, get more, givemore-over, $X$ henceforth, increase (more and more), join, $X$ longer (bring,do, make, much, put), $X$ (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, $X$ yet, yield.
together 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, together), meet (\{together\}), set (a time).
together 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, \{together\}), meet (together), set (a time).
together 3272 -- y@lat -- counsellor, consult \{together\}.
together 3326 ** meta ** after(-ward), $X$ that he again, against, among, $X$ and, +follow, hence, hereafter, in, of, (up-)on, + our, $X$ and setting, since,(un-)to, $+\{$ together $\}$, when, with (+ -out).
together 3664 -- kanac -- gather (\{together\}), heap up, wrap self.
together 3673 -- kanash -- gather \{together\}.
together 3674 ** homou ** \{together\}.
together 3907 -- lachash -- charmer, whisper (\{together\}).
together 4160 ** poieo ** abide, + agree, appoint, $X$ avenge, + band \{together\}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content,continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain,perform, provide, + have purged, purpose, put, + raising up, $X$ secure,shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield.
together 4314 ** pros ** about, according to, against, among, at, because of,before, between, ([where-])by,
for, $X$ at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), $X$ \{together\}, to([you]) -ward, unto, with(-in).
together 4390 -- male/ -- accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves,\{together\}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly.
together 4414 -- malach -- $X$ at all, salt, season, temper \{together\}, vanish away.
together 4531 ** saleuo ** move, shake (\{together\}), which can[-not] be shaken, stirup.
together 4723 -- miqveh -- abiding, gathering \{together\}, hope, linen yarn, plenty[of water], pool.
together 4776 ** sugkathizo ** (make) sit (down) \{together\}.
together 4779 ** sugkaleo ** call \{together\}.
together 4786 ** sugkerannumi ** mix with, temper \{together\}.
together 4789 ** sugkleronomos ** fellow (joint)-heir, heir \{together\}, heir with.
together 4794 ** sugkupto ** bow \{together\}.
together 4801 ** suzeugnumi ** join \{together\}.
together 4802 ** suzeteo ** dispute (with), enquire, question (with), reason(\{together\}).
together 4806 ** suzoopoieo ** quicken \{together\} with.
together 4816 ** sullego ** gather (\{together\}, up).
together 4822 ** sumbibazo ** compact, assuredly gather, intrust, knit \{together\}, prove.
together 4823 ** sumbouleuo ** consult, (give, take) counsel (\{together\}).
together 4831 ** summimetes ** follower \{together\}.
together 4836 ** sumparaginomai ** come \{together\}, stand with.
together 4837 ** sumparakaleo ** comfort \{together\}.
together 4851 ** sumphero ** be better for, bring \{together\}, be expedient (for), begood, (be) profit(-able for).
together 4854 ** sumphutos ** planted \{together\}.
together 4856 ** sumphoneo ** agree (\{together\}, with).
together 4863 ** sunago $* *$ + accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, \{together\}), lead into, resort, takein.
together 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves \{together\}, up, together), lead into, resort, takein.
together 4863 ** sunago $* *$ + accompany, assemble (selves, together), bestow, come\{together\}, gather
(selves together, up, together), lead into, resort, takein.
together 4863 ** sunago ** + accompany, assemble (selves, \{together\}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein.
together $4865 * *$ sunagonizomai $* *$ strive \{together\} with.
together 4866 ** sunathleo ** labour with, strive \{together\} for.
together 4867 ** sunathroizo ** call (gather) \{together\}.
together 4871 ** sunalizo ** assemble \{together\}.
together 4873 ** sunanakeimai ** sit (down, at the table, $\{$ together $\}$ ) with (at meat).
together 4883 ** sunarmologeo ** be fitly framed (joined) \{together\}.
together 4885 ** sunauxano ** grow \{together\}.
together 4888 ** sundoxazo ** glorify \{together\}.
together 4890 ** sundrome ** run \{together\}.
together 4891 ** sunegeiro $* *$ raise up \{together\}, rise with.
together 4896 ** suneimi ${ }^{* *}$ gather \{together\}.
together 4899 ** suneklektos ** elected \{together\} with.
together 4903 ** sunergeo ** help (work) with, work(-er) \{together\}.
together 4904 ** sunergos ** companion in labour, (fellow-)helper(-labourer, -worker),labourer \{together\} with, workfellow.
together 4905 ** sunerchomai ** accompany, assemble (with), come (\{together\}), come(company, go) with, resort.
together 4911 ** sunephistemi ** rise up \{together\}.
together 4924 ** sunoikeo ** dwell \{together\}.
together 4925 ** sunoikodomeo ** build \{together\}.
together 4936 ** suntrecho ** run (\{together\}, with).
together 4943 ** sunupourgeo ** help \{together\}.
together 4944 ** sunodino $* *$ travail in pain \{together\}.
together 4959 ** sustenazo ** groan \{together\}.
together 4963 ** sustrophe ** + band \{together\}, concourse.
together 5102 -- nahar -- flow (\{together\}), be lightened.
together 5327 -- natsah -- be laid waste, runinous, strive (\{together\}).
together 5413 -- nathak -- drop, gather (\{together\}), melt, pour (forth, out).
together 5440 -- cabak -- fold \{together\}, wrap.
together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, $X$ pure,repair, shut (in, self, out, up, up \{together\}), stop, X straitly.
together 5526 -- cakak -- cover, defence, defend, hedge in, join \{together\}, set,shut up.
together 5596 -- caphach -- abiding, gather \{together\}, cleave, smite with the scab.
together 5779 -- luwts -- take advice ([counsel] \{together\}).
together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, $X$ scholar, (give a) shout, $\operatorname{sing}(\{$ together $\}$ by course), speak, testify, utter, (bear) witness.
together 6192 -- \aram -- gather \{together\}.
together 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (\{together\}), pray, reach, run.
together 6298 -- pagash -- meet (with, \{together\}).
together 6375 -- piyq -- smite \{together\}.
together 6651 -- tsabar -- gather (\{together\}), heap (up), lay up.
together 6776 -- tsemed -- acre, couple, $X$ \{together\}, two [donkeys], yoke (of oxen).
together 6817 -- tsalaq -- X at all, call together, cry (out), gather (selves)(\{together\}).
together 6817 -- tsalaq -- X at all, call \{together\}, cry (out), gather (selves)(together).
together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves\{together\}, up), heap, resort, X surely, take up.
together 6908 -- qabats -- assemble (selves), gather (bring) (\{together\}, selvestogether, up), heap, resort, $\mathbf{X}$ surely, take up.
together 6950 -- qahal -- assemble (selves) (together), gather (selves)(\{together\}).
together 6950 -- qahal -- assemble (selves) (\{together\}), gather (selves)(together).
together 6960 -- qavah -- gather (\{together\}), look, patiently, tarry, wait (for,on, upon).
together 7035 qalahh -- -- gather \{together\}.
together 7194 qashar -- -- bind (up), (make a) conspire(-acy, -ator), join\{together\}, knit, stronger, work [treason].
together 7197 qashash -- -- gather (selves) (\{together\}).
together $7284 \mathbf{r} @$ gash -- -- assemble (\{together\}).
together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle\{together\}.
together 8085 -- shamal -- $X$ attentively, call (gather) \{together\}, $X$ carefully, Xcertainly, consent, consider, be content, declare, $X$ diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), $X$ indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation), publish, regard, report, shew (forth), (make a) sound, $X$ surely, tell, understand, whosoever [heareth], witness.
together 8276 -- sarag -- wrap \{together\}, wreath.
together 8382 -- ta/am -- coupled (\{together\}), bear twins.
together 8535 -- tam -- coupled \{together\}, perfect, plain, undefiled, upright.
together 8609 -- taphar -- (women that) sew (\{together\}).
together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick\{together,take\}

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

altogether 3650 holos * \{altogether \}, $\{\mathbf{3 6 5 0}$ holos \}, $\mathbf{3 8 4 3}$ pantos, $\mathbf{4 1 8 3}$ polus,
altogether 3843 pantos * \{altogether\}, $\mathbf{3 6 5 0}$ holos, $\{3843$ pantos \}, $\mathbf{4 1 8 3}$ polus,
altogether $\mathbf{4 1 8 3}$ polus * $\{$ altogether \}, $\mathbf{3 6 5 0}$ holos , $\mathbf{3 8 4 3}$ pantos , $\{4183$ polus \},
together 0240 allelon * \{together $\},\{0240$ allelon \}, 0260 hama, 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 0260 hama * \{together \}, 0240 allelon , $\{0260$ hama \}, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 0346 anakephalaiomai * \{together\}, 0240 allelon , 0260 hama, \{0346 anakephalaiomai \}, 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 0846 autos * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , $\mathbf{0 8 4 6}$ autos \}, 0864 aphikneomai , 1794 entulisso , 1996 episunago, 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 0864 aphikneomai * \{together \}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , \{0864 aphikneomai \}, 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886
sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 1794 entulisso * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , $\{1794$ entulisso \}, 1996 episunago, 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 1996 episunago * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , \{1996 episunago \}, 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 1997 episunagoge * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , \{1997 episunagoge \}, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 1998 episuntrecho * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , \{1998 episuntrecho \}, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo, 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo , 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 2086 heterozugeo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso, 1996 episunago , 1997 episunagoge , 1998 episuntrecho , \{2086 heterozugeo \}, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 2675 katartizo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho , 2086 heterozugeo , \{2675 katartizo \}, $\mathbf{3 6 7 4}$ homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789
sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 3674 homou * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , $\{3674$ homou \}, 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4776 sugkathizo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago, 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , \{4776 sugkathizo \}, 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero, 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4779 sugkaleo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso, 1996 episunago, 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , $\{4779$ sugkaleo \}, 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo, 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4786 sugkerannumi * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi \}, 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo, 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4789 sugkleronomos * \{together\}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho , 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo, 4786 sugkerannumi , $\{4789$ sugkleronomos $\}, 4801$ suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966

Suchem,
together 4801 suzeugnumi * \{together\}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , $\{4801$ suzeugnumi $\}, 4802$ suzeteo , 4806 suzoopoieo, 4811 sukophanteo, 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai, 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4802 suzeteo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , $\{4802$ suzeteo $\}, 4806$ suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4806 suzoopoieo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , $\{4806$ suzoopoieo $\}, 4811$ sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4811 sukophanteo * \{together\}, 0240 allelon, 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , $\{4811$ sukophanteo $\}, 4816$ sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4816 sullego * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego \}, 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4822 sumbibazo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , $\{4822$ sumbibazo $\}$, 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos ,

4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4831 summimetes * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , $\{4831$ summimetes \}, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4837 sumparakaleo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo \}, 4851 sumphero, 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4851 sumphero * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago, 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , $\{4851$ sumphero $\}, 4853$ sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4853 sumphuletes * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , $\{4853$ sumphuletes \}, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai, 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4856 sumphoneo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, $\{4856$ sumphoneo $\}, 4863$ sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4863 sunago * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831
summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , $\{4863$ sunago \}, 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4866 sunathleo * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , $\{4866$ sunathleo \}, 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4867 sunathroizo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo, 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , $\{4867$ sunathroizo $\}, 4873$ sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4873 sunanakeimai * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , $\{4873$ sunanakeimai $\}, 4883$ sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4883 sunarmologeo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , $\{4883$ sunarmologeo \} , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4886 sundesmos * \{together\} , 0240 allelon , 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago, 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , $\{4886$ sundesmos \}, 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4890 sundrome * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo ,

2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , $\{4890$ sundrome \}, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo, 4966 Suchem ,
together 4891 sunegeiro * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , $\{4891$ sunegeiro \}, 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4897 suneiserchomai * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , $\{4897$ suneiserchomai \}, 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4899 suneklektos * \{together\} , 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou, 4776 sugkathizo , 4779 sugkaleo, 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos \}, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4903 sunergeo * \{together \}, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho, 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, $\{4903$ sunergeo $\}, 4904$ sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
together 4904 sunergos * \{together\}, 0240 allelon, 0260 hama , 0346 anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou, 4776 sugkathizo , 4779 sugkaleo, 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo, 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , $\{4904$ sunergos $\}$, 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo, 4966 Suchem ,
together 4905 sunerchomai * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos ,

0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , $\{4905$ sunerchomai $\}, 4911$ sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4911 sunephistemi * \{together\}, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai, 1794 entulisso , 1996 episunago , 1997 episunagoge, 1998 episuntrecho, 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi \}, 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem,
together 4925 sunoikodomeo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes, 4837 sumparakaleo, 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , \{4925 sunoikodomeo \}, 4943 sunupourgeo , 4966 Suchem,
together 4943 sunupourgeo * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai , 0846 autos , 0864 aphikneomai , 1794 entulisso, 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo, 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome, 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , $\{4943$ sunupourgeo $\}, 4966$ Suchem,
together 4966 Suchem * \{together\}, 0240 allelon , 0260 hama, 0346 anakephalaiomai, 0846 autos , 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes, 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos, 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , $\{4966$ Suchem \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- altogether, 0259 , $1571,3162,3605,3617$,
* altogether, 3650, 3843, 4183,
* together , $\mathbf{0 2 4 0}, \mathbf{0 2 6 0}, \mathbf{0 3 4 6}, \mathbf{0 8 4 6}, \mathbf{0 8 6 4}, \mathbf{1 7 9 4}, \mathbf{1 9 9 6}, 1997,1998,2086,2675,3674,4776,4779,4786$ , 4789 , 4801 , 4802 , 4806, 4811 , 4816, 4822 , 4831, 4837, 4851, 4853, 4856, 4863, 4866, 4867, 4873, 4883 , 4886 , 4890 , 4891 , 4897, 4899, 4903, 4904, 4905, 4911, 4925, 4943, 4966,
- together, 0259, 2298, 3162, 6776,


## English Synonyms with Greek Strong's Number.

altogether - $\mathbf{3 6 5 0}$ all, \{altogether\}, every, throughout, whit, whole,
altogether - 3843 all, \{altogether\}, at, doubt, means, needs, no, wise,
altogether - 4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly,
together - 0240 another, each, mutual, one, other, themselves, \{together\}, yourselves,
together-0260 also, \{together\}, withal,
together - 0346 gather, \{together\},
together - 0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, \{together\},
together - 0864 \{together\},
together - 1794 \{together\}, wrapped,
together - 1996 gather, gathered, gathereth, \{together\},
together - 1997 assembling, gathering, \{together\},
together - 1998 came, running, \{together\},
together - 2086 \{together\}, unequally, yoked,
together - 2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, \{together\},
together - 3674 \{together\},
together - 4776 made, sit, \{together\},
together - 4779 call, called, $\{$ together\},
together - 4786 mixed, tempered, \{together\},
together-4789 fellowheirs, heirs, \{together\},
together - 4801 joined, $\{$ together\},
together - 4802 disputed, disputing, question, questioned, questioning, reasoning, \{together\},
together - 4806 quickened, $\{$ together \},
together - 4811 \{together\},
together - 4816 gather, gathered, \{together\},
together - 4822 assuredly, compacted, gathering, instruct, knit, proving, \{together\},
together - 4831 followers, $\{$ together $\}$,
together - 4837 comforted, \{together\},
together - 4851 better, brought, expedient, good, profit, profitable, \{together\},
together - 4853 countrymen, \{together\},
together - 4856 agree, agreed, \{together\},
together - 4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, \{together\}, took,
together - 4866 laboured, striving, \{together\},
together - 4867 called, $\{$ together \},
together - 4873 at, sat, \{together\},
together - 4883 fitly, framed, joined, \{together\},
together - 4886 bands, bond, \{together\},
together - 4890 ran, \{together\},
together - 4891 raised, risen, \{together\},
together - 4897 \{together\}, went,
together - 4899 elected, \{together\},
together - 4903 helpeth, $\{$ together\}, workers, working, wrought,
together - 4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, \{together\},
together - 4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, \{together\}, went,
together-4911 rose, \{together\},
together - 4925 builded, \{together\},
together - 4943 helping, \{together\},
together - 4966 sychem, \{together\},

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## English Concordance to the KJV Bible.

altogether , GEN_18_21,
altogether ,EXO_11_01,EXO_19_18,
altogether, NUM_16_13, NUM_23_11,NUM_24_10, NUM_30_14,
altogether , DEU_16_20,
altogether , 2CH_12_12,
altogether , EST_04_14,
altogether , JOB_13_05, JOB_27_12,
altogether , PSA_19_09, PSA_39_05, PSA_50_21, PSA_53_03, PSA_62_09, PSA_139_04,
altogether , SON_05_16,
altogether, ISA_10_08,
altogether , JER_05_05, JER_10_08, JER_15_18, JER_30_11, JER_49_12,
altogether , JOH_09_34,
altogether , ACT_26_29,
altogether ,1CO_05_10, 1CO_09_10,
together, GEN_01_09, GEN_01_10, GEN_03_07, GEN_13_06, GEN_13_06, GEN_14_03, GEN_22_06, GEN_22_08, GEN_22_19, GEN_25_22, GEN_29_07, GEN_29_08, GEN_29_22, GEN_34_30,

GEN_36_07, GEN_42_17, GEN_49_01, GEN_49_02,
together , EXO_02_13, EXO_03_16, EXO_04_29, EXO_08_14, EXO_15_08, EXO_19_08, EXO_21_18, EXO_26_03, EXO_26_06, EXO_26_11, EXO_26_24, EXO_26_24, EXO_28_07, EXO_30_35, EXO_32_01, EXO_32_26, EXO_35_01, EXO_36_18, EXO_36_29, EXO_39_04, EXO_39_04,
together , LEV_08_03, LEV_08_04, LEV_24_10, LEV_26_25,
together , NUM_01_18, NUM_08_09, NUM_10_07, NUM_11_22, NUM_14_35, NUM_16_03, NUM_16_11,NUM_20_02, NUM_20_08, NUM_20_10, NUM_21_16, NUM_21_23, NUM_24_10, NUM_26_10, NUM_27_03,
together, DEU_04_10, DEU_22_10, DEU_22_11,DEU_25_05, DEU_25_11,DEU_31_12, DEU_33_05, DEU_33_17,
together , JOS_08_16, JOS_09_02, JOS_10_05 , JOS_10_06 , JOS_11_05 , JOS_11_05 , JOS_17_10 , JOS_18_01, JOS_22_12,
together, JUD_04_13, JUD_06_33, JUD_06_38, JUD_07_23, JUD_07_24, JUD_09_06, JUD_09_47, JUD_10_17, JUD_10_17, JUD_11_20, JUD_12_01, JUD_12_04, JUD_16_23, JUD_18_22, JUD_19_06, JUD_19_29, JUD_20_01, JUD_20_11, JUD_20_14,
together, 1SA_05_11, 1SA_07_06, 1SA_07_07, 1SA_08_04, 1SA_10_17, 1SA_11_11, 1SA_13_04, 1SA_13_05, 1SA_13_11, 1SA_15_04, 1SA_17_01, 1SA_17_01, 1SA_17_02, 1SA_17_10, 1SA_23_08, 1SA_25_01, 1SA_28_01, 1SA_28_04, 1SA_28_04, 1SA_28_23, 1SA_29_01, 1SA_31_06,
together , 2SA_02_13, 2SA_02_16, 2SA_02_25, 2SA_02_30, 2SA_06_01, 2SA_10_15, 2SA_10_17, 2SA_12_03, 2SA_12_28, 2SA_12_29, 2SA_14_06, 2SA_14_16, 2SA_20_14, 2SA_21_09, 2SA_23_09, 2SA_23_11,
together, 1KI_03_18, 1KI_05_12, 1KI_10_26, 1KI_11_01, 1KI_18_20, 1KI_20_01, 1KI_22_06,
together , 2KI_02_08, 2KI_03_10, 2KI_03_13, 2KI_09_25, 2KI_10_18,
together, 1CH_10_06, 1CH_11_13, 1CH_13_05, 1CH_15_03, 1CH_16_35, 1CH_19_07, 1CH_22_02, 1CH_23_02,
together, 2CH_12_05, 2CH_15_10, 2CH_18_05, 2CH_20_04, 2CH_24_05, 2CH_25_05, 2CH_28_24, 2CH_29_04, 2CH_30_03, 2CH_32_04, 2CH_32_06, 2CH_34_17, 2CH_34_29,
together , EZR_02_64, EZR_03_01, EZR_03_09 , EZR_03_11 ,EZR_04_03, EZR_06_20, EZR_07_28, EZR_08_15, EZR_10_07, EZR_10_09,
together , NEH_04_06 , NEH_04_08 , NEH_06_02 , NEH_06_07, NEH_06_10 , NEH_07_05 , NEH_07_66 , NEH_08_01, NEH_08_13, NEH_12_28, NEH_13_11,
together , EST_02_03, EST_02_08, EST_02_19, EST_04_16, EST_08_11,EST_09_02, EST_09_15, EST_09_16, EST_09_18,
together , JOB_02_11, JOB_03_18, JOB_06_02, JOB_09_32, JOB_10_08, JOB_11_10, JOB_16_10, JOB_17_16, JOB_19_12, JOB_24_04, JOB_30_07, JOB_34_15, JOB_38_07, JOB_38_38, JOB_40_13, JOB_40_17, JOB_41_15, JOB_41_17, JOB_41_23,
together , PSA_02_02, PSA_14_03 , PSA_31_13, PSA_33_07, PSA_34_03, PSA_35_15, PSA_35_15, PSA_35_26, PSA_37_38, PSA_40_14, PSA_41_07, PSA_47_09, PSA_48_04, PSA_49_02, PSA_50_05, PSA_55_14, PSA_56_06, PSA_71_10, PSA_74_08, PSA_83_05, PSA_85_10, PSA_88_17, PSA_94_21, PSA_98_08, PSA_102_22, PSA_104_22, PSA_122_03, PSA_133_01, PSA_140_02, PSA_147_02,
together , PRO_22_02, PRO_29_13,
together , ECC_03_05, ECC_04_05, ECC_04_11,
together , ISA_01_18, ISA_01_28, ISA_01_31, ISA_08_10, ISA_09_11, ISA_09_21, ISA_11_06, ISA_11_07, ISA_11_12, ISA_11_14, ISA_13_04, ISA_18_06, ISA_22_03, ISA_22_03, ISA_22_09, ISA_24_22, ISA_25_11, ISA_26_19, ISA_27_04, ISA_31_03, ISA_34_04, ISA_40_05, ISA_41_01, ISA_41_19, ISA_41_20, ISA_41_23, ISA_43_09, ISA_43_17, ISA_43_26, ISA_44_11, ISA_44_11, ISA_45_08, ISA_45_16, ISA_45_20, ISA_45_21, ISA_46_02, ISA_48_13, ISA_49_18, ISA_50_08, ISA_52_08, ISA_52_09, ISA_54_15, ISA_54_15, ISA_60_04, ISA_60_05, ISA_60_07, ISA_60_13, ISA_6_2_09, ISA_65_07, ISA_65_25, ISA_66_17,
together, JER_03_18, JER_04_05, JER_06_11, JER_06_12, JER_06_21, JER_13_14, JER_31_08, JER_31_12, JER_31_13, JER_31_24, JER_41_01, JER_46_12, JER_46_21, JER_48_07, JER_49_03 , JER_49_14, JER_50_04, JER_50_29, JER_50_33, JER_51_27, JER_51_38, JER_51_44,
together , LAM_02_08,
together , EZE_21_14, EZE_21_17, EZE_29_05, EZE_37_07,
together , DAN_02_35, DAN_03_02, DAN_03_03, DAN_03_27, DAN_06_06, DAN_06_07, DAN_11_06, together , HOS_01_11, HOS_11_08,
together , JOE_03_11,
together, AMO_01_15,AMO_03_03,
together , MIC_02_12,
together , NAH_01_10, NAH_02_10,
together, ZEC_10_04, ZEC_12_03, ZEC_14_14,
together , MAT_01_18, MAT_02_04, MAT_13_02, MAT_13_30, MAT_13_30, MAT_18_20, MAT_19_06
, MAT_22_10, MAT_22_34, MAT_22_41, MAT_23_37, MAT_24_28, MAT_24_31, MAT_26_03,
MAT_27_17, MAT_27_62,
together , MAR_01_33, MAR_02_02, MAR_02_15, MAR_03_20, MAR_06_30, MAR_06_33, MAR_07_01, MAR_09_25, MAR_10_09, MAR_12_28, MAR_13_27, MAR_14_56, MAR_14_59, MAR_15_16,
together, LUK_05_15, LUK_06_38, LUK_08_04, LUK_09_01, LUK_11_29, LUK_12_01, LUK_13_11, LUK_13_34, LUK_15_06, LUK_15_09, LUK_15_13, LUK_17_35, LUK_17_37, LUK_22_55, LUK_22_66, LUK_23_12, LUK_23_13, LUK_23_48, LUK_24_14, LUK_24_15, LUK_24_33,
together , JOH_04_36, JOH_06_13, JOH_11_52, JOH_11_53, JOH_20_04, JOH_20_07, JOH_21_02,
together, ACT_01_04, ACT_01_06, ACT_01_15, ACT_02_06, ACT_02_44, ACT_03_01, ACT_03_11, ACT_04_06, ACT_04_26, ACT_04_27, ACT_04_31, ACT_05_09, ACT_05_21, ACT_10_24, ACT_10_27, ACT_12_12, ACT_13_44, ACT_14_01, ACT_14_27, ACT_15_06, ACT_15_30, ACT_16_22, ACT_19_19, ACT_19_25, ACT_19_32, ACT_20_07, ACT_20_08, ACT_21_22, ACT_21_30, ACT_23_12, ACT_28_17, ACT_28_17,
together, ROM_01_12, ROM_03_12, ROM_06_05, ROM_08_17, ROM_08_22, ROM_08_28, ROM_15_30,
together, 1CO_01_10, 1CO_03_09, 1CO_05_04, 1CO_07_05, 1CO_11_17, 1CO_11_18, 1CO_11_20, 1CO_11_33, 1CO_11_34, 1CO_12_24, 1CO_14_23, 1CO_14_26,
together , 2CO_01_11, 2CO_06_01,2CO_06_14,
together , EPH_01_10 , EPH_02_05, EPH_02_06, EPH_02_06, EPH_02_21, EPH_02_22, EPH_04_16,
together , PHP_01_27, PHP_03_17,
together , COL_02_02, COL_02_13, COL_02_19,
together , 1TH_04_17, 1TH_05_10, 1TH_05_11,
together, 2TH_02_01,
together , HEB_10_25,
together , JAM_05_03,
together , 1PE_03_07, 1PE_05_13,
together, REV_06_14, REV_16_16, REV_19_17, REV_19_19, REV_20_08,

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## One Word English Phrase Index to the KJV Bible.

altogether 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
altogether Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
altogether Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether Est_04_14 \# For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
altogether Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
altogether Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
altogether Isa_10_08 \# For he saith, [Are] not my princes altogether kings?
altogether Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
altogether Jer_10_08 \# But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.
altogether Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
altogether Jer_30_11 \# For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
altogether Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether Job_13_05 \# O that ye would altogether hold your peace! and it should be your wisdom.
altogether Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
altogether Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
altogether Num_23_11 \# And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.
altogether Num_24_10 \# And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
altogether Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
altogether Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
altogether Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
altogether Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
altogether Psa_62_09 \# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
altogether Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, $O$ daughters of Jerusalem.
together 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
together 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
together 1Ch_13_05 \# So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
together 1Ch_15_03 \# And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
together 1Ch_16_35 \# And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.
together 1Ch_19_07 \# So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
together 1Ch_22_02 \# And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.
together 1Ch_23_02 \# And he gathered together all the princes of Israel, with the priests and the Levites.
together 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
together 1Co_03_09 \# For we are labourers together with God: ye are God's husbandry, [ye are] God's building.
together 1Co_05_04 \# In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
together 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
together 1Co_11_17 \# Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.
together 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
together 1Co_11_20 \# When ye come together therefore into one place, [this] is not to eat the Lord's supper.
together 1Co_11_33 \# Wherefore, my brethren, when ye come together to eat, tarry one for another.
together 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
together 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
together 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
together 1Co_14_26 \# How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
together 1Ki_03_18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
together 1Ki_05_12 \# And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.
together 1Ki_10_26 \# And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
together 1Ki_11_01 \# But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;
together 1Ki_18_20 \# So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.
together 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
together 1Ki_22_06 \# Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.
together 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
together 1Pe_05_13 \# The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.
together 1Sa_05_11 \# So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
together 1Sa_07_06 \# And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
together 1Sa_07_07 \# And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.
together 1Sa_08_04 \# Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,
together 1Sa_10_17 \# And Samuel called the people together unto the LORD to Mizpeh;
together 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
together 1Sa_13_04 \# And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.
together 1Sa_13_05 \# And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
together 1Sa_13_11 \# And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;
together 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
together 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together 1Sa_17_02 \# And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.
together 1Sa_17_10 \# And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.
together 1Sa_23_08 \# And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.
together 1Sa_25_01 \# And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
together 1Sa_28_01 \# And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
together 1Sa_28_04 \# And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together 1Sa_28_04 \# And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
together 1Sa_29_01 \# Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.
together 1Sa_31_06 \# So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.
together 1Th_04_17 \# Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
together 1Th_05_10 \# Who died for us, that, whether we wake or sleep, we should live together with him.
together 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
together 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
together 2Ch_15_10 \# So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
together 2Ch_18_05 \# Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.
together 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
together 2Ch_24_05 \# And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
together 2Ch_25_05 \# Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
together 2Ch_28_24 \# And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
together 2Ch_29_04 \# And he brought in the priests and the Levites, and gathered them together into the east street,
together 2Ch_30_03 \# For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.
together 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
together 2Ch_32_06 \# And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,
together 2Ch_34_17 \# And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
together 2Ch_34_29 \# Then the king sent and gathered together all the elders of Judah and Jerusalem.
together 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
together 2Co_06_01 \# We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.
together 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
together 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
together 2Ki_03_10 \# And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!
together 2Ki_03_13 \# And Elisha said unto the king of Israel, What have I to do with thee? get thee to the
prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.
together 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
together 2Ki_10_18 \# And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.
together 2Sa_02_13 \# And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
together 2Sa_02_16 \# And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
together 2Sa_02_25 \# And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.
together 2Sa_02_30 \# And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.
together 2Sa_06_01 \# Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.
together 2Sa_10_15 \# And when the Syrians saw that they were smitten before Israel, they gathered themselves together.
together 2Sa_10_17 \# And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.
together 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
together 2Sa_12_28 \# Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.
together 2Sa_12_29 \# And David gathered all the people together, and went to Rabbah, and fought against it, and took it.
together 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
together 2Sa_14_16 \# For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.
together 2Sa_20_14 \# And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.
together 2Sa_21_09 \# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
together 2Sa_23_09 \# And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:
together 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
together 2Th_02_01 \# Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
together Act_01_04 \# And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
together Act_01_06 \# When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
together Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
together Act_02_06 \# Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
together Act_02_44 \# And all that believed were together, and had all things common;
together Act_03_01 \# Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].
together Act_03_11 \# And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
together Act_04_06 \# And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
together Act_04_26 \# The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.
together Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
together Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
together Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
together Act_05_21 \# And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.
together Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
together Act_10_27 \# And as he talked with him, he went in, and found many that were come together.
together Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
together Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.
together Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
together Act_14_27 \# And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
together Act_15_06 \# And the apostles and elders came together for to consider of this matter.
together Act_15_30 \# So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:
together Act_16_22 \# And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].
together Act_19_19 \# Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
together Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
together Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
together Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
together Act_20_08 \# And there were many lights in the upper chamber, where they were gathered together.
together Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
together Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
together Act_23_12 \# And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
together Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together Amo_01_15 \# And their king shall go into captivity, he and his princes together, saith the LORD.
together Amo_03_03 \# Can two walk together, except they be agreed?
together Col_02_02 \# That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
together Col_02_13 \# And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
together Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
together Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
together Dan_03_02 \# Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.
together Dan_03_03 \# Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.
together Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
together Dan_06_06 \# Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.
together Dan_06_07 \# All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
together Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
together Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
together Deu_22_10 \# Thou shalt not plow with an ox and an ass together.
together Deu_22_11 \# Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.
together Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to
him to wife, and perform the duty of an husband's brother unto her.
together Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
together Deu_31_12 \# Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
together Deu_33_05 \# And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.
together Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
together Ecc_03_05 \# A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
together Ecc_04_05 \# The fool foldeth his hands together, and eateth his own flesh.
together Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
together Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
together Eph_02_05 \# Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]
together Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
together Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
together Eph_02_21 \# In whom all the building fitly framed together groweth unto an holy temple in the Lord:
together Eph_02_22 \# In whom ye also are builded together for an habitation of God through the Spirit.
together Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
together Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
together Est_02_08 \# So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.
together Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in
the king's gate.
together Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
together Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
together Est_09_02 \# The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
together Est_09_15 \# For the Jews that [were] in Shushan gathered themselves together on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
together Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
together Est_09_18 \# But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.
together Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
together Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
together Exo_04_29 \# And Moses and Aaron went and gathered together all the elders of the children of Israel:
together Exo_08_14 \# And they gathered them together upon heaps: and the land stank.
together Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
together Exo_19_08 \# And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.
together Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
together Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
together Exo_26_06 \# And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.
together Exo_26_11 \# And thou shalt make fifty taches of brass, and put the taches into the loops, and
couple the tent together, that it may be one.
together Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
together Exo_30_35 \# And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:
together Exo_32_01 \# And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
together Exo_32_26 \# Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.
together Exo_35_01 \# And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.
together Exo_36_18 \# And he made fifty taches [of] brass to couple the tent together, that it might be one.
together Exo_36_29 \# And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.
together Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
together Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
together Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
together Eze_21_17 \# I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].
together Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
together Eze_37_07 \# So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.
together Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
together Ezr_03_01 \# And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.
together Ezr_03_09 \# Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
together Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
together Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
together Ezr_06_20 \# For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
together Ezr_07_28 \# And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.
together Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
together Ezr_10_07 \# And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;
together Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
together Gen_01_09 \# And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.
together Gen_01_10 \# And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.
together Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
together Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
together Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
together Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea.
together Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
together Gen_22_08 \# And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
together Gen_22_19 \# So Abraham returned unto his young men, and they rose up and went together to

Beersheba; and Abraham dwelt at Beersheba.
together Gen_25_22 \# And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
together Gen_29_07 \# And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].
together Gen_29_08 \# And they said, We cannot, until all the flocks be gathered together, and [till] they roll the stone from the well's mouth; then we water the sheep.
together Gen_29_22 \# And Laban gathered together all the men of the place, and made a feast.
together Gen_34_30 \# And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.
together Gen_36_07 \# For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.
together Gen_42_17 \# And he put them all together into ward three days.
together Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
together Gen_49_02 \# Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.
together Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
together Hos_01_11 \# Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
together Hos_11_08 \# How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.
together Isa_01_18 \# Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
together Isa_01_28 \# And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.
together Isa_01_31 \# And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].
together Isa_08_10 \# Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.
together Isa_09_11 \# Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
together Isa_09_21 \# Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.
together Isa_11_06 \# The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
together Isa_11_07 \# And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
together Isa_11_12 \# And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
together Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
together Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
together Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
together Isa_22_03 \# All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together Isa_22_03 \# All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
together Isa_24_22 \# And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
together Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
together Isa_26_19 \# Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.
together Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
together Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
together Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
together Isa_40_05 \# And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].
together Isa_41_01 \# Keep silence before me, $O$ islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.
together Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
together Isa_41_20 \# That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
together Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
together Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
together Isa_43_17 \# Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
together Isa_43_26 \# Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
together Isa_44_11 \# Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together Isa_44_11 \# Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
together Isa_45_16 \# They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.
together Isa_45_20 \# Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
together Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
together Isa_46_02 \# They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
together Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
together Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
together Isa_50_08 \# [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
together Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they
shall see eye to eye, when the LORD shall bring again Zion.
together Isa_52_09 \# Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
together Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
together Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
together Isa_60_07 \# All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
together Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
together Isa_62_09 \# But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.
together Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
together Isa_65_25 \# The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
together Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
together Jam_05_03 \# Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
together Jer_03_18 \# In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
together Jer_04_05 \# Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
together Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
together Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
together Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
together Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
together Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
together Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
together Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
together Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
together Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
together Jer_46_12 \# The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.
together Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
together Jer_48_07 \# For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.
together Jer_49_03 \# Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
together Jer_49_14 \# I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
together Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
together Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
together Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
together Jer_51_27 \# Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.
together Jer_51_38 \# They shall roar together like lions: they shall yell as lions' whelps.
together Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.
together Job_02_11 \# Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
together Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
together Job_06_02 \# Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!
together Job_09_32 \# For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.
together Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
together Job_11_10 \# If he cut off, and shut up, or gather together, then who can hinder him?
together Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
together Job_17_16 \# They shall go down to the bars of the pit, when [our] rest together [is] in the dust.
together Job_19_12 \# His troops come together, and raise up their way against me, and encamp round about my tabernacle.
together Job_24_04 \# They turn the needy out of the way: the poor of the earth hide themselves together.
together Job_30_07 \# Among the bushes they brayed; under the nettles they were gathered together. together Job_34_15 \# All flesh shall perish together, and man shall turn again unto dust.
together Job_38_07 \# When the morning stars sang together, and all the sons of God shouted for joy?
together Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
together Job_40_13 \# Hide them in the dust together; [and] bind their faces in secret.
together Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
together Job_41_15 \# [His] scales [are his] pride, shut up together [as with] a close seal.
together Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
together Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
together Joe_03_11 \# Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, $O$ LORD.
together Joh_04_36 \# And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
together Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
together Joh_11_52 \# And not for that nation only, but that also he should gather together in one the children of God that were scattered abroad.
together Joh_11_53 \# Then from that day forth they took counsel together for to put him to death.
together Joh_20_04 \# So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
together Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
together Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
together Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
together Jos_09_02 \# That they gathered themselves together, to fight with Joshua and with Israel, with one accord.
together Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
together Jos_10_06 \# And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.
together Jos_11_05 \# And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.
together Jos_11_05 \# And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.
together Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
together Jos_18_01 \# And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
together Jos_22_12 \# And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
together Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
together Jud_06_33 \# Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.
together Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
together Jud_07_23 \# And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
together Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.
together Jud_09_06 \# And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
together Jud_09_47 \# And it was told Abimelech, that all the men of the tower of Shechem were gathered together.
together Jud_10_17 \# Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together Jud_10_17 \# Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together Jud_11_20 \# But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.
together Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
together Jud_12_04 \# Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
together Jud_16_23 \# Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
together Jud_18_22 \# [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.
together Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
together Jud_19_29 \# And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
together Jud_20_01 \# Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
together Jud_20_11 \# So all the men of Israel were gathered against the city, knit together as one man.
together Jud_20_14 \# But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.
together Lam_02_08 \# The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
together Lev_08_03 \# And gather thou all the congregation together unto the door of the tabernacle of the congregation.
together Lev_08_04 \# And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.
together Lev_24_10 \# And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
together Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
together Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
together Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
together Luk_08_04 \# And when much people were gathered together, and were come to him out of every city, he spake by a parable:
together Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
together Luk_11_29 \# And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
together Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
together Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
together Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
together Luk_15_06 \# And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
together Luk_15_09 \# And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
together Luk_15_13 \# And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
together Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.
together Luk_17_37 \# And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.
together Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
together Luk_22_66 \# And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,
together Luk_23_12 \# And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
together Luk_23_13 \# And Pilate, when he had called together the chief priests and the rulers and the people,
together Luk_23_48 \# And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
together Luk_24_14 \# And they talked together of all these things which had happened.
together Luk_24_15 \# And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.
together Luk_24_33 \# And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
together Mar_01_33 \# And all the city was gathered together at the door.
together Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
together Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
together Mar_03_20 \# And the multitude cometh together again, so that they could not so much as eat bread.
together Mar_06_30 \# And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
together Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
together Mar_07_01 \# Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
together Mar_09_25 \# When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
together Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
together Mar_12_28 \# And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
together Mar_13_27 \# And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
together Mar_14_56 \# For many bare false witness against him, but their witness agreed not together. together Mar_14_59 \# But neither so did their witness agree together.
together Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
together Mat_01_18 \# Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
together Mat_02_04 \# And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
together Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
together Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
together Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
together Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
together Mat_22_34 \# But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
together Mat_22_41 \# While the Pharisees were gathered together, Jesus asked them,
together Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would $I$ have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
together Mat_24_28 \# For wheresoever the carcase is, there will the eagles be gathered together.
together Mat_24_31 \# And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
together Mat_26_03 \# Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
together Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye
that I release unto you? Barabbas, or Jesus which is called Christ?
together Mat_27_62 \# Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
together Mic_02_12 \# I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
together Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
together Nah_02_10 \# She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.
together Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
together Neh_04_08 \# And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.
together Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
together Neh_06_07 \# And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel together.
together Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
together Neh_07_05 \# And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,
together Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and threescore,
together Neh_08_01 \# And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
together Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
together Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
together Neh_13_11 \# Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
together Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the
number of the names, from twenty years old and upward, by their polls.
together Num_08_09 \# And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
together Num_10_07 \# But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.
together Num_11_22 \# Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
together Num_14_35 \# I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.
together Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
together Num_16_11 \# For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
together Num_20_02 \# And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.
together Num_20_08 \# Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.
together Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
together Num_21_16 \# And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.
together Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
together Num_24_10 \# And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
together Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
together Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
together Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
together Php_03_17 \# Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
together Pro_22_02 \# The rich and poor meet together: the LORD [is] the maker of them all.
together Pro_29_13 \# The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
together Psa_02_02 \# The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],
together Psa_102_22 \# When the people are gathered together, and the kingdoms, to serve the LORD.
together Psa_104_22 \# The sun ariseth, they gather themselves together, and lay them down in their dens.
together Psa_122_03 \# Jerusalem is builded as a city that is compact together:
together Psa_133_01 \# A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!
together Psa_140_02 \# Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.
together Psa_147_02 \# The LORD doth build up Jerusalem: he gathereth together the outcasts of Israel.
together Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
together Psa_31_13 \# For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.
together Psa_33_07 \# He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
together Psa_34_03 \# O magnify the LORD with me, and let us exalt his name together.
together Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
together Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
together Psa_35_26 \# Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.
together Psa_37_38 \# But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
together Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
together Psa_41_07 \# All that hate me whisper together against me: against me do they devise my hurt.
together Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
together Psa_48_04 \# For, lo, the kings were assembled, they passed by together.
together Psa_49_02 \# Both low and high, rich and poor, together.
together Psa_50_05 \# Gather my saints together unto me; those that have made a covenant with me by sacrifice.
together Psa_55_14 \# We took sweet counsel together, [and] walked unto the house of God in company.
together Psa_56_06 \# They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.
together Psa_71_10 \# For mine enemies speak against me; and they that lay wait for my soul take counsel together,
together Psa_74_08 \# They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
together Psa_83_05 \# For they have consulted together with one consent: they are confederate against thee: together Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other]. together Psa_88_17 \# They came round about me daily like water; they compassed me about together.
together Psa_94_21 \# They gather themselves together against the soul of the righteous, and condemn the innocent blood.
together Psa_98_08 \# Let the floods clap [their] hands: let the hills be joyful together
together Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
together Rev_16_16 \# And he gathered them together into a place called in the Hebrew tongue Armageddon.
together Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
together Rev_19_19 \# And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
together Rev_20_08 \# And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.
together Rom_01_12 \# That is, that I may be comforted together with you by the mutual faith both of you and me.
together Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
together Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
together Rom_08_17 \# And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
together Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
together Rom_08_28 \# And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.
together Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
together Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.
together Zec_12_03 \# And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.
together Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
together Zep_02_01 \# Gather yourselves together, yea, gather together, $\mathbf{O}$ nation not desired;
together Zep_02_01 \# Gather yourselves together, yea, gather together, $\mathbf{O}$ nation not desired;

## Three Word English Phrase Index to the KJV Bible.

altogether a prince Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
altogether according to Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
altogether and also 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
altogether become filthy Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
altogether blessed them Num_24_10 \# And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
altogether born in Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether born in Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether broken the Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
altogether brutish and Jer_10_08 \# But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.
altogether for our 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether go unpunished Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether hold his Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether hold your Job_13_05 \# O that ye would altogether hold your peace! and it should be your wisdom.
altogether holdest thy Est_04_14 \# For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
altogether just shalt Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether kings Isa_10_08 \# For he saith, [Are] not my princes altogether kings?
altogether lighter than Psa_62_09 \# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
altogether lovely This Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, $O$ daughters of Jerusalem.
altogether on a Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether such an Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether such as Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
altogether unpunished Jer_30_11 \# For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
altogether unto me Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
altogether vain Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
altogether vanity Selah Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
altogether with the 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
altogether Num_23_11 \# And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.
altogether Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
altogether Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
together a great Jer_31_08 \# Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.
together a time Ecc_03_05 \# A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;
together about four 1Ki_22_06 \# Then the king of Israel gathered the prophets together, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they
said, Go up; for the Lord shall deliver [it] into the hand of the king.
together above the Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together after Abner 2Sa_02_25 \# And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill.
together after Ahab 2Ki_09_25 \# Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode together after Ahab his father, the LORD laid this burden upon him;
together after Saul 1Sa_13_04 \# And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called together after Saul to Gilgal.
together again so Mar_03_20 \# And the multitude cometh together again, so that they could not so much as eat bread.
together again that 1Co_07_05 \# Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.
together against her Jer_51_27 \# Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.
together against it Zec_12_03 \# And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.
together against me Gen_34_30 \# And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.
together against me Job_16_10 \# They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me.
together against me Num_14_35 \# I the LORD have said, I will surely do it unto all this evil congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.
together against me Psa_31_13 \# For I have heard the slander of many: fear [was] on every side: while they took counsel together against me, they devised to take away my life.
together against me Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
together against me Psa_41_07 \# All that hate me whisper together against me: against me do they devise my hurt.
together against Moses Num_16_03 \# And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the

LORD?
together against Moses Num_20_02 \# And there was no water for the congregation: and they gathered themselves together against Moses and against Aaron.
together against the Act_04_26 \# The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ.
together against the Num_16_11 \# For which cause [both] thou and all thy company [are] gathered together against the LORD: and what [is] Aaron, that ye murmur against him?
together against the Num_27_03 \# Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons.
together against the Psa_02_02 \# The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],
together against the Psa_94_21 \# They gather themselves together against the soul of the righteous, and condemn the innocent blood.
together against thee Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together against them Act_16_22 \# And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat [them].
together against us Jos_10_06 \# And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered together against us.
together all as Mat_22_10 \# So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.
together all his Jud_04_13 \# And Sisera gathered together all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
together all of Ezr_06_20 \# For the priests and the Levites were purified together, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
together all the 1Ch_23_02 \# And he gathered together all the princes of Israel, with the priests and the Levites.
together all the 1Sa_05_11 \# So they sent and gathered together all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
together all the 2Ch_34_29 \# Then the king sent and gathered together all the elders of Judah and Jerusalem.
together all the 2Sa_06_01 \# Again, David gathered together all [the] chosen [men] of Israel, thirty thousand.
together all the Est_02_03 \# And let the king appoint officers in all the provinces of his kingdom, that they
may gather together all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
together all the Est_04_16 \# Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
together all the Exo_04_29 \# And Moses and Aaron went and gathered together all the elders of the children of Israel:
together all the Gen_29_22 \# And Laban gathered together all the men of the place, and made a feast.
together all the Jud_12_04 \# Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
together all their 1Sa_29_01 \# Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.
together an innumerable Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
together and a Isa_11_06 \# The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.
together and all Act_05_21 \# And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.
together and all Jer_50_33 \# Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed together: and all that took them captives held them fast; they refused to let them go.
together and all Job_38_07 \# When the morning stars sang together, and all the sons of God shouted for joy?
together and all Jud_09_06 \# And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
together and appoint Hos_01_11 \# Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
together and Balak Num_24_10 \# And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
together and became Dan_02_35 \# Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
together and bind Job_40_13 \# Hide them in the dust together; [and] bind their faces in secret.
together and bound Act_23_12 \# And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
together and burned Act_19_19 \# Many of them also which used curious arts brought their books together, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
together and came 1Sa_08_04 \# Then all the elders of Israel gathered themselves together, and came to Samuel unto Ramah,
together and came 1Sa_28_04 \# And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together and come Isa_49_18 \# Lift up thine eyes round about, and behold: all these gather themselves together, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
together and come Jer_49_14 \# I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
together and compacted Eph_04_16 \# From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
together and could Luk_13_11 \# And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up [herself].
together and deliver 1Ch_16_35 \# And say ye, Save us, $O$ God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.
together and eateth Ecc_04_05 \# The fool foldeth his hands together, and eateth his own flesh.
together and edify 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
together and encamp 2Sa_12_28 \# Now therefore gather the rest of the people together, and encamp against the city, and take it: lest I take the city, and it be called after my name.
together and encamped Jud_10_17 \# Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together and encamped Jud_10_17 \# Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together and every Rev_06_14 \# And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.
together and filled Joh_06_13 \# Therefore they gathered [them] together, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
together and gave Luk_09_01 \# Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.
together and had Act_02_44 \# And all that believed were together, and had all things common;
together and he Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
together and hear Gen_49_02 \# Gather yourselves together, and hear, ye sons of Jacob; and hearken unto Israel your father.
together and I Deu_04_10 \# [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people together, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
together and I Eze_21_17 \# I will also smite mine hands together, and I will cause my fury to rest: I the LORD have said [it].
together and I Num_21_16 \# And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people together, and I will give them water.
together and it Isa_08_10 \# Take counsel together, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.
together and lamented 1Sa_25_01 \# And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
together and lay Psa_104_22 \# The sun ariseth, they gather themselves together, and lay them down in their dens.
together and led Luk_22_66 \# And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying,
together and let Eze_21_14 \# Thou therefore, son of man, prophesy, and smite [thine] hands together, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
together and let Isa_43_09 \# Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
together and made 2Ch_25_05 \# Moreover Amaziah gathered Judah together, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
together and made Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
together and made Gen_03_07 \# And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves together, and made themselves aprons.
together and man Job_34_15 \# All flesh shall perish together, and man shall turn again unto dust.
together and much Nah_02_10 \# She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain [is] in all loins, and the faces of them all gather blackness.
together and my 1Co_05_04 \# In the name of our Lord Jesus Christ, when ye are gathered together, and my spirit, with the power of our Lord Jesus Christ,
together and none Isa_01_31 \# And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].
together and numbered 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
together and one Deu_25_05 \# If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
together and one Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
together and overtook Jud_18_22 \# [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered together, and overtook the children of Dan.
together and passed 2Sa_10_17 \# And when it was told David, he gathered all Israel together, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.
together and perceiving Mar_12_28 \# And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
together and pitched 1Sa_17_02 \# And Saul and the men of Israel were gathered together, and pitched by the valley of Elah, and set the battle in array against the Philistines.
together and pitched Jud_11_20 \# But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people together, and pitched in Jahaz, and fought against Israel.
together and raise Job_19_12 \# His troops come together, and raise up their way against me, and encamp round about my tabernacle.
together and reasoned Luk_24_15 \# And it came to pass, that, while they communed [together] and reasoned, Jesus himself drew near, and went with them.
together and running Luk_06_38 \# Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
together and said 2Ki_10_18 \# And Jehu gathered all the people together, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.
together and said Exo_19_08 \# And all the people answered together, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.
together and said Exo_35_01 \# And Moses gathered all the congregation of the children of Israel together, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.
together and say Exo_03_16 \# Go, and gather the elders of Israel together, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
together and say Jer_04_05 \# Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities.
together and set Neh_13_11 \# Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them together, and set them in their place.
together and smote 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
together and stood Est_09_16 \# But the other Jews that [were] in the king's provinces gathered themselves together, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
together and the Gen_36_07 \# For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.
together and the Isa_11_07 \# And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
together and the Isa_65_25 \# The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
together and the Joh_20_04 \# So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.
together and the Psa_102_22 \# When the people are gathered together, and the kingdoms, to serve the LORD.
together and them Luk_24_33 \# And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered together, and them that were with them,
together and there 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
together and they 1Sa_28_04 \# And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together and they Act_04_31 \# And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
together and they Act_21_30 \# And all the city was moved, and the people ran together: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
together and they Isa_01_28 \# And the destruction of the transgressors and of the sinners [shall be] together, and they that forsake the LORD shall be consumed.
together and thine Isa_60_05 \# Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
they roll the stone from the well's mouth; then we water the sheep.
together and to Est_08_11 \# Wherein the king granted the Jews which [were] in every city to gather themselves together, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
together and took Jud_07_24 \# And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves together, and took the waters unto Bethbarah and Jordan.
together and took Luk_15_13 \# And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.
together and walked Psa_55_14 \# We took sweet counsel together, [and] walked unto the house of God in company.
together and went 2Sa_12_29 \# And David gathered all the people together, and went to Rabbah, and fought against it, and took it.
together and went 2Sa_20_14 \# And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.
together and went Jos_10_05 \# Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
together and went Jud_06_33 \# Then all the Midianites and the Amalekites and the children of the east were gathered together, and went over, and pitched in the valley of Jezreel.
together and went Jud_12_01 \# And the men of Ephraim gathered themselves together, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
together and went Num_21_23 \# And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people together, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
together and were 2Sa_21_09\# And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven together, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
together and were Act_02_06 \# Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
together and were Luk_08_04 \# And when much people were gathered together, and were come to him out of every city, he spake by a parable:
together and when Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together and wringed Jud_06_38 \# And it was so: for he rose up early on the morrow, and thrust the fleece together, and wringed the dew out of the fleece, a bowl full of water.
together any more Jer_51_44 \# And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.
together as a Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
together as a Luk_13_34 \# O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, as a hen [doth gather] her brood under [her] wings, and ye would not!
together as an Psa_33_07 \# He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.
together as one Ezr_03_01 \# And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves together as one man to Jerusalem.
together as one Jud_20_01 \# Then all the children of Israel went out, and the congregation was gathered together as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
together as one Jud_20_11 \# So all the men of Israel were gathered against the city, knit together as one man.
together as one Neh_08_01 \# And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
together as prisoners Isa_24_22 \# And they shall be gathered together, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
together as the Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
together as the Mic_02_12 \# I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
together as thorns Nah_01_10 \# For while [they be] folden together [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
together as with Job_41_15 \# [His] scales [are his] pride, shut up together [as with] a close seal.
together at Jerusalem 2Ch_15_10 \# So they gathered themselves together at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
together at Jerusalem Act_04_06 \# And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
together at Michmash 1Sa_13_11 \# And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves together at Michmash;

Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
together at Shiloh Jos_22_12 \# And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves together at Shiloh, to go up to war against them.
together at Shochoh 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together at the Exo_36_29 \# And they were coupled beneath, and coupled together at the head thereof, to one ring: thus he did to both of them in both the corners.
together at the Jos_11_05 \# And when all these kings were met together, they came and pitched together at the waters of Merom, to fight against Israel.
together at the Mar_01_33 \# And all the city was gathered together at the door.
together become filthy Psa_14_03 \# They are all gone aside, they are [all] together become filthy: [there is] none that doeth good, no, not one.
together become unprofitable Rom_03_12 \# They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
together before the Num_20_10 \# And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
together beneath and Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together bone to Eze_37_07 \# So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.
together both out Neh_12_28 \# And the sons of the singers gathered themselves together, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
together but not Isa_54_15 \# Behold, they shall surely gather together, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together by course Ezr_03_11 \# And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
together by prayer 2Co_01_11 \# Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
together by the 2Sa_02_13 \# And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
together by the Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
together chariots and 1Ki_10_26 \# And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for
chariots, and with the king at Jerusalem.
together declare thou Isa_43_26 \# Put me in remembrance: let us plead together: declare thou, that thou mayest be justified.
together even as Mat_23_37 \# O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under [her] wings, and ye would not!
together even the Psa_47_09 \# The princes of the people are gathered together, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
together every one 1Co_14_26 \# How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
together except they Amo_03_03 \# Can two walk together, except they be agreed?
together first the Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together for an Eph_02_22 \# In whom ye also are builded together for an habitation of God through the Spirit.
together for before Luk_23_12 \# And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.
together for even Jer_06_11 \# Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
together for good Rom_08_28 \# And we know that all things work together for good to them that love God, to them who are the called according to [his] purpose.
together for I Jer_06_12 \# And their houses shall be turned unto others, [with their] fields and wives together: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
together for I Jer_31_13 \# Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
together for the Dan_11_06 \# And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
together for the Isa_40_05 \# And the glory of the LORD shall be revealed, and all flesh shall see [it] together: for the mouth of the LORD hath spoken [it].
together for the Jam_05_03 \# Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
together for the Jud_19_06 \# And they sat down, and did eat and drink both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
together for the Php_01_27 \# Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel;
together for their Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
together for them Num_11_22 \# Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered together for them, to suffice them?
together for they Act_21_22 \# What is it therefore? the multitude must needs come together: for they will hear that thou art come.
together for to Act_15_06 \# And the apostles and elders came together for to consider of this matter.
together for to Joh_11_53 \# Then from that day forth they took counsel together for to put him to death.
together for to Jud_16_23 \# Then the lords of the Philistines gathered them together for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
together for war Psa_140_02 \# Which imagine mischiefs in [their] heart; continually are they gathered together [for] war.
together for warfare 1Sa_28_01 \# And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
together from Shihor 1Ch_13_05 \# So David gathered all Israel together, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
together from their 1Ch_19_07 \# So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
together going and Jer_50_04 \# In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God.
together gold and Zec_14_14 \# And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.
together groweth unto Eph_02_21 \# In whom all the building fitly framed together groweth unto an holy temple in the Lord:
together having given 1Co_12_24 \# For our comely [parts] have no need: but God hath tempered the body together, having given more abundant honour to that [part] which lacked:
together he began Luk_11_29 \# And when the people were gathered thick together, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
together he demanded Mat_02_04 \# And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born.
together he rebuked Mar_09_25 \# When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
together he said Act_28_17 \# And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together his elect Mar_13_27 \# And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
together his elect Mat_24_31 \# And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.
together his friends Luk_15_06 \# And when he cometh home, he calleth together [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
together his kinsmen Act_10_24 \# And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called together his kinsmen and near friends.
together husbandmen and Jer_31_24 \# And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they [that] go forth with flocks.
together I the Isa_45_08 \# Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up together; I the LORD have created it.
together in a Joh_20_07 \# And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.
together in Asher Jos_17_10 \# Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met together in Asher on the north, and in Issachar on the east.
together in heavenly Eph_02_06 \# And hath raised [us] up together, and made [us] sit together in heavenly [places] in Christ Jesus:
together in judgment Job_09_32 \# For [he is] not a man, as I [am, that] I should answer him, [and] we should come together in judgment.
together in love Col_02_02 \# That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
together in Mizpah Jer_41_01 \# Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread together in Mizpah.
together in my Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
together in one Eph_01_10 \# That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
together in one Joh_11_52 \# And not for that nation only, but that also he should gather together in one the
children of God that were scattered abroad.
together in some Neh_06_02 \# That Sanballat and Geshem sent unto me, saying, Come, let us meet together in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
together in the 1Co_01_10 \# Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.
together in the 1Co_11_18 \# For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.
together in the 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
together in the Gen_14_03 \# All these were joined together in the vale of Siddim, which is the salt sea.
together in the Lev_24_10 \# And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;
together in the Neh_06_10 \# Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet together in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
together in the Rom_06_05 \# For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
together in their Est_09_02 \# The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
together in unity Psa_133_01 \# A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell together in unity!
together increaseth with Col_02_19 \# And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increaseth with the increase of God.
together insomuch that Mar_02_02 \# And straightway many were gathered together, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
together into a 2Sa_23_11 \# And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
together into a Rev_16_16 \# And he gathered them together into a place called in the Hebrew tongue Armageddon.
together into one 1Co_14_23 \# If therefore the whole church be come together into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
together into the 2Ch_29_04 \# And he brought in the priests and the Levites, and gathered them together into the east street,
together into the Act_03_01 \# Now Peter and John went up together into the temple at the hour of prayer, [being] the ninth [hour].
together into the Act_14_01 \# And it came to pass in Iconium, that they went both together into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
together into ward Gen_42_17 \# And he put them all together into ward three days.
together is in Job_17_16 \# They shall go down to the bars of the pit, when [our] rest together [is] in the dust. together Jesus asked Mat_22_41 \# While the Pharisees were gathered together, Jesus asked them, together let not Mar_10_09 \# What therefore God hath joined together, let not man put asunder.
together let not Mat_19_06 \# Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder.
together let them Isa_44_11 \# Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together like lions Jer_51_38 \# They shall roar together like lions: they shall yell as lions' whelps.
together men and Deu_31_12 \# Gather the people together, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
together nor gathered Eze_29_05 \# And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought together, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
together not for 1Co_11_17 \# Now in this that I declare [unto you] I praise [you] not, that ye come together not for the better, but for the worse.
together $\mathbf{O}$ nation Zep_02_01 \# Gather yourselves together, yea, gather together, $O$ nation not desired;
together of all Luk_24_14 \# And they talked together of all these things which had happened.
together of me Php_03_17 \# Brethren, be followers together of me, and mark them which walk so as ye have us for an ensample.
together of prophets $\mathbf{2 C h} 18$ _ 05 \# Therefore the king of Israel gathered together of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.
together of the 1Pe_03_07 \# Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.
together of the Gen_01_10 \# And God called the dry [land] Earth; and the gathering together of the waters called he Seas: and God saw that [it was] good.
together on the Est_09_15 \# For the Jews that [were] in Shushan gathered themselves together on the
fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
together on the Est_09_18 \# But the Jews that [were] at Shushan assembled together on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.
together on the Num_01_18 \# And they assembled all the congregation together on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
together one to Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
together one with Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
together out of 2Sa_14_16 \# For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son together out of the inheritance of God.
together out of Ezr_07_28 \# And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered together out of Israel chief men to go up with me.
together out of Jer_03_18 \# In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.
together out of Jud_07_23 \# And the men of Israel gathered themselves together out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
together out of Jud_20_14 \# But the children of Benjamin gathered themselves together out of the cities unto Gibeah, to go out to battle against the children of Israel.
together Peter sat Luk_22_55 \# And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.
together Pilate said Mat_27_17 \# Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
together praying Act_12_12 \# And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
together pure and Exo_30_35 \# And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure [and] holy:
together righteousness and Psa_85_10 \# Mercy and truth are met together; righteousness and peace have kissed [each other].
together round about Job_10_08 \# Thine hands have made me and fashioned me together round about; yet thou dost destroy me.
together round about Joe_03_11 \# Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, $O$ LORD.
together saith the Amo_01_15 \# And their king shall go into captivity, he and his princes together, saith the LORD.
together saith the Isa_01_18 \# Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
together saith the Isa_65_07 \# Your iniquities, and the iniquities of your fathers together, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
together saith the Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
together saith the Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
together saw these Dan_03_27 \# And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
together saying Rejoice Luk_15_09 \# And when she hath found [it], she calleth [her] friends and [her] neighbours together, saying, Rejoice with me; for I have found the piece which I had lost.
together shall be Isa_09_21 \# Manasseh, Ephraim; and Ephraim, Manasseh: [and] they together [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.
together shall drink Isa_62_09 \# But they that have gathered it shall eat it and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness.
together shall fall Jer_06_21 \# Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend shall perish.
together shall they Isa_52_08 \# Thy watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
together she was Mat_01_18 \# Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.
together Simon Peter Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
together that are Isa_45_16 \# They shall be ashamed, and also confounded, all of them: they shall go to confusion together [that are] makers of idols.
together that I Gen_49_01 \# And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you [that] which shall befall you in the last days.
together that it Exo_26_11 \# And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent together, that it may be one.
together that it Exo_36_18 \# And he made fifty taches [of] brass to couple the tent together, that it might be one.
together that rejoice Psa_35_26 \# Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.
together that seek Psa_40_14 \# Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
together that the Isa_41_20 \# That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
together that they Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
together the archers Jer_50_29 \# Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
together the chief Luk_23_13 \# And Pilate, when he had called together the chief priests and the rulers and the people,
together the chief Mat_26_03 \# Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
together the chief Neh_08_13 \# And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
together the dispersed Isa_11_12 \# And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.
together the end Psa_37_38 \# But the transgressors shall be destroyed together: the end of the wicked shall be cut off.
together the floods Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
together the LORD Isa_13_04 \# The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts mustereth the host of the battle.
together the LORD Pro_22_02 \# The rich and poor meet together: the LORD [is] the maker of them all.
together the LORD Pro_29_13 \# The poor and the deceitful man meet together: the LORD lighteneth both their eyes.
together the money 2Ch_34_17 \# And they have gathered together the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
together the nobles Neh_07_05 \# And my God put into mine heart to gather together the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,
together the one Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.
of Israel.
together the priests $2 \mathrm{Ch} 24 \_05$ \# And he gathered together the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
together the princes Dan_03_02 \# Then Nebuchadnezzar the king sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.
together the second Est_02_19 \# And when the virgins were gathered together the second time, then Mordecai sat in the king's gate.
together the strangers 1Ch_22_02 \# And David commanded to gather together the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.
together the vessels 2Ch_28_24 \# And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
together the waters Isa_22_09 \# Ye have seen also the breaches of the city of David, that they are many: and ye gathered together the waters of the lower pool.
together the whole Mar_15_16 \# And the soldiers led him away into the hall, called Praetorium; and they call together the whole band.
together their armies 1Sa_17_01 \# Now the Philistines gathered together their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together then they Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
together then who Job_11_10 \# If he cut off, and shut up, or gather together, then who can hinder him?
together there lacked 2Sa_02_30 \# And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel.
together there was 1 Ki 03 _18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
together therefore into 1 Co_11_20 \# When ye come together therefore into one place, [this] is not to eat the Lord's supper.
together they are Isa_22_03 \# All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together they are Job_41_23 \# The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.
together they asked Act_01_06 \# When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
together they came Jos_11_05 \# And when all these kings were met together, they came and pitched
together at the waters of Merom, to fight against Israel.
together they come Isa_60_04 \# Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
together they could Isa_46_02 \# They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity.
together they delivered Act_15_30 \# So when they were dismissed, they came to Antioch: and when they had gathered the multitude together, they delivered the epistle:
together they did Jer_46_21 \# Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away together: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
together they have Psa_74_08 \# They said in their hearts, Let us destroy them together: they have burned up all the synagogues of God in the land.
together they hear Job_03_18 \# [There] the prisoners rest together; they hear not the voice of the oppressor.
together they hide Psa_56_06 \# They gather themselves together, they hide themselves, they mark my steps, when they wait for my soul.
together they rehearsed Act_14_27 \# And when they were come, and had gathered the church together, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
together they shall Isa_11_14 \# But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
together they shall Isa_43_17 \# Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.
together thou and Num_20_08 \# Take the rod, and gather thou the assembly together, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.
together to ask 2Ch_20_04 \# And Judah gathered themselves together, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
together to battle 1Ch_11_13 \# He was with David at Pasdammim, and there the Philistines were gathered together to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
together to battle 2Sa_23_09 \# And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered together to battle, and the men of Israel were gone away:
together to battle Rev_20_08 \# And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom [is] as the sand of the sea.
together to beautify Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
together to Beersheba Gen_22_19 \# So Abraham returned unto his young men, and they rose up and went
together to Beersheba; and Abraham dwelt at Beersheba.
together to break Act_20_07 \# And upon the first [day] of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
together to come Job_02_11 \# Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.
together to come Neh_04_08 \# And conspired all of them together to come [and] to fight against Jerusalem, and to hinder it.
together to deliver 2Ki_03_10 \# And the king of Israel said, Alas! that the LORD hath called these three kings together, to deliver them into the hand of Moab!
together to deliver 2Ki_03_13 \# And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings together, to deliver them into the hand of Moab.
together to eat 1Co_11_33 \# Wherefore, my brethren, when ye come together to eat, tarry one for another.
together to establish Dan_06_07 \# All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
together to fight 1Sa_13_05 \# And the Philistines gathered themselves together to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
together to fight Jos_09_02 \# That they gathered themselves together, to fight with Joshua and with Israel, with one accord.
together to hear Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.
together to hear Luk_05_15 \# But so much the more went there a fame abroad of him: and great multitudes came together to hear, and to be healed by him of their infirmities.
together to him 2Ch_32_06 \# And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,
together to Jerusalem 1Ch_15_03 \# And David gathered all Israel together to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
together to Jerusalem 2Ch_12_05 \# Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered together to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
together to Jerusalem 2Ch_30_03 \# For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves together to Jerusalem.
together to judgment Isa_41_01 \# Keep silence before me, $\mathbf{O}$ islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near together to judgment.
together to make Rev_19_19 \# And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army.
together to Mizpeh 1Sa_07_06 \# And they gathered together to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
together to Mizpeh 1Sa_07_07 \# And when the Philistines heard that the children of Israel were gathered together to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.
together to pursue Jos_08_16 \# And all the people that [were] in Ai were called together to pursue after them: and they pursued after Joshua, and were drawn away from the city.
together to set Ezr_03_09 \# Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, together, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
together to tempt Act_05_09 \# Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
together to that Luk_23_48 \# And all the people that came together to that sight, beholding the things which were done, smote their breasts, and returned.
together to the Dan_06_06 \# Then these presidents and princes assembled together to the king, and said thus unto him, King Darius, live for ever.
together to the Deu_33_17 \# His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people together to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
together to the Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
together to the Jer_31_12 \# Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
together to war 1Sa_23_08 \# And Saul called all the people together to war, to go down to Keilah, to besiege David and his men.
together until now Rom_08_22 \# For we know that the whole creation groaneth and travaileth in pain together until now.
together until the Mat_13_30 \# Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together unto Aaron Exo_32_01 \# And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
together unto condemnation 1Co_11_34 \# And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.
together unto him 2Th_02_01 \# Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering together unto him,
together unto him Exo_32_26 \# Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves together unto him.
together unto him Mar_06_33 \# And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.
together unto him Mar_07_01 \# Then came together unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
together unto him Mat_13_02 \# And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
together unto Jerusalem Ezr_10_07 \# And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves together unto Jerusalem;
together unto Jerusalem Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
together unto Jesus Mar_06_30 \# And the apostles gathered themselves together unto Jesus, and told him all things, both what they had done, and what they had taught.
together unto me Psa_50_05 \# Gather my saints together unto me; those that have made a covenant with me by sacrifice.
together unto mount 1Ki_18_20 \# So Ahab sent unto all the children of Israel, and gathered the prophets together unto mount Carmel.
together unto one Gen_01_09 \# And God said, Let the waters under the heaven be gathered together unto one place, and let the dry [land] appear: and it was so.
together unto Pilate Mat_27_62 \# Now the next day, that followed the day of the preparation, the chief priests and Pharisees came together unto Pilate,
together unto Shushan Est_02_08 \# So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered together unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.
together unto the 1Sa_10_17 \# And Samuel called the people together unto the LORD to Mizpeh;
together unto the Dan_03_03 \# Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered together unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.
together unto the Isa_18_06 \# They shall be left together unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
together unto the Lev_08_03 \# And gather thou all the congregation together unto the door of the tabernacle of the congregation.
together unto the Lev_08_04 \# And Moses did as the LORD commanded him; and the assembly was gathered together unto the door of the tabernacle of the congregation.
together unto the Neh_04_06 \# So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work.
together unto the Rev_19_17 \# And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God;
together unto thee Isa_60_07 \# All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
together unto them Act_03_11 \# And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
together upon heaps Exo_08_14 \# And they gathered them together upon heaps: and the land stank.
together was forty Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
together was forty Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and threescore,
together water ye Gen_29_07 \# And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered together: water ye the sheep, and go [and] feed [them].
together were about Act_01_15 \# And in those days Peter stood up in the midst of the disciples, and said, [the number of names together were about an hundred and twenty,]
together wherefore that 2Sa_02_16 \# And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down together: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
together which have Isa_22_03 \# All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together who hath Isa_45_21 \# Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
together who is Isa_50_08 \# [He is] near that justifieth me; who will contend with me? let us stand together: who [is] mine adversary? let him come near to me.
together who stopped 2Ch_32_04 \# So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
together will build Ezr_04_03 \# But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves
together will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
together with Christ Eph_02_05 \# Even when we were dead in sins, hath quickened us together with Christ, [by grace ye are saved;]
together with God 1Co_03_09 \# For we are labourers together with God: ye are God's husbandry, [ye are] God's building.
together with her Jud_19_29 \# And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [together] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
together with him 1Th_05_10 \# Who died for us, that, whether we wake or sleep, we should live together with him.
together with him 2Co_06_01 \# We then, [as] workers together [with him], beseech [you] also that ye receive not the grace of God in vain.
together with him 2Sa_12_03 \# But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
together with him Col_02_13 \# And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;
together with Jesus Mar_02_15 \# And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also together with Jesus and his disciples: for there were many, and they followed him.
together with Korah Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
together with me Rom_15_30 \# Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive together with me in [your] prayers to God for me;
together with my Isa_26_19 \# Thy dead [men] shall live, [together with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.
together with one Psa_83_05 \# For they have consulted together with one consent: they are confederate against thee:
together with the 1Ki_11_01 \# But king Solomon loved many strange women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;
together with the 1Sa_28_23 \# But he refused, and said, I will not eat. But his servants, together with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
together with the Act_19_25 \# Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
together with the Exo_26_06 \# And thou shalt make fifty taches of gold, and couple the curtains together with the taches: and it shall be one tabernacle.
together with the Isa_25_11 \# And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride together with the spoils of their hands.
together with them 1Th_04_17 \# Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
together with them Act_01_04 \# And, being assembled together with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of $\mathbf{m e}$.
together with unbelievers 2Co_06_14 \# Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
together with you 1Pe_05_13 \# The [church that is] at Babylon, elected together with [you], saluteth you; and [so doth] Marcus my son.
together with you Rom_01_12 \# That is, that I may be comforted together with you by the mutual faith both of you and me.
together within her Gen_25_22 \# And the children struggled together within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
together within your Lev_26_25 \# And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
together ye shall Num_10_07 \# But when the congregation is to be gathered together, ye shall blow, but ye shall not sound an alarm.
together ye that Isa_45_20 \# Assemble yourselves and come; draw near together, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
together ye waste Isa_52_09 \# Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
together yea gather Zep_02_01 \# Gather yourselves together, yea, gather together, O nation not desired;
together yea the Psa_35_15 \# But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
together 1Ch_10_06 \# So Saul died, and his three sons, and all his house died together.
together 1Ki_05_12 \# And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.
together 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
together 1Sa_17_10 \# And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight together.
together 1Sa_31_06 \# So Saul died, and his three sons, and his armourbearer, and all his men, that same day together.
together 2Sa_10_15 \# And when the Syrians saw that they were smitten before Israel, they gathered themselves together.
together Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
together Act_10_27 \# And as he talked with him, he went in, and found many that were come together.
together Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
together Act_20_08 \# And there were many lights in the upper chamber, where they were gathered together.
together Deu_22_10 \# Thou shalt not plow with an ox and an ass together.
together Deu_22_11 \# Thou shalt not wear a garment of divers sorts, [as] of woollen and linen together.
together Deu_33_05 \# And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered together.
together Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
together Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
together Gen_13_06 \# And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell together.
together Gen_22_06 \# And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together.
together Gen_22_08 \# And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them together.
together Hos_11_08 \# How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled together.
together Isa_09_11 \# Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together;
together Isa_27_04 \# Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them together.
together Isa_31_03 \# Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail together.
together Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
together Isa_41_23 \# Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] together.
together Isa_44_11 \# Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together Isa_48_13 \# Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up together.
together Jer_46_12 \# The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both together.
together Jer_48_07 \# For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes together.
together Jer_49_03 \# Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes together.
together Job_06_02 \# Oh that my grief were thoroughly weighed, and my calamity laid in the balances together!
together Job_24_04 \# They turn the needy out of the way: the poor of the earth hide themselves together.
together Job_30_07 \# Among the bushes they brayed; under the nettles they were gathered together.
together Job_38_38 \# When the dust groweth into hardness, and the clods cleave fast together?
together Job_40_17 \# He moveth his tail like a cedar: the sinews of his stones are wrapped together.
together Joh_04_36 \# And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice together.
together Jud_09_47 \# And it was told Abimelech, that all the men of the tower of Shechem were gathered together.
together Lam_02_08 \# The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.
together Luk_17_37 \# And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered together.
together Mar_14_56 \# For many bare false witness against him, but their witness agreed not together.
together Mar_14_59 \# But neither so did their witness agree together.
together Mat_22_34 \# But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.
together Mat_24_28 \# For wheresoever the carcase is, there will the eagles be gathered together.
together Neh_06_07 \# And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore,
and let us take counsel together.
together Num_08_09 \# And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel together:
together Psa_122_03 \# Jerusalem is builded as a city that is compact together:
together Psa_34_03 \# O magnify the LORD with me, and let us exalt his name together.
together Psa_48_04 \# For, lo, the kings were assembled, they passed by together.
together Psa_49_02 \# Both low and high, rich and poor, together.
together Psa_71_10 \# For mine enemies speak against me; and they that lay wait for my soul take counsel together,
together Psa_88_17 \# They came round about me daily like water; they compassed me about together.
together Psa_98_08 \# Let the floods clap [their] hands: let the hills be joyful together
together Rom_08_17 \# And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified together.
together Zec_10_04 \# Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor together.

## Bible Phrases for Individual word studies

together become filthy Psa_14_03
together with 1Ki_11_01
together with 1Sa_28_23
together with Isa_26_19
altogether GEN 018021 I will go <03381 +yarad > down <03381 +yarad > now <04994 +na>>, and see <07200 + ra>ah > whether they have done $<06213+\{$ altogether $\}<03617+$ kalah > according to the cry $<06818+$ tsa of it , which is come <00935 +bow>> unto me ; and if <00518 +>im > not, I will know <03045 +yada< > . altogether EXO 011001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} <03617 +kalah > . altogether EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was \{altogether\} <03605 +kol> on a smoke <06225 +, because the LORD <03068 $+\mathrm{Y} @$ hovah > descended <03381 +yarad> upon it in fire <00784 +> esh > : and the smoke <06227 + thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace $<03536+$ kibshan $>$, and the whole $<03605+$ kol $>$ mount $<02022+$ har > quaked <02729 +charad > greatly <03966 + m@. altogether NUM 016013 [ Is it ] a small <04592 $+\mathrm{m} @$ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness $<04057+$ midbar > , except <03588 +kiy > thou make thyself \{altogether\} <01571 +gam > a prince <08323 +sarar > over < 05921 + us ? altogether NUM 023011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam $<01109+$ Bil, What $<04100+$ mah $>$ hast thou done $<06213+$ unto me ? I took $<03947+$ laqach $>$ thee to curse $<06895+$ qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] \{altogether\} . altogether NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote $<05606+$ caphaq $>$ his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast \{altogether\} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . altogether NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day $<03117$ +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or $<00176+>$ ow > all <03605 +kol > her bonds <00632 +>ecar >, which <00834 +> aher > [ are ] upon her : he confirmeth $<06965$ +quwm > them, because $<03588+$ kiy $>$ he held $<02790+$ charash $>$ his peace $<02790$ +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . altogether DEU 016 020 That which is \{altogether\} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live $<02421$ +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > giveth <05414 + nathan > thee . together GEN 001009 . And God <00430 +>elohiym > said <00559 +> amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > \{together\} unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken $>$. together GEN 001010 And God <00430 +>elohiym > called <07121 + qara>> the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > \{together\} of the waters <04325 +mayim > called <07121 +qara>> he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . together GEN 003007 And the eyes < $05869+$ of them both <08147 +sh @ nayim > were opened <06491 +paqach > , and they knew <03045 +yada<> that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 $+\mathrm{t} @>$ en > leaves <02529 +chem>ah > \{together $\}$, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them, that they might dwell <03427 +yashab > together $<03162+$ yachad > : for their substance <07399 $+\mathrm{r} @$ kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > \{together\} <03162 +yachad > . together GEN 013006 And the land <00776 +> erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them, that they might dwell <03427 + yashab > \{together $\}<03162+$ yachad > : for their substance <07399 $+\mathrm{r} @$ kuwsh > was great $\langle 07227+\mathrm{rab}\rangle$, so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014 003 All <03605 + kol > these <00428 +>el - leh > were joined <02266 +chabar > \{together\} in the vale <06010 + of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . together GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 +suwm > [ it ] upon Isaac <03327 +Yitschaq > his son <01121 +ben > ; and he took $<03947$ +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 +ma>akeleth > ; and they went <03212 +yalak > both <08147 + sh @ nayim > of them \{together\} <03162 +yachad > . together GEN 022008 And Abraham <85> said <00559 +>amar > , My son <01121 +ben > , God <00430 +>elohiym > will
provide $<07200+$ ra>ah > himself a lamb <07716 + seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@nayim > of them \{together\} <03162 +yachad> . together GEN 022019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men, and they rose <06965 +quwm > up and went <03212 +yalak > \{together\} <03162 +yachad > to Beersheba <00884 +B @ >er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B @>er Sheba<>. together GEN 025022 And the children $<01121$ +ben > struggled <07533 +ratsats > \{together\} within <07130 +qereb > her ; and she said <00559 +>amar $>$, If <00518 +>im > [ it be ] so <03651 +ken >, why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 + Y @hovah > . together GEN 029007 And he said <00559 +>amar >, Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 + gadowl > day <03117 +yowm >, neither <03808 +lo>> [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered <00622 +> acaph > \{together\} : water <04325 +mayim > ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029008 And they said <00559 +>amar > , We cannot, until $<05704+$ all $<03605+\mathrm{kol}>$ the flocks $<05739+$ be gathered $<00622+>$ acaph $>$ \{together $\}$, and [ till ] they roll $<01556+$ galal > the stone <68> from the well s <00875 +@ >er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029022 And Laban <03837 +Laban > gathered <00622 $+>$ acaph > \{together\} all <03605 +kol > the men <00582 +> enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034030 And Jacob <03290 + Ya said <00559 +>amar $>$ to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink $<00887+$ ba >ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites $<03669+$ K @ na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves \{together\} against <05921 + me, and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 + r@kuwsh > were more < $07227+$ rab > than that they might dwell <03427 +yashab > \{together\} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa>> them because <06440 + paniym > of their cattle <04735 +miqneh > . together GEN 042017 And he put <00622 +> acaph > them all <00622 +>acaph > \{together\} into $<00413$ +>el > ward <04929 +mishmar > three <07969 + shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 + Ya called <07121 +qara>> unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +> acaph > yourselves \{together\}, that I may tell <05046 +nagad > you [ that ] which <00834 $+>$ aher $>$ shall befall <07122 +qara>> you in the last <00319 +>achariyth > days <03117 +yowm > . together GEN 049002 Gather <06908 +qabats > yourselves \{together\}, and hear <08085 +shama<> , ye sons <01121 +ben > of Jacob <03290 +Ya; and hearken <08085 +shama< > unto Israel <03478 +Yisra>el > your father <1> . together EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews $<05680+$ strove <05327 +natsah > \{together\} : and he said <00559 +> amar > to him that did the wrong <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 + nakah > thou thy fellow <07453 +rea<> ? together EXO 003016 . Go <03212 +yalak > , and gather <00622 +> acaph > the elders <02205 +zaqen > ofIsrael <03478 + Yisra>el > \{together\}, and say <00559 +>amar > unto them , The LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers <1>, the God < 00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar >, I have surely visited $<06485+$ paqad > you , and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went $<03212$ +yalak > and gathered <00622 +>acaph > \{together\} all <03605 +kol> the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008014 And they gathered <06651 +tsabar > them \{together\} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash $>$. together EXO 015008 And with the blast <07307 +ruwach > of thy nostrils <00639 +> aph > the waters $<04325+$ mayim > were gathered <06192 + \{together\}, the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha\gg in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019008 And all <03605 +kol > the people $<05971+$ answered < $06030+\{$ together $\}<03162+$ yachad > , and said <00559 $+>$ amar > , All <03605 +kol> that the LORD <03068 + Y @ hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 + Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD $<03068+$ Y @ hovah > . together EXO 026003 The five <02568 +chamesh > curtains <03407 +y @ riy shall be coupled <02266 +chabar > \{together\} one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y @riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah >
to another <00269 +> achowth > . together EXO 026006 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains $<03407+y @$ riy $\{$ together $\}$ with the taches $<07165+$ qerec $>$ : and it shall be one $<00259+>$ echad $>$ tabernacle <04908 +mishkan > . together EXO 026011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow>> the taches <07165 +qerec > into the loops $<06924+$ qedem > , and couple $<02266+$ chabar > the tent $<00168+>$ ohel > \{together $\}$, that it may be one <00259 +>echad > . together EXO 026024 And they shall be coupled <08382 +ta>am > together beneath $<04295+$ mattah > , and they shall be coupled <08535 +tam > \{together\} <03162 +yachad > above <05921 + the head $<07218+$ ro>sh $>$ of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 +sh@ nayim > corners < $04742+$ m@quts . together EXO 026024 And they shall be coupled <08382 +ta>am > \{together\} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 + sh@nayim > ; they shall be for the two <08147 +sh@ nayim > corners <04742 +m@quts . together EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el> the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined $<02266+$ chabar > \{together $\}$. together EXO 030035 And thou shalt make <06213 + it a perfume $<07004+q @$ toreth > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > \{together \}, pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves \{together\} unto Aaron <00175 +>Aharown > , and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 + paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 + Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp $<04264$ +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 $+\mathrm{Y} @$ hovah > side ? [ let him come ] unto me. And all <03605 +kol > the sons <01121 +ben > of Levi <03878 + Leviy > gathered <00622 +>acaph > themselves \{together\} unto him . together EXO 035001 . And Moses $<04872+$ Mosheh > gathered <06950 +qahal > all <03605 +kol> the congregation <05712 + of the children $<01121$ tben > of Israel <03478 +Yisra>el> \{together\}, and said <00559 +>amar> unto them, These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036018 And he made $<06213+$ fifty $<02572+$ chamishshiym > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple $<02266+$ chabar > the tent <00168 +>ohel > \{together\}, that it might be one <00259 +>echad > . together EXO 036029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > \{together\} <03162 +yachad > at <00413 +>el> the head <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 + tabba : thus <03651 +ken > he did <06213 + to both <08147 + sh@ nayim > of them in both <08147 + sh@ nayim > the corners <04742 +m@quts . together EXO 039004 They made <06213 + shoulderpieces $<03802+$ katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges $<07099+$ qetsev > was it coupled <02266 +chabar > \{together\} . together EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it, to couple <02266 +chabar > [ it ] \{together\} : by the two <08147 +sh@ nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008003 And gather $<06950+$ qahal $>$ thou all $<03605+$ kol $>$ the congregation <05712 + \{together $\}$ unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008004 And Moses < $04872+$ Mosheh > did <06213 + as the LORD < $03068+$ Y @hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > \{together\} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa\gg out among <08432 +tavek > the children <01121 +ben > of Israel <03481 + Yisr@ >eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@ >eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > \{together\} in the camp <04264 +machaneh > ; together LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285
+b@riyth > : and when ye are gathered <00622 +>acaph > \{together\} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 + deber > among <08432 +tavek > you; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all <03605 +kol> the congregation <05712 $+\{$ together $\}$ on the first $<00259+>$ echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 + mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years $<08141+$ shaneh > old $<01121+$ ben > and upward $<04605+$ ma , by their polls $<01538+$ gulgoleth $>$. together NUM 008009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el> \{together\} : together NUM 010007 But when the congregation <06951 +qahal > is to be gathered < $06950+$ qahal > \{together\} , ye shall blow <08628 + taqa < > , but ye shall not sound <07321 +ruwa < > an alarm <07321 +ruwa < > . together NUM 011022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 + shachat > for them, to suffice <04672 +matsa>> them? or shall all <03605 +kol> the fish <01709 +dag > of the sea $<03220+$ yam > be gathered $<00622+>$ acaph $>$ \{together $\}$ for them, to suffice $<04672+$ matsa $\gg$ them ? together NUM 014035 I the LORD <03068 +Y @hovah > have said <01696 +dabar >, I will surely <00518 +>im $>$ do $<06213+$ it unto all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ congregation $<05712+$, that are gathered <03259 + ya \{together\} against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there $<08033+$ sham > they shall die <04191 +muwth > . together NUM 016003 And they gathered <06950 +qahal > themselves \{together\} against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +> amar > unto them, [ Ye take ] too much $<07227+$ rab $>$ upon you, seeing $<03588+$ kiy $>$ all $<03605+$ kol $>$ the congregation $<05712+$ [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them, and the LORD <03068 +Y @hovah > [ is ] among $<08432$ tavek > them : wherefore <04069 +madduwa< > then lift <05375 +nasa>> ye up yourselves above $<05921+$ the congregation <06951 +qahal > of the LORD < $03068+$ Y @hovah > ? together NUM 016011 For which cause $<03651+\mathrm{ken}>$ [ both ] thou and all <03605 $+\mathrm{kol}>$ thy company <05712 + [ are ] gathered <03259 +ya \{together\} against <05921 + the LORD <03068 +Y @hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him? together NUM 020002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered <06950 + qahal $>$ themselves \{together\} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + \{together\} , thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak $<01696+$ dabar > ye unto the rock <05553 +cela < > before their eyes <05869 + ; and it shall give <05414 +nathan $>$ forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> to them water < $04325+$ mayim > out of the rock < $05553+$ cela < > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020010 And Moses < $04872+$ Mosheh > and Aaron $<00175+>$ Aharown > gathered <06950 +qahal > the congregation <06951 +qahal > \{together\} before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama < > now <04994 +na\gg , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa>> you water <04325 +mayim > out of this <02088 +zeh $>$ rock <05553 +cela < > ? together NUM 021016 And from thence <08033 +sham > [ they went ] to Beer <00876 $+\mathrm{B} @>\mathrm{er}>$ : that [ is ] the well <00875 +@ >er > whereof <00834 +> aher > the LORD <03068 + Y @hovah > spake unto Moses $<04872+$ Mosheh $>$, Gather $<00622+>$ acaph $>$ the people $<05971+\{$ together $\}$, and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel < $03478+$ Yisra>el > to pass <05674 + through his border <01366 +g @ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol > his people <05971 + \{together $\}$, and went <03318 +yatsa\gg out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar > : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024010 . And Balak s <01111 +Balaq > anger $<00639$ +> aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote $<05606+$ caphaq > his hands <03709 +kaph > \{together \} <03162 +yachad > : and Balak <01111 +Balaq > said $<00559$ +>amar > unto Balaam <01109 +Bil, I called <07121 +qara\gg thee to curse <06895 +qabab > mine enemies <00341 +>oyeb >, and, behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . together NUM 026010 And the earth <00776 +>erets > opened <06605 + pathach > her mouth <06310 + peh > , and swallowed <01104 +bala < > them up \{together\} with

Korah <07141 + Qorach >, when that company <05712 + died <04194 + maveth >, what time the fire <00784 $+>$ esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men $<00376$ +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . together NUM 027003 Our father $<1>$ died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered $<03259+$ ya themselves \{together\} against $<05921+$ the LORD $<03068+$ Y @ hovah $>$ in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . together DEU 004010 [ Specially ] the day $<03117$ +yowm > that thou stoodest <05975 + before < $06440+$ paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @hovah > said <00559 $+>$ amar > unto me, Gather <06950 +qahal > me the people <05971 + \{together\}, and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear < 03372 +yare\gg me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr> and an ass <02543 +chamowr > \{together\} $<03162+$ yachad > . together DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts, [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > \{together\} <03162 +yachad > . together DEU 025005 . If <03588 + kiy > brethren <00251 +>ach > dwell <03427 +yashab > \{together\} <03162 +yachad >, and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 $+>$ ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow\gg in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025011 When $<03588+$ kiy > men <00582 +>enowsh > strive <05327 + natsah > \{together\} <03162 +yachad > one <00259 $+>$ echad > with another <00250 +>Ezrachiy > , and the wife <00802 +> ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand $<03027+y a d>$ of him that smiteth <05221 +nakah > him, and putteth <07971 +shalach > forth <07971 +shalach $>$ her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 + mabush > : together DEU 031012 Gather <06950 + qahal > the people <05971 + \{together \}, men <00582 +>enowsh > , and women $<00802+>$ ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad > , and fear $<03372$ +yare>> the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , and observe <08104 +shamar $>$ to do <06213 + all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033005 And he was king <04428 + melek > in Jeshurun <03484 +Y @shuruwn > , when the heads $<07218+$ ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > \{together\} <03162 +yachad > . together DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 $+\mathrm{b} @$ kowr > of his bullock $<07794+$ showr $>$, and his horns $<07161+$ qeren $>$ [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em> : with them he shall push <05055 +nagach > the people $<05971+$ \{together $\}<03162+$ yachad $>$ to the ends $<00657+>$ ephec $>$ of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > .

# Bible Quick Find Phrase Concordance for fast finding of phrases 

altogether ^ Exo_11_01 / altogether /^
altogether ^ Num_23_11/altogether /^
altogether ^ Psa_139_04 / altogether /^
altogether ^ Psa_19_09 / altogether /^
altogether ^ Num_16_13 / altogether /^a prince over us?
altogether ${ }^{\wedge}$ Gen_18_21/altogether /^according to the cry of it, which is come unto me; and if not, I will know.
altogether ${ }^{\wedge} 2 \mathrm{Ch} \_12 \_12$ / altogether /^ and also in Judah things went well.
altogether ${ }^{\wedge}$ Psa_53_03 / altogether /^become filthy; [there is] none that doeth good, no, not one.
altogether ^ Num_24_10/altogether /^blessed [them] these three times.
altogether ^ Joh_09_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.
altogether ^ Joh_09_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.
altogether ^ Jer_05_05 / altogether /^broken the yoke, [and] burst the bonds.
altogether ^ Jer_10_08 / altogether /^brutish and foolish: the stock [is] a doctrine of vanities.
altogether ^ $1 \mathrm{Co} \_09 \_10$ / altogether /^for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether ${ }^{\wedge}$ Jer_49_12 / altogether /^go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether ${ }^{\wedge}$ Num_30_14 / altogether /^hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether ^ Job_13_05 / altogether /^hold your peace! and it should be your wisdom.
altogether ${ }^{\wedge}$ Est_04_14 / altogether /^holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
altogether ${ }^{\wedge}$ Deu_16_20 / altogether /^just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether ^ Isa_10_08 / altogether /^kings?
altogether ${ }^{\wedge}$ Psa_62_09 / altogether /^lighter] than vanity.
altogether ${ }^{\wedge}$ Son_05_16/altogether /^lovely. This [is] my beloved, and this [is] my friend, $O$ daughters of

## Jerusalem.

altogether ${ }^{\wedge}$ Exo_19_18 / altogether /^on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether ^ ${ }^{\wedge}$ Psa_50_21 / altogether /^such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether ^ Act_26_29 / altogether /^such as I am, except these bonds.
altogether ^ Jer_30_11 / altogether /^unpunished.
altogether ^ Jer_15_18/altogether /^unto me as a liar, [and as] waters [that] fail?
altogether ^ Job_27_12 / altogether /^vain?
altogether ^ Psa_39_05 / altogether /^vanity. Selah.
altogether ^ 1Co_05_10 / altogether /^ with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
together ^ 1Ch_10_06 / together /^
together ^ 1Ki_05_12 / together /^
together ^ 1Sa_11_11 / together /^
together ^ 1Sa_17_10 / together /^
together ^ 1Sa_31_06 / together /^
together ^ 2Sa_10_15 / together /^
together ^ Act_04_27 / together /^
together ^ Act_10_27 / together /^
together ^ Act_19_32 / together /^
together ^ Act_20_08 / together /^
together ^ Deu_22_10 / together /^
together ^ Deu_22_11 / together /^
together ^ Deu_33_05 / together /^
together ^ Exo_28_07 / together /^
together ^ Exo_39_04 / together /^
together ^ Gen_13_06 / together /^
together ^ Gen_22_06 / together /^

together ^ Psa_34_03 / together /^
together ^ Psa_48_04 / together /^
together ^ Psa_49_02 / together /^
together ^ Psa_71_10 / together /^
together ^ Psa_88_17 / together /^
together ^ Psa_98_08 / together /^
together ^ Rom_08_17 / together /^
together ^ Zec_10_04 / together /^
together ${ }^{\wedge}$ Jer_31_08 / together /^a great company shall return thither.
together ${ }^{\wedge}$ Ecc_03_05 / together /^a time to embrace, and a time to refrain from embracing;
together ^ 1Ki_22_06 / together /^about four hundred men, and said unto them, Shall I go against
Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.
together ^ Exo_26_24 / together /^above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

together ^ 2Ki_09_25 / together /^after Ahab his father, the LORD laid this burden upon him;
together ^ 1Sa_13_04 / together /^after Saul to Gilgal.
together ^ Mar_03_20 / together /^again, so that they could not so much as eat bread.
together ^ 1Co_07_05 / together /^again, that Satan tempt you not for your incontinency.
together ^ Jer_51_27 / together /^against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.
together ^ Zec_12_03 / together /^against it.
together ^ Psa_35_15 / together /^against me, and I knew [it] not; they did tear [me], and ceased not: together ^ Gen_34_30 / together /^against me, and slay me; and I shall be destroyed, I and my house.
together ^ Psa_31_13 / together /^against me, they devised to take away my life.
together ${ }^{\wedge}$ Job_16_10 / together /^against me.
together ^ Psa_41_07 / together /^against me: against me do they devise my hurt.
together ^ Num_14_35 / together /^against me: in this wilderness they shall be consumed, and there they shall die.
together ^ Num_16_03 / together /^against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
together ^ Num_20_02 / together /^against Moses and against Aaron.
together ^ Num_27_03 / together /^against the LORD in the company of Korah; but died in his own sin, and had no sons.
together ^ Psa_02_02 / together /^against the LORD, and against his anointed, [saying],
together ^ Act_04_26 / together /^against the Lord, and against his Christ.
together ^ Num_16_11 / together /^against the LORD: and what [is] Aaron, that ye murmur against him?
together ^ Psa_94_21 / together /^against the soul of the righteous, and condemn the innocent blood.
together ^ Isa_54_15 / together /^against thee shall fall for thy sake.
together ^ Act_16_22 / together /^against them: and the magistrates rent off their clothes, and commanded to beat [them].
together ^ Jos_10_06/together /^against us.
together ^ Mat_22_10 / together /^all as many as they found, both bad and good: and the wedding was furnished with guests.
together ^ Jud_04_13 / together /^all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
together ^ Ezr_06_20 / together /^all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
together ^ 2Ch_34_29 / together /^all the elders of Judah and Jerusalem.
together ^ Exo_04_29 / together /^all the elders of the children of Israel:
together ^ Est_02_03 / together /^all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
together ^ Est_04_16 / together /^all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
together ^ 1Sa_05_11 / together /^all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
together ^ Jud_12_04 / together /^all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
together ^ ${ }^{\wedge}$ Gen_29_22 / together /^all the men of the place, and made a feast.
together ^ 1Ch_23_02 / together /^all the princes of Israel, with the priests and the Levites.
together ^ 1Sa_29_01 / together /^all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.
together ^ 2Sa_06_01 / together /^all [the] chosen [men] of Israel, thirty thousand.
together ^ Luk_12_01 / together /^an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
together ^ Isa_11_06 / together /^and a little child shall lead them.
together ^ Jer_50_33 / together /^and all that took them captives held them fast; they refused to let them go.
together ^ Jud_09_06 / together /^ and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
together ^ Act_05_21 / together /^and all the senate of the children of Israel, and sent to the prison to have them brought.
together ^ Job_38_07 / together /^and all the sons of God shouted for joy?
together ^ Hos_01_11 / together /^ and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
together ^ Num_24_10 / together /^and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
together ^ Dan_02_35 / together /^and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
together ^ Act_23_12 / together /^and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
together ${ }^{\wedge}$ Act_19_19 / together /^and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
together ^ 1Sa_28_04 / together /^and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together ^ 1Sa_08_04 / together /^and came to Samuel unto Ramah,
together ^ Jer_49_14 / together /^and come against her, and rise up to the battle.
together ^ Eph_04_16/together /^and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
together ${ }^{\wedge}$ Luk_13_11/together /^and could in no wise lift up [herself].
together ^ $1 \mathrm{Ch} \_16 \_35$ / together /^ and deliver us from the heathen, that we may give thanks to thy holy
name, [and] glory in thy praise.
together ^ Ecc_04_05 / together /^and eateth his own flesh.
together ^ 1Th_05_11 / together /^and edify one another, even as also ye do.
together ^ 2Sa_12_28 / together /^and encamp against the city, and take it: lest I take the city, and it be called after my name.
together ^ Jud_10_17 / together /^ and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together ^ Jud_10_17 / together /^ and encamped in Mizpeh.
together ^ Rev_06_14 / together /^and every mountain and island were moved out of their places.
together ^ Joh_06_13 / together /^and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
together ^ Luk_09_01 / together /^ and gave them power and authority over all devils, and to cure diseases.
together ^ Act_02_44 / together /^and had all things common;
together ^ Exo_02_13 / together /^and he said to him that did the wrong, Wherefore smitest thou thy fellow?
together ^ Gen_49_02 / together /^and hear, ye sons of Jacob; and hearken unto Israel your father.
together ^ Eze_21_17 / together /^^and I will cause my fury to rest: I the LORD have said [it].
together ^ Num_21_16/together /^and I will give them water.
together ^ Deu_04_10 / together /^and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
together ^ Isa_08_10 / together /^ and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.
together ^ 1Sa_25_01 / together /^and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
together ^ Psa_104_22 / together /^and lay them down in their dens.
together ^ Luk_22_66 / together /^ and led him into their council, saying,
together ^ Isa_43_09 / together /^and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
together ^ Eze_21_14/together /^and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
together ^ 2Ch_25_05 / together /^^and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war,
that could handle spear and shield.
together ^ Gen_03_07 / together /^and made themselves aprons.
together ${ }^{\wedge}$ Eph_02_06 / together /^ and made [us] sit together in heavenly [places] in Christ Jesus:
together ^ Job_34_15 / together /^and man shall turn again unto dust.
together ^ Nah_02_10 / together /^and much pain [is] in all loins, and the faces of them all gather blackness.
together ^ 1Co_05_04 / together /^and my spirit, with the power of our Lord Jesus Christ,

together ^ 1Sa_15_04 / together /^and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
together ^ Deu_25_05 / together /^and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
together ^ Exo_21_18 / together /^and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
together ^ Jud_18_22 / together /^and overtook the children of Dan.
together ^ 2Sa_10_17 / together /^and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.
together ^ Mar_12_28 / together /^and perceiving that he had answered them well, asked him, Which is the first commandment of all?
together ^ 1Sa_17_02 / together /^and pitched by the valley of Elah, and set the battle in array against the Philistines.
together ^ Jud_11_20 / together /^and pitched in Jahaz, and fought against Israel.
together ^ Job_19_12 / together /^and raise up their way against me, and encamp round about my tabernacle.
together ^ Luk_24_15 / together /^ and reasoned, Jesus himself drew near, and went with them.
together ^ Luk_06_38 / together /^and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
together ^ 2Ki_10_18 / together /^and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.
together ^ Exo_35_01 / together /^and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.
together ^ Exo_19_08 / together /^and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.
together ^ Exo_03_16 / together /^and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
together ^ Jer_04_05 / together /^and say, Assemble yourselves, and let us go into the defenced cities.
together ^ Neh_13_11 / together /^and set them in their place.
together ^ 2Ki_02_08 / together /^ and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
together ^ Est_09_16 / together /^and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
together ^ Psa_102_22 / together /^and the kingdoms, to serve the LORD.
together ^ Gen_36_07 / together /^ and the land wherein they were strangers could not bear them because of their cattle.
together ^ Isa_65_25 / together /^ and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
together ^ Isa_11_07 / together /^and the lion shall eat straw like the ox.
together ^ Joh_20_04 / together /^and the other disciple did outrun Peter, and came first to the sepulchre.
together ^ Luk_24_33 / together /^ and them that were with them,
together ${ }^{\wedge}$ 1Sa_28_04 / together /^and they pitched in Gilboa.
together ^ Isa_01_28 / together /^and they that forsake the LORD shall be consumed.
together ^ Act_21_30 / together /^and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
together ^ Act_04_31 / together /^and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
together ^ Isa_60_05 / together /^ and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
together ^ Est_08_11 / together /^and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
together ^ Luk_15_13 / together /^ and took his journey into a far country, and there wasted his substance with riotous living.
together ^ Jud_07_24 / together /^and took the waters unto Bethbarah and Jordan.
together ^ 2Sa_20_14 / together /^ and went also after him.
together ^ Jud_12_01 / together /^and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
together ^ Num_21_23 / together /^and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
together ^ Jud_06_33 / together /^and went over, and pitched in the valley of Jezreel.
together ^ 2Sa_12_29 / together /^and went to Rabbah, and fought against it, and took it.
together ^ Jos_10_05 / together /^and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

together ^^Act_02_06 / together /^and were confounded, because that every man heard them speak in his own language.
together ^ 2Sa_21_09 / together /^and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
together ^ Act_28_17 / together /^and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together ^ Jud_06_38 / together /^and wringed the dew out of the fleece, a bowl full of water.
together ^ 1Ki_20_01 / together /^and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
together ^ Gen_29_08 / together /^ and [till] they roll the stone from the well's mouth; then we water the sheep.
together ^ Job_40_13 / together /^and] bind their faces in secret.
together ^ Isa_49_18 / together /^and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
together ^ Psa_55_14 / together /^and] walked unto the house of God in company.
together ^ Jer_51_44 / together /^any more unto him: yea, the wall of Babylon shall fall.
together ${ }^{\wedge}$ Luk_13_34 / together /^ as a hen [doth gather] her brood under [her] wings, and ye would not!
together ^ Isa_34_04 / together /^as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
together ^ Psa_33_07 / together /^as an heap: he layeth up the depth in storehouses.
together ^ Neh_08_01 / together /^as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
together ^ Ezr_03_01 / together /^as one man to Jerusalem.
together ^ Jud_20_01 / together /^ as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
together ^ Jud_20_11 / together /^as one man.
together ^ Heb_10_25 / together /^ as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
together ^ Mic_02_12 / together /^as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
together ^ Job_41_15 / together /^as with] a close seal.
together ^ Isa_24_22 / together /^as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
together ^ Nah_01_10 / together /^as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
together ^ 2Ch_15_10 / together /^at Jerusalem in the third month, in the fifteenth year of the reign of Asa. together ^ Act_04_06 / together /^at Jerusalem.
together ^ 1Sa_13_11 / together /^at Michmash;
together ^ Jos_18_01 / together /^at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
together ^ Jos_22_12 / together /^at Shiloh, to go up to war against them.
together ^ 1Sa_17_01 / together /^at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together ^ Mar_01_33 / together /^at the door.
together ^ Exo_36_29 / together /^at the head thereof, to one ring: thus he did to both of them in both the corners.
together ^ Jos_11_05 / together /^at the waters of Merom, to fight against Israel.
together ^ Psa_14_03 / together /^become filthy: [there is] none that doeth good, no, not one.
together ^ Rom_03_12 / together /^become unprofitable; there is none that doeth good, no, not one.
together ^ Num_20_10 / together /^before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
together ^ Exo_26_24 / together /^beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together ^ Eze_37_07 / together /^bone to his bone.
together ^ Neh_12_28 / together /^both out of the plain country round about Jerusalem, and from the villages of Netophathi;
together ^ Isa_54_15 / together /^but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together ^ Ezr_03_11 / together /^by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
together ^ 2Co_01_11 / together /^by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
together ^ 2Sa_02_13 / together /^by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
together ^ Exo_39_04 / together /^by the two edges was it coupled together.
together ^ 1Ki_10_26 / together /^chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
together ^ ${ }^{\wedge}$ Isa_43_26 / together /^declare thou, that thou mayest be justified.
together ^ Mat_23_37 / together /^even as a hen gathereth her chickens under [her] wings, and ye would not!
together ^ Psa_47_09 / together /^even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
together ^ 1Co_14_26 / together /^every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
together ^ Amo_03_03 / together /^except they be agreed?
together ^ Mat_13_30 / together /^first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together ^ Eph_02_22 / together /^for an habitation of God through the Spirit.
together ^ Luk_23_12 / together /^for before they were at enmity between themselves.
together ^ Jer_06_11 / together /^for even the husband with the wife shall be taken, the aged with [him that is] full of days.
together ^ Rom_08_28 / together /^for good to them that love God, to them who are the called according to [his] purpose.
together ^ Jer_06_12 / together /^for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
together ^ Jer_31_13 / together /^for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
together ^ Jud_19_06 / together /^for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
together ^ Php_01_27 / together /^for the faith of the gospel;
together ^ Dan_11_06 / together /^for the king's daughter of the south shall come to the king of the north to
make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
together ^ Jam_05_03 / together /^for the last days.
together ^ Isa_40_05 / together /^for the mouth of the LORD hath spoken [it].

together ${ }^{\wedge}$ Num_11_22 / together /^for them, to suffice them?
together ^ Act_21_22 / together /^for they will hear that thou art come.
together ^ ${ }^{\wedge}$ Act_15_06 / together /^for to consider of this matter.
together ^ Jud_16_23 / together /^for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
together ^ Joh_11_53 / together /^for to put him to death.
together ^ 1Sa_28_01 / together /^for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
together ^ Psa_140_02 / together /^for] war.
together ^ 1Ch_13_05 / together /^from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
together ^ 1Ch_19_07 / together /^from their cities, and came to battle.
together ^ Jer_50_04 / together /^going and weeping: they shall go, and seek the LORD their God.
together ^ Zec_14_14 / together /^gold, and silver, and apparel, in great abundance.
together ^ Eph_02_21 / together /^groweth unto an holy temple in the Lord:
together ^ 1Co_12_24 / together /^having given more abundant honour to that [part] which lacked:
together ^ Luk_11_29 / together /^he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
together ^ Mat_02_04 / together /^he demanded of them where Christ should be born.
together ^ Mar_09_25 / together /^he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
together ^^ Act_28_17 / together /^he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together ^ Mat_24_31 / together /^his elect from the four winds, from one end of heaven to the other.
together ${ }^{\wedge}$ Mar_13_27 / together /^his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
together ^ Act_10_24 / together /^his kinsmen and near friends.
together ^ Luk_15_06 / together /^his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
together ^ Jer_31_24 / together /^husbandmen, and they [that] go forth with flocks.
together ^ Isa_45_08 / together /^I the LORD have created it.
together ^ Joh_20_07 / together /^in a place by itself.
together ^ Jos_17_10 / together /^in Asher on the north, and in Issachar on the east.
together ^ Eph_02_06 / together /^in heavenly [places] in Christ Jesus:
together ^ Job_09_32 / together /^in judgment.
together ^ Col_02_02 / together /^in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
together ^ Jer_41_01 / together /^in Mizpah.
together ${ }^{\wedge}$ Mat_18_20 / together /^in my name, there am I in the midst of them.
together ^ Eph_01_10 / together /^in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
together ^ Joh_11_52 / together /^in one the children of God that were scattered abroad.
together ${ }^{\wedge}$ Lev_24_10 / together /^in the camp;
together ^ 1Co_11_18 / together /^in the church, I hear that there be divisions among you; and I partly believe it.
together ^ 2Sa_14_06 / together /^in the field, and [there was] none to part them, but the one smote the other, and slew him.
together ^ Neh_06_10 / together /^in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
together ^ Rom_06_05 / together /^in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:
together ^ ${ }^{\wedge}$ 1Co_01_10 / together /^in the same mind and in the same judgment.
together ^ Gen_14_03 / together /^in the vale of Siddim, which is the salt sea.
together ^ Est_09_02 / together /^in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
together ^ Psa_133_01 / together /^in unity!
together ^ Neh_06_02 / together /^in [some one of] the villages in the plain of Ono. But they thought to do
me mischief.
together ^ Col_02_19 / together /^increaseth with the increase of God.
together ^ Mar_02_02 / together /^insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
together ${ }^{\wedge}$ Rev_16_16 / together /^into a place called in the Hebrew tongue Armageddon.
together ^ 2Sa_23_11/together /^into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
together ${ }^{\wedge} 1 \mathrm{Co} \_14 \_23 /$ together /^into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
together ^ 2Ch_29_04 / together /^into the east street,
together ${ }^{\wedge}$ Act_14_01/together /^into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
together ${ }^{\wedge}$ Act_03_01 / together /^into the temple at the hour of prayer, [being] the ninth [hour].
together ^ Gen_42_17/together /^into ward three days.
together ^ Job_17_16 / together /^is] in the dust.
together ^ Mat_22_41 / together /^Jesus asked them,
together ^ Mar_10_09 / together /^let not man put asunder.
together ${ }^{\wedge}$ Mat_19_06 / together /^let not man put asunder.
together ${ }^{\wedge}$ Isa_44_11 / together /^let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together ^ Jer_51_38 / together /^like lions: they shall yell as lions’ whelps.
together ${ }^{\wedge}$ Deu_31_12 / together /^men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
together ${ }^{\wedge}$ Eze_29_05 / together /^nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
together ${ }^{\wedge} 1$ Co_11_17/together /^not for the better, but for the worse.
together ^ Zep_02_01 / together /^O nation not desired;
together ${ }^{\wedge}$ Luk_24_14 / together /^ of all these things which had happened.
together ${ }^{\wedge}$ Php_03_17/together /^ of me, and mark them which walk so as ye have us for an ensample.
together ${ }^{\wedge}$ 2Ch_18_05 / together $/^{\wedge}$ of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.
together ^ 1Pe_03_07 / together /^of the grace of life; that your prayers be not hindered.
together ^ Gen_01_10 / together /^of the waters called he Seas: and God saw that [it was] good.
together ^ ${ }^{\wedge}$ Num_01_18 / together /^on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
together ^ Est_09_15 / together /^^n the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
together ^ Est_09_18 / together /^on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.
together ^ Exo_26_03 / together /^one to another; and [other] five curtains [shall be] coupled one to another.
together ^ Deu_25_11 / together /^one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
together ^ Ezr_07_28 / together /^out of Israel chief men to go up with me.
together ^ Jud_07_23 / together /^out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
together ^ Jud_20_14 / together /^out of the cities unto Gibeah, to go out to battle against the children of Israel.
together ^ ${ }^{\wedge}$ 2Sa_14_16 / together /^out of the inheritance of God.
together ^ Jer_03_18 / together /^out of the land of the north to the land that I have given for an inheritance unto your fathers.
together ^ ${ }^{\wedge}$ Luk_22_55 / together /^Peter sat down among them.
together ^ Mat_27_17 / together /^Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
together ${ }^{\wedge}$ Act_12_12 / together /^praying.
together ${ }^{\wedge}$ Exo_30_35 / together /^pure [and] holy:
together ^ Psa_85_10 / together /^righteousness and peace have kissed [each other].
together ^ Joe_03_11 / together /^round about: thither cause thy mighty ones to come down, O LORD.
together ^ Job_10_08 / together /^round about; yet thou dost destroy me.
together ^ Isa_65_07 / together /^saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
together ^ Amo_01_15 / together /^saith the LORD.
together ^ Isa_66_17 / together /^saith the LORD.
together ^ Jer_13_14 / together /^saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
together ^ Isa_01_18 / together /^saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
together ^ Dan_03_27 / together /^saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
together ^ Luk_15_09 / together /^saying, Rejoice with me; for I have found the piece which I had lost.
together ^ Isa_09_21 / together /^shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.
together ^ Isa_62_09 / together /^shall drink it in the courts of my holiness.
together ^ Jer_06_21 / together /^shall fall upon them; the neighbour and his friend shall perish.
together ^ Isa_52_08 / together /^shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
together ^ Mat_01_18 / together /^she was found with child of the Holy Ghost.
together ^ Joh_21_02 / together /^Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
together ^ Isa_45_16 / together /^that are] makers of idols.
together ^ Gen_49_01 / together /^that I may tell you [that] which shall befall you in the last days.

together ^ Exo_36_18 / together /^that it might be one.
together ^ Psa_35_26 / together /^that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.
together ^ Psa_40_14 / together /^that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
together ^ Isa_41_20 / together /^that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
together ^ Job_41_17 / together /^that they cannot be sundered.
together ^ Jer_50_29 / together /^the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
together ^ Neh_08_13 / together /^the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
together ^ Luk_23_13 / together /^the chief priests and the rulers and the people,
together ^ Mat_26_03 / together /^the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
together ^ Isa_11_12 / together /^the dispersed of Judah from the four corners of the earth.
together ${ }^{\wedge}$ Psa_37_38 / together /^the end of the wicked shall be cut off.
together ^ Exo_15_08 / together /^the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
together ^ Pro_29_13 / together /^the LORD lighteneth both their eyes.
together ^ Isa_13_04 / together /^the LORD of hosts mustereth the host of the battle.
together ^ Pro_22_02 / together /^the LORD [is] the maker of them all.
together ^ 2Ch_34_17 / together /^the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
together ^ Neh_07_05 / together /^the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,
together ^ Luk_17_35 / together /^the one shall be taken, and the other left.
together ^ Psa_147_02 / together /^the outcasts of Israel.
together ^ 2Ch_24_05 / together /^the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
together ^ Dan_03_02 / together /^ the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.
together ^ ${ }^{\wedge}$ Est_02_19 / together /^the second time, then Mordecai sat in the king's gate.
together ^ 1Ch_22_02 / together /^the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.
together ^ 2Ch_28_24 / together /^the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
together ^ Isa_22_09 / together /^ the waters of the lower pool.
together ^ Mar_15_16/together /^the whole band.
together ^ 1Sa_17_01 / together /^their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together ^ ${ }^{\wedge}$ Ecc_04_11 / together /^then they have heat: but how can one be warm [alone]?
together ^ Job_11_10 / together /^then who can hinder him?
together ^ 2Sa_02_30 / together /^there lacked of David's servants nineteen men and Asahel.
together ^ 1Ki_03_18 / together /^there was] no stranger with us in the house, save we two in the house.
together ^ 1Co_11_20 / together /^therefore into one place, [this] is not to eat the Lord's supper.
together ^ Isa_22_03 / together /^they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together ^ Job_41_23 / together /^they are firm in themselves; they cannot be moved.
together ^ Act_01_06 / together /^they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
together ^ Jos_11_05 / together /^they came and pitched together at the waters of Merom, to fight against Israel.
together ^ Isa_60_04 / together /^they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
together ^ Isa_46_02 / together /^they could not deliver the burden, but themselves are gone into captivity.
together ^ Act_15_30 / together /^they delivered the epistle:
together ^ Jer_46_21 / together /^they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
together ^ Psa_74_08 / together /^they have burned up all the synagogues of God in the land.
together ^ Job_03_18 / together /^they hear not the voice of the oppressor.
together ^ Psa_56_06 / together /^they hide themselves, they mark my steps, when they wait for my soul.
together ^ Act_14_27 / together /^they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
together ^ Isa_11_14 / together /^they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
together ^ Isa_43_17/together /^they shall not rise: they are extinct, they are quenched as tow.
together ^ Num_20_08 / together /^thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.
together ^ 2Ch_20_04 / together /^to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
together ^ 2Sa_23_09 / together /^to battle, and the men of Israel were gone away:
together ^ 1 Ch_11_13 / together /^to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
together ^ Rev_20_08 / together /^to battle: the number of whom [is] as the sand of the sea.
together ^ Isa_60_13 / together /^to beautify the place of my sanctuary; and I will make the place of my feet glorious.
together ^ Gen_22_19 / together /^to Beersheba; and Abraham dwelt at Beersheba.
together ^ Act_20_07 / together /^to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
together ^ Job_02_11 / together /^to come to mourn with him and to comfort him.
together ^ ${ }^{\wedge}$ Neh_04_08 / together /^to come [and] to fight against Jerusalem, and to hinder it.
together ^ 2Ki_03_10 / together /^to deliver them into the hand of Moab!
together ^ 2Ki_03_13 / together /^to deliver them into the hand of Moab.
together ^ 1Co_11_33/together /^to eat, tarry one for another.
together ^ Dan_06_07 / together /^to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
together ^ 1Sa_13_05 / together /^to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
together ^ Jos_09_02 / together /^to fight with Joshua and with Israel, with one accord.
together ^ ${ }^{\wedge}$ Act_13_44 / together /^to hear the word of God.
together ${ }^{\wedge}$ Luk_05_15 / together /^to hear, and to be healed by him of their infirmities.
together ^ 2Ch_32_06 / together /^to him in the street of the gate of the city, and spake comfortably to them, saying,
together ^ 2Ch_12_05 / together /^to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
together ^ 1Ch_15_03 / together /^to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
together ^ 2Ch_30_03 / together /^to Jerusalem.
together ^ Isa_41_01 / together /^to judgment.
together ^ Rev_19_19 / together /^to make war against him that sat on the horse, and against his army.
together ^ 1Sa_07_06 / together /^to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
together ^ 1Sa_07_07 / together /^to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.
together ^ Jos_08_16 / together /^to pursue after them: and they pursued after Joshua, and were drawn away from the city.
together ^ Ezr_03_09 / together /^to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
together ^ Act_05_09 / together /^to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
together ^ Luk_23_48 / together /^to that sight, beholding the things which were done, smote their breasts, and returned.
together ^ Deu_33_17/together /^to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
together ^ Jer_31_12 / together /^to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
together ^ Dan_06_06 / together /^to the king, and said thus unto him, King Darius, live for ever.
together ^ Ezr_08_15 / together /^to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
together ^ 1Sa_23_08 / together /^to war, to go down to Keilah, to besiege David and his men.
together ${ }^{\wedge}$ Rom_08_22 / together /^until now.
together ^ Mat_13_30 / together /^until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together ^ Exo_32_01 / together /^unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
together ^ 1Co_11_34 / together /^unto condemnation. And the rest will I set in order when I come.
together ^ Mar_07_01 / together /^unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
together ^ 2Th_02_01 / together /^unto him,
together ^ Mat_13_02 / together /^unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
together ^ Exo_32_26 / together /^unto him.
together ^ Mar_06_33 / together /^unto him.
together ^ Ezr_10_09 / together /^unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
together ^ ${ }^{\wedge}$ Ezr_10_07 / together /^unto Jerusalem;
together ^ Mar_06_30 / together /^unto Jesus, and told him all things, both what they had done, and what they had taught.
together ^ Psa_50_05 / together /^unto me; those that have made a covenant with me by sacrifice.
together ^ 1Ki_18_20 / together /^unto mount Carmel.
together ^ Gen_01_09 / together /^unto one place, and let the dry [land] appear: and it was so.
together ^ Mat_27_62 / together /^unto Pilate,
together ^ Est_02_08 / together /^unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.
together ^ Dan_03_03 / together /^ unto the dedication of the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.
together ^ Lev_08_03 / together /^unto the door of the tabernacle of the congregation.
together ^ Lev_08_04 / together /^unto the door of the tabernacle of the congregation.
together ^ Isa_18_06 / together /^ unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
together ^ Neh_04_06 / together /^unto the half thereof: for the people had a mind to work.
together ^ 1Sa_10_17 / together /^unto the LORD to Mizpeh;
together ^ Rev_19_17 / together /^unto the supper of the great God;
together ^ Isa_60_07 / together /^ unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
together ^ Act_03_11 / together /^unto them in the porch that is called Solomon's, greatly wondering.
together ^ Exo_08_14 / together /^upon heaps: and the land stank.
together ^ Neh_07_66 / together /^was] forty and two thousand three hundred and threescore,
together ^ Ezr_02_64 / together /^was] forty and two thousand three hundred [and] threescore,
together ^ Gen_29_07 / together /^ water ye the sheep, and go [and] feed [them].
together ^ Act_01_15 / together /^were about an hundred and twenty,]
together ^ 2Sa_02_16 / together /^wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
together ^ Isa_22_03 / together /^ which] have fled from far.
together ^ Isa_45_21 / together /^ who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
together ^ 2Ch_32_04 / together /^ who stopped all the fountains, and the brook that ran through the midst
of the land, saying, Why should the kings of Assyria come, and find much water?
together ^ Isa_50_08 / together /^ who [is] mine adversary? let him come near to me.
together ^ Ezr_04_03 / together /^ will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.

together ^ 1Co_03_09 / together /^ with God: ye are God's husbandry, [ye are] God's building.
together ^ Jud_19_29 / together /^ with her bones, into twelve pieces, and sent her into all the coasts of Israel.
together ^ 2Sa_12_03 / together /^ with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
together ^ ${ }^{\wedge}$ Col_02_13 / together /^ with him, having forgiven you all trespasses;
together ^ 1Th_05_10 / together /^ with him.

together ^ Mar_02_15 / together /^ with Jesus and his disciples: for there were many, and they followed him.
together ^ Num_26_10 / together /^ with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
together ${ }^{\wedge}$ Rom_15_30 / together /^ with me in [your] prayers to God for me;
together ^ Psa_83_05 / together /^ with one consent: they are confederate against thee:
together ^ 1Ki_11_01 / together /^ with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;
together ^ Isa_25_11 / together /^ with the spoils of their hands.
together ^ Exo_26_06 / together /^ with the taches: and it shall be one tabernacle.
together ^ 1Sa_28_23 / together /^ with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
together ^ Act_19_25 / together /^ with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
together ^ 1 Th_04_17/ together /^ with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
together ^ 2Co_06_14 / together /^with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
together ^ Rom_01_12 / together /^ with you by the mutual faith both of you and me.
together ^ Act_01_04 / together /^ with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
together ^ 1Pe_05_13 / together /^ with [you], saluteth you; and [so doth] Marcus my son.
together ^ Gen_25_22 / together /^ within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
 delivered into the hand of the enemy.
together ^ Isa_26_19 / together /^ with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.
together ^ Num_10_07 / together /^ye shall blow, but ye shall not sound an alarm.
together ^ Isa_52_09 / together /^ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
together ^ Isa_45_20 / together /^ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
together ^ Zep_02_01 / together /^yea, gather together, O nation not desired;
together ^ Psa_35_15 / together /^yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:

## Bible Translation Phrases for Individual word studies

altogether $\qquad$ and altogether 4183 -polus->
altogether $\qquad$ he it altogether 3843 -pantos->
altogether $\qquad$ not altogether 3843 -pantos->
altogether $\qquad$ unto him , Thou wast altogether 3650 -holos->
together $\qquad$ both together 0846 -autos->
together $\qquad$ in pain together 4944 -sunodino->
together $\qquad$ not together .
together $\qquad$ not together 4905 -sunerchomai->
together $\qquad$ out of the way, they are together 0260 -hama->
together $\qquad$ them together 4863 -sunago->
together $\qquad$ themselves together 4863 -sunago->
together $\qquad$ There were together 3674 -homou->
together $\qquad$ thick together 1865 -epathroizo->
together $\qquad$ together , and running 5240 -huperekchuno->
together $\qquad$ together .
together $\qquad$ together 0240 -allelon->
together $\qquad$ together 0260 -hama->
together $\qquad$ together 0346 -anakephalaiomai->
together together 0846 -autos->
together $\qquad$ together 0864 -aphikneomai->
together $\qquad$ together 1794 -entulisso->
together $\qquad$ together 1996 -episunago->
together $\qquad$ together 1997 -episunagoge->
together $\qquad$ together 1998 -episuntrecho->
together $\qquad$ together 2086 -heterozugeo->
together $\qquad$ together 2675 -katartizo->
together together 3674 -homou->
together $\qquad$ together 4776 -sugkathizo->
together $\qquad$ together 4779 -sugkaleo->
together $\qquad$ together 4786 -sugkerannumi->
together $\qquad$ together 4789 -sugkleronomos->
together $\qquad$ together 4794 -sugkupto->
together $\qquad$ together 4801 -suzeugnumi->
together $\qquad$ together 4802 -suzeteo->
together $\qquad$ together 4806 -suzoopoieo->
together $\qquad$ together 4811 -sukophanteo->
together $\qquad$ together 4822 -sumbibazo->
together $\qquad$ together 4831 -summimetes->
together $\qquad$ together 4836 -sumparaginomai->
together $\qquad$ together 4837 -sumparakaleo->
together $\qquad$ together 4851 -sumphero->
together $\qquad$ together 4853 -sumphuletes->
together $\qquad$ together 4854 -sumphutos->
together $\qquad$ together 4856 -sumphoneo->
together $\qquad$ together 4863 -sunago->
together $\qquad$ together 4865 -sunagonizomai->
together $\qquad$ together 4866 -sunathleo->
together $\qquad$ together 4867 -sunathroizo->
together $\qquad$ together 4873 -sunanakeimai->
together $\qquad$ together 4883 -sunarmologeo->
together $\qquad$ together 4885 -sunauxano->
together $\qquad$ together 4888 -sundoxazo->
together $\qquad$ together 4890 -sundrome->
together $\qquad$ together 4896 -suneimi->
together together 4897 -suneiserchomai->
together together 4899 -suneklektos->
together $\qquad$ together 4903 -sunergeo->
together together 4904 -sunergos->
together $\qquad$ together 4905 -sunerchomai->
together $\qquad$ together 4925 -sunoikodomeo->
together together 4943 -sunupourgeo->
together $\qquad$ together 4966 -Suchem->
together $\qquad$ together ; and every 3956 -pas->
together ......... together and reasoned 4802 -suzeteo->
together $\qquad$ together for the last 2078 -eschatos->
together $\qquad$ up together 0260 -hama->
together up together 0846 -autos->
together $\qquad$ up together 4911 -sunephistemi->
together $\qquad$ us together 4806 -suzoopoieo->
together $\qquad$ us up together 4891 -sunegeiro->
together $\qquad$ were together 0846 -autos->
together $\qquad$ ye together 4816 -sullego->
together $\qquad$ yourselves together 4863 -sunago->

