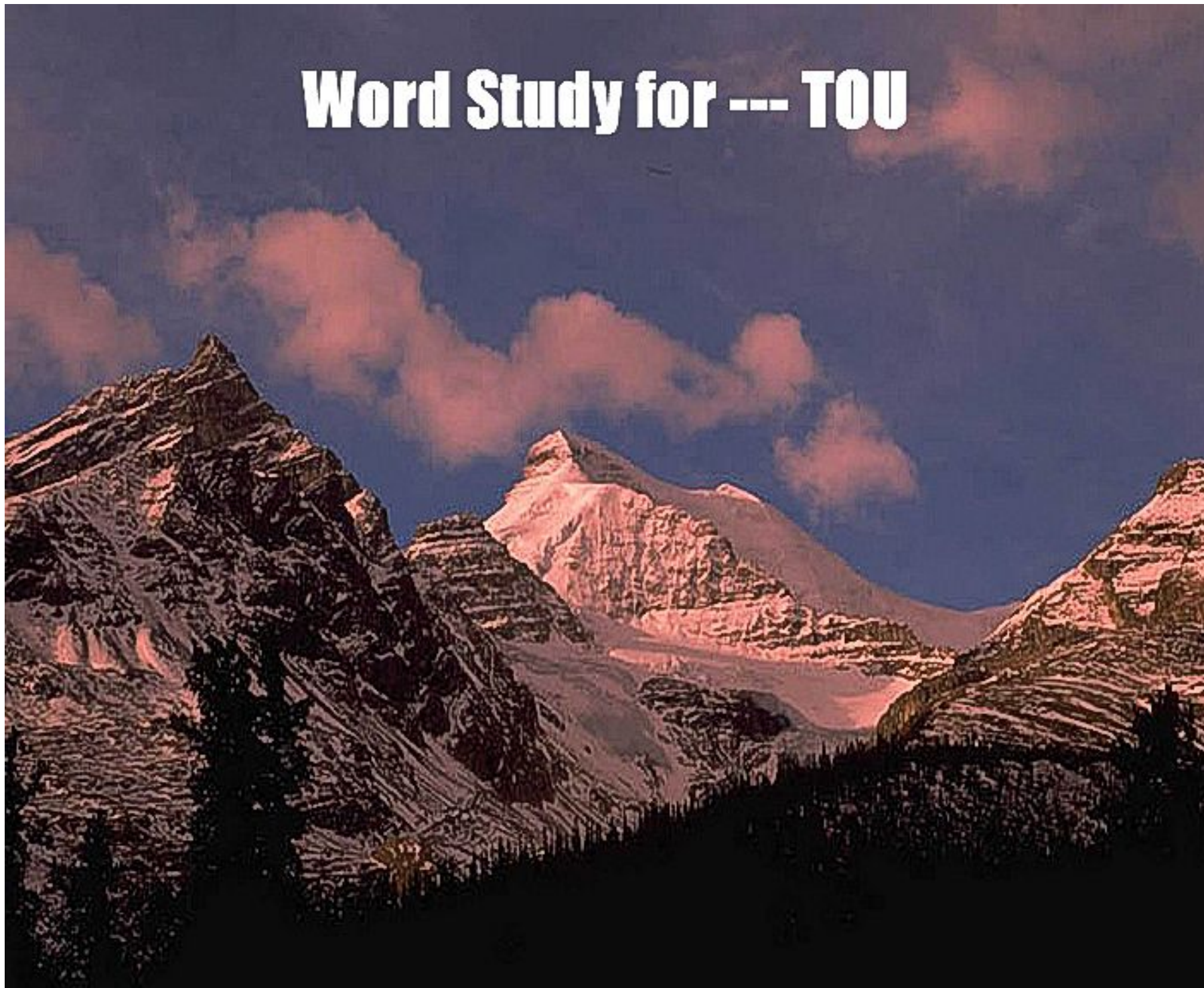


Word Study for --- TOU



KJV Bible Word Studies for TOU

Bible Greek and Hebrew Dictionaries combined for Word Studies

alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own {conceits}, own selves, -selves).

forth 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[{-forth}], thereabout, this, thus.

had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; **him-** (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] **my-, thy-, our-, your-**)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

here 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus.

him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.

him 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[-forth], thereabout, this, thus.

himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.

his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

his 5120 # tou {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.

it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of {it}, thee, their (own), them(-selves), they.

it 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[-forth], thereabout, this, thus.

itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

manner 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.

me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.

mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.

myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.

of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.

of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and

the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

of 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.

one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.

own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your ({own}, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with

the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, {own} selves, -selves).

own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, {own} conceits, own selves, -selves).

own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.

own 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine {own} self, (thou) thy(-self).

self 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him({-self}), his (own), of it, thee, their (own), them(-selves), they.

self 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, {-self}), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.

self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).

self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy({-self}).

selves 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them({-selves}), they.

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, {-selves}).

selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own {selves}, -selves).

she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

such 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[-forth], thereabout, this, thus.

t-)here 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.

that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

that 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[-forth], thereabout, this, thus.

thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.

thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).

their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.

their 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.

them 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

thence 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.

thereabout 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.

they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.

they 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thyself, you, your (own, own conceits, own selves, -selves).

thine 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

thine 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, {thine} own self, (thou) thy(-self).

this 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, {this}, thus.

thou 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi

{sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, ((thou)) thy(-self).

thus 5127 # toutou {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, {thus}.

thy 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case sauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) {thy}(-self).

thyself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).

to 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

Tou 8583 ## To`uw {to'-oo}; or To`iy {to'-ee}; from 8582; error, Tou or Toi, a Syrian king: -- Toi, {Tou}.

whiles 3755 # hotou {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}.

you 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, {you}, your (own, own conceits, own selves, -selves).

your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, {your} (own, own conceits, own selves, -selves).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

astound 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. {astound}, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

astound 2284 - thambeo {tham-beh'-o}; from 2285; to stupefy (with surprise), i.e. {astound}: -- amaze, astonish.

astounded 1569 - ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly {astounded}: -- greatly wondering.

astounded 1839 - existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become {astounded}, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

autou 0847 - {autou} {ow-too'}; genitive (i.e. possessive) of 0846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- (t-)here.

calamitous 4190 - poneros {pon-ay-ros'}; from a derivative of 4192; hurtful, i.e. evil (properly, in effect or influence, and thus differing from 2556, which refers rather to essential character, as well as from 4550, which indicates degeneracy from original virtue); figuratively, {calamitous}; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the devil, or (plural) sinners: -- bad, evil, grievous, harm, lewd, malicious, wicked(-ness). See also 4191.

covetous 4122 - pleonekteo {pleh-on-cek-teh'-o}; from 4123; to be {covetous}, i.e. (by implication) to over-reach: -- get an advantage, defraud, make a gain.

covetous 4123 - pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.

covetous 4124 - pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.

covetous 5366 - philarguros {fil-ar'-goo-ros}; from 5384 and 0696; fond of silver (money), i.e. avaricious: -- {covetous}.

covetousness 01214 ## batsa` {baw-tsah'} ; a primitive root to break off , i . e . (usually) plunder ; figuratively , to finish , or (intransitively) stop : -- (be) covet (- ous) , cut (off) , finish , fulfill , gain (greedily) , get , be given to [{covetousness}] , greedy , perform , be wounded .

covetousness 01215 ## betsa` {beh'- tsah} ; from 01214 ; plunder ; by extension , gain (usually unjust) : -- {covetousness} , (dishonest) gain , lucre , profit .

covetousness 0866 - aphilarguros {af-il-ar'-goo-ros}; from 0001 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre.

emautou 1683 - {emautou} {em-ow-too'}; genitive case compound of 1700 and 0846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), myself.

fortuitous 5190 - Tuchikos {too-khee-kos'}; from a derivative of 5177; {fortuitous}, i.e. fortunate; Tychicus, a Christian: -- Tychicus.

gratuitous 0077 - adapanos {ad-ap'-an-os}; from 0001 (as negative particle); and 1160; costless, i.e. {gratuitous}: -- without expense.

gratuitously 1432 - dorean {do-reh-an'}; accusative case of 1431 as adverb; {gratuitously} (literally or figuratively): -- without a cause, freely, for naught, in vain.

gratuitously 1433 - doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow {gratuitously}: -- give.

gratuitously 5483 - charizomai {khar-id'-zom-ahee}; middle voice from 5485; to grant as a favor, i.e. {gratuitously}, in kindness, pardon or rescue: -- deliver, (frankly) forgive, (freely) give, grant.

hautou 0848 - {hautou} {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): - her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

heautou 1438 - {heautou} {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

hotou 3755 - {hotou} {hot'-oo}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- whiles.

Itouraia 2484 - {Itouraia} {ee-too-rah'-yah}; of Hebrew origin [3195]; Ituraea (i.e. Jetur), a region of Palestine: -- Ituraea.

leitourgeo 3008 - {leitourgeo} {li-toorg-eh'-o}; from 3011; to be a public servant, i.e. (by analogy) to perform religious or charitable functions (worship, obey, relieve): -- minister.

leitourgia 3009 - {leitourgia} {li-toorg-ee'-ah}; from 3008; public function (as priest [" liturgy "] or almsgiver): -- ministration(-try), service.

leitourgikos 3010 - {leitourgikos} {li-toorg-ik-os'}; from the same as 3008; functional publicly (" liturgic "); i.e. beneficent: -- ministering.

leitourgos 3011 - {leitourgos} {li-toorg-os'}; from a derivative of 2992 and 2041; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): -- minister(-ed).

necessitous 3998 - pentichros {pen-tikh-ros'}; prolongation from the base of 3993; {necessitous}: -- poor.

ostoun 3747 - osteon {os-teh'-on}; or contracted {ostoun} {os-toon'}; of uncertain affinity; a bone: -- bone.

Phortounatos 5415 - {Phortounatos} {for-too-nat'-os}; of Latin origin; " fortunate " ; Fortunatus, a

Christian: -- Fortunatus.

precipitous 06697 ## tsuwr {tsoor} ; or tsur {tsoor} ; from 06696 ; properly , a cliff (or sharp rock , as compressed) ; generally , a rock or boulder ; figuratively , a refuge ; also an edge (as {precipitous}) : -- edge , X (mighty) God (one) , rock , X sharp , stone , X strength , X strong . See also 01049 .

riotous 02151 ## zalal {zaw-lal'} ; a primitive root [compare 02107] ; to shake (as in the wind) , i . e . to quake ; figuratively , to be loose morally , worthless or prodigal : -- blow down , glutton , {riotous} (eater) , vile .

riotous 0811 - asotos {as-o'-toce}; adverb from the same as 0810; dissolately: -- {riotous}.

riotous 1999 - episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 and 4921; a conspiracy, i.e. concourse ({riotous} or friendly): -- that which cometh upon, + raising up.

riotous 4799 - sugchusis {soong'-khoo-sis}; from 4797; commixture, i.e. (figuratively) {riotous} disturbance: -- confusion.

riotous 4890 - sundrome {soon-drom-ay'}; from (the alternate of) 4936; a running together, i.e. ({riotous}) concourse: -- run together.

riotous 4963 - sustrophe {soos-trof-ay'}; from 4962; a twisting together, i.e. (figuratively) a secret coalition, {riotous} crowd: -- + band together, concourse.

sautou 4569 - Saulos {sow'-los}; of Hebrew origin, the same as 4549; Saulus (i.e. Shaul), the Jewish name of Paul: -- Saul. *. {sautou}. etc. See 4572.**

sautou 4572 - seautou {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted {sautou} {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).

seautou 4572 - {seautou} {seh-ow-too'}; genitive case from 4571 and 0846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) thy(-self).

stout 00047 ## 'abbiyr {ab-beer'} ; for 00046 ;-- angel , bull , chiefest , mighty (one) , {stout} [-hearted] , strong (one) , valiant .

stout 00451 ## 'alyah {al-yaw'} ; from 00422 (in the original sense of strength) ; the {stout} part , i . e . the fat tail of the Oriental sheep : -- rump .

stout 01433 ## godel {go'- del} ; from 01431 ; magnitude (literally or figuratively) : -- greatness , {stout} (-ness) .

stout 01435 ## Giddel {ghid-dale'} ; from 01431 ; {stout} ; Giddel , the name of one of the Nethinim , also of one of " Solomon's servants " : -- Giddel .

stout 02388 ## chazaq {khaw-zak'} ; a primitive root ; to fasten upon ; hence , to seize , be strong (figuratively , courageous , causatively strengthen , cure , help , repair , fortify) , obstinate ; to bind , restrain , conquer : -- aid , amend , X calker , catch , cleave , confirm , be constant , constrain , continue , be of good (take) courage (- ous ,-- ly) , encourage (self) , be established , fasten , force , fortify , make hard , harden , help , (lay) hold (fast) , lean , maintain , play the man , mend , become (wax) mighty , prevail , be recovered , repair , retain , seize , be (wax) sore , strengthen (self) , be {stout} , be (make , shew , wax) strong (- er) , be sure , take (hold) , be urgent , behave self valiantly , withstand .

stout 02570 ## chomesh {kho'- mesh} ; from an unused root probably meaning , to be {stout} ; the abdomen (as obese) : -- fifth [rib] .

stout 03833 ## labiy' {law-bee'} ; or (Ezek . 19 : 2) l@biya' {leb-ee-yaw'} ; irreg . masculine plural l@ba'iym {leb-aw-eem'} ; irreg . feminine plural l@ba'owth {leb-aw-oth'} ; from an unused root men . to roar ; a lion (properly , a lioness as the fiercer [although not a roarer ; compare 00738]) : -- (great , old , {stout}) lion , lioness , young [lion] .

stout 05810 ## ` azaz {aw-zaz'} ; a primitive root ; to be {stout} (literally or figuratively) : -- harden , impudent , prevail , strengthen (self) , be strong .

stout 07229 ## rab (Aramaic) {rab} ; corresponding to 07227 : -- captain , chief , great , lord , master , {stout} .

stout 0100 - hadrotes {had-rot'-ace}; from hadros ({stout}); plumpness, i.e. (figuratively) liberality: -- abundance.

stout 1340 - diischurizomai {dee-is-khoo-rid'-zom-ah-ee}; from 1223 and a derivative of 2478; to {stout} it through, i.e. asservate: -- confidently (constantly) affirm.

stout- 03820 ## leb {labe} ; a form of 03824 ; the heart ; also used (figuratively) very widely for the feelings , the will and even the intellect ; likewise for the centre of anything : -- + care for , comfortably , consent , X considered , courag [-eous] , friend [-ly] , ([broken-] , [hard-] , [merry-] , [stiff-] , [{stout-}] , double) heart ([-ed]) , X heed , X I , kindly , midst , mind (- ed) , X regard ([-ed]) , X themselves , X unawares , understanding , X well , willingly , wisdom .

stoutly 2001 - episucho {ep-is-khoo'-o}; from 1909 and 2480; to avail further, i.e. (figuratively) insist {stoutly}: -- be the more fierce.

surtout 5341 - phelones {fel-on'-ace}; by transposition for a derivative probably of 5316 (as showing outside the other garments); a mantle ({surtout}): -- cloke.

Tou 08583 ## To` uw {to'- oo} ; or To` iy {to'- ee} ; from 08582 ; error , Tou or Toi , a Syrian king : -- Toi , {Tou} .

tou 5120 - {tou} {too}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- his.

touch 02167 ## zamar {zaw-mar'} ; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers] ; properly , to {touch} the strings or parts of a musical instrument , i . e . play upon it ; to make music , accompanied by the voice ; hence to celebrate in song and music : -- give praise , sing forth praises , psalms .

touch 03237 ## yamash {yaw-mash'} ; a primitive root ; to {touch} : -- feel .

touch 04184 ## muwsh {moosh} ; a primitive root ; to {touch} : -- feel , handle .

touch 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to {touch} , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X utterly , wipe (away , out) .

touch 05060 ## naga` {naw-gah'} ; a primitive root ; properly , to touch , i . e . lay the hand upon (for any purpose ; euphem . , to lie with a woman) ; by implication , to reach (figuratively , to arrive , acquire) ; violently , to strike (punish , defeat , destroy , etc .) : -- beat , (X be able to) bring (down) , cast , come (nigh) , draw near (nigh) , get up , happen , join , near , plague , reach (up) , smite , strike , {touch} .

touch 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of fastening up ; compare 02388 , 02836] ; to kiss , literally or figuratively ({touch}) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that touched .

touch 07306 ## ruwach {roo'- akh} ; a primitive root ; properly , to blow , i . e . breathe ; only (literally) to smell or (by implication , perceive (figuratively , to anticipate , enjoy) : -- accept , smell , X {touch} , make of quick understanding .

touch 0680 - haptomai {hap'-tom-ahee}; reflexive of 0681; properly, to attach oneself to, i.e. to {touch} (in many implied relations): -- touch.

touch 2345 - thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.

touch 2609 - katago {kat-ag'-o}; from 2596 and 0071; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.

touch 4379 - prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- {touch}.

touch 4379 - prospsauo {pros-psow'-o}; from 4314 and psauo (to {touch}); to impinge, i.e. lay a finger on (in order to relieve): -- touch.

touch 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, " graze " [{touch} slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

touch 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or {touch} the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

touch 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

touch-stone 0931 - basanos {bas'-an-os}; perhaps remotely from the same as 0939 (through the notion of going to the bottom); a {touch-stone}, i.e. (by analogy) torture: -- torment.

touched 05401 ## nashaq {naw-shak'} ; a primitive root [identical with 05400 , through the idea of fastening up ; compare 02388 , 02836] ; to kiss , literally or figuratively (touch) ; also (as a mode of attachment) , to equip with weapons : -- armed (men) , rule , kiss , that {touched} .

touched 4834 - sumpatheo {soom-path-eh'-o}; from 4835; to feel " sympathy " with, i.e. (by implication) to commiserate: -- have compassion, be {touched} with a feeling of.

touching 02169 ## zemer {zeh'- mer} ; apparently from 02167 or 02168 ; a gazelle (from its lightly {touching} the ground) : -- chamois .

touching 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , {touching} , X with .

touching 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

touching 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

touching 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-] of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit (around), excess (beyond), or completeness (through).

tough 04995 ## na'{naw} ; apparently from 05106 in the sense of harshness from refusal ; properly , {tough} , i . e . uncooked (flesh) : -- raw .

tough 07185 ## qashah {kaw-shaw'} ; a primitive root ; properly , to be dense , i . e . {tough} or severe (in various applications) : -- be cruel , be fiercer , make grievous , be ([ask a] , be in , have , seem , would) hard (- en , [labour] ,-ly , thing) , be sore , (be , make) stiff (- en , [-necked]) .

tough 4642 - skleros {sklay-ros'}; from the base of 4628; dry, i.e. hard or {tough} (figuratively, harsh, severe): -- fierce, hard.

toughness 00766 ## 'oren {o'- ren} ; from the same as 00765 (in the sense of strength) ; the ash tree (from its {toughness}) : -- ash .

tounantion 5121 - {tounantion} {too-nan-tee'-on}; contraction for the neuter of 3588 and 1726; on the contrary: -- contrariwise.

tounoma 5122 - {tounoma} {too'-no-mah}; contraction for the neuter of 3588 and 3686; the name (is): -- named.

toutesti 5123 - {toutesti} {toot-es'-tee}; contraction for 5124 and 2076; that is: -- that is (to say).

touto 5124 - {touto} {too'-to}; neuter singular nominative or accusative case of 3778; that thing: -- here [-unto], it, partly, self [-same], so, that (intent), the same, there [-fore, -unto], this, thus, where [-fore].

toutoi 5129 - {toutoi} {too'-to}; dative case singular masculine or neuter of 3778; to (in, with or by) this (person or thing): -- here [-by, -in], him, one, the same, there [-in], this.

toutois 5125 - {toutois} {too'-toice}; dative case plural masculine or neuter of 3778; to (for, in, with or by) these (persons or things): -- such, them, there [-in, -with], these, this, those.

touton 5126 - {touton} {too'-ton}; accusative case singular masculine of 3778; this (person, as objective of verb or preposition): -- him, the same, that, this.

touton 5130 - {touton} {too'-tone}; genitive case plural masculine or neuter of 3778; of (from or concerning) these (persons or things): -- such, their, these (things), they, this sort, those.

toutou 5127 - {toutou} {too'-too}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here [-by], him, it, + such manner of, that, thence [-forth], thereabout, this, thus.

toutous 5128 - {toutous} {too'-tooce}; accusative case plural masculine of 3778; these (persons, as objective of verb or preposition): -- such, them, these, this.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0847 + there + them there +/ . autou {ow-too'}; genitive (i . e . possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ , used as an adverb of location; properly, belonging to the same spot, i . e . in this (or that) place: --(t-)here .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/ . hautou {how-too'}; contracted for 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for

yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc. : --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself .

3755 + whiles +/ . hotou {hot'-oo}; for the genitive case of 3748 + who + Who + such + which + which + Which + which + in who + Whereas + you who + the same + us which + But what + the which + and which + Whosoever + whosoever + women which + for you who + over you who + with him who + And whosoever + For whosoever + persons which + for you which + but whosoever + even to us who + are they which + therein ; which + unto you whosoever + unto them Whosoever + that is in thee which + him and they also which +/ (as adverb); during which same time, i .e . whilst: --whiles .

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/ . seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ ; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self) .

5120 . tou {too}; properly, the genitive case of 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they

may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/- ; sometimes used for 5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- ; of this person: --his .

5127 + this + This + ye thus + Of this + of this + not this + For this + when this + unto this + from this + thereabout + out of this + not of this + one of this + were of this + is not of this + ye are of this + And from thenceforth +/- . toutou {too'-too}; genitive case singular masculine or neuter of 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/- ; of (from or concerning) this (person or thing): --here[-by], him, it, + such manner of, that, thence[-forth], thereabout, this, thus .

Root Words and their word stems. This helps you see all related words in the English.

48 * touch

49 - touched

40 - toucheth

30 - touching

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

covetous 4123 ** pleonektes ** {covetous}.

covetous 4124 ** pleonexia ** {covetous}(-ness) practices, greediness.

covetous 5366 ** philarguros ** {covetous}.

covetousness 0866 ** aphilarguros ** without {covetousness}, not greedy of filthy lucre.

covetousness 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded.

covetousness 1215 -- betsa\ -- {covetousness}, (dishonest) gain, lucre, profit.

riotous 0811 ** asotos ** {riotous}.

riotous 2151 -- zalal -- blow down, glutton, {riotous} (eater), vile.

stout 0047 -- /abbivr -- angel, bull, chiefest, mighty (one), {stout}{-hearted},strong (one), valiant.

stout 1433 -- godel -- greatness, {stout}(-ness).

stout 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand.

stout 3833 -- labiy/ -- (great, old, {stout}) lion, lioness, young [lion].

stout 7229 rab -- -- captain, chief, great, lord, master, {stout}.

stout- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[{stout-}], double heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom.

Tou 8583 -- To\uw -- Toi, {Tou}.

touch 0680 ** haptomai ** {touch}.

touch 2345 ** thiggano ** handle, {touch}.

touch 2609 ** katago ** bring (down, forth), (bring to) land, {touch}.

touch 4379 ** prospsauo ** {touch}.

touch 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,{touch}.

touch 5584 ** pselaphao ** feel after, handle, {touch}.

touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick understanding.

touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of.

touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}.

touching 1909 ** epi ** about (the times), above, after, against, among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with.

touching 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to{touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

touching 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,({there-, where-}) of, on, over, pertaining (to), for sake, X (e-)state,(as) {touching}, [where-]by (in), with.

touching 5921 -- |al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,{touching}, X with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

Phortounatos 5415 Phortounatos * fortunatus , {5415 {Phortounatos} } ,

Phortounatos 5415 {Phortounatos} * fortunatus , {5415 Phortounatos} ,

autou 0846 autos * there , {0846 autos } , 0847 {autou} , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 0847 autou * there , 0846 autos , {0847 {autou} } , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 0847 {autou} * there , 0846 autos , {0847 autou } , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 1563 ekei * there , 0846 autos , 0847 {autou} , {1563 ekei } , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 1564 ekeithen * there , 0846 autos , 0847 {autou} , 1563 ekei , {1564 ekeithen } , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 1566 ekeise * there , 0846 autos , 0847 {autou} , 1563 ekei , 1564 ekeithen , {1566 ekeise } , 1759 enthade , 1927 epidemeo , 5602 hode ,

autou 1759 enthade * there , 0846 autos , 0847 {autou} , 1563 ekei , 1564 ekeithen , 1566 ekeise , {1759 enthade } , 1927 epidemeo , 5602 hode ,

autou 1927 epidemeo * there , 0846 autos , 0847 {autou} , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , {1927 epidemeo } , 5602 hode ,

autou 5602 hode * there , 0846 autos , 0847 {autou} , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , {5602 hode } ,

covetous 0866 aphilarguros * {covetous} , {0866 aphilarguros } , 4123 pleonektes , 4124 pleonexia , 5566 choros ,

covetous 4123 pleonektes * {covetous} , 0866 aphilarguros , {4123 pleonektes } , 4124 pleonexia , 5566 choros ,

covetous 4124 pleonexia * {covetous} , 0866 aphilarguros , 4123 pleonektes , {4124 pleonexia } , 5566 choros ,

covetous 5566 choros * {covetous} , 0866 aphilarguros , 4123 pleonektes , 4124 pleonexia , {5566 choros } ,

covetousness 0866 aphilarguros * {covetousness} , {0866 aphilarguros } , 4124 pleonexia ,

covetousness 4124 pleonexia * {covetousness} , 0866 aphilarguros , {4124 pleonexia } ,

emautou 0830 authairetos * own , {0830 authairetos } , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 0846 autos * self , {0846 autos } , 1683 {emautou} , 4572 seautou ,

emautou 0848 hautou * own , 0830 authairetos , 0846 autos , {0848 hautou } , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 0849 autocheir * own , 0830 authairetos , 0846 autos , 0848 hautou , {0849 autocheir } , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 1103 gnesios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , {1103 gnesios } , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 1438 heautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , {1438 heautou } , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 1683 emautou * mine , {1683 {emautou} } , 1699 emos , 3450 mou ,

emautou 1683 emautou * myself , {1683 {emautou} } , 1691 eme ,

emautou 1683 emautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , {1683 {emautou} } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 1683 emautou * self , 0846 autos , {1683 {emautou} } , 4572 seautou ,

emautou 1683 {emautou} * mine , {1683 emautou } , 1699 emos , 3450 mou ,

emautou 1683 {emautou} * myself , {1683 emautou } , 1691 eme ,

emautou 1683 {emautou} * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

emautou 1683 {emautou} * self , 0846 autos , {1683 emautou } , 4572 seautou ,

emautou 1691 eme * myself , 1683 {emautou} , {1691 eme } ,

emautou 1699 emos * mine , 1683 {emautou} , {1699 emos } , 3450 mou ,

emautou 1699 emos * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , {1699 emos } , 2398 idios , 2596 kata , 4572 seautou ,

emautou 2398 idios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , {2398 idios } , 2596 kata , 4572 seautou ,

emautou 2596 kata * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , {2596 kata } , 4572 seautou ,

emautou 3450 mou * mine , 1683 {emautou} , 1699 emos , {3450 mou } ,

emautou 4572 seautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 {emautou} , 1699 emos , 2398 idios , 2596 kata , {4572 seautou } ,

emautou 4572 seautou * self , 0846 autos , 1683 {emautou} , {4572 seautou } ,

hautou 0114 atheteo * nothing , {0114 atheteo } , 0848 {hautou} , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 0240 allelon * one , {0240 allelon } , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 0240 allelon * themselves , {0240 allelon } , 0830 authairetos , 0846 autos , 0848 {hautou} , 1438 heautou , 3441 monos ,

hautou 0243 allos * one , 0240 allelon , {0243 allos } , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 0830 authairetos * own , {0830 authairetos } , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 0830 authairetos * themselves , 0240 allelon , {0830 authairetos } , 0846 autos , 0848 {hautou} , 1438 heautou , 3441 monos ,

hautou 0843 autokatakritos * himself , {0843 autokatakritos } , 0846 autos , 0848 {hautou} , 1438 heautou , 1448 eggizo ,

hautou 0846 autos * himself , 0843 autokatakritos , {0846 autos } , 0848 {hautou} , 1438 heautou , 1448 eggizo ,

hautou 0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 0846 autos * own , 0830 authairetos , {0846 autos } , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 0846 autos * themselves , 0240 allelon , 0830 authairetos , {0846 autos } , 0848 {hautou} , 1438 heautou , 3441 monos ,

hautou 0848 hautou * here , {0848 {hautou} } , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

hautou 0848 hautou * himself , 0843 autokatakritos , 0846 autos , {0848 {hautou} } , 1438 heautou , 1448 eggizo ,