## Bible Word Index with the full text of each verse

altogether Num_30_14 But if her husband \{altogether\} hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether Psa_39_05 Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] \{altogether\} vanity. Selah.
altogether Jer_15_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be \{altogether\} unto me as a liar, [and as] waters [that] fail?
altogether 1Sa_10_08 For he saith, [Are] not my princes \{altogether\} kings?
altogether Deu_16_20 That which is \{altogether\} just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether Jer_10_08 But they are \{altogether\} brutish and foolish: the stock [is] a doctrine of vanities.
altogether Num_16_13 [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself \{altogether\} a prince over us?
altogether Num_24_10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast \{altogether\} blessed [them] these three times.
altogether Psa_50_21 These [things] hast thou done, and I kept silence; thou thoughtest that I was \{altogether\} [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether 1Co_05_10 Yet not \{altogether\} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether Jer_05_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have \{altogether\} broken the yoke, [and] burst the bonds.
altogether Jer_49_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall \{altogether\} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether Psa_53_03 Every one of them is gone back: they are \{altogether\} become filthy; [there is] none that doeth good, no, not one.
altogether Psa_62_09 Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] \{altogether\} [lighter] than vanity.
altogether Son_05_16 His mouth [is] most sweet: yea, he [is] \{altogether\} lovely. This [is] my beloved, and this [is] my friend, $\mathbf{O}$ daughters of Jerusalem.
altogether Psa_139_04 For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it \{altogether\}.
altogether Psa_19_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are]
true [and] righteous \{altogether\}.
altogether 1Co_09_10 Or saith he [it] \{altogether\} for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether 2Ch_12_12 And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] \{altogether\}: and also in Judah things went well.
altogether Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and \{altogether\} such as I am, except these bonds.
altogether Exo_11_01 And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence \{altogether\}.
altogether Exo_19_18 And mount Sinai was \{altogether\} on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether Gen_18_21 I will go down now, and see whether they have done \{altogether\} according to the cry of it, which is come unto me; and if not, I will know.
altogether Jer_30_11 For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither $I$ have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee \{altogether\} unpunished.
altogether Job_13_05 0 that ye would \{altogether\} hold your peace! and it should be your wisdom.
altogether Job_27_12 Behold, all ye yourselves have seen [it]; why then are ye thus \{altogether\} vain?
altogether Joh_09_34 They answered and said unto him, Thou wast \{altogether\} born in sins, and dost thou teach us? And they cast him out.
altogether Num_23_11 And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] \{altogether\}.
altogether Est_04_14 For if thou \{altogether\} holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
together 1Sa_13_11 And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves \{together\} at Michmash;
together 1Sa_15_04 And Saul gathered the people \{together\}, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
together 1Sa_17_01 Now the Philistines gathered together their armies to battle, and were gathered \{together\} at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together 1Sa_13_04 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered \{together\}: the LORD of hosts mustereth the host of the battle.
together 1Sa_13_05 And the Philistines gathered themselves \{together\} to fight with Israel, thirty thousand
chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, eastward from Bethaven.
together 1Sa_13_04 And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called \{together\} after Saul to Gilgal.
together 1Sa_11_06 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling \{together\}; and a little child shall lead them.
together 1Sa_11_07 And the cow and the bear shall feed; their young ones shall lie down \{together\}: and the lion shall eat straw like the ox.
together 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left \{together\}.
together 1Sa_11_12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather \{together\} the dispersed of Judah from the four corners of the earth.
together 1Sa_11_14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east \{together\}: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.
together 1Sa_29_01 Now the Philistines gathered \{together\} all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel.
together 1Sa_54_15 Behold, they shall surely gather together, [but] not by me: whosoever shall gather \{together\} against thee shall fall for thy sake.
together 1Sa_05_11 So they sent and gathered \{together\} all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there.
together 1Sa_50_08 [He is] near that justifieth me; who will contend with me? let us stand \{together\}: who [is] mine adversary? let him come near to me.
together 1Sa_52_08 Thy watchmen shall lift up the voice; with the voice \{together\} shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion.
together 1Sa_52_09 Break forth into joy, sing \{together\}, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem.
together 1Sa_60_13 The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box \{together\}, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
together 1Co_11_34 And if any man hunger, let him eat at home; that ye come not \{together\} unto condemnation. And the rest will I set in order when I come.
together 1Ki_22_06 Then the king of Israel gathered the prophets \{together\}, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king.
together 1Sa_01_28 And the destruction of the transgressors and of the sinners [shall be] \{together\}, and they that forsake the LORD shall be consumed.
together 1Sa_01_31 And the strong shall be as tow, and the maker of it as a spark, and they shall both burn \{together\}, and none shall quench [them].
together 1Sa_07_06 And they gathered \{together\} to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh.
together 1Sa_28_23 But he refused, and said, I will not eat. But his servants, \{together\} with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed.
together 1Sa_31_03 Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail \{together\}.
together 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled \{together\} as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
together 1Sa_41_01 Keep silence before me, $O$ islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near \{together\} to judgment.
together 1Ch_11_13 He was with David at Pasdammim, and there the Philistines were gathered \{together\} to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines.
together 1Ch_23_02 And he gathered \{together\} all the princes of Israel, with the priests and the Levites. together 1Co_11_33 Wherefore, my brethren, when ye come \{together\} to eat, tarry one for another.
together 1Co_12_24 For our comely [parts] have no need: but God hath tempered the body \{together\}, having given more abundant honour to that [part] which lacked:
together 1Pe_03_07 Likewise, ye husbands, dwell with [them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs \{together\} of the grace of life; that your prayers be not hindered.
together 1Sa_17_01 Now the Philistines gathered \{together\} their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin.
together 1Sa_25_01 And Samuel died; and all the Israelites were gathered \{together\}, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.
together 1Sa_28_01 And it came to pass in those days, that the Philistines gathered their armies \{together\} for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men.
together 1Sa_28_04 And the Philistines gathered themselves \{together\}, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa.
together 1Sa_40_05 And the glory of the LORD shall be revealed, and all flesh shall see [it] \{together\}: for the mouth of the LORD hath spoken [it].
together 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree \{together\}:
together 1Sa_62_09 But they that have gathered it shall eat it and praise the LORD; and they that have brought it \{together\} shall drink it in the courts of my holiness.
together 1Ch_13_05 So David gathered all Israel \{together\}, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim.
together 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined \{together\} in the same mind and in the same judgment.
together 1Co_03_09 For we are labourers \{together\} with God: ye are God's husbandry, [ye are] God's building.
together 1Co_11_18 For first of all, when ye come \{together\} in the church, I hear that there be divisions among you; and I partly believe it.
together 1Co_14_23 If therefore the whole church be come \{together\} into one place, and all speak with tongues, and there come in [those that are] unlearned, or unbelievers, will they not say that ye are mad?
together 1Co_14_26 How is it then, brethren? when ye come \{together\}, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.
together 1Ki_03_18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] \{together\}; [there was] no stranger with us in the house, save we two in the house.
together 1Ki_05_12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league \{together\}.
together 1Ki_10_26 And Solomon gathered \{together\} chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.
together 1Sa_01_18 Come now, and let us reason \{together\}, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.
together 1Sa_08_04 Then all the elders of Israel gathered themselves \{together\}, and came to Samuel unto Ramah,
together 1Sa_09_21 Manasseh, Ephraim; and Ephraim, Manasseh: [and] they \{together\} [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still.
together 1Sa_10_17 And Samuel called the people \{together\} unto the LORD to Mizpeh;
together 1Sa_17_02 And Saul and the men of Israel were gathered \{together\}, and pitched by the valley of Elah, and set the battle in array against the Philistines.
together 1Sa_22_03 All thy rulers are fled \{together\}, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far.
together 1Sa_22_09 Ye have seen also the breaches of the city of David, that they are many: and ye gathered \{together\} the waters of the lower pool.
together 1Sa_23_08 And Saul called all the people \{together\} to war, to go down to Keilah, to besiege David
and his men.
together 1Sa_24_22 And they shall be gathered \{together\}, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.
together 1Sa_28_04 And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel \{together\}, and they pitched in Gilboa.
together 1Sa_31_06 So Saul died, and his three sons, and his armourbearer, and all his men, that same day \{together\}.
together 1Sa_48_13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up \{together\}.
together 1Sa_65_07 Your iniquities, and the iniquities of your fathers \{together\}, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom.
together 1Th_04_17 Then we which are alive [and] remain shall be caught up \{together\} with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
together 1Co_05_04 In the name of our Lord Jesus Christ, when ye are gathered \{together\}, and my spirit, with the power of our Lord Jesus Christ,
together 1Co_07_05 Defraud ye not one the other, except [it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come \{together\} again, that Satan tempt you not for your incontinency.
together 1Co_11_20 When ye come \{together\} therefore into one place, [this] is not to eat the Lord's supper.
together 1Pe_05_13 The [church that is] at Babylon, elected \{together\} with [you], saluteth you; and [so doth] Marcus my son.
together 1Sa_07_07 And when the Philistines heard that the children of Israel were gathered \{together\} to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines.
together 1Sa_09_11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies \{together\};
together 1Ki_11_01 But king Solomon loved many strange women, \{together\} with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites;
together 1Ki_18_20 So Ahab sent unto all the children of Israel, and gathered the prophets \{together\} unto mount Carmel.
together 1Ki_20_01 And Benhadad the king of Syria gathered all his host \{together\}: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
together 1Sa_08_10 Take counsel \{together\}, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.
fight $\{$ together $\}$.
together 1Sa_18_06 They shall be left \{together\} unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them.
together 1Sa_22_03 All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound \{together\}, [which] have fled from far.
together 1Sa_27_04 Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them \{together\}.
together 1Sa_43_17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down \{together\}, they shall not rise: they are extinct, they are quenched as tow.
together 1Sa_45_08 Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up \{together\}; I the LORD have created it.
together 1Sa_45_20 Assemble yourselves and come; draw near \{together\}, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save.
together 1Sa_45_21 Tell ye, and bring [them] near; yea, let them take counsel \{together\}: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me.
together 1Sa_46_02 They stoop, they bow down \{together\}; they could not deliver the burden, but themselves are gone into captivity.
together 1Sa_49_18 Lift up thine eyes round about, and behold: all these gather themselves \{together\}, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth].
together 1Sa_54_15 Behold, they shall surely gather \{together\}, [but] not by me: whosoever shall gather together against thee shall fall for thy sake.
together 1Sa_60_04 Lift up thine eyes round about, and see: all they gather themselves \{together\}, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side.
together 1Sa_60_07 All the flocks of Kedar shall be gathered \{together\} unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
together 1Sa_65_25 The wolf and the lamb shall feed \{together\}, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD.
together 1Sa_66_17 They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed \{together\}, saith the LORD.
together 1Ch_10_06 So Saul died, and his three sons, and all his house died \{together\}.
together 1Ch_15_03 And David gathered all Israel \{together\} to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it.
together 1Ch_22_02 And David commanded to gather \{together\} the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God.
together 1Sa_25_11 And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride \{together\} with the spoils of their hands.
together 1Sa_26_19 Thy dead [men] shall live, [\{together\} with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead.
together 1Sa_41_20 That they may see, and know, and consider, and understand \{together\}, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.
together 1Sa_60_05 Then thou shalt see, and flow \{together\}, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.
together 1Co_11_17 Now in this that I declare [unto you] I praise [you] not, that ye come \{together\} not for the better, but for the worse.
together 1Sa_43_09 Let all the nations be gathered \{together\}, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.
together 1Sa_43_26 Put me in remembrance: let us plead \{together\}: declare thou, that thou mayest be justified.
together 1Sa_44_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed \{together\}.
together 1Sa_45_16 They shall be ashamed, and also confounded, all of them: they shall go to confusion \{together\} [that are] makers of idols.
together 1Th_05_11 Wherefore comfort yourselves \{together\}, and edify one another, even as also ye do.
together 1Ch_19_07 So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves \{together\} from their cities, and came to battle.
together 1Th_05_10 Who died for us, that, whether we wake or sleep, we should live \{together\} with him.
together 1Sa_41_23 Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] \{together\}.
together 1Ch_16_35 And say ye, Save us, O God of our salvation, and gather us \{together\}, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise.
together 1Sa_44_11 Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered \{together\}, let them stand up; [yet] they shall fear, [and] they shall be ashamed together.
together 2Sa_06_01 Again, David gathered \{together\} all [the] chosen [men] of Israel, thirty thousand.
together 2Th_02_01 Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and [by] our gathering \{together\} unto him,
together 2Sa_23_11 And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered \{together\} into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines.
together 2Ch_18_05 Therefore the king of Israel gathered \{together\} of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand.
together 2Sa_20_14 And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered \{together\}, and went also after him.
together 2Sa_23_09 And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered \{together\} to battle, and the men of Israel were gone away:
together 2Ch_28_24 And Ahaz gathered \{together\} the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.
together 2Sa_21_09 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven \{together\}, and were put to death in the days of harvest, in the first [days], in the beginning of barley harvest.
together 2Ch_25_05 Moreover Amaziah gathered Judah \{together\}, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old and above, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield.
together 2Ch_29_04 And he brought in the priests and the Levites, and gathered them \{together\} into the east street,
together 2Sa_12_29 And David gathered all the people \{together\}, and went to Rabbah, and fought against it, and took it.
together 2Sa_14_16 For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son \{together\} out of the inheritance of God.
together 2Ch_30_03 For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves \{together\} to Jerusalem.
together 2Sa_14_06 And thy handmaid had two sons, and they two strove \{together\} in the field, and [there was] none to part them, but the one smote the other, and slew him.
together 2Sa_12_03 But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up \{together\} with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.
together 2Ch_24_05 And he gathered \{together\} the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not.
together 2Ch_32_04 So there was gathered much people \{together\}, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?
together 2Co_06_14 Be ye not unequally yoked \{together\} with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
together 2Ki_03_13 And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings \{together\}, to deliver them into the hand of Moab.
together 2Sa_10_15 And when the Syrians saw that they were smitten before Israel, they gathered themselves \{together\}.
together 2Ch_34_17 And they have gathered \{together\} the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen.
together 2Ch_34_29 Then the king sent and gathered \{together\} all the elders of Judah and Jerusalem.
together 2Ki_02_08 And Elijah took his mantle, and wrapped [it] \{together\}, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
together 2Ch_32_06 And he set captains of war over the people, and gathered them \{together\} to him in the street of the gate of the city, and spake comfortably to them, saying,
together 2Ki_03_10 And the king of Israel said, Alas! that the LORD hath called these three kings \{together\}, to deliver them into the hand of Moab!
together 2Sa_10_17 And when it was told David, he gathered all Israel \{together\}, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him.
together 2Ch_20_04 And Judah gathered themselves \{together\}, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD.
together 2Sa_12_28 Now therefore gather the rest of the people \{together\}, and encamp against the city, and take it: lest I take the city, and it be called after my name.
together 2Ch_15_10 So they gathered themselves \{together\} at Jerusalem in the third month, in the fifteenth year of the reign of Asa.
together 2Co_06_01 We then, [as] workers \{together\} [with him], beseech [you] also that ye receive not the grace of God in vain.
together 2Co_01_11 Ye also helping \{together\} by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.
together 2Sa_02_30 And Joab returned from following Abner: and when he had gathered all the people \{together\}, there lacked of David's servants nineteen men and Asahel.
together 2Sa_02_25 And the children of Benjamin gathered themselves \{together\} after Abner, and became one troop, and stood on the top of an hill.
together 2Ch_12_05 Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered \{together\} to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak.
together 2Ki_10_18 And Jehu gathered all the people \{together\}, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much.
together 2Sa_02_16 And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down \{together\}: wherefore that place was called Helkathhazzurim, which [is] in Gibeon.
together 2Ki_09_25 Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode \{together\} after Ahab his father, the LORD laid this burden upon him;
together 2Sa_02_13 And Joab the son of Zeruiah, and the servants of David, went out, and met \{together\} by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool.
together Act_01_04 And, being assembled \{together\} with [them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, [saith he], ye have heard of me.
together Act_01_06 When they therefore were come \{together\}, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
together Act_16_22 And the multitude rose up \{together\} against them: and the magistrates rent off their clothes, and commanded to beat [them].
together Act_20_07 And upon the first [day] of the week, when the disciples came \{together\} to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
together Act_15_30 So when they were dismissed, they came to Antioch: and when they had gathered the multitude \{together\}, they delivered the epistle:
together Act_19_25 Whom he called \{together\} with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth.
together Act_19_32 Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come \{together\}.
together Act_20_08 And there were many lights in the upper chamber, where they were gathered \{together\}.
together Act_19_19 Many of them also which used curious arts brought their books \{together\}, and burned them before all [men]: and they counted the price of them, and found [it] fifty thousand [pieces] of silver.
together Act_02_06 Now when this was noised abroad, the multitude came \{together\}, and were confounded, because that every man heard them speak in his own language.
together Act_15_06 And the apostles and elders came \{together\} for to consider of this matter.
together Act_21_22 What is it therefore? the multitude must needs come \{together\}: for they will hear that thou art come.
together Act_21_30 And all the city was moved, and the people ran \{together\}: and they took Paul, and drew him out of the temple: and forthwith the doors were shut.
together Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come \{together\}, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together Act_01_15 And in those days Peter stood up in the midst of the disciples, and said, (the number of names \{together\} were about an hundred and twenty,)
together Act_14_27 And when they were come, and had gathered the church \{together\}, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles.
together Act_23_12 And when it was day, certain of the Jews banded \{together\}, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
together Act_28_17 And it came to pass, that after three days Paul called the chief of the Jews \{together\}: and when they were come together, he said unto them, Men [and] brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans.
together Act_04_27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered \{together\},
together Act_05_21 And when they heard [that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council \{together\}, and all the senate of the children of Israel, and sent to the prison to have them brought.
together Act_04_06 And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered \{together\} at Jerusalem.
together Act_10_24 And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called \{together\} his kinsmen and near friends.
together Act_10_27 And as he talked with him, he went in, and found many that were come \{together\}.
together Act_04_26 The kings of the earth stood up, and the rulers were gathered \{together\} against the Lord, and against his Christ.
together Act_12_12 And when he had considered [the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered \{together\} praying.
together Act_14_01 And it came to pass in Iconium, that they went both \{together\} into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed.
together Amo_01_15 And their king shall go into captivity, he and his princes \{together\}, saith the LORD.
together Amo_03_03 Can two walk \{together\}, except they be agreed?
together Act_04_31 And when they had prayed, the place was shaken where they were assembled \{together\}; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.
together Act_03_01 Now Peter and John went up \{together\} into the temple at the hour of prayer, [being] the ninth [hour].
together Act_03_11 And as the lame man which was healed held Peter and John, all the people ran \{together\} unto them in the porch that is called Solomon's, greatly wondering.
together Act_13_44 And the next sabbath day came almost the whole city \{together\} to hear the word of God.
together Act_05_09 Then Peter said unto her, How is it that ye have agreed \{together\} to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband [are] at the door, and shall carry thee out.
together Col_02_19 And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit \{together\}, increaseth with the increase of God.
together Col_02_02 That their hearts might be comforted, being knit \{together\} in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ;
together Col_02_13 And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened \{together\} with him, having forgiven you all trespasses;
together Deu_04_10 [Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people \{together\}, and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and [that] they may teach their children.
together Deu_22_11 Thou shalt not wear a garment of divers sorts, [as] of woollen and linen \{together\}.
together Dan_11_06 And in the end of years they shall join themselves \{together\}; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times.
together Dan_06_07 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted \{together\} to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, $O$ king, he shall be cast into the den of lions.
together Dan_03_27 And the princes, governors, and captains, and the king's counsellors, being gathered \{together\}, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them.
together Dan_03_02 Then Nebuchadnezzar the king sent to gather \{together\} the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.
together Dan_06_06 Then these presidents and princes assembled \{together\} to the king, and said thus unto him, King Darius, live for ever.
together Deu_25_05 If brethren dwell \{together\}, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.
together Deu_25_11 When men strive \{together\} one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
together Deu_33_05 And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered \{together\}.
together Dan_03_03 Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered \{together\} unto the dedication of
the image that Nebuchadnezzar the king had set up; and they stood before the image that Nebuchadnezzar had set up.
together Deu_22_10 Thou shalt not plow with an ox and an ass \{together\}.
together Deu_33_17 His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people \{together\} to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh.
together Deu_31_12 Gather the people \{together\}, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law:
together Dan_02_35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces \{together\}, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.
together Est_02_03 And let the king appoint officers in all the provinces of his kingdom, that they may gather \{together\} all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keeper of the women; and let their things for purification be given [them]:
together Eph_04_16 From whom the whole body fitly joined \{together\} and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
together Ecc_04_11 Again, if two lie \{together\}, then they have heat: but how can one be warm [alone]?
together Eph_01_10 That in the dispensation of the fulness of times he might gather \{together\} in one all things in Christ, both which are in heaven, and which are on earth; [even] in him:
together Eph_02_05 Even when we were dead in sins, hath quickened us \{together\} with Christ, (by grace ye are saved;)
together Eph_02_06 And hath raised [us] up together, and made [us] sit \{together\} in heavenly [places] in Christ Jesus:
together Eph_02_06 And hath raised [us] up \{together\}, and made [us] sit together in heavenly [places] in Christ Jesus:
together Est_04_16 Go, gather \{together\} all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not according to the law: and if I perish, I perish.
together Ecc_03_05 A time to cast away stones, and a time to gather stones \{together\}; a time to embrace, and a time to refrain from embracing;
together Ecc_04_05 The fool foldeth his hands \{together\}, and eateth his own flesh.
together Eph_02_21 In whom all the building fitly framed \{together\} groweth unto an holy temple in the Lord:
together Eph_02_22 In whom ye also are builded \{together\} for an habitation of God through the Spirit.
together Exo_26_11 And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent $\{$ together\}, that it may be one.
together Est_09_02 The Jews gathered themselves \{together\} in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people.
together Est_09_15 For the Jews that [were] in Shushan gathered themselves \{together\} on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand.
together Eze_21_17 I will also smite mine hands \{together\}, and I will cause my fury to rest: I the LORD have said [it].
together Eze_29_05 And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought \{together\}, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.
together Est_09_16 But the other Jews that [were] in the king's provinces gathered themselves \{together\}, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey,
together Exo_08_14 And they gathered them \{together\} upon heaps: and the land stank.
together Exo_26_06 And thou shalt make fifty taches of gold, and couple the curtains \{together\} with the taches: and it shall be one tabernacle.
together Exo_39_04 They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled \{together\}.
together Est_08_11 Wherein the king granted the Jews which [were] in every city to gather themselves \{together\}, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [both] little ones and women, and [to take] the spoil of them for a prey,
together Exo_39_04 They made shoulderpieces for it, to couple [it] \{together\}: by the two edges was it coupled together.
together Est_09_18 But the Jews that [were] at Shushan assembled \{together\} on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness.
together Exo_04_29 And Moses and Aaron went and gathered \{together\} all the elders of the children of Israel:
together Eze_21_14 Thou therefore, son of man, prophesy, and smite [thine] hands \{together\}, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambers.
together Exo_35_01 And Moses gathered all the congregation of the children of Israel \{together\}, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them.
together Exo_36_29 And they were coupled beneath, and coupled \{together\} at the head thereof, to one ring: thus he did to both of them in both the corners.
together Exo_36_18 And he made fifty taches [of] brass to couple the tent \{together\}, that it might be one.
together Exo_03_16 Go, and gather the elders of Israel \{together\}, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in Egypt:
together Exo_32_26 Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves \{together\} unto him.
together Ezr_02_64 The whole congregation \{together\} [was] forty and two thousand three hundred [and] threescore,
together Eze_37_07 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came \{together\}, bone to his bone.
together Exo_02_13 And when he went out the second day, behold, two men of the Hebrews strove \{together\}: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
together Exo_32_01 And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves \{together\} unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him.
together Exo_26_24 And they shall be coupled \{together\} beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together Ezr_03_01 And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves \{together\} as one man to Jerusalem.
together Exo_30_35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered \{together\}, pure [and] holy:
together Exo_28_07 It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined \{together\}.
together Est_02_08 So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered \{together\} unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custody of Hegai, keeper of the women.
together Est_02_19 And when the virgins were gathered \{together\} the second time, then Mordecai sat in the king's gate.
together Exo_19_08 And all the people answered \{together\}, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD.
together Ezr_04_03 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves \{together\} will build unto the LORD God of Israel, as king Cyrus the king of Persia hath commanded us.
together Exo_15_08 And with the blast of thy nostrils the waters were gathered \{together\}, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
together Exo_26_24 And they shall be coupled together beneath, and they shall be coupled \{together\} above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
together Exo_26_03 The five curtains shall be coupled \{together\} one to another; and [other] five curtains [shall be] coupled one to another.
together Ezr_03_11 And they sang \{together\} by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.
together Ezr_06_20 For the priests and the Levites were purified \{together\}, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.
together Ezr_03_09 Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, \{together\}, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites.
together Exo_21_18 And if men strive \{together\}, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
together Ezr_08_15 And I gathered them \{together\} to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
together Ezr_07_28 And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered \{together\} out of Israel chief men to go up with me.
together Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves \{together\} unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
together Ezr_10_07 And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves \{together\} unto Jerusalem;
together Gen_03_07 And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves \{together\}, and made themselves aprons.
together Gen_42_17 And he put them all \{together\} into ward three days.
together Gen_49_01 And Jacob called unto his sons, and said, Gather yourselves \{together\}, that I may tell you [that] which shall befall you in the last days.
together Gen_22_08 And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them \{together\}.
together Gen_29_22 And Laban gathered \{together\} all the men of the place, and made a feast.
together Gen_29_08 And they said, We cannot, until all the flocks be gathered \{together\}, and [till] they roll the stone from the well's mouth; then we water the sheep.
together Gen_49_02 Gather yourselves \{together\}, and hear, ye sons of Jacob; and hearken unto Israel your father.
together Gen_25_22 And the children struggled \{together\} within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD.
together Gen_29_07 And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be
gathered \{together\}: water ye the sheep, and go [and] feed [them].
together Gen_22_19 So Abraham returned unto his young men, and they rose up and went \{together\} to Beersheba; and Abraham dwelt at Beersheba.
together Gen_14_03 All these were joined \{together\} in the vale of Siddim, which is the salt sea.
together Gen_01_10 And God called the dry [land] Earth; and the gathering \{together\} of the waters called he Seas: and God saw that [it was] good.
together Gen_36_07 For their riches were more than that they might dwell \{together\}; and the land wherein they were strangers could not bear them because of their cattle.
together Gen_13_06 And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell \{together\}.
together Gen_22_06 And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them \{together\}.
together Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves \{together\} against me, and slay me; and I shall be destroyed, I and my house.
together Gen_13_06 And the land was not able to bear them, that they might dwell \{together\}: for their substance was great, so that they could not dwell together.
together Gen_01_09 And God said, Let the waters under the heaven be gathered \{together\} unto one place, and let the dry [land] appear: and it was so.
together Hos_11_08 How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled \{together\}.
together Hos_01_11 Then shall the children of Judah and the children of Israel be gathered \{together\}, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel.
together Heb_10_25 Not forsaking the assembling of ourselves \{together\}, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
together Job_24_04 They turn the needy out of the way: the poor of the earth hide themselves \{together\}.
together Jud_20_01 Then all the children of Israel went out, and the congregation was gathered \{together\} as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh.
together Jud_19_06 And they sat down, and did eat and drink both of them \{together\}: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.
together Jud_19_29 And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [\{together\}] with her bones, into twelve pieces, and sent her into all the coasts of Israel.
together Jud_20_11 So all the men of Israel were gathered against the city, knit \{together\} as one man.
together Job_34_15 All flesh shall perish \{together\}, and man shall turn again unto dust.
together Jud_20_14 But the children of Benjamin gathered themselves \{together\} out of the cities unto

Gibeah, to go out to battle against the children of Israel.
together Jud_18_22 [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered \{together\}, and overtook the children of Dan.
together Jud_09_06 And all the men of Shechem gathered \{together\}, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem.
together Job_38_07 When the morning stars sang \{together\}, and all the sons of God shouted for joy?
together Job_40_13 Hide them in the dust \{together\}; [and] bind their faces in secret.
together Job_38_38 When the dust groweth into hardness, and the clods cleave fast \{together\}?
together Jud_10_17 Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves \{together\}, and encamped in Mizpeh.
together Jud_10_17 Then the children of Ammon were gathered \{together\}, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh.
together Jud_12_01 And the men of Ephraim gathered themselves \{together\}, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upon thee with fire.
together Jud_09_47 And it was told Abimelech, that all the men of the tower of Shechem were gathered \{together\}.
together Jud_11_20 But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people \{together\}, and pitched in Jahaz, and fought against Israel.
together Jud_12_04 Then Jephthah gathered \{together\} all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.
together Jud_16_23 Then the lords of the Philistines gathered them \{together\} for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand.
together Job_11_10 If he cut off, and shut up, or gather \{together\}, then who can hinder him?
together Job_16_10 They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves \{together\} against me.
together Job_17_16 They shall go down to the bars of the pit, when [our] rest \{together\} [is] in the dust. together Job_19_12 His troops come \{together\}, and raise up their way against me, and encamp round about my tabernacle.
together Job_30_07 Among the bushes they brayed; under the nettles they were gathered \{together\}. together Job_40_17 He moveth his tail like a cedar: the sinews of his stones are wrapped \{together\}.
together Joh_04_36 And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice \{together\}.
together Joh_06_13 Therefore they gathered [them] \{together\}, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten.
together Joh_11_52 And not for that nation only, but that also he should gather \{together\} in one the children of God that were scattered abroad.
together Joh_11_53 Then from that day forth they took counsel \{together\} for to put him to death.
together Joh_20_04 So they ran both \{together\}: and the other disciple did outrun Peter, and came first to the sepulchre.
together Joh_20_07 And the napkin, that was about his head, not lying with the linen clothes, but wrapped \{together\} in a place by itself.
together Joh_21_02 There were \{together\} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
together Jos_08_16 And all the people that [were] in Ai were called \{together\} to pursue after them: and they pursued after Joshua, and were drawn away from the city.
together Jos_09_02 That they gathered themselves \{together\}, to fight with Joshua and with Israel, with one accord.
together Jos_10_05 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves \{together\}, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.
together Jos_10_06 And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered \{together\} against us.
together Jos_11_05 And when all these kings were met together, they came and pitched \{together\} at the waters of Merom, to fight against Israel.
together Jos_11_05 And when all these kings were met \{together\}, they came and pitched together at the waters of Merom, to fight against Israel.
together Jos_17_10 Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met \{together\} in Asher on the north, and in Issachar on the east.
together Jos_18_01 And the whole congregation of the children of Israel assembled \{together\} at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
together Jud_06_33 Then all the Midianites and the Amalekites and the children of the east were gathered \{together\}, and went over, and pitched in the valley of Jezreel.
together Jud_06_38 And it was so: for he rose up early on the morrow, and thrust the fleece \{together\}, and wringed the dew out of the fleece, a bowl full of water.
together Jos_22_12 And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves \{together\} at Shiloh, to go up to war against them.
together Jud_04_13 And Sisera gathered \{together\} all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon.
together Job_10_08 Thine hands have made me and fashioned me \{together\} round about; yet thou dost destroy me.
together Jud_07_23 And the men of Israel gathered themselves \{together\} out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites.
together Job_41_15 [His] scales [are his] pride, shut up \{together\} [as with] a close seal.
together Job_41_17 They are joined one to another, they stick \{together\}, that they cannot be sundered.
together Job_41_23 The flakes of his flesh are joined \{together\}: they are firm in themselves; they cannot be moved.
together Job_02_11 Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment \{together\} to come to mourn with him and to comfort him.
together Job_03_18 [There] the prisoners rest \{together\}; they hear not the voice of the oppressor.
together Joe_03_11 Assemble yourselves, and come, all ye heathen, and gather yourselves \{together\} round about: thither cause thy mighty ones to come down, $O$ LORD.
together Jer_50_04 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah \{together\}, going and weeping: they shall go, and seek the LORD their God.
together Jer_50_29 Call \{together\} the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been proud against the LORD, against the Holy One of Israel.
together Jer_50_33 Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed \{together\}: and all that took them captives held them fast; they refused to let them go.
together Jer_51_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow \{together\} any more unto him: yea, the wall of Babylon shall fall.
together Job_06_02 Oh that my grief were thoroughly weighed, and my calamity laid in the balances \{together\}!
together Jud_07_24 And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves \{together\}, and took the waters unto Bethbarah and Jordan.
together Job_09_32 For [he is] not a man, as I [am, that] I should answer him, [and] we should come \{together\} in judgment.
together Jer_31_08 Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child \{together\}: a great company shall return thither.
together Jer_49_03 Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes $\{$ together\}.
together Jer_51_27 Set ye up a standard in the land, blow the trumpet among the nations, prepare the
nations against her, call \{together\} against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.
together Jer_49_14 I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye \{together\}, and come against her, and rise up to the battle.
together Jer_51_38 They shall roar \{together\} like lions: they shall yell as lions' whelps.
together Jer_46_21 Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away \{together\}: they did not stand, because the day of their calamity was come upon them, [and] the time of their visitation.
together Jer_48_07 For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes \{together\}.
together Jer_31_24 And there shall dwell in Judah itself, and in all the cities thereof \{together\}, husbandmen, and they [that] go forth with flocks.
together Jer_06_12 And their houses shall be turned unto others, [with their] fields and wives \{together\}: for I will stretch out my hand upon the inhabitants of the land, saith the LORD.
together Jer_46_12 The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both \{together\}.
together Jer_31_13 Then shall the virgin rejoice in the dance, both young men and old \{together\}: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
together Jer_13_14 And I will dash them one against another, even the fathers and the sons \{together\}, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
together Jer_41_01 Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they did eat bread \{together\} in Mizpah.
together Jer_04_05 Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather \{together\}, and say, Assemble yourselves, and let us go into the defenced cities.
together Jer_31_12 Therefore they shall come and sing in the height of Zion, and shall flow \{together\} to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.
together Jer_06_11 Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men \{together\}: for even the husband with the wife shall be taken, the aged with [him that is] full of days.
together Jam_05_03 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure \{together\} for the last days.
together Jer_06_21 Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons \{together\} shall fall upon them; the neighbour and his friend shall perish.
together Jer_03_18 In those days the house of Judah shall walk with the house of Israel, and they shall come \{together\} out of the land of the north to the land that $I$ have given for an inheritance unto your fathers.
together Luk_09_01 Then he called his twelve disciples \{together\}, and gave them power and authority over all devils, and to cure diseases.
together Luk_11_29 And when the people were gathered thick \{together\}, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.
together Luk_13_34 O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children \{together\}, as a hen [doth gather] her brood under [her] wings, and ye would not!
together Lev_08_04 And Moses did as the LORD commanded him; and the assembly was gathered \{together\} unto the door of the tabernacle of the congregation.
together Luk_13_11 And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed \{together\}, and could in no wise lift up [herself].
together Luk_15_13 And not many days after the younger son gathered all \{together\}, and took his journey into a far country, and there wasted his substance with riotous living.
together Lev_08_03 And gather thou all the congregation \{together\} unto the door of the tabernacle of the congregation.
together Lev_24_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove \{together\} in the camp;
together Lev_26_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered \{together\} within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.
together Luk_05_15 But so much the more went there a fame abroad of him: and great multitudes came \{together\} to hear, and to be healed by him of their infirmities.
together Luk_06_38 Give, and it shall be given unto you; good measure, pressed down, and shaken \{together\}, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.
together Luk_08_04 And when much people were gathered \{together\}, and were come to him out of every city, he spake by a parable:
together Luk_12_01 In the mean time, when there were gathered \{together\} an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
together Luk_17_35 Two [women] shall be grinding \{together\}; the one shall be taken, and the other left.
together Lam_02_08 The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished \{together\}.
together Luk_15_06 And when he cometh home, he calleth \{together\} [his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost.
together Luk_17_37 And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body [is], thither will the eagles be gathered \{together\}.
together Luk_22_55 And when they had kindled a fire in the midst of the hall, and were set down \{together\}, Peter sat down among them.
together Luk_22_66 And as soon as it was day, the elders of the people and the chief priests and the scribes came \{together\}, and led him into their council, saying,
together Luk_15_09 And when she hath found [it], she calleth [her] friends and [her] neighbours \{together\}, saying, Rejoice with me; for I have found the piece which I had lost.
together Luk_23_12 And the same day Pilate and Herod were made friends \{together\}: for before they were at enmity between themselves.
together Luk_24_14 And they talked \{together\} of all these things which had happened.
together Luk_23_13 And Pilate, when he had called \{together\} the chief priests and the rulers and the people,
together Luk_23_48 And all the people that came \{together\} to that sight, beholding the things which were done, smote their breasts, and returned.
together Luk_24_33 And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered \{together\}, and them that were with them,
together Luk_24_15 And it came to pass, that, while they communed [\{together\}] and reasoned, Jesus himself drew near, and went with them.
together Mat_27_62 Now the next day, that followed the day of the preparation, the chief priests and Pharisees came \{together\} unto Pilate,
together Mar_14_59 But neither so did their witness agree \{together\}.
together Mar_15_16 And the soldiers led him away into the hall, called Praetorium; and they call \{together\} the whole band.
together Mat_13_30 Let both grow \{together\} until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together Mat_18_20 For where two or three are gathered \{together\} in my name, there am I in the midst of them.
together Mat_13_30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye \{together\} first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
together Mar_01_33 And all the city was gathered \{together\} at the door.
together Mar_02_02 And straightway many were gathered \{together\}, insomuch that there was no room to receive [them], no, not so much as about the door: and he preached the word unto them.
together Mar_02_15 And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also \{together\} with Jesus and his disciples: for there were many, and they followed him.
together Mar_03_20 And the multitude cometh \{together\} again, so that they could not so much as eat
bread.
together Mar_13_27 And then shall he send his angels, and shall gather \{together\} his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
together Mar_14_56 For many bare false witness against him, but their witness agreed not \{together\}.
together Mat_01_18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came \{together\}, she was found with child of the Holy Ghost.
together Mat_02_04 And when he had gathered all the chief priests and scribes of the people \{together\}, he demanded of them where Christ should be born.
together Mar_06_33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came \{together\} unto him.
together Mar_07_01 Then came \{together\} unto him the Pharisees, and certain of the scribes, which came from Jerusalem.
together Mar_09_25 When Jesus saw that the people came running \{together\}, he rebuked the foul spirit, saying unto him, [Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.
together Mar_06_30 And the apostles gathered themselves \{together\} unto Jesus, and told him all things, both what they had done, and what they had taught.
together Mar_10_09 What therefore God hath joined \{together\}, let not man put asunder.
together Mat_13_02 And great multitudes were gathered \{together\} unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.
together Mat_24_28 For wheresoever the carcase is, there will the eagles be gathered \{together\}.
together Mat_24_31 And he shall send his angels with a great sound of a trumpet, and they shall gather \{together\} his elect from the four winds, from one end of heaven to the other.
together Mat_26_03 Then assembled \{together\} the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,
together Mat_23_37 O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would $I$ have gathered thy children \{together\}, even as a hen gathereth her chickens under [her] wings, and ye would not!
together Mar_12_28 And one of the scribes came, and having heard them reasoning \{together\}, and perceiving that he had answered them well, asked him, Which is the first commandment of all?
together Mat_27_17 Therefore when they were gathered \{together\}, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ?
together Mic_02_12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them \{together\} as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitude of] men.
together Mat_19_06 Wherefore they are no more twain, but one flesh. What therefore God hath joined \{together\}, let not man put asunder.
together Mat_22_10 So those servants went out into the highways, and gathered \{together\} all as many as they found, both bad and good: and the wedding was furnished with guests.
together Mat_22_34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered \{together\}.
together Mat_22_41 While the Pharisees were gathered \{together\}, Jesus asked them,
together Num_11_22 Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered \{together\} for them, to suffice them?
together Num_10_07 But when the congregation is to be gathered \{together\}, ye shall blow, but ye shall not sound an alarm.
together Neh_07_66 The whole congregation \{together\} [was] forty and two thousand three hundred and threescore,
together Neh_04_08 And conspired all of them \{together\} to come [and] to fight against Jerusalem, and to hinder it.
together Neh_06_02 That Sanballat and Geshem sent unto me, saying, Come, let us meet \{together\} in [some one of] the villages in the plain of Ono. But they thought to do me mischief.
together Neh_06_10 Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet \{together\} in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee.
together Neh_07_05 And my God put into mine heart to gather \{together\} the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein,
together Neh_08_01 And all the people gathered themselves \{together\} as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
together Nah_02_10 She is empty, and void, and waste: and the heart melteth, and the knees smite \{together\}, and much pain [is] in all loins, and the faces of them all gather blackness.
together Neh_04_06 So built we the wall; and all the wall was joined \{together\} unto the half thereof: for the people had a mind to work.
together Neh_06_07 And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel \{together\}.
together Neh_08_13 And on the second day were gathered \{together\} the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law.
together Neh_12_28 And the sons of the singers gathered themselves \{together\}, both out of the plain country round about Jerusalem, and from the villages of Netophathi;
together Neh_13_11 Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them \{together\}, and set them in their place.
together Num_01_18 And they assembled all the congregation \{together\} on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls.
together Num_08_09 And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel \{together\}:
together Num_14_35 I the LORD have said, I will surely do it unto all this evil congregation, that are gathered \{together\} against me: in this wilderness they shall be consumed, and there they shall die.
together Num_16_03 And they gathered themselves \{together\} against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?
together Num_16_11 For which cause [both] thou and all thy company [are] gathered \{together\} against the LORD: and what [is] Aaron, that ye murmur against him?
together Num_20_02 And there was no water for the congregation: and they gathered themselves \{together\} against Moses and against Aaron.
together Num_26_10 And the earth opened her mouth, and swallowed them up \{together\} with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
together Num_20_08 Take the rod, and gather thou the assembly \{together\}, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shalt give the congregation and their beasts drink.
together Num_20_10 And Moses and Aaron gathered the congregation \{together\} before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock?
together Num_21_16 And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people \{together\}, and I will give them water.
together Num_21_23 And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people \{together\}, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel.
together Num_24_10 And Balak's anger was kindled against Balaam, and he smote his hands \{together\}: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
together Num_27_03 Our father died in the wilderness, and he was not in the company of them that gathered themselves \{together\} against the LORD in the company of Korah; but died in his own sin, and had no sons.
together Nah_01_10 For while [they be] folden \{together\} [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry.
together Psa_35_26 Let them be ashamed and brought to confusion \{together\} that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me.
together Psa_122_03 Jerusalem is builded as a city that is compact \{together\}:
together Psa_102_22 When the people are gathered \{together\}, and the kingdoms, to serve the LORD.
together Psa_35_15 But in mine adversity they rejoiced, and gathered themselves \{together\}: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not:
together Psa_37_38 But the transgressors shall be destroyed \{together\}: the end of the wicked shall be cut off.
together Psa_40_14 Let them be ashamed and confounded \{together\} that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.
together Psa_133_01 A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell \{together\} in unity!
together Psa_14_03 They are all gone aside, they are [all] \{together\} become filthy: [there is] none that doeth good, no, not one.
together Psa_31_13 For I have heard the slander of many: fear [was] on every side: while they took counsel \{together\} against me, they devised to take away my life.
together Psa_104_22 The sun ariseth, they gather themselves \{together\}, and lay them down in their dens.
together Psa_33_07 He gathereth the waters of the sea \{together\} as an heap: he layeth up the depth in storehouses.
together Psa_35_15 But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves \{together\} against me, and I knew [it] not; they did tear [me], and ceased not:
together Psa_41_07 All that hate me whisper \{together\} against me: against me do they devise my hurt.
together Psa_48_04 For, lo, the kings were assembled, they passed by \{together\}.
together Psa_74_08 They said in their hearts, Let us destroy them \{together\}: they have burned up all the synagogues of God in the land.
together Psa_83_05 For they have consulted \{together\} with one consent: they are confederate against thee: together Psa_147_02 The LORD doth build up Jerusalem: he gathereth \{together\} the outcasts of Israel. together Pro_29_13 The poor and the deceitful man meet \{together\}: the LORD lighteneth both their eyes. together Psa_34_03 O magnify the LORD with me, and let us exalt his name \{together\}.
together Psa_49_02 Both low and high, rich and poor, \{together\}.
together Psa_55_14 We took sweet counsel \{together\}, [and] walked unto the house of God in company. together Psa_71_10 For mine enemies speak against me; and they that lay wait for my soul take counsel \{together\},
together Pro_22_02 The rich and poor meet \{together\}: the LORD [is] the maker of them all.
together Psa_140_02 Which imagine mischiefs in [their] heart; continually are they gathered \{together\} [for] war.
together Psa_47_09 The princes of the people are gathered \{together\}, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted.
together Psa_50_05 Gather my saints \{together\} unto me; those that have made a covenant with me by sacrifice.
together Psa_56_06 They gather themselves \{together\}, they hide themselves, they mark my steps, when they wait for my soul.
together Psa_85_10 Mercy and truth are met \{together\}; righteousness and peace have kissed [each other].
together Php_03_17 Brethren, be followers \{together\} of me, and mark them which walk so as ye have us for an ensample.
together Php_01_27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving \{together\} for the faith of the gospel;
together Psa_02_02 The kings of the earth set themselves, and the rulers take counsel \{together\}, against the LORD, and against his anointed, [saying],
together Psa_88_17 They came round about me daily like water; they compassed me about \{together\}.
together Psa_94_21 They gather themselves \{together\} against the soul of the righteous, and condemn the innocent blood.
together Psa_98_08 Let the floods clap [their] hands: let the hills be joyful \{together\}
together Rom_08_28 And we know that all things work \{together\} for good to them that love God, to them who are the called according to [his] purpose.
together Rom_15_30 Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive $\{$ together\} with me in [your] prayers to God for me;
together Rev_06_14 And the heaven departed as a scroll when it is rolled \{together\}; and every mountain and island were moved out of their places.
together Rev_16_16 And he gathered them \{together\} into a place called in the Hebrew tongue Armageddon.
together Rev_19_17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves \{together\} unto the supper of the great God;
together Rev_19_19 And I saw the beast, and the kings of the earth, and their armies, gathered \{together\} to make war against him that sat on the horse, and against his army.
together Rev_20_08 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them \{together\} to battle: the number of whom [is] as the sand of the sea.
together Rom_01_12 That is, that I may be comforted \{together\} with you by the mutual faith both of you and me.
together Rom_03_12 They are all gone out of the way, they are \{together\} become unprofitable; there is none that doeth good, no, not one.
together Rom_06_05 For if we have been planted \{together\} in the likeness of his death, we shall be also [in
the likeness] of [his] resurrection:
together Rom_08_17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with [him], that we may be also glorified \{together\}.
together Rom_08_22 For we know that the whole creation groaneth and travaileth in pain \{together\} until now.
together Zep_02_01 Gather yourselves \{together\}, yea, gather together, O nation not desired;
together Zep_02_01 Gather yourselves together, yea, gather \{together\}, O nation not desired;
together Zec_12_03 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered \{together\} against it.
together Zec_14_14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered \{together\}, gold, and silver, and apparel, in great abundance.
together Zec_10_04 Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor \{together\}.

## Bible Word Index with Strong's Number with the full text of each verse

altogether ^ Joh_09_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> \{altogether\} <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.
altogether ${ }^{\wedge}$ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> \{altogether\} <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.
altogether ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it \{altogether\} <3843> for <1223> <0> our <2248> sakes <1223> ? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.
altogether ^ 1Co_05_10 Yet <2532> not <3756> \{altogether\} <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.
together ^ Luk_11_29 And <1161> when the people <3793> were gathered thick \{together\} <1865> (5746), he began <0756> (5662) to say <3004> (5721), This <3778> is <2076> (5748) an evil <4190> generation <1074>: they seek <1934> (5719) a sign <4592>; and <2532> there shall <1325> <0> no <3756> sign <4592> be given < $1325>(5701)$ it <0846>, but <1508> the sign <4592> of Jonas <2495> the prophet <4396>.
together ^ Luk_09_01 Then <1161> he called <4779> <0> his <0846> twelve <1427> disciples <3101> \{together\} <4779> (5671), and <2532> gave <1325> (5656) them <0846> power <1411> and authority <1849> over <1909> all <3956> devils <1140>, and <2532> to cure <2323> (5721) diseases <3554>.
together ^ Luk_05_15 But <1161> so much the more <3123> went there <1330> <0> a fame <3056> abroad <1330> (5711) of <4012> him <0846>: and <2532> great <4183> multitudes <3793> came \{together\} <4905> (5711) to hear <0191> (5721), and <2532> to be healed <2323> (5745) by <5259> him <0846> of <0575> their <0846> infirmities <0769>.
together ^ Luk_08_04 And <1161> when much <4183> people <3793> were gathered \{together\} <4896> (5752), and <2532> were come <1975> (5740) to <4314> him <0846> out of every <2596> city <4172>, he spake <2036> (5627) by <1223> a parable <3850>:
together ^ Luk_17_35 Two <1417> women shall be <2071> (5704) grinding <0229> (5723) \{together\} <0846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).
together ^ Joh_21_02 There were <2258> (5713) \{together\} <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> two <1417> other <0243> of <1537> his <0846> disciples <3101>.
together ^ Luk_15_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> \{together\} <4863> (5631), and took his journey <0589>
(5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with riotous <0811> living <2198> (5723).
together ^ Eph_02_21 In <1722> whom <3739> all <3956> the building <3619> fitly framed \{together\} <4883> (5746) groweth <0837> (5719) unto <1519> an holy <0040> temple <3485> in <1722> the Lord <2962>:
together ^ Eph_04_16 From <1537> whom <3739> the whole <3956> body <4983> fitly joined \{together\} <4883> (5746) and <2532> compacted <4822> (5746) by <1223> that which every <3956> joint <0860> supplieth <2024>, according <2596> to the effectual working <1753> in <1722> the measure <3358> of every <1538> part <1520> <3313>, maketh <4160> (5731) increase <0838> of the body <4983> unto <1519> the edifying <3619> of itself <1438> in <1722> love <0026>.
together ^ Eph_02_06 And <2532> hath raised us up \{together\} <4891> (5656), and <2532> made us sit together <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:
together ^ Joh_11_53 Then <3767> from <0575> that <1565> day <2250> forth they took counsel \{together\} <4823> (5668) for to <2443> put <0615> <0> him <0846> to death <0615> (5725).
together ^ Joh_06_13 Therefore <3767> they gathered them \{together\} <4863> (5627), and <2532> filled <1072> (5656) twelve <1427> baskets <2894> with the fragments <2801> of <1537> the five <4002> barley <2916> loaves <0740>, which <3739> remained over and above <4052> (5656) unto them that had eaten <0977> (5761).
together ^ Joh_11_52 And <2532> not <3756> for that <5228> nation <1484> only <3440>, but <0235> that <2443> also <2532> he should gather \{together\} <4863> (5632) in <1519> one <1520> the children <5043> of God <2316> that were scattered abroad <1287> (5772).
together ^ Joh_04_36 And <2532> he that reapeth <2325> (5723) receiveth <2983> (5719) wages <3408>, and <2532> gathereth <4863> (5719) fruit <2590> unto <1519> life <2222> eternal <0166>: that <2443> both <2532> he that soweth <4687> (5723) and <2532> he that reapeth <2325> (5723) may rejoice <5463> (5725) \{together\} <3674>.
together ^ Joh_20_07 And <2532> the napkin <4676>, that <3739> was <2258> (5713) about <1909> his <0846> head <2776>, not <3756> lying <2749> (5740) with <3326> the linen clothes <3608>, but <0235> wrapped $\{$ together $\}<1794>(5772)$ in <1519> a place <5117> by itself <1520> <5565>.
together ^ Mar_12_28 And <2532> one <1520> of the scribes <1122> came <4334> (5631), and having heard <0191> (5660) them <0846> reasoning \{together\} <4802> (5723), and perceiving <1492> (5761) that <3754> he had answered <0611> (5662) them <0846> well <2573>, asked <1905> (5656) him <0846>, Which <4169> is <2076> (5748) the first <4413> commandment <1785> of all <3956>?
together ^ ${ }^{\wedge}$ Eph_02_22 In <1722> whom <3739> ye <5210> also <2532> are builded \{together\} <4925> (5743) for <1519> an habitation <2732> of God <2316> through <1722> the Spirit <4151>.
together ^ Mar_10_09 What <3739> therefore <3767> God <2316> hath joined \{together\} <4801> (5656), let <5563> <0> not <3361> man <0444> put asunder <5563> (5720).
together ^ Eph_02_06 And <2532> hath raised us up together <4891> (5656), and <2532> made us sit \{together\} <4776> (5656) in <1722> heavenly <2032> places in <1722> Christ <5547> Jesus <2424>:
together ^ Joh_20_04 So <1161> they ran <5143> (5707) both <1417> \{together\} <3674>: and <2532> the other <0243> disciple <3101> did outrun <4390> (5627) <5032> Peter <4074>, and <2532> came <2064> (5627) first <4413> to <1519> the sepulchre <3419>.
together ^ Mar_03_20 And <2532> the multitude <3793> cometh \{together\} <4905> (5736) again <3825>, so that $\langle 5620\rangle$ they $\langle 0846>$ could $\langle 1410\rangle(5738)$ not $\langle 3361\rangle$ so much as <3383> eat <5315> (5629) bread <0740>.
together ${ }^{\wedge}$ Eph_01_10 That in <1519> the dispensation <3622> of the fulness <4138> of times <2540> he might gather \{together\} in one <0346> (5664) all things <3956> in <1722> Christ <5547>, both <5037> which <3588> are in <1722> heaven <3772>, and <2532> which <3588> are on <1909> earth <1093>; even in <1722> him <0846>:
together ^ Eph_02_05 Even <2532> when we <2248> were <5607> (5752) dead <3498> in sins <3900>, hath quickened us \{together\} with <4806> (5656) Christ <5547>, (by grace <5485> ye are <2075> (5748) saved <4982> (5772);)
together ^ Luk_06_38 Give <1325> (5720), and <2532> it shall be given <1325> (5701) unto you <5213>; good <2570> measure <3358>, pressed down <4085> (5772), and <2532> shaken \{together\} <4531> (5772), and <2532> running over <5240> (5746), shall men give <1325> (5692) into <1519> your <5216> bosom <2859>. For <1063> with the same <0846> measure <3358> that <3739> ye mete withal <3354> (5719) it shall be measured <0488> <0> to you <5213> again <0488> (5701).
together ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered \{together\} <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon another <0240>, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
together ^ Luk_13_11 And <2532>, behold <2400> (5628), there was <2258> (5713) a woman <1135> which had <2192> (5723) a spirit <4151> of infirmity <0769> eighteen <1176> <2532> <3638> years <2094>, and <2532> was <2258> (5713) bowed \{together\} <4794> (5723), and <2532> could <1410> (5740) in <1519> no <3361> wise <3838> lift up <0352> (5658) herself.
together ^ Mat_22_34 But <1161> when the Pharisees <5330> had heard <0191> (5660) that <3754> he had put <5392> <0> the Sadducees <4523> to silence <5392> (5656), they were gathered \{together\} <4863> (5681) <1909><0846>.
together ${ }^{\wedge}$ Mat_22_41 While <1161> the Pharisees <5330> were gathered \{together\} <4863> (5772), Jesus <2424> asked <1905> (5656) them <0846>,
together ^ 1Co_14_23 If <1437> therefore <3767> the whole <3650> church <1577> be come \{together\} <4905> (5632) into <1909> one place <0846>, and <2532> all <3956> speak <2980> (5725) with tongues <1100>, and <1161> there come in <1525> (5632) those that are unlearned <2399>, or <2228> unbelievers <0571>, will they <2046> <0> not <3756> say <2046> (5692) that <3754> ye are mad <3105> (5736)?
together ^ 1Co_14_26 How <5101> is it <2076> (5748) then <3767>, brethren <0080> ? when <3752> ye come $\{$ together\} <4905> (5741), every one <1538> of you <5216> hath <2192> (5719) a psalm <5568>, hath <2192> (5719) a doctrine <1322>, hath <2192> (5719) a tongue <1100>, hath <2192> (5719) a revelation <0602>, hath <2192> (5719) an interpretation <2058>. Let <1096> <0> all things <3956> be done <1096> (5634) unto <4314> edifying <3619>.
together ^ 1Pe_05_13 The church that is at <1722> Babylon <0897>, elected \{together\} with <4899> you, saluteth <0782> (5736) you <5209>; and <2532> so doth Marcus <3138> my <3450> son <5207>.
together ^ Act_15_06 And < 1161> the apostles < $0652>$ and <2532> elders <4245> came \{together\} <4863> (5681) for to consider <1492> (5629) of <4012> this <5127> matter <3056>.
together ^ Act_19_25 Whom <3739> he called \{together\} <4867> (5660) with the workmen <2040> of
<4012> like occupation <5108>, and <2532> said <2036> (5627), Sirs <0435>, ye know <1987> (5736) that <3754> by <1537> this <5026> craft <2039> we have <2076> (5748) our <2257> wealth <2142>.
together ^ Act_19_19 Many <2425> of them also <1161> which used <4238> (5660) curious arts <4021> brought <4851> <0> their books <0976> \{together\} <4851> (5631), and burned them <2618> (5707) before <1799> all <3956> men: and <2532> they counted <4860> (5656) the price <5092> of them <0846>, and <2532> found <2147> (5627) it fifty <4002> thousand <3461> pieces of silver <0694>.
together ^ 1Pe_03_07 Likewise <3668>, ye husbands <0435>, dwell with <4924> (5723) them according to <2596> knowledge <1108>, giving <0632> (5723) honour <5092> unto the wife <1134>, as <5613> unto the weaker <0772> vessel <4632>, and <2532> as <5613> being heirs \{together\} <4789> of the grace <5485> of life <2222>; that <1519> your <5216> prayers <4335> be <1581> <0> not <3361> hindered <1581> (5745).
together ^ 1Th_04_17 Then <1899> we <2249> which <3588> are alive <2198> (5723) and remain <4035> (5742) shall be caught up <0726> (5691) \{together\} <0260> with <4862> them <0846> in <1722> the clouds <3507>, to <1519> meet <0529> the Lord <2962> in <1519> the air <0109>: and <2532> so <3779> shall we <2071> <0> ever <3842> be <2071> (5704) with <4862> the Lord <2962>.
together ^ 1Th_05_10 Who <3588> died <0599> (5631) for <5228> us <2257>, that <2443>, whether <1535> we wake <1127> (5725) or <1535> sleep <2518> (5725), we should live <2198> (5661) \{together\} <0260> with <4862> him <0846>.
together ^ 1Th_05_11 Wherefore <1352> comfort <3870> (5720) yourselves \{together\} <0240>, and <2532> edify <3618> (5720) one <1520> another <1520>, even <2531> as also <2532> ye do <4160> (5719).
together ^ Act_15_30 So <3303> <3767> when they were dismissed <0630> (5685), they came <2064> (5627) to <1519> Antioch <0490>: and <2532> when they had gathered <4863> <0> the multitude <4128> \{together\} <4863> (5631), they delivered <1929> (5656) the epistle <1992>:
together ^ Act_14_01 And <1161> it came to pass <1096> (5633) in <1722> Iconium <2430>, that they <0846> went <1525> (5629) both <2596> \{together\} <0846> into <1519> the synagogue <4864> of the Jews <2453>, and <2532> so <3779> spake <2980> (5658), that <5620> a great <4183> multitude <4128> both <5037> of the Jews <2453> and also <2532> of the Greeks <1672> believed <4100> (5658).
together ^ Act_16_22 And <2532> the multitude <3793> rose up \{together\} <4911> (5627) against <2596> them <0846>: and <2532> the magistrates <4755> rent off <4048> (5660) their <0846> clothes <2440>, and commanded <2753> (5707) to beat <4463> (5721) them.
together ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some another <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come \{together\} <4905> (5715).
together ^ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> \{together\} <4779> (5670): and <1161> when they <0846> were come together <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> ( 5660 ) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.
together ^ Heb_10_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> \{together\} <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).
together ^ Jam_05_03 Your <5216> gold <5557> and <2532> silver <0696> is cankered <2728> (5769); and <2532> the rust <2447> of them <0846> shall be <2071> (5704) a witness <3142> against <1519> you <5213>, and <2532> shall eat <5315> (5695) your <5216> flesh <4561> as it were <5613> fire <4442>. Ye have heaped treasure \{together\} <2343> (5656) for <1722> the last <2078> days <2250>.
together ^ Mar_01_33 And <2532> all <3650> the city <4172> was <2258> (5713) gathered \{together\} <1996> (5772) at <4314> the door <2374>.
together ^ Mar_09_25 When <1161> Jesus <2424> saw <1492> (5631) that <3754> the people <3793> came running $\{$ together\} <1998> (5719), he rebuked <2008> (5656) the foul <0169> spirit <4151>, saying <3004> (5723) unto him <0846>, Thou dumb <0216> and <2532> deaf <2974> spirit <4151>, I <1473> charge <2004> (5719) thee <4671>, come <1831> (5628) out of <1537> him <0846>, and <2532> enter <1525> (5632) no more <3371> into <1519> him <0846>.
together ^ Mar_14_59 But <2532> neither <3761> so <3779> did <2470> <0> their <0846> witness <3141> agree $\{$ together $\}$ <2258> (5713) <2470>.
together ^ Mat_01_18 Now <1161> the birth <1083> of Jesus <2424> Christ <5547> was <2258> (5713) on this wise <3779>: When as <1063> his <0846> mother <3384> Mary <3137> was espoused <3423> (5685) to Joseph <2501>, before <4250> <2228> they <0846> came \{together\} <4905> (5629), she was found <2147> (5681) with child <1722> <1064> <2192> (5723) of <1537> the Holy <0040> Ghost <4151>.
together ^ Mat_23_37 O Jerusalem <2419>, Jerusalem <2419>, thou that killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them which are sent <0649> (5772) unto <4314> thee <0846>, how often <4212> would I <2309> (5656) have gathered <1996> <0> thy <4675> <3739> children <5043> \{together\} <1996> (5629), even as <5158> a hen <3733> gathereth <1996> (5719) her <1438> chickens <3556> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
together ^ Mat_24_28 For <1063> wheresoever <1437> <3699> the carcase <4430> is <5600> (5753), there <1563> will <4863> <0> the eagles <0105> be gathered \{together\} <4863> (5701).
together ^ Mat_24_31 And <2532> he shall send <0649> (5692) his <0846> angels <0032> with <3326> a great <3173> sound <5456> of a trumpet <4536>, and <2532> they shall gather \{together\} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> one end <0206> of heaven <3772> to <2193> the other <0206> <0846>.
together ^ Mat_26_03 Then <5119> assembled \{together\} <4863> (5681) the chief priests <0749>, and <2532> the scribes <1122>, and <2532> the elders <4245> of the people <2992>, unto <1519> the palace <0833> of the high priest <0749>, who <3588> was called <3004> (5746) Caiaphas <2533>,
together ^ Mat_27_17 Therefore <3767> when they <0846> were gathered \{together\} <4863> (5772), Pilate <4091> said <2036> (5627) unto them <0846>, Whom <5101> will ye <2309> (5719) that I release <0630> (5661) unto you <5213>? Barabbas <0912>, or <2228> Jesus <2424> which <3588> is called <3004> (5746) Christ <5547>?
together ^ Rev_16_16 And <2532> he gathered <4863> <0> them <0846> \{together\} <4863> (5627) into <1519> a place <5117> called <2564> (5746) in the Hebrew tongue < 1447> Armageddon <0717>.
together ^ Rev_20_08 And <2532> shall go out <1831> (5695) to deceive <4105> (5658) the nations <1484> which <3588> are in <1722> the four <5064> quarters <1137> of the earth <1093>, Gog <1136> and <2532> Magog <3098>, to gather <4863> <0> them <0846> \{together\} <4863> (5629) to <1519> battle <4171>: the number <0706> of whom <3739> is as <5613> the sand <0285> of the sea <2281>.
together ^ Rom_01_12 That <1161> <5124> is <2076> (5748), that I may be comforted \{together\} <4837>
(5683) with <1722> you <5213> by <1223> <1722> the mutual <0240> faith <4102> both <5037> of you <5216> and <2532> me <1700>.
together ^ Rom_03_12 They are <1578> <0> all <3956> gone out of the way <1578> (5656), they are <0889> $\langle 0\rangle$ \{together $\langle 0260\rangle$ become unprofitable <0889> (5681); there is <2076> (5748) none <3756> that doeth <4160> (5723) good <5544>, no, not <3756> one <2076> (5748) <2193> <1520>.
together ^ Rom_06_05 For <1063> if <1487> we have been <1096> (5754) planted \{together\} <4854> in the likeness <3667> of his <0846> death <2288>, we shall be <2071> (5704) also <0235> <2532> in the likeness of his resurrection <0386>:
together ^ Act_14_27 And <1161> when they were come <3854> (5637), and <2532> had gathered <4863> <0> the church <1577> \{together\} <4863> (5631), they rehearsed <0312> (5656) all <3745> that God <2316> had done <4160> (5656) with <3326> them <0846>, and <2532> how <3754> he had opened <0455> (5656) the door <2374> of faith <4102> unto the Gentiles <1484>.
together ^ Mar_02_02 And <2532> straightway <2112> many <4183> were gathered \{together\} <4863> (5681), insomuch that $\langle 5620\rangle$ there was $\langle 5562\rangle\langle 0\rangle$ no $<3371>$ room to receive $\langle 5562\rangle$ (5721) them, no, not so much <3366> as about <4314> the door <2374>: and <2532> he preached <2980> (5707) the word <3056> unto them <0846>.
together ^ Mar_02_15 And <2532> it came to pass <1096> (5633), that <1722>, as Jesus <0846> sat at meat <2621> (5738) in <1722> his <0846> house <3614>, many <4183> publicans <5057> and <2532> sinners <0268> sat <4873> <0> also <2532> \{together\} with <4873> (5711) Jesus <2424> and <2532> his <0846> disciples <3101>: for <1063> there were <2258> (5713) many <4183>, and <2532> they followed <0190> (5656) him <0846>.
together ^ 1Co_12_24 For <1161> our <2257> comely <2158> parts have <2192> (5719) no <3756> need <5532>: but <0235> God <2316> hath tempered <4786> <0> the body <4983> \{together\} <4786> (5656), having given <1325> (5631) more abundant <4055> honour <5092> to that part which lacked <5302> (5746):
together ^ 2Co_01_11 Ye <5216> also <2532> helping \{together\} <4943> (5723) by prayer <1162> for <5228> us <2257>, that <2443> for the gift <5486> bestowed upon <1519> us <2248> by <1537> the means of many <4183> persons <4383> thanks may be <2168> (5686) given <5228> by <1223> many <4183> on our behalf <2257>.
together ^ Col_02_19 And <2532> not <3756> holding <2902> (5723) the Head <2776>, from <1537> which <3739> all <3956> the body <4983> by <1223> joints <0860> and <2532> bands <4886> having nourishment ministered <2023> (5746), and <2532> knit \{together\} <4822> (5746), increaseth <0837> (5719) with the increase <0838> of God <2316>.
together ^ Luk_17_37 And <2532> they answered <0611> (5679) and said <3004> (5719) unto him <0846>, Where <4226>, Lord <2962>? And <1161> he said <2036> (5627) unto them <0846>, Wheresoever <3699> the body <4983> is, thither <1563> will <4863> <0> the eagles <0105> be gathered \{together\} <4863> (5701).
together ^ Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down \{together\} <4776> (5660), Peter <4074> sat down <2521> (5711) among <3319> <1722> them <0846>.
together ^ ${ }^{\wedge}$ Luk_24_15 And <2532> it came to pass <1096> (5633), that, while <1722> they <0846> communed <3656> (5721) \{together\} and <2532> reasoned <4802> (5721), Jesus <2424> himself <2532> <0846> drew near <1448> (5660), and went with <4848> (5711) them <0846>.
together ^ Luk_24_33 And <2532> they rose up <0450> (5631) the same <0846> hour <5610>, and returned <5290> (5656) to <1519> Jerusalem <2419>, and <2532> found <2147> (5627) the eleven <1733> gathered \{together\} <4867> (5772), and <2532> them that were with <4862> them <0846>,
together ^ Mar_07_01 Then <2532> came \{together\} <4863> (5743) unto <4314> him <0846> the Pharisees <5330>, and <2532> certain <5100> of the scribes <1122>, which came <2064> (5631) from <0575> Jerusalem <2414>.
together ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather \{together\} <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.
together ^ Rom_15_30 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, for <1223> the Lord <2962> Jesus <2424> Christ's <5547> sake <2257>, and <2532> for <1223> the love <0026> of the Spirit <4151>, that ye strive $\{$ together\} <4865> (5664) with me <3427> in <1722> your prayers <4335> to <4314> God <2316> for <5228> me <1700>;
together ^ 1Co_03_09 For <1063> we are <2070> (5748) labourers \{together\} <4904> with God <2316>: ye are <2075> (5748) God's <2316> husbandry <1091>, ye are God's <2316> building <3619>.
together ^ Luk_15_06 And <2532> when he cometh <2064> (5631) <1519> home <3624>, he calleth \{together\} <4779> (5719) his friends <5384> and <2532> neighbours <1069>, saying <3004> (5723) unto them <0846>, Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) my <3450> sheep <4263> which <3588> was lost <0622> (5756).
together ^ Mar_06_30 And <2532> the apostles <0652> gathered themselves \{together\} <4863> (5743) unto <4314> Jesus <2424>, and <2532> told <0518> (5656) him <0846> all things <3956>, both <2532> what $<3745>$ they had done $\langle 4160>$ (5656), and <2532> what <3745> they had taught <1321> (5656).
together ^ 1Co_05_04 In <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, when ye <5216> are gathered \{together\} <4863> (5685), and <2532> my <1699> spirit <4151>, with <4862> the power <1411> of our <2257> Lord <2962> Jesus <2424> Christ <5547>,
together ${ }^{\wedge}$ 1Co_07_05 Defraud ye <0650> (5720) not <3361> one the other <0240>, except <1509> <0302> it be <5100> with <1537> consent <4859> for <4314> a time <2540>, that <2443> ye may give yourselves <4980> (5725) to fasting <3521> and <2532> prayer <4335>; and <2532> come <4905> (5741) \{together\} <1909> <0846> again <3825>, that <3363> <0> Satan <4567> tempt <3985> (5725) you <5209> not <3363> for $\langle 1223\rangle$ your <5216> incontinency <0192>.
together ${ }^{\wedge}$ 1Co_11_17 Now < $1161>$ in this <5124> that I declare <3853> (5723) unto you I praise <1867> (5719) you not <3756>, that <3754> ye come \{together\} <4905> (5736) not <3756> for <1519> the better <2909>, but <0235> for <1519> the worse <2276>.
together ^ Act_10_24 And <2532> the morrow <1887> after they entered <1525> (5627) into <1519> Caesarea <2542>. And <1161> Cornelius <2883> waited for <4328> (5723) them <0846> <2258> (5713), and had called $\{$ together\} <4779> (5671) his <0846> kinsmen <4773> and <2532> near <0316> friends <5384>.
together ^ Act_10_27 And <2532> as he talked <4926> (5723) with him <0846>, he went in <1525> (5627), and <2532> found <2147> (5719) many <4183> that were come \{together\} <4905> (5761).
together ^ Act_12_12 And <5037> when he had considered <4894> (5631) the thing, he came <2064> (5627) to <1909> the house <3614> of Mary <3137> the mother <3384> of John <2491>, whose surname was <1941> (5746) Mark <3138>; where <3757> many <2425> were <2258> (5713) gathered \{together\} <4867> (5772) praying <2532> <4336> (5740).
together ^ Act_21_30 And <5037> all <3650> the city <4172> was moved <2795> (5681), and <2532> the people <2992> ran \{together\} <1096> (5633) <4890>: and <2532> they took <1949> (5637) Paul <3972>, and drew <1670> (5707) him <0846> out of <1854> the temple <2411>: and <2532> forthwith <2112> the doors <2374> were shut <2808> (5681).
together ^ Act_23_12 And <1161> when it was <1096> (5637) day <2250>, certain <5100> of the Jews <2453> banded \{together\} <4160> (5660) <4963>, and bound <0332> <0> themselves <1438> under a curse <0332> (5656), saying <3004> (5723) that they would <5315> <0> neither <3383> eat <5315> (5629) nor <3383> drink <4095> (5629) till <2193> <3739> they had killed <0615> (5725) Paul <3972>.
together ${ }^{\wedge}$ Act_28_17 And <1161> it came to pass <1096> (5633), that after <3326> three <5140> days <2250> Paul <3972> called <4779> <0> the chief <4413> <5607> (5752) of the Jews <2453> together <4779> (5670): and <1161> when they <0846> were come \{together\} <4905> (5631), he said <3004> (5707) unto <4314> them <0846>, Men <0435> and brethren <0080>, though I <1473> have committed <4160> (5660) nothing <3762> against <1727> the people <2992>, or <2228> customs <1485> of our fathers <3971>, yet was I delivered <3860> (5681) prisoner <1198> from <1537> Jerusalem <2414> into <1519> the hands <5495> of the Romans <4514>.
together ^ Col_02_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the uncircumcision <0203> of your <5216> flesh <4561>, hath he quickened \{together\} <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;
together ^ Luk_15_09 And <2532> when she hath found <2147> (5631) it, she calleth <4779> <0> her friends <5384> and <2532> her neighbours <1069> \{together\} <4779> (5731), saying <3004> (5723), Rejoice <4796> (5645) with me <3427>; for <3754> I have found <2147> (5627) the piece <1406> which <3739> I had lost <0622> (5656).
together ^ Luk_22_66 And <2532> as soon as <5613> it was <1096> (5633) day <2250>, the elders <4244> of the people <2992> and <5037> the chief priests <0749> and <2532> the scribes <1122> came \{together\} <4863> (5681), and <2532> led <0321> (5627) him <0846> into <1519> their <1438> council <4892>, saying <3004> (5723),
together ^ Luk_23_12 And <1161> <3739> the same <1722> <0846> day <2250> Pilate <4091> and <2532> Herod <2264> were made <1096> (5633) friends <5384> \{together\} <3326> <5037> <0240>: for <1063> before <4391> (5707) they were <5607> (5752) at <1722> enmity <2189> between <4314> themselves <1438>.
together ^ Luk_23_13 And <1161> Pilate <4091>, when he had called \{together\} <4779> (5671) the chief priests <0749> and <2532> the rulers <0758> and <2532> the people <2992>,
together ^ Luk_23_48 And <2532> all <3956> the people <3793> that came \{together\} <4836> (5637) to <1909> that <5026> sight <2335>, beholding <2334> (5723) the things which were done <1096> (5637), smote <5180> (5723) their <1438> breasts <4738>, and returned <5290> (5707).
together ^ Mar_06_33 And <2532> the people <3793> saw <1492> (5627) them <0846> departing <5217> (5723), and <2532> many <4183> knew <1921> (5627) him <0846>, and <2532> ran <4936> (5627) afoot <3979> thither <1563> out of <0575> all <3956> cities <4172>, and <2532> outwent <4281> (5627) them <0846>, and <2532> came \{together\} <4905> (5627) unto <4314> him <0846>.
together ^ Mar_14_56 For <1063> many <4183> bare false witness <5576> (5707) against <2596> him <0846>, but <2532> their witness <3141> agreed <2258> <0> not <2470> <3756> \{together\} <2258> (5713).
together ^ Rev_06_14 And <2532> the heaven <3772> departed <0673> (5681) as <5613> a scroll <0975>
when it is rolled \{together\} <1507> (5746); and <2532> every <3956> mountain <3735> and <2532> island <3520> were moved <2795> (5681) out of <1537> their <0846> places <5117>.
together ^ Rom_08_28 And <1161> we know <1492> (5758) that all things <3956> work \{together\} <4903> (5719) for <1519> good <0018> to them that <3754> love <0025> (5723) God <2316>, to them who are <5607> (5752) the called <2822> according <2596> to his purpose <4286>.
together ^ 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> among <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined \{together\} <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.
together ^ 1Co_11_33 Wherefore <5620>, my <3450> brethren <0080>, when ye come \{together\} <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for another <0240>.
together ^ 1Co_11_20 When ye <5216> come \{together\} <4905> (5740) therefore <3767> into <1909> one place <0846>, this is <2076> (5748) not <3756> to eat <5315> (5629) the Lord's <2960> supper <1173>.
together ^ Luk_13_34 O Jerusalem <2419>, Jerusalem <2419>, which <3588> killest <0615> (5723) the prophets <4396>, and <2532> stonest <3036> (5723) them that are sent <0649> (5772) unto <4314> thee <0846>; how often <4212> would <2309> (5656) I have gathered <1996> <0> thy <4675> children <5043> \{together\} <1996> (5658), as <3739> <5158> a hen <3733> doth gather her <1438> brood <3555> under <5259> her wings <4420>, and <2532> ye would <2309> (5656) not <3756>!
together ^ Rom_08_17 And <1161> if <1487> children <5043>, then <2532> heirs <2818>; heirs <2818> of God <3303> <2316>, and <1161> joint-heirs <4789> with Christ <5547>; if so be <1512> that we suffer with <4841> (5719) him, that <2443> we may be <4888> <0> also <2532> glorified \{together\} <4888> (5686).
together ^ 1Co_11_34 And <1161> if any man <1536> hunger <3983> (5719), let him eat <2068> (5720) at <1722> home <3624>; that <3363> <0> ye come <4905> <0> not <3363> \{together\} <4905> (5741) unto <1519> condemnation <2917>. And <1161> the rest <3062> will I set in order <1299> (5695) when <5613> <0302> I come <2064> (5632).
together ^ ${ }^{\wedge}$ 1Co_11_18 For <1063> <3303> first of all <4412>, when ye <5216> come \{together\} <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> among <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.
together ^ Act_05_09 Then <1161> Peter <4074> said <2036> (5627) unto <4314> her <0846>, How <5101> is it that <3754> ye <5213> have agreed \{together\} <4856> (5681) to tempt <3985> (5658) the Spirit <4151> of the Lord <2962>? behold <2400> (5628), the feet <4228> of them which have buried <2290> (5660) thy <4675> husband <0435> are at <1909> the door <2374>, and <2532> shall carry <1627> <0> thee <4571> out <1627> (5692).
together ^ ${ }^{\text {Col_02_02 That <2443> their <0846> hearts <2588> might be comforted <3870> (5686), being }}$ knit $\{$ together $\}$ <4822> (5685) in <1722> love <0026>, and <2532> unto <1519> all <3956> riches <4149> of the full assurance <4136> of understanding <4907>, to <1519> the acknowledgement <1922> of the mystery <3466> of God <2316>, and <2532> of the Father <3962>, and <2532> of Christ <5547>;
together ^ Mar_15_16 And <1161> the soldiers <4757> led <0520> <0> him <0846> away <0520> (5627) into <2080> the hall <0833>, called <3603> Praetorium <4232>; and <2532> they call \{together\} <4779> (5719) the whole <3650> band <4686>.
together ^ Mat_02_04 And <2532> when he had gathered <4863> <0> all <3956> the chief priests <0749>
and <2532> scribes <1122> of the people <2992> \{together\} <4863> (5631), he demanded <4441> (5711) of <3844> them <0846> where <4226> Christ <5547> should be born <1080> (5743).
together ^ Mat_13_30 Let <0863> (5628) both <0297> grow together <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye \{together\} <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.
together ^ Mat_13_30 Let <0863> (5628) both <0297> grow \{together\} <4885> (5745) until <3360> the harvest <2326>: and <2532> in <1722> the time <2540> of harvest <2326> I will say <2046> (5692) to the reapers <2327>, Gather ye together <4816> (5657) first <4412> the tares <2215>, and <2532> bind <1210> (5657) them <0846> in <1519> bundles <1197> to <4314> burn <2618> (5658) them <0846>: but <1161> gather <4863> (5628) the wheat <4621> into <1519> my <3450> barn <0596>.
together ^ Rev_19_19 And <2532> I saw <1492> (5627) the beast <2342>, and <2532> the kings <0935> of the earth <1093>, and <2532> their <0846> armies <4753>, gathered \{together\} <4863> (5772) to make <4160> (5658) war <4171> against <3326> him that sat <2521> (5740) on <1909> the horse <2462>, and <2532> against <3326> his <0846> army <4753>.
together ^ 2Co_06_01 We <3870> <0> then <1161>, as workers \{together\} <4903> (5723) with him, beseech $<3870\rangle$ (5719) you also <2532> that ye <5209> receive <1209> (5664) not <3361> the grace <5485> of God <2316> in <1519> vain <2756>.
together ^ 2Co_06_14 Be ye <1096> (5737) not <3361> unequally yoked \{together\} <2086> (5723) with unbelievers <0571>: for <1063> what <5101> fellowship <3352> hath righteousness <1343> with <2532> unrighteousness <0458> ? and <1161> what <5101> communion <2842> hath light <5457> with <4314> darkness <4655>?
together ${ }^{\wedge}$ Act_03_01 Now <1161> Peter <4074> and <2532> John <2491> went up <0305> (5707) \{together\} <1909> <0846> into <1519> the temple <2411> at the hour <5610> of prayer <4335>, being the ninth <1766> hour.
together ^ Rev_19_17 And <2532> I saw <1492> (5627) an <1520> angel <0032> standing <2476> (5761) in <1722> the sun <2246>; and <2532> he cried <2896> (5656) with a loud <3173> voice <5456>, saying <3004> (5723) to all <3956> the fowls <3732> that fly <4072> (5740) in <1722> the midst of heaven <3321>, Come <1205> (5773) and <2532> gather yourselves \{together\} <4863> (5744) unto <1519> the supper <1173> of the great <3173> God <2316>;
together ^ Act_04_31 And <2532> when they <0846> had prayed <1189> (5679), the place <5117> was shaken <4531> (5681) where <1722> <3739> they were <2258> (5713) assembled \{together\} <4863> (5772); and $\langle 2532\rangle$ they were $\langle 4130\rangle\langle 0\rangle$ all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> they spake <2980> (5707) the word <3056> of God <2316> with <3326> boldness <3954>.
together ^ Act_04_27 For < 1063> of <1909> a truth <0225> against <1909> thy <4675> holy <0040> child <3816> Jesus <2424>, whom <3739> thou hast anointed <5548> (5656), both <5037> Herod <2264>, and <2532> Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered \{together\} <4863> (5681),
together ^ Act_05_21 And <1161> when they heard <0191> (5660) that, they entered <1525> (5627) into <1519> the temple <2411> early in the morning <5259> <3722>, and <2532> taught <1321> (5707). But <1161> the high priest <0749> came <3854> (5637), and <2532> they that were with <4862> him <0846>, and called <4779> <0> the council <4892> \{together\} <4779> (5656), and <2532> all <3956> the senate <1087> of the children <5207> of Israel <2474>, and <2532> sent <0649> (5656) to <1519> the prison <1201> to have <0071> <0> them <0846> brought <0071> (5683).
together ^ Act_13_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> almost <4975> the whole <3956> city <4172> \{together\} <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.
together ${ }^{\wedge}$ Act_20_07 And <1161> upon <1722> the first <3391> day of the week <4521>, when the disciples <3101> came \{together\} <4863> (5772) to break <2806> (5658) bread <0740>, Paul <3972> preached <1256> (5711) unto them <0846>, ready <3195> (5723) to depart <1826> (5750) on the morrow <1887>; and <5037> continued <3905> (5707) his speech <3056> until <3360> midnight <3317>.
together ${ }^{\wedge}$ Act_20_08 And <1161> there were <2258> (5713) many <2425> lights <2985> in <1722> the upper chamber <5253>, where <3757> they were <2258> (5713) gathered \{together\} <4863> (5772).
together ^ Act_21_22 What <5101> is it <2076> (5748) therefore <3767>? the multitude <4128> must <1163> (5748) needs <3843> come \{together\} <4905> (5629): for <1063> they will hear <0191> (5695) that <3754> thou art come <2064> (5754).
together ^ Php_03_17 Brethren <0080>, be <1096> (5737) followers \{together\} <4831> of me <3450>, and <2532> mark <4648> (5720) them which walk <4043> (5723) so <3779> as <2531> ye have <2192> (5719) us <2248> for an ensample <5179>.
together ^ Mat_13_02 And <2532> great <4183> multitudes <3793> were gathered \{together\} <4863> (5681) unto <4314> him <0846>, so that <5620> he <0846> went <1684> (5631) into <1519> a ship <4143>, and sat <2521> (5738); and <2532> the whole <3956> multitude <3793> stood <2476> (5715) on <1909> the shore <0123>.
together ^ Act_02_06 Now <1161> when this <5026> was <1096> (5637) noised abroad <5456>, the multitude <4128> came \{together\} <4905> (5627), and <2532> were confounded <4797> (5681), because <3754> that every <1538> man <1520> heard <0191> (5707) them <0846> speak <2980> (5723) in his own <2398> language <1258>.
together ^ Php_01_27 Only <3440> let your conversation be <4176> (5737) as it becometh <0516> the gospel <2098> of Christ <5547>: that <2443> whether <1535> I come <2064> (5631) and <2532> see <1492> (5631) you <5209>, or <1535> else be absent <0548> (5752), I may hear <0191> (5661) of your <5216> affairs <4012>, that <3754> ye stand fast <4739> (5719) in <1722> one <1520> spirit <4151>, with one <3391> mind < 5590> striving \{together\} <4866> (5723) for the faith <4102> of the gospel <2098>;
together ^ Act_02_44 And <1161> all <3956> that believed <4100> (5723) were <2258> (5713) \{together\} <1909> <0846>, and <2532> had <2192> (5707) all things <0537> common <2839>;
together ^ Act_01_04 And <2532>, being assembled \{together\} <4871> (5740) with <0846> them, commanded <3853> (5656) them <0846> that they should <5563> <0> not <3361> depart <5563> (5745) from <0575> Jerusalem <2414>, but <0235> wait <4037> (5721) for the promise <1860> of the Father <3962>, which <3739>, saith he, ye have heard <0191> (5656) of me <3450>.
together ^ Mat_22_10 So <2532> those <1565> servants <1401> went out <1831> (5631) into <1519> the highways <3598>, and gathered \{together\} <4863> (5627) all <3956> as many as <3745> they found <2147> (5627), both <5037> bad <4190> and <2532> good <0018>: and <2532> the wedding <1062> was furnished $<4130\rangle$ (5681) with guests <0345> (5740).
together ^ Mat_27_62 Now <1161> the next day <1887>, that <3748> followed <2076> (5748) <3326> the day of the preparation <3904>, the chief priests <0749> and <2532> Pharisees <5330> came \{together\} <4863> (5681) unto <4314> Pilate <4091>,
together ^ Act_01_15 And <2532> in <1722> those < $5025>$ days <2250> Peter <4074> stood up <0450>
(5631) in <1722> the midst <3319> of the disciples <3101>, and said <2036> (5627), <5037> (the number <3793> of names <3686> \{together\} <1909> <0846> were <2258> (5713) about <5613> an hundred <1540> and twenty <1501>,
together ^ Rom_08_22 For <1063> we know <1492> (5758) that <3754> the whole <3956> creation <2937> groaneth <4959> (5719) and <2532> travaileth in pain \{together\} <4944> (5719) until <0891> now <3568>.
together ^ Act_03_11 And <1161> as the lame man <5560> which was healed <2390> (5685) held <2902> (5723) Peter <4074> and <2532> John <2491>, all <3956> the people <2992> ran \{together\} <4936> (5627) unto <4314> them <0846> in <1909> the porch <4745> that is called <2564> (5746) Solomon's <4672>, greatly wondering <1569>.
together ^ Act_04_06 And <2532> Annas <0452> the high priest <0749>, and <2532> Caiaphas <2533>, and <2532> John <2491>, and <2532> Alexander <0223>, and <2532> as many as <3745> were <2258> (5713) of <1537> the kindred <1085> of the high priest <0748>, were gathered \{together\} <4863> (5683) at <1519> Jerusalem <2419>.
together ^ Act_04_26 The kings <0935> of the earth <1093> stood up <3936> (5656), and <2532> the rulers <0758> were gathered <4863> (5681) \{together\} <1909> <0846> against <2596> the Lord <2962>, and <2532> against <2596> his <0846> Christ <5547>.
together ^ Mat_19_06 Wherefore <5620> they are <1526> (5748) no more <3765> twain <1417>, but <0235> one <3391> flesh <4561>. What <3739> therefore <3767> God <2316> hath joined \{together\} <4801> (5656), let <5563><0> not <3361> man <0444> put asunder <5563> (5720).
together ^ 2Th_02_01 Now <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, by <5228> the coming <3952> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, and <2532> by our <2257> gathering \{together\} <1997> unto <1909> him <0846>,
together ^ Mat_18_20 For <1063> where <3757> two <1417> or <2228> three <5140> are <1526> (5748) gathered \{together\} <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the midst <3319> of them <0846>.
together ^ Luk_24_14 And <2532> they <0846> talked <3656> (5707) \{together\} <4314> <0240> of <4012> all <3956> these things <5130> which had happened <4819> (5761).
together ^ Act_01_06 When <3303> they therefore <3767> were come \{together\} <4905> (5631), they asked <1905> (5707) of him <0846>, saying <3004> (5723), Lord <2962>, <1487> wilt thou <0600> <0> at <1722> this <5129> time <5550> restore again <0600> (5719) the kingdom <0932> to Israel <2474>?

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altogether 1Co_05_10 Yet (2532-kai -) not \{altogether\} (3843 -pantos -) with the fornicators (4205-pornos ) of this ( $\mathbf{5 1 2 7}$-toutou -) world (2889-kosmos -), or (2228-e -) with the covetous ( 4123 -pleonektes -) , or (2228-e -) extortioners (0727-harpax -), or (2228-e -) with idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) ; for then (0686ara -) must ( $\mathbf{3 7 8 1}$-opheiletes -) ye needs go ( 1831 -exerchomai -) out of the world ( $\mathbf{2 8 8 9}$-kosmos -) .
altogether 1Co_09_10 Or (2228-e -) saith (3004-lego -) he [it ] \{altogether\} (3843 -pantos -) for our sakes ? For our sakes, no (1063-gar -) doubt ( 1063 -gar -), [ this ] is written (1125-grapho -):that he that ploweth ( 0722 -arotrioo -) should ( 3784 -opheilo -) plow ( 0722 -arotrioo -) in hope ( 1680 -elpis -) ; and that he that thresheth ( 0248 -aloao -) in hope ( $\mathbf{1 6 8 0}$-elpis -) should be partaker ( $\mathbf{3 3 4 8}$-metecho -) of his hope ( $\mathbf{1 6 8 0}$-elpis -).
altogether 2Ch_12_12 And when he humbled ( 03665 +kana( ) himself , the wrath ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) turned ( 07725 +shuwb ) from him , that he would not destroy ( 07843 +shachath ) [ him ] \{altogether\} (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y @huwdah ) things (01697 +dabar ) went (01961 +hayah ) well (02896 +towb ) .
altogether Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440-monon -) thou , but also (2532-kai -) all (3956-pas -) that hear (0191 -akouo ) me this ( 4594 -semeron -) day ( 4594 -semeron -) , were both ( 2532 -kai -) almost ( $\mathbf{3 6 4 1}$-oligos -) , and \{altogether\} (4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these ( 5130 -touton -) bonds ( $\mathbf{1 1 9 9}$-desmon -) .
altogether Deu_16_20 That which is \{altogether\} just (06664 +tsedeq ) shalt thou follow (07291 +radaph ), that thou mayest live ( 02421 +chayah ) , and inherit ( 03423 +yarash ) the land ( 00776 +)erets ) which ( 00834 + )aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
altogether Est_04_14 For if ( $\mathbf{0 0 5 1 8}$ +)im ) thou \{altogether\} holdest (02790 +charash ) thy peace (02790
+charash ) at this ( 02063 +zo)th ) time ( $06256+($ eth ) , [ then ] shall there enlargement ( 07305 +revach ) and deliverance ( 02020 +hatstsalah ) arise ( $05975+(\operatorname{amad})$ to the Jews $(03064+Y @ h u w d i y)$ from another ( 00312 +)acher ) place ( 04725 +maqowm ) ; but thou and thy father $s(1)$ house ( 01004 +bayith ) shall be destroyed (6):and who ( 04310 +miy ) knoweth ( 03045 +yada () whether ( $00518+$ )im ) thou art come ( 05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?
altogether Exo_11_01. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$, and upon Egypt ( $04714+$ Mitsrayim ) ; afterwards he will let you go ( 07971 +shalach ) hence ( 02088 +zeh ):when he shall let [ you ] go ( 07971 +shalach ) , he shall surely thrust ( 01644 +garash ) you out hence ( 02088 +zeh ) \{altogether\} ( 03617 +kalah ) .
altogether Exo_19_18 And mount (02022 +har ) Sinai ( 05514 +Ciynay ) was \{altogether\} ( $03605+\mathrm{kol}$ ) on a smoke ( 06225 +(ashan ) , because the LORD ( $03068+$ Y @hovah ) descended ( 03381 +yarad ) upon it in fire ( 00784 +)esh ) :and the smoke ( 06227 +(ashan ) thereof ascended ( $05927+$ (alah ) as the smoke ( 06227 +(ashan) of a furnace ( 03536 + kibshan ) , and the whole ( 03605 +kol ) mount ( 02022 +har ) quaked ( 02729 +charad ) greatly (03966 +m@(od ) .
altogether Gen_18_21 I will go (03381 + yarad ) down (03381 +yarad ) now (04994 +na) ), and see (07200 + ra) ah ) whether they have done ( $\mathbf{0 6 2 1 3}$ +(asah ) \{altogether\} ( 03617 +kalah ) according to the cry ( 06818 + tsa(aqah ) of it , which is come ( 00935 +bow) ) unto me ; and if ( 00518 +)im ) not , I will know ( 03045 +yada().
altogether Isa_10_08 For he saith (00559 +)amar ) , [ Are ] not my princes (08269 +sar ) \{altogether\} (03162 +yachad ) kings (04428 +melek )?
altogether Jer_05_05 I will get ( 03212 +yalak ) me unto the great ( 01419 +gadowl ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD $(03068+$ Y @ hovah ) , [ and ] the judgment ( 04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have \{altogether\} (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ), [ and ] burst ( 05423 +nathaq ) the bonds ( 04147 +mowcer ) .
altogether Jer_10_08 But they are \{altogether\} ( 00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock ( 06086 +(ets ) [ is ] a doctrine ( 04148 +muwcar ) of vanities ( 01892 +hebel ) .
altogether Jer_15_18 Why ( 04100 +mah ) is my pain ( $03511+\mathrm{k} @$ )eb ) perpetual ( 05331 +netsach ) , and my wound ( 04347 +makkah ) incurable ( 00605 +)anash ), [ which ] refuseth ( $03985+\mathrm{ma}$ )en ) to be healed (07495 +rapha) ) ? wilt thou be \{altogether\} unto me as a liar ( 00391 +)akzab ), [ and as ] waters ( 04325 +mayim ) [ that ] fail (00539 +)aman ) ?
altogether Jer_30_11 For I [ am ] with thee, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y@hovah ) , to save ( 03467 +yasha( ) thee:though ( 03588 +kiy ) I make ( $06213+($ asah ) a full end ( $03615+$ kalah ) of all ( 03605 +kol ) nations ( 01471 +gowy ) whither I have scattered ( 06327 +puwts ) thee, yet ( 00389 +)ak ) will I not make ( 06213 +(asah ) a full end ( $03615+$ kalah ) of thee:but I will correct ( $\mathbf{0 3 2 5 6}+$ yacar ) thee in measure ( 04941 +mishpat ) , and will not leave thee \{altogether\} unpunished ( 05352 +naqah ) .
altogether Jer_49_12 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , they whose ( 00834 +)aher ) judgment ( 04941 +mishpat ) [ was ] not to drink ( 08354 +shathah ) of the cup ( 03563 +kowe ) have assuredly ( 08354 +shathah ) drunken ( 07937 +shakar ) ; and [ art ] thou he [ that ] shall \{altogether\} go unpunished ( 05352 +naqah ) ? thou shalt not go ( 03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely ( 03588 +kiy ) drink ( 08354 +shathah ) [ of it ] .
altogether Job_13_05 O that ye would \{altogether\} hold (02790 +charash ) your peace (02790 +charash ) !
and it should be your wisdom (02451 +chokmah ) .
altogether Job_27_12 Behold ( 02005 +hen ) , all ( 03605 +kol) ye yourselves have seen ( 02372 +chazah ) [ it ] ; why ( 04100 +mah ) then are ye thus ( 02088 +zeh ) \{altogether\} vain ( 01891 +habal) ?
altogether Joh_09_34 They answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast \{altogether\} ( $\mathbf{3 6 5 0}$-holos -) born ( 1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321didasko -) us ? And they cast ( 1544 -ekballo -) him out .
altogether Num_16_13 [ Is it ] a small (04592 +m@(at) thing that thou hast brought (05927 +(alah ) us up out of a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 $+d$ @bash ) , to kill ( 04191 +muwth ) us in the wilderness ( 04057 +midbar ) , except ( 03588 +kiy ) thou make thyself \{altogether\} (01571 +gam ) a prince (08323 +sarar ) over ( $05921+$ (al ) us ?
altogether Num_23_11 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam ( 01109 +Bil(am ), What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done ( $\mathbf{0 6 2 1 3}$ +(asah ) unto me ? I took ( 03947 +laqach ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ), and , behold ( 02009 +hinneh ), thou hast blessed ( 01288 +barak ) [ them ] \{altogether\} .
altogether Num_24_10 . And Balak s (01111 +Balaq ) anger (00639 +) aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam ( 01109 +Bil(am ) , and he smote ( 05606 +caphaq ) his hands ( 03709 +kaph ) together (03162 +yachad ): and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ) , and , behold ( 02009 +hinneh ) , thou hast \{altogether\} blessed ( 01288 +barak ) [ them ] these ( $\mathbf{0 2 0 8 8}+$ zeh ) three ( 07969 +shalowsh ) times .
altogether Num_30_14 But if ( 00518 +)im ) her husband ( 00376 +)iysh ) \{altogether\} hold ( 02790 +charash ) his peace ( 02790 +charash ) at her from day ( 03117 +yowm ) to day ( $03117+$ yowm ) ; then he establisheth ( 06965 +quwm ) all ( $03605+$ kol ) her vows ( 05088 +neder ) , or ( $00176+$ )ow ) all ( $03605+\mathrm{kol}$ ) her bonds ( 00632 +)ecar ) , which ( 00834 +)aher ) [ are ] upon her:he confirmeth ( 06965 +quwm ) them , because ( 03588 + kiy ) he held ( 02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard (08085 +shama( ) [ them ] .
altogether Psa_139_04 For [ there is ] not a word ( 04405 +millah ) in my tongue ( 03956 +lashown ), [ but ], lo (02005 +hen ) , O LORD (03068 + Y @ hovah ) , thou knowest (03045 +yada( ) it \{altogether\} (03605 +kol )
altogether Psa_19_09 The fear ( 03374 +yir)ah ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] clean ( 02889 +tahowr ), enduring ( $05975+(\operatorname{amad})$ for ever ( $05703+(a d)$ :the judgments ( 04941 +mishpat ) of the LORD ( 03068 +Y @hovah ) [ are ] true (00571 +)emeth ) [ and ] righteous (06663 +tsadaq ) \{altogether\} (03162 +yachad).
altogether Psa_39_05 Behold ( 02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 +yowm ) [ as ] an handbreadth ( $02947+$ tephach ) ; and mine age ( 02465 +cheled ) [ is ] as nothing ( $00369+$ )ayin ) before ( 05048 +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) at his best ( 05324 +natsab ) state ( 05324 +natsab ) [ is ] \{altogether\} ( 03605 +kol ) vanity ( 01892 +hebel ) . Selah ( 05542 +celah ).
altogether Psa_50_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ), and I kept (02790 +charash ) silence ( $\mathbf{0 2 7 9 0}$ +charash ) ; thou thoughtest ( $\mathbf{0 1 8 1 9}$ +damah ) that I was \{altogether\} [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee, and set [ them ] in order ( 06186 +(arak ) before thine eyes ( $05869+($ ayin $)$.
altogether Psa_53_03 Every ( 03605 +kol ) one of them is gone ( 05472 +cuwg ) back ( 05472 +cuwg ):they are \{altogether\} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ) ; [ there is ] none ( 00369 +)ayin ) that doeth (06213 +(asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .
altogether Psa_62_09 Surely ( 00389 +)ak ) men of low degree [ are ] vanity ( 01892 +hebel ), [ and ] men ( 00376 +)iysh ) of high ( 00376 +)iysh ) degree [ are ] a lie ( 03576 +kazab ):to be laid ( 05927 +(alah ) in the balance ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) , they [ are ] \{altogether\} ( $\mathbf{0 3 1 6 2}+$ yachad ) [ lighter ] than vanity ( 01892 +hebel ) .
altogether Son_05_16 His mouth ( 02441 +chek ) [ is ] most sweet ( 04477 +mamtaq ):yea , he [ is ] \{altogether\} ( $03605+\mathrm{kol}$ ) lovely ( 04261 +machmad ) . This ( 02088 +zeh ) [ is ] my beloved ( 01730 +dowd ), and this ( 02088 +zeh ) [ is ] my friend ( 07453 +rea( ) , $\mathbf{O}$ daughters ( 01121 +ben ) of Jerusalem ( 03389 +Y@ ruwshalaim ).
together 1Ch_10_06 So Saul (07586 +Sha)uwl ) died ( 04191 +muwth ) , and his three ( 07969 +shalowsh ) sons ( 01121 +ben ) , and all ( 03605 +kol ) his house ( 01004 +bayith ) died ( 04191 +muwth ) \{together\} (03162 +yachad).
together 1Ch_11_13 He was with David (01732 +David ) at Pasdammim (06450 +Pac Dammiym ) , and there ( 08033 +sham ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered ( $00622+$ )acaph ) \{together\} to battle ( 04421 +milchamah ) , where ( 00834 +)aher ) was a parcel ( 02513 +chelqah ) of ground ( 07704 +sadeh ) full ( 04392 +male) ) of barley ( $08184+\mathrm{s}$ @ (orah ) ; and the people ( 05971 +(am ) fled ( 05127 +nuwc ) from before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
together 1Ch_13_05 So David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) \{together\}, from Shihor ( $\mathbf{0 7 8 8 3}$ +Shiychowr ) of Egypt ( 04714 +Mitsrayim ) even unto the entering ( 00935 +bow) ) of Hemath ( 02574 +Chamath ) , to bring ( 00935 +bow) ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) from Kirjathjearim ( 07157 +Qiryath Y @ (ariym ) .
together 1Ch_15_03 And David (01732 +David ) gathered (06950 +qahal ) all (03605 +kol ) Israel (03478 +Yisra)el ) \{together\} to Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) , to bring ( 05927 +(alah ) up the ark (00727 + )arown ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) unto his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) , which ( 00834 +)aher ) he had prepared ( $\mathbf{0 3 5 5 9}+$ kuwn ) for it .
together 1Ch_16_35 And say (00559 +) amar ) ye, Save (03467 +yasha( ) us, O God (00430 +)elohiym ) of our salvation ( 03468 +yesha ( ) , and gather ( 06908 +qabats ) us \{together\} , and deliver ( 05337 +natsal ) us from the heathen ( 01471 +gowy ) , that we may give thanks ( 03034 +yadah ) to thy holy ( 06944 +qodesh ) name ( 08034 +shem ) , [ and ] glory ( 07623 +shabach ) in thy praise ( $08416+t @ h i l l a h$ ) .
together 1Ch_19_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and two (08147 +sh @ nayim ) thousand ( 00505 +)eleph ) chariots ( 07393 +rekeb ) , and the king ( 04428 +melek ) of Maachah ( $04601+$ Ma(akah ) and his people ( $05971+(\mathrm{am})$ ) who came ( 00935 +bow) ) and pitched ( 02583 +chanah ) before ( 06440 +paniym ) Medeba ( 04311 +Meyd@ba) ) . And the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) gathered ( $\mathbf{0 0 6 2 2}+$ )acaph ) themselves \{together\} from their cities ( 05892 +(iyr ) , and came (00935 +bow) ) to battle (04421 +milchamah ) .
together 1Ch_22_02 And David (01732 +David ) commanded (00559 +)amar ) to gather (03664 +kanac ) \{together\} the strangers ( 01616 +ger ) that [ were ] in the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra)el ) ; and he set ( $05975+($ amad ) masons ( 02672 +chatsab ) to hew ( 02672 +chatsab ) wrought ( 01496 +gaziyth ) stones (68) to build (01129 +banah ) the house (01004 +bayith ) of God (00430 +)elohiym ) .
together 1Ch_23_02 And he gathered ( 00622 +)acaph ) \{together\} all ( $03605+\mathrm{kol}$ ) the princes ( $08269+$ sar ) of Israel ( 03478 +Yisra)el ) , with the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) .
together 1Co_01_10. Now ( $\mathbf{1 1 6 1}$-de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -) , by the name ( $\mathbf{3 6 8 6}$-onoma -) of our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , that ye all (3956-pas -) speak (3004-lego -) the same ( 0846 -autos -) thing , and [ that ] there be no ( 3361 -me -) divisions (4978 -schisma -) among ( 1722 -en -) you ; but [ that ] ye be perfectly ( 2675 -katartizo -) joined (2675-katartizo -) \{together\} (2675 -katartizo -) in the same (0846-autos -) mind ( $\mathbf{3 5 6 3}$-nous -) and in the same (0846-autos -) judgment (1106 -gnome -) .
together 1Co_03_09 For we are labourers (4904 -sunergos -) \{together\} (4904 -sunergos -) with God (2316theos -):ye are God s (2316 -theos -) husbandry ( 1091 -georgion -), [ ye are ] God s ( $\mathbf{2 3 1 6}$-theos -) building (3619-oikodome -).
together 1Co_05_04 In the name (3686-onoma -) of our Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -), when ye are gathered (4863 -sunago -) \{together\} (4863 -sunago -) , and my spirit (4151 pneuma -), with the power (1411 -dunamis -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -),
together 1Co_07_05 Defraud (0650 -apostereo -) ye not one (0240 -allelon -) the other (0240 -allelon -), except ( 1509 -ei me ti -) [ it be ] with consent ( 4859 -sumphonos -) for a time ( 2540 -kairos -), that ye may give (4980 -scholazo -) yourselves to fasting ( 3521 -nesteia -) and prayer ( 4335 -proseuche -) ; and come (4905 -sunerchomai -) \{together\} (0846-autos -) again (3825-palin -), that Satan (4567-Satanas -) tempt (3985 -peirazo -) you not for your (5216-humon -) incontinency (0192 -akrasia -) .
together 1Co_11_17. Now (1161 -de -) in this (5124 -touto -) that I declare (3853 -paraggello -) [ unto you ] I praise (1867-epaineo -) [ you ] not , that ye come (4905-sunerchomai -) \{together\} (4905 -sunerchomai -) not for the better (2909-kreitton -), but for the worse (2276-hetton -) .
together 1Co_11_18 For first (4412 -proton -) of all , when ye come (4905-sunerchomai -) \{together\} (4905sunerchomai -) in the church ( 1577 -ekklesia -) , I hear (0191 -akouo -) that there be divisions (4978schisma -) among ( 1722 -en -) you ; and I partly ( 5100 -tis -) believe (4100 -pisteuo -) it .
together 1Co_11_20 When ye come (4905 -sunerchomai -) \{together\} (4905 -sunerchomai -) therefore (3767 -oun -) into ( 1909 -epi -) one ( 0846 -autos -) place , [ this ] is not to eat ( 5315 -phago -) the Lord s (2960 kuriakos -) supper (1173 -deipnon -) .
together 1Co_11_33 Wherefore (5620 -hoste -) , my brethren (0080 -adephos -), when ye come (4905sunerchomai -) \{together\} (4905 -sunerchomai -) to eat (5315-phago -) , tarry ( 1551 -ekdechomai -) one (0240 -allelon -) for another (0240 -allelon -) .
together 1Co_11_34 And if (1487-ei -) any ( 5100 -tis -) man hunger (3983-peinao -), let him eat (2068esthio -) at (1722-en -) home (3624-oikos -) ; that ye come (4905-sunerchomai -) not \{together\} (4905sunerchomai -) unto condemnation (2917-krima -) . And the rest ( $\mathbf{3 0 6 2}$-loipoy -) will I set ( $\mathbf{1 2 9 9}$-diatasso -) in order ( $\mathbf{1 2 9 9}$-diatasso -) when ( 5613 -hos -) I come (2064 -erchomai -) .
together 1Co_12_24 For our comely (2158 -euschemon -) [ parts ] have (2192 -echo -) no (3756-ou -) need ( 5532 -chreia -):but God (2316 -theos -) hath tempered (4786-sugkerannumi -) the body (4983 -soma -) \{together\} (4786-sugkerannumi -), having given ( 1325 -didomi -) more ( 4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) to that [ part ] which lacked (5302 -hustereo -) :
together 1Co_14_23 If (1437-ean -) therefore ( $\mathbf{3 7 6 7}$-oun -) the whole ( $\mathbf{3 6 5 0}$-holos -) church ( $\mathbf{1 5 7 7}$-ekklesia -) be come (4905 -sunerchomai -) \{together\} (4905 -sunerchomai -) into ( 1909 -epi -) one ( 0846 -autos -) place , and all (3956 -pas -) speak (2980 -laleo -) with tongues (1100 -glossa -) , and there come (1525eiserchomai -) in [ those that are ] unlearned (2399-idiotes -), or (2228-e -) unbelievers (0571-apistos -),
will they not say (2046-ereo -) that ye are mad (3105-mainomai -) ?
together 1Co_14_26. How ( $\mathbf{5 1 0 1}$-tis -) is it then ( $\mathbf{3 7 6 7}$-oun -) , brethren ( 0080 -adephos -) ? when ( 3752 hotan -) ye come (4905-sunerchomai -) \{together\} (4905-sunerchomai -), every ( 1538 -hekastos -) one of you hath (2192 -echo -) a psalm ( 5568 -psalmos -), hath ( 2192 -echo -) a doctrine ( 1322 -didache -) , hath (2192 -echo -) a tongue ( $\mathbf{1 1 0 0}$-glossa -), hath (2192 -echo -) a revelation (0602 -apokalupsis -), hath (2192echo -) an interpretation (2058 -hermeneia -) . Let all ( 3956 -pas -) things be done ( 1096 -ginomai -) unto edifying (3619-oikodome -).
together 1Ki_03_18 And it came ( 01961 +hayah ) to pass the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) after that I was delivered ( 03205 +yalad ), that this ( 02063 +zo)th ) woman ( $00802+$ )ishshah ) was delivered ( 03205 +yalad ) also ( 01571 +gam ):and we [ were ] \{together\} ( 03162 +yachad ); [ there was ] no ( 00369 +)ayin ) stranger ( 02114 +zuwr ) with us in the house ( 01004 +bayith ), save ( 02108 +zuwlah ) we two ( 08147 +sh@nayim ) in the house (01004 +bayith ) .
together 1Ki_05_12 And the LORD (03068 +Y @hovah ) gave (05414 +nathan ) Solomon (08010 +Sh@lomoh ) wisdom ( $\mathbf{0 2 4 5 1}+$ chokmah ) , as he promised ( 01696 +dabar ) him:and there was peace ( 07965 +shalowm ) between ( 00996 +beyn ) Hiram ( 02438 +Chiyram ) and Solomon ( 08010 +Sh@lomoh ) ; and they two (08147 + sh@ nayim ) made (03772 +karath ) a league (01285 +b@riyth ) \{together\} .
together 1Ki_10_26 And Solomon ( 08010 +Sh@lomoh ) gathered ( 00622 +)acaph ) \{together\} chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ): and he had a thousand ( $00505+$ )eleph ) and four ( 00702 +)arba( ) hundred ( $03967+$ me)ah ) chariots ( 07393 +rekeb ) , and twelve thousand ( $00505+$ )eleph ) horsemen ( 06571 +parash ), whom he bestowed ( 03240 +yanach ) in the cities ( 05892 +(iyr ) for chariots (07393 +rekeb ) , and with the king (04428 +melek ) at Jerusalem (03389 + Y @ ruwshalaim ) .
together 1Ki_11_01. But king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) loved ( 00157 +)ahab ) many $(07227+$ rab ) strange ( 05237 +nokriy ) women ( 00802 +)ishshah ) , \{together\} with the daughter ( 01323 +bath ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ), women of the Moabites ( $\mathbf{0 4 1 2 5}+\mathrm{Mow}$ )abiy ), Ammonites ( 05984 +(Ammowniy ), Edomites (00130 +)Edomiy ), Zidonians (06722 +Tsiydoniy ), [ and ] Hittites (02850 +Chittiy ) ;
together 1Ki_18_20 So Ahab ( 00256 +)Ach)ab ) sent ( 07971 +shalach ) unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and gathered ( 06908 +qabats ) the prophets ( 05030 +nabiy) ) \{together\} unto mount (02022 +har ) Carmel (03760 +Karmel ) .
together 1Ki_22_06 Then the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) gathered ( 06908 +qabats ) the prophets ( 05030 +nabiy) ) \{together\}, about four ( $00702+$ )arba( ) hundred ( $03967+\mathrm{me}$ )ah ) men ( 00376 +)iysh ) , and said (00559 +) amar ) unto them , Shall I go (03212 +yalak ) against (05921 +(al ) Ramothgilead ( $\mathbf{0 7 4 3 3}$ + Ramowth ) to battle ( 04421 +milchamah ) , or shall I forbear ( $\mathbf{0 2 3 0 8}+$ chadal ) ? And they said (00559 +)amar ), Go (05927 +(alah ) up ; for the Lord (00136 +)Adonay ) shall deliver (05414 +nathan ) [ it ] into the hand (03027 +yad ) of the king (04428 +melek ) .
together 1Pe_03_07 Likewise (0036 -agenes -), ye husbands (0435-aner -), dwell (4924 -sunoikeo -) with [ them ] according ( 2596 -kata -) to knowledge ( 1108 -gnosis -), giving (0632 -aponemo -) honour ( 5092 -time -) unto the wife ( 1134 -gunaikeios -) , as unto the weaker ( 0772 -asthenes -) vessel ( 4632 -skeuos -), and as being heirs ( 4789 -sugkleronomos -) \{together\} ( $\mathbf{4 7 8 9}$-sugkleronomos -) of the grace ( $\mathbf{5 4 8 5}$-charis -) of life ( 2222 -zoe -) ; that your ( $\mathbf{5 2 1 6}$-humon -) prayers ( 4335 -proseuche -) be not hindered ( $\mathbf{1 5 8 1}$-ekkopto -) .
together 1Pe_05_13 The [ church (1577 -ekklesia -) that is ] at ( $\mathbf{1 7 2 2}$-en -) Babylon ( 0897 -Babulon -) , elected (4899 -suneklektos -) \{together\} (4899 -suneklektos -) with [ you ] , saluteth (0782 -aspazomai -) you ; and [ so doth ] Marcus (3138-Markos -) my son (5207 -huios -) . :
together 1Sa_05_11 So they sent ( 07971 +shalach ) and gathered ( 00622 +)acaph ) \{together\} all ( 03605 +kol ) the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathbf{P}$ @lishtiy ) , and said ( $00559+$ ) amar ) , Send ( 07971 +shalach ) away the ark ( 00727 +)arown ) of the God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , and let it go ( 07725 +shuwb ) again ( 07725 +shuwb ) to his own place ( 04725 +maqowm ) , that it slay ( 04191 +muwth ) us not, and our people ( $05971+(\mathrm{am})$ :for there was a deadly ( 04194 +maveth ) destruction ( 04103 $+\mathrm{m} @$ huwmah ) throughout all ( $03605+\mathrm{kol}$ ) the city ( $\mathbf{0 5 8 9 2}+\mathbf{( i y r}$ ) ; the hand ( 03027 +yad ) of God (00430

together 1Sa_07_06 And they gathered (06908 +qabats ) \{together\} to Mizpeh ( 04709 +Mitspah ) , and drew ( 07579 +sha)ab ) water ( 04325 +mayim ), and poured ( 08210 +shaphak ) [ it ] out before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) , and fasted ( 06684 +tsuwm ) on that day ( 03117 +yowm ) , and said ( 00559 +)amar ) there, We have sinned (02398 +chata) ) against the LORD (03068 + Y @hovah ) . And Samuel ( 08050 +Sh@muw)el ) judged ( $\mathbf{0 8 1 9 9}$ +shaphat ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) in Mizpeh (04708 +Mitspeh ) .
together 1Sa_07_07. And when the Philistines ( 06430 +P@lishtiy ) heard (08085 +shama( ) that the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were gathered ( 06908 +qabats ) \{together\} to Mizpeh ( 04708 +Mitspeh ) , the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( $05927+($ alah $)$ up against ( 00413 +)el ) Israel ( $03478+$ Yisra)el ) . And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) heard (08085 +shama( ) [ it ] , they were afraid (03372 +yare) ) of the Philistines (06430 +P@lishtiy ).
together 1Sa_08_04. Then all ( $03605+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Israel ( $03478+$ Yisra)el ) gathered ( 06908 +qabats ) themselves \{together\} , and came ( 00935 +bow) ) to Samuel ( $08050+$ Sh @ muw)el ) unto Ramah (07414 +Ramah ),
together 1Sa_10_17. And Samuel ( $08050+$ Sh@muw)el ) called (06817 +tsa(aq ) the people (05971 +(am ) \{together\} unto the LORD (03068 +Y@hovah ) to Mizpeh (04709 +Mitspah ) ;
together 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha)uwl ) put ( $07760+$ suwm ) the people ( $05971+(\mathrm{am})$ in three ( 07969 +shalowsh ) companies ( $07218+\mathrm{ro}$ ) sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+(\operatorname{ad})$ the heat ( 02527 +chom ) of the day ( 03117 +yowm ): and it came ( 01961 +hayah ) to pass , that they which remained ( 07604 +sha)ar ) were scattered ( 06327 +puwts ) , so that two ( 08147 +sh@ nayim ) of them were not left ( $07604+$ sha) ar ) \{together\} ( 03162 +yachad ) .
together 1Sa_13_04 And all ( 03605 +kol ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) heard ( 08085 +shama( ) say ( 00559 + )amar ) [ that ] Saul ( 07586 +Sha) uwl ) had smitten ( 05221 +nakah ) a garrison ( $05333+\mathrm{n} @$ tsiyb ) of the Philistines ( $06430+$ P@lishtiy ) , and [ that ] Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) also ( $01571+$ gam ) was had in abomination (00887 +ba) ash ) with the Philistines ( $06430+\mathrm{P} @$ lishtiy ). And the people ( $05971+(\mathrm{am})$ were called (06817 +tsa(aq ) \{together\} after (00310 +)achar ) Saul (07586 +Sha)uwl) to Gilgal (01537 +Gilgal ) .
together 1Sa_13_05 And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) gathered ( 00622 +)acaph ) themselves \{together\} to fight ( 03898 +lacham ) with Israel ( $03478+$ Yisra) el ) , thirty ( $07970+\operatorname{sh} @ l$ lowshiym ) thousand (00505 +)eleph ) chariots ( 07393 +rekeb ) , and six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) horsemen ( 06571 +parash ) , and people ( $05971+(\mathrm{am})$ as the sand ( $02344+$ chowl ) which ( $00834+$ )aher ) [ is ] on ( $05921+$ (al ) the sea ( 03220 +yam ) shore ( $08193+$ saphah ) in multitude ( $07230+$ rob ):and they came (05927 + (alah ) up , and pitched (02583 +chanah ) in Michmash (04363 +Mikmac ), eastward (06926 +qidmah ) from Bethaven ( 01007 +Beyth )Aven ) .
together 1Sa_13_11 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), What (04100 +mah ) hast thou done (06213 +(asah ) ? And Saul (07586 + Sha)uwl ) said (00559 +)amar ), Because (03588 + kiy ) I saw
$(07200+\mathrm{ra})$ ah ) that the people $(05971+(\mathrm{am})$ were scattered ( 05310 +naphats ) from me, and [ that ] thou camest ( $00935+$ bow) ) not within the days ( 03117 +yowm ) appointed ( 04150 +mow (ed ), and [ that ] the Philistines (06430 +P@lishtiy ) gathered (00622 +)acaph ) themselves \{together\} at Michmash (04363 +Mikmac ) ;
together 1Sa_15_04 And Saul (07586 +Sha)uwl ) gathered (08085 +shama( ) the people (05971 +(am ) \{together\} , and numbered ( 06485 +paqad ) them in Telaim ( 02923 +T@la)iym ), two hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) footmen ( 07273 +ragliy ), and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) .
together 1Sa_17_01. Now the Philistines ( $06430+P @ l i s h t i y)$ ) gathered ( 00622 +)acaph ) together their armies ( 04264 +machaneh ) to battle ( 04421 +milchamah ) , and were gathered ( 00622 +)acaph ) \{together\} at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y @huwdah ) , and pitched ( 02583 +chanah ) between ( 00996 +beyn ) Shochoh ( 07755 +Sowkoh ) and Azekah ( 05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .
together 1Sa_17_01. Now the Philistines ( 06430 +P@lishtiy ) gathered (00622 +)acaph ) \{together\} their armies ( 04264 +machaneh ) to battle ( 04421 +milchamah ) , and were gathered ( 00622 +)acaph ) together at Shochoh (07755 +Sowkoh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y@huwdah ), and pitched ( 02583 +chanah ) between ( 00996 +beyn ) Shochoh ( 07755 +Sowkoh ) and Azekah ( 05825 +(Azeqah ) , in Ephesdammim (00658 +)Ephec Dammiym ) .
together 1Sa_17_02 And Saul (07586 +Sha)uwl ) and the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) were gathered ( 00622 +)acaph ) \{together\} ( 03162 +yachad ) , and pitched ( 02583 +chanah ) by the valley $(06010+(\mathrm{emeq})$ ) of Elah $(00425+$ )Elah ), and set the battle ( $04421+$ milchamah ) in array (06186 +(arak ) against ( $\mathbf{0 7 1 2 5}+\mathbf{q i r}$ )ah ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
together 1Sa_17_10 And the Philistine (06430 +P@lishtiy ) said (00559 +)amar ) , I defy (02778 +charaph .) the armies ( 04634 +ma(arakah ) of Israel ( $03478+$ Yisra)el ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; give ( 05414 +nathan ) me a man ( 00376 +)iysh ) , that we may fight ( 03898 +lacham ) \{together\} ( 03162 +yachad ).
together 1Sa_23_08 And Saul (07586 +Sha)uwl ) called (08085 + shama() all (03605 +kol ) the people (05971 $+(\mathrm{am})$ \{together\} (03162 +yachad ) to war (04421 +milchamah ) , to go (03381 +yarad ) down (03381 +yarad ) to Keilah (07084 +Q@(iylah ) , to besiege (06696 +tsuwr ) David (01732 +David ) and his men (00582 +)enowsh ) .
together 1Sa_25_01 . And Samuel ( 08050 +Sh@muw)el ) died ( 04191 +muwth ) ; and all ( 03605 +kol ) the Israelites ( $03478+$ Yisra)el ) were gathered ( 06908 +qabats ) \{together\}, and lamented ( 05594 +caphad ) him , and buried ( 06912 +qabar ) him in his house ( 01004 +bayith ) at Ramah (07414 +Ramah ) . And David ( 01732 +David ) arose ( 06965 +quwm ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) to the wilderness ( 04057 +midbar ) of Paran ( $06290+\mathrm{Pa}$ )ran ) .
together 1Sa_28_01. And it came ( 01961 +hayah ) to pass in those ( 01992 +hem ) days ( 03117 +yowm ) , that the Philistines ( $06430+\mathrm{P} @$ lishtiy ) gathered ( 06908 +qabats ) their armies ( 04264 +machaneh ) \{together\} for warfare ( 06635 +tsaba) ) , to fight ( 03898 +lacham ) with Israel ( $03478+$ Yisra)el ) . And Achish (00397 +)Akiysh ) said (00559 +)amar ) unto David (01732 +David ), Know (03045 +yada( ) thou assuredly ( 03045 +yada( ) , that thou shalt go (03318 + yatsa) ) out with me to battle ( 04264 +machaneh ) , thou and thy men (00582 +)enowsh ).
together 1Sa_28_04 And the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) themselves together , and came ( 00935 +bow) ) and pitched ( 02583 +chanah ) in Shunem ( 07766 +Shuwnem ):and Saul (07586 +Sha)uwl ) gathered ( 06908 +qabats ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) \{together $\}$, and they
pitched (02583 +chanah ) in Gilboa (01533 +Gilboa( ) .
together 1Sa_28_04 And the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) gathered ( 06908 +qabats ) themselves \{together\}, and came ( 00935 +bow) ) and pitched ( 02583 +chanah ) in Shunem ( 07766 +Shuwnem ):and Saul ( 07586 +Sha)uwl ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) together , and they pitched ( 02583 +chanah ) in Gilboa ( 01533 +Gilboa( ) .
together 1Sa_28_23 But he refused ( 03985 +ma)en ), and said (00559 +)amar ), I will not eat (00398 +)akal ) . But his servants ( 05650 +(ebed ) , \{together\} with the woman ( 00802 +)ishshah ) , compelled ( 06555 +parats ) him ; and he hearkened ( 08085 +shama( ) unto their voice ( 06963 +qowl ) . So he arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and sat ( 03427 +yashab ) upon the bed ( 04296 +mittah ).
together 1Sa_29_01 . Now the Philistines (06430 +P@lishtiy ) gathered (06908 +qabats ) \{together\} all ( $03605+\mathrm{kol}$ ) their armies ( $\mathbf{0 4 2 6 4}$ +machaneh ) to Aphek ( 00663 +)Apheq ): and the Israelites (03478 + Yisra)el ) pitched ( $\mathbf{0 2 5 8 3}$ +chanah ) by a fountain ( 05869 +(ayin ) which ( 00834 +)aher ) [ is ] in Jezreel (03157 + Yizr@(e)l).
together 1Sa_31_06 So Saul (07586 +Sha)uwl ) died (04191 +muwth ) , and his three (07969 +shalowsh ) sons ( 01121 +ben ) , and his armourbearer ( $03627+\mathrm{k} @$ liy ) , and all ( $03605+\mathrm{kol}$ ) his men ( 00582 +)enowsh ) , that same (01931 +huw) ) day (03117 +yowm ) \{together\} (03162 +yachad ) .
together 1Th_04_17 Then (1899-epeita -) we which ( 3588 -ho -) are alive ( 2198 -zao -) [ and ] remain ( 4035 perileipo -) shall be caught ( 0726 -harpazo -) up \{together\} ( 0260 -hama -) with them in the clouds ( 3507 nephele -) , to meet (0529-apantesis -) the Lord (2962 -kurios -) in the air (0109 -aer -):and so (3779-houto ) shall we ever ( $\mathbf{3 8 4 2}$-pantote -) be with the Lord (2962-kurios -) .
together 1Th_05_10 Who ( 3588 -ho -) died ( 0599 -apothnesko -) for us , that , whether ( 1535 -eite -) we wake (1127-gregoreuo -) or (1535-eite -) sleep ( 2518 -katheudo -), we should live (2198-zao -) \{together\} (0260 -hama -) with him .
together 1Th_05_11 . Wherefore ( 1352 -dio -) comfort ( 3870 -parakaleo -) yourselves ( $\mathbf{0 2 4 0}$-allelon -) \{together\} ( 0240 -allelon -), and edify ( 3618 -oikodomeo -) one ( 1520 -heis -) another ( 1520 -heis -) , even (2531 -kathos -) as also (2532-kai -) ye do (4160 -poieo -) .
together 2Ch_12_05 Then came (00935 +bow) ) Shemaiah (08098 +Sh@ma(yah ) the prophet (05030 +nabiy) ) to Rehoboam ( $07346+\mathrm{R} @ \operatorname{chab}(\mathrm{am})$ ) and [ to ] the princes ( 08269 +sar ) of Judah (03063 +Y@huwdah ) , that were gathered ( 00622 +)acaph ) \{together\} to Jerusalem ( 03389 +Y@ruwshalaim ) because ( 06448 +pacag ) of Shishak ( 07895 +Shiyshaq ) , and said ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), Ye have forsaken ( 05800 +(azab ) me, and therefore have I also left ( $\mathbf{0 5 8 0 0}+($ azab $)$ you in the hand ( $03027+$ yad ) of Shishak ( 07895 +Shiyshaq ) .
together 2Ch_15_10 So they gathered ( 06908 +qabats ) themselves \{together\} at Jerusalem ( 03389 + Y @ ruwshalaim ) in the third ( 07992 +sh@liyshiy ) month ( 02320 +chodesh ) , in the fifteenth (06240 +(asar ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of Asa (00609 +)Aca) ) .
together 2Ch_18_05 Therefore the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) gathered ( 06908 +qabats ) \{together\} of prophets ( 05030 +nabiy) ) four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) men (00376 +)iysh ), and said (00559 +)amar ) unto them , Shall we go (03212 +yalak ) to Ramothgilead (07433 +Ramowth ) to battle ( 04421 +milchamah ), or shall I forbear ( 02308 +chadal ) ? And they said ( 00559 +)amar ) , Go (05927 +(alah ) up ; for God (00430 +)elohiym ) will deliver (05414 +nathan ) [ it ] into the king $s$ ( 04428 +melek ) hand ( 03027 +yad ) .
together 2Ch_20_04 And Judah (03063 +Y @huwdah ) gathered (06908 +qabats ) themselves \{together\}, to
ask (01245 +baqash ) [ help ] of the LORD (03068 +Y@hovah ):even (01571 +gam ) out of all ( 03605 +kol ) the cities ( $05892+(\mathrm{iyr})$ of Judah ( $03063+$ Y @huwdah ) they came ( 00935 +bow) ) to seek ( $\mathbf{0 1 2 4 5}+\mathrm{baqash}$ ) the LORD (03068 + Y @hovah ) .
together 2Ch_24_05 And he gathered ( 06908 +qabats ) \{together\} the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and said ( 00559 +)amar ) to them , Go (03318 + yatsa) ) out unto the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and gather ( 06908 +qabats ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) money ( 03701 +keceph ) to repair ( 02388 +chazaq ) the house ( 01004 +bayith ) of your God $(00430$ +)elohiym ) from year ( 08141 +shaneh ) to year ( 08141 +shaneh ), and see that ye hasten ( 04116 +mahar ) the matter (01697 +dabar ). Howbeit the Levites (03881 +Leviyiy ) hastened (04116 +mahar ) [ it ] not .
together 2Ch_25_05 Moreover Amaziah (00558 +)Amatsyah ) gathered (06908 +qabats ) Judah (03063 +Y @huwdah ) \{together\} , and made them captains ( 08269 +sar ) over thousands ( 00505 +)eleph ) , and captains ( 08269 +sar ) over hundreds ( 03967 +me) ah ) , according to the houses ( 01004 +bayith ) of [ their ] fathers (1) , throughout all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) and Benjamin ( 01144 +Binyamiyn ): and he numbered ( 06485 +paqad ) them from twenty ( 06242 +(esriym ) years ( $08141+$ shaneh ) old ( 01121 +ben ) and above ( 04605 +ma(al ), and found ( 04672 +matsa) ) them three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred (03967 +me) ah ) thousand (00505 +)eleph ) choice ( 00970 +bachuwr ) [ men , able ] to go (03318 +yatsa) ) forth ( 03318 +yatsa) ) to war ( 06635 +tsaba) ) , that could handle ( 00270 +)achaz ) spear ( 07420 +romach ) and shield (06793 +tsinnah ) .
together 2Ch_28_24 And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) \{together\} the vessels (03627 +k @liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and cut ( 07112 +qatsats ) in pieces the vessels ( $\mathbf{0 3 6 2 7}+\mathrm{k}$ @liy ) of the house ( 01004 +bayith ) of God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and shut ( 05462 +cagar ) up the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), and he made ( 06213 +(asah ) him altars ( 04196 +mizbeach ) in every ( $03605+\mathrm{kol}$ ) corner ( $\mathbf{0 6 4 3 8}+$ +pinnah ) of Jerusalem (03389 + Y @ ruwshalaim ) .
together 2Ch_29_04 And he brought ( 00935 +bow) ) in the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and gathered ( $\mathbf{0 0 6 2 2}+$ )acaph ) them \{together\} into the east ( 04217 +mizrach ) street ( 07339 +r@chob ) ,
together 2Ch_30_03 For they could ( 03201 +yakol ) not keep ( 06213 +(asah ) it at that time ( 06256 +(eth ) , because ( 03588 +kiy ) the priests ( 03548 +kohen ) had not sanctified ( 06942 +qadash ) themselves sufficiently ( $\mathbf{0 4 0 7 8}+$ madday ) , neither $(03808+10)$ ) had the people ( $05971+(\mathrm{am})$ gathered ( 00622 +)acaph ) themselves \{together\} to Jerusalem (03389 +Y @ ruwshalaim ) .
together 2Ch_32_04 So there was gathered ( 06908 +qabats ) much ( 07227 +rab ) people ( $05971+(\mathrm{am})$ \{together\}, who stopped ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) the fountains ( 04599 +ma(yan ) , and the brook ( 05158 + nachal ) that ran ( 07857 +shataph ) through ( $08432+$ tavek ) the midst $(08432+$ tavek ) of the land ( 00776 +)erets ) , saying ( 00559 +)amar ), Why ( 04100 +mah ) should the kings ( 04428 +melek ) of Assyria ( $00804+$ )Ashshuwr ) come ( 00935 +bow) ) , and find ( 04672 +matsa) ) much ( 07227 +rab ) water ( 04325 +mayim ) ?
together 2Ch_32_06 And he set ( 05414 +nathan ) captains ( 08269 +sar ) of war ( 04421 +milchamah ) over ( $05921+(\mathrm{al})$ the people ( $05971+(\mathrm{am})$ ), and gathered ( 06908 +qabats ) them \{together\} to him in the street ( 07339 +r@chob ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ) , and spake ( 01696 +dabar ) comfortably to them , saying (00559 +)amar ) ,
together 2Ch_34_17 And they have gathered ( 05413 +nathak ) \{together\} the money ( $03701+$ keceph ) that was found ( 04672 +matsa) ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , and have delivered ( 05414 +nathan ) it into ( 05921 +(al) the hand ( 03027 +yad ) of the overseers ( 06485 +paqad ) ,
and to the hand (03027 +yad ) of the workmen .
together 2Ch_34_29. Then the king ( 04428 +melek ) sent ( 07971 +shalach ) and gathered ( 00622 +)acaph ) \{together\} all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the elders ( 02205 +zaqen ) of Judah ( $\mathbf{0 3 0 6 3}$ +Y@huwdah ) and Jerusalem (03389 + Y @ ruwshalaim ) .
together 2Co_01_11 Ye also (2532 -kai -) helping (4943 -sunupourgeo -) \{together\} (4943 -sunupourgeo -) by prayer ( $\mathbf{1 1 6 2}$-deesis -) for us , that for the gift ( 5486 -charisma -) [ bestowed ] upon us by the means of many ( $\mathbf{4 1 8 3}$-polus -) persons (4383 -prosopon -) thanks (2168 -eucharisteo -) may be given by many (4183polus -) on ( $\mathbf{5 2 2 8}$-huper -) our behalf ( $\mathbf{5 2 2 8}$-huper -) .
together 2Co_06_01 . We then (3767-oun -), [ as ] workers (4903 -sunergeo -) \{together\} (4903 -sunergeo -) [ with him ], beseech (3870 -parakaleo -) [ you ] also (2532-kai -) that ye receive ( $\mathbf{1 2 0 9}$-dechomai -) not the grace ( 5485 -charis -) of God (2316 -theos -) in vain ( 2756 -kenos -) .
together 2Co_06_14 Be ye not unequally (2086 -heterozugeo -) yoked (2086 -heterozugeo -) \{together\} (2086 -heterozugeo -) with unbelievers ( 0571 -apistos -):for what ( 5101 -tis -) fellowship ( 3352 -metoche -) hath righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) with unrighteousness ( 0458 -anomia -) ? and what ( 5101 -tis -) communion (2842 -koinonia -) hath light (5457-phos -) with darkness (4655 -skotos -) ?
together 2Ki_02_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ), and wrapped ( 01563 +galam ) [ it ] \{together\} , and smote ( 05221 +nakah ) the waters ( 04325 +mayim ) , and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ), so that they two ( 08147 +sh@ nayim ) went (05674 +(abar) over (05674 +(abar ) on dry (02724 +charabah ) ground .
together 2Ki_03_10 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) , Alas ( 00160 +)ahabah ) ! that the LORD (03068 + Y @ hovah ) hath called ( $07121+$ qara) ) these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) kings ( 04428 +melek ) \{together\} , to deliver ( 05414 +nathan ) them into the hand (03027 + yad ) of Moab (04124 +Mow)ab ) !
together 2Ki_03_13 And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto the king (04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), What ( $\mathbf{0 4 1 0 0}+$ mah ) have I to do with thee ? get ( 03212 +yalak ) thee to the prophets ( 05030 +nabiy) ) of thy father (1) , and to the prophets ( 05030 +nabiy) ) of thy mother ( $00517+$ )em ) . And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ) unto him , Nay (00408 + )al ):for the LORD ( $03068+$ Y @hovah ) hath called (07121 +qara) ) these ( $00428+$ )el - leh ) three ( 07969 +shalowsh ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) \{together\} , to deliver ( 05414 +nathan ) them into the hand (03027 +yad ) of Moab ( 04124 +Mow)ab ) .
together 2Ki_09_25 Then said (00559 +)amar ) [ Jehu ] to Bidkar (00920 +Bidqar ) his captain (07991 +shaliysh ) , Take ( 05375 +nasa) ) up , [ and ] cast ( 07993 +shalak ) him in the portion ( 02513 +chelqah ) of the field ( 07704 +sadeh ) of Naboth ( 05022 +Nabowth ) the Jezreelite ( $03158+Y \mathrm{Yizr} @(\mathrm{e})$ liy ):for remember ( 02142 +zakar ) how that , when I and thou rode ( 07392 +rakab ) \{together\} ( 06776 +tsemed ) after ( 00310 +)achar ) Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) his father (1) , the LORD (03068 +Y @hovah ) laid (05375 +nasa) ) this (02088 +zeh ) burden (04853 +massa) ) upon him ;
together 2Ki_10_18 And Jehu ( 03058 +Yehuw) ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) \{together\} , and said ( 00559 +)amar ) unto them , Ahab ( 00256 +)Ach)ab ) served ( 05647 +(abad ) Baal (01168 +Ba(al ) a little (04592 +m@(at ) ; [ but ] Jehu (03058 +Yehuw) ) shall serve ( 05647 +(abad ) him much (07235 +rabah ) .
together 2Sa_02_13 And Joab (03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ), and the servants ( 05650 +(ebed ) of David ( 01732 +David ), went ( 03318 +yatsa) ) out , and met ( 06298 +pagash ) \{together\} ( 03162 +yachad ) by the pool ( 01295 +b@rekah ) of Gibeon ( 01391 +Gib(own ):and
they sat ( 03427 +yashab ) down , the one $(00428+$ )el - leh ) on $(05921+(a l)$ the one ( 02088 +zeh ) side of the pool ( $01295+\mathrm{b} @$ rekah ) , and the other $(00428+)$ el - leh ) on $(05921+(a l)$ the other $(02088+$ zeh $)$ side of the pool (01295 +b@rekah ).
together 2Sa_02_16 And they caught (02388 +chazaq ) every (00376 +)iysh ) one (00376 +)iysh ) his fellow ( 07453 +rea( ) by the head ( 07218 +ro)sh ), and [ thrust ] his sword ( 02719 +chereb ) in his fellow s (07453 +rea( ) side ( 06654 +tsad ) ; so they fell ( 05307 +naphal ) down \{together\} ( 03162 +yachad ):wherefore that place ( 04725 +maqowm ) was called ( 07121 +qara) ) Helkathhazzurim ( 02521 +Chelqath hats - Tsu - riym ) , which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) .
together 2Sa_02_25. And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves \{together\} after ( 00310 +)achar ) Abner (74) , and became ( 01961 +hayah ) one ( 00259 + )echad ) troop (92), and stood (05975 +(amad) on (05921 +(al) the top (07218 +ro)sh ) of an hill (01389 +gib(ah ) .
together 2Sa_02_30 And Joab (03097 +Yow)ab ) returned (07725 +shuwb ) from following (00310 +)achar ) Abner (74):and when he had gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ \{together\} , there lacked ( 06485 +paqad ) of David s ( 01732 +David ) servants ( 05650 +(ebed ) nineteen men (00376 +)iysh ) and Asahel (06214 +(Asah)el ) .
together 2Sa_06_01 . Again (05750 +(owd ), David (01732 +David ) gathered (03254 +yacaph ) \{together\} all ( $03605+\mathrm{kol}$ ) [ the ] chosen ( 00970 +bachuwr ) [ men ] of Israel ( $03478+$ Yisra)el ) , thirty ( 07970 +sh@lowshiym ) thousand (00505 +)eleph ) .
together 2Sa_10_15. And when the Syrians ( 00758 +)Aram ) saw ( $07200+r a$ )ah ) that they were smitten (05062 +nagaph ) before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ), they gathered ( 00622 +)acaph ) themselves \{together\} (03162 +yachad ).
together 2Sa_10_17 And when it was told ( 05046 +nagad ) David ( 01732 +David ) , he gathered (00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) \{together\} , and passed ( 05674 +(abar ) over ( 05674 +(abar ) Jordan (03383 +Yarden ), and came ( $\mathbf{0 0 9 3 5}$ +bow) ) to Helam ( 02431 +Cheylam ). And the Syrians ( 00758 +)Aram ) set themselves in array ( 06186 +(arak ) against ( 07125 +qir)ah ) David ( 01732 +David ), and fought (03898 +lacham ) with him .
together 2Sa_12_03 But the poor (07326 +ruwsh ) [ man ] had nothing, save one ( 00259 +)echad ) little ( 06996 +qatan ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) , which ( 00834 +)aher ) he had ( 01961 +hayah ) bought ( 07069 +qanah ) and nourished ( 02421 +chayah ) up:and it grew ( 01431 +gadal ) up \{together\} ( 03162 +yachad ) with him , and with his children ( 01121 +ben ) ; it did eat ( 00398 +)akal ) of his own meat (06595 + path ) , and drank ( 08354 +shathah ) of his own cup ( 03563 +kowc ), and lay ( 07901 +shakab ) in his bosom ( 02436 +cheyq ) , and was unto him as a daughter ( 01323 +bath ) .
together 2Sa_12_28 Now ( 06258 +(attah ) therefore gather ( 00622 +)acaph ) the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ ) \{together\} , and encamp ( 02583 +chanah ) against ( $05921+(\mathrm{al})$ ) the city ( $05892+(\mathrm{iyr}$ ) , and take ( 03920 +lakad ) it:lest ( 06435 +pen ) I take ( 03920 +lakad ) the city ( 05892 +(iyr ) , and it be called (07121 +qara) ) after (05921 +(al ) my name (08034 +shem ) .
together 2Sa_12_29 And David (01732 +David ) gathered (00622 +) acaph ) all (03605 +kol ) the people ( $05971+(\mathrm{am})$ ) together\} , and went ( 03212 +yalak ) to Rabbah ( 07237 +Rabbah ) , and fought ( 03898 +lacham ) against it , and took (03920 +lakad ) it .
together 2Sa_14_06 And thy handmaid ( 08198 +shiphchah ) had two ( 08147 +sh@nayim ) sons ( 01121 +ben ) , and they two (08147 +sh@ nayim ) strove (05327 +natsah ) \{together\} in the field (07704 +sadeh ), and [ there was ] none ( 00369 +)ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote ( 05221
+nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
together 2Sa_14_16 For the king ( 04428 +melek ) will hear ( 08085 +shama( ) , to deliver ( 05337 +natsal ) his handmaid ( 00519 +)amah ) out of the hand ( 03709 +kaph ) of the man ( $00376+$ )iysh ) [ that would ] destroy ( 08045 +shamad ) me and my son ( 01121 +ben ) \{together\} ( 03162 +yachad ) out of the inheritance ( 05159 +nachalah ) of God (00430 +)elohiym ).
together 2Sa_20_14 . And he went ( 05674 +(abar ) through all ( $03605+\mathrm{kol}$ ) the tribes ( $07626+$ shebet $)$ of Israel ( 03478 +Yisra)el ) unto Abel (62) , and to Bethmaachah (01038 + Beyth Ma(akah ), and all (03605 +kol ) the Berites ( 01276 +Beriy ): and they were gathered ( 07035 +qalahh ) \{together\} , and went ( 00935 +bow) ) also (00637 +)aph ) after (00310 +)achar ) him .
together 2Sa_21_09 And he delivered ( 05414 +nathan ) them into the hands ( 03027 +yad ) of the Gibeonites ( 01393 +Gib(oniy) , and they hanged ( 03363 +yaqa() them in the hill ( 02022 +har ) before ( 06440 +paniym ) the LORD (03068 +Y @hovah ):and they fell ( 05307 +naphal ) [ all ] seven ( $07651+$ sheba ( ) \{together\} ( 03162 +yachad ) , and were put to death ( 04191 +muwth ) in the days of harvest ( 07105 +qatsiyr ) , in the first ( $07223+\mathrm{ri}$ )shown ) [ days ] , in the beginning ( $08462+\mathrm{t} @$ chillah ) of barley ( $08184+\mathrm{s} @$ (orah ) harvest (07105 +qatsiyr ) .
together 2Sa_23_09 And after (00310 +)achar ) him [ was ] Eleazar (00499 +)El(azar ) the son (01121 +ben ) of Dodo ( 01734 +Dowdow ) the Ahohite, [ one ] of the three ( 07969 +shalowsh ) mighty ( 01368 +gibbowr ) men with David (01732 +David ) , when they defied (02778 +charaph .) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) [ that ] were there ( 08033 +sham ) gathered ( 00622 +)acaph ) \{together\} to battle ( 04421 +milchamah ), and the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) were gone ( 05927 +(alah ) away :
together 2Sa_23_11 And after (00310 +) achar ) him [ was ] Shammah (08048 +Shammah ) the son (01121 +ben ) of Agee (89) the Hararite ( 02043 +Harariy ) . And the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were gathered $(00622$ +)acaph ) \{together\} into a troop ( 02416 +chay ) , where ( $08033+$ sham ) was a piece ( 02513 +chelqah ) of ground ( 07704 +sadeh ) full ( 04392 +male) ) of lentiles ( 05742 +(adash ):and the people ( $05971+(\mathrm{am})$ fled (01272 +barach ) from the Philistines (06430 +P@lishtiy ).
together 2Th_02_01 . Now ( 1161 -de -) we beseech ( 2065 -erotao -) you , brethren ( 0080 -adephos -) , by the coming (3952-parousia -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , and [ by ] our gathering (1997-episunagoge -) \{together\} (1997-episunagoge -) unto him ,
together Act_01_04 And , being assembled (4871 -sunalizo -) \{together\} (4811 -sukophanteo -) with [ them ] , commanded ( 3853 -paraggello -) them that they should not depart ( 5562 -choreo -) from Jerusalem (2414Hierosoluma -) , but wait (4037-perimeno -) for the promise ( 1860 -epaggelia -) of the Father ( 3962 -pater -) , which ( $\mathbf{3 7 3 9}$-hos -) , [ saith he ], ye have heard ( 0191 -akouo -) of me .
together Act_01_06. When they therefore (3767-oun -) were come (4905 -sunerchomai -) \{together\} (4905sunerchomai -) , they asked (1905-eperotao -) of him , saying (3004-lego -), Lord (2962 -kurios -), wilt thou at (1722-en -) this ( 5129 -toutoi -) time ( 5550 -chronos -) restore ( 0600 -apokathistemi -) again ( 0600 apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?
together Act_01_15. And in those ( 5025 -tautais -) days (2250 -hemera -) Peter (4074 -Petros -) stood ( 0450 anistemi -) up in the midst ( $\mathbf{3 3 1 9}$-mesos -) of the disciples ( 3101 -mathetes -), and said (2036-epo -), ( the number ( $\mathbf{3 7 9 3}$-ochlos -) of names ( $\mathbf{3 6 8 6}$-onoma -) \{together\} ( $\mathbf{0 8 4 6}$-autos -) were about ( $\mathbf{5 6 1 3}$-hos -) an hundred (1540 -hekaton -) and twenty ( 1501 -eikosi -) , )
together Act_02_06 Now ( 1161 -de -) when this ( 5026 -taute -) was noised ( 5408 -phonos -) abroad ( 5456 phone -) , the multitude ( 4128 -plethos -) came (4905-sunerchomai -) \{together\} (4905 -sunerchomai -) , and were confounded (4797-sugcheo -), because (3754 -hoti -) that every (1538 -hekastos -) man (1520 -heis -)
heard (0191 -akouo -) them speak (2980 -laleo -) in his own (2398 -idios -) language (1258 -dialektos -) .
together Act_02_44 And all (3956 -pas -) that believed (4100 -pisteuo -) were \{together\} (0846 -autos -), and had (2192 -echo -) all (0537-hapas -) things common (2839-koinos -) ;
together Act_03_01 . Now (1161 -de -) Peter (4074 -Petros -) and John (2491 -Ioannes -) went (0305anabaino -) up \{together\} ( 0846 -autos -) into ( 1519 -eis -) the temple ( 2411 -hieron -) at ( 1909 -epi -) the hour ( 5610 -hora -) of prayer (4335-proseuche -) , [ being ] the ninth (1766-ennatos -) [ hour ] .
together Act_03_11 And as the lame ( 5560 -cholos -) man which was healed ( 2390 -iaomai -) held (2902 krateo -) Peter (4074-Petros -) and John (2491 -Ioannes -), all (3956-pas -) the people (2992 -laos -) ran (4936 -suntrecho -) \{together\} (0846-autos -) unto them in the porch (4745-stoa -) that is called (2564 -kaleo -) Solomon s (4672-Solomon -), greatly (1569 -ekthambos -) wondering (1569 -ekthambos -) .
together Act_04_06 And Annas (0452 -Annas -) the high (0749 -archiereus -) priest (0749 -archiereus -), and Caiaphas (2533-Kaiaphas -), and John (2491-Ioannes -), and Alexander (0223 -Alexandros -), and as many ( $\mathbf{3 7 4 5}$-hosos -) as were of the kindred ( 1085 -genos -) of the high ( 0749 -archiereus -) priest ( 0748 archieratikos -) , were gathered (4863 -sunago -) \{together\} (4863 -sunago -) at (1519-eis -) Jerusalem (2419 -Hierousalem -) .
together Act_04_26 The kings ( 0935 -basileus -) of the earth ( 1093 -ge -) stood ( 3936 -paristemi -) up , and the rulers ( 0758 -archon -) were gathered ( 4863 -sunago -) \{together\} ( 0846 -autos -) against ( 2596 -kata -) the Lord (2962 -kurios -) , and against (2596-kata -) his Christ (5547-Christos -) .
together Act_04_27 For of a truth (0225-aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child ( $\mathbf{3 8 1 6}$-pais -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom ( 3739 -hos -) thou hast anointed ( 5548 -chrio -), both ( 5037 -te -) Herod (2264-Herodes -) , and Pontius (4194-Pontios -) Pilate (4091 -Pilatos -), with the Gentiles (1484ethnos -) , and the people ( 2992 -laos -) of Israel ( 2474 -Israel -), were gathered (4863 -sunago -) \{together\} (4863 -sunago -),
together Act_04_31 And when they had prayed (1189 -deomai -) , the place ( 5117 -topos -) was shaken (4531 -saleuo -) where ( 3739 -hos -) they were assembled (4863 -sunago -) \{together\} (4863 -sunago -) ; and they were all ( 0537 -hapas -) filled ( 4130 -pletho -) with the Holy ( 0040 -hagios -) Ghost ( 4151 -pneuma -) , and they spake (2980 -laleo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) with boldness ( 3954 -parrhesia -) .
together Act_05_09 Then (1161 -de -) Peter (4074-Petros -) said (2036-epo -) unto her , How ( $\mathbf{5 1 0 1}$-tis -) is it that ye have agreed ( 4856 -sumphoneo -) \{together\} (4856-sumphoneo -) to tempt ( $\mathbf{3 9 8 5}$-peirazo -) the Spirit (4151 -pneuma -) of the Lord ( 2962 -kurios -) ? behold ( 2400 -idou -), the feet ( $\mathbf{4 2 2 8}$-pous -) of them which have buried ( 2290 -thapto -) thy husband ( $\mathbf{0 4 3 5}$-aner -) [ are ] at ( $\mathbf{1 9 0 9}$-epi -) the door ( 2374 -thura -) , and shall carry (1627-ekphero -) thee out . +
together Act_05_21 And when they heard ( 0191 -akouo -) [ that ] , they entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the temple ( 2411 -hieron -) early ( 3722 -orthros -) in the morning , and taught ( 1321 -didasko -) . But the high (0749-archiereus -) priest (0749-archiereus -) came ( 3854 -paraginomai -), and they that were with him , and called (4779 -sugkaleo -) the council (4892 -sunedrion -) \{together\} (4779 -sugkaleo -), and all (3956 -pas -) the senate ( 1087 -gerousia -) of the children ( 5207 -huios -) of Israel ( 2474 -Israel -), and sent (0649-apostello -) to the prison (1201 -desmoterion -) to have them brought (0071-ago -) .
together Act_10_24 And the morrow (1887-epaurion -) after (3326-meta -) they entered ( 1525 -eiserchomai -) into (1519 -eis -) Caesarea (2542 -Kaisereia -) . And Cornelius (2883 -Kornelios -) waited (4328 prosdokao -) for them , and had called (4779 -sugkaleo -) \{together\} (4779 -sugkaleo -) his kinsmen (4773suggenes -) and near (0316-anagkaios -) friends ( 5384 -philos -) .
together Act_10_27 And as he talked (4926 -sunomileo -) with him , he went ( 1525 -eiserchomai -) in , and found (2147-heurisko -) many (4183 -polus -) that were come (4905 -sunerchomai -) \{together\} (4905sunerchomai -).
together Act_12_12 And when he had considered (4894 -suneido -) [ the thing ], he came (2064 -erchomai -) to the house (3614-oikia -) of Mary (3137-Maria -) the mother (3384-meter -) of John (2491 -Ioannes -), whose ( 3588 -ho -) surname ( 1941 -epikaleomai -) was Mark ( 3138 -Markos -) ; where ( 3757 -hou -) many (2425 -hikanos -) were gathered (4863 -sunago -) \{together\} (4867 -sunathroizo -) praying (4336proseuchomai -) .
together Act_13_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) almost (4975 -schedon -) the whole (3956-pas -) city (4172 -polis -) \{together\} (4863 -sunago -) to hear (0191 -akouo -) the word (3056-logos -) of God (2316 -theos -) .
together Act_14_01 . And it came ( 1096 -ginomai -) to pass in Iconium ( $\mathbf{2 4 3 0}$-Ikonion -), that they went ( 1525 -eiserchomai -) both \{together\} ( 0846 -autos -) into ( 1519 -eis -) the synagogue ( 4864 -sunagoge -) of the Jews (2453 -Ioudaios -), and so (3779-houto -) spake (2980 -laleo -), that a great (4183 -polus -) multitude (4128 -plethos -) both (5037-te -) of the Jews ( 2453 -Ioudaios -) and also ( 2532 -kai -) of the Greeks (1672-Hellen -) believed (4100 -pisteuo -) .
together Act_14_27 And when they were come (3854-paraginomai -), and had gathered (4863 -sunago -) the church (1577-ekklesia -) \{together\} (4863 -sunago -) , they rehearsed (0312-anaggello -) all ( $\mathbf{3 7 4 5}$-hosos -) that God (2316-theos -) had done ( 4160 -poieo -) with them , and how he had opened ( 0455 -anoigo -) the door ( $\mathbf{2 3 7 4}$-thura -) of faith ( $\mathbf{4 1 0 2}$-pistis -) unto the Gentiles (1484 -ethnos -) .
together Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 sunago -) \{together\} (4863 -sunago -) for to consider (1492 -eido -) of this (5127-toutou -) matter (3056$\log 0 \mathrm{~S}^{-}$).
together Act_15_30 So (3767-oun -) when they were dismissed ( 0630 -apoluo -) , they came ( 2064 -erchomai -) to Antioch (0490 -Antiocheia -): and when they had gathered (4863-sunago -) the multitude (4128 -plethos -) \{together\} (4863 -sunago -) , they delivered (1929-epididomi -) the epistle (1992-epistole -) :
together Act_16_22 And the multitude (3793 -ochlos -) rose (4911 -sunephistemi -) up \{together\} (4911sunephistemi -) against (2596-kata -) them:and the magistrates (4755-strategos -) rent (4048perirrhegnumi -) off (4048-perirrhegnumi -) their clothes (2440 -himation -), and commanded (2753 keleuo -) to beat (4463 -rhabdizo -) [ them ] .
together Act_19_19 Many ( $\mathbf{2 4 2 5}$-hikanos -) of them also ( $\mathbf{1 1 6 1}$-de -) which used ( $\mathbf{4 2 3 8}$-prasso -) curious (4021 -periergos -) arts ( 4021 -periergos -) brought ( 4851 -sumphero -) their books ( 0976 -biblos -) \{together\} (4851-sumphero -), and burned (2618-katakaio -) them before (1799 -enopion -) all (3956-pas -) [ men ]:and they counted (4860 -sumpsephizo -) the price ( 5092 -time -) of them , and found (2147-heurisko -) [ it ] fifty (3461 -murias -) thousand (3461 -murias -) [ pieces ] of silver (0694-argurion -).
together Act_19_25 Whom (3739-hos -) he called (4867 -sunathroizo -) \{together\} (4867 -sunathroizo -) with the workmen ( 2040 -ergates -) of like ( 5108 -toioutos -) occupation , and said (2036-epo -), Sirs (0435aner -) , ye know (1987-epistamai -) that by this ( 5026 -taute -) craft (2039 -ergasia -) we have (2076 -esti -) our wealth (2142 -euporia -) .
together Act_19_32 Some ( $\mathbf{0 2 4 3}$-allos -) therefore ( $\mathbf{3 7 6 7}$-oun -) cried ( $\mathbf{2 8 9 6}$-krazo -) one ( $\mathbf{3 3 0 3}$-men -) thing , and some ( 0243 -allos -) another ( 0243 -allos -):for the assembly (1577-ekklesia -) was confused (4797sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore ( 1752 -heneka -) they were come (4905 -sunerchomai -) \{together\} (4897-suneiserchomai -) .
together Act_20_07. And upon the first (3391-mia -) [ day ] of the week (4521 -sabbaton -), when the disciples ( $\mathbf{3 1 0 1}$-mathetes -) came (4863 -sunago -) \{together\} (4863 -sunago -) to break (2806-klao -) bread (0740-artos -), Paul ( $\mathbf{3 9 7 2}$-Paulos -) preached ( $\mathbf{1 2 5 6}$-dialegomai -) unto them , ready ( $\mathbf{3 1 9 5}$-mello -) to depart ( 1826 -exeimi -) on the morrow ( 1887 -epaurion -) ; and continued ( $\mathbf{3 9 0 5}$-parateino -) his speech ( $\mathbf{3 0 5 6}$-logos -) until ( $\mathbf{3 3 6 0}$-mechri -) midnight ( $\mathbf{3 3 1 7}$-mesonuktion -) .
together Act_20_08 And there were many ( 2425 -hikanos -) lights ( 2985 -lampas -) in the upper ( 5250 huperpleonazo -) chamber ( 5253 -huperoion -), where ( 3757 -hou -) they were gathered ( 4863 -sunago -) \{together\} (4863 -sunago -) .
together Act_21_22 What (5101 -tis -) is it therefore (3767-oun -) ? the multitude ( $\mathbf{4 1 2 8}$-plethos -) must ( 1163 -dei -) needs ( $\mathbf{3 8 4 3}$-pantos -) come (4905 -sunerchomai -) \{together\} (4905 -sunerchomai -):for they will hear (0191 -akouo -) that thou art come (2064 -erchomai -) .
together Act_21_30 And all (3650 -holos -) the city ( 4172 -polis -) was moved ( 2795 -kineo -) , and the people (2992-laos -) ran (4890 -sundrome -) \{together\} (4890 -sundrome -):and they took (1949 -epilambanomai -) Paul (3972-Paulos -), and drew (1670 -helkuo -) him out of the temple (2411 -hieron -): and forthwith (2112 -eutheos -) the doors (2374 -thura -) were shut (2808 -kleio -) .
together Act_23_12. And when it was day ( 2250 -hemera -) , certain ( 5100 -tis -) of the Jews ( 2453 -Ioudaios -) banded (4963 -sustrophe -) \{together\} (4966-Suchem -), and bound ( 0332 -anathematizo -) themselves ( 1438 -heautou -) under ( 0332 -anathematizo -) a curse ( 0332 -anathematizo -), saying ( 3004 -lego -) that they would neither ( 3383 -mete -) eat ( 5315 -phago -) nor drink ( 4095 -pino -) till (2193 -heos -) they had killed (0615-apokteino -) Paul (3972 -Paulos -) .
together Act_28_17. And it came ( 1096 -ginomai -) to pass , that after ( 3326 -meta -) three ( $\mathbf{5 1 4 0}$-treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413-protos -) of the Jews (2453 -Ioudaios -) together (4779 -sugkaleo -): and when they were come (4905-sunerchomai -) \{together\} (4905 -sunerchomai -) , he said ( $\mathbf{3 0 0 4}$-lego -) unto them , Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , though I have committed ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) against ( 1727 -enantios -) the people (2992-laos -), or (2228-e -) customs ( 1485 -ethos -) of our fathers ( 3971 -patroios -), yet was I delivered ( 3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into ( $\mathbf{1 5 1 9}$-eis -) the hands ( 5495 -cheir -) of the Romans ( $\mathbf{4 5 1 4}$-Rhomaios -) .
together Act_28_17 . And it came ( $\mathbf{1 0 9 6}$-ginomai -) to pass , that after (3326 -meta -) three ( $\mathbf{5 1 4 0}$-treis -) days (2250 -hemera -) Paul (3972 -Paulos -) called (4779 -sugkaleo -) the chief (4413 -protos -) of the Jews (2453-Ioudaios -) \{together\} (4779 -sugkaleo -): and when they were come (4905-sunerchomai -) together ( 4905 -sunerchomai -), he said ( $\mathbf{3 0 0 4}$-lego -) unto them , Men ( 0435 -aner -) [ and ] brethren ( 0080 -adephos -) , though I have committed ( 4160 -poieo -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) against ( 1727 -enantios -) the people (2992-laos -), or (2228-e -) customs (1485-ethos -) of our fathers ( 3971 -patroios -), yet was I delivered (3860 -paradidomi -) prisoner (1198 -desmios -) from Jerusalem (2414 -Hierosoluma -) into ( $\mathbf{1 5 1 9}$-eis -) the hands ( 5495 -cheir -) of the Romans ( 4514 -Rhomaios -) .
together Amo_01_15 And their king (04428 +melek ) shall go (01980 +halak ) into captivity (01473 +gowlah ) , he and his princes ( 08269 +sar ) \{together\} ( 03162 +yachad ) , saith ( 00559 +)amar ) the LORD (03068 +Y@hovah ).
together Amo_03_03 Can two (08147 +sh@nayim ) walk (03212 +yalak ) \{together\} (03162 +yachad ), except ( 01115 +biltiy ) they be agreed ( $03259+$ ya(ad ) ?
together Col_02_02 That their hearts (2588-kardia -) might be comforted (3870 -parakaleo -) , being knit (4822 -sumbibazo -) \{together\} (4822 -sumbibazo -) in love (0026-agape -), and unto all (3956-pas -) riches
(4149 -ploutos -) of the full (4136 -plerophoria -) assurance (4136 -plerophoria -) of understanding (4907sunesis -) , to the acknowledgement (1922 -epignosis -) of the mystery (3466-musterion -) of God (2316theos -) , and of the Father (3962-pater -) , and of Christ ( 5547 -Christos -) ;
together Col_02_13 . And you , being ( 5607 -on -) dead ( 3498 -nekros -) in your ( 5216 -humon -) sins ( 3900 paraptoma -) and the uncircumcision ( $\mathbf{0 2 0 3}$-akrobustia -) of your ( 5216 -humon -) flesh ( 4561 -sarx -) , hath he quickened (4806 -suzoopoieo -) \{together\} (4806 -suzoopoieo -) with him , having forgiven (5483charizomai -) you all (3956-pas -) trespasses (3900 -paraptoma -) ;
together Col_02_19 And not holding (2902 -krateo -) the Head (2776-kephale -) , from which (3739 -hos -) all (3956 -pas -) the body (4983 -soma -) by joints ( 0860 -haphe -) and bands ( 4886 -sundesmos -) having nourishment (2023 -epichoregeo -) ministered (2023 -epichoregeo -) , and knit (4822 -sumbibazo -) \{together\} (4822 -sumbibazo -) , increaseth (0837-auzano -) with the increase (0838-auxesis -) of God (2316 -theos -) .
together Dan_02_35 Then ( 00116 +)edayin ) was the iron ( 06523 + parzel ), the clay ( 02635 +chacaph ), the brass (05174 +n@chash ) , the silver (03702 +k@caph ), and the gold (01722 +d@hab ), broken (01854 +daqaq ) to pieces \{together\} ( 02298 +chad ), and became ( 01934 +hava) ) like the chaff ( 05784 +(uwr ) of the summer ( 07007 +qayit ) threshingfloors ( 00147 +)iddar ) ; and the wind ( 07308 +ruwach ) carried $(05376+n @ s a)$ ) them away , that no place ( $00870+$ )athar ) was found ( $07912+$ sh @ kach ) for them:and the stone (69) that smote ( $04223+\mathrm{m} @$ cha) ) the image ( $06755+$ tselem ) became ( 01934 +hava) ) a great ( 07229 +rab ) mountain ( $02906+$ tuwr ) , and filled ( $04391+\mathrm{m} @ 1 \mathrm{a}$ ) ) the whole ( $03606+\mathrm{kol}$ ) earth ( 00772 +)ara( ) .
together Dan_03_02 Then Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) sent ( 07972 +sh@lach ) to gather ( 03673 +kanash ) \{together\} the princes ( $00324+$ )achashdarpan ) , the governors ( 05461 +cagan ) , and the captains ( 06347 +pechah ) , the judges ( $00148+$ )adargazer ) , the treasurers ( $01411+\mathrm{g} @$ dabar ) , the counsellors ( $01884+\mathrm{d} @$ thabar ) , the sheriffs ( $08614+$ tiphtay ) , and all $(03606+\mathrm{kol})$ the rulers ( 07984 +shiltown ) of the provinces ( $04082+\mathrm{m} @$ diynah ), to come ( 00858 +)athah ) to the dedication ( 02597 +chanukka) ) of the image ( $06755+$ tselem ) which ( 01768 +diy ) Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) had set ( 06966 +quwm ) up .
together Dan_03_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors ( 05461 +cagan ) , and captains ( 06347 +pechah ) , the judges ( 00148 +)adargazer ) , the treasurers ( 01411 +g@dabar ), the counsellors ( 01884 +d@ thabar ) , the sheriffs ( 08614 +tiphtay ), and all ( $03606+\mathrm{kol}$ ) the rulers ( 07984 +shiltown ) of the provinces ( $04082+\mathrm{m} @$ diynah ) , were gathered ( $03673+$ kanash ) \{together\} unto the dedication ( 02597 +chanukka) ) of the image ( 06755 +tselem ) that Nebuchadnezzar ( 05020 $+\mathrm{N} @$ buwkadnetstsar ) the king ( 04430 +melek ) had set ( $\mathbf{0 6 9 6 6}$ +quwm ) up ; and they stood ( 06966 +quwm ) before ( $\mathbf{0 6 9 0 3}+\mathbf{+} @$ bel ) the image ( 06755 +tselem ) that Nebuchadnezzar ( $\mathbf{0 5 0 2 0}+\mathbf{N} @$ buwkadnetstsar ) had set ( 06966 +quwm ) up .
together Dan_03_27 And the princes (00324 +)achashdarpan ), governors (05461 +cagan ), and captains ( 06347 +pechah ) , and the king s ( 04430 +melek ) counsellors ( 01907 +haddabar ) , being gathered ( 03673 +kanash ) \{together\} , saw ( 02370 +chaza) ) these ( 00479 +)illek ) men ( $01400+$ g@bar ), upon whose ( 01768 +diy ) bodies ( 01655 +geshem ) the fire ( 05135 +nuwr ) had no ( 03809 +la) ) power ( 07981 +sh @let ), nor $(03809+l a))$ was an hair $(08177+s @($ ar $)$ of their head $(07217+r e)$ sh ) singed $(02761+c h a r a k)$, neither $(03809+l a))$ were their coats $(05622+c a r b a l)$ ) changed $(08133+$ sh@na) ), nor $(03809+l a))$ the smell ( 07382 +reyach ) of fire ( $\mathbf{0 5 1 3 5}+$ nuwr ) had passed ( 05709 +(ada) ) on them .
together Dan_06_06 . Then ( 00116 +)edayin ) these ( 00459 +)illeyn ) presidents ( 05632 +carek ) and princes (00324 +) achashdarpan ) assembled (07284 +r@ gash ) \{together\} to the king (04430 +melek ), and said (00560 +)amar ) thus (03652 +ken ) unto him , King (04430 +melek ) Darius (01868 +Dar@ yavesh ) , live (02414 +chataph ) for ever (05757 + (Avviy ) .
together Dan_06_07 All (03606 +kol ) the presidents (05632 +carek ) of the kingdom (04437 +malkuw ), the governors ( 05461 +cagan ) , and the princes ( 00324 +)achashdarpan ), the counsellors (01907 +haddabar ) , and the captains ( 06347 +pechah ) , have consulted (03272 +y@(at ) \{together\} to establish (06966 +quwm ) a royal (04430 +melek ) statute (07010 +q@yam ) , and to make a firm (08631 +t@qeph ) decree (00633 +)ecar ) , that whosoever ( $03605+\mathrm{kol}$ ) shall ask (01156 +b@(a)) a petition (01159 +ba(uw ) of any (03606 +kol ) God (00426 +)elahh ) or man (00606 + )enash ) for thirty (08533 +t@lathiyn ) days (03118 +yowm ) , save ( 03861 +lawhen ) of thee , $O$ king ( 04430 +melek ) , he shall be cast (07412 +r@mah ) into the den (01358 + gob ) of lions (00744 +)aryeh ).
together Dan_11_06 And in the end ( 07093 +qets ) of years ( 08141 +shaneh ) they shall join ( 02266 +chabar ) themselves \{together\} ; for the king s (04428 +melek ) daughter (01323 +bath ) of the south (05045 +negeb ) shall come ( $00935+$ bow) ) to the king ( 04428 +melek ) of the north ( 06828 +tsaphown ) to make (06213 $+($ asah ) an agreement (04339 +meyshar ) :but she shall not retain ( $06113+($ atsar ) the power ( $03581+$ koach ) of the arm (02220 +z@rowa( ) ; neither (03808 +lo) ) shall he stand (05975 + (amad) , nor his arm (02220 +z@rowa( ):but she shall be given (05414 +nathan ) up, and they that brought ( $00935+b o w)$ ) her, and he that begat (03205 + yalad ) her , and he that strengthened (02388 + chazaq ) her in [ these ] times (06256 $+($ eth ) .
together Deu_04_10 [ Specially ] the day (03117 +yowm ) that thou stoodest (05975 +(amad ) before (06440 +paniym ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) in Horeb ( 02722 +Choreb ) , when the LORD (03068 + Y @hovah ) said (00559 + ) amar ) unto me, Gather ( 06950 +qahal ) me the people ( 05971 $+($ am $)\{$ together $\}$, and I will make them hear ( $08085+$ shama( ) my words ( $01697+$ dabar ), that they may learn ( 03925 +lamad ) to fear ( 03372 +yare) ) me all ( $03605+\mathrm{kol}$ ) the days $(03117+$ yowm $)$ that they shall live ( 02416 +chay ) upon the earth $(00127+)$ adamah ) , and [ that ] they may teach $(03925$ +lamad ) their children (01121 +ben ) .
together Deu_22_10 Thou shalt not plow (02790 +charash ) with an ox (07794 +showr ) and an ass (02543 +chamowr ) \{together\} (03162 + yachad ) .
together Deu_22_11 Thou shalt not wear ( 03847 +labash ) a garment ( 08162 +sha(atnez ) of divers ( 08162 +sha(atnez ) sorts , [ as ] of woollen (06785 +tsemer ) and linen (06593 +pishteh ) \{together\} (03162 +yachad ) .
together Deu_25_05. If (03588 + kiy ) brethren (00251 +) ach ) dwell (03427 + yashab ) \{together\} (03162 +yachad ), and one ( 00259 +)echad ) of them die ( 04191 +muwth ) , and have no ( 00369 +)ayin ) child (01121 +ben ) , the wife ( 00802 +)ishshah ) of the dead ( 04191 +muwth ) shall not marry without (02351 +chuwts ) unto a stranger:her husband $s$ ( 02993 +yabam ) brother ( 02993 +yabam ) shall go (00935 +bow) ) in unto her , and take ( 03947 +laqach ) her to him to wife ( 00802 +)ishshah ), and perform the duty of an husband s (02992 +yabam ) brother (02992 +yabam ) unto her .
together Deu_25_11 When (03588 + kiy ) men (00582 +)enowsh ) strive (05327 +natsah ) \{together\} (03162 +yachad ) one $(00259+)$ echad $)$ with another $(00250+)$ Ezrachiy $)$, and the wife $(00802+)$ ishshah $)$ of the one $(00259+$ )echad ) draweth near ( 07126 +qarab ) for to deliver ( 05337 +natsal ) her husband (00376 +)iysh ) out of the hand (03027 +yad ) of him that smiteth (05221 + nakah ) him , and putteth (07971 +shalach ) forth (07971 + shalach ) her hand (03027 +yad ), and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :
together Deu_31_12 Gather (06950 +qahal ) the people (05971 +(am ) \{together\} , men (00582 +)enowsh ), and women (00802 + )ishshah ) , and children ( $02945+$ taph ) , and thy stranger ( 01616 +ger ) that [ is ] within thy gates ( 08179 +sha(ar ), that they may hear ( 08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare) ) the LORD (03068 + Y @hovah ) your God (00430 + )elohiym ), and observe ( $08104+$ shamar ) to do $(06213+($ asah $)$ all $(03605+\mathrm{kol})$ the words $(01697+$ dabar $)$ of this $(02063$ +zo)th ) law (08451 +towrah ) :
together Deu_33_05 And he was king ( 04428 +melek ) in Jeshurun ( 03484 +Y @shuruwn ), when the heads $(07218+r o) s h)$ of the people ( $05971+(\mathrm{am})$ [ and ] the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ) were gathered (00622 +)acaph ) \{together\} (03162 +yachad ).
together Deu_33_17 His glory (01926 +hadar ) [ is like ] the firstling ( 01060 +b@kowr ) of his bullock ( 07794 +showr ) , and his horns ( 07161 +qeren ) [ are like ] the horns ( 07161 +qeren ) of unicorns ( 07214 $+\mathbf{r}$ @ em ): with them he shall push ( 05055 +nagach ) the people ( $05971+(\mathrm{am})$ \{together\} ( 03162 +yachad ) to the ends $(00657+$ )ephec ) of the earth ( $00776+$ )erets ): and they [ are ] the ten ( $07233+r @ b a b a h$ ) thousands ( $07233+$ r@babah ) of Ephraim ( 00669 +)Ephrayim ) , and they [ are ] the thousands ( 00505 +)eleph ) of Manasseh (04519 +M@ nashsheh ) .
together Ecc_03_05 A time (06256 +(eth ) to cast (07993 +shalak ) away stones (68) , and a time (06256 $+($ eth ) to gather ( 03664 +kanac ) stones (68) \{together\} ; a time ( 06256 +(eth ) to embrace ( 02263 +chabaq ) , and a time ( 06256 +(eth ) to refrain (07368 +rachaq ) from embracing (02263 +chabaq );
together Ecc_04_05 The fool (03684 + k @ ciyl ) foldeth ( 02263 +chabaq ) his hands ( 03027 +yad ) \{together\} , and eateth (00398 +)akal ) his own flesh (01320 +basar ).
together Ecc_04_11 Again (01571 +gam ) , if two (08147 +sh@nayim ) lie (07901 +shakab ) \{together\} , then they have heat ( 02552 +chamam ):but how ( 00349 +)eyk ) can one ( 00259 +)echad ) be warm ( 03179 +yacham ) [ alone ] ?
together Eph_01_10 That in the dispensation (3622-oikonomia -) of the fulness ( $\mathbf{4 1 3 8}$-pleroma -) of times ( 2540 -kairos -) he might gather ( $\mathbf{0 3 4 6}$-anakephalaiomai -) \{together\} ( 0346 -anakephalaiomai -) in one all ( 3956 -pas -) things in Christ ( 5547 -Christos -) , both ( 5037 -te -) which ( 3588 -ho -) are in heaven ( $\mathbf{3 7 7 2}$ ouranos -) , and which (3588-ho -) are on (1909-epi-) earth (1093-ge -) ; [ even ] in him :
together Eph_02_05 Even ( 2532 -kai -) when we were dead ( 3498 -nekros -) in sins ( 3900 -paraptoma -), hath quickened (4806-suzoopoieo -) us \{together\} (4806-suzoopoieo -) with Christ ( 5547 -Christos -) , ( by grace ( 5485 -charis -) ye are saved (4982-sozo -) ; )
together Eph_02_06 And hath raised (4891 -sunegeiro -) [ us ] up together (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) \{together\} (4776 -sugkathizo -) in heavenly (2032 epouranios -) [ places ] in Christ (5547-Christos -) Jesus (2424-Iesous -) :
together Eph_02_06 And hath raised (4891 -sunegeiro -) [ us ] up \{together\} (4891 -sunegeiro -) , and made (4776 -sugkathizo -) [ us ] sit (4776 -sugkathizo -) together (4776 -sugkathizo -) in heavenly (2032 epouranios -) [ places ] in Christ ( 5547 -Christos -) Jesus (2424-Iesous -) :
together Eph_02_21 In whom (3739-hos -) all (3956-pas -) the building (3619 -oikodome -) fitly (4883sunarmologeo -) framed (4883 -sunarmologeo -) \{together\} (4883 -sunarmologeo -) groweth (0837-auzano -) unto an holy (0040 -hagios -) temple (3485-naos -) in the Lord (2962 -kurios -) :
together Eph_02_22 In whom (3739 -hos -) ye also ( $\mathbf{2 5 3 2}$-kai -) are builded (4925 -sunoikodomeo -) \{together\} (4925-sunoikodomeo -) for an habitation (2732-katoiketerion -) of God (2316-theos -) through (1722 -en -) the Spirit (4151 -pneuma -) .
together Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 sunarmologeo -) joined (4883 -sunarmologeo -) \{together\} (4883 -sunarmologeo -) and compacted (4822sumbibazo -) by that which every ( $\mathbf{3 5 9 6}$-hodoiporeo -) joint ( 0860 -haphe -) supplieth ( 2024 -epichoregia -), according (2596-kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure ( 3358 metron -) of every ( 1538 -hekastos -) part ( 3313 -meros -) , maketh ( 4160 -poieo -) increase ( 0838 -auxesis -)
of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 -heautou -) in love (0026agape -).
together Est_02_03 And let the king ( 04428 +melek ) appoint ( 06485 +paqad ) officers ( 06496 +paqiyd ) in all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ) of his kingdom ( 04438 +malkuwth ) , that they may gather ( 06908 +qabats ) \{together\} all ( $03605+\mathrm{kol}$ ) the fair ( 04758 +mar)eh ) young ( 05291 +na(arah ) virgins ( 01330 +b@thuwlah ) unto Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , to the house ( 01004 +bayith ) of the women ( 00802 +)ishshah ) , unto the custody ( $03027+$ yad ) of Hege ( $01896+$ Hege) ) the king $s$ ( 04428 +melek ) chamberlain ( 05631 +cariyc ) , keeper ( 08104 +shamar ) of the women ( 00802 +)ishshah ) ; and let their things for purification (08562 +tamruwq ) be given (05414 +nathan ) [ them ] :
together Est_02_08 So it came ( 01961 +hayah ) to pass , when the king $\mathbf{s}$ ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) was heard ( 08085 +shama( ) , and when many ( 07227 +rab ) maidens ( 05291 +na(arah ) were gathered ( 06908 +qabats ) \{together\} unto Shushan ( 07800 +Shuwshan ) the palace ( 01002 +biyrah ) , to the custody ( 03027 +yad ) of Hegai ( $01896+$ Hege) ) , that Esther ( 00635 + )Ecter ) was brought ( 03947 +laqach ) also unto the king s ( 04428 +melek ) house ( 01004 +bayith ) , to the custody (03027 + yad ) of Hegai (01896 +Hege) ), keeper (08104 +shamar ) of the women (00802 +)ishshah )
together Est_02_19 And when the virgins ( 01330 +b@thuwlah ) were gathered ( 06908 +qabats ) \{together\} the second ( 08145 +sheniy ) time, then Mordecai ( 04782 +Mord @ kay ) sat ( 03427 +yashab ) in the king $s$ ( 04428 +melek ) gate ( $08179+$ sha(ar ) .
together Est_04_16 Go (03212 +yalak ), gather (03664 +kanac ) \{together\} all (03605 +kol ) the Jews (03064 + Y @huwdiy ) that are present ( 04672 +matsa) ) in Shushan ( 07800 +Shuwshan ), and fast ( 06684 +tsuwm ) ye for me, and neither ( 00408 +)al ) eat ( 00398 +)akal ) nor ( $00408+$ )al ) drink ( 08354 +shathah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ) , night ( 03915 +layil) or day ( 03117 +yowm ):I also ( 01571 +gam ) and my maidens ( 05291 +na(arah ) will fast ( 06684 +tsuwm ) likewise ( 03651 +ken ) ; and so ( $03651+$ ken ) will I go ( 00935 +bow) ) in unto the king ( 04428 +melek ), which ( 00834 +)aher ) [ is ] not according to the law (01881 +dath ): and if (00834 +)aher ) I perish (6), I perish (6) .
together Est_08_11 Wherein (00834 +)aher ) the king ( 04428 +melek ) granted ( 05414 +nathan ) the Jews ( $03064+$ Y @ huwdiy ) which ( 00834 +)aher ) [ were ] in every ( $03605+$ kol ) city ( $05892+(\mathrm{iyr}$ ) to gather ( 06950 +qahal ) themselves \{together\} , and to stand ( 05975 +(amad) for their life ( 05315 +nephesh ) , to destroy ( 08045 +shamad ) , to slay ( 02026 +harag ) , and to cause to perish (6), all ( $03605+\mathrm{kol}$ ) the power ( 02428 +chayil ) of the people ( $05971+(\mathrm{am})$ and province $(\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) that would assault ( 06696 +tsuwr ) them , [ both ] little ( 02945 +taph ) ones and women ( 00802 +)ishshah ), and [ to take ] the spoil ( 07998 +shalal ) of them for a prey (00962 +bazaz ),
together Est_09_02 The Jews (03064 +Y@huwdiy ) gathered (06950 +qahal ) themselves \{together\} intheir cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) throughout all ( $03605+\mathrm{kol}$ ) the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) of the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ) , to lay ( 07971 +shalach ) hand ( 03027 +yad ) on such as sought ( 01245 +baqash ) their hurt ( 07451 +ra( ):and no ( $03808+10$ ) ) man ( 00376 +)iysh ) could withstand ( $05975+(\mathrm{amad})$ them ; for the fear (06343 +pachad ) of them fell ( $05307+$ naphal ) upon all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am})$.
together Est_09_15 For the Jews (03064 +Y @huwdiy ) that [ were ] in Shushan (07800 +Shuwshan ) gathered ( 06950 +qahal ) themselves \{together\} on the fourteenth day ( 03117 +yowm ) also ( 01571 +gam ) of the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ), and slew ( 02026 +harag ) three ( 07969 +shalowsh ) hundred (03967 +me)ah ) men (00376 +)iysh ) at Shushan (07800 + Shuwshan ) ; but on the prey (00961 +bizzah ) they laid (07971 +shalach ) not their hand (03027 +yad ) .
together Est_09_16 But the other (07605 +sh@)ar ) Jews (03064 +Y @huwdiy ) that [ were ] in the king s
(04428 +melek ) provinces ( 04082 +m@diynah ) gathered ( 06950 +qahal ) themselves \{together\} , and stood $(05975+(\mathrm{amad})$ for their lives ( 05315 +nephesh ) , and had rest ( 05118 +nuwach ) from their enemies ( 00341 +)oyeb ) , and slew ( 02026 +harag ) of their foes ( 08130 +sane) ) seventy ( 07657 +shib(iym .) and five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) , but they laid ( 07971 +shalach ) not their hands ( 03027 +yad ) on the prey ( 00961 +bizzah ),
together Est_09_18 But the Jews (03064 +Y @huwdiy ) that [ were ] at Shushan (07800 +Shuwshan ) assembled ( 06950 +qahal ) \{together\} on the thirteenth [ day ] thereof , and on the fourteenth thereof ; and on the fifteenth ( 06240 +(asar ) [ day ] of the same they rested ( 05118 +nuwach ), and made ( 06213 +(asah) it a day ( $03117+$ yowm $)$ of feasting ( $\mathbf{0 4 9 6 0}+$ mishteh ) and gladness ( $08057+$ simchah ) .
together Exo_03_16 . Go (03212 +yalak ), and gather (00622 +)acaph ) the elders ( 02205 +zaqen ) ofIsrael ( 03478 +Yisra)el ) \{together\} , and say ( 00559 +)amar ) unto them , The LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of your fathers (1), the God (00430 +)elohiym ) of Abraham (85), of Isaac (03327 +Yitschaq ) , and of Jacob ( 03290 +Ya(aqob ) , appeared ( 07200 +ra)ah ) unto me , saying ( 00559 +)amar ), I have surely visited ( 06485 +paqad ) you , and [ seen ] that which ( $00834+$ )aher ) is done ( $06213+($ asah $)$ to you in Egypt (04714 +Mitsrayim ) :
together Exo_04_29 And Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) went ( 03212 +yalak ) and gathered ( $00622+$ )acaph ) \{together\} all $(03605+\mathrm{kol})$ the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) of the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) :
together Exo_08_14 And they gathered (06651 +tsabar ) them \{together\} upon heaps (02563 +chomer ):and the land (00776 +)erets ) stank (00887 +ba)ash ).
together Exo_15_08 And with the blast ( 07307 +ruwach ) of thy nostrils ( $\mathbf{0 0 6 3 9}$ +) aph ) the waters ( $\mathbf{0} 4325$ +mayim ) were gathered ( 06192 +(aram ) \{together\} , the floods ( 05140 +nazal ) stood ( 05324 +natsab ) upright as an heap ( 05067 +ned ) , [ and ] the depths ( $08415+\mathrm{t} @$ howm ) were congealed ( 07087 +qapha) ) in the heart ( 03820 +leb ) of the sea ( 03220 +yam ) .
together Exo_19_08 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) answered ( 06030 +(anah ) \{together\} ( 03162 +yachad ) , and said ( 00559 +)amar ) , All ( 03605 +kol ) that the LORD (03068 +Y @hovah ) hath spoken ( 01696 +dabar ) we will do ( 06213 +(asah ). And Moses ( 04872 +Mosheh ) returned ( 07725 +shuwb ) the words ( 01697 +dabar ) of the people ( $05971+(\mathrm{am})$ unto the LORD ( $03068+$ Y@hovah ) .
together Exo_21_18 And if ( 03588 +kiy ) men ( 00582 +)enowsh ) strive ( 07378 +riyb ) \{together\} , and one smite ( 05221 +nakah ) another ( 07453 +rea() with a stone (68) , or ( $00176+$ ) ow ) with [ his ] fist ( 00106 +)egroph ) , and he die ( 04191 +muwth ) not , but keepeth ( 05307 +naphal ) [ his ] bed ( 04904 +mishkab ) :
together Exo_26_03 The five ( 02568 +chamesh ) curtains ( $03407+y @$ riy (ah ) shall be coupled (02266 +chabar ) \{together\} one ( 00802 +)ishshah ) to another ( 00269 +) achowth ) ; and [ other ] five ( 02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled ( 02266 +chabar ) one ( 00802 +)ishshah ) to another (00269 +)achowth ).
together Exo_26_06 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) of gold (02091 +zahab ) , and couple ( 02266 +chabar ) the curtains ( $03407+y @ r i y($ ah $)$ \{together\} with the taches ( 07165 +qerec ): and it shall be one ( 00259 +)echad ) tabernacle ( 04908 +mishkan ) .
together Exo_26_11 And thou shalt make (06213 +(asah ) fifty (02572 +chamishshiym ) taches (07165 +qerec ) of brass ( $\mathbf{0 5 1 7 8}+\mathrm{n} @$ chosheth ) , and put ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) the taches ( $\mathbf{0 7 1 6 5}+\mathrm{qerec}$ ) into the loops ( 06924 +qedem ) , and couple ( 02266 +chabar ) the tent ( 00168 +)ohel ) \{together\}, that it may be one (00259 +)echad ) .
together Exo_26_24 And they shall be coupled (08382 +ta)am ) together beneath ( 04295 +mattah ) , and they shall be coupled ( 08535 +tam ) \{together\} ( 03162 +yachad ) above ( $05921+(a l)$ the head ( $07218+\mathrm{ro}$ )sh ) of it unto one ( $\mathbf{0 0 2 5 9}+$ )echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 +sh@nayim ) ; they shall be for the two ( 08147 +sh@nayim ) corners ( $04742+$ m@quts(ah ) .
together Exo_26_24 And they shall be coupled (08382 +ta)am ) \{together\} beneath ( 04295 +mattah ) , and they shall be coupled ( $08535+$ tam ) together ( 03162 +yachad ) above ( $05921+(a l)$ the head ( $07218+\mathrm{ro}$ )sh ) of it unto one ( $00259+$ )echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 + sh@ nayim ) ; they shall be for the two (08147 +sh@nayim ) corners (04742 +m@quts(ah ) .
together Exo_28_07 It shall have (01961 +hayah ) the two (08147 +sh @nayim ) shoulderpieces (03802 +katheph ) thereof joined ( $\mathbf{0 2 2 6 6}+$ chabar ) at ( 00413 +)el ) the two ( $08147+$ sh @ nayim ) edges (07098 +qatsah ) thereof ; and [ so ] it shall be joined ( 02266 +chabar ) \{together\} .
together Exo_30_35 And thou shalt make (06213 +(asah ) it a perfume (07004 +q@toreth ), a confection ( 07545 +roqach ) after the art ( 04640 +Ma(say) of the apothecary ( 07543 +raqach ) , tempered ( 04414 +malach ) \{together\}, pure (02889 +tahowr ) [ and ] holy (06944 +qodesh ) :
together Exo_32_01 . And when the people ( 05971 +(am ) saw ( 07200 +ra)ah ) that Moses ( 04872 +Mosheh ) delayed ( 00954 +buwsh ) to come ( $\mathbf{0 3 3 8 1}+$ yarad ) down ( 03381 +yarad ) out of the mount ( 02022 +har ) , the people ( $05971+(\mathrm{am})$ gathered ( 06950 +qahal ) themselves \{together\} unto Aaron ( $00175+$ )Aharown ), and said ( 00559 +)amar ) unto him , Up , make ( 06213 +(asah ) us gods ( 00430 +)elohiym ), which ( 00834 +)aher ) shall go (03212 +yalak ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) us ; for [ as for ] this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) Moses ( $\mathbf{0 4 8 7 2}$ + Mosheh ) , the man ( $00376+$ )iysh ) that brought ( $05927+($ alah $)$ us up out of the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , we wot ( 03045 +yada() not what ( $\mathbf{0 4 1 0 0}+$ mah ) is become ( 01961 +hayah ) of him .
together Exo_32_26 Then Moses ( 04872 +Mosheh ) stood ( 05975 +(amad ) in the gate ( 08179 +sha(ar ) of the camp ( 04264 +machaneh ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) [ is ] on the LORD S ( 03068 + Y @hovah ) side ? [ let him come ] unto me. And all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) gathered ( 00622 +)acaph ) themselves \{together\} unto him .
together Exo_35_01 . And Moses (04872 +Mosheh ) gathered (06950 +qahal ) all (03605 +kol) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{together\}, and said ( 00559 +)amar ) unto them, These ( 00428 +)el - leh ) [ are ] the words ( 01697 +dabar ) which ( $00834+$ )aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) , that [ ye ] should do (06213 +(asah ) them .
together Exo_36_18 And he made ( 06213 +(asah ) fifty ( 02572 +chamishshiym ) taches ( 07165 +qerec ) [ of ] brass ( $05178+n @$ chosheth ) to couple (02266 +chabar ) the tent ( 00168 +)ohel ) \{together\} , that it might be one (00259 +)echad ) .
together Exo_36_29 And they were coupled (08382 +ta)am ) beneath ( 04295 +mattah ) , and coupled ( 08535 + tam ) \{together\} (03162 +yachad ) at (00413 +)el ) the head (07218 +ro)sh ) thereof , to one (00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( 03651 +ken ) he did (06213 +(asah ) to both ( $08147+$ sh @ nayim ) of them in both (08147 +sh@nayim ) the corners (04742 +m@quts(ah ).
together Exo_39_04 They made ( $\mathbf{0 6 2 1 3}$ +(asah ) shoulderpieces ( 03802 +katheph ) for it , to couple ( 02266 +chabar ) [ it ] together:by the two (08147 +sh@nayim ) edges (07099 +qetsev ) was it coupled (02266 +chabar) \{together\}.
together Eze_21_14 Thou therefore, son (01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ), and smite (05221 +nakah ) [ thine ] hands ( 03709 +kaph ) \{together\} , and let the sword ( 02719 +chereb ) be
doubled ( 03717 +kaphal ) the third ( 07992 +sh @liyshiy ) time , the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 +gadowl ) [ men that are ] slain ( 02491 +chalal ) , which entereth into their privy ( 02314 +chadar ) chambers ( 02315 +cheder ) .
together Eze_21_17 I will also ( 01571 +gam ) smite ( 05221 +nakah ) mine hands ( 03709 +kaph ) \{together\} , and I will cause my fury ( 02534 +chemah ) to rest ( 05117 +nuwach ):I the LORD ( $03068+Y$ @hovah ) have said (01696 +dabar ) [ it ] .
together Eze_29_05 And I will leave ( 05203 +natash ) thee [ thrown ] into the wilderness ( 04057 +midbar ) , thee and all ( $03605+\mathrm{kol}$ ) the fish ( 01710 +dagah ) of thy rivers ( $02975+\mathrm{y} @$ (or ):thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; thou shalt not be brought ( 00622 + )acaph ) \{together\}, nor ( $03808+10$ ) ) gathered ( 06908 +qabats ):I have given ( 05414 +nathan ) thee for meat ( 00402 +)oklah ) to the beasts ( 02416 +chay ) of the field ( 00776 +)erets ) and to the fowls ( 05775 $+($ owph ) of the heaven (08064 +shamayim ) .
together Eze_37_07 So I prophesied (05012 +naba) ) as I was commanded (06680 +tsavah ):and as I prophesied ( 05012 +naba) ) , there was a noise ( 06963 +qowl ) , and behold ( 02009 +hinneh ) a shaking (07494 +ra(ash ), and the bones ( 06106 +(etsem ) came (07126 +qarab ) \{together\} , bone ( 06106 +(etsem ) to his bone (06106 +(etsem ) .
together Ezr_02_64 . The whole ( $03605+$ kol ) congregation ( 06951 +qahal ) \{together\} ( 00259 +)echad ) [ was ] forty and two thousand ( $00505+$ )eleph ) three ( 07969 +shalowsh ) hundred ( $03967+\mathrm{me}$ ) ah ) [ and ] threescore (08346 +shishshiym ),
together Ezr_03_01 . And when the seventh ( 07637 +sh @biy(iy ) month ( 02320 +chodesh ) was come ( 05060 +naga( ) , and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) [ were ] in the cities ( 05892 +(iyr ), the people ( $05971+(\mathrm{am})$ gathered $(00622+)$ acaph ) themselves \{together\} as one ( $00259+$ )echad ) man ( 00376 +)iysh ) to Jerusalem (03389 +Y@ruwshalaim ) .
together Ezr_03_09 Then stood (05975 +(amad ) Jeshua (03442 +Yeshuwa( ) [ with ] his sons (01121 +ben ) and his brethren ( $00251+$ )ach ) , Kadmiel ( 06934 +Qadmiy)el ) and his sons ( 01121 +ben ) , the sons ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ), \{together\} ( 00259 +)echad ), to set ( 05329 +natsach ) forward ( 05921 +(al) the workmen in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):the sons ( 01121 +ben ) of Henadad ( 02582 +Chenadad ), [ with ] their sons ( 01121 +ben ) and their brethren ( $00251+$ )ach ) the Levites (03881 +Leviyiy ) .
together Ezr_03_11 And they sang (06030 +(anah ) \{together\} by course in praising ( 01984 +halal ) and giving thanks ( 03034 +yadah ) unto the LORD ( 03068 +Y @ hovah ) ; because ( 03588 +kiy ) [ he is ] good ( 02896 +towb ), for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) toward ( $05921+(a l)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) . And all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ shouted ( $07321+$ ruwa() with a great ( 01419 +gadowl ) shout ( $08643+\mathrm{t} @$ ruw (ah ) , when they praised ( 01984 +halal ) the LORD ( 03068 + Y @hovah ) , because ( $05921+($ al $)$ the foundation ( 03245 +yacad ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) was laid.
together Ezr_04_03 But Zerubbabel (02216 +Z@rubbabel ), and Jeshua (03442 + Yeshuwa( ), and the rest $(07605+$ sh @ $)$ ar ) of the chief ( $07218+$ ro)sh ) of the fathers (1) of Israel ( $03478+$ Yisra)el ), said ( 00559 + )amar ) unto them, Ye have nothing to do with us to build ( 01129 +banah ) an house ( 01004 +bayith ) unto our God ( 00430 +)elohiym ) ; but we ourselves ( 00587 +)anachnuw ) \{together\} ( 03162 +yachad ) will build ( 01129 +banah ) unto the LORD ( $03068+$ Y @ hovah ) God (00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) , as king ( $\mathbf{0 4 4 2 8}+$ melek ) Cyrus ( $\mathbf{0 3 5 6 6}+$ Kowresh ) the king ( $\mathbf{0 4 4 2 8}+$ +melek ) of Persia ( 06539 +Parac ) hath commanded ( 06680 +tsavah ) us .
+taher ) \{together\} ( $00259+$ )echad ) , all $(03605+\mathrm{kol})$ of them [ were ] pure $(02889+$ tahowr $)$, and killed $(07819$ +shachat ) the passover ( 06453 + pecach ) for all $(03605+\mathrm{kol})$ the children $(01121+b e n)$ of the captivity ( 01473 +gowlah ) , and for their brethren ( $00251+$ )ach ) the priests ( 03548 +kohen ), and for themselves (01992 +hem ) .
together Ezr_07_28 And hath extended (05186 +natah ) mercy (02617 +checed ) unto me before (06440 +paniym ) the king ( 04428 +melek ) , and his counsellors ( 03289 +ya(ats ) , and before ( 06440 +paniym ) all $(03605+\mathrm{kol})$ the king $s(04428$ +melek ) mighty ( $01368+$ gibbowr $)$ princes $(08269+$ sar $)$. And I was strengthened (02388 + chazaq ) as the hand (03027 +yad ) of the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) [ was ] upon me , and I gathered ( 06908 + qabats ) \{together\} out of Israel ( $03478+$ Yisra $)$ el ) chief $(07218+$ ro $)$ sh $)$ men $(00582+$ )enowsh $)$ to go ( $05927+($ alah $)$ up with me .
together Ezr_08_15 And I gathered (06908 +qabats ) them \{together\} to the river (05104 +nahar ) that runneth $(00935+$ bow) ) to Ahava $(00163+)$ Ahava) ) ; and there $(08033+$ sham ) abode $(02583+$ chanah ) we in tents ( 02583 +chanah ) three ( 07969 +shalowsh ) days ( 03117 +yowm ): and I viewed ( 00995 +biyn ) the people ( $05971+(\mathrm{am})$, and the priests $(03548+\mathrm{kohen})$, and found ( $04672+$ matsa) ) there ( $08033+$ sham ) none $(03808+l o))$ of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
together Ezr_10_07 And they made proclamation throughout Judah (03063 + Y @huwdah ) and Jerusalem $(03389+Y$ @ ruwshalaim ) unto all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of the captivity ( 01473 +gowlah ) , that they should gather (06908 +qabats ) themselves \{together\} unto Jerusalem (03389 + Y @ ruwshalaim ) ;
together Ezr_10_09 Then all ( 03605 +kol ) the men ( 00582 +)enowsh ) of Judah ( $03063+Y$ @huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves \{together\} unto Jerusalem (03389 +Y@ruwshalaim ) within three ( 07969 +shalowsh ) days ( 03117 +yowm ) . It [ was ] the ninth (08671 $+t @ s h i y(i y)$ month ( 02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all ( $03605+\mathrm{kol})$ the people $(05971+($ am $)$ sat ( 03427 +yashab ) in the street (07339 $+r @ c h o b$ ) of the house ( 01004 +bayith ) of God (00430 + ) elohiym ) , trembling (7460) because (03588 + kiy ) of [ this ] matter (01697 + dabar ) , and for the great rain (01653 + geshem ) .
together Gen_01_09. And God (00430 +)elohiym ) said (00559 + )amar ) , Let the waters (04325 +mayim ) under ( $08478+$ tachath ) the heaven ( 08064 +shamayim ) be gathered ( 06960 +qavah ) \{together\} unto one $(00259+)$ echad ) place (04725 +maqowm ) , and let the dry (03004 +yabbashah ) [ land ] appear (07200 +ra)ah ): and it was so (03651 +ken ) .
together Gen_01_10 And God (00430 + )elohiym ) called (07121 +qara) ) the dry (03004 +yabbashah ) [ land ] Earth $(00776+)$ erets $)$; and the gathering ( $04723+$ miqveh ) \{together\} of the waters ( 04325 +mayim ) called (07121 +qara) ) he Seas (03220 + yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] $\operatorname{good}(02896+$ towb $)$.
together Gen_03_07 And the eyes (05869 + (ayin ) of them both (08147 +sh@nayim ) were opened (06491 +paqach ) , and they knew (03045 +yada( ) that they [ were ] naked ( $05903+($ eyrom $)$; and they sewed ( 08609 +taphar ) fig (08384 +t@)en ) leaves ( 02529 +chem)ah ) \{together\} , and made ( $06213+($ asah $)$ themselves (01992 +hem ) aprons ( 02290 +chagowr ) .
together Gen_13_06 And the land (00776 +)erets ) was not able (05375 +nasa) ) to bear (05375 +nasa) ) them , that they might dwell (03427 + yashab ) together (03162 +yachad ):for their substance (07399 $+r @ k u w s h)$ was great (07227 +rab ) , so that they could (03201 +yakol ) not dwell (03427 +yashab ) \{together\} (03162 +yachad ) .
together Gen_13_06 And the land (00776 +)erets ) was not able (05375 +nasa) ) to bear (05375 +nasa) ) them , that they might dwell (03427 +yashab ) \{together\} (03162 +yachad ):for their substance (07399
+r@kuwsh ) was great (07227 +rab ) , so that they could (03201 +yakol) not dwell (03427 +yashab ) together (03162 +yachad) .
together Gen_14_03 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) were joined ( 02266 +chabar ) \{together\} in the vale ( $06010+($ emeq $)$ of $\operatorname{Siddim}(07708+\operatorname{Siddiym})$, which ( 01931 +huw) ) is the salt ( 04417 +melach ) sea (03220 +yam ) .
together Gen_22_06 And Abraham (85) took (03947 +laqach ) the wood (06086 +(ets ) of the burnt (05930 $+($ olah ) offering , and laid ( 07760 +suwm ) [ it ] upon Isaac ( $03327+$ Yitschaq ) his son ( 01121 +ben ) ; and he took ( 03947 +laqach ) the fire ( 00784 +) esh ) in his hand ( 03027 +yad ), and a knife ( 03979 +ma)akeleth ) ; and they went ( 03212 +yalak ) both ( 08147 +sh@nayim ) of them \{together\} (03162 +yachad ) .
together Gen_22_08 And Abraham (85) said (00559 +)amar ), My son (01121 +ben ), God (00430 + )elohiym ) will provide ( 07200 +ra) ah ) himself a lamb ( 07716 +seh ) for a burnt ( 05930 +(olah ) offering:so they went (03212 +yalak) both (08147 +sh@nayim ) of them \{together\} (03162 +yachad ) .
together Gen_22_19 So Abraham (85) returned ( $\mathbf{0 7 7 2 5}$ +shuwb ) unto his young ( 05288 +na(ar ) men , and they rose ( 06965 +quwm ) up and went ( 03212 +yalak ) \{together\} ( 03162 +yachad ) to Beersheba ( 00884 +B@)er Sheba( ) ; and Abraham (85) dwelt (03427 +yashab ) at Beersheba (00884 +B@)er Sheba( ) .
together Gen_25_22 And the children ( 01121 +ben ) struggled ( 07533 +ratsats ) \{together\} within ( 07130 +qereb ) her ; and she said ( 00559 +)amar ) , If ( 00518 +)im ) [ it be ] so ( 03651 +ken ) , why ( 04100 +mah ) [ am ] I thus ( 02088 +zeh ) ? And she went ( 03212 +yalak ) to enquire ( 01875 +darash ) of the LORD ( 03068 +Y@hovah ).
together Gen_29_08 And they said (00559 +)amar ), We cannot , until (05704 +(ad ) all (03605 +kol ) the flocks ( 05739 +(eder ) be gathered ( 00622 +)acaph ) \{together\} , and [ till ] they roll ( 01556 +galal ) the stone (68) from the well s ( $00875+@$ )er ) mouth ( 06310 +peh ) ; then we water ( 04325 +mayim ) the sheep ( 06629 +tso)n ).
together Gen_29_22 And Laban (03837 +Laban ) gathered (00622 +)acaph ) \{together\} all (03605 +kol ) the men ( 00582 +)enowsh ) of the place ( 04725 +maqowm ) , and made ( 06213 +(asah ) a feast ( 04960 +mishteh ).
together Gen_34_30 And Jacob (03290 + Ya(aqob ) said (00559 +)amar ) to Simeon (08095 +Shim(own ) and Levi ( 03878 +Leviy ), Ye have troubled ( 05916 +(akar ) me to make me to stink ( 00887 +ba) ash ) among the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ), among the Canaanites ( $03669+$ K@na(aniy ) and the Perizzites ( $06522+$ P@rizziy ):and I [ being ] few ( 04962 +math ) in number ( 04557 +micpar ) , they shall gather ( 00622 +)acaph ) themselves \{together\} against (05921 +(al) me , and slay ( 05221 +nakah ) me ; and I shall be destroyed ( 08045 +shamad ) , I and my house ( 01004 +bayith ) .
together Gen_36_07 For their riches ( 07399 +r@kuwsh ) were more ( 07227 +rab ) than that they might dwell ( 03427 +yashab ) \{together\} ( 03162 +yachad ) ; and the land ( 00776 +)erets ) wherein they were strangers ( 04033 +maguwr ) could ( 03201 +yakol ) not bear ( 05375 +nasa) ) them because ( 06440 +paniym ) of their cattle ( $04735+$ miqneh ) .
together Gen_42_17 And he put (00622 +)acaph ) them all (00622 +)acaph ) \{together\} into (00413 +)el ) ward ( 04929 +mishmar ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ).
together Gen_49_01 . And Jacob (03290 + Ya(aqob ) called (07121 +qara) ) unto his sons (01121 +ben ) , and said (00559 +)amar ), Gather (00622 +)acaph ) yourselves \{together\}, that I may tell ( 05046 +nagad ) you [ that ] which (00834 +)aher ) shall befall (07122 +qara) ) you in the last (00319 +)achariyth ) days (03117 +yowm).
together Gen_49_02 Gather ( 06908 +qabats ) yourselves \{together\} , and hear ( 08085 +shama( ) , ye sons ( 01121 +ben ) of Jacob ( $\mathbf{0 3 2 9 0}+$ Ya(aqob ) ; and hearken ( 08085 +shama( ) unto Israel ( 03478 +Yisra)el ) your father (1).
together Heb_10_25 Not forsaking ( 1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves ( 1438 -heautou -) \{together\} (1997-episunagoge -) , as the manner ( 1485 -ethos -) of some ( 5100 -tis -) [ is ] ; but exhorting ( $\mathbf{3 8 7 0}$-parakaleo -) [ one another ]:and so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) the more ( $\mathbf{3 1 2 3}$-mallon -) , as ye see ( 0991 -blepo -) the day ( 2250 -hemera -) approaching ( 1448 -eggizo -) .
together Hos_01_11 Then shall the children ( 01121 +ben ) of Judah ( $03063+\mathrm{Y} @$ huwdah ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be gathered ( 06908 +qabats ) \{together\} ( 03162 +yachad ) , and appoint ( 07760 +suwm ) themselves ( 01992 +hem ) one ( 00259 +)echad ) head ( $07218+$ ro $)$ sh ) , and they shall come ( 05927 +(alah ) up out of the land ( $00776+$ )erets ):for great ( 01419 +gadowl ) [ shall be ] the day (03117 +yowm ) of Jezreel ( $\mathbf{0 3 1 5 7 + Y i z r @ ( e ) 1 ) ~ . ~}$
together Hos_11_08. How (00349 +)eyk ) shall I give (05414 +nathan ) thee up , Ephraim (00669 +)Ephrayim ) ? [ how ] shall I deliver ( 05042 +naba( ) thee , Israel ( 03478 +Yisra)el ) ? how ( 00349 +)eyk ) shall I make ( 05414 +nathan ) thee as Admah ( 00126 +)Admah ) ? [ how ] shall I set ( $07761+$ suwm ) thee as Zeboim ( $06636+$ Ts@bo)iym ) ? mine heart ( $\mathbf{0 3 8 2 0}+\mathrm{leb}$ ) is turned ( 02015 +haphak) within me, my repentings ( 05150 +nichuwm ) are kindled ( 03648 +kamar ) \{together\} ( 03162 +yachad ) .
together Isa_01_18 Come ( 03212 +yalak ) now ( 04994 +na) ) , and let us reason ( 03198 +yakach ) \{together\} , saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ):though ( 00518 +)im ) your sins ( 02399 +chet) ) be as scarlet ( 08144 +shaniy ) , they shall be as white ( 03835 +laban ) as snow ( 07950 +sheleg ) ; though ( 00518 +)im ) they be red ( 00119 +)adam ) like ( 01819 +damah ) crimson ( 08438 +towla() , they shall be as wool (06785 +tsemer ) .
together Isa_01_28 And the destruction ( 07667 +sheber ) of the transgressors ( 06586 +pasha( ) and of the sinners ( 02400 +chatta) ) [ shall be ] \{together\} ( 03162 +yachad ) , and they that forsake ( 05800 +(azab ) the LORD ( 03068 +Y@hovah ) shall be consumed ( 03615 +kalah ) .
together Isa_01_31 And the strong ( 02634 +chacon ) shall be as tow ( 05296 +n@(oreth ) , and the maker ( $06467+$ po(al ) of it as a spark ( 05213 +niytsowts ) , and they shall both ( $08147+\operatorname{sh} @$ nayim ) burn ( 01197 +ba(ar ) \{together\} (03162 +yachad ), and none (00369 +)ayin ) shall quench (03518 +kabah ) [ them ] .
together Isa_08_10 Take counsel (06098 +(etsah ) \{together\} , and it shall come to nought ( 06565 +parar ) ; speak ( 01696 +dabar ) the word ( 01697 +dabar ), and it shall not stand ( 06965 +quwm ):for God (00410 + )el ) [ is ] with us .
together Isa_09_11 Therefore the LORD (03068 + Y @hovah ) shall set (07682 +sagab ) up the adversaries ( 06862 +tsar ) of Rezin ( 07526 +R@tsiyn ) against ( 05921 +(al) him , and join ( 05526 +cakak ) his enemies (00341 +)oyeb ) \{together\} ;
together Isa_09_21 Manasseh (04519 +M@ nashsheh ) , Ephraim (00669 +)Ephrayim ) ; and Ephraim $(00669+)$ Ephrayim ), Manasseh ( $04519+M @$ nashsheh ):[ and ] they \{together $(03162+$ yachad $)$ [ shall be ] against (05921 +(al ) Judah (03063 +Y @huwdah ). For all (03605 +kol ) this (02063 +zo)th ) his anger ( 00639 +) aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
together Isa_11_06 The wolf ( $02061+z$ @ $)$ eb ) also shall dwell ( $01481+$ guwr ) with the lamb ( 03532 +kebes ) , and the leopard ( 05246 +namer ) shall lie ( 07257 +rabats ) down ( 07257 +rabats ) with the kid ( 01423 $+\mathrm{g} @$ diy ) ; and the calf ( $05695+($ egel ) and the young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) and the
fatling (04806 +m@riy) ) \{together\} (03162 +yachad ) ; and a little (06995 +qoten ) child (05288 +na(ar ) shall lead (05090 +nahag ) them .
together Isa_11_07 And the cow (06510 +parah ) and the bear (01677 +dob ) shall feed (07462 +ra(ah ); their young ( 03206 +yeled ) ones shall lie ( 07257 +rabats ) down ( 07257 +rabats ) \{together\} ( 03162 +yachad ): and the lion (00738 +)ariy ) shall eat (00398 +)akal ) straw (08401 +teben ) like the ox (01241 +baqar ).
together Isa_11_12 And he shall set (05375 +nasa) ) up an ensign ( 05251 +nec ) for the nations ( 01471 +gowy ) , and shall assemble ( 00622 +)acaph ) the outcasts ( 01760 +dachah ) of Israel ( $03478+$ Yisra)el ) , and gather ( 06908 +qabats ) \{together\} the dispersed ( 05310 +naphats ) of Judah ( 03063 +Y@huwdah ) from the four (00702 +)arba( ) corners ( $\mathbf{0 3 6 7 1}$ +kanaph ) of the earth ( 00776 +)erets ) .
together Isa_11_14 But they shall fly (05774 +(uwph ) upon the shoulders ( 03802 +katheph ) of the Philistines ( $06430+$ P@lishtiy ) toward the west ( $03220+$ yam ) ; they shall spoil ( 00962 +bazaz ) them of the east ( 06924 +qedem ) \{together\} ( 03162 +yachad ):they shall lay ( 07971 +shalach ) their hand ( 03027 +yad ) upon Edom ( $00123+$ )Edom ) and Moab ( $\mathbf{0 4 1 2 4 + M o w ) a b}$ ) ; and the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) shall obey ( 04928 +mishma(ath ) them .
together Isa_18_06 They shall be left ( 05800 +(azab ) \{together\} ( 03162 +yachad ) unto the fowls ( 05861 +(ayit) of the mountains ( 02022 +har ) , and to the beasts ( 00929 +b @hemah ) of the earth ( 00776 +)erets ): and the fowls ( 05861 +(ayit) shall summer ( 06972 +quwts ) upon them , and all ( $03605+\mathrm{kol}$ ) the beasts (00929 +b@ hemah ) of the earth ( 00776 +)erets ) shall winter (02778 +charaph .) upon them .
together Isa_22_03 All ( 03605 + kol ) thy rulers ( 07101 +qatsiyn ) are fled ( 05074 +nadad ) together ( 03162 +yachad ) , they are bound ( 00631 +)acar ) by the archers ( 07198 +qesheth ):all ( $03605+\mathrm{kol}$ ) that are found ( 04672 +matsa) ) in thee are bound ( 00631 +)acar ) \{together ( 03162 +yachad ), [ which ] have fled ( 01272 +barach ) from far (07350 +rachowq ).
together Isa_22_03 All ( $03605+\mathrm{kol}$ ) thy rulers ( 07101 +qatsiyn ) are fled (05074 +nadad ) \{together\} (03162 +yachad ) , they are bound ( 00631 +)acar ) by the archers ( 07198 +qesheth ):all ( $03605+\mathrm{kol}$ ) that are found ( 04672 +matsa) ) in thee are bound ( 00631 +)acar ) together ( 03162 +yachad ) , [ which ] have fled ( 01272 +barach ) from far (07350 +rachowq ) .
together Isa_22_09 Ye have seen ( 07200 +ra)ah ) also the breaches ( 01233 +b@qiya() of the city ( 05892 +(iyr ) of David ( 01732 +David ) , that they are many ( 07231 +rabab ):and ye gathered ( 06908 +qabats ) \{together\} the waters ( 04325 +mayim ) of the lower ( $08481+$ tachtown ) pool ( $01295+b @$ rekah ) .
together Isa_24_22 And they shall be gathered ( 00622 +)acaph ) \{together\} , [ as ] prisoners ( 00616 +)acciyr ) are gathered ( 00626 +)acephah ) in the pit ( 00953 +bowr ), and shall be shut ( 05462 +cagar ) up in the prison ( 04525 +macger ) , and after many ( 07230 +rob ) days ( 03117 +yowm ) shall they be visited ( 06485 +paqad ) .
together Isa_25_11 And he shall spread (06566 +paras ) forth his hands (03027 + yad ) in the midst (07130 +qereb ) of them , as he that swimmeth ( 07811 +sachah ) spreadeth ( 06566 +paras ) forth [ his hands ] to swim ( 07811 +sachah ): and he shall bring ( 08213 +shaphel ) down ( 08213 +shaphel ) their pride ( 01346 +ga(avah ) \{together\} with the spoils ( $00698+$ )orobah ) of their hands ( $03027+$ yad ) .
together Isa_26_19 Thy dead (04191 +muwth ) [ men ] shall live (02421 +chayah ), [ \{together\} with ] my dead ( 05038 +n@belah ) body ( 05038 +n@belah ) shall they arise ( 06965 +quwm ) . Awake ( 06974 +quwts ) and sing ( 07442 +ranan ) , ye that dwell ( 07931 +shakan ) in dust ( 06083 +(aphar ):for thy dew ( $02919+$ tal ) [ is as ] the dew ( $02919+$ tal ) of herbs ( $00219+$ )owrah ) , and the earth ( $00776+$ )erets ) shall cast ( 05307 +naphal ) out the dead (07496 +rapha) ).
together Isa_27_04 Fury ( 02534 +chemah ) [ is ] not in me:who ( 04310 +miy ) would set ( 05414 +nathan ) the briers ( $\mathbf{0 8 0 6 8}$ +shamiyr ) [ and ] thorns ( 07898 +shayith ) against me in battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) ? I would go ( 06585 +pasa( ) through them , I would burn ( 06702 +tsuwth ) them \{together\} ( 03162 +yachad ) .
together Isa_31_03 Now the Egyptians ( 04714 +Mitsrayim ) [ are ] men ( 00120 +)adam ), and not God ( 00410 +)el ) ; and their horses ( 05483 +cuwc ) flesh ( 01320 +basar ) , and not spirit ( 07307 +ruwach ) . When the LORD ( 03068 +Y @hovah ) shall stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out his hand ( 03027 +yad ) , both ( 08147 +sh@ nayim ) he that helpeth ( 05826 +(azar ) shall fall ( 03782 +kashal ) , and he that is holpen (05826 $+($ azar ) shall fall (05307 +naphal ) down , and they all ( $03605+\mathrm{kol}$ ) shall fail ( $03615+\mathrm{kalah}$ ) \{together\} (03162 +yachad ) .
together Isa_34_04 And all ( $03605+\mathrm{kol}$ ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) \{together\} as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( $05929+($ aleh $)$ falleth ( 05034 +nabel ) off from the vine $(01612$ +gephen ) , and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384+t@)en ) tree.
together Isa_40_05 And the glory ( 03519 +kabowd ) of the LORD ( 03068 +Y @hovah ) shall be revealed ( 01540 +galah ) , and all ( 03605 +kol ) flesh ( 01320 +basar ) shall see ( 07200 +ra) ah ) [ it ] \{together\} ( 03162 +yachad ):for the mouth (06310 +peh ) of the LORD (03068 +Y @hovah ) hath spoken (01696 +dabar ) [ it ]
 let the people ( $03816+1 @$ om ) renew ( 02498 +chalaph ) [ their ] strength ( $03581+$ koach ):let them come ( 05066 +nagash ) near ( 05066 +nagash ) ; then ( 00227 +)az ) let them speak ( 01696 +dabar ):let us come (07126 +qarab ) near (07126 +qarab ) \{together\} (03162 +yachad ) to judgment (04941 +mishpat ) .
together Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar ( 00730 +)erez ) , the shittah ( 07848 +shittah ) tree ( $\mathbf{0 6 0 8 6}+($ ets ) , and the myrtle ( 01918 +hadac ) , and the oil ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ) ; I will set ( 07760 +suwm ) in the desert ( 06160 +(arabah ) the fir ( 01265 $+b @$ rowsh ) tree , [ and ] the pine ( 08410 +tidhar ) , and the box ( $08391+\mathrm{t} @$ )ashshuwr ) tree $\{$ together\} (03162 +yachad ) :
together Isa_41_20 That they may see ( 07200 +ra)ah ), and know (03045 +yada( ), and consider ( 07760 +suwm ), and understand (07919 +sakal ) \{together\} (03162 +yachad ), that the hand (03027 +yad ) of the LORD ( $03068+$ Y @hovah ) hath done ( 06213 +(asah ) this ( 02063 +zo)th ), and the Holy ( 06918 +qadowsh ) One of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) hath created ( $\mathbf{0 1 2 5 4}+$ bara) ) it .
together Isa_41_23 Shew ( 05046 +nagad ) the things that are to come ( 00857 +)athah ) hereafter ( 00268 +)achowr ), that we may know ( 03045 +yada( ) that ye [ are ] gods ( 00430 +)elohiym ):yea ( 00637 +)aph ), do good ( 01319 +basar ), or do evil ( 07489 +ra(a(), that we may be dismayed ( $08159+$ sha(ah ) , and behold (07200 +ra)ah ) [ it ] \{together\} (03162 +yachad ).
together Isa_43_09 Let all ( 03605 +kol ) the nations ( 01471 +gowy ) be gathered ( 06908 +qabats ) \{together\} ( 03162 +yachad ) , and let the people ( $03816+1 @$ om ) be assembled:who ( 04310 +miy ) among them can declare ( 05046 +nagad ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , and shew ( 08085 +shama( ) us former ( 07223 +ri) shown ) things ? let them bring ( 05414 +nathan ) forth their witnesses ( $05707+($ ed ) , that they may be justified (06663 + tsadaq ):or let them hear (08085 + shama( ) , and say (00559 +)amar ), [ It is ] truth (00571 +)emeth ).
together Isa_43_17 Which bringeth (03318 + yatsa) ) forth ( $\mathbf{0 4 1 6 1}+$ mowtsa) ) the chariot ( 07393 +rekeb ) and horse ( 05483 +cuwc ) , the army ( 02428 +chayil ) and the power ( 05808 +(izzuwz) ; they shall lie ( 07901 +shakab ) down (03381 +yarad) \{together\} (03162 +yachad ), they shall not rise (06965 +quwm ):they are
extinct (01846 +da(ak ) , they are quenched (03518 + kabah ) as tow (06594 +pishtah ) .
together Isa_43_26 Put me in remembrance ( 02142 +zakar ):let us plead (08199 +shaphat ) \{together\} (03162 + yachad ):declare (05608 + caphar ) thou , that thou mayest be justified (06663 +tsadaq ) .
together Isa_44_11 Behold (02005 +hen ) , all (03605 + kol ) his fellows ( 02270 +chaber ) shall be ashamed (00954 +buwsh ): and the workmen ( 02796 +charash ) , they [ are ] of men (00120 +) adam ):let them all $(03605+\mathrm{kol})$ be gathered $(06908+q a b a t s)$ together , let them stand $(05975+(\operatorname{amad})$ up ; yet ] they shall fear (06342 + pachad ) , [ and ] they shall be ashamed ( 00954 +buwsh ) \{together\} ( 03162 +yachad ) .
together Isa_44_11 Behold (02005 +hen ), all (03605 + kol ) his fellows ( 02270 +chaber ) shall be ashamed (00954 +buwsh ): and the workmen ( 02796 +charash ) , they [ are ] of men (00120 +) adam ):let them all $(03605+\mathrm{kol})$ be gathered ( 06908 +qabats ) \{together\} , let them stand ( $05975+(\operatorname{amad}) \mathrm{up}$; [ yet ] they shall fear (06342 + pachad ) , [ and ] they shall be ashamed (00954 +buwsh ) together ( 03162 +yachad ) .
together Isa_45_08 Drop (07491 +ra(aph ) down , ye heavens (08064 +shamayim ) , from above (04605 +ma(al), and let the skies (07834 +shachaq ) pour ( 05140 +nazal ) down righteousness ( 06664 +tsedeq ):let the earth (00776 + )erets ) open (06605 + pathach ) , and let them bring ( 06509 +parah ) forth ( 06509 +parah ) salvation (03468 +yesha( ), and let righteousness (06666 +ts@daqah ) spring (06779 +tsamach ) up \{together\} (03162 +yachad ) ; I the LORD (03068 + Y@hovah ) have created (01254 +bara) ) it .
together Isa_45_16 They shall be ashamed ( 00954 +buwsh ) , and also ( 01571 +gam ) confounded ( 03637 +kalam ) , all ( $03605+\mathrm{kol}$ ) of them:they shall go (01980 +halak) to confusion (03639 +k @limmah ) \{together\} (03162 +yachad ) [ that are ] makers (02796 +charash ) of idols (06736 +tsiyr ) .
together Isa_45_20. Assemble (06908 +qabats ) yourselves and come (00935 +bow) ) ; draw near (05066 +nagash ) \{together\} (03162 +yachad ) , ye [ that are ] escaped ( 06412 +paliyt ) of the nations (01471 +gowy ):they have no $(03808+10)$ ) knowledge ( 03045 +yada( ) that set $(05375$ +nasa) ) up the wood ( $06086+($ ets $)$ of their graven ( 06459 + pecel ) image , and pray ( 06419 +palal ) unto a god $(00410+$ )el ) [ that ] cannot (03808 +lo) ) save (03467 +yasha( ) .
together Isa_45_21 Tell (05046 +nagad ) ye , and bring (05066 +nagash ) [ them ] near (05066 +nagash ) ; yea (00637 +) aph ) , let them take counsel (03289 +ya(ats ) \{together\} (03162 +yachad ):who (04310 +miy ) hath declared ( 05046 +nagad ) this $(02063+z o)$ th $)$ from ancient $(06924+q e d e m)$ time ? [ who ] hath told $(05046$ +nagad ) it from that time $(00227+) a z)$ ? [ have ] not I the LORD (03068 +Y@hovah ) ? and [ there is ] no (00369 + )ayin ) God (00430 +)elohiym ) else (05750 + (owd ) beside (01107 +bil(adey ) me ; a just (06662 + tsaddiyq ) God (00410 + )el ) and a Saviour (03467 +yasha( ) ; [ there is ] none (00369 + )ayin ) beside ( 02108 +zuwlah ) me .
together Isa_46_02 They stoop (07164 +qarac ), they bow (03766 +kara( ) down (03766 +kara( ) \{together\} (03162 + yachad ) ; they could ( 03201 +yakol ) not deliver ( 04422 +malat ) the burden ( 04853 +massa) ) , but themselves (05315 +nephesh ) are gone (01980 +halak ) into captivity (07628 +sh @biy ) .
together Isa_48_13 Mine hand (03027 +yad ) also (00637 +) aph ) hath laid the foundation (03245 +yacad ) of the earth ( $00776+$ )erets ) , and my right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) hath spanned (02946 +taphach ) the heavens (08064 +shamayim ):[ when ] I call (07121 +qara) ) unto them , they stand (05975 +(amad ) up \{together\} (03162 +yachad ) .
together Isa_49_18. Lift (05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and behold (07200 +ra)ah ):all (03605 + kol ) these gather ( 06908 +qabats ) themselves \{together\} , [ and ] come ( 00935 +bow) ) to thee . [ As ] I live ( 02416 +chay ) , saith (05002 + n @) um ) the LORD (03068 +Y @hovah ) , thou shalt surely ( 03588 + kiy ) clothe ( 03847 +labash ) thee with them all ( $03605+\mathrm{kol}$ ), as with an ornament ( 05716 +(adiy ) , and bind (07194 +qashar ) them [ on thee ] , as a bride ( 03618 +kallah ) [ doeth ]
together Isa_50_08 [ He is ] near (07138 +qarowb ) that justifieth (06663 +tsadaq ) me ; who ( 04310 +miy ) will contend ( 07378 +riyb ) with me ? let us stand ( 05975 +(amad) \{together\} ( 03162 +yachad ):who ( 04310 +miy ) [ is ] mine adversary? let him come (05066 + nagash ) near ( 05066 +nagash ) to me .
together Isa_52_08 Thy watchmen ( 06822 +tsaphah ) shall lift ( 05375 +nasa) ) up the voice ( 06963 +qowl ) ; with the voice ( $\mathbf{0 6 9 6 3}$ +qowl ) \{together\} ( 03162 +yachad ) shall they sing ( 07442 +ranan ):for they shall see $(07200+r a)$ ah $)$ eye ( $05869+($ ayin $)$ to eye $(05869+($ ayin ) , when the LORD ( $03068+$ Y @hovah ) shall bring (07725 + shuwb ) again (07725 +shuwb ) Zion (06726 +Tsiyown ) .
together Isa_52_09 Break (06476 +patsach ) forth into joy , sing (07442 +ranan ) \{together\} (03162 +yachad ) , ye waste ( 02723 +chorbah ) places of Jerusalem ( 03389 +Y@ ruwshalaim ):for the LORD ( 03068 $+\mathrm{Y} @$ hovah ) hath comforted (05162 +nacham ) his people (05971 +(am ), he hath redeemed (01350 +ga)al ) Jerusalem (03389 + Y @ ruwshalaim ) .
together Isa_54_15 Behold ( 02005 +hen ) , they shall surely gather ( 01481 +guwr ) together , [ but ] not by me:whosoever ( $\mathbf{0 4 3 1 0}$ +miy ) shall gather ( 01481 +guwr ) \{together\} against ( $05921+$ (al ) thee shall fall (05307 + naphal ) for thy sake ( 04616 +ma(an ).
together Isa_54_15 Behold ( 02005 +hen ) , they shall surely gather ( 01481 +guwr ) \{together\} , [ but ] not by me:whosoever ( $\mathbf{0 4 3 1 0}+$ miy ) shall gather ( $01481+$ guwr ) together against (05921 +(al) thee shall fall (05307 +naphal ) for thy sake ( 04616 +ma(an ).
together Isa_60_04 Lift ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) round ( 05439 +cabiyb ) about , and see ( $07200+\mathrm{ra})$ ah ) :all ( $03605+\mathrm{kol}$ ) they gather ( 06908 +qabats ) themselves \{together\} , they come ( 00935 +bow) ) to thee:thy sons ( 01121 +ben ) shall come ( 00935 +bow) ) from far ( 07350 +rachowq ) , and thy daughters ( 01121 +ben ) shall be nursed ( 00539 +)aman ) at ( 05921 +(al) [ thy ] side ( 06654 +tsad ) .
together Isa_60_05 Then (00227 +)az ) thou shalt see , and flow (05102 +nahar ) \{together\} , and thine heart ( 03824 +lebab ) shall fear ( 06342 +pachad ), and be enlarged ( 07337 +rachab ) ; because ( 03588 +kiy ) the abundance ( 01995 +hamown ) of the sea ( 03220 +yam ) shall be converted ( 02015 +haphak ) unto thee , the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) of the Gentiles ( 01471 +gowy ) shall come ( 00935 +bow) ) unto thee .
together Isa_60_07 All ( $03605+\mathrm{kol})$ the flocks ( 06629 +tso)n ) of Kedar ( 06938 +Qedar ) shall be gathered ( 06908 +qabats ) \{together\} unto thee, the rams ( $00352+$ )ayil ) of Nebaioth ( $05032+\mathrm{N} @$ bayowth ) shall minister ( 08334 +sharath ) unto thee:they shall come ( $05927+$ (alah ) up with acceptance ( 07522 +ratsown ) on ( 05921 +(al ) mine altar ( 04196 +mizbeach ) , and I will glorify ( 06286 +pa)ar ) the house ( 01004 +bayith ) of my glory (08597 +tiph)arah ).
together Isa_60_13 The glory ( 03519 +kabowd ) of Lebanon ( 03844 +L@banown ) shall come ( 00935 +bow) ) unto thee , the fir ( $01265+b$ @rowsh ) tree , the pine ( 08410 +tidhar ) tree , and the box ( 08391 $+t @$ )ashshuwr ) \{together\} ( 03162 +yachad ) , to beautify ( $06286+$ pa) ar ) the place ( $04725+$ maqowm ) of my sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) ; and I will make ( $\mathbf{0 7 7 6 0}+$ +suwm ) the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
together Isa_62_09 But they that have gathered ( 00622 +)acaph ) it shall eat ( $00398+$ )akal ) it , and praise ( 01984 +halal ) the LORD ( $03068+$ Y @hovah ) ; and they that have brought ( 06908 +qabats ) it \{together\} shall drink ( $\mathbf{0 8 3 5 4}$ +shathah ) it in the courts ( $\mathbf{0 2 6 9 1}$ +chatser ) of my holiness ( 06944 +qodesh ) .
together Isa_65_07 Your iniquities ( $\mathbf{0 5 7 7 1}+(\operatorname{avon})$, and the iniquities ( $\mathbf{0 5 7 7 1}+($ avon ) of your fathers (1) \{together\} (03162 + yachad ) , saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , which (00834 +)aher ) have burned ( 06999 +qatar ) incense ( 06999 +qatar ) upon the mountains ( 02022 +har ), and blasphemed
( 02778 +charaph . ) me upon the hills ( 01389 + gib(ah ):therefore will I measure ( 04058 +madad ) their former (07223 +ri)shown ) work (06468 +p@(ullah ) into (05921 + (al ) their bosom ( $02436+$ cheyq ) .
together Isa_65_25 The wolf ( $02061+\mathrm{z} @)$ eb ) and the lamb (02924 +taleh ) shall feed (07462 +ra(ah ) \{together\} (00259 + )echad ) , and the lion (00738 + )ariy ) shall eat (00398 + )akal ) straw (08401 +teben ) like the bullock (01241 +baqar ): and dust ( $06083+($ aphar $)$ [ shall be ] the serpent $s(05175+$ nachash ) meat ( 03899 +lechem ) . They shall not hurt $(07489+\operatorname{ra}(\mathbf{a}()$ nor $(03808+10))$ destroy $(07843+$ shachath $)$ in all (03605 +kol ) my holy (06944 +qodesh ) mountain (02022 +har ) , saith (00559 +) amar ) the LORD (03068 +Y@hovah ) .
together Isa_66_17 They that sanctify ( 06942 +qadash ) themselves, and purify ( 02891 +taher ) themselves in the gardens $(01593+$ gannah $)$ behind $(00310+)$ achar ) one $(00259+)$ echad ) [ tree ] in the midst ( 08432 +tavek ) , eating (00398 + )akal ) swine s (02386 +chaziyr ) flesh (01320 +basar ) , and the abomination ( 08263 +sheqets ) , and the mouse ( 05909 +(akbar ) , shall be consumed ( 05486 +cuwph ) \{together\} ( 03162 +yachad ) , saith (05002 +n@) um ) the LORD (03068 +Y@hovah ) .
together Jam_05_03 Your ( 5216 -humon -) gold ( 5557 -chrusos -) and silver ( 0696 -arguros -) is cankered (2728-katioo -) ; and the rust (2447 -ios -) of them shall be a witness ( 3142 -marturion -) against (2596 -kata -) you , and shall eat ( 5315 -phago -) your ( 5216 -humon -) flesh ( 4561 -sarx -) as it were fire (4442 -pur -) . Ye have heaped (2343 -thesaurizo -) treasure (2343 -thesaurizo -) \{together\} for the last (2078 -eschatos -) days (2250 -hemera -) .
together Jer_03_18 In those (01992 +hem ) days (03117 +yowm ) the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) shall walk (03212 + yalak ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and they shall come ( $00935+$ bow) ) \{together\} ( $03162+$ yachad $)$ out of the land $(00776+$ )erets $)$ of the north $(06828+$ tsaphown ) to the land $(00776+)$ erets ) that I have given for an inheritance ( 05157 + nachal ) unto your fathers (1) .
together Jer_04_05 . Declare (05046 +nagad ) ye in Judah (03063 + Y @huwdah ) , and publish (08085 +shama( ) in Jerusalem (03389 + Y @ ruwshalaim ) ; and say (00559 +) amar ) , Blow (08628 +taqa( ) ye the trumpet (07782 + showphar ) in the land (00776 + )erets ):cry (07121 +qara) ), gather (04390 +male) ) \{together\} , and say (00559 + )amar ) , Assemble (00622 +)acaph ) yourselves, and let us go (00935 +bow) ) into $(00413+)$ el ) the defenced ( $04013+$ mibtsar ) cities $(05892+(i y r)$.
together Jer_06_11 Therefore I am full (04392 +male) ) of the fury ( 02534 +chemah ) of the LORD (03068 +Y @hovah ) ; I am weary ( 03811 +la)ah ) with holding ( 03557 +kuwl ) in:I will pour ( 08210 +shaphak ) it out upon the children ( $05768+($ owlel $)$ abroad ( 02351 +chuwts ), and upon the assembly ( 05475 +cowd ) of young ( 00970 +bachuwr ) men \{together\} ( 03162 +yachad ):for even ( 01571 +gam ) the husband (00376 +)iysh ) with the wife ( 00802 +)ishshah ) shall be taken ( 03920 +lakad ) , the aged ( 02205 +zaqen ) with [ him that is ] full ( 04390 +male) ) of days ( 03117 +yowm ) .
together Jer_06_12 And their houses (01004 +bayith ) shall be turned (05437 + cabab ) unto others (00312 +)acher ) , [ with their ] fields (07704 +sadeh ) and wives (00802 +)ishshah ) \{together ( 03162 +yachad ):for I will stretch ( 05186 +natah ) out my hand ( $03027+$ yad ) upon the inhabitants ( $03427+$ yashab ) of the land $(00776+)$ erets $)$, saith ( 05002 +n@)um ) the LORD (03068 + Y @hovah ) .
together Jer_06_21 Therefore (03651 + ken ) thus (03541 + koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , Behold (02005 +hen ) , I will lay (05414 +nathan ) stumblingblocks (04383 +mikshowl ) before ( $00413+$ )el ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, and the fathers (1) and the sons (01121 +ben ) \{together\} (03162 +yachad ) shall fall (03782 + kashal ) upon them ; the neighbour ( 07934 +shaken ) and his friend (07453 +rea() shall perish (6) .
together Jer_13_14 And I will dash (05310 + naphats ) them one (00376 +)iysh ) against (00413 + )el )
another ( 00250 +)Ezrachiy ) , even the fathers (1) and the sons (01121 +ben ) \{together\} (03162 +yachad ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):I will not pity ( 02550 +chamal ), nor ( $03808+10$ ) ) spare ( 02347 +chuwc ), nor ( 03808 +lo) ) have mercy ( 07355 +racham ) , but destroy ( 07843 +shachath ) them .
together Jer_31_08 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) them from the north ( 06828 +tsaphown ) country ( $\mathbf{0 0 7 7 6}+$ )erets ) , and gather ( 06908 +qabats ) them from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ) , [ and ] with them the blind ( 05787 +(ivver ) and the lame ( 06455 +picceach ) , the woman with child ( 02030 +hareh ) and her that travaileth ( 03205 +yalad ) with child ( 03205 +yalad ) \{together\} (03162 +yachad ):a great (01419 +gadowl) company (06951 +qahal) shall return (07725 +shuwb ) thither (02008 +hennah ).
together Jer_31_12 Therefore they shall come ( 00935 +bow) ) and sing (07442 +ranan ) in the height (04791 +marowm ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and shall flow ( $\mathbf{0 5 1 0 2}$ +nahar ) \{together\} to the goodness ( $\mathbf{0 2 8 9 8}$ +tuwb ) of the LORD ( $03068+Y$ @hovah ) , for wheat ( 01715 +dagan ) , and for wine ( 08492 +tiyrowsh ), and for oil ( 03323 +yitshar ) , and for the young ( 01121 +ben ) of the flock ( $06629+$ tso)n ) and of the herd ( 01241 +baqar ): and their soul ( 05315 +nephesh ) shall be as a watered ( 07302 +raveh ) garden ( 01588 +gan ) ; and they shall not sorrow ( 01669 +da)ab ) any more ( 03254 +yacaph ) at all .
together Jer_31_13 Then shall the virgin ( 01330 +b@thuwlah ) rejoice ( 08057 +simchah ) in the dance ( 04234 +machowl ) , both young ( 00970 +bachuwr ) men and old ( 02205 +zaqen ) \{together\} ( 03162 +yachad ):for I will turn ( 02015 +haphak ) their mourning ( 60 ) into joy ( 08342 +sasown ), and will comfort ( 05162 +nacham ) them , and make them rejoice ( 08057 +simchah ) from their sorrow ( 03015 +yagown ) .
together Jer_31_24 And there shall dwell (03427 +yashab ) in Judah (03063 +Y @huwdah ) itself , and in all ( 03605 +kol ) the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) thereof \{together\} ( 03162 +yachad ) , husbandmen ( 00406 +)ikkar ), and they [ that ] go (05265 + naca( ) forth (05265 + naca() with flocks (05739 +(eder) .
together Jer_41_01 . Now it came ( 01961 +hayah ) to pass in the seventh ( 07637 +sh @biy(iy ) month ( 02320 +chodesh ), [ that ] Ishmael ( 03458 +Yishma(e)I) the son ( 01121 +ben ) of Nethaniah ( $05418+\mathrm{N} @$ thanyah ) the son ( 01121 +ben ) of Elishama ( $00476+$ )Eliyshama( ), of the seed ( 02233 +zera( ) royal ( 04410 +m@luwkah ) , and the princes ( 07227 +rab ) of the king ( 04428 +melek ), even ten ( 06235 +(eser ) men ( 00582 +)enowsh ) with him , came ( 00935 +bow) ) unto Gedaliah ( $01436+G$ @dalyah ) the son ( 01121 +ben ) of Ahikam ( 00296 +)Achiyqam ) to Mizpah ( 04709 +Mitspah ) ; and there (08033 + sham ) they did (06213 +(asah) eat (00398 +)akal) bread (03899 +lechem ) \{together\} (03162 +yachad) in Mizpah (04709 + Mitspah ) .
together Jer_46_12. The nations ( 01471 +gowy ) have heard ( $\mathbf{0 8 0 8 5}$ +shama( ) of thy shame ( 07036 +qalown ) , and thy cry (06682 +ts@ vachah ) hath filled ( 04390 +male) ) the land ( 00776 +)erets ):for the mighty ( 01368 +gibbowr ) man hath stumbled ( 03782 + kashal ) against the mighty ( 01368 +gibbowr ) , [ and ] they are fallen (05307 +naphal ) both (08147 +sh@ nayim ) \{together\} (03162 +yachad ) .
together Jer_46_21 Also (01571 +gam ) her hired ( 07916 +sakiyr ) men [ are ] in the midst ( 07130 +qereb ) of her like fatted ( $\mathbf{0 4 7 7 0}$ +marbeq ) bullocks ( $\mathbf{0 5 6 9 5}+(\mathrm{egel}$ ) ; for they also ( $\mathbf{0 1 5 7 1}+\mathrm{gam}$ ) are turned ( 06437 +panah ) back ( 06437 +panah ) , [ and ] are fled ( 05127 +nuwc ) away \{together\} ( 03162 +yachad ):they did not stand ( 05975 +(amad ) , because ( 03588 +kiy ) the day ( 03117 +yowm ) of their calamity ( 00343 +)eyd ) was come ( 00935 +bow) ) upon them , [ and ] the time ( 06256 +(eth ) of their visitation ( $06486+\mathrm{p} @$ quddah )
together Jer_48_07 For because thou hast trusted ( 00982 +batach ) in thy works ( 04639 +ma(aseh ) and in thy treasures ( 00214 +)owtsar ) , thou shalt also ( 01571 +gam ) be taken ( 03920 +lakad ):and Chemosh ( $03645+$ K @ mowsh ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) into captivity ( 01473 +gowlah ) [ with ] his priests ( 03548 +kohen ) and his princes ( 08269 +sar ) \{together\} (03162 +yachad ).
together Jer_49_03 Howl (03213 +yalal ), O Heshbon (02809 +Cheshbown ), for $\mathbf{A i}(05857$ +(Ay ) is spoiled ( 07703 +shadad ) :cry ( $06817+$ tsa(aq ) , ye daughters ( 01121 +ben ) of Rabbah ( 07237 +Rabbah ) , gird ( 02296 +chagar ) you with sackcloth ( 08242 +saq ) ; lament ( 05594 +caphad ), and run ( 07751 +shuwt ) to and fro ( 07751 +shuwt ) by the hedges ( $01448+\mathrm{g} @$ derah ) ; for their king ( 04428 +melek ) shall go (03212 +yalak ) into captivity ( 01473 +gowlah ) , [ and ] his priests ( 03548 +kohen ) and his princes ( 08269 +sar ) \{together\} (03162 +yachad ) .
together Jer_49_14 I have heard ( 08085 +shama( ) a rumour ( 08052 +sh@muw(ah ) from the LORD (03068 + Y @hovah ) , and an ambassador ( 06735 +tsiyr ) is sent ( 07971 +shalach ) unto the heathen ( 01471 +gowy ) , [ saying ], Gather ( 06908 +qabats ) ye \{together\} , and come ( 00935 +bow) ) against ( $05921+(a l)$ her , and rise ( 06965 +quwm ) up to the battle ( 04421 +milchamah ) .
together Jer_50_04 In those ( 01992 +hem ) days ( 03117 +yowm ) , and in that time ( 06256 +(eth ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) , the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall come ( 00935 +bow) ) , they and the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) \{together\} (03162 +yachad ) , going ( 01980 +halak ) and weeping ( 01058 +bakah ):they shall go (03212 +yalak ) , and seek ( 01245 +baqash ) the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) .
together Jer_50_29 Call (08085 +shama( ) \{together\} the archers ( 07228 +rab ) against ( 00413 +)el ) Babylon ( 00894 +Babel ):all ( $03605+\mathrm{kol}$ ) ye that bend ( 01869 +darak ) the bow ( 07198 +qesheth ) , camp ( 02583 +chanah ) against ( $05921+(\mathrm{al})$ it round ( 05439 +cabiyb ) about ; let none ( 00408 +)al ) thereof escape ( $06413+\mathrm{p} @$ leytah ):recompense ( 07999 +shalam ) her according to her work ( $06467+$ po(al ) ; according to all ( $03605+\mathrm{kol}$ ) that she hath done ( $\mathbf{0 6 2 1 3}+($ asah ) , do ( 06213 +(asah ) unto her:for she hath been proud ( 02102 +zuwd ) against ( 00413 +)el ) the LORD ( $03068+$ Y @ hovah ), against ( 00413 +)el ) the Holy (06944 +qodesh ) One of Israel (03478 +Yisra)el ) .
together Jer_50_33 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; The children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) and the children ( 01121 +ben ) of Judah ( 03063 +Y @huwdah ) [ were ] oppressed ( 06231 +(ashaq ) \{together\} ( 03162 +yachad ):and all ( $03605+\mathrm{kol}$ ) that took them captives ( 07617 +shabah ) held ( 02388 +chazaq ) them fast ; they refused (03985 +ma)en ) to let them go (07971 +shalach ) .
together Jer_51_27 Set ( 05375 +nasa) ) ye up a standard ( 05251 +nec ) in the land ( 00776 +)erets ) , blow ( 08628 +taqa( ) the trumpet ( 07782 +showphar ) among the nations ( 01471 +gowy ), prepare ( 06942 +qadash ) the nations ( $01471+$ gowy ) against ( $05921+($ al $)$ her , call ( 08085 +shama () \{together\} against ( 05921 +(al ) her the kingdoms ( 04467 +mamlakah ) of Ararat ( $\mathbf{0 0 7 8 0}+$ )Ararat ), Minni ( 04508 +Minniy ), and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar ) against (05921 $+($ al $)$ her ; cause the horses ( 05483 +cuwc ) to come ( 05927 +(alah ) up as the rough ( 05569 +camar ) caterpillers (03218 +yekeq ) .
together Jer_51_38 They shall roar (07580 +sha)ag ) \{together\} (03162 +yachad ) like lions (03715 +k@phiyr ):they shall yell (05286 +na(ar ) as lions (00738 +)ariy ) whelps (01484 +gowr ) .
together Jer_51_44 And I will punish (06485 +paqad ) Bel ( 01078 +Bel ) in Babylon ( 00894 +Babel ) , and I will bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of his mouth ( 06310 +peh ) that which he hath swallowed ( 01104 +bala() up:and the nations ( 01471 +gowy ) shall not flow ( 05102 +nahar ) \{together\} any more ( 05750 +(owd ) unto him:yea ( 01571 +gam ) , the wall ( 02346 +chowmah ) of Babylon ( 00894 +Babel ) shall fall (05307 + naphal ).
together Job_02_11. Now when Job s ( 00347 +)Iyowb ) three ( 07969 +shalowsh ) friends ( 07453 +rea() heard ( $08085+$ shama ( ) of all ( $03605+\mathrm{kol}$ ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ evil $(07451+\mathrm{ra}()$ that was come $(00935$ +bow) ) upon him , they came ( 00935 +bow) ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) from his own place
(04725 +maqowm ) ; Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 + Teymaniy ) , and Bildad (01085 +Bildad ) the Shuhite (07747 +Shuchiy ) , and Zophar (06691 +Tsowphar ) the Naamathite (05284 $+\mathrm{Na}($ amathiy $):$ :for they had made an appointment ( $\mathbf{0 3 2 5 9}+\mathrm{ya}(\mathrm{ad})$ \{together\} ( 03162 +yachad ) to come (00935 +bow) ) to mourn (05110 +nuwd ) with him and to comfort (05162 +nacham ) him .
together Job_03_18 [ There ] the prisoners ( 00615 +)aciyr ) rest ( 07599 +sha)an ) \{together\} ( 03162 +yachad ) ; they hear (08085 +shama( ) not the voice ( 06963 +qowl) of the oppressor ( 05065 +nagas ) .
together Job_06_02 Oh that my grief ( $03708+\mathrm{ka}(\mathrm{ac})$ were throughly weighed ( 08254 +shaqal ) , and my calamity ( 01942 +havvah ) laid ( 05375 +nasa) ) in the balances ( 03976 +mo)zen ) \{together\} ( 03162 +yachad )!
together Job_09_32 For [ he is ] not a man (00376 +)iysh ), as I [ am , that ] I should answer(06030 +(anah ) him , [ and ] we should come ( 00935 +bow) ) \{together\} ( 03162 +yachad ) in judgment ( 04941 +mishpat ) .
together Job_10_08. Thine hands (03027 + yad ) have made (06087 +(atsab) me and fashioned (06213 $+($ asah ) me \{together\} (03162 +yachad ) round ( 05439 +cabiyb ) about ; yet thou dost destroy ( 01104 +bala( ) me.
together Job_11_10 If ( $\mathbf{0 0 5 1 8}+$ +)im ) he cut ( 02498 +chalaph ) off , and shut ( 05462 +cagar ) up , or gather ( 06950 +qahal ) \{together\} , then who ( 04310 +miy ) can hinder ( 07725 +shuwb ) him ?
together Job_16_10 They have gaped ( 06473 +pa(ar ) upon me with their mouth ( 06310 +peh ) ; they have smitten ( 05221 +nakah ) me upon the cheek ( $03895+1 @$ chiy ) reproachfully ( 02781 +cherpah ) ; they have gathered (04390 +male) ) themselves \{together\} (03162 +yachad ) against (05921 +(al) me .
together Job_17_16 They shall go (03381 + yarad ) down (03381 + yarad ) to the bars ( 00905 +bad ) of the pit $(07585+$ sh @ $)$ owl ) , when ( $00518+$ )im ) [ our ] rest ( $05183+$ Nachath ) \{together\} ( 03162 +yachad ) [ is ] in the dust (06083 +(aphar ).
together Job_19_12 His troops ( 01416 +g@duwd ) come ( 00935 +bow) ) \{together\} ( 03162 +yachad ) , and raise ( 05549 +calal ) up their way ( 01870 +derek ) against ( 05921 +(al ) me , and encamp ( 02583 +chanah ) round ( 05439 +cabiyb ) about my tabernacle ( 00168 +)ohel ) .
together Job_24_04 They turn (05186 +natah ) the needy (34) out of the way ( 01870 +derek ):the poor (06035 +(anav) of the earth ( 00776 +)erets ) hide (2244) themselves \{together\} (03162 +yachad ) .
together Job_30_07 Among (00996 +beyn ) the bushes ( 07880 +siyach ) they brayed ( 05101 +nahaq ) ; under ( $\mathbf{0 8 4 7 8}+$ tachath ) the nettles ( 02738 +charuwl ) they were gathered ( 05596 +caphach ) \{together\} .
together Job_34_15 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) flesh ( 01320 +basar ) shall perish (01478 +gava() \{together\} ( 03162 +yachad ) , and man ( $\mathbf{0 0 1 2 0}$ +)adam ) shall turn ( 07725 +shuwb ) again ( 07725 +shuwb ) unto dust ( 06083 +(aphar ).
together Job_38_07 When the morning ( 01242 +boqer ) stars ( 03556 +kowkab ) sang ( 07442 +ranan ) \{together\} ( 03162 +yachad ) , and all ( $03605+\mathrm{kol}$ ) the sons ( 01121 +ben ) of God ( 00430 +)elohiym ) shouted (07321 +ruwa( ) for joy?
together Job_38_38 When the dust (06083 +(aphar ) groweth (03332 +yatsaq ) into hardness (04165 +muwtsaq ) , and the clods (07263 +regeb ) cleave (01692 +dabaq ) fast \{together\} ?
together Job_40_13 Hide (02934 + taman ) them in the dust (06083 +(aphar) \{together\} (03162 +yachad ) ; [ and ] bind (02280 +chabash ) their faces (06440 +paniym ) in secret (02934 +taman ) .
together Job_40_17 He moveth ( 02654 +chaphets ) his tail ( 02180 +zanab ) like ( 03644 +k@mow ) a cedar ( 00730 +)erez ): the sinews ( 01517 +giyd ) of his stones ( 06344 +pachad ) are wrapped ( 08276 +sarag ) \{together\}.
together Job_41_15 [ His ] scales [ are his ] pride (01346 +ga(avah ) , shut (05462 +cagar ) up \{together\} [ as with ] a close (06862 +tsar ) seal (02368 +chowtham ) .
together Job_41_17 They are joined ( 01692 +dabaq ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ), they stick ( 03920 +lakad ) \{together\} , that they cannot ( $03808+10$ ) ) be sundered ( 06504 +parad ) .
together Joe_03_11 Assemble (05789 +(uwsh ) yourselves , and come (00935 +bow) ), all ( 03605 +kol ) ye heathen ( 01471 +gowy ) , and gather ( 06908 +qabats ) yourselves \{together\} round ( 05439 +cabiyb ) about:thither cause thy mighty ( 01368 +gibbowr ) ones to come ( 05181 +nachath ) down ( 05181 +nachath ) , O LORD (03068 + Y @hovah ) .
together Joh_04_36 And he that reapeth ( 2325 -therizo -) receiveth ( 2983 -lambano -) wages ( $\mathbf{3 4 0 8}$-misthos -) , and gathereth (4863 -sunago -) fruit (2590 -karpos -) unto life (2222-zoe -) eternal (0166 -aionios -):that both (2532-kai -) he that soweth (4687-speiro -) and he that reapeth ( $\mathbf{2 3 2 5}$-therizo -) may rejoice (5463chairo -) \{together\} (3674-homou -) .
together Joh_06_13 Therefore (3767-oun -) they gathered (4863 -sunago -) [ them ] \{together\} (4863sunago -), and filled ( 1072 -gemizo -) twelve ( 1427 -dodeka -) baskets ( 2894 -kophinos -) with the fragments (2801 -klasma -) of the five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), which (3739 -hos -) remained (4052 -perisseuo -) over (4052 -perisseuo -) and above unto them that had eaten (0977-bibrosko -).
together Joh_11_52 And not for that nation (1484 -ethnos -) only (3440 -monon -), but that also (2532-kai ) he should gather (4863 -sunago -) \{together\} (4863 -sunago -) in one ( 1520 -heis -) the children ( 5043 teknon -) of God (2316 -theos -) that were scattered (1287-diaskorpizo -) abroad ( $\mathbf{1 2 8 7}$-diaskorpizo -) .
together Joh_11_53 Then (3767-oun -) from that day ( $\mathbf{2 2 5 0}$-hemera -) forth they took ( $\mathbf{4 8 2 3}$-sumbouleuo -) counsel (4823 -sumbouleuo -) \{together\} (4853 -sumphuletes -) for to put (0615-apokteino -) him to death (0615 -apokteino -) .
together Joh_20_04 So (1161 -de -) they ran (5143 -trecho -) both (1417 -duo -) \{together\} (3674 -homou ): and the other (0243-allos -) disciple ( 3101 -mathetes -) did outrun ( 5032 -tachion -) Peter ( 4074 -Petros -), and came (2064 -erchomai -) first (4413-protos -) to the sepulchre (3419-mnemeion -) .
together Joh_20_07 And the napkin (4676-soudarion -) , that was about (1909 -epi -) his head (2776kephale -) , not lying ( 2749 -keimai -) with the linen ( $\mathbf{3 6 0 8}$-othonion -) clothes ( $\mathbf{3 6 0 8}$-othonion -) , but wrapped ( 1794 -entulisso -) \{together\} ( 1794 -entulisso -) in a place ( 5117 -topos -) by itself ( 5565 -choris -) .
together Joh_21_02 There were \{together\} ( $\mathbf{3 6 7 4}$-homou -) Simon (4613 -Simon -) Peter (4074 -Petros -), and Thomas (2381 -Thomas -) called (3004-lego -) Didymus (1324-Didumos -), and Nathanael (3482Nathanael -) of Cana ( $\mathbf{2 5 8 0}$-Kana -) in Galilee ( $\mathbf{1 0 5 6}$-Galilaia -) , and the [ sons ] of Zebedee ( 2199 Zebedaios -) , and two (1417-duo -) other (0243-allos -) of his disciples (3101 -mathetes -) .
together Jos_08_16 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that [ were ] in Ai ( 05857 +(Ay )were called ( 02199 +za(aq ) \{together\} to pursue ( 07291 +radaph ) after ( 00310 +)achar ) them:and they pursued (07291 +radaph ) after (00310 +) achar ) Joshua ( $03091+Y$ @howshuwa( ) , and were drawn ( 05423 +nathaq ) away from the city ( 05892 +(iyr ) .
together Jos_09_02 That they gathered (06908 +qabats ) themselves \{together\} (03162 +yachad ) , to fight ( 03898 +lacham ) with Joshua ( $\mathbf{0 3 0 9 1}+\mathrm{Y} @$ howshuwa( ) and with Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) , with one ( $\mathbf{0} 0259$ + )echad ) accord (06310 +peh ) .
together Jos_10_05 Therefore the five ( $\mathbf{0 2 5 6 8}$ +chamesh ) kings ( $\mathbf{0 4 4 2 8}$ +melek) of the Amorites ( 00567 +)Emoriy ), the king ( 04428 +melek ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , the king ( 04428 +melek ) of Hebron ( 02275 +Chebrown ) , the king ( 04428 +melek ) of Jarmuth ( 03412 +Yarmuwth ) , the king ( 04428 +melek ) of Lachish (03923 +Lachiysh ) , the king ( 04428 +melek ) of Eglon ( 05700 +(Eglown ), gathered $(00622+)$ acaph ) themselves \{together\}, and went ( $05927+($ alah ) up , they and all ( $03605+\mathrm{kol}$ ) their hosts ( 04264 +machaneh ) , and encamped ( 02583 +chanah ) before ( 05921 +(al) Gibeon ( 01391 +Gib(own ) , and made war (03898 +lacham ) against ( $05921+(\mathrm{al})$ it .
together Jos_10_06 And the men (00582 +)enowsh ) of Gibeon (01391 +Gib(own ) sent (07971 +shalach ) unto Joshua (03091 + Y @howshuwa( ) to the camp ( 04264 +machaneh ) to Gilgal ( 01537 +Gilgal ) , saying ( 00559 +)amar ) , Slack ( 07503 +raphah ) not thy hand ( 03027 +yad ) from thy servants ( 05650 +(ebed ) ; come ( 05927 +(alah ) up to us quickly ( $04120+\mathrm{m} @$ herah ) , and save ( 03467 +yasha( ) us , and help ( 05826 $+($ azar $)$ us:for all the kings ( 04428 +melek ) of the Amorites ( $00567+$ )Emoriy ) that dwell ( 03427 +yashab ) in the mountains ( 02022 +har ) are gathered ( 06908 +qabats ) \{together\} against ( 00413 +)el ) us .
together Jos_11_05 And when all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) kings ( 04428 +melek ) were met (03259 + ya(ad ) together ( 03162 +yachad ) , they came ( $00935+$ bow) ) and pitched ( 02583 +chanah ) \{together\} ( 03162 +yachad ) at $(00413+$ )el ) the waters $(04325+$ mayim ) of Merom ( $04792+$ Merowm $)$, to fight ( $\mathbf{0 3 8 9 8}$ +lacham ) against ( 05973 +(im ) Israel ( $03478+$ Yisra)el ) .
together Jos_11_05 And when all ( 03605 +kol ) these ( 00428 +)el - leh ) kings ( 04428 +melek ) were met (03259 + ya(ad ) \{together\} (03162 +yachad ) , they came (00935 +bow) ) and pitched (02583 +chanah ) together ( 03162 +yachad ) at $(00413+$ )el ) the waters $(04325+$ mayim ) of Merom $(04792+$ Merowm ) , to fight (03898 +lacham ) against (05973 +(im ) Israel (03478 + Yisra)el ) .
together Jos_17_10 Southward (05045 +negeb ) [ it was ] Ephraim s (00669 +)Ephrayim ), and northward (06828 +tsaphown ) [ it was ] Manasseh s(04519 +M@nashsheh ) , and the sea (03220 +yam ) is his border ( 01366 + g @buwl ) ; and they met ( 06293 +paga( ) \{together\} in Asher ( 00836 +)Asher ) on the north ( 06828 +tsaphown ) , and in Issachar (03485 + Yissaskar ) on the east (04217 +mizrach ) .
together Jos_18_01. And the whole ( $03605+$ kol ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) assembled ( 06950 +qahal ) \{together\} at Shiloh ( $07887+$ Shiyloh ), and set ( 07931 +shakan ) up the tabernacle ( $00168+$ ) ohel ) of the congregation ( 04150 +mow(ed ) there ( 08033 + sham ) . And the land ( 00776 +)erets ) was subdued ( $03533+$ kabash ) before ( 06440 +paniym ) them .
together Jos_22_12 And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) heard ( 08085 +shama( ) [ of it ] , the whole ( $03605+\mathrm{kol}$ ) congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) gathered ( 06950 +qahal ) themselves \{together\} at Shiloh (07887 +Shiyloh ) , to go (05927 +(alah ) up to war (06635 +tsaba) ) against (05921 +(al) them .
together Jud_04_13 And Sisera ( $\mathbf{0 5 5 1 6}$ +Ciyc@ra) ) gathered ( 02199 +za(aq ) \{together\} all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his chariots ( 07393 +rekeb ) , [ even ] nine ( 08672 +tesha( ) hundred ( 03967 +me) ah ) chariots ( 07393 +rekeb ) of iron ( 01270 +barzel ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him , from Harosheth ( $\mathbf{0 2 8 0 0}+$ Charosheth ) of the Gentiles ( 01471 +gowy ) unto the river ( 05158 +nachal ) of Kishon (07028 +Qiyshown ) .
together Jud_06_33 . Then all ( $03605+\mathrm{kol}$ ) the Midianites ( $\mathbf{0 4 0 8 0}+\mathrm{Midyan}$ ) and the Amalekites ( 06003 +(Amaleqiy ) and the children ( 01121 +ben ) of the east ( 06924 +qedem ) were gathered ( 00622 +)acaph ) \{together\} (03162 + yachad ), and went (05674 +(abar) over (05674 +(abar ), and pitched (02583 +chanah )
in the valley (06010 + (emeq ) of Jezreel (03157 +Yizr@(e)l ).
together Jud_06_38 And it was so (03651 + ken ):for he rose (07925 +shakam ) up early (07925 +shakam ) on the morrow ( 04283 +mochorath ) , and thrust ( 02115 +zuwr ) the fleece ( 01492 +gazzah ) \{together\} , and wringed ( $04680+$ matsah $)$ the dew $(02919+$ tal ) out of the fleece $(01492+$ gazzah $)$, a bowl ( $05602+$ cephel ) full (04392 +male) ) of water (04325 +mayim ) .
together Jud_07_23 . And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) gathered (06817 +tsa(aq ) themselves \{together\} out of Naphtali ( $05321+$ Naphtaliy ) , and out of Asher (00836 +)Asher ), and out of all (03605 + kol ) Manasseh (04519 +M@nashsheh ) , and pursued (07291 +radaph ) after (00310 +)achar ) the Midianites (04080 +Midyan ) .
together Jud_07_24 And Gideon (01439 +Gid(own ) sent (07971 + shalach ) messengers (04397 +mal)ak ) throughout all (03605 +kol ) mount (02022 +har ) Ephraim (00669 + ) Ephrayim ) , saying (00559 +)amar ) , Come (03381 +yarad ) down (03381 + yarad ) against ( 07125 +qir)ah ) the Midianites ( 04080 +Midyan ) , and take ( 03920 +lakad ) before them the waters ( 04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan ( $03383+$ Yarden ) . Then all $(03605+\mathrm{kol})$ the men ( $00376+$ )iysh ) of Ephraim (00669 + )Ephrayim ) gathered ( $06817+$ tsa(aq ) themselves \{together\} , and took (03920 +lakad ) the waters ( 04325 +mayim ) unto Bethbarah (01012 +Beyth Barah ) and Jordan (03383 +Yarden ) .
together Jud_09_06 And all ( $03605+\mathrm{kol}$ ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) gathered (00622 +) acaph ) \{together\}, and all (03605 + kol ) the house (01004 +bayith ) of Millo (04407 +millow) ) , and went ( 03212 +yalak ) , and made Abimelech (40) king ( 04428 +melek ) , by the plain ( $00436+$ )elown ) of the pillar (05324 +natsab ) that [ was ] in Shechem (07927 + Sh@kem ) .
together Jud_09_47 And it was told (05046 +nagad ) Abimelech (40) , that all (03605 +kol) the men (01167 +ba(al ) of the tower ( 04026 +migdal ) of Shechem ( $07927+$ Sh@kem ) were gathered ( 06908 +qabats ) \{together\} .
together Jud_10_17 Then the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were gathered ( 06817 $+\operatorname{tsa}(\mathrm{aq})$ together , and encamped ( $02583+$ chanah ) in Gilead ( $01568+\mathrm{Gil}(\mathrm{ad})$ ) And the children (01121 +ben ) of Israel ( $03478+$ Yisra) el ) assembled ( 00622 +)acaph ) themselves \{together\} , and encamped (02583 +chanah ) in Mizpeh (04709 +Mitspah ) .
together Jud_10_17 Then the children (01121 +ben ) of Ammon (05983 +(Ammown ) were gathered (06817 $+\operatorname{tsa}(\mathrm{aq})$ ) \{together\} , and encamped (02583 +chanah ) in Gilead (01568 +Gil(ad) . And the children (01121 +ben ) of Israel ( $03478+$ Yisra)el ) assembled ( 00622 +)acaph ) themselves together , and encamped (02583 +chanah ) in Mizpeh (04709 + Mitspah ) .
together Jud_11_20 But Sihon (05511 +Ciychown ) trusted (00539 +)aman ) not Israel (03478 +Yisra)el ) to pass (05674 +(abar ) through his coast (01366 +g@buwl ):but Sihon (05511 +Ciychown ) gathered (00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ \{together\} , and pitched ( 02583 +chanah ) in Jahaz (03096 + Yahats ) , and fought (03898 +lacham ) against (05973 + (im ) Israel (03478 +Yisra)el ) .
together Jud_12_01. And the men (00376 +)iysh ) of Ephraim (00669 + )Ephrayim ) gathered (06817 +tsa(aq ) themselves \{together\} , and went (05674 + (abar ) northward (06828 +tsaphown ), and said (00559 +)amar ) unto Jephthah (03316 +Yiphtach ) , Wherefore (04069 + madduwa( ) passedst (05674 +(abar ) thou over ( $05674+($ abar ) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon (05983 +(Ammown ) , and didst (06213 + (asah ) not call (07121 +qara) ) us to go (03212 +yalak ) with thee ? we will burn ( 08313 +saraph ) thine house ( 01004 +bayith ) upon thee with fire ( 00784 +)esh ) .
together Jud_12_04 Then Jephthah (03316 +Yiphtach ) gathered (06908 +qabats ) \{together\} all (03605 +kol ) the men (00582 +)enowsh ) of Gilead ( 01568 +Gil(ad ) , and fought (03898 +lacham ) with Ephraim
$(00669+)$ Ephrayim ):and the men (00582 +)enowsh ) of Gilead (01568 +Gil(ad ) smote (05221 +nakah ) Ephraim ( 00669 +)Ephrayim ) , because ( 03588 +kiy ) they said (00559 +)amar ), Ye Gileadites ( 01569 +Gil(adiy ) [ are ] fugitives ( 06412 + paliyt ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ )Ephrayim ) among ( 08432 +tavek ) the Ephraimites (00669 +)Ephrayim ) , [ and ] among (08432 +tavek ) the Manassites (04519 +M@ nashsheh ) .
together Jud_16_23 Then the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) gathered ( 06908 +qabats ) them \{together\} for to offer ( 02076 +zabach ) a great ( 01419 +gadowl ) sacrifice ( 02077 +zebach ) unto Dagon ( $\mathbf{0 1 7 1 2}+$ Dagown ) their god ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , and to rejoice ( 08057 +simchah ):for they said ( 00559 +)amar ), Our god ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) Samson ( 08123 +Shimshown ) our enemy ( 00341 +)oyeb ) into our hand (03027 +yad ).
together Jud_18_22 [ And ] when they were a good ( 07368 +rachaq ) way from the house ( 01004 +bayith ) of Micah ( $\mathbf{0 4 3 1 8}+$ Miykah ) , the men ( 00582 +)enowsh ) that [ were ] in the houses ( 01004 +bayith ) near ( 05973 +(im ) to Micah s ( 04318 +Miykah ) house ( 01004 +bayith ) were gathered ( 02199 +za(aq ) \{together\} , and overtook ( 01692 +dabaq ) the children ( 01121 +ben ) of Dan ( 01835 +Dan ) .
together Jud_19_06 And they sat (03427 +yashab ) down , and did eat (00398 +)akal) and drink (08354 +shathah ) both ( 08147 +sh@ nayim ) of them \{together\} ( 03162 +yachad ):for the damsel s ( 05291 +na(arah ) father (1) had said (00559 +)amar ) unto the man (00376 +)iysh ), Be content (02974 +ya)al ), I pray $(04994+n a)$ ) thee, and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night, and let thine heart ( 03820 +leb ) be merry (03190 +yatab ) .
together Jud_19_29 And when he was come ( 00935 +bow) ) into ( 00413 +)el ) his house ( 01004 +bayith ) , he took ( 03947 +laqach ) a knife ( 03979 +ma)akeleth ), and laid hold ( 02388 +chazaq ) on his concubine ( 06370 +piylegesh ) , and divided ( 05408 +nathach ) her , [ \{together\} ] with her bones ( 06106 +(etsem ) , into twelve pieces ( 05409 +nethach ) , and sent ( 07971 +shalach ) her into all ( $03605+\mathrm{kol}$ ) the coasts ( 01366 $+\mathrm{g} @$ buwl ) of Israel ( 03478 +Yisra)el ) .
together Jud_20_01 . Then all ( $03605+\mathrm{kol}$ ) the children ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Israel ( $03478+$ Yisra)el ) went ( 03318 +yatsa) ) out , and the congregation ( 05712 +(edah ) was gathered ( 06950 +qahal ) \{together\} as one $(00259+$ )echad ) man (00376 +)iysh ), from Dan (01835 +Dan ) even to Beersheba (00884 +B @ )er Sheba( ), with the land ( 00776 +)erets ) of Gilead ( 01568 +Gil(ad ) , unto the LORD ( $03068+$ Y @hovah ) in Mizpeh (04709 +Mitspah ) .
together Jud_20_11 So all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( $03478+$ Yisra)el ) were gathered (00622 +)acaph ) against (00413 +)el ) the city ( $05892+(\mathrm{iyr})$, knit ( 02270 +chaber ) \{together\} as one ( 00259 $+)$ echad ) man (00376 +)iysh ) .
together Jud_20_14 But the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ) gathered ( 00622 + )acaph ) themselves \{together\} out of the cities ( 05892 +(iyr ) unto Gibeah ( 01390 +Gib(ah ) , to go (03318 +yatsa) ) out to battle ( 04421 +milchamah ) against ( 05973 +(im ) the children ( 01121 +ben ) of Israel ( 03478 + Yisra)el ) .
together Lam_02_08 The LORD (03068 + Y @hovah ) hath purposed (02803 +chashab ) to destroy (07843 +shachath ) the wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):he hath stretched ( 05186 +natah ) out a line ( 06957 +qav ) , he hath not withdrawn ( 07725 +shuwb ) his hand ( 03027 +yad ) from destroying ( 01104 +bala( ):therefore he made the rampart ( 02426 +cheyl ) and the wall ( 02346 +chowmah ) to lament (56) ; they languished (00535 +)amal ) \{together\} (03162 +yachad ) .
together Lev_08_03 And gather ( 06950 +qahal ) thou all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) \{together\} unto the door ( 06607 +pethach ) of the tabernacle ( 00168 +)ohel) of the congregation ( 04150 + mow(ed ).
together Lev_08_04 And Moses (04872 +Mosheh ) did (06213 +(asah ) as the LORD (03068 +Y @hovah ) commanded ( 06680 +tsavah ) him ; and the assembly ( 05712 +(edah ) was gathered ( 06950 +qahal ) \{together\} unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed) .
together Lev_24_10 . And the son ( 01121 +ben ) of an Israelitish ( 03482 +Yisr@)eliyth ) woman ( 00802 +)ishshah ), whose father ( 01121 +ben ) [ was ] an Egyptian ( 04713 +Mitsriy ), went ( 03318 +yatsa) ) out among ( 08432 +tavek ) the children ( 01121 +ben ) of Israel ( $03481+$ Yisr@)eliy ) : and this son ( $01121+$ ben ) of the Israelitish ( $03482+$ Yisr@)eliyth ) [ woman ] and a man ( $00376+$ )iysh ) of Israel ( $03478+$ Yisra)el ) strove (05327 +natsah ) \{together\} in the camp (04264 +machaneh );
together Lev_26_25 And I will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , that shall avenge ( 05358 +naqam ) the quarrel ( 05359 +naqam ) of [ my ] covenant ( $01285+b$ @ riyth ) : and when ye are gathered ( $\mathbf{0 0 6 2 2}+$ ) acaph ) \{together\} within ( $00413+$ )el ) your cities ( 05892 +(iyr ) , I will send ( 07971 +shalach ) the pestilence ( 01698 +deber ) among ( 08432 +tavek) you ; and ye shall be delivered ( 05414 +nathan ) into the hand (03027 +yad ) of the enemy (00341 +)oyeb ).
together Luk_05_15 But so much 3123 -mallon - the more 3123 -mallon - went $\mathbf{1 3 3 0}$-dierchomai - there a fame 3056 -logos - abroad 1330 -dierchomai - of him:and great 4183 -polus - multitudes 3793 -ochlos - came 4905 -sunerchomai - \{together\} 4905 -sunerchomai - to hear 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities 0769 -astheneia - .
together Luk_06_38 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos measure 3358 -metron - , pressed 4085 -piezo - down, and shaken 4531 -saleuo - \{together\} , and running 5240 -huperekchuno - over 5240 -huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 humon - bosom 2859 -kolpos - . For with the same 0846 -autos - measure 3358 -metron - that ye mete 3354 metreo - withal it shall be measured 0488 -antimetreo - to you again 0488 -antimetreo - .
together Luk_08_04. And when much 4183 -polus - people 3793 -ochlos - were gathered 4896 -suneimi \{together\} 4896 -suneimi - , and were come 1975 -epiporeuomai - to him out of every 2596 -kata - city 4172 polis - , he spake 2036 -epo - by a parable 3850 -parabole - :
together Luk_09_01 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 mathetes - \{together\} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 -dunamis - and authority 1849 -exousia - over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 -therapeuo diseases 3554 -nosos - .
together Luk_11_29. And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick \{together\} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 -houtos - is an evil 4190 poneros - generation 1074 -genea -:they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - .
together Luk_12_01 . In the mean time, when there were gathered 1996 -episunago - \{together\} 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon another 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .
together Luk_13_11 And , behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - \{together\} 4794 -sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838
-panteles - lift 0352 -anakupto - up [ herself ].
together Luk_13_34 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho killest 0615 -apokteino - the prophets 4396 -prophetes - , and stonest 3036 -lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 -teknon - \{together\} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not!
together Luk_15_06 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo \{together\} 4779 -sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 -geiton - , saying 3004 -lego unto them , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - .
together Luk_15_09 And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - \{together\} 4779 -sugkaleo - , saying 3004 -lego -, Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 -drachme - which 3739 -hos - I had lost 0622 -apollumi - .
together Luk_15_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - \{together\} 4863 -sunago - , and took 0589 apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with riotous 0811 -asotos - living 2198 -zao - .
together Luk_17_35 Two 1417 -duo - [ women ] shall be grinding 0229 -aletho - \{together\} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .
together Luk_17_37 And they answered 0611 -apokrinomai - and said 3004 -lego - unto him , Where 4226 pou - , Lord 2962 -kurios - ? And he said 2036 -epo - unto them, Wheresoever 3699 -hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles 0105 -aetos - be gathered 4863 -sunago - \{together\} 4863 sunago - .
together Luk_22_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - \{together\} 4776 sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - among 3319 -mesos - them .
together Luk_22_66 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus came 4863 -sunago - \{together\} 4863 -sunago - , and led 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - ,
together Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 Herodes - were made 1096 -ginomai - friends 5384 -philos - \{together\} 0240 -allelon -:for before 4391 prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou -.
together Luk_23_13 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - \{together 4779 sugkaleo - the chief 0749 -archiereus - priests 0749 -archiereus - and the rulers 0758 -archon - and the people 2992 -laos - ,
together Luk_23_48 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai \{together\} 4836 -sumparaginomai - to that sight 2335 -theoria - , beholding 2334 -theoreo - the things which
were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 hupostrepho - .
together Luk_24_14 And they talked 3656 -homileo - \{together\} 0240 -allelon - of all 3956 -pas - these 5130 touton - things which had happened 4819 -sumbaino - .
together Luk_24_15 And it came 1096 -ginomai - to pass, that , while 3588 -ho - they communed 3656 homileo - [ \{together\} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself 0846 -autos - drew near 1448 -eggizo - , and went 4848 -sumporeuomai - with them .
together Luk_24_33 And they rose 0450 -anistemi - up the same 0846 -autos - hour 5610 -hora - , and returned 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 -heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - \{together\} 4867 -sunathroizo - , and them that were with them ,
together Mar_01_33 And all (3650 -holos -) the city (4172 -polis -) was gathered (1996 -episunago -) \{together\} (1996 -episunago -) at (4314-pros -) the door (2374 -thura -) .
together Mar_02_02 And straightway ( 2112 eutheos -) many (4183 -polus -) were gathered (4863 -sunago -) \{together\} (4863 -sunago -) , insomuch ( 5620 -hoste -) that there was no ( $\mathbf{3 3 7 1}$-meketi -) room ( 5562 -choreo -) to receive ( 5562 -choreo -) [ them ] , no , not so ( 3366 -mede -) much ( 3366 -mede -) as about ( 4314 -pros -) the door (2374 -thura -): and he preached (2980-laleo -) the word (3056-logos -) unto them .
together Mar_02_15 And it came (1096 -ginomai -) to pass , that , as Jesus (2424-Iesous -) sat (2621katakeimai -) at (2621 -katakeimai -) meat in his house (3614-oikia -) , many (4183 -polus -) publicans ( 5052 -telesphoreo -) and sinners ( 0268 -hamartolos -) sat (4873 -sunanakeimai -) also (2532 -kai -) \{together\} (4873 -sunanakeimai -) with Jesus (2424-Iesous -) and his disciples (3101 -mathetes -):for there were many (4183 -polus -) , and they followed ( 0190 -akoloutheo -) him .
together Mar_03_20 And the multitude (3793 -ochlos -) cometh (4905 -sunerchomai -) \{together\} (4905sunerchomai -) again ( $\mathbf{3 8 2 5}$-palin -), so ( 5620 -hoste -) that they could ( $\mathbf{1 4 1 0}$-dunamai -) not so ( $\mathbf{3 3 8 3}$-mete -) much ( $\mathbf{3 3 8 3}$-mete -) as eat ( 5315 -phago -) bread ( 0740 -artos -) .
together Mar_06_30 . And the apostles ( 0652 -apostolos -) gathered (4863 -sunago -) themselves \{together\} (4863 -sunago -) unto Jesus ( 2424 -Iesous -), and told ( 0518 -apaggello -) him all ( 3956 -pas -) things , both ( 5037 -te -) what ( 3745 -hosos -) they had done ( 4160 -poieo -), and what ( $\mathbf{3 7 4 5}$-hosos -) they had taught (1321 -didasko -).
together Mar_06_33 And the people (3793 -ochlos -) saw (1492 -eido -) them departing ( 5217 -hupago -), and many ( 4183 -polus -) knew (1921 -epiginosko -) him , and ran (4936 -suntrecho -) afoot (3979-peze -) thither ( 1563 -ekei -) out of all ( $\mathbf{3 9 5 6}$-pas -) cities ( 4172 -polis -), and outwent ( 4281 -proerchomai -) them , and came (4905-sunerchomai -) \{together\} (4905-sunerchomai -) unto him .
together Mar_07_01 . Then (2532-kai -) came (4863 -sunago -) \{together\} (4863 -sunago -) unto him the Pharisees ( 5330 -Pharisaios -), and certain ( 5100 -tis -) of the scribes ( 1122 -grammateus -), which came (2064 -erchomai -) from Jerusalem (2414-Hierosoluma -) .
together Mar_09_25 When Jesus (2424-Iesous -) saw (1492 -eido -) that the people (3793 -ochlos -) came (1998 -episuntrecho -) running (1998 -episuntrecho -) \{together\} (1998 -episuntrecho -) , he rebuked (2008epitimao -) the foul (0169-akathartos -) spirit (4151-pneuma -), saying (3004-lego -) unto him , [ Thou ] dumb ( $\mathbf{0 2 1 6}$-alalos -) and deaf (2974 -kophos -) spirit ( 4151 -pneuma -), I charge (2004 -epitasso -) thee , come (1831 -exerchomai -) out of him , and enter ( 1525 -eiserchomai -) no ( 3371 -meketi -) more ( 3371 meketi -) into ( 1519 -eis -) him .
together Mar_10_09 What (3739 -hos -) therefore (3767-oun -) God (2316 -theos -) hath joined (4801 suzeugnumi -) \{together\} (4801 -suzeugnumi -), let not man (0444-anthropos -) put ( 5563 -chorizo -) asunder (5563 -chorizo -) .
together Mar_12_28 . And one ( $\mathbf{1 5 2 0}$-heis -) of the scribes ( 1122 -grammateus -) came ( 4334 -proserchomai -), and having heard ( 0191 -akouo -) them reasoning (4802 -suzeteo -) \{together\} ( 4802 -suzeteo -) , and perceiving (1492 -eido -) that he had answered ( 0611 -apokrinomai -) them well ( 2573 -kalos -) , asked ( 1905 -eperotao -) him , Which ( $\mathbf{4 1 6 9}$-poios -) is the first (4413 -protos -) commandment ( $\mathbf{1 7 8 5}$-entole -) of all (3956-pas -) ?
together Mar_13_27 And then ( 5119 -tote -) shall he send ( 0649 -apostello -) his angels ( 0032 -aggelos -), and shall gather (1996 -episunago -) \{together\} ( 1996 -episunago -) his elect ( 1588 -eklektos -) from the four ( 5064 -tessares -) winds ( 0417 -anemos -) , from the uttermost ( 0206 -akron -) part of the earth ( 1093 -ge -) to the uttermost ( 0206 -akron -) part of heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
together Mar_14_56 For many (4183 -polus -) bare (5576 -pseudomartureo -) false (5576 -pseudomartureo ) witness ( 5576 -pseudomartureo -) against ( 2596 -kata -) him , but their witness ( $\mathbf{3 1 4 1}$-marturia -) agreed (2470-isos -) not \{together\} .
together Mar_14_59 But neither (3761 -oude -) so (3779 -houto -) did their witness ( $\mathbf{3 1 4 1}$-marturia -) agree (2470 -isos -) \{together\} .
together Mar_15_16 And the soldiers (4757-stratiotes -) led (0520 -apago -) him away (0520 -apago -) into (2080 -eso -) the hall (0833 -aule -) , called (2076 -esti -) Praetorium (4232 -praitorion -) ; and they call (4779 -sugkaleo -) \{together\} (4779 -sugkaleo -) the whole (3650 -holos -) band (4686-speira -) .
together Mat_01_18. Now (1161 -de -) the birth (1083 -gennesis -) of Jesus (2424 -Iesous -) Christ (5547Christos -) was on ( $\mathbf{3 7 7 9}$-houto -) this ( $\mathbf{3 7 7 9}$-houto -) wise ( $\mathbf{3 7 7 9}$-houto -):When as his mother ( $\mathbf{3 3 8 4}$-meter -) Mary (3137-Maria -) was espoused (3423 -mnesteuo -) to Joseph (2501 -Ioseph -) , before (2228-e -) they came (4905 -sunerchomai -) \{together\} (4905-sunerchomai -) , she was found (2147-heurisko -) with child ( 1064 -gaster -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .
together Mat_02_04 And when he had gathered (4863 -sunago -) all (3956-pas -) the chief ( 0749 -archiereus -) priests (0749-archiereus -) and scribes (1122 -grammateus -) of the people (2992 -laos -) \{together\} (4863sunago -) , he demanded (4441 -punthanomai -) of them where (4226-pou -) Christ ( 5547 -Christos -) should be born ( 1080 -gennao -) .
together Mat_13_02 And great (4183 -polus -) multitudes (3793 -ochlos -) were gathered (4863 -sunago -) \{together\} (4863 -sunago -) unto him , so ( 5620 -hoste -) that he went ( 1684 -embaino -) into ( 1519 -eis -) a ship (4143 -ploion -), and sat (2521 -kathemai -) ; and the whole (3956-pas -) multitude (3793 -ochlos -) stood ( 2476 -histemi -) on (1909-epi -) the shore ( 0123 -aigialos -) .
together Mat_13_30 Let ( $\mathbf{0 8 6 3}$-aphiemi -) both ( $\mathbf{0 2 9 7}$-amphoteros -) grow ( 4885 -sunauxano -) together (4885-sunauxano -) until ( 3360 -mechri -) the harvest ( 2326 -therismos -):and in the time ( 2540 -kairos -) of harvest (2326 -therismos -) I will say (2046-ereo -) to the reapers ( $\mathbf{2 3 2 7}$-theristes -), Gather ( 4816 -sullego ) ye \{together\} (4816 -sullego -) first (4412 -proton -) the tares ( 2215 -zizanion -) , and bind ( $\mathbf{1 2 1 0}$-deo -) them in bundles (1197-desme -) to burn (2618-katakaio -) them:but gather (4863 -sunago -) the wheat ( 4621 -sitos -) into ( 1519 -eis -) my barn ( 0596 -apotheke -) .
together Mat_13_30 Let (0863-aphiemi -) both (0297-amphoteros -) grow (4885-sunauxano -) \{together\} (4885 -sunauxano -) until ( 3360 -mechri -) the harvest ( 2326 -therismos -): and in the time ( 2540 -kairos -) of harvest (2326 -therismos -) I will say (2046 -ereo -) to the reapers (2327-theristes -) , Gather (4816 -sullego -
) ye together (4816 -sullego -) first (4412 -proton -) the tares (2215 -zizanion -), and bind (1210 -deo -) them in bundles (1197-desme -) to burn (2618 -katakaio -) them:but gather (4863 -sunago -) the wheat (4621 sitos -) into ( 1519 -eis -) my barn ( 0596 -apotheke -) .
 gathered (4863 -sunago -) \{together\} (4863 -sunago -) in my name (3686-onoma -), there ( 1563 -ekei -) am ( 1510 -eimi -) I in the midst ( 3319 -mesos -) of them .
together Mat_19_06 Wherefore ( 5620 -hoste -) they are no ( $\mathbf{3 7 6 5}$-ouketi -) more ( $\mathbf{3 7 6 5}$-ouketi -) twain ( 1417 -duo -) , but one (3391 -mia -) flesh ( 4561 -sarx -) . What ( 3739 -hos -) therefore ( $\mathbf{3 7 6 7}$-oun -) God (2316 theos -) hath joined (4801 -suzeugnumi -) \{together\} (4801-suzeugnumi -), let not man (0444-anthropos -) put ( 5563 -chorizo -) asunder ( 5563 -chorizo -) .
together Mat_22_10 So (2532-kai -) those (1565-ekeinos -) servants (1401 -doulos -) went (1831exerchomai -) out into ( 1519 -eis -) the highways ( 3598 -hodos -), and gathered (4863 -sunago -) \{together\} (4863 -sunago -) all (3956-pas -) as many ( 3745 -hosos -) as they found (2147-heurisko -), both ( 5037 -te -) bad (4190 -poneros -) and good (0018-agathos -): and the wedding (1062 -gamos -) was furnished (4130pletho -) with guests (0345-anakeimai -) .
together Mat_22_34 . But when the Pharisees ( 5330 -Pharisaios -) had heard ( 0191 -akouo -) that he had put the Sadducees (4523 -Saddoukaios -) to silence ( 5392 -phimoo -), they were gathered (4863 -sunago -) \{together\} (0864-aphikneomai -) .
together Mat_22_41 . While the Pharisees (5330 -Pharisaios -) were gathered (4863 -sunago -) \{together\} (4863 -sunago -), Jesus (2424-Iesous -) asked (1905-eperotao -) them ,
together Mat_23_37 O Jerusalem (2419-Hierousalem -) , Jerusalem (2419-Hierousalem -) , [ thou ] that killest ( 0615 -apokteino -) the prophets ( 4396 -prophetes -) , and stonest ( $\mathbf{3 0 3 6}$-lithoboleo -) them which are sent (0649-apostello -) unto thee , how often (4212 -posakis -) would (2309 -thelo -) I have gathered (1996episunago -) thy children ( 5043 -teknon -) \{together\} ( 1996 -episunago -), even ( 5158 -tropos -) as a hen ( 3733 -ornis -) gathereth (1996 -episunago -) her chickens ( 3556 -nossion -) under ( 5259 -hupo -) [ her ] wings ( $\mathbf{4 4 2 0}$-pterux -), and ye would (2309-thelo -) not !
together Mat_24_28 For wheresoever (1437-ean -) the carcase (4430 -ptoma -) is , there ( 1563 -ekei -) will the eagles (0105-aetos -) be gathered (4863-sunago -) \{together\} (4863-sunago -) .
together Mat_24_31 And he shall send (0649-apostello -) his angels (0032 -aggelos -) with a great (3173megas -) sound ( 5456 -phone -) of a trumpet ( 4536 -salpigx -) , and they shall gather ( 1996 -episunago -) \{together\} (1996 -episunago -) his elect (1588-eklektos -) from the four ( 5064 -tessares -) winds ( 0417 anemos -), from one end (0206-akron -) of heaven ( $\mathbf{3 7 7 2}$-ouranos -) to the other ( $\mathbf{1 5 6 5}$-ekeinos -) .
together Mat_26_03 Then (5119 -tote -) assembled (4863 -sunago -) \{together\} (4863 -sunago -) the chief (0749-archiereus -) priests ( 0749 -archiereus -) , and the scribes (1122 -grammateus -), and the elders (4245 -presbuteros -) of the people (2992 -laos -), unto the palace (0833 -aule -) of the high ( 0749 -archiereus -) priest ( 0749 -archiereus -), who ( $\mathbf{3 5 8 8}$-ho -) was called (3004-lego -) Caiaphas ( $\mathbf{2 5 3 3}$-Kaiaphas -),
together Mat_27_17 Therefore (3767-oun -) when they were gathered (4863 -sunago -) \{together\} (4863sunago -) , Pilate ( 4091 -Pilatos -) said (2036 -epo -) unto them, Whom ( 5101 -tis -) will ( 2309 -thelo -) ye that I release (0630 -apoluo -) unto you ? Barabbas (0912-Barabbas -), or (2228-e -) Jesus (2424-Iesous -) which ( $\mathbf{3 5 8 8}$-ho -) is called ( $\mathbf{3 0 0 4}$-lego -) Christ ( 5547 -Christos -) ?
together Mat_27_62 Now (1161 -de -) the next (1887-epaurion -) day (1887-epaurion -), that followed ( 3326 -meta -) the day of the preparation (3904 -paraskeue -) , the chief (0749 -archiereus -) priests (0749 -
archiereus -) and Pharisees ( 5330 -Pharisaios -) came (4863 -sunago -) \{together\} (4863 -sunago -) unto Pilate (4091 -Pilatos -),
together Mic_02_12 . I will surely assemble (00622 +)acaph ), O Jacob (03290 + Ya(aqob ) , all (03605 +kol ) of thee ; I will surely gather ( 06908 +qabats ) the remnant ( $07611+$ sh @)eriyth ) of Israel ( $03478+$ Yisra)el ) ; I will put ( 07760 +suwm ) them \{together\} ( 03162 +yachad ) as the sheep ( $06629+$ tso $)$ n ) of Bozrah ( 01224 +Botsrah ) , as the flock ( 05739 +(eder ) in the midst ( 08432 +tavek ) of their fold ( 01699 +dober ):they shall make great noise ( 01949 +huwm ) by reason of [ the multitude of ] men ( $\mathbf{0 0 1 2 0}+$ +)adam ) .
together Nah_01_10 For while (05704 +(ad ) [ they be ] folden (05440 +cabak ) \{together\} [ as ] thorns ( 05518 +ciyr ) , and while they are drunken ( 05435 +cobe) ) [ as ] drunkards ( $05435+$ cobe ) ) , they shall be devoured (00398 +)akal ) as stubble (07179 +qash ) fully (04390 +male) ) dry (03002 + yabesh ) .
together Nah_02_10 She is empty ( 00950 +buwqah ) , and void ( $04003+m @$ buwqah ) , and waste ( 01110 +balaq ): and the heart ( $\mathbf{0 3 8 2 0}$ +leb ) melteth ( 04549 +macac ) , and the knees ( 01290 +berek ) smite ( 06375 +piyq ) \{together\}, and much ( 02479 +chalchalah ) pain ( $02479+$ chalchalah ) [ is ] in all ( $03605+\mathrm{kol}$ ) loins ( 04975 +mothen ) , and the faces ( 06440 +paniym ) of them all ( $03605+\mathrm{kol}$ ) gather ( 06908 +qabats ) blackness (06289 + pa)ruwr ) .
together Neh_04_06 So built ( 01129 +banah ) we the wall ( 02346 +chowmah ) ; and all ( $03605+\mathrm{kol}$ ) the wall ( $\mathbf{0 2 3 4 6}+$ chowmah ) was joined ( 07194 +qashar ) \{together\} unto the half ( 02677 +chetsiy ) thereof:for the people ( $05971+(\mathrm{am})$ had $(01961$ +hayah ) a mind ( 03820 +leb ) to work ( $06213+($ asah $)$.
together Neh_04_08 And conspired (07194 +qashar ) all (03605 +kol ) of them \{together\} (03162 +yachad ) to come ( 00935 +bow) ) [ and ] to fight ( 03898 +lacham ) against Jerusalem ( 03389 +Y @ ruwshalaim ) , and to hinder it .
together Neh_06_02 That Sanballat (05571 +Canballat ) and Geshem ( 01654 +Geshem ) sent (07971 +shalach ) unto me, saying (00559 +)amar ), Come (03212 +yalak ), let us meet (03259 +ya(ad ) \{together\} ( 03162 +yachad ) in [ some one of ] the villages ( $\mathbf{0 3 7 1 5}+\mathrm{k} @$ phiyr ) in the plain ( $01237+$ biq(ah ) of Ono (00207 +)Ownow ) . But they thought (02803 +chashab ) to do (06213 +(asah) me mischief (07451 +ra().
together Neh_06_07 And thou hast also ( 01571 +gam ) appointed ( 05975 +(amad ) prophets ( 05030 +nabiy) ) to preach (07121 +qara) ) of thee at Jerusalem (03389 +Y@ruwshalaim ), saying (00559 +)amar ), [ There is ] a king ( 04428 +melek ) in Judah ( $\mathbf{0 3 0 6 3}+\mathrm{Y} @$ huwdah ):and now ( $06258+($ attah $)$ shall it be reported ( 08085 +shama( ) to the king ( 04428 +melek ) according to these ( 00428 +)el - leh ) words ( 01697 +dabar ) . Come (03212 +yalak ) now (06258 +(attah ) therefore , and let us take counsel (03289 +ya(ats ) \{together\} (03162 +yachad ) .
together Neh_06_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098 $+\operatorname{Sh} @ m a(y a h)$ the son ( 01121 +ben ) of Delaiah ( $01806+$ D@layah ) the son ( 01121 +ben ) of Mehetabeel ( 04105 +M@ heytab)el ) , who ( 01931 +huw) ) [ was ] shut ( 06113 +(atsar ) up ; and he said ( 00559 +)amar ) , Let us meet ( 03259 +ya(ad ) \{together\} in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), within ( 08432 +tavek ) the temple ( 01964 +heykal ) , and let us shut ( 05462 +cagar ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ):for they will come ( 00935 +bow) ) to slay ( 02026 +harag ) thee; yea , in the night ( 03915 +layil) will they come ( 00935 +bow) ) to slay ( 02026 +harag ) thee .
together Neh_07_05. And my God (00430 +)elohiym ) put (05414 +nathan ) into (00413 +)el ) mine heart ( 03820 +leb ) to gather ( 06908 +qabats ) \{together\} the nobles ( 02715 +chor ) , and the rulers ( 05461 +cagan ), and the people ( $05971+(\mathrm{am})$ ), that they might be reckoned ( $03187+$ yachas ) by genealogy ( 03188 +yachas ). And I found ( 04672 +matsa) ) a register ( 05612 +cepher ) of the genealogy ( $03188+$ yachas ) of them which came ( $05927+($ alah $)$ up at the first $(07223+$ ri)shown ) , and found ( 04672 +matsa) ) written (03789 + kathab ) therein ,
together Neh_07_66 The whole ( 03605 +kol ) congregation ( 06951 +qahal ) \{together\} ( 00259 +)echad ) [ was ] forty and two thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( $03967+$ me)ah ) and threescore (08346 +shishshiym ),
together Neh_08_01 . And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) gathered ( 00622 +)acaph ) themselves \{together\} as one ( 00259 +)echad ) man ( 00376 +)iysh ) into ( $00413+$ )el ) the street ( $07339+r @$ chob ) that [ was ] before ( 06440 +paniym ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) ; and they spake ( 00559 + )amar ) unto Ezra ( $\mathbf{0 5 8 3 0}+($ Ezra) ) the scribe ( 05608 +caphar ) to bring ( 00935 +bow) ) the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) had commanded (06680 +tsavah ) to Israel (03478 +Yisra)el ) .
together Neh_08_13 . And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) were gathered ( 00622 + )acaph ) \{together\} the chief $(07218+$ ro $)$ sh $)$ of the fathers ( 1 ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ , the priests ( $03548+$ kohen ) , and the Levites $(03881+$ Leviyiy ) , unto Ezra ( $05830+($ Ezra) ) the scribe ( 05608 +caphar ) , even to understand (07919 +sakal ) the words ( 01697 +dabar ) of the law ( 08451 +towrah ).
together Neh_12_28 And the sons ( 01121 +ben ) of the singers ( 07891 +shiyr ) gathered ( 00622 +)acaph ) themselves \{together\}, both out of the plain ( 03603 +kikkar ) country round ( 05439 +cabiyb ) about Jerusalem (03389 + Y @ ruwshalaim ) , and from the villages (02691 + chatser) of Netophathi (05200 +N@tophathiy ) ;
together Neh_13_11 Then contended (07378 +riyb ) I with the rulers ( 05461 +cagan ), and said ( 00559 +)amar ), Why ( $\mathbf{0 4 0 6 9}$ +madduwa() is the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) forsaken (05800 +(azab ) ? And I gathered (06908 +qabats ) them \{together\} , and set (05975 +(amad ) them in their place (05977 + (omed ) .
together Num_01_18 And they assembled ( 06950 +qahal ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) \{together\} on the first ( 00259 +)echad ) [ day ] of the second ( 08145 +sheniy ) month ( 02320 +chodesh ), and they declared their pedigrees ( 03205 +yalad ) after their families ( 04940 +mishpachah ), by the house ( 01004 +bayith ) of their fathers ( 1 ) , according to the number ( 04557 +micpar ) of the names ( $08034+$ shem ) , from twenty ( $06242+($ esriym $)$ years ( $08141+$ shaneh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ) , by their polls ( 01538 +gulgoleth ) .
together Num_08_09 And thou shalt bring ( 07126 +qarab ) the Levites ( 03881 +Leviyiy ) before ( 06440 +paniym ) the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed ):and thou shalt gather ( 06950 +qahal ) the whole assembly ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{together\} :
together Num_10_07 But when the congregation ( 06951 +qahal ) is to be gathered ( 06950 +qahal ) \{together\}, ye shall blow (08628 + taqa( ), but ye shall not sound (07321 +ruwa() an alarm (07321 +ruwa()
together Num_11_22 Shall the flocks ( 06629 +tso)n ) and the herds ( 01241 +baqar ) be slain ( 07819 + shachat ) for them , to suffice ( $04672+$ matsa) ) them ? or shall all $(03605+\mathrm{kol})$ the fish $(01709+\mathrm{dag})$ of the sea ( 03220 +yam ) be gathered ( 00622 +)acaph ) \{together\} for them , to suffice ( 04672 +matsa) ) them ?
together Num_14_35 I the LORD (03068 +Y @hovah ) have said (01696 +dabar ), I will surely (00518 +)im ) do $(06213+($ asah $)$ it unto all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ evil $(07451+\mathrm{ra}()$ congregation ( 05712 $+($ edah ) , that are gathered ( $03259+$ ya(ad ) \{together\} against ( $05921+($ al $)$ me:in this ( 02088 +zeh ) wilderness ( 04057 +midbar ) they shall be consumed ( 08552 +tamam ) , and there ( 08033 +sham ) they shall die (04191 +muwth ) .
together Num_16_03 And they gathered ( 06950 +qahal ) themselves \{together\} against ( $\mathbf{0 5 9 2 1}+(\mathrm{al}$ ) Moses ( 04872 +Mosheh ) and against ( $05921+($ al $)$ Aaron ( $00175+$ )Aharown ), and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( $07227+\mathrm{rab}$ ) upon you , seeing ( $03588+\mathrm{kiy}$ ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 +qadowsh ) , every $(03605+\mathrm{kol}$ ) one of them , and the LORD ( 03068 +Y @hovah ) [ is ] among ( 08432 +tavek ) them:wherefore ( 04069 +madduwa() then lift ( 05375 +nasa) ) ye up yourselves above ( 05921 +(al ) the congregation ( 06951 +qahal ) of the LORD ( 03068 +Y@hovah ) ?
together Num_16_11 For which cause ( $03651+\mathrm{ken}$ ) [ both ] thou and all ( $03605+\mathrm{kol}$ ) thy company ( 05712 $+($ edah ) [ are ] gathered ( $03259+$ ya(ad ) \{together\} against ( $05921+($ al ) the LORD ( $03068+$ Y @hovah ): and what ( $\mathbf{0 4 1 0 0}$ +mah ) [ is ] Aaron ( 00175 +)Aharown ) , that ye murmur ( 03885 +luwn ) against ( 05921 $+($ al $)$ him ?
together Num_20_02 And there was no water ( $\mathbf{0 4 3 2 5}+$ mayim ) for the congregation ( 05712 +(edah ):and they gathered ( 06950 +qahal ) themselves \{together\} against ( $05921+($ al $)$ Moses ( $04872+$ Mosheh ) and against ( 05921 +(al) Aaron (00175 +)Aharown ).
together Num_20_08 Take ( 03947 +laqach ) the rod ( 04294 +matteh ) , and gather ( 06950 +qahal ) thou the assembly ( 05712 +(edah ) \{together\} , thou , and Aaron ( 00175 +)Aharown ) thy brother ( $00251+$ )ach ) , and speak ( 01696 +dabar ) ye unto the rock ( 05553 +cela() before their eyes ( 05869 +(ayin ) ; and it shall give ( 05414 +nathan ) forth his water ( 04325 +mayim ) , and thou shalt bring ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to them water ( 04325 +mayim ) out of the rock ( 05553 +cela( ):so thou shalt give the congregation (05712 +(edah ) and their beasts ( 01165 +b@(iyr) drink (08248 +shaqah ).
together Num_20_10 And Moses ( 04872 +Mosheh ) and Aaron (00175 +)Aharown ) gathered (06950 +qahal ) the congregation ( 06951 +qahal ) \{together\} before the rock ( 05553 +cela( ) , and he said ( 00559 +)amar ) unto them , Hear ( 08085 +shama( ) now ( 04994 +na) ) , ye rebels ( 04784 +marah ) ; must we fetch ( 03318 +yatsa) ) you water ( 04325 +mayim ) out of this ( 02088 +zeh ) rock ( 05553 +cela() ?
together Num_21_16 And from thence ( 08033 +sham ) [ they went ] to Beer ( 00876 +B @)er ):that [ is ] the well ( $00875+@$ )er ) whereof ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) spake unto Moses ( 04872 + Mosheh ) , Gather (00622 +)acaph ) the people ( $05971+(\mathrm{am})$ \{together\} , and I will give ( 05414 +nathan ) them water ( 04325 +mayim ) .
together Num_21_23 And Sihon (05511 +Ciychown ) would not suffer (05414 +nathan ) Israel (03478 +Yisra)el ) to pass ( 05674 +(abar ) through his border ( $01366+$ ( @buwl ):but Sihon ( 05511 +Ciychown ) gathered ( 00622 +)acaph ) all ( $03605+\mathrm{kol}$ ) his people ( $05971+(\mathrm{am})$ \{together\}, and went ( $03318+$ yatsa) ) out against ( $\mathbf{0 7 1 2 5}+$ qir)ah ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) into the wilderness ( $\mathbf{0 4 0 5 7}+$ midbar ):and he came (00935 +bow) ) to Jahaz (03096 +Yahats ) , and fought (03898 +lacham ) against Israel (03478 + Yisra)el ) .
together Num_24_10 . And Balak s (01111 +Balaq ) anger (00639 +)aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam ( 01109 +Bil(am ) , and he smote ( 05606 +caphaq ) his hands ( 03709 +kaph ) \{together\} (03162 +yachad ):and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called ( 07121 +qara) ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ) , and , behold ( 02009 +hinneh ) , thou hast altogether blessed ( 01288 +barak ) [ them ] these ( 02088 +zeh ) three ( 07969 +shalowsh ) times .
together Num_26_10 And the earth ( 00776 +)erets ) opened ( 06605 +pathach ) her mouth ( 06310 +peh ), and swallowed ( 01104 +bala( ) them up \{together\} with Korah ( 07141 +Qorach ), when that company ( 05712 +(edah ) died ( 04194 +maveth ), what time the fire ( 00784 +)esh ) devoured ( 00398 +)akal ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ):and they became ( 01961 +hayah ) a sign (05251 +nec ) .
together Num_27_03 Our father (1) died (04191 +muwth ) in the wilderness ( 04057 +midbar ), and he was not in the company $(05712+(e d a h)$ of them that gathered ( $03259+y a(a d)$ themselves \{together\} against ( $05921+($ al $)$ the LORD ( $03068+Y$ @hovah ) in the company ( $05712+($ edah ) of Korah ( $07141+$ Qorach ) ; but died (04191 +muwth ) in his own sin (02399 + chet) ), and had (01961 +hayah ) no (03808 +lo) ) sons (01121 +ben ) .
together Php_01_27. Only (3440 -monon -) let your conversation (4176-politeuomai -) be as it becometh ( 0516 -axios -) the gospel ( 2098 -euaggelion -) of Christ ( 5547 -Christos -):that whether ( 1535 -eite -) I come (2064 -erchomai -) and see ( 1492 -eido -) you , or ( 1535 -eite -) else be absent ( 0548 -apeimi -), I may hear (0191 -akouo -) of your (5216 -humon -) affairs (4012 -peri -), that ye stand (4739 -steko -) fast in one (1520 -heis -) spirit (4151 -pneuma -) , with one (3391-mia -) mind (5590 -psuche -) striving (4866 -sunathleo -) \{together\} (4866 -sunathleo -) for the faith (4102 -pistis -) of the gospel (2098 -euaggelion -) ;
together Php_03_17. Brethren (0080 -adephos -) , be followers (4831 -summimetes -) \{together\} (4831summimetes -) of me , and mark ( 4648 -skopeo -) them which walk ( 4043 -peripateo -) so ( 3779 -houto -) as ye have (2192 -echo -) us for an ensample ( 5179 -tupos -) .
together Psa_02_02 The kings (04428 +melek) of the earth (00776 +)erets ) set (03320 +yatsab ) themselves , and the rulers ( 07336 +razan ) take counsel ( 03245 +yacad ) \{together\} ( 03162 +yachad ) , against (05921 +(al ) the LORD (03068 + Y @hovah ) , and against (05921 +(al) his anointed (04899 +mashiyach ) , [ saying ],
together Psa_102_22 When the people (05971 + (am ) are gathered (06908 +qabats ) \{together\} (03162 +yachad ) , and the kingdoms (04467 +mamlakah ) , to serve (05647 + (abad) the LORD (03068 +Y @hovah ).
together Psa_104_22 The sun ( 08121 +shemesh ) ariseth ( 02224 +zarach ) , they gather ( 00622 +)acaph ) themselves \{together\} , and lay (07257 +rabats ) them down (07257 +rabats ) in their dens (04585 +m@(ownah ).
together Psa_122_03 Jerusalem (03389 + Y @ ruwshalaim ) is builded (01129 +banah ) as a city (05892 +(iyr ) that is compact (02266 +chabar ) \{together\} (03162 +yachad ) :
together Psa_133_01 . A Song (07892 + shiyr ) of degrees (04609 + ma(alah ) of David (01732 +David ) . Behold ( 02009 +hinneh ) , how ( 04100 +mah ) good ( $02896+$ towb ) and how ( 04100 +mah ) pleasant ( 05273 +na(iym ) [ it is ] for brethren (00251 + )ach ) to dwell (03427 +yashab ) \{together\} (03162 +yachad ) in unity (03162 +yachad ) !
together Psa_140_02 Which (00834 +)aher ) imagine (02803 +chashab ) mischiefs (07451 +ra( ) in [ their ] heart ( 03820 +leb ) ; continually are they gathered ( 01481 +guwr ) \{together\} [ for ] war (04421 +milchamah ).
together Psa_147_02 The LORD (03068 + Y @hovah ) doth build (01129 +banah ) up Jerusalem (03389 + Y @ ruwshalaim ):he gathereth (03664 +kanac ) \{together\} the outcasts (01760 + dachah ) of Israel (03478 +Yisra)el ) .
together Psa_14_03 They are all $(03605+\mathrm{kol})$ gone ( 05493 +cuwr ) aside ( $05493+$ cuwr $)$, they are [ all ] \{together\} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ): [ there is ] none (00369 +)ayin ) that doeth (06213 + (asah ) good (02896 +towb ) , no , not one (00259 + )echad ) .
together Psa_31_13 For I have heard ( 08085 +shama( ) the slander ( 01681 +dibbah ) of many ( 07227 +rab ):fear (04032 +magowr ) [ was ] on every ( 05437 +cabab ) side ( 05439 +cabiyb ): while they took counsel $(03245+$ yacad $)\{$ together $\}(03162+$ yachad $)$ against $(05921+($ al $)$ me , they devised $(02161+$ zamam $)$ to
take (03947 +laqach ) away my life (05315 +nephesh ) .
together Psa_33_07 He gathereth (03664 +kanac ) the waters ( 04325 +mayim ) of the sea ( 03220 +yam ) \{together\} as an heap ( 05067 +ned ):he layeth ( 05414 +nathan ) up the depth ( $08415+$ t @howm ) in storehouses (00214 +)owtsar ).
together Psa_34_03 O magnify (01431 +gadal ) the LORD ( 03068 +Y @ hovah ) with me , and let us exalt ( 07311 +ruwm ) his name ( 08034 +shem ) \{together\} ( 03162 +yachad ) .
together Psa_35_15 But in mine adversity ( 06761 +tsela() they rejoiced ( 08055 +samach ), and gathered ( 00622 +)acaph ) themselves together: [ yea ] , the abjects ( 05222 +nekeh ) gathered ( 00622 +)acaph ) themselves \{together\} against ( 05921 +(al ) me , and I knew ( 03045 +yada( ) [ it ] not ; they did tear ( 07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :
together Psa_35_15 But in mine adversity ( 06761 +tsela() they rejoiced ( 08055 +samach ), and gathered (00622 +)acaph ) themselves \{together\}:[ yea ] , the abjects ( 05222 +nekeh ) gathered ( 00622 +)acaph ) themselves together against ( 05921 +(al ) me , and I knew ( 03045 +yada( ) [ it ] not ; they did tear (07167 +qara( ) [ me ] , and ceased (01826 +damam ) not :
together Psa_35_26 Let them be ashamed ( 00954 +buwsh ) and brought ( 02659 +chapher ) to confusion ( 02659 +chapher ) \{together ( 03162 +yachad ) that rejoice ( 08055 +samach ) at mine hurt ( $07451+\mathrm{ra}$ ():let them be clothed ( 03847 +labash ) with shame ( 01322 +bosheth ) and dishonour ( $03639+\mathrm{k} @$ limmah ) that magnify (01431 +gadal ) [ themselves ] against ( 05921 +(al) me .
together Psa_37_38 But the transgressors ( 06586 +pasha( ) shall be destroyed ( 08045 +shamad ) \{together\} ( 03162 +yachad ):the end ( 00319 +) achariyth ) of the wicked ( 07563 +rasha( ) shall be cut ( 03772 +karath ) off .
together Psa_40_14 Let them be ashamed ( 00954 +buwsh ) and confounded ( 02659 +chapher ) \{together\} ( 03162 +yachad ) that seek ( 01245 +baqash ) after my soul ( 05315 +nephesh ) to destroy ( 05595 +caphah ) it ; let them be driven ( 05472 +cuwg ) backward ( 00268 +)achowr ) and put to shame ( 03637 +kalam ) that wish ( 02655 +chaphets ) me evil ( 07451 +ra() .
together Psa_41_07 All ( $03605+\mathrm{kol})$ that hate ( 08130 +sane) ) me whisper ( 03907 +lachash ) \{together\} ( 03162 +yachad ) against ( $05921+($ al ) me:against ( $05921+(a l)$ me do they devise ( 02803 +chashab ) my hurt (07451 +ra( ).
together Psa_47_09 The princes ( 05081 +nadiyb ) of the people ( 05971 +(am ) are gathered ( 00622 +)acaph ) \{together\} ( 03162 +yachad ) , [ even ] the people ( $05971+(\mathrm{am})$ of the God ( 00430 +)elohiym ) of Abraham (85):for the shields ( $\mathbf{0 4 0 4 3}$ +magen ) of the earth ( 00776 +)erets ) [ belong ] unto God ( 00430 +)elohiym ):he is greatly (03966 +m@(od ) exalted (05927 +(alah ) .
together Psa_48_04 For , lo (02009 +hinneh ) , the kings ( 04428 +melek ) were assembled ( 03259 +ya(ad ) , they passed (05674 +(abar ) by \{together\} (03162 +yachad ) .
together Psa_49_02 Both (01571 +gam ) low (00120 +)adam ) and high (00376 +)iysh ) , rich (06223 +(ashiyr ) and poor (34), \{together\} (03162 +yachad ).
together Psa_50_05 Gather (00622 +)acaph ) my saints (02623 +chaciyd ) \{together\} unto me ; those that have made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with me by sacrifice ( 02077 +zebach ) .
together Psa_55_14 We took sweet (04985 +mathaq ) counsel ( 05475 +cowd ) \{together\} ( 03162 +yachad ) , [ and ] walked ( 01980 +halak ) unto the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) in company ( 07285
+regesh ) .
together Psa_56_06 They gather ( 01481 +guwr ) themselves \{together\} , they hide ( 06845 +tsaphan ) themselves , they mark (08104 + shamar ) my steps (06119 + (aqeb ) , when (00834 +)aher ) they wait (06960 +qavah ) for my soul (05315 +nephesh ) .
together Psa_71_10 For mine enemies (00341 +)oyeb ) speak (00559 +)amar ) against me ; and they that lay wait ( 08104 +shamar ) for my soul ( 05315 +nephesh ) take counsel ( 03289 +ya(ats ) \{together\} (03162 +yachad),
together Psa_74_08 They said (00559 + )amar ) in their hearts ( 03820 +leb ) , Let us destroy (3238yanah ) them \{together\} ( 03162 +yachad ):they have burned ( 08313 +saraph ) up all ( $03605+\mathrm{kol}$ ) the synagogues $(04150+\operatorname{mow}(e d)$ of God $(00410+)$ el $)$ in the land $(00776+)$ erets ) .
together Psa_83_05 For they have consulted (03289 +ya(ats ) \{together\} (03162 +yachad ) with one consent (03820 +leb ):they are confederate against (05921 +(al) thee :
together Psa_85_10 Mercy (02617 +checed ) and truth (00571 +)emeth ) are met (06298 +pagash ) \{together\} ; righteousness (06664 + tsedeq ) and peace (07965 +shalowm ) have kissed (05401 +nashaq ) [ each other ] .
together Psa_88_17 They came ( 05437 +cabab ) round ( 05437 +cabab ) about me daily like water ( 04325 +mayim ) ; they compassed (05362 +naqaph ) me about \{together\} (03162 +yachad ) .
together Psa_94_21 They gather (01413 +gadad ) themselves \{together\} against (05921 +(al) the soul (05315 +nephesh ) of the righteous ( 06662 +tsaddiyq ) , and condemn ( 07561 +rasha( ) the innocent ( 05355 +naqiy ) blood (01818 +dam ) .
together Psa_98_08 Let the floods (05104 +nahar ) clap (04222 + macha) ) [ their ] hands (03709 + kaph):let the hills (02022 +har ) be joyful (07442 +ranan ) \{together\} (03162 +yachad )
together Rev_06_14 And the heaven (3772 -ouranos -) departed (0673 -apochorizo -) as a scroll (0975biblion -) when it is rolled ( 1507 -heilisso -) \{together\} ; and every (3956 -pas -) mountain (3735-oros -) and island (3520 -nesos -) were moved (2795 -kineo -) out of their places (5117-topos -) .
together Rev_16_16 And he gathered (4863 -sunago -) them \{together\} (4863 -sunago -) into (1519 -eis -) a place (5117-topos -) called (2564 -kaleo -) in the Hebrew (1447-Hebraisti -) tongue (1447 -Hebraisti -) Armageddon (0717-Armageddon -) .
together Rev_19_17 And I saw (1492 -eido -) an angel (0032 -aggelos -) standing ( 2476 -histemi -) in the sun ( 2246 -helios -) ; and he cried ( 2896 -krazo -) with a loud ( 3173 -megas -) voice ( 5456 -phone -), saying ( 3004 -lego -) to all (3956 -pas -) the fowls (3732 -orneon -) that fly (4072 -petomai -) in the midst (3321 mesouranema -) of heaven ( 3321 -mesouranema -), Come (1205-deute -) and gather (4863 -sunago -) yourselves \{together\} (4863 -sunago -) unto the supper ( 1173 -deipnon -) of the great ( 3173 -megas -) God (2316 -theos -) ;
together Rev_19_19 And I saw (1492 -eido -) the beast ( 2342 -therion -) , and the kings ( 0935 -basileus -) of the earth (1093 -ge -) , and their armies (4753 -strateuma -), gathered (4863 -sunago -) \{together\} (4863sunago -) to make (4160 -poieo -) war (4171 -polemos -) against (3326 -meta -) him that sat (2521 -kathemai -) on (1909 -epi -) the horse (2462 -hippos -) , and against (3326-meta -) his army (4753 -strateuma -) .
together Rev_20_08 And shall go (1831 -exerchomai -) out to deceive (4105 -planao -) the nations (1484ethnos -) which (3588-ho -) are in the four (5064 -tessares -) quarters (1137 -gonia -) of the earth (1093 -ge -)
, Gog (1136-Gog-) and Magog (3098 -Magog -) , to gather (4863 -sunago -) them \{together (4863 -sunago ) to battle (4171-polemos -):the number (0706-arithmos -) of whom (3739-hos -) [ is ] as the sand (0285ammos -) of the sea (2281 -thalassa -) .
together Rom_01_12 That is , that I may be comforted (4837-sumparakaleo -) \{together\} (4837sumparakaleo -) with you by the mutual ( 0240 -allelon -) faith (4102 -pistis -) both ( 5037 -te -) of you and me
together Rom_03_12 They are all (3956-pas -) gone (1578-ekklino -) out of the way , they are \{together\} ( 0260 -hama -) become ( 0889 -achreioo -) unprofitable ( 0889 -achreioo -) ; there is none ( $\mathbf{3 7 5 6}$-ou -) that doeth (4160 -poieo -) good (5544-chrestotes -), no , not one (1520 -heis -).
together Rom_06_05 For if ( 1477 -hedraioma -) we have been planted (4854-sumphutos -) \{together\} (4854 -sumphutos -) in the likeness ( $\mathbf{3 6 6 7}$-homoioma -) of his death ( 2288 -thanatos -), we shall be also ( 2532 -kai -) [ in the likeness ] of [ his ] resurrection (0386-anastasis -) :
together Rom_08_17. And if (1487-ei -) children ( $\mathbf{5 0 4 3}$-teknon -), then ( $\mathbf{2 5 3 5}$-Kain -) heirs ( $\mathbf{2 8 1 8}$ kleronomos -) ; heirs (2818-kleronomos -) of God (2316 -theos -), and joint -heirs ( $\mathbf{4 7 8 9}$-sugkleronomos -) with Christ ( 5547 -Christos -) ; if ( 1512 -ei per -) so be that we suffer (4841 -sumpascho -) with [ him ] , that we may be also ( $\mathbf{2 5 3 2}$-kai -) glorified (4888 -sundoxazo -) \{together\} (4888-sundoxazo -) .
together Rom_08_22 For we know (1492-eido -) that the whole (3956-pas -) creation (2937-ktisis -) groaneth (4959 -sustenazo -) and travaileth (4944 -sunodino -) in pain \{together\} (4944 -sunodino -) until (0891 -achri -) now (3568 -nun -) .
together Rom_08_28 And we know (1492 -eido -) that all (3956 -pas -) things work ( 4903 -sunergeo -) \{together\} (4903 -sunergeo -) for good (0018-agathos -) to them that love (0025-agapao -) God (2316 -theos - ) , to them who are the called (2822-kletos -) according ( 2596 -kata -) to [ his ] purpose ( 4286 -prothesis -) .
together Rom_15_30. Now ( 1161 -de -) I beseech ( $\mathbf{3 8 7 0}$-parakaleo -) you , brethren ( $\mathbf{0 0 8 0}$-adephos -), for the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ s (5547-Christos -) sake, and for the love (0026agape -) of the Spirit (4151-pneuma -), that ye strive (4865-sunagonizomai -) \{together\} (4865sunagonizomai -) with me in [ your (3588-ho -) ] prayers ( $\mathbf{4 3 3 5}$-proseuche -) to God (2316 -theos -) for me ;
together Zec_10_04 Out of him came (03318 +yatsa) ) forth (03318 +yatsa) ) the corner ( 06438 +pinnah ), out of him the nail ( 03489 + yathed ), out of him the battle ( 04421 +milchamah ) bow ( 07198 +qesheth ), out of him every ( 03605 +kol ) oppressor (05065 +nagas ) \{together\} (03162 +yachad ) .
together Zec_12_03 And in that day ( 03117 +yowm ) will I make ( 07760 +suwm ) Jerusalem ( 03389 + Y@ruwshalaim ) a burdensome ( 04614 +ma(amacah ) stone ( 68 ) for all ( $03605+\mathrm{kol}$ ) people ( $05971+(\mathrm{am}$ ):all ( $03605+\mathrm{kol}$ ) that burden ( $06006+(\mathrm{amac})$ themselves with it shall be cut ( $08295+$ sarat $)$ in pieces, though all ( $03605+\mathrm{kol}$ ) the people ( $01471+$ gowy ) of the earth $(00776+$ )erets ) be gathered ( $00622+$ )acaph ) \{together\} against (05921 +(al) it .
together Zec_14_14 And Judah (03063 +Y @huwdah ) also (01571 +gam ) shall fight (03898 +lacham ) at Jerusalem (03389 + Y @ruwshalaim ) ; and the wealth ( 02428 +chayil) of all $(03605+\mathrm{kol})$ the heathen ( 01471 +gowy ) round ( 05439 +cabiyb ) about ( $01157+b @(\mathbf{a d})$ shall be gathered ( 00622 +)acaph ) \{together\} , gold (02091 + zahab ) , and silver (03701 +keceph ), and apparel ( 00899 +beged ) , in great (03966 +m@(od ) abundance (07230 +rob ) .
together Zep_02_01 . Gather (07197 +qashash ) yourselves together , yea , gather (07197 +qashash ) \{together\}, O nation (01471 +gowy ) not desired (03700 + kacaph );
together Zep_02_01 . Gather (07197 +qashash ) yourselves \{together\} , yea , gather (07197 +qashash ) together, O nation (01471 +gowy ) not desired (03700 + kacaph ) ;
together:and 1Ki_20_01. And Benhadad ( 01131 +Binnuwy ) the king ( 04428 +melek ) of Syria ( 00758 + )Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his host ( 02428 +chayil ) \{together:and\} [ there were ] thirty ( 07970 +sh@lowshiym ) and two ( $08147+$ sh @ nayim ) kings ( 04428 +melek ) with him , and horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ): and he went ( 05927 +(alah ) up and besieged ( 06696 +tsuwr ) Samaria (08111 +Shom@rown ) , and warred (03898 +lacham ) against it .
together:and Exo_02_13 And when he went ( 03318 +yatsa) ) out the second ( 08145 +sheniy ) day ( 03117 +yowm ) , behold ( 02009 +hinneh ) , two ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) of the Hebrews ( 05680 +(Ibriy ) strove ( 05327 +natsah ) \{together:and\} he said ( 00559 +) amar ) to him that did the wrong (07563 +rasha( ), Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) smitest (05221 +nakah ) thou thy fellow (07453 +rea( ) ?
together:by Exo_39_04 They made (06213 +(asah ) shoulderpieces ( 03802 +katheph ) for it , to couple ( 02266 +chabar ) [ it ] \{together:by\} the two ( 08147 +sh@nayim ) edges ( 07099 +qetsev ) was it coupled (02266 +chabar ) together .
together:the Isa_13_04 The noise ( $\mathbf{0 6 9 6 3}$ +qowl ) of a multitude ( $\mathbf{0 1 9 9 5}$ +hamown ) in the mountains ( 02022 +har ) , like ( $01823+\mathrm{d} @$ muwth ) as of a great ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) ; a tumultuous ( 07588 +sha)own ) noise ( 06963 +qowl) of the kingdoms ( 04467 +mamlakah ) of nations ( $\mathbf{0 1 4 7 1}$ +gowy ) gathered (00622 +)acaph ) \{together:the\} LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) mustereth (06485 +paqad ) the host (06635 +tsaba) ) of the battle (04421 +milchamah ) .
together:the Pro_22_02 . The rich (06223 +(ashiyr ) and poor (07326 +ruwsh ) meet (06298 +pagash ) \{together:the\} LORD (03068 +Y @hovah ) [ is ] the maker (06213 +(asah ) of them all ( $03605+\mathrm{kol}$ ) .
together:the Pro_29_13. The poor (07326 +ruwsh ) and the deceitful (08501 +takak ) man (00376 +)iysh ) meet (06298 + pagash ) \{together:the\} LORD ( 03068 +Y @hovah ) lighteneth ( 00215 +) owr ) both ( 08147 +sh@nayim ) their eyes (05869 +(ayin ) .
together:they Job_41_23 The flakes (04651 +mappal) of his flesh (01320 +basar ) are joined (01692 +dabaq ) \{together:they\} are firm ( 03332 +yatsaq ) in themselves ; they cannot ( 01077 +bal ) be moved ( 04131 +mowt).
together:water Gen_29_07 And he said ( 00559 +)amar ), Lo ( 02005 +hen ) , [it is ] yet ( 05750 +(owd ) high ( 01419 +gadowl ) day ( 03117 +yowm ), neither ( $03808+10$ ) ) [ is it ] time ( $06256+($ eth ) that the cattle ( 04735 +miqneh ) should be gathered ( 00622 +)acaph ) \{together:water\} ( 04325 +mayim ) ye the sheep (06629 +tso)n ) , and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ] .