hautou 0848 hautou * nothing , 0114 atheteo , {0848 {hautou} } , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 0848 hautou * one , 0240 allelon , 0243 allos , 0846 autos , {0848 {hautou} } , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 0848 hautou * own , 0830 authairetos , 0846 autos , {0848 {hautou} } , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 0848 hautou * themselves , 0240 allelon , 0830 authairetos , 0846 autos , {0848 {hautou} } , 1438 heautou , 3441 monos ,

hautou 0848 {hautou} * here , {0848 hautou } , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

hautou 0848 {hautou} * himself , 0843 autokatakritos , 0846 autos , {0848 hautou } , 1438 heautou , 1448 eggizo ,

hautou 0848 {hautou} * nothing , 0114 atheteo , {0848 hautou } , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 0848 {hautou} * one , 0240 allelon , 0243 allos , 0846 autos , {0848 hautou } , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 0848 {hautou} * own , 0830 authairetos , 0846 autos , {0848 hautou } , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 0848 {hautou} * themselves , 0240 allelon , 0830 authairetos , 0846 autos , {0848 hautou } , 1438 heautou , 3441 monos ,

hautou 0849 autocheir * own , 0830 authairetos , 0846 autos , 0848 {hautou} , {0849 autocheir } , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1103 gnesios * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , {1103 gnesios } , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1438 heautou * himself , 0843 autokatakritos , 0846 autos , 0848 {hautou} , {1438 heautou } , 1448 eggizo ,

hautou 1438 heautou * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , {1438 heautou } , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1438 heautou * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , {1438 heautou } , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1438 heautou * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 {hautou} , {1438 heautou } , 3441 monos ,

hautou 1448 eggizo * himself , 0843 autokatakritos , 0846 autos , 0848 {hautou} , 1438 heautou , {1448 eggizo } ,

hautou 1515 eirene * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , {1515 eirene } , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1520 heis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , {1520 heis } , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1683 emautou * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1699 emos * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1759 enthade * here , 0848 {hautou} , {1759 enthade } , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

hautou 2087 heteros * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 2398 idios * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , {2398 idios } , 2596 kata , 4572 seautou ,

hautou 2596 kata * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , {2596 kata } , 4572 seautou ,

hautou 3303 men * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , {3303 men } , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3361 me * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , {3361 me } , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3367 medeis * nothing , 0114 atheteo , 0848 {hautou} , {3367 medeis } , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 3385 meti * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , {3385 meti } , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 3391 mia * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , {3391 mia } , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3441 monos * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 {hautou} , 1438 heautou , {3441 monos } ,

hautou 3442 monophthalmos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , {3442 monophthalmos } , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3661 homothumadon * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , {3661 homothumadon } , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3675 homophron * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , {3675 homophron } , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 3739 hos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , {3739 hos } , 4861 sumpsuchos , 5100 tis ,

hautou 3756 ou * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , 3385 meti , {3756 ou } , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 3762 oudeis * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , 3385 meti , 3756 ou , {3762 oudeis } , 3763 oudepote , 3777 oute , 5100 tis ,

hautou 3763 oudepote * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , {3763 oudepote } , 3777 oute , 5100 tis ,

hautou 3777 oute * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , {3777 oute } , 5100 tis ,

hautou 3918 pareimi * here , 0848 {hautou} , 1759 enthade , {3918 pareimi } , 3936 paristemi , 4840 sumpareimi , 5602 hode ,

hautou 3936 paristemi * here , 0848 {hautou} , 1759 enthade , 3918 pareimi , {3936 paristemi } , 4840 sumpareimi , 5602 hode ,

hautou 4572 seautou * own , 0830 authairetos , 0846 autos , 0848 {hautou} , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , {4572 seautou } ,

hautou 4840 sumpareimi * here , 0848 {hautou} , 1759 enthade , 3918 pareimi , 3936 paristemi , {4840 sumpareimi } , 5602 hode ,

hautou 4861 sumpsuchos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , {4861 sumpsuchos } , 5100 tis ,

hautou 5100 tis * nothing , 0114 atheteo , 0848 {hautou} , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , {5100 tis } ,

hautou 5100 tis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 {hautou} , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , {5100 tis } ,

hautou 5602 hode * here , 0848 {hautou} , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , {5602 hode } ,

heautou 0240 allelon * another , {0240 allelon } , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 0240 allelon * one , {0240 allelon } , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 0240 allelon * themselves , {0240 allelon } , 0830 authairetos , 0846 autos , 0848 hautou , 1438 {heautou} , 3441 monos ,

heautou 0240 allelon * yourselves , {0240 allelon } , 0846 autos , 1438 {heautou} , 5213 humin , 5216 humon ,

heautou 0243 allos * another , 0240 allelon , {0243 allos } , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 0243 allos * one , 0240 allelon , {0243 allos } , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 0245 allotrios * another , 0240 allelon , 0243 allos , {0245 allotrios } , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 0246 allophulos * another , 0240 allelon , 0243 allos , 0245 allotrios , {0246 allophulos } , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 0546 apeileo * your , {0546 apeileo } , 1438 {heautou} , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

heautou 0830 authairetos * own , {0830 authairetos } , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 0830 authairetos * themselves , 0240 allelon , {0830 authairetos } , 0846 autos , 0848 hautou , 1438 {heautou} , 3441 monos ,

heautou 0843 autokatakritos * himself , {0843 autokatakritos } , 0846 autos , 0848 hautou , 1438 {heautou} , 1448 eggizo ,

heautou 0844 automatos * herself , {0844 automatos } , 0846 autos , 1438 {heautou} ,

heautou 0846 autos * herself , 0844 automatos , {0846 autos } , 1438 {heautou} ,

heautou 0846 autos * himself , 0843 autokatakritos , {0846 autos } , 0848 hautou , 1438 {heautou} , 1448 eggizo ,

heautou 0846 autos * itself , {0846 autos } , 1438 {heautou} , 5565 choris ,

heautou 0846 autos * one , 0240 allelon , 0243 allos , {0846 autos } , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 0846 autos * ourselves , {0846 autos } , 1438 {heautou} , 2249 hemeis ,

heautou 0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 0846 autos * selves , {0846 autos } , 1438 {heautou} , 5367 philautos ,

heautou 0846 autos * themselves , 0240 allelon , 0830 authairetos , {0846 autos } , 0848 hautou , 1438 {heautou} , 3441 monos ,

heautou 0846 autos * thyself , {0846 autos } , 1438 {heautou} , 4572 seautou ,

heautou 0846 autos * yourselves , 0240 allelon , {0846 autos } , 1438 {heautou} , 5213 humin , 5216 humon ,

heautou 0848 hautou * himself , 0843 autokatakritos , 0846 autos , {0848 hautou } , 1438 {heautou} , 1448 eggizo ,

heautou 0848 hautou * one , 0240 allelon , 0243 allos , 0846 autos , {0848 hautou } , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 0848 hautou * own , 0830 authairetos , 0846 autos , {0848 hautou } , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 0848 hautou * themselves , 0240 allelon , 0830 authairetos , 0846 autos , {0848 hautou } , 1438 {heautou} , 3441 monos ,

heautou 0849 autocheir * own , 0830 authairetos , 0846 autos , 0848 hautou , {0849 autocheir } , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 1103 gnesios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , {1103 gnesios } , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 1438 heautou * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , {1438 {heautou} } , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 1438 heautou * herself , 0844 automatos , 0846 autos , {1438 {heautou} } ,

heautou 1438 heautou * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , {1438 {heautou} } , 1448 eggizo ,

heautou 1438 heautou * home , {1438 {heautou} } , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

heautou 1438 heautou * itself , 0846 autos , {1438 {heautou} } , 5565 choris ,

heautou 1438 heautou * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , {1438 {heautou} } , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 1438 heautou * ourselves , 0846 autos , {1438 {heautou} } , 2249 hemeis ,

heautou 1438 heautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , {1438 {heautou} } , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

heautou 1438 heautou * selves , 0846 autos , {1438 {heautou} } , 5367 philautos ,

heautou 1438 heautou * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 hautou , {1438 {heautou} } , 3441 monos ,

heautou 1438 heautou * thine , {1438 {heautou} } , 3588 ho , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,

heautou 1438 heautou * thyself , 0846 autos , {1438 {heautou} } , 4572 seautou ,

heautou 1438 heautou * troubled , {1438 {heautou} } , 2346 thlibo , 2360 throeo , 5015 tarasso ,

heautou 1438 heautou * your , 0546 apeileo , {1438 {heautou} } , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

heautou 1438 heautou * yourselves , 0240 allelon , 0846 autos , {1438 {heautou} } , 5213 humin , 5216 humon ,

heautou 1438 {heautou} * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , {1438 heautou } , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 1438 {heautou} * herself , 0844 automatos , 0846 autos , {1438 heautou } ,

heautou 1438 {heautou} * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , {1438 heautou } , 1448 eggizo ,

heautou 1438 {heautou} * home , {1438 heautou } , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

hautou 1438 {hautou} * itself , 0846 autos , {1438 hautou } , 5565 choris ,

hautou 1438 {hautou} * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , {1438 hautou } , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1438 {hautou} * ourselves , 0846 autos , {1438 hautou } , 2249 hemeis ,

hautou 1438 {hautou} * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , {1438 hautou } , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1438 {hautou} * selves , 0846 autos , {1438 hautou } , 5367 philautos ,

hautou 1438 {hautou} * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 hautou , {1438 hautou } , 3441 monos ,

hautou 1438 {hautou} * thine , {1438 hautou } , 3588 ho , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,

hautou 1438 {hautou} * thyself , 0846 autos , {1438 hautou } , 4572 seautou ,

hautou 1438 {hautou} * troubled , {1438 hautou } , 2346 thlibo , 2360 throeo , 5015 tarasso ,

hautou 1438 {hautou} * your , 0546 apeileo , {1438 hautou } , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

hautou 1438 {hautou} * yourselves , 0240 allelon , 0846 autos , {1438 hautou } , 5213 humin , 5216 humon ,

hautou 1448 eggizo * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 {hautou} , {1448 eggizo } ,

hautou 1515 eirene * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {hautou} , {1515 eirene } , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1520 heis * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {hautou} , {1520 heis } , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

hautou 1520 heis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {hautou} , 1515 eirene , {1520 heis } , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

hautou 1683 emautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {hautou} , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1699 emos * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {hautou} , 1683 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572 seautou ,

hautou 1736 endemeo * home , 1438 {hautou} , {1736 endemeo } , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros ,

hautou 2087 heteros * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {hautou} , 1520 heis , {2087 heteros } , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 2087 heteros * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , {2087 heteros } , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 2249 hemeis * ourselves , 0846 autos , 1438 {heautou} , {2249 hemeis } ,

heautou 2346 thlibo * troubled , 1438 {heautou} , {2346 thlibo } , 2360 throeo , 5015 tarasso ,

heautou 2360 throeo * troubled , 1438 {heautou} , 2346 thlibo , {2360 throeo } , 5015 tarasso ,

heautou 2398 idios * home , 1438 {heautou} , 1736 endemeo , {2398 idios } , 3614 oikia , 3624 oikos , 3626 oikouros ,

heautou 2398 idios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , {2398 idios } , 2596 kata , 4572 seautou ,

heautou 2398 idios * your , 0546 apeileo , 1438 {heautou} , {2398 idios } , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

heautou 2596 kata * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , {2596 kata } , 4572 seautou ,

heautou 3303 men * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , {3303 men } , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3361 me * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , {3361 me } , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3391 mia * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , {3391 mia } , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3441 monos * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 hautou , 1438 {heautou} , {3441 monos } ,

heautou 3442 monophthalmos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , {3442 monophthalmos } , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3588 ho * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , {3588 ho } , 3739 hos , 4299 prokrima , 4835 sumpathes ,

heautou 3588 ho * thine , 1438 {heautou} , {3588 ho } , 4572 seautou , 4671 soi , 4674 sos , 4675 sou ,

heautou 3588 ho * your , 0546 apeileo , 1438 {heautou} , 2398 idios , {3588 ho } , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon ,

heautou 3614 oikia * home , 1438 {heautou} , 1736 endemeo , 2398 idios , {3614 oikia } , 3624 oikos , 3626 oikouros ,

heautou 3624 oikos * home , 1438 {heautou} , 1736 endemeo , 2398 idios , 3614 oikia , {3624 oikos } , 3626 oikouros ,

heautou 3626 oikouros * home , 1438 {heautou} , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , {3626 oikouros } ,

heautou 3661 homothumadon * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , {3661 homothumadon } , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3675 homophron * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , {3675 homophron } , 3739 hos , 4861 sumpsuchos , 5100 tis ,

heautou 3739 hos * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , {3739 hos } , 4299 prokrima , 4835 sumpathes ,

heautou 3739 hos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , {3739 hos } , 4861 sumpsuchos , 5100 tis ,

heautou 4299 prokrima * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , {4299 prokrima } , 4835 sumpathes ,

heautou 4572 seautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 {heautou} , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , {4572 seautou } ,

heautou 4572 seautou * thine , 1438 {heautou} , 3588 ho , {4572 seautou } , 4671 soi , 4674 sos , 4675 sou ,

heautou 4572 seautou * thyself , 0846 autos , 1438 {heautou} , {4572 seautou } ,

heautou 4671 soi * thine , 1438 {heautou} , 3588 ho , 4572 seautou , {4671 soi } , 4674 sos , 4675 sou ,

heautou 4674 sos * thine , 1438 {heautou} , 3588 ho , 4572 seautou , 4671 soi , {4674 sos } , 4675 sou ,

heautou 4675 sou * thine , 1438 {heautou} , 3588 ho , 4572 seautou , 4671 soi , 4674 sos , {4675 sou } ,

heautou 4835 sumpathes * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 {heautou} , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , {4835 sumpathes } ,

heautou 4861 sumpsuchos * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , {4861 sumpsuchos } , 5100 tis ,

heautou 5015 tarasso * troubled , 1438 {heautou} , 2346 thlibo , 2360 throeo , {5015 tarasso } ,

heautou 5100 tis * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 {heautou} , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , {5100 tis } ,

heautou 5209 humas * your , 0546 apeileo , 1438 {heautou} , 2398 idios , 3588 ho , {5209 humas } , 5212 humeteros , 5213 humin , 5216 humon ,

heautou 5212 humeteros * your , 0546 apeileo , 1438 {heautou} , 2398 idios , 3588 ho , 5209 humas , {5212 humeteros } , 5213 humin , 5216 humon ,

heautou 5213 humin * your , 0546 apeileo , 1438 {heautou} , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , {5213 humin } , 5216 humon ,

heautou 5213 humin * yourselves , 0240 allelon , 0846 autos , 1438 {heautou} , {5213 humin } , 5216 humon ,

heautou 5216 humon * your , 0546 apeileo , 1438 {heautou} , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , {5216 humon } ,

heautou 5216 humon * yourselves , 0240 allelon , 0846 autos , 1438 {heautou} , 5213 humin , {5216 humon } ,

heautou 5367 philautos * selves , 0846 autos , 1438 {heautou} , {5367 philautos } ,

heautou 5565 choris * itself , 0846 autos , 1438 {heautou} , {5565 choris } ,

hotou 3755 hotou * whiles , {3755 {hotou} } ,

hotou 3755 {hotou} * whiles , {3755 hotou } ,

leitourgeo 1247 diakoneo * ministered , {1247 diakoneo } , 2023 epichoregeo , 3008 {leitourgeo} , 3011 leitourgos , 5256 hupereteo ,

leitourgeo 1247 diakoneo * ministering , {1247 diakoneo } , 1248 diakonia , 3008 {leitourgeo} , 3010 leitourgikos ,

leitourgeo 1248 diakonia * ministering , 1247 diakoneo , {1248 diakonia } , 3008 {leitourgeo} , 3010 leitourgikos ,

leitourgeo 2023 epichoregeo * ministered , 1247 diakoneo , {2023 epichoregeo } , 3008 {leitourgeo} , 3011 leitourgos , 5256 hupereteo ,

leitourgeo 3008 leitourgeo * ministered , 1247 diakoneo , 2023 epichoregeo , {3008 {leitourgeo} } , 3011 leitourgos , 5256 hupereteo ,

leitourgeo 3008 leitourgeo * ministering , 1247 diakoneo , 1248 diakonia , {3008 {leitourgeo} } , 3010 leitourgikos ,

leitourgeo 3008 {leitourgeo} * ministered , 1247 diakoneo , 2023 epichoregeo , {3008 leitourgeo } , 3011 leitourgos , 5256 hupereteo ,

leitourgeo 3008 {leitourgeo} * ministering , 1247 diakoneo , 1248 diakonia , {3008 leitourgeo } , 3010 leitourgikos ,

leitourgeo 3010 leitourgikos * ministering , 1247 diakoneo , 1248 diakonia , 3008 {leitourgeo} , {3010 leitourgikos } ,

leitourgeo 3011 leitourgos * ministered , 1247 diakoneo , 2023 epichoregeo , 3008 {leitourgeo} , {3011 leitourgos } , 5256 hupereteo ,

leitourgeo 5256 hupereteo * ministered , 1247 diakoneo , 2023 epichoregeo , 3008 {leitourgeo} , 3011 leitourgos , {5256 hupereteo } ,

leitourgia 1248 diakonia * ministry , {1248 diakonia } , 3009 {leitourgia} ,

leitourgia 1248 diakonia * service , {1248 diakonia } , 1398 douleuo , 2999 latreia , 3000 latreuo , 3009 {leitourgia} ,

leitourgia 1398 douleuo * service , 1248 diakonia , {1398 douleuo } , 2999 latreia , 3000 latreuo , 3009 {leitourgia} ,

leitourgia 2999 latreia * service , 1248 diakonia , 1398 douleuo , {2999 latreia } , 3000 latreuo , 3009 {leitourgia} ,

leitourgia 3000 latreuo * service , 1248 diakonia , 1398 douleuo , 2999 latreia , {3000 latreuo } , 3009 {leitourgia} ,

leitourgia 3009 leitourgia * ministry , 1248 diakonia , {3009 {leitourgia} } ,

leitourgia 3009 leitourgia * service , 1248 diakonia , 1398 douleuo , 2999 latreia , 3000 latreuo , {3009 {leitourgia} } ,

leitourgia 3009 {leitourgia} * ministry , 1248 diakonia , {3009 leitourgia } ,

leitourgia 3009 {leitourgia} * service , 1248 diakonia , 1398 douleuo , 2999 latreia , 3000 latreuo , {3009 leitourgia } ,

leitourgikos 1247 diakoneo * ministering , {1247 diakoneo } , 1248 diakonia , 3008 leitourgeo , 3010 {leitourgikos} ,

leitourgikos 1248 diakonia * ministering , 1247 diakoneo , {1248 diakonia } , 3008 leitourgeo , 3010 {leitourgikos} ,

leitourgikos 3008 leitourgeo * ministering , 1247 diakoneo , 1248 diakonia , {3008 leitourgeo } , 3010 {leitourgikos} ,

leitourgikos 3010 leitourgikos * ministering , 1247 diakoneo , 1248 diakonia , 3008 leitourgeo , {3010 {leitourgikos} } ,

leitourgikos 3010 {leitourgikos} * ministering , 1247 diakoneo , 1248 diakonia , 3008 leitourgeo , {3010 leitourgikos } ,

leitourgos 1247 diakoneo * minister , {1247 diakoneo } , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 1247 diakoneo * ministered , {1247 diakoneo } , 2023 epichoregeo , 3008 leitourgeo , 3011 {leitourgos} , 5256 hupereteo ,

leitourgos 1248 diakonia * minister , 1247 diakoneo , {1248 diakonia } , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 1249 diakonos * minister , 1247 diakoneo , 1248 diakonia , {1249 diakonos } , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 1249 diakonos * ministers , {1249 diakonos } , 3011 {leitourgos} , 5257 huperetes ,

leitourgos 1325 didomi * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , {1325 didomi } , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 2023 epichoregeo * ministered , 1247 diakoneo , {2023 epichoregeo } , 3008 leitourgeo , 3011 {leitourgos} , 5256 hupereteo ,

leitourgos 2038 ergazomai * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , {2038

ergazomai } , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 3008 leitourgeo * ministered , 1247 diakoneo , 2023 epichoregeo , {3008 leitourgeo } , 3011 {leitourgos} , 5256 hupereteo ,

leitourgos 3011 leitourgos * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , {3011 {leitourgos} } , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 3011 leitourgos * ministered , 1247 diakoneo , 2023 epichoregeo , 3008 leitourgeo , {3011 {leitourgos} } , 5256 hupereteo ,

leitourgos 3011 leitourgos * ministers , 1249 diakonos , {3011 {leitourgos} } , 5257 huperetes ,

leitourgos 3011 {leitourgos} * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , {3011 leitourgos } , 3930 parecho , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 3011 {leitourgos} * ministered , 1247 diakoneo , 2023 epichoregeo , 3008 leitourgeo , {3011 leitourgos } , 5256 hupereteo ,

leitourgos 3011 {leitourgos} * ministers , 1249 diakonos , {3011 leitourgos } , 5257 huperetes ,

leitourgos 3930 parecho * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , {3930 parecho } , 5256 hupereteo , 5257 huperetes , 5524 choregeo ,

leitourgos 5256 hupereteo * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , {5256 hupereteo } , 5257 huperetes , 5524 choregeo ,

leitourgos 5256 hupereteo * ministered , 1247 diakoneo , 2023 epichoregeo , 3008 leitourgeo , 3011 {leitourgos} , {5256 hupereteo } ,

leitourgos 5257 huperetes * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , {5257 huperetes } , 5524 choregeo ,

leitourgos 5257 huperetes * ministers , 1249 diakonos , 3011 {leitourgos} , {5257 huperetes } ,

leitourgos 5524 choregeo * minister , 1247 diakoneo , 1248 diakonia , 1249 diakonos , 1325 didomi , 2038 ergazomai , 3011 {leitourgos} , 3930 parecho , 5256 hupereteo , 5257 huperetes , {5524 choregeo } ,

seautou 0830 authairetos * own , {0830 authairetos } , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 0846 autos * own , 0830 authairetos , {0846 autos } , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 0846 autos * self , {0846 autos } , 1683 emautou , 4572 {seautou} ,

seautou 0846 autos * thyself , {0846 autos } , 1438 heautou , 4572 {seautou} ,

seautou 0848 hautou * own , 0830 authairetos , 0846 autos , {0848 hautou } , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 0849 autocheir * own , 0830 authairetos , 0846 autos , 0848 hautou , {0849 autocheir } , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 1103 gnesios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , {1103 gnesios } ,

1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 1438 heautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios ,
{1438 heautou } , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 1438 heautou * thine , {1438 heautou } , 3588 ho , 4572 {seautou} , 4671 soi , 4674 sos , 4675 sou ,

seautou 1438 heautou * thyself , 0846 autos , {1438 heautou } , 4572 {seautou} ,

seautou 1683 emautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios ,
1438 heautou , {1683 emautou } , 1699 emos , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 1683 emautou * self , 0846 autos , {1683 emautou } , 4572 {seautou} ,

seautou 1699 emos * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438
heautou , 1683 emautou , {1699 emos } , 2398 idios , 2596 kata , 4572 {seautou} ,

seautou 2398 idios * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438
heautou , 1683 emautou , 1699 emos , {2398 idios } , 2596 kata , 4572 {seautou} ,

seautou 2596 kata * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438
heautou , 1683 emautou , 1699 emos , 2398 idios , {2596 kata } , 4572 {seautou} ,

seautou 3588 ho * thine , 1438 heautou , {3588 ho } , 4572 {seautou} , 4671 soi , 4674 sos , 4675 sou ,

seautou 4572 seautou * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios ,
1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , {4572 {seautou} } ,

seautou 4572 seautou * self , 0846 autos , 1683 emautou , {4572 {seautou} } ,

seautou 4572 seautou * thine , 1438 heautou , 3588 ho , {4572 {seautou} } , 4671 soi , 4674 sos , 4675 sou ,

seautou 4572 seautou * thyself , 0846 autos , 1438 heautou , {4572 {seautou} } ,

seautou 4572 {seautou} * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios ,
1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , {4572 seautou } ,

seautou 4572 {seautou} * self , 0846 autos , 1683 emautou , {4572 seautou } ,

seautou 4572 {seautou} * thine , 1438 heautou , 3588 ho , {4572 seautou } , 4671 soi , 4674 sos , 4675 sou ,

seautou 4572 {seautou} * thyself , 0846 autos , 1438 heautou , {4572 seautou } ,

seautou 4671 soi * thine , 1438 heautou , 3588 ho , 4572 {seautou} , {4671 soi } , 4674 sos , 4675 sou ,

seautou 4674 sos * thine , 1438 heautou , 3588 ho , 4572 {seautou} , 4671 soi , {4674 sos } , 4675 sou ,

seautou 4675 sou * thine , 1438 heautou , 3588 ho , 4572 {seautou} , 4671 soi , 4674 sos , {4675 sou } ,

touch 0680 haptomai * {touch} , {0680 haptomai } , 2345 thiggano ,

touch 2345 thiggano * {touch} , 0680 haptomai , {2345 thiggano } ,

touched 0680 haptomai * {touched} , {0680 haptomai } , 2609 katago , 4834 sumpatheo , 5584 pselaphao ,

touched 2609 katago * {touched} , 0680 haptomai , {2609 katago } , 4834 sumpatheo , 5584 pselaphao ,
touched 4834 sumpatheo * {touched} , 0680 haptomai , 2609 katago , {4834 sumpatheo } , 5584 pselaphao ,
touched 5584 pselaphao * {touched} , 0680 haptomai , 2609 katago , 4834 sumpatheo , {5584 pselaphao } ,
toucheth 0680 haptomai * {toucheth} , {0680 haptomai } ,
touching 1909 epi * {touching} , {1909 epi } , 2596 kata , 4012 peri ,
touching 2596 kata * {touching} , 1909 epi , {2596 kata } , 4012 peri ,
touching 4012 peri * {touching} , 1909 epi , 2596 kata , {4012 peri } ,
tounantion 5121 tounantion * contrariwise , {5121 {tounantion} } ,
tounantion 5121 {tounantion} * contrariwise , {5121 tounantion } ,
touto 0156 aitia * cause , {0156 aitia } , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432
dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484
charin ,
touto 0158 aition * cause , 0156 aitia , {0158 aition } , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432
dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484
charin ,
touto 0235 alla * therefore , {0235 alla } , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti ,
2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,
touto 0686 ara * so , {0686 ara } , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men ,
3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819
sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,
touto 0686 ara * therefore , 0235 alla , {0686 ara } , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti ,
2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,
touto 0686 ara * wherefore , {0686 ara } , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752
heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,
touto 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568
nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,
5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,
touto 0846 autos * cause , 0156 aitia , 0158 aition , {0846 autos } , 0873 aphorizo , 1223 dia , 1352 dio , 1432
dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484
charin ,
touto 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761
oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615
hosautos ,
touto 0846 autos * selfsame , {0846 autos } , 1565 ekeinos , 5124 {touto} ,
touto 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute