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In 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -beside, with. \{In\} composition it has similar applications, including completeness. [ql altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -all, \{altogether\}, every whit, + throughout, whole.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql answer 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- \{answer\} to.[ql applications 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar \{applications\}, including completeness. [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), \{be\} good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, \{be\} expedient (for), be good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o \}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- \{be\} better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (\{be\}) profit(-able for). [ql beside 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- \{beside\}, with. In composition it has similar applications, including completeness. [q1 better 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be \{better\} for, bring together, be expedient (for), be good, (be) profit(-able for). [ql briefly 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- \{briefly\} comprehend, gather together in one. [ql bring 4851 \# sumphero \{soom-fer'-o \}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, \{bring\} together, be expedient (for), be good, (be) profit(-able for). [ql chariot 0716 \# harma \{har'-mah\}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- \{chariot \}. [ql come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together.[ql companion 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- \{companion\} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql completeness 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including \{completeness\}.[ql composition 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar
applications, including completeness.[ql comprehend 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- briefly \{comprehend\}, gather together in one.[ql consent 4859 \# sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- \{consent \}.[ql drink 4095 \# pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -\{drink\}.[ql dwell 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside together (as a family): -\{dwell\} together.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql elected 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- \{elected \} together with.[ql expedient 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be \{expedient $\}$ (for), be good, (be) profit(-able for). [ql fellowhelper 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (\{fellow-)helper\}(-labourer, worker), labourer together with, workfellow.[ql find 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- \{find\}, get, obtain, perceive, see.[ql for 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together \{for\}.[ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better \{for\}, bring together, be expedient (for), be good, (be) profit(-able for). [ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able \{for\}). [ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (\{for\}), be good, (be) profit(-able for). [ql gather 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, \{gather\} together in one.[ql get 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, \{get\}, obtain, perceive, see.[ql good 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be \{good\}, (be) profit(-able for). [ql has 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it \{has\} similar applications, including completeness.[ql in 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together \{in\} one.[ql in 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion \{in\} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql including 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, \{including\} completeness.[ql it 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition \{it\} has similar applications, including completeness.[ql labour 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- \{labour\} with, strive together for.[ql labour 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in \{labour\}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -companion in labour, (fellow-)helper(-labourer, - worker), \{labourer\} together with, workfellow.[ql mutual 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, \{mutual\}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314 ]. [ql obtain 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo $\{$ hyoo-reh'-o $\}$ ) is used for it in all the tenses except the present and imperfect; to find (literally or
figuratively): -- find, get, \{obtain \}, perceive, see.[ql one 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in \{one\}. [ql one 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, \{one\} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314$]$.[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the \{other\}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each \{other\}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql people 1218 \# demos \{day'-mos\}; from 1210; the public (as bound together socially): -- \{people\}.[ql perceive 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, \{perceive \}, see.[ql profit 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) \{profit\}(-able for). [ql quicken 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- \{quicken\} together with.[q1 reason 4817 \# sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- \{reason\} with.[ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).[ql running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.[ql selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ( $\{$ selves \}) together [sometimes with 3326 or 4314 ]. [ql similar 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has \{similar\} applications, including completeness.[ql strive 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118 ; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, $\{$ strive \} together for.[ql strive 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- \{strive\} together with.[ql the 0240 \# allelon \{al-lay'-lone \}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ( $\{$ the $\}$ other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql them 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ( $\{$ them- $\}$, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql to 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer \{to\}.[ql together 4779 \# sugkaleo \{soong-kal-eh'-o\}; from 4862 and 2564; to convoke: -- call \{together\}.[ql together 4896 \# suneimi \{soon'-i-mee\}; from 4862 and eimi (to go); to assemble: -- gather \{together \}. [ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}. [ql together 4837 \# sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 and 3870; to console jointly: -- comfort \{together\}. [ql together 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611 ; to reside together (as a family): -- dwell \{together\}.[ql together 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (\{together\}, up).[ql together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together \}). [ql together 4867 \# sunathroizo \{soon-ath-royd'-zo\}; from 4862 and athroizo (to hoard); to convene: -- call (gather) \{together\}. [ql together 1865 \# epathroizo \{ep-ath-roid'-zo\}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick \{together\}.[ql together 4871 \# sunalizo \{soon-al-id'-zo \}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble \{together\}. [ql together 3674 \# homou \{hom-oo'\}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- \{together\}. [ql together 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow \{together\}. [q1 together 4903 \# sunergeo \{soon-erg-eh'-o\}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) \{together\}. [ql together 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}. [ql together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}.[ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.[ql together 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken \{together\} with.[ql together 4831 \# summimetes \{soom-mim-ay-tace'\}; from a
presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}. [ql together 4959 \# sustenazo \{soos-ten-ad'-zo\}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan \{together\}.[ql together 4911 \# sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up \{together\}.[ql together 1794 \# entulisso \{en-too-lis'-so\}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in (\{together\}).[ql together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}.[ql together 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse.[ql together 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}.[ql together 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather \{together\} in one.[ql together 4786 \# sugkerannumi \{soong-ker-an'-noo-mee\}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper \{together\}.[ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat). [ql together 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with. [ql together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -labour with, strive \{together\} for.[ql together 4854 \# sumphutos \{soom'-foo-tos \}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}. [ql together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667. [ql together 1997 \# episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) \{together\}.[ql together 4943 \# sunupourgeo \{soon-oop-oorg-eh'-o\}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help \{together\}. [ql together 4789 \# sugkleronomos
\{soong-klay-ron-om'-os \}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir \{together\}, heir with.[ql together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with).[ql together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.[ql together 2343 \# thesaurizo \{thay-sow-rid'-zo \}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ( $\{$ together\}, up).[ql together 4856 \# sumphoneo \{soom-fo-neh'-o\}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (\{together\}, with). [ql together 4836 \# sumparaginomai \{soom-par-ag-in'-om-ahee \}; from 4862 and 3854 ; to be present together, i.e. to convene; by implication, to appear in aid: -- come \{together\}, stand with.[ql together 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (\{together\}). [ql together 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build \{together\}.[q1 together 4823 \# sumbouleuo \{soom-bool-yoo'-o\}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (\{together\}). [ql together 0260 \# hama \{ham'-ah\}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, \{together\}, with(-al). [ql together 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke \{together\} with.[ql together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.[ql together 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314]. [ql together 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (\{together\}), which can[-not] be shaken, stir up. [ql together 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -companion in labour, (fellow-)helper(-labourer, - worker), labourer \{together\} with, workfellow.[ql together 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.[ql together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain \{together\}.[ql together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o \}; from 4862 and a derivative of a compound
of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. [ql together 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (\{together\}), come (company, go) with, resort.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, \{together\}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, \{together\}), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves \{together\}, up, together), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come \{together\}, gather (selves together, up, together), lead into, resort, take in.[ql together 4822 \# sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit \{together\}, prove.[ql together 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring \{together\}, be expedient (for), be good, (be) profit(-able for). [ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql together 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, $+\{$ together $\}$, when, with ( + - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X \{together\}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unequally 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- \{unequally\} yoke together with.[ql with 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together \{ with \}. [ql with 4817 \# sullogizomai \{sool-log-id'-zom-ahee \}; from 4862 and 3049 ; to reckon together (with oneself), i.e. deliberate: -reason \{with\}. [ql with 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118 ; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour \{with\}, strive together for.[ql with 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together \{with\}.[ql with 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together \{with\}.[ql with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, \{with \}).[ql with 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together \{with\}.[ql with 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a
co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together \{with\}, workfellow.[ql with 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, \{with\}. In composition it has similar applications, including completeness. [ql workfellow 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041 ; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, \{workfellow\}.[q1 yoke 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally \{yoke\} together with.[ql yourselves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, \{your-)selves \}, (selves) together [sometimes with 3326 or 4314].[ql together Interlinear Index Study together GEN 001009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 + tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > \{together\} unto one $<00259+>$ echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 $+\mathrm{ra}>\mathrm{ah}>$ : and it was so <03651 + ken > . together GEN 001010 And God <00430 +> elohiym > called <07121 +qara\gg the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > \{together\} of the waters <04325 +mayim > called <07121 +qara>> he Seas <03220 +yam > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . together GEN 003007 And the eyes $<05869+$ of them both <08147 + sh @ nayim > were opened <06491 +paqach > , and they knew <03045 +yada<> that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en > leaves <02529 + chem>ah > \{together\}, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them , that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance < $07399+r @ k u w s h>$ was great <07227 +rab > , so that they could <03201 +yakol> not dwell <03427 +yashab > \{together \} <03162 +yachad > . together GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa>> them, that they might dwell <03427 +yashab > \{together\} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol> not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014003 All <03605 +kol > these <00428 +>el - leh > were joined $<02266+$ chabar > \{together\} in the vale < $06010+$ of Siddim <07708 + Siddiym > , which <01931 +huw\gg is the salt <04417 +melach > sea <03220 +yam > . together GEN 022006 And Abraham <85> took <03947 +laqach > the wood $<06086+$ of the burnt $<05930+$ offering, and laid $<07760+$ suwm $>$ [ it ] upon Isaac $<03327+$ Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife <03979 + ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@ nayim > of them \{together\} <03162 +yachad > . together GEN 022008 And Abraham <85> said <00559 +>amar > , My son $<01121$ +ben > , God <00430 +>elohiym > will provide <07200 +ra> ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@ nayim > of them \{together\} <03162 +yachad > . together GEN 022019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men, and they rose <06965 +quwm > up and went <03212 +yalak > \{together \} <03162 +yachad > to Beersheba <00884 +B @ >er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B @ >er Sheba< $>$. together GEN 025022 And the children <01121 +ben > struggled <07533 +ratsats > \{together\} within <07130 +qereb > her ; and she said <00559 +>amar > , If <00518 +>im > [ it be ] so <03651 +ken >, why <04100 +mah $>$ [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y @ hovah > . together GEN 029007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet $<05750+$ high <01419 + gadowl > day <03117 +yowm >, neither <03808 +lo>> [ is it ] time <06256 + that the cattle $<04735+$ miqneh > should be gathered $<00622+>$ acaph $>$ \{together\} : water $<04325+$ mayim $>$ ye the sheep <06629 +tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029008 And they said $<00559+>$ amar > , We cannot, until $<05704+$ all $<03605+$ kol $>$ the flocks $<05739+$ be gathered $<00622+>$ acaph > \{together\} , and [ till ] they roll <01556 + galal > the stone <68> from the well s <00875 $+@>$ er $>$ mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n > . together GEN 029022 And Laban <03837 +Laban > gathered <00622 +>acaph > \{together\} all <03605 +kol> the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034030 And Jacob <03290 + Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 $+\mathrm{K} @$ na and the Perizzites <06522 $+\mathrm{P} @$ rizziy $>$ : and I [ being ] few <04962 +math > in number <04557 +micpar >, they shall gather <00622 +>acaph > themselves \{together\} against <05921 + me, and slay <05221 + nakah > me ; and I shall be destroyed <08045 +shamad > , I
and my house <01004 +bayith > . together GEN 036007 For their riches <07399 +r@kuwsh > were more <07227 + rab > than that they might dwell <03427 +yashab > \{together \} <03162 +yachad > ; and the land <00776 +>erets $>$ wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa>> them because <06440 + paniym > of their cattle <04735 +miqneh > . together GEN 042017 And he put <00622 $+>$ acaph > them all <00622 +>acaph > \{together\} into <00413 +>el > ward <04929 +mishmar > three <07969 +shalowsh > days < 03117 +yowm > . together GEN 049001 . And Jacob <03290 +Ya called <07121 +qara>> unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +>acaph > yourselves \{together\} , that I may tell <05046 + nagad > you [ that ] which <00834 +> aher > shall befall <07122 +qara>> you in the last <00319 +> achariyth > days <03117 +yowm > . together GEN 049002 Gather <06908 +qabats > yourselves \{together\}, and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob <03290 +Ya; and hearken <08085 + shama < > unto Israel < $03478+$ Yisra>el > your father <1>. together EXO 002013 And when he went <03318 +yatsa>> out the second <08145 +sheniy > day <03117 +yowm >, behold <02009 +hinneh >, two <08147 + sh@ nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove < 05327 +natsah > \{together\} : and he said <00559 +> amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea<> ? together EXO 003016 . Go <03212 +yalak >, and gather <00622 $+>$ acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > \{together\}, and say <00559 +>amar > unto them, The LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers <1> , the God <00430 +>elohiym > of Abraham <85>, of Isaac <03327 +Yitschaq >, and of Jacob <03290 +Ya, appeared <07200 + ra>ah > unto me, saying <00559 +>amar > , I have surely visited <06485 + paqad> you, and [ seen ] that which $<00834$ +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > \{together\} all <03605 +kol> the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 + Yisra>el > : together EXO 008014 And they gathered <06651 +tsabar > them \{together\} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015008 And with the blast $<07307$ +ruwach > of thy nostrils <00639 +> aph > the waters <04325 +mayim > were gathered <06192 + \{together\} , the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067 +ned > , [ and ] the depths <08415 $+\mathrm{t} @$ howm > were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 + yam > . together EXO 019008 And all <03605 +kol > the people < $05971+$ answered $<06030+$ \{together \} $<03162$ +yachad > , and said <00559 +> amar > , All <03605 +kol> that the LORD <03068 +Y @hovah > hath spoken <01696 +dabar > we will do <06213 + And Moses <04872 +Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD <03068 + Y @ hovah > . together EXO 026003 The five <02568 +chamesh > curtains <03407 +y@ riy shall be coupled <02266 +chabar > \{together\} one <00802 +> ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . together EXO 026006 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y @ riy \{together\} with the taches <07165 +qerec > : and it shall be one <00259 +> echad > tabernacle <04908 +mishkan > . together EXO 026011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec >of brass <05178 +n@chosheth >, and put $<00935$ +bow >> the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +> ohel > \{together\}, that it may be one <00259 +>echad > . together EXO 026024 And they shall be coupled <08382 + ta> am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > \{together\} <03162 +yachad > above <05921 + the head <07218 +ro>sh>of it unto one <00259 +>echad > ring $<02885+$ tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two $<08147+$ sh@ nayim > corners <04742 +m@quts . together EXO 026024 And they shall be coupled <08382 + ta>am > \{together\} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus $<03651+$ ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar> at <00413 +>el > the two <08147 +sh@ nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > \{together\} . together EXO 030035 And thou shalt make <06213 + it a perfume <07004 +q@toreth > , a confection <07545 +roqach > after the art <04640 + Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > \{together\}, pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032001 . And when the people <05971 + saw <07200 +ra> ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come $<03381+$ yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950
+qahal > themselves \{together\} unto Aaron <00175 +>Aharown > , and said <00559 +> amar > unto him , Up , make <06213 + us gods <00430 +>elohiym >, which <00834 +> aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada<> not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032026 Then Moses $<04872+$ Mosheh $>$ stood $<05975+$ in the gate <08179 +sha of the camp <04264 +machaneh > , and said <00559 $+>$ amar > , Who <04310 +miy > [ is ] on the LORD S <03068 +Y @ hovah > side? [ let him come ] unto me. And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves \{together\} unto him . together EXO 035001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all $<03605+\mathrm{kol}>$ the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > \{together\} , and said <00559 +>amar > unto them, These <00428 +>el - leh > [ are ] the words <01697 +dabar > which $<00834+>$ aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > , that [ ye ] should do $<06213$ + them . together EXO 036018 And he made <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > [ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > \{together\}, that it might be one <00259 +>echad > . together EXO 036029 And they were coupled <08382 +ta>am > beneath $<04295+$ mattah > , and coupled <08535 +tam > \{together\} <03162 +yachad > at <00413 +>el > the head <07218 + ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both $<08147+$ sh @ nayim > of them in both <08147 + sh @ nayim > the corners <04742 + $\mathrm{m} @$ quts . together EXO 039 004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147+sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > \{together\} . together EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] \{together\} : by the two <08147 + sh@ nayim > edges <07099 +qetsev> was it coupled <02266 +chabar > together . together LEV 008003 And gather <06950 +qahal > thou all <03605 +kol> the congregation <05712 + \{together\} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008004 And Moses <04872 +Mosheh > did <06213 + as the LORD <03068 +Y @hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > \{together\} unto the door $<06607+$ pethach > of the tabernacle $<00168+>$ ohel > of the congregation $<04150+$ mow . together LEV 024010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@ >eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa\gg out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben >of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > \{together\} in the camp <04264 +machaneh > ; together LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +> acaph > \{together\} within <00413 $+>$ el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 $+>$ oyeb > . together NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation $<05712+\{$ together $\}$ on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 + chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house $<01004$ +bayith > of their fathers <1> , according to the number <04557+micpar > of the names $<08034+$ shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, by their polls <01538 + gulgoleth > . together NUM 008009 And thou shalt bring <07126 +qarab > the Levites $<03881+$ Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel> of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > \{together\} : together NUM 010007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > \{together\}, ye shall blow <08628 +taqa<>, but ye shall not sound <07321 +ruwa< $>$ an alarm <07321 +ruwa<>. together NUM 011022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 +shachat > for them, to suffice <04672 +matsa\gg them ? or shall all <03605 +kol > the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +> acaph > \{together \} for them , to suffice <04672 +matsa>> them ? together NUM 014035 I the LORD <03068 + Y @ hovah > have said <01696 +dabar > , I will surely $\langle 00518+>$ im $>$ do $<06213+$ it unto all $\langle 03605+$ kol $>$ this $\langle 02063+$ zo $>$ th $>$ evil $<07451+\mathrm{ra}<>$ congregation $<05712+$, that are gathered $<03259+$ ya \{together\} against $<05921+$ me : in this $<02088+$ zeh $>$ wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016003 And they gathered <06950 +qahal > themselves \{together\}
against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said
$<00559+>$ amar > unto them, [ Ye take] too much <07227 +rab > upon you, seeing <03588 +kiy > all <03605 $+\mathrm{kol}>$ the congregation <05712 + [ are ] holy <06918 +qadowsh >, every <03605+kol>one of them, and the LORD <03068 + Y @hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift $<05375$ +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal> of the LORD <03068 $+\mathrm{Y} @$ hovah $>$ ? together NUM 016011 For which cause <03651 +ken > [ both ] thou and all <03605 +kol > thy company <05712 + [ are ] gathered <03259 +ya \{together\} against <05921 + the LORD <03068 +Y @hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020002 And there was no water <04325 +mayim > for the congregation <05712 + : and they gathered <06950 +qahal > themselves \{together\} against <05921 + Moses <04872 +Mosheh > and against $<05921+$ Aaron <00175 +>Aharown > . together NUM 020008 Take <03947 +laqach > the rod <04294 +matteh $>$, and gather <06950 +qahal > thou the assembly <05712 + \{together\}, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak <01696 +dabar > ye unto the rock <05553 +cela < > before their eyes $<05869+$; and it shall give <05414 +nathan > forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> to them water <04325 +mayim > out of the rock <05553 +cela<> : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah >. together NUM 020 010 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > gathered <06950 +qahal > the congregation $<06951+$ qahal > \{together\} before the rock <05553 +cela<>, and he said <00559 +> amar > unto them, Hear $<08085+$ shama < > now <04994 +na>> , ye rebels <04784 +marah > ; must we fetch < $03318+$ yatsa>> you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela<> ? together NUM 021016 And from thence <08033 +sham > [ they went ] to Beer <00876 + B @ >er > : that [ is ] the well <00875 +@>er > whereof $<00834$ +>aher > the LORD <03068 +Y @hovah > spake unto Moses <04872 +Mosheh > , Gather <00622 $+>$ acaph > the people <05971 + \{together\} , and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 + Yisra>el > to pass <05674 + through his border <01366 +g @buwl > : but Sihon <05511 +Ciychown > gathered $<00622+>$ acaph > all <03605 +kol > his people <05971 + \{together \}, and went <03318 +yatsa>> out against $<07125+$ qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 +midbar> : and he came <00935 +bow> $>$ to Jahaz <03096 + Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . together NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +> aph > was kindled <02734 +charah > against <00413 +>el> Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > \{together\} <03162 + yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara\gg thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast altogether blessed $<01288+$ barak $>$ [ them ] these $<02088+$ zeh $>$ three $<07969+$ shalowsh $>$ times . together NUM 026010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and swallowed <01104 +bala < > them up \{together\} with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 + >akal > two hundred <03967 + me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign $<05251+$ nec > . together NUM 027003 Our father <1> died <04191 +muwth > in the wilderness <04057 +midbar > , and he was not in the company <05712 + of them that gathered <03259 +ya themselves \{together\} against <05921 + the LORD <03068 + Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>>, and had <01961 +hayah > no <03808 +lo\gg sons $<01121$ +ben > . together DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before $<06440$ +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +> elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @hovah > said <00559 +>amar > unto me, Gather <06950 +qahal > me the people $<05971+$ \{together \} , and I will make them hear <08085 +shama< > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare\gg me all <03605 +kol> the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +> adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022010 Thou shalt not plow <02790 +charash > with an ox <07794 + showr > and an ass <02543 +chamowr > \{together\} <03162 +yachad > . together DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 + sha of divers < $08162+$ sha sorts, [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > \{together\} <03162 +yachad > . together DEU 025005 . If <03588 +kiy > brethren $<00251+>$ ach > dwell <03427 +yashab > \{together $\}<03162+$ yachad > , and one <00259 +>echad > of them die $<04191$ +muwth > , and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow>> in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992
+yabam > unto her . together DEU 025011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah $>\{$ together $\}<03162+$ yachad > one <00259 +>echad > with another <00250 +> Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him, and putteth $<07971+$ shalach > forth <07971 +shalach > her hand <03027 +yad >, and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : together DEU 031012 Gather <06950 +qahal > the people <05971 + \{together \}, men <00582 +>enowsh > , and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger $<01616+$ ger > that [ is ] within thy gates <08179 +sha, that they may hear <08085 +shama < > , and that they may learn <03925 +lamad > , and fear <03372 +yare>> the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033005 And he was king <04428 +melek > in Jeshurun $<03484+$ Y @shuruwn > , when the heads $\langle 07218+$ ro $>$ sh $>$ of the people $<05971+$ [ and ] the tribes $<07626+$ shebet > of Israel <03478 +Yisra>el > were gathered <00622 +> acaph > \{together\} <03162 +yachad > . together DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b@ kowr > of his bullock $<07794+$ showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 $+\mathrm{r} @>\mathrm{em}>$ : with them he shall push <05055 +nagach > the people <05971 + \{together\} <03162 +yachad > to the ends <00657 +> ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands $<07233+r @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > . together JOS 008016 And all <03605 +kol> the people <05971 + that [ were ] in $\mathrm{Ai}<05857$ +were called <02199 +za $\{$ together $\}$ to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +> achar > Joshua <03091 + Y @howshuwa < > , and were drawn <05423 +nathaq > away from the city <05892 + . together JOS 009002 That they gathered <06908 + qabats $>$ themselves $\{$ together $\}<03162+$ yachad > , to fight <03898 +lacham > with Joshua <03091 + Y @howshuwa < > and with Israel <03478 +Yisra>el >, with one <00259 +>echad > accord <06310 + peh > . together JOS 010005 Therefore the five $<02568+$ chamesh > kings <04428 + melek > of the Amorites <00567 +>Emoriy > , the king $<04428$ +melek > of Jerusalem <03389 +Y @ ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown >, the king <04428 +melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh > , the king <04428 +melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves \{together \}, and went <05927 + up , they and all <03605 +kol > their hosts <04264 +machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon <01391 +Gib, and made war <03898 +lacham > against <05921 + it . together JOS 010006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 + Y @howshuwa < > to the camp < 04264 +machaneh > to Gilgal <01537 +Gilgal > , saying <00559 +>amar > , Slack <07503 +raphah > not thy hand <03027 + yad > from thy servants <05650 + ; come <05927 + up to us quickly <04120 + m@herah > , and save <03467 +yasha< > us , and help <05826 + us : for all the kings <04428 + melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > \{together\} against <00413 +>el> us . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya together <03162 +yachad > , they came <00935 +bow>> and pitched <02583 +chanah > \{together\} <03162 +yachad > at <00413 +>el> the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 011005 And when all <03605 +kol > these $<00428+>$ el - leh $>$ kings $<04428+$ melek $>$ were met $<03259+$ ya \{together $\}<03162+$ yachad $>$, they came $<00935$ +bow >> and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 + Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 017010 Southward <05045 +negeb > [ it was ] Ephraim s <00669 +>Ephrayim > , and northward <06828 +tsaphown > [ it was ] Manasseh s <04519 +M@ nashsheh > , and the sea <03220 +yam > is his border <01366 +g @buwl > ; and they met <06293 +paga < > \{together\} in Asher <00836 +>Asher > on the north <06828 +tsaphown >, and in Issachar <03485 +Yissaskar > on the east <04217 +mizrach > . together JOS 018001 . And the whole $<03605+\mathrm{kol}>$ congregation $<05712+$ of the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el> assembled <06950 +qahal > \{together\} at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle <00168 $+>$ ohel > of the congregation < $04150+$ mow there $<08033+$ sham > . And the land <00776 +>erets > was subdued < $03533+$ kabash > before < 06440 +paniym > them . together JOS 022012 And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama < > [ of it ] , the whole <03605 +kol $>$ congregation <05712 + of the children <01121 + ben $>$ of Israel <03478 +Yisra>el > gathered <06950 +qahal > themselves \{together\} at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba>> against <05921 + them . together JUDG 004013 And Sisera <05516 +Ciyc @ ra\gg gathered <02199 +za \{together\} all <03605
+kol > his chariots <07393 +rekeb > , [ even ] nine <08672 + tesha< > hundred <03967 +me>ah > chariots <07393 + rekeb $>$ of iron $<01270+$ barzel $>$, and all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 + gowy > unto the river <05158 + nachal > of Kishon <07028 +Qiyshown > . together JUDG 006033 . Then all <03605 +kol > the Midianites < 04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 $+>$ acaph > \{together $\}<03162+$ yachad > , and went < $05674+$ over < $05674+$, and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@1 > . together JUDG 006038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 +gazzah > \{together\}, and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 + gazzah > , a bowl <05602 +cephel > full <04392 +male\gg of water <04325 +mayim > . together JUDG 007023 . And the men <00376 +>iysh > of Israel <03478 + Yisra>el > gathered <06817 +tsa themselves \{together\} out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all $<03605+\mathrm{kol}>$ Manasseh <04519 +M@ nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . together JUDG 007024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol> mount <02022 +har > Ephraim <00669 +>Ephrayim > , saying <00559 +>amar>, Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad> before them the waters <04325 +mayim $>$ unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden >. Then all <03605 +kol> the men $<00376+>$ iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves \{together\}, and took <03920 +lakad> the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . together JUDG 009006 And all <03605 +kol> the men <01167 +ba of Shechem <07927 +Sh@kem $>$ gathered <00622 +>acaph > \{together\}, and all <03605 +kol > the house <01004 +bayith > of Millo <04407 +millow>>, and went <03212 +yalak >, and made Abimelech <40> king <04428 +melek >, by the plain $<00436$ +>elown > of the pillar <05324 +natsab > that [ was ] in Shechem <07927 +Sh@ kem > . together JUDG 009047 And it was told <05046 +nagad > Abimelech <40> , that all <03605 +kol> the men <01167 +ba of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > were gathered <06908 +qabats > \{together\} . together JUDG 010017 Then the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa together , and encamped <02583 +chanah > in Gilead <01568 +Gil. And the children <01121 +ben > of Israel <03478 + Yisra>el > assembled <00622 +>acaph > themselves \{together\}, and encamped <02583 +chanah > in Mizpeh $<04709+$ Mitspah > . together JUDG 010017 Then the children <01121 +ben > of Ammon <05983 + were gathered $<06817+$ tsa $\{$ together $\}$, and encamped $<02583+$ chanah $>$ in Gilead $<01568+$ Gil . And the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > assembled <00622 +> acaph > themselves together, and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . together JUDG 011020 But Sihon <05511 +Ciychown > trusted <00539 +>aman > not Israel <03478 +Yisra>el > to pass <05674 + through his coast <01366 +g @buwl > but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol> his people <05971 + \{together \} , and pitched <02583 +chanah > in Jahaz <03096 + Yahats > , and fought <03898 +lacham > against <05973 + Israel <03478 +Yisra>el>. together JUDG 012001 . And the men <00376 +>iysh > of Ephraim <00669 $+>$ Ephrayim > gathered <06817 +tsa themselves \{together\} , and went <05674 + northward <06828 +tsaphown > , and said <00559 +> amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa < > passedst $<05674+$ thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara>> us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > . together JUDG 012004 Then Jephthah $<03316+$ Yiphtach > gathered $<06908+$ qabats $>$ \{together\} all <03605 $+\mathrm{kol}>$ the men $<00582$ +>enowsh > of Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588 +kiy > they said <00559 +> amar > , Ye Gileadites $\langle 01569+$ Gil [ are ] fugitives <06412 +paliyt > of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432 +tavek > the Manassites <04519 +M@ nashsheh > . together JUDG 016023 Then the lords $<05633+$ ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them \{together\} for to offer $<02076+$ zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +> amar > , Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > . together JUDG 018022 [ And ] when they were a good <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [ were ] in the houses $<01004$ +bayith > near $<05973+$ to Micah s $<04318+$ Miykah $>$ house $<01004+$ bayith > were gathered
<02199 +za \{together\}, and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . together JUDG 019006 And they sat <03427 +yashab > down, and did eat <00398 +>akal > and drink <08354 + shathah > both <08147 + sh @ nayim > of them \{together\} <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +> amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray $<04994+$ na \gg thee, and tarry <03885 +luwn > all <03885 +luwn > night, and let thine heart <03820 +leb > be merry <03190 +yatab > . together JUDG 019029 And when he was come <00935 +bow>> into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 + ma>akeleth > , and laid hold <02388 + chazaq > on his concubine <06370 +piylegesh > , and divided <05408 + nathach > her, [ \{together\} ] with her bones <06106 + , into twelve pieces <05409 + nethach > , and sent <07971 + shalach > her into all <03605 +kol > the coasts $<01366+\mathrm{g} @$ buwl $>$ of Israel < $03478+$ Yisra>el > . together JUDG 020001 . Then all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > went <03318 +yatsa>> out, and the congregation $<05712+$ was gathered $<06950+$ qahal > \{together\} as one <00259 +>echad > man <00376 +>iysh > , from Dan $<01835+$ Dan > even to Beersheba <00884 +B @ >er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y @hovah > in Mizpeh <04709 +Mitspah > . together JUDG 020011 So all $<03605+\mathrm{kol}>$ the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +> acaph > against $<00413+>$ el > the city <05892 + , knit <02270 +chaber > \{together\} as one <00259 +> echad > man <00376 $+>$ iysh > . together JUDG 020014 But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered $<00622+>$ acaph > themselves \{together\} out of the cities $<05892+$ unto Gibeah <01390 +Gib, to go <03318 +yatsa>> out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Israel <03478 + Yisra>el > . together 1SA 005011 So they sent <07971 +shalach > and gathered <00622 +>acaph > \{together\} all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 + shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not, and our people <05971 + : for there was a deadly <04194 +maveth > destruction $<04103+\mathrm{m} @$ huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God $<00430+>$ elohiym > was very <03966 +m@ heavy <03513 +kabad > there . together 1SA 007006 And they gathered <06908 + qabats > \{together\} to Mizpeh <04709 +Mitspah >, and drew <07579 +sha>ab > water $<04325+$ mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068 + Y @ hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there, We have sinned <02398 +chata>> against the LORD <03068 +Y@hovah >. And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 + Yisra>el> in Mizpeh <04708 +Mitspeh $>$. together 1SA 007007 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama< > that the children <01121 +ben > of Israel <03478 + Yisra>el > were gathered <06908 +qabats > \{together\} to Mizpeh $<04708+$ Mitspeh > , the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <05927 + up against $<00413+>$ el > Israel < $03478+$ Yisra>el >. And when the children <01121 +ben >of Israel <03478 +Yisra>el > heard <08085 +shama < > [ it ] , they were afraid <03372 +yare>> of the Philistines <06430 +P@lishtiy > together 1SA 008004 . Then all <03605 +kol> the elders $<02205+$ zaqen $>$ of Israel $<03478+$ Yisra $>\mathrm{el}>$ gathered <06908 +qabats > themselves \{together\}, and came <00935 +bow>> to Samuel <08050 +Sh@muw>el $>$ unto Ramah <07414 +Ramah > , together 1SA 010017 . And Samuel <08050 +Sh@muw>el > called <06817 +tsa the people <05971 + \{together\} unto the LORD <03068 +Y @hovah > to Mizpeh <04709 +Mitspah > ; together 1SA 011011 And it was [ so ] on the morrow <04283 +mochorath >, that Saul <07586 +Sha>uwl > put $<07760+$ suwm > the people $<05971+$ in three $<07969+$ shalowsh > companies $<07218+$ ro $>$ sh $>$; and they came <00935 +bow>> into the midst <08432 + tavek > of the host <04264 +machaneh > in the morning <01242 +boqer $>$ watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat $<02527+$ chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass, that they which remained $<07604+$ sha>ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left $<07604+$ sha $>$ ar > \{together $\}<03162+$ yachad > . together 1SA 013004 And all <03605 +kol > Israel <03478 +Yisra>el > heard <08085 +shama<> say <00559 +>amar > [ that ] Saul <07586 + Sha>uwl > had smitten $<05221+$ nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel $<03478+$ Yisra>el > also <01571 + gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 $+\mathrm{P} @$ lishtiy $>$. And the people $<05971+$ were called $<06817+$ tsa $\{$ together \} after $<00310+>$ achar $>$ Saul <07586 + Sha>uwl > to Gilgal <01537 +Gilgal > . together 1SA 013005 And the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves \{together\} to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > chariots <07393 +rekeb >, and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 + parash > , and people <05971 + as the sand <02344 +chowl >
which <00834 +> aher > [ is ] on <05921 + the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 +rob > : and they came <05927 + up, and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward <06926 +qidmah > from Bethaven <01007 +Beyth >Aven > . together 1SA 013011 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 + ? And Saul <07586 +Sha>uwl> said <00559 +>amar>, Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971+ were scattered <05310 +naphats > from me, and [ that ] thou camest <00935 +bow>> not within the days $<03117$ +yowm > appointed <04150 +mow, and [ that ] the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > themselves \{together\} at Michmash <04363 +Mikmac > ; together 1SA 015004 And Saul <07586 + Sha>uwl > gathered <08085 +shama<> the people <05971 + \{together\}, and numbered <06485 +paqad > them in Telaim <02923 +T@la>iym > , two hundred <03967 +me> ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > . together 1SA 017001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > \{together\} at Shochoh <07755 +Sowkoh > , which <00834 +> aher > [ belongeth ] to Judah <03063 +Y @huwdah > , and pitched $<02583+$ chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017001 . Now the Philistines <06430 +P@lishtiy > gathered $<00622+>$ acaph $>$ \{together $\}$ their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +> acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +>aher > [ belongeth ] to Judah <03063 + Y @huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017002 And Saul <07586 +Sha>uwl> and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 $+>$ acaph > \{together\} <03162 +yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 $+>$ Elah > , and set the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines $<06430+\mathrm{P} @$ lishtiy > . together 1SA 017010 And the Philistine < $06430+\mathrm{P} @$ lishtiy > said <00559 +>amar > , I defy $<02778+$ charaph . > the armies $<04634+$ ma of Israel <03478 +Yisra>el > this <02088 +zeh > day $<03117$ +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > \{together\} $<03162$ +yachad > . together 1SA 023008 And Saul <07586 +Sha>uwl > called <08085 + shama < > all <03605 $+\mathrm{kol}>$ the people <05971 + \{together $\}<03162+$ yachad > to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084+Q@ , to besiege <06696 +tsuwr > David <01732 +David > and his men <00582 +>enowsh > . together 1SA 025001 . And Samuel <08050 + Sh@muw>el > died <04191 +muwth > ; and all <03605 +kol > the Israelites <03478 +Yisra>el > were gathered <06908 +qabats > \{together\} , and lamented <05594 +caphad > him, and buried <06912 +qabar > him in his house <01004 +bayith > at Ramah <07414 + Ramah >. And David <01732 +David > arose <06965 +quwm > , and went <03381 +yarad > down $<03381+$ yarad > to the wilderness <04057 +midbar > of Paran <06290 +Pa>ran > . together 1SA 028001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 $+\mathrm{P} @$ lishtiy $>$ gathered <06908 +qabats > their armies <04264 +machaneh > \{together\} for warfare <06635 +tsaba>> , to fight <03898 +lacham > with Israel <03478 +Yisra>el >. And Achish <00397 +>Akiysh > said <00559 +>amar > unto David <01732 +David > , Know <03045 +yada<> thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa>> out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh $>$. together 1SA 028004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves together, and came <00935 +bow>> and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul $<07586+$ Sha $>$ uwl > gathered <06908 +qabats > all <03605 +kol > Israel <03478 +Yisra>el > \{together\} , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa<> . together 1SA 028004 And the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > themselves \{together\}, and came <00935 +bow>> and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el > together, and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa<> . together 1SA 028023 But he refused < $03985+$ ma>en >, and said <00559 +>amar >, I will not eat $<00398+>$ akal > . But his servants <05650 + , \{together\} with the woman <00802 $+>$ ishshah > , compelled $<06555$ +parats > him ; and he hearkened <08085 +shama < > unto their voice <06963 +qowl >. So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > together 1SA 029001 . Now the Philistines <06430 + P@lishtiy > gathered <06908 +qabats > \{together\} all $<03605+\mathrm{kol}>$ their armies <04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 + Yisra>el > pitched <02583 +chanah > by a fountain <05869 + which <00834 +> aher > [ is ] in Jezreel <03157 + Yizr@l> . together 1SA 031006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k@liy >, and all <03605 +kol > his men
<00582 +>enowsh > , that same <01931 +huw>> day <03117 +yowm > \{together\} <03162 +yachad > . together 2SA 002013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > , and the servants <05650 + of David <01732 +David > , went <03318 +yatsa\gg out , and met <06298 + pagash > \{together\} <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391 +Gib : and they sat <03427 +yashab > down, the one <00428 +>el- leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other < $02088+$ zeh > side of the pool <01295 +b@rekah > . together 2SA 002016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 $+>$ iysh > his fellow <07453 + rea < > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea< > side <06654 +tsad > ; so they fell <05307 +naphal > down \{together\} <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara>> Helkathhazzurim <02521 +Chelqath hats - Tsu - riym > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib . together 2SA 002025 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves \{together\} after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop <92>, and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . together 2SA 002030 And Joab <03097 +Yow>ab > returned <07725 +shuwb > from following <00310 +>achar > Abner < $74>$ : and when he had gathered $<06908+$ qabats $>$ all $<03605+$ kol $>$ the people $<05971+\{$ together $\}$, there lacked $<06485$ + paqad > of David s <01732 +David > servants <05650 + nineteen men <00376 +>iysh > and Asahel <06214 +el $>$. together 2SA 006001 . Again <05750 + , David <01732 +David > gathered <03254 +yacaph > \{together\} all $<03605+\mathrm{kol}>$ [ the ] chosen <00970 +bachuwr > [ men ] of Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > . together 2SA 010015 . And when the Syrians <00758 +>Aram > saw <07200 +ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 + Yisra>el > , they gathered <00622 +>acaph > themselves \{together\} <03162 +yachad > . together 2SA 010017 And when it was told $<05046+$ nagad $>$ David <01732 +David > , he gathered $<00622+>$ acaph $>$ all $<03605+$ kol $>$ Israel <03478 +Yisra>el > \{together\}, and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow\gg to Helam <02431 +Cheylam > . And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him together 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +> echad > little $<06996$ +qatan > ewe <03535 +kibsah > lamb <03535 +kibsah >, which <00834 +> aher > he had <01961 +hayah > bought <07069 + qanah > and nourished <02421 +chayah > up : and it grew <01431 + gadal > up \{together\} $<03162+$ yachad > with him, and with his children <01121 +ben > ; it did eat <00398 +>akal > of his own meat <06595 + path > , and drank <08354 +shathah > of his own cup <03563 + kowc >, and lay <07901 +shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . together 2SA 012028 Now $<06258+$ therefore gather $<00622+>$ acaph $>$ the rest $<03499+$ yether $>$ of the people $<05971+$ \{together $\}$, and encamp <02583 +chanah > against <05921 + the city <05892 + , and take <03920 +lakad> it : lest <06435 +pen $>$ I take <03920 +lakad > the city <05892 + , and it be called <07121 + qara\gg after <05921 + my name <08034 +shem > . together 2SA 012029 And David <01732 +David > gathered <00622 +>acaph > all <03605 +kol > the people $<05971+$ \{together \}, and went $<03212+$ yalak $>$ to Rabbah $<07237+$ Rabbah $>$, and fought $<03898$ +lacham > against it, and took <03920 +lakad > it . together 2SA 014006 And thy handmaid < $08198+$ shiphchah $>$ had two <08147 + sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > \{together\} in the field <07704 +sadeh > , and [ there was ] none <00369 +>ayin > to part <05337 +natsal > them, but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew $<04191$ +muwth > him . together 2SA 014016 For the king <04428 +melek > will hear <08085 +shama<> , to deliver $<05337$ +natsal > his handmaid $<00519+>$ amah > out of the hand $<03709+\mathrm{kaph}>$ of the man <00376 +>iysh > [ that would ] destroy <08045 +shamad > me and my son <01121 +ben > \{together\} <03162 +yachad > out of the inheritance <05159 + nachalah > of God <00430 +>elohiym > . together 2SA 020014 . And he went $<05674+$ through all $<03605+\mathrm{kol}>$ the tribes <07626 +shebet > of Israel <03478+Yisra>el > unto Abel <62> , and to Bethmaachah $<01038+$ Beyth Ma, and all $\langle 03605+$ kol $>$ the Berites $\langle 01276+$ Beriy $>$ : and they were gathered <07035 +qalahh > \{together\}, and went <00935 +bow>> also <00637 +>aph > after <00310 +>achar > him . together 2SA 021009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites $<01393+$ Gib , and they hanged $<03363+$ yaqa $<>$ them in the hill <02022 +har > before $<06440$ +paniym > the LORD <03068 + Y @ hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > \{together\} <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ], in the beginning <08462 +t @chillah > of barley <08184 +s @ harvest <07105 +qatsiyr > . together 2SA 023009 And after <00310 +>achar > him [ was ] Eleazar <00499 +>El the son $<01121$ +ben > of Dodo <01734 +Dowdow > the Ahohite, [ one ] of the three <07969 + shalowsh > mighty
<01368 + gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines $<06430+\mathrm{P} @$ lishtiy > [ that ] were there <08033 +sham > gathered <00622 +> acaph > \{together\} to battle <04421 + milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away : together 2SA 023011 And after <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy >. And the Philistines <06430 +P@lishtiy > were gathered <00622 $+>$ acaph > \{together\} into a troop <02416 +chay > , where <08033 + sham > was a piece <02513 +chelqah > of ground $<07704+$ sadeh $>$ full <04392 + male $\gg$ of lentiles $<05742+$ : and the people $<05971+$ fled $<01272$ +barach > from the Philistines <06430 +P@lishtiy > . together 1KI 003018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this $<02063$ +zo>th > woman <00802 +>ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] \{together\} <03162 +yachad >; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@ nayim > in the house <01004 +bayith > . together 1KI 005012 And the LORD <03068 + Y @hovah > gave <05414 +nathan > Solomon <08010 + Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > between <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@nayim > made <03772 +karath > a league <01285 +b@riyth > \{together \} . together 1KI 010 026 And Solomon <08010 + Sh@lomoh > gathered <00622 +>acaph > \{together\} chariots <07393 +rekeb > and horsemen <06571 +parash > : and he had a thousand <00505 +>eleph > and four <00702 +>arba < > hundred $<03967+$ me >ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash $>$, whom he bestowed <03240 +yanach > in the cities <05892 + for chariots <07393 +rekeb > , and with the king <04428 +melek > at Jerusalem <03389 + Y @ruwshalaim > . together 1KI 011001 . But king <04428 +melek > Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > many <07227 +rab > strange <05237 +nokriy > women $<00802+>$ ishshah > , \{together\} with the daughter <01323 +bath > of Pharaoh <06547 +Par, women of the Moabites <04125 +Mow>abiy >, Ammonites <05984 +, Edomites <00130 +>Edomiy >, Zidonians <06722 +Tsiydoniy > , [ and ] Hittites <02850 +Chittiy > ; together 1KI 018020 So Ahab <00256 +>Ach>ab > sent $<07971+$ shalach $>$ unto all $<03605+$ kol > the children $<01121+$ ben $>$ of Israel $<03478+$ Yisra $>\mathrm{el}>$, and gathered <06908 +qabats > the prophets <05030 +nabiy>> \{together\} unto mount <02022 +har > Carmel <03760 + Karmel > . together 1KI 020001 . And Benhadad <01131 +Binnuwy > the king <04428 +melek > of Syria $<00758+>$ Aram > gathered <06908 +qabats > all <03605 +kol > his host <02428 +chayil > \{together\} : and [ there were ] thirty <07970 + sh @lowshiym > and two <08147 + sh @ nayim $>$ kings $<04428+$ melek $>$ with him , and horses <05483 +cuwc > , and chariots <07393 +rekeb > : and he went <05927 + up and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > , and warred <03898 +lacham > against it . together 1KI 022006 Then the king <04428 +melek > of Israel <03478 +Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> > \{together\}, about four <00702 +>arba<> hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +>amar > unto them, Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle $<04421+$ milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar >, Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the king $<04428$ +melek > . together 2KI 002008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle $<00155+>$ addereth >, and wrapped <01563 +galam > [ it ] \{together\}, and smote <05221 + nakah > the waters $<04325$ +mayim > , and they were divided <02673 +chatsah > hither and thither <02008 +hennah > , so that they two <08147 +sh@ nayim > went <05674 + over <05674 + on dry <02724 +charabah > ground . together 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Alas <00160 +>ahabah $>$ ! that the LORD <03068 +Y @hovah > hath called <07121 +qara>> these <00428 +>el - leh > three <07969 + shalowsh > kings <04428 + melek > \{together\} , to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab > ! together 2KI 003013 And Elisha <00477 +>Eliysha< > said <00559 +>amar > unto the king <04428 +melek > of Israel <03478 +Yisra>el > , What <04100 +mah > have I to do with thee ? get <03212 +yalak > thee to the prophets <05030 +nabiy>> of thy father <1>, and to the prophets <05030 +nabiy>> of thy mother <00517 +>em >. And the king <04428 + melek >of Israel <03478+Yisra>el> said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y @hovah > hath called <07121 +qara\gg these $<00428$ +>el - leh > three <07969 + shalowsh > kings <04428 +melek > \{together\}, to deliver <05414 +nathan > them into the hand <03027 +yad > of Moab <04124 +Mow>ab> . together 2KI 009025 Then said <00559 +> amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 +shaliysh > , Take <05375 +nasa\gg up , [ and ] cast <07993 + shalak > him in the portion <02513 +chelqah >of the field <07704 + sadeh > of Naboth $<05022+$ Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode <07392 +rakab > \{together\} <06776 +tsemed > after <00310 +> achar > Ahab <00256 +>Ach>ab > his
father <1> , the LORD <03068 +Y @hovah > laid <05375 +nasa\gg this <02088 +zeh > burden <04853 +massa> > upon him ; together 2KI 010018 And Jehu <03058 +Yehuw>> gathered <06908 +qabats > all <03605 +kol > the people $<05971+$ \{together $\}$, and said <00559 +>amar > unto them, Ahab <00256 +>Ach>ab > served $<05647+$ Baal <01168 +Ba a little <04592 +m@ ; [ but ] Jehu <03058 +Yehuw\gg shall serve <05647 + him much <07235 +rabah > . together 1CH 010006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and all <03605 +kol > his house <01004 +bayith > died <04191 +muwth > \{together\} <03162 +yachad > . together 1CH 011013 He was with David <01732 +David > at Pasdammim <06450 +Pac Dammiym > , and there <08033 +sham > the Philistines <06430 +P@lishtiy > were gathered <00622 +> acaph > \{together\} to battle <04421 +milchamah > , where <00834 +> aher > was a parcel $<02513+$ chelqah > of ground <07704 +sadeh > full <04392 +male\gg of barley <08184 +s@ ; and the people $<05971+$ fled <05127 +nuwc > from before <06440 + paniym > the Philistines <06430 +P@lishtiy > . together 1CH 013005 So David <01732 +David > gathered <06950 +qahal > all < $03605+$ kol > Israel <03478 +Yisra>el > \{together\} , from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering <00935 +bow \gg of Hemath <02574 +Chamath > , to bring <00935 +bow>> the ark <00727 +> arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y @ . together 1CH 015003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol> Israel <03478 +Yisra>el > \{together\} to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 + Y @hovah > unto his place <04725 +maqowm > , which <00834 +>aher > he had prepared <03559 +kuwn > for it . together 1CH 016035 And say <00559 +>amar > ye, Save <03467 +yasha < > us, O God <00430 +>elohiym > of our salvation $<03468+$ yesha < > , and gather <06908 +qabats > us \{together\}, and deliver <05337 +natsal > us from the heathen $<01471+$ gowy > , that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name $<08034$ +shem > , [ and ] glory <07623 +shabach > in thy praise <08416 +t@hillah > . together 1CH 019007 So they hired <07936 + sakar > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and his people $<05971+$; who came <00935 +bow>> and pitched <02583 +chanah > before <06440 +paniym > Medeba <04311 +Meyd@ba>>. And the children <01121 +ben > of Ammon <05983 + gathered <00622 +>acaph > themselves \{together\} from their cities <05892 + , and came <00935 +bow>> to battle <04421 +milchamah > . together 1CH 022002 And David <01732 +David > commanded <00559 +> amar > to gather <03664 +kanac > \{together\} the strangers <01616 +ger > that [ were ] in the land <00776 +>erets > of Israel < $03478+$ Yisra>el > ; and he set $<05975+$ masons $<02672+$ chatsab $>$ to hew $<02672+$ chatsab $>$ wrought $<01496+$ gaziyth $>$ stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +> elohiym > . together 1CH 023002 And he gathered <00622 +> acaph > \{together\} all <03605 $+\mathrm{kol}>$ the princes $<08269+$ sar $>$ of Israel <03478 + Yisra>el > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > . together 2CH 012005 Then came <00935 +bow>> Shemaiah <08098 +Sh@ ma the prophet <05030 +nabiy>> to Rehoboam <07346 $+\mathrm{R} @$ chab , and [ to ] the princes <08269 +sar > of Judah <03063 +Y @huwdah > , that were gathered <00622 +>acaph > \{together\} to Jerusalem <03389 +Y @ ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +> amar > the LORD $<03068+$ Y @ hovah > , Ye have forsaken <05800 + me, and therefore have I also left <05800 + you in the hand $<03027+y a d>$ of Shishak <07895 +Shiyshaq > . together 2CH 015010 So they gathered < $06908+$ qabats > themselves \{together\} at Jerusalem <03389 + Y @ ruwshalaim > in the third <07992 +sh@liyshiy > month <02320 +chodesh > , in the fifteenth <06240 + year <08141 +shaneh > of the reign <04438 + malkuwth > of Asa <00609 +>Aca>> . together 2CH 018005 Therefore the king <04428+melek > of Israel <03478 +Yisra>el > gathered $<06908+$ qabats > \{together\} of prophets <05030 +nabiy>> four <00702 +> arba<> hundred <03967 +me>ah > men <00376 +> iysh > , and said <00559 +>amar > unto them, Shall we go <03212 +yalak > to Ramothgilead $<07433$ +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <03027 +yad> . together 2CH 020004 And Judah <03063 +Y @ huwdah > gathered <06908 +qabats > themselves \{together\}, to ask <01245 +baqash > [ help ] of the LORD <03068 +Y @hovah > : even <01571 +gam > out of all <03605 +kol> the cities <05892 + of Judah <03063 +Y @huwdah > they came <00935 +bow>> to seek <01245 +baqash > the LORD <03068 + Y @hovah > . together 2CH 024 005 And he gathered <06908 + qabats > \{together\} the priests <03548 +kohen > and the Levites <03881 +Leviyiy $>$, and said <00559 +> amar > to them, Go <03318 +yatsa>> out unto the cities <05892 + of Judah <03063 + Y @ huwdah > , and gather <06908 +qabats > of all <03605 +kol> Israel <03478 +Yisra>el> money <03701 + keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year $<08141+$ shaneh > to year <08141 +shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar
> . Howbeit the Levites <03881 +Leviyiy > hastened < $04116+$ mahar > [ it ] not . together 2CH 025005 Moreover Amaziah <00558 +>Amatsyah > gathered <06908 +qabats > Judah <03063 +Y @huwdah > \{together\}, and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah >, according to the houses <01004 +bayith > of [ their ] fathers <1> , throughout all $<03605+$ kol > Judah <03063 + Y @huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 + paqad $>$ them from twenty $<06242+$ years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ and above $<04605+$ ma , and found <04672 +matsa>> them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men , able ] to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 +tsaba>> , that could handle <00270 +> achaz > spear <07420 +romach > and shield <06793 +tsinnah > . together 2CH 028024 And Ahaz <00271 +>Achaz > gathered <00622 +> acaph > \{together\} the vessels <03627+k@liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels $<03627+\mathrm{k}$ @liy > of the house <01004 +bayith > of God <00430 +>elohiym > , and shut <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 + Y @ ruwshalaim > . together 2CH 029004 And he brought <00935 +bow>> in the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and gathered <00622 +> acaph > them \{together\} into the east <04217 +mizrach $>$ street <07339 +r@chob > , together 2CH 030003 For they could <03201 +yakol> not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither $<03808+$ lo\gg had the people <05971 + gathered $<00622$ +>acaph > themselves \{together\} to Jerusalem <03389 +Y @ruwshalaim > . together 2CH 032004 So there was gathered $<06908+$ qabats $>$ much $<07227+$ rab $>$ people $<05971+$ \{together $\}$, who stopped $<05640+$ catham > all $<03605+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$, and the brook $<05158+$ nachal $>$ that ran <07857 +shataph $>$ through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > come <00935 +bow> $>$, and find <04672 +matsa>> much <07227 +rab > water <04325 +mayim > ? together 2CH 032006 And he set $<05414+$ nathan > captains $<08269+$ sar > of war $<04421+$ milchamah >over <05921 + the people <05971 +, and gathered <06908 +qabats > them \{together\} to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and spake <01696 +dabar > comfortably to them, saying <00559 +>amar > , together 2CH 034017 And they have gathered <05413 +nathak > \{together\} the money <03701 +keceph > that was found $<04672$ +matsa>> in the house <01004 +bayith > of the LORD <03068 + Y @hovah > , and have delivered $<05414$ +nathan > it into <05921 + the hand <03027 +yad > of the overseers <06485 +paqad >, and to the hand $<03027+y$ yad > of the workmen . together 2CH 034029 . Then the king <04428 +melek > sent <07971 +shalach > and gathered <00622 +> acaph > \{together\} all <03605 +kol > the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ruwshalaim > . together EZR 002 064. The whole <03605 +kol > congregation <06951 +qahal > \{together\} <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 + me>ah > [ and ] threescore <08346 +shishshiym > , together EZR 003001 . And when the seventh <07637 +sh@ biy month <02320 +chodesh > was come <05060 +naga<> , and the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] in the cities <05892+, the people <05971+ gathered <00622 +>acaph > themselves \{together\} as one <00259 +>echad > man <00376 +>iysh > to Jerusalem <03389 +Y @ ruwshalaim > . together EZR 003009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +> ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y@huwdah >, \{together\} <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons $<01121+$ ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 +>ach > the Levites <03881 +Leviyiy > . together EZR 003011 And they sang <06030 + \{together\} by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 + Y @hovah > ; because $<03588+$ kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +checed > [ endureth ] for ever <05769 + toward $<05921+$ Israel $<03478+$ Yisra $>e l>$. And all $<03605+$ kol $>$ the people $<05971+$ shouted $<07321$ +ruwa<> with a great <01419 + gadowl > shout <08643 +t@ruw, when they praised <01984 +halal > the LORD $<03068+$ Y @ hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > was laid . together EZR 004003 But Zerubbabel < $02216+$ Z@rubbabel > , and Jeshua <03442 +Yeshuwa < > , and the rest <07605 +sh@ >ar > of the chief <07218 +ro>sh > of the fathers <1> of Israel <03478 +Yisra>el > , said <00559 +>amar > unto them, Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +>anachnuw $>$ \{together $\}<03162+$ yachad > will build <01129 +banah > unto the LORD <03068 + Y @hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king $<04428$ +melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . together EZR 006020 For the priests $<03548+$ kohen $>$ and the Levites $<03881+$ Leviyiy $>$ were purified $<02891+$ taher $>$ \{together \} $<00259$ +>echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 + pecach > for all <03605 +kol> the children <01121 +ben > of the captivity <01473 + gowlah > , and for their brethren <00251 +>ach > the priests <03548 + kohen > , and for themselves <01992 +hem > . together EZR 007028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 +paniym > the king <04428 +melek > , and his counsellors <03289 +ya , and before <06440 + paniym > all <03605 +kol> the king s <04428 +melek > mighty <01368 +gibbowr> princes <08269 +sar > . And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y@hovah > my God <00430 $+>$ elohiym > [ was ] upon me, and I gathered <06908 +qabats > \{together\} out of Israel <03478 +Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . together EZR 008015 And I gathered <06908 +qabats > them \{together\} to the river <05104 +nahar > that runneth <00935 +bow>> to Ahava $<00163$ +>Ahava>> ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three $<07969+$ shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa\gg there <08033 +sham > none <03808 +lo>> of the sons <01121 +ben > of Levi <03878 +Leviy > . together EZR 010007 And they made proclamation throughout Judah <03063 $+\mathrm{Y} @$ huwdah > and Jerusalem <03389 +Y @ ruwshalaim > unto all <03605 +kol> the children <01121 +ben >of the captivity <01473 + gowlah >, that they should gather <06908 +qabats > themselves \{together\} unto Jerusalem $<03389+$ Y @ ruwshalaim > ; together EZR 010009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves \{together\} unto Jerusalem <03389 +Y @ruwshalaim > within three <07969 + shalowsh > days <03117 +yowm > . It [ was ] the ninth <08671 + t @shiy month <02320 +chodesh > , on the twentieth <06242 + [ day ] of the month $<02320+$ chodesh > ; and all <03605 +kol > the people $<05971+$ sat $<03427+$ yashab $>$ in the street $<07339$ $+r @ c h o b>$ of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy $>$ of [ this ] matter <01697 +dabar > , and for the great rain <01653 + geshem > . together NEH 004006 So built $<01129$ +banah > we the wall <02346 +chowmah > ; and all <03605 +kol > the wall <02346 +chowmah > was joined $<07194+$ qashar > \{together\} unto the half $<02677+$ chetsiy $>$ thereof : for the people $<05971+$ had $<01961+$ hayah > a mind <03820 +leb > to work <06213 + . together NEH 004008 And conspired <07194 +qashar > all <03605 +kol > of them \{together\} <03162 +yachad > to come <00935 +bow \gg [ and ] to fight <03898 +lacham > against Jerusalem <03389 + Y @ruwshalaim > , and to hinder it . together NEH 006002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me, saying <00559 +>amar > , Come <03212 +yalak >, let us meet <03259 +ya \{together\} <03162 +yachad > in [ some one of ] the villages <03715 +k@phiyr > in the plain <01237 +biq of Ono <00207 +>Ownow >. But they thought <02803 + chashab $>$ to do <06213 + me mischief <07451 +ra<> . together NEH 006007 And thou hast also <01571 + gam $>$ appointed <05975 + prophets <05030 +nabiy>> to preach <07121 +qara>> of thee at Jerusalem <03389 +Y@ruwshalaim >, saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 + Y @huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these <00428 $+>$ el - leh > words $<01697+$ dabar >. Come $<03212+$ yalak > now $<06258+$ therefore , and let us take counsel <03289 +ya \{together\} <03162 +yachad > . together NEH 006010 . Afterward I came <00935 +bow>> unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw \gg [ was ] shut <06113 + up; and he said <00559 +>amar > , Let us meet <03259 +ya \{together\} in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 + cagar > the doors <01817 + deleth > of the temple <01964 +heykal > : for they will come <00935 +bow\gg to slay <02026 +harag > thee ; yea, in the night <03915 +layil > will they come <00935 +bow> $>$ to slay $<02026+$ harag > thee . together NEH 007005 . And my God <00430 +>elohiym > put <05414 + nathan $>$ into <00413 +>el > mine heart <03820 +leb > to gather < $06908+$ qabats > \{together \} the nobles <02715 +chor $>$, and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas >. And I found <04672 +matsa\gg a register <05612 +cepher > of the genealogy $<03188$ +yachas > of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa>> written <03789 +kathab > therein, together NEH 007066 The whole <03605 +kol > congregation <06951 +qahal > \{together\} <00259 +>echad> [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > and threescore <08346 +shishshiym > , together NEH 008001 . And all $<03605+$ kol $>$ the people $<05971+$ gathered $<00622+>$ acaph $>$ themselves $\{$ together $\}$ as one $<00259+$ echad $>$
man <00376 +> iysh > into <00413 +>el> the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water $<04325+$ mayim > gate <08179 +sha ; and they spake <00559 +> amar > unto Ezra <05830 + > the scribe $<05608+$ caphar > to bring <00935 +bow>> the book <05612 +cepher > of the law <08451 +towrah > of Moses <04872 +Mosheh > , which <00834 +> aher > the LORD <03068 +Y @hovah > had commanded <06680 +tsavah $>$ to Israel <03478 +Yisra>el > . together NEH 008013 . And on the second <08145 +sheniy > day <03117 + yowm > were gathered <00622 +>acaph > \{together\} the chief $\langle 07218+$ ro>sh $\rangle$ of the fathers $\langle 1\rangle$ of all $<03605+\mathrm{kol}>$ the people $<05971+$, the priests $<03548+$ kohen > , and the Levites $<03881+$ Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the law <08451 +towrah > . together NEH 012028 And the sons <01121 +ben > of the singers <07891 +shiyr $>$ gathered <00622 +>acaph > themselves \{together\}, both out of the plain <03603 +kikkar > country round <05439 + cabiyb > about Jerusalem <03389 + Y @ ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200 +N@tophathiy > ; together NEH 013011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa < > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them \{together \}, and set $<05975+$ them in their place <05977 + . together EST 002003 And let the king <04428 + melek > appoint $<06485+$ paqad > officers <06496 +paqiyd > in all <03605 +kol> the provinces <04082 +m@diynah > of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > \{together\} all <03605 +kol> the fair $<04758+$ mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege\gg the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given <05414 +nathan > [ them ] : together EST 002008 So it came <01961 +hayah > to pass, when the king s $<04428$ +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard < 08085 +shama < > , and when many $<07227+$ rab > maidens <05291 +na were gathered <06908 +qabats > \{together\} unto Shushan $<07800+$ Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege>>, that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith > , to the custody <03027 +yad > of Hegai <01896 +Hege>>, keeper <08104 +shamar > of the women <00802 +> ishshah > . together EST 002019 And when the virgins <01330 +b@ thuwlah > were gathered $<06908$ +qabats > \{together\} the second <08145 +sheniy > time, then Mordecai <04782 +Mord@kay > sat $<03427+$ yashab > in the king s <04428 +melek > gate < 08179 +sha . together EST 004016 Go <03212 +yalak > , gather <03664 +kanac > \{together\} all <03605 +kol> the Jews <03064 +Y @huwdiy > that are present <04672 +matsa\gg in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 + > akal > nor <00408 +>al > drink <08354 +shathah > three <07969 + shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 +gam> and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +>aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6>, I perish <6> . together EST 008011 Wherein <00834 +> aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 + Y @ huwdiy > which <00834 +> aher > [ were ] in every $<03605+\mathrm{kol}>$ city $<05892+$ to gather <06950 +qahal > themselves \{together\}, and to stand <05975 + for their life <05315 +nephesh >, to destroy <08045 +shamad >, to slay <02026 +harag >, and to cause to perish <6> , all $<03605+\mathrm{kol}>$ the power $<02428+$ chayil > of the people $<05971+$ and province $<04082+\mathrm{m} @$ diynah $>$ that would assault <06696 +tsuwr > them, [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 + shalal > of them for a prey <00962 +bazaz > , together EST 009002 The Jews <03064 + Y @huwdiy > gathered <06950 +qahal > themselves \{together\} intheir cities <05892 + throughout all <03605 + kol > the provinces <04082 $+\mathrm{m} @$ diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh $>$, to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra< > : and no <03808 +lo>> man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol>people <05971 + . together EST 009015 For the Jews $<03064+$ Y @ huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves \{together\} on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar $<00143$ +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men $<00376$ +>iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach $>$ not their hand <03027+yad > . together EST 009016 But the other <07605 +sh@ >ar > Jews <03064 + Y @ huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@diynah > gathered <06950 +qahal > themselves \{together\}, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118
+nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane>> seventy $<07657+$ shib and five $<02568+$ chamesh > thousand <00505 +>eleph > , but they laid <07971 + shalach $>$ not their hands <03027 +yad> on the prey <00961 +bizzah > , together EST 009018 But the Jews <03064 $+\mathrm{Y} @$ huwdiy > that [ were ] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > \{together\} on the thirteenth [ day ] thereof, and on the fourteenth thereof ; and on the fifteenth <06240 + [ day ] of the same they rested $<05118$ +nuwach > , and made $<06213+$ it a day $<03117+$ yowm $>$ of feasting <04960 +mishteh > and gladness <08057 +simchah > . together JOB 002011 . Now when Job s <00347 +> Iyowb > three <07969 + shalowsh > friends <07453 +rea<> heard <08085 +shama < > of all <03605 +kol> this <02063 +zo>th > evil <07451 +ra<> that was come <00935 +bow>> upon him, they came <00935 +bow>> every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite $<08489$ +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 + Shuchiy > , and Zophar <06691 + Tsowphar > the Naamathite <05284+Na : for they had made an appointment <03259+ya \{together\}<03162 +yachad > to come <00935 +bow>> to mourn <05110 +nuwd> with him and to comfort <05162 +nacham > him . together JOB 003018 [ There ] the prisoners <00615 +>aciyr> rest <07599 +sha>an > \{together\} <03162 +yachad > ; they hear <08085 +shama < > not the voice <06963 +qowl > of the oppressor <05065 +nagas > . together JOB 006002 Oh that my grief $<03708+$ ka were throughly weighed $<08254+$ shaqal $>$, and my calamity <01942 +havvah > laid <05375 +nasa\gg in the balances <03976 +mo>zen > \{together\} <03162 +yachad > ! together JOB 009032 For [ he is ] not a man <00376 +>iysh > , as I [ am , that ] I should answer<06030 + him , [ and ] we should come <00935 +bow>> \{together\} <03162 +yachad > in judgment <04941 +mishpat > . together JOB 010008 . Thine hands $<03027+$ yad $>$ have made $<06087+$ me and fashioned $<06213+$ me \{together \} $<03162+$ yachad > round <05439 +cabiyb > about; yet thou dost destroy <01104 +bala< > me . together JOB 011 010 If <00518 +>im > he cut <02498 +chalaph > off, and shut <05462 +cagar > up, or gather <06950 +qahal > \{together\} , then who <04310 +miy > can hinder <07725 +shuwb > him ? together JOB 016010 They have gaped $<06473$ +pa upon me with their mouth <06310 + peh > ; they have smitten <05221 +nakah > me upon the cheek $<03895+1 @$ chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male>> themselves \{together\} <03162 +yachad > against <05921 + me . together JOB 017016 They shall go <03381 +yarad > down $<03381+$ yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl >, when <00518 +>im > [ our ] rest $<05183+$ Nachath > \{together\} <03162 +yachad > [ is ] in the dust <06083 + . together JOB 019012 His troops $<01416+\mathrm{g}$ @ duwd > come <00935 +bow>> \{together\} <03162 +yachad> , and raise <05549 +calal> up their way $<01870+$ derek > against <05921 + me, and encamp <02583 +chanah > round <05439 +cabiyb > about my tabernacle <00168 +>ohel > . together JOB 024004 They turn <05186 +natah > the needy <34> out of the way $<01870+$ derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves \{together\} <03162 +yachad > . together JOB 030007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <08478 + tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > \{together\} . together JOB 034015 All <03605 + kol > flesh <01320 +basar > shall perish < $01478+$ gava < > \{together\} <03162 +yachad > , and man <00120 +>adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 + . together JOB 038007 When the morning <01242 +boqer > stars <03556 +kowkab > sang $<07442$ +ranan > \{together\} <03162 +yachad >, and all <03605 +kol> the sons <01121 +ben > of God <00430 +>elohiym > shouted <07321 +ruwa<> for joy? together JOB 038038 When the dust <06083 + groweth <03332 +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave <01692 +dabaq > fast \{together\} ? together JOB 040013 Hide <02934 +taman > them in the dust <06083 + \{together\} <03162 +yachad $>$; [ and ] bind <02280 +chabash > their faces <06440 +paniym > in secret <02934 +taman > . together JOB 040 017 He moveth <02654 +chaphets > his tail <02180 +zanab> like <03644 + k @ mow > a cedar <00730 +>erez > : the sinews <01517 +giyd > of his stones <06344 +pachad > are wrapped <08276 +sarag > \{together\} . together JOB 041015 [ His ] scales [ are his ] pride $<01346+$ ga, shut $<05462+$ cagar > up \{together\} [ as with ] a close <06862 +tsar > seal <02368 +chowtham > . together JOB 041017 They are joined <01692 +dabaq > one <00376 $+>$ iysh > to another <00250 $+>$ Ezrachiy > , they stick < 03920 +lakad > \{together $\}$, that they cannot <03808 +lo> $>$ be sundered <06504 + parad > . together JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar $>$ are joined <01692 +dabaq> \{together\} : they are firm <03332 +yatsaq > in themselves; they cannot <01077 +bal > be moved <04131 +mowt > . together PSA 002002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad > \{together\} <03162 +yachad > , against <05921 + the LORD <03068 +Y @hovah >, and against <05921 + his anointed <04899 +mashiyach > , [ saying ] , together PSA 014003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr>, they are [ all ] \{together\} <03162 +yachad > become <00444 +>alach > filthy $<00444+>$ alach > : [ there is ] none $<00369+>$ ayin > that doeth <06213 + good <02896 +towb > , no , not one
<00259 +>echad > . together PSA 031013 For I have heard < $08085+$ shama < > the slander < $01681+$ dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad > \{together\} <03162 +yachad > against <05921 + me , they devised <02161 +zamam > to take < 03947 +laqach > away my life <05315 +nephesh > . together PSA 033007 He gathereth $<03664+$ kanac > the waters <04325 + mayim > of the sea <03220 +yam> \{together\} as an heap <05067 +ned > : he layeth <05414 +nathan > up the depth <08415 +t@howm > in storehouses <00214 +>owtsar > . together PSA 034003 O magnify < $01431+$ gadal > the LORD < $03068+$ Y @ hovah > with me, and let us exalt <07311 +ruwm > his name <08034 +shem > \{together\} <03162 +yachad > . together PSA 035015 But in mine adversity <06761 + tsela < > they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves together: [ yea ], the abjects $<05222+$ nekeh $>$ gathered $<00622+>$ acaph $>$ themselves $\{$ together $\}$ against $<05921+$ me , and I knew <03045 +yada < > [ it ] not; they did tear < $07167+$ qara < > [ me ] , and ceased <01826 +damam > not : together PSA 035015 But in mine adversity <06761 +tsela < > they rejoiced < $08055+$ samach > , and gathered <00622 +>acaph > themselves \{together\}: [ yea ] , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 + me, and I knew <03045 +yada < > [ it ] not ; they did tear <07167 +qara < > [ me ] , and ceased <01826 +damam > not : together PSA 035026 Let them be ashamed <00954 +buwsh > and brought <02659 +chapher > to confusion <02659 +chapher> \{together\} <03162 +yachad > that rejoice <08055 +samach $>$ at mine hurt <07451+ra<> : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 + gadal > [ themselves ] against <05921 + me . together PSA 037038 But the transgressors <06586 + pasha< > shall be destroyed <08045 +shamad > \{together $\}<03162$ +yachad > : the end <00319 +> achariyth > of the wicked <07563 +rasha< > shall be cut <03772 + karath > off . together PSA 040014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > \{together\} <03162 +yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +> achowr > and put to shame <03637 +kalam > that wish $<02655+$ chaphets > me evil <07451 +ra<> . together PSA 041007 All <03605 +kol> that hate <08130 +sane> $>$ me whisper <03907 +lachash > \{together $\}<03162+$ yachad > against <05921 + me : against <05921 + me do they devise <02803 +chashab > my hurt <07451 +ra<>. together PSA 047009 The princes <05081 +nadiyb > of the people <05971 + are gathered <00622 +> acaph > \{together\} <03162 +yachad >, [ even ] the people <05971 + of the God <00430 +>elohiym > of Abraham <85> : for the shields <04043 +magen > of the earth <00776 +>erets > [ belong ] unto God <00430 +>elohiym > : he is greatly <03966 +m@ exalted <05927 + . together PSA 048004 For , lo <02009 +hinneh > , the kings <04428 +melek > were assembled <03259 +ya, they passed $<05674+$ by \{together $\}<03162+$ yachad > . together PSA 049002 Both <01571 +gam> low <00120 +>adam > and high <00376 +>iysh > , rich <06223 + and poor <34>, \{together\} <03162 +yachad > . together PSA 050005 Gather <00622 +> acaph > my saints <02623 +chaciyd > \{together\} unto me; those that have made <03772 + karath > a covenant <01285 +b@riyth > with me by sacrifice <02077 +zebach > . together PSA 055014 We took sweet <04985 +mathaq > counsel <05475 +cowd> \{together\} <03162 +yachad>, [ and ] walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in company <07285 +regesh > . together PSA 056006 They gather <01481 +guwr > themselves \{together\} , they hide <06845 +tsaphan > themselves , they mark <08104 +shamar > my steps <06119 + , when <00834 +>aher > they wait <06960 +qavah > for my soul <05315 +nephesh > . together PSA 071010 For mine enemies < 00341 +>oyeb > speak <00559 +>amar > against me ; and they that lay wait <08104 +shamar > for my soul <05315 +nephesh > take counsel <03289 +ya \{together\} <03162 +yachad>, together PSA 074008 They said <00559 +>amar > in their hearts <03820 +leb >, Let us destroy <3238yanah > them \{together\} <03162 +yachad > : they have burned <08313 +saraph > up all $<03605+\mathrm{kol}>$ the synagogues $<04150+$ mow of God $<00410+>\mathrm{el}>$ in the land $<00776+>$ erets $>$. together PSA 083005 For they have consulted <03289 + ya \{together\} <03162 +yachad > with one consent <03820 +leb > : they are confederate against <05921 + thee : together PSA 085010 Mercy <02617 +checed > and truth <00571 +>emeth > are met <06298 +pagash > \{together \} ; righteousness <06664 +tsedeq > and peace <07965 +shalowm $>$ have kissed <05401 +nashaq > [ each other ] . together PSA 088017 They came <05437 +cabab > round $<05437+$ cabab > about me daily like water < $04325+$ mayim > ; they compassed $<05362+$ naqaph > me about \{together\} <03162 +yachad > . together PSA 094021 They gather <01413 +gadad> themselves \{together\} against <05921 + the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent <05355 +naqiy > blood <01818 +dam > . together PSA 098008 Let the floods <05104 +nahar > clap <04222 +macha>> [ their ] hands <03709 +kaph> : let the hills <02022 +har > be joyful <07442 + ranan > \{together $\}<03162+$ yachad $>$ together PSA 102022 When the people $<05971+$ are gathered $<06908$ +qabats > \{together\} <03162 +yachad>, and the kingdoms <04467 +mamlakah >, to serve <05647 + the LORD $<03068+$ Y @ hovah > . together PSA 104022 The sun <08121 +shemesh > ariseth <02224 +zarach > , they gather
$<00622$ +>acaph > themselves \{together\}, and lay <07257 +rabats > them down <07257 +rabats > in their dens $<04585+\mathrm{m} @$. together PSA 122003 Jerusalem <03389 +Y @ruwshalaim > is builded <01129 +banah > as a city $<05892$ + that is compact <02266 +chabar > \{together\} <03162 +yachad > : together PSA 133001 . A Song $<07892+$ shiyr > of degrees <04609 +ma of David <01732 +David >. Behold <02009 +hinneh >, how <04100 + mah > good <02896 +towb > and how <04100 + mah > pleasant <05273 +na [it is] for brethren <00251 +>ach $>$ to dwell <03427 +yashab > \{together\} <03162 +yachad > in unity <03162 +yachad > ! together PSA 140002 Which <00834 +>aher > imagine <02803 +chashab > mischiefs <07451 +ra<> in [ their ] heart <03820 +leb >; continually are they gathered <01481 + guwr > \{together\} [ for ] war <04421 +milchamah > . together PSA 147 002 The LORD <03068 +Y @ hovah > doth build <01129 +banah > up Jerusalem <03389 + Y @ruwshalaim > : he gathereth $<03664+$ kanac > \{together\} the outcasts $<01760+$ dachah $>$ of Israel $<03478+$ Yisra>el > . together PRO 022002 . The rich <06223 + and poor <07326 +ruwsh > meet <06298 + pagash > \{together\} : the LORD $<03068+$ Y @ hovah > [ is ] the maker <06213 + of them all <03605 +kol > . together PRO 029013 . The poor $<07326$ +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298 + pagash > \{together\} : the LORD <03068 + Y @ hovah > lighteneth <00215 +>owr > both <08147 +sh@ nayim > their eyes <05869 + . together ECC 003005 A time <06256 + to cast <07993 +shalak > away stones <68> , and a time <06256 + to gather $<03664+$ kanac > stones <68> \{together\} ; a time < $06256+$ to embrace $<02263+$ chabaq >, and a time $<06256+$ to refrain <07368 +rachaq> from embracing <02263 +chabaq > ; together ECC 004005 The fool $<03684+\mathrm{k}$ @ciyl > foldeth <02263 +chabaq > his hands <03027 +yad > \{together \}, and eateth <00398 +>akal> his own flesh <01320 +basar>. together ECC 004011 Again <01571 +gam > , if two <08147 +sh@nayim > lie $<07901$ +shakab > \{together\}, then they have heat <02552 +chamam > : but how <00349 +>eyk > can one $<00259$ +>echad > be warm <03179 +yacham > [ alone ] ? together ISA 001018 Come <03212 +yalak > now $<04994+$ na>>, and let us reason <03198 +yakach > \{together\}, saith <00559 +>amar > the LORD <03068 $+\mathrm{Y} @$ hovah > : though <00518 +>im > your sins <02399 +chet>> be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like $<01819$ +damah > crimson <08438 +towla<>, they shall be as wool <06785 +tsemer > . together ISA 001028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha<> and of the sinners <02400 +chatta> $>$ [ shall be ] \{together\} <03162 +yachad > , and they that forsake <05800 + the LORD <03068 +Y@hovah > shall be consumed <03615 +kalah > . together ISA 001031 And the strong <02634 +chacon > shall be as tow $<05296+\mathrm{n}$ @ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@ nayim > burn <01197 +ba \{together\} <03162 +yachad> , and none <00369 +>ayin > shall quench <03518 + kabah > [ them ] . together ISA 008010 Take counsel <06098 + \{together\}, and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God $<00410+>\mathrm{el}>$ [ is ] with us . together ISA 009011 Therefore the LORD <03068 +Y @hovah > shall set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 + R @tsiyn > against <05921 + him, and join <05526 +cakak > his enemies <00341 +>oyeb > \{together\} ; together ISA 009021 Manasseh <04519 +M@ nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 $+\mathrm{M} @$ nashsheh > : [ and ] they \{together\} <03162 +yachad > [ shall be ] against <05921 + Judah <03063 + Y @huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 +natah > out still <05750 + . together ISA 011006 The wolf $<02061+\mathrm{z} @>\mathrm{eb}>$ also shall dwell <01481 +guwr > with the lamb <03532 +kebes > , and the leopard <05246 + namer > shall lie <07257 +rabats > down <07257 +rabats > with the kid <01423 +g @ diy > ; and the calf <05695 + and the young <03715 + k @ phiyr > lion <03715 +k @ phiyr > and the fatling <04806 +m@riy> $>\{$ together $\}<03162+$ yachad > ; and a little <06995 +qoten > child <05288 + na shall lead <05090 + nahag > them . together ISA 011007 And the cow <06510 + parah > and the bear <01677 + dob > shall feed <07462 +ra; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > \{together\} <03162 +yachad > : and the lion <00738 +> ariy > shall eat <00398 +>akal > straw <08401 +teben > like the ox <01241 +baqar > . together ISA 011012 And he shall set <05375 +nasa>> up an ensign <05251 +nec > for the nations <01471 + gowy > , and shall assemble <00622 +> acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > \{together\} the dispersed <05310 +naphats > of Judah <03063 +Y@huwdah > from the four <00702 +> arba<> corners <03671 +kanaph > of the earth <00776 +>erets > . together ISA 011014 But they shall fly $<05774+$ upon the shoulders <03802 +katheph > of the Philistines <06430 +P@lishtiy > toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > \{together\} <03162 +yachad > : they shall lay <07971 + shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab>; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . together ISA 013004 The noise <06963 +qowl > of a multitude <01995 +hamown > in the mountains
$<02022+$ har > , like <01823 +d @ muwth > as of a great <07227 +rab > people <05971 + ; a tumultuous <07588 +sha>own > noise <06963 +qowl> of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered $<00622$ +>acaph > \{together\} : the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> mustereth <06485 + paqad > the host <06635 +tsaba>> of the battle <04421 +milchamah > . together ISA 018006 They shall be left $<05800+\{$ together $\}<03162+$ yachad $>$ unto the fowls $<05861+$ of the mountains $<02022+$ har $>$, and to the beasts $<00929+\mathrm{b} @$ hemah $>$ of the earth <00776 +>erets > : and the fowls <05861+ shall summer <06972 +quwts > upon them, and all <03605 +kol > the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . together ISA 022003 All <03605 +kol > thy rulers <07101 +qatsiyn > are fled <05074 +nadad > together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 + qesheth > : all <03605 +kol > that are found <04672 +matsa>> in thee are bound <00631 +> acar > \{together\} $<03162+$ yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022003 All $<03605+$ kol $>$ thy rulers $<07101+$ qatsiyn $>$ are fled $<05074+$ nadad $>$ \{together $\}<03162+$ yachad $>$, they are bound $<00631+>$ acar > by the archers $<07198+$ qesheth > : all <03605 +kol > that are found <04672 +matsa> $>$ in thee are bound <00631 +>acar > together <03162 +yachad >, [ which ] have fled <01272 +barach > from far $<07350$ +rachowq > . together ISA 022009 Ye have seen <07200 +ra>ah > also the breaches <01233 +b@qiya< $>$ of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > \{together\} the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > . together ISA 024022 And they shall be gathered <00622 +>acaph > \{together\}, [ as ] prisoners <00616 +>acciyr $>$ are gathered <00626 +> acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger>, and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . together ISA 025011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst $<07130+q e r e b>$ of them, as he that swimmeth <07811 + sachah > spreadeth <06566 + paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 +shaphel > down <08213 +shaphel > their pride <01346 + ga \{together\} with the spoils <00698 +>orobah > of their hands <03027+yad > . together ISA 026019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ \{together\} with ] my dead <05038 +n@belah > body $<05038+\mathrm{n} @$ belah > shall they arise <06965 +quwm >. Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 +tal > of herbs <00219 +>owrah >, and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha\gg . together ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set $<05414$ +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 + shayith > against me in battle <04421 + milchamah > ? I would go <06585 +pasa<> through them , I would burn <06702 +tsuwth > them \{together\} <03162 +yachad > . together ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam > , and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar >, and not spirit <07307 +ruwach > . When the LORD <03068 + Y @hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 +kashal > , and he that is holpen <05826 + shall fall <05307 + naphal > down, and they all <03605 +kol > shall fail < $03615+$ kalah > \{together $\}<03162$ +yachad > . together ISA 034004 And all <03605 +kol> the host <06635 +tsaba>> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 +galal > \{together\} as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba\gg shall fall $<05034$ +nabel > down, as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t@>en> ] from the fig <08384+t@>en> tree. together ISA 040005 And the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > shall be revealed <01540 + galah > , and all $<03605+\mathrm{kol}>$ flesh $<01320+$ basar > shall see $<07200+\mathrm{ra}>$ ah > [ it ] \{together\} <03162 +yachad > : for the mouth <06310 + peh > of the LORD <03068 + Y @hovah > hath spoken <01696 +dabar > [ it ] . together ISA 041 001 . Keep silence $<02790$ +charash > before $<00413$ +>el > me, O islands <00339 +>iy > ; and let the people $<03816+1 @$ om > renew <02498 +chalaph > [ their ] strength <03581 +koach > : let them come <05066 +nagash $>$ near <05066 +nagash > ; then <00227 +>az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > \{together\} <03162 +yachad > to judgment <04941 +mishpat > . together ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 + midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set $<07760+$ suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree, [ and ] the pine <08410 +tidhar > , and the box <08391+t@>ashshuwr > tree \{together\} <03162 +yachad> : together ISA 041020 That they may see <07200 +ra>ah >, and know <03045 +yada<> , and consider <07760 +suwm >, and understand <07919 +sakal > \{together\} <03162 +yachad>, that the hand <03027+yad > of the LORD <03068 +Y @hovah > hath done $<06213$ + this $<02063+$ zo $>$ th $>$, and the Holy $<06918+$ qadowsh $>$ One of Israel <03478 +Yisra>el > hath
created <01254 +bara>> it . together ISA 041023 Shew < $05046+$ nagad > the things that are to come <00857 $+>$ athah > hereafter <00268 +>achowr > , that we may know <03045 +yada<> that ye [ are ] gods <00430 $+>$ elohiym > : yea <00637 +> aph > , do good <01319 +basar > , or do evil <07489 +ra, and behold <07200 $+\mathrm{ra}>\mathrm{ah}>$ [ it ] \{together\} <03162 +yachad > . together ISA 043009 Let all <03605 +kol > the nations <01471 +gowy > be gathered <06908 +qabats > \{together\} <03162 +yachad > , and let the people <03816 +1@om > be assembled : who $<04310+$ miy > among them can declare $<05046+$ nagad $>$ this $<02063+$ zo $>$ th $>$, and shew $<08085+$ shama < > us former <07223 +ri>shown > things? let them bring <05414 +nathan > forth their witnesses $<05707+$, that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama < > , and say <00559 $+>$ amar > , [ It is ] truth <00571 +>emeth > . together ISA 043017 Which bringeth <03318 +yatsa>> forth $<04161+$ mowtsa \gg the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and the power $<05808+$; they shall lie <07901 +shakab > down <03381 +yarad > \{together\} <03162 +yachad > , they shall not rise $<06965+$ quwm > : they are extinct $<01846+$ da , they are quenched $<03518+$ kabah $>$ as tow $<06594+$ pishtah > . together ISA 043026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > \{together\} <03162 +yachad > : declare <05608 +caphar> thou , that thou mayest be justified <06663 +tsadaq > . together ISA 044011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all $<03605+$ kol > be gathered $<06908+$ qabats $>$ together, let them stand $<05975+$ up ; [ yet ] they shall fear <06342 +pachad >, [ and ] they shall be ashamed <00954 +buwsh > \{together\} <03162 +yachad > . together ISA 044011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +> adam > : let them all <03605 $+\mathrm{kol}>$ be gathered <06908 +qabats > \{together\} , let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . together ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above <04605 +ma, and let the skies <07834 + shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open <06605 +pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation <03468 +yesha<> , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up \{together\} <03162 +yachad > ; I the LORD <03068 +Y @ hovah > have created <01254 +bara>> it . together ISA 045016 They shall be ashamed $<00954+$ buwsh > , and also <01571 +gam > confounded <03637 +kalam > , all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 $+\mathrm{k} @$ limmah > \{together\} <03162 +yachad > [ that are ] makers $<02796+$ charash > of idols <06736 +tsiyr > . together ISA 045020 . Assemble <06908 +qabats > yourselves and come <00935 +bow \gg ; draw near <05066 +nagash > \{together\} <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations <01471 + gowy > : they have no <03808 +lo>> knowledge <03045 +yada< > that set <05375 +nasa>> up the wood <06086 + of their graven <06459 + pecel> image, and pray <06419 + palal > unto a god <00410 +>el > [ that ] cannot <03808 +lo>> save <03467 +yasha< > . together ISA 045021 Tell $<05046+$ nagad > ye, and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya \{together \} <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad $>$ this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227 +>az > ? [ have ] not I the LORD <03068 + Y @ hovah > ? and [ there is ] no <00369 +>ayin > God $<00430$ +>elohiym > else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha < > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . together ISA 046 002 They stoop <07164 +qarac >, they bow <03766 +kara<> down <03766 +kara<> \{together\} <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa\gg , but themselves $<05315+$ nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . together ISA 048 013 Mine hand <03027 +yad > also <00637 +> aph > hath laid the foundation <03245 +yacad> of the earth <00776 +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 +taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara\gg unto them, they stand <05975 + up \{together\} <03162 +yachad > . together ISA 049018 . Lift <05375 + nasa>> up thine eyes <05869 + round $<05439+$ cabiyb > about, and behold <07200 $+\mathrm{ra}>$ ah > : all <03605 +kol > these gather <06908 +qabats > themselves \{together\}, [ and ] come <00935 +bow>> to thee . [ As ] I live <02416 +chay >, saith <05002 $+n @>$ um > the LORD < $03068+$ Y @ hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all $<03605+\mathrm{kol}>$, as with an ornament $<05716+$, and bind $<07194+$ qashar $>$ them [ on thee ] , as a bride $<03618+$ kallah > [ doeth ] . together ISA 050008 [ He is ] near <07138 +qarowb > that justifieth <06663 +tsadaq $>$ me ; who <04310 + miy > will contend <07378 +riyb > with me ? let us stand <05975 + \{together $\}<03162$ +yachad > : who <04310 +miy > [ is ] mine adversary ? let him come < 05066 + nagash > near <05066 +nagash > to me . together ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa\gg up the voice <06963
+qowl > ; with the voice <06963 +qowl > \{together\} <03162 +yachad > shall they sing <07442 +ranan > : for they shall see $<07200+\mathrm{ra}$ > ah > eye $<05869+$ to eye $<05869+$, when the LORD $<03068+\mathrm{Y} @$ hovah $>$ shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . together ISA 052009 Break <06476 +patsach > forth into joy, sing <07442 +ranan > \{together\} <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 + Y @ruwshalaim > : for the LORD <03068 + Y @hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 + ga>al > Jerusalem <03389 +Y @ruwshalaim > . together ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > together , [ but ] not by me : whosoever <04310 +miy > shall gather <01481 + guwr > \{together\} against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . together ISA 054015 Behold <02005 +hen > , they shall surely gather <01481 +guwr > \{together\}, [ but ] not by me : whosoever <04310 +miy > shall gather <01481 +guwr > together against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma. together ISA 060004 Lift <05375 +nasa>> up thine eyes <05869 + round <05439 +cabiyb > about, and see <07200 +ra>ah > : all <03605 +kol> they gather <06908 +qabats > themselves \{together\}, they come <00935 +bow>> to thee : thy sons <01121 +ben $>$ shall come <00935 +bow>> from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed $<00539+>$ aman > at <05921 + [ thy ] side <06654 +tsad > . together ISA 060005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar > \{together\}, and thine heart <03824 +lebab > shall fear <06342 +pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 + yam > shall be converted <02015 +haphak > unto thee , the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow>> unto thee . together ISA 060007 All <03605 +kol > the flocks <06629 +tso>n>of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > \{together\} unto thee, the rams <00352 $+>$ ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come $<05927+$ up with acceptance <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I will glorify $<06286+$ pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah > . together ISA 060013 The glory $<03519+$ kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow>> unto thee, the fir <01265 $+\mathrm{b} @$ rowsh > tree , the pine <08410 +tidhar > tree, and the box <08391 +t@>ashshuwr > \{together $\}<03162$ +yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 + kabad > . together ISA 062009 But they that have gathered <00622 +>acaph > it shall eat <00398 +>akal > it , and praise <01984 +halal > the LORD <03068 + Y @ hovah > ; and they that have brought < $06908+$ qabats > it \{together\} shall drink <08354 +shathah > it in the courts <02691 +chatser > of my holiness <06944 +qodesh > . together ISA 065007 Your iniquities $<05771+$, and the iniquities $<05771+$ of your fathers <1> \{together\} <03162 +yachad > , saith <00559 +> amar > the LORD <03068 +Y @hovah > , which <00834 +> aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 +gib : therefore will I measure <04058 +madad > their former <07223 + ri $>$ shown > work $<06468+$ p@ into <05921 + their bosom <02436 +cheyq > . together ISA 065025 The wolf $<02061+\mathrm{z} @>\mathrm{eb}>$ and the lamb <02924+taleh > shall feed < $07462+$ ra \{together $\}<00259+>$ echad > , and the lion $<00738+>$ ariy $>$ shall eat $<00398+>$ akal > straw $<08401+$ teben > like the bullock <01241 +baqar > : and dust $<06083+$ [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem >. They shall not hurt <07489 +ra, shall be consumed <05486 +cuwph > \{together\} <03162 +yachad > , saith <05002 +n@ >um > the LORD <03068 +Y @hovah > . together JER 003018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 + Y @huwdah > shall walk <03212 +yalak > with the house <01004 +bayith > of Israel $<03478+$ Yisra>el > , and they shall come <00935 +bow>> \{together\} <03162 +yachad > out of the land <00776 $+>$ erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an inheritance $<05157$ +nachal > unto your fathers <1> . together JER 004005 . Declare <05046 +nagad > ye in Judah <03063 + Y @huwdah > , and publish <08085 + shama< > in Jerusalem <03389 +Y @ruwshalaim > ; and say <00559 +>amar > , Blow <08628 +taqa<> ye the trumpet <07782 +showphar> in the land <00776 +>erets > : cry <07121 +qara>>, gather <04390 +male>> \{together\}, and say <00559 +> amar >, Assemble <00622 +>acaph $>$ yourselves, and let us go <00935 +bow>> into <00413 +>el > the defenced <04013 + mibtsar > cities <05892 + . together JER 006011 Therefore I am full <04392 +male>> of the fury <02534 +chemah > of the LORD $<03068+\mathrm{Y} @$ hovah > ; I am weary <03811 +la>ah > with holding <03557 + kuwl > in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowd $>$ of young <00970 +bachuwr > men \{together\} <03162 +yachad > : for even <01571 +gam > the husband <00376 +>iysh > with the wife <00802 +> ishshah > shall be taken <03920 +lakad> , the aged <02205 +zaqen > with [ him that is ] full <04390 +male\gg of days <03117 +yowm > . together JER 006012 And their houses $<01004$ +bayith > shall be turned <05437 +cabab > unto others <00312 +>acher > , [ with their ] fields <07704
+sadeh > and wives <00802 +>ishshah > \{together\} <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets > , saith <05002 $+n @>u m>$ the LORD <03068 +Y @ hovah > . together JER 006021 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks $<04383+$ mikshowl > before $<00413+>$ el $>$ this $<02088+$ zeh $>$ people $<05971+$, and the fathers $\langle 1\rangle$ and the sons $\langle 01121+$ ben $>\{$ together $\}<03162+$ yachad $\rangle$ shall fall <03782 + kashal $\rangle$ upon them ; the neighbour <07934 + shaken > and his friend <07453 +rea<> shall perish <6> . together JER 013014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > \{together\} <03162 +yachad > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > : I will not pity <02550 +chamal > , nor <03808 +lo>> spare <02347 +chuwc > , nor <03808 +lo>>> have mercy <07355 +racham > , but destroy <07843 +shachath > them . together JER 031008 Behold <02005 +hen > , I will bring <00935 +bow >> them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@rekah > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > \{together\} <03162 +yachad > : a great <01419 + gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . together JER 031012 Therefore they shall come <00935 +bow\gg and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown>, and shall flow <05102 + nahar> \{together\} to the goodness <02898 +tuwb > of the LORD <03068 +Y @hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd $<01241+$ baqar > : and their soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan $>$; and they shall not sorrow <01669 +da>ab > any more <03254 +yacaph > at all . together JER 031013 Then shall the virgin <01330 $+\mathrm{b} @$ thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young $<00970$ +bachuwr > men and old <02205 +zaqen > \{together \} <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them , and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . together JER 031024 And there shall dwell <03427 +yashab > in Judah <03063 + Y @ huwdah > itself, and in all <03605 +kol > the cities <05892 + thereof $\{$ together $\}<03162+$ yachad > , husbandmen <00406 +>ikkar > , and they [ that ] go <05265 +naca< > forth <05265 +naca<> with flocks <05739 + . together JER 041001 . Now it came <01961 +hayah > to pass in the seventh <07637 + sh @ biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 +ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama< > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes < $07227+$ rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him, came <00935 +bow>> unto Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +>akal> bread <03899 +lechem > \{together $\}<03162$ +yachad > in Mizpah <04709 +Mitspah > . together JER 046012 . The nations <01471 +gowy > have heard $<08085+$ shama < > of thy shame <07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male\gg the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 + kashal > against the mighty <01368 +gibbowr > , [ and ] they are fallen <05307 +naphal > both <08147 +sh@nayim > \{together\} <03162 +yachad > . together JER 046021 Also <01571 + gam > her hired <07916 +sakiyr > men [ are ] in the midst $<07130+$ qereb $>$ of her like fatted $<04770+$ marbeq > bullocks $<05695+$; for they also $<01571$ + gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away \{together\} $<03162$ +yachad > : they did not stand <05975 + , because $<03588+$ kiy > the day <03117 +yowm > of their calamity <00343 +>eyd > was come <00935 +bow\gg upon them, [ and ] the time < $06256+$ of their visitation $<06486+$ p@quddah > . together JER 048007 For because thou hast trusted <00982 +batach > in thy works $<04639$ +ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 + K @ mowsh > shall go <03318 +yatsa>> forth <03318 +yatsa>> into captivity <01473 + gowlah > [ with ] his priests <03548 +kohen > and his princes <08269 +sar > \{together \} <03162 +yachad > . together JER 049003 Howl <03213 +yalal >, O Heshbon <02809 + Cheshbown > , for $\mathrm{Ai}<05857+$ is spoiled $<07703+$ shadad > : cry <06817 +tsa, ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 +chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad > , and run <07751 +shuwt > to and fro <07751 +shuwt > by the hedges <01448 +g @ derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 + gowlah >, [ and ] his priests <03548 + kohen > and his princes <08269 +sar > \{together\} $<03162$ +yachad > . together JER 049014 I have heard < $08085+$ shama < > a rumour <08052 +sh@muw from the LORD <03068 +Y @hovah > , and an ambassador <06735 +tsiyr> is sent <07971 +shalach > unto the heathen
<01471 + gowy > , [ saying ], Gather <06908 +qabats > ye \{together\}, and come <00935 +bow>> against $<05921$ + her, and rise <06965 +quwm > up to the battle <04421 +milchamah > . together JER 050004 In those $<01992+$ hem > days <03117 +yowm >, and in that time < $06256+$, saith <05002 +n@ >um > the LORD <03068 $+\mathrm{Y} @$ hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow>> , they and the children <01121 +ben > of Judah <03063 + Y @huwdah > \{together\} <03162 + yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak>, and seek <01245 +baqash > the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > . together JER 050029 Call < $08085+$ shama < > \{together\} the archers <07228 +rab > against <00413 +>el > Babylon <00894 +Babel > : all <03605 +kol > ye that bend $<01869+$ darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al > thereof escape <06413 +p@leytah > : recompense <07999 +shalam > her according to her work $<06467+$ po ; according to all $<03605+$ kol $>$ that she hath done $<06213+$, do $<06213$ + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y @hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . together JER 050033 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; The children <01121 +ben > of Israel <03478 + Yisra>el > and the children <01121 +ben > of Judah <03063 + Y @ huwdah > [ were ] oppressed <06231 + \{together \} <03162 +yachad > : and all <03605 +kol> that took them captives $<07617+$ shabah > held <02388 +chazaq > them fast; they refused <03985 +ma>en > to let them go $<07971+$ shalach > . together JER 051027 Set <05375 +nasa>> ye up a standard <05251 + nec > in the land <00776 +>erets > , blow <08628 +taqa<> the trumpet <07782 +showphar > among the nations <01471 + gowy > , prepare $<06942+$ qadash $>$ the nations $<01471+$ gowy $>$ against $<05921+$ her, call $<08085+$ shama $<>$ \{together\} against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat >, Minni <04508 +Minniy > , and Ashchenaz <00813 +>Ashk @ naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillers <03218 +yekeq > . together JER 051038 They shall roar < $07580+$ sha>ag > \{together\} $<03162+$ yachad > like lions <03715 +k @ phiyr > : they shall yell <05286 +na as lions <00738 +> ariy > whelps $<01484+$ gowr > . together JER 051044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 +Babel > , and I will bring <03318 +yatsa>> forth <03318 +yatsa\gg out of his mouth <06310 +peh > that which he hath swallowed <01104 +bala < > up : and the nations <01471 + gowy > shall not flow <05102 +nahar > \{together\} any more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 + Babel > shall fall < 05307 +naphal > . together LAM 002008 The LORD <03068 + Y @hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter <01323 +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 + natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala<> : therefore he made the rampart <02426 +cheyl> and the wall <02346 +chowmah > to lament <56> ; they languished <00535 $+>$ amal > \{together\} <03162 +yachad > . together EZE 021014 Thou therefore, son <01121 +ben > of man $<00120+>$ adam > , prophesy <05012 +naba>>, and smite <05221 +nakah > [ thine ] hands <03709 +kaph > \{together\} , and let the sword <02719 +chereb > be doubled <03717 + kaphal > the third <07992 +sh@liyshiy > time , the sword <02719 +chereb > of the slain <02491 +chalal > : it [ is ] the sword <02719 +chereb > of the great <01419 + gadowl > [ men that are ] slain <02491 +chalal > , which entereth into their privy <02314 +chadar $>$ chambers <02315 +cheder > . together EZE 021017 I will also < $01571+$ gam > smite < $05221+$ nakah > mine hands <03709 +kaph > \{together\}, and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 + Y @ hovah > have said <01696 + dabar > [ it ] . together EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605+kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open <06440 +paniym > fields $<07704$ +sadeh > ; thou shalt not be brought <00622 +> acaph > \{together\}, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 + shamayim > . together EZE 037007 So I prophesied <05012 +naba>> as I was commanded <06680 +tsavah > : and as I prophesied <05012 +naba>>, there was a noise <06963 +qowl > , and behold <02009 +hinneh > a shaking <07494 +ra, and the bones <06106 + came <07126 +qarab > \{together\}, bone <06106 + to his bone <06106 + . together DAN 002035 Then <00116 +>edayin > was the iron <06523 + parzel > , the clay <02635 +chacaph >, the brass <05174 +n@chash > , the silver <03702 +k@caph > , and the gold <01722 +d@hab>, broken <01854 +daqaq > to pieces \{together\} $<02298+$ chad > , and became <01934 +hava\gg like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa>> them away, that no place $<00870+>$ athar $>$ was found $<07912+$ sh @ kach $>$ for them : and the stone $<69>$ that smote $<04223$
+m@cha>> the image <06755 +tselem > became <01934 +hava>> a great <07229 +rab> mountain <02906 +tuwr > , and filled <04391 +m@la>> the whole <03606 +kol> earth <00772 +>ara<> . together DAN 003002 Then Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > \{together\} the princes <00324 +> achashdarpan > , the governors <05461 +cagan > , and the captains <06347+pechah >, the judges <00148 +>adargazer > , the treasurers <01411+g@dabar > , the counsellors <01884 +d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol> the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +> athah > to the dedication <02597 +chanukka>> of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up . together DAN 003003 Then <00116 +>edayin > the princes <00324 +> achashdarpan > , the governors <05461 +cagan > , and captains $<06347$ +pechah > , the judges <00148 +> adargazer > , the treasurers <01411 +g@dabar > , the counsellors $<01884+\mathrm{d} @$ thabar > , the sheriffs <08614 +tiphtay > , and all <03606+kol > the rulers <07984 +shiltown > of the provinces <04082 + m@diynah > , were gathered <03673 +kanash > \{together\} unto the dedication <02597 +chanukka\gg of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king <04430 +melek > had set <06966 +quwm > up ; and they stood <06966 +quwm > before <06903 +q @ bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set < $06966+$ quwm > up . together DAN 003027 And the princes <00324 +>achashdarpan >, governors <05461 +cagan >, and captains $<06347+$ pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 + kanash > \{together\}, saw <02370 +chaza>> these <00479 +>illek > men <01400 +g@bar > , upon whose $<01768+$ diy > bodies <01655 +geshem > the fire < $05135+$ nuwr > had no <03809 +la>> power <07981 +sh@let $>$, nor <03809 +la>> was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither <03809 +la\gg were their coats <05622 +carbal > changed <08133 +sh@ na>>, nor <03809 +la>> the smell $<07382$ +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . together DAN 006006 . Then $<00116+>$ edayin > these <00459 +> illeyn > presidents <05632 +carek > and princes <00324 +> achashdarpan > assembled <07284 + r@gash > \{together \} to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@ yavesh > , live <02414 +chataph > for ever $<05757+$. together DAN 006007 All <03606 +kol > the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan > , and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y @ \{together\} to establish <06966 +quwm > a royal <04430 +melek > statute < $07010+q @ y a m>$, and to make a firm <08631 +t@qeph > decree $<00633+>$ ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 $+\mathrm{kol}>\mathrm{God}<00426+>$ elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee, O king <04430 +melek > , he shall be cast <07412 $+\mathrm{r} @$ mah > into the den $<01358+$ gob > of lions <00744 +>aryeh > . together DAN 011006 And in the end <07093 +qets > of years $<08141+$ shaneh > they shall join <02266 +chabar > themselves \{together\}; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 + negeb > shall come <00935 +bow>> to the king <04428 +melek $>$ of the north $<06828+$ tsaphown > to make <06213 + an agreement $<04339+$ meyshar > : but she shall not retain $<06113+$ the power <03581 +koach > of the arm <02220 $+\mathrm{z@}$ rowa< > ; neither <03808 +lo\gg shall he stand $<05975+$, nor his arm <02220 +z @ rowa< > : but she shall be given <05414 +nathan > up , and they that brought <00935 +bow\gg her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . together HOS 001011 Then shall the children <01121 +ben > of Judah <03063 $+\mathrm{Y} @$ huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > \{together\} <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head $<07218+$ ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadowl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@1 > . together HOS 011008 . How <00349 +>eyk > shall I give <05414 +nathan > thee up , Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver $<05042$ +naba < > thee, Israel <03478 + Yisra>el > ? how <00349 +>eyk > shall I make <05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 + suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > \{together\} <03162 +yachad > . together JOE 003011 Assemble <05789 + yourselves, and come <00935 +bow>>, all <03605 +kol > ye heathen <01471 +gowy >, and gather <06908 +qabats > yourselves \{together\} round <05439 +cabiyb > about : thither cause thy mighty <01368 +gibbowr > ones to come $<05181$ +nachath > down <05181 + nachath > , O LORD <03068 +Y @ hovah > . together AMO 001015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 + gowlah > , he and his princes $<08269+$ sar > \{together \} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 +Y @ hovah > . together