, 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 0873 aphorizo * cause , 0156 aitia , 0158 aition , 0846 autos , {0873 aphorizo } , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1063 gar * therefore , 0235 alla , 0686 ara , {1063 gar } , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1065 ge * wherefore , 0686 ara , {1065 ge } , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1160 dapane * therefore , 0235 alla , 0686 ara , 1063 gar , {1160 dapane } , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1161 de * so , 0686 ara , {1161 de } , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1161 de * wherefore , 0686 ara , 1065 ge , {1161 de } , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1211 de * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , {1211 de } , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1223 dia * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , {1223 dia } , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1302 diati * wherefore , 0686 ara , 1065 ge , 1161 de , {1302 diati } , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1352 dio * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , {1352 dio } , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1352 dio * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , {1352 dio } , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1352 dio * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , {1352 dio } , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1355 dioper * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , {1355 dioper } , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 1360 dioti * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , {1360 dioti } , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 1432 dorean * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , {1432 dorean } , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1437 ean * so , 0686 ara , 1161 de , {1437 ean } , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1500 eike * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , {1500 eike } , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1519 eis * so , 0686 ara , 1161 de , 1437 ean , {1519 eis } , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 1565 ekeinos * selfsame , 0846 autos , {1565 ekeinos } , 5124 {touto} ,

touto 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 1752 heneka * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , {1752 heneka } , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 1752 heneka * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , {1752 heneka } , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 2289 thanatoo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , {2289 thanatoo } , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 2443 hina * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , {2443 hina } , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2504 kago * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , {2504 kago } , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , {2532 kai } , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 2532 kai * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , {2532 kai } , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 2532 kai * thus , {2532 kai } , 3592 hode , 3779 houto , 5023 tauta , 5124 {touto} ,

touto 2596 kata * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , {2596 kata } , 3056 logos , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3056 logos * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , {3056 logos } , 4160 poieo , 5124 {touto} , 5484 charin ,

touto 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3303 men * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , {3303 men } , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3365 medamos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , {3365 medamos } , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3366 mede * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , {3366 mede } , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3383 mete * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , {3383 mete } , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3483 nai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , {3483 nai } , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3592 hode * thus , 2532 kai , {3592 hode } , 3779 houto , 5023 tauta , 5124 {touto} ,

touto 3606 hothen * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , {3606 hothen } , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3634 hoios * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , {3634 hoios } , 3761 oude , 3767 oun , 3779 houto , 4819

sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3739 hos * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , {3739 hos } , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3761 oude * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , {3761 oude } , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3767 oun * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , {3767 oun } , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3767 oun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , {3767 oun } , 5105 toigaroun , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 3767 oun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , {3767 oun } , 5101 tis , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3779 houto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , {3779 houto } , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 3779 houto * thus , 2532 kai , 3592 hode , {3779 houto } , 5023 tauta , 5124 {touto} ,

touto 4160 poieo * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , {4160 poieo } , 5124 {touto} , 5484

charin ,

touto 4334 proserchomai * thereunto , {4334 proserchomai } , 5124 {touto} ,

touto 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 4819 sumbaino * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , {4819 sumbaino } , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5023 tauta * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , {5023 tauta } , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5023 tauta * thus , 2532 kai , 3592 hode , 3779 houto , {5023 tauta } , 5124 {touto} ,

touto 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 {touto} , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5037 te * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , {5037 te } , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5082 telikoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , {5082 telikoutos } , 5118 tosoutos , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5101 tis * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , {5101 tis } , 5105 toigaroun , 5124 {touto} , 5620 hoste ,

touto 5105 toigaroun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , {5105 toigaroun } , 5106 toinun , 5124 {touto} , 5620 hoste ,

touto 5105 toigaroun * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752

heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , {5105 toigaroun } , 5124 {touto} , 5620 hoste ,

touto 5106 toinun * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , {5106 toinun } , 5124 {touto} , 5620 hoste ,

touto 5118 tosoutos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , {5118 tosoutos } , 5124 {touto} , 5613 hos , 5620 hoste ,

touto 5124 touto * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , {5124 {touto} } , 5484 charin ,

touto 5124 touto * hereby , {5124 {touto} } , 5129 toutoi ,

touto 5124 touto * hereunto , {5124 {touto} } ,

touto 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 {touto} } , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5124 touto * selfsame , 0846 autos , 1565 ekeinos , {5124 {touto} } ,

touto 5124 touto * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , {5124 {touto} } , 5613 hos , 5620 hoste ,

touto 5124 touto * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , {5124 {touto} } , 5620 hoste ,

touto 5124 touto * thereunto , 4334 proserchomai , {5124 {touto} } ,

touto 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 {touto} } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5124 touto * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , {5124 {touto} } ,

touto 5124 touto * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 {touto} } , 5620 hoste ,

touto 5124 {touto} * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , {5124 touto } , 5484 charin ,

touto 5124 {touto} * hereby , {5124 touto } , 5129 toutoi ,

touto 5124 {touto} * hereunto , {5124 touto } ,

touto 5124 {touto} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 toutoi , 5615 hosautos ,

touto 5124 {touto} * selfsame , 0846 autos , 1565 ekeinos , {5124 touto } ,

touto 5124 {touto} * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , {5124 touto } , 5613 hos , 5620 hoste ,

touto 5124 {touto} * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , {5124 touto } , 5620 hoste ,

touto 5124 {touto} * thereunto , 4334 proserchomai , {5124 touto } ,

touto 5124 {touto} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5124 {touto} * thus , 2532 kai , 3592 hode , 3779 houto , 5023 tauta , {5124 touto } ,

touto 5124 {touto} * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , {5124 touto } , 5620 hoste ,

touto 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , {5126 touton } , 5129 toutoi , 5615 hosautos ,

touto 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

touto 5129 toutoi * hereby , 5124 {touto} , {5129 toutoi } ,

touto 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , {5129 toutoi } , 5615 hosautos ,

touto 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

touto 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touto 5484 charin * cause , 0156 aitia , 0158 aition , 0846 autos , 0873 aphorizo , 1223 dia , 1352 dio , 1432 dorean , 1500 eike , 1752 heneka , 2289 thanatoo , 2596 kata , 3056 logos , 4160 poieo , 5124 {touto} , {5484 charin } ,

touto 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,

5124 {touto} , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

touto 5613 hos * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , {5613 hos } , 5620 hoste ,

touto 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 {touto} , 5126 touton , 5129 toutoi , {5615 hosautos } ,

touto 5620 hoste * so , 0686 ara , 1161 de , 1437 ean , 1519 eis , 2443 hina , 2504 kago , 2532 kai , 3303 men , 3365 medamos , 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude , 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037 te , 5082 telikoutos , 5118 tosoutos , 5124 {touto} , 5613 hos , {5620 hoste } ,

touto 5620 hoste * therefore , 0235 alla , 0686 ara , 1063 gar , 1160 dapane , 1211 de , 1352 dio , 1360 dioti , 2532 kai , 3767 oun , 5105 toigaroun , 5106 toinun , 5124 {touto} , {5620 hoste } ,

touto 5620 hoste * wherefore , 0686 ara , 1065 ge , 1161 de , 1302 diati , 1352 dio , 1355 dioper , 1752 heneka , 3606 hothen , 3739 hos , 3767 oun , 5101 tis , 5105 toigaroun , 5124 {touto} , {5620 hoste } ,

toutoi 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 0846 autos * therein , {0846 autos } , 3639 olethros , 5125 toutois , 5129 {toutoi} ,

toutoi 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } ,

3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3639 olethros * therein , 0846 autos , {3639 olethros } , 5125 toutois , 5129 {toutoi} ,

toutoi 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , 5615

hosautos ,

toutoi 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5124 touto * hereby , {5124 touto } , 5129 {toutoi} ,

toutoi 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5129 {toutoi} , 5615 hosautos ,

toutoi 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5125 toutois * therein , 0846 autos , 3639 olethros , {5125 toutois } , 5129 {toutoi} ,

toutoi 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 {toutoi} , 5615 hosautos ,

toutoi 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 {toutoi} , 5130 touton , 5602 hode ,

toutoi 5129 toutoi * hereby , 5124 touto , {5129 {toutoi} } ,

toutoi 5129 toutoi * herein , {5129 {toutoi} } ,

toutoi 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 {toutoi} } , 5615 hosautos ,

toutoi 5129 toutoi * therein , 0846 autos , 3639 olethros , 5125 toutois , {5129 {toutoi} } ,

toutoi 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 {toutoi} } , 5130 touton , 5602 hode ,

toutoi 5129 {toutoi} * hereby , 5124 touto , {5129 toutoi } ,

toutoi 5129 {toutoi} * herein , {5129 toutoi } ,

toutoi 5129 {toutoi} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5129 toutoi } , 5615 hosautos ,

toutoi 5129 {toutoi} * therein , 0846 autos , 3639 olethros , 5125 toutois , {5129 toutoi } ,

toutoi 5129 {toutoi} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

toutoi 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , {5130 touton } , 5602 hode ,

toutoi 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 {toutoi} , 5130 touton , {5602 hode } ,

toutoi 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5129 {toutoi} , {5615 hosautos } ,

toutois 0846 autos * therein , {0846 autos } , 3639 olethros , 5125 {toutois} , 5129 toutoi ,

toutois 0846 autos * therewith , {0846 autos } , 5125 {toutois} ,

toutois 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 1565 ekeinos * those , 0846 autos , {1565 ekeinos } , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 1566 ekeise * those , 0846 autos , 1565 ekeinos , {1566 ekeise } , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise , {3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3639 olethros * therein , 0846 autos , {3639 olethros } , 5125 {toutois} , 5129 toutoi ,

toutois 3745 hosos * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , {3745 hosos } , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5023 tauta * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , {5023 tauta } , 5025 tautais , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5025 tautais * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , {5025 tautais } , 5026 taute , 5125 {toutois} , 5130 touton ,

toutois 5026 taute * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , {5026 taute } , 5125 {toutois} , 5130 touton ,

toutois 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 {toutois} , 5128 toutous , 5130 touton ,

toutois 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 {toutois} } , 5128 toutous , 5130 touton ,

toutois 5125 toutois * therein , 0846 autos , 3639 olethros , {5125 {toutois} } , 5129 toutoi ,

toutois 5125 toutois * therewith , 0846 autos , {5125 {toutois} } ,

toutois 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 {toutois} } , 5128 toutous , 5130 touton ,

toutois 5125 toutois * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , {5125 {toutois} } , 5130 touton ,

toutois 5125 {toutois} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous , 5130 touton ,

toutois 5125 {toutois} * therein , 0846 autos , 3639 olethros , {5125 toutois } , 5129 toutoi ,

toutois 5125 {toutois} * therewith , 0846 autos , {5125 toutois } ,

toutois 5125 {toutois} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois } , 5128 toutous , 5130 touton ,

toutois 5125 {toutois} * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , {5125 toutois } , 5130 touton ,

toutois 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , {5128 toutous } , 5130 touton ,

toutois 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , {5128 toutous } , 5130 touton ,

toutois 5129 toutoi * therein , 0846 autos , 3639 olethros , 5125 {toutois} , {5129 toutoi } ,

toutois 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 {toutois} , 5128 toutous , {5130 touton } ,

toutois 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 {toutois} , 5128 toutous , {5130 touton } ,

toutois 5130 touton * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 {toutois} , {5130 touton } ,

touton 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 0846 autos * same , {0846 autos } , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute

, 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 0846 autos * those , {0846 autos } , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 1565 ekeinos * same , 0846 autos , {1565 ekeinos } , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 1565 ekeinos * those , 0846 autos , {1565 ekeinos } , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 1566 ekeise * those , 0846 autos , 1565 ekeinos , {1566 ekeise } , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 2532 kai * same , 0846 autos , 1565 ekeinos , {2532 kai } , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } ,

3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3588 ho * those , 0846 autos , 1565 ekeinos , 1566 ekeise , {3588 ho } , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3673 homothechnos * same , 0846 autos , 1565 ekeinos , 2532 kai , {3673 homothechnos } , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,

5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3745 hosos * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , {3745 hosos } , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 3748 hostis * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , {3748 hostis } , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3761 oude * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , {3761 oude } , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3778 houtos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , {3778 houtos } , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houtu , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houtu , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 3779 houtu * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houtu } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 3779 houtu * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houtu } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houtu , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houtu , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 4954 sussomos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , {4954 sussomos } , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5023 tauta * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761

oude , 3778 houtos , 4954 sussomos , {5023 tauta } , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5023 tauta * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , {5023 tauta } , 5025 tautais , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5025 tautais * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , {5025 tautais } , 5026 taute , 5125 toutois , 5130 {touton} ,

touton 5026 taute * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , {5026 taute } , 5124 touto , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5026 taute * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , {5026 taute } , 5125 toutois , 5130 {touton} ,

touton 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 toutous , 5130 {touton} ,

touton 5124 touto * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , {5124 touto } , 5126 {touton} , 5129 toutoi , 5615 hosautos ,

touton 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568

nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,
{5124 touto } , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568
nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute ,
{5124 touto } , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023
tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 toutous , 5130 {touton} ,

touton 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103
Titos , {5125 toutois } , 5128 toutous , 5130 {touton} ,

touton 5125 toutois * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025
tautais , 5026 taute , {5125 toutois } , 5130 {touton} ,

touton 5126 touton * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761
oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 {touton} } , 5129 toutoi ,
5615 hosautos ,

touton 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , {5126 {touton} } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5126 {touton} * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761
oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5129 toutoi , 5615
hosautos ,

touton 5126 {touton} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , {5126 touton } , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , 5126 {touton} , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023
tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 {touton} ,

touton 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103
Titos , 5125 toutois , {5128 toutous } , 5130 {touton} ,

touton 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,
3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute
, 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 {touton} , 5602 hode ,

touton 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen ,

3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

touton 5129 toutoi * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , {5129 toutoi } , 5615 hosautos ,

touton 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 {touton} , 5602 hode ,

touton 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

touton 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 {touton} } ,

touton 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , {5130 {touton} } ,

touton 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 {touton} } , 5602 hode ,

touton 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touton 5130 touton * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , {5130 {touton} } ,

touton 5130 {touton} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 toutous , {5130 touton } ,

touton 5130 {touton} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 toutous , {5130 touton } ,

touton 5130 {touton} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

touton 5130 {touton} * those , 0846 autos , 1565 ekeinos , 1566 ekeise , 3588 ho , 3745 hosos , 5023 tauta , 5025 tautais , 5026 taute , 5125 toutois , {5130 touton } ,

touton 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 {touton} , {5602 hode } ,

touton 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

touton 5615 hosautos * same , 0846 autos , 1565 ekeinos , 2532 kai , 3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos , 4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126 {touton} , 5129 toutoi , {5615

hosautos } ,

toutou 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 2089 eti * thenceforth , {2089 eti } , 5127 {toutou} ,

toutou 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , {5126 touton } , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5127 toutou * thenceforth , 2089 eti , {5127 {toutou} } ,

toutou 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 {toutou} } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5127 {toutou} * thenceforth , 2089 eti , {5127 toutou } ,

toutou 5127 {toutou} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

toutou 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , {5129 toutoi } , 5130 touton , 5602 hode ,

toutou 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , {5130 touton } , 5602 hode ,

toutou 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 {toutou} , 5128 toutous , 5129 toutoi , 5130 touton , {5602 hode } ,

toutous 0737 arti * this , {0737 arti } , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 0846 autos * these , {0846 autos } , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 0846 autos * this , 0737 arti , {0846 autos } , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 1170 deina * such , {1170 deina } , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 1565 ekeinos * this , 0737 arti , 0846 autos , {1565 ekeinos } , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 2235 ede * this , 0737 arti , 0846 autos , 1565 ekeinos , {2235 ede } , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 2778 kensos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , {2778 kensos } , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3127 Manaen * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , {3127 Manaen } , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3568 nun * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , {3568 nun } , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3588 ho * such , 1170 deina , {3588 ho } , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3588 ho * these , 0846 autos , {3588 ho } , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3588 ho * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , {3588 ho } , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3592 hode * such , 1170 deina , 3588 ho , {3592 hode } , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3592 hode * these , 0846 autos , 3588 ho , {3592 hode } , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3592 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , {3592 hode } , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3634 hoios * such , 1170 deina , 3588 ho , 3592 hode , {3634 hoios } , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3739 hos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , {3739 hos } , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3748 hostis * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , {3748 hostis } , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , {3778 houtos } ,

5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * these , 0846 autos , 3588 ho , 3592 hode , {3778 houtos } , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 3778 houtos * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , {3778 houtos } , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 3779 houto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , {3779 houto } , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 4594 semeron * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , {4594 semeron } , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5023 tauta * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , {5023 tauta } , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5023 tauta * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , {5023 tauta } , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5023 tauta * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , {5023 tauta } , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5025 tautais * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , {5025 tautais } , 5103 Titos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5026 taute * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , {5026 taute } , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5103 Titos * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , {5103 Titos } , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5107 toiosde * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , {5107 toiosde } , 5108 toioutos , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5108 toioutos * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , {5108 toioutos } , 5125 toutois , 5128 {toutous} , 5130 touton ,

toutous 5124 touto * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , {5124 touto } , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5125 toutois * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , {5125 toutois } , 5128 {toutous} , 5130 touton ,

toutous 5125 toutois * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , {5125 toutois } , 5128 {toutous} , 5130 touton ,

toutous 5126 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute

, 5124 touto , {5126 touton } , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5127 toutou * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , {5127 toutou } , 5128 {toutous} , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5128 toutous * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 {toutous} } , 5130 touton ,

toutous 5128 toutous * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 {toutous} } , 5130 touton ,

toutous 5128 toutous * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 {toutous} } , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5128 {toutous} * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , {5128 toutous } , 5130 touton ,

toutous 5128 {toutous} * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , {5128 toutous } , 5130 touton ,

toutous 5128 {toutous} * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , {5128 toutous } , 5129 toutoi , 5130 touton , 5602 hode ,

toutous 5129 toutoi * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , {5129 toutoi } , 5130 touton , 5602 hode ,

toutous 5130 touton * such , 1170 deina , 3588 ho , 3592 hode , 3634 hoios , 3748 hostis , 3778 houtos , 5023 tauta , 5107 toiosde , 5108 toioutos , 5125 toutois , 5128 {toutous} , {5130 touton } ,

toutous 5130 touton * these , 0846 autos , 3588 ho , 3592 hode , 3778 houtos , 5023 tauta , 5025 tautais , 5103 Titos , 5125 toutois , 5128 {toutous} , {5130 touton } ,

toutous 5130 touton * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , {5130 touton } , 5602 hode ,

toutous 5602 hode * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 {toutous} , 5129 toutoi , 5130 touton , {5602 hode } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- tou , 8583 ,

English Synonyms with Greek Strong's Number.

covetous - 0866 {covetous}, covetousness, greedy, lucre, without,

covetous - 4123 {covetous},

covetous - 4124 {covetous}, covetousness, greediness,

covetous - 5566 {covetous}, north, west,

covetousness - 0866 covetous, {covetousness}, greedy, lucre, without,

covetousness - 4124 covetous, {covetousness}, greediness,

touch - 0680 {touch}, touched, toucheth,

touch - 2345 handle, {touch},

touched - 0680 touch, {touched}, toucheth,

touched - 2609 bring, brought, down, forth, landed, landing, {touched},

touched - 4834 compassion, feeling, {touched},

touched - 5584 feel, handled, {touched},

toucheth - 0680 touch, touched, {toucheth},

touching - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, {touching}, toward, under,

touching - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, {touching}, toward, yet,

touching - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, {touching},

eBibleSoftware Engineering
Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

covetous , PSA_10_03 ,

covetous , LUK_16_14,

covetous , 1CO_05_10 , 1CO_05_11 , 1CO_06_10,

covetous , EPH_05_05 ,

covetous , 1TI_03_03 ,

covetous , 2TI_03_02 ,

covetous , 2PE_02_14,

covetousness , EXO_18_21,

covetousness , PSA_119_36,

covetousness , PRO_28_16,

covetousness , ISA_57_17,

covetousness , JER_06_13 , JER_08_10 , JER_22_17 , JER_51_13,

covetousness , EZE_33_31,

covetousness , HAB_02_09 ,

covetousness , MAR_07_22,

covetousness , LUK_12_15,
covetousness , ROM_01_29,
covetousness , 2CO_09_05 ,
covetousness , EPH_05_03 ,
covetousness , COL_03_05 ,
covetousness , 1TH_02_05 ,
covetousness , HEB_13_05 ,
covetousness , 2PE_02_03 ,
riotous , PRO_23_20 , PRO_28_07 ,
riotous , LUK_15_13,
stout , JOB_04_11,
stout , ISA_10_12,
stout , DAN_07_20,
stout , MAL_03_13,
stouthearted , PSA_76_05 ,
stouthearted , ISA_46_12,
stoutness , ISA_09_09 ,
tou , 1CH_18_09 , 1CH_18_10,
touch , GEN_03_03 , GEN_20_06 ,
touch , EXO_19_12 , EXO_19_13,
touch , LEV_05_02 , LEV_05_03 , LEV_06_27 , LEV_07_21 , LEV_11_08 , LEV_11_31 , LEV_12_04 ,
touch , NUM_04_15 , NUM_16_26,
touch , DEU_14_08 ,
touch , JOS_09_19,
touch , RUT_02_09 ,
touch , 2SA_14_10 , 2SA_18_12 , 2SA_23_07 ,

touch , 1CH_16_22,
touch , JOB_01_11 , JOB_02_05 , JOB_05_19 , JOB_06_07 ,
touch , PSA_105_15 , PSA_144_05 ,
touch , ISA_52_11,
touch , JER_12_14,
touch , LAM_04_14 , LAM_04_15,
touch , HAG_02_12 , HAG_02_13,
touch , MAT_09_21 , MAT_14_36,
touch , MAR_03_10 , MAR_05_28 , MAR_06_56 , MAR_08_22 , MAR_10_13,
touch , LUK_06_19 , LUK_11_46 , LUK_18_15,
touch , JOH_20_17,
touch , 1CO_07_01 ,
touch , 2CO_06_17,
touch , COL_02_21,
touch , HEB_11_28 , HEB_12_20,
touched , GEN_26_29 , GEN_32_25 , GEN_32_32,
touched , LEV_22_06 ,
touched , NUM_19_18 , NUM_31_19,
touched , JUD_06_21,
touched , 1SA_10_26,
touched , 1KI_06_27 , 1KI_06_27 , 1KI_06_27 , 1KI_19_05 , 1KI_19_07 ,
touched , 2KI_13_21,
touched , EST_05_02 ,
touched , JOB_19_21,
touched , ISA_06_07 ,
touched , JER_01_09 ,

touched , EZE_03_13,

touched , DAN_08_05 , DAN_08_18 , DAN_09_21 , DAN_10_10 , DAN_10_16 , DAN_10_18,

touched , MAT_08_03 , MAT_08_15 , MAT_09_20 , MAT_09_29 , MAT_14_36 , MAT_17_07 , MAT_20_34,

touched , MAR_01_41 , MAR_05_27 , MAR_05_30 , MAR_05_31 , MAR_06_56 , MAR_07_33,

touched , LUK_05_13 , LUK_07_14 , LUK_08_44 , LUK_08_45 , LUK_08_45 , LUK_08_46 , LUK_08_47 ,
LUK_22_51,

touched , ACT_27_03 ,

touched , HEB_04_15 , HEB_12_18,

toucheth , GEN_26_11,

toucheth , EXO_19_12 , EXO_29_37 , EXO_30_29,

toucheth , LEV_06_18 , LEV_07_19 , LEV_11_24 , LEV_11_26 , LEV_11_27 , LEV_11_36 , LEV_11_39 ,
LEV_15_05 , LEV_15_07 , LEV_15_10 , LEV_15_11 , LEV_15_12 , LEV_15_19 , LEV_15_21 , LEV_15_22
, LEV_15_23 , LEV_15_27 , LEV_22_04 , LEV_22_05 ,

toucheth , NUM_19_11 , NUM_19_13 , NUM_19_16 , NUM_19_21 , NUM_19_22 , NUM_19_22,

toucheth , JUD_16_09 ,

toucheth , JOB_04_05 ,

toucheth , PSA_104_32,

toucheth , PRO_06_29,

toucheth , EZE_17_10,

toucheth , HOS_04_02 ,

toucheth , AMO_09_05 ,

toucheth , ZEC_02_08 , ZEC_02_08 ,

toucheth , LUK_07_39,

toucheth , IJO_05_18,

touching , GEN_27_42,

touching , LEV_05_13,

touching , NUM_08_26,

touching , ISA_20_23,

touching , 2KI_22_18,
touching , EZR_07_24,
touching , JOB_37_23,
touching , PSA_45_01 ,
touching , ISA_05_01 ,
touching , JER_01_16 , JER_21_11 , JER_22_11,
touching , EZE_07_13,
touching , MAT_18_19 , MAT_22_31,
touching , MAR_12_26,
touching , LUK_23_14,
touching , ACT_05_35 , ACT_21_25 , ACT_24_21 , ACT_26_02 ,
touching , ROM_11_28,
touching , 1CO_08_01 , 1CO_16_12,
touching , 2CO_09_01 ,
touching , PHP_03_05 , PHP_03_06 ,
touching , COL_04_10,
touching , 1TH_04_09 ,
touching , 2TH_03_04 ,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)

eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

covetous 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

covetous 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

covetous 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

covetous Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

covetousness 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

covetousness 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

covetousness 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

covetousness Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

covetousness Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

covetousness Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

covetousness Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

covetousness Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

covetousness Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

covetousness Psa_119_36 # Incline my heart unto thy testimonies, and not to covetousness.

covetousness Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

riotous Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

riotous Pro_23_20 # Be not among winebibbers; among riotous eaters of flesh:

riotous Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

stout Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

stout Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

stout Job_04_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

stout Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stouthearted Isa_46_12 # Harken unto me, ye stouthearted, that [are] far from righteousness:

stouthearted Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stoutness Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Tou 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Tou 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Touch 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

touch 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

touch 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

touch 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

touch 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

touch 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

Touch Col_02_21 # [Touch not; taste not; handle not;

touch Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

touch Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

touch Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

touch Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

touch Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or

pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

touch Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

touch Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

touch Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

touch Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

touch Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

touch Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

Touch Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

touch Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

touch Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

touch Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

touch Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

touch Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

touch Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

touch Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

touch Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

touch Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touch Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

touch Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

touch Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

touch Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touch Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Touch Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

touch Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

touch Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touched 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

touched 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

touched 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

touched Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

touched Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

touched Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

touched Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

touched Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

touched Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

touched Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto

thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

touched Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

touched Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

touched Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanchèd.

touched Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

touched Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

touched Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

touched Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

touched Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

touched Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

touched Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

touched Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touched Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

touched Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched Mat_08_15 # And he touched her hand, and the fever left her: and she arose, and ministered unto them.

touched Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

touched Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

touched Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touched Mat_17_07 # And Jesus came and touched them, and said, Arise, and be not afraid.

touched Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

touched Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

touched Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

toucheth 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount

shall be surely put to death:

toucheth Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

toucheth Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

touching 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching 1Th_04_09 # But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching 2Co_09_01 # For as touching the ministering to the saints, it is superfluous for me to write to you:

touching 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

touching 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

touching Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

touching Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Touching Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

touching Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

touching Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

touching Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching Eze_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

touching Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

touching Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touching Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

touching Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

touching Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

touching Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

touching Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

touching Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

Three Word English Phrase Index to the KJV Bible.

covetous boasters proud 2Ti_03_02 # For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous heard all Luk_16_14 # And the Pharisees also, who were covetous, heard all these things: and they derided him.

covetous man who Eph_05_05 # For this ye know, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous nor drunkards 1Co_06_10 # Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous or an 1Co_05_11 # But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous or extortioners 1Co_05_10 # Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous practices cursed 2Pe_02_14 # Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

covetous whom the Psa_10_03 # For the wicked boasteth of his heart's desire, and blesseth the covetous, [whom] the LORD abhorreth.

covetous 1Ti_03_03 # Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

covetousness and be Heb_13_05 # [Let your] conversation [be] without covetousness; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness and for Jer_22_17 # But thine eyes and thine heart [are] not but for thy covetousness, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness and from Jer_06_13 # For from the least of them even unto the greatest of them every one [is] given to covetousness; and from the prophet even unto the priest every one dealeth falsely.

covetousness and place Exo_18_21 # Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness for a Luk_12_15 # And he said unto them, Take heed, and beware of covetousness: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness from the Jer_08_10 # Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.

covetousness God is 1Th_02_05 # For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God [is] witness:

covetousness let it Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

covetousness maliciousness full Rom_01_29 # Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness shall prolong Pro_28_16 # The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth covetousness shall prolong [his] days.

covetousness shall they 2Pe_02_03 # And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness to his Hab_02_09 # Woe to him that coveteth an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness was I Isa_57_17 # For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness which is Col_03_05 # Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

covetousness wickedness deceit Mar_07_22 # Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness 2Co_09_05 # Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] covetousness.

covetousness Eze_33_31 # And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their covetousness.

covetousness Jer_51_13 # O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy covetousness.

covetousness Psa_119_36 # Incline my heart unto thy testimonies, and not to covetousness.

riotous eaters of Pro_23_20 # Be not among winebibbers; among riotous eaters of flesh:

riotous living Luk_15_13 # And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living.

riotous men shameth Pro_28_07 # Whoso keepeth the law [is] a wise son: but he that is a companion of riotous [men] shameth his father.

stout against me Mal_03_13 # Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stout heart of Isa_10_12 # Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks.

stout lion's whelps Job_04_11 # The old lion perisheth for lack of prey, and the stout lion's whelps are scattered abroad.

stout than his Dan_07_20 # And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more stout than his fellows.

stouthearted are spoiled Psa_76_05 # The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted that are Isa_46_12 # Harken unto me, ye stouthearted, that [are] far from righteousness:

stoutness of heart Isa_09_09 # And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart,

Tou and with 1Ch_18_10 # He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Tou king of 1Ch_18_09 # Now when Tou king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

touch a woman 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

touch all that Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

touch any holy Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch any of Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch any unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch any unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch are as Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

touch bread or Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch but his Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

touch her Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

touch him as Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

touch him for Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him,

and healed [them] all.

touch him Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

touch his bone Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

touch his garment Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

touch if it Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touch it but Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch it lest Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Touch me not Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch no hallowed Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch no unclean Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Touch not mine 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