AMO 003003 Can two <08147 +sh@ nayim > walk <03212 +yalak > \{together\} <03162 +yachad > , except $<01115$ +biltiy > they be agreed <03259 +ya ? together MIC 002012 . I will surely assemble <00622 +> acaph > , O Jacob <03290 +Ya, all <03605 +kol > of thee; I will surely gather <06908 +qabats > the remnant <07611 + sh @ >eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them \{together\} <03162 +yachad > as the sheep <06629 +tso>n> of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men $<00120+>$ adam > . together NAH 001010 For while <05704 + [ they be ] folden <05440 +cabak > \{together\} [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe\gg [ as ] drunkards <05435 +cobe\gg , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 +male\gg dry <03002 +yabesh > . together NAH 002010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah >, and waste $<01110$ +balaq > : and the heart <03820 +leb > melteth <04549 +macac >, and the knees <01290 +berek > smite $<06375+$ piyq $>$ \{together\}, and much <02479 +chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 +kol $>$ loins <04975 +mothen > , and the faces <06440 + paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . together ZEP 002001 . Gather <07197 +qashash > yourselves together , yea, gather <07197 +qashash > \{together\}, O nation <01471 +gowy > not desired <03700 +kacaph > ; together ZEP 002001 . Gather <07197 +qashash > yourselves \{together\}, yea, gather <07197 +qashash > together, O nation $<01471$ +gowy > not desired <03700 +kacaph > ; together ZEC 010004 Out of him came <03318 +yatsa\gg forth $<03318+$ yatsa \gg the corner <06438 +pinnah >, out of him the nail <03489 +yathed >, out of him the battle $<04421+$ milchamah > bow <07198 +qesheth > , out of him every <03605 +kol>oppressor <05065 +nagas > \{together\} <03162 +yachad > . together ZEC 012003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 + Y @ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people $<05971+$ : all $<03605+$ kol $>$ that burden $<06006+$ themselves with it shall be cut $<08295+$ sarat $>$ in pieces, though all $<03605+\mathrm{kol}>$ the people $<01471+$ gowy > of the earth $<00776+>$ erets $>$ be gathered $<00622$ $+>$ acaph > \{together\} against <05921 + it . together ZEC 014014 And Judah <03063 +Y @huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem <03389 +Y@ruwshalaim > ; and the wealth <02428 +chayil > of all $<03605+\mathrm{kol}>$ the heathen $<01471+$ gowy > round $<05439+$ cabiyb $>$ about $<01157+\mathrm{b} @$ shall be gathered <00622 +> acaph > \{together\}, gold <02091 +zahab > , and silver <03701 + keceph > , and apparel <00899 + beged > , in great <03966 $+\mathrm{m} @$ abundance <07230 +rob > . together MAT001 018 . Now <1161 -de -> the birth <1083 - gennesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779 houto -> wise < 3779 -houto -> : When as his mother < 3384 -meter -> Mary <3137-Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501-Ioseph -> , before <2228-e -> they came <4905-sunerchomai -> \{together\} <4905-sunerchomai ->, she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040 hagios -> Ghost <4151 - pneuma -> . together MAT 002004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749-archiereus -> priests <0749-archiereus -> and scribes < 1122 -grammateus -> of the people <2992 -laos -> \{together\} <4863 -sunago ->, he demanded <4441-punthanomai -> of them where <4226 -pou -> Christ <5547-Christos -> should be born <1080 -gennao ->. together MAT013 002 And great <4183 -polus -> multitudes <3793-ochlos -> were gathered <4863 -sunago -> \{together\} <4863-sunago -> unto him, so <5620 -hoste -> that he went <1684-embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476 -histemi -> on <1909 -epi -> the shore <0123 -aigialos -> . together MAT 013030 Let <0863 -aphiemi -> both <0297-amphoteros -> grow <4885 -sunauxano -> together <4885-sunauxano -> until < 3360 -mechri -> the harvest <2326-therismos -> : and in the time <2540 -kairos -> of harvest <2326-therismos -> I will say <2046-ereo -> to the reapers <2327theristes -> , Gather <4816-sullego -> ye \{together\} <4816-sullego -> first <4412 -proton -> the tares <2215zizanion ->, and bind <1210-deo -> them in bundles <1197-desme -> to burn <2618-katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519-eis -> my barn <0596-apotheke -> . together MAT 013030 Let <0863-aphiemi -> both <0297-amphoteros -> grow <4885-sunauxano -> \{together\} <4885sunauxano -> until < 3360 -mechri -> the harvest <2326 -therismos -> : and in the time < 2540 -kairos -> of harvest <2326 - therismos -> I will say <2046-ereo -> to the reapers <2327-theristes ->, Gather <4816-sullego -> ye together <4816-sullego -> first <4412 -proton -> the tares <2215-zizanion ->, and bind <1210 -deo -> them in bundles <1197-desme -> to burn <2618-katakaio -> them : but gather <4863-sunago -> the wheat <4621 -sitos > into <1519 -eis -> my barn <0596 -apotheke -> . together MAT 018020 For where <3757 -hou -> two <1417duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863 -sunago -> \{together\} <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319-mesos -> of them . together MAT 019006 Wherefore <5620 -hoste -> they are no <3765-ouketi -> more <3765 -ouketi -> twain < 1417 -duo ->, but one < 3391 -mia -> flesh <4561 -sarx ->. What <3739 -hos -> therefore <3767 -oun -> God
<2316 -theos -> hath joined <4801-suzeugnumi -> \{together\} <4801 -suzeugnumi ->, let not man <0444anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAT 022010 So <2532 -kai -> those < 1565 -ekeinos -> servants <1401 -doulos -> went <1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 - sunago -> \{together\} <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147-heurisko -> , both <5037-te -> bad <4190 -poneros -> and good <0018-agathos $>$ : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345-anakeimai -> . together MAT022 034 . But when the Pharisees <5330-Pharisaios -> had heard <0191-akouo -> that he had put the Sadducees <4523-Saddoukaios -> to silence <5392 -phimoo -> , they were gathered <4863-sunago -> \{together\} <0864 -aphikneomai -> . together MAT 022041 . While the Pharisees <5330 -Pharisaios -> were gathered <4863 -sunago -> \{together\} <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them , together MAT 023037 O Jerusalem <2419-Hierousalem ->, Jerusalem <2419-Hierousalem ->, [ thou ] that killest < 0615 - apokteino -> the prophets < 4396 -prophetes ->, and stonest < 3036 -lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> would <2309-thelo -> I have gathered <1996episunago -> thy children <5043 -teknon -> \{together\} <1996-episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! together MAT024 028 For wheresoever <1437-ean -> the carcase <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105-aetos -> be gathered <4863sunago -> \{together\} <4863-sunago -> . together MAT024031 And he shall send <0649-apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> \{together\} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417-anemos ->, from one end <0206-akron -> of heaven <3772-ouranos -> to the other <1565 -ekeinos -> . together MAT 026003 Then < 5119 -tote -> assembled <4863 -sunago -> \{together\} <4863 -sunago -> the chief <0749-archiereus -> priests <0749-archiereus ->, and the scribes <1122grammateus -> , and the elders <4245-presbuteros -> of the people <2992-laos ->, unto the palace <0833-aule > of the high <0749-archiereus -> priest <0749-archiereus -> , who <3588-ho -> was called <3004-lego -> Caiaphas <2533-Kaiaphas -> , together MAT 027017 Therefore <3767-oun -> when they were gathered <4863sunago -> \{together\} <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036-epo -> unto them, Whom <5101tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you? Barabbas <0912 -Barabbas ->, or <2228 -e -> Jesus <2424 - Iesous -> which <3588-ho -> is called <3004-lego -> Christ <5547-Christos -> ? together MAT 027062 Now < 1161 -de -> the next <1887-epaurion - > day <1887-epaurion -> , that followed < 3326 meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749-archiereus -> priests <0749-archiereus -> and Pharisees <5330-Pharisaios -> came <4863 -sunago -> \{together\} <4863 -sunago -> unto Pilate <4091Pilatos -> , together MAR 001033 And all <3650 -holos -> the city <4172 - polis -> was gathered <1996 episunago -> \{together\} <1996-episunago -> at <4314 -pros -> the door <2374-thura -> . together MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863-sunago -> \{together\} <4863 - sunago -> , insomuch <5620 -hoste -> that there was no <3371-meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366-mede -> much <3366-mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980-laleo -> the word <3056-logos -> unto them . together MAR 002015 And it came <1096 -ginomai -> to pass, that, as Jesus <2424-Iesous -> sat <2621 -katakeimai -> at <2621katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> \{together\} <4873 -sunanakeimai -> with Jesus <2424-Iesous -> and his disciples <3101-mathetes -> : for there were many <4183-polus -> , and they followed <0190-akoloutheo -> him . together MAR 003020 And the multitude <3793 -ochlos -> cometh <4905sunerchomai -> \{together\} <4905 -sunerchomai -> again <3825-palin -> , so <5620 -hoste -> that they could <1410 - dunamai -> not so <3383 -mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . together MAR 006030 . And the apostles <0652 -apostolos -> gathered <4863-sunago -> themselves \{together\} <4863 -sunago -> unto Jesus <2424-Iesous ->, and told <0518-apaggello -> him all <3956 -pas -> things , both $<5037$-te -> what < 3745 -hosos -> they had done <4160 -poieo -> , and what <3745 -hosos -> they had taught <1321 -didasko -> . together MAR 006033 And the people < 3793 -ochlos -> saw < 1492 - eido -> them departing <5217 -hupago -> , and many <4183 -polus - > knew < 1921 -epiginosko -> him, and ran <4936 -suntrecho -> afoot <3979 -peze -> thither <1563 -ekei -> out of all <3956-pas -> cities <4172-polis -> , and outwent <4281proerchomai -> them, and came <4905-sunerchomai -> \{together\} <4905-sunerchomai -> unto him . together MAR 007001 . Then <2532 -kai -> came <4863 -sunago -> \{together\} <4863 -sunago -> unto him the Pharisees <5330-Pharisaios -> , and certain <5100 -tis -> of the scribes <1122-grammateus -> , which came <2064 erchomai -> from Jerusalem <2414 -Hierosoluma -> . together MAR 009025 When Jesus <2424 -Iesous -> saw
<1492 -eido -> that the people <3793 -ochlos -> came < 1998 -episuntrecho -> running < 1998 -episuntrecho -> \{together\} <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216 -alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come <1831 -exerchomai -> out of him, and enter <1525eiserchomai -> no <3371-meketi -> more <3371 -meketi -> into <1519-eis -> him . together MAR 010009 What <3739-hos -> therefore <3767-oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> \{together\} <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAR 012028 . And one < 1520 -heis -> of the scribes < 1122 -grammateus -> came < 4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802-suzeteo -> \{together\} <4802-suzeteo -> , and perceiving $<1492$-eido -> that he had answered <0611-apokrinomai -> them well <2573-kalos -> , asked <1905-eperotao $>$ him , Which <4169 -poios -> is the first <4413 -protos -> commandment < 1785 -entole -> of all < 3956 -pas -> ? together MAR 013027 And then <5119-tote -> shall he send <0649-apostello -> his angels <0032 -aggelos -> , and shall gather <1996-episunago -> \{together\} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417-anemos -> , from the uttermost <0206-akron -> part of the earth <1093 -ge -> to the uttermost <0206-akron -> part of heaven <3772 -ouranos -> . together MAR 014056 For many <4183polus -> bare <5576-pseudomartureo -> false <5576 -pseudomartureo -> witness <5576-pseudomartureo -> against <2596-kata -> him , but their witness <3141-marturia -> agreed <2470 -isos -> not \{together\} . together MAR 014059 But neither <3761-oude -> so <3779 -houto - > did their witness <3141-marturia -> agree <2470 isos -> \{together\} . together MAR 015016 And the soldiers <4757-stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion $>$; and they call <4779-sugkaleo -> \{together\} <4779-sugkaleo -> the whole <3650 -holos -> band <4686speira - > . together LUK 005015 But so much 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos came 4905 -sunerchomai - \{together\} 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities LUK 0769 - astheneia - . together LUK 006038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , pressed 4085 -piezo down, and shaken 4531 -saleuo - \{together\} , and running 5240 -huperekchuno - over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 antimetreo - to you again LUK 0488 -antimetreo - . together LUK 008004 . And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - \{together\} 4896 -suneimi - , and were come 1975 -epiporeuomai to him out of every 2596 - kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : together LUK 009001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes \{together\} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 - dunamis - and authority 1849 -exousia over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 - therapeuo - diseases 3554 -nosos - . together LUK 011029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick \{together\} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 - houtos - is an evil 4190 -poneros generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . together LUK 012001 . In the mean time, when there were gathered 1996 -episunago - \{together\} 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 - katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 - hupokrisis - . together LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - \{together \} 4794 - sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . together LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 teknon - \{together\} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not ! together LUK 015006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - \{together\} 4779 - sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 - geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo -
with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . together LUK 015009 And when she hath found 2147 -heurisko - [ it ], she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - \{together 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . together LUK 015013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 - huios - gathered 4863 -sunago - all 0537 -hapas - \{together\} 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia with riotous LUK 0811 -asotos - living 2198 -zao - . together LUK 017035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 -aletho - \{together\} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 - heteros - left LUK 0863 -aphiemi - . together LUK 017037 And they answered LUK 0611 apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 - kurios - ? And he said 2036 -epo unto them, Wheresoever 3699 - hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - \{together\} 4863 -sunago - . together LUK 022055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 - sugkathizo - \{together\} 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 kathemai - down 2521 -kathemai - among 3319 -mesos - them . together LUK 022066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - \{together\} 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , together LUK 023012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes were made 1096 -ginomai - friends 5384 -philos - \{together\} LUK 0240 - allelon - : for before 4391 -prouparcho they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . together LUK 023013 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - \{together 4779 -sugkaleo - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , together LUK 023048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai \{together\} 4836-sumparaginomai - to that sight 2335 -theoria - , beholding 2334 - theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 - hupostrepho - . together LUK 024014 And they talked 3656 -homileo - \{together\} LUK 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 -sumbaino - . together LUK 024015 And it came 1096 -ginomai to pass , that, while 3588 -ho - they communed 3656 -homileo - [ \{together \} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 - sumporeuomai - with them . together LUK 024033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - \{together\} 4867 -sunathroizo - , and them that were with them , together JOH 004036 And he that reapeth <2325-therizo -> receiveth <2983-lambano -> wages <3408misthos -> , and gathereth <4863 -sunago -> fruit <2590-karpos -> unto life <2222-zoe -> eternal <0166-aionios -> : that both <2532-kai -> he that soweth <4687-speiro -> and he that reapeth <2325-therizo -> may rejoice <5463 -chairo -> \{together\} <3674 -homou - > . together JOH 006013 Therefore <3767-oun -> they gathered <4863 -sunago -> [ them ] \{together\} <4863 -sunago -> , and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894-kophinos -> with the fragments <2801 -klasma -> of the five <4002 -pente - > barley <2916 krithinos -> loaves <0740-artos ->, which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977-bibrosko -> . together JOH 011052 And not for that nation < 1484 ethnos -> only <3440 -monon -> , but that also <2532-kai -> he should gather <4863 -sunago -> \{together\} <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316-theos -> that were scattered <1287 -diaskorpizo -> abroad <1287-diaskorpizo -> . together JOH 011053 Then < 3767 -oun -> from that day <2250 - hemera -> forth they took <4823 -sumbouleuo -> counsel <4823-sumbouleuo -> \{together\} <4853sumphuletes -> for to put <0615-apokteino -> him to death <0615 -apokteino -> . together JOH 020004 So <1161 -de -> they ran <5143 -trecho -> both <1417-duo -> \{together\} <3674 -homou -> : and the other <0243allos -> disciple <3101-mathetes -> did outrun <5032-tachion -> Peter <4074 -Petros -> , and came <2064 erchomai -> first <4413 -protos -> to the sepulchre < 3419 -mnemeion -> . together JOH 020007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608-othonion -> clothes <3608-othonion ->, but wrapped <1794 -entulisso -> \{together\} <1794entulisso -> in a place <5117-topos -> by itself <5565-choris - > . together JOH 021002 There were \{together\} <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros -> , and Thomas <2381-Thomas -> called <3004
-lego -> Didymus <1324 -Didumos -> , and Nathanael <3482-Nathanael -> of Cana <2580 -Kana -> in Galilee <1056-Galilaia -> , and the [ sons] of Zebedee <2199-Zebedaios -> , and two <1417-duo -> other <0243 -allos -> of his disciples <3101-mathetes -> . together ACT 001004 And, being assembled <4871 -sunalizo -> \{together\} <4811 -sukophanteo -> with [ them ] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414-Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater ->, which <3739-hos ->, [ saith he ], ye have heard <0191akouo -> of me . together ACT 001006 . When they therefore < 3767 -oun -> were come <4905 -sunerchomai -> \{together\} <4905-sunerchomai ->, they asked <1905-eperotao -> of him , saying <3004-lego ->, Lord <2962kurios -> , wilt thou at <1722-en -> this <5129-toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi > again <0600-apokathistemi -> the kingdom <0932 -basileia -> to Israel <2474-Israel -> ? together ACT 001 015 . And in those <5025-tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319-mesos -> of the disciples <3101-mathetes -> , and said <2036-epo -> , ( the number <3793ochlos -> of names <3686-onoma -> \{together\} <0846 -autos -> were about <5613 -hos -> an hundred <1540hekaton -> and twenty < 1501 -eikosi -> , ) together ACT 002006 Now < 1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905sunerchomai -> \{together\} <4905-sunerchomai -> , and were confounded <4797-sugcheo -> , because <3754hoti -> that every <1538 -hekastos - > man <1520 -heis -> heard <0191 -akouo -> them speak <2980 - laleo -> in his own <2398-idios -> language <1258-dialektos -> . together ACT 002044 And all < 3956 -pas -> that believed <4100 - pisteuo -> were \{together\} <0846-autos ->, and had <2192-echo -> all <0537-hapas -> things common <2839-koinos -> ; together ACT 003001 . Now < 1161 -de -> Peter <4074 -Petros -> and John <2491 -Ioannes -> went <0305-anabaino -> up \{together\} <0846-autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909epi -> the hour <5610 -hora -> of prayer <4335-proseuche -> , [ being ] the ninth <1766 -ennatos -> [ hour ] . together ACT 003011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902 krateo -> Peter <4074-Petros -> and John <2491-Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936-suntrecho -> \{together\} <0846-autos -> unto them in the porch <4745-stoa -> that is called <2564-kaleo -> Solomon s <4672-Solomon ->, greatly <1569-ekthambos -> wondering <1569-ekthambos -> . together ACT 004006 And Annas <0452 -Annas -> the high <0749-archiereus -> priest <0749-archiereus -> , and Caiaphas <2533 - Kaiaphas -> , and John <2491 -Ioannes -> , and Alexander <0223-Alexandros ->, and as many <3745hosos -> as were of the kindred < 1085 -genos -> of the high <0749-archiereus -> priest <0748-archieratikos -> , were gathered <4863-sunago -> \{together\} <4863 -sunago -> at <1519-eis -> Jerusalem <2419-Hierousalem -> . together ACT 004026 The kings <0935 -basileus -> of the earth <1093-ge -> stood <3936-paristemi -> up , and the rulers <0758-archon -> were gathered <4863 -sunago -> \{together\} <0846-autos -> against <2596-kata -> the Lord <2962 -kurios -> , and against <2596-kata -> his Christ <5547-Christos -> . together ACT 004027 For of a truth <0225-aletheia -> against <1909-epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 Iesous -> , whom <3739 -hos -> thou hast anointed <5548-chrio ->, both <5037-te -> Herod <2264 -Herodes -> , and Pontius <4194-Pontios -> Pilate <4091-Pilatos ->, with the Gentiles <1484-ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> \{together\} <4863 -sunago -> , together ACT 004031 And when they had prayed <1189-deomai -> , the place <5117-topos -> was shaken <4531-saleuo -> where <3739-hos -> they were assembled <4863 -sunago -> \{together\} <4863-sunago -> ; and they were all <0537-hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma -> , and they spake <2980 -laleo -> the word <3056-logos -> of God <2316 -theos -> with boldness <3954 -parrhesia -> . together ACT 005009 Then < 1161 -de -> Peter <4074 -Petros -> said <2036-epo -> unto her, How <5101 -tis -> is it that ye have agreed <4856-sumphoneo -> \{together\} <4856-sumphoneo -> to tempt <3985-peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228-pous -> of them which have buried <2290 -thapto -> thy husband <0435-aner -> [ are ] at <1909-epi -> the door <2374 -thura -> , and shall carry < 1627 -ekphero -> thee out . + together ACT 005021 And when they heard <0191 -akouo -> [ that ] , they entered < 1525 -eiserchomai -> into <1519 -eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321-didasko ->. But the high <0749-archiereus -> priest <0749-archiereus -> came <3854 -paraginomai ->, and they that were with him, and called <4779-sugkaleo -> the council <4892sunedrion -> \{together\} <4779-sugkaleo ->, and all <3956 -pas -> the senate <1087 -gerousia -> of the children <5207 -huios -> of Israel <2474-Israel -> , and sent <0649-apostello -> to the prison <1201-desmoterion -> to have them brought <0071-ago -> . together ACT 010024 And the morrow < 1887 -epaurion -> after <3326-meta -> they entered <1525 -eiserchomai -> into <1519-eis -> Caesarea <2542-Kaisereia ->. And Cornelius <2883Kornelios -> waited <4328 -prosdokao -> for them, and had called <4779-sugkaleo -> \{together\} <4779 sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316-anagkaios -> friends <5384 -philos -> . together

ACT 010027 And as he talked <4926 -sunomileo -> with him, he went <1525-eiserchomai -> in , and found <2147 - heurisko -> many <4183 -polus -> that were come <4905 - sunerchomai -> \{together\} <4905 sunerchomai -> . together ACT 012012 And when he had considered <4894-suneido - > [ the thing ] , he came <2064 -erchomai -> to the house <3614 - oikia -> of Mary <3137 -Maria -> the mother <3384 -meter -> of John <2491 -Ioannes ->, whose <3588 -ho -> surname < 1941 - epikaleomai -> was Mark < 3138 -Markos -> ; where <3757 -hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> \{together\} <4867-sunathroizo -> praying <4336 -proseuchomai -> . together ACT 013044 And the next <2064 -erchomai -> sabbath <4521sabbaton -> day came <4863 -sunago -> almost <4975 - schedon -> the whole <3956 -pas -> city <4172 -polis -> \{together\} <4863 -sunago -> to hear <0191 -akouo -> the word <3056-logos -> of God <2316 -theos -> . together ACT 014001 . And it came <1096-ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525eiserchomai -> both \{together\} <0846-autos -> into <1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios ->, and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037-te -> of the Jews <2453 - Ioudaios -> and also <2532-kai -> of the Greeks <1672 -Hellen - > believed <4100-pisteuo -> . together ACT 014027 And when they were come <3854 -paraginomai - > , and had gathered <4863-sunago -> the church <1577 -ekklesia -> \{together\} <4863-sunago -> , they rehearsed <0312 -anaggello -> all <3745-hosos -> that God <2316 -theos -> had done <4160-poieo -> with them , and how he had opened <0455-anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484ethnos -> . together ACT 015006 . And the apostles <0652-apostolos -> and elders <4245-presbuteros -> came <4863 -sunago -> \{together\} <4863 -sunago -> for to consider <1492 -eido -> of this <5127-toutou -> matter <3056-logos -> . together ACT 015030 So <3767 -oun -> when they were dismissed <0630 -apoluo -> , they came <2064 -erchomai -> to Antioch <0490-Antiocheia -> : and when they had gathered <4863-sunago -> the multitude <4128 -plethos -> \{together\} <4863 -sunago -> , they delivered <1929-epididomi -> the epistle <1992epistole -> : together ACT 016022 And the multitude <3793 -ochlos -> rose <4911-sunephistemi -> up \{together\} <4911-sunephistemi -> against <2596-kata -> them : and the magistrates < 4755 - strategos -> rent <4048 -perirrhegnumi -> off <4048-perirrhegnumi -> their clothes <2440 -himation ->, and commanded <2753keleuo -> to beat <4463-rhabdizo -> [ them ] . together ACT 019019 Many <2425-hikanos -> of them also <1161 - de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851sumphero -> their books <0976-biblos -> \{together\} <4851-sumphero ->, and burned <2618-katakaio -> them before < 1799 -enopion -> all <3956-pas - > [ men ] : and they counted <4860 -sumpsephizo -> the price <5092time -> of them, and found <2147-heurisko -> [ it ] fifty <3461-murias -> thousand <3461-murias -> [ pieces ] of silver <0694-argurion -> . together ACT 019025 Whom <3739-hos -> he called <4867-sunathroizo -> \{together\} <4867-sunathroizo -> with the workmen <2040 -ergates -> of like <5108-toioutos -> occupation , and said <2036-epo ->, Sirs <0435-aner ->, ye know <1987 - epistamai -> that by this <5026 -taute -> craft <2039 ergasia - > we have <2076 -esti -> our wealth <2142 -euporia -> . together ACT 019032 Some <0243 -allos -> therefore < 3767 -oun - > cried <2896 -krazo -> one <3303 -men -> thing, and some <0243-allos -> another <0243-allos -> : for the assembly <1577-ekklesia -> was confused <4797-sugcheo -> ; and the more <4119pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka - > they were come < 4905 -sunerchomai -> \{together\} <4897-suneiserchomai -> . together ACT 020007 . And upon the first < 3391 -mia -> [ day ] of the week <4521-sabbaton ->, when the disciples <3101-mathetes -> came <4863-sunago -> \{together\} <4863sunago -> to break <2806-klao -> bread <0740-artos -> , Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them, ready <3195-mello -> to depart <1826-exeimi -> on the morrow <1887-epaurion ->; and continued <3905 -parateino -> his speech <3056-logos -> until <3360 -mechri -> midnight < 3317 -mesonuktion -> . together ACT 020008 And there were many <2425-hikanos -> lights <2985-lampas -> in the upper <5250huperpleonazo -> chamber <5253 -huperoion -> , where < 3757 -hou -> they were gathered <4863 -sunago -> \{together\} <4863-sunago ->. together ACT 021022 What <5101-tis -> is it therefore < 3767 - oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> : for they will hear <0191 -akouo -> that thou art come <2064 -erchomai -> . together ACT 021030 And all < 3650 -holos -> the city <4172-polis -> was moved <2795-kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> \{together\} <4890-sundrome -> : and they took <1949 -epilambanomai > Paul <3972-Paulos ->, and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808-kleio -> . together ACT 023012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> \{together\} <4966-Suchem ->, and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332anathematizo -> a curse <0332-anathematizo -> , saying <3004-lego -> that they would neither <3383-mete -> eat <5315-phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615-apokteino -> Paul <3972
-Paulos -> . together ACT 028017 . And it came < 1096 -ginomai -> to pass, that after <3326-meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779-sugkaleo -> : and when they were come <4905-sunerchomai $>$ \{together\} <4905-sunerchomai -> , he said <3004-lego -> unto them , Men <0435-aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992-laos ->, or <2228-e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . together ACT 028017 . And it came <1096 -ginomai -> to pass, that after <3326-meta -> three <5140 -treis -> days <2250-hemera -> Paul <3972Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453-Ioudaios -> \{together\} <4779 sugkaleo -> : and when they were come <4905-sunerchomai - > together <4905-sunerchomai -> , he said <3004 -lego -> unto them, Men <0435-aner -> [ and ] brethren <0080 -adephos ->, though I have committed <4160poieo -> nothing <3762 -oudeis -> against <1727-enantios -> the people <2992-laos ->, or <2228-e -> customs <1485 -ethos -> of our fathers <3971 -patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaios -> . together ROM 001012 That is, that I may be comforted <4837-sumparakaleo -> \{together\} <4837 -sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> both <5037te -> of you and me . together ROM 003012 They are all < 3956 -pas -> gone <1578-ekklino -> out of the way , they are \{together\} <0260-hama -> become <0889-achreioo -> unprofitable <0889-achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes ->, no , not one <1520 -heis -> . together ROM 006005 For if < 1477 -hedraioma -> we have been planted <4854 -sumphutos -> \{together\} <4854 -sumphutos -> in the likeness <3667-homoioma -> of his death <2288-thanatos -> , we shall be also <2532-kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : together ROM 008017 . And if <1487 -ei -> children <5043 - teknon -> , then <2535-Kain -> heirs <2818 -kleronomos -> ; heirs <2818-kleronomos -> of God <2316 -theos -> , and joint - heirs <4789-sugkleronomos -> with Christ <5547-Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [ him ] , that we may be also <2532 -kai -> glorified <4888-sundoxazo -> \{together\} <4888 -sundoxazo -> . together ROM 008022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959-sustenazo -> and travaileth <4944 -sunodino -> in pain \{together\} <4944 -sunodino -> until < 0891 -achri -> now <3568-nun -> . together ROM 008028 And we know <1492 -eido -> that all <3956 - pas -> things work <4903 -sunergeo -> \{together\} <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025-agapao -> God <2316 -theos -> , to them who are the called <2822-kletos - > according <2596 -kata -> to [ his ] purpose <4286-prothesis - > . together ROM 015030 . Now <1161-de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , for the Lord <2962 -kurios -> Jesus <2424 Iesous -> Christ s <5547-Christos -> sake , and for the love <0026-agape -> of the Spirit <4151-pneuma -> , that ye strive <4865-sunagonizomai -> \{together\} <4865-sunagonizomai -> with me in [ your <3588-ho -> ] prayers < 4335 -proseuche -> to God <2316 -theos -> for me ; together 1CO 001010 . Now < 1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , by the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->, that ye all <3956 -pas -> speak <3004-lego -> the same <0846-autos -> thing, and [ that ] there be no <3361-me -> divisions <4978-schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675 -katartizo -> joined <2675 -katartizo -> \{together\} <2675 -katartizo -> in the same <0846-autos -> mind <3563 -nous -> and in the same <0846-autos -> judgment <1106-gnome -> . together 1CO 003009 For we are labourers <4904-sunergos -> \{together\} <4904-sunergos -> with God <2316theos -> : ye are God s <2316-theos -> husbandry <1091 -georgion ->, [ ye are ] God s <2316 -theos -> building $<3619$-oikodome -> . together 1CO 005004 In the name <3686-onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547-Christos - > , when ye are gathered <4863-sunago -> \{together\} <4863-sunago > , and my spirit <4151 -pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> , together 1CO 007005 Defraud <0650-apostereo -> ye not one $<0240$-allelon -> the other <0240-allelon ->, except < 1509 -ei me ti -> [ it be ] with consent < 4859 -sumphonos -> for a time <2540-kairos -> , that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335-proseuche -> ; and come <4905-sunerchomai -> \{together\} <0846-autos -> again <3825-palin > , that Satan <4567-Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 akrasia -> . together 1CO 011017 . Now < 1161 -de -> in this <5124 -touto -> that I declare < 3853 -paraggello -> [ unto you ] I praise <1867- epaineo -> [ you ] not , that ye come <4905-sunerchomai -> \{together\} <4905sunerchomai -> not for the better <2909-kreitton ->, but for the worse <2276-hetton -> . together 1CO 011018 For first <4412 -proton -> of all, when ye come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> in the
church < 1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978-schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100-pisteuo -> it . together 1CO 011020 When ye come <4905sunerchomai -> \{together\} <4905 -sunerchomai -> therefore < 3767 -oun -> into <1909 -epi -> one <0846-autos > place, [ this ] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 - deipnon -> . together 1CO 011033 Wherefore <5620 -hoste -> , my brethren <0080-adephos ->, when ye come <4905 -sunerchomai > \{together\} <4905 -sunerchomai -> to eat <5315 -phago -> , tarry <1551 -ekdechomai -> one <0240 -allelon -> for another <0240-allelon -> . together 1CO 011034 And if <1487-ei -> any <5100 -tis -> man hunger <3983peinao -> , let him eat <2068-esthio -> at <1722-en -> home <3624 -oikos -> ; that ye come <4905sunerchomai -> not \{together\} <4905-sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062 -loipoy -> will I set <1299-diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai -> . together 1CO 012024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> : but God <2316 -theos -> hath tempered <4786-sugkerannumi -> the body <4983-soma $>$ \{together $\}<4786$-sugkerannumi -> , having given <1325 -didomi -> more <4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : together 1CO 014 023 If < 1437 -ean -> therefore < 3767 -oun -> the whole < 3650 -holos -> church < 1577 -ekklesia -> be come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> into <1909 -epi -> one <0846 -autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues < 1100 -glossa -> , and there come < 1525 -eiserchomai -> in [ those that are ] unlearned <2399-idiotes ->, or <2228-e -> unbelievers <0571-apistos ->, will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? together 1CO 014026 . How <5101 -tis -> is it then <3767 -oun - > , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568 - psalmos -> , hath <2192 -echo -> a doctrine <1322 -didache ->, hath <2192 -echo -> a tongue <1100 -glossa -> , hath <2192 -echo -> a revelation <0602 -apokalupsis ->, hath <2192 -echo -> an interpretation <2058 -hermeneia ->. Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome - > . together 2CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> \{together\} <4943 -sunupourgeo -> by prayer <1162-deesis -> for us , that for the gift <5486-charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228-huper -> . together 2CO 006001 . We then <3767-oun -> , [ as ] workers <4903 -sunergeo -> \{together\} <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532 -kai -> that ye receive <1209-dechomai -> not the grace < 5485 -charis -> of God <2316 -theos -> in vain <2756 -kenos -> together 2CO 006014 Be ye not unequally <2086 -heterozugeo -> yoked <2086-heterozugeo -> \{together\} <2086 -heterozugeo -> with unbelievers <0571-apistos -> : for what <5101 -tis -> fellowship <3352 -metoche -> hath righteousness <1343-dikaiosune -> with unrighteousness <0458-anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457-phos -> with darkness <4655-skotos -> ? together EPH 001 010 That in the dispensation < 3622 -oikonomia -> of the fulness < 4138 -pleroma -> of times <2540 -kairos -> he might gather <0346-anakephalaiomai -> \{together\} <0346-anakephalaiomai -> in one all <3956-pas -> things in Christ <5547-Christos -> , both <5037 -te -> which <3588-ho -> are in heaven <3772-ouranos -> , and which <3588-ho -> are on <1909-epi -> earth <1093 -ge -> ; [ even ] in him : together EPH 002005 Even <2532-kai > when we were dead <3498-nekros -> in sins <3900 -paraptoma -> , hath quickened <4806-suzoopoieo -> us \{together\} <4806-suzoopoieo -> with Christ <5547-Christos -> , (by grace <5485-charis -> ye are saved <4982 -sozo -> ; ) together EPH 002006 And hath raised <4891-sunegeiro -> [ us ] up together <4891-sunegeiro -> , and made <4776-sugkathizo -> [ us ] sit <4776-sugkathizo -> \{together\} <4776-sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424-Iesous -> : together EPH 002006 And hath raised <4891-sunegeiro -> [ us ] up \{together\} <4891-sunegeiro ->, and made <4776-sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776 -sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424 -Iesous -> : together EPH 002021 In whom <3739-hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> \{together\} <4883sunarmologeo -> groweth <0837-auzano -> unto an holy <0040-hagios -> temple <3485-naos -> in the Lord <2962 -kurios -> : together EPH 002022 In whom <3739 -hos -> ye also <2532-kai -> are builded <4925sunoikodomeo -> \{together\} <4925-sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316theos -> through <1722 -en -> the Spirit <4151 -pneuma -> . together EPH 004016 From whom <3739 -hos -> the whole <3956-pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> \{together\} <4883 -sunarmologeo -> and compacted <4822-sumbibazo -> by that which every <3596hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596-kata -> to the effectual <1753 -energeia - > working <1753 -energeia -> in the measure <3358 -metron -> of every <1538 -hekastos ->
part <3313 -meros -> , maketh <4160-poieo -> increase <0838-auxesis -> of the body <4983 -soma -> unto the edifying <3619-oikodome -> of itself <1438 -heautou -> in love <0026-agape -> . together PHP 001027 . Only <3440-monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516-axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be absent <0548-apeimi -> , I may hear <0191 -akouo -> of your <5216 - humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151pneuma -> , with one <3391-mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> \{together\} <4866sunathleo -> for the faith <4102 -pistis -> of the gospel <2098-euaggelion -> ; together PHP 003017 . Brethren <0080 -adephos ->, be followers <4831 -summimetes -> \{together\} <4831-summimetes -> of me, and mark <4648-skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an ensample <5179-tupos ->. together COL 002002 That their hearts <2588-kardia -> might be comforted <3870parakaleo -> , being knit <4822-sumbibazo -> \{together\} <4822-sumbibazo -> in love <0026-agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907-sunesis -> , to the acknowledgement <1922-epignosis -> of the mystery <3466musterion -> of God <2316 - theos -> , and of the Father <3962 -pater -> , and of Christ <5547-Christos -> ; together COL 002013 . And you, being <5607-on -> dead <3498-nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806-suzoopoieo -> \{together\} <4806-suzoopoieo -> with him , having forgiven <5483 charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; together COL 002019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739-hos -> all <3956 -pas -> the body <4983 soma -> by joints <0860 -haphe -> and bands <4886-sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbibazo -> \{together\} <4822 -sumbibazo -> , increaseth $<0837$-auzano -> with the increase <0838-auxesis -> of God <2316 -theos -> . together 1TH 004017 Then <1899 -epeita -> we which < 3588 -ho -> are alive <2198-zao -> [ and ] remain < 4035 -perileipo -> shall be caught <0726-harpazo -> up \{together\} <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet <0529 -apantesis -> the Lord <2962 -kurios -> in the air <0109-aer -> : and so <3779 -houto -> shall we ever <3842-pantote -> be with the Lord <2962 -kurios -> . together 1TH 005010 Who <3588 -ho -> died <0599 apothnesko -> for us , that , whether <1535 -eite -> we wake < 1127 -gregoreuo - > or <1535 -eite -> sleep <2518katheudo -> , we should live <2198 -zao -> \{together\} <0260 -hama -> with him . together 1TH 005011 Wherefore < 1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240 -allelon -> \{together\} <0240 - allelon >, and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even <2531 -kathos -> as also <2532-kai -> ye do <4160 -poieo -> . together 2TH 002001 . Now <1161-de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos -> , by the coming <3952-parousia -> of our Lord <2962 -kurios -> Jesus <2424Iesous -> Christ <5547-Christos -> , and [ by ] our gathering <1997-episunagoge -> \{together\} <1997episunagoge -> unto him, together HEB 010025 Not forsaking <1459 -egkataleipo -> the assembling <1997episunagoge -> of ourselves <1438-heautou -> \{together\} < 1997 -episunagoge -> , as the manner <1485-ethos $>$ of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon ->, as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . together JAS 005003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696arguros -> is cankered <2728-katioo -> ; and the rust <2447-ios -> of them shall be a witness <3142-marturion > against <2596 -kata -> you, and shall eat <5315 - phago -> your <5216 -humon -> flesh <4561-sarx -> as it were fire < 4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343-thesaurizo -> \{together\} for the last <2078 - eschatos -> days <2250 -hemera -> . together 1PE 003007 Likewise <0036-agenes -> , ye husbands <0435-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge < 1108 -gnosis -> , giving <0632 -aponemo -> honour <5092-time -> unto the wife <1134-gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos ->, and as being heirs <4789 -sugkleronomos -> \{together\} <4789sugkleronomos -> of the grace <5485 -charis -> of life <2222-zoe -> ; that your <5216-humon -> prayers <4335 - proseuche -> be not hindered <1581 -ekkopto -> . together 1PE 005013 The [ church <1577 -ekklesia -> that is ] at <1722 -en -> Babylon <0897-Babulon -> , elected <4899-suneklektos -> \{together\} <4899 -suneklektos -> with [ you ] , saluteth <0782-aspazomai -> you ; and [ so doth ] Marcus <3138-Markos -> my son <5207 -huios -> . : together REV 006014 And the heaven <3772 -ouranos -> departed <0673-apochorizo -> as a scroll <0975biblion -> when it is rolled <1507 -heilisso -> \{together\} ; and every <3956 -pas -> mountain <3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <5117-topos -> . together REV 016016 And he gathered <4863-sunago -> them \{together\} <4863-sunago -> into <1519-eis -> a place <5117-topos -> called <2564 -kaleo -> in the Hebrew <1447-Hebraisti -> tongue <1447-Hebraisti -> Armageddon <0717-

Armageddon -> . together REV 019017 And I saw < 1492 -eido -> an angel <0032-aggelos -> standing <2476histemi -> in the sun <2246 -helios - > ; and he cried <2896-krazo -> with a loud <3173-megas -> voice <5456phone -> , saying <3004-lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321-mesouranema -> of heaven <3321-mesouranema -> , Come < 1205 -deute -> and gather <4863sunago -> yourselves \{together\} <4863 -sunago -> unto the supper < 1173 -deipnon -> of the great <3173 -megas > God <2316-theos -> ; together REV 019019 And I saw <1492 -eido -> the beast <2342-therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge ->, and their armies <4753 -strateuma ->, gathered <4863sunago -> \{together\} <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521-kathemai -> on <1909 -epi -> the horse <2462 -hippos -> , and against <3326-meta -> his army <4753 -strateuma -> . together REV 020008 And shall go <1831 -exerchomai -> out to deceive <4105planao -> the nations <1484 -ethnos -> which < 3588 -ho -> are in the four <5064 -tessares -> quarters < 1137 gonia -> of the earth <1093-ge ->, Gog <1136-Gog -> and Magog <3098-Magog -> , to gather <4863 -sunago $>$ them \{together\} <4863-sunago -> to battle <4171-polemos -> : the number <0706-arithmos -> of whom <3739-hos -> [ is ] as the sand <0285-ammos -> of the sea <2281-thalassa ->. abjects gathered themselves together against me all things work together for good ammon gathered themselves together from their cities <1CH19-: 7 > apostles gathered themselves together unto jesus are gathered together against me assembly was gathered together unto at shushan assembled together on balances together be followers together be gathered together be ye not unequally yoked together with unbelievers <2CO6 -: 14> before they came together being assembled together with being gathered together being knit together believed were together benjamin gathered themselves together after abner <2SA2 -: 25 > benjamin gathered themselves together out benjamin gathered themselves together unto jerusalem within three days body together <1CO12-:24> bones came together box together box tree together building fitly framed together groweth unto an holy temple but if her husband altogether hold his peace at her from day but neither so did their witness agree together but sihon gathered all his people together but sihon gathered all his people together but their witness agreed not together but these have altogether broken but they are altogether brutish but we ourselves together will build unto but wrapped together call together against her came together unto him children struggled together within her city was gathered together at come together again <1CO7 -:5 > coupled together at curtains together with david gathered together all <2SA6 -:1 > day forth they took counsel together for earth be gathered together against it elders came together for elected together with <1PE5 -: 13 > fashioned me together round about five curtains shall be coupled together one for if thou altogether holdest thy peace at this time for they had made an appointment together for they have consulted together with one consent for we are labourers together with god <1CO3-:9> for where two or three are gathered together gather my saints together unto me gather together all gather ye together first gather yourselves together round about gather yourselves together unto gathered them together into <2CH29-:4> gathered themselves together against gathered together against gathered together all <1SA5 -:11> gathered together all <2CH34-:29> gathered together all gathered together all as many as they found gathered together out great multitudes were gathered together unto him had called together his kinsmen hate me whisper together against me hath he quickened together with him hath quickened us together with christ have brought it together shall drink it he gathered them together into he gathered together all $\langle 1 \mathrm{CH} 23-: 2\rangle$ he put them all together into ward three days he shall bring down their pride together with he shall surely thrust you out hence altogether heathen round about shall be gathered together heaven be gathered together unto one place heavens shall be rolled together as israel assembled together at shiloh israel gathered themselves together at shiloh israel gathered themselves together out it grew up together with him <2SA12-:3> john went up together into kedar shall be gathered together unto thee king's provinces gathered themselves together knit together as one man laban gathered together all lay wait for my soul take counsel together let both grow together until levi gathered themselves together unto him lord hath called these three kings together <2KI3 -: 10 > lord hath called these three kings together <2KI3 -:13> may be comforted together with you by met together by <2SA2 $-: 13>$ more part knew not wherefore they were come together moreover amaziah gathered judah together <2CH25-:5> mount sinai was altogether on mountains are gathered together agai multitude cometh together again multitude rose up together against them my son together out <2SA14-:16> names together were about an hundred nations shall not flow together any more unto him not my princes altogether kings our gathering together unto him <2TH2 -:1> pain together until now people gathered themselves together as one man into people gathered themselves together as one man people gathered themselves together unto aaron people ran together unto them people together unto <1SA10 -:17> people were called together after saul <1SA13 -: $4>$ pharisees came together unto pilate pitched together at place was shaken where they were assembled together prophets together unto mount carmel <1KI18-:20> remain shall be caught up together with them <1TH4-:17> rulers were gathered together against sea be gathered together for them sea
together as an heap see whether they have done altogether according shall altogether go unpunished shall gather together his elect from shechem gathered together shechem were gathered together shushan gathered themselves together on shut up together sing together singers gathered themselves together sinners sat also together with jesus sisera gathered together all his chariots sit together so david gathered all israel together <1CH13-:5> so there was gathered much people together $\langle 2 \mathrm{CH} 32-: 4>$ so they fell down together $\langle 2 \mathrm{SA} 2-: 16>$ so they gathered themselves together at jerusalem <2CH15-:10> so they ran both together solomon gathered together chariots <1KI10-:26 > sons together sons together shall fall upon them swallowed them up together with korah syria gathered all his host together <1KI20 -:1> take counsel together tempered together tent together tent together thee are bound together their young ones shall lie down together them also which used curious arts brought their books together them together them together them together them together then assembled together then came together unto him then he called his twelve disciples together then jephthah gathered together all there were together simon peter therefore when they were gathered together they all shall fail together they are altogether become filthy they are fallen both together they are together become unprofitable they bow down together they call together they compassed me about together they could not dwell together they gather themselves together they gather themselves together they gather themselves together against they gathered them together upon heaps they gathered themselves together they gathered themselves together <2SA10 -: 15 > they gathered themselves together against moses they gathered themselves together against moses they gathered together <1SA7 -:6> they have gathered themselves together against me they have gathered together <2CH34-:17> they languished together they may gather together all they met together they might dwell together they might dwell together they passed by together they sang together by course they sewed fig leaves together they shall be ashamed together they shall be coupled together above they shall be coupled together beneath they shall be gathered together they shall be left together unto they shall both burn together they shall come together out they shall gather themselves together against me they shall gather together his elect from they shall lie down together they shall roar together like lions they shall surely gather together they should gather themselves together unto jerusalem they stand up together they stick together they talked together they together they two strove together <2SA14-:6> they went both together into they were gathered together <2SA20 $-: 14>$ they were gathered together thou hast altogether blessed thou knowest it altogether thou rode together after ahab his father <2KI9 -:25 > thou shalt not be brought together thou wast altogether born times he might gather together together become filthy together with <1KI11 -:1 > together with <1SA28 -:23> together with truth are met together two edges was it coupled together voice together shall they sing wall was joined together unto was altogether was bowed together waters were gathered together we may be also glorified together we may fight together $\langle$ SA17-:10 > we should come together we should live together with him <1TH5 -: $10>$ we took sweet counsel together went together were come together were gathered together <2CH12-:5> were gathered together were gathered together at jerusalem were gathered together at shochoh <1SA17-:1> were gathered together unto were set down together were there gathered together <2SA23-:9 > what therefore god hath joined together what therefore god hath joined together when all these kings were met together when he had called together when many maidens were gathered together unto shushan when men strive together one with another when much people were gathered together when there were gathered together an innumerable multitude when there were gathered together an innumerable multitude when they therefore were come together when they were come together when ye are gathered together $\langle 1 \mathrm{CO} 5-: 4\rangle$ when ye are gathered together within your cities when ye come together $\langle 1 \mathrm{CO} 11-: 18\rangle$ when ye come together $\langle 1 \mathrm{CO} 11-: 33\rangle$ when ye come together $\langle 1 \mathrm{CO} 14-: 26>$ when ye come together therefore into one place $\langle 1 \mathrm{CO} 11-: 20\rangle$ where many were gathered together praying where they were gathered together wherefore comfort yourselves together <1TH5 -:11> which is altogether just shalt thou follow while they took counsel together against me whole body fitly joined together whole church be come together into one place $\langle 1 \mathrm{CO} 14-: 23\rangle$ whole city together whole congregation together whole congregation together whom he called together with whom ye also are builded together for an habitation whosoever shall gather together against thee shall fall for thy sake why then are ye thus altogether vain will also smite mine hands together will not leave thee altogether unpunished will put them together as wilt thou be altogether unto me as with one mind striving together for wives together workers together <2CO6 -:1> would burn them together ye also helping together by prayer for us <2CO1 -:11> ye come not together unto condemnation <1CO11-:34 > ye come together not for <1CO11-:17> ye have heaped treasure together for ye strive together with me ye would altogether hold your peace years they shall join themselves together yet not altogether with <1CO5-:10> Hebrew and Greek word together that is linked to the English - altogether , 0259, $1571,3162,3605,3617, *$ altogether , 3650, 3843, 4183, * together, $0240,0260,0346,0846,0864,1794$, $1996,1997,1998,2086,2675,3674,4776,4779,4786,4789,4801,4802,4806,4811,4816,4822$, $4831,4837,4851,4853,4856,4863,4866,4867,4873,4883,4886,4890,4891,4897,4899,4903$,

4904, 4905, 4911, 4925, 4943, 4966, - together, $0259,2298,3162,6776$, altogether GEN 018021 I will go <03381 +yarad > down <03381 +yarad> now <04994 +na>>, and see <07200 +ra> ah > whether they have done <06213 + \{altogether\} <03617 +kalah > according to the cry <06818 +tsa of it, which is come <00935 +bow\gg unto me ; and if <00518 +>im > not, I will know <03045 +yada<> . altogether EXO 011001 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow \gg one <00259 +> echad > plague <05061 +nega < > [ more ] upon Pharaoh <06547 +Par, and upon Egypt $<04714$ +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} <03617 +kalah > . altogether EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was \{altogether\} $<03605+\mathrm{kol}>$ on a smoke <06225 + , because the LORD <03068 +Y @hovah > descended <03381 +yarad > upon it in fire $<00784+>$ esh > : and the smoke <06227 + thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace < $03536+$ kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly $<03966+\mathrm{m} @$. altogether NUM 016013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey $<01706+d @$ bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself $\{$ altogether $\}<01571+$ gam > a prince $<08323+$ sarar > over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh >, thou hast blessed <01288 +barak > [ them ] \{altogether\} . altogether NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +> aph > was kindled <02734 +charah > against $<00413+>$ el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together $<03162$ +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara\gg thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh $>$, thou hast $\{$ altogether $\}$ blessed $<01288+$ barak $>$ [ them ] these $<02088+$ zeh $>$ three $<07969+$ shalowsh $>$ times . altogether NUM 030014 But if <00518 +> im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol $>$ her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because $<03588+$ kiy > he held $<02790$ +charash > his peace <02790 +charash > at her in the day $<03117$ +yowm $>$ that he heard <08085 +shama<> [ them ] . altogether DEU 016020 That which is \{altogether \} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . together GEN 001009 . And God <00430 +>elohiym > said <00559 +>amar > , Let the waters <04325 +mayim > under <08478 +tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > \{together\} unto one <00259 +>echad > place <04725 +maqowm > , and let the dry <03004 +yabbashah > [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . together GEN 001010 And God <00430 +>elohiym > called <07121 +qara>> the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering <04723 +miqveh > \{together\} of the waters <04325 +mayim > called <07121 +qara>> he Seas <03220 +yam> : and God <00430 +>elohiym> saw <07200 +ra>ah > that [it was ] good $<02896$ +towb > . together GEN 003007 And the eyes <05869 + of them both <08147 +sh@ nayim > were opened <06491 +paqach > , and they knew <03045 +yada < > that they [ were] naked <05903 + ; and they sewed $<08609+$ taphar > fig <08384 +t @>en > leaves <02529 +chem>ah > \{together\}, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013006 And the land <00776 +>erets > was not able $<05375+n a s a \gg$ to bear <05375 +nasa>> them, that they might dwell <03427 +yashab > together <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > \{together\} <03162 +yachad > . together GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa>> to bear <05375 +nasa\gg them, that they might dwell <03427 +yashab > \{together\} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol > not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014003 All $<03605+\mathrm{kol}>$ these $<00428+>\mathrm{el}-$ leh > were joined $<02266+$ chabar > \{together\} in the vale $<06010+$ of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . together GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering , and laid <07760 +suwm > [ it ] upon Isaac <03327 + Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire <00784 +>esh > in his hand <03027 +yad > , and a knife < $03979+$ ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@ nayim > of them \{together\} <03162 +yachad > . together GEN 022008

And Abraham <85> said <00559 +>amar > , My son <01121 +ben >, God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 +seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@ nayim > of them \{together\} <03162 +yachad > . together GEN 022019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men, and they rose <06965 +quwm > up and went <03212 +yalak > \{together\} <03162 +yachad> to Beersheba <00884 +B @>er Sheba<>; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B @>er Sheba< > . together GEN 025022 And the children $<01121$ +ben > struggled <07533 +ratsats > \{together\} within <07130 +qereb > her ; and she said <00559 +>amar $>$, If <00518 +>im > [ it be ] so <03651 +ken >, why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y @hovah > . together GEN 029007 And he said <00559 +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 + gadowl > day <03117 +yowm > , neither <03808 +lo>> [ is it ] time <06256 + that the cattle <04735 +miqneh > should be gathered $<00622+$ >acaph > \{together $\}$ : water <04325 +mayim > ye the sheep <06629 + tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029008 And they said <00559 +>amar > , We cannot, until $<05704+$ all $<03605+$ kol > the flocks $<05739+$ be gathered $<00622+>$ acaph $>\{$ together $\}$, and [ till ] they roll $<01556+$ galal > the stone <68> from the well s <00875 + @ >er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n>. together GEN 029022 And Laban <03837 +Laban > gathered <00622 $+>$ acaph > \{together\} all <03605 + kol > the men <00582 +>enowsh > of the place < $04725+$ maqowm > , and made <06213 + a feast <04960 + mishteh > . together GEN 034030 And Jacob <03290 +Ya said <00559 +>amar $>$ to Simeon <08095 +Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink $<00887$ +ba>ash > among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites $<03669+$ K @ na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves \{together\} against <05921 + me , and slay <05221 +nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036 007 For their riches <07399 $+\mathrm{r} @$ kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > \{together\} <03162 +yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could <03201 +yakol > not bear <05375 +nasa>> them because <06440 + paniym > of their cattle <04735 +miqneh > . together GEN 042017 And he put <00622 +> acaph > them all <00622 +>acaph > \{together\} into $<00413$ +>el > ward <04929 +mishmar > three <07969 + shalowsh > days <03117 +yowm > . together GEN 049 001 . And Jacob <03290 + Ya called <07121 +qara>> unto his sons <01121 +ben > , and said <00559 +>amar > , Gather <00622 +> acaph > yourselves \{together\}, that I may tell <05046 + nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara>> you in the last <00319 +> achariyth > days <03117 +yowm > . together GEN 049002 Gather <06908 +qabats > yourselves \{together\}, and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob <03290 +Ya; and hearken <08085 +shama< > unto Israel <03478 + Yisra>el > your father <1> . together EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , two <08147 +sh@nayim > men <00582 +>enowsh > of the Hebrews $<05680+$ strove <05327 +natsah > \{together\} : and he said <00559 +>amar> to him that did the wrong <07563 +rasha<>, Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea<> ? together EXO 003016 . Go <03212 +yalak > , and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > \{together\}, and say <00559 +>amar> unto them , The LORD <03068 + Y @hovah > God <00430 +>elohiym > of your fathers <1>, the God < 00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 +Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar > , I have surely visited $<06485+$ paqad > you , and [ seen ] that which <00834 +> aher > is done <06213 + to you in Egypt <04714 + Mitsrayim > : together EXO 004029 And Moses < 04872 +Mosheh > and Aaron <00175 +>Aharown > went $<03212$ +yalak > and gathered <00622 +>acaph > \{together\} all <03605 +kol> the elders <02205 +zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el > : together EXO 008014 And they gathered <06651 +tsabar > them \{together\} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash $>$. together EXO 015008 And with the blast <07307 +ruwach > of thy nostrils <00639 +> aph > the waters $<04325+$ mayim > were gathered <06192 + \{together \}, the floods <05140 +nazal > stood <05324 +natsab > upright as an heap <05067+ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 +yam > . together EXO 019008 And all <03605 +kol > the people $<05971+$ answered <06030 + \{together\} <03162 +yachad >, and said <00559 +>amar >, All <03605 +kol > that the LORD <03068 +Y @ hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 + Mosheh > returned <07725 +shuwb > the words <01697 +dabar > of the people <05971 + unto the LORD $<03068+$ Y @ hovah > . together EXO 026003 The five <02568 +chamesh > curtains <03407 +y @ riy shall be coupled <02266 +chabar > \{together\} one <00802 +> ishshah > to another <00269 +> achowth > ; and [ other ]
five <02568 +chamesh > curtains <03407 +y @ riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . together EXO 026006 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains $<03407+y @$ riy \{together\} with the taches < $07165+$ qerec > : and it shall be one < $00259+>$ echad $>$ tabernacle $<04908$ +mishkan > . together EXO 026011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178 +n@chosheth > , and put <00935 +bow>> the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > \{together\}, that it may be one <00259 +>echad > . together EXO 026024 And they shall be coupled <08382 +ta>am > together beneath $<04295+$ mattah > , and they shall be coupled <08535 +tam > \{together\} <03162 +yachad > above <05921 + the head $<07218+$ ro>sh > of it unto one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147 +sh@nayim > corners <04742 +m@quts . together EXO 026024 And they shall be coupled <08382 +ta>am > \{together\} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one <00259 +> echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@nayim > ; they shall be for the two < $08147+$ sh @ nayim > corners < $04742+$ m@quts . together EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el> the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined $<02266+$ chabar > \{together $\}$. together EXO 030035 And thou shalt make <06213 + it a perfume $<07004+q @$ toreth > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > \{together \} , pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people $<05971+$ gathered $<06950+$ qahal $>$ themselves $\{$ together $\}$ unto Aaron $<00175+>$ Aharown $>$, and said <00559 +>amar > unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +>aher > shall go <03212 +yalak > before <06440 +paniym > us ; for [ as for ] this <02088 +zeh > Moses <04872 + Mosheh > , the man <00376 +>iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot <03045 +yada< > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032026 Then Moses <04872 +Mosheh > stood <05975 + in the gate <08179 +sha of the camp $<04264$ +machaneh > , and said <00559 +>amar > , Who <04310 +miy > [ is ] on the LORD S <03068 $+\mathrm{Y} @$ hovah > side ? [ let him come ] unto me. And all <03605 + kol > the sons <01121 +ben > of Levi <03878 + Leviy > gathered <00622 +> acaph > themselves \{together\} unto him . together EXO 035001 . And Moses $<04872+$ Mosheh > gathered $<06950+$ qahal > all <03605 $+\mathrm{kol}>$ the congregation $<05712+$ of the children $<01121$ +ben > of Israel <03478 +Yisra>el > \{together\}, and said <00559 +>amar> unto them, These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > , that [ ye ] should do <06213 + them . together EXO 036018 And he made $<06213+$ fifty $<02572+$ chamishshiym > taches $<07165+$ qerec > [ of ] brass <05178 $+\mathrm{n} @$ chosheth $>$ to couple $<02266+$ chabar > the tent <00168 +>ohel > \{together\}, that it might be one <00259 +> echad > . together EXO 036029 And they were coupled <08382 +ta>am > beneath <04295 +mattah > , and coupled <08535 +tam > \{together\} <03162 +yachad > at <00413 +>el> the head <07218 +ro>sh > thereof, to one <00259 +>echad > ring <02885 +tabba : thus <03651 +ken > he did <06213 + to both <08147 +sh@ nayim > of them in both <08147 + sh @ nayim > the corners <04742 +m@quts . together EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it, to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges $<07099$ +qetsev > was it coupled <02266 +chabar > \{together\} . together EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] \{together\} : by the two <08147 +sh@ nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . together LEV 008003 And gather $<06950+$ qahal $>$ thou all $<03605+$ kol > the congregation <05712 + \{together \} unto the door $<06607$ +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008004 And Moses < $04872+$ Mosheh > did <06213 + as the LORD < $03068+$ Y @hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > \{together \} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 024010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father <01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa\gg out among <08432 +tavek > the children <01121 +ben > of Israel <03481+Yisr@>eliy > : and this son <01121 +ben > of the Israelitish <03482 +Yisr@ >eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327 +natsah > \{together\} in the camp <04264 +machaneh > ; together LEV 026025 And I will bring <00935 +bow>> a sword <02719 +chereb >
upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 $+b @$ riyth > : and when ye are gathered <00622 +> acaph > \{together\} within <00413 +>el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 + deber > among <08432 +tavek > you ; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001 018 And they assembled <06950 +qahal > all $<03605+\mathrm{kol}>$ the congregation <05712 $+\{$ together $\}$ on the first $<00259+>$ echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees $<03205+$ yalad $>$ after their families $<04940+$ mishpachah $>$, by the house $<01004+$ bayith $>$ of their fathers <1>, according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward <04605 +ma, by their polls <01538 +gulgoleth > . together NUM 008009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > \{together\} : together NUM 010007 But when the congregation <06951 +qahal > is to be gathered <06950 +qahal > \{together\} , ye shall blow <08628 + taqa<>, but ye shall not sound <07321 +ruwa<> an alarm <07321 +ruwa< > together NUM 011022 Shall the flocks <06629 + tso $>$ n > and the herds <01241 +baqar > be slain <07819 +shachat > for them, to suffice <04672 +matsa>> them? or shall all <03605 +kol> the fish <01709 +dag > of the sea < $03220+$ yam > be gathered < $00622+>$ acaph > \{together $\}$ for them, to suffice <04672 + matsa>> them ? together NUM 014035 I the LORD <03068 + Y @ hovah > have said <01696 + dabar > , I will surely <00518 +>im $>$ do $<06213+$ it unto all $<03605+$ kol $>$ this $<02063+$ zo $>$ th $>$ evil $<07451+$ ra $<>$ congregation $<05712+$, that are gathered <03259 +ya \{together\} against <05921 + me : in this <02088 +zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016003 And they gathered <06950 +qahal > themselves \{together\} against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +> amar > unto them , [ Ye take ] too much $<07227+$ rab $>$ upon you , seeing $\langle 03588+$ kiy $>$ all $<03605+$ kol $>$ the congregation $<05712+$ [ are ] holy <06918 +qadowsh > , every <03605 +kol > one of them, and the LORD <03068 + Y @hovah > [ is ] among $<08432+$ tavek > them : wherefore <04069 +madduwa < > then lift <05375 +nasa>> ye up yourselves above $<05921+$ the congregation <06951 +qahal > of the LORD < $03068+$ Y @hovah > ? together NUM 016011 For which cause $<03651+\mathrm{ken}>$ [ both ] thou and all $<03605+\mathrm{kol}>$ thy company $<05712+$ [ are ] gathered $<03259$ + ya \{together\} against <05921 + the LORD <03068 +Y @hovah > : and what <04100 +mah > [ is ] Aaron <00175 $+>$ Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020002 And there was no water $<04325+$ mayim $>$ for the congregation $<05712+$ : and they gathered $<06950+q$ ahal $>$ themselves \{together\} against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 +>Aharown > together NUM 020008 Take <03947 +laqach > the rod <04294 +matteh > , and gather <06950 +qahal > thou the assembly <05712 + \{together $\}$, thou, and Aaron <00175 +>Aharown > thy brother <00251 +>ach > , and speak $<01696+$ dabar > ye unto the rock <05553 +cela < > before their eyes <05869 + ; and it shall give <05414 +nathan $>$ forth his water <04325 +mayim > , and thou shalt bring <03318 +yatsa>> forth <03318 +yatsa>> to them water $<04325+$ mayim > out of the rock $<05553+$ cela < > : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 +shaqah > . together NUM 020010 And Moses <04872 +Mosheh > and Aaron $<00175+>$ Aharown > gathered <06950 +qahal > the congregation <06951 +qahal> \{together\} before the rock <05553 +cela<>, and he said <00559 +>amar > unto them, Hear <08085 +shama<> now <04994 +na>>, ye rebels <04784 +marah > ; must we fetch <03318 +yatsa>>you water <04325 +mayim > out of this <02088 +zeh $>$ rock <05553 +cela < > ? together NUM 021016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B @ >er > : that [ is ] the well <00875 +@>er > whereof <00834 +> aher > the LORD <03068 +Y @hovah > spake unto Moses $<04872+$ Mosheh $>$, Gather <00622 $+>$ acaph $>$ the people $<05971+\{$ together $\}$, and I will give <05414 +nathan > them water <04325 +mayim > . together NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 +nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 +g @ buwl > : but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol> his people <05971 + \{together $\}$, and went <03318 +yatsa>> out against <07125 +qir>ah > Israel <03478 +Yisra>el > into the wilderness <04057 + midbar> : and he came <00935 +bow>> to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 +Yisra>el > . together NUM 024010 . And Balak s <01111 +Balaq > anger $<00639+>$ aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote $<05606+$ caphaq > his hands <03709 +kaph > \{together\} <03162 +yachad > : and Balak <01111 +Balaq > said $<00559$ +>amar > unto Balaam <01109 +Bil, I called <07121 +qara\gg thee to curse <06895 +qabab > mine enemies $\langle 00341+>$ oyeb $>$, and, behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh > times . together NUM 026010 And the earth <00776 +>erets >
opened <06605 + pathach > her mouth <06310 + peh > , and swallowed <01104 +bala < > them up \{together\} with Korah <07141 +Qorach >, when that company <05712 + died <04194 + maveth > , what time the fire <00784 +>esh > devoured <00398 +>akal> two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men $<00376$ +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . together NUM 027003 Our father $<1>$ died <04191 +muwth > in the wilderness <04057 +midbar >, and he was not in the company <05712 + of them that gathered <03259 +ya themselves \{together\} against <05921 + the LORD <03068 +Y @hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own sin <02399 +chet>> , and had <01961 +hayah > no <03808 +lo>> sons <01121 +ben > . together DEU 004010 [ Specially ] the day $<03117+$ yowm > that thou stoodest <05975 + before <06440 +paniym > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 +Y @hovah > said <00559 $+>$ amar > unto me, Gather <06950 +qahal > me the people <05971 + \{together , and I will make them hear <08085 +shama < > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare\gg me all <03605 +kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr> and an ass <02543 +chamowr > \{together\} $<03162+$ yachad > . together DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers <08162 +sha sorts, [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > \{together\} <03162 +yachad > . together DEU 025005 . If <03588 + kiy > brethren <00251 +>ach > dwell <03427 +yashab > \{together\} <03162 +yachad >, and one <00259 +>echad > of them die <04191 +muwth > , and have no <00369 $+>$ ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow\gg in unto her, and take <03947 +laqach > her to him to wife <00802 +> ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025011 When $<03588+$ kiy > men <00582 +>enowsh > strive <05327 +natsah > \{together\} <03162 +yachad > one <00259 $+>$ echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand $<03027+y a d>$ of him that smiteth <05221 +nakah > him , and putteth <07971 +shalach > forth <07971 +shalach $>$ her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets < $04016+$ mabush > : together DEU 031012 Gather <06950 + qahal > the people <05971 + \{together\}, men <00582 +>enowsh > , and women $<00802+>$ ishshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates $<08179+$ sha, that they may hear <08085 +shama<>, and that they may learn <03925 +lamad > , and fear <03372 +yare>> the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , and observe <08104 +shamar $>$ to do <06213 + all <03605 +kol> the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > : together DEU 033005 And he was king <04428 +melek > in Jeshurun <03484 +Y @shuruwn > , when the heads $<07218+$ ro>sh > of the people <05971 + [ and ] the tribes <07626 +shebet > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > \{together\} <03162 +yachad > . together DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 $+\mathrm{b} @$ kowr > of his bullock <07794 +showr > , and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 +r@>em> : with them he shall push <05055 +nagach > the people $<05971+\{$ together $\}<03162+$ yachad $>$ to the ends $<00657+>$ ephec $>$ of the earth $<00776+>$ erets $>$ : and they [ are ] the ten <07233 +r@babah > thousands <07233 +r@babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > . * altogether , 3650 holos , 3843 pantos, 4183 polus , $*$ together, 0240 allelon , 0260 hama , 0346 anakephalaiomai, 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem , altogether -3650 all, \{altogether \}, every, throughout, whit, whole, altogether -3843 all, \{altogether\}, at, doubt, means, needs, no, wise, altogether -4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly, together -0240 another, each, mutual, one, other, themselves, \{together\}, yourselves, together -0260 also, \{together\}, withal, together 0346 gather, \{together\}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, \{together\}, together -0864 \{together\}, together -1794 \{together\}, wrapped,
together -1996 gather, gathered, gathereth, \{together\}, together -1997 assembling, gathering, \{together\}, together -1998 came, running, \{together\}, together -2086 \{together\}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, \{together\}, together -3674 \{together\}, together 4776 made, sit, \{together\}, together -4779 call, called, \{together\}, together -4786 mixed, tempered, \{together\}, together -4789 fellowheirs, heirs, \{together\}, together -4801 joined, \{together\}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, \{together\}, together -4806 quickened, $\{$ together \}, together -4811 \{together\}, together -4816 gather, gathered, \{together\}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, \{together\}, together -4831 followers, \{together\}, together -4837 comforted, \{together\}, together -4851 better, brought, expedient, good, profit, profitable, \{together\}, together -4853 countrymen, \{together\}, together -4856 agree, agreed, \{together\}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, \{together\}, took, together -4866 laboured, striving, \{together \}, together 4867 called, \{together\}, together -4873 at, sat, \{together\}, together -4883 fitly, framed, joined, \{together\}, together -4886 bands, bond, \{together\}, together -4890 ran, \{together\}, together -4891 raised, risen, \{together\}, together -4897 \{together\}, went, together -4899 elected, \{together\}, together -4903 helpeth, \{together\}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, \{together\}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, \{together\}, went, together -4911 rose, \{together\}, together -4925 builded, \{together\}, together -4943 helping, \{together\}, together -4966 sychem, \{together\}, altogether -0259 alike, alone , \{altogether\}, another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , together , altogether -1571 again , alike, all, also , \{altogether \} , both, either, even , indeed, like , likewise , manner, moreover , much , nay, neither, nevertheless , nor , one , small, so , soon , then , therefore , though , what, yea, yet, altogether - 3162 alike, all, \{altogether\}, at , both, knit, likewise, once, only, together , unity , withal , altogether -3605 a , according, all, allof , \{altogether\}, any , because , enough , every , generally , high , manner , many , much, nothing , one , so , utterly, what, whatsoever, whensoever, wheresoever, whole , wholly, whoso , whosoever, yet, altogether -3617 \{altogether\} , consummation, consumption , riddance, utter , together -0259 alike, alone , altogether , another , any , apiece , certain , each , every , few , first , once , one , only , other , some , the , \{together\} , together - 2298 first, one, $\{$ together $\}$, together -3162 alike, all, altogether , at , both, knit, likewise, once, only, \{together\}, unity, withal, together -6776 acres, couple, \{together \}, yoke , altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,(\{al-)together\}, withal. altogether 0259 -/echad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X \{altogether\}, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. altogether 1892 -- hebel -- X \{altogether\}, vain, vanity. altogether 1961 -- hayah -- beacon, X \{altogether\}, be(-come), accomplished,committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one- )self, require, X use. altogether 2790 -- charash -- X \{altogether\}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -(in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(- d),consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X \{altogether\}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -- tsedeq -X even, (X that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule. altogether $1722 * *$ en $* *$ about, after, against, + almost, X \{altogether \}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole. altogether 3843 ** pantos ** by all means, $\{$ altogether $\}$, at all, needs, no doubt, in[no] wise, surely. altogether $4183 * *$ polus $* *$ abundant, + \{altogether\}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, \{together\}, together 0269 -- /achowth -- (an-)other, sister, \{together\}. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all \{together\},receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0622 --
/acaph -- assemble, bring, consume, destroy, felch, gather (in, \{together\}, up again), X generally, get (him), lose, put all together,receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X \{together\}. together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, + \{together \}, wife, woman. together 1413 -- gadad -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather(\{together\}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely. together 1556 -- galal -commit, remove, roll (away, down, \{together\}), run down,seek occasion, trust, wallow. together 1563 -- galam -wrap \{together\}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ( $\{$ together \}), keep (fast), overtake, pursue hard, stick,take. together 1692 -- dabaq -- abide fast, cleave (fast \{together\}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. together 2115 -- zuwr -- close, rush, thrust \{together\}. together 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather (\{together\}), cause to be proclaimed. together 2199 -- zalaq -- assemble, call (\{together\}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, \{together\}), league. together 2266 -- chabar -- charm(- er), be compact, couple (\{together \}), havefellowship with, heap up, join (self, together), league. together 2270 -- chaber -- companion, fellow, knit \{together\}. together 2298 -- chad -- a, first, one, \{together\}. together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (\{together\}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather \{together\}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. together 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, together), meet (\{together\}), set (a time). together 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, \{together\}), meet (together), set (a time). together 3272 -- y @ \at -counsellor, consult \{together\}. together 3664 -- kanac -- gather ( $\{$ together \}), heap up, wrap self. together 3673 -kanash -- gather \{together\}. together 3907 -- lachash -- charmer, whisper (\{together\}). together 4390 -- male/ -accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, \{together\}), presume, replenish, satisfy, set, space, take a [hand-]full, +have wholly. together 4414 -- malach -- X at all, salt, season, temper \{together\}, vanish away. together 4723 -- miqveh -- abiding, gathering \{together\}, hope, linen yarn, plenty[of water], pool. together 5102 -- nahar -- flow (\{together \}), be lightened. together 5327 -- natsah -- be laid waste, runinous, strive (\{together \}). together 5413 -- nathak -- drop, gather (\{together\}), melt, pour (forth, out). together 5440 -- cabak -fold \{together\}, wrap. together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up \{together \}), stop, X straitly. together 5526 -- cakak -- cover, defence, defend, hedge in, join \{together\}, set,shut up. together 5596 -- caphach -- abiding, gather \{together\}, cleave, smite with the scab. together 5779 -- luwts -- take advice ([counsel] \{together\}). together 6030 -- lanah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(\{together\} by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather \{together\}. together 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (\{together\}), pray, reach, run. together 6298 -- pagash -- meet (with, \{together\}). together 6375 -- piyq -- smite \{together\}. together 6651 -- tsabar -- gather (\{together\}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X \{together\}, two [donkeys], yoke (of oxen). together 6817 -- tsalaq -- X at all, call together, cry (out), gather (selves)(\{together\}). together 6817 -- tsalaq -- X at all, call \{together\}, cry (out), gather (selves)(together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves\{together\}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) (\{together\}, selvestogether, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves)(\{together\}). together 6950 -- qahal -- assemble (selves) (\{together\}), gather (selves)(together). together 6960 -- qavah -- gather (\{together \}), look, patiently, tarry, wait (for,on, upon). together 7035 qalahh -- -- gather \{together\}. together 7194 qashar -- -bind (up), (make a) conspire(-acy, - ator), join\{together\}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) (\{together\}). together $7284 \mathrm{r} @$ gash -- -- assemble (\{together\}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle\{together\}. together 8085 -- shamal -- X attentively, call (gather) \{together\}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -- wrap \{together\}, wreath. together 8382 -- ta/am -- coupled
(\{together\}), bear twins. together 8535 -- tam -- coupled \{together\}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew (\{together\}). together $0240 * *$ allelon $* *$ each other, mutual, one another, (the other), (them-,your-)selves, (selves) \{together\}. together $0260 * *$ hama $* *$ also, and, \{together\}, with(-al). together 0346 ** anakephalaiomai ** briefly comprehend, gather \{together\} in one. together 0846 ** autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your- ]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with],they, (these) things, this (man), those, \{together\}, very, which. together $1507 * *$ heilisso ** roll \{together\}. together $1794 * *$ entulisso ${ }^{* *}$ wrap in (\{together\}). together 1865 ** epathroizo ${ }^{* *}$ gather thick \{together\}. together $1996 * *$ episunago $* *$ gather (\{together\}). together $1997 * *$ episunagoge $* *$ assembling (gathering) \{together\}. together $1998 * *$ episuntrecho ** come running \{together\}. together 2086 ** heterozugeo ** unequally yoke \{together\} with. together 2343 ** thesaurizo ** lay up (treasure), (keep) in store, (heap) treasure( $\{$ together \}, up). together 2675 ** katartizo ** fit, frame, mend, (make) perfect(- ly join \{together\}), prepare, restore. together $3326 * *$ meta $* *$ after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + \{together\}, when, with (+ -out). together $3674{ }^{* *}$ homou $* *$ \{together \}. together $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band \{together\}, be,bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, X mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. together $4314 * *$ pros ** about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X \{together \}, to([you]) -ward, unto, with(-in). together $4531 * *$ saleuo $* *$ move, shake (\{together \}), which can[- not] be shaken, stirup. together $4776 * *$ sugkathizo $* *$ (make) sit (down) \{together\}. together 4779 ** sugkaleo ${ }^{* *}$ call \{together\}. together 4786 ** sugkerannumi $* *$ mix with, temper \{together \}. together 4789 ** sugkleronomos ** fellow (joint)-heir, heir \{together\}, heir with. together $4794 * *$ sugkupto $* *$ bow \{together \}. together $4801 * *$ suzeugnumi $* *$ join \{together\}. together $4802 * *$ suzeteo $* *$ dispute (with), enquire, question (with), reason(\{together\}). together 4806 ** suzoopoieo $* *$ quicken \{together\} with. together 4816 ** sullego ** gather (\{together\}, up). together $4822 * *$ sumbibazo $* *$ compact, assuredly gather, intrust, knit \{together\}, prove. together $4823 * *$ sumbouleuo $* *$ consult, (give, take) counsel ( $\left\{\right.$ together \}). together $4831 * *$ summimetes ${ }^{* *}$ follower \{together\}. together $4836 * *$ sumparaginomai $* *$ come \{together \}, stand with. together $4837 * *$ sumparakaleo ** comfort \{together\}. together $4851 * *$ sumphero $* *$ be better for, bring \{together\}, be expedient (for), begood, (be) profit(-able for). together $4854 * *$ sumphutos $* *$ planted \{together\}. together 4856 ** sumphoneo ${ }^{* *}$ agree ( $\{$ together \}, with). together $4863 * *$ sunago $* *+$ accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, \{together\}), lead into, resort, takein. together 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves \{together\}, up, together), lead into, resort, takein. together 4863 ** sunago ${ }^{* *}+$ accompany, assemble (selves, together), bestow, come \{together\}, gather (selves together, up, together), lead into, resort, takein. together $4863 * *$ sunago $* *+$ accompany, assemble (selves, \{together\}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. together 4865 ** sunagonizomai ** strive \{together\} with. together 4866 ** sunathleo ** labour with, strive \{together\} for together $4867 * *$ sunathroizo $* *$ call (gather) \{together\}. together 4871 ** sunalizo ** assemble \{together\}. together 4873 ** sunanakeimai ${ }^{* *}$ sit (down, at the table, \{together\}) with (at meat). together $4883 * *$ sunarmologeo $* *$ be fitly framed (joined) \{together\}. together $4885 * *$ sunauxano $* *$ grow \{together\}. together $4888 * *$ sundoxazo $* *$ glorify \{together\}. together $4890 * *$ sundrome ${ }^{* *}$ run \{together\}. together $4891 * *$ sunegeiro ** raise up \{together\}, rise with. together 4896 ** suneimi $* *$ gather \{together\}. together 4899 ** suneklektos ** elected \{together\} with. together 4903 ** sunergeo ** help (work) with, work(-er) \{together\}. together 4904 ** sunergos ** companion in labour, (fellow- )helper(-labourer, worker),labourer \{together\} with, workfellow. together $4905 * *$ sunerchomai $* *$ accompany, assemble (with), come (\{together\}), come(company, go) with, resort. together $4911 * *$ sunephistemi $* *$ rise up \{together\}. together 4924 ** sunoikeo ${ }^{* *}$ dwell \{together\}. together $4925 * *$ sunoikodomeo $* *$ build \{together\}. together $4936 * *$ suntrecho $* *$ run ( $\{$ together \}, with). together $4943 * *$ sunupourgeo $* *$ help \{together\}. together $4944 * *$ sunodino ** travail in pain \{together\}. together 4959 ** sustenazo ${ }^{* *}$ groan \{together\}. together 4963 ** sustrophe ${ }^{* *}+$ band \{together\}, concourse. together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick\{together,take\} altogether ......... and altogether 4183 -polus-> altogether ......... he it altogether 3843 -pantos-> altogether ......... not altogether 3843 -pantos-> altogether ......... unto him , Thou wast altogether 3650 -holos- > together ......... both together 0846 -autos-> together ......... in pain together 4944 -sunodino-> together ......... not together . together $\qquad$ . not together 4905 -sunerchomai-> together $\qquad$ out of the way, they are
together 0260 -hama- > together them together 4863 -sunago-> together $\qquad$ themselves together 4863 -sunago-> together ......... There were together 3674 -homou-> together ......... thick together 1865 -epathroizo-> together together, and running 5240 -huperekchuno-> together $\qquad$ together . together $\qquad$ together 0240 -allelon-> together ......... together 0260 -hama-> together ......... together 0346 -anakephalaiomai-> together ......... together 0846 -autos-> together ......... together 0864 -aphikneomai-> together ......... together 1794 -entulisso-> together $\qquad$ together 1996 -episunago-> together $\qquad$ together 1997 -episunagoge-> together
$\qquad$ together 1998 -episuntrecho-> together . $\qquad$ together 2086 -heterozugeo-> together $\qquad$ together 2675 -katartizo-> together ......... together 3674 -homou-> together ......... together 4776 -sugkathizo-> together together 4779 -sugkaleo-> together together 4786 -sugkerannumi-> together $\qquad$ together 4789 -sugkleronomos-> together ......... together 4794 -sugkupto-> together ......... together 4801 -suzeugnumi-> together ......... together 4802 -suzeteo-> together ......... together 4806 -suzoopoieo-> together ......... together 4811 -sukophanteo-> together $\qquad$ together 4822 -sumbibazo-> together $\qquad$ together 4831 -summimetes-> together together 4836 -sumparaginomai-> together $\qquad$ together 4837 -sumparakaleo-> together $\qquad$ together 4851 -sumphero-> together ......... together 4853 -sumphuletes-> together ......... together 4854 -sumphutos-> together ......... together 4856 -sumphoneo-> together ......... together 4863 -sunago-> together ......... together 4865 -sunagonizomai-> together ......... together 4866 -sunathleo-> together ......... together 4867 -sunathroizo-> together ......... together 4873 -sunanakeimai-> together ......... together 4883 -sunarmologeo-> together ......... together 4885 -sunauxano-> together $\qquad$ together 4888 -sundoxazo-> together $\qquad$ together 4890 -sundrome-> together
$\qquad$ together 4896 -suneimi-> together $\qquad$ together 4897 -suneiserchomai-> together $\qquad$ together 4899 -
suneklektos-> together $\qquad$ together 4903 -sunergeo-> together $\qquad$ together 4904 -sunergos-> together together 4905 -sunerchomai-> together ......... together 4925 -sunoikodomeo-> together ......... together 4943 -sunupourgeo-> together ......... together 4966 -Suchem-> together ......... together ; and every 3956 -pas-> together ......... together and reasoned 4802 -suzeteo-> together ......... together for the last 2078 -eschatos-> together up together 0260 -hama-> together ......... up together 0846 -autos-> together ......... up together 4911 -sunephistemi-> together $\qquad$ us together 4806 -suzoopoieo-> together $\qquad$ us up together 4891 -sunegeiro-> together $\qquad$ were together 0846 -autos-> together $\qquad$ ye together 4816 -sullego-> together $\qquad$ . yourselves together 4863 -sunago-> al-)together 3162 \#\# yachad \{yakh'-ad\}; from 3161; properly, a unit, i.e . (adverb) unitedly: -- alike, at all (once), both, likewise, only, (\{al-)together\}, withal. [ql altogether 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X \{altogether \}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X \{altogether\}, vain, vanity. [ql altogether 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X \{altogether\}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -- \{altogether\}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X \{altogether\}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql altogether 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, ness).[ql altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get)
dominion: -- X \{altogether\}, make self a prince, (bear) rule.[ql altogether 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.[ql altogether 3843 \# pantos \{pan'-toce \}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql together 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, \{together\}, [ql together 0269 \#\# >achowth \{aw-khoth'\}; irregular feminine of 251 ; a sister (used very widely [like 250], literally and figuratively): -- (an-)other, sister, \{together\}. [ql together 0622 \#\# >acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all \{together\}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 \#\# $>$ acaph $\{\mathrm{aw}$-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, \{together\}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0626 \#\# >acephah \{as-ay-faw'\}; from 622; a collection of people (only adverbial): -- X \{together\}. [ql together 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582): -- [adulter]ess, each, every, female, X many, + none, one, $+\{$ together \}, wife, woman. Often unexpressed in English. [ql together 1413 \#\# gadad \{gaw-dad'\}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves. [ql together 1481 \#\# guwr \{goor\}; a primitive root; properly, to turn aside from the road (for a lodging or any other purpose), i. e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid): -- abide, assemble, be afraid, dwell, fear, gather (\{together\}), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely. [ql together 1556 \#\# galal \{gaw-lal'\}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, \{together\}), run down, seek occasion, trust, wallow. [ql together 1563 \#\# galam \{gaw-lam'\}; a primitive root; to fold: -- wrap \{together\}. [ql together 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (\{together\}), keep (fast), overtake, pursue hard, stick, take. [ql together 1692 \#\# dabaq \{daw-bak'\}; a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast \{together\}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql together 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust \{together\}. [ql together 2199 \#\# za \{maw-lay'\}; or mala> (Esth. 7:5) \{maw- law'\}; a primitive root, to fill or (intransitively) be full of, in a wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, \{together\}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly. [ql together 4414 \#\# malach \{maw-lakh'\}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper \{together\}, vanish away. [ql together 4723 \#\# miqveh \{mik-veh'\}; or miqveh (1 Kings 10:28) \{mik-vay'\}; or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering \{together\}, hope, linen yarn, plenty [of water], pool.[ql together 5102 \#\# nahar \{naw-har'\}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -- flow (\{together\}), be lightened.[ql together

5327 \#\# natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -- be laid waste, runinous, strive ( $\{$ together \}).[ql together 5413 \#\# nathak \{naw-thak'\}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (\{together\}), melt, pour (forth, out).[ql together 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- fold \{together\}, wrap.[ql together 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up \{together\}), stop, X straitly.[ql together 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw$\left.\mathrm{kak}^{\prime}\right\}$; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join \{together\}, set, shut up. [ql together 5596 \#\# caphach \{saw-fakh'\}; or saphach (Isaiah 3:17) \{saw-fakh'\}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather \{together\}, cleave, smite with the scab.[ql together 5779 \#\# And God said, Let the waters under the heaven be gathered \{together\} unto one place, and let the dry [land] appear: and it was so. together And God called the dry [land] Earth; and the gathering \{together\} of the waters called he Seas: and God saw that [it was] good. together And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves \{together\}, and made themselves aprons. together And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell \{together\}. together And the land was not able to bear them, that they might dwell \{together\}: for their substance was great, so that they could not dwell together. together All these were joined \{together\} in the vale of Siddim, which is the salt sea. together And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them \{together\}. together And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them \{together\}. together So Abraham returned unto his young men, and they rose up and went \{together\} to Beersheba; and Abraham dwelt at Beersheba. together And the children struggled \{together\} within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD. together And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered \{together\}: water ye the sheep, and go [and] feed [them]. together And they said, We cannot, until all the flocks be gathered \{together\}, and [till] they roll the stone from the well's mouth; then we water the sheep. together And Laban gathered \{together\} all the men of the place, and made a feast. together And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves \{together\} against me, an d slay me; and I shall be destroyed, I and my house. together For their riches were more than that they might dwell \{together\}; and the land wherein they were strangers could not bear them because of their cattle. together And he put them all \{together\} into ward three days. together And Jacob called unto his sons, and said, Gather yourselves \{together\}, that I may tell you [that] which shall befall you in the last days. together Gather yourselves \{together\}, and hear, ye sons of Jacob; and hearken unto Israel your father. together And when he went out the second day, behold, two men of the Hebrews strove \{together\}: and he said to him that did the wrong, Wherefore smitest thou thy fellow? together Go, and gather the elders of Israel \{together\}, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in E gypt: together And Moses and Aaron went and gathered \{together\} all the elders of the children of Israel: together And they gathered them \{together\} upon heaps: and the land stank. together And with the blast of thy nostrils the waters were gathered \{together\}, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea. together And all the people answered \{together\}, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. together And if men strive \{together\}, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed: together The five curtains shall be coupled \{together\} one to another; and [other] five curtains [shall be] coupled one to another. together And thou shalt make fifty taches of gold, and couple the curtains \{together\} with the taches: and it shall be one tabernacle. together And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent \{together\}, that it may be one. together And they shall be coupled \{together\} beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. together And they shall be coupled together beneath, and they shall be coupled \{together\} above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. together It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined \{together\}. together And thou shalt make it a perfume, a confection after the art of the apothecary, tempered \{together\}, pure [and] holy: together And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves \{together\} unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this

Moses, the man that brough $t$ us up out of the land of Egypt, we wot not what is become of him. together Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves \{together\} unto him. together And Moses gathered all the congregation of the children of Israel \{together\}, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them. together And he made fifty taches [of] brass to couple the tent \{together\}, that it might be one. together And they were coupled beneath, and coupled \{together\} at the head thereof, to one ring: thus he did to both of them in both the corners. together They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled \{together\}. together They made shoulderpieces for it, to couple [it] \{together\}: by the two edges was it coupled together. together And gather thou all the congregation \{together\} unto the door of the tabernacle of the congregation. together And Moses did as the LORD commanded him; and the assembly was gathered \{together\} unto the door of the tabernacle of the congregation. together And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove \{together\} in the camp; together And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered \{together\} within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. together And they assembled all the congregation \{together\} on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years o ld and upward, by their polls. together And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel \{together\}: together But when the congregation is to be gathered \{together\}, ye shall blow, but ye shall not sound an alarm. together Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered \{together\} for them, to suffice them? together I the LORD have said, I will surely do it unto all this evil congregation, that are gathered \{together\} against me: in this wilderness they shall be consumed, and there they shall die. together And they gathered themselves \{together\} against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye u p yourselves above the congregation of the LORD? together For which cause [both] thou and all thy company [are] gathered \{together\} against the LORD: and what [is] Aaron, that ye murmur against him? together And there was no water for the congregation: and they gathered themselves \{together\} against Moses and against Aaron. together Take the rod, and gather thou the assembly \{together\}, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shal t give the congregation and their beasts drink. together And Moses and Aaron gathered the congregation \{together\} before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? together And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people \{together\}, and I will give them water. together And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people \{together\}, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. together And Balak's anger was kindled against Balaam, and he smote his hands \{together\}: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times. together And the earth opened her mouth, and swallowed them up \{together\} with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. together Our father died in the wilderness, and he was not in the company of them that gathered themselves \{together\} against the LORD in the company of Korah; but died in his own sin, and had no sons. together Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people \{together\}, and I will make them hear my words, that they may learn to fear me all the days that they shall live $u$ pon the earth, and [that] they may teach their children. together Thou shalt not plow with an ox and an ass \{together\}. together Thou shalt not wear a garment of divers sorts, [as] of woollen and linen \{together\}. together If brethren dwell \{together\}, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an hus band's brother unto her. together When men strive \{together\} one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: together Gather the people \{together\}, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: together And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered \{together\}. together His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people \{together\} to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. together And all the
people that [were] in Ai were called \{together\} to pursue after them: and they pursued after Joshua, and were drawn away from the city. together That they gathered themselves \{together\}, to fight with Joshua and with Israel, with one accord. together Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves \{together\}, and went up, they and all their hosts, and encamped befor e Gibeon, and made war against it. together And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered \{to gether\} against us. together And when all these kings were met together, they came and pitched \{together\} at the waters of Merom, to fight against Israel. together And when all these kings were met \{together\}, they came and pitched together at the waters of Merom, to fight against Israel. together Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met \{together\} in Asher on the north, and in Issachar on the east. together And the whole congregation of the children of Israel assembled \{together\} at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. together And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves \{together\} at Shiloh, to go up to war against them. together And Sisera gathered \{together\} all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. together Then all the Midianites and the Amalekites and the children of the east were gathered \{together\}, and went over, and pitched in the valley of Jezreel. together And it was so: for he rose up early on the morrow, and thrust the fleece \{together\}, and wringed the dew out of the fleece, a bowl full of water. together And the men of Israel gathered themselves \{together\} out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites. together And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves \{together\}, and took the wate rs unto Bethbarah and Jordan. together And all the men of Shechem gathered \{together\}, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem. together And it was told Abimelech, that all the men of the tower of Shechem were gathered \{together\}. together Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves \{together\}, and encamped in Mizpeh. together Then the children of Ammon were gathered \{together\}, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. together But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people \{together\}, and pitched in Jahaz, and fought against Israel. together And the men of Ephraim gathered themselves \{together\}, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upo $n$ thee with fire. together Then Jephthah gathered \{together\} all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. together Then the lords of the Philistines gathered them \{together\} for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. together [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered \{together\}, and overtook the children of Dan. together And they sat down, and did eat and drink both of them \{together\}: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. together And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [\{together\}] with her bones, into twelve pieces, and sent her into all the coasts of Israel. together Then all the children of Israel went out, and the congregation was gathered \{together\} as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. together So all the men of Israel were gathered against the city, knit \{together\} as one man. together But the children of Benjamin gathered themselves \{together\} out of the cities unto Gibeah, to go out to battle against the children of Israel. together <1SA5-11> So they sent and gathered \{together\} all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction thro ughout all the city; the hand of God was very heavy there. together <1SA7-6> And they gathered \{together\} to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh. together <1SA7-7> And when the Philistines heard that the children of Israel were gathered \{together\} to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines. together <1SA8 -4> Then all the elders of Israel gathered themselves \{together \}, and came to Samuel unto Ramah, together <1SA10-17> And Samuel called the people \{together\} unto the LORD to Mizpeh; together <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and
they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left \{together\}. together <1SA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called \{together\} after Saul to Gilgal. together <1SA13-5> And the Philistines gathered themselves \{together\} to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, e astward from Bethaven. together <1SA13-11> And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves \{together\} at Michmash; together <1SA15-4> And Saul gathered the people \{together\}, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. together <1SA17-1> Now the Philistines gathered \{together\} their armies to battle, and were gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. together <1SA17-1> Now the Philistines gathered together their armies to battle, and were gathered \{together\} at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. together <1SA17-2> And Saul and the men of Israel were gathered \{together\}, and pitched by the valley of Elah, and set the battle in array against the Philistines. together <1SA17-10> And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight \{together\}. together <1SA23-8> And Saul called all the people \{together\} to war, to go down to Keilah, to besiege David and his men. together <1SA25-1> And Samuel died; and all the Israelites were gathered \{together\}, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. together <1SA28-1> And it came to pass in those days, that the Philistines gathered their armies \{together\} for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. together <1SA28-4> And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel \{together\}, and they pitched in Gilboa. together <1SA28-4> And the Philistines gathered themselves \{together\}, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. together <1SA28-23> But he refused, and said, I will not eat. But his servants, \{together\} with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. together <1SA29-1> Now the Philistines gathered \{together\} all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel. together <1SA31-6> So Saul died, and his three sons, and his armourbearer, and all his men, that same day \{together\}. together <2SA2-13> And Joab the son of Zeruiah, and the servants of David, went out, and met \{together\} by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. together <2SA2-16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down \{together\}: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. together <2SA2-25> And the children of Benjamin gathered themselves \{together\} after Abner, and became one troop, and stood on the top of an hill. together <2SA2 -30> And Joab returned from following Abner: and when he had gathered all the people \{together\}, there lacked of David's servants nineteen men and Asahel. together <2SA6-1> Again, David gathered \{together\} all [the] chosen [men] of Israel, thirty thousand. together <2SA10-15> And when the Syrians saw that they were smitten before Israel, they gathered themselves \{together\}. together <2SA10-17> And when it was told David, he gathered all Israel \{together\}, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him. together <2SA12-3> But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up \{together\} with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. together <2SA12-28> Now therefore gather the rest of the people \{together\}, and encamp against the city, and take it: lest I take the city, and it be called after my name. together <2SA12-29> And David gathered all the people \{together\}, and went to Rabbah, and fought against it, and took it. together <2SA14-6> And thy handmaid had two sons, and they two strove $\{$ together $\}$ in the field, and [there was] none to part them, but the one smote the other, and slew him. together <2SA14-16> For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son \{together\} out of the inheritance of God. together <2SA20-14> And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered \{together\}, and went also after him. together <2SA21-9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven \{together\}, and were put to death in the days of harvest, in the first [days], in the beginning of barl ey harvest. together <2SA23-9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered \{together\} to battle, and the men of Israel were gone away: together <2SA23-11> And after
him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered \{together\} into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines. together <1KI3-18> And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] \{together\}; [there was] no stranger with us in the house, save we two in the house. together <1KI5-12> And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league \{together\}. together <1KI10-26> And Solomon gathered \{together\} chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem. together <1KI11-1> But king Solomon loved many strange women, \{together\} with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites; together <1KI18-20> So Ahab sent unto all the children of Israel, and gathered the prophets \{together\} unto mount Carmel. together <1KI20-1> And Benhadad the king of Syria gathered all his host \{together\}: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. together <1KI22-6> Then the king of Israel gathered the prophets \{together\}, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. together <2KI2-8> And Elijah took his mantle, and wrapped [it] \{together\}, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. together <2KI3-10> And the king of Israel said, Alas! that the LORD hath called these three kings \{together\}, to deliver them into the hand of Moab! together <2KI3-13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings \{tog ether\}, to deliver them into the hand of Moab. together <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode \{together\} after Ahab his father, the LORD laid this burden upon him; together <2KI10-18> And Jehu gathered all the people \{together \}, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much. together <1CH10-6> So Saul died, and his three sons, and all his house died \{together\}. together $\langle 1 \mathrm{CH} 11-13\rangle$ He was with David at Pasdammim, and there the Philistines were gathered \{together\} to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines. together <1CH13-5> So David gathered all Israel \{together\}, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim. together <1CH15-3> And David gathered all Israel \{together\} to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. together <1CH16-35> And say ye, Save us, O God of our salvation, and gather us \{together\}, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise. together <1CH19-7> So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves \{together\} from their cities, and came to battle. together <1CH22-2> And David commanded to gather \{together\} the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God. together <1CH23-2> And he gathered \{together\} all the princes of Israel, with the priests and the Levites. together <2CH12-5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered \{together\} to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. together <2CH15-10> So they gathered themselves \{together\} at Jerusalem in the third month, in the fifteenth year of the reign of Asa. together <2CH18-5> Therefore the king of Israel gathered \{together\} of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand. together <2CH20-4> And Judah gathered themselves \{together\}, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD. together <2CH24-5> And he gathered \{together\} the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not. together <2CH25-5> Moreover Amaziah gathered Judah \{together\}, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old an dabove, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield. together <2CH28-24> And Ahaz gathered \{together\} the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. together <2CH29-4> And he brought in the priests and the Levites, and gathered them \{together\} into the east street, together <2CH30-3> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves \{together\} to Jerusalem. together <2CH32-4> So there was gathered much people \{together\}, who stopped all the fountains, and the brook that ran through the
midst of the land, saying, Why should the kings of Assyria come, and find much water? together <2CH32-6> And he set captains of war over the people, and gathered them \{together\} to him in the street of the gate of the city, and spake comfortably to them, saying, together <2CH34-17> And they have gathered \{together\} the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen. together <2CH34-29> Then the king sent and gathered \{together\} all the elders of Judah and Jerusalem. together The whole congregation \{together\} [was] forty and two thousand three hundred [and] threescore, together And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves \{together\} as one man to Jerusalem. together Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, \{together\}, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. together And they sang \{together\} by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because $t$ he foundation of the house of the LORD was laid. together But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves \{together\} will build unto the LORD God of Israel, as king Cy rus the king of Persia hath commanded us. together For the priests and the Levites were purified \{together\}, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. together And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered \{together\} out of Israel chief men to g o up with me. together And I gathered them \{together\} to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi. together And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves \{together\} unto Jerusalem; together Then all the men of Judah and Benjamin gathered themselves \{together\} unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain. together So built we the wall; and all the wall was joined \{together\} unto the half thereof: for the people had a mind to work. together And conspired all of them \{together\} to come [and] to fight against Jerusalem, and to hinder it. together That Sanballat and Geshem sent unto me, saying, Come, let us meet \{together\} in [some one of] the villages in the plain of Ono. But they thought to do me mischief. together And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel \{together\}. together Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet \{together\} in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. together And my God put into mine heart to gather \{together\} the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written ther ein, together The whole congregation \{together\} [was] forty and two thousand three hundred and threescore, together And all the people gathered themselves \{together\} as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. together And on the second day were gathered \{together\} the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. together And the sons of the singers gathered themselves \{together\}, both out of the plain country round about Jerusalem, and from the villages of Netophathi; together Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them \{together\}, and set them in their place. together And let the king appoint officers in all the provinces of his kingdom, that they may gather \{together\} all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keepe $r$ of the women; and let their things for purification be given [them]: together So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered \{together\} unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custod y of Hegai, keeper of the women. together And when the virgins were gathered \{together\} the second time, then Mordecai sat in the king's gate. together Go, gather \{together\} all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not accordi ng to the law: and if I perish, I perish. together Wherein the king granted the Jews which [were] in every city to gather themselves \{together\}, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [ both] little ones and women, and [to take] the spoil of them for
a prey, together The Jews gathered themselves \{together\} in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. together For the Jews that [were] in Shushan gathered themselves \{together\} on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. together But the other Jews that [were] in the king's provinces gathered themselves \{together\}, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the p rey, together But the Jews that [were] at Shushan assembled \{together\} on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness. together Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment \{together\} to come to mourn with him and to comfort him. together There] the prisoners rest \{together\}; they hear not the voice of the oppressor. together Oh that my grief were thoroughly weighed, and my calamity laid in the balances \{together\}! together For [he is] not a man, as I [am, that] I should answer him, [and] we should come \{together\} in judgment. together Thine hands have made me and fashioned me \{together\} round about; yet thou dost destroy me. together If he cut off, and shut up, or gather \{together\}, then who can hinder him? together They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves \{together\} against me. together They shall go down to the bars of the pit, when [our] rest \{together\} [is] in the dust. together His troops come \{together\}, and raise up their way against me, and encamp round about my tabernacle. together They turn the needy out of the way: the poor of the earth hide themselves \{together\}. together Among the bushes they brayed; under the nettles they were gathered \{together\}. together All flesh shall perish \{together\}, and man shall turn again unto dust. together When the morning stars sang \{together\}, and all the sons of God shouted for joy? together When the dust groweth into hardness, and the clods cleave fast \{together\}? together Hide them in the dust \{together\}; [and] bind their faces in secret. together He moveth his tail like a cedar: the sinews of his stones are wrapped \{together\}. together His] scales [are his] pride, shut up \{together\} [as with] a close seal. together They are joined one to another, they stick \{together\}, that they cannot be sundered. together The flakes of his flesh are joined \{together\}: they are firm in themselves; they cannot be moved. together The kings of the earth set themselves, and the rulers take counsel \{together\}, against the LORD, and against his anointed, [saying], together They are all gone aside, they are [all] \{together\} become filthy: [there is] none that doeth good, no, not one. together For I have heard the slander of many: fear [was] on every side: while they took counsel \{together\} against me, they devised to take away my life. together He gathereth the waters of the sea \{together\} as an heap: he layeth up the depth in storehouses. together O magnify the LORD with me, and let us exalt his name \{together\}. together But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves \{together\} against me, and I knew [it] not; they did tear [me], and ceased not: together But in mine adversity they rejoiced, and gathered themselves \{together\}: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not: together Let them be ashamed and brought to confusion \{together\} that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me. together But the transgressors shall be destroyed \{together\}: the end of the wicked shall be cut off. together Let them be ashamed and confounded \{together\} that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. together All that hate me whisper \{together\} against me: against me do they devise my hurt. together The princes of the people are gathered \{together\}, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. together For, lo, the kings were assembled, they passed by \{together\}. together Both low and high, rich and poor, \{together\}. together Gather my saints \{together\} unto me; those that have made a covenant with me by sacrifice. together We took sweet counsel \{together\}, [and] walked unto the house of God in company. together They gather themselves \{together\}, they hide themselves, they mark my steps, when they wait for my soul. together For mine enemies speak against me; and they that lay wait for my soul take counsel \{together\}, together They said in their hearts, Let us destroy them \{together\}: they have burned up all the synagogues of God in the land. together For they have consulted \{together\} with one consent: they are confederate against thee: together Mercy and truth are met \{together\}; righteousness and peace have kissed [each other]. together They came round about me daily like water; they compassed me about \{together\}. together They gather themselves \{together\} against the soul of the righteous, and condemn the innocent blood. together Let the floods clap [their] hands: let the hills be joyful \{together\} together When the people are gathered \{together\}, and the kingdoms, to serve the LORD. together The sun ariseth, they gather themselves \{together\}, and lay them down in their dens. together Jerusalem is builded as a city that is compact \{together\}: together A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell \{together\} in unity! together Which
imagine mischiefs in [their] heart; continually are they gathered \{together\} [for] war. together The LORD doth build up Jerusalem: he gathereth \{together\} the outcasts of Israel. together The rich and poor meet \{together\}: the LORD [is] the maker of them all. together The poor and the deceitful man meet \{together\}: the LORD lighteneth both their eyes. together A time to cast away stones, and a time to gather stones \{together\}; a time to embrace, and a time to refrain from embracing; together The fool foldeth his hands \{together\}, and eateth his own flesh. together Again, if two lie \{together\}, then they have heat: but how can one be warm [alone]? together Come now, and let us reason \{together\}, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. together And the destruction of the transgressors and of the sinners [shall be] \{together\}, and they that forsake the LORD shall be consumed. together And the strong shall be as tow, and the maker of it as a spark, and they shall both burn \{together\}, and none shall quench [them]. together Take counsel \{together\}, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us. together Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies \{together\}; together Manasseh, Ephraim; and Ephraim, Manasseh: [and] they \{together\} [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still. together The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling \{together\}; and a little child shall lead them. together And the cow and the bear shall feed; their young ones shall lie down \{together\}: and the lion shall eat straw like the ox. together And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather \{together\} the dispersed of Judah from the four corners of the earth. together But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east \{together\}: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. together The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered \{together\}: the LORD of hosts mustereth the host of the battle. together They shall be left \{together\} unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. together All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound \{together\}, [which] have fled from far. together All thy rulers are fled \{together\}, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. together Ye have seen also the breaches of the city of David, that they are many: and ye gathered \{together\} the waters of the lower pool. together And they shall be gathered \{together\}, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. together And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride \{together\} with the spoils of their hands. together Thy dead [men] shall live, [\{together\} with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. together Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them \{together\}. together Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail \{together\}. together And all the host of heaven shall be dissolved, and the heavens shall be rolled \{together\} as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. together And the glory of the LORD shall be revealed, and all flesh shall see [it] \{together\}: for the mouth of the LORD hath spoken [it]. together Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near \{together\} to judgment. together I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree \{together\}: together That they may see, and know, and consider, and understand \{together\}, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. together Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] \{together\}. together Let all the nations be gathered \{together\}, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It i s] truth. together Which bringeth forth the chariot and horse, the army and the power; they shall lie down \{together\}, they shall not rise: they are extinct, they are quenched as tow. together Put me in remembrance: let us plead \{together\}: declare thou, that thou mayest be justified. together Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered \{together\}, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. together Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed \{together\}. together Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up \{together\}; I the LORD have created it. together They shall
be ashamed, and also confounded, all of them: they shall go to confusion \{together\} [that are] makers of idols. together Assemble yourselves and come; draw near \{together\}, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. together Tell ye, and bring [them] near; yea, let them take counsel \{together\}: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. together They stoop, they bow down \{together\}; they could not deliver the burden, but themselves are gone into captivity. together Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up \{together\}. together Lift up thine eyes round about, and behold: all these gather themselves \{together\}, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth]. together He is] near that justifieth me; who will contend with me? let us stand \{together\}: who [is] mine adversary? let him come near to me. together Thy watchmen shall lift up the voice; with the voice \{together\} shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. together Break forth into joy, sing \{together\}, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. together Behold, they shall surely gather together, [but] not by me: whosoever shall gather \{together\} against thee shall fall for thy sake. together Behold, they shall surely gather \{together\}, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. together Lift up thine eyes round about, and see: all they gather themselves \{together\}, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. together Then thou shalt see, and flow \{together\}, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. together All the flocks of Kedar shall be gathered \{together\} unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. together The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box \{together\}, to beautify the place of my sanctuary; and I will make the place of my feet glorious. together But they that have gathered it shall eat it and praise the LORD; and they that have brought it \{together\} shall drink it in the courts of my holiness. together Your iniquities, and the iniquities of your fathers \{together\}, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. together The wolf and the lamb shall feed \{together\}, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. together They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed \{together\}, saith the LORD. together In those days the house of Judah shall walk with the house of Israel, and they shall come \{together\} out of the land of the north to the land that I have given for an inheritance unto your fathers. together Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather \{together\}, and say, Assemble yourselves, and let us go into the defenced cities. together Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men \{together\}: for even the husband with the wife shall be taken, the aged with [him that is] full of days. together And their houses shall be turned unto others, [with their] fields and wives \{together\}: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. together Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons \{together\} shall fall upon them; the neighbour and his friend shall perish. together And I will dash them one against another, even the fathers and the sons \{together\}, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. together Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child \{together\}: a great company shall return th ither. together Therefore they shall come and sing in the height of Zion, and shall flow \{together\} to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watere d garden; and they shall not sorrow any more at all. together Then shall the virgin rejoice in the dance, both young men and old \{together\}: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. together And there shall dwell in Judah itself, and in all the cities thereof \{together\}, husbandmen, and they [that] go forth with flocks. together Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they di d eat bread \{together\} in Mizpah. together The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both \{together\}. together Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away $\{$ together \}: they did not stand, because the day of their calamity was come upon them, [and] the time of
their visita tion. together For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes \{together\}. together Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes \{together\}. together I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye \{together\}, and come against her, and rise up to the battle. together In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah \{together\}, going and weeping: they shall go, and seek the LORD their God. together Call \{together\} the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been pro ud against the LORD, against the Holy One of Israel. together Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed \{together\}: and all that took them captives held them fast; they refused to let them go. together Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call \{together\} against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come u p as the rough caterpillars. together They shall roar \{together\} like lions: they shall yell as lions' whelps. together And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow \{together\} any more unto him: yea, the wall of Babylon shall fall. together The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished \{together\}. together Thou therefore, son of man, prophesy, and smite [thine] hands \{together\}, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambe rs. together I will also smite mine hands \{together\}, and I will cause my fury to rest: I the LORD have said [it]. together And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought \{together\}, nor gathered: I have given thee for meat to the beasts of the field an $d$ to the fowls of the heaven. together So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came \{together\}, bone to his bone. together Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces \{together\}, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone tha $t$ smote the image became a great mountain, and filled the whole earth. together Then Nebuchadnezzar the king sent to gather \{together\} the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. together Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered \{together\} unto the dedication of the image that Nebuchadnezzar the king had se $t$ up; and they stood before the image that Nebuchadnezzar had set up. together And the princes, governors, and captains, and the king's counsellors, being gathered \{together\}, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the sm ell of fire had passed on them. together Then these presidents and princes assembled \{together\} to the king, and said thus unto him, King Darius, live for ever. together All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted \{together\} to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or $m$ an for thirty days, save of thee, $O$ king, he shall be cast into the den of lions. together And in the end of years they shall join themselves \{together\}; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor hi s arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. together Then shall the children of Judah and the children of Israel be gathered \{together\}, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel. together How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled \{together\}. together Assemble yourselves, and come, all ye heathen, and gather yourselves \{together\} round about: thither cause thy mighty ones to come down, O LORD. together And their king shall go into captivity, he and his princes \{together\}, saith the LORD. together Can two walk \{together\}, except they be agreed? together I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them \{together\} as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitu de of] men. together For while [they be] folden \{together\} [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry. together She is empty, and void, and waste: and the heart melteth, and the knees smite \{together\}, and much pain [is] in all loins, and the faces of them all gather blackness. together Gather
yourselves together, yea, gather \{together\}, O nation not desired; together Gather yourselves \{together\}, yea, gather together, O nation not desired; together Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor \{together\}. together And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered \{together\} against it. together And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered \{together\}, gold, and silver, and apparel, in great abundance. together Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came \{together\}, she was found with child of the Holy Ghost. together And when he had gathered all the chief priests and scribes of the people \{together\}, he demanded of them where Christ should be born. together And great multitudes were gathered \{together\} unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. together Let both grow \{together\} until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. together Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye \{together\} first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. together For where two or three are gathered \{together\} in my name, there am I in the midst of them. together Wherefore they are no more twain, but one flesh. What therefore God hath joined \{together\}, let not man put asunder. together So those servants went out into the highways, and gathered \{together\} all as many as they found, both bad and good: and the wedding was furnished with guests. together But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered \{together\}. together While the Pharisees were gathered \{together\}, Jesus asked them, together O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children \{together\}, even as a hen gathereth her chickens under [her] wings, and ye would not! together For wheresoever the carcase is, there will the eagles be gathered \{together\}. together And he shall send his angels with a great sound of a trumpet, and they shall gather \{together\} his elect from the four winds, from one end of heaven to the other. together Then assembled \{together\} the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, together Therefore when they were gathered \{together\}, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? together Now the next day, that followed the day of the preparation, the chief priests and Pharisees came \{together\} unto Pilate, together And all the city was gathered \{together\} at the door. together And straightway many were gathered \{together\}, insomuch that there was no room to receive them], no, not so much as about the door: and he preached the word unto them. together And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also \{together\} with Jesus and his disciples: for there were many, and they followed him. together And the multitude cometh \{together\} again, so that they could not so much as eat bread. together And the apostles gathered themselves \{together\} unto Jesus, and told him all things, both what they had done, and what they had taught. together And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came \{together\} unto him. together Then came \{together\} unto him the Pharisees, and certain of the scribes, which came from Jerusalem. together When Jesus saw that the people came running \{together\}, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. together What therefore God hath joined \{together\}, let not man put asunder. together And one of the scribes came, and having heard them reasoning \{together\}, and perceiving that he had answered them well, asked him, Which is the first commandment of all? together And then shall he send his angels, and shall gather \{together\} his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. together For many bare false witness against him, but their witness agreed not \{together\}. together But neither so did their witness agree \{together\}. together And the soldiers led him away into the hall, called Praetorium; and they call \{together\} the whole band. together But so much the more went there a fame abroad of him: and great multitudes came \{together\} to hear, and to be healed by him of their infirmities. together Give, and it shall be given unto you; good measure, pressed down, and shaken \{together\}, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. together And when much people were gathered \{together\}, and were come to him out of every city, he spake by a parable: together Then he called his twelve disciples \{together\}, and gave them power and authority over all devils, and to cure diseases. together And when the people were gathered thick \{together\}, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. together In the mean time, when there were gathered \{together\} an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hy pocrisy. together And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed \{together\}, and could in
no wise lift up herself]. together O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children \{together\}, as a hen doth gather] her brood under her] wings, and ye would not! together And when he cometh home, he calleth \{together\} his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. together And when she hath found it], she calleth her] friends and her] neighbours \{together\}, saying, Rejoice with me; for I have found the piece which I had lost. together And not many days after the younger son gathered all \{together\}, and took his journey into a far country, and there wasted his substance with riotous living. together Two women] shall be grinding \{together \}; the one shall be taken, and the other left. together And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is], thither will the eagles be gathered \{together\}. together And when they had kindled a fire in the midst of the hall, and were set down \{together\}, Peter sat down among them. together And as soon as it was day, the elders of the people and the chief priests and the scribes came \{together\}, and led him into their council, saying, together And the same day Pilate and Herod were made friends \{together\}: for before they were at enmity between themselves. together And Pilate, when he had called \{together\} the chief priests and the rulers and the people, together And all the people that came \{together\} to that sight, beholding the things which were done, smote their breasts, and returned. together And they talked \{together\} of all these things which had happened. together And it came to pass, that, while they communed \{together\}] and reasoned, Jesus himself drew near, and went with them. together And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered \{together\}, and them that were with them, together And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice \{together\}. together Therefore they gathered them] \{together\}, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. together And not for that nation only, but that also he should gather \{together\} in one the children of God that were scattered abroad. together Then from that day forth they took counsel \{together\} for to put him to death. together So they ran both \{together\}: and the other disciple did outrun Peter, and came first to the sepulchre. together And the napkin, that was about his head, not lying with the linen clothes, but wrapped \{together\} in a place by itself. together There were \{together\} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons] of Zebedee, and two other of his disciples. together And, being assembled \{together\} with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. together When they therefore were come \{together\}, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? together And in those days Peter stood up in the midst of the disciples, and said, the number of names \{together\} were about an hundred and twenty,) together Now when this was noised abroad, the multitude came \{together\}, and were confounded, because that every man heard them speak in his own language. together And all that believed were \{together\}, and had all things common; together Now Peter and John went up \{together\} into the temple at the hour of prayer, being] the ninth hour]. together And as the lame man which was healed held Peter and John, all the people ran \{together\} unto them in the porch that is called Solomon's, greatly wondering. together And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered \{together\} at Jerusalem. together The kings of the earth stood up, and the rulers were gathered \{together\} against the Lord, and against his Christ. together For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered \{together\}, together And when they had prayed, the place was shaken where they were assembled \{together\}; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. together Then Peter said unto her, How is it that ye have agreed \{together\} to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. together And when they heard that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council \{together\}, and all the senate of the children of Israel, and sent to the prison to have them brought. together And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called \{together\} his kinsmen and near friends. together And as he talked with him, he went in, and found many that were come \{together\}. together And when he had considered the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered \{together\} praying. together And the next sabbath day came almost the whole city \{together\} to hear the word of God. together And it came to pass in Iconium, that they went both \{together\} into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. together And when they were come, and had gathered the church \{together\}, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. together And the apostles and elders came \{together\} for to consider of this matter. together So when they were dismissed, they came to Antioch: and when they had gathered the multitude \{together\}, they delivered
the epistle: together And the multitude rose up \{together\} against them: and the magistrates rent off their clothes, and commanded to beat them]. together Many of them also which used curious arts brought their books \{together\}, and burned them before all men]: and they counted the price of them, and found it] fifty thousand pieces] of silver. together Whom he called \{together\} with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. together Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come \{together\}. together And upon the first day] of the week, when the disciples came \{together\} to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. together And there were many lights in the upper chamber, where they were gathered \{together\}. together What is it therefore? the multitude must needs come \{together\}: for they will hear that thou art come. together And all the city was moved, and the people ran \{together\}: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. together And when it was day, certain of the Jews banded \{together\}, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. together And it came to pass, that after three days Paul called the chief of the Jews \{together\}: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fat hers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. together And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come \{together\}, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fat hers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. together That is, that I may be comforted \{together\} with you by the mutual faith both of you and me. together They are all gone out of the way, they are \{together\} become unprofitable; there is none that doeth good, no, not one. together For if we have been planted \{together\} in the likeness of his death, we shall be also in the likeness] of his] resurrection: together And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we may be also glorified \{together\}. together For we know that the whole creation groaneth and travaileth in pain \{together\} until now. together And we know that all things work \{together\} for good to them that love God, to them who are the called according to his] purpose. together Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive \{together\} with me in your] prayers to God for me; together <1CO1-10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined \{together\} in the same mind and in the same judgment. together <1CO3-9> For we are labourers \{together\} with God: ye are God's husbandry, ye are] God's building. together <1CO5-4> In the name of our Lord Jesus Christ, when ye are gathered \{together\}, and my spirit, with the power of our Lord Jesus Christ, together <1CO7-5> Defraud ye not one the other, except it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come \{together\} again, that Satan tempt you not for your incontinency. together <1CO11-17> Now in this that I declare unto you] I praise you] not, that ye come \{together\} not for the better, but for the worse. together <1CO11-18> For first of all, when ye come \{together\} in the church, I hear that there be divisions among you; and I partly believe it. together <1CO11-20> When ye come \{together\} therefore into one place, this] is not to eat the Lord's supper. together <1CO11-33> Wherefore, my brethren, when ye come \{together\} to eat, tarry one for another. together <1CO11-34> And if any man hunger, let him eat at home; that ye come not \{together\} unto condemnation. And the rest will I set in order when I come. together <1CO12-24> For our comely parts] have no need: but God hath tempered the body \{together\}, having given more abundant honour to that part] which lacked: together <1CO14-23> If therefore the whole church be come \{together\} into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye are mad? together <1CO14-26> How is it then, brethren? when ye come \{together\}, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. together <2CO1-11> Ye also helping \{together\} by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be given by many on our behalf. together <2CO6-1> We then, as] workers \{together\} with him], beseech you] also that ye receive not the grace of God in vain. together <2CO6$14>$ Be ye not unequally yoked \{together\} with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? together That in the dispensation of the fulness of times he might gather \{together\} in one all things in Christ, both which are in heaven, and which are on earth; even] in him: together Even when we were dead in sins, hath quickened us \{together\} with Christ, by grace ye are saved;) together And hath raised us] up \{together\}, and made us] sit together in heavenly places] in Christ Jesus: together And hath raised us] up together, and made us] sit \{together\} in heavenly places] in Christ Jesus: together In whom all the building fitly framed \{together\} groweth unto an holy temple in the Lord: together In whom ye also are builded \{together\} for an habitation of God through the Spirit. together From whom the whole body fitly
joined \{together\} and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. together Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving \{together\} for the faith of the gospel; together Brethren, be followers \{together\} of me, and mark them which walk so as ye have us for an ensample. together That their hearts might be comforted, being knit \{together\} in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; together And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened \{together\} with him, having forgiven you all trespasses; together And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit \{together\}, increaseth with the increase of God. together <1TH4-17> Then we which are alive and] remain shall be caught up \{together\} with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. together <1TH5-10> Who died for us, that, whether we wake or sleep, we should live \{together\} with him. together <1TH5-11> Wherefore comfort yourselves \{together\}, and edify one another, even as also ye do. together <2TH2-1> Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by] our gathering \{together\} unto him, together Not forsaking the assembling of ourselves \{together\}, as the manner of some is]; but exhorting one another]: and so much the more, as ye see the day approaching. together Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure \{together\} for the last days. together <1PE3-7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs \{together\} of the grace of life; that your prayers be not hindered. together <1PE5-13> The church that is] at Babylon, elected \{together\} with you], saluteth you; and so doth] Marcus my son. together And the heaven departed as a scroll when it is rolled \{together\}; and every mountain and island were moved out of their places. together And he gathered them \{together\} into a place called in the Hebrew tongue Armageddon. together And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves \{together\} unto the supper of the great God; together And I saw the beast, and the kings of the earth, and their armies, gathered \{together\} to make war against him that sat on the horse, and against his army. together And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them \{together\} to battle: the number of whom is] as the sand of the sea.

In 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -beside, with. \{In\} composition it has similar applications, including completeness. [ql altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -all, \{altogether\}, every whit, + throughout, whole.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition. [ql another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql answer 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- \{answer\} to.[ql applications 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar \{applications\}, including completeness. [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), \{be\} good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, \{be\} expedient (for), be good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o \}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- \{be\} better for, bring together, be expedient (for), be good, (be) profit(-able for). [ql be 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (\{be\}) profit(-able for). [ql beside 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- \{beside\}, with. In composition it has similar applications, including completeness. [q1 better 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be \{better\} for, bring together, be expedient (for), be good, (be) profit(-able for). [ql briefly 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- \{briefly\} comprehend, gather together in one. [ql bring 4851 \# sumphero \{soom-fer'-o \}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, \{bring\} together, be expedient (for), be good, (be) profit(-able for). [ql chariot 0716 \# harma \{har'-mah\}; probably from 142 [perhaps with 1 (as a particle of union) prefixed]; a chariot (as raised or fitted together [compare 719]): -- \{chariot \}. [ql come 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- \{come\} running together.[ql companion 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- \{companion\} in labour, (fellow-)helper(-labourer, - worker), labourer together with, workfellow.[ql completeness 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, including \{completeness\}.[ql composition 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In \{composition\} it has similar
applications, including completeness.[ql comprehend 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- briefly \{comprehend\}, gather together in one.[ql consent 4859 \# sumphonos \{soom'-fo-nos\}; from 4862 and 5456; sounding together (alike), i.e. (figuratively) accordant (neuter as noun, agreement): -- \{consent \}.[ql drink 4095 \# pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -\{drink\}.[ql dwell 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611; to reside together (as a family): -\{dwell\} together.[ql each 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- \{each\} other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql elected 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- \{elected \} together with.[ql expedient 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be \{expedient $\}$ (for), be good, (be) profit(-able for). [ql fellowhelper 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in labour, (\{fellow-)helper\}(-labourer, worker), labourer together with, workfellow.[ql find 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- \{find\}, get, obtain, perceive, see.[ql for 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, strive together \{for\}.[ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better \{for\}, bring together, be expedient (for), be good, (be) profit(-able for). [ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able \{for\}). [ql for 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (\{for\}), be good, (be) profit(-able for). [ql gather 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, \{gather\} together in one.[ql get 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, \{get\}, obtain, perceive, see.[ql good 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be \{good\}, (be) profit(-able for). [ql has 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844 ), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it \{has\} similar applications, including completeness.[ql in 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together \{in\} one.[ql in 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion \{in\} labour, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql including 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has similar applications, \{including\} completeness.[ql it 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition \{it\} has similar applications, including completeness.[ql labour 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -- \{labour\} with, strive together for.[ql labour 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -- companion in \{labour\}, (fellow-)helper(-labourer, -worker), labourer together with, workfellow.[ql labourer 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -companion in labour, (fellow-)helper(-labourer, - worker), \{labourer\} together with, workfellow.[ql mutual 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, \{mutual\}, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314 ]. [ql obtain 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo $\{$ hyoo-reh'-o $\}$ ) is used for it in all the tenses except the present and imperfect; to find (literally or
figuratively): -- find, get, \{obtain \}, perceive, see.[ql one 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee \}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather together in \{one\}. [ql one 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, \{one\} another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314$]$.[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the \{other\}), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql other 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each \{other\}, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql people 1218 \# demos \{day'-mos\}; from 1210; the public (as bound together socially): -- \{people\}.[ql perceive 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, \{perceive \}, see.[ql profit 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) \{profit\}(-able for). [ql quicken 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- \{quicken\} together with.[q1 reason 4817 \# sullogizomai \{sool-log-id'-zom-ahee\}; from 4862 and 3049; to reckon together (with oneself), i.e. deliberate: -- \{reason\} with.[ql run 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- \{run\} (together, with).[ql running 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come \{running\} together.[ql see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.[ql selves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, ( $\{$ selves \}) together [sometimes with 3326 or 4314 ]. [ql similar 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, with. In composition it has \{similar\} applications, including completeness.[ql strive 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118 ; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour with, $\{$ strive \} together for.[ql strive 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- \{strive\} together with.[ql the 0240 \# allelon \{al-lay'-lone \}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, ( $\{$ the $\}$ other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql them 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), ( $\{$ them- $\}$, your-)selves, (selves) together [sometimes with 3326 or 4314]. [ql to 4960 \# sustoicheo \{soos-toy-kheh'-o\}; from 4862 and 4748; to file together (as soldiers in ranks), i.e. (figuratively) to correspond to: -- answer \{to\}.[ql together 4779 \# sugkaleo \{soong-kal-eh'-o\}; from 4862 and 2564; to convoke: -- call \{together\}.[ql together 4896 \# suneimi \{soon'-i-mee\}; from 4862 and eimi (to go); to assemble: -- gather \{together \}. [ql together 4885 \# sunauxano \{soon-owx-an'-o\}; from 4862 and 837; to increase (grow up) together: -- grow \{together\}. [ql together 4837 \# sumparakaleo \{soom-par-ak-al-eh'-o\}; from 4862 and 3870; to console jointly: -- comfort \{together\}. [ql together 4924 \# sunoikeo \{soon-oy-keh'-o\}; from 4862 and 3611 ; to reside together (as a family): -- dwell \{together\}.[ql together 4816 \# sullego \{sool-leg'-o\}; from 4862 and 3004 in its original sense; to collect: -- gather (\{together\}, up).[ql together 1996 \# episunago \{ep-ee-soon-ag'-o\}; from 1909 and 4863; to collect upon the same place: -- gather (\{together \}). [ql together 4867 \# sunathroizo \{soon-ath-royd'-zo\}; from 4862 and athroizo (to hoard); to convene: -- call (gather) \{together\}. [ql together 1865 \# epathroizo \{ep-ath-roid'-zo\}; from 1909 and athroizo (to assemble); to accumulate: -- gather thick \{together\}.[ql together 4871 \# sunalizo \{soon-al-id'-zo \}; from 4862 and halizo (to throng); to accumulate, i.e. convene: -- assemble \{together\}. [ql together 3674 \# homou \{hom-oo'\}; genitive case of homos (the same; akin to 260) as adverb; at the same place or time: -- \{together\}. [ql together 4794 \# sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop altogether, i.e. be completely overcome by: -- bow \{together\}. [q1 together 4903 \# sunergeo \{soon-erg-eh'-o\}; from 4904; to be a fellow-worker, i.e. co-operate: -- help (work) with, work(-er) \{together\}. [ql together 4890 \# sundrome \{soon-drom-ay'\}; from (the alternate of) 4936; a running together, i.e. (riotous) concourse: -- run \{together\}. [ql together 4888 \# sundoxazo \{soon-dox-ad'-zo\}; from 4862 and 1392; to exalt to dignity in company (i.e. similarly) with: -- glorify \{together\}.[ql together 4776 \# sugkathizo \{soong-kath-id'-zo\}; from 4862 and 2523; to give (or take) a seat in company with: -- (make) sit (down) \{together\}.[ql together 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken \{together\} with.[ql together 4831 \# summimetes \{soom-mim-ay-tace'\}; from a
presumed compound of 4862 and 3401 ; a co-imitator, i.e. fellow votary: -- follower \{together\}. [ql together 4959 \# sustenazo \{soos-ten-ad'-zo\}; from 4862 and 4727; to moan jointly, i.e. (figuratively) experience a common calamity: -- groan \{together\}.[ql together 4911 \# sunephistemi \{soon-ef-is'-tay-mee\}; from 4862 and 2186; to stand up together, i.e. to resist (or assault) jointly: -- rise up \{together\}.[ql together 1794 \# entulisso \{en-too-lis'-so\}; from 1722 and tulisso (to twist; probably akin to 1507); to entwine, i.e. wind up in: -- wrap in (\{together\}).[ql together 1998 \# episuntrecho \{ep-ee-soon-trekh'-o\}; from 1909 and 4936; to hasten together upon one place (or a particular occasion): -- come running \{together\}.[ql together 4963 \# sustrophe \{soos-trof-ay'\}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, riotous crowd: -- + band \{together\}, concourse.[ql together 4801 \# suzeugnumi \{sood-zyoog'-noo-mee\}; from 4862 and the base of 2201; to yoke together, i.e. (figuratively) conjoin (in marriage): -- join \{together\}.[ql together 0346 \# anakephalaiomai \{an-ak-ef-al-ah'-ee-om-ahee\}; from 303 and 2775 (in its original sense); to sum up: -- briefly comprehend, gather \{together\} in one.[ql together 4786 \# sugkerannumi \{soong-ker-an'-noo-mee\}; from 4862 and 2767; to commingle, i.e. (figuratively) to combine or assimilate: -- mix with, temper \{together\}.[ql together 4873 \# sunanakeimai \{soon-an-ak'-i-mahee \}; from 4862 and 345 ; to recline in company with (at a meal): -- sit (down, at the table, \{together\}) with (at meat). [ql together 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected \{together\} with. [ql together 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118; to wrestle in company with, i.e. (figuratively) to seek jointly: -labour with, strive \{together\} for.[ql together 4854 \# sumphutos \{soom'-foo-tos \}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}. [ql together 1507 \# heilisso \{hi-lis'-so\}; a prolonged form of a primary but defective verb heilo (of the same meaning); to coil or wrap: -- roll \{together\}. See also 1667. [ql together 1997 \# episunagoge \{ep-ee-soon-ag-o-gay'\}; from 1996; a complete collection; especially a Christian meeting (for worship): -- assembling (gathering) \{together\}.[ql together 4943 \# sunupourgeo \{soon-oop-oorg-eh'-o\}; from 4862 and a derivative of a compound of 5259 and the base of 2041; to be a co-auxiliary, i.e. assist: -- help \{together\}. [ql together 4789 \# sugkleronomos
\{soong-klay-ron-om'-os \}; from 4862 and 2818; a co-heir, i.e. (by analogy) participant in common: -- fellow (joint)-heir, heir \{together\}, heir with.[ql together 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (\{together\}, with).[ql together 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive \{together\} with.[ql together 2343 \# thesaurizo \{thay-sow-rid'-zo \}; from 2344; to amass or reserve (literally or figuratively): -- lay up (treasure), (keep) in store, (heap) treasure ( $\{$ together\}, up).[ql together 4856 \# sumphoneo \{soom-fo-neh'-o\}; from 4859; to be harmonious, i.e. (figuratively) to accord (be suitable, concur) or stipulate (by compact): -- agree (\{together\}, with). [ql together 4836 \# sumparaginomai \{soom-par-ag-in'-om-ahee \}; from 4862 and 3854 ; to be present together, i.e. to convene; by implication, to appear in aid: -- come \{together\}, stand with.[ql together 4802 \# suzeteo \{sood-zay-teh'-o\}; from 4862 and 2212; to investigate jointly, i.e. discuss, controvert, cavil: -- dispute (with), enquire, question (with), reason (\{together\}). [ql together 4925 \# sunoikodomeo \{soon-oy-kod-om-eh'-o\}; from 4862 and 3618; to construct, i.e. (passively) to compose (in company with other Christians, figuratively): -- build \{together\}.[q1 together 4823 \# sumbouleuo \{soom-bool-yoo'-o\}; from 4862 and 1011; to give (or take) advice jointly, i.e. recommend, deliberate or determine: -- consult, (give, take) counsel (\{together\}). [ql together 0260 \# hama \{ham'-ah\}; a primary particle; properly, at the "same" time, but freely used as a preposition or adverb denoting close association: -- also, and, \{together\}, with(-al). [ql together 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke \{together\} with.[ql together 4891 \# sunegeiro \{soon-eg-i'-ro\}; from 4862 and 1453; to rouse (from death) in company with, i.e. (figuratively) to revivify (spirtually) in resemblance to: -- raise up \{together\}, rise with.[ql together 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) \{together\} [sometimes with 3326 or 4314]. [ql together 4531 \# saleuo \{sal-yoo'-o\}; from 4535; to waver, i.e. agitate, rock, topple or (by implication) destroy; figuratively, to disturb, incite: -- move, shake (\{together\}), which can[-not] be shaken, stir up. [ql together 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a co-laborer, i.e. coadjutor: -companion in labour, (fellow-)helper(-labourer, - worker), labourer \{together\} with, workfellow.[ql together 2675 \# katartizo \{kat-ar-tid'-zo\}; from 2596 and a derivative of 739 ; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -- fit, frame, mend, (make) perfect(-ly join \{together\}), prepare, restore.[ql together 4944 \# sunodino \{soon-o-dee'-no\}; from 4862 and 5605; to have (parturition) pangs in company (concert, simultaneously) with, i.e. (figuratively) to sympathize (in expectation of relief from suffering): -- travail in pain \{together\}.[ql together 4883 \# sunarmologeo \{soon-ar-mol-og-eh'-o \}; from 4862 and a derivative of a compound
of 719 and 3004 (in its original sense of laying); to render close-jointed together, i.e. organize compactly: -- be fitly framed (joined) \{together\}. [ql together 4905 \# sunerchomai \{soon-er'-khom-ahee\}; from 4862 and 2064; to convene, depart in company with, associate with, or (specifically) cohabit (conjugally): -- accompany, assemble (with), come (\{together\}), come (company, go) with, resort.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, \{together\}), bestow, come together, gather (selves together, up, together), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves together, up, \{together\}), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71 ; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come together, gather (selves \{together\}, up, together), lead into, resort, take in.[ql together 4863 \# sunago \{soon-ag'-o\}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), bestow, come \{together\}, gather (selves together, up, together), lead into, resort, take in.[ql together 4822 \# sumbibazo \{soom-bib-ad'-zo\}; from 4862 and bibazo (to force; causative [by reduplication] of the base of 939); to drive together, i.e. unite (in association or affection), (mentally) to infer, show, teach: -- compact, assuredly gather, intrust, knit \{together\}, prove.[ql together 4851 \# sumphero \{soom-fer'-o\}; from 4862 and 5342 (including its alternate); to bear together (contribute), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring \{together\}, be expedient (for), be good, (be) profit(-able for). [ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql together 4160 \# poieo \{poy-eh'-o\}; apparently a prolonged form of an obsolete primary; to make or do (in a very wide application, more or less direct): -- abide, + agree, appoint, X avenge, + band \{together\}, be, bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise, fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lighten the ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, X secure, shew, X shoot out, spend, take, tarry, + transgress the law, work, yield. Compare 4238. [ql together 3326 \# meta \{met-ah'\}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, $+\{$ together $\}$, when, with ( + - out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.[ql together 4314 \# pros \{pros\}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X \{together\}, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.[ql unequally 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- \{unequally\} yoke together with.[ql with 4806 \# suzoopoieo \{sood-zo-op-oy-eh'-o\}; from 4862 and 2227; to reanimate conjointly with (figuratively): -- quicken together \{ with \}. [ql with 4817 \# sullogizomai \{sool-log-id'-zom-ahee \}; from 4862 and 3049 ; to reckon together (with oneself), i.e. deliberate: -reason \{with\}. [ql with 4866 \# sunathleo \{soon-ath-leh'-o\}; from 4862 and 118 ; to wrestle in company with, i.e. (figuratively) to seek jointly: -- labour \{with\}, strive together for.[ql with 4899 \# suneklektos \{soon-ek-lek-tos'\}; from a compound of 4862 and 1586; chosen in company with, i.e. co-elect (fellow Christian): -- elected together \{with\}.[ql with 4865 \# sunagonizomai \{soon-ag-o-nid'-zom-ahee\}; from 4862 and 75 ; to struggle in company with, i.e. (figuratively) to be a partner (assistant): -- strive together \{with\}.[ql with 4936 \# suntrecho \{soon-trekh'-o\}; from 4862 and 5143 (including its alternate); to rush together (hastily assemble) or headlong (figuratively): -- run (together, \{with \}).[ql with 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally yoke together \{with\}.[ql with 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041; a
co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, -worker), labourer together \{with\}, workfellow.[ql with 4862 \# sun \{soon\}; a primary preposition denoting union; with or together (but much closer than 3326 or 3844), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: -- beside, $\{$ with \}. In composition it has similar applications, including completeness. [ql workfellow 4904 \# sunergos \{soon-er-gos'\}; from a presumed compound of 4862 and the base of 2041 ; a co-laborer, i.e. coadjutor: -- companion in labour, (fellow-)helper(-labourer, - worker), labourer together with, \{workfellow\}.[q1 yoke 2086 \# heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 and 2218 ; to yoke up differently, i.e. (figuratively) to associate discordantly: -- unequally \{yoke\} together with.[ql yourselves 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one another, (the other), (them-, \{your-)selves \}, (selves) together [sometimes with 3326 or 4314].[ql

* altogether , 3650 holos , 3843 pantos , 4183 polus , * together , 0240 allelon , 0260 hama , 0346
anakephalaiomai , 0846 autos, 0864 aphikneomai , 1794 entulisso , 1996 episunago , 1997 episunagoge , 1998 episuntrecho , 2086 heterozugeo , 2675 katartizo , 3674 homou , 4776 sugkathizo , 4779 sugkaleo , 4786 sugkerannumi , 4789 sugkleronomos , 4801 suzeugnumi , 4802 suzeteo , 4806 suzoopoieo , 4811 sukophanteo , 4816 sullego , 4822 sumbibazo , 4831 summimetes , 4837 sumparakaleo , 4851 sumphero , 4853 sumphuletes , 4856 sumphoneo , 4863 sunago , 4866 sunathleo , 4867 sunathroizo , 4873 sunanakeimai , 4883 sunarmologeo , 4886 sundesmos , 4890 sundrome , 4891 sunegeiro , 4897 suneiserchomai , 4899 suneklektos , 4903 sunergeo , 4904 sunergos , 4905 sunerchomai , 4911 sunephistemi , 4925 sunoikodomeo , 4943 sunupourgeo , 4966 Suchem ,
altogether -3650 all, \{altogether\}, every, throughout, whit, whole, altogether -3843 all, \{altogether\}, at, doubt, means, needs, no, wise, altogether -4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly, together -0240 another, each, mutual, one, other, themselves, \{together\}, yourselves, together 0260 also, \{together\}, withal, together -0346 gather, \{together\}, together -0846 beside, cause, having, herself, himself, itself, jesus, one, ourselves, own, said, same, self, selfsame, selves, theirs, themselves, there, thereat, thereby, therein, thereof, thereon, therewith, these, things, this, those, thyself, \{together\}, together -0864 \{together\}, together -1794 \{together\}, wrapped, together -1996 gather, gathered, gathereth, \{together\}, together 1997 assembling, gathering, \{together\}, together -1998 came, running, \{together\}, together -2086 \{together\}, unequally, yoked, together -2675 framed, joined, make, mending, perfect, perfected, perfectly, prepared, restore, \{together\}, together -3674 \{together\}, together -4776 made, sit, \{together\}, together -4779 call, called, \{together\}, together -4786 mixed, tempered, \{together\}, together -4789 fellowheirs, heirs, \{together \}, together 4801 joined, \{together\}, together -4802 disputed, disputing, question, questioned, questioning, reasoning, \{together\}, together -4806 quickened, \{together\}, together -4811 \{together\}, together -4816 gather, gathered, \{together\}, together -4822 assuredly, compacted, gathering, instruct, knit, proving, \{together\}, together -4831 followers, \{together\}, together -4837 comforted, \{together\}, together -4851 better, brought, expedient, good, profit, profitable, \{together\}, together -4853 countrymen, \{together\}, together -4856 agree, agreed, \{together\}, together -4863 assembled, came, gather, gathered, gathereth, gathering, leadeth, \{together\}, took, together -4866 laboured, striving, \{together\}, together -4867 called, \{together\}, together -4873 at, sat, \{together \}, together -4883 fitly, framed, joined, \{together\}, together -4886 bands, bond, \{together\}, together -4890 ran, \{together\}, together 4891 raised, risen, \{together\}, together -4897 \{together\}, went, together -4899 elected, \{together\}, together -4903 helpeth, \{together\}, workers, working, wrought, together -4904 companion, fellowhelper, fellowhelpers, fellowlabourer, fellowlabourers, fellowworkers, helpers, labour, labourers, \{together\}, together -4905 accompanied, assembled, came, come, cometh, companied, go, resort, resorted, \{together\}, went, together -4911 rose, $\{$ together\}, together -4925 builded, \{together\}, together -4943 helping, \{together\}, together -4966 sychem, \{together \},
altogether -0259 alike, alone, \{altogether \}, another, any , apiece, certain, each , every , few , first , once , one , only , other , some , the , together , altogether -1571 again , alike , all, also , \{altogether \}, both, either , even , indeed, like, likewise, manner , moreover, much, nay, neither, nevertheless, nor , one, small, so , soon , then , therefore , though , what , yea, yet, altogether -3162 alike, all, \{altogether\}, at, both, knit, likewise , once , only , together , unity , withal , altogether -3605 a , according , all, allof, \{altogether \} , any , because , enough , every , generally, high , manner , many , much , nothing , one , so , utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, altogether - 3617 \{altogether\}, consummation, consumption , riddance , utter , together -0259 alike, alone , altogether , another, any , apiece , certain , each , every , few , first , once , one , only , other , some , the , \{together\} , together -2298 first , one , \{together\} , together -3162 alike, all, altogether, at , both, knit , likewise , once, only , \{together\} , unity, withal , together 6776 acres , couple , \{together\}, yoke ,
altogether 3162 -- yachad -- alike, at all (once), both, likewise, only, (\{al-)together\}, withal. altogether 0259 -/echad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X \{altogether \}, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank. altogether 1892 -- hebel -- X \{altogether\}, vain, vanity. altogether 1961 -- hayah -- beacon, X \{altogether\}, be(-come), accomplished,committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one- )self, require, X use. altogether 2790 -- charash -- X \{altogether\}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -(in) all (manner, [ye]), \{altogether\}, any (manner),enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X \{altogether \}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -- tsedeq -X even, (X that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule. altogether $1722 * *$ en ** about, after, against, + almost, X \{altogether \}, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole. altogether 3843 ** pantos ** by all means, \{altogether\}, at all, needs, no doubt, in[no] wise, surely. altogether $4183 * *$ polus $* *$ abundant, + \{altogether\}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. together 0259 -- /echad -- a, alike, alone, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, \{together\}, together 0269 -- /achowth -- (an-)other, sister, \{together\}. together 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all \{together \},receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0622 -/acaph -- assemble, bring, consume, destroy, felch, gather (in, \{together\}, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. together 0626 -- /acephah -- X \{together\}. together 0802 -- /ishshah -- [adulter]ess, each, every, female, X many, + none, one, $+\{$ together \}, wife, woman. together 1413 -- gadad -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves. together 1481 -- guwr -- abide, assemble, be afraid, dwell, fear, gather(\{together\}), inhabitant, remain, sojourn, stand in awe, (be) stranger, Xsurely. together 1556 -- galal -commit, remove, roll (away, down, \{together\}), run down,seek occasion, trust, wallow. together 1563 -- galam -wrap \{together\}. together 1692 -- dabaq -- abide fast, cleave (fast together), follow close (hardafter), be joined ( $\{$ together \}), keep (fast), overtake, pursue hard, stick, take. together 1692 -- dabaq -- abide fast, cleave (fast \{together\}), follow close (hardafter), be joined (together), keep (fast), overtake, pursue hard, stick, take. together 2115 -- zuwr -- close, rush, thrust \{together\}. together 2199 -- zalaq -- assemble, call (together), (make a) cry (out), come withsuch a company, gather (\{together\}), cause to be proclaimed. together 2199 -- zalaq -- assemble, call (\{together\}), (make a) cry (out), come withsuch a company, gather (together), cause to be proclaimed. together 2266 -- chabar -- charm(- er), be compact, couple (together), havefellowship with, heap up, join (self, \{together\}), league. together 2266 -- chabar -- charm(- er), be compact, couple (\{together\}), havefellowship with, heap up, join (self, together), league. together 2270 -- chaber -- companion, fellow, knit \{together\}. together 2298 -- chad -- a, first, one, \{together\}. together 3198 -- yakach -- appoint, argue, chasten, convince, correct(-ion), daysman, dispute, judge, maintain, plead, reason (\{together\}), rebuke, reprove(-r), surely, in any wise. together 3254 -- yacaph -- add, X again, X any more, X cease, X come more, + conceiveagain, continue, exceed, X further, X gather \{together\}, get more, givemore-over, X henceforth, increase (more and more), join, X longer (bring,do, make, much, put), X (the, much, yet) more (and more), proceed(further), prolong, put, be [strong-] er, X yet, yield. together 3259 -- yalad -- agree,(maxke an) appoint(-ment, a time), assemble (selves),betroth, gather (selves, together), meet (\{together\}), set (a time). together 3259 -- yalad -- agree,(maxke an) appoint(-ment,a time), assemble (selves),betroth, gather (selves, \{together\}), meet (together), set (a time). together 3272 -- y @ \at -counsellor, consult \{together\}. together 3664 -- kanac -- gather ( $\{$ together \}), heap up, wrap self. together 3673 -kanash -- gather \{together\}. together 3907 -- lachash -- charmer, whisper (\{together\}). together 4390 -- male/ -accomplish, confirm, + consecrate, be at an end, beexpired, be fenced, fill, fulfil, (be, become, X draw, give in, go)full(-ly, -ly set, tale), [over-]flow, fulness, furnish, gather (selves, \{together\}), presume, replenish, satisfy, set,
space, take a [hand-]full, +have wholly. together 4414 -- malach -- X at all, salt, season, temper \{together\}, vanish away. together 4723 -- miqveh -- abiding, gathering \{together\}, hope, linen yarn, plenty[of water], pool. together 5102 -- nahar -- flow (\{together\}), be lightened. together 5327 -- natsah -- be laid waste, runinous, strive (\{together\}). together 5413 -- nathak -- drop, gather (\{together\}), melt, pour (forth, out). together 5440 -- cabak -fold \{together\}, wrap. together 5462 -- cagar -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up \{together\}), stop, X straitly. together 5526 -- cakak -- cover, defence, defend, hedge in, join \{together\}, set,shut up. together 5596 -- caphach -- abiding, gather \{together\}, cleave, smite with the scab. together 5779 -- luwts -- take advice ([counsel] \{together\}). together 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, $\operatorname{sing}(\{$ together $\}$ by course), speak, testify, utter, (bear) witness. together 6192 -- \aram -- gather \{together\}. together 6293 -- pagal -- come (betwixt), cause to entreat, fall (upon), makeintercession, intercessor, intreat, lay, light [upon], meet (\{together\}), pray, reach, run. together 6298 -- pagash -- meet (with, \{together\}). together 6375 -- piyq -- smite \{together\}. together 6651 -- tsabar -- gather (\{together\}), heap (up), lay up. together 6776 -- tsemed -- acre, couple, X \{together\}, two [donkeys], yoke (of oxen). together 6817 -- tsalaq -- X at all, call together, cry (out), gather (selves)(\{together\}). together 6817 -- tsalaq -- X at all, call \{together\}, cry (out), gather (selves)(together). together 6908 -- qabats -- assemble (selves), gather (bring) (together, selves\{together\}, up), heap, resort, X surely, take up. together 6908 -- qabats -- assemble (selves), gather (bring) (\{together\}, selvestogether, up), heap, resort, X surely, take up. together 6950 -- qahal -- assemble (selves) (together), gather (selves)(\{together\}). together 6950 -- qahal -- assemble (selves) (\{together\}), gather (selves)(together). together 6960 -- qavah -- gather (\{together\}), look, patiently, tarry, wait (for,on, upon). together 7035 qalahh -- -- gather \{together\}. together 7194 qashar -- -bind (up), (make a) conspire(-acy, - ator), join\{together\}, knit, stronger, work [treason]. together 7197 qashash -- -- gather (selves) (\{together\}). together $7284 \mathrm{r} @$ gash -- -- assemble (\{together\}). together 7533 ratsats -- -- break, bruise, crush, discourage, oppress, struggle\{together\}. together 8085 -- shama\ -- X attentively, call (gather) \{together\}, X carefully, Xcertainly, consent, consider, be content, declare, X diligently, discern,give ear, (cause to, let, make to) hear(-ken, tell), X indeed, listen, make(a) noise, (be) obedient, obey, perceive, (make a) proclaim(-ation),publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness. together 8276 -- sarag -- wrap \{together\}, wreath. together 8382 -- ta/am -- coupled (\{together\}), bear twins. together $8535-$ - tam -- coupled \{together\}, perfect, plain, undefiled, upright. together 8609 -- taphar -- (women that) sew (\{together\}). together $0240 * *$ allelon $* *$ each other, mutual, one another, (the other), (them-,your-)selves, (selves) \{together\}. together $0260 * *$ hama $* *$ also, and, \{together \}, with(-al). together 0346 ** anakephalaiomai ** briefly comprehend, gather \{together\} in one. together 0846 ** autos ** her, it(-self), one, the other, (mine) own, said,([self-], the) same, ([him-, my-, thy-])self, [your- ]selves, she, that, their(-s), them([-selves]), there[-at, -by, - in, -into, -of, -on, -with],they, (these) things, this (man), those, \{together\}, very, which. together $1507 * *$ heilisso $* *$ roll \{together\}. together $1794 * *$ entulisso $* *$ wrap in (\{together\}). together $18655^{* *}$ epathroizo $* *$ gather thick \{together\}. together $1996 * *$ episunago $* *$ gather (\{together\}). together $1997 * *$ episunagoge $* *$ assembling (gathering) \{together\}. together $1998 * *$ episuntrecho ** come running \{together\}. together $2086 * *$ heterozugeo $* *$ unequally yoke \{together\} with. together $2343 * *$ thesaurizo ** lay up (treasure), (keep) in store, (heap) treasure( $\{$ together \}, up). together 2675 ** katartizo ** fit, frame, mend, (make) perfect(- ly join \{together\}), prepare, restore. together 3326 ** meta ** after(-ward), X that he again, against, among, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + \{together\}, when, with (+ -out). together $3674 * *$ homou $* *$ \{together\}. together $4160 * *$ poieo $* *$ abide, + agree, appoint, X avenge, + band $\{$ together $\}$, be,bear, + bewray, bring (forth), cast out, cause, commit, + content, continue, deal, + without any delay, (would) do(-ing), execute, exercise,fulfil, gain, give, have, hold, X journeying, keep, + lay wait, + lightenthe ship, make, $X$ mean, + none of these things move me, observe, ordain, perform, provide, + have purged, purpose, put, + raising up, $X$ secure, shew, $X$ shoot out, spend, take, tarry, + transgress the law, work, yield. together $43144^{* *}$ pros ${ }^{* *}$ about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X \{together $\}$, to([you]) -ward, unto, with(-in). together $4531 * *$ saleuo $* *$ move, shake ( $\{$ together \}), which can[- not] be shaken, stirup. together $4776 * *$ sugkathizo $* *$ (make) sit (down) \{together\}. together $4779 * *$ sugkaleo ${ }^{* *}$ call \{together\}. together $4786 * *$ sugkerannumi ${ }^{* *}$ mix with, temper \{together\}. together $4789{ }^{* *}$ sugkleronomos ** fellow (joint)-heir, heir \{together\}, heir with. together $4794 * *$ sugkupto $* *$ bow \{together\}. together 4801 ** suzeugnumi ** join \{together\}. together $4802 * *$ suzeteo $* *$ dispute (with), enquire, question (with), reason(\{together\}). together $4806 * *$ suzoopoieo $* *$ quicken $\{$ together \} with. together $4816 * *$ sullego $* *$ gather (\{together\}, up). together $4822 * *$ sumbibazo $* *$ compact, assuredly gather, intrust, knit \{together\}, prove. together $4823 * *$ sumbouleuo $* *$ consult, (give, take) counsel ( $\{$ together $\}$ ). together $4831 * *$ summimetes $* *$
follower \{together\}. together 4836 ** sumparaginomai ** come \{together\}, stand with. together 4837 ** sumparakaleo $* *$ comfort \{together\}. together $4851 * *$ sumphero $* *$ be better for, bring \{together \}, be expedient (for), begood, (be) profit(-able for). together $4854^{* *}$ sumphutos $* *$ planted \{together\}. together 4856 ** sumphoneo $* *$ agree ( $\{$ together \}, with). together $4863 * *$ sunago $* *+$ accompany, assemble (selves, together), bestow, cometogether, gather (selves together, up, \{together\}), lead into, resort, takein. together 4863 ** sunago ** + accompany, assemble (selves, together), bestow, cometogether, gather (selves \{together\}, up, together), lead into, resort, takein. together $4863 * *$ sunago ${ }^{* *}+$ accompany, assemble (selves, together), bestow, come \{together\}, gather (selves together, up, together), lead into, resort, takein. together 4863 ** sunago ${ }^{* *}+$ accompany, assemble (selves, \{together\}), bestow, cometogether, gather (selves together, up, together), lead into, resort, takein. together 4865 ** sunagonizomai ** strive \{together\} with. together 4866 ** sunathleo $* *$ labour with, strive \{together\} for. together $4867 * *$ sunathroizo $* *$ call (gather) \{together\}. together $4871 * *$ sunalizo ** assemble \{together\}. together 4873 ** sunanakeimai $* *$ sit (down, at the table, \{together\}) with (at meat). together $4883 * *$ sunarmologeo $* *$ be fitly framed (joined) \{together\}. together $4885 * *$ sunauxano $* *$ grow \{together\}. together $4888 * *$ sundoxazo $* *$ glorify \{together\}. together $4890 * *$ sundrome $* *$ run \{together\}. together 4891 ** sunegeiro ** raise up \{together\}, rise with. together 4896 ** suneimi ${ }^{* *}$ gather \{together\}. together 4899 ** suneklektos ** elected \{together\} with. together 4903 ** sunergeo ** help (work) with, work(-er) \{together\}. together $4904 * *$ sunergos ** companion in labour, (fellow- )helper(-labourer, worker),labourer \{together\} with, workfellow. together $4905{ }^{* *}$ sunerchomai $* *$ accompany, assemble (with), come (\{together\}), come(company, go) with, resort. together $4911 * *$ sunephistemi $* *$ rise up \{together\}. together $4924 * *$ sunoikeo $* *$ dwell \{together\}. together $4925 * *$ sunoikodomeo $* *$ build \{together\}. together $4936 * *$ suntrecho ${ }^{* *}$ run (\{together\}, with). together $49433^{* *}$ sunupourgeo ** help \{together\}. together $4944{ }^{* * *}$ sunodino ** travail in pain \{together\}. together 4959 ** sustenazo ** groan \{together\}. together 4963 ** sustrophe ${ }^{* *}+$ band \{together\}, concourse. together take 3920 -- lakad -- X at all, catch (self), be frozen, be holden, stick \{together,take\}
altogether $\qquad$ and altogether 4183 -polus-> altogether $\qquad$ he it altogether 3843 -pantos-> altogether $\qquad$ not altogether 3843 -pantos-> altogether $\qquad$ unto him , Thou wast altogether 3650 -holos- $>$ together $\qquad$ both together 0846 -autos-> together ......... in pain together 4944 -sunodino-> together $\qquad$ not together . together ......... not together 4905 -sunerchomai-> together $\qquad$ out of the way , they are together 0260 -hama- > together
$\qquad$ them together 4863 -sunago-> together $\qquad$ themselves together 4863 -sunago-> together $\qquad$ There were together 3674 -homou-> together $\qquad$ thick together 1865 -epathroizo-> together $\qquad$ together, and running 5240 -huperekchuno-> together $\qquad$ together . together $\qquad$ together 0240 -allelon-> together $\qquad$ together 0260 -hama-> together $\qquad$ together 0346 -anakephalaiomai-> together $\qquad$ together 0846 -autos-> together $\qquad$ together 0864 -aphikneomai-> together $\qquad$ together 1794 -entulisso-> together $\qquad$ together 1996 -episunago-> together ......... together 1997 -episunagoge-> together $\qquad$ together 1998 -episuntrecho-> together together 2086 -heterozugeo-> together $\qquad$ together 2675 -katartizo-> together $\qquad$ together 3674 -homou-> together $\qquad$ together 4776 -sugkathizo-> together $\qquad$ together 4779 -sugkaleo-> together
$\qquad$ together 4786 -sugkerannumi-> together $\qquad$ together 4789 -sugkleronomos-> together $\qquad$ together
4794 -sugkupto-> together $\qquad$ . together 4801 -suzeugnumi-> together $\qquad$ together 4802 -suzeteo-> together together 4806 -suzoopoieo-> together ......... together 4811 -sukophanteo-> together $\qquad$ together 4822 -sumbibazo-> together $\qquad$ together 4831 -summimetes-> together $\qquad$ together 4836 -sumparaginomai-> together ......... together 4837 -sumparakaleo-> together $\qquad$ together 4851 -sumphero-> together $\qquad$ together 4853 -sumphuletes-> together $\qquad$ together 4854 -sumphutos-> together $\qquad$ together 4856 -sumphoneo-> together $\qquad$ together 4863 -sunago-> together $\qquad$ together 4865 -sunagonizomai-> together $\qquad$ together 4866 -sunathleo-> together ......... together 4867 -sunathroizo-> together ......... together 4873 -sunanakeimai-> together $\qquad$ together 4883 -sunarmologeo-> together $\qquad$ together 4885 -sunauxano-> together $\qquad$ together 4888 -sundoxazo-> together ......... together 4890 -sundrome-> together ......... together 4896 -suneimi-> together ......... together 4897 -suneiserchomai-> together ......... together 4899 -suneklektos-> together ......... together 4903 -sunergeo-> together $\qquad$ together 4904 -sunergos-> together $\qquad$ . together 4905 -sunerchomai-> together together 4925 -sunoikodomeo-> together $\qquad$ together 4943 -sunupourgeo-> together $\qquad$ together 4966
-Suchem-> together $\qquad$ . together ; and every 3956 -pas-> together $\qquad$ . together and reasoned 4802 -suzeteo->
together $\qquad$ together for the last 2078 -eschatos-> together $\qquad$ up together 0260 -hama-> together $\qquad$ . up together 0846 -autos-> together ......... up together 4911 -sunephistemi-> together ......... us together 4806 -suzoopoieo-> together $\qquad$ us up together 4891 -sunegeiro-> together $\qquad$ were together 0846 -autos-> together $\qquad$ ye together 4816 -sullego-> together $\qquad$ yourselves together 4863 -sunago-> 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to
 secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 \#\# kalah \{kaw-law'\}; from
 make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X \{altogether\}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly.[ql altogether $6664 \mathrm{\#} \mathrm{\#}$ tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, - ness). [ql altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X \{altogether\}, make self a prince, (bear) rule. [ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537 ); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.[ql altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no ey - by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183\# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether \}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly
 few, first, + highway, a man, once, one, only, other, some, \{together\}, [ql together 0269 \#\# >achowth \{aw-khoth'\}; irregular feminine of 251 ; a sister (used very widely [like 250 ], literally and figuratively): -- (an-)other, sister,
 together, up again), X generally, get (him), lose, put all \{together\}, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql together 0622 \#\# >acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, \{together\}, up again), X generally, get (him), lose, put all together receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [q1 together 0626 \#\# >acephah \{as-ay-faw'\}; from 622 ; a collection of people (only adverbial): -- X \{together\}. [ql together 0802 \#\# >ishshah \{ish-shaw'\}; feminine of 376 or 582; irregular plural, nashiym \{naw-sheem'\}; a woman (used in the same wide sense as 582 ): -- [adulter]ess, each, every, female, X many, + none, one, $+\{$ together\}, wife, woman. Often unexpressed in English. [ql together 1413 \#\# gadad \{gaw-dad'\}; a primitive root [compare 1464]; to crowd; also to gash (as if by pressing into): -- assemble (selves by troops), gather (selves \{together\}, self in troops), cut selves. lide assemble, be fraid, dwell, fear, abide, assene, (l)
 i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast together), follow close (hard after), be joined (\{together\}), keep (fast), overake, pursue hard, stick, take. [q1 together 1692 \#\# dabaq \{daw-bak , a primitive root; properly, to impinge, i.e. cling or adhere; figuratively, to catch by pursuit: -- abide fast, cleave (fast \{together\}), follow close (hard after), be joined (together), keep (fast), overtake, pursue hard, stick, take. [ql together 2115 \#\# zuwr \{zoor\}; a primitive root [compare 6695]; to press together, tighten: -- close, rush, thrust \{together\}. [ql together 2199 \#\# za \{maw-lay'\}; or mala> (Esth. 7:5) \{maw- law'\}; a primitive root, to fill or (intransitively) be full of, in wide application (literally and figuratively): -- accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, X draw, give in, go) full(-ly, -ly set, tale), [over--flow, fulness, furnish, gather (selves,
\{together \}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql together 4414 \#\# malach \{maw-lakh'\}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as \{together\}), presume, replenish, satisfy, set, space, take a [hand-]full, + have wholly.[ql together 4414 \#\# malach \{maw-lakh'\}; a primitive root; properly, to rub to pieces or pulverize; intransitively, to disappear as dust; also (as
denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper \{together\}, vanish away. [ql together 4723 \#\# miqveh \{mik-veh'\}; or miqueh ( 1 Kings $10: 28$ ) denominative from 4417) to salt whether internally (to season with salt) or externally (to rub with salt): -- X at all, salt, season, temper \{together\}, vanish away. [ql together 4723 \#\# miqveh $\{$ mik-veh'\}; or miqveh ( 1 Kings $10: 28$ )
\{mik-vay'\}; or miqve> (2 Chron. 1:16) \{mik-vay'\}; from 6960 ; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering \{mik-vay'\}; or miqve> ( 2 Chron. 1:16) \{mik-vay'\}; from 6960; something waited for, i.e. confidence (objective or subjective); also a collection, i.e. (of water) a pond, or (of men and horses) a caravan or drove: -- abiding, gathering \{together\}, hope, linen yarn, plenty [of water], pool.[q1 together 5102 \#\# nahar \{naw-har'\}; a primitive root; to sparkle, i.e. (figuratively) be cheerful; hence (from the sheen of a running stream) to flow, i.e. (figuratively) assemble: -flow (\{together\}), be lightened.[q1 together $5327 \# \#$ natsah \{naw-tsaw'\} a primitive root; properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: -be laid waste, runinous, strive (\{together\}).[ql together $5413 \mathrm{\#} \mathrm{\#}$ nathak \{naw-thak'\}; a primitive root; to flow forth (literally or figuratively); by implication, to liquify: -- drop, gather (\{together\}), melt, pour (forth, out). [q1 together 5440 \#\# cabak \{saw-bak'\}; a primitive root; to entwine: -- fold \{together\}, wrap.[ql together 5462 \#\# cagar \{saw-gar'\}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up \{together\}), stop, X straitly.[ql together 5526 \#\# cakak \{saw-kak'\}; or sakak (Exod. 33:22) \{saw- kak'\}; a primitive root; properly, to entwine as a screen; by implication, to fence in, cover over, (figuratively) protect: -- cover, defence, defend, hedge in, join \{together\}, set, shut up. [ql together 5596 \#\# caphach \{saw-fakh'\}; or saphach (Isaiah 3:17) \{saw-fakh'\}; a primitive root; properly, to scrape out, but in certain peculiar senses (of removal or association): -- abiding, gather \{together\}, cleave, smite with the scab.[ql together 5779 \#\#