Touch not mine Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

Touch not taste Col_02_21 # [Touch not; taste not; handle not;

touch not the 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

touch not the Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

touch not when Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch nothing of Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

touch the border Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

touch the flesh Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch the hem Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touch the inheritance Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch the mountain Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

touch the mountains Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

touch the uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch the young 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

touch thee and Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touch thee any 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

touch thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

touch their dead Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

touch their garments Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

touch them and Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

touch them but Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

touch them must 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch them when Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

touch them Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

touch them Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the

LORD God of Israel: now therefore we may not touch them.

touch they are Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

touched a bone Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

touched and that Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched any slain Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

touched any such Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched at Sidon Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched he their Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

touched her hand Mat_08_15 # And he touched her hand, and the fever left her: and she arose, and ministered unto them.

touched him and 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

touched him and 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched him and Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

touched him and Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

touched him saying Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched him saying Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched him were Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touched his ear Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

touched his garment Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

touched his tongue Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

touched me about Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

touched me and Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

touched me for Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

touched me one Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

touched me When Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throught thee and press [thee], and sayest thou, Who touched me?

touched me which Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

touched me Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

touched me Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throught thee and press [thee], and sayest thou, Who touched me?

touched me Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

touched my clothes Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

touched my lips Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched my mouth Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched not the Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

touched one another 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched one another Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched the bier Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched the bones 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

touched the border Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanchd.

touched the flesh Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched the hem Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

touched the hollow Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched the hollow Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

touched the one 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched the other 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched the top Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

touched thee and Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched their eyes Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

touched them and Mat_17_07 # And Jesus came and touched them, and said, Arise, and be not afraid.

touched thy lips Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

touched were made Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touched with the Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

toucheth any creeping Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made

unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth any thing Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth any unclean Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth blood Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth her bed Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth her shall Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth her shall Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth him for Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth him not 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth his bed Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth it he Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth it it Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth it shall Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth one that Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth shall be Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth that hath Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the altar **Exo_29_37** # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth the apple **Zec_02_08** # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth the carcase **Lev_11_24** # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth the carcase **Lev_11_39** # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth the dead **Num_19_11** # He that toucheth the dead body of any man shall be unclean seven days.

toucheth the dead **Num_19_13** # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth the fire **Jud_16_09** # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth the flesh **Lev_15_07** # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the hills **Psa_104_32** # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth the land **Amo_09_05** # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth the mount **Exo_19_12** # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth the water **Num_19_21** # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth thee and **Job_04_05** # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth their carcase **Lev_11_27** # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth their carcase **Lev_11_36** # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth them shall **Exo_30_29** # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth them shall **Lev_06_18** # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that

toucheth them shall be holy.

toucheth them shall Lev_11_26 # [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth this man Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth those things Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth which hath Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth you toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

touching all the Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

touching all their Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching any of Ezc_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching any thing Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching brotherly love 1Th_04_09 # But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching his sin Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching his vineyard Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching our brother 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching Shallum the Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching the Almighty Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touching the dead Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching the election Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

touching the Gentiles Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

touching the house Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

touching the king Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

touching the law Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

touching the matter 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching the ministering 2Co_09_01 # For as touching the ministering to the saints, it is superfluous for me to write to you:

Touching the resurrection Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

touching the resurrection Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching the righteousness Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

touching the whole Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching the words 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

touching thee doth Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

touching their charge Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

touching these men Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

touching things offered 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching those things Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that

perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

touching whom ye Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

touching you that 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

Bible Phrases for Individual word studies

stout heart Isa_10_12

stout lion's whelps are scattered abroad Job_04_11

touch all Job_01_11

touch her Gen_20_06

touch him Luk_06_19

touch him Mar_03_10

touch him Mar_08_22

touch his bone Job_02_05

touch me not Joh_20_17

touch no unclean Isa_52_11

touch not 2Co_06_17

touch not Col_02_21

touch not Lam_04_15

touch not mine anointed 1Ch_16_22

touch not mine anointed Psa_105_15

touch nothing Num_16_26

touched him 1Ki_19_07

touched him Luk_05_13

touched him Mar_01_41

touched him Mat_08_03

touched his garment Mar_05_27

touched his tongue Mar_07_33

touched me Dan_10_18

touched me about Dan_09_21

touched my mouth Jer_01_09

touched not Dan_08_05

touched one another Eze_03_13

touched their eyes Mat_20_34

touched them Mat_17_07

toucheth any unclean Lev_07_19

toucheth him Luk_07_39

toucheth shall be unclean Num_19_22

toucheth them shall be holy Lev_06_18

toucheth them shall be unclean Lev_11_26

toucheth this man or his wife shall surely be put Gen_26_11

toucheth you toucheth Zec_02_08

touching any Ezr_07_24

touching whom ye received commandments Col_04_10

covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > {covetousness} <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : touch GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye {touch} <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . touch GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to {touch} <05060 +naga< > her . touch EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or {touch} <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : touch EXO 019 013 There shall not an hand <03027 +yad > {touch} <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . touch LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > {touch} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . touch LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he {touch} <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . touch LEV 006 027 Whatsoever <03605 +kol > shall {touch} <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . touch LEV 007 021 Moreover the soul <05315 +nephesh > that shall {touch} <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcass <05038 +n@belah > shall ye not {touch} <05060 +naga< > ; they [are] unclean <02931 +tame> > to you . touch LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth {touch} <05060 +naga< > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . touch LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall {touch} <05060 +naga< > no <03808 +lo> > hallowed <06944 +qodesh > thing , nor <03808 +lo> > come <00935 +bow> > into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . touch NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< > ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow> > to bear <05375 +nasa> > [it] : but they shall not {touch} <05060 +naga< > [any] holy

<06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden
 <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel >
 of the congregation <04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation
 <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na>> you , from the tents
 <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha< > men <00582 +>enowsh > , and {touch}
 <05060 +naga< > nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all
 <03605 +kol > their sins <02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because
 <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah
 > , it [is] unclean <02931 +tame>> unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > ,
 nor <03808 +lo>> {touch} <05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > .
 touched GEN 026 029 That thou wilt do <06213 + us no <03808 +lo>> hurt <07451 +ra< > , as we have not
 {touched} <05060 +naga< > thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good
 <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > :
 thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . touched GEN 032
 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he {touched}
 <05060 +naga< > the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of
 Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa< > , as he wrestled <79> with him .
 touched GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal >
 not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the
 hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because
 <03588 +kiy > he {touched} <05060 +naga< > the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409
 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . touched LEV 022 006 The soul <05315
 +nephesh > which <00834 +>aher > hath {touched} <05060 +naga< > any such shall be unclean <02930 +tame>
 > until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless
 he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . touched NUM 019 018 And
 a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881
 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel >
 , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were
 there <08033 +sham > , and upon him that {touched} <05060 +naga< > a bone <06106 + , or one slain <02491
 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > :
 touched NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp
 <04264 +machaneh > seven <07651 +sheba< > days <03117 +yowm > : whosoever <03605 +kol > hath killed
 <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath {touched} <05060 +naga<
 > any slain <02491 +chalal > , purify <02398 +chata>> [both] yourselves and your captives <07628 +sh@biy >
 on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117
 +yowm > . toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his]
 people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga< > this <02088 +zeh > man
 <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO
 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyy > about ,
 saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the
 mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol >
 {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth
 EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar >
 for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach >
 most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the
 altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify
 <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605
 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605
 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat
 <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755
 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one
 that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh
 <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame>> [thing] shall
 not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh
 <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth

LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcases <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he {toucheth} <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +tahir > . And whoso {toucheth} <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever

{toucheth} <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +begeg > ; and he that {toucheth} <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that {toucheth} <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] {toucheth} <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . touching GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as {touching} thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee . touching LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {touching} <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . touching NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > {touching} their charge <04931 +mishmereth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

covetous ^ 1Ti_03_03 / covetous /^

covetous ^ 2Ti_03_02 / covetous /^boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous ^ Luk_16_14 / covetous /^heard all these things: and they derided him.

covetous ^ Eph_05_05 / covetous /^man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous ^ 1Co_06_10 / covetous /^nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous ^ 1Co_05_11 / covetous /^or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous ^ 1Co_05_10 / covetous /^or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous ^ 2Pe_02_14 / covetous /^practices; cursed children:

covetous ^ Psa_10_03 / covetous /^whom] the LORD abhorreth.

covetousness ^ 2Co_09_05 / covetousness /^

covetousness ^ Eze_33_31 / covetousness /^

covetousness ^ Jer_51_13 / covetousness /^

covetousness ^ Psa_119_36 / covetousness /^

covetousness ^ Heb_13_05 / covetousness /^and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness ^ Jer_22_17 / covetousness /^and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness ^ Jer_06_13 / covetousness /^and from the prophet even unto the priest every one dealeth falsely.

covetousness ^ Exo_18_21 / covetousness /^and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness ^ Luk_12_15 / covetousness /^for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness ^ Jer_08_10 / covetousness /^from the prophet even unto the priest every one dealeth falsely.

covetousness ^ 1Th_02_05 / covetousness /^God [is] witness:

covetousness ^ Eph_05_03 / covetousness /^let it not be once named among you, as becometh saints;

covetousness ^ Rom_01_29 / covetousness / ^maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness ^ Pro_28_16 / covetousness / ^shall prolong [his] days.

covetousness ^ 2Pe_02_03 / covetousness / ^shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness ^ Hab_02_09 / covetousness / ^to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness ^ Isa_57_17 / covetousness / ^was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness ^ Col_03_05 / covetousness / ^which is idolatry:

covetousness ^ Mar_07_22 / covetousness / ^wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

riotous ^ Pro_23_20 / riotous / ^eaters of flesh:

riotous ^ Luk_15_13 / riotous / ^living.

riotous ^ Pro_28_07 / riotous / ^men] shameth his father.

stout ^ Mal_03_13 / stout / ^against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stout ^ Isa_10_12 / stout / ^heart of the king of Assyria, and the glory of his high looks.

stout ^ Job_04_11 / stout / ^lion's whelps are scattered abroad.

stout ^ Dan_07_20 / stout / ^than his fellows.

stouthearted ^ Psa_76_05 / stouthearted / ^are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted ^ Isa_46_12 / stouthearted / ^that [are] far from righteousness:

stoutness ^ Isa_09_09 / stoutness / ^of heart,

Tou ^ 1Ch_18_10 / Tou / ^and [with him] all manner of vessels of gold and silver and brass.

Tou ^ 1Ch_18_09 / Tou / ^king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

touch ^ 1Co_07_01 / touch / ^a woman.

touch ^ Job_01_11 / touch / ^all that he hath, and he will curse thee to thy face.

touch ^ Hag_02_13 / touch / ^any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch ^ Lev_05_02 / touch / ^any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase

of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch ^ Lev_07_21 / touch / ^any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch ^ Num_04_15 / touch / ^any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch ^ Job_06_07 / touch / ^are] as my sorrowful meat.

touch ^ Hag_02_12 / touch / ^bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch ^ Mar_05_28 / touch / ^but his clothes, I shall be whole.

touch ^ Gen_20_06 / touch / ^her.

touch ^ Mar_03_10 / touch / ^him, as many as had plagues.

touch ^ Mar_08_22 / touch / ^him.

touch ^ Luk_06_19 / touch / ^him: for there went virtue out of him, and healed [them] all.

touch ^ Job_02_05 / touch / ^his bone and his flesh, and he will curse thee to thy face.

touch ^ Mat_09_21 / touch / ^his garment, I shall be whole.

touch ^ Mar_06_56 / touch / ^if it were but the border of his garment: and as many as touched him were made whole.

touch ^ Exo_19_13 / touch / ^it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch ^ Gen_03_03 / touch / ^it, lest ye die.

Touch ^ Joh_20_17 / Touch / ^me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch ^ Lev_12_04 / touch / ^no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch ^ Isa_52_11 / touch / ^no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Touch ^ 1Ch_16_22 / Touch / ^not mine anointed, and do my prophets no harm.

Touch ^ Psa_105_15 / Touch / ^not mine anointed, and do my prophets no harm.

touch ^ Luk_11_46 / touch / ^not the burdens with one of your fingers.

touch ^ 2Co_06_17 / touch / ^not the unclean [thing]; and I will receive you,

touch ^ Lam_04_15 / touch / ^not: when they fled away and wandered, they said among the heathen, They

shall no more sojourn [there].

Touch ^ Col_02_21 / Touch / ^not; taste not; handle not;

touch ^ Num_16_26 / touch / ^nothing of theirs, lest ye be consumed in all their sins.

touch ^ Exo_19_12 / touch / ^the border of it: whosoever toucheth the mount shall be surely put to death:

touch ^ Lev_06_27 / touch / ^the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch ^ Mat_14_36 / touch / ^the hem of his garment: and as many as touched were made perfectly whole.

touch ^ Jer_12_14 / touch / ^the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch ^ Heb_12_20 / touch / ^the mountain, it shall be stoned, or thrust through with a dart:

touch ^ Psa_144_05 / touch / ^the mountains, and they shall smoke.

touch ^ Lev_05_03 / touch / ^the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch ^ 2Sa_18_12 / touch / ^the young man Absalom.

touch ^ 2Sa_14_10 / touch / ^thee any more.

touch ^ Job_05_19 / touch / ^thee.

touch ^ Rut_02_09 / touch / ^thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touch ^ Deu_14_08 / touch / ^their dead carcase.

touch ^ Lam_04_14 / touch / ^their garments.

touch ^ 2Sa_23_07 / touch / ^them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch ^ Lev_11_31 / touch / ^them, when they be dead, shall be unclean until the even.

touch ^ Heb_11_28 / touch / ^them.

touch ^ Jos_09_19 / touch / ^them.

touch ^ Mar_10_13 / touch / ^them: and [his] disciples rebuked those that brought [them].

touch ^ Luk_18_15 / touch / ^them: but when [his] disciples saw [it], they rebuked them.

touch ^ Lev_11_08 / touch / ^they [are] unclean to you.

touched ^ 1Sa_10_26 / touched / ^

touched ^ Num_19_18 / touched / ^a bone, or one slain, or one dead, or a grave:

touched ^ Heb_12_18 / touched / ^and that burned with fire, nor unto blackness, and darkness, and tempest,

touched ^ Num_31_19 / touched / ^any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

touched ^ Lev_22_06 / touched / ^any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched ^ Act_27_03 / touched / ^at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched ^ Mat_09_29 / touched / ^he their eyes, saying, According to your faith be it unto you.

touched ^ Mat_08_15 / touched / ^her hand, and the fever left her: and she arose, and ministered unto them.

touched ^ Mar_06_56 / touched / ^him were made whole.

touched ^ Luk_08_47 / touched / ^him, and how she was healed immediately.

touched ^ 1Ki_19_05 / touched / ^him, and said unto him, Arise [and] eat.

touched ^ 1Ki_19_07 / touched / ^him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched ^ Mar_01_41 / touched / ^him, and saith unto him, I will; be thou clean.

touched ^ Luk_05_13 / touched / ^him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched ^ Mat_08_03 / touched / ^him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched ^ Luk_22_51 / touched / ^his ear, and healed him.

touched ^ Mar_05_27 / touched / ^his garment.

touched ^ Mar_07_33 / touched / ^his tongue;

touched ^ Dan_09_21 / touched / ^me about the time of the evening oblation.

touched ^ Dan_10_18 / touched / ^me [one] like the appearance of a man, and he strengthened me,

touched ^ Dan_08_18 / touched / ^me, and set me upright.

touched ^ Dan_10_10 / touched / ^me, which set me upon my knees and [upon] the palms of my hands.

touched ^ Job_19_21 / touched / ^me.

touched ^ Luk_08_46 / touched / ^me: for I perceive that virtue is gone out of me.

touched ^ Luk_08_45 / touched / ^me?

touched ^ Mar_05_31 / touched / ^me?

touched ^ Luk_08_45 / touched / ^me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched ^ Mar_05_30 / touched / ^my clothes?

touched ^ Dan_10_16 / touched / ^my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched ^ Jer_01_09 / touched / ^my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched ^ Dan_08_05 / touched / ^not the ground: and the goat [had] a notable horn between his eyes.

touched ^ 1Ki_06_27 / touched / ^one another in the midst of the house.

touched ^ Eze_03_13 / touched / ^one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched ^ Luk_07_14 / touched / ^the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched ^ 2Ki_13_21 / touched / ^the bones of Elisha, he revived, and stood up on his feet.

touched ^ Luk_08_44 / touched / ^the border of his garment: and immediately her issue of blood stanchèd.

touched ^ Jud_06_21 / touched / ^the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched ^ Mat_09_20 / touched / ^the hem of his garment:

touched ^ Gen_32_25 / touched / ^the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched ^ Gen_32_32 / touched / ^the hollow of Jacob's thigh in the sinew that shrank.

touched ^ 1Ki_06_27 / touched / ^the other wall; and their wings touched one another in the midst of the house.

touched ^ Est_05_02 / touched / ^the top of the sceptre.

touched ^ 1Ki_06_27 / touched / ^the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched ^ Gen_26_29 / touched / ^thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched ^ Mat_20_34 / touched / ^their eyes: and immediately their eyes received sight, and they followed him.

touched ^ Mat_17_07 / touched / ^them, and said, Arise, and be not afraid.

touched ^ Isa_06_07 / touched / ^thy lips; and thine iniquity is taken away, and thy sin purged.

touched ^ Mat_14_36 / touched / ^were made perfectly whole.

touched ^ Heb_04_15 / touched / ^with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

toucheth ^ Lev_22_05 / toucheth / ^any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth ^ Lev_15_22 / toucheth / ^any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_10 / toucheth / ^any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_22_04 / toucheth / ^any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth ^ Lev_07_19 / toucheth / ^any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth ^ Hos_04_02 / toucheth / ^blood.

toucheth ^ Lev_15_21 / toucheth / ^her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_19 / toucheth / ^her shall be unclean until the even.

toucheth ^ Pro_06_29 / toucheth / ^her shall not be innocent.

toucheth ^ 1Jo_05_18 / toucheth / ^him not.

toucheth ^ Luk_07_39 / toucheth / ^him: for she is a sinner.

toucheth ^ Lev_15_05 / toucheth / ^his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_23 / toucheth / ^it, he shall be unclean until the even.

toucheth ^ Eze_17_10 / toucheth / ^it? it shall wither in the furrows where it grew.

toucheth ^ Num_19_22 / toucheth / ^it] shall be unclean until even.

toucheth ^ Num_19_16 / toucheth / ^one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth ^ Num_19_22 / toucheth / ^shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth ^ Lev_15_11 / toucheth / ^that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Exo_29_37 / toucheth / ^the altar shall be holy.

toucheth ^ Zec_02_08 / toucheth / ^the apple of his eye.

toucheth ^ Lev_11_24 / toucheth / ^the carcase of them shall be unclean until the even.

toucheth ^ Lev_11_39 / toucheth / ^the carcase thereof shall be unclean until the even.

toucheth ^ Num_19_11 / toucheth / ^the dead body of any man shall be unclean seven days.

toucheth ^ Num_19_13 / toucheth / ^the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth ^ Jud_16_09 / toucheth / ^the fire. So his strength was not known.

toucheth ^ Lev_15_07 / toucheth / ^the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Psa_104_32 / toucheth / ^the hills, and they smoke.

toucheth ^ Amo_09_05 / toucheth / ^the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth ^ Exo_19_12 / toucheth / ^the mount shall be surely put to death:

toucheth ^ Num_19_21 / toucheth / ^the water of separation shall be unclean until even.

toucheth ^ Job_04_05 / toucheth / ^thee, and thou art troubled.

toucheth ^ Lev_11_27 / toucheth / ^their carcase shall be unclean until the even.

toucheth ^ Lev_11_36 / toucheth / ^their carcase shall be unclean.

toucheth ^ Exo_30_29 / toucheth / ^them shall be holy.

toucheth ^ Lev_06_18 / toucheth / ^them shall be holy.

toucheth ^ Lev_11_26 / toucheth / ^them shall be unclean.

toucheth ^ Gen_26_11 / toucheth / ^this man or his wife shall surely be put to death.

toucheth ^ Lev_15_27 / toucheth / ^those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_12 / toucheth / ^which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth ^ Zec_02_08 / toucheth / ^you toucheth the apple of his eye.

touching ^ Act_26_02 / touching / ^all the things whereof I am accused of the Jews:

touching ^ Jer_01_16 / touching / ^all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching ^ Ezz_07_24 / touching / ^any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching ^ Mat_18_19 / touching / ^any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching ^ 1Th_04_09 / touching / ^brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching ^ Lev_05_13 / touching / ^his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching ^ Isa_05_01 / touching / ^his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching ^ 1Co_16_12 / touching / ^our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching ^ Jer_22_11 / touching / ^Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching ^ Job_37_23 / Touching / ^the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touching ^ Mar_12_26 / touching / ^the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching ^ Rom_11_28 / touching / ^the election, [they are] beloved for the fathers' sakes.

touching ^ Act_21_25 / touching / ^the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

touching ^ Jer_21_11 / touching / ^the house of the king of Judah, [say], Hear ye the word of the LORD;

touching ^ Psa_45_01 / touching / ^the king: my tongue [is] the pen of a ready writer.

touching ^ Php_03_05 / touching / ^the law, a Pharisee;

touching ^ 1Sa_20_23 / touching / ^the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching ^ 2Co_09_01 / touching / ^the ministering to the saints, it is superfluous for me to write to you:

Touching ^ Act_24_21 / Touching / ^the resurrection of the dead I am called in question by you this day.

touching ^ Mat_22_31 / touching / ^the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching ^ Php_03_06 / touching / ^the righteousness which is in the law, blameless.

touching ^ Eze_07_13 / touching / ^the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching ^ 2Ki_22_18 / touching / ^the words which thou hast heard;

touching ^ Gen_27_42 / touching / ^thee, doth comfort himself, [purposing] to kill thee.

touching ^ Num_08_26 / touching / ^their charge.

touching ^ Act_05_35 / touching /^these men.

touching ^ 1Co_08_01 / touching /^things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching ^ Luk_23_14 / touching /^those things whereof ye accuse him:

touching ^ Col_04_10 / touching /^whom ye received commandments: if he come unto you, receive him;]

touching ^ 2Th_03_04 / touching /^you, that ye both do and will do the things which we command you.

Bible Translation Phrases for Individual word studies

- autou- them there 0847 -autou- >
- autou- there 0847 -autou- >
- emautou- as I myself 1683 -emautou- >
- emautou- by myself 1683 -emautou- >
- emautou- for myself 1683 -emautou- >
- emautou- I of myself 1683 -emautou- >
- emautou- it down of myself 1683 -emautou- >
- emautou- mine 1683 -emautou- >
- emautou- myself 1683 -emautou- >
- emautou- myself 1683 -emautou- >
- emautou- not mine 1683 -emautou- >
- emautou- not of myself 1683 -emautou- >
- emautou- of mine 1683 -emautou- >
- emautou- of myself 1683 -emautou- >
- emautou- own 1683 -emautou- >
- emautou- own self 1683 -emautou- >
- emautou- self 1683 -emautou- >
- emautou- thought I myself 1683 -emautou- >
- emautou- to myself 1683 -emautou- >
- emautou- unto myself 1683 -emautou- >
- emautou- with myself 1683 -emautou- >
- emautou- you unto myself 1683 -emautou- >
- hautou- and that he himself 0848 -hautou- >
- hautou- for himself 0848 -hautou- >
- hautou- from his own 0848 -hautou- >
- hautou- himself 0848 -hautou- >

-hautou- his own 0848 -hautou- >
-hautou- in himself 0848 -hautou- >
-hautou- in his own 0848 -hautou- >
-hautou- in one 0848 -hautou- >
-hautou- in their own 0848 -hautou- >
-hautou- in themselves 0848 -hautou- >
-hautou- nothing 0848 -hautou- >
-hautou- of himself 0848 -hautou- >
-hautou- of his own 0848 -hautou- >
-hautou- their own 0848 -hautou- >
-hautou- themselves 0848 -hautou- >
-hautou- themselves with their own 0848 -hautou- >
-hautou- things unto himself 0848 -hautou- >
-hautou- to himself 0848 -hautou- >
-hautou- to them of his own 0848 -hautou- >
-hautou- up us by his own 0848 -hautou- >
-hautou- ye here 0848 -hautou- >
-heautou- among themselves 1438 -heautou- >
-heautou- and his own 1438 -heautou- >
-heautou- and ourselves 1438 -heautou- >
-heautou- and that he himself 1438 -heautou- >
-heautou- and was troubled 1438 -heautou- >
-heautou- another 1438 -heautou- >
-heautou- as himself 1438 -heautou- >
-heautou- as their own 1438 -heautou- >
-heautou- as thyself 1438 -heautou- >
-heautou- but their own 1438 -heautou- >

-heautou- by himself 1438 -heautou- >
-heautou- by themselves 1438 -heautou- >
-heautou- for himself 1438 -heautou- >
-heautou- for the things of itself 1438 -heautou- >
-heautou- for themselves 1438 -heautou- >
-heautou- for yourselves 1438 -heautou- >
-heautou- he not of himself 1438 -heautou- >
-heautou- herself 1438 -heautou- >
-heautou- him for her own 1438 -heautou- >
-heautou- him in himself 1438 -heautou- >
-heautou- himself 1438 -heautou- >
-heautou- his own 1438 -heautou- >
-heautou- home 1438 -heautou- >
-heautou- in himself 1438 -heautou- >
-heautou- in ourselves 1438 -heautou- >
-heautou- in themselves 1438 -heautou- >
-heautou- in your 1438 -heautou- >
-heautou- in yourselves 1438 -heautou- >
-heautou- it among yourselves 1438 -heautou- >
-heautou- it to himself 1438 -heautou- >
-heautou- itself 1438 -heautou- >
-heautou- let him of himself 1438 -heautou- >
-heautou- man on his own 1438 -heautou- >
-heautou- not her own 1438 -heautou- >
-heautou- not himself 1438 -heautou- >
-heautou- not his own 1438 -heautou- >
-heautou- not make ourselves 1438 -heautou- >
-heautou- not ourselves 1438 -heautou- >

-heautou- not thine 1438 -heautou- >

-heautou- not yourselves 1438 -heautou- >

-heautou- of himself 1438 -heautou- >

-heautou- of his own 1438 -heautou- >

-heautou- of itself 1438 -heautou- >

-heautou- of ourselves 1438 -heautou- >

-heautou- of your 1438 -heautou- >

-heautou- of yourselves 1438 -heautou- >

-heautou- one 1438 -heautou- >

-heautou- one with another 1438 -heautou- >

-heautou- our own 1438 -heautou- >

-heautou- ourselves 1438 -heautou- >

-heautou- out their own 1438 -heautou- >

-heautou- out your 1438 -heautou- >

-heautou- own 1438 -heautou- >

-heautou- own selves 1438 -heautou- >

-heautou- than himself 1438 -heautou- >

-heautou- than themselves 1438 -heautou- >

-heautou- that he himself 1438 -heautou- >

-heautou- that not unto themselves 1438 -heautou- >

-heautou- their own 1438 -heautou- >

-heautou- their own selves 1438 -heautou- >

-heautou- themselves 1438 -heautou- >

-heautou- therefore unto yourselves 1438 -heautou- >

-heautou- thing as of ourselves 1438 -heautou- >

-heautou- thing of thyself 1438 -heautou- >

-heautou- things unto himself 1438 -heautou- >

-heautou- to another 1438 -heautou- >
-heautou- to himself 1438 -heautou- >
-heautou- to themselves 1438 -heautou- >
-heautou- to yourselves 1438 -heautou- >
-heautou- unto himself 1438 -heautou- >
-heautou- unto himself 1438 -heautou- >
-heautou- unto their own 1438 -heautou- >
-heautou- unto themselves 1438 -heautou- >
-heautou- unto yourselves 1438 -heautou- >
-heautou- up yourselves 1438 -heautou- >
-heautou- upon themselves 1438 -heautou- >
-heautou- us to himself 1438 -heautou- >
-heautou- when he had by himself 1438 -heautou- >
-heautou- when he offered up himself 1438 -heautou- >
-heautou- with another 1438 -heautou- >
-heautou- with himself 1438 -heautou- >
-heautou- with themselves 1438 -heautou- >
-heautou- ye not that your 1438 -heautou- >
-heautou- ye not your 1438 -heautou- >
-heautou- your 1438 -heautou- >
-heautou- yourselves 1438 -heautou- >
-hotou- whiles 3755 -hotou- >
-Itouraia- of Ituraea 2484 -Itouraia- >
-leitourgeo- As they ministered 3008 -leitourgeo- >
-leitourgeo- ministering 3008 -leitourgeo- >
-leitourgeo- to minister 3008 -leitourgeo- >
-leitourgia- and service 3009 -leitourgia- >
-leitourgia- ministry 3009 -leitourgia- >

-leitourgia- of his ministration 3009 -leitourgia- >
-leitourgia- of service 3009 -leitourgia- >
-leitourgia- of the ministry 3009 -leitourgia- >
-leitourgia- service 3009 -leitourgia- >
-leitourgikos- ministering 3010 -leitourgikos- >
-leitourgos- A minister 3011 -leitourgos- >
-leitourgos- and he that ministered 3011 -leitourgos- >
-leitourgos- and his ministers 3011 -leitourgos- >
-leitourgos- ministers 3011 -leitourgos- >
-leitourgos- That I should be the minister 3011 -leitourgos- >
-Phortounatos- and Fortunatus 5415 -Phortounatos- >
-seautou- as thyself 4572 -seautou- >
-seautou- for thyself 4572 -seautou- >
-seautou- it to thyself 4572 -seautou- >
-seautou- of thyself 4572 -seautou- >
-seautou- own 4572 -seautou- >
-seautou- self 4572 -seautou- >
-seautou- that thou thyself 4572 -seautou- >
-seautou- thine 4572 -seautou- >
-seautou- thou me with thine 4572 -seautou- >
-seautou- thou not thyself 4572 -seautou- >
-seautou- thou of thyself 4572 -seautou- >
-seautou- thou thyself 4572 -seautou- >
-seautou- thyself 4572 -seautou- >
-seautou- unto thyself 4572 -seautou- >
-seautou- up unto thyself 4572 -seautou- >
-tounantion- But contrariwise 5121 -tounantion- >

-tounantion- but contrariwise 5121 -tounantion- >

-tounantion- that contrariwise 5121 -tounantion- >

-touto- And for this 5124 -touto- >

-touto- and for this 5124 -touto- >

-touto- and hath so 5124 -touto- >

-touto- And having this 5124 -touto- >

-touto- And therefore 5124 -touto- >

-touto- and therefore 5124 -touto- >

-touto- and this 5124 -touto- >

-touto- And this 5124 -touto- >

-touto- And when he had so 5124 -touto- >

-touto- And when he had thus 5124 -touto- >

-touto- And when they had this 5124 -touto- >

-touto- as this 5124 -touto- >

-touto- be this 5124 -touto- >

-touto- be thus 5124 -touto- >

-touto- but for this 5124 -touto- >

-touto- But this 5124 -touto- >

-touto- cause 5124 -touto- >

-touto- Even for this 5124 -touto- >

-touto- For even hereunto 5124 -touto- >

-touto- For for this 5124 -touto- >

-touto- for in so 5124 -touto- >

-touto- For therefore 5124 -touto- >

-touto- for therefore 5124 -touto- >

-touto- for this 5124 -touto- >

-touto- For this 5124 -touto- >

-touto- For to this 5124 -touto- >

-touto- for you : this 5124 -touto- >
-touto- from him ; for this 5124 -touto- >
-touto- he therefore 5124 -touto- >
-touto- he unto them , Therefore 5124 -touto- >
-touto- him ; therefore 5124 -touto- >
-touto- Howbeit this 5124 -touto- >
-touto- in this 5124 -touto- >
-touto- is it therefore 5124 -touto- >
-touto- is this 5124 -touto- >
-touto- let this 5124 -touto- >
-touto- Let this 5124 -touto- >
-touto- me this 5124 -touto- >
-touto- not at this 5124 -touto- >
-touto- not us . Hereby 5124 -touto- >
-touto- of this 5124 -touto- >
-touto- shall this 5124 -touto- >
-touto- so 5124 -touto- >
-touto- that this 5124 -touto- >
-touto- that ye are thereunto 5124 -touto- >
-touto- the same 5124 -touto- >
-touto- them out ? therefore 5124 -touto- >
-touto- therefore 5124 -touto- >
-touto- Therefore 5124 -touto- >
-touto- thereunto 5124 -touto- >
-touto- things : and this 5124 -touto- >
-touto- things : for this 5124 -touto- >
-touto- This 5124 -touto- >

-touto- this 5124 -touto- >
-touto- thou this 5124 -touto- >
-touto- to this 5124 -touto- >
-touto- To this 5124 -touto- >
-touto- unto thee for this 5124 -touto- >
-touto- unto them , Do ye not therefore 5124 -touto- >
-touto- unto them , Doth this 5124 -touto- >
-touto- unto them , This 5124 -touto- >
-touto- unto you , that this 5124 -touto- >
-touto- unto you , This 5124 -touto- >
-touto- upon this 5124 -touto- >
-touto- us ; because we thus 5124 -touto- >
-touto- us for the selfsame 5124 -touto- >
-touto- was not this 5124 -touto- >
-touto- was thus 5124 -touto- >
-touto- we were with you , this 5124 -touto- >
-touto- Wherefore 5124 -touto- >
-touto- with us with this 5124 -touto- >
-touto- ye therefore 5124 -touto- >
-touto- ye this 5124 -touto- >
-toutoi- according to this 5129 -toutoi- >
-toutoi- am I not hereby 5129 -toutoi- >
-toutoi- And hereby 5129 -toutoi- >
-toutoi- And herein 5129 -toutoi- >
-toutoi- and I therein 5129 -toutoi- >
-toutoi- And in this 5129 -toutoi- >
-toutoi- And the same 5129 -toutoi- >
-toutoi- And to this 5129 -toutoi- >

-toutoi- And upon this 5129 -toutoi- >

-toutoi- are we in this 5129 -toutoi- >

-toutoi- be to this 5129 -toutoi- >

-toutoi- by this 5129 -toutoi- >

-toutoi- By this 5129 -toutoi- >

-toutoi- For in this 5129 -toutoi- >

-toutoi- hath this 5129 -toutoi- >

-toutoi- Hereby 5129 -toutoi- >

-toutoi- hereby 5129 -toutoi- >

-toutoi- Herein 5129 -toutoi- >

-toutoi- herein 5129 -toutoi- >

-toutoi- in him , and he in him . And hereby 5129 -toutoi- >

-toutoi- In this 5129 -toutoi- >

-toutoi- in this 5129 -toutoi- >

-toutoi- me in this 5129 -toutoi- >

-toutoi- of this 5129 -toutoi- >

-toutoi- thee : by this 5129 -toutoi- >

-toutoi- therein 5129 -toutoi- >

-toutoi- this 5129 -toutoi- >

-toutoi- thyself to this 5129 -toutoi- >

-toutoi- to this 5129 -toutoi- >

-toutoi- unto one 5129 -toutoi- >

-toutoi- unto this 5129 -toutoi- >

-toutoi- upon this 5129 -toutoi- >

-toutoi- you in this 5129 -toutoi- >

-toutois- And in these 5125 -toutois- >

-toutois- and such 5125 -toutois- >

-tutois- For he that in these 5125 -tutois- >
-tutois- in these 5125 -tutois- >
-tutois- in those 5125 -tutois- >
-tutois- let us be therewith 5125 -tutois- >
-tutois- of these 5125 -tutois- >
-tutois- therein 5125 -tutois- >
-tutois- therewith 5125 -tutois- >
-tutois- these 5125 -tutois- >
-tutois- this 5125 -tutois- >
-tutois- to these 5125 -tutois- >
-tutois- upon these 5125 -tutois- >
-tutois- with these 5125 -tutois- >
-touton- and these 5130 -touton- >
-touton- and this 5126 -touton- >
-touton- And when these 5130 -touton- >
-touton- as for this 5126 -touton- >
-touton- Away with this 5126 -touton- >
-touton- For of this 5130 -touton- >
-touton- For these 5130 -touton- >
-touton- from these 5130 -touton- >
-touton- Hath in these 5130 -touton- >
-touton- him this 5126 -touton- >
-touton- I for these 5130 -touton- >
-touton- in them of these 5130 -touton- >
-touton- in this 5126 -touton- >
-touton- is it that ye do not discern this 5126 -touton- >
-touton- not have this 5126 -touton- >
-touton- not this 5126 -touton- >

-touton- Not this 5126 -touton- >
-touton- of such 5130 -touton- >
-touton- of these 5130 -touton- >
-touton- of this 5126 -touton- >
-touton- of those 5130 -touton- >
-touton- such 5130 -touton- >
-touton- than these 5130 -touton- >
-touton- that by these 5130 -touton- >
-touton- that same 5126 -touton- >
-touton- that these 5130 -touton- >
-touton- that this 5126 -touton- >
-touton- the same 5126 -touton- >
-touton- these 5130 -touton- >
-touton- things than these 5130 -touton- >
-touton- This 5126 -touton- >
-touton- this 5126 -touton- >
-touton- to have these 5130 -touton- >
-touton- to them this 5126 -touton- >
-touton- unto her , For this 5126 -touton- >
-touton- unto this 5126 -touton- >
-touton- upon this 5126 -touton- >
-touton- us this 5126 -touton- >
-touton- when these 5130 -touton- >
-touton- ye these 5130 -touton- >
-toutou- And from thenceforth 5127 -toutou- >
-toutou- For this 5127 -toutou- >
-toutou- from this 5127 -toutou- >

-toutou- is not of this 5127 -toutou- >

-toutou- not of this 5127 -toutou- >

-toutou- not this 5127 -toutou- >

-toutou- of this 5127 -toutou- >

-toutou- Of this 5127 -toutou- >

-toutou- one of this 5127 -toutou- >

-toutou- out of this 5127 -toutou- >

-toutou- thereabout 5127 -toutou- >

-toutou- this 5127 -toutou- >

-toutou- This 5127 -toutou- >

-toutou- unto this 5127 -toutou- >

-toutou- were of this 5127 -toutou- >

-toutou- when this 5127 -toutou- >

-toutou- ye are of this 5127 -toutou- >

-toutou- ye thus 5127 -toutou- >

-toutous- for these 5128 -toutous- >

-toutous- from such 5128 -toutous- >

-toutous- hither these 5128 -toutous- >

-toutous- Let these 5128 -toutous- >

-toutous- that these 5128 -toutous- >

-toutous- These 5128 -toutous- >

-toutous- these 5128 -toutous- >

-toutous- this 5128 -toutous- >

covetous covetous 4123 -pleonektes->

covetous covetous 5366 -philarguros->

covetous not covetous 0866 -aphilarguros->

covetous who were covetous 5366 -philarguros->

covetous with covetous 4124 -pleonexia->

covetous with the covetous 4123 -pleonektes->

covetousness and covetousness 4124 -pleonexia->

covetousness and not as of covetousness 4124 -pleonexia->

covetousness covetousness 0866 -aphilarguros->

covetousness covetousness 4124 -pleonexia->

covetousness of covetousness 4124 -pleonexia->

heautou- heautou- >

riotous with riotous 0811 -asotos->

touch and touch 0680 -haptomai->

touch him that they might touch 0680 -haptomai->

touch him to touch 0680 -haptomai->

touch I may but touch 0680 -haptomai->

touch I may touch 0680 -haptomai->

touch not to touch 0680 -haptomai->

touch should touch 2345 -thiggano->

touch that he would touch 0680 -haptomai->

touch to him , that he should touch 0680 -haptomai->

touch to touch 0680 -haptomai->

Touch Touch0680 -haptomai->

touch touch 0680 -haptomai->

touch touch 2345 -thiggano->

touch touch 4379 -prospsauo->

Touch unto her , Touch0680 -haptomai->

touch upon him for to touch 0680 -haptomai->

touched And he touched 0680 -haptomai->

touched and touched 0680 -haptomai->

touched as touched 0680 -haptomai->

touched be touched 4834 -sumpatheo->
touched day we touched 2609 -katago->
touched hath touched 0680 -haptomai->
touched him , and touched 0680 -haptomai->
touched on them , and touched 0680 -haptomai->
touched she had touched 0680 -haptomai->
touched that might be touched 5584 -pselaphao->
touched touched 0680 -haptomai->
toucheth is that toucheth 0680 -haptomai->
toucheth one toucheth 0680 -haptomai->
touching And as touching 4012 -peri->
touching as touching 1909 -epi->
touching as touching 2596 -kata->
touching as touching 4012 -peri->
touching As touching 4012 -peri->
touching But as touching 4012 -peri->
touching For as touching 4012 -peri->
touching sakes : but as touching 2596 -kata->
touching thee touching 4012 -peri->
Touching them , Touching4012 -peri->
touching touching 1909 -epi->
touching touching 2596 -kata->
touching touching 4012 -peri->
touching touching those things whereof ye accuse 2723 -kategoreo->

Bible Word Index with the full text of each verse

Tou 1Ch_18_09 Now when {Tou} king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah;

Tou 1Ch_18_10 He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with {Tou};) and [with him] all manner of vessels of gold and silver and brass.

Touch 1Ch_16_22 [Saying], {Touch} not mine anointed, and do my prophets no harm.

Touch Col_02_21 ({Touch} not; taste not; handle not;

Touch Joh_20_17 Jesus saith unto her, {Touch} me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

Touch Psa_105_15 [Saying], {Touch} not mine anointed, and do my prophets no harm.

Touching Act_24_21 Except it be for this one voice, that I cried standing among them, {Touching} the resurrection of the dead I am called in question by you this day.

Touching Job_37_23 [{Touching}] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

covetous 1Co_05_10 Yet not altogether with the fornicators of this world, or with the {covetous}, or extortioners, or with idolaters; for then must ye needs go out of the world.

covetous 1Co_05_11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or {covetous}, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

covetous 1Co_06_10 Nor thieves, nor {covetous}, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

covetous 1Ti_03_03 Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not {covetous};

covetous 2Ti_03_02 For men shall be lovers of their own selves, {covetous}, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,

covetous 2Pe_02_14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with {covetous} practices; cursed children:

covetous Eph_05_05 For this ye know, that no whoremonger, nor unclean person, nor {covetous} man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

covetous Luk_16_14 And the Pharisees also, who were {covetous}, heard all these things: and they derided him.

covetous Psa_10_03 For the wicked boasteth of his heart's desire, and blesseth the {covetous}, [whom] the LORD abhorreth.

covetousness Psa_119_36 Incline my heart unto thy testimonies, and not to {covetousness}.

covetousness Rom_01_29 Being filled with all unrighteousness, fornication, wickedness, {covetousness}, maliciousness; full of envy, murder, debate, deceit, malignity; whisperers,

covetousness Mar_07_22 Thefts, {covetousness}, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

covetousness Pro_28_16 The prince that wanteth understanding [is] also a great oppressor: [but] he that hateth {covetousness} shall prolong [his] days.

covetousness Jer_08_10 Therefore will I give their wives unto others, [and] their fields to them that shall inherit [them]: for every one from the least even unto the greatest is given to {covetousness}, from the prophet even unto the priest every one dealeth falsely.

covetousness Luk_12_15 And he said unto them, Take heed, and beware of {covetousness}: for a man's life consisteth not in the abundance of the things which he possesseth.

covetousness Jer_06_13 For from the least of them even unto the greatest of them every one [is] given to {covetousness}; and from the prophet even unto the priest every one dealeth falsely.

covetousness Col_03_05 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and {covetousness}, which is idolatry:

covetousness Eph_05_03 But fornication, and all uncleanness, or {covetousness}, let it not be once named among you, as becometh saints;

covetousness Heb_13_05 [Let your] conversation [be] without {covetousness}; [and be] content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.

covetousness Jer_51_13 O thou that dwellest upon many waters, abundant in treasures, thine end is come, [and] the measure of thy {covetousness}.

covetousness 1Th_02_05 For neither at any time used we flattering words, as ye know, nor a cloak of {covetousness}; God [is] witness:

covetousness 2Pe_02_03 And through {covetousness} shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

covetousness Exo_18_21 Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating {covetousness}; and place [such] over them, [to be] rulers of thousands, [and] rulers of hundreds, rulers of fifties, and rulers of tens:

covetousness Eze_33_31 And they come unto thee as the people cometh, and they sit before thee [as] my people, and they hear thy words, but they will not do them: for with their mouth they show much love, [but] their heart goeth after their {covetousness}.

covetousness Hab_02_09 Woe to him that coveteth an evil {covetousness} to his house, that he may set his nest on high, that he may be delivered from the power of evil!

covetousness Jer_22_17 But thine eyes and thine heart [are] not but for thy {covetousness}, and for to shed innocent blood, and for oppression, and for violence, to do [it].

covetousness 1Sa_57_17 For the iniquity of his {covetousness} was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart.

covetousness 2Co_09_05 Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up before hand your bounty, whereof ye had notice before, that the same might be ready, as [a matter of] bounty, and not as [of] {covetousness}.

riotous Luk_15_13 And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with {riotous} living.

riotous Pro_28_07 Whoso keepeth the law [is] a wise son: but he that is a companion of {riotous} [men] shameth his father.

riotous Pro_23_20 Be not among winebibbers; among {riotous} eaters of flesh:

stout 1Sa_10_12 Wherefore it shall come to pass, [that] when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the {stout} heart of the king of Assyria, and the glory of his high looks.

stout Dan_07_20 And of the ten horns that [were] in his head, and [of] the other which came up, and before whom three fell; even [of] that horn that had eyes, and a mouth that spake very great things, whose look [was] more {stout} than his fellows.

stout Job_04_11 The old lion perisheth for lack of prey, and the {stout} lion's whelps are scattered abroad.

stout Mal_03_13 Your words have been {stout} against me, saith the LORD. Yet ye say, What have we spoken [so much] against thee?

stouthearted Psa_76_05 The {stouthearted} are spoiled, they have slept their sleep: and none of the men of might have found their hands.

stouthearted 1Sa_46_12 Harken unto me, ye {stouthearted}, that [are] far from righteousness:

stoutness 1Sa_09_09 And all the people shall know, [even] Ephraim and the inhabitant of Samaria, that say in the pride and {stoutness} of heart,

touch 1Co_07_01 Now concerning the things whereof ye wrote unto me: [It is] good for a man not to {touch} a woman.

touch 1Sa_52_11 Depart ye, depart ye, go ye out from thence, {touch} no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

touch 2Co_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and {touch} not the unclean [thing]; and I will receive you,

touch 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not {touch} thee any more.

touch 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [{touch}] the young man Absalom.

touch 2Sa_23_07 But the man [that] shall {touch} them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch Deu_14_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor {touch} their dead carcase.

touch Exo_19_13 There shall not an hand {touch} it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or {touch} the border of it: whosoever toucheth the mount shall be surely put to death:

touch Gen_03_03 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye {touch} it, lest ye die.

touch Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to {touch} her.

touch Hag_02_12 If one bear holy flesh in the skirt of his garment, and with his skirt do {touch} bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body {touch} any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch Heb_11_28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should {touch} them.

touch Heb_12_20 (For they could not endure that which was commanded, And if so much as a beast {touch} the mountain, it shall be stoned, or thrust through with a dart:

touch Jer_12_14 Thus saith the LORD against all mine evil neighbours, that {touch} the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch Job_01_11 But put forth thine hand now, and {touch} all that he hath, and he will curse thee to thy face.

touch Job_02_05 But put forth thine hand now, and {touch} his bone and his flesh, and he will curse thee to thy face.

touch Job_05_19 He shall deliver thee in six troubles: yea, in seven there shall no evil {touch} thee.

touch Job_06_07 The things [that] my soul refused to {touch} [are] as my sorrowful meat.

touch Jos_09_19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not {touch} them.

touch Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, {touch} not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch Lam_04_14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not {touch} their garments.

touch Lev_06_27 Whatsoever shall {touch} the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch Lev_07_21 Moreover the soul that shall {touch} any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch Lev_11_08 Of their flesh shall ye not eat, and their carcase shall ye not {touch}; they [are] unclean to you.

touch Lev_11_31 These [are] unclean to you among all that creep: whosoever doth {touch} them, when they be dead, shall be unclean until the even.

touch Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall {touch} no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch Lev_05_02 Or if a soul {touch} any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch Lev_05_03 Or if he {touch} the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch Luk_06_19 And the whole multitude sought to {touch} him: for there went virtue out of him, and healed [them] all.

touch Luk_11_46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves {touch} not the burdens with one of your fingers.

touch Luk_18_15 And they brought unto him also infants, that he would {touch} them: but when [his] disciples saw [it], they rebuked them.

touch Mar_03_10 For he had healed many; insomuch that they pressed upon him for to {touch} him, as many as had plagues.

touch Mar_05_28 For she said, If I may {touch} but his clothes, I shall be whole.

touch Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might {touch} if it were but the border of his garment: and as many as touched him were made whole.

touch Mar_08_22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to {touch} him.

touch Mar_10_13 And they brought young children to him, that he should {touch} them: and [his] disciples rebuked those that brought [them].

touch Mat_14_36 And besought him that they might only {touch} the hem of his garment: and as many as touched were made perfectly whole.

touch Mat_09_21 For she said within herself, If I may but {touch} his garment, I shall be whole.

touch Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not {touch} [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and {touch} nothing of theirs, lest ye be consumed in all their sins.

touch Psa_144_05 Bow thy heavens, O LORD, and come down: {touch} the mountains, and they shall

smoke.

touch Rut_02_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not {touch} thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub {touched} the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one {touched} the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings {touched} one another in the midst of the house.

touched 1Ki_19_05 And as he lay and slept under a juniper tree, behold, then an angel {touched} him, and said unto him, Arise [and] eat.

touched 1Ki_19_07 And the angel of the LORD came again the second time, and {touched} him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had {touched}.

touched 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath {touched} thy lips; and thine iniquity is taken away, and thy sin purged.

touched 2Ki_13_21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and {touched} the bones of Elisha, he revived, and stood up on his feet.

touched Act_27_03 And the next [day] we {touched} at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and {touched} not the ground: and the goat [had] a notable horn between his eyes.

touched Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he {touched} me, and set me upright.

touched Dan_10_16 And, behold, [one] like the similitude of the sons of men {touched} my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched Dan_10_18 Then there came again and {touched} me [one] like the appearance of a man, and he strengthened me,

touched Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, {touched} me about the time of the evening oblation.

touched Dan_10_10 And, behold, an hand {touched} me, which set me upon my knees and [upon] the palms of my hands.

touched Est_05_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and {touched} the top of the sceptre.

touched Eze_03_13 [I heard] also the noise of the wings of the living creatures that {touched} one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he {touched} the hollow of Jacob's thigh in the sinew that shrank.

touched Gen_26_29 That thou wilt do us no hurt, as we have not {touched} thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched Gen_32_25 And when he saw that he prevailed not against him, he {touched} the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched Heb_04_15 For we have not an high priest which cannot be {touched} with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched Heb_12_18 For ye are not come unto the mount that might be {touched}, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched Jer_01_09 Then the LORD put forth his hand, and {touched} my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched Job_19_21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath {touched} me.

touched Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and {touched} the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched Lev_22_06 The soul which hath {touched} any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched Luk_07_14 And he came and {touched} the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched Luk_08_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had {touched} him, and how she was healed immediately.

touched Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who {touched} me?

touched Luk_08_44 Came behind [him], and {touched} the border of his garment: and immediately her issue of blood stanchd.

touched Luk_05_13 And he put forth [his] hand, and {touched} him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched Luk_22_51 And Jesus answered and said, Suffer ye thus far. And he {touched} his ear, and healed him.

touched Luk_08_45 And Jesus said, Who {touched} me? When all denied, Peter and they that were with him said, Master, the multitude thronng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_46 And Jesus said, Somebody hath {touched} me: for I perceive that virtue is gone out of me.

touched Mat_09_20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and {touched} the hem of his garment:

touched Mat_09_29 Then {touched} he their eyes, saying, According to your faith be it unto you.

touched Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as {touched} him were made whole.

touched Mat_14_36 And besought him that they might only touch the hem of his garment: and as many as {touched} were made perfectly whole.

touched Mar_01_41 And Jesus, moved with compassion, put forth [his] hand, and {touched} him, and saith unto him, I will; be thou clean.

touched Mar_05_31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who {touched} me?

touched Mar_07_33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and {touched} his tongue;

touched Mat_08_15 And he {touched} her hand, and the fever left her: and she arose, and ministered unto them.

touched Mat_17_07 And Jesus came and {touched} them, and said, Arise, and be not afraid.

touched Mar_05_27 When she had heard of Jesus, came in the press behind, and {touched} his garment.

touched Mat_08_03 And Jesus put forth [his] hand, and {touched} him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched Mat_20_34 So Jesus had compassion [on them], and {touched} their eyes: and immediately their eyes received sight, and they followed him.

touched Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who {touched} my clothes?

touched Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that {touched} a bone, or one slain, or one dead, or a grave:

touched Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath {touched} any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

toucheth 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.

toucheth Amo_09_05 And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_30_29 And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy.

toucheth Eze_17_10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew.

toucheth Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death:

toucheth Exo_29_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy.

toucheth Gen_26_11 And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death.

toucheth Hos_04_02 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood.

toucheth Job_04_05 But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled.

toucheth Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known.

toucheth Lev_11_39 And if any beast, of which ye may eat, die; he that {toucheth} the carcase thereof shall be unclean until the even.

toucheth Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy.

toucheth Lev_07_19 And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_26 [The carcasses] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean.

toucheth Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcase shall be unclean.

toucheth Lev_15_05 And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_11_24 And for these ye shall be unclean: whosoever {toucheth} the carcase of them shall be unclean until the even.

toucheth Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcase shall be unclean until the even.

toucheth Lev_15_07 And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that {toucheth} him: for she is a sinner.

toucheth Lev_15_12 And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even.

toucheth Lev_15_21 And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it, he shall be unclean until the even.

toucheth Lev_15_27 And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_05 Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that {toucheth} [it] shall be unclean until even.

toucheth Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even.

toucheth Num_19_22 And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num_19_13 Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_11 He that {toucheth} the dead body of any man shall be unclean seven days.

toucheth Psa_104_32 He looketh on the earth, and it trembleth: he {toucheth} the hills, and they smoke.

toucheth Pro_06_29 So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye.

touching 1Co_08_01 Now as {touching} things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved {touching} his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching 1Co_16_12 As {touching} [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching 1Sa_20_23 And [as {touching}] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching 1Th_04_09 But as {touching} brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching 2Th_03_04 And we have confidence in the Lord {touching} you, that ye both do and will do the things which we command you.

touching 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As {touching}] the words which thou hast heard;

touching 2Co_09_01 For as {touching} the ministering to the saints, it is superfluous for me to write to you:

touching Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee {touching} all the things whereof I am accused of the Jews:

touching Act_21_25 As {touching} the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

touching Act_05_35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as {touching} these men.

touching Col_04_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, ({touching} whom ye received commandments: if he come unto you, receive him;)

touching Ezr_07_24 Also we certify you, that {touching} any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] {touching} the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as {touching} thee, doth comfort himself, [purposing] to kill thee.

touching Jer_01_16 And I will utter my judgments against them {touching} all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching Jer_21_11 And {touching} the house of the king of Judah, [say], Hear ye the word of the LORD;

touching Jer_22_11 For thus saith the LORD {touching} Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

touching Luk_23_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man {touching} those things whereof ye accuse him:

touching Lev_05_13 And the priest shall make an atonement for him as {touching} his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching Mat_22_31 But as {touching} the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching Mat_18_19 Again I say unto you, That if two of you shall agree on earth as {touching} any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching Mar_12_26 And as {touching} the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching Num_08_26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites {touching} their charge.

touching Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as {touching} the law, a Pharisee;

touching Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made {touching} the king: my tongue [is] the pen of a ready writer.

touching Php_03_06 Concerning zeal, persecuting the church; {touching} the righteousness which is in the law, blameless.

touching Rom_11_28 As concerning the gospel, [they are] enemies for your sakes: but as {touching} the election, [they are] beloved for the fathers' sakes.