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together Interlinear Index Study together GEN 001009 . And God <00430 +>elohiym > said < 00559 +>amar > , Let the waters <04325 +mayim > under <08478 + tachath > the heaven <08064 +shamayim > be gathered <06960 +qavah > \{together\} unto one <00259 +>echad > place < $04725+$ maqowm > , and let the dry <03004 +yabbashah $>$ [ land ] appear <07200 +ra>ah > : and it was so <03651 +ken > . together GEN 001010 And God <00430 +>elohiym > called <07121 +qara\gg the dry <03004 +yabbashah > [ land ] Earth <00776 +>erets > ; and the gathering $<04723+$ miqveh $>$ \{together $\}$ of the waters $<04325+$ mayim $>$ called $<07121+$ qara $\gg$ he Seas $<03220$ + yam > : and God <00430 +>elohiym > saw < $07200+$ ra>ah > that [it was] good <02896 +towb > . together GEN 003007 And the eyes < $05869+$ of them both <08147 +sh@ nayim > were opened < $06491+$ paqach > , and they knew <03045 +yada < > that they [ were ] naked <05903 + ; and they sewed <08609 +taphar > fig <08384 +t@>en> leaves <02529 +chem>ah > \{together\}, and made <06213 + themselves <01992 +hem > aprons <02290 +chagowr > . together GEN 013006 And the land <00776 +>erets > was not able <05375 +nasa\gg to bear <05375 +nasa>> them, that they might dwell <03427+yashab > together <03162 +yachad > : for their substance < 07399 +r@kuwsh > was great <07227 +rab>, so that they could <03201 +yakol> not dwell <03427 +yashab > \{together\} <03162 +yachad > . together GEN 013006 And the land <00776 +>erets > was not able $<05375+$ nasa $\gg$ to bear <05375 +nasa>> them, that they might dwell <03427 +yashab > \{together\} <03162 +yachad > : for their substance <07399 +r@kuwsh > was great <07227 +rab > , so that they could <03201 +yakol $>$ not dwell <03427 +yashab > together <03162 +yachad > . together GEN 014003 All <03605 +kol > these $<00428+>$ el - leh > were joined <02266 +chabar > \{together $\}$ in the vale $<06010+$ of Siddim <07708 +Siddiym > , which <01931 +huw>> is the salt <04417 +melach > sea <03220 +yam > . together GEN 022006 And Abraham <85> took <03947 +laqach > the wood <06086 + of the burnt <05930 + offering, and laid <07760 +suwm > [ it ] upon Isaac <03327 + Yitschaq > his son <01121 +ben > ; and he took <03947 +laqach > the fire $<00784+>$ esh > in his hand <03027 +yad > , and a knife <03979 + ma>akeleth > ; and they went <03212 +yalak > both <08147 +sh@nayim > of them \{together\} <03162 +yachad>. together GEN 022008 And Abraham <85> said <00559 +>amar >, My son <01121 +ben >, God <00430 +>elohiym > will provide <07200 +ra>ah > himself a lamb <07716 + seh > for a burnt <05930 + offering : so they went <03212 +yalak > both <08147 +sh@ nayim > of them \{together\} <03162 +yachad > . together GEN 022019 So Abraham <85> returned <07725 +shuwb > unto his young <05288 +na men, and they rose <06965 +quwm > up and went <03212 +yalak > \{together\} <03162 +yachad > to Beersheba <00884 +B @>er Sheba< > ; and Abraham <85> dwelt <03427 +yashab > at Beersheba <00884 +B @ >er Sheba<> . together GEN 025022 And the children <01121 +ben > struggled <07533 +ratsats > \{together\} within < 07130 +qereb > her; and she said <00559 +>amar > , If <00518 $+>$ im > [ it be ] so <03651 +ken >, why <04100 +mah > [ am ] I thus <02088 +zeh > ? And she went <03212 +yalak > to enquire <01875 +darash > of the LORD <03068 +Y @ hovah > . together GEN 029007 And he said $<00559$ +>amar > , Lo <02005 +hen > , [ it is ] yet <05750 + high <01419 + gadowl > day <03117 +yowm > , neither <03808 +lo>> [ is it ] time <06256 + that the cattle <04735 + miqneh > should be gathered <00622 $+>$ acaph > \{together\} : water <04325 +mayim > ye the sheep <06629 + tso>n > , and go <03212 +yalak > [ and ] feed <07462 +ra [ them ] . together GEN 029008 And they said <00559 +>amar >, We cannot, until <05704 + all $<03605+\mathrm{kol}>$ the flocks $<05739+$ be gathered $<00622+>$ acaph $>\{$ together $\}$, and [ till ] they roll <01556 +galal > the stone <68> from the well s <00875 + @ >er > mouth <06310 +peh > ; then we water <04325 +mayim > the sheep <06629 +tso>n> . together GEN 029022 And Laban <03837 +Laban > gathered <00622 +>acaph > \{together\} all <03605 +kol > the men <00582 +>enowsh > of the place <04725 +maqowm > , and made <06213 + a feast <04960 +mishteh > . together GEN 034030 And Jacob <03290 + Ya said <00559 +>amar > to Simeon $<08095+$ Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba> ash $>$ among the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669 +K @na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number < $04557+$ micpar > , they shall gather <00622 +>acaph > themselves \{together\} against <05921 + me, and slay <05221 + nakah > me ; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . together GEN 036007 For their riches <07399 + r@kuwsh > were more <07227 +rab > than that they might dwell <03427 +yashab > \{together\} $<03162+$ yachad > ; and the land <00776 +>erets > wherein they were strangers <04033 +maguwr > could $<03201+$ yakol > not bear <05375 +nasa>> them because <06440 + paniym > of their cattle <04735 +miqneh > . together GEN 042017 And he put <00622 +>acaph > them all <00622 +> acaph > \{together\} into <00413 +>el > ward <04929 +mishmar > three <07969 + shalowsh > days <03117 +yowm > . together GEN 049001 . And Jacob <03290 +Ya called <07121 +qara>> unto his sons <01121 +ben > , and said <00559 +> amar > , Gather <00622 $+>$ acaph > yourselves \{together\}, that I may tell <05046 +nagad > you [ that ] which <00834 +>aher > shall befall <07122 +qara>> you in the last <00319 +> achariyth > days <03117 +yowm > . together GEN 049002 Gather <06908 +qabats > yourselves \{together\}, and hear <08085 +shama<>, ye sons <01121 +ben > of Jacob
<03290 + Ya; and hearken <08085 +shama < > unto Israel < $03478+$ Yisra>el > your father <1>. together EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold $<02009$ +hinneh > , two <08147 +sh@ nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove $<05327$ +natsah > \{together\} : and he said <00559 +>amar > to him that did the wrong <07563 +rasha< > , Wherefore < $04100+$ mah > smitest <05221 + nakah > thou thy fellow <07453 +rea<> ? together EXO 003016 . Go <03212 +yalak >, and gather <00622 +>acaph > the elders <02205 +zaqen > ofIsrael <03478 +Yisra>el > \{together\} , and say <00559 +>amar > unto them , The LORD <03068 +Y @ hovah > God <00430 +>elohiym > of your fathers <1>, the God <00430 +>elohiym > of Abraham <85> , of Isaac <03327 +Yitschaq > , and of Jacob <03290 + Ya, appeared <07200 +ra>ah > unto me, saying <00559 +>amar > , I have surely visited <06485 +paqad > you, and [ seen ] that which <00834 +>aher > is done <06213 + to you in Egypt <04714 +Mitsrayim > : together EXO 004029 And Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > went <03212 +yalak > and gathered <00622 +>acaph > \{together $\}$ all $<03605+$ kol > the elders $<02205+$ zaqen > of the children <01121 +ben > of Israel <03478 +Yisra>el> : together EXO 008014 And they gathered <06651 +tsabar > them \{together\} upon heaps <02563 +chomer > : and the land <00776 +>erets > stank <00887 +ba>ash > . together EXO 015008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered $<06192+$ \{together\}, the floods $<05140+$ nazal $>$ stood $<05324+$ natsab $>$ upright as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha>> in the heart <03820 + leb > of the sea <03220 +yam > . together EXO 019008 And all <03605 +kol > the people <05971 + answered $<06030+$ \{together $\}<03162+$ yachad >, and said <00559 +>amar >, All <03605 +kol > that the LORD <03068 + Y @ hovah > hath spoken <01696 +dabar > we will do <06213 + . And Moses <04872 +Mosheh > returned $<07725+$ shuwb > the words <01697 +dabar > of the people < $05971+$ unto the LORD < $03068+$ Y @hovah > together EXO 026003 The five <02568 +chamesh > curtains <03407 +y @ riy shall be coupled <02266 +chabar > \{together\} one <00802 +> ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407+y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . together EXO 026006 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and couple <02266 +chabar > the curtains <03407 +y @ riy \{together\} with the taches $<07165+$ qerec > : and it shall be one <00259 +>echad > tabernacle <04908 +mishkan $>$. together EXO 026011 And thou shalt make <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of brass <05178+n@chosheth >, and put <00935 +bow>> the taches <07165 +qerec > into the loops <06924 +qedem > , and couple <02266 +chabar > the tent <00168 +>ohel > \{together\}, that it may be one <00259 $+>$ echad > . together EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 + mattah > , and they shall be coupled <08535 +tam > \{together\} <03162 +yachad > above <05921 + the head $<07218+$ ro $>$ sh $>$ of it unto one $<00259+>$ echad $>$ ring $<02885+$ tabba : thus $<03651+$ ken $>$ shall it be for them both <08147 + sh@nayim > ; they shall be for the two <08147 + sh @ nayim > corners < $04742+\mathrm{m} @$ quts . together EXO 026024 And they shall be coupled <08382 + ta>am > \{together\} beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together <03162 +yachad > above <05921 + the head <07218 +ro>sh > of it unto one $<00259+>$ echad > ring <02885 +tabba : thus <03651 +ken > shall it be for them both <08147 +sh@ nayim > ; they shall be for the two <08147+sh@nayim > corners < $04742+\mathrm{m} @$ quts . together EXO 028007 It shall have <01961 +hayah > the two <08147 +sh @ nayim > shoulderpieces <03802 + katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined $<02266+$ chabar $>\{$ together $\}$. together EXO 030035 And thou shalt make $<06213+$ it a perfume $<07004$ $+q @$ toreth > , a confection <07545 +roqach > after the art <04640 +Ma of the apothecary <07543 +raqach > , tempered <04414 +malach > \{together\}, pure <02889 +tahowr > [ and ] holy <06944 +qodesh > : together EXO 032001 . And when the people <05971 + saw <07200 +ra>ah > that Moses <04872 +Mosheh > delayed <00954 +buwsh > to come <03381 +yarad > down <03381 +yarad > out of the mount <02022 +har > , the people <05971 + gathered <06950 +qahal > themselves \{together\} unto Aaron <00175 +>Aharown > , and said <00559 +>amar $>$ unto him , Up , make <06213 + us gods <00430 +>elohiym > , which <00834 +> aher > shall go <03212 +yalak $>$ before <06440 + paniym > us; for [ as for ] this <02088 +zeh > Moses <04872 +Mosheh >, the man <00376 $+>$ iysh > that brought <05927 + us up out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , we wot $<03045+$ yada < > not what <04100 +mah > is become <01961 +hayah > of him . together EXO 032026 Then Moses $<04872+$ Mosheh $>$ stood $<05975+$ in the gate $<08179+$ sha of the camp $<04264+$ machaneh $>$, and said <00559 +>amar >, Who <04310 +miy > [ is ] on the LORD S <03068 +Y @hovah > side ? [ let him come ] unto me. And all <03605 +kol > the sons <01121 +ben > of Levi <03878 +Leviy > gathered <00622 +>acaph > themselves \{together\} unto him . together EXO 035001 . And Moses <04872 +Mosheh > gathered <06950 +qahal > all <03605 +kol> the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el
$>$ \{together $\}$, and said <00559 +>amar > unto them, These <00428 +>el - leh > [ are ] the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y @hovah > hath commanded <06680 +tsavah > , that [ ye ] should do $<06213$ + them . together EXO 036018 And he made $<06213+$ fifty $<02572$ +chamishshiym $>$ taches $<07165+q e r e c>[$ of ] brass <05178 +n@chosheth > to couple <02266 +chabar > the tent <00168 +>ohel > \{together\}, that it might be one <00259 +> echad > . together EXO 036029 And they were coupled <08382 + ta>am > beneath <04295 + mattah > , and coupled <08535 +tam > \{together $\}<03162+$ yachad $>$ at <00413 +>el $>$ the head <07218 +ro>sh > thereof, to one <00259 +> echad > ring <02885 +tabba : thus <03651 +ken > he did $<06213+$ to both <08147 +sh@ nayim > of them in both <08147 +sh@ nayim > the corners <04742 +m@quts . together EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the two <08147 +sh@nayim > edges <07099 + qetsev > was it coupled <02266 +chabar > \{together\} . together EXO 039004 They made $<06213+$ shoulderpieces $<03802+$ katheph $>$ for it, to couple $<02266+$ chabar > [ it ] \{together\} : by the two <08147 + sh @ nayim > edges <07099 +qetsev > was it coupled $<02266+$ chabar > together . together LEV 008003 And gather <06950 +qahal > thou all <03605 +kol > the congregation $<05712+$ \{together $\}$ unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . together LEV 008004 And Moses <04872 + Mosheh > did <06213 + as the LORD $<03068+$ Y @ hovah > commanded <06680 +tsavah > him ; and the assembly <05712 + was gathered <06950 +qahal > \{together\} unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow . together LEV 024010 . And the son <01121 +ben > of an Israelitish <03482 +Yisr@ >eliyth > woman $\langle 00802+>$ ishshah $>$, whose father <01121 +ben $>$ [ was ] an Egyptian <04713 +Mitsriy >, went $<03318$ +yatsa>> out among <08432 +tavek > the children <01121 +ben > of Israel <03481 +Yisr@ >eliy > : and this son $<01121$ +ben > of the Israelitish <03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel $<03478+$ Yisra>el > strove <05327 +natsah > \{together\} in the camp <04264 +machaneh > ; together LEV 026 025 And I will bring <00935 +bow>> a sword <02719 +chereb > upon you, that shall avenge <05358 + naqam > the quarrel <05359 +naqam > of [ my ] covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph $>\{$ together $\}$ within $<00413+>$ el > your cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > among <08432 +tavek > you; and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . together NUM 001018 And they assembled <06950 +qahal > all <03605 +kol > the congregation <05712 + \{together $\}$ on the first <00259 +>echad > [ day ] of the second <08145 +sheniy > month <02320 +chodesh > , and they declared their pedigrees <03205 +yalad > after their families <04940 +mishpachah > , by the house <01004 +bayith > of their fathers <1> , according to the number <04557 +micpar > of the names <08034 +shem > , from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and upward $<04605+$ ma , by their polls <01538 + gulgoleth > . together NUM 008009 And thou shalt bring <07126 +qarab > the Levites <03881 +Leviyiy > before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow : and thou shalt gather <06950 +qahal > the whole assembly <05712 + of the children <01121 + ben > of Israel <03478 +Yisra>el> \{together\} : together NUM 010007 But when the congregation <06951 $+q a h a l>$ is to be gathered < $06950+$ qahal > \{together $\}$, ye shall blow <08628 +taqa<>, but ye shall not sound $<07321+$ ruwa < > an alarm <07321 +ruwa<> . together NUM 011022 Shall the flocks <06629 +tso>n > and the herds <01241 +baqar > be slain <07819 +shachat > for them, to suffice <04672 +matsa\gg them ? or shall all $<03605+\mathrm{kol}>$ the fish <01709 +dag > of the sea <03220 +yam > be gathered <00622 +>acaph > \{together\} for them , to suffice <04672 +matsa\gg them ? together NUM 014035 I the LORD <03068 +Y @hovah > have said $<01696+$ dabar > , I will surely <00518 +>im > do <06213 + it unto all <03605 +kol > this <02063 +zo>th > evil $<07451+\mathrm{ra}<>$ congregation $<05712+$, that are gathered $<03259+$ ya \{together\} against $<05921+$ me : in this $<02088+$ zeh > wilderness <04057 +midbar > they shall be consumed <08552 +tamam > , and there <08033 +sham > they shall die <04191 +muwth > . together NUM 016003 And they gathered <06950 +qahal > themselves \{together\} against <05921 + Moses <04872 +Mosheh > and against <05921 + Aaron <00175 +>Aharown > , and said <00559 +>amar > unto them , [ Ye take ] too much <07227 +rab > upon you , seeing $<03588+$ kiy > all <03605 +kol > the congregation <05712 + [ are ] holy <06918 +qadowsh > , every <03605 $+\mathrm{kol}>$ one of them, and the LORD <03068 +Y @ hovah > [ is ] among <08432 +tavek > them : wherefore <04069 +madduwa < > then lift <05375 +nasa\gg ye up yourselves above < $05921+$ the congregation < $06951+$ qahal > of the LORD <03068 +Y @hovah > ? together NUM 016011 For which cause <03651 +ken > [ both ] thou and all $<03605+\mathrm{kol}>$ thy company <05712 + [ are ] gathered <03259 +ya \{together\} against <05921 + the LORD $<03068+\mathrm{Y} @$ hovah > : and what <04100 +mah > [ is ] Aaron <00175 +>Aharown > , that ye murmur <03885 +luwn > against <05921 + him ? together NUM 020002 And there was no water <04325 +mayim > for the congregation $<05712+$ : and they gathered $<06950+$ qahal $>$ themselves \{together\} against <05921 + Moses $<04872$ +Mosheh > and against <05921 + Aaron <00175 +>Aharown > . together NUM 020008 Take <03947
+laqach > the rod <04294 +matteh > , and gather <06950 +qahal> thou the assembly < $05712+\{$ together $\}$, thou , and Aaron <00175 +> Aharown > thy brother <00251 +> ach > , and speak <01696 +dabar > ye unto the rock $<05553+$ cela < > before their eyes <05869 + ; and it shall give <05414 +nathan > forth his water <04325 +mayim >, and thou shalt bring <03318 +yatsa\gg forth <03318 +yatsa\gg to them water <04325 +mayim > out of the rock <05553 +cela<> : so thou shalt give the congregation <05712 + and their beasts <01165 +b@ drink <08248 + shaqah > . together NUM 020010 And Moses <04872 +Mosheh > and Aaron <00175 +> Aharown > gathered $<06950+q$ qhal > the congregation <06951 +qahal > \{together\} before the rock <05553 +cela<>, and he said $<00559$ +> amar > unto them, Hear <08085 +shama < > now <04994 +na>> , ye rebels <04784 +marah > ; must we fetch <03318 +yatsa>> you water <04325 +mayim > out of this <02088 +zeh > rock <05553 +cela<> ? together NUM 021016 And from thence <08033 +sham > [ they went ] to Beer <00876 +B @ >er > : that [ is ] the well <00875 + @ >er > whereof <00834 +> aher > the LORD <03068 + Y @hovah > spake unto Moses <04872 + Mosheh > , Gather <00622 +>acaph > the people <05971 + \{together \} , and I will give < 05414 +nathan > them water <04325 +mayim > . together NUM 021023 And Sihon <05511 +Ciychown > would not suffer <05414 + nathan > Israel <03478 +Yisra>el > to pass <05674 + through his border <01366 $+\mathrm{g} @$ buwl > : but Sihon <05511 + Ciychown > gathered <00622 +> acaph > all <03605 +kol> his people <05971 + \{together\}, and went <03318 +yatsa>> out against <07125 +qir>ah > Israel <03478 +Yisra>el> into the wilderness <04057 +midbar> : and he came <00935 +bow \gg to Jahaz <03096 +Yahats > , and fought <03898 +lacham > against Israel <03478 + Yisra>el > . together NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 +kaph $>\{$ together $\}<03162+$ yachad > : and Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil , I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast altogether blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 +shalowsh $>$ times . together NUM 026010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 + peh > , and swallowed <01104 +bala<> them up \{together\} with Korah <07141+Qorach >, when that company $<05712+$ died <04194 +maveth > , what time the fire <00784 +>esh > devoured <00398 +> akal > two hundred $<03967+$ me> ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . together NUM 027003 Our father <1> died <04191 +muwth > in the wilderness <04057 + midbar > , and he was not in the company <05712 + of them that gathered $<03259+$ ya themselves \{together\} against <05921 + the LORD <03068 + Y @ hovah > in the company <05712 + of Korah <07141 +Qorach > ; but died <04191 +muwth > in his own $\sin <02399+$ chet \gg , and had <01961 +hayah > no <03808 +lo>> sons $<01121$ +ben > . together DEU 004010 [ Specially ] the day <03117 +yowm > that thou stoodest <05975 + before <06440 + paniym > the LORD <03068 + Y @ hovah > thy God <00430 +> elohiym > in Horeb <02722 +Choreb > , when the LORD <03068 + Y @hovah > said <00559 +> amar > unto me, Gather <06950 +qahal > me the people $<05971+$ \{together \}, and I will make them hear <08085 +shama < > my words <01697 +dabar > , that they may learn <03925 +lamad > to fear <03372 +yare>> me all <03605 + kol > the days <03117 +yowm > that they shall live <02416 +chay > upon the earth <00127 +>adamah > , and [ that ] they may teach <03925 +lamad > their children <01121 +ben > . together DEU 022010 Thou shalt not plow <02790 +charash > with an ox <07794 +showr > and an ass <02543 +chamowr > \{together\}<03162 +yachad > . together DEU 022011 Thou shalt not wear <03847 +labash > a garment <08162 +sha of divers < $08162+$ sha sorts , [ as ] of woollen <06785 +tsemer > and linen <06593 +pishteh > \{together\} <03162 +yachad > . together DEU 025005 . If <03588 +kiy > brethren $<00251+>$ ach > dwell <03427 +yashab > \{together $\}<03162+$ yachad > , and one <00259 +>echad > of them die $<04191$ +muwth >, and have no <00369 +>ayin > child <01121 +ben > , the wife <00802 +> ishshah > of the dead <04191 +muwth > shall not marry without <02351 +chuwts > unto a stranger : her husband s <02993 +yabam > brother <02993 +yabam > shall go <00935 +bow\gg in unto her, and take <03947 +laqach > her to him to wife <00802 +>ishshah > , and perform the duty of an husband s <02992 +yabam > brother <02992 +yabam > unto her . together DEU 025011 When <03588 +kiy > men <00582 +>enowsh > strive <05327 +natsah $>\{$ together $\}<03162+$ yachad > one <00259 +>echad > with another <00250 +>Ezrachiy > , and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver <05337 +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him, and putteth $<07971+$ shalach > forth <07971 + shalach > her hand <03027 +yad > , and taketh <02388 +chazaq > him by the secrets <04016 +mabush > : together DEU 031012 Gather <06950 +qahal > the people <05971 + \{together\} , men <00582 +>enowsh >, and women <00802 +>ishshah > , and children <02945 +taph > , and thy stranger $<01616+$ ger > that [ is ] within thy gates <08179 + sha, that they may hear <08085 +shama < > , and that they may learn <03925 +lamad > , and fear <03372 +yare>> the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 + all <03605 +kol> the words <01697 +dabar > of
this <02063 +zo>th > law <08451 +towrah > : together DEU 033005 And he was king <04428 +melek > in Jeshurun <03484 +Y @shuruwn > , when the heads <07218 +ro>sh > of the people <05971 + [ and ] the tribes $<07626+$ shebet > of Israel <03478 +Yisra>el > were gathered <00622 +> acaph > \{together\} <03162 +yachad > . together DEU 033017 His glory <01926 +hadar > [ is like ] the firstling <01060 +b @ kowr > of his bullock $<07794+$ showr >, and his horns <07161 +qeren > [ are like ] the horns <07161 +qeren > of unicorns <07214 $+\mathrm{r} @>\mathrm{em}>$ : with them he shall push <05055 +nagach > the people <05971 + \{together\}<03162+yachad> to the ends <00657 +> ephec > of the earth <00776 +>erets > : and they [ are ] the ten <07233 +r@babah > thousands $<07233+r @$ babah > of Ephraim <00669 +>Ephrayim > , and they [ are ] the thousands <00505 +>eleph > of Manasseh <04519 +M@ nashsheh > . together JOS 008016 And all <03605 +kol > the people <05971 + that [ were ] in $\mathrm{Ai}<05857$ +were called <02199 +za $\{$ together $\}$ to pursue <07291 +radaph > after <00310 +>achar > them : and they pursued <07291 +radaph > after <00310 +> achar > Joshua <03091 +Y @howshuwa < > , and were drawn <05423 +nathaq > away from the city <05892 + . together JOS 009002 That they gathered <06908 +qabats > themselves $\{$ together $\}<03162+$ yachad > , to fight <03898 +lacham > with Joshua <03091 + Y @howshuwa < > and with Israel <03478 +Yisra>el >, with one <00259 +>echad > accord <06310 +peh > . together JOS 010005 Therefore the five $<02568+$ chamesh > kings $<04428+$ melek $>$ of the Amorites $<00567+>$ Emoriy $>$, the king $<04428$ +melek > of Jerusalem <03389 +Y @ ruwshalaim > , the king <04428 +melek > of Hebron <02275 +Chebrown >, the king <04428 + melek > of Jarmuth <03412 +Yarmuwth >, the king <04428 +melek > of Lachish <03923 +Lachiysh > , the king <04428 + melek > of Eglon <05700 + , gathered <00622 +>acaph > themselves \{together\}, and went <05927 + up, they and all <03605 +kol > their hosts <04264 +machaneh > , and encamped <02583 +chanah > before <05921 + Gibeon <01391 +Gib, and made war <03898 +lacham > against $<05921$ + it . together JOS 010006 And the men <00582 +>enowsh > of Gibeon <01391 +Gib sent <07971 +shalach > unto Joshua <03091 +Y @howshuwa < > to the camp <04264 +machaneh > to Gilgal < 01537 +Gilgal > , saying <00559 +>amar >, Slack <07503 +raphah > not thy hand <03027 +yad > from thy servants <05650 + ; come <05927 + up to us quickly <04120 +m @herah > , and save <03467 +yasha<> us, and help <05826 + us : for all the kings <04428 + melek > of the Amorites <00567 +>Emoriy > that dwell <03427 +yashab > in the mountains <02022 +har > are gathered <06908 +qabats > \{together\} against <00413 +>el > us . together JOS 011 005 And when all <03605 +kol > these <00428 +>el - leh > kings <04428 +melek > were met <03259 +ya together <03162 +yachad > , they came <00935 +bow>> and pitched <02583 +chanah > \{together\} <03162 +yachad > at <00413 +>el> the waters <04325 +mayim > of Merom <04792 +Merowm >, to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JOS 011005 And when all <03605 +kol > these $<00428+>$ el - leh $>$ kings $<04428+$ melek $>$ were met $<03259+$ ya $\{$ together $\}<03162+$ yachad $>$, they came $<00935+$ bow $\gg$ and pitched <02583 +chanah > together <03162 +yachad > at <00413 +>el > the waters <04325 +mayim > of Merom <04792 +Merowm > , to fight <03898 +lacham > against <05973 + Israel <03478 +Yisra>el $>$. together JOS 017010 Southward <05045 +negeb > [ it was ] Ephraim s <00669 +>Ephrayim > , and northward <06828 +tsaphown > [ it was ] Manasseh s <04519 +M@ nashsheh > , and the sea <03220 +yam > is his border <01366 +g@buwl > ; and they met <06293 +paga < > \{together\} in Asher <00836 +>Asher > on the north <06828 +tsaphown > , and in Issachar <03485 +Yissaskar > on the east <04217 + mizrach > . together JOS 018001 . And the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel <03478 + Yisra>el > assembled <06950 + qahal > \{together\} at Shiloh <07887 +Shiyloh > , and set <07931 +shakan > up the tabernacle <00168 $+>$ ohel > of the congregation <04150 +mow there <08033 +sham > . And the land <00776 +>erets > was subdued < $03533+$ kabash > before < 06440 +paniym > them . together JOS 022012 And when the children <01121 +ben > of Israel <03478 +Yisra>el > heard <08085 +shama < > [ of it ] , the whole <03605 +kol $>$ congregation <05712 + of the children $<01121+$ ben $>$ of Israel <03478 + Yisra>el > gathered <06950 +qahal > themselves \{together\} at Shiloh <07887 +Shiyloh > , to go <05927 + up to war <06635 +tsaba>> against <05921 + them . together JUDG 004013 And Sisera <05516 +Ciyc @ ra>> gathered <02199 +za \{together\} all <03605 + kol > his chariots <07393 +rekeb >, [ even ] nine <08672 +tesha< > hundred <03967 +me>ah > chariots <07393 + rekeb $>$ of iron $<01270+$ barzel $>$, and all $<03605+\mathrm{kol}>$ the people $<05971+$ that [ were ] with him , from Harosheth <02800 +Charosheth > of the Gentiles <01471 + gowy > unto the river <05158 + nachal > of Kishon $<07028$ +Qiyshown > . together JUDG 006033 . Then all <03605 + kol > the Midianites <04080 +Midyan > and the Amalekites <06003 + and the children <01121 +ben > of the east <06924 +qedem > were gathered <00622 +>acaph > \{together\} <03162 +yachad >, and went <05674 + over <05674 + , and pitched <02583 +chanah > in the valley <06010 + of Jezreel <03157 +Yizr@l > . together JUDG 006038 And it was so <03651 +ken > : for he rose <07925 +shakam > up early <07925 +shakam > on the morrow <04283 +mochorath > , and thrust <02115 +zuwr > the fleece <01492 + gazzah > \{together\}, and wringed <04680 +matsah > the dew <02919 +tal > out of the fleece <01492 + gazzah > , a bowl <05602 +cephel > full <04392 +male\gg of water <04325 +mayim > .
together JUDG 007023 . And the men <00376 +>iysh > of Israel <03478 +Yisra>el > gathered <06817 +tsa themselves \{together\} out of Naphtali <05321 +Naphtaliy > , and out of Asher <00836 +>Asher > , and out of all $<03605+$ kol > Manasseh <04519 +M@ nashsheh > , and pursued <07291 +radaph > after <00310 +>achar > the Midianites <04080 +Midyan > . together JUDG 007024 And Gideon <01439 +Gid sent <07971 +shalach > messengers <04397 +mal>ak > throughout all <03605 +kol> mount <02022 +har > Ephraim <00669 $+>$ Ephrayim > , saying <00559 +>amar>, Come <03381 +yarad > down <03381 +yarad > against <07125 +qir>ah > the Midianites <04080 +Midyan > , and take <03920 +lakad > before them the waters <04325 +mayim $>$ unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . Then all <03605 +kol > the men $<00376$ +>iysh > of Ephraim <00669 +>Ephrayim > gathered <06817 +tsa themselves \{together\} , and took $<03920$ +lakad > the waters <04325 +mayim > unto Bethbarah <01012 +Beyth Barah > and Jordan <03383 +Yarden > . together JUDG 009006 And all <03605 +kol> the men <01167 +ba of Shechem <07927 +Sh@kem $>$ gathered <00622 +>acaph > \{together\}, and all <03605 +kol> the house <01004 +bayith > of Millo <04407 +millow\gg , and went <03212 +yalak > , and made Abimelech <40> king <04428 +melek > , by the plain $<00436+>$ elown > of the pillar <05324 +natsab > that [ was ] in Shechem <07927 +Sh@kem > . together JUDG 009047 And it was told <05046 +nagad > Abimelech <40> , that all <03605 +kol> the men <01167 +ba of the tower <04026 +migdal > of Shechem <07927 +Sh@kem > were gathered <06908 +qabats > \{together\} . together JUDG 010017 Then the children <01121 +ben > of Ammon <05983 + were gathered <06817 +tsa together , and encamped <02583 +chanah > in Gilead <01568 +Gil. And the children <01121 +ben > of Israel <03478 + Yisra>el > assembled <00622 +>acaph > themselves \{together\}, and encamped <02583 +chanah > in Mizpeh $<04709+$ Mitspah > . together JUDG 010017 Then the children <01121 +ben > of Ammon <05983 + were gathered $<06817+$ tsa $\{$ together $\}$, and encamped $<02583+$ chanah $>$ in Gilead $<01568+$ Gil . And the children $<01121$ +ben > of Israel < $03478+$ Yisra>el > assembled <00622 +>acaph > themselves together, and encamped <02583 +chanah > in Mizpeh <04709 +Mitspah > . together JUDG 011020 But Sihon <05511 +Ciychown > trusted <00539 +>aman > not Israel <03478 +Yisra>el > to pass <05674 + through his coast <01366 +g @buwl > but Sihon <05511 +Ciychown > gathered <00622 +> acaph > all <03605 +kol> his people <05971 + \{together \} , and pitched <02583 +chanah > in Jahaz <03096 + Yahats > , and fought <03898 +lacham > against <05973 + Israel <03478 +Yisra>el > . together JUDG 012001 . And the men <00376 +>iysh > of Ephraim <00669 $+>$ Ephrayim > gathered <06817 +tsa themselves \{together\} , and went <05674 + northward <06828 +tsaphown > , and said <00559 +> amar > unto Jephthah <03316 +Yiphtach > , Wherefore <04069 +madduwa < > passedst $<05674+$ thou over <05674 + to fight <03898 +lacham > against the children <01121 +ben > of Ammon <05983 + , and didst <06213 + not call <07121 +qara>> us to go <03212 +yalak > with thee ? we will burn <08313 +saraph > thine house <01004 +bayith > upon thee with fire <00784 +>esh > . together JUDG 012004 Then Jephthah $<03316+$ Yiphtach > gathered <06908 +qabats > \{together\} all <03605 +kol> the men <00582 +>enowsh > of Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 + nakah > Ephraim <00669 +>Ephrayim > , because $<03588+$ kiy > they said <00559 +> amar > , Ye Gileadites $\langle 01569+$ Gil [ are ] fugitives $<06412+$ paliyt $>$ of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432 +tavek > the Manassites <04519 +M@ nashsheh > . together JUDG 016023 Then the lords $<05633+$ ceren > of the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > them \{together\} for to offer $<02076+$ zabach > a great <01419 +gadowl > sacrifice <02077 +zebach > unto Dagon <01712 +Dagown > their god <00430 +>elohiym > , and to rejoice <08057 +simchah > : for they said <00559 +>amar >, Our god <00430 +>elohiym > hath delivered <05414 +nathan > Samson <08123 +Shimshown > our enemy <00341 +>oyeb > into our hand <03027 +yad > . together JUDG 018022 [And] when they were a good <07368 +rachaq > way from the house <01004 +bayith > of Micah <04318 +Miykah > , the men <00582 +>enowsh > that [ were ] in the houses $<01004$ +bayith > near $<05973+$ to Micah s $<04318+$ Miykah $>$ house $<01004$ +bayith > were gathered $<02199+$ za $\{$ together $\}$, and overtook <01692 +dabaq > the children <01121 +ben > of Dan <01835 +Dan > . together JUDG 019006 And they sat <03427 +yashab > down, and did eat <00398 + >akal > and drink <08354 + shathah > both <08147 + sh @ nayim > of them \{together\} <03162 +yachad > : for the damsel s <05291 +na father <1> had said <00559 +> amar > unto the man <00376 +>iysh > , Be content <02974 +ya>al > , I pray $<04994+$ na \gg thee, and tarry <03885 +luwn > all <03885 +luwn > night, and let thine heart <03820 +leb > be merry <03190 +yatab > . together JUDG 019029 And when he was come <00935 +bow>> into <00413 +>el > his house <01004 +bayith > , he took <03947 +laqach > a knife <03979 + ma>akeleth > , and laid hold <02388 + chazaq > on his concubine <06370 + piylegesh > , and divided <05408 + nathach > her, [ \{together\} ] with her bones <06106 + , into twelve pieces <05409 + nethach > , and sent <07971 +shalach > her into all <03605 +kol> the coasts $<01366+$ g @ buwl > of Israel <03478 +Yisra>el > . together JUDG 020001 . Then all <03605 +kol >
the children <01121 +ben > of Israel <03478 +Yisra>el > went <03318 +yatsa>> out, and the congregation $<05712+$ was gathered $<06950+$ qahal > \{together\} as one <00259 +>echad > man <00376 +>iysh > , from Dan $<01835+$ Dan > even to Beersheba <00884 +B @ >er Sheba< > , with the land <00776 +>erets > of Gilead <01568 +Gil, unto the LORD <03068 +Y @hovah > in Mizpeh <04709 +Mitspah > . together JUDG 020011 So all $<03605+\mathrm{kol}>$ the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gathered <00622 +>acaph > against $<00413+>$ el > the city <05892 + , knit <02270 +chaber > \{together $\}$ as one <00259 +>echad > man <00376 $+>$ iysh > . together JUDG 020014 But the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered $<00622+>$ acaph $>$ themselves \{together\} out of the cities $<05892+$ unto Gibeah $<01390+$ Gib , to go $<03318$ +yatsa>> out to battle <04421 +milchamah > against <05973 + the children <01121 +ben > of Israel <03478 + Yisra>el > . together 1SA 005011 So they sent <07971 +shalach > and gathered <00622 +>acaph > \{together\} all <03605 +kol > the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > , and said <00559 +>amar > , Send <07971 +shalach > away the ark <00727 +>arown > of the God <00430 +>elohiym > of Israel <03478 + Yisra>el > , and let it go <07725 +shuwb > again <07725 +shuwb > to his own place <04725 +maqowm > , that it slay <04191 +muwth > us not, and our people <05971 + : for there was a deadly <04194 +maveth > destruction $<04103+\mathrm{m} @$ huwmah > throughout all <03605 +kol > the city <05892 + ; the hand <03027 +yad > of God $<00430+>$ elohiym > was very <03966 +m@ heavy <03513 +kabad > there . together 1SA 007006 And they gathered <06908 +qabats > \{together\} to Mizpeh <04709 +Mitspah > , and drew <07579 +sha>ab > water $<04325+$ mayim > , and poured <08210 +shaphak > [ it ] out before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah > , and fasted <06684 +tsuwm > on that day <03117 +yowm > , and said <00559 +>amar > there, We have sinned <02398 +chata>> against the LORD <03068 +Y @hovah > . And Samuel <08050 +Sh@muw>el > judged <08199 +shaphat > the children <01121 +ben > of Israel <03478 +Yisra>el> in Mizpeh <04708 +Mitspeh $>$. together 1SA 007007 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama<>> that the children <01121 +ben > of Israel <03478 + Yisra>el > were gathered <06908 +qabats > \{together\} to Mizpeh $<04708+$ Mitspeh > , the lords <05633 +ceren > of the Philistines <06430 +P@lishtiy > went <05927 + up against $<00413$ +>el > Israel <03478 + Yisra>el >. And when the children <01121 +ben >of Israel <03478 +Yisra>el > heard <08085 +shama< > [ it ] , they were afraid <03372 +yare\gg of the Philistines <06430 +P@lishtiy > . together 1SA 008004 . Then all $<03605+$ kol $>$ the elders $<02205+$ zaqen $>$ of Israel $<03478+$ Yisra $>\mathrm{el}>$ gathered <06908 +qabats > themselves \{together\}, and came <00935 +bow>> to Samuel <08050 +Sh@muw>el $>$ unto Ramah <07414 +Ramah > , together 1SA 010017 . And Samuel <08050 +Sh@muw>el > called <06817 + tsa the people $<05971+\{$ together $\}$ unto the LORD $<03068+$ Y @hovah $>$ to Mizpeh $<04709+$ Mitspah $>$; together 1SA 011011 And it was [ so ] on the morrow <04283 +mochorath >, that Saul <07586 +Sha>uwl > put $<07760+$ suwm > the people <05971 + in three $<07969+$ shalowsh > companies $<07218+$ ro $>$ sh $>$; and they came $<00935$ +bow \gg into the midst <08432 +tavek > of the host <04264 +machaneh > in the morning <01242 +boqer $>$ watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat $<02527+$ chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass, that they which remained $<07604+$ sha $>$ ar > were scattered <06327 +puwts > , so that two <08147 +sh@nayim > of them were not left <07604 +sha>ar> \{together\} <03162 +yachad > . together 1SA 013004 And all <03605 +kol> Israel <03478 +Yisra>el > heard <08085 + shama<> say <00559 +>amar > [ that ] Saul <07586 +Sha>uwl > had smitten $<05221+$ nakah > a garrison <05333 +n@tsiyb > of the Philistines <06430 +P@lishtiy > , and [ that ] Israel $<03478+$ Yisra>el > also <01571 +gam > was had in abomination <00887 +ba>ash > with the Philistines <06430 $+\mathrm{P} @$ lishtiy $>$. And the people <05971 + were called <06817 +tsa \{together\} after <00310 +>achar > Saul $<07586+$ Sha $>$ uwl > to Gilgal <01537 +Gilgal > . together 1SA 013005 And the Philistines <06430 +P@lishtiy > gathered <00622 +> acaph > themselves \{together\} to fight <03898 +lacham > with Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > chariots <07393 +rekeb > , and six <08337 +shesh > thousand <00505 +>eleph > horsemen <06571 +parash > , and people <05971 + as the sand <02344 +chowl > which <00834 +> aher > [ is ] on <05921 + the sea <03220 +yam > shore <08193 +saphah > in multitude <07230 + rob > : and they came < $05927+$ up , and pitched <02583 +chanah > in Michmash <04363 +Mikmac > , eastward $<06926$ +qidmah > from Bethaven <01007 +Beyth >Aven > . together 1SA 013011 And Samuel <08050 + Sh@muw>el > said <00559 +>amar > , What <04100 +mah > hast thou done <06213 +? And Saul <07586 +Sha>uwl> said <00559 +>amar>, Because <03588 +kiy > I saw <07200 +ra>ah > that the people <05971 + were scattered <05310 +naphats > from me, and [ that ] thou camest <00935 +bow>> not within the days $<03117$ +yowm > appointed <04150 +mow, and [ that ] the Philistines <06430 +P @ lishtiy > gathered <00622 +>acaph > themselves \{together\} at Michmash <04363 +Mikmac > ; together 1SA 015004 And Saul <07586 + Sha $>$ uwl > gathered $<08085+$ shama $<>$ the people $<05971+\{$ together $\}$, and numbered $<06485+$ paqad $>$ them in Telaim <02923 +T@la>iym > , two hundred <03967 +me> ah > thousand <00505 +>eleph > footmen <07273
+ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > . together 1SA 017001 . Now the Philistines <06430 +P@ lishtiy > gathered <00622 +> acaph > together their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +>acaph > \{together\} at Shochoh <07755 +Sowkoh > , which <00834 +> aher > [ belongeth ] to Judah <03063 +Y@huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017001 . Now the Philistines <06430 +P@lishtiy > gathered <00622 +>acaph > \{together\} their armies <04264 +machaneh > to battle <04421 +milchamah > , and were gathered <00622 +> acaph > together at Shochoh <07755 +Sowkoh > , which <00834 +> aher > [ belongeth ] to Judah <03063 + Y @huwdah > , and pitched <02583 +chanah > between <00996 +beyn > Shochoh <07755 +Sowkoh > and Azekah <05825 + , in Ephesdammim <00658 +>Ephec Dammiym > . together 1SA 017002 And Saul <07586 +Sha>uwl > and the men <00376 +>iysh > of Israel <03478 +Yisra>el> were gathered <00622 $+>$ acaph > \{together $\}<03162+$ yachad > , and pitched <02583 +chanah > by the valley <06010 + of Elah <00425 +>Elah > , and set the battle <04421 +milchamah > in array <06186 + against <07125 +qir>ah > the Philistines <06430 +P@lishtiy > . together 1SA 017010 And the Philistine < $06430+\mathrm{P} @$ lishtiy > said <00559 +>amar > , I defy $<02778+$ charaph . $>$ the armies $<04634+$ ma of Israel <03478 +Yisra>el > this <02088 +zeh > day <03117 +yowm > ; give <05414 +nathan > me a man <00376 +>iysh > , that we may fight <03898 +lacham > \{together\} $<03162$ +yachad > . together 1SA 023008 And Saul <07586 + Sha>uwl > called <08085 +shama< > all <03605 + kol > the people <05971 $+\{$ together $\}<03162+$ yachad $>$ to war <04421 +milchamah > , to go <03381 +yarad > down <03381 +yarad > to Keilah <07084 +Q@ , to besiege <06696 +tsuwr > David <01732 +David > and his men <00582 +>enowsh > . together 1SA 025001 . And Samuel <08050 +Sh@muw>el > died <04191 +muwth > ; and all <03605 +kol > the Israelites <03478 +Yisra>el > were gathered <06908 +qabats > \{together\} , and lamented <05594 +caphad > him, and buried <06912 +qabar > him in his house <01004 +bayith > at Ramah $<07414+$ Ramah >. And David <01732 + David > arose <06965 +quwm > , and went <03381 +yarad > down $<03381+$ yarad > to the wilderness <04057 +midbar > of Paran <06290 +Pa>ran >. together 1SA 028001 . And it came <01961 +hayah > to pass in those <01992 +hem > days <03117 +yowm > , that the Philistines <06430 $+\mathrm{P} @$ lishtiy > gathered <06908 +qabats > their armies <04264 +machaneh > \{together\} for warfare <06635 +tsaba\gg , to fight <03898 +lacham > with Israel <03478 +Yisra>el >. And Achish <00397 +> Akiysh > said $<00559$ +>amar > unto David <01732 +David > , Know <03045 +yada<> thou assuredly <03045 +yada< > , that thou shalt go <03318 +yatsa>> out with me to battle <04264 +machaneh > , thou and thy men <00582 +>enowsh $>$. together 1SA 028004 And the Philistines <06430 +P@lishtiy > gathered < $06908+$ qabats > themselves together , and came <00935 +bow>> and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul $<07586+$ Sha >uwl > gathered <06908 +qabats > all <03605 +kol> Israel <03478 +Yisra>el > \{together\} , and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa<> . together 1SA 028004 And the Philistines <06430 $+\mathrm{P} @$ lishtiy > gathered < 06908 +qabats > themselves \{together\} , and came <00935 +bow\gg and pitched <02583 +chanah > in Shunem <07766 +Shuwnem > : and Saul <07586 +Sha>uwl > gathered <06908 +qabats > all $<03605+\mathrm{kol}>$ Israel <03478 +Yisra>el>together, and they pitched <02583 +chanah > in Gilboa <01533 +Gilboa<> . together 1SA 028023 But he refused < $03985+$ ma>en >, and said <00559 +>amar > , I will not eat $<00398+>$ akal >. But his servants $<05650+$, $\{$ together $\}$ with the woman <00802 $+>$ ishshah > , compelled $<06555$ +parats > him ; and he hearkened <08085 +shama<> unto their voice <06963 +qowl > . So he arose <06965 +quwm > from the earth <00776 +>erets > , and sat <03427 +yashab > upon the bed <04296 +mittah > . together 1SA 029001 . Now the Philistines <06430 +P@lishtiy > gathered <06908 +qabats > \{together\} all $<03605+$ kol > their armies <04264 +machaneh > to Aphek <00663 +>Apheq > : and the Israelites <03478 + Yisra>el > pitched <02583 +chanah > by a fountain <05869 + which <00834 +>aher > [ is ] in Jezreel <03157 +Yizr@1> . together 1SA 031006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and his armourbearer <03627 +k @liy > , and all <03605 +kol > his men <00582 +>enowsh > , that same <01931 +huw\gg day <03117 +yowm > \{together\} <03162 +yachad > . together 2SA 002013 And Joab <03097 +Yow>ab > the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah >, and the servants <05650 + of David <01732 +David > , went <03318 +yatsa>> out, and met <06298 + pagash > \{together\} <03162 +yachad > by the pool <01295 +b@rekah > of Gibeon <01391+Gib : and they sat <03427 +yashab > down, the one <00428 +>el- leh > on <05921 + the one <02088 +zeh > side of the pool <01295 +b@rekah > , and the other <00428 +>el - leh > on <05921 + the other < $02088+$ zeh > side of the pool <01295 $+\mathrm{b} @$ rekah > . together 2SA 002016 And they caught <02388 +chazaq > every <00376 +>iysh > one <00376 $+>$ iysh > his fellow <07453 +rea< > by the head <07218 +ro>sh > , and [ thrust ] his sword <02719 +chereb > in his fellow s <07453 +rea<> side <06654 +tsad > ; so they fell <05307 +naphal> down \{together\} <03162 +yachad > : wherefore that place <04725 +maqowm > was called <07121 +qara>> Helkathhazzurim <02521
+Chelqath hats - Tsu - riym > , which <00834 +>aher > [ is ] in Gibeon <01391 +Gib . together 2SA 002025. And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves \{together\} after <00310 +>achar > Abner <74> , and became <01961 +hayah > one <00259 +>echad > troop $<92>$, and stood <05975 + on <05921 + the top <07218 +ro>sh > of an hill <01389 +gib . together 2SA 002030 And Joab <03097 +Yow>ab > returned <07725 +shuwb > from following <00310 +>achar > Abner < $74>$ : and when he had gathered $<06908+$ qabats $>$ all $<03605+$ kol $>$ the people $<05971+\{$ together $\}$, there lacked $<06485$ + paqad > of David s <01732 +David > servants <05650 + nineteen men <00376 +>iysh > and Asahel <06214 +el $>$. together 2SA 006001 . Again <05750 + , David <01732 +David > gathered <03254 +yacaph > \{together\} all $<03605+\mathrm{kol}>$ [ the ] chosen <00970 +bachuwr > [ men ] of Israel <03478 +Yisra>el > , thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > . together 2SA 010015 . And when the Syrians <00758 +>Aram > saw $<07200+$ ra>ah > that they were smitten <05062 +nagaph > before <06440 +paniym > Israel <03478 + Yisra>el > , they gathered <00622 +>acaph > themselves \{together\} <03162 +yachad > . together 2SA 010017 And when it was told <05046 +nagad > David <01732 +David > , he gathered <00622 +> acaph > all <03605 +kol $>$ Israel <03478 +Yisra>el > \{together\}, and passed <05674 + over <05674 + Jordan <03383 +Yarden > , and came <00935 +bow>> to Helam <02431 +Cheylam >. And the Syrians <00758 +>Aram > set themselves in array <06186 + against <07125 +qir>ah > David <01732 +David > , and fought <03898 +lacham > with him . together 2SA 012003 But the poor <07326 +ruwsh > [ man ] had nothing, save one <00259 +> echad > little $<06996+$ qatan > ewe <03535 +kibsah > lamb <03535 +kibsah > , which <00834 +> aher > he had <01961 +hayah $>$ bought <07069 +qanah > and nourished <02421 +chayah > up : and it grew <01431 + gadal > up \{together\} $<03162+$ yachad > with him , and with his children <01121 +ben > ; it did eat <00398 +> akal > of his own meat <06595 + path > , and drank <08354 +shathah > of his own cup <03563 + kowc >, and lay <07901 + shakab > in his bosom <02436 +cheyq > , and was unto him as a daughter <01323 +bath > . together 2SA 012028 Now $<06258+$ therefore gather $<00622+>$ acaph $>$ the rest $<03499+$ yether $>$ of the people $<05971+$ \{together $\}$, and encamp <02583 +chanah > against <05921 + the city < $05892+$, and take $<03920+$ lakad > it : lest <06435 +pen $>$ I take <03920 +lakad> the city <05892 + , and it be called <07121 + qara>> after <05921 + my name <08034 +shem > . together 2SA 012029 And David <01732 +David > gathered <00622 +>acaph > all <03605 +kol > the people $<05971+$ \{together $\}$, and went $<03212+$ yalak $>$ to Rabbah $<07237+$ Rabbah $>$, and fought $<03898$ +lacham > against it, and took <03920 +lakad > it . together 2SA 014006 And thy handmaid < $08198+$ shiphchah $>$ had two <08147 +sh@nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > \{together\} in the field <07704 +sadeh > , and [ there was ] none <00369 +>ayin > to part <05337 +natsal > them, but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew $<04191$ +muwth > him . together 2SA 014016 For the king <04428 +melek > will hear <08085 +shama< > , to deliver $<05337+$ natsal > his handmaid $<00519+>$ amah > out of the hand $<03709+\mathrm{kaph}>$ of the man <00376 +>iysh > [ that would ] destroy <08045 +shamad > me and my son <01121 +ben > \{together\} <03162 +yachad > out of the inheritance <05159 + nachalah > of God <00430 +>elohiym > . together 2SA 020014 . And he went $<05674+$ through all $<03605+\mathrm{kol}>$ the tribes $<07626+$ shebet $>$ of Israel <03478+Yisra>el > unto Abel <62>, and to Bethmaachah $<01038+$ Beyth Ma, and all $<03605+$ kol $>$ the Berites $<01276+$ Beriy $>$ : and they were gathered <07035 +qalahh > \{together\}, and went <00935 +bow>> also <00637 +>aph > after <00310 +>achar > him . together 2SA 021009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib , and they hanged <03363 +yaqa<> them in the hill <02022 +har > before <06440 + paniym > the LORD <03068 + Y @ hovah > : and they fell <05307 +naphal > [ all ] seven <07651 +sheba< > \{together\} <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [ days ], in the beginning <08462 $+\mathrm{t} @$ chillah > of barley <08184 $+\mathrm{s} @$ harvest <07105 +qatsiyr > . together 2SA 023009 And after <00310 +>achar > him [ was ] Eleazar <00499 +>El the son $<01121$ +ben > of Dodo <01734 +Dowdow > the Ahohite, [ one ] of the three <07969 +shalowsh > mighty $<01368$ +gibbowr > men with David <01732 +David > , when they defied <02778 +charaph . > the Philistines $<06430+\mathrm{P} @$ lishtiy > [ that ] were there < $08033+$ sham > gathered < $00622+>$ acaph > \{together $\}$ to battle <04421 +milchamah > , and the men <00376 +>iysh > of Israel <03478 +Yisra>el > were gone <05927 + away : together 2SA 023011 And after <00310 +>achar > him [ was ] Shammah <08048 +Shammah > the son <01121 +ben > of Agee <89> the Hararite <02043 +Harariy >. And the Philistines <06430 +P@lishtiy > were gathered <00622 $+>$ acaph > \{together\} into a troop <02416 +chay > , where <08033 +sham > was a piece <02513 +chelqah > of ground $<07704+$ sadeh $>$ full <04392 + male $\gg$ of lentiles $<05742+$ : and the people <05971 + fled $<01272$ +barach > from the Philistines <06430 +P@lishtiy > . together 1KI 003018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > after that I was delivered <03205 +yalad > , that this $<02063$ +zo>th > woman <00802 +> ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [
were ] \{together\} <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we two <08147 +sh@ nayim > in the house <01004 +bayith > . together 1KI 005012 And the LORD <03068 + Y @hovah > gave <05414 +nathan > Solomon <08010 + Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace <07965 +shalowm > between <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they two <08147 +sh@ nayim > made <03772 +karath > a league <01285 +b@ riyth > \{together \} . together 1KI 010 026 And Solomon <08010 + Sh @lomoh > gathered <00622 +>acaph > \{together\} chariots <07393 +rekeb > and horsemen <06571 + parash > : and he had a thousand <00505 +>eleph > and four <00702 +> arba< > hundred $<03967+$ me > ah > chariots <07393 +rekeb > , and twelve thousand <00505 +>eleph > horsemen <06571 +parash $>$, whom he bestowed <03240 +yanach > in the cities <05892 + for chariots <07393 +rekeb > , and with the king $<04428$ +melek > at Jerusalem <03389 + Y @ruwshalaim > . together 1KI 011001 . But king <04428 +melek > Solomon <08010 +Sh@lomoh > loved <00157 +>ahab > many <07227 +rab > strange < 05237 +nokriy > women $<00802+>$ ishshah > , \{together\} with the daughter <01323 +bath > of Pharaoh <06547 +Par, women of the Moabites <04125 +Mow>abiy>, Ammonites <05984 + , Edomites <00130 +>Edomiy >, Zidonians <06722 +Tsiydoniy > , [ and ] Hittites <02850 +Chittiy > ; together 1KI 018020 So Ahab <00256 +>Ach>ab > sent $<07971+$ shalach $>$ unto all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and gathered <06908 +qabats > the prophets <05030 + nabiy>> \{together\} unto mount <02022 +har > Carmel <03760 + Karmel > . together 1KI 020001 . And Benhadad <01131 +Binnuwy > the king <04428 +melek > of Syria <00758 +> Aram > gathered <06908 +qabats > all <03605 +kol> his host <02428 +chayil > \{together\} : and [ there were ] thirty <07970 +sh@lowshiym > and two <08147 +sh@ nayim > kings <04428 +melek > with him , and horses <05483 +cuwc > , and chariots <07393 +rekeb > : and he went <05927 + up and besieged <06696 +tsuwr > Samaria <08111 +Shom@rown > , and warred <03898 +lacham > against it . together 1KI 022006 Then the king <04428 +melek > of Israel <03478 + Yisra>el > gathered <06908 +qabats > the prophets <05030 +nabiy> $>$ \{together\}, about four <00702 +>arba<> hundred <03967 + me>ah > men <00376 $+>$ iysh > , and said <00559 +>amar > unto them, Shall I go <03212 +yalak > against <05921 + Ramothgilead <07433 +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said <00559 +>amar > , Go <05927 + up ; for the Lord <00136 +>Adonay > shall deliver <05414 +nathan > [ it ] into the hand <03027 +yad > of the king $<04428$ +melek > . together 2KI 002008 And Elijah <00452 +>Eliyah > took <03947 +laqach > his mantle $<00155+>$ addereth >, and wrapped <01563 + galam > [ it ] \{together \}, and smote <05221 +nakah > the waters $<04325+$ mayim > , and they were divided <02673 +chatsah > hither and thither <02008 +hennah > , so that they two <08147 +sh@ nayim > went <05674 + over <05674 + on dry <02724 +charabah > ground . together 2KI 003 010 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar >, Alas <00160 +>ahabah $>$ ! that the LORD <03068 +Y @hovah > hath called <07121 +qara>> these <00428 +>el - leh > three <07969 + shalowsh > kings <04428 + melek > \{together\}, to deliver <05414 +nathan > them into the hand <03027 +yad> of Moab <04124 +Mow>ab > ! together 2KI 003013 And Elisha < 00477 +> Eliysha< > said <00559 +>amar > unto the king $<04428+$ melek $>$ of Israel $<03478+$ Yisra $>e l>$, What $<04100+$ mah $>$ have I to do with thee ? get $<03212+$ yalak > thee to the prophets <05030 +nabiy>> of thy father <1> , and to the prophets <05030 +nabiy>> of thy mother <00517 +>em > . And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto him , Nay <00408 +>al > : for the LORD <03068 +Y @hovah > hath called <07121 +qara\gg these $<00428$ +>el - leh > three <07969 +shalowsh > kings <04428 +melek > \{together\}, to deliver <05414 +nathan > them into the hand <03027 +yad> of Moab <04124 +Mow>ab> . together 2KI 009025 Then said <00559 +> amar > [ Jehu ] to Bidkar <00920 +Bidqar > his captain <07991 + shaliysh > , Take <05375 +nasa\gg up , [ and ] cast <07993 + shalak > him in the portion <02513 +chelqah > of the field <07704 + sadeh > of Naboth $<05022+$ Nabowth > the Jezreelite <03158 +Yizr@liy > : for remember <02142 +zakar > how that, when I and thou rode <07392 +rakab > \{together\} <06776 +tsemed > after <00310 +> achar > Ahab <00256 +>Ach>ab > his father <1> , the LORD <03068 +Y @hovah > laid <05375 +nasa\gg this <02088 +zeh > burden <04853 +massa> $>$ upon him ; together 2KI 010018 And Jehu <03058 +Yehuw>> gathered <06908 +qabats > all <03605 +kol > the people <05971 + \{together\} , and said <00559 +>amar > unto them, Ahab <00256 +> Ach>ab > served $<05647+$ Baal <01168 +Ba a little <04592 +m@ ; [ but ] Jehu <03058 +Yehuw $\gg$ shall serve <05647 + him much <07235 +rabah > . together 1CH 010006 So Saul <07586 +Sha>uwl > died <04191 +muwth > , and his three <07969 +shalowsh > sons <01121 +ben > , and all <03605 +kol > his house <01004 +bayith > died <04191 +muwth > \{together\} <03162 +yachad > . together 1CH 011013 He was with David <01732 +David > at Pasdammim < $06450+$ Pac Dammiym > , and there < $08033+$ sham > the Philistines < $06430+$ P@lishtiy $>$ were gathered <00622 +>acaph > \{together\} to battle <04421 +milchamah > , where <00834 +>aher > was a parcel <02513 +chelqah > of ground <07704 +sadeh > full <04392 +male\gg of barley <08184 +s@ ; and the people
$<05971+$ fled <05127 +nuwc > from before <06440 + paniym > the Philistines <06430 +P@lishtiy > . together 1CH 013005 So David <01732 +David > gathered <06950 +qahal > all <03605 +kol > Israel <03478 +Yisra>el > \{together\}, from Shihor <07883 +Shiychowr > of Egypt <04714 +Mitsrayim > even unto the entering <00935 +bow\gg of Hemath <02574 +Chamath > , to bring <00935 +bow\gg the ark <00727 +>arown > of God <00430 +>elohiym > from Kirjathjearim <07157 +Qiryath Y @ . together 1CH 015003 And David <01732 +David > gathered <06950 +qahal > all <03605 +kol> Israel <03478 +Yisra>el > \{together\} to Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > , to bring <05927 + up the ark <00727 +>arown > of the LORD <03068 + Y @hovah > unto his place <04725 +maqowm > , which <00834 +> aher > he had prepared <03559 +kuwn > for it . together 1CH 016035 And say <00559 +>amar > ye, Save <03467 +yasha < > us, O God <00430 +>elohiym > of our salvation $<03468+$ yesha < > , and gather <06908 +qabats > us \{together\} , and deliver <05337 +natsal > us from the heathen <01471 + gowy >, that we may give thanks <03034 +yadah > to thy holy <06944 +qodesh > name $<08034+$ shem > , [ and ] glory <07623 +shabach > in thy praise <08416 +t@hillah > . together 1CH 019007 So they hired <07936 + sakar > thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and his people <05971 + ; who came <00935 +bow\gg and pitched <02583 +chanah > before <06440 +paniym > Medeba <04311 +Meyd@ba>>. And the children <01121 +ben > of Ammon <05983 + gathered <00622 +>acaph > themselves \{together\} from their cities $<05892+$, and came $\langle 00935+$ bow $\gg$ to battle $<04421+$ milchamah $>$. together 1CH 022002 And David <01732 +David > commanded <00559 +>amar> to gather <03664 +kanac > \{together\} the strangers <01616 +ger > that [ were ] in the land <00776 +>erets > of Israel <03478 +Yisra>el > ; and he set <05975 + masons <02672 +chatsab > to hew <02672 +chatsab > wrought <01496 +gaziyth > stones <68> to build <01129 +banah > the house <01004 +bayith > of God <00430 +> elohiym > . together 1CH 023002 And he gathered <00622 $+>$ acaph $>$ \{together $\}$ all $<03605+\mathrm{kol}>$ the princes $<08269+$ sar $>$ of Israel <03478 + Yisra>el > , with the priests <03548 +kohen > and the Levites <03881 +Leviyiy > . together 2CH 012005 Then came <00935 +bow>> Shemaiah <08098 +Sh@ma the prophet <05030 +nabiy>> to Rehoboam <07346 $+\mathrm{R} @$ chab , and [ to ] the princes <08269 +sar > of Judah <03063 +Y@huwdah > , that were gathered <00622 +>acaph > \{together\} to Jerusalem <03389 +Y @ ruwshalaim > because <06448 +pacag > of Shishak <07895 +Shiyshaq > , and said <00559 +>amar > unto them, Thus <03541 +koh > saith <00559 +>amar > the LORD $<03068+$ Y @ hovah > , Ye have forsaken <05800 + me, and therefore have I also left <05800 + you in the hand $<03027+y a d>$ of Shishak <07895 +Shiyshaq > . together 2CH 015010 So they gathered <06908 +qabats > themselves \{together\} at Jerusalem <03389 + Y @ ruwshalaim > in the third <07992 +sh@liyshiy > month <02320 +chodesh > , in the fifteenth <06240 + year <08141 +shaneh > of the reign <04438 +malkuwth > of Asa <00609 $+>$ Aca>> . together 2CH 018005 Therefore the king <04428 +melek > of Israel <03478 +Yisra>el > gathered $<06908$ +qabats > \{together\} of prophets <05030 +nabiy>> four <00702 +>arba < > hundred <03967 +me>ah > men <00376 +>iysh > , and said <00559 +> amar > unto them, Shall we go <03212 +yalak > to Ramothgilead $<07433$ +Ramowth > to battle <04421 +milchamah > , or shall I forbear <02308 +chadal > ? And they said $<00559+>$ amar > , Go <05927 + up ; for God <00430 +>elohiym > will deliver <05414 +nathan > [ it ] into the king s <04428 +melek > hand <03027 +yad > . together 2CH 020004 And Judah <03063 +Y @huwdah > gathered <06908 +qabats > themselves \{together\}, to ask <01245 +baqash > [ help] of the LORD <03068 + Y @hovah > : even <01571 +gam > out of all <03605 +kol> the cities <05892 + of Judah <03063 +Y @huwdah > they came <00935 +bow>> to seek <01245 +baqash > the LORD <03068 +Y @hovah > . together 2CH 024 005 And he gathered <06908 +qabats > \{together\} the priests <03548 + kohen > and the Levites <03881 +Leviyiy $>$, and said <00559 +>amar > to them, Go <03318 +yatsa>> out unto the cities <05892 + of Judah <03063 $+\mathrm{Y} @$ huwdah > , and gather <06908 +qabats > of all <03605 +kol > Israel <03478 +Yisra>el > money <03701 + keceph > to repair <02388 +chazaq > the house <01004 +bayith > of your God <00430 +>elohiym > from year $<08141+$ shaneh > to year < $08141+$ shaneh > , and see that ye hasten <04116 +mahar > the matter <01697 +dabar > . Howbeit the Levites <03881 +Leviyiy > hastened <04116 +mahar > [ it ] not . together 2CH 025005 Moreover Amaziah <00558 +>Amatsyah > gathered < 06908 +qabats > Judah <03063 +Y @huwdah > \{together $\}$, and made them captains <08269 +sar > over thousands <00505 +>eleph > , and captains <08269 +sar > over hundreds <03967 +me>ah > , according to the houses <01004 +bayith > of [ their ] fathers <1> , throughout all $<03605+\mathrm{kol}>$ Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > : and he numbered <06485 +paqad > them from twenty <06242 + years <08141 +shaneh > old <01121 +ben > and above <04605 +ma, and found <04672 +matsa>> them three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > choice <00970 +bachuwr > [ men , able ] to go <03318 +yatsa>> forth <03318 +yatsa>> to war <06635 + tsaba>> , that could handle <00270 +> achaz > spear <07420 +romach > and shield <06793 +tsinnah > . together 2CH 028024 And Ahaz <00271 +>Achaz > gathered <00622 +>acaph > \{together\} the vessels <03627 +k@liy >
of the house <01004 +bayith > of God <00430 +>elohiym > , and cut <07112 +qatsats > in pieces the vessels $<03627+\mathrm{k}$ @liy > of the house <01004 +bayith > of God <00430 +> elohiym > , and shut <05462 +cagar > up the doors <01817 +deleth > of the house <01004 +bayith > of the LORD <03068 +Y @ hovah > , and he made <06213 + him altars <04196 +mizbeach > in every <03605 +kol > corner <06438 +pinnah > of Jerusalem <03389 + Y @ ruwshalaim > . together 2CH 029004 And he brought <00935 +bow>> in the priests <03548 +kohen > and the Levites <03881 +Leviyiy > , and gathered <00622 +> acaph > them \{together\} into the east <04217 +mizrach $>$ street <07339 +r@chob > , together 2CH 030003 For they could <03201 +yakol > not keep <06213 + it at that time <06256 + , because <03588 +kiy > the priests <03548 +kohen > had not sanctified <06942 +qadash > themselves sufficiently <04078 +madday > , neither <03808 +lo>> had the people <05971 + gathered <00622 +>acaph > themselves \{together\} to Jerusalem <03389 +Y @ruwshalaim > . together 2CH 032004 So there was gathered <06908 + qabats $>$ much $<07227+$ rab $>$ people $<05971+\{$ together $\}$, who stopped $<05640+$ catham $>$ all $<03605+\mathrm{kol}>$ the fountains $<04599+\mathrm{ma}$, and the brook <05158 +nachal > that ran <07857+shataph > through <08432 +tavek > the midst <08432 +tavek > of the land <00776 +>erets > , saying <00559 +>amar > , Why <04100 +mah > should the kings <04428 +melek > of Assyria <00804 +> Ashshuwr > come <00935 +bow> $>$, and find <04672 +matsa>> much <07227 +rab > water <04325 +mayim > ? together 2CH 032006 And he set $<05414$ +nathan > captains <08269 +sar > of war <04421 +milchamah >over <05921 + the people <05971 +, and gathered <06908 +qabats > them \{together\} to him in the street <07339 +r@chob > of the gate <08179 +sha of the city <05892 + , and spake <01696 +dabar > comfortably to them, saying <00559 +>amar > , together 2CH 034017 And they have gathered <05413 +nathak > \{together\} the money <03701+keceph > that was found <04672 +matsa\gg in the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and have delivered $<05414$ +nathan > it into <05921 + the hand <03027 +yad > of the overseers <06485 +paqad > , and to the hand $<03027+y$ ad > of the workmen . together 2CH 034029 . Then the king <04428 +melek > sent <07971 +shalach > and gathered <00622 $+>$ acaph $>$ \{together $\}$ all <03605 $+\mathrm{kol}>$ the elders <02205 +zaqen > of Judah <03063 +Y @huwdah > and Jerusalem <03389 +Y @ ruwshalaim > . together EZR 002 064. The whole <03605 +kol > congregation <06951 +qahal > \{together \} <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > [ and ] threescore <08346 +shishshiym > , together EZR 003001 . And when the seventh <07637+sh@biy month <02320 +chodesh > was come <05060 +naga<> , and the children <01121 +ben > of Israel <03478 +Yisra>el > [ were ] in the cities $<05892+$, the people $<05971+$ gathered <00622 +>acaph > themselves \{together\} as one <00259 +>echad > man <00376 +>iysh > to Jerusalem $<03389$ +Y @ ruwshalaim > . together EZR 003009 Then stood <05975 + Jeshua <03442 +Yeshuwa< > [ with ] his sons <01121 +ben > and his brethren <00251 +> ach > , Kadmiel <06934 +Qadmiy>el > and his sons <01121 +ben > , the sons <01121 +ben > of Judah <03063 +Y @ huwdah > , \{together\} <00259 +>echad > , to set <05329 +natsach > forward <05921 + the workmen in the house <01004 +bayith > of God <00430 +>elohiym > : the sons $<01121+$ ben > of Henadad <02582 +Chenadad > , [ with ] their sons <01121 +ben > and their brethren <00251 $+>$ ach > the Levites <03881 +Leviyiy > . together EZR 003011 And they sang <06030 + \{together\} by course in praising <01984 +halal > and giving thanks <03034 +yadah > unto the LORD <03068 +Y @hovah > ; because $<03588+$ kiy > [ he is ] good <02896 +towb > , for his mercy <02617 +checed > [ endureth ] for ever <05769 + toward <05921 + Israel <03478 +Yisra>el>. And all <03605 +kol> the people <05971 + shouted <07321 +ruwa<> with a great <01419 + gadowl > shout <08643 +t@ruw, when they praised <01984 +halal > the LORD $<03068+$ Y @ hovah > , because <05921 + the foundation <03245 +yacad > of the house <01004 +bayith > of the LORD <03068 + Y @ hovah > was laid . together EZR 004003 But Zerubbabel < $02216+$ Z@ rubbabel > , and Jeshua <03442 +Yeshuwa<>, and the rest <07605+sh@>ar> of the chief <07218+ro>sh > of the fathers <1> of Israel <03478 +Yisra>el> , said <00559 +>amar > unto them, Ye have nothing to do with us to build <01129 +banah > an house <01004 +bayith > unto our God <00430 +>elohiym > ; but we ourselves <00587 +> anachnuw $>$ \{together \} <03162 +yachad > will build <01129 +banah > unto the LORD <03068 + Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , as king <04428 +melek > Cyrus <03566 +Kowresh > the king $<04428+$ melek > of Persia <06539 +Parac > hath commanded <06680 +tsavah > us . together EZR 006020 For the priests $<03548+$ kohen $>$ and the Levites $<03881+$ Leviyiy $>$ were purified $<02891+$ taher $>$ \{together \} $<00259+>$ echad > , all <03605 +kol > of them [ were ] pure <02889 +tahowr > , and killed <07819 +shachat > the passover <06453 + pecach > for all <03605 +kol > the children <01121 +ben > of the captivity <01473 +gowlah > , and for their brethren <00251 +>ach > the priests <03548 +kohen > , and for themselves <01992 +hem > . together EZR 007028 And hath extended <05186 +natah > mercy <02617 +checed > unto me before <06440 + paniym > the king <04428 + melek > , and his counsellors <03289 +ya , and before <06440 +paniym > all <03605 +kol> the king s <04428 +melek > mighty <01368 +gibbowr> princes <08269 +sar >. And I was strengthened <02388 +chazaq > as the hand <03027 +yad > of the LORD <03068 +Y @hovah > my God <00430
+>elohiym > [ was ] upon me, and I gathered < $06908+$ qabats > \{together $\}$ out of Israel < $03478+$ Yisra>el > chief <07218 +ro>sh > men <00582 +>enowsh > to go <05927 + up with me . together EZR 008015 And I gathered <06908 +qabats > them \{together\} to the river <05104 +nahar > that runneth <00935 +bow>> to Ahava $<00163$ +>Ahava>> ; and there <08033 +sham > abode <02583 +chanah > we in tents <02583 +chanah > three $<07969$ +shalowsh > days <03117 +yowm > : and I viewed <00995 +biyn > the people <05971 + , and the priests <03548 +kohen > , and found <04672 +matsa>> there <08033 +sham > none <03808 +lo>> of the sons <01121 +ben > of Levi <03878 +Leviy > . together EZR 010007 And they made proclamation throughout Judah <03063 $+\mathrm{Y} @$ huwdah > and Jerusalem <03389 +Y @ruwshalaim > unto all <03605 +kol> the children <01121 +ben > of the captivity <01473 + gowlah > , that they should gather <06908 +qabats > themselves \{together\} unto Jerusalem $<03389+$ Y @ ruwshalaim > ; together EZR 010009 Then all <03605 +kol > the men <00582 +>enowsh > of Judah <03063 +Y @huwdah > and Benjamin <01144 +Binyamiyn > gathered <06908 +qabats > themselves \{together\} unto Jerusalem <03389 + Y @ruwshalaim > within three <07969 + shalowsh > days <03117 +yowm > . It [ was ] the ninth $<08671+\mathrm{t} @$ shiy month $<02320+$ chodesh $>$, on the twentieth $<06242+$ [ day ] of the month $<02320+$ chodesh > ; and all <03605 +kol> the people <05971 + sat <03427 +yashab > in the street <07339 $+r @ c h o b>$ of the house <01004 +bayith > of God <00430 +>elohiym > , trembling <7460> because <03588 +kiy $>$ of [ this ] matter <01697 +dabar > , and for the great rain <01653 + geshem > . together NEH 004006 So built $<01129$ +banah > we the wall <02346 +chowmah > ; and all <03605 +kol> the wall <02346 +chowmah > was joined $<07194+$ qashar $>\{$ together $\}$ unto the half $<02677+$ chetsiy $>$ thereof : for the people $<05971+$ had <01961 +hayah > a mind <03820 +leb > to work <06213 + . together NEH 004008 And conspired <07194 +qashar > all <03605 +kol > of them \{together\} <03162 +yachad > to come <00935 +bow\gg [ and ] to fight <03898 +lacham > against Jerusalem <03389 + Y @ruwshalaim > , and to hinder it . together NEH 006002 That Sanballat <05571 +Canballat > and Geshem <01654 +Geshem > sent <07971 +shalach > unto me, saying <00559 $+>$ amar > , Come <03212 +yalak >, let us meet <03259 +ya \{together\} <03162 +yachad > in [ some one of ] the villages [03715+k@phiyr](mailto:03715+k@phiyr) in the plain <01237 +biq of Ono <00207 +>Ownow >. But they thought <02803 +chashab > to do <06213 + me mischief <07451 +ra<> . together NEH 006007 And thou hast also <01571 +gam $>$ appointed <05975 + prophets <05030 +nabiy>> to preach <07121 +qara>> of thee at Jerusalem <03389 +Y @ruwshalaim >, saying <00559 +>amar > , [ There is ] a king <04428 +melek > in Judah <03063 + Y @huwdah > : and now <06258 + shall it be reported <08085 +shama< > to the king <04428 +melek > according to these < $00428+>$ el - leh > words < $01697+$ dabar >. Come < $03212+$ yalak > now <06258 + therefore , and let us take counsel <03289 +ya \{together\} <03162 +yachad > . together NEH 006010 . Afterward I came <00935 +bow>> unto the house <01004 +bayith > of Shemaiah <08098 +Sh@ma the son <01121 +ben > of Delaiah <01806 +D@layah > the son <01121 +ben > of Mehetabeel <04105 +M@heytab>el > , who <01931 +huw \gg [ was ] shut <06113 + up ; and he said <00559 +>amar > , Let us meet <03259 +ya \{together\} in the house <01004 +bayith > of God <00430 +>elohiym > , within <08432 +tavek > the temple <01964 +heykal > , and let us shut <05462 +cagar > the doors <01817 + deleth > of the temple <01964 +heykal > : for they will come <00935 +bow \gg to slay <02026 +harag > thee ; yea, in the night <03915 +layil > will they come <00935 +bow> $>$ to slay <02026 +harag > thee . together NEH 007005 . And my God <00430 +> elohiym > put <05414 +nathan > into <00413 +>el > mine heart <03820 +leb > to gather <06908 +qabats > \{together\} the nobles <02715 +chor $>$, and the rulers <05461 +cagan > , and the people <05971 + , that they might be reckoned <03187 +yachas > by genealogy <03188 +yachas >. And I found <04672 +matsa>> a register <05612 +cepher > of the genealogy $<03188+$ yachas $>$ of them which came <05927 + up at the first <07223 +ri>shown > , and found <04672 +matsa>> written <03789 +kathab > therein, together NEH 007066 The whole <03605 +kol > congregation <06951 +qahal > \{together\} <00259 +>echad > [ was ] forty and two thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me> ah > and threescore <08346 +shishshiym > , together NEH 008001 . And all $<03605+$ kol > the people <05971 + gathered <00622 +> acaph > themselves \{together\} as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water $<04325+$ mayim > gate < $08179+$ sha ; and they spake $<00559+>$ amar > unto Ezra <05830 + > the scribe <05608 + caphar > to bring <00935 +bow\gg the book <05612 +cepher > of the law <08451 +towrah > of Moses $<04872+$ Mosheh > , which <00834 +> aher > the LORD <03068 + Y @hovah > had commanded <06680 +tsavah $>$ to Israel <03478 + Yisra>el > . together NEH 008013 . And on the second <08145 +sheniy > day <03117 + yowm > were gathered <00622 +>acaph > \{together\} the chief <07218 +ro>sh > of the fathers <1> of all $<03605+\mathrm{kol}>$ the people <05971 + , the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , unto Ezra <05830 + > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the law <08451 +towrah > . together NEH 012028 And the sons <01121 +ben > of the singers <07891 +shiyr $>$ gathered <00622 +>acaph > themselves \{together\}, both out of the plain <03603 +kikkar > country round
<05439 + cabiyb > about Jerusalem <03389 + Y @ ruwshalaim > , and from the villages <02691 +chatser > of Netophathi <05200+N@tophathiy > ; together NEH 013011 Then contended <07378 +riyb > I with the rulers <05461 +cagan > , and said <00559 +>amar > , Why <04069 +madduwa < > is the house <01004 +bayith > of God <00430 +>elohiym > forsaken <05800 + ? And I gathered <06908 +qabats > them \{together \}, and set $<05975+$ them in their place <05977 + . together EST 002003 And let the king <04428 + melek > appoint $<06485+$ paqad > officers <06496 +paqiyd > in all <03605 + kol > the provinces <04082 + m@diynah >of his kingdom <04438 +malkuwth > , that they may gather <06908 +qabats > \{together\} all <03605 +kol> the fair $<04758+$ mar>eh > young <05291 +na virgins <01330 +b@thuwlah > unto Shushan <07800 +Shuwshan > the palace <01002 +biyrah > , to the house <01004 +bayith > of the women <00802 +>ishshah > , unto the custody <03027 +yad > of Hege <01896 +Hege\gg the king s <04428 +melek > chamberlain <05631 +cariyc > , keeper <08104 +shamar > of the women <00802 +>ishshah > ; and let their things for purification <08562 +tamruwq > be given < 05414 +nathan > [ them ] : together EST 002008 So it came <01961 +hayah > to pass, when the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > was heard <08085 +shama< > , and when many <07227 +rab > maidens <05291 +na were gathered <06908 +qabats > \{together\} unto Shushan $<07800+$ Shuwshan > the palace <01002 +biyrah > , to the custody <03027 +yad > of Hegai <01896 +Hege>> , that Esther <00635 +>Ecter > was brought <03947 +laqach > also unto the king s <04428 +melek > house <01004 +bayith >, to the custody <03027 +yad > of Hegai <01896 +Hege>>, keeper <08104 +shamar > of the women <00802 +> ishshah > . together EST 002019 And when the virgins <01330 +b @ thuwlah > were gathered $<06908$ +qabats > \{together\} the second <08145 +sheniy > time, then Mordecai <04782 +Mord@kay > sat $<03427$ +yashab > in the king s <04428 +melek > gate < 08179 +sha . together EST 004016 Go <03212 + yalak > , gather <03664 +kanac > \{together\} all <03605 +kol> the Jews <03064 +Y @huwdiy > that are present <04672 +matsa\gg in Shushan <07800 +Shuwshan > , and fast <06684 +tsuwm > ye for me, and neither <00408 +>al > eat <00398 + > akal > nor <00408 +>al>drink <08354 +shathah > three <07969 +shalowsh > days <03117 +yowm > , night <03915 +layil > or day <03117 +yowm > : I also <01571 + gam > and my maidens <05291 +na will fast <06684 +tsuwm > likewise <03651 +ken > ; and so <03651 +ken > will I go <00935 +bow>> in unto the king <04428 +melek > , which <00834 +> aher > [ is ] not according to the law <01881 +dath > : and if <00834 +> aher > I perish <6> , I perish <6> . together EST 008011 Wherein <00834 +> aher > the king <04428 +melek > granted <05414 +nathan > the Jews <03064 +Y @huwdiy > which <00834 +> aher > [ were ] in every $<03605+$ kol > city $<05892+$ to gather $<06950+$ qahal > themselves \{together\}, and to stand <05975 + for their life $\langle 05315+$ nephesh > , to destroy $\langle 08045+$ shamad > , to slay $\langle 02026+$ harag > , and to cause to perish $\langle 6\rangle$, all $<03605+\mathrm{kol}>$ the power $<02428+$ chayil > of the people $<05971+$ and province $<04082+$ m@diynah $>$ that would assault <06696 +tsuwr > them, [ both ] little <02945 +taph > ones and women <00802 +>ishshah > , and [ to take ] the spoil <07998 + shalal > of them for a prey <00962 +bazaz > , together EST 009002 The Jews <03064 $+\mathrm{Y} @$ huwdiy > gathered <06950 +qahal > themselves \{together\} intheir cities <05892 + throughout all <03605 $+\mathrm{kol}>$ the provinces <04082 $+\mathrm{m} @$ diynah > of the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh $>$, to lay <07971 +shalach > hand <03027 +yad > on such as sought <01245 +baqash > their hurt <07451 +ra<> : and no <03808 +lo>> man <00376 +>iysh > could withstand <05975 + them ; for the fear <06343 +pachad > of them fell <05307 +naphal > upon all <03605 +kol > people <05971 + . together EST 009015 For the Jews $<03064+$ Y @ huwdiy > that [ were ] in Shushan <07800 +Shuwshan > gathered <06950 +qahal > themselves \{together\} on the fourteenth day <03117 +yowm > also <01571 +gam > of the month <02320 +chodesh > Adar $<00143$ +>Adar > , and slew <02026 +harag > three <07969 +shalowsh > hundred <03967 +me>ah > men $<00376+>$ iysh > at Shushan <07800 +Shuwshan > ; but on the prey <00961 +bizzah > they laid <07971 +shalach > not their hand <03027 +yad > . together EST 009016 But the other <07605 +sh@ >ar > Jews <03064 $+\mathrm{Y} @$ huwdiy > that [ were ] in the king s <04428 +melek > provinces <04082 +m@ diynah > gathered <06950 +qahal > themselves \{together\}, and stood <05975 + for their lives <05315 +nephesh > , and had rest <05118 +nuwach > from their enemies <00341 +>oyeb > , and slew <02026 +harag > of their foes <08130 +sane\gg seventy <07657 +shib and five <02568 +chamesh > thousand <00505 +>eleph > , but they laid <07971 + shalach $>$ not their hands <03027 +yad > on the prey <00961 +bizzah > , together EST 009018 But the Jews <03064 $+\mathrm{Y} @$ huwdiy > that [ were ] at Shushan <07800 +Shuwshan > assembled <06950 +qahal > \{together\} on the thirteenth [ day ] thereof, and on the fourteenth thereof; and on the fifteenth <06240 + [ day ] of the same they rested <05118 +nuwach > , and made <06213 + it a day <03117 +yowm > of feasting <04960 +mishteh > and gladness <08057 +simchah > . together JOB 002011 . Now when Job s <00347 +> Iyowb > three <07969 + shalowsh $>$ friends $\langle 07453+$ rea < > heard <08085 + shama < > of all <03605 + kol > this <02063 +zo>th > evil <07451 +ra<> that was come <00935 +bow\gg upon him, they came <00935 +bow\gg every <00376 +>iysh > one <00376 +>iysh > from his own place <04725 +maqowm > ; Eliphaz <00464 +>Eliyphaz > the Temanite
<08489 +Teymaniy > , and Bildad <01085 +Bildad > the Shuhite <07747 + Shuchiy > , and Zophar <06691 + Tsowphar > the Naamathite <05284 +Na : for they had made an appointment <03259 + ya \{together $\}<03162$ +yachad > to come <00935 +bow>> to mourn <05110 +nuwd> with him and to comfort <05162 +nacham > him . together JOB 003018 [ There ] the prisoners <00615 +>aciyr > rest <07599 +sha>an > \{together\} <03162 +yachad > ; they hear <08085 +shama<> not the voice <06963 +qowl > of the oppressor <05065 +nagas > . together JOB 006002 Oh that my grief $<03708+$ ka were throughly weighed $<08254+$ shaqal $>$, and my calamity <01942 +havvah > laid <05375 +nasa\gg in the balances <03976 +mo>zen > \{together\} <03162 +yachad > ! together JOB 009032 For [ he is ] not a man <00376 +>iysh > , as I [ am , that ] I should answer<06030 + him , [ and ] we should come <00935 +bow\gg \{together\} <03162 +yachad > in judgment <04941 + mishpat > . together JOB 010008 . Thine hands $<03027+$ yad > have made $<06087+$ me and fashioned $<06213+$ me \{together \} $<03162+$ yachad > round <05439 +cabiyb > about ; yet thou dost destroy <01104 +bala<> me. together JOB 011 010 If <00518 +> im > he cut <02498 +chalaph > off, and shut <05462 +cagar > up, or gather <06950 +qahal > \{together\} , then who <04310 +miy > can hinder <07725 +shuwb > him ? together JOB 016010 They have gaped $<06473$ +pa upon me with their mouth <06310 + peh > ; they have smitten <05221 +nakah > me upon the cheek <03895 +1@chiy > reproachfully <02781 +cherpah > ; they have gathered <04390 +male>> themselves \{together\} <03162 +yachad > against <05921 + me . together JOB 017016 They shall go <03381 +yarad > down $<03381+$ yarad > to the bars <00905 +bad > of the pit <07585 +sh@>owl >, when <00518 +>im > [ our ] rest $<05183+$ Nachath > \{together\} <03162 +yachad > [ is ] in the dust <06083 + . together JOB 019012 His troops $<01416+\mathrm{g}$ @ duwd > come <00935 +bow>> \{together\} <03162 +yachad > , and raise <05549 +calal > up their way <01870 + derek > against <05921 + me, and encamp <02583 +chanah > round <05439 +cabiyb > about my tabernacle <00168 +>ohel > . together JOB 024004 They turn <05186 +natah > the needy <34> out of the way $<01870+$ derek > : the poor <06035 + of the earth <00776 +>erets > hide <2244> themselves \{together\} <03162 +yachad > . together JOB 030007 Among <00996 +beyn > the bushes <07880 +siyach > they brayed <05101 +nahaq > ; under <08478 + tachath > the nettles <02738 +charuwl > they were gathered <05596 +caphach > \{together\} . together JOB 034015 All <03605 + kol > flesh <01320 +basar > shall perish <01478 + gava< > \{together\} <03162 +yachad > , and man <00120 +> adam > shall turn <07725 +shuwb > again <07725 +shuwb > unto dust <06083 + . together JOB 038007 When the morning <01242 +boqer > stars <03556 +kowkab > sang $<07442$ +ranan > \{together\} <03162 +yachad > , and all <03605 +kol> the sons <01121 +ben > of God <00430 $+>$ elohiym > shouted <07321 +ruwa < > for joy? together JOB 038038 When the dust < $06083+$ groweth <03332 +yatsaq > into hardness <04165 +muwtsaq > , and the clods <07263 +regeb > cleave < $01692+$ dabaq > fast \{together \} ? together JOB 040013 Hide <02934 +taman > them in the dust <06083 + \{together $\}<03162+$ yachad $>$; [ and ] bind <02280 +chabash > their faces <06440 +paniym > in secret <02934 +taman > . together JOB 040 017 He moveth <02654 +chaphets > his tail <02180 +zanab > like < $03644+\mathrm{k} @$ mow > a cedar <00730 +>erez > : the sinews <01517 +giyd > of his stones <06344 +pachad > are wrapped <08276 +sarag > \{together\} . together JOB 041015 [ His ] scales [ are his ] pride $<01346+$ ga, shut $<05462+$ cagar $>$ up \{together\} [ as with ] a close $<06862+$ tsar > seal <02368 +chowtham > . together JOB 041017 They are joined <01692 +dabaq > one <00376 $+>$ iysh > to another <00250 +>Ezrachiy > , they stick < 03920 +lakad > \{together \}, that they cannot <03808 +lo> > be sundered <06504 +parad > . together JOB 041023 The flakes <04651 +mappal > of his flesh <01320 +basar $>$ are joined <01692 +dabaq > \{together\} : they are firm <03332 +yatsaq > in themselves; they cannot <01077 + bal > be moved <04131 +mowt > . together PSA 002002 The kings <04428 +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad > \{together\} <03162 +yachad >, against <05921 + the LORD <03068 +Y @hovah >, and against <05921 + his anointed <04899 +mashiyach > , [ saying ], together PSA 014003 They are all <03605 +kol > gone <05493 +cuwr > aside <05493 +cuwr > , they are [ all ] \{together\} <03162 +yachad > become <00444 +>alach > filthy $<00444$ +>alach > : [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one $<00259$ +>echad > . together PSA 031013 For I have heard <08085 +shama< > the slander < $01681+$ dibbah > of many <07227 +rab > : fear <04032 +magowr > [ was ] on every <05437 +cabab > side <05439 +cabiyb > : while they took counsel <03245 +yacad> \{together\} <03162 +yachad > against <05921+me, they devised <02161 +zamam > to take <03947 +laqach > away my life <05315 +nephesh > . together PSA 033007 He gathereth $<03664+$ kanac > the waters <04325 +mayim > of the sea <03220 +yam > \{together\} as an heap <05067 +ned > : he layeth <05414 +nathan > up the depth <08415 +t@howm > in storehouses <00214 +>owtsar > . together PSA 034003 O magnify <01431 + gadal > the LORD <03068 + Y @ hovah > with me, and let us exalt <07311 +ruwm > his name <08034 +shem > \{together\} <03162 +yachad > . together PSA 035015 But in mine adversity <06761 +tsela<> they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves together: [ yea ], the abjects $<05222+$ nekeh $>$ gathered $<00622+>$ acaph $>$ themselves $\{$ together $\}$ against $<05921+$ me , and I knew
<03045 +yada< > [ it ] not ; they did tear <07167 +qara< > [ me ] , and ceased <01826 +damam > not : together PSA 035015 But in mine adversity <06761 +tsela<> they rejoiced <08055 +samach > , and gathered <00622 +>acaph > themselves \{together\} : [ yea ] , the abjects <05222 +nekeh > gathered <00622 +>acaph > themselves together against <05921 + me , and I knew <03045 +yada < > [ it ] not ; they did tear <07167 +qara < > [ me ] , and ceased <01826 +damam > not : together PSA 035026 Let them be ashamed <00954 +buwsh > and brought $<02659$ +chapher > to confusion <02659 +chapher > \{together\} <03162 +yachad > that rejoice < 08055 +samach $>$ at mine hurt <07451+ra<> : let them be clothed <03847 +labash > with shame <01322 +bosheth > and dishonour <03639 +k@limmah > that magnify <01431 + gadal > [ themselves ] against <05921 + me . together PSA 037038 But the transgressors <06586 + pasha<> shall be destroyed <08045 +shamad > \{together $\}<03162$ +yachad > : the end <00319 +> achariyth > of the wicked <07563 +rasha< > shall be cut <03772 +karath > off . together PSA 040014 Let them be ashamed <00954 +buwsh > and confounded <02659 +chapher > \{together\} $<03162+$ yachad > that seek <01245 +baqash > after my soul <05315 +nephesh > to destroy <05595 +caphah > it ; let them be driven <05472 +cuwg > backward <00268 +> achowr > and put to shame <03637 +kalam > that wish $<02655+$ chaphets > me evil <07451 +ra<> . together PSA 041007 All <03605 +kol> that hate <08130 +sane> $>$ me whisper <03907 +lachash > \{together\} <03162 +yachad > against <05921 + me : against <05921 + me do they devise <02803 +chashab > my hurt <07451+ra<> . together PSA 047009 The princes <05081 +nadiyb > of the people <05971 + are gathered <00622 $+>$ acaph > \{together $\}<03162+$ yachad $>$, [ even ] the people <05971 + of the God <00430 +>elohiym > of Abraham <85> : for the shields <04043 +magen > of the earth <00776 $+>$ erets > [ belong ] unto God <00430 +>elohiym > : he is greatly <03966 +m@ exalted <05927 + . together PSA 048004 For , lo <02009 +hinneh > , the kings <04428 +melek > were assembled <03259 +ya , they passed $<05674+$ by \{together $\}<03162+$ yachad > . together PSA 049002 Both <01571 + gam > low <00120 +>adam > and high <00376 +>iysh >, rich <06223 + and poor <34>, \{together\} <03162 +yachad > . together PSA 050005 Gather <00622 +> acaph > my saints <02623 +chaciyd > \{together\} unto me; those that have made <03772 + karath > a covenant <01285 +b@riyth > with me by sacrifice <02077 +zebach > . together PSA 055014 We took sweet <04985 +mathaq > counsel <05475 +cowd > \{together \} <03162 +yachad > , [ and ] walked <01980 +halak > unto the house <01004 +bayith > of God <00430 +>elohiym > in company <07285 +regesh > . together PSA 056006 They gather <01481 +guwr > themselves \{together\} , they hide <06845 +tsaphan > themselves , they mark <08104 +shamar > my steps <06119 + , when <00834 +>aher > they wait <06960 +qavah > for my soul <05315 +nephesh > . together PSA 071010 For mine enemies < 00341 +>oyeb > speak < 00559 +>amar > against me ; and they that lay wait $<08104+$ shamar $>$ for my soul <05315 +nephesh > take counsel <03289 +ya \{together\} <03162 +yachad > , together PSA 074008 They said <00559 +>amar> in their hearts <03820 +leb > , Let us destroy <3238yanah > them \{together\} <03162 +yachad > : they have burned <08313 +saraph > up all $<03605+\mathrm{kol}>$ the synagogues $<04150+$ mow of God $<00410+>\mathrm{el}>$ in the land $<00776+>$ erets $>$. together PSA 083005 For they have consulted <03289 +ya \{together\} <03162 +yachad > with one consent <03820 +leb > : they are confederate against <05921 + thee : together PSA 085010 Mercy <02617 +checed > and truth <00571 $+>$ emeth > are met <06298 +pagash > \{together $\}$; righteousness <06664 +tsedeq > and peace <07965 +shalowm $>$ have kissed <05401 +nashaq > [ each other ] . together PSA 088017 They came <05437 +cabab > round $<05437+$ cabab > about me daily like water < 04325 +mayim > ; they compassed <05362 +naqaph > me about \{together\} <03162 +yachad > . together PSA 094021 They gather <01413 +gadad> themselves \{together\} against <05921 + the soul <05315 +nephesh > of the righteous <06662 +tsaddiyq > , and condemn <07561 +rasha< > the innocent < 05355 +naqiy > blood <01818 +dam > . together PSA 098008 Let the floods <05104 +nahar > clap <04222 +macha>> [ their ] hands <03709 +kaph> : let the hills <02022 +har > be joyful <07442 +ranan > \{together\} <03162 +yachad > together PSA 102022 When the people $<05971+$ are gathered $<06908$ +qabats > \{together\} <03162 +yachad >, and the kingdoms <04467 + mamlakah > , to serve <05647 + the LORD <03068 +Y @ hovah > . together PSA 104022 The sun <08121 +shemesh > ariseth <02224 +zarach > , they gather $<00622$ +>acaph > themselves \{together\}, and lay <07257 +rabats > them down <07257 +rabats > in their dens $<04585+\mathrm{m} @$. together PSA 122003 Jerusalem <03389 +Y @ ruwshalaim > is builded <01129 +banah > as a city $<05892+$ that is compact <02266 +chabar> \{together\} <03162 +yachad > : together PSA 133001 . A Song $<07892+$ shiyr > of degrees <04609 +ma of David <01732 +David >. Behold <02009 +hinneh >, how <04100 + mah > good <02896 +towb > and how <04100 +mah > pleasant <05273 +na [it is ] for brethren <00251 +> ach $>$ to dwell <03427 +yashab > \{together\} <03162 +yachad > in unity <03162 +yachad > ! together PSA 140002 Which <00834 +> aher > imagine <02803 +chashab > mischiefs <07451 +ra<> in [ their ] heart <03820 +leb > ; continually are they gathered <01481 +guwr > \{together\} [ for ] war <04421 +milchamah > . together PSA 147 002 The LORD <03068 + Y @ hovah > doth build <01129 +banah > up Jerusalem <03389 + Y @ruwshalaim > : he gathereth $<03664+$ kanac > \{together\} the outcasts $<01760+$ dachah $>$ of Israel $<03478+$ Yisra>el $>$. together

PRO 022002 . The rich <06223 + and poor <07326 +ruwsh > meet <06298 + pagash > \{together\} : the LORD $<03068+$ Y @ hovah > [ is ] the maker <06213 + of them all <03605 +kol > . together PRO 029013 . The poor <07326 +ruwsh > and the deceitful <08501 +takak > man <00376 +>iysh > meet <06298 +pagash > \{together\} : the LORD <03068 + Y @ hovah > lighteneth <00215 +>owr > both <08147 +sh@nayim > their eyes <05869 + . together ECC 003005 A time <06256 + to cast <07993 +shalak > away stones <68>, and a time <06256 + to gather < $03664+$ kanac > stones <68> \{together\} ; a time < $06256+$ to embrace $<02263+$ chabaq >, and a time $<06256$ + to refrain <07368 +rachaq > from embracing <02263 +chabaq >; together ECC 004005 The fool <03684 +k@ciyl> foldeth <02263 +chabaq > his hands <03027 +yad > \{together\}, and eateth <00398 +> akal> his own flesh <01320 +basar > . together ECC 004011 Again <01571 +gam > , if two <08147 +sh@nayim > lie $<07901+$ shakab > \{together\}, then they have heat <02552 +chamam > : but how <00349 +>eyk > can one $<00259$ +>echad > be warm <03179 +yacham > [ alone ] ? together ISA 001018 Come <03212 +yalak > now <04994 +na>>, and let us reason <03198 +yakach > \{together\}, saith <00559 +>amar> the LORD <03068 + Y @ hovah > : though <00518 +>im > your sins <02399 +chet>> be as scarlet <08144 +shaniy > , they shall be as white <03835 +laban > as snow <07950 +sheleg > ; though <00518 +>im > they be red <00119 +>adam > like $<01819$ +damah > crimson <08438 +towla< > , they shall be as wool <06785 +tsemer > . together ISA 001028 And the destruction <07667 +sheber > of the transgressors <06586 +pasha<> and of the sinners <02400 +chatta> $>$ [ shall be ] \{together\} <03162 +yachad > , and they that forsake <05800 + the LORD <03068 +Y @ hovah > shall be consumed <03615 +kalah > . together ISA 001031 And the strong < $02634+$ chacon > shall be as tow $<05296+\mathrm{n}$ @ , and the maker <06467 +po of it as a spark <05213 +niytsowts > , and they shall both <08147 +sh@ nayim > burn <01197 +ba \{together\} <03162 +yachad > , and none <00369 +>ayin > shall quench <03518 $+\mathrm{kabah}>$ [ them ] . together ISA 008010 Take counsel <06098 + \{together\} , and it shall come to nought <06565 +parar > ; speak <01696 +dabar > the word <01697 +dabar > , and it shall not stand <06965 +quwm > : for God $<00410+>$ el > [ is ] with us . together ISA 009011 Therefore the LORD <03068 +Y @hovah > shall set <07682 +sagab > up the adversaries <06862 +tsar > of Rezin <07526 + R @tsiyn > against <05921 + him , and join $<05526$ +cakak > his enemies <00341 +>oyeb > \{together\} ; together ISA 009021 Manasseh <04519 $+\mathrm{M} @$ nashsheh > , Ephraim <00669 +>Ephrayim > ; and Ephraim <00669 +>Ephrayim > , Manasseh <04519 $+\mathrm{M} @$ nashsheh > : [ and ] they \{together\} <03162 +yachad > [ shall be ] against <05921 + Judah <03063 + Y @huwdah > . For all <03605 +kol > this <02063 +zo>th > his anger <00639 +> aph > is not turned <07725 +shuwb > away, but his hand <03027 +yad > [ is ] stretched <05186 + natah > out still <05750 + . together ISA 011006 The wolf $<02061+\mathrm{z} @>\mathrm{eb}>$ also shall dwell <01481 + guwr $>$ with the lamb <03532 +kebes > , and the leopard <05246 +namer > shall lie <07257 +rabats > down <07257 +rabats > with the kid $<01423+\mathrm{g}$ @ diy $>$; and the calf <05695 + and the young <03715 +k@phiyr > lion <03715 +k@phiyr> and the fatling [04806+m@riy](mailto:04806+m@riy) > \{together\} <03162 +yachad > ; and a little <06995 +qoten > child <05288 +na shall lead <05090 +nahag > them . together ISA 011007 And the cow <06510 + parah > and the bear <01677 +dob > shall feed <07462 +ra ; their young <03206 +yeled > ones shall lie <07257 +rabats > down <07257 +rabats > \{together\} <03162 +yachad $>$ : and the lion <00738 +> ariy > shall eat <00398 + >akal > straw <08401 + teben > like the ox <01241 +baqar > . together ISA 011012 And he shall set <05375 +nasa>> up an ensign <05251 +nec > for the nations <01471 +gowy > , and shall assemble <00622 +> acaph > the outcasts <01760 +dachah > of Israel <03478 +Yisra>el > , and gather <06908 +qabats > \{together\} the dispersed <05310 +naphats > of Judah <03063 +Y @huwdah > from the four <00702 +> arba < > corners <03671 +kanaph > of the earth <00776 +>erets > . together ISA 011014 But they shall fly $<05774+$ upon the shoulders $<03802+$ katheph $>$ of the Philistines $<06430+\mathrm{P} @$ lishtiy $>$ toward the west <03220 +yam > ; they shall spoil <00962 +bazaz > them of the east <06924 +qedem > \{together\} <03162 +yachad > : they shall lay <07971 + shalach > their hand <03027 +yad > upon Edom <00123 +>Edom > and Moab <04124 +Mow>ab> ; and the children <01121 +ben > of Ammon <05983 + shall obey <04928 +mishma them . together ISA 013004 The noise < 06963 +qowl > of a multitude <01995 +hamown > in the mountains $<02022+$ har > , like <01823 +d @ muwth > as of a great <07227 +rab > people <05971 + ; a tumultuous <07588 +sha>own > noise <06963 +qowl> of the kingdoms <04467 +mamlakah > of nations <01471 +gowy > gathered $<00622$ +>acaph > \{together $\}$ : the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> mustereth <06485 + paqad $>$ the host $\langle 06635+$ tsaba $\gg$ of the battle $\langle 04421+$ milchamah $>$. together ISA 018006 They shall be left $<05800+\{$ together $\}<03162+$ yachad $>$ unto the fowls $<05861+$ of the mountains $<02022+$ har $>$, and to the beasts <00929 +b@hemah > of the earth <00776 +>erets > : and the fowls <05861 + shall summer <06972 +quwts > upon them, and all <03605 +kol > the beasts <00929 +b@hemah > of the earth <00776 +>erets > shall winter <02778 +charaph . > upon them . together ISA 022003 All < $03605+$ kol > thy rulers <07101 +qatsiyn > are fled $<05074+$ nadad $>$ together <03162 +yachad > , they are bound <00631 +>acar > by the archers <07198 + qesheth > : all <03605 +kol > that are found <04672 +matsa>> in thee are bound <00631 +>acar > \{together\}
$<03162+$ yachad > , [ which ] have fled <01272 +barach > from far <07350 +rachowq > . together ISA 022003 All <03605 +kol> thy rulers <07101 +qatsiyn > are fled <05074 + nadad > \{together \} <03162 +yachad > , they are bound <00631 +> acar > by the archers <07198 +qesheth > : all <03605 +kol > that are found <04672 +matsa> $>$ in thee are bound <00631 +>acar> together <03162 +yachad >, [ which ] have fled <01272 +barach > from far $<07350$ +rachowq > . together ISA 022009 Ye have seen <07200 +ra> ah > also the breaches <01233 +b@qiya< $>$ of the city <05892 + of David <01732 +David > , that they are many <07231 +rabab > : and ye gathered <06908 +qabats > \{together\} the waters <04325 +mayim > of the lower <08481 +tachtown > pool <01295 +b@rekah > together ISA 024022 And they shall be gathered <00622 +> acaph > \{together\} , [ as ] prisoners <00616 +>acciyr $>$ are gathered <00626 +> acephah > in the pit <00953 +bowr > , and shall be shut <05462 +cagar > up in the prison <04525 +macger>, and after many <07230 +rob > days <03117 +yowm > shall they be visited <06485 +paqad > . together ISA 025011 And he shall spread <06566 +paras > forth his hands <03027 +yad > in the midst $<07130+$ qereb > of them, as he that swimmeth <07811 + sachah > spreadeth <06566 +paras > forth [ his hands ] to swim <07811 +sachah > : and he shall bring <08213 + shaphel > down <08213 +shaphel > their pride <01346 + ga \{together\} with the spoils <00698 +>orobah > of their hands <03027 +yad > . together ISA 026019 Thy dead <04191 +muwth > [ men ] shall live <02421 +chayah > , [ \{together\} with ] my dead <05038 +n@belah > body $<05038+n @$ belah > shall they arise <06965 +quwm >. Awake <06974 +quwts > and sing <07442 +ranan > , ye that dwell <07931 +shakan > in dust <06083 + : for thy dew <02919 +tal > [ is as ] the dew <02919 + tal >of herbs <00219 +>owrah >, and the earth <00776 +>erets > shall cast <05307 +naphal > out the dead <07496 +rapha\gg . together ISA 027004 Fury <02534 +chemah > [ is ] not in me : who <04310 +miy > would set $<05414$ +nathan > the briers <08068 +shamiyr > [ and ] thorns <07898 + shayith > against me in battle <04421 +milchamah > ? I would go <06585 +pasa< > through them, I would burn <06702 +tsuwth > them \{together\} <03162 +yachad > . together ISA 031003 Now the Egyptians <04714 +Mitsrayim > [ are ] men <00120 +>adam $>$, and not God <00410 +>el > ; and their horses <05483 +cuwc > flesh <01320 +basar >, and not spirit <07307 +ruwach > . When the LORD <03068 + Y @hovah > shall stretch <05186 +natah > out his hand <03027 +yad > , both <08147 +sh@nayim > he that helpeth <05826 + shall fall <03782 + kashal > , and he that is holpen <05826 + shall fall <05307 +naphal > down, and they all <03605 +kol > shall fail <03615 +kalah > \{together\} <03162 +yachad > . together ISA 034004 And all <03605 +kol> the host <06635 +tsaba>> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 + galal > \{together $\}$ as a scroll <05612 +cepher > : and all <03605 +kol> their host <06635 +tsaba>> shall fall $<05034+$ nabel > down, as the leaf $<05929+$ falleth $<05034+$ nabel $>$ off from the vine $<01612+$ gephen $>$, and as a falling <05034 +nabel > [ fig <08384 +t@>en> ] from the fig <08384+t@>en> tree. together ISA 040005 And the glory <03519 +kabowd > of the LORD <03068 +Y @ hovah > shall be revealed <01540 + galah > , and all $<03605+$ kol > flesh <01320 +basar > shall see <07200 +ra>ah > [ it ] \{together\} <03162 +yachad > : for the mouth <06310 + peh > of the LORD <03068 + Y @hovah > hath spoken <01696 +dabar > [ it ] . together ISA 041 001 . Keep silence $<02790+$ charash $>$ before $\langle 00413+>$ el $>$ me, O islands $\langle 00339+>$ iy $>$; and let the people $<03816+1 @$ om > renew <02498 +chalaph > [ their ] strength <03581 + koach > : let them come <05066 +nagash > near <05066 +nagash > ; then <00227 +> az > let them speak <01696 +dabar > : let us come <07126 +qarab > near <07126 +qarab > \{together\} <03162 +yachad > to judgment <04941 +mishpat > . together ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 + shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the fir < $01265+$ b@rowsh > tree, [ and ] the pine <08410 +tidhar > , and the box <08391+t@>ashshuwr> tree \{together\} <03162+yachad> : together ISA 041020 That they may see <07200 + ra>ah > , and know <03045 +yada < > , and consider <07760 +suwm > , and understand <07919 +sakal > \{together\} <03162 +yachad >, that the hand <03027 +yad > of the LORD <03068 +Y @ hovah > hath done <06213 + this <02063 +zo>th > , and the Holy <06918 +qadowsh > One of Israel <03478 + Yisra>el > hath created <01254 +bara>> it. together ISA 041023 Shew <05046 +nagad > the things that are to come <00857 $+>$ athah > hereafter <00268 +>achowr > , that we may know <03045 +yada<> that ye [ are ] gods <00430 $+>$ elohiym > : yea <00637 +> aph > , do good <01319 +basar > , or do evil <07489 +ra, and behold <07200 $+\mathrm{ra}>\mathrm{ah}>[$ it ] \{together\} <03162 +yachad > . together ISA 043009 Let all <03605 +kol> the nations <01471 +gowy > be gathered <06908 +qabats > \{together\} <03162 +yachad > , and let the people <03816 +1@om > be assembled : who <04310 +miy > among them can declare <05046 +nagad > this <02063 +zo>th > , and shew $<08085+$ shama < > us former <07223 +ri>shown > things ? let them bring <05414 +nathan > forth their witnesses $<05707+$, that they may be justified <06663 +tsadaq > : or let them hear <08085 +shama < > , and say <00559 +>amar > , [ It is ] truth <00571 +>emeth > . together ISA 043017 Which bringeth <03318 +yatsa>> forth $<04161$ +mowtsa $\gg$ the chariot $\langle 07393+$ rekeb > and horse <05483 +cuwc > , the army <02428 +chayil > and
the power $<05808+$; they shall lie $<07901+$ shakab $>$ down <03381 +yarad $>\{$ together $\}<03162+$ yachad $>$, they shall not rise $<06965+$ quwm > : they are extinct $<01846+$ da , they are quenched $<03518+$ kabah $>$ as tow $<06594+$ pishtah > . together ISA 043026 Put me in remembrance <02142 +zakar > : let us plead <08199 +shaphat > \{together\} <03162 +yachad > : declare <05608 +caphar> thou , that thou mayest be justified <06663 +tsadaq > . together ISA 044011 Behold <02005 +hen > , all <03605 +kol > his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all $<03605+\mathrm{kol}>$ be gathered $<06908+$ qabats $>$ together, let them stand $<05975+$ up ; [ yet ] they shall fear <06342 +pachad > , [ and ] they shall be ashamed <00954 +buwsh > \{together\} <03162 +yachad > . together ISA 044011 Behold <02005 +hen >, all <03605 +kol> his fellows <02270 +chaber > shall be ashamed <00954 +buwsh > : and the workmen <02796 +charash > , they [ are ] of men <00120 +>adam > : let them all <03605 + kol > be gathered <06908 +qabats > \{together $\},$ let them stand <05975 + up ; [ yet ] they shall fear <06342 +pachad >, [ and ] they shall be ashamed <00954 +buwsh > together <03162 +yachad > . together ISA 045008 Drop <07491 +ra down, ye heavens <08064 +shamayim > , from above <04605 +ma, and let the skies <07834 +shachaq > pour <05140 +nazal > down righteousness <06664 +tsedeq > : let the earth <00776 +>erets > open $<06605$ +pathach > , and let them bring <06509 + parah > forth <06509 + parah > salvation <03468 +yesha< > , and let righteousness <06666 +ts@daqah > spring <06779 +tsamach > up \{together\} <03162 +yachad > ; I the LORD <03068 +Y @ hovah > have created <01254 +bara>> it . together ISA 045016 They shall be ashamed $<00954+$ buwsh > , and also <01571 +gam > confounded <03637 +kalam >, all <03605 +kol > of them : they shall go <01980 +halak > to confusion <03639 $+\mathrm{k} @$ limmah > \{together $\}<03162+$ yachad $>$ [ that are ] makers $<02796$ +charash > of idols <06736 +tsiyr > . together ISA 045020 . Assemble <06908 +qabats > yourselves and come <00935 +bow \gg ; draw near <05066 +nagash > \{together\} <03162 +yachad > , ye [ that are ] escaped <06412 +paliyt > of the nations <01471 + gowy > : they have no <03808 +lo>> knowledge <03045 +yada<> that set <05375 +nasa>> up the wood <06086 + of their graven <06459 +pecel> image, and pray <06419 +palal > unto a god $\langle 00410+>$ el $\rangle$ [ that ] cannot $\langle 03808+$ lo>>> save <03467 +yasha < > . together ISA 045021 Tell $<05046+$ nagad > ye, and bring <05066 +nagash > [ them ] near <05066 +nagash > ; yea <00637 +>aph > , let them take counsel <03289 +ya \{together\} <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad $>$ this <02063 +zo>th > from ancient <06924 +qedem > time ? [ who ] hath told <05046 +nagad> it from that time <00227 +>az > ? [ have ] not I the LORD <03068 +Y @hovah > ? and [ there is ] no <00369 +>ayin > God $<00430$ +>elohiym > else <05750 + beside <01107 +bil me; a just <06662 +tsaddiyq > God <00410 +>el > and a Saviour <03467 +yasha < > ; [ there is ] none <00369 +>ayin > beside <02108 +zuwlah > me . together ISA 046 002 They stoop <07164 +qarac > , they bow <03766 +kara<> down <03766 +kara<> \{together\} <03162 +yachad > ; they could <03201 +yakol > not deliver <04422 +malat > the burden <04853 +massa\gg , but themselves <05315 +nephesh > are gone <01980 +halak > into captivity <07628 +sh@biy > . together ISA 048 013 Mine hand <03027 +yad > also <00637 +> aph > hath laid the foundation <03245 +yacad > of the earth $<00776$ +>erets > , and my right <03225 +yamiyn > hand <03225 +yamiyn > hath spanned <02946 + taphach > the heavens <08064 +shamayim > : [ when ] I call <07121 +qara\gg unto them, they stand <05975 + up \{together\} <03162 +yachad > . together ISA 049018 . Lift <05375 + nasa>> up thine eyes <05869 + round $<05439+$ cabiyb > about , and behold <07200 +ra>ah > : all <03605 +kol > these gather <06908 +qabats > themselves \{together\}, [ and ] come <00935 +bow>> to thee . [ As ] I live <02416 +chay >, saith <05002 $+n @>$ um > the LORD <03068 + Y @ hovah > , thou shalt surely <03588 +kiy > clothe <03847 +labash > thee with them all <03605 +kol >, as with an ornament $<05716+$, and bind $<07194+$ qashar $>$ them [ on thee ] , as a bride <03618 +kallah > [ doeth ] . together ISA 050008 [ He is ] near <07138 +qarowb > that justifieth <06663 +tsadaq $>$ me ; who <04310 +miy > will contend <07378 +riyb > with me ? let us stand <05975 + \{together $\}<03162$ +yachad > : who <04310 +miy > [ is ] mine adversary ? let him come <05066 +nagash > near <05066 +nagash > to me . together ISA 052008 Thy watchmen <06822 +tsaphah > shall lift <05375 +nasa\gg up the voice <06963 +qowl > ; with the voice <06963 +qowl > \{together\} <03162 +yachad > shall they sing <07442 +ranan > : for they shall see $<07200+$ ra $>$ ah $>$ eye $<05869+$ to eye $<05869+$, when the LORD $<03068+$ Y @hovah $>$ shall bring <07725 +shuwb > again <07725 +shuwb > Zion <06726 +Tsiyown > . together ISA 052009 Break <06476 +patsach > forth into joy , sing <07442 +ranan > \{together\} <03162 +yachad > , ye waste <02723 +chorbah > places of Jerusalem <03389 + Y @ruwshalaim > : for the LORD <03068 + Y @ hovah > hath comforted <05162 +nacham > his people <05971 + , he hath redeemed <01350 +ga>al > Jerusalem <03389 +Y @ruwshalaim > . together ISA 054015 Behold <02005 +hen > , they shall surely gather < $01481+$ guwr > together , [ but ] not by me : whosoever <04310 +miy > shall gather <01481 + guwr > \{together\} against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma . together ISA 054015 Behold <02005 +hen > , they shall surely gather $<01481+$ guwr > \{together\}, [ but ] not by me: whosoever < $04310+$ miy > shall gather <01481 +guwr > together
against <05921 + thee shall fall <05307 +naphal > for thy sake <04616 +ma. together ISA 060004 Lift <05375 +nasa>> up thine eyes <05869 + round <05439 + cabiyb > about , and see <07200 +ra>ah > : all <03605 +kol > they gather <06908 + qabats > themselves \{together\}, they come <00935 +bow>> to thee : thy sons <01121 +ben $>$ shall come <00935 +bow>> from far <07350 +rachowq > , and thy daughters <01121 +ben > shall be nursed $<00539+>$ aman > at <05921 + [ thy ] side <06654 +tsad > . together ISA 060005 Then <00227 +>az > thou shalt see, and flow <05102 +nahar > \{together\}, and thine heart <03824 +lebab > shall fear < $06342+$ pachad > , and be enlarged <07337 +rachab > ; because <03588 +kiy > the abundance <01995 +hamown > of the sea <03220 +yam > shall be converted <02015 +haphak > unto thee, the forces <02428 +chayil > of the Gentiles <01471 +gowy > shall come <00935 +bow>> unto thee . together ISA 060007 All <03605 +kol > the flocks <06629 + tso $>\mathrm{n}>$ of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > \{together\} unto thee, the rams <00352 $+>$ ayil > of Nebaioth <05032 +N@ bayowth > shall minister <08334 +sharath > unto thee : they shall come $<05927+$ up with acceptance <07522 +ratsown > on <05921 + mine altar <04196 +mizbeach > , and I will glorify $<06286+$ pa>ar > the house <01004 +bayith > of my glory <08597 +tiph>arah > . together ISA 060013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow\gg unto thee, the fir <01265 +b@rowsh > tree, the pine <08410 +tidhar > tree, and the box <08391 +t@>ashshuwr> \{together\} <03162 +yachad > , to beautify <06286 +pa>ar> the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 + kabad > . together ISA 062009 But they that have gathered <00622 +>acaph > it shall eat <00398 +>akal> it , and praise <01984 +halal > the LORD <03068 + Y @ hovah > ; and they that have brought <06908 +qabats > it \{together\} shall drink <08354 + shathah > it in the courts <02691 +chatser > of my holiness <06944 +qodesh > . together ISA 065007 Your iniquities $<05771+$, and the iniquities $<05771+$ of your fathers <1> \{together\} <03162 +yachad > , saith <00559 +>amar > the LORD <03068 + Y @hovah > , which <00834 +> aher > have burned <06999 +qatar > incense <06999 +qatar > upon the mountains <02022 +har > , and blasphemed <02778 +charaph . > me upon the hills <01389 + gib : therefore will I measure <04058 +madad > their former <07223 + ri>shown > work <06468 + p@ into <05921 + their bosom <02436 +cheyq > . together ISA 065025 The wolf <02061 +z@>eb > and the lamb <02924 +taleh > shall feed <07462 +ra \{together\} <00259 +>echad > , and the lion <00738 +> ariy > shall eat <00398 +>akal> straw <08401 +teben > like the bullock <01241 +baqar > : and dust $<06083+$ [ shall be ] the serpent s <05175 +nachash > meat <03899 +lechem >. They shall not hurt <07489 +ra, shall be consumed <05486 +cuwph > \{together\} <03162 +yachad> , saith <05002 +n@>um > the LORD $<03068+$ Y @ hovah > . together JER 003018 In those <01992 +hem > days <03117 +yowm > the house <01004 +bayith > of Judah <03063 + Y @huwdah > shall walk <03212 +yalak > with the house < 01004 +bayith > of Israel <03478 +Yisra>el > , and they shall come <00935 +bow>> \{together\} <03162 +yachad > out of the land <00776 +>erets > of the north <06828 +tsaphown > to the land <00776 +>erets > that I have given for an inheritance <05157 +nachal > unto your fathers <1> . together JER 004005 . Declare <05046 + nagad > ye in Judah <03063 + Y @huwdah > , and publish <08085 +shama<> in Jerusalem <03389 + Y @ruwshalaim > ; and say <00559 $+>$ amar > , Blow <08628 +taqa<> ye the trumpet <07782 +showphar > in the land <00776 +>erets > : cry <07121 +qara>>, gather <04390 +male>> \{together\}, and say <00559 +> amar >, Assemble <00622 +>acaph $>$ yourselves, and let us go <00935 +bow>> into <00413 +>el > the defenced <04013 +mibtsar > cities <05892 + . together JER 006011 Therefore I am full <04392 +male\gg of the fury <02534 +chemah > of the LORD <03068 +Y @ hovah > ; I am weary <03811 +la>ah > with holding <03557 +kuwl> in : I will pour <08210 +shaphak > it out upon the children <05768 + abroad <02351 +chuwts > , and upon the assembly <05475 +cowd $>$ of young <00970 +bachuwr > men \{together\} <03162 +yachad > : for even <01571 +gam > the husband $<00376+>$ iysh > with the wife <00802 +> ishshah > shall be taken <03920 +lakad > , the aged <02205 +zaqen > with [ him that is ] full <04390 +male\gg of days <03117 +yowm > . together JER 006012 And their houses $<01004$ +bayith > shall be turned <05437 +cabab > unto others <00312 +> acher > , [ with their ] fields <07704 +sadeh > and wives <00802 +> ishshah > \{together\} <03162 +yachad > : for I will stretch <05186 +natah > out my hand <03027 +yad > upon the inhabitants <03427 +yashab > of the land <00776 +>erets >, saith <05002 $+\mathrm{n} @>$ um > the LORD < $03068+\mathrm{Y} @$ hovah > . together JER 006021 Therefore < $03651+$ ken > thus <03541 +koh > saith <00559 +> amar > the LORD <03068 +Y @hovah > , Behold <02005 +hen > , I will lay <05414 +nathan > stumblingblocks $<04383+$ mikshowl > before $<00413+>$ el $>$ this $<02088+$ zeh $>$ people $<05971+$, and the fathers $\langle 1\rangle$ and the sons $\langle 01121+$ ben $\rangle\{$ together $\}<03162+$ yachad $\rangle$ shall fall <03782 + kashal $\rangle$ upon them ; the neighbour <07934 + shaken > and his friend <07453 +rea<> shall perish <6> . together JER 013014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > another <00250 +>Ezrachiy > , even the fathers <1> and the sons <01121 +ben > \{together $\}<03162+$ yachad > , saith <05002 +n@>um > the LORD <03068 + Y @ hovah > : I will not pity <02550 +chamal > , nor <03808 +lo>> spare <02347 +chuwc > ,
nor <03808 +lo>> have mercy <07355 +racham > , but destroy <07843 + shachath > them . together JER 031008 Behold <02005 +hen > , I will bring <00935 +bow>> them from the north <06828 +tsaphown > country <00776 +>erets > , and gather <06908 +qabats > them from the coasts <03411 +y@ rekah > of the earth <00776 +>erets > , [ and ] with them the blind <05787 + and the lame <06455 +picceach > , the woman with child <02030 +hareh > and her that travaileth <03205 +yalad > with child <03205 +yalad > \{together\} <03162 +yachad > : a great $<01419$ +gadowl > company <06951 +qahal > shall return <07725 +shuwb > thither <02008 +hennah > . together JER 031012 Therefore they shall come <00935 +bow>> and sing <07442 +ranan > in the height <04791 +marowm > of Zion <06726 +Tsiyown > , and shall flow <05102 +nahar > \{together\} to the goodness <02898 +tuwb > of the LORD <03068 +Y @hovah > , for wheat <01715 +dagan > , and for wine <08492 +tiyrowsh > , and for oil <03323 +yitshar > , and for the young <01121 +ben > of the flock <06629 +tso>n > and of the herd $<01241+$ baqar > : and their soul <05315 +nephesh > shall be as a watered <07302 +raveh > garden <01588 +gan $>$; and they shall not sorrow <01669 +da>ab> any more <03254 +yacaph > at all . together JER 031013 Then shall the virgin <01330 +b@thuwlah > rejoice <08057 +simchah > in the dance <04234 +machowl > , both young <00970 +bachuwr > men and old <02205 +zaqen > \{together\} <03162 +yachad > : for I will turn <02015 +haphak > their mourning <60> into joy <08342 +sasown > , and will comfort <05162 +nacham > them, and make them rejoice <08057 +simchah > from their sorrow <03015 +yagown > . together JER 031024 And there shall dwell <03427 +yashab > in Judah <03063 + Y @ huwdah > itself, and in all <03605 +kol> the cities <05892 + thereof $\{$ together $\}<03162+$ yachad > , husbandmen <00406 +>ikkar>, and they [ that ] go <05265 +naca<> forth <05265 +naca<> with flocks <05739 + . together JER 041001 . Now it came <01961 +hayah > to pass in the seventh <07637 +sh@ biy month <02320 +chodesh > , [ that ] Ishmael <03458 +Yishmal > the son <01121 + ben > of Nethaniah <05418 +N@thanyah > the son <01121 +ben > of Elishama <00476 +>Eliyshama < > , of the seed <02233 +zera< > royal <04410 +m@luwkah > , and the princes < $07227+$ rab > of the king <04428 +melek > , even ten <06235 + men <00582 +>enowsh > with him , came <00935 +bow>> unto Gedaliah <01436 +G@ dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04709 +Mitspah > ; and there <08033 +sham > they did <06213 + eat <00398 +> akal > bread <03899 +lechem > \{together\} <03162 +yachad > in Mizpah <04709 +Mitspah > . together JER 046012 . The nations <01471 +gowy > have heard $<08085+$ shama < > of thy shame < 07036 +qalown > , and thy cry <06682 +ts@vachah > hath filled <04390 +male\gg the land <00776 +>erets > : for the mighty <01368 +gibbowr > man hath stumbled <03782 +kashal > against the mighty <01368 + gibbowr > , [ and ] they are fallen <05307+naphal > both <08147 +sh@nayim > \{together\} <03162 +yachad > . together JER 046021 Also <01571 + gam > her hired <07916 +sakiyr > men [ are ] in the midst $<07130+$ qereb > of her like fatted $<04770+$ marbeq > bullocks $<05695+$; for they also $<01571$ +gam > are turned <06437 +panah > back <06437 +panah > , [ and ] are fled <05127 +nuwc > away \{together\} $<03162+$ yachad > : they did not stand <05975 + , because $<03588+$ kiy > the day <03117 +yowm > of their calamity <00343 +>eyd> was come <00935 +bow>> upon them, [ and ] the time <06256 + of their visitation $<06486+$ p@quddah > . together JER 048007 For because thou hast trusted <00982 +batach > in thy works $<04639+$ ma and in thy treasures <00214 +>owtsar > , thou shalt also <01571 +gam > be taken <03920 +lakad > : and Chemosh <03645 + K @ mowsh > shall go <03318 +yatsa>> forth <03318 +yatsa>> into captivity <01473 + gowlah > [ with ] his priests <03548 +kohen > and his princes <08269 +sar > \{together \} <03162 +yachad > . together JER 049003 Howl <03213 +yalal >, O Heshbon <02809 +Cheshbown > , for Ai <05857 + is spoiled $<07703$ +shadad > : cry <06817 +tsa, ye daughters <01121 +ben > of Rabbah <07237 +Rabbah > , gird <02296 + chagar > you with sackcloth <08242 +saq > ; lament <05594 +caphad > , and run <07751 +shuwt > to and fro $<07751+$ shuwt > by the hedges <01448 +g@derah > ; for their king <04428 +melek > shall go <03212 +yalak > into captivity <01473 + gowlah > , [ and ] his priests < $03548+$ kohen > and his princes <08269 + sar > \{together \} <03162 +yachad > . together JER 049014 I have heard <08085 +shama< > a rumour <08052 +sh@muw from the LORD <03068 +Y @hovah >, and an ambassador <06735 +tsiyr> is sent <07971 + shalach > unto the heathen <01471 + gowy > , [ saying ], Gather <06908 +qabats > ye \{together\}, and come <00935 +bow\gg against $<05921+$ her , and rise <06965 +quwm > up to the battle <04421 +milchamah > . together JER 050004 In those $<01992$ +hem > days <03117 +yowm >, and in that time <06256 + , saith <05002 +n@>um > the LORD <03068 $+\mathrm{Y} @$ hovah > , the children <01121 +ben > of Israel <03478 +Yisra>el > shall come <00935 +bow>> , they and the children <01121 +ben > of Judah <03063 +Y @huwdah > \{together\} <03162 +yachad > , going <01980 +halak > and weeping <01058 +bakah > : they shall go <03212 +yalak > , and seek <01245 +baqash > the LORD $<03068+$ Y @ hovah > their God <00430 +>elohiym > . together JER 050029 Call <08085 +shama < > \{together\} the archers <07228 +rab > against <00413 +>el> Babylon <00894 +Babel > : all <03605 +kol> ye that bend $<01869+$ darak > the bow <07198 +qesheth > , camp <02583 +chanah > against <05921 + it round <05439 +cabiyb > about ; let none <00408 +>al> thereof escape <06413 +p@leytah > : recompense <07999 +shalam >
her according to her work $<06467+$ po ; according to all $<03605+\mathrm{kol}>$ that she hath done $<06213+$, do $<06213$ + unto her : for she hath been proud <02102 +zuwd > against <00413 +>el > the LORD <03068 +Y @hovah > , against <00413 +>el > the Holy <06944 +qodesh > One of Israel <03478 +Yisra>el > . together JER 050033 . Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg ; The children <01121 +ben > of Israel <03478 + Yisra>el > and the children <01121 +ben > of Judah <03063 + Y @ huwdah > [ were ] oppressed <06231 + \{together \} <03162 +yachad > : and all <03605 +kol > that took them captives <07617 +shabah > held <02388 +chazaq > them fast ; they refused <03985 +ma>en > to let them go <07971 + shalach > . together JER 051027 Set <05375 +nasa>> ye up a standard <05251 +nec > in the land <00776 +>erets > , blow <08628 +taqa<> the trumpet <07782 +showphar > among the nations <01471 +gowy > , prepare $<06942+$ qadash $>$ the nations $<01471+$ gowy $>$ against $<05921+$ her, call $<08085+$ shama $<>$ \{together\} against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni $<04508+$ Minniy > , and Ashchenaz <00813 +>Ashk @ naz > ; appoint <06485 +paqad > a captain <02951 +tiphcar > against <05921 + her ; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar > caterpillers <03218 +yekeq > . together JER 051038 They shall roar <07580 +sha>ag > \{together\} $<03162+$ yachad > like lions <03715 +k @ phiyr > : they shall yell <05286 +na as lions <00738 +> ariy > whelps $<01484+$ gowr > . together JER 051044 And I will punish <06485 +paqad > Bel <01078 +Bel > in Babylon <00894 + Babel > , and I will bring <03318 +yatsa>> forth < $03318+$ yatsa\gg out of his mouth <06310 + peh > that which he hath swallowed <01104 +bala < > up : and the nations < $01471+$ gowy > shall not flow $<05102$ +nahar > \{together\} any more <05750 + unto him : yea <01571 +gam > , the wall <02346 +chowmah > of Babylon <00894 + Babel > shall fall <05307 +naphal > . together LAM 002008 The LORD <03068 +Y @hovah > hath purposed <02803 +chashab > to destroy <07843 +shachath > the wall <02346 +chowmah > of the daughter $<01323$ +bath > of Zion <06726 +Tsiyown > : he hath stretched <05186 +natah > out a line <06957 +qav > , he hath not withdrawn <07725 +shuwb > his hand <03027 +yad > from destroying <01104 +bala< > : therefore he made the rampart $<02426+$ cheyl $>$ and the wall $<02346+$ chowmah $>$ to lament $\langle 56>$; they languished $<00535$ $+>$ amal > \{together\} <03162 +yachad > . together EZE 021014 Thou therefore, son <01121 +ben > of man <00120 +> adam > , prophesy <05012 +naba>>, and smite <05221 +nakah > [ thine ] hands <03709 +kaph > \{together\} , and let the sword <02719 +chereb > be doubled <03717 + kaphal > the third <07992 +sh@liyshiy > time, the sword $<02719+$ chereb $>$ of the slain $<02491+$ chalal > : it [ is ] the sword $<02719+$ chereb $>$ of the great <01419 + gadowl > [ men that are ] slain <02491 +chalal >, which entereth into their privy <02314 +chadar $>$ chambers $<02315+$ cheder $>$. together EZE 021017 I will also <01571 + gam > smite <05221 + nakah > mine hands <03709 +kaph > \{together\}, and I will cause my fury <02534 +chemah > to rest <05117 +nuwach > : I the LORD <03068 + Y @ hovah > have said <01696 + dabar > [ it ] . together EZE 029005 And I will leave <05203 +natash > thee [ thrown ] into the wilderness <04057 +midbar > , thee and all <03605+kol > the fish <01710 +dagah > of thy rivers <02975 +y@ : thou shalt fall <05307 +naphal > upon the open < 06440 +paniym > fields $<07704+$ sadeh > ; thou shalt not be brought <00622 +>acaph > \{together\}, nor <03808 +lo>> gathered <06908 +qabats > : I have given <05414 +nathan > thee for meat <00402 +>oklah > to the beasts <02416 +chay > of the field <00776 +>erets > and to the fowls <05775 + of the heaven <08064 + shamayim > . together EZE 037007 So I prophesied <05012 +naba>> as I was commanded <06680 +tsavah > : and as I prophesied <05012 +naba>>, there was a noise <06963 +qowl > , and behold <02009 +hinneh > a shaking <07494 +ra, and the bones <06106 + came <07126 +qarab > \{together\}, bone <06106 + to his bone <06106 + . together DAN 002035 Then <00116 +>edayin > was the iron <06523 + parzel > , the clay <02635 +chacaph >, the brass <05174 +n@chash > , the silver <03702 +k @caph >, and the gold <01722 +d@hab > , broken <01854 +daqaq > to pieces \{together\} $<02298+$ chad > , and became <01934 +hava>> like the chaff <05784 + of the summer <07007 +qayit > threshingfloors <00147 +>iddar > ; and the wind <07308 +ruwach > carried <05376 +n@sa>> them away , that no place <00870 +>athar > was found <07912 +sh@ kach > for them : and the stone <69> that smote <04223 +m @cha\gg the image <06755 +tselem > became <01934 +hava>> a great <07229 +rab > mountain <02906 +tuwr > , and filled <04391 +m@la>> the whole <03606 +kol> earth <00772 +>ara<>. together DAN 003002 Then Nebuchadnezzar <05020 +N@ buwkadnetstsar > the king <04430 +melek > sent <07972 +sh@lach > to gather <03673 +kanash > \{together\} the princes <00324 +> achashdarpan > , the governors <05461 +cagan > , and the captains <06347 +pechah >, the judges <00148 +> adargazer > , the treasurers <01411 +g @dabar > , the counsellors <01884 +d@ thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol > the rulers <07984 +shiltown > of the provinces <04082 +m@diynah > , to come <00858 +> athah > to the dedication <02597 +chanukka>> of the image <06755 +tselem > which <01768 +diy > Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > the king <04430 +melek > had set < 06966 +quwm > up . together DAN 003003 Then $<00116+>$ edayin > the princes <00324 +> achashdarpan > , the governors <05461 +cagan > , and captains
<06347 + pechah > , the judges <00148 +>adargazer > , the treasurers <01411 +g @ dabar > , the counsellors $<01884+$ d@thabar >, the sheriffs <08614 +tiphtay >, and all <03606 +kol> the rulers <07984 +shiltown > of the provinces <04082 +m @diynah > , were gathered <03673 +kanash > \{together\} unto the dedication <02597 +chanukka\gg of the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > the king $<04430+$ melek > had set <06966 +quwm > up ; and they stood < $06966+$ quwm > before < $06903+$ q @ bel > the image <06755 +tselem > that Nebuchadnezzar <05020 +N@buwkadnetstsar > had set <06966 +quwm > up . together DAN 003027 And the princes <00324 +>achashdarpan > , governors <05461 +cagan > , and captains $<06347+$ pechah > , and the king s <04430 +melek > counsellors <01907 +haddabar > , being gathered <03673 +kanash > \{together\}, saw <02370 +chaza>> these <00479 +>illek > men <01400 +g@bar > , upon whose $<01768+$ diy > bodies <01655 + geshem > the fire < $05135+$ nuwr > had no <03809 +la>> power <07981 +sh@let $>$, nor <03809 +la>> was an hair <08177 +s@ of their head <07217 +re>sh > singed <02761 +charak > , neither $<03809+$ la \gg were their coats <05622 +carbal > changed <08133 +sh@ na>>, nor <03809 +la>> the smell $<07382$ +reyach > of fire <05135 +nuwr > had passed <05709 + > on them . together DAN 006006 . Then $<00116+>$ edayin > these <00459 +>illeyn > presidents <05632 +carek > and princes <00324 +> achashdarpan > assembled <07284 +r@gash > \{together\} to the king <04430 +melek > , and said <00560 +>amar > thus <03652 +ken > unto him , King <04430 +melek > Darius <01868 +Dar@ yavesh > , live <02414 +chataph > for ever $<05757+$. together DAN 006007 All <03606 +kol> the presidents <05632 +carek > of the kingdom <04437 +malkuw > , the governors <05461 +cagan >, and the princes <00324 +>achashdarpan > , the counsellors <01907 +haddabar > , and the captains <06347 +pechah > , have consulted <03272 +y @ \{together\} to establish <06966 +quwm > a royal <04430 +melek > statute <07010 +q@yam > , and to make a firm <08631 +t@qeph > decree $<00633$ +>ecar > , that whosoever <03605 +kol > shall ask <01156 +b@ > a petition <01159 +ba of any <03606 $+\mathrm{kol}>\mathrm{God}<00426+>$ elahh > or man <00606 +>enash > for thirty <08533 +t@lathiyn > days <03118 +yowm > , save <03861 +lawhen > of thee, O king <04430 +melek > , he shall be cast <07412 $+\mathrm{r} @$ mah > into the den $<01358+$ gob > of lions <00744 +>aryeh > . together DAN 011006 And in the end <07093 +qets > of years $<08141+$ shaneh > they shall join <02266 +chabar > themselves \{together\}; for the king s <04428 +melek > daughter <01323 +bath > of the south <05045 +negeb > shall come <00935 +bow>> to the king <04428 +melek $>$ of the north $<06828+$ tsaphown > to make <06213 + an agreement $<04339+$ meyshar $>$ : but she shall not retain $<06113+$ the power <03581 +koach > of the arm <02220 $+\mathrm{z} @$ rowa < > ; neither <03808 +lo>> shall he stand $<05975+$, nor his arm <02220 $+\mathrm{z} @$ rowa<> : but she shall be given <05414 +nathan > up, and they that brought $<00935$ +bow \gg her, and he that begat <03205 +yalad > her, and he that strengthened <02388 +chazaq > her in [ these ] times <06256 + . together HOS 001011 Then shall the children <01121 +ben > of Judah <03063 $+\mathrm{Y} @$ huwdah > and the children <01121 +ben > of Israel <03478 +Yisra>el > be gathered <06908 +qabats > \{together\} <03162 +yachad > , and appoint <07760 +suwm > themselves <01992 +hem > one <00259 +>echad > head <07218 +ro>sh > , and they shall come <05927 + up out of the land <00776 +>erets > : for great <01419 +gadowl > [ shall be ] the day <03117 +yowm > of Jezreel <03157 +Yizr@l>. together HOS 011008 . How $<00349$ +>eyk > shall I give <05414 +nathan > thee up, Ephraim <00669 +>Ephrayim > ? [ how ] shall I deliver $<05042+$ naba < > thee, Israel <03478 + Yisra>el > ? how <00349 +>eyk > shall I make < 05414 +nathan > thee as Admah <00126 +>Admah > ? [ how ] shall I set <07761 + suwm > thee as Zeboim <06636 +Ts@bo>iym > ? mine heart <03820 +leb > is turned <02015 +haphak > within me , my repentings <05150 +nichuwm > are kindled <03648 +kamar > \{together\} <03162 +yachad > . together JOE 003011 Assemble <05789 + yourselves , and come <00935 +bow >>, all <03605 +kol > ye heathen <01471 + gowy >, and gather <06908 +qabats > yourselves $\{$ together $\}$ round $<05439+$ cabiyb > about : thither cause thy mighty $<01368+$ gibbowr $>$ ones to come $<05181$ +nachath > down <05181 + nachath > , O LORD <03068 +Y @ hovah > . together AMO 001015 And their king <04428 +melek > shall go <01980 +halak > into captivity <01473 + gowlah > , he and his princes $<08269+$ sar > \{together\} <03162 +yachad > , saith <00559 +> amar > the LORD <03068 +Y @hovah > . together AMO 003003 Can two <08147 +sh@ nayim > walk <03212 +yalak > \{together\} <03162 +yachad > , except $<01115$ +biltiy > they be agreed <03259 +ya ? together MIC 002012 . I will surely assemble <00622 +>acaph > , O Jacob <03290 +Ya, all <03605 +kol> of thee; I will surely gather <06908 +qabats > the remnant <07611 + sh @ >eriyth > of Israel <03478 +Yisra>el > ; I will put <07760 +suwm > them \{together\} <03162 +yachad > as the sheep <06629 +tso>n> of Bozrah <01224 +Botsrah > , as the flock <05739 + in the midst <08432 +tavek > of their fold <01699 +dober > : they shall make great noise <01949 +huwm > by reason of [ the multitude of ] men $<00120$ +>adam > . together NAH 001010 For while <05704 + [ they be ] folden <05440 +cabak > \{together\} [ as ] thorns <05518 +ciyr > , and while they are drunken <05435 +cobe\gg [ as ] drunkards <05435 +cobe\gg , they shall be devoured <00398 +>akal > as stubble <07179 +qash > fully <04390 + male>> dry <03002 +yabesh $>$. together NAH 002010 She is empty <00950 +buwqah > , and void <04003 +m@buwqah >, and waste
<01110 +balaq > : and the heart <03820 +leb > melteth <04549 +macac > , and the knees <01290 +berek > smite $<06375+$ piyq > \{together\}, and much <02479 + chalchalah > pain <02479 +chalchalah > [ is ] in all <03605 + kol > loins <04975 +mothen > , and the faces <06440 +paniym > of them all <03605 +kol > gather <06908 +qabats > blackness <06289 +pa>ruwr > . together ZEP 002001 . Gather <07197 +qashash > yourselves together , yea, gather <07197 +qashash > \{together \}, O nation <01471 + gowy > not desired <03700 +kacaph > ; together ZEP 002001 . Gather <07197 +qashash > yourselves \{together\}, yea, gather <07197 +qashash > together, O nation $<01471$ +gowy > not desired <03700 +kacaph > ; together ZEC 010004 Out of him came <03318 +yatsa\gg forth <03318 +yatsa\gg the corner <06438 +pinnah >, out of him the nail <03489 + yathed > , out of him the battle <04421 +milchamah > bow <07198 +qesheth > , out of him every <03605 +kol > oppressor <05065 +nagas > \{together\} <03162 +yachad > . together ZEC 012003 And in that day <03117 +yowm > will I make <07760 +suwm > Jerusalem <03389 +Y @ruwshalaim > a burdensome <04614 +ma stone <68> for all <03605 +kol > people $<05971+$ : all $<03605+$ kol $>$ that burden $<06006+$ themselves with it shall be cut $<08295+$ sarat $>$ in pieces, though all $<03605+\mathrm{kol}>$ the people $<01471+$ gowy $>$ of the earth $<00776+>$ erets $>$ be gathered $<00622$ $+>$ acaph > \{together\} against <05921 + it . together ZEC 014014 And Judah <03063 +Y @huwdah > also <01571 +gam > shall fight <03898 +lacham > at Jerusalem < $03389+$ Y @ruwshalaim > ; and the wealth <02428 +chayil > of all $<03605+\mathrm{kol}>$ the heathen $<01471+$ gowy $>$ round $<05439+$ cabiyb $>$ about $<01157+\mathrm{b} @$ shall be gathered $<00622+>$ acaph > \{together\}, gold <02091 +zahab > , and silver <03701 + keceph > , and apparel <00899 + beged > , in great <03966 $+\mathrm{m} @$ abundance <07230 +rob > . together MAT001 018 . Now <1161 -de -> the birth <1083 - gennesis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> was on <3779 -houto -> this <3779houto -> wise <3779 -houto -> : When as his mother <3384-meter -> Mary <3137 -Maria -> was espoused <3423 -mnesteuo -> to Joseph <2501 -Ioseph -> , before <2228-e -> they came <4905 -sunerchomai -> \{together\} <4905 - sunerchomai ->, she was found <2147 -heurisko -> with child <1064 -gaster -> of the Holy <0040hagios -> Ghost <4151-pneuma -> . together MAT 002004 And when he had gathered <4863 -sunago -> all <3956 -pas -> the chief <0749-archiereus -> priests <0749-archiereus -> and scribes < 1122 -grammateus -> of the people <2992 -laos -> \{together\} <4863-sunago -> , he demanded <4441-punthanomai -> of them where <4226 -pou -> Christ <5547-Christos -> should be born <1080 -gennao -> . together MAT 013002 And great <4183 -polus -> multitudes <3793 - ochlos -> were gathered <4863 -sunago -> \{together\} <4863 - sunago -> unto him, so <5620 -hoste -> that he went <1684-embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -kathemai -> ; and the whole <3956 -pas -> multitude <3793 -ochlos -> stood <2476-histemi -> on <1909 -epi -> the shore <0123-aigialos -> . together MAT 013030 Let <0863 -aphiemi -> both <0297-amphoteros -> grow <4885 -sunauxano -> together <4885-sunauxano -> until <3360-mechri -> the harvest <2326-therismos -> : and in the time <2540 -kairos -> of harvest <2326-therismos -> I will say <2046 -ereo -> to the reapers <2327theristes -> , Gather <4816 -sullego -> ye \{together\} <4816 -sullego -> first <4412 -proton -> the tares <2215zizanion ->, and bind <1210-deo -> them in bundles <1197-desme -> to burn <2618-katakaio -> them : but gather <4863-sunago -> the wheat <4621-sitos -> into <1519 -eis -> my barn <0596-apotheke -> . together MAT 013030 Let <0863-aphiemi -> both <0297-amphoteros -> grow <4885-sunauxano -> \{together\} <4885sunauxano -> until <3360-mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326-therismos -> I will say <2046-ereo -> to the reapers <2327-theristes ->, Gather <4816-sullego -> ye together <4816-sullego -> first <4412 -proton -> the tares <2215 -zizanion ->, and bind <1210 -deo -> them in bundles <1197-desme -> to burn <2618-katakaio -> them : but gather <4863-sunago -> the wheat <4621-sitos $>$ into <1519 -eis -> my barn <0596 -apotheke -> . together MAT018 020 For where < 3757 -hou -> two <1417duo -> or <2228 -e -> three <5140 -treis -> are gathered <4863-sunago -> \{together\} <4863 -sunago -> in my name <3686 -onoma -> , there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319-mesos -> of them . together MAT 019006 Wherefore <5620 -hoste -> they are no <3765 -ouketi -> more <3765 -ouketi -> twain <1417 -duo ->, but one <3391-mia -> flesh <4561 -sarx ->. What <3739 -hos -> therefore <3767 -oun -> God <2316-theos -> hath joined <4801-suzeugnumi -> \{together\} <4801 -suzeugnumi -> , let not man <0444anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAT 022010 So <2532 -kai -> those < 1565 -ekeinos -> servants < 1401 -doulos -> went < 1831 -exerchomai -> out into <1519 -eis -> the highways <3598 -hodos -> , and gathered <4863 - sunago -> \{together\} <4863 -sunago -> all <3956 -pas -> as many <3745 -hosos -> as they found <2147 -heurisko ->, both <5037-te -> bad <4190 -poneros -> and good <0018 -agathos > : and the wedding <1062 -gamos -> was furnished <4130 -pletho -> with guests <0345 -anakeimai -> . together MAT 022034 . But when the Pharisees < 5330 -Pharisaios -> had heard <0191-akouo -> that he had put the Sadducees <4523-Saddoukaios -> to silence <5392 -phimoo -> , they were gathered <4863 -sunago -> \{together\} <0864-aphikneomai -> . together MAT 022041 . While the Pharisees <5330-Pharisaios -> were gathered <4863 -sunago -> \{together\} <4863 -sunago -> , Jesus <2424 -Iesous -> asked <1905 -eperotao -> them ,
together MAT 023037 O Jerusalem <2419-Hierousalem ->, Jerusalem <2419-Hierousalem ->, [ thou ] that killest <0615-apokteino -> the prophets <4396 -prophetes ->, and stonest <3036-lithoboleo -> them which are sent <0649-apostello -> unto thee, how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996episunago -> thy children <5043 -teknon -> \{together\} <1996-episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -nossion -> under <5259 -hupo -> [ her ] wings <4420 -pterux ->, and ye would <2309 -thelo -> not ! together MAT 024028 For wheresoever <1437-ean -> the carcase <4430 -ptoma -> is , there <1563 -ekei -> will the eagles <0105-aetos -> be gathered <4863sunago -> \{together\} <4863-sunago - > . together MAT 024031 And he shall send <0649-apostello -> his angels <0032 -aggelos -> with a great <3173 -megas -> sound <5456 -phone -> of a trumpet <4536 -salpigx -> , and they shall gather <1996 -episunago -> \{together\} <1996 -episunago -> his elect <1588-eklektos -> from the four <5064 -tessares -> winds <0417-anemos -> , from one end <0206-akron -> of heaven <3772-ouranos -> to the other <1565-ekeinos -> . together MAT 026003 Then < 5119 -tote -> assembled <4863 -sunago -> \{together\} <4863 -sunago -> the chief <0749 -archiereus -> priests <0749-archiereus ->, and the scribes <1122grammateus -> , and the elders <4245-presbuteros -> of the people <2992-laos ->, unto the palace <0833-aule $>$ of the high <0749-archiereus -> priest <0749-archiereus -> , who <3588-ho -> was called <3004 -lego -> Caiaphas <2533 -Kaiaphas -> , together MAT 027017 Therefore <3767-oun -> when they were gathered <4863sunago -> \{together\} <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036-epo -> unto them, Whom <5101tis -> will <2309 -thelo -> ye that I release <0630 -apoluo -> unto you? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 - Iesous -> which <3588 -ho -> is called <3004-lego -> Christ <5547-Christos -> ? together MAT 027062 Now < 1161 -de -> the next <1887 -epaurion - > day <1887-epaurion -> , that followed <3326meta -> the day of the preparation <3904 -paraskeue -> , the chief <0749-archiereus -> priests <0749-archiereus -> and Pharisees <5330-Pharisaios -> came <4863 -sunago -> \{together\} <4863 -sunago -> unto Pilate <4091Pilatos -> , together MAR 001033 And all <3650 -holos -> the city <4172 - polis -> was gathered <1996 episunago -> \{together\} <1996-episunago -> at <4314 -pros -> the door <2374-thura -> . together MAR 002 002 And straightway <2112 -eutheos -> many <4183 -polus -> were gathered <4863-sunago -> \{together\} <4863 - sunago -> , insomuch <5620 -hoste -> that there was no <3371-meketi -> room <5562 -choreo -> to receive <5562 -choreo -> [ them ] , no , not so <3366 -mede -> much <3366-mede -> as about <4314 -pros -> the door <2374 -thura -> : and he preached <2980-laleo -> the word <3056-logos -> unto them . together MAR 002015 And it came <1096 -ginomai -> to pass, that, as Jesus <2424-Iesous -> sat <2621 -katakeimai -> at <2621katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> \{together\} <4873 -sunanakeimai -> with Jesus <2424-Iesous -> and his disciples <3101-mathetes -> : for there were many <4183-polus ->, and they followed <0190-akoloutheo -> him . together MAR 003020 And the multitude <3793 -ochlos -> cometh <4905sunerchomai -> \{together\} <4905 -sunerchomai -> again <3825 -palin -> , so <5620 -hoste -> that they could <1410 - dunamai -> not so <3383-mete -> much <3383 -mete -> as eat <5315 -phago -> bread <0740 -artos -> . together MAR 006030 . And the apostles <0652-apostolos -> gathered <4863-sunago -> themselves \{together\} <4863 -sunago -> unto Jesus <2424 -Iesous ->, and told <0518-apaggello -> him all <3956 -pas -> things , both $<5037$-te -> what < 3745 -hosos -> they had done <4160 -poieo -> , and what <3745-hosos -> they had taught <1321 -didasko -> . together MAR 006033 And the people <3793 -ochlos -> saw <1492 - eido -> them departing <5217 -hupago -> , and many <4183 -polus - > knew < 1921 -epiginosko -> him , and ran <4936 -suntrecho -> afoot <3979-peze -> thither <1563 -ekei -> out of all < 3956 - pas -> cities <4172 -polis ->, and outwent <4281proerchomai -> them, and came <4905-sunerchomai -> \{together\} <4905-sunerchomai -> unto him . together MAR 007001 . Then <2532 -kai -> came <4863 -sunago -> \{together\} <4863 -sunago -> unto him the Pharisees <5330-Pharisaios -> , and certain <5100 -tis -> of the scribes < 1122 - grammateus -> , which came <2064 erchomai -> from Jerusalem <2414 -Hierosoluma -> . together MAR 009025 When Jesus <2424 -Iesous -> saw <1492 -eido -> that the people <3793 -ochlos -> came < 1998 -episuntrecho -> running < 1998 -episuntrecho -> \{together\} <1998 -episuntrecho -> , he rebuked <2008 -epitimao -> the foul <0169 -akathartos -> spirit <4151pneuma -> , saying <3004 -lego -> unto him , [ Thou ] dumb <0216-alalos -> and deaf <2974 -kophos -> spirit <4151 -pneuma -> , I charge <2004 -epitasso -> thee , come < 1831 -exerchomai -> out of him , and enter <1525eiserchomai -> no <3371-meketi -> more <3371 -meketi -> into <1519 -eis -> him . together MAR 010009 What <3739 -hos -> therefore <3767-oun -> God <2316 -theos -> hath joined <4801 -suzeugnumi -> \{together\} <4801 -suzeugnumi -> , let not man <0444 -anthropos -> put <5563 -chorizo -> asunder <5563 -chorizo -> . together MAR 012028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802-suzeteo -> \{together\} <4802-suzeteo ->, and perceiving $<1492$-eido -> that he had answered <0611 -apokrinomai -> them well <2573-kalos -> , asked <1905 -eperotao -
> him , Which <4169-poios -> is the first <4413 -protos -> commandment < 1785 -entole -> of all <3956 -pas -> ? together MAR 013027 And then <5119-tote -> shall he send <0649-apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> \{together\} <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417-anemos -> , from the uttermost <0206-akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . together MAR 014056 For many <4183polus -> bare <5576-pseudomartureo -> false <5576 -pseudomartureo -> witness <5576-pseudomartureo -> against <2596-kata -> him , but their witness <3141-marturia -> agreed <2470-isos -> not \{together\} . together MAR 014059 But neither <3761-oude -> so <3779 -houto - > did their witness <3141-marturia -> agree <2470 isos -> \{together\} . together MAR 015016 And the soldiers <4757-stratiotes -> led <0520 -apago -> him away <0520 -apago -> into <2080 -eso -> the hall <0833 -aule -> , called <2076 -esti -> Praetorium <4232 - praitorion $>$; and they call <4779-sugkaleo -> \{together\} <4779 -sugkaleo -> the whole <3650 -holos -> band <4686speira - > . together LUK 005015 But so much 3123 -mallon - the more 3123 - mallon - went 1330 -dierchomai there a fame 3056 -logos - abroad 1330 -dierchomai - of him : and great 4183 -polus - multitudes 3793 -ochlos came 4905 -sunerchomai - \{together\} 4905 -sunerchomai - to hear LUK 0191 -akouo - , and to be healed 2323 therapeuo - by him of their infirmities LUK 0769 - astheneia - . together LUK 006038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good 2570 -kalos - measure 3358 - metron - , pressed 4085 -piezo down, and shaken 4531 -saleuo - \{together\} , and running 5240 -huperekchuno - over 5240 - huperekchuno - , shall men give 1325 -didomi - into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - . For with the same LUK 0846 -autos - measure 3358 -metron - that ye mete 3354 -metreo - withal it shall be measured 0488 antimetreo - to you again LUK 0488 -antimetreo - . together LUK 008004 . And when much 4183 -polus - people 3793 - ochlos - were gathered 4896 -suneimi - \{together\} 4896 -suneimi - , and were come 1975 -epiporeuomai to him out of every 2596 - kata - city 4172 -polis - , he spake 2036 -epo - by a parable 3850 -parabole - : together LUK 009001 . Then 1161 -de - he called 4779 -sugkaleo - his twelve 1427 -dodeka - disciples 3101 -mathetes \{together\} 4779 -sugkaleo - , and gave 1325 -didomi - them power 1411 - dunamis - and authority 1849 -exousia over 1909 -epi - all 3956 -pas - devils 1140 -daimonion - , and to cure 2323 - therapeuo - diseases 3554 -nosos together LUK 011029 . And when the people 3793 -ochlos - were gathered 1865 -epathroizo - thick \{together\} 1865 -epathroizo - , he began 0756 -archomai - to say 3004 -lego - , This 3778 - houtos - is an evil 4190 -poneros generation 1074 -genea - : they seek 1934 -epizeteo - a sign 4592 -semeion - ; and there shall no 3756 -ou - sign 4592 -semeion - be given 1325 -didomi - it , but the sign 4592 -semeion - of Jonas 2495 -Ionas - the prophet 4396 -prophetes - . together LUK 012001 . In the mean time, when there were gathered 1996 -episunago - \{together\} 1996 -episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 - katapateo - one LUK 0240 -allelon - upon another 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 - hupokrisis - . together LUK 013011 And, behold 2400 -idou - , there was a woman 1135 -gune - which had 2192 -echo - a spirit 4151 -pneuma - of infirmity LUK 0769 -astheneia - eighteen 3638 -oktos - years 2094 -etos - , and was bowed 4794 -sugkupto - \{together\} 4794 - sugkupto - , and could 1410 -dunamai - in no 3361 -me - wise 3838 -panteles - lift LUK 0352 -anakupto - up [ herself ] . together LUK 013034 O Jerusalem 2419 -Hierousalem - , Jerusalem 2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 - apokteino - the prophets 4396 -prophetes - , and stonest 3036 - lithoboleo - them that are sent 0649 -apostello - unto thee ; how 4212 -posakis - often 4212 -posakis - would 2309 -thelo - I have gathered 1996 -episunago - thy children 5043 teknon - \{together\} 1996 -episunago - , as a hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia - under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye would 2309 -thelo - not ! together LUK 015006 And when he cometh 2064 -erchomai - home 3624 -oikos - , he calleth 4779 -sugkaleo - \{together\} 4779 - sugkaleo - [ his ] friends 5384 -philos - and neighbours 1069 - geiton - , saying 3004 -lego - unto them , Rejoice 4796 - sugchairo with me ; for I have found 2147 -heurisko - my sheep 4263 -probaton - which 3588 -ho - was lost 0622 -apollumi - . together LUK 015009 And when she hath found 2147 -heurisko - [ it ] , she calleth 4779 -sugkaleo - [ her ] friends 5384 -philos - and [ her ] neighbours 1069 -geiton - \{together\} 4779 - sugkaleo - , saying 3004 -lego - , Rejoice 4796 -sugchairo - with me ; for I have found 2147 -heurisko - the piece 1406 - drachme - which 3739 -hos - I had lost LUK 0622 -apollumi - . together LUK 015013 And not many 4183 -polus - days 2250 - hemera - after 3326 -meta - the younger 3501 -neos - son 5207 - huios - gathered 4863 -sunago - all 0537 -hapas - \{together\} 4863 -sunago - , and took LUK 0589 -apodemeo - his journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia with riotous LUK 0811 -asotos - living 2198 -zao - . together LUK 017035 Two 1417 -duo - [ women ] shall be grinding LUK 0229 -aletho - \{together\} 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - ,
and the other 2087 - heteros - left LUK 0863 -aphiemi - . together LUK 017037 And they answered LUK 0611 apokrinomai - and said 3004 -lego - unto him , Where 4226 -pou - , Lord 2962 - kurios - ? And he said 2036 -epo unto them , Wheresoever 3699 - hopou - the body 4983 -soma - [ is ] , thither 1563 -ekei - will the eagles LUK 0105 -aetos - be gathered 4863 -sunago - \{together\} 4863 -sunago - . together LUK 022055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall LUK 0833 -aule - , and were set 4776 -sugkathizo - down 4776 - sugkathizo - \{together\} 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 kathemai - down 2521 -kathemai - among 3319 -mesos - them . together LUK 022066 And as soon as it was day 2250 -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - \{together \} 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedrion - , saying 3004 -lego - , together LUK 023012 And the same LUK 0846 -autos - day 2250 - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes were made 1096 -ginomai - friends 5384 -philos - \{together\} LUK 0240 - allelon - : for before 4391 -prouparcho they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 - heautou - . together LUK 023013 . And Pilate 4091 -Pilatos - , when he had called 4779 -sugkaleo - \{together\} 4779 -sugkaleo - the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the rulers LUK 0758 -archon - and the people 2992 -laos - , together LUK 023048 And all 3956 -pas - the people 3793 -ochlos - that came 4836 -sumparaginomai \{together\} 4836-sumparaginomai - to that sight 2335 -theoria - , beholding 2334 - theoreo - the things which were done 1096 -ginomai - , smote 5180 -tupto - their breasts 4738 -stethos - , and returned 5290 - hupostrepho - . together LUK 024014 And they talked 3656 -homileo - \{together\} LUK 0240 -allelon - of all 3956 -pas - these 5130 -touton - things which had happened 4819 -sumbaino - . together LUK 024015 And it came 1096 -ginomai to pass , that, while 3588 -ho - they communed 3656 -homileo - [ \{together\} ] and reasoned 4802 -suzeteo - , Jesus 2424 -Iesous - himself LUK 0846 -autos - drew near 1448 -eggizo - , and went 4848 - sumporeuomai - with them . together LUK 024033 And they rose LUK 0450 -anistemi - up the same LUK 0846 -autos - hour 5610 hora - , and returned 5290 - hupostrepho - to Jerusalem 2419 -Hierousalem - , and found 2147 - heurisko - the eleven 1733 -hendeka - gathered 4867 -sunathroizo - \{together\} 4867 -sunathroizo - , and them that were with them, together JOH 004036 And he that reapeth <2325-therizo -> receiveth <2983-lambano -> wages <3408misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <2222-zoe -> eternal <0166-aionios -> : that both <2532-kai -> he that soweth <4687-speiro -> and he that reapeth <2325-therizo -> may rejoice <5463 -chairo -> \{together\} <3674 -homou - > . together JOH 006013 Therefore <3767 -oun -> they gathered <4863 -sunago -> [ them ] \{together\} <4863 -sunago ->, and filled <1072 -gemizo -> twelve <1427 -dodeka -> baskets <2894-kophinos -> with the fragments <2801-klasma -> of the five <4002-pente - > barley <2916krithinos -> loaves <0740-artos ->, which <3739 -hos -> remained <4052 -perisseuo -> over <4052 -perisseuo -> and above unto them that had eaten <0977-bibrosko -> . together JOH 011052 And not for that nation <1484ethnos -> only <3440 -monon -> , but that also <2532 -kai -> he should gather <4863 -sunago -> \{together\} <4863 -sunago -> in one <1520 -heis -> the children <5043 -teknon -> of God <2316-theos -> that were scattered <1287 -diaskorpizo -> abroad <1287-diaskorpizo -> . together JOH 011053 Then < 3767 -oun -> from that day <2250 - hemera -> forth they took <4823 -sumbouleuo -> counsel <4823-sumbouleuo -> \{together\} <4853sumphuletes -> for to put <0615-apokteino -> him to death <0615 -apokteino -> . together JOH 020004 So <1161 -de -> they ran <5143 -trecho -> both <1417-duo -> \{together\} <3674 -homou -> : and the other <0243allos -> disciple <3101-mathetes -> did outrun <5032-tachion -> Peter <4074-Petros -> , and came <2064 erchomai -> first <4413 -protos -> to the sepulchre <3419-mnemeion -> . together JOH 020007 And the napkin <4676 -soudarion -> , that was about <1909-epi -> his head <2776 -kephale -> , not lying <2749 -keimai -> with the linen <3608-othonion -> clothes <3608-othonion -> , but wrapped <1794 -entulisso -> \{together\} <1794entulisso -> in a place <5117-topos -> by itself <5565-choris -> . together JOH 021002 There were \{together\} <3674 -homou -> Simon <4613 -Simon -> Peter <4074 -Petros ->, and Thomas <2381-Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and Nathanael <3482-Nathanael -> of Cana <2580 -Kana -> in Galilee <1056-Galilaia -> , and the [ sons] of Zebedee <2199-Zebedaios -> , and two <1417-duo -> other <0243 -allos -> of his disciples <3101-mathetes -> . together ACT 001004 And, being assembled <4871 -sunalizo -> \{together\} <4811 -sukophanteo -> with [ them ] , commanded <3853 -paraggello -> them that they should not depart <5562 -choreo -> from Jerusalem <2414 -Hierosoluma -> , but wait <4037 -perimeno -> for the promise <1860 -epaggelia -> of the Father <3962 -pater -> , which <3739-hos ->, [ saith he ] , ye have heard <0191akouo -> of me . together ACT 001006 . When they therefore < 3767 -oun -> were come <4905 -sunerchomai -> \{together\} <4905-sunerchomai ->, they asked <1905-eperotao -> of him, saying <3004-lego -> , Lord <2962kurios -> , wilt thou at <1722-en -> this <5129 - toutoi -> time <5550 -chronos -> restore <0600 -apokathistemi > again <0600-apokathistemi -> the kingdom <0932-basileia -> to Israel <2474-Israel -> ? together ACT 001