Bible Word Index with Strong's Number with the full text of each verse

covetous ^ Luk_16_14 And <1161> the Pharisees <5330> also <2532>, who were <5225> (5723) {covetous} <5366>, heard <0191> (5707) all <3956> these things <5023>: and <2532> they derided <1592> (5707) him <0846>.

covetous ^ 2Ti_03_02 For <1063> men <0444> shall be <2071> (5704) lovers of their own selves <5367>, {covetous} <5366>, boasters <0213>, proud <5244>, blasphemers <0989>, disobedient <0545> to parents <1118>, unthankful <0884>, unholy <0462>.

covetous ^ 2Pe_02_14 Having <2192> (5723) eyes <3788> full <3324> of adultery <3428>, and <2532> that cannot cease from <0180> sin <0266>; beguiling <1185> (5723) unstable <0793> souls <5590>: an heart <2588> they have <2192> (5723) exercised <1128> (5772) with {covetous} practices <4124>; cursed <2671> children <5043>:

covetous ^ Eph_05_05 For <1063> this <5124> ye know <2075> (5748) <1097> (5723), that <3754> no <3756> <3956> whoremonger <4205>, nor <2228> unclean person <0169>, nor <2228> {covetous} man <4123>, who <3739> is <2076> (5748) an idolater <1496>, hath <2192> (5719) any inheritance <2817> in <1722> the kingdom <0932> of Christ <5547> and <2532> of God <2316>.

covetous ^ 1Ti_03_03 Not <3361> given to wine <3943>, no <3361> striker <4131>, not <3361> greedy of filthy lucre <0146>; but <0235> patient <1933>, not a brawler <0269>, not {covetous} <0866>;

covetous ^ 1Co_05_11 But <1161> now <3570> I have written <1125> (5656) unto you <5213> not <3361> to keep company <4874> (5733), if <1437> any man <5100> that is called <3687> (5746) a brother <0080> be <2228> a fornicator <4205>, or <2228> {covetous} <4123>, or <2228> an idolater <1496>, or <2228> a railer <3060>, or <2228> a drunkard <3183>, or <2228> an extortioner <0727>; with such an one <5108> no not <3366> to eat <4906> (5721).

covetous ^ 1Co_06_10 Nor <3777> thieves <2812>, nor <3777> {covetous} <4123>, nor <3777> drunkards <3183>, nor <3756> revilers <3060>, nor <3756> extortioners <0727>, shall inherit <3756> <2816> (5692) the kingdom <0932> of God <2316>.

covetous ^ 1Co_05_10 Yet <2532> not <3756> altogether <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the {covetous} <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

covetousness ^ 2Pe_02_03 And <2532> through <1722> {covetousness} <4124> shall they with feigned <4112> words <3056> make merchandise <1710> (5695) of you <5209>: whose <3739> judgment <2917> now of a long time <1597> lingereth <0691> (5719) not <3756>, and <2532> their <0846> damnation <0684> slumbereth <3573> (5719) not <3756>.

covetousness ^ 2Co_09_05 Therefore <3767> I thought <2233> (5662) it necessary <0316> to exhort <3870> (5658) the brethren <0080>, that <2443> they would go before <4281> (5632) unto <1519> you <5209>, and <2532> make up beforehand <4294> (5661) your <5216> bounty <2129>, whereof ye had notice before <4293> (5772), that the same <5026> might be <1511> (5750) ready <2092>, <3779> as <5613> a matter of bounty <2129>, and <2532> not <3361> as <5618> of {covetousness} <4124>.

covetousness ^ Col_03_05 Mortify <3499> (5657) therefore <3767> your <5216> members <3196> which <3588> are upon <1909> the earth <1093>; fornication <4202>, uncleanness <0167>, inordinate affection <3806>, evil <2556> concupiscence <1939>, and <2532> {covetousness} <4124>, which <3748> is <2076> (5748) idolatry <1495>:

covetousness ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> {covetousness} <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) among <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

covetousness ^ 1Th_02_05 For <1063> neither <3777> at any time <4218> used we <1096> (5675) flattering <2850> words <1722> <3056>, as <2531> ye know <1492> (5758), nor <3777> a cloke <1722> <4392> of {covetousness} <4124>; God <2316> is witness <3144>:

covetousness ^ Luk_12_15 And <1161> he said <2036> (5627) unto <4314> them <0846>, Take heed <3708> (5720), and <2532> beware <5442> (5732) of <0575> {covetousness} <4124>: for <3754> a man's <5100> <0846> life <2222> consisteth <2076> (5748) not <3756> in <1722> the abundance <4052> (5721) of <1537> the things which he <0846> possesseth <5224> (5723).

covetousness ^ Mar_07_22 Thefts <2829>, {covetousness} <4124>, wickedness <4189>, deceit <1388>, lasciviousness <0766>, an evil <4190> eye <3788>, blasphemy <0988>, pride <5243>, foolishness <0877>:

covetousness ^ Heb_13_05 Let your conversation <5158> be without {covetousness} <0866>; and be content <0714> (5746) with such things as ye have <3918> (5752): for <1063> he <0846> hath said <2046> (5758), I will never <3364> leave <0447> (5632) thee <4571>, nor <3761> <3364> forsake <1459> (5632) thee <4571>.

covetousness ^ Rom_01_29 Being filled with <4137> (5772) all <3956> unrighteousness <0093>, fornication <4202>, wickedness <4189>, {covetousness} <4124>, maliciousness <2549>; full <3324> of envy <5355>, murder <5408>, debate <2054>, deceit <1388>, malignity <2550>; whisperers <5588>,

riotous ^ Luk_15_13 And <2532> not <3756> many <4183> days <2250> after <3326> the younger <3501> son <5207> gathered <4863> <0> all <0537> together <4863> (5631), and took his journey <0589> (5656) into <1519> a far <3117> country <5561>, and <2532> there <1563> wasted <1287> (5656) his <0846> substance <3776> with {riotous} <0811> living <2198> (5723).

touch ^ 1Co_07_01 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to {touch} <0680> (5733) a woman <1135>.

touch ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> {touch} <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

Touch ^ Col_02_21 ({Touch} <0680> (5672) not <3361>); taste <1089> (5667) not <3366>; handle <2345> (5632) not <3366>;

touch ^ Heb_12_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> {touch} <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

touch ^ Heb_11_28 Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should {touch} <2345> (5632) them <0846>.

Touch ^ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, {Touch} <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

touch ^ Luk_18_15 And <1161> they brought <4374> (5707) unto him <0846> also <2532> infants <1025>, that <2443> he would {touch} <0680> (5735) them <0846>: but <1161> when his disciples <3101> saw <1492> (5631) it, they rebuked <2008> (5656) them <0846>.

touch ^ Luk_06_19 And <2532> the whole <3956> multitude <3793> sought <2212> (5707) to {touch} <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <0846>, and <2532> healed <2390> (5711) them all <3956>.

touch ^ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> {touch} <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

touch ^ Mar_03_10 For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> {touch} <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

touch ^ Mar_05_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may {touch} <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be whole <4982> (5701).

touch ^ Mar_08_22 And <2532> he cometh <2064> (5736) to <1519> Bethsaida <0966>; and <2532> they bring <5342> (5719) a blind man <5185> unto him <0846>, and <2532> besought <3870> (5719) him <0846> to <2443> {touch} <0680> (5672) him <0846>.

touch ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> {touch} <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> touched <0680> (5662) were made perfectly whole <1295> (5681).

touch ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <0680> <0> but <3440> {touch} <0680> (5672) his <0846> garment <2440>, I shall be whole <4982> (5701).

touch ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might {touch} <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

touch ^ Mar_10_13 And <2532> they brought <4374> (5707) young children <3813> to him <0846>, that <2443> he should {touch} <0680> (5672) them <0846>: and <1161> his disciples <3101> rebuked <2008> (5707) those that brought <4374> (5723) them.

touched ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and {touched} <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

touched ^ Mar_07_33 And <2532> he took <0618> (5642) him <0846> aside <2596> <2398> from <0575> the multitude <3793>, and put <0906> (5627) his <0846> fingers <1147> into <1519> his <0846> ears <3775>, and <2532> he spit <4429> (5660), and {touched} <0680> (5662) his <0846> tongue <1100>;

touched ^ Mat_08_15 And <2532> he {touched} <0680> (5662) her <0846> hand <5495>, and <2532> the fever <4446> left <0863> (5656) her <0846>: and <2532> she arose <1453> (5681), and <2532> ministered <1247> (5707) unto them <0846>.

touched ^ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an issue of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and {touched} <0680> (5662) the hem <2899> of his <0846> garment <2440>:

touched ^ Mat_09_29 Then <5119> {touched} he <0680> (5662) their <0846> eyes <3788>, saying <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.

touched ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> {touched} <0680> (5662) were made perfectly whole <1295> (5681).

touched ^ Luk_08_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had {touched} <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

touched ^ Mat_17_07 And <2532> Jesus <2424> came <4334> (5631) and {touched} <0680> (5662) them <0846>, and <2532> said <2036> (5627), Arise <1453> (5682), and <2532> be <5399> <0> not <3361> afraid <5399> (5737).

touched ^ Act_27_03 And <5037> the next <2087> day we {touched} <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.

touched ^ Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and {touched} <0680> (5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

touched ^ Luk_07_14 And <2532> he came <4334> (5631) and {touched} <0680> (5662) the bier <4673>: and <1161> they that bare <0941> (5723) him stood still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).

touched ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> {touched} <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?

touched ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> hath {touched} <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <0575> me <1700>.

touched ^ Heb_12_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be {touched} <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>.

touched ^ Luk_22_51 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Suffer ye <1439> (5720) thus <5127> far <2193>. And <2532> he {touched} <0680> (5671) his <0846> ear <5621>, and healed <2390> (5662) him <0846>.

touched ^ Mar_01_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and {touched} <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).

touched ^ Mat_20_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and {touched} <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

touched ^ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be {touched} with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> sin <0266>.

touched ^ Luk_08_44 Came <4334> (5631) behind <3693> him, and {touched} <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> issue <4511> of blood <0129> stanchd <2476> (5627).

touched ^ Mar_05_27 When she had heard <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> behind <3693>, and {touched} <0680> (5662) his <0846> garment <2440>.

touched ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> {touched} <0680> (5671) me <3450>?

touched ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> {touched} <0680> (5711) him <0846> were made whole <4982> (5712).

touched ^ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> {touched} <0680> (5662) my <3450> clothes <2440>?

touched ^ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> {touched} <0680> (5662) me <3450>?

toucheth ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> {toucheth} <0680> (5731) him <0846> not <3756>.

toucheth ^ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> {toucheth} <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

Touching ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, {Touching} <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

touching ^ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as {touching} <2596> the law <3551>, a Pharisee <5330>;

touching ^ Col_04_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, ({touching} <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

touching ^ 1Co_16_12 As <1161> {touching} <4012> our brother <0080> Apollos <0625>, I <3870> <0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).

touching ^ 1Th_04_09 But <1161> as {touching} <4012> brotherly love <5360> ye need <2192> (5719) <5532> not <3756> that I write <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <0846> are <2075> (5748) taught of God <2312> to <1519> love <0025> (5721) one another <0240>.

touching ^ 2Co_09_01 For <1063> as <3303> {touching} <4012> the ministering <1248> to <1519> the saints <0040>, it is <2076> (5748) superfluous <4053> for me <3427> to write <1125> (5721) to you <5213>:

touching ^ Php_03_06 Concerning <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; {touching} <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.

touching ^ Act_21_25 As <1161> {touching} <4012> the Gentiles <1484> which believe <4100> (5761), we <2249> have written <1989> (5656) and concluded <2919> (5660) that they <0846> observe <5083> (5721) no <3367> such thing <5108>, save only <1508> that they keep <5442> (5733) themselves <0846> from <5037> things offered to idols <1494>, and <2532> from blood <0129>, and <2532> from strangled <4156>, and <2532> from fornication <4202>.

touching ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> {touching} <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

touching ^ 2Th_03_04 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> {touching} <1909> you <5209>, that <3754> ye both <2532> do <4160> (5719) and <2532> will do <4160> (5692) the things which <3739> we command <3853> (5719) you <5213>.

touching ^ Mar_12_26 And <1161> as {touching} <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

touching ^ Mat_18_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as {touching} <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

touching ^ Act_05_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye intend <3195> (5719) to do <4238> (5721) as {touching} <1909> these <5125> men <0444>.

touching ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> {touching} those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

touching ^ Mat_22_31 But <1161> as {touching} <4012> the resurrection <0386> of the dead <3498>, have ye <0314> <0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),

touching ^ 1Co_08_01 Now <1161> as {touching} <4012> things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

touching ^ Rom_11_28 As concerning <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as {touching} <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-Itouraia Luk_03_01 . Now 1161 -de - in the fifteenth 4003 -pentekaidekatos - year 2094 -etos - of the reign 2231 -hegemonia - of Tiberius 5086 -Tiberios - Caesar 2541 -Kaisar - , Pontius 4194 -Pontios - Pilate 4091 - Pilatos - being governor 2230 -hegemoneuo - of Judaea 2449 -Ioudaia - , and Herod 2264 -Herodes - being tetrarch 5075 -tetrarcheo - of Galilee 1056 -Galilaia - , and his brother 0080 -adephos - Philip 5376 - Philippos - tetrarch 5075 -tetrarcheo - of Ituraea 2484 {-Itouraia} - and of the region 5561 -chora - of Trachonitis 5139 -Trachonitis - , and Lysanias 3078 -Lusantias - the tetrarch 5075 -tetrarcheo - of Abilene 0009 -Abilene - ,

-Phortounatos 1Co_16_17 I am glad (5463 -chairo -) of the coming (3952 -parousia -) of Stephanas (4734 - Stephanas -) and Fortunatus (5415 {-Phortounatos} -) and Achaicus (0883 -Achaikos -):for that which was lacking (5303 -husterema -) on your (5216 -humon -) part they have supplied (0378 -anapleroo -) .

-autou Act_15_34 Notwithstanding it pleased (1380 -dokeo -) Silas (4609 -Silas -) to abide (1961 -epimeno -) there (0847 {-autou} -) still .

-autou Act_18_19 And he came (2658 -katantao -) to Ephesus (2181 -Ephesos -) , and left (2641 -kataleipo -) them there (0847 {-autou} -):but he himself (0846 -autos -) entered (1525 -eiserchomai -) into (1519 -eis -) the synagogue (4864 -sunagoge -) , and reasoned (1256 -dialegomai -) with the Jews (2453 -Ioudaios -) .

-autou Act_21_04 And finding (0429 -aneurisko -) disciples (3101 -mathetes -) , we tarried (1961 -epimeno -) there (0847 {-autou} -) seven (2033 -hepta -) days (2250 -hemera -):who (3748 -hostis -) said (3004 -lego -) to Paul (3972 -Paulos -) through (1223 -dia -) the Spirit (4151 -pneuma -) , that he should not go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) .

-emautou 1Co_04_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 -emautou -)

self (1683 {-emautou} -) .

-emautou 1Co_04_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 -emautou -) own (1683 {-emautou} -) self (1683 -emautou -) .

-emautou 1Co_04_03 But with me it is a very (1646 -elachistos -) small (1646 -elachistos -) thing that I should be judged (0350 -anakrino -) of you , or (2228 -e -) of man s (0442 -anthropinos -) judgment (2250 -hemera -):yea (0235 -alla -) , I judge (0350 -anakrino -) not mine (1683 {-emautou} -) own (1683 -emautou -) self (1683 -emautou -) .

-emautou 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 {-emautou} -) ; yet (0235 -alla -) am I not hereby (5129 -toutoi -) justified (1344 -dikaios -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

-emautou 1Co_04_06 And these (5023 -tauta -) things , brethren (0080 -adephos -) , I have in a figure (3345 -metaschematizo -) transferred (3345 -metaschematizo -) to myself (1683 {-emautou} -) and [to] Apollos (0625 -Apollos -) for your (5209 -humas -) sakes ; that ye might learn (3129 -manthano -) in us not to think (5426 -phroneo -) [of men] above (5228 -huper -) that which (3739 -hos -) is written (1125 -grapho -) , that no (3361 -me -) one (1520 -heis -) of you be puffed (5448 -phusioo -) up for one (1520 -heis -) against (2596 -kata -) another (2087 -heteros -) .

-emautou 1Co_07_07 For I would (2309 -thelo -) that all (3956 -pas -) men (0444 -anthropos -) were even (2532 -kai -) as I myself (1683 {-emautou} -) . But every (1538 -hekastos -) man hath (2192 -echo -) his proper (2398 -idios -) gift (5486 -charisma -) of God (2316 -theos -) , one (3303 -men -) after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) , and another (3588 -ho -) after (3779 -houto -) that .

-emautou 1Co_09_19 . For though I be free (1658 -eleutheros -) from all (3956 -pas -) [men] , yet have I made (1402 -douloo -) myself (1683 {-emautou} -) servant (1402 -douloo -) unto all (3956 -pas -) , that I might gain (2770 -kerdaino -) the more (4119 -pleion -) .

-emautou 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 -emautou -) own (1683 {-emautou} -) profit (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

-emautou 1Co_10_33 Even (2504 -kago -) as I please (0700 -aresko -) all (3956 -pas -) [men] in all (3956 -pas -) [things] , not seeking (2212 -zeteo -) mine (1683 {-emautou} -) own (1683 -emautou -) profit (4851 -sumphero -) , but the [profit (4851 -sumphero -)] of many (4183 -polus -) , that they may be saved (4982 -sozo -) .

-emautou 2Co_02_01 . But I determined (2919 -krino -) this (5124 -touto -) with myself (1683 {-emautou} -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -) .

-emautou 2Co_11_07 Have I committed (4160 -poieo -) an offence (0266 -hamartia -) in abasing (5013 -tapeinoo -) myself (1683 {-emautou} -) that ye might be exalted (5312 -hupsoo -) , because (3754 -hoti -) I have preached (2097 -euaggelizo -) to you the gospel (2098 -euaggelion -) of God (2316 -theos -) freely (1432 -dorean -) ?

-emautou 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia

(3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 -emautou -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 {-emautou} -)] .

-emautou 2Co_11_09 And when I was present (3918 -pareimi -) with you , and wanted (5302 -hustereo -) , I was chargeable (2655 -katanarkao -) to no (3762 -oudeis -) man (3762 -oudeis -):for that which was lacking (5303 -husterema -) to me the brethren (0080 -adephos -) which came (2064 -erchomai -) from Macedonia (3109 -Makedonia -) supplied (4322 -prosanapleroo -):and in all (3956 -pas -) [things] I have kept (5083 -tereo -) myself (1683 {-emautou} -) from being burdensome (0004 -abares -) unto you , and [so] will I keep (5083 -tereo -) [myself (1683 -emautou -)] .

-emautou 2Co_12_05 Of such (5108 -toioutos -) an one will I glory (2744 -kauchaomai -):yet (1161 -de -) of myself (1683 {-emautou} -) I will not glory (2744 -kauchaomai -) , but in mine (3450 -mou -) infirmities (0769 -astheneia -) .

-emautou Act_20_24 But none (3762 -oudeis -) of these things (3056 -logos -) move (4160 -poieo -) me , neither (3761 -oude -) count (2192 -echo -) I my life (5590 -psuche -) dear (5093 -timios -) unto myself (1683 {-emautou} -) , so (5613 -hos -) that I might finish (5048 -teleioo -) my course (1408 -dromos -) with joy (5479 -chara -) , and the ministry (1248 -diakonia -) , which (3739 -hos -) I have received (2983 -lambano -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , to testify (1263 -diamarturomai -) the gospel (2098 -euaggelion -) of the grace (5485 -charis -) of God (2316 -theos -) .

-emautou Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 -toutoi -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 {-emautou} -) :

-emautou Act_26_02 I think (2233 -hegeomai -) myself (1683 {-emautou} -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee touching (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

-emautou Act_26_09 I verily (3767 -oun -) thought (1380 -dokeo -) with myself (1683 {-emautou} -) , that I ought (1163 -dei -) to do (4238 -prasso -) many (4183 -polus -) things contrary (1727 -enantios -) to the name (3686 -onoma -) of Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .

-emautou Gal_02_18 For if (1487 -ei -) I build (3618 -oikodomeo -) again (3825 -palin -) the things which (3739 -hos -) I destroyed (2647 -kataluo -) , I make (4921 -sunistao -) myself (1683 {-emautou} -) a transgressor (3848 -parabates -) .

-emautou Joh_05_30 I can (1410 -dunamai -) of mine (1683 -emautou -) own self (1683 {-emautou} -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

-emautou Joh_05_30 I can (1410 -dunamai -) of mine (1683 {-emautou} -) own self (1683 -emautou -) do (4160 -poieo -) nothing (3762 -oudeis -):as I hear (0191 -akouo -) , I judge (2919 -krino -):and my judgment (2920 -krisis -) is just (1342 -dikaios -) ; because (3754 -hoti -) I seek (2212 -zeteo -) not mine (1699 -emos -) own will (2307 -thelema -) , but the will (2307 -thelema -) of the Father (3962 -pater -) which (3739 -hos -) hath sent (3992 -pempo -) me .

-emautou Joh_05_31 . If (1437 -ean -) I bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 {-emautou} -) , my witness (3141 -marturia -) is not true (0227 -alethes -) .

-emautou Joh_07_17 If (1437 -ean -) any (5100 -tis -) man will (2309 -thelo -) do (4160 -poieo -) his will (2307 -thelema -) , he shall know (1097 -ginosko -) of the doctrine (1322 -didache -) , whether (4220 -poteron -) it be of God (2316 -theos -) , or (2228 -e -) [whether] I speak (2980 -laleo -) of myself (1683 {-emautou} -) .

-emautou Joh_07_28 Then (3767 -oun -) cried (2896 -krazo -) Jesus (2424 -Iesous -) in the temple (2411 -hieron -) as he taught (1321 -didasko -) , saying (3004 -lego -) , Ye both (2532 -kai -) know (1492 -eido -) me , and ye know (1492 -eido -) whence (4159 -pothen -) I am (1510 -eimi -):and I am not come (2064 -erchomai -) of myself (1683 {-emautou} -) , but he that sent (3992 -pempo -) me is true (0228 -alethinos -) , whom (3739 -hos -) ye know (1492 -eido -) not .

-emautou Joh_08_14 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself (1683 {-emautou} -) , [yet] my record (3141 -marturia -) is true (0227 -alethes -):for I know (1492 -eido -) whence (4159 -pothen -) I came (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) ; but ye cannot (1492 -eido -) tell (1492 -eido -) whence (4159 -pothen -) I come (2064 -erchomai -) , and whither (4226 -pou -) I go (5217 -hupago -) .

-emautou Joh_08_18 I am (1510 -eimi -) one that bear (3140 -martureo -) witness (3140 -martureo -) of myself (1683 {-emautou} -) , and the Father (3962 -pater -) that sent (3992 -pempo -) me beareth (3140 -martureo -) witness (3140 -martureo -) of me .

-emautou Joh_08_28 Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto them , When (3752 -hotan -) ye have lifted (5312 -hupsoo -) up the Son (5207 -huios -) of man (0444 -anthropos -) , then (3767 -oun -) shall ye know (1097 -ginosko -) that I am (1510 -eimi -) [he] , and [that] I do (4160 -poieo -) nothing (3762 -oudeis -) of myself (1683 {-emautou} -) ; but as my Father (3962 -pater -) hath taught (1321 -didasko -) me , I speak (2980 -laleo -) these (5023 -tauta -) things .

-emautou Joh_08_42 Jesus (2424 -Iesous -) said (2036 -epo -) unto them , If (1487 -ei -) God (2316 -theos -) were your (5216 -humon -) Father (3962 -pater -) , ye would love (0025 -agapao -) me:for I proceeded (1831 -exerchomai -) forth (1831 -exerchomai -) and came (2240 -heko -) from God (2316 -theos -) ; neither (3761 -oude -) came (2064 -erchomai -) I of myself (1683 {-emautou} -) , but he sent (0649 -apostello -) me .

-emautou Joh_08_54 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , If (1437 -ean -) I honour (1392 -doxazo -) myself (1683 {-emautou} -) , my honour (1391 -doxa -) is nothing (3762 -oudeis -):it is my Father (3962 -pater -) that honoureth (1392 -doxazo -) me ; of whom (3739 -hos -) ye say (3004 -lego -) , that he is your (5216 -humon -) God (2316 -theos -) :

-emautou Joh_10_18 No (3762 -oudeis -) man (3762 -oudeis -) taketh (0142 -airo -) it from me , but I lay (5087 -tithemi -) it down of myself (1683 {-emautou} -) . I have (2192 -echo -) power (1849 -exousia -) to lay (5087 -tithemi -) it down , and I have (2192 -echo -) power (1849 -exousia -) to take (2983 -lambano -) it again (3825 -palin -) . This (5026 -taute -) commandment (1785 -entole -) have I received (2983 -lambano -) of my Father (3962 -pater -) .

-emautou Joh_12_49 For I have not spoken (2980 -laleo -) of myself (1683 {-emautou} -) ; but the Father (3962 -pater -) which (3588 -ho -) sent (3992 -pempo -) me , he gave (1325 -didomi -) me a commandment (1785 -entole -) , what (5101 -tis -) I should say (2036 -epo -) , and what (5101 -tis -) I should speak (2980 -laleo -) .

-emautou Joh_14_03 And if (1437 -ean -) I go (4198 -poreuomai -) and prepare (2090 -hetoimazo -) a place

(5117 -topos -) for you , I will come (2064 -erchomai -) again (3825 -palin -) , and receive (3880 -paralambano -) you unto myself (1683 {-emautou} -) ; that where (3699 -hopou -) I am (1510 -eimi -) , [there] ye may be also (2532 -kai -) .

-emautou Joh_14_10 Believest (4100 -pisteuo -) thou not that I am in the Father (3962 -pater -) , and the Father (3962 -pater -) in me ? the words (4487 -rhema -) that I speak (2980 -laleo -) unto you I speak (2980 -laleo -) not of myself (1683 {-emautou} -):but the Father (3962 -pater -) that dwelleth (3306 -meno -) in me , he doeth (4160 -poieo -) the works (2041 -ergon -) .

-emautou Joh_14_21 He that hath (2192 -echo -) my commandments (1785 -entole -) , and keepeth (5083 -tereo -) them , he it is that loveth (0025 -agapao -) me:and he that loveth (0025 -agapao -) me shall be loved (0025 -agapao -) of my Father (3962 -pater -) , and I will love (0025 -agapao -) him , and will manifest (1718 -emphanizo -) myself (1683 {-emautou} -) to him .

-emautou Joh_17_19 And for their sakes I sanctify (0037 -hagiazō -) myself (1683 {-emautou} -) , that they also (2532 -kai -) might be sanctified (0037 -hagiazō -) through (1722 -en -) the truth (0225 -aletheia -) .

-emautou Luk_07_07 Wherefore 1352 -dio - neither 3761 -oude - thought I myself 1683 {-emautou} - worthy 0515 -axioo - to come 2064 -erchomai - unto thee:but say 2036 -epo - in a word 3056 -logos - , and my servant 3816 -pais - shall be healed 2390 -iaomai - .

-emautou Rom_11_04 But what (5101 -tis -) saith (3004 -lego -) the answer (5538 -chrematizō -) of God unto him ? I have reserved (2641 -kataleipo -) to myself (1683 {-emautou} -) seven (2035 -heptakisχilioi -) thousand (2035 -heptakisχilioi -) men (0435 -aner -) , who (3748 -hostis -) have not bowed (2578 -kampto -) the knee (1119 -gonu -) to [the image of] Baal (0896 -Baal -) .

-hautou 1Co_06_14 And God (2316 -theos -) hath both (2532 -kai -) raised (1453 -egeiro -) up the Lord (2962 -kurios -) , and will also (2532 -kai -) raise (1825 -exegeiro -) up us by his own (0848 {-hautou} -) power (1411 -dunamis -) .

-hautou 1Pe_02_24 Who (3739 -hos -) his own (0848 {-hautou} -) self (0846 -autos -) bare (0399 -anaphero -) our sins (0266 -hamartia -) in his own body (4983 -soma -) on (1909 -epi -) the tree (3586 -xulon -) , that we , being dead (0581 -apogenomenos -) to sins (0266 -hamartia -) , should live (2198 -zao -) unto righteousness (1343 -dikaiosune -):by whose (3739 -hos -) stripes (3468 -molops -) ye were healed (2390 -iaomai -) .

-hautou 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaō -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeō -) evil (0987 -blasphemeō -) of the things that they understand (0050 -agnoeo -) not ; and shall utterly (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 {-hautou} -) corruption (5356 -phthora -) ;

-hautou 2Pe_02_13 And shall receive (2865 -komizo -) the reward (3408 -misthos -) of unrighteousness (0093 -adikia -) , [as] they that count (2233 -hegeomai -) it pleasure (2237 -hedone -) to riot (5172 -truphe -) in the day (2250 -hemera -) time . Spots (4696 -spilos -) [they are] and blemishes (3470 -momos -) , sporting (1792 -entrophao -) themselves with their own (0848 {-hautou} -) deceivings (0539 -apate -) while they feast (4910 -suneuocheo -) with you ;

-hautou Act_02_01 . And when (3588 -ho -) the day (2250 -hemera -) of Pentecost (4005 -pentekoste -) was fully (4845 -sumplerōo -) come (4845 -sumplerōo -) , they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in one (0848 {-hautou} -) place .

-hautou Act_12_10 When they were past (1330 -dierchomai -) the first (4413 -protos -) and the second (1208 -deuteros -) ward (5438 -phulake -) , they came (2064 -erchomai -) unto the iron (4603 -sidereos -) gate (4439

-pule -) that leadeth (5342 -phero -) unto the city (4172 -polis -) ; which (3748 -hostis -) opened (0455 -anoigo -) to them of his own (0848 {-hautou} -) accord (0844 -automatos -):and they went (1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391 -mia -) street (4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032 -aggelos -) departed (0868 -aphistemi -) from him .

-hautou Act_14_16 Who (3739 -hos -) in times (1074 -genea -) past (3944 -paroichomai -) suffered (1439 -eao -) all (3956 -pas -) nations (1484 -ethnos -) to walk (4198 -poreuomai -) in their own (0848 {-hautou} -) ways (3598 -hodos -) .

-hautou Act_21_11 And when he was come (2064 -erchomai -) unto us , he took (0142 -airo -) Paul s (3972 -Paulos -) girdle (2223 -zone -) , and bound (1210 -deo -) his own (0848 {-hautou} -) hands (5495 -cheir -) and feet (4228 -pous -) , and said (2036 -epo -) , Thus (3592 -hode -) saith (3004 -lego -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , So (3779 -houto -) shall the Jews (2453 -Ioudaios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) bind (1210 -deo -) the man (0435 -aner -) that owneth (2076 -esti -) this (3778 -houtos -) girdle (2223 -zone -) , and shall deliver (3860 -paradidomi -) [him] into (1519 -eis -) the hands (5495 -cheir -) of the Gentiles (1484 -ethnos -) .

-hautou Act_25_25 But when I found (2638 -katalambano -) that he had committed (4238 -prasso -) nothing (3367 -medeis -) worthy (0514 -axios -) of death (0336 -anairesis -) , and that he himself (0848 {-hautou} -) hath appealed (1941 -epikaleomai -) to Augustus (0828 -Augustos -) , I have determined (2919 -krino -) to send (3992 -pempo -) him .

-hautou Col_01_20 And , having made (1517 -eirenopoieo -) peace (1517 -eirenopoieo -) through (1223 -dia -) the blood (0129 -haima -) of his cross (4716 -stauros -) , by him to reconcile (0604 -apokatallasso -) all (3956 -pas -) things unto himself (0848 {-hautou} -) ; by him , [I say] , whether (1535 -eite -) [they be] things in earth (1093 -ge -) , or (1535 -eite -) things in heaven (3772 -ouranos -) .

-hautou Eph_01_05 Having predestinated (4309 -proorizo -) us unto the adoption (5206 -huiiothesia -) of children (5206 -huiiothesia -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) to himself (0848 {-hautou} -) , according (2596 -kata -) to the good pleasure (2107 -eudokia -) of his will (2307 -thelema -) ,

-hautou Eph_01_09 Having made (1107 -gnorizo -) known (1107 -gnorizo -) unto us the mystery (3466 -musterion -) of his will (2307 -thelema -) , according (2596 -kata -) to his good pleasure (2107 -eudokia -) which (3739 -hos -) he hath purposed (4388 -protithemai -) in himself (0848 {-hautou} -) :

-hautou Eph_01_11 In whom (3739 -hos -) also (2532 -kai -) we have obtained (2820 -kleroo -) an inheritance (2820 -kleroo -) , being predestinated (4309 -proorizo -) according (2596 -kata -) to the purpose (4286 -prothesis -) of him who worketh (1754 -energeo -) all (3956 -pas -) things after (2596 -kata -) the counsel (1012 -boule -) of his own (0848 {-hautou} -) will (2307 -thelema -) :

-hautou Eph_01_20 Which (3739 -hos -) he wrought (1754 -energeo -) in Christ (5547 -Christos -) , when he raised (1453 -egeiro -) him from the dead (3498 -nekros -) , and set (2523 -kathizo -) [him] at (1722 -en -) his own (0848 {-hautou} -) right (1188 -dexios -) hand in the heavenly (2032 -epouranios -) [places] ,

-hautou Eph_02_20 And are built (2026 -epoikodomeo -) upon the foundation (2310 -themelios -) of the apostles (0652 -apostolos -) and prophets (4396 -prophetes -) , Jesus (2424 -Iesous -) Christ (5547 -Christos -) himself (0848 {-hautou} -) being (5607 -on -) the chief (0204 -akrogoniaios -) corner (0204 -akrogoniaios -) [stone] ;

-hautou Heb_03_06 But Christ (5547 -Christos -) as a son (5207 -huios -) over (1909 -epi -) his own (0848 {-hautou} -) house (3624 -oikos -) ; whose (3739 -hos -) house (3624 -oikos -) are we , if (1437 -ean -) we hold (2722 -katecho -) fast (2722 -katecho -) the confidence (3954 -parrhesia -) and the rejoicing (2745 -kauchema -) of the hope (1680 -elpis -) firm (0949 -bebaios -) unto the end (5056 -telos -) .

-hautou Heb_04_10 For he that is entered (1525 -eiserchomai -) into (1519 -eis -) his rest (2663 -katapausis -) , he also (2532 -kai -) hath ceased (2664 -katapauo -) from his own (0848 {-hautou} -) works (2041 -ergon -) , as God (2316 -theos -) [did] from his .

-hautou Heb_09_26 For then must (1163 -dei -) he often (4178 -pollakis -) have suffered (3958 -pascho -) since (0575 -apo -) the foundation (2602 -katabole -) of the world (2889 -kosmos -):but now (3568 -nun -) once (0530 -hapax -) in the end (4930 -sunteleia -) of the world (0165 -aion -) hath he appeared (5319 -phaneroo -) to put (0115 -athetesis -) away (0115 -athetesis -) sin (0266 -hamartia -) by the sacrifice (2378 -thusia -) of himself (0848 {-hautou} -) .

-hautou Heb_12_03 For consider (0357 -analogizomai -) him that endured (5278 -hupomeno -) such (5108 -toioutos -) contradiction (0485 -antilogia -) of sinners (0268 -hamartolos -) against (1519 -eis -) himself (0848 {-hautou} -) , lest (3361 -me -) ye be wearied (2577 -kamno -) and faint (1590 -ekluo -) in your (5216 -humon -) minds (5590 -psuche -) .

-hautou Heb_12_10 For they verily (3303 -men -) for a few (3641 -oligos -) days (2250 -hemera -) chastened (3811 -paideuo -) [us] after (2596 -kata -) their own (0848 {-hautou} -) pleasure (1380 -dokeo -) ; but he for [our] profit (4851 -sumphero -) , that [we] might be partakers (3335 -metalambano -) of his holiness (0041 -hagiotes -) .

-hautou Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridled (5468 -chalinagogo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 {-hautou} -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

-hautou Joh_06_39 And this (5124 -touto -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 {-hautou} -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

-hautou Joh_09_21 But by what (4459 -pos -) means (4459 -pos -) he now (3568 -nun -) seeth (0991 -blepo -) , we know (1492 -eido -) not ; or (2228 -e -) who (5101 -tis -) hath opened (0455 -anoigo -) his eyes (3788 -ophthalmos -) , we know (1492 -eido -) not:he is of age (2244 -helikia -) ; ask (2065 -erotao -) him:he shall speak (2980 -laleo -) for himself (0848 {-hautou} -) .

-hautou Joh_17_13 And now (3568 -nun -) come (2064 -erchomai -) I to thee ; and these (5023 -tauta -) things I speak (2980 -laleo -) in the world (2889 -kosmos -) , that they might have (2192 -echo -) my joy (5479 -chara -) fulfilled (4137 -pleroo -) in themselves (0848 {-hautou} -) .

-hautou Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 {-hautou} -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

-hautou Jude_01_16 These (3778 -houtos -) are murmurers (1113 -goggustes -) , complainers (3202 -mempsimoiros -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (0848 {-hautou} -) lusts (1939 -epithumia -) ; and their mouth (4750 -stoma -) speaketh (2980 -laleo -) great (5246 -huperogkos -) swelling (5246 -huperogkos -) [words] , having men s (4283 -proeuaggelizomai -) persons (4383 -prosopon -) in admiration (2296 -thaumazo -) because (5484 -charin -) of advantage (5622 -opheleia -) .

-hautou Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 {-hautou} -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

-hautou Mat_26_36 . Then (5119 -tote -) cometh (2064 -erchomai -) Jesus (2424 -Iesous -) with them unto a place (5564 -chorion -) called (3004 -lego -) Gethsemane (1068 -Gethsemane -) , and saith (3004 -lego -) unto the disciples (3101 -mathetes -) , Sit (2523 -kathizo -) ye here (0848 {-hautou} -) , while (2193 -heos -) I go (0565 -aperchomai -) and pray (4336 -proseuchomai -) yonder (1563 -ekei -) .

-hautou Rev_01_05 And from Jesus (2424 -Iesous -) Christ (5547 -Christos -) , [who is] the faithful (4103 -pistos -) witness (3144 -martus -) , [and] the first (4416 -prototokos -) begotten (4416 -prototokos -) of the dead (3498 -nekros -) , and the prince (0758 -archon -) of the kings (0935 -basileus -) of the earth (1093 -ge -) . Unto him that loved (0025 -agapao -) us , and washed (3068 -louo -) us from our sins (0266 -hamartia -) in his own (0848 {-hautou} -) blood (0129 -haima -) ,

-hautou 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 {-hautou} -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

-hautou 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -hautou -) with another (1438 {-hautou} -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

-hautou 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 {-hautou} -) with another (1438 -hautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

-hautou 1Co_06_19 What (2228 -e -) ? know (1492 -eido -) ye not that your (1438 -hautou -) body (4983 -soma -) is the temple (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [which is] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 {-hautou} -) ?

-hautou 1Co_06_19 What (2228 -e -) ? know (1492 -eido -) ye not that your (1438 {-hautou} -) body (4983 -soma -) is the temple (3485 -naos -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) [which is] in you , which (3739 -hos -) ye have (2192 -echo -) of God (2316 -theos -) , and ye are not your (5216 -humon -) own (1438 -hautou -) ?

-hautou 1Co_07_02 Nevertheless (1161 -de -) , [to avoid (1223 -dia -)] fornication (4202 -porneia -) , let every (1538 -hekastos -) man have (2192 -echo -) his own (1438 {-hautou} -) wife (1135 -gune -) , and let every (1538 -hekastos -) woman have (2192 -echo -) her own (2398 -idios -) husband (0435 -aner -) .

-hautou 1Co_10_24 Let no (3367 -medeis -) man (3367 -medeis -) seek (2212 -zeteo -) his own (1438 {-hautou} -) , but every (1538 -hekastos -) man another s (2087 -heteros -) [wealth] .

-hautou 1Co_10_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 -hautou -) own

(1438 {-heautou} -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] conscience (4893 -suneidesis -) ?

-heautou 1Co_10_29 Conscience (4893 -suneidesis -) , I say (3004 -lego -) , not thine (1438 {-heautou} -) own (1438 -heautou -) , but of the other (2087 -heteros -):for why (5101 -tis -) is my liberty (1657 -eleutheria -) judged (2919 -krino -) of another (0243 -allos -) [man s] conscience (4893 -suneidesis -) ?

-heautou 1Co_11_28 But let a man (0444 -anthropos -) examine (1381 -dokimazo -) himself (1438 {-heautou} -) , and so (3779 -houto -) let him eat (2068 -esthio -) of [that] bread (0740 -artos -) , and drink (4095 -pino -) of [that] cup (4221 -poterion -) .

-heautou 1Co_11_29 For he that eateth (2068 -esthio -) and drinketh (4095 -pino -) unworthily (0371 -anaxios -) , eateth (2068 -esthio -) and drinketh (4095 -pino -) damnation (2917 -krima -) to himself (1438 {-heautou} -) , not discerning (1252 -diakrino -) the Lord s (2962 -kurios -) body (4983 -soma -) .

-heautou 1Co_11_31 For if (1487 -ei -) we would judge (1252 -diakrino -) ourselves (1438 {-heautou} -) , we should not be judged (2919 -krino -) .

-heautou 1Co_13_05 Doth not behave (0807 -aschemoneo -) itself unseemly , seeketh (2212 -zeteo -) not her own (1438 {-heautou} -) , is not easily provoked (3947 -paroxuno -) , thinketh (3049 -logizomai -) no (3756 -ou -) evil (2556 -kakos -) ;

-heautou 1Co_14_04 He that speaketh (2980 -laleo -) in an [unknown] tongue (1100 -glossa -) edifieth (3618 -oikodomeo -) himself (1438 {-heautou} -) ; but he that prophesieth (4395 -propheteuo -) edifieth (3618 -oikodomeo -) the church (1577 -ekkllesia -) .

-heautou 1Co_14_28 But if (1437 -ean -) there be no (3361 -me -) interpreter (1328 -diermeneutes -) , let him keep (4601 -sigao -) silence (4601 -sigao -) in the church (1577 -ekkllesia -) ; and let him speak (2980 -laleo -) to himself (1438 {-heautou} -) , and to God (2316 -theos -) .

-heautou 1Co_16_15 I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , (ye know (1492 -eido -) the house (3614 -oikia -) of Stephanas (4734 -Stephanas -) , that it is the firstfruits (0536 -aparche -) of Achaia (0882 -Achaia -) , and [that] they have addicted (5021 -tasso -) themselves (1438 {-heautou} -) to the ministry (1248 -diakonia -) of the saints (0040 -hagios -) ,)

-heautou 1Jo_01_08 . If (1437 -ean -) we say (2036 -epo -) that we have (2192 -echo -) no (3756 -ou -) sin (0266 -hamartia -) , we deceive (4105 -planao -) ourselves (1438 {-heautou} -) , and the truth (0225 -aletheia -) is not in us .

-heautou 1Jo_03_03 And every (3956 -pas -) man that hath (2192 -echo -) this (5026 -taute -) hope (1680 -elpis -) in him purifieth (0048 -hagnizo -) himself (1438 {-heautou} -) , even (2531 -kathos -) as he is pure (0053 -hagnos -) .

-heautou 1Jo_05_10 . He that believeth (4100 -pisteuo -) on (1519 -eis -) the Son (5207 -huios -) of God (2316 -theos -) hath (2192 -echo -) the witness (3141 -marturia -) in himself (1438 {-heautou} -):he that believeth (4100 -pisteuo -) not God (2316 -theos -) hath made (4160 -poieo -) him a liar (5583 -pseustes -) ; because (3754 -hoti -) he believeth (4100 -pisteuo -) not the record (3141 -marturia -) that God (2316 -theos -) gave (3140 -martureo -) of his Son (5207 -huios -) .

-heautou 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 {-heautou} -) , and that wicked (4190 -poneros -) one toucheth (0680 -haptomai -) him not .

-hautou 1Jo_05_21 Little (5040 -teknion -) children (5040 -teknion -) , keep (5442 -phulasso -) yourselves (1438 {-hautou} -) from idols (1497 -eidolon -) . Amen (0281 -amen -) .

-hautou 1Pe_01_12 Unto whom (3739 -hos -) it was revealed (0601 -apokalupto -) , that not unto themselves (1438 {-hautou} -) , but unto us they did minister (1247 -diakoneo -) the things (0846 -autos -) , which (3739 -hos -) are now (3568 -nun -) reported (0312 -anaggello -) unto you by them that have preached (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) unto you with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) sent (0649 -apostello -) down from heaven (3772 -ouranos -) ; which (3739 -hos -) things the angels (0032 -aggelos -) desire (1937 -epithumeo -) to look (3879 -parakupto -) into (1519 -eis -) .

-hautou 1Pe_03_05 For after (3779 -houto -) this (3779 -houto -) manner (3779 -houto -) in the old (4218 -pote -) time (4218 -pote -) the holy (0040 -hagios -) women (1135 -gune -) also (2532 -kai -) , who (3588 -ho -) trusted (1679 -elpizo -) in God (2316 -theos -) , adorned (2885 -kosmeo -) themselves (1438 {-hautou} -) , being in subjection (5293 -hupotasso -) unto their own (2398 -idios -) husbands (0435 -aner -) :

-hautou 1Pe_04_08 And above (4253 -pro -) all (3956 -pas -) things have (2192 -echo -) fervent (1618 -ektenes -) charity (0026 -agape -) among (1519 -eis -) yourselves (1438 {-hautou} -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of sins (0266 -hamartia -) .

-hautou 1Pe_04_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 -hautou -) to another (1438 {-hautou} -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

-hautou 1Pe_04_10 As every (1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486 -charisma -) , [even so] minister (1247 -diakoneo -) the same (0846 -autos -) one (1438 {-hautou} -) to another (1438 -hautou -) , as good (2570 -kalos -) stewards (3623 -oikonomos -) of the manifold (4164 -poikilos -) grace (5485 -charis -) of God (2316 -theos -) .

-hautou 1Th_02_08 So (3779 -houto -) being affectionately (2442 -himeiromai -) desirous (2442 -himeiromai -) of you , we were willing (2106 -eudokeo -) to have imparted (3330 -metadidomi -) unto you , not the gospel (2098 -euaggelion -) of God (2316 -theos -) only (3440 -monon -) , but also (2532 -kai -) our own (1438 {-hautou} -) souls (5590 -psuche -) , because (1360 -dioti -) ye were dear (0027 -agapetos -) unto us .

-hautou 1Th_05_13 And to esteem (2233 -hegeomai -) them very (5228 -huper -) highly (4053 -perissos -) in love (0026 -agape -) for their work s (2041 -ergon -) sake . [And] be at (1722 -en -) peace (1518 -eirenopoios -) among (1722 -en -) yourselves (1438 {-hautou} -) .

-hautou 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man] ; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -) , both (2532 -kai -) among (1519 -eis -) yourselves (1438 {-hautou} -) , and to all (3956 -pas -) [men] .

-hautou 1Ti_02_06 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 {-hautou} -) a ransom (0487 -antilutron -) for all (3956 -pas -) , to be testified (3142 -marturion -) in due (2398 -idios -) time (2540 -kairos -) .

-hautou 1Ti_02_09 . In like (5615 -hosautos -) manner also (2532 -kai -) , that women (1135 -gune -) adorn (2885 -kosmeo -) themselves (1438 {-hautou} -) in modest (2887 -kosmios -) apparel (2689 -katastole -) , with shamefacedness (0127 -aidos -) and sobriety (4997 -sophrosune -) ; not with broided (4117 -plegma -) hair (4117 -plegma -) , or (2228 -e -) gold (5557 -chrusos -) , or (2228 -e -) pearls (3135 -margarites -) , or

(2228 -e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;

-heautou 1Ti_03_13 For they that have used (1247 -diakoneo -) the office (1247 -diakoneo -) of a deacon (1247 -diakoneo -) well (2573 -kalos -) purchase (4046 -peripoieomai -) to themselves (1438 {-heautou} -) a good (2570 -kalos -) degree (0898 -bathmos -) , and great (4183 -polus -) boldness (3954 -parrhesia -) in the faith (4102 -pistis -) which (3588 -ho -) is in Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

-heautou 1Ti_06_10 For the love (5365 -philarguria -) of money (5365 -philarguria -) is the root (4491 -rhiza -) of all (3956 -pas -) evil (2556 -kakos -):which (3739 -hos -) while some (5100 -tis -) coveted (3713 -oregomai -) after , they have erred (0635 -apoplanao -) from the faith (4102 -pistis -) , and pierced (4044 -peripeiro -) themselves (1438 {-heautou} -) through (4044 -peripeiro -) with many (4183 -polus -) sorrows (3601 -odune -) .

-heautou 1Ti_06_19 Laying (0597 -apothesarizo -) up in store (0597 -apothesarizo -) for themselves (1438 {-heautou} -) a good (2570 -kalos -) foundation (2310 -themelios -) against (1519 -eis -) the time (3195 -mello -) to come (3195 -mello -) , that they may lay (1949 -epilambanomai -) hold (1949 -epilambanomai -) on (1949 -epilambanomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

-heautou 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 -heautou -) , that we should not trust (3982 -peitho -) in ourselves (1438 {-heautou} -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

-heautou 2Co_01_09 But we had (2192 -echo -) the sentence (0610 -apokrima -) of death (2288 -thanatos -) in ourselves (1438 {-heautou} -) , that we should not trust (3982 -peitho -) in ourselves (1438 -heautou -) , but in God (2316 -theos -) which (3588 -ho -) raiseth (1453 -egeiro -) the dead (3498 -nekros -) :

-heautou 2Co_03_01 . Do we begin (0756 -archomai -) again (3825 -palin -) to commend (4921 -sunistao -) ourselves (1438 {-heautou} -) ? or (3361 -me -) need (5535 -chreizo -) we , as some (5100 -tis -) [others] , epistles (1992 -epistole -) of commendation (4956 -sustatikos -) to you , or (2228 -e -) [letters] of commendation (4956 -sustatikos -) from you ?

-heautou 2Co_03_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 -heautou -) to think (3049 -logizomai -) any (5100 -tis -) thing as of ourselves (1438 {-heautou} -) ; but our sufficiency (2426 -hikanotes -) [is] of God (2316 -theos -) ;

-heautou 2Co_03_05 Not that we are sufficient (2425 -hikanos -) of ourselves (1438 {-heautou} -) to think (3049 -logizomai -) any (5100 -tis -) thing as of ourselves (1438 -heautou -) ; but our sufficiency (2426 -hikanotes -) [is] of God (2316 -theos -) ;

-heautou 2Co_04_02 But have renounced (0550 -apeipomen -) the hidden (2927 -kruptos -) things of dishonesty (0152 -aischune -) , not walking (4043 -peripateo -) in craftiness (3834 -panourgia -) , nor (3366 -mede -) handling (1389 -doloo -) the word (3056 -logos -) of God (2316 -theos -) deceitfully (1389 -doloo -) ; but by manifestation (5321 -phanerosis -) of the truth (0225 -aletheia -) commending (4921 -sunistao -) ourselves (1438 {-heautou} -) to every (3956 -pas -) man s (0444 -anthropos -) conscience (4893 -suneidesis -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-heautou 2Co_04_05 For we preach (2784 -kerusso -) not ourselves (1438 -heautou -) , but Christ (5547 -Christos -) Jesus (2424 -Iesous -) the Lord (2962 -kurios -) ; and ourselves (1438 {-heautou} -) your (5216 -humon -) servants (1401 -doulos -) for Jesus (2424 -Iesous -) sake .

-heautou 2Co_04_05 For we preach (2784 -kerusso -) not ourselves (1438 {-heautou} -) , but Christ (5547 -Christos -) Jesus (2424 -Iesous -) the Lord (2962 -kurios -) ; and ourselves (1438 -heautou -) your (5216 -humon -) servants (1401 -doulos -) for Jesus (2424 -Iesous -) sake .

-hautou 2Co_05_12 . For we commend (4921 -sunistao -) not ourselves (1438 {-hautou} -) again (3825 -palin -) unto you , but give (1325 -didomi -) you occasion (0874 -aphorme -) to glory (2745 -kauchema -) on (5228 -huper -) our behalf (5228 -huper -) , that ye may have (2192 -echo -) somewhat to [answer] them which glory (2744 -kauchaomai -) in appearance (4383 -prosopon -) , and not in heart (2588 -kardia -) .

-hautou 2Co_05_15 And [that] he died (0599 -apothnesko -) for all (3956 -pas -) , that they which live (2198 -zao -) should not henceforth (3371 -meketi -) live (2198 -zao -) unto themselves (1438 {-hautou} -) , but unto him which died (0599 -apothnesko -) for them , and rose (1453 -egeiro -) again (1453 -egeiro -) .

-hautou 2Co_05_18 And all (3956 -pas -) things [are] of God (2316 -theos -) , who (3588 -ho -) hath reconciled (2644 -katallasso -) us to himself (1438 {-hautou} -) by Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and hath given (1325 -didomi -) to us the ministry (1248 -diakonia -) of reconciliation (2643 -katallage -) ;

-hautou 2Co_05_19 To wit (5613 -hos -) , that God (2316 -theos -) was in Christ (5547 -Christos -) , reconciling (2644 -katallasso -) the world (2889 -kosmos -) unto himself (1438 {-hautou} -) , not imputing (3049 -logizomai -) their trespasses (3900 -paraptoma -) unto them ; and hath committed (5087 -tithemi -) unto us the word (3056 -logos -) of reconciliation (2643 -katallage -) .

-hautou 2Co_06_04 But in all (3956 -pas -) [things] approving (4921 -sunistao -) ourselves (1438 {-hautou} -) as the ministers (1249 -diakonos -) of God (2316 -theos -) , in much (4183 -polus -) patience (5281 -hupomone -) , in afflictions (2347 -thlipsis -) , in necessities (0318 -anagke -) , in distresses (4730 -stenochoria -) ,

-hautou 2Co_07_01 . Having (2192 -echo -) therefore (3767 -oun -) these (5025 -tautais -) promises (1860 -epaggelia -) , dearly beloved (0027 -agapetos -) , let us cleanse (2511 -katharizo -) ourselves (1438 {-hautou} -) from all (3956 -pas -) filthiness (3436 -molusmos -) of the flesh (4561 -sarx -) and spirit (4151 -pneuma -) , perfecting (2005 -epiteleio -) holiness (0042 -hagiosune -) in the fear (5401 -phobos -) of God (2316 -theos -) .

-hautou 2Co_07_11 For behold (2400 -idou -) this (5124 -touto -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktisis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipotesis -) desire (1972 -epipotesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 {-hautou} -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

-hautou 2Co_08_05 And [this they did] , not as we hoped (1679 -elpizo -) , but first (4412 -proton -) gave (1325 -didomi -) their own selves (1438 {-hautou} -) to the Lord (2962 -kurios -) , and unto us by the will (2307 -thelema -) of God (2316 -theos -) .

-hautou 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -hautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 {-hautou} -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

-hautou 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 {-hautou} -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -hautou -) think (3049 -logizomai -) this (5124 -touto -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) .

), even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 {-heautou} -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 {-heautou} -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 {-heautou} -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 {-heautou} -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 {-heautou} -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 {-heautou} -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_12 . For we dare (5111 -tolmao -) not make ourselves (1438 {-heautou} -) of the number (1469 -egkrino -) , or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -) , and comparing (4793 -sugkrino -) themselves (1438 -heautou -) among themselves (1438 -heautou -) , are not wise (4920 -suniemi -) .

-heautou 2Co_10_14 For we stretch (5239 -huperekteino -) not ourselves (1438 {-heautou} -) beyond (5239 -huperekteino -) [our measure] , as though we reached (2185 -ephikneomai -) not unto you:for we are come (5348 -phthano -) as far (0891 -achri -) as to you also (2532 -kai -) in [preaching] the gospel (2098 -euaggelion -) of Christ (5547 -Christos -) :

-heautou 2Co_10_18 For not he that commendeth (4921 -sunistao -) himself (1438 {-heautou} -) is approved (1384 -dokimos -) , but whom (3739 -hos -) the Lord (2962 -kurios -) commendeth (4921 -sunistao -) .

-heautou 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in

the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) .
Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 {-heautou} -) , how that Jesus
(2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -
adokimos -) ?

-heautou 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in
the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) .
Know (1921 -epiginosko -) ye not your (1438 {-heautou} -) own selves (1438 -heautou -) , how that Jesus
(2424 -Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -
adokimos -) ?

-heautou 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in
the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 {-heautou} -) .
Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424
-Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

-heautou 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 -heautou -) , whether (1487 -ei -) ye be in
the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 {-heautou} -) own selves (1438 -heautou -) .
Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424
-Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

-heautou 2Co_13_05 Examine (3985 -peirazo -) yourselves (1438 {-heautou} -) , whether (1487 -ei -) ye be in
the faith (4102 -pistis -) ; prove (1381 -dokimazo -) your (1438 -heautou -) own selves (1438 -heautou -) .
Know (1921 -epiginosko -) ye not your (1438 -heautou -) own selves (1438 -heautou -) , how that Jesus (2424
-Iesous -) Christ (5547 -Christos -) is in you , except (1509 -ei me ti -) ye be reprobates (0096 -adokimos -) ?

-heautou 2Jo_01_08 Look (0991 -blepo -) to yourselves (1438 {-heautou} -) , that we lose (0622 -apollumi -)
not those things which (3739 -hos -) we have wrought (2038 -ergazomai -) , but that we receive (0618 -
apolambano -) a full (4134 -pleres -) reward (3408 -misthos -) .

-heautou 2Pe_02_01 . But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -)
also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572
-pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -)
privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -
hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -
agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 {-heautou} -) swift (5031 -tachinos -)
destruction (0684 -apoleia -) .

-heautou 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -)
himself (1438 -heautou -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -) ,
or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -) sitteth
(2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -) himself
(1438 {-heautou} -) that he is God (2316 -theos -) .

-heautou 2Th_02_04 Who (3588 -ho -) opposeth (0480 -antikeimai -) and exalteth (5229 -huperairomai -)
himself (1438 {-heautou} -) above (1909 -epi -) all (3956 -pas -) that is called (3004 -lego -) God (2316 -theos -)
) , or (2228 -e -) that is worshipped (4574 -sebasma -) ; so (5620 -hoste -) that he as God (2316 -theos -)
sitteth (2523 -kathizo -) in the temple (3485 -naos -) of God (2316 -theos -) , shewing (0584 -apodeiknumi -)
himself (1438 -heautou -) that he is God (2316 -theos -) .

-heautou 2Th_03_09 Not because (3754 -hoti -) we have (2192 -echo -) not power (1849 -exousia -) , but to
make (1325 -didomi -) ourselves (1438 {-heautou} -) an ensample (5179 -tupos -) unto you to follow (3401 -
mimeomai -) us .