015 . And in those < 5025 -tautais -> days <2250 -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319-mesos -> of the disciples <3101-mathetes -> , and said <2036-epo -> , ( the number <3793ochlos -> of names <3686 -onoma -> \{together\} <0846-autos -> were about <5613 -hos -> an hundred <1540 hekaton -> and twenty <1501 -eikosi -> , ) together ACT 002006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456-phone -> , the multitude <4128 -plethos -> came <4905sunerchomai -> \{together\} <4905-sunerchomai ->, and were confounded <4797-sugcheo -> , because <3754hoti -> that every <1538 -hekastos - > man <1520 -heis -> heard <0191 -akouo -> them speak <2980 - laleo -> in his own <2398-idios -> language <1258-dialektos -> . together ACT 002044 And all <3956 -pas -> that believed <4100 - pisteuo -> were \{together\} <0846-autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <2839-koinos -> ; together ACT 003001 . Now < 1161 -de -> Peter < 4074 -Petros -> and John <2491 -Ioannes -> went <0305 -anabaino -> up \{together\} <0846-autos -> into <1519 -eis -> the temple <2411 -hieron -> at <1909 epi -> the hour <5610 -hora -> of prayer <4335 - proseuche -> , [ being ] the ninth < 1766 -ennatos -> [ hour ] . together ACT 003011 And as the lame <5560 -cholos -> man which was healed <2390 -iaomai -> held <2902krateo -> Peter <4074-Petros -> and John <2491-Ioannes -> , all <3956 -pas -> the people <2992 -laos -> ran <4936-suntrecho -> \{together\} <0846-autos -> unto them in the porch <4745-stoa -> that is called <2564-kaleo -> Solomon s <4672-Solomon ->, greatly <1569 - ekthambos -> wondering <1569 -ekthambos -> . together ACT 004006 And Annas <0452 -Annas -> the high <0749-archiereus -> priest <0749-archiereus -> , and Caiaphas <2533 - Kaiaphas ->, and John <2491-Ioannes -> , and Alexander <0223-Alexandros -> , and as many <3745hosos -> as were of the kindred < 1085 -genos -> of the high <0749-archiereus -> priest <0748-archieratikos -> , were gathered <4863 -sunago -> \{together\} <4863 -sunago -> at <1519 -eis -> Jerusalem <2419-Hierousalem -> . together ACT 004026 The kings <0935 -basileus -> of the earth <1093-ge -> stood <3936 -paristemi -> up , and the rulers <0758-archon -> were gathered <4863-sunago -> \{together\} <0846-autos -> against <2596-kata -> the Lord <2962 -kurios ->, and against <2596-kata -> his Christ <5547-Christos -> . together ACT 004027 For of a truth <0225-aletheia -> against <1909 -epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424 Iesous ->, whom <3739 -hos -> thou hast anointed <5548-chrio -> , both <5037-te -> Herod <2264 -Herodes -> , and Pontius <4194-Pontios -> Pilate <4091-Pilatos ->, with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel -> , were gathered <4863 -sunago -> \{together\} <4863 -sunago -> , together ACT 004031 And when they had prayed <1189-deomai ->, the place <5117-topos -> was shaken <4531-saleuo -> where <3739 -hos -> they were assembled <4863 -sunago -> \{together\} <4863-sunago -> ; and they were all <0537-hapas -> filled <4130 -pletho -> with the Holy <0040 -hagios -> Ghost <4151 - pneuma ->, and they spake <2980 -laleo -> the word <3056 -logos -> of God <2316-theos -> with boldness <3954 -parrhesia -> . together ACT 005009 Then <1161-de -> Peter <4074 -Petros -> said <2036 -epo -> unto her, How <5101 -tis -> is it that ye have agreed <4856-sumphoneo -> \{together\} <4856-sumphoneo -> to tempt <3985 -peirazo -> the Spirit <4151 -pneuma -> of the Lord <2962 -kurios -> ? behold <2400 -idou -> , the feet <4228-pous -> of them which have buried <2290 -thapto -> thy husband <0435-aner -> [ are ] at <1909-epi -> the door <2374 -thura -> , and shall carry < 1627 -ekphero -> thee out . + together ACT 005021 And when they heard <0191 -akouo -> [ that ], they entered <1525 -eiserchomai -> into <1519-eis -> the temple <2411 -hieron -> early <3722 -orthros -> in the morning, and taught <1321-didasko ->. But the high <0749-archiereus -> priest <0749-archiereus -> came <3854 -paraginomai ->, and they that were with him, and called <4779-sugkaleo -> the council <4892sunedrion -> \{together\} <4779-sugkaleo -> , and all <3956 -pas -> the senate < 1087 -gerousia -> of the children <5207 -huios -> of Israel <2474 -Israel ->, and sent <0649-apostello -> to the prison <1201 -desmoterion -> to have them brought <0071-ago -> . together ACT 010024 And the morrow <1887-epaurion -> after <3326-meta -> they entered <1525 -eiserchomai -> into <1519 - eis -> Caesarea <2542-Kaisereia ->. And Cornelius <2883Kornelios -> waited <4328 -prosdokao -> for them, and had called <4779-sugkaleo -> \{together\} <4779sugkaleo -> his kinsmen <4773 -suggenes -> and near <0316-anagkaios -> friends <5384 -philos -> . together ACT 010027 And as he talked <4926-sunomileo -> with him, he went <1525-eiserchomai -> in , and found <2147 - heurisko -> many <4183 -polus -> that were come <4905 - sunerchomai -> \{together\} <4905 sunerchomai -> . together ACT 012012 And when he had considered <4894-suneido - > [ the thing ], he came <2064 -erchomai -> to the house <3614-oikia -> of Mary <3137 -Maria -> the mother < 3384 -meter -> of John <2491 -Ioannes ->, whose <3588 -ho -> surname < 1941 - epikaleomai -> was Mark < 3138 -Markos -> ; where <3757-hou -> many <2425 -hikanos -> were gathered <4863 -sunago -> \{together\} <4867-sunathroizo -> praying <4336 -proseuchomai -> . together ACT 013044 And the next <2064 -erchomai -> sabbath <4521sabbaton -> day came <4863-sunago -> almost <4975 - schedon -> the whole <3956 -pas -> city <4172 -polis -> \{together\} <4863 -sunago -> to hear <0191-akouo -> the word < 3056 -logos -> of God <2316 -theos -> . together ACT 014001 . And it came <1096 -ginomai -> to pass in Iconium <2430 -Ikonion -> , that they went <1525-
eiserchomai -> both \{together\} <0846-autos -> into < 1519 -eis -> the synagogue <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> , and so <3779 -houto -> spake <2980 -laleo -> , that a great <4183 -polus -> multitude <4128 -plethos -> both <5037-te -> of the Jews <2453 - Ioudaios -> and also <2532 -kai -> of the Greeks <1672 -Hellen - > believed <4100-pisteuo -> . together ACT 014027 And when they were come <3854-paraginomai - > , and had gathered <4863-sunago -> the church <1577-ekklesia -> \{together\} <4863-sunago -> , they rehearsed <0312 -anaggello -> all <3745-hosos -> that God <2316-theos -> had done <4160-poieo -> with them , and how he had opened <0455-anoigo -> the door <2374 -thura -> of faith <4102 -pistis -> unto the Gentiles <1484ethnos -> . together ACT 015006 . And the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> came <4863 -sunago -> \{together\} <4863 -sunago -> for to consider <1492 -eido -> of this <5127-toutou -> matter <3056-logos -> . together ACT 015030 So <3767 -oun -> when they were dismissed <0630-apoluo -> , they came <2064 -erchomai -> to Antioch <0490 -Antiocheia -> : and when they had gathered <4863-sunago -> the multitude <4128 -plethos -> \{together\} <4863-sunago -> , they delivered <1929-epididomi -> the epistle <1992epistole -> : together ACT 016022 And the multitude <3793 -ochlos -> rose <4911-sunephistemi -> up \{together\} <4911-sunephistemi -> against <2596-kata -> them : and the magistrates <4755-strategos -> rent <4048 -perirrhegnumi -> off <4048-perirrhegnumi -> their clothes <2440 -himation ->, and commanded <2753keleuo -> to beat <4463 -rhabdizo -> [ them ] . together ACT 019019 Many <2425-hikanos -> of them also <1161 - de -> which used <4238 -prasso -> curious <4021-periergos -> arts <4021 -periergos -> brought <4851sumphero -> their books <0976-biblos -> \{together\} <4851-sumphero ->, and burned <2618-katakaio -> them before <1799 -enopion -> all <3956-pas -> [ men ] : and they counted <4860-sumpsephizo -> the price <5092time -> of them, and found <2147-heurisko -> [ it ] fifty <3461-murias -> thousand <3461-murias -> [ pieces ] of silver <0694-argurion -> . together ACT 019025 Whom <3739-hos -> he called <4867-sunathroizo -> \{together\} <4867-sunathroizo -> with the workmen <2040 -ergates -> of like <5108-toioutos -> occupation , and said <2036-epo ->, Sirs <0435-aner ->, ye know <1987 - epistamai -> that by this <5026 -taute -> craft <2039 ergasia - > we have <2076 -esti -> our wealth <2142 -euporia -> . together ACT 019032 Some <0243 -allos -> therefore < 3767 -oun - > cried <2896 -krazo -> one <3303 -men -> thing, and some <0243-allos -> another <0243-allos -> : for the assembly <1577-ekklesia -> was confused <4797-sugcheo -> ; and the more <4119pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka - > they were come <4905 -sunerchomai -> \{together\} <4897-suneiserchomai -> . together ACT 020007 . And upon the first <3391-mia -> [ day ] of the week <4521-sabbaton ->, when the disciples <3101-mathetes -> came <4863-sunago -> \{together\} <4863sunago -> to break <2806-klao -> bread <0740 -artos ->, Paul <3972 -Paulos -> preached <1256 -dialegomai -> unto them, ready <3195-mello -> to depart <1826-exeimi -> on the morrow <1887-epaurion -> ; and continued <3905 -parateino -> his speech <3056 -logos -> until <3360 -mechri -> midnight <3317 -mesonuktion -> . together ACT 020008 And there were many <2425-hikanos -> lights <2985-lampas -> in the upper <5250huperpleonazo -> chamber <5253 -huperoion -> , where < 3757 -hou -> they were gathered <4863 -sunago -> \{together\} <4863 -sunago -> . together ACT 021022 What <5101-tis -> is it therefore <3767-oun -> ? the multitude <4128 -plethos -> must <1163 -dei -> needs <3843 -pantos -> come <4905-sunerchomai -> \{together\} <4905-sunerchomai -> : for they will hear <0191-akouo -> that thou art come <2064 -erchomai -> . together ACT 021030 And all <3650 -holos -> the city <4172 - polis -> was moved <2795-kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> \{together\} <4890 -sundrome -> : and they took <1949 -epilambanomai > Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411-hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <2808-kleio -> . together ACT 023012 . And when it was day <2250 -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe ->
\{together\} <4966-Suchem ->, and bound <0332-anathematizo -> themselves <1438 -heautou -> under <0332anathematizo -> a curse <0332-anathematizo -> , saying <3004-lego -> that they would neither <3383-mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615-apokteino -> Paul <3972 -Paulos -> . together ACT 028017 . And it came <1096 -ginomai -> to pass, that after <3326 -meta -> three <5140 -treis -> days <2250 - hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779-sugkaleo -> : and when they were come <4905-sunerchomai $>$ \{together $\} 4905$-sunerchomai -> , he said <3004-lego -> unto them, Men <0435-aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228-e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514-Rhomaios -> . together ACT 028017 . And it came <1096 -ginomai -> to pass, that after <3326-meta -> three <5140 -treis -> days <2250-hemera -> Paul <3972Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> \{together\} <4779 -
sugkaleo -> : and when they were come <4905 -sunerchomai - > together <4905-sunerchomai -> , he said <3004 -lego -> unto them , Men <0435-aner -> [ and ] brethren <0080-adephos ->, though I have committed <4160poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992-laos -> , or <2228-e -> customs <1485 -ethos -> of our fathers <3971 -patroios ->, yet was I delivered <3860 -paradidomi -> prisoner <1198desmios -> from Jerusalem <2414 -Hierosoluma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514-Rhomaios -> . together ROM 001012 That is , that I may be comforted <4837-sumparakaleo -> \{together\} <4837-sumparakaleo -> with you by the mutual <0240 -allelon -> faith <4102 -pistis -> both <5037te -> of you and me . together ROM 003012 They are all <3956-pas -> gone <1578-ekklino -> out of the way , they are \{together\} <0260-hama -> become <0889-achreioo -> unprofitable <0889-achreioo -> ; there is none <3756 -ou -> that doeth <4160 -poieo -> good <5544 -chrestotes ->, no , not one < 1520 -heis -> . together ROM 006005 For if < 1477 -hedraioma -> we have been planted <4854 -sumphutos -> \{together\} <4854 -sumphutos -> in the likeness < 3667 -homoioma -> of his death <2288-thanatos -> , we shall be also < 2532 -kai -> [ in the likeness ] of [ his ] resurrection <0386 -anastasis -> : together ROM 008017 . And if <1487 -ei -> children <5043 - teknon -> , then <2535-Kain -> heirs <2818-kleronomos -> ; heirs <2818-kleronomos -> of God <2316-theos -> , and joint - heirs <4789-sugkleronomos -> with Christ <5547-Christos -> ; if <1512 -ei per -> so be that we suffer <4841 -sumpascho -> with [ him ] , that we may be also <2532-kai -> glorified <4888 -sundoxazo -> \{together\} <4888 -sundoxazo -> . together ROM 008022 For we know <1492 -eido -> that the whole <3956 -pas -> creation <2937 -ktisis -> groaneth <4959-sustenazo -> and travaileth <4944-sunodino -> in pain \{together\} <4944 -sunodino -> until < 0891 -achri -> now < 3568 - nun -> . together ROM 008028 And we know <1492 -eido -> that all <3956 - pas -> things work <4903 -sunergeo -> \{together\} <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025-agapao -> God <2316 -theos -> , to them who are the called <2822-kletos - > according <2596 -kata -> to [ his ] purpose <4286-prothesis - > . together ROM 015030 . Now <1161-de -> I beseech <3870 - parakaleo -> you, brethren <0080-adephos -> , for the Lord <2962 -kurios -> Jesus <2424 Iesous -> Christ s <5547-Christos -> sake, and for the love <0026-agape -> of the Spirit <4151-pneuma -> , that ye strive <4865-sunagonizomai -> \{together\} <4865-sunagonizomai -> with me in [ your <3588-ho -> ] prayers <4335-proseuche -> to God <2316-theos -> for me ; together 1CO 001010 . Now < 1161 -de -> I beseech <3870 - parakaleo -> you , brethren <0080 -adephos -> , by the name < 3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->, that ye all <3956 -pas -> speak <3004 -lego -> the same <0846-autos -> thing, and [ that ] there be no <3361-me -> divisions <4978-schisma -> among <1722 -en -> you ; but [ that ] ye be perfectly <2675-katartizo -> joined < 2675 -katartizo -> \{together\} <2675 -katartizo -> in the same <0846-autos -> mind <3563 -nous -> and in the same <0846-autos -> judgment <1106-gnome -> together 1CO 003009 For we are labourers <4904-sunergos -> \{together\} <4904-sunergos -> with God <2316theos -> : ye are God s <2316-theos -> husbandry <1091 -georgion ->, [ ye are ] God s <2316 -theos -> building <3619-oikodome -> . together 1CO 005004 In the name < 3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos - > , when ye are gathered <4863-sunago -> \{together\} <4863-sunago > , and my spirit <4151-pneuma -> , with the power <1411 -dunamis -> of our Lord <2962 -kurios -> Jesus <2424 - Iesous -> Christ <5547-Christos -> , together 1CO 007005 Defraud <0650-apostereo -> ye not one $<0240$-allelon -> the other <0240-allelon ->, except < 1509 -ei me ti -> [ it be ] with consent < 4859 -sumphonos -> for a time <2540 -kairos ->, that ye may give <4980 -scholazo -> yourselves to fasting <3521 -nesteia -> and prayer <4335-proseuche -> ; and come <4905-sunerchomai -> \{together\} < 0846 - autos -> again < 3825 -palin $>$, that Satan <4567-Satanas -> tempt <3985 -peirazo -> you not for your <5216 -humon -> incontinency <0192 akrasia -> . together 1CO 011017 . Now < 1161 -de -> in this < 5124 -touto -> that I declare < 3853 -paraggello -> [ unto you ] I praise <1867- epaineo -> [ you ] not , that ye come <4905-sunerchomai -> \{together\} <4905sunerchomai -> not for the better <2909-kreitton ->, but for the worse <2276-hetton -> . together 1CO 011018 For first <4412 -proton -> of all, when ye come <4905-sunerchomai -> \{together\} <4905-sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that there be divisions <4978-schisma -> among <1722 -en -> you ; and I partly <5100 -tis -> believe <4100 -pisteuo -> it . together 1CO 011020 When ye come <4905-
sunerchomai -> \{together\} <4905-sunerchomai -> therefore < 3767 -oun -> into <1909-epi -> one <0846-autos > place, [ this ] is not to eat <5315 -phago -> the Lord s <2960 -kuriakos -> supper <1173 - deipnon -> . together 1CO 011033 Wherefore <5620 -hoste -> , my brethren <0080-adephos ->, when ye come <4905 -sunerchomai > \{together\} <4905 -sunerchomai -> to eat <5315 -phago -> , tarry < 1551 -ekdechomai -> one < 0240 -allelon -> for another <0240-allelon -> . together 1CO 011034 And if <1487 -ei -> any <5100 -tis -> man hunger <3983peinao -> , let him eat <2068-esthio -> at <1722-en -> home <3624 -oikos -> ; that ye come <4905sunerchomai -> not $\{$ together $\}<4905$-sunerchomai -> unto condemnation <2917-krima ->. And the rest <3062 -loipoy -> will I set <1299-diatasso -> in order <1299 -diatasso -> when <5613 -hos -> I come <2064 -erchomai
-> . together 1CO 012024 For our comely <2158 -euschemon -> [ parts ] have <2192 -echo -> no <3756 -ou -> need <5532-chreia -> : but God <2316 -theos -> hath tempered <4786-sugkerannumi -> the body <4983-soma $>$ \{together $\} 4786$-sugkerannumi -> , having given < 1325 -didomi -> more < 4055 -perissoteros -> abundant <4055 -perissoteros -> honour <5092 -time -> to that [ part ] which lacked <5302 -hustereo -> : together 1CO 014 023 If < 1437 -ean -> therefore < 3767 -oun -> the whole < 3650 -holos -> church < 1577 -ekklesia -> be come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> into <1909-epi -> one <0846-autos -> place , and all <3956 -pas -> speak <2980 -laleo -> with tongues <1100 -glossa -> , and there come < 1525 -eiserchomai -> in [ those that are ] unlearned <2399-idiotes ->, or <2228-e -> unbelievers <0571-apistos ->, will they not say <2046 -ereo -> that ye are mad <3105 -mainomai -> ? together 1CO 014026 . How <5101-tis -> is it then <3767 -oun - > , brethren <0080 -adephos -> ? when <3752 -hotan -> ye come <4905 -sunerchomai -> \{together\} <4905 -sunerchomai -> , every <1538 -hekastos -> one of you hath <2192 -echo -> a psalm <5568-psalmos -> , hath <2192 -echo -> a doctrine <1322-didache ->, hath <2192 -echo -> a tongue <1100 -glossa ->, hath <2192 -echo -> a revelation <0602 -apokalupsis -> , hath <2192 -echo -> an interpretation <2058 -hermeneia ->. Let all <3956 -pas -> things be done <1096 -ginomai -> unto edifying <3619 -oikodome - > . together 2 CO 001011 Ye also <2532 -kai -> helping <4943 - sunupourgeo -> \{together\} <4943 -sunupourgeo -> by prayer <1162 - deesis -> for us , that for the gift <5486-charisma -> [ bestowed ] upon us by the means of many <4183 -polus -> persons <4383 -prosopon -> thanks <2168 -eucharisteo -> may be given by many <4183 -polus -> on <5228 -huper -> our behalf <5228-huper -> . together 2CO 006001 . We then < 3767 -oun -> , [ as ] workers <4903 -sunergeo -> \{together\} <4903 -sunergeo -> [ with him ] , beseech <3870 -parakaleo -> [ you ] also <2532-kai -> that ye receive < 1209 -dechomai -> not the grace < 5485 -charis -> of God <2316-theos -> in vain <2756 -kenos -> together 2CO 006014 Be ye not unequally <2086 -heterozugeo -> yoked <2086 -heterozugeo -> \{together\} <2086 -heterozugeo -> with unbelievers <0571-apistos -> : for what <5101 -tis -> fellowship < 3352 -metoche -> hath righteousness <1343-dikaiosune -> with unrighteousness <0458-anomia -> ? and what <5101 -tis -> communion <2842 -koinonia -> hath light <5457-phos -> with darkness <4655-skotos -> ? together EPH 001 010 That in the dispensation <3622-oikonomia -> of the fulness <4138-pleroma -> of times <2540 -kairos -> he might gather <0346-anakephalaiomai -> \{together\} <0346-anakephalaiomai -> in one all <3956-pas -> things in Christ <5547-Christos -> , both <5037 -te -> which <3588-ho -> are in heaven <3772 -ouranos -> , and which <3588-ho -> are on <1909- epi -> earth <1093 -ge -> ; [ even ] in him : together EPH 002005 Even <2532-kai $>$ when we were dead <3498-nekros -> in sins <3900 -paraptoma -> , hath quickened <4806-suzoopoieo -> us \{together\} <4806 -suzoopoieo -> with Christ <5547-Christos ->, (by grace <5485-charis -> ye are saved <4982 -sozo -> ; ) together EPH 002006 And hath raised <4891-sunegeiro -> [ us ] up together <4891-sunegeiro -> , and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> \{together\} <4776-sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424 -Iesous -> : together EPH 002006 And hath raised <4891-sunegeiro -> [ us ] up \{together\} <4891-sunegeiro ->, and made <4776 -sugkathizo -> [ us ] sit <4776 -sugkathizo -> together <4776-sugkathizo -> in heavenly <2032 -epouranios -> [ places ] in Christ <5547-Christos -> Jesus <2424-Iesous -> : together EPH 002021 In whom <3739-hos -> all <3956 -pas -> the building <3619 -oikodome -> fitly <4883 -sunarmologeo -> framed <4883 -sunarmologeo -> \{together\} <4883sunarmologeo -> groweth <0837-auzano -> unto an holy <0040-hagios -> temple <3485-naos -> in the Lord <2962 -kurios -> : together EPH 002022 In whom <3739-hos -> ye also <2532-kai -> are builded <4925sunoikodomeo -> \{together\} <4925-sunoikodomeo -> for an habitation <2732 -katoiketerion -> of God <2316theos $->$ through <1722 -en -> the Spirit <4151 -pneuma -> . together EPH 004016 From whom <3739 -hos -> the whole <3956-pas -> body <4983 -soma -> fitly <4883 -sunarmologeo -> joined <4883 -sunarmologeo -> \{together\} <4883 -sunarmologeo -> and compacted <4822-sumbibazo -> by that which every <3596hodoiporeo -> joint <0860 -haphe -> supplieth <2024 -epichoregia -> , according <2596 -kata -> to the effectual <1753 -energeia - > working <1753 -energeia -> in the measure < 3358 -metron -> of every < 1538 -hekastos -> part <3313 -meros -> , maketh <4160 - poieo -> increase <0838-auxesis -> of the body <4983 -soma -> unto the edifying <3619-oikodome -> of itself <1438 -heautou -> in love <0026-agape -> . together PHP 001027 . Only <3440-monon -> let your conversation <4176 -politeuomai -> be as it becometh <0516-axios -> the gospel <2098 -euaggelion -> of Christ <5547-Christos -> : that whether <1535 -eite -> I come <2064 -erchomai -> and see <1492 -eido -> you, or <1535 -eite -> else be absent <0548-apeimi -> , I may hear <0191-akouo -> of your <5216 - humon -> affairs <4012 -peri -> , that ye stand <4739 -steko -> fast in one <1520 -heis -> spirit <4151pneuma -> , with one <3391-mia -> mind <5590 -psuche -> striving <4866 -sunathleo -> \{together\} <4866sunathleo -> for the faith <4102 -pistis -> of the gospel <2098 -euaggelion -> ; together PHP 003017 . Brethren <0080-adephos -> , be followers <4831-summimetes -> \{together\} <4831-summimetes -> of me, and mark <4648 -skopeo -> them which walk <4043 -peripateo -> so <3779 -houto -> as ye have <2192 -echo -> us for an
ensample < 5179 -tupos -> . together COL 002002 That their hearts <2588-kardia -> might be comforted <3870parakaleo -> , being knit <4822-sumbibazo -> \{together\} <4822-sumbibazo -> in love <0026 -agape -> , and unto all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -plerophoria -> assurance <4136 -plerophoria -> of understanding <4907-sunesis -> , to the acknowledgement <1922-epignosis -> of the mystery <3466musterion -> of God <2316-theos ->, and of the Father <3962-pater -> , and of Christ <5547-Christos -> ; together COL 002013 . And you, being <5607-on -> dead <3498-nekros -> in your <5216-humon -> sins <3900 -paraptoma -> and the uncircumcision <0203 -akrobustia -> of your <5216 -humon -> flesh <4561 -sarx -> , hath he quickened <4806-suzoopoieo -> \{together\} <4806-suzoopoieo -> with him, having forgiven <5483charizomai -> you all <3956 -pas -> trespasses <3900 -paraptoma -> ; together COL 002019 And not holding <2902 -krateo -> the Head <2776 -kephale -> , from which <3739-hos -> all <3956 -pas -> the body <4983soma -> by joints <0860 -haphe -> and bands <4886-sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023-epichoregeo -> , and knit <4822 -sumbibazo -> \{together\} <4822-sumbibazo -> , increaseth <0837-auzano -> with the increase <0838-auxesis -> of God <2316 -theos -> . together 1TH 004017 Then <1899-epeita -> we which <3588-ho ->> are alive <2198-zao -> [ and ] remain <4035 -perileipo -> shall be caught <0726 -harpazo -> up \{together\} <0260 -hama -> with them in the clouds <3507 -nephele -> , to meet $<0529$-apantesis -> the Lord <2962 -kurios -> in the air <0109-aer -> : and so <3779 -houto -> shall we ever <3842-pantote -> be with the Lord <2962 -kurios -> . together 1TH 005010 Who <3588 -ho -> died <0599 apothnesko -> for us , that, whether <1535 -eite -> we wake < 1127 -gregoreuo - > or <1535 -eite -> sleep <2518katheudo -> , we should live <2198 -zao -> \{together\} <0260 -hama -> with him . together 1TH 005011 Wherefore < 1352 -dio -> comfort <3870 - parakaleo -> yourselves <0240-allelon -> \{together\} <0240 - allelon $>$, and edify <3618-oikodomeo -> one <1520 -heis -> another <1520 -heis ->, even <2531-kathos -> as also <2532-kai -> ye do <4160 -poieo -> . together 2TH 002001 . Now <1161-de -> we beseech <2065 -erotao -> you , brethren <0080 -adephos ->, by the coming < 3952 - parousia -> of our Lord <2962 -kurios -> Jesus <2424 Iesous -> Christ <5547-Christos -> , and [ by ] our gathering <1997-episunagoge -> \{together\} < 1997 episunagoge -> unto him , together HEB 010025 Not forsaking <1459 -egkataleipo -> the assembling < 1997 episunagoge -> of ourselves <1438 -heautou -> \{together\} < 1997 -episunagoge -> , as the manner <1485-ethos > of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much $<5118$-tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448 -eggizo -> . together JAS 005003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696arguros -> is cankered <2728-katioo -> ; and the rust <2447-ios -> of them shall be a witness <3142-marturion > against <2596 -kata -> you , and shall eat <5315 - phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442-pur ->. Ye have heaped <2343 -thesaurizo -> treasure <2343-thesaurizo -> \{together\} for the last <2078 - eschatos -> days <2250 -hemera -> . together 1PE 003007 Likewise <0036-agenes -> , ye husbands <0435-aner ->, dwell <4924 -sunoikeo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134-gunaikeios ->, as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789-sugkleronomos -> \{together\} <4789 sugkleronomos -> of the grace <5485-charis -> of life <2222-zoe -> ; that your <5216-humon -> prayers <4335 - proseuche -> be not hindered <1581 -ekkopto -> . together 1PE 005013 The [ church <1577 -ekklesia -> that is ] at <1722 -en -> Babylon <0897-Babulon -> , elected <4899-suneklektos -> \{together\} <4899 -suneklektos -> with [ you ] , saluteth <0782-aspazomai -> you ; and [ so doth ] Marcus <3138-Markos -> my son <5207-huios -> . : together REV 006014 And the heaven <3772-ouranos -> departed <0673-apochorizo -> as a scroll <0975biblion -> when it is rolled <1507 -heilisso -> \{together\} ; and every < 3956 -pas -> mountain < 3735 -oros -> and island <3520 -nesos -> were moved <2795 -kineo -> out of their places <5117-topos -> . together REV 016016 And he gathered <4863 -sunago -> them \{together\} <4863-sunago -> into <1519-eis -> a place <5117-topos -> called <2564 -kaleo -> in the Hebrew <1447-Hebraisti - > tongue <1447-Hebraisti -> Armageddon <0717Armageddon -> . together REV 019017 And I saw < 1492 -eido -> an angel <0032-aggelos -> standing <2476histemi -> in the sun <2246-helios - > ; and he cried <2896-krazo -> with a loud < 3173 -megas -> voice < 5456 phone -> , saying <3004-lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321-mesouranema -> , Come <1205-deute -> and gather <4863sunago -> yourselves \{together\} <4863 -sunago -> unto the supper < 1173 -deipnon -> of the great <3173-megas > God <2316 -theos -> ; together REV 019019 And I saw <1492 -eido -> the beast <2342-therion -> , and the kings <0935 -basileus -> of the earth <1093 -ge -> , and their armies <4753 -strateuma -> , gathered <4863sunago -> \{together\} <4863 -sunago -> to make <4160 -poieo -> war <4171 -polemos -> against <3326 -meta -> him that sat <2521-kathemai -> on <1909 -epi -> the horse <2462 -hippos ->, and against < 3326 -meta -> his army <4753 -strateuma -> . together REV 020008 And shall go <1831 -exerchomai -> out to deceive <4105-
planao -> the nations < 1484 -ethnos -> which < 3588 -ho -> are in the four < 5064 -tessares -> quarters < 1137 gonia -> of the earth <1093-ge ->, Gog <1136-Gog -> and Magog <3098-Magog -> , to gather <4863 -sunago $>$ them \{together\} <4863-sunago -> to battle <4171-polemos -> : the number <0706-arithmos -> of whom $<3739$-hos -> [ is ] as the sand <0285-ammos -> of the sea <2281-thalassa -> . assembly was gathered together unto at shushan assembled together on balances together be followers together be gathered together be ye not unequally yoked together with unbelievers <2CO6 -:14> before they came together being assembled together with being gathered together being knit together believed were together benjamin gathered themselves together after abner <2SA2 -:25>benjamin gathered themselves together out benjamin gathered themselves together unto jerusalem within three days body together <1CO12-:24> bones came together box together box tree together building fitly framed together groweth unto an holy temple but if her husband altogether hold his peace at her from day but neither so did their witness agree together but sihon gathered all his people together but sihon gathered all his people together but their witness agreed not together but these have altogether broken but they are altogether brutish but we ourselves together will build unto but wrapped together call together against her came together unto him children struggled together within her city was gathered together at come together again < $1 \mathrm{CO} 7-: 5>$ coupled together at curtains together with david gathered together all <2SA6 -:1> day forth they took counsel together for earth be gathered together against it elders came together for elected together with $\langle 1$ PE5 -:13> fashioned me together round about five curtains shall be coupled together one for if thou altogether holdest thy peace at this time for they had made an appointment together for they have consulted together with one consent for we are labourers together with god <1CO3 -: 9 > for where two or three are gathered together gather my saints together unto me gather together all gather ye together first gather yourselves together round about gather yourselves together unto gathered them together into <2CH29-:4> gathered themselves together against gathered together against gathered together all <1SA5 -:11> gathered together all <2CH34-:29> gathered together all gathered together all as many as they found gathered together out great multitudes were gathered together unto him had called together his kinsmen hate me whisper together against me hath he quickened together with him hath quickened us together with christ have brought it together shall drink it he gathered them together into he gathered together all <1CH23-:2> he put them all together into ward three days he shall bring down their pride together with he shall surely thrust you out hence altogether heathen round about shall be gathered together heaven be gathered together unto one place heavens shall be rolled together as israel assembled together at shiloh israel gathered themselves together at shiloh israel gathered themselves together out it grew up together with him <2SA12-:3> john went up together into kedar shall be gathered together unto thee king's provinces gathered themselves together knit together as one man laban gathered together all lay wait for my soul take counsel together let both grow together until levi gathered themselves together unto him lord hath called these three kings together <2KI3 -:10> lord hath called these three kings together <2KI3 -:13 > may be comforted together with you by met together by <2SA2 -:13> more part knew not wherefore they were come together moreover amaziah gathered judah together <2CH25 -:5> mount sinai was altogether on mountains are gathered together agai multitude cometh together again multitude rose up together against them my son together out <2SA14-:16> names together were about an hundred nations shall not flow together any more unto him not my princes altogether kings our gathering together unto him <2TH2-:1> pain together until now people gathered themselves together as one man into people gathered themselves together as one man people gathered themselves together unto aaron people ran together unto them people together unto <1SA10-:17> people were called together after saul <1SA13-:4> pharisees came together unto pilate pitched together at place was shaken where they were assembled together prophets together unto mount carmel < KII18 -: 20 > remain shall be caught up together with them <1TH4-:17> rulers were gathered together against sea be gathered together for them sea together as an heap see whether they have done altogether according shall altogether go unpunished shall gather together his elect from shechem gathered together shechem were gathered together shushan gathered themselves together on shut up together sing together singers gathered themselves together
 $>$ so they gathered themselves together at jerusalem <2CH15-•10> so they ran both together solomon gathered together chariots $\langle 1 \mathrm{KIlO}-26>$ sons together sons together shall fall upon them swallowed them up together with korah syria gathered all his host together <1KI20--1> take counsel together tempered together tent together tent together thee are bound together their young ones shall lie down together them also which used curious arts brought their book together them together them together them together them together then assembled together then came together unto him then he called his twelve disciples together then jephthah gathered together all there were together simon peter therefore when they were gathered together they all shall fail together they are altogether become filthy they are fallen both together they are together become unprofitable they bow down together they call together they compassed me about together they could not dwell together they gather themselves together they gather themselves together they gather themselves together against they gathered them together upon heaps they gathered themselves together they gathered themselves together $\langle 2$ SA $10-: 15\rangle$ they gathered themselves together against moses they gathered themselves together against moses they gathered together $\langle 1$ ISA 7 -: $6>$ they have gathered themselves together against me they have gathered together <2CH34-:17> they languished together they may gather together all they met together they might dwell together they might dwell together they passed by together they sang together by course they sewed fig leaves together they shall be ashamed together they shall be coupled together above they shall be coupled together beneath they shall be gathered together they shall be left together unto they shall both burn together they shall come together out they shall gather themselves together against me they shall gather together his elect from they shall lie down together they shall roar together like lions they shall surely gather together they should gather themselves together unto jerusalem they stand up together they stick together they talked together they together they two strove together <2SA14-:6> they went both together into they were gathered together <2SA20 -:14 > they were gathered together thou hast altogether blessed thou knowest it altogether thou rode together after ahab his father <2KI $9-: 25>$ thou shalt not be brought together thou wast altogether born times he might gather together together become filthy together with $\langle 1$ KI11 $-: 1\rangle$ together with $\langle 1$ SA28 $-: 23\rangle$ together with truth are met together two edges was it coupled together voice together shall they sing wall was joined together unto was altogether was bowed together water were gathered together we may be also glorified together we may fight together $\langle 1$ SA $17-: 10\rangle$ we should come together we should live together with him $\langle 1$ TH $5-: 10\rangle$ we took sweet counsel together went together were come together were gathered together <2CH12-:5> were gathered together were gathered together at jerusalem were gathered together at shochoh $\langle 1$ SA1 $17-: 1\rangle$ were gathered together unto were set down together were there gathered
together $\langle 2$ SA $23-: 9>$ what therefore god hath joined together what therefore god hath joined together when all these kings were met together when he had called together when many maidens were gathered together unto shushan together <2SA23 -:9> what therefore god hath joined together what therefore god hath joined together when all these kings were met together when he had called together when many maidens were gathered together unto shushan
when men strive together one with another when much people were gathered together when there were gathered together an innumerable multitude when there were gathered together an innumerable multitude when they therefore will
 come together when they were come together when ye are gathered together $\langle 1 \mathrm{CO}-: 4\rangle$ when ye are gathered together within your cities when ye come together $\langle 1 \mathrm{CO} 11-: 18\rangle$ when ye come together $\langle 1 \mathrm{CO} 11-: 33\rangle$ when ye come together $\langle 1 \mathrm{CO} 14-: 26>$ when ye come together therefore into one place $\langle 1 \mathrm{CO} 11-: 20\rangle$ where many were gathered together praying where they were gathered together wherefore comfort yourselves together $\langle 1$ TH5 $-: 11\rangle$ which is altogether just shalt thou follow while they took counsel together against me whole body fitly joined together whole church be come together into one place $<1$ CO14 $-: 23>$ whole city together whole congregation together whole
 together will not leave thee altogether unpunished will put them together as wilt thou be altogether unto me as with one mind striving together for wives together workers together <2CO6 -: $1>$ would burn them together ye also helping together by prayer for us <2CO1-:11> ye come not together unto condemnation <1CO11-:34> ye come together not for <1CO11-:17> ye have heaped treasure together for ye strive together with me ye would altogether hold your peace years they shall join themselves together yet not altogether with <1CO5 -:10>
altogether $016013 \mathrm{Num} / \wedge$ \{altogether /a prince over us? altogether $018021 \mathrm{Gen} / \wedge\{$ altogether /according to the cry of it, which is come unto me; and if not, I will know . altogether $012012 \mathrm{IICh} / \wedge\{$ altogether /and also in Judah things went well . altogether $053003 \mathrm{Psa} / \wedge$ \{altogether /become filthy ; there is none that doeth good, no, not one . altogether 024010 Num /^\{ altogether /blessed them these three times . altogether $009034 \mathrm{Joh} / \$$ altogether /born in sins , and dost thou teach us ? And they cast him out . altogether $005005 \mathrm{Jer} / \wedge$ \{altogether /broken the yoke, and burst the bonds . altogether 010008 Jer /^\{altogether /brutish and foolish : the stock is a doctrine of vanities . altogether 009010 ICo / $\$$ \{altogether /for our sakes? For our sakes, no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . altogether 049012 Jer /^\{ altogether /go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. altogether 030014 Num /^\{ altogether /hold his peace at her from day to day ; then he establisheth all her vows , or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. altogether $013005 \mathrm{Job} / \wedge$ \{altogether /hold your peace! and it should be your wisdom . altogether 004014 Est $/ \wedge\{$ altogether /holdest thy peace at this time , then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? altogether 016020 Deu /^\{ altogether /just shalt thou follow , that thou mayest live, and inherit the land which the LORD thy God giveth thee. altogether 010008 Isa /^\{ altogether $/$ kings ? altogether $062009 \mathrm{Psa} / \wedge\{$ altogether /lighter than vanity . altogether 005016 Son /^\{ altogether /lovely . This is my beloved, and this is my friend, O daughters of Jerusalem . altogether 019018 Exo /^\{ altogether /on a smoke, because the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly . altogether $050021 \mathrm{Psa} / \wedge\{$ altogether /such an one as thyself: but I will reprove thee, and set them in order before thine eyes . altogether 026029 Act / $\$$ \{altogether /such as I am , except these bonds . altogether $030011 \mathrm{Jer} / \wedge\{$ altogether /unpunished . altogether $015018 \mathrm{Jer} / \wedge$ \{altogether /unto me as a liar, and as waters that fail? altogether 027012 Job /^\{altogether /vain? altogether 039005 Psa /^\{ altogether $/$ vanity . Selah . altogether $005010 \mathrm{ICo} / \$$ \{altogether /with the fornicators of this world, or with the covetous , or extortioners, or with idolaters ; for then must ye needs go out of the world . together $031008 \mathrm{Jer} / \wedge\{$ together /a great company shall return thither. together 003005 Ecc /^\{together /a time to embrace, and a time to refrain from embracing ; together $022006 \mathrm{IKi} / \wedge\{$ together /about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up ; for the Lord shall deliver it into the hand of the king . together 026024 Exo /^\{together /above the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . together $002025 \mathrm{IISa} / \wedge$ \{together /after Abner, and became one troop , and stood on the top of an hill . together $009025 \mathrm{IIKi} / \wedge\{$ together /after Ahab his father , the LORD laid this burden upon him; together $013004 \mathrm{ISa} / \wedge$ \{ together /after Saul to Gilgal . together $003020 \mathrm{Mar} / \$$ \{ together /again , so that they could not so much as eat bread . together 007005 ICo /\$\{together /again, that Satan tempt you not for your incontinency . together 051027 Jer /^\{together /against her the kingdoms of Ararat , Minni, and Ashchenaz ; appoint a captain against her; cause the horses to come up as the rough caterpillers . together 012003 Zec /^\{together /against it. together 035015 Psa /^\{together /against me, and I knew it not; they did tear me, and ceased not: together $034030 \mathrm{Gen} / \wedge\{$ together /against me, and slay me ; and I shall be destroyed, I and my house together $031013 \mathrm{Psa} / \wedge\{$ together /against me, they devised to take away my life . together 016010 Job /^\{together /against me. together $041007 \mathrm{Psa} / \wedge\{$ together /against me: against me do they devise my hurt . together 014035 Num /^\{together /against me: in this wilderness they shall be consumed, and there they shall die . together 016 003 Num /^\{together /against Moses and against Aaron, and said unto them, Ye take too much upon you, seeing all the congregation are holy, every one of them, and the LORD is among them: wherefore then lift ye up yourselves above the congregation of the LORD ? together $020002 \mathrm{Num} / \wedge$ \{ together /against Moses and against Aaron . together $002002 \mathrm{Psa} / \wedge$ \{ together /against the LORD, and against his anointed, saying, together 004026 Act /\$\{together /against the Lord, and against his Christ . together 016011 Num /^\{together /against the LORD : and what is Aaron , that ye murmur against him? together 027003 Num /^\{together /against the LORD in the company of Korah ; but died in his own sin, and had no sons . together 094021 Psa /^\{together /against the soul of the righteous, and condemn the innocent blood . together 054015 Isa $/ \wedge$ \{together /against thee shall fall for thy sake. together 016022 Act / $\$$ together /against them : and the magistrates rent off their clothes, and commanded to beat them. together 010006 Jos /^\{together /against us. together 022010 Mat / $\$$ together /all as many as they found, both bad and good : and the wedding was furnished with guests . together 004013 Jug /^\{together /all his chariots, even nine hundred chariots of iron, and all the people that were with him, from Harosheth of the Gentiles unto the river of Kishon . together 006020 Ezr /^\{together /all of them were pure , and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. together 006 $001 \mathrm{IISa} / \wedge$ \{together /all the chosen men of Israel, thirty thousand. together $034029 \mathrm{IICh} / \wedge$ \{together /all the
elders of Judah and Jerusalem . together 004029 Exo /^\{ together /all the elders of the children of Israel : together 002003 Est /^\{together /all the fair young virgins unto Shushan the palace, to the house of the women , unto the custody of Hege the king's chamberlain, keeper of the women ; and let their things for purification be given them: together 004016 Est /^\{together /all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day : I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law : and if I perish, I perish . together $005011 \mathrm{ISa} / \wedge\{$ together /all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people : for there was a deadly destruction throughout all the city ; the hand of God was very heavy there. together 012004 Jug /^\{together /all the men of Gilead, and fought with Ephraim : and the men of Gilead smote Ephraim , because they said, Ye Gileadites are fugitives of Ephraim among the Ephraimites, and among the Manassites . together $029022 \mathrm{Gen} / \wedge\{$ together /all the men of the place, and made a feast . together 023002 ICh /^\{ together /all the princes of Israel, with the priests and the Levites . together $029001 \mathrm{ISa} / \wedge\{$ together /all their armies to Aphek : and the Israelites pitched by a fountain which is in Jezreel . together 012001 Luk $/ \$$ \{together /an innumerable multitude of people , insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy . together 011006 Isa $/ \wedge\{$ together /and a little child shall lead them. together $050033 \mathrm{Jer} / \wedge$ \{ together /and all that took them captives held them fast ; they refused to let them go . together 009006 Jug /^\{together /and all the house of Millo , and went, and made Abimelech king, by the plain of the pillar that was in Shechem . together 005021 Act $/ \$$ \{together /and all the senate of the children of Israel, and sent to the prison to have them brought . together 038 $007 \mathrm{Job} / \wedge$ \{together /and all the sons of God shouted for joy? together 001011 Hos /^\{together /and appoint themselves one head, and they shall come up out of the land : for great shall be the day of Jezreel . together 024 010 Num /^\{together /and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times . together $002035 \mathrm{Dan} / \wedge\{$ together /and became like the chaff of the summer threshingfloors ; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth . together $040013 \mathrm{Job} / \wedge\{$ together /and bind their faces in secret. together 023012 Act / $\$$ \{together /and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul . together 019019 Act / $\$$ \{together /and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver . together 028004 ISa $/ \wedge\{$ together /and came and pitched in Shunem : and Saul gathered all Israel together, and they pitched in Gilboa . together $008004 \mathrm{ISa} / \wedge\{$ together /and came to Samuel unto Ramah, together $049014 \mathrm{Jer} / \wedge$ \{together /and come against her, and rise up to the battle . together 049018 Isa /^\{ together /and come to thee. As I live, saith the LORD , thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth. together 004016 Eph / $\$$ \{together /and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love . together $013011 \mathrm{Luk} / \$$ together /and could in no wise lift up herself. together $016035 \mathrm{ICh} / \wedge$ \{together /and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise . together 004005 Ecc $/ \wedge\{$ together /and eateth his own flesh . together $005011 \mathrm{ITh} / \$\{$ together /and edify one another, even as also ye do . together $012028 \mathrm{IISa} / \wedge\{$ together /and encamp against the city , and take it: lest I take the city , and it be called after my name . together 010017 Jug /^\{together /and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh . together 010017 Jug /^\{together /and encamped in Mizpeh . together $006014 \mathrm{Rev} / \$$ \{ together /and every mountain and island were moved out of their places . together 006 013 Joh $/ \$$ \{together /and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten . together $009001 \mathrm{Luk} / \$$ \{together /and gave them power and authority over all devils, and to cure diseases . together 002044 Act / \$ together /and had all things common ; together 002013 Exo /^\{together /and he said to him that did the wrong, Wherefore smitest thou thy fellow? together 049002 Gen $/ \wedge$ \{together /and hear, ye sons of Jacob ; and hearken unto Israel your father . together 021017 Eze /^\{together /and I will cause my fury to rest : I the LORD have said it. together 021016 Num /^\{ together /and I will give them water . together $004010 \mathrm{Deu} / \wedge$ \{together /and I will make them hear my words, that they may learn to fear me all the days that they shall live upon the earth, and that they may teach their children . together 008010 Isa $/ \wedge\{$ together /and it shall come to nought ; speak the word , and it shall not stand : for God is with us. together 025 $001 \mathrm{ISa} / \wedge$ \{together /and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran . together 104022 Psa /^\{ together /and lay them down in their dens . together 022066 Luk / $\$$ \{together /and led him into their council, saying, together 043009 Isa /^\{together /and let the people be assembled : who among them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified : or let them hear, and say, It is truth . together 021014 Eze /^\{together /and let the
sword be doubled the third time, the sword of the slain : it is the sword of the great men that are slain, which entereth into their privy chambers . together 025005 IICh $/ \wedge\{$ together /and made them captains over thousands , and captains over hundreds, according to the houses of their fathers, throughout all Judah and Benjamin : and he numbered them from twenty years old and above, and found them three hundred thousand choice men, able to go forth to war, that could handle spear and shield . together $003007 \mathrm{Gen} / \wedge\{$ together /and made themselves aprons . together 002006 Eph / $\$$ \{together /and made us sit together in heavenly places in Christ Jesus : together 034015 Job /^\{together /and man shall turn again unto dust . together 002010 Nah /^\{together /and much pain is in all loins, and the faces of them all gather blackness . together $005004 \mathrm{ICo} / \$$ \{together /and my spirit, with the power of our Lord Jesus Christ , together 001031 Isa /^\{together /and none shall quench them. together 015004 $\mathrm{ISa} / \wedge\{$ together /and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah . together $025005 \mathrm{Deu} / \wedge\{$ together /and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger : her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her. together 021018 Exo /^\{together /and one smite another with a stone , or with his fist, and he die not, but keepeth his bed : together 018022 Jug /^\{together /and overtook the children of Dan . together $010017 \mathrm{IISa} / \wedge$ \{together /and passed over Jordan, and came to Helam . And the Syrians set themselves in array against David, and fought with him. together 012028 Mar / \$ together /and perceiving that he had answered them well, asked him, Which is the first commandment of all? together $017002 \mathrm{ISa} / \wedge\{$ together /and pitched by the valley of Elah, and set the battle in array against the Philistines . together 011020 Jug /^\{together /and pitched in Jahaz, and fought against Israel . together 019012 Job /^\{together /and raise up their way against me, and encamp round about my tabernacle . together 024015 Luk / $\$$ \{together /and reasoned, Jesus himself drew near, and went with them . together 006038 Luk / $\$$ \{together /and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again . together 019008 Exo /^\{together /and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD . together $010018 \mathrm{IIKi} / \wedge\{$ together /and said unto them, Ahab served Baal a little ; but Jehu shall serve him much . together 035001 Exo /^\{together /and said unto them, These are the words which the LORD hath commanded, that ye should do them. together $004005 \mathrm{Jer} / \wedge\{$ together /and say, Assemble yourselves, and let us go into the defenced cities . together 003016 Exo /^\{ together /and say unto them, The LORD God of your fathers, the God of Abraham , of Isaac, and of Jacob , appeared unto me, saying, I have surely visited you, and seen that which is done to you in Egypt : together $013011 \mathrm{Neh} / \wedge\{$ together /and set them in their place . together $002008 \mathrm{IIKi} / \wedge\{$ together /and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. together 009016 Est /^\{together /and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the prey , together $102022 \mathrm{Psa} / \wedge$ \{together /and the kingdoms, to serve the LORD . together $036007 \mathrm{Gen} / \wedge\{$ together /and the land wherein they were strangers could not bear them because of their cattle . together 065025 Isa /^\{together /and the lion shall eat straw like the bullock : and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD . together 011007 Isa /^\{together /and the lion shall eat straw like the ox . together $020004 \mathrm{Joh} / \$$ \{together /and the other disciple did outrun Peter, and came first to the sepulchre . together 024033 Luk / $\$$ \{together /and them that were with them, together $020001 \mathrm{IKi} / \wedge\{$ together /and there were thirty and two kings with him, and horses, and chariots : and he went up and besieged Samaria , and warred against it. together $028004 \mathrm{ISa} / \wedge\{$ together /and they pitched in Gilboa . together 001028 Isa /^\{together /and they that forsake the LORD shall be consumed . together 021030 Act $/ \$$ \{together /and they took Paul , and drew him out of the temple : and forthwith the doors were shut . together 004031 Act / \$ together /and they were all filled with the Holy Ghost, and they spake the word of God with boldness . together 060005 Isa /^\{together /and thine heart shall fear, and be enlarged ; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. together $029008 \mathrm{Gen} / \wedge\{$ together /and till they roll the stone from the well's mouth ; then we water the sheep . together 008011 Est /^\{together /and to stand for their life , to destroy , to slay , and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey, together $015013 \mathrm{Luk} / \$$ \{together /and took his journey into a far country, and there wasted his substance with riotous living. together $007024 \mathrm{Jug} / \wedge\{$ together /and took the waters unto Bethbarah and Jordan . together $055014 \mathrm{Psa} / \wedge\{$ together /and walked unto the house of God in company . together $020014 \mathrm{IISa} / \wedge\{$ together /and went also after him. together 012001 Jug /^\{together /and went northward , and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon , and didst not call us to go with thee? we will burn thine house upon thee with fire . together $021023 \mathrm{Num} / \wedge\{$ together /and went out against Israel into the wilderness : and he came to Jahaz , and fought against Israel . together 006 033 Jug /^\{together /and went over, and pitched in the valley of Jezreel . together $012029 \mathrm{IISa} / \wedge$ \{together /and
went to Rabbah, and fought against it, and took it. together $010005 \mathrm{Jos} / \wedge\{$ together /and went up , they and all their hosts, and encamped before Gibeon, and made war against it. together 008004 Luk $/ \$$ \{together /and were come to him out of every city , he spake by a parable : together 002006 Act / $\$$ \{ together /and were confounded , because that every man heard them speak in his own language . together $021009 \mathrm{IISa} / \wedge\{$ together /and were put to death in the days of harvest, in the first days, in the beginning of barley harvest . together 028017 Act / $\$$ t together /and when they were come together, he said unto them , Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . together 006038 Jug /^\{together /and wringed the dew out of the fleece, a bowl full of water . together 051044 Jer /^\{together /any more unto him: yea, the wall of Babylon shall fall . together 013034 Luk / \$\{together /as a hen doth gather her brood under her wings, and ye would not! together 034004 Isa /^\{ together /as a scroll : and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree . together $033007 \mathrm{Psa} / \wedge\{$ together /as an heap : he layeth up the depth in storehouses . together 020001 Jug $/ \wedge$ \{together /as one man , from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh . together $020011 \mathrm{Jug} / \wedge\{$ together /as one man . together $008001 \mathrm{Neh} / \wedge\{$ together /as one man into the street that was before the water gate ; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel . together $003001 \mathrm{Ezr} / \wedge\{$ together /as one man to Jerusalem . together 024022 Isa $/ \wedge$ \{together /as prisoners are gathered in the pit , and shall be shut up in the prison, and after many days shall they be visited . together $010025 \mathrm{Heb} / \$$ \{together /as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching . together $002012 \mathrm{Mic} / \wedge$ \{ together /as the sheep of Bozrah , as the flock in the midst of their fold : they shall make great noise by reason of the multitude of men . together 001010 Nah $/ \wedge\{$ together /as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry . together $041015 \mathrm{Job} / \wedge$ \{together /as with a close seal . together 004006 Act /\$ \{ together /at Jerusalem . together $015010 \mathrm{IICh} / \wedge\{$ together /at Jerusalem in the third month , in the fifteenth year of the reign of Asa . together 013 $011 \mathrm{ISa} / \wedge$ \{ together /at Michmash ; together 018001 Jos /^\{together /at Shiloh , and set up the tabernacle of the congregation there. And the land was subdued before them. together 022012 Jos /^\{together /at Shiloh, to go up to war against them. together $017001 \mathrm{ISa} / \wedge$ \{together /at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah , in Ephesdammim . together 001033 Mar $/ \$$ \{ together /at the door . together 036 029 Exo /^\{together /at the head thereof, to one ring : thus he did to both of them in both the corners . together 011 005 Jos /^\{together /at the waters of Merom, to fight against Israel . together 014003 Psa /^\{together /become filthy : there is none that doeth good, no, not one . together 003012 Rom / $\$$ \{ together /become unprofitable ; there is none that doeth good, no, not one . together 020010 Num /^\{together /before the rock, and he said unto them, Hear now, ye rebels ; must we fetch you water out of this rock ? together 026024 Exo /^\{together /beneath , and they shall be coupled together above the head of it unto one ring : thus shall it be for them both ; they shall be for the two corners . together $037007 \mathrm{Eze} / \wedge\{$ together /bone to his bone . together $012028 \mathrm{Neh} / \wedge$ \{together /both out of the plain country round about Jerusalem, and from the villages of Netophathi ; together 054015 Isa /^\{together /but not by me: whosoever shall gather together against thee shall fall for thy sake. together 003011 Ezr $/ \wedge$ \{together /by course in praising and giving thanks unto the LORD ; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid. together $001011 \mathrm{IICo} / \$$ \{together /by prayer for us, that for the gift bestowed upon us by the means of many persons thanks may be given by many on our behalf . together 002 013 IISa /^\{ together /by the pool of Gibeon : and they sat down, the one on the one side of the pool, and the other on the other side of the pool . together 039004 Exo /^\{together /by the two edges was it coupled together . together $010026 \mathrm{IKi} / \wedge\{$ together /chariots and horsemen : and he had a thousand and four hundred chariots , and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem . together 043026 Isa /^\{ together /declare thou, that thou mayest be justified . together 023037 Mat / $\$$ \{ together /even as a hen gathereth her chickens under her wings, and ye would not ! together $047009 \mathrm{Psa} / \wedge\{$ together /even the people of the God of Abraham : for the shields of the earth belong unto God : he is greatly exalted . together 014026 ICo $/ \$$ \{ together /every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying . together $003003 \mathrm{Amo} / \wedge$ \{together /except they be agreed? together 013030 Mat / $\$$ \{together /first the tares, and bind them in bundles to burn them : but gather the wheat into my barn . together $002022 \mathrm{Eph} / \$\{$ together /for an habitation of God through the Spirit . together 023012 Luk / $\$$ \{together /for before they were at enmity between themselves . together 006011 Jer / $\{$ \{together /for even the husband with the wife shall be taken , the aged with him that is full of days . together 008028 Rom $/ \$$ \{together /for good to them that love God , to them who are the called according to his purpose . together 006 012 Jer /^\{together /for I will stretch out my hand upon the inhabitants of the land, saith the LORD . together 031
$013 \mathrm{Jer} / \wedge\{$ together /for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow . together $019006 \mathrm{Jug} / \wedge\{$ together /for the damsel's father had said unto the man , Be content , I pray thee, and tarry all night, and let thine heart be merry . together $001027 \mathrm{Php} / \$\{$ together /for the faith of the gospel ; together 011006 Dan /^\{ together /for the king's daughter of the south shall come to the king of the north to make an agreement : but she shall not retain the power of the arm ; neither shall he stand, nor his arm : but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times . together $005003 \mathrm{Jam} / \$$ \{together /for the last days . together 040005 Isa /^\{together /for the mouth of the LORD hath spoken it. together $013006 \mathrm{Gen} / \wedge$ \{together /for their substance was great, so that they could not dwell together . together 011022 Num /^\{together /for them, to suffice them? together 021022 Act / \$ together /for they will hear that thou art come . together 015006 Act $/ \$$ \{ together /for to consider of this matter . together 016023 Jug $/ \wedge\{$ together /for to offer a great sacrifice unto Dagon their god, and to rejoice : for they said, Our god hath delivered Samson our enemy into our hand . together 011053 Joh / $\$$ \{ together /for to put him to death . together $140002 \mathrm{Psa} / \wedge\{$ together /for war . together $028001 \mathrm{ISa} / \wedge\{$ together /for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly , that thou shalt go out with me to battle , thou and thy men . together 013 $005 \mathrm{ICh} / \wedge\{$ together /from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim . together $019007 \mathrm{ICh} / \wedge\{$ together /from their cities, and came to battle . together 050004 Jer /^\{together /going and weeping : they shall go , and seek the LORD their God . together $014014 \mathrm{Zec} / \wedge\{$ together /gold , and silver, and apparel , in great abundance . together $002021 \mathrm{Eph} / \$$ \{ together /groweth unto an holy temple in the Lord : together $012024 \mathrm{ICo} / \$$ \{together /having given more abundant honour to that part which lacked : together 011029 Luk / $\$$ \{together /he began to say, This is an evil generation : they seek a sign ; and there shall no sign be given it, but the sign of Jonas the prophet . together 002004 Mat $/ \$$ \{together /he demanded of them where Christ should be born . together 009025 Mar / $\$$ \{together /he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee , come out of him, and enter no more into him . together 028017 Act $/ \$\{$ together /he said unto them, Men and brethren, though I have committed nothing against the people, or customs of our fathers, yet was I delivered prisoner from Jerusalem into the hands of the Romans . together 024 031 Mat / $\$$ \{together /his elect from the four winds , from one end of heaven to the other . together 013027 Mar $/ \$$ \{together /his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven . together 015006 Luk /\$ \{together /his friends and neighbours, saying unto them , Rejoice with me ; for I have found my sheep which was lost . together 010024 Act / \$ together /his kinsmen and near friends . together 031 $024 \mathrm{Jer} / \wedge\{$ together /husbandmen , and they that go forth with flocks. together 045008 Isa $/ \wedge\{$ together $/ \mathrm{I}$ the LORD have created it. together 020007 Joh $/ \$$ \{ together /in a place by itself . together $017010 \mathrm{Jos} / \wedge\{$ together /in Asher on the north, and in Issachar on the east . together 002006 Eph / $\$$ \{ together /in heavenly places in Christ Jesus : together $009032 \mathrm{Job} / \wedge\{$ together /in judgment . together $002002 \mathrm{Col} / \$$ \{together /in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father , and of Christ ; together 041001 Jer /^\{together /in Mizpah . together 018020 Mat /\$ \{together /in my name , there am I in the midst of them . together $001010 \mathrm{Eph} / \$$ together /in one all things in Christ, both which are in heaven , and which are on earth ; even in him : together 011052 Joh $/ \$$ \{together /in one the children of God that were scattered abroad . together $006002 \mathrm{Neh} / \wedge\{$ together /in some one of the villages in the plain of Ono. But they thought to do me mischief . together $024010 \mathrm{Lev} / \wedge\{$ together /in the camp ; together $011018 \mathrm{ICo} / \$$ \{together /in the church , I hear that there be divisions among you ; and I partly believe it . together 014006 IISa /^\{ together /in the field, and there was none to part them, but the one smote the other , and slew him. together 006010 Neh $/ \wedge$ \{ together /in the house of God, within the temple, and let us shut the doors of the temple : for they will come to slay thee; yea, in the night will they come to slay thee. together 006005 Rom / \$ \{ together /in the likeness of his death, we shall be also in the likeness of his resurrection : together 001010 ICo / $\$$ \{ together /in the same mind and in the same judgment . together 014003 Gen $/ \wedge$ \{ together /in the vale of Siddim, which is the salt sea . together 009002 Est /^\{together /in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt : and no man could withstand them ; for the fear of them fell upon all people . together $133001 \mathrm{Psa} / \wedge\{$ together /in unity ! together $002019 \mathrm{Col} / \$$ \{ together /increaseth with the increase of God . together $002002 \mathrm{Mar} / \$$ \{ together /insomuch that there was no room to receive them, no, not so much as about the door : and he preached the word unto them . together $016016 \mathrm{Rev} / \$$ \{ together /into a place called in the Hebrew tongue Armageddon . together $023011 \mathrm{IISa} / \wedge$ \{together /into a troop , where was a piece of ground full of lentiles : and the people fled from the Philistines . together 014023 ICo / $\$$ \{together /into one place, and all speak with tongues, and there come in those that are unlearned, or unbelievers, will they not say that ye are mad ? together 029004 IICh /^\{together /into the east street, together 014001 Act / $\$$ together /into the synagogue of the Jews , and so spake, that a great multitude both of the Jews and also of the Greeks believed . together 003001 Act
$/ \$$ \{together /into the temple at the hour of prayer, being the ninth hour. together $042017 \mathrm{Gen} / \wedge\{$ together /into ward three days . together $017016 \mathrm{Job} / \wedge$ \{ together /is in the dust . together $022041 \mathrm{Mat} / \$$ \{together /Jesus asked them, together $010009 \mathrm{Mar} / \$$ \{together /let not man put asunder . together 019006 Mat / $\$$ together /let not man put asunder . together 044011 Isa / $\wedge$ \{together /let them stand up ; yet they shall fear, and they shall be ashamed together . together $051038 \mathrm{Jer} / \wedge\{$ together /like lions : they shall yell as lions whelps . together 031012 Deu $/ \wedge$ \{together /men , and women , and children, and thy stranger that is within thy gates, that they may hear , and that they may learn, and fear the LORD your God, and observe to do all the words of this law : together 029005 Eze /^\{together /nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven . together $011017 \mathrm{ICo} / \$$ together /not for the better , but for the worse . together $002001 \mathrm{Zep} / \wedge$ \{together /O nation not desired ; together 024014 Luk / $\$$ \{together /of all these things which had happened . together 003017 Php / $\$$ \{together /of me, and mark them which walk so as ye have us for an ensample . together 018005 IICh $/ \wedge\{$ together /of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle , or shall I forbear? And they said, Go up ; for God will deliver it into the king's hand . together $003007 \mathrm{IPe} / \$$ together /of the grace of life ; that your prayers be not hindered . together $001010 \mathrm{Gen} / \wedge\{$ together /of the waters called he Seas: and God saw that it was good. together 001018 Num $/ \wedge\{$ together /on the first day of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, by their polls . together 009015 Est /^\{ together /on the fourteenth day also of the month Adar, and slew three hundred men at Shushan ; but on the prey they laid not their hand . together 009018 Est /^\{together /on the thirteenth day thereof, and on the fourteenth thereof; and on the fifteenth day of the same they rested, and made it a day of feasting and gladness . together 026003 Exo /^\{together /one to another ; and other five curtains shall be coupled one to another . together $025011 \mathrm{Deu} / \wedge\{$ together /one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets : together 007028 Ezr /^\{together /out of Israel chief men to go up with me. together $007023 \mathrm{Jug} / \wedge\{$ together /out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites . together 020014 Jug /^\{together /out of the cities unto Gibeah , to go out to battle against the children of Israel . together 014016 IISa /^\{ together /out of the inheritance of God . together 003018 Jer /^\{together /out of the land of the north to the land that I have given for an inheritance unto your fathers . together $022055 \mathrm{Luk} / \$$ \{together /Peter sat down among them . together 027017 Mat $/ \$$ \{together /Pilate said unto them, Whom will ye that I release unto you ? Barabbas , or Jesus which is called Christ ? together 012012 Act / \$ \{ together /praying . together 030035 Exo /^\{ together /pure and holy : together 085010 Psa /^\{together /righteousness and peace have kissed each other. together 003011 Joe /^\{together /round about : thither cause thy mighty ones to come down, O LORD . together 010008 Job /^\{together /round about ; yet thou dost destroy me. together 065007 Isa /^\{together /saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills : therefore will I measure their former work into their bosom . together 001015 Amo /^\{together /saith the LORD . together 066017 Isa /^\{together /saith the LORD . together $013014 \mathrm{Jer} / \wedge\{$ together /saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. together 001018 Isa /^\{together /saith the LORD : though your sins be as scarlet, they shall be as white as snow ; though they be red like crimson, they shall be as wool . together $003027 \mathrm{Dan} / \wedge$ \{together /saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. together 015009 Luk /\$ \{together /saying, Rejoice with me ; for I have found the piece which I had lost . together 009021 Isa $/ \wedge\{$ together /shall be against Judah. For all this his anger is not turned away, but his hand is stretched out still . together 062009 Isa /^\{ together /shall drink it in the courts of my holiness . together 006021 Jer /^\{together /shall fall upon them; the neighbour and his friend shall perish . together 052008 Isa /^\{together /shall they sing : for they shall see eye to eye, when the LORD shall bring again Zion . together 001018 Mat / $\$$ \{together /she was found with child of the Holy Ghost . together 021002 Joh /\$ \{together /Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee , and the sons of Zebedee, and two other of his disciples . together 045016 Isa /^\{ together /that are makers of idols . together 049 001 Gen /^\{together /that I may tell you that which shall befall you in the last days . together 026011 Exo $/ \wedge$ \{together /that it may be one . together 036018 Exo /^\{together /that it might be one . together 035026 Psa $/ \wedge$ \{together /that rejoice at mine hurt : let them be clothed with shame and dishonour that magnify themselves against me. together $040014 \mathrm{Psa} / \wedge\{$ together /that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil . together 041020 Isa /^\{together /that the hand of the LORD hath done this, and the Holy One of Israel hath created it. together $041017 \mathrm{Job} / \wedge\{$ together /that they cannot be sundered . together 050029 Jer /^\{together /the archers against Babylon : all ye that bend the bow , camp against it round about ; let none thereof escape : recompense her according to her work ; according to all that she hath done, do
unto her: for she hath been proud against the LORD , against the Holy One of Israel . together 008013 Neh $/ \wedge$ \{together /the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law . together 026003 Mat $/ \$$ \{together /the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest , who was called Caiaphas , together 023013 Luk $/ \$$ \{together /the chief priests and the rulers and the people, together 011012 Isa /^\{ together /the dispersed of Judah from the four corners of the earth . together 037038 Psa /^\{ together /the end of the wicked shall be cut off . together 015008 Exo /^\{ together /the floods stood upright as an heap, and the depths were congealed in the heart of the sea . together 022002 Pro /^\{together /the LORD is the maker of them all. together 029013 Pro /^\{together /the LORD lighteneth both their eyes . together 013004 Isa /^\{together /the LORD of hosts mustereth the host of the battle . together $034017 \mathrm{IICh} / \wedge$ \{together /the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen . together $007005 \mathrm{Neh} / \wedge$ \{together /the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written therein, together $017035 \mathrm{Luk} / \$$ \{together /the one shall be taken, and the other left . together $147002 \mathrm{Psa} / \wedge$ \{ together /the outcasts of Israel . together 024 $005 \mathrm{IICh} / \wedge$ \{ together /the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened it not. together $003002 \mathrm{Dan} / \wedge\{$ together /the princes, the governors, and the captains, the judges , the treasurers , the counsellors , the sheriffs , and all the rulers of the provinces , to come to the dedication of the image which Nebuchadnezzar the king had set up . together 002019 Est /^\{together /the second time , then Mordecai sat in the king's gate . together 022002 ICh $/ \wedge\{$ together /the strangers that were in the land of Israel ; and he set masons to hew wrought stones to build the house of God . together $028024 \mathrm{IICh} / \wedge$ \{ together /the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD , and he made him altars in every corner of Jerusalem . together 022009 Isa / $\{$ \{together /the waters of the lower pool . together $015016 \mathrm{Mar} / \$$ \{ together /the whole band . together $017001 \mathrm{ISa} / \wedge\{$ together /their armies to battle, and were gathered together at Shochoh, which belongeth to Judah, and pitched between Shochoh and Azekah , in Ephesdammim . together 004011 Ecc /^\{together /then they have heat : but how can one be warm alone? together $011010 \mathrm{Job} / \wedge\{$ together /then who can hinder him? together $002030 \mathrm{IISa} / \wedge\{$ together /there lacked of David's servants nineteen men and Asahel . together $003018 \mathrm{IKi} / \wedge\{$ together /there was no stranger with us in the house, save we two in the house . together 011020 ICo / $\$$ together /therefore into one place, this is not to eat the Lord's supper . together 022003 Isa /^\{ together /they are bound by the archers : all that are found in thee are bound together, which have fled from far . together $041023 \mathrm{Job} / \wedge\{$ together /they are firm in themselves; they cannot be moved . together 001006 Act / $\$$ together /they asked of him, saying, Lord , wilt thou at this time restore again the kingdom to Israel ? together 011005 Jos /^\{together /they came and pitched together at the waters of Merom, to fight against Israel . together 060004 Isa $/ \wedge\{$ together /they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side . together 046002 Isa /^\{ together /they could not deliver the burden, but themselves are gone into captivity . together 015030 Act / \$ together /they delivered the epistle : together $046021 \mathrm{Jer} / \wedge\{$ together /they did not stand, because the day of their calamity was come upon them, and the time of their visitation . together $074008 \mathrm{Psa} / \wedge\{$ together /they have burned up all the synagogues of God in the land . together $003018 \mathrm{Job} / \wedge\{$ together /they hear not the voice of the oppressor . together 056006 Psa $/ \wedge$ \{together /they hide themselves, they mark my steps, when they wait for my soul . together 014027 Act /\$ ftogether /they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles . together 011014 Isa /^\{together /they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. together 043017 Isa / $\wedge$ \{together /they shall not rise : they are extinct, they are quenched as tow . together 020008 Num /^\{together /thou, and Aaron thy brother, and speak ye unto the rock before their eyes ; and it shall give forth his water, and thou shalt bring forth to them water out of the rock : so thou shalt give the congregation and their beasts drink . together 020004 IICh /^\{ together /to ask help of the LORD : even out of all the cities of Judah they came to seek the LORD . together 023009 IISa /^\{ together /to battle, and the men of Israel were gone away : together $011013 \mathrm{ICh} / \wedge\{$ together /to battle, where was a parcel of ground full of barley ; and the people fled from before the Philistines . together $020008 \mathrm{Rev} / \$$ \{together /to battle : the number of whom is as the sand of the sea . together 060013 Isa / $\wedge$ \{together /to beautify the place of my sanctuary; and I will make the place of my feet glorious . together $022019 \mathrm{Gen} / \wedge\{$ together /to Beersheba ; and Abraham dwelt at Beersheba together 020007 Act / $\$$ \{together /to break bread, Paul preached unto them, ready to depart on the morrow ; and continued his speech until midnight . together $004008 \mathrm{Neh} / \wedge$ \{together /to come and to fight against Jerusalem , and to hinder it. together $002011 \mathrm{Job} / \wedge\{$ together /to come to mourn with him and to comfort him. together 003 $010 \mathrm{IIKi} / \wedge\{$ together /to deliver them into the hand of Moab ! together $003013 \mathrm{IIKi} / \wedge\{$ together /to deliver them
into the hand of Moab . together $011033 \mathrm{ICo} / \$$ \{together /to eat , tarry one for another . together 006007 Dan $/ \wedge$ \{together /to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or man for thirty days, save of thee, O king, he shall be cast into the den of lions . together 013005 ISa $/ \wedge\{$ together /to fight with Israel , thirty thousand chariots, and six thousand horsemen, and people as the sand which is on the sea shore in multitude : and they came up, and pitched in Michmash, eastward from Bethaven . together 009002 Jos /^\{together /to fight with Joshua and with Israel, with one accord . together 005015 Luk $/ \$$ \{together /to hear, and to be healed by him of their infirmities . together 013044 Act / $\$$ \{together /to hear the word of God . together $032006 \mathrm{IICh} / \wedge$ \{together /to him in the street of the gate of the city, and spake comfortably to them, saying, together 015003 ICh $/ \wedge\{$ together /to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. together $030003 \mathrm{IICh} / \wedge$ \{ together /to Jerusalem . together 012005 IICh /^\{together /to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak . together 041001 Isa /^\{together /to judgment . together $019019 \mathrm{Rev} / \$\{$ together /to make war against him that sat on the horse, and against his army . together $007006 \mathrm{ISa} / \wedge$ \{ together /to Mizpeh , and drew water, and poured it out before the LORD , and fasted on that day , and said there, We have sinned against the LORD . And Samuel judged the children of Israel in Mizpeh . together $007007 \mathrm{ISa} / \wedge\{$ together /to Mizpeh , the lords of the Philistines went up against Israel. And when the children of Israel heard it, they were afraid of the Philistines . together 008016 Jos $/ \wedge\{$ together /to pursue after them: and they pursued after Joshua, and were drawn away from the city . together $003009 \mathrm{Ezr} / \wedge$ \{together /to set forward the workmen in the house of God : the sons of Henadad, with their sons and their brethren the Levites . together 005 009 Act / $\$$ \{together /to tempt the Spirit of the Lord ? behold, the feet of them which have buried thy husband are at the door , and shall carry thee out . together 023048 Luk / $\$$ \{together /to that sight, beholding the things which were done, smote their breasts, and returned . together $033017 \mathrm{Deu} / \wedge\{$ together /to the ends of the earth : and they are the ten thousands of Ephraim, and they are the thousands of Manasseh . together 031012 Jer /^\{together /to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd : and their soul shall be as a watered garden ; and they shall not sorrow any more at all. together 006006 Dan $/ \wedge$ \{together /to the king, and said thus unto him , King Darius , live for ever . together $008015 \mathrm{Ezr} / \wedge$ \{together /to the river that runneth to Ahava; and there abode we in tents three days : and I viewed the people, and the priests, and found there none of the sons of Levi . together $023008 \mathrm{ISa} / \wedge\{$ together /to war , to go down to Keilah , to besiege David and his men . together 008022 Rom /\$\{together /until now . together $013030 \mathrm{Mat} / \$$ together /until the harvest : and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them : but gather the wheat into my barn . together 032001 Exo /^\{together /unto Aaron , and said unto him, Up , make us gods, which shall go before us; for as for this Moses, the man that brought us up out of the land of Egypt, we wot not what is become of him. together $011034 \mathrm{ICo} / \$$ \{together /unto condemnation. And the rest will I set in order when I come . together $002001 \mathrm{IITh} / \$\{$ together /unto him , together 013002 Mat / $\$$ \{together /unto him, so that he went into a ship , and sat ; and the whole multitude stood on the shore . together $006033 \mathrm{Mar} / \$$ \{ together /unto him . together 007001 Mar $/ \$$ \{ together /unto him the Pharisees, and certain of the scribes, which came from Jerusalem . together 032026 Exo /^\{ together /unto him. together $010007 \mathrm{Ezr} / \wedge$ \{together /unto Jerusalem ; together $010009 \mathrm{Ezr} / \wedge\{$ together /unto Jerusalem within three days. It was the ninth month, on the twentieth day of the month ; and all the people sat in the street of the house of God , trembling because of this matter, and for the great rain . together $006030 \mathrm{Mar} / \$\{$ together /unto Jesus , and told him all things, both what they had done, and what they had taught . together $050005 \mathrm{Psa} / \wedge\{$ together /unto me; those that have made a covenant with me by sacrifice . together $018020 \mathrm{IKi} / \wedge\{$ together /unto mount Carmel . together $001009 \mathrm{Gen} / \wedge\{$ together /unto one place, and let the dry land appear : and it was so. together 027062 Mat /\$\{together /unto Pilate, together 002008 Est /^\{ together /unto Shushan the palace , to the custody of Hegai , that Esther was brought also unto the king's house , to the custody of Hegai , keeper of the women . together 003003 Dan /^\{together /unto the dedication of the image that Nebuchadnezzar the king had set up ; and they stood before the image that Nebuchadnezzar had set up . together $008004 \mathrm{Lev} / \wedge\{$ together /unto the door of the tabernacle of the congregation. together $008003 \mathrm{Lev} / \wedge\{$ together /unto the door of the tabernacle of the congregation . together 018006 Isa / $\wedge$ \{together /unto the fowls of the mountains, and to the beasts of the earth : and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. together 004006 Neh /^\{together /unto the half thereof: for the people had a mind to work. together $010017 \mathrm{ISa} / \wedge$ \{together /unto the LORD to Mizpeh ; together 019017 Rev / $\$$ \{ together /unto the supper of the great God ; together 060007 Isa $/ \wedge$ \{together /unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory . together 003011 Act $/ \$$ \{ together /unto them in the porch that is called Solomon's, greatly wondering . together 008014 Exo /^\{together /upon heaps : and the land stank .
together $007066 \mathrm{Neh} / \wedge\{$ together /was forty and two thousand three hundred and threescore , together 002064 Ezr /^\{together /was forty and two thousand three hundred and threescore, together $029007 \mathrm{Gen} / \wedge$ \{together /water ye the sheep , and go and feed them. together $002016 \mathrm{IISa} / \wedge\{$ together /wherefore that place was called Helkathhazzurim, which is in Gibeon . together 022003 Isa /^\{together /which have fled from far . together 045 021 Isa /^\{together /who hath declared this from ancient time? who hath told it from that time? have not I the LORD ? and there is no God else beside me; a just God and a Saviour ; there is none beside me. together 050008 Isa /^\{together/who is mine adversary ? let him come near to me. together $032004 \mathrm{IICh} / \wedge\{$ together /who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water ? together 004003 Ezr /^\{together /will build unto the LORD God of Israel , as king Cyrus the king of Persia hath commanded us. together 002005 Eph / \$ \{together /with Christ, saved ; together 003 009 ICo /\$ \{ together /with God : ye are God's husbandry , ye are God's building . together 019029 Jug /^\{together /with her bones , into twelve pieces, and sent her into all the coasts of Israel . together $002013 \mathrm{Col} / \$$ \{ together /with him , having forgiven you all trespasses ; together 005010 ITh / \$ together /with him . together 012003 IISa $/ \wedge$ \{together /with him, and with his children ; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter . together 006001 IICo $/ \$$ \{together /with him, beseech you also that ye receive not the grace of God in vain . together 002015 Mar / \$ together /with Jesus and his disciples : for there were many, and they followed him . together 026010 Num /^\{together /with Korah, when that company died , what time the fire devoured two hundred and fifty men : and they became a sign . together 015030 Rom $/ \$$ \{together /with me in your prayers to God for me ; together 026019 Isa /^\{together /with my dead body shall they arise. Awake and sing, ye that dwell in dust : for thy dew is as the dew of herbs, and the earth shall cast out the dead . together 083005 Psa /^\{together /with one consent : they are confederate against thee: together 011001 IKi /^\{together /with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians , and Hittites; together 025011 Isa /^\{ together /with the spoils of their hands . together 026006 Exo /^\{ together /with the taches : and it shall be one tabernacle . together $028023 \mathrm{ISa} / \wedge\{$ together /with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed . together 019025 Act $/ \$$ \{together /with the workmen of like occupation , and said, Sirs , ye know that by this craft we have our wealth . together 004017 ITh / $\$$ \{together /with them in the clouds , to meet the Lord in the air : and so shall we ever be with the Lord . together 001004 Act /\$\{together /with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me . together 006014 IICo $/ \$$ \{ together /with unbelievers : for what fellowship hath righteousness with unrighteousness ? and what communion hath light with darkness ? together 001012 Rom / $\$$ together /with you by the mutual faith both of you and me . together $005013 \mathrm{IPe} / \$$ \{together /with you, saluteth you ; and so doth Marcus my son . together 025 $022 \mathrm{Gen} / \wedge$ \{together /within her ; and she said, If it be so, why am I thus ? And she went to enquire of the LORD . together $026025 \mathrm{Lev} / \wedge\{$ together /within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy . together $010007 \mathrm{Num} / \wedge\{$ together /ye shall blow, but ye shall not sound an alarm . together 045020 Isa /^\{together /ye that are escaped of the nations : they have no knowledge that set up the wood of their graven image, and pray unto a god that cannot save. together 052009 Isa /^\{together /ye waste places of Jerusalem : for the LORD hath comforted his people, he hath redeemed Jerusalem . together 002001 Zep /^\{together /yea, gather together, O nation not desired ; together 035015 Psa /^\{together /yea, the abjects gathered themselves together against me, and I knew it not; they did tear me, and ceased not:

Hebrew and Greek word together that is linked to the English - altogether, 0259 , 1571, 3162, 3605, 3617,* altogether , $3650,3843,4183$, * together , $0240,0260,0346,0846,0864,1794,1996,1997,1998,2086$, $2675,3674,4776,4779,4786,4789,4801,4802,4806,4811,4816,4822,4831,4837,4851,4853$, $4856,4863,4866,4867,4873,4883,4886,4890,4891,4897,4899,4903,4904,4905,4911,4925$, 4943,4966 , - together , $0259,2298,3162,6776$,
together And God said, Let the waters under the heaven be gathered \{together\} unto one place, and let the dry [land] appear: and it was so. together And God called the dry [land] Earth; and the gathering \{together\} of the waters called he Seas: and God saw that [it was] good. together And the eyes of them both were opened, and they knew that they [were] naked; and they sewed fig leaves \{together\}, and made themselves aprons. together And the land was not able to bear them, that they might dwell together: for their substance was great, so that they could not dwell \{together\}. together And the land was not able to bear them, that they might dwell \{together\}: for their substance was great, so that they could not dwell together. together All these were joined \{together\} in the vale of Siddim, which is the salt sea. together And Abraham took the wood of the burnt offering, and laid [it] upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them \{together\}. together And Abraham said, My son, God will provide himself a lamb for a burnt offering: so they went both of them \{together\}. together So Abraham returned unto his young men, and they rose up and went \{together\} to Beersheba; and Abraham dwelt at Beersheba. together And the children struggled \{together\} within her; and she said, If [it be] so, why [am] I thus? And she went to inquire of the LORD. together And he said, Lo, [it is] yet high day, neither [is it] time that the cattle should be gathered \{together\}: water ye the sheep, and go [and] feed [them]. together And they said, We cannot, until all the flocks be gathered \{together\}, and [till] they roll the stone from the well's mouth; then we water the sheep. together And Laban gathered \{together\} all the men of the place, and made a feast. together And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves \{together\} against me, an d slay me; and I shall be destroyed, I and my house. together For their riches were more than that they might dwell \{together\}; and the land wherein they were strangers could not bear them because of their cattle. together And he put them all \{together\} into ward three days. together And Jacob called unto his sons, and said, Gather yourselves \{together\}, that I may tell you [that] which shall befall you in the last days. together Gather yourselves \{together\}, and hear, ye sons of Jacob; and hearken unto Israel your father. together And when he went out the second day, behold, two men of the Hebrews strove \{together\}: and he said to him that did the wrong, Wherefore smitest thou thy fellow? together Go, and gather the elders of Israel \{together\}, and say unto them, The LORD God of your fathers, the God of Abraham, of Isaac, and of Jacob, appeared unto me, saying, I have surely visited you, and [seen] that which is done to you in E gypt: together And Moses and Aaron went and gathered \{together\} all the elders of the children of Israel: together And they gathered them \{together\} upon heaps: and the land stank. together And with the blast of thy nostrils the waters were gathered \{together\}, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea. together And all the people answered \{together\}, and said, All that the LORD hath spoken we will do. And Moses returned the words of the people unto the LORD. together And if men strive \{together\}, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed: together The five curtains shall be coupled \{together\} one to another; and [other] five curtains [shall be] coupled one to another. together And thou shalt make fifty taches of gold, and couple the curtains \{together\} with the taches: and it shall be one tabernacle. together And thou shalt make fifty taches of brass, and put the taches into the loops, and couple the tent \{together\}, that it may be one. together And they shall be coupled \{together\} beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. together And they shall be coupled together beneath, and they shall be coupled \{together\} above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners. together It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined \{together\}. together And thou shalt make it a perfume, a confection after the art of the apothecary, tempered \{together\}, pure [and] holy: together And when the people saw that Moses delayed to come down out of the mount, the people gathered themselves \{together\} unto Aaron, and said unto him, Up, make us gods, which shall go before us; for [as for] this Moses, the man that brough $t$ us up out of the land of Egypt, we wot not what is become of him. together Then Moses stood in the gate of the camp, and said, Who [is] on the LORD'S side? [let him come] unto me. And all the sons of Levi gathered themselves \{together\} unto him. together And Moses gathered all the congregation of the children of Israel \{together\}, and said unto them, These [are] the words which the LORD hath commanded, that [ye] should do them. together And he made fifty taches [of] brass to couple the tent \{together\}, that it might be one. together And they were coupled beneath, and coupled \{together\} at the head thereof, to one ring: thus he did to both of them in both the corners. together They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled \{together\}. together They made shoulderpieces for it, to couple [it] \{together\}: by the two edges was it coupled together. together And gather thou all the congregation \{together\} unto the door of the tabernacle of the congregation. together And Moses did as the LORD commanded him; and the assembly was gathered \{together\} unto the door of the tabernacle of the congregation. together And the son of an Israelitish
woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove \{together\} in the camp; together And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered \{together\} within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy. together And they assembled all the congregation \{together\} on the first [day] of the second month, and they declared their pedigrees after their families, by the house of their fathers, according to the number of the names, from twenty years o ld and upward, by their polls. together And thou shalt bring the Levites before the tabernacle of the congregation: and thou shalt gather the whole assembly of the children of Israel \{together\}: together But when the congregation is to be gathered \{together\}, ye shall blow, but ye shall not sound an alarm. together Shall the flocks and the herds be slain for them, to suffice them? or shall all the fish of the sea be gathered \{together\} for them, to suffice them? together I the LORD have said, I will surely do it unto all this evil congregation, that are gathered \{together\} against me: in this wilderness they shall be consumed, and there they shall die. together And they gathered themselves \{together\} against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye u p yourselves above the congregation of the LORD? together For which cause [both] thou and all thy company [are] gathered \{together\} against the LORD: and what [is] Aaron, that ye murmur against him? together And there was no water for the congregation: and they gathered themselves \{together\} against Moses and against Aaron. together Take the rod, and gather thou the assembly \{together\}, thou, and Aaron thy brother, and speak ye unto the rock before their eyes; and it shall give forth his water, and thou shalt bring forth to them water out of the rock: so thou shal t give the congregation and their beasts drink. together And Moses and Aaron gathered the congregation \{together\} before the rock, and he said unto them, Hear now, ye rebels; must we fetch you water out of this rock? together And from thence [they went] to Beer: that [is] the well whereof the LORD spake unto Moses, Gather the people \{together\}, and I will give them water. together And Sihon would not suffer Israel to pass through his border: but Sihon gathered all his people \{together\}, and went out against Israel into the wilderness: and he came to Jahaz, and fought against Israel. together And Balak's anger was kindled against Balaam, and he smote his hands \{together\}: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times. together And the earth opened her mouth, and swallowed them up \{together\} with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. together Our father died in the wilderness, and he was not in the company of them that gathered themselves \{together\} against the LORD in the company of Korah; but died in his own sin, and had no sons. together Specially] the day that thou stoodest before the LORD thy God in Horeb, when the LORD said unto me, Gather me the people \{together\}, and I will make them hear my words, that they may learn to fear me all the days that they shall live $u$ pon the earth, and [that] they may teach their children. together Thou shalt not plow with an ox and an ass \{together\}. together Thou shalt not wear a garment of divers sorts, [as] of woollen and linen \{together\}. together If brethren dwell \{together\}, and one of them die, and have no child, the wife of the dead shall not marry without unto a stranger: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an hus band's brother unto her. together When men strive \{together\} one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: together Gather the people \{together\}, men, and women, and children, and thy stranger that [is] within thy gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: together And he was king in Jeshurun, when the heads of the people [and] the tribes of Israel were gathered \{together\}. together His glory [is like] the firstling of his bullock, and his horns [are like] the horns of unicorns: with them he shall push the people \{together\} to the ends of the earth: and they [are] the ten thousands of Ephraim, and they [are] the thousands of Manasseh. together And all the people that [were] in Ai were called \{together\} to pursue after them: and they pursued after Joshua, and were drawn away from the city. together That they gathered themselves \{together\}, to fight with Joshua and with Israel, with one accord. together Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves \{together\}, and went up, they and all their hosts, and encamped befor e Gibeon, and made war against it. together And the men of Gibeon sent unto Joshua to the camp to Gilgal, saying, Slack not thy hand from thy servants; come up to us quickly, and save us, and help us: for all the kings of the Amorites that dwell in the mountains are gathered \{to gether\} against us. together And when all these kings were met together, they came and pitched \{together\} at the waters of Merom, to fight against Israel. together And when all these kings were met \{together\}, they came and pitched together at the waters of Merom, to fight against Israel. together Southward [it was] Ephraim's, and northward [it was] Manasseh's, and the sea is his border; and they met \{together\} in Asher on the north, and in Issachar on the east.
together And the whole congregation of the children of Israel assembled \{together\} at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them. together And when the children of Israel heard [of it], the whole congregation of the children of Israel gathered themselves \{together\} at Shiloh, to go up to war against them. together And Sisera gathered \{together\} all his chariots, [even] nine hundred chariots of iron, and all the people that [were] with him, from Harosheth of the Gentiles unto the river of Kishon. together Then all the Midianites and the Amalekites and the children of the east were gathered \{together\}, and went over, and pitched in the valley of Jezreel. together And it was so: for he rose up early on the morrow, and thrust the fleece \{together\}, and wringed the dew out of the fleece, a bowl full of water. together And the men of Israel gathered themselves \{together\} out of Naphtali, and out of Asher, and out of all Manasseh, and pursued after the Midianites. together And Gideon sent messengers throughout all mount Ephraim, saying, Come down against the Midianites, and take before them the waters unto Bethbarah and Jordan. Then all the men of Ephraim gathered themselves \{together\}, and took the wate rs unto Bethbarah and Jordan. together And all the men of Shechem gathered \{together\}, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that [was] in Shechem. together And it was told Abimelech, that all the men of the tower of Shechem were gathered \{together\}. together Then the children of Ammon were gathered together, and encamped in Gilead. And the children of Israel assembled themselves \{together\}, and encamped in Mizpeh. together Then the children of Ammon were gathered \{together\}, and encamped in Gilead. And the children of Israel assembled themselves together, and encamped in Mizpeh. together But Sihon trusted not Israel to pass through his coast: but Sihon gathered all his people \{together\}, and pitched in Jahaz, and fought against Israel. together And the men of Ephraim gathered themselves \{together\}, and went northward, and said unto Jephthah, Wherefore passedst thou over to fight against the children of Ammon, and didst not call us to go with thee? we will burn thine house upo $n$ thee with fire. together Then Jephthah gathered \{together\} all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites. together Then the lords of the Philistines gathered them \{together\} for to offer a great sacrifice unto Dagon their god, and to rejoice: for they said, Our god hath delivered Samson our enemy into our hand. together [And] when they were a good way from the house of Micah, the men that [were] in the houses near to Micah's house were gathered \{together\}, and overtook the children of Dan. together And they sat down, and did eat and drink both of them \{together\}: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry. together And when he was come into his house, he took a knife, and laid hold on his concubine, and divided her, [\{together\}] with her bones, into twelve pieces, and sent her into all the coasts of Israel. together Then all the children of Israel went out, and the congregation was gathered \{together\} as one man, from Dan even to Beersheba, with the land of Gilead, unto the LORD in Mizpeh. together So all the men of Israel were gathered against the city, knit \{together\} as one man. together But the children of Benjamin gathered themselves \{together\} out of the cities unto Gibeah, to go out to battle against the children of Israel. together <1SA5-11> So they sent and gathered \{together\} all the lords of the Philistines, and said, Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction thro ughout all the city; the hand of God was very heavy there. together <1SA7 -6> And they gathered \{together\} to Mizpeh, and drew water, and poured [it] out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh. together <1SA7-7> And when the Philistines heard that the children of Israel were gathered \{together\} to Mizpeh, the lords of the Philistines went up against Israel. And when the children of Israel heard [it], they were afraid of the Philistines. together <1SA8 -4> Then all the elders of Israel gathered themselves \{together\}, and came to Samuel unto Ramah, together <1SA10-17> And Samuel called the people \{together\} unto the LORD to Mizpeh; together <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left \{together\}. together <1SA13 -4> And all Israel heard say [that] Saul had smitten a garrison of the Philistines, and [that] Israel also was had in abomination with the Philistines. And the people were called \{together\} after Saul to Gilgal. together <1SA13-5> And the Philistines gathered themselves \{together\} to fight with Israel, thirty thousand chariots, and six thousand horsemen, and people as the sand which [is] on the sea shore in multitude: and they came up, and pitched in Michmash, e astward from Bethaven. together <1SA13-11> And Samuel said, What hast thou done? And Saul said, Because I saw that the people were scattered from me, and [that] thou camest not within the days appointed, and [that] the Philistines gathered themselves \{together\} at Michmash; together <1SA15-4> And Saul gathered the people \{together\}, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah. together <1SA17-1> Now the Philistines gathered \{together\} their armies to battle, and were
gathered together at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. together <1SA17-1> Now the Philistines gathered together their armies to battle, and were gathered \{together\} at Shochoh, which [belongeth] to Judah, and pitched between Shochoh and Azekah, in Ephesdammin. together <1SA17-2> And Saul and the men of Israel were gathered \{together\}, and pitched by the valley of Elah, and set the battle in array against the Philistines. together <1SA17-10> And the Philistine said, I defy the armies of Israel this day; give me a man, that we may fight \{together\}. together <1SA23-8> And Saul called all the people \{together\} to war, to go down to Keilah, to besiege David and his men. together <1SA25-1> And Samuel died; and all the Israelites were gathered \{together\}, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran. together <1SA28-1> And it came to pass in those days, that the Philistines gathered their armies \{together\} for warfare, to fight with Israel. And Achish said unto David, Know thou assuredly, that thou shalt go out with me to battle, thou and thy men. together <1SA28-4> And the Philistines gathered themselves together, and came and pitched in Shunem: and Saul gathered all Israel \{together\}, and they pitched in Gilboa. together <1SA28-4> And the Philistines gathered themselves \{together\}, and came and pitched in Shunem: and Saul gathered all Israel together, and they pitched in Gilboa. together <1SA28-23> But he refused, and said, I will not eat. But his servants, \{together\} with the woman, compelled him; and he hearkened unto their voice. So he arose from the earth, and sat upon the bed. together <1SA29-1> Now the Philistines gathered \{together\} all their armies to Aphek: and the Israelites pitched by a fountain which [is] in Jezreel. together <1SA31-6> So Saul died, and his three sons, and his armourbearer, and all his men, that same day \{together\}. together <2SA2-13> And Joab the son of Zeruiah, and the servants of David, went out, and met \{together\} by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. together <2SA2-16> And they caught every one his fellow by the head, and [thrust] his sword in his fellow's side; so they fell down \{together\}: wherefore that place was called Helkathhazzurim, which [is] in Gibeon. together <2SA2-25> And the children of Benjamin gathered themselves \{together\} after Abner, and became one troop, and stood on the top of an hill. together <2SA2-30> And Joab returned from following Abner: and when he had gathered all the people \{together\}, there lacked of David's servants nineteen men and Asahel. together <2SA6-1> Again, David gathered \{together\} all [the] chosen [men] of Israel, thirty thousand. together <2SA10-15> And when the Syrians saw that they were smitten before Israel, they gathered themselves \{together\}. together <2SA10-17> And when it was told David, he gathered all Israel \{together\}, and passed over Jordan, and came to Helam. And the Syrians set themselves in array against David, and fought with him. together <2SA12-3> But the poor [man] had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up \{together\} with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter. together <2SA12-28> Now therefore gather the rest of the people \{together\}, and encamp against the city, and take it: lest I take the city, and it be called after my name. together <2SA12-29> And David gathered all the people \{together \}, and went to Rabbah, and fought against it, and took it. together <2SA14-6> And thy handmaid had two sons, and they two strove $\{$ together\} in the field, and [there was] none to part them, but the one smote the other, and slew him. together <2SA14-16> For the king will hear, to deliver his handmaid out of the hand of the man [that would] destroy me and my son \{together\} out of the inheritance of God. together <2SA20-14> And he went through all the tribes of Israel unto Abel, and to Bethmaachah, and all the Berites: and they were gathered \{together\}, and went also after him. together <2SA21-9> And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell [all] seven \{together\}, and were put to death in the days of harvest, in the first [days], in the beginning of barl ey harvest. together <2SA23-9> And after him [was] Eleazar the son of Dodo the Ahohite, [one] of the three mighty men with David, when they defied the Philistines [that] were there gathered \{together\} to battle, and the men of Israel were gone away: together <2SA23-11> And after him [was] Shammah the son of Agee the Hararite. And the Philistines were gathered \{together\} into a troop, where was a piece of ground full of lentiles: and the people fled from the Philistines. together <1KI3-18> And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] \{together\}; [there was] no stranger with us in the house, save we two in the house. together <1KI5-12> And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league \{together\}. together <1KI10-26> And Solomon gathered \{together\} chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem. together <1KI11-1> But king Solomon loved many strange women, \{together\} with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, [and] Hittites; together <1KI18-20> So Ahab sent unto all the children of Israel, and gathered the prophets \{together\} unto mount Carmel. together <1KI20-1> And Benhadad the king of Syria gathered all his host \{together\}: and
[there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. together <1KI22-6> Then the king of Israel gathered the prophets \{together\}, about four hundred men, and said unto them, Shall I go against Ramothgilead to battle, or shall I forbear? And they said, Go up; for the Lord shall deliver [it] into the hand of the king. together <2KI2-8> And Elijah took his mantle, and wrapped [it] \{together\}, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground. together <2KI3-10> And the king of Israel said, Alas! that the LORD hath called these three kings \{together\}, to deliver them into the hand of Moab! together <2KI3-13> And Elisha said unto the king of Israel, What have I to do with thee? get thee to the prophets of thy father, and to the prophets of thy mother. And the king of Israel said unto him, Nay: for the LORD hath called these three kings \{tog ether\}, to deliver them into the hand of Moab. together <2KI9-25> Then said [Jehu] to Bidkar his captain, Take up, [and] cast him in the portion of the field of Naboth the Jezreelite: for remember how that, when I and thou rode \{together\} after Ahab his father, the LORD laid this burden upon him; together <2KI10-18> And Jehu gathered all the people \{together\}, and said unto them, Ahab served Baal a little; [but] Jehu shall serve him much. together <1CH10-6> So Saul died, and his three sons, and all his house died \{together\}. together $\langle 1 \mathrm{CH} 11-13\rangle$ He was with David at Pasdammim, and there the Philistines were gathered \{together\} to battle, where was a parcel of ground full of barley; and the people fled from before the Philistines. together <1CH13-5> So David gathered all Israel \{together\}, from Shihor of Egypt even unto the entering of Hemath, to bring the ark of God from Kirjathjearim. together <1CH15-3> And David gathered all Israel \{together\} to Jerusalem, to bring up the ark of the LORD unto his place, which he had prepared for it. together <1CH16-35> And say ye, Save us, O God of our salvation, and gather us \{together\}, and deliver us from the heathen, that we may give thanks to thy holy name, [and] glory in thy praise. together <1CH19-7> So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves \{together\} from their cities, and came to battle. together <1CH22-2> And David commanded to gather \{together\} the strangers that [were] in the land of Israel; and he set masons to hew wrought stones to build the house of God. together <1CH23-2> And he gathered \{together\} all the princes of Israel, with the priests and the Levites. together <2CH12-5> Then came Shemaiah the prophet to Rehoboam, and [to] the princes of Judah, that were gathered \{together\} to Jerusalem because of Shishak, and said unto them, Thus saith the LORD, Ye have forsaken me, and therefore have I also left you in the hand of Shishak. together <2CH15-10> So they gathered themselves \{together\} at Jerusalem in the third month, in the fifteenth year of the reign of Asa. together <2CH18-5> Therefore the king of Israel gathered \{together\} of prophets four hundred men, and said unto them, Shall we go to Ramothgilead to battle, or shall I forbear? And they said, Go up; for God will deliver [it] into the king's hand. together <2CH20-4> And Judah gathered themselves \{together\}, to ask [help] of the LORD: even out of all the cities of Judah they came to seek the LORD. together <2CH24-5> And he gathered \{together\} the priests and the Levites, and said to them, Go out unto the cities of Judah, and gather of all Israel money to repair the house of your God from year to year, and see that ye hasten the matter. Howbeit the Levites hastened [it] not. together <2CH25-5> Moreover Amaziah gathered Judah \{together\}, and made them captains over thousands, and captains over hundreds, according to the houses of [their] fathers, throughout all Judah and Benjamin: and he numbered them from twenty years old an dabove, and found them three hundred thousand choice [men, able] to go forth to war, that could handle spear and shield. together <2CH28-24> And Ahaz gathered \{together\} the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem. together <2CH29-4> And he brought in the priests and the Levites, and gathered them \{together\} into the east street, together <2CH30-3> For they could not keep it at that time, because the priests had not sanctified themselves sufficiently, neither had the people gathered themselves \{together\} to Jerusalem. together <2CH32-4> So there was gathered much people \{together\}, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water? together <2CH32-6> And he set captains of war over the people, and gathered them \{together\} to him in the street of the gate of the city, and spake comfortably to them, saying, together <2CH34-17> And they have gathered \{together\} the money that was found in the house of the LORD, and have delivered it into the hand of the overseers, and to the hand of the workmen. together <2CH34-29> Then the king sent and gathered \{together\} all the elders of Judah and Jerusalem. together The whole congregation \{together\} [was] forty and two thousand three hundred [and] threescore, together And when the seventh month was come, and the children of Israel [were] in the cities, the people gathered themselves \{together\} as one man to Jerusalem. together Then stood Jeshua [with] his sons and his brethren, Kadmiel and his sons, the sons of Judah, \{together\}, to set forward the workmen in the house of God: the sons of Henadad, [with] their sons and their brethren the Levites. together And they sang \{together\} by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever
toward Israel. And all the people shouted with a great shout, when they praised the LORD, because $t$ he foundation of the house of the LORD was laid. together But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said unto them, Ye have nothing to do with us to build an house unto our God; but we ourselves \{together\} will build unto the LORD God of Israel, as king Cy rus the king of Persia hath commanded us. together For the priests and the Levites were purified \{together\}, all of them [were] pure, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves. together And hath extended mercy unto me before the king, and his counsellors, and before all the king's mighty princes. And I was strengthened as the hand of the LORD my God [was] upon me, and I gathered \{together\} out of Israel chief men to g o up with me. together And I gathered them \{together\} to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi. together And they made proclamation throughout Judah and Jerusalem unto all the children of the captivity, that they should gather themselves \{together\} unto Jerusalem; together Then all the men of Judah and Benjamin gathered themselves \{together\} unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain. together So built we the wall; and all the wall was joined \{together\} unto the half thereof: for the people had a mind to work. together And conspired all of them \{together\} to come [and] to fight against Jerusalem, and to hinder it. together That Sanballat and Geshem sent unto me, saying, Come, let us meet \{together\} in [some one of] the villages in the plain of Ono. But they thought to do me mischief. together And thou hast also appointed prophets to preach of thee at Jerusalem, saying, [There is] a king in Judah: and now shall it be reported to the king according to these words. Come now therefore, and let us take counsel \{together\}. together Afterward I came unto the house of Shemaiah the son of Delaiah the son of Mehetabeel, who [was] shut up; and he said, Let us meet \{together\} in the house of God, within the temple, and let us shut the doors of the temple: for they will come to slay thee; yea, in the night will they come to slay thee. together And my God put into mine heart to gather \{together\} the nobles, and the rulers, and the people, that they might be reckoned by genealogy. And I found a register of the genealogy of them which came up at the first, and found written ther ein, together The whole congregation \{together\} [was] forty and two thousand three hundred and threescore, together And all the people gathered themselves \{together\} as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. together And on the second day were gathered \{together\} the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, even to understand the words of the law. together And the sons of the singers gathered themselves \{together\}, both out of the plain country round about Jerusalem, and from the villages of Netophathi; together Then contended I with the rulers, and said, Why is the house of God forsaken? And I gathered them \{together\}, and set them in their place. together And let the king appoint officers in all the provinces of his kingdom, that they may gather \{together\} all the fair young virgins unto Shushan the palace, to the house of the women, unto the custody of Hege the king's chamberlain, keepe $r$ of the women; and let their things for purification be given [them]: together So it came to pass, when the king's commandment and his decree was heard, and when many maidens were gathered \{together\} unto Shushan the palace, to the custody of Hegai, that Esther was brought also unto the king's house, to the custod y of Hegai, keeper of the women. together And when the virgins were gathered \{together\} the second time, then Mordecai sat in the king's gate. together Go, gather \{together\} all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which [is] not accordi ng to the law: and if I perish, I perish. together Wherein the king granted the Jews which [were] in every city to gather themselves \{together\}, and to stand for their life, to destroy, to slay, and to cause to perish, all the power of the people and province that would assault them, [ both] little ones and women, and [to take] the spoil of them for a prey, together The Jews gathered themselves \{together\} in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought their hurt: and no man could withstand them; for the fear of them fell upon all people. together For the Jews that [were] in Shushan gathered themselves \{together\} on the fourteenth day also of the month Adar, and slew three hundred men at Shushan; but on the prey they laid not their hand. together But the other Jews that [were] in the king's provinces gathered themselves \{together\}, and stood for their lives, and had rest from their enemies, and slew of their foes seventy and five thousand, but they laid not their hands on the p rey, together But the Jews that [were] at Shushan assembled \{together\} on the thirteenth [day] thereof, and on the fourteenth thereof; and on the fifteenth [day] of the same they rested, and made it a day of feasting and gladness. together Now when Job's three friends heard of all this evil that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment \{together\} to come to mourn with him and to comfort him. together There] the
prisoners rest \{together\}; they hear not the voice of the oppressor. together Oh that my grief were thoroughly weighed, and my calamity laid in the balances \{together\}! together For [he is] not a man, as I [am, that] I should answer him, [and] we should come \{together\} in judgment. together Thine hands have made me and fashioned me \{together\} round about; yet thou dost destroy me. together If he cut off, and shut up, or gather \{together\}, then who can hinder him? together They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves \{together\} against me. together They shall go down to the bars of the pit, when [our] rest \{together\} [is] in the dust. together His troops come \{together\}, and raise up their way against me, and encamp round about my tabernacle. together They turn the needy out of the way: the poor of the earth hide themselves \{together\}. together Among the bushes they brayed; under the nettles they were gathered \{together\}. together All flesh shall perish \{together\}, and man shall turn again unto dust. together When the morning stars sang \{together\}, and all the sons of God shouted for joy? together When the dust groweth into hardness, and the clods cleave fast \{together\}? together Hide them in the dust \{together\}; [and] bind their faces in secret. together He moveth his tail like a cedar: the sinews of his stones are wrapped \{together\}. together His] scales [are his] pride, shut up \{together\} [as with] a close seal. together They are joined one to another, they stick \{together\}, that they cannot be sundered. together The flakes of his flesh are joined \{together\}: they are firm in themselves; they cannot be moved. together The kings of the earth set themselves, and the rulers take counsel \{together\}, against the LORD, and against his anointed, [saying], together They are all gone aside, they are [all] \{together\} become filthy: [there is] none that doeth good, no, not one. together For I have heard the slander of many: fear [was] on every side: while they took counsel \{together\} against me, they devised to take away my life. together He gathereth the waters of the sea \{together\} as an heap: he layeth up the depth in storehouses. together O magnify the LORD with me, and let us exalt his name \{together\}. together But in mine adversity they rejoiced, and gathered themselves together: [yea], the abjects gathered themselves \{together\} against me, and I knew [it] not; they did tear [me], and ceased not: together But in mine adversity they rejoiced, and gathered themselves \{together\}: [yea], the abjects gathered themselves together against me, and I knew [it] not; they did tear [me], and ceased not: together Let them be ashamed and brought to confusion \{together\} that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify [themselves] against me. together But the transgressors shall be destroyed \{together\}: the end of the wicked shall be cut off. together Let them be ashamed and confounded \{together\} that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil. together All that hate me whisper \{together\} against me: against me do they devise my hurt. together The princes of the people are gathered \{together\}, [even] the people of the God of Abraham: for the shields of the earth [belong] unto God: he is greatly exalted. together For, lo, the kings were assembled, they passed by \{together\}. together Both low and high, rich and poor, \{together\}. together Gather my saints \{together\} unto me; those that have made a covenant with me by sacrifice. together We took sweet counsel \{together\}, [and] walked unto the house of God in company. together They gather themselves \{together\}, they hide themselves, they mark my steps, when they wait for my soul. together For mine enemies speak against me; and they that lay wait for my soul take counsel \{together\}, together They said in their hearts, Let us destroy them \{together\}: they have burned up all the synagogues of God in the land. together For they have consulted \{together\} with one consent: they are confederate against thee: together Mercy and truth are met \{together\}; righteousness and peace have kissed [each other]. together They came round about me daily like water; they compassed me about \{together\}. together They gather themselves \{together\} against the soul of the righteous, and condemn the innocent blood. together Let the floods clap [their] hands: let the hills be joyful \{together\} together When the people are gathered \{together\}, and the kingdoms, to serve the LORD. together The sun ariseth, they gather themselves \{together\}, and lay them down in their dens. together Jerusalem is builded as a city that is compact \{together\}: together A Song of degrees of David. Behold, how good and how pleasant [it is] for brethren to dwell \{together\} in unity! together Which imagine mischiefs in [their] heart; continually are they gathered \{together\} [for] war. together The LORD doth build up Jerusalem: he gathereth \{together\} the outcasts of Israel. together The rich and poor meet \{together\}: the LORD [is] the maker of them all. together The poor and the deceitful man meet \{together\}: the LORD lighteneth both their eyes. together A time to cast away stones, and a time to gather stones \{together\}; a time to embrace, and a time to refrain from embracing; together The fool foldeth his hands \{together\}, and eateth his own flesh. together Again, if two lie \{together\}, then they have heat: but how can one be warm [alone]? together Come now, and let us reason \{together\}, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. together And the destruction of the transgressors and of the sinners [shall be] \{together\}, and they that forsake the LORD shall be consumed. together And the strong shall be as tow, and the maker of it as a spark, and they shall both burn \{together\}, and none shall quench [them]. together Take counsel \{together\}, and it shall come to nought; speak the word, and it shall not stand: for God [is] with us.
together Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies \{together\}; together Manasseh, Ephraim; and Ephraim, Manasseh: [and] they \{together\} [shall be] against Judah. For all this his anger is not turned away, but his hand [is] stretched out still. together The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling \{together\}; and a little child shall lead them. together And the cow and the bear shall feed; their young ones shall lie down \{together\}: and the lion shall eat straw like the ox. together And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather \{together\} the dispersed of Judah from the four corners of the earth. together But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east \{together\}: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. together The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered \{together\}: the LORD of hosts mustereth the host of the battle. together They shall be left \{together\} unto the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer upon them, and all the beasts of the earth shall winter upon them. together All thy rulers are fled together, they are bound by the archers: all that are found in thee are bound \{together\}, [which] have fled from far. together All thy rulers are fled \{together\}, they are bound by the archers: all that are found in thee are bound together, [which] have fled from far. together Ye have seen also the breaches of the city of David, that they are many: and ye gathered \{together\} the waters of the lower pool. together And they shall be gathered \{together\}, [as] prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. together And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth [his hands] to swim: and he shall bring down their pride \{together\} with the spoils of their hands. together Thy dead [men] shall live, [\{together\} with] my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew [is as] the dew of herbs, and the earth shall cast out the dead. together Fury [is] not in me: who would set the briers [and] thorns against me in battle? I would go through them, I would burn them \{together\}. together Now the Egyptians [are] men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all shall fail \{together\}. together And all the host of heaven shall be dissolved, and the heavens shall be rolled \{together\} as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree. together And the glory of the LORD shall be revealed, and all flesh shall see [it] \{together\}: for the mouth of the LORD hath spoken [it]. together Keep silence before me, O islands; and let the people renew [their] strength: let them come near; then let them speak: let us come near \{together\} to judgment. together I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree \{together\}: together That they may see, and know, and consider, and understand \{together\}, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. together Show the things that are to come hereafter, that we may know that ye [are] gods: yea, do good, or do evil, that we may be dismayed, and behold [it] \{together\}. together Let all the nations be gathered \{together\}, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. together Which bringeth forth the chariot and horse, the army and the power; they shall lie down \{together\}, they shall not rise: they are extinct, they are quenched as tow. together Put me in remembrance: let us plead \{together\}: declare thou, that thou mayest be justified. together Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered \{together\}, let them stand up; [yet] they shall fear, [and] they shall be ashamed together. together Behold, all his fellows shall be ashamed: and the workmen, they [are] of men: let them all be gathered together, let them stand up; [yet] they shall fear, [and] they shall be ashamed \{together\}. together Drop down, ye heavens, from above, and let the skies pour down righteousness: let the earth open, and let them bring forth salvation, and let righteousness spring up \{together\}; I the LORD have created it. together They shall be ashamed, and also confounded, all of them: they shall go to confusion \{together\} [that are] makers of idols. together Assemble yourselves and come; draw near \{together\}, ye [that are] escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray unto a god [that] cannot save. together Tell ye, and bring [them] near; yea, let them take counsel \{together\}: who hath declared this from ancient time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. together They stoop, they bow down \{together\}; they could not deliver the burden, but themselves are gone into captivity. together Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: [when] I call unto them, they stand up \{together\}. together Lift up thine eyes round about, and behold: all these gather themselves \{together\}, [and] come to thee. [As] I live, saith the LORD, thou shalt surely clothe thee with them all, as with an ornament, and bind them [on thee], as a bride [doeth]. together He is] near that justifieth me; who will contend with me? let us stand \{together\}: who [is] mine
adversary? let him come near to me. together Thy watchmen shall lift up the voice; with the voice \{together\} shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion. together Break forth into joy, sing \{together\}, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. together Behold, they shall surely gather together, [but] not by me: whosoever shall gather \{together\} against thee shall fall for thy sake. together Behold, they shall surely gather \{together\}, [but] not by me: whosoever shall gather together against thee shall fall for thy sake. together Lift up thine eyes round about, and see: all they gather themselves \{together\}, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at [thy] side. together Then thou shalt see, and flow \{together\}, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. together All the flocks of Kedar shall be gathered \{together\} unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. together The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box \{together\}, to beautify the place of my sanctuary; and I will make the place of my feet glorious. together But they that have gathered it shall eat it and praise the LORD; and they that have brought it \{together\} shall drink it in the courts of my holiness. together Your iniquities, and the iniquities of your fathers \{together\}, saith the LORD, which have burned incense upon the mountains, and blasphemed me upon the hills: therefore will I measure their former work into their bosom. together The wolf and the lamb shall feed \{together\}, and the lion shall eat straw like the bullock: and dust [shall be] the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the LORD. together They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed \{together\}, saith the LORD. together In those days the house of Judah shall walk with the house of Israel, and they shall come \{together\} out of the land of the north to the land that I have given for an inheritance unto your fathers. together Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather \{together\}, and say, Assemble yourselves, and let us go into the defenced cities. together Therefore I am full of the fury of the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men \{together\}: for even the husband with the wife shall be taken, the aged with [him that is] full of days. together And their houses shall be turned unto others, [with their] fields and wives \{together\}: for I will stretch out my hand upon the inhabitants of the land, saith the LORD. together Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons \{together\} shall fall upon them; the neighbour and his friend shall perish. together And I will dash them one against another, even the fathers and the sons \{together\}, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. together Behold, I will bring them from the north country, and gather them from the coasts of the earth, [and] with them the blind and the lame, the woman with child and her that travaileth with child \{together\}: a great company shall return th ither. together Therefore they shall come and sing in the height of Zion, and shall flow \{together\} to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watere d garden; and they shall not sorrow any more at all. together Then shall the virgin rejoice in the dance, both young men and old \{together\}: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. together And there shall dwell in Judah itself, and in all the cities thereof \{together\}, husbandmen, and they [that] go forth with flocks. together Now it came to pass in the seventh month, [that] Ishmael the son of Nethaniah the son of Elishama, of the seed royal, and the princes of the king, even ten men with him, came unto Gedaliah the son of Ahikam to Mizpah; and there they di d eat bread \{together\} in Mizpah. together The nations have heard of thy shame, and thy cry hath filled the land: for the mighty man hath stumbled against the mighty, [and] they are fallen both \{together\}. together Also her hired men [are] in the midst of her like fatted bullocks; for they also are turned back, [and] are fled away \{together\}: they did not stand, because the day of their calamity was come upon them, [and] the time of their visita tion. together For because thou hast trusted in thy works and in thy treasures, thou shalt also be taken: and Chemosh shall go forth into captivity [with] his priests and his princes \{together\}. together Howl, O Heshbon, for Ai is spoiled: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, [and] his priests and his princes \{together\}. together I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye \{together\}, and come against her, and rise up to the battle. together In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah \{together\}, going and weeping: they shall go, and seek the LORD their God. together Call \{together\} the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for she hath been pro ud against the LORD, against the Holy One of Israel. together Thus saith the LORD of hosts; The children of Israel and the children of Judah [were] oppressed \{together\}: and all that took them captives held
them fast; they refused to let them go. together Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call \{together\} against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come u p as the rough caterpillars. together They shall roar \{together\} like lions: they shall yell as lions' whelps. together And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow \{together\} any more unto him: yea, the wall of Babylon shall fall. together The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished \{together\}. together Thou therefore, son of man, prophesy, and smite [thine] hands \{together\}, and let the sword be doubled the third time, the sword of the slain: it [is] the sword of the great [men that are] slain, which entereth into their privy chambe rs. together I will also smite mine hands \{together\}, and I will cause my fury to rest: I the LORD have said [it]. together And I will leave thee [thrown] into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; thou shalt not be brought \{together\}, nor gathered: I have given thee for meat to the beasts of the field an d to the fowls of the heaven. together So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came \{together\}, bone to his bone. together Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces \{together\}, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone tha $t$ smote the image became a great mountain, and filled the whole earth. together Then Nebuchadnezzar the king sent to gather \{together\} the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up. together Then the princes, the governors, and captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, were gathered \{together\} unto the dedication of the image that Nebuchadnezzar the king had se $t$ up; and they stood before the image that Nebuchadnezzar had set up. together And the princes, governors, and captains, and the king's counsellors, being gathered \{together\}, saw these men, upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the sm ell of fire had passed on them. together Then these presidents and princes assembled \{together\} to the king, and said thus unto him, King Darius, live for ever. together All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted \{together\} to establish a royal statute, and to make a firm decree, that whosoever shall ask a petition of any God or m an for thirty days, save of thee, O king, he shall be cast into the den of lions. together And in the end of years they shall join themselves \{together\}; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor hi s arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in [these] times. together Then shall the children of Judah and the children of Israel be gathered \{together\}, and appoint themselves one head, and they shall come up out of the land: for great [shall be] the day of Jezreel. together How shall I give thee up, Ephraim? [how] shall I deliver thee, Israel? how shall I make thee as Admah? [how] shall I set thee as Zeboim? mine heart is turned within me, my repentings are kindled \{together\}. together Assemble yourselves, and come, all ye heathen, and gather yourselves \{together\} round about: thither cause thy mighty ones to come down, O LORD. together And their king shall go into captivity, he and his princes \{together\}, saith the LORD. together Can two walk \{together\}, except they be agreed? together I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them \{together\} as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of [the multitu de of] men. together For while [they be] folden \{together\} [as] thorns, and while they are drunken [as] drunkards, they shall be devoured as stubble fully dry. together She is empty, and void, and waste: and the heart melteth, and the knees smite \{together\}, and much pain [is] in all loins, and the faces of them all gather blackness. together Gather yourselves together, yea, gather \{together\}, O nation not desired; together Gather yourselves \{together\}, yea, gather together, O nation not desired; together Out of him came forth the corner, out of him the nail, out of him the battle bow, out of him every oppressor \{together\}. together And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered \{together\} against it. together And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered \{together\}, gold, and silver, and apparel, in great abundance. together Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came \{together\}, she was found with child of the Holy Ghost. together And when he had gathered all the chief priests and scribes of the people \{together\}, he demanded of them where Christ should be born. together And great multitudes were gathered \{together\} unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. together Let both grow \{together\} until the harvest: and in the time of harvest I will say to the
reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. together Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye \{together\} first the tares, and bind them in bundles to burn them: but gather the wheat into my barn. together For where two or three are gathered \{together\} in my name, there am I in the midst of them. together Wherefore they are no more twain, but one flesh. What therefore God hath joined \{together\}, let not man put asunder. together So those servants went out into the highways, and gathered \{together\} all as many as they found, both bad and good: and the wedding was furnished with guests. together But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered \{together\}. together While the Pharisees were gathered \{together\}, Jesus asked them, together O Jerusalem, Jerusalem, [thou] that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children \{together\}, even as a hen gathereth her chickens under [her] wings, and ye would not! together For wheresoever the carcase is, there will the eagles be gathered \{together\}. together And he shall send his angels with a great sound of a trumpet, and they shall gather \{together\} his elect from the four winds, from one end of heaven to the other. together Then assembled \{together\} the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas, together Therefore when they were gathered \{together\}, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? together Now the next day, that followed the day of the preparation, the chief priests and Pharisees came \{together\} unto Pilate, together And all the city was gathered \{together\} at the door. together And straightway many were gathered \{together\}, insomuch that there was no room to receive them], no, not so much as about the door: and he preached the word unto them. together And it came to pass, that, as Jesus sat at meat in his house, many publicans and sinners sat also \{together\} with Jesus and his disciples: for there were many, and they followed him. together And the multitude cometh \{together\} again, so that they could not so much as eat bread. together And the apostles gathered themselves \{together\} unto Jesus, and told him all things, both what they had done, and what they had taught. together And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came \{together\} unto him. together Then came \{together\} unto him the Pharisees, and certain of the scribes, which came from Jerusalem. together When Jesus saw that the people came running \{together\}, he rebuked the foul spirit, saying unto him, Thou] dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. together What therefore God hath joined \{together\}, let not man put asunder. together And one of the scribes came, and having heard them reasoning \{together\}, and perceiving that he had answered them well, asked him, Which is the first commandment of all? together And then shall he send his angels, and shall gather \{together\} his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven. together For many bare false witness against him, but their witness agreed not \{together\}. together But neither so did their witness agree \{together\}. together And the soldiers led him away into the hall, called Praetorium; and they call \{together\} the whole band. together But so much the more went there a fame abroad of him: and great multitudes came \{together\} to hear, and to be healed by him of their infirmities. together Give, and it shall be given unto you; good measure, pressed down, and shaken \{together\}, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again. together And when much people were gathered \{together\}, and were come to him out of every city, he spake by a parable: together Then he called his twelve disciples \{together\}, and gave them power and authority over all devils, and to cure diseases. together And when the people were gathered thick \{together\}, he began to say, This is an evil generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet. together In the mean time, when there were gathered \{together\} an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hy pocrisy. together And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed \{together\}, and could in no wise lift up herself]. together O Jerusalem, Jerusalem, which killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children \{together\}, as a hen doth gather] her brood under her] wings, and ye would not! together And when he cometh home, he calleth \{together\} his] friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which was lost. together And when she hath found it], she calleth her] friends and her] neighbours \{together\}, saying, Rejoice with me; for I have found the piece which I had lost. together And not many days after the younger son gathered all \{together\}, and took his journey into a far country, and there wasted his substance with riotous living. together Two women] shall be grinding \{together\}; the one shall be taken, and the other left. together And they answered and said unto him, Where, Lord? And he said unto them, Wheresoever the body is], thither will the eagles be gathered \{together\}. together And when they had kindled a fire in the midst of the hall, and were set down \{together\}, Peter sat down among them. together And as soon as it was day, the elders of the people and the chief priests and the scribes came \{together\},
and led him into their council, saying, together And the same day Pilate and Herod were made friends \{together\}: for before they were at enmity between themselves. together And Pilate, when he had called \{together\} the chief priests and the rulers and the people, together And all the people that came \{together\} to that sight, beholding the things which were done, smote their breasts, and returned. together And they talked \{together\} of all these things which had happened. together And it came to pass, that, while they communed \{together\}] and reasoned, Jesus himself drew near, and went with them. together And they rose up the same hour, and returned to Jerusalem, and found the eleven gathered \{together\}, and them that were with them, together And he that reapeth receiveth wages, and gathereth fruit unto life eternal: that both he that soweth and he that reapeth may rejoice \{together\}. together Therefore they gathered them] \{together\}, and filled twelve baskets with the fragments of the five barley loaves, which remained over and above unto them that had eaten. together And not for that nation only, but that also he should gather \{together\} in one the children of God that were scattered abroad. together Then from that day forth they took counsel \{together\} for to put him to death. together So they ran both \{together\}: and the other disciple did outrun Peter, and came first to the sepulchre. together And the napkin, that was about his head, not lying with the linen clothes, but wrapped \{together\} in a place by itself. together There were \{together\} Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons] of Zebedee, and two other of his disciples. together And, being assembled \{together\} with them], commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he], ye have heard of me. together When they therefore were come \{together\}, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? together And in those days Peter stood up in the midst of the disciples, and said, the number of names \{together\} were about an hundred and twenty,) together Now when this was noised abroad, the multitude came \{together\}, and were confounded, because that every man heard them speak in his own language. together And all that believed were \{together\}, and had all things common; together Now Peter and John went up \{together\} into the temple at the hour of prayer, being] the ninth hour]. together And as the lame man which was healed held Peter and John, all the people ran \{together\} unto them in the porch that is called Solomon's, greatly wondering. together And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered \{together\} at Jerusalem. together The kings of the earth stood up, and the rulers were gathered \{together\} against the Lord, and against his Christ. together For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered \{together\}, together And when they had prayed, the place was shaken where they were assembled \{together\}; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. together Then Peter said unto her, How is it that ye have agreed \{together\} to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are] at the door, and shall carry thee out. together And when they heard that], they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council \{together\}, and all the senate of the children of Israel, and sent to the prison to have them brought. together And the morrow after they entered into Caesarea. And Cornelius waited for them, and had called \{together\} his kinsmen and near friends. together And as he talked with him, he went in, and found many that were come \{together\}. together And when he had considered the thing], he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered \{together\} praying. together And the next sabbath day came almost the whole city \{together\} to hear the word of God. together And it came to pass in Iconium, that they went both \{together\} into the synagogue of the Jews, and so spake, that a great multitude both of the Jews and also of the Greeks believed. together And when they were come, and had gathered the church \{together\}, they rehearsed all that God had done with them, and how he had opened the door of faith unto the Gentiles. together And the apostles and elders came \{together\} for to consider of this matter. together So when they were dismissed, they came to Antioch: and when they had gathered the multitude \{together\}, they delivered the epistle: together And the multitude rose up \{together\} against them: and the magistrates rent off their clothes, and commanded to beat them]. together Many of them also which used curious arts brought their books \{together\}, and burned them before all men]: and they counted the price of them, and found it] fifty thousand pieces] of silver. together Whom he called \{together\} with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our wealth. together Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come \{together\}. together And upon the first day] of the week, when the disciples came \{together\} to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight. together And there were many lights in the upper chamber, where they were gathered \{together\}. together What is it therefore? the multitude must needs come \{together\}: for they will hear that thou art come. together And all the city was moved, and the people ran
\{together\}: and they took Paul, and drew him out of the temple: and forthwith the doors were shut. together And
when it was day, certain of the Jews banded \{together\}, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul. together And it came to pass, that after three days Paul called the chief of the Jews \{together\}: and when they were come together, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fat hers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. together And it came to pass, that after three days Paul called the chief of the Jews together: and when they were come \{together\}, he said unto them, Men and] brethren, though I have committed nothing against the people, or customs of our fat hers, yet was I delivered prisoner from Jerusalem into the hands of the Romans. together That is, that I may be comforted \{together\} with you by the mutual faith both of you and me. together They are all gone out of the way, they are \{together\} become unprofitable; there is none that doeth good, no, not one. together For if we have been planted \{together\} in the likeness of his death, we shall be also in the likeness] of his] resurrection: together And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him], that we may be also glorified \{together\}. together For we know that the whole creation groaneth and travaileth in pain \{together\} until now. together And we know that all things work \{together\} for good to them that love God, to them who are the called according to his] purpose. together Now I beseech you, brethren, for the Lord Jesus Christ's sake, and for the love of the Spirit, that ye strive \{together\} with me in your] prayers to God for me; together <1CO1-10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions among you; but that] ye be perfectly joined \{together\} in the same mind and in the same judgment. together <1CO3-9> For we are labourers \{together\} with God: ye are God's husbandry, ye are] God's building. together <1CO5-4> In the name of our Lord Jesus Christ, when ye are gathered \{together\}, and my spirit, with the power of our Lord Jesus Christ, together <1CO7-5> Defraud ye not one the other, except it be] with consent for a time, that ye may give yourselves to fasting and prayer; and come \{together\} again, that Satan tempt you not for your incontinency. together <1CO11-17> Now in this that I declare unto you] I praise you] not, that ye come \{together\} not for the better, but for the worse. together <1CO11-18> For first of all, when ye come \{together\} in the church, I hear that there be divisions among you; and I partly believe it. together <1CO11-20> When ye come \{together\} therefore into one place, this] is not to eat the Lord's supper. together <1CO11-33> Wherefore, my brethren, when ye come \{together\} to eat, tarry one for another. together <1CO11-34> And if any man hunger, let him eat at home; that ye come not \{together\} unto condemnation. And the rest will I set in order when I come. together <1CO12-24> For our comely parts] have no need: but God hath tempered the body \{together\}, having given more abundant honour to that part] which lacked: together <1CO14-23> If therefore the whole church be come \{together\} into one place, and all speak with tongues, and there come in those that are] unlearned, or unbelievers, will they not say that ye are mad? together <1CO14-26> How is it then, brethren? when ye come \{together\}, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying. together <2CO1-11> Ye also helping \{together\} by prayer for us, that for the gift bestowed] upon us by the means of many persons thanks may be given by many on our behalf. together <2CO6-1> We then, as] workers \{together\} with him], beseech you] also that ye receive not the grace of God in vain. together <2CO6 $14>$ Be ye not unequally yoked \{together\} with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? together That in the dispensation of the fulness of times he might gather \{together\} in one all things in Christ, both which are in heaven, and which are on earth; even] in him: together Even when we were dead in sins, hath quickened us \{together\} with Christ, by grace ye are saved;) together And hath raised us] up \{together\}, and made us] sit together in heavenly places] in Christ Jesus: together And hath raised us] up together, and made us] sit \{together\} in heavenly places] in Christ Jesus: together In whom all the building fitly framed \{together\} groweth unto an holy temple in the Lord: together In whom ye also are builded \{together\} for an habitation of God through the Spirit. together From whom the whole body fitly joined $\{$ together $\}$ and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love. together Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving \{together\} for the faith of the gospel; together Brethren, be followers \{together\} of me, and mark them which walk so as ye have us for an ensample. together That their hearts might be comforted, being knit \{together\} in love, and unto all riches of the full assurance of understanding, to the acknowledgment of the mystery of God, and of the Father, and of Christ; together And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened \{together\} with him, having forgiven you all trespasses; together And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit \{together\}, increaseth with the increase of God. together <1TH4-17> Then we which are alive and] remain shall be caught up \{together\} with them in the clouds, to meet
the Lord in the air: and so shall we ever be with the Lord. together <1TH5-10> Who died for us, that, whether we wake or sleep, we should live \{together\} with him. together <1TH5-11> Wherefore comfort yourselves \{together\}, and edify one another, even as also ye do. together <2TH2-1>Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by] our gathering \{together\} unto him, together Not forsaking the assembling of ourselves \{together\}, as the manner of some is]; but exhorting one another]: and so much the more, as ye see the day approaching. together Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure \{together\} for the last days. together <1PE3-7> Likewise, ye husbands, dwell with them] according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs \{together\} of the grace of life; that your prayers be not hindered. together <1PE5-13> The church that is] at Babylon, elected \{together\} with you], saluteth you; and so doth] Marcus my son. together And the heaven departed as a scroll when it is rolled \{together $\}$; and every mountain and island were moved out of their places. together And he gathered them \{together\} into a place called in the Hebrew tongue Armageddon. together And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves \{together\} unto the supper of the great God; together And I saw the beast, and the kings of the earth, and their armies, gathered \{together\} to make war against him that sat on the horse, and against his army. together And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them \{together \} to battle: the number of whom is] as the sand of the sea.