-hautou 2Th_03_12 Now (1161 -de -) them that are such (5108 -toioutos -) we command (3853 -paraggello -) and exhort (3870 -parakaleo -) by our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that with quietness (2271 -hesuchia -) they work (2038 -ergazomai -) , and eat (2068 -esthio -) their own (1438 {-hautou} -) bread (0740 -artos -) .

-hautou 2Ti_02_13 If (1487 -ei -) we believe (0569 -apisteo -) not , [yet] he abideth (3306 -meno -) faithful (4103 -pistos -):he cannot (1410 -dunamai -) deny (0720 -arneomai -) himself (1438 {-hautou} -) .

-hautou 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 {-hautou} -) from these (5130 -touton -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazō -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-hautou 2Ti_04_03 For the time (2540 -kairos -) will come (1511 -einai -) when (3753 -hote -) they will not endure (0430 -anechomai -) sound (5198 -hugiaino -) doctrine (1319 -didaskalia -) ; but after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) shall they heap (2002 -episoreuo -) to themselves (1438 {-hautou} -) teachers (1320 -didaskalos -) , having itching (2833 -knetho -) ears (0189 -akoe -) ;

-hautou Act_01_03 To whom (3739 -hos -) also (2532 -kai -) he shewed (3936 -paristemi -) himself (1438 {-hautou} -) alive (2198 -zao -) after (3326 -meta -) his passion (3958 -pascho -) by many (4183 -polus -) infallible proofs (5039 -tekmerion -) , being seen (3700 -optanomai -) of them forty (5062 -tessarakonta -) days (2250 -hemera -) , and speaking (3004 -lego -) of the things pertaining (4012 -peri -) to the kingdom (0932 -basileia -) of God (2316 -theos -) :

-hautou Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 {-hautou} -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

-hautou Act_05_36 For before (4253 -pro -) these (5130 -touton -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 {-hautou} -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

-hautou Act_07_21 And when he was cast (1620 -ektithemi -) out , Pharaoh s (5328 -Pharao -) daughter (2364 -thugater -) took (0337 -anaireo -) him up , and nourished (0397 -anatrepho -) him for her own (1438 {-hautou} -) son (5207 -huios -) .

-hautou Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 -touto -) ? of himself (1438 {-hautou} -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

-hautou Act_10_17 Now (1161 -de -) while (5613 -hos -) Peter (4074 -Petros -) doubted (1280 -diaporeo -) in himself (1438 {-hautou} -) what (5101 -tis -) this (3588 -ho -) vision (3705 -horama -) which (3739 -hos -) he had seen (1492 -eido -) should mean (1498 -eien -) , behold (2400 -idou -) , the men (0435 -aner -) which (3588 -ho -) were sent (0649 -apostello -) from Cornelius (2883 -Kornelios -) had made (1239 -diadidomai -) enquiry (1331 -dierotao -) for Simon s (4613 -Simon -) house (3614 -oikia -) , and stood (2186 -ephistemi -) before (1909 -epi -) the gate (4440 -pulon -) ,

-hautou Act_12_11 And when Peter (4074 -Petros -) was come (1096 -ginomai -) to himself (1438 {-hautou} -) , he said (2036 -epo -) , Now (3568 -nun -) I know (1492 -eido -) of a surety (0230 -alethos -) , that the Lord (2962 -kurios -) hath sent (1821 -exapostello -) his angel (0032 -aggelos -) , and hath delivered (1807 -exaireo -) me out of the hand (5495 -cheir -) of Herod (2264 -Herodes -) , and [from] all (3956 -pas -) the expectation (4329 -prosdokia -) of the people (2992 -laos -) of the Jews (2453 -Ioudaios -) .

-hautou Act_13_46 Then (1161 -de -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) waxed (3955 -parrhesiazomai -) bold (3955 -parrhesiazomai -) , and said (2036 -epo -) , It was necessary (0316 -anagkaios -) that the word (3056 -logos -) of God (2316 -theos -) should first (4412 -proton -) have been spoken (2980 -laleo -) to you:but seeing (1894 -epeide -) ye put (0683 -apotheomai -) it from you , and judge (2919 -krino -) yourselves (1438 {-hautou} -) unworthy (0514 -axios -) of everlasting (0166 -aionios -) life (2222 -zoe -) , lo (2400 -idou -) , we turn (4762 -strepho -) to the Gentiles (1484 -ethnos -) .

-hautou Act_14_17 Nevertheless (2544 -kaitoige -) he left (0863 -aphiemi -) not himself (1438 {-hautou} -) without (0267 -amarturos -) witness (0267 -amarturos -) , in that he did (0015 -agathopoieo -) good (0015 -agathopoieo -) , and gave (1325 -didomi -) us rain (5205 -huetos -) from heaven (3771 -ouranothen -) , and fruitful (2593 -karpophoros -) seasons (2540 -kairos -) , filling (1705 -empiplemi -) our hearts (2588 -kardia -) with food (5160 -trophe -) and gladness (2167 -euphrosune -) .

-hautou Act_15_29 That ye abstain (0567 -apechomai -) from meats offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from things strangled (4156 -pniktos -) , and from fornication (4202 -porneia -):from which (3739 -hos -) if ye keep (1301 -diatereo -) yourselves (1438 {-hautou} -) , ye shall do (4238 -prasso -) well (2095 -eu -) . Fare (4517 -rhonnumi -) ye well (2095 -eu -) .

-hautou Act_16_27 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) awaking (1853 -exupnos -) out of his sleep (1853 -exupnos -) , and seeing (1492 -eido -) the prison (5438 -phulake -) doors (2374 -thura -) open (0455 -anoigo -) , he drew (4685 -spao -) out his sword (3162 -machaira -) , and would (3195 -mello -) have killed (0337 -anaireo -) himself (1438 {-hautou} -) , supposing (3543 -nomizo -) that the prisoners (1198 -desmios -) had been fled (1628 -ekpheugo -) .

-hautou Act_19_31 And certain (5100 -tis -) of the chief (0775 -Asiarches -) of Asia (0775 -Asiarches -) , which were his friends (5384 -philos -) , sent (3992 -pempo -) unto him , desiring (3870 -parakaleo -) [him] that he would not adventure (1325 -didomi -) himself (1438 {-hautou} -) into (1519 -eis -) the theatre (2302 -theatron -) .

-hautou Act_20_28 Take heed (4337 -prosecho -) therefore unto yourselves (1438 {-hautou} -) , and to all (3956 -pas -) the flock (4168 -poimnion -) , over (1722 -en -) the which (3739 -hos -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) hath made (5087 -tithemi -) you overseers (1985 -episkopos -) , to feed (4165 -poimaino -) the church (1577 -ekkllesia -) of God (2316 -theos -) , which (3739 -hos -) he hath purchased (4046 -peripoieomai -) with his own (2398 -idios -) blood (0129 -haima -) .

-hautou Act_23_12 . And when it was day (2250 -hemera -) , certain (5100 -tis -) of the Jews (2453 -Ioudaios -) banded (4963 -sustrophe -) together (4966 -Suchem -) , and bound (0332 -anathematizo -) themselves (1438 {-hautou} -) under (0332 -anathematizo -) a curse (0332 -anathematizo -) , saying (3004 -lego -) that they would neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they had killed (0615 -apokteino -) Paul (3972 -Paulos -) .

-hautou Act_23_14 And they came (4334 -proserchomai -) to the chief (0749 -archiereus -) priests (0749 -archiereus -) and elders (4245 -presbuteros -) , and said (2036 -epo -) , We have bound (0332 -anathematizo -) ourselves (1438 {-hautou} -) under (0332 -anathematizo -) a great curse (0332 -anathematizo -) , that we will eat (1089 -geuomai -) nothing (3367 -medeis -) until (2193 -heos -) we have slain (0615 -apokteino -) Paul (3972 -Paulos -) .

-hautou Act_23_21 But do not thou yield (3982 -peitho -) unto them:for there lie in wait (1748 -enedreuo -) for him of them more (4119 -pleion -) than forty (5062 -tessarakonta -) men (0435 -aner -) , which (3748 -hostis -) have bound (0332 -anathematizo -) themselves (1438 {-hautou} -) with an oath (0332 -anathematizo -) , that they will neither (3383 -mete -) eat (5315 -phago -) nor drink (4095 -pino -) till (2193 -heos -) they have killed (0337 -anaireo -) him:and now (3568 -nun -) are they ready (2092 -hetoimos -) , looking (4327 -prosdechomai -) for a promise (1860 -epaggelia -) from thee .

-hautou Act_25_04 But Festus (5347 -Phestos -) answered (0611 -apokrinomai -) , that Paul (3972 -Paulos -) should be kept (5083 -tereo -) at (1722 -en -) Caesarea (2542 -Kaisereia -) , and that he himself (1438 {-hautou} -) would (3195 -mello -) depart (1607 -ekporeuomai -) shortly (5034 -tachos -) [thither] .

-hautou Act_28_16 And when (3753 -hote -) we came (2064 -erchomai -) to Rome (4516 -Rhome -) , the centurion (1543 -hekatontarches -) delivered (3860 -paradidomi -) the prisoners (1198 -desmios -) to the captain (4759 -stratopedarches -) of the guard (4759 -stratopedarches -):but Paul (3972 -Paulos -) was suffered (2010 -epitrepo -) to dwell (3306 -meno -) by himself (1438 {-hautou} -) with a soldier (4757 -stratiotes -) that kept (5442 -phulasso -) him .

-hautou Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) words , the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -) , and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) among (1722 -en -) themselves (1438 {-hautou} -) .

-hautou Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 -hautou -) another (1438 {-hautou} -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

-hautou Col_03_13 Forbearing (0430 -anechomai -) one (0240 -allelon -) another (0240 -allelon -) , and forgiving (5483 -charizomai -) one (1438 {-hautou} -) another (1438 -hautou -) , if (1437 -ean -) any (5100 -tis -) man have (2192 -echo -) a quarrel (3437 -momphe -) against (4314 -pros -) any (5100 -tis -):even (2532 -kai -) as Christ (5547 -Christos -) forgave (5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [do] ye .

-hautou Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 -hautou -) another (1438 {-hautou} -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

-hautou Col_03_16 Let the word (3056 -logos -) of Christ (5547 -Christos -) dwell (1774 -enoikeo -) in you richly (4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching (1321 -didasko -) and admonishing (3560 -noutheteo -) one (1438 {-hautou} -) another (1438 -hautou -) in psalms (5568 -psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) with grace (5485 -charis -) in your (5216 -humon -) hearts (2588 -kardia -) to the Lord (2962 -kurios -) .

-hautou Eph_02_15 Having abolished (2673 -katargeo -) in his flesh (4561 -sarx -) the enmity (2189 -echthra -) , [even] the law (3551 -nomos -) of commandments (1785 -entole -) [contained] in ordinances (1378 -dogma -) ; for to make (2936 -ktizo -) in himself (1438 {-hautou} -) of twain (1417 -duo -) one (1520 -heis -) new (2537 -kainos -) man (0444 -anthropos -) , [so] making (4160 -poieo -) peace (1515 -eirene -) ;

-hautou Eph_04_16 From whom (3739 -hos -) the whole (3956 -pas -) body (4983 -soma -) fitly (4883 -sunarmologeo -) joined (4883 -sunarmologeo -) together (4883 -sunarmologeo -) and compacted (4822 -sumbibazo -) by that which every (3596 -hodoiporeo -) joint (0860 -haphe -) supplieth (2024 -epichoregia -) ,

according (2596 -kata -) to the effectual (1753 -energeia -) working (1753 -energeia -) in the measure (3358 -metron -) of every (1538 -hekastos -) part (3313 -meros -) , maketh (4160 -poieo -) increase (0838 -auxesis -) of the body (4983 -soma -) unto the edifying (3619 -oikodome -) of itself (1438 {-heautou} -) in love (0026 -agape -) .

-heautou Eph_04_19 Who (3748 -hostis -) being past (0524 -apalgeo -) feeling (0524 -apalgeo -) have given (3860 -paradidomi -) themselves (1438 {-heautou} -) over (3860 -paradidomi -) unto lasciviousness (0766 -aselgeia -) , to work (2039 -ergasia -) all (3956 -pas -) uncleanness (0167 -akatharsia -) with greediness (4124 -pleonexia -) .

-heautou Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 -heautou -) another (1438 {-heautou} -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

-heautou Eph_04_32 And be ye kind (5543 -chrestos -) one (0240 -allelon -) to another (0240 -allelon -) , tenderhearted (2155 -eusplagchnos -) , forgiving (5483 -charizomai -) one (1438 {-heautou} -) another (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547 -Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .

-heautou Eph_05_02 And walk (4043 -peripateo -) in love (0026 -agape -) , as Christ (5547 -Christos -) also (2532 -kai -) hath loved (0026 -agape -) us , and hath given (3860 -paradidomi -) himself (1438 {-heautou} -) for us an offering (4376 -prosphora -) and a sacrifice (2378 -thusia -) to God (2316 -theos -) for a sweetsmelling (2175 -euodia -) savour (3744 -osme -) .

-heautou Eph_05_19 Speaking (2980 -laleo -) to yourselves (1438 {-heautou} -) in psalms (5568 - = psalmos -) and hymns (5215 -humnos -) and spiritual (4152 -pneumatikos -) songs (5603 -oide -) , singing (0103 -aido -) and making (5567 -psallo -) melody (5567 -psallo -) in your (5216 -humon -) heart (2588 -kardia -) to the Lord (2962 -kurios -) ;

-heautou Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 -heautou -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 {-heautou} -) for it ;

-heautou Eph_05_25 Husbands (0435 -aner -) , love (0025 -agapao -) your (1438 {-heautou} -) wives (1135 -gune -) , even (2531 -kathos -) as Christ (5547 -Christos -) also (2532 -kai -) loved (0025 -agapao -) the church (1577 -ekklesia -) , and gave (3860 -paradidomi -) himself (1438 -heautou -) for it ;

-heautou Eph_05_27 That he might present (3936 -paristemi -) it to himself (1438 {-heautou} -) a glorious (1741 -endoxos -) church (1577 -ekklesia -) , not having (2192 -echo -) spot (4696 -spilos -) , or (2228 -e -) wrinkle (4512 -rhutis -) , or (2228 -e -) any (5100 -tis -) such (5108 -toioutos -) thing ; but that it should be holy (0040 -hagios -) and without (0299 -amomos -) blemish (0299 -amomos -) .

-heautou Eph_05_28 So (3779 -houto -) ought (3784 -opheilo -) men (0435 -aner -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 -heautou -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) himself (1438 {-heautou} -) .

-heautou Eph_05_28 So (3779 -houto -) ought (3784 -opheilo -) men (0435 -aner -) to love (0025 -agapao -) their wives (1135 -gune -) as their own (1438 {-heautou} -) bodies (4983 -soma -) . He that loveth (0025 -agapao -) his wife (1135 -gune -) loveth (0025 -agapao -) himself (1438 -heautou -) .

-heautou Eph_05_29 For no (3762 -oudeis -) man (3762 -oudeis -) ever (4218 -pote -) yet hated (3404 -miseo -) his own (1438 {-heautou} -) flesh (4561 -sarx -) ; but nourisheth (1625 -ektrepho -) and cherisheth (2282 -

thalpo -) it , even (2532 -kai -) as the Lord (2962 -kurios -) the church (1577 -ekkllesia -) :

-heautou Eph_05_33 Nevertheless (4133 -plen -) let every (1520 -heis -) one of you in particular (1520 -heis -) so (3779 -houto -) love (0025 -agapao -) his wife (1135 -gune -) even (5613 -hos -) as himself (1438 {-heautou} -) ; and the wife (1135 -gune -) [see] that she reverence (5399 -phobeo -) [her] husband (0435 -aner -) .

-heautou Gal_01_04 Who (3588 -ho -) gave (1325 -didomi -) himself (1438 {-heautou} -) for our sins (0266 -hamartia -) , that he might deliver (1807 -exaireo -) us from this (3588 -ho -) present (1764 -enistemi -) evil (4190 -poneros -) world (0165 -aion -) , according (2596 -kata -) to the will (2307 -thelema -) of God (2316 -theos -) and our Father (3962 -pater -) :

-heautou Gal_02_12 For before (4253 -pro -) that certain (5100 -tis -) came (2064 -erchomai -) from James (2385 -Iakobos -) , he did eat (4906 -sunesthio -) with the Gentiles (1484 -ethnos -):but when (3753 -hote -) they were come (2064 -erchomai -) , he withdrew (5288 -hupostello -) and separated (0873 -aphorizo -) himself (1438 {-heautou} -) , fearing (5399 -phobeo -) them which were of the circumcision (4061 -peritome -) .

-heautou Gal_02_20 I am crucified (4957 -sustauroo -) with Christ (5547 -Christos -):nevertheless (1161 -de -) I live (2198 -zao -) ; yet (3765 -ouketi -) not I , but Christ (5547 -Christos -) liveth (2198 -zao -) in me:and the life which (3739 -hos -) I now (3568 -nun -) live (2198 -zao -) in the flesh (4561 -sarx -) I live (2198 -zao -) by the faith (4102 -pistis -) of the Son (5207 -huios -) of God (2316 -theos -) , who (3588 -ho -) loved (0025 -agapao -) me , and gave (3860 -paradidomi -) himself (1438 {-heautou} -) for me .

-heautou Gal_05_14 For all (3956 -pas -) the law (3551 -nomos -) is fulfilled (4137 -pleroo -) in one (1520 -heis -) word (4487 -rhema -) , [even] in this (3588 -ho -) ; Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 {-heautou} -) .

-heautou Gal_06_03 For if (1487 -ei -) a man (5100 -tis -) think (1380 -dokeo -) himself to be something (5100 -tis -) , when he is nothing (3367 -medeis -) , he deceiveth (5422 -phrenapatao -) himself (1438 {-heautou} -) .

-heautou Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 {-heautou} -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

-heautou Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 {-heautou} -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 -heautou -) alone (3441 -monos -) , and not in another (2087 -heteros -) .

-heautou Heb_01_03 Who being the brightness (0541 -apaugasma -) of [his] glory (1391 -doxa -) , and the express (5481 -charakter -) image (5481 -charakter -) of his person (5287 -hupostasis -) , and upholding (5342 -phero -) all (3956 -pas -) things by the word (4487 -rhema -) of his power (1411 -dunamis -) , when he had by himself (1438 {-heautou} -) purged (2512 -katharismos -) our sins (0266 -hamartia -) , sat (2523 -kathizo -) down (2523 -kathizo -) on (1722 -en -) the right (1188 -dexios -) hand of the Majesty (3172 -megalosune -) on (1722 -en -) high (5308 -hupselos -) ;

-heautou Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) another (1438 {-heautou} -) daily (2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

-heautou Heb_03_13 But exhort (3870 -parakaleo -) one (1438 {-heautou} -) another (1438 -heautou -) daily

(2250 -hemera -) , while (3739 -hos -) it is called (2564 -kaleo -) To day (4594 -semeron -) ; lest (3361 -me -) any (5100 -tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539 -apate -) of sin (0266 -hamartia -) .

-heautou Heb_05_03 And by reason (1223 -dia -) hereof (5026 -taute -) he ought (3784 -opheilo -) , as for the people (2992 -laos -) , so (3779 -houto -) also (2532 -kai -) for himself (1438 {-heautou} -) , to offer (4374 -prosphero -) for sins (0266 -hamartia -) .

-heautou Heb_05_04 And no (3756 -ou -) man (5100 -tis -) taketh (2983 -lambano -) this (3588 -ho -) honour (5092 -time -) unto himself (1438 {-heautou} -) , but he that is called (2564 -kaleo -) of God (2316 -theos -) , as [was] Aaron (0002 -Aaron -) .

-heautou Heb_05_05 So (3779 -houto -) also (2532 -kai -) Christ (5547 -Christos -) glorified (1392 -doxazo -) not himself (1438 {-heautou} -) to be made (1096 -ginomai -) an high (0749 -archiereus -) priest (0749 -archiereus -) ; but he that said (2980 -laleo -) unto him , Thou art (1488 -ei -) my Son (5207 -huios -) , to day (4594 -semeron -) have I begotten (1080 -gennaio -) thee .

-heautou Heb_06_06 If they shall fall (3895 -parapipto -) away (3895 -parapipto -) , to renew (0340 -anakainizo -) them again (3825 -palin -) unto repentance (3341 -metanoia -) ; seeing they crucify (0388 -anastauroo -) to themselves (1438 {-heautou} -) the Son (5207 -huios -) of God (2316 -theos -) afresh (0388 -anastauroo -) , and put (3856 -paradeigmatizo -) [him] to an open (3856 -paradeigmatizo -) shame (3856 -paradeigmatizo -) .

-heautou Heb_06_13 For when God (2316 -theos -) made (1861 -epaggello -) promise (1861 -epaggello -) to Abraham (11) , because (1893 -epeit -) he could (2192 -echo -) swear (3660 -omnuo -) by no (3762 -oudeis -) greater (3187 -meizon -) , he sware (3660 -omnuo -) by himself (1438 {-heautou} -) ,

-heautou Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 -touto -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 {-heautou} -) .

-heautou Heb_09_07 But into (1519 -eis -) the second (1208 -deuteros -) [went] the high (0749 -archiereus -) priest (0749 -archiereus -) alone (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -) , not without (5565 -choris -) blood (0129 -haima -) , which (3739 -hos -) he offered (4374 -prosphero -) for himself (1438 {-heautou} -) , and [for] the errors (0051 -agnoema -) of the people (2992 -laos -) :

-heautou Heb_09_14 How (4214 -posos -) much (4214 -posos -) more (3123 -mallon -) shall the blood (0129 -haima -) of Christ (5547 -Christos -) , who (3739 -hos -) through (1223 -dia -) the eternal (0166 -aionios -) Spirit (4151 -pneuma -) offered (4374 -prosphero -) himself (1438 {-heautou} -) without (0299 -amomos -) spot (0299 -amomos -) to God (2316 -theos -) , purge (2511 -katharizo -) your (5216 -humon -) conscience (4893 -suneidesis -) from dead (3498 -nekros -) works (2041 -ergon -) to serve (3000 -latreuo -) the living (2198 -zao -) God (2316 -theos -) ?

-heautou Heb_09_25 Nor (3761 -oude -) yet that he should offer (4374 -prosphero -) himself (1438 {-heautou} -) often (4178 -pollakis -) , as the high (0749 -archiereus -) priest (0749 -archiereus -) entereth (1535 -eite -) into (1519 -eis -) the holy (0039 -hagion -) place every (2596 -kata -) year (1763 -eniautos -) with blood (0129 -haima -) of others (0245 -allotrios -) ;

-heautou Heb_10_25 Not forsaking (1459 -egkatalaipo -) the assembling (1997 -episunagoge -) of ourselves (1438 {-heautou} -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [is] ; but exhorting (3870 -parakaleo -) [one another]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more

(3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching (1448 -eggizo -) .

-heautou Heb_10_34 For ye had compassion (4834 -sumpatheo -) of me in my bonds (1199 -desmon -) , and took (4327 -prosdechomai -) joyfully (5479 -chara -) the spoiling (0724 -harpagē -) of your (5216 -humon -) goods (5224 -huparchonta -) , knowing (1097 -ginosko -) in yourselves (1438 {-heautou} -) that ye have (2192 -echo -) in heaven (3772 -ouranos -) a better (2909 -kreitton -) and an enduring (3306 -meno -) substance (5223 -huparxis -) .

-heautou Jam_01_22 But be ye doers (4163 -poietes -) of the word (3056 -logos -) , and not hearers (0202 -akroates -) only (3440 -monon -) , deceiving (3884 -paralogizomai -) your (1438 {-heautou} -) own selves (0846 -autos -) .

-heautou Jam_01_24 For he beholdeth (2657 -katanoēo -) himself (1438 {-heautou} -) , and goeth (0565 -aperchomai -) his way , and straightway (2112 -eutheos -) forgetteth (1950 -epilanthanomai -) what (3697 -hopoios -) manner (3697 -hopoios -) of man he was .

-heautou Jam_01_27 Pure (2513 -katharos -) religion (2356 -threskeia -) and undefiled (0283 -amiantos -) before (3844 -para -) God (2316 -theos -) and the Father (3962 -pater -) is this (3778 -houtos -) , To visit (1980 -episkeptomai -) the fatherless (3737 -orphanos -) and widows (5503 -chera -) in their affliction (2347 -thlipsis -) , [and] to keep (5083 -tereo -) himself (1438 {-heautou} -) unspotted (0784 -aspilos -) from the world (2889 -kosmos -) .

-heautou Jam_02_04 Are ye not then (2532 -kai -) partial (1252 -diakrino -) in yourselves (1438 {-heautou} -) , and are become (1096 -ginomai -) judges (2923 -krites -) of evil (4190 -poneros -) thoughts (1261 -dialogismos -) ?

-heautou Joh_02_24 But Jesus (2424 -Iesous -) did not commit (4100 -pisteuo -) himself (1438 {-heautou} -) unto them , because (1223 -dia -) he knew (1097 -ginosko -) all (3956 -pas -) [men] ,

-heautou Joh_05_18 Therefore (5124 -touto -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 {-heautou} -) equal (2470 -isos -) with God (2316 -theos -) .

-heautou Joh_05_19 Then (3767 -oun -) answered (0611 -apokrinomai -) Jesus (2424 -Iesous -) and said (2036 -epo -) unto them , Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , The Son (5207 -huios -) can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) of himself (1438 {-heautou} -) , but what (5100 -tis -) he seeth (0991 -blepo -) the Father (3962 -pater -) do (4160 -poieo -):for what (5100 -tis -) things soever (0302 -an -) he doeth (4160 -poieo -) , these (5023 -tauta -) also (2532 -kai -) doeth (4160 -poieo -) the Son (5207 -huios -) likewise (3668 -homoios -) .

-heautou Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 {-heautou} -) ;

-heautou Joh_05_26 For as the Father (3962 -pater -) hath (2192 -echo -) life (2222 -zoe -) in himself (1438 {-heautou} -) ; so (3779 -houto -) hath he given (1325 -didomi -) to the Son (5207 -huios -) to have (2192 -echo -) life (2222 -zoe -) in himself (1438 -heautou -) ;

-heautou Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 {-heautou} -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 -touto -) offend (4624 -skandalizo -) you ?

-hautou Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 {-hautou} -) seeketh (2212 -zeteo -) his own (2398 -idios -) glory (1391 -doxa -):but he that seeketh (2212 -zeteo -) his glory (1391 -doxa -) that sent (3992 -pempo -) him , the same (3778 -houtos -) is true (0227 -alethes -) , and no (3756 -ou -) unrighteousness (0093 -adikia -) is in him .

-hautou Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 {-hautou} -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 -Hellen -) ?

-hautou Joh_08_22 Then (3767 -oun -) said (3004 -lego -) the Jews (2453 -Ioudaios -) , Will he kill (0615 -apokteino -) himself (1438 {-hautou} -) ? because (3754 -hoti -) he saith (3004 -lego -) , Whither (3699 -hopou -) I go (5217 -hupago -) , ye cannot (1410 -dunamai -) come (2064 -erchomai -) .

-hautou Joh_11_33 . When (5613 -hos -) Jesus (2424 -Iesous -) therefore (3767 -oun -) saw (1492 -eido -) her weeping (2799 -klaio -) , and the Jews (2453 -Ioudaios -) also (2532 -kai -) weeping (2799 -klaio -) which came (4905 -sunerchomai -) with her , he groaned (1690 -embrimaomai -) in the spirit (4151 -pneuma -) , and was troubled (1438 {-hautou} -) ,

-hautou Joh_11_38 Jesus (2424 -Iesous -) therefore (3767 -oun -) again (3825 -palin -) groaning (1690 -embrimaomai -) in himself (1438 {-hautou} -) cometh (2064 -erchomai -) to the grave (3419 -mnemeion -) . It was a cave (4693 -spelaion -) , and a stone (3037 -lithos -) lay (1945 -epikeimai -) upon it .

-hautou Joh_11_51 And this (5124 -touto -) spake (2036 -epo -) he not of himself (1438 {-hautou} -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

-hautou Joh_11_55 And the Jews (2453 -Ioudaios -) passover (3957 -pascha -) was nigh (1451 -eggus -) at (1451 -eggus -) hand:and many (4183 -polus -) went (0305 -anabaino -) out of the country (5561 -chora -) up to Jerusalem (2414 -Hierosoluma -) before (4253 -pro -) the passover (3957 -pascha -) , to purify (0048 -hagnizo -) themselves (1438 {-hautou} -) .

-hautou Joh_12_19 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) among (4314 -pros -) themselves (1438 {-hautou} -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

-hautou Joh_13_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a towel (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 {-hautou} -) .

-hautou Joh_13_32 If (1487 -ei -) God (2316 -theos -) be glorified (1392 -doxazo -) in him , God (2316 -theos -) shall also (2532 -kai -) glorify (1392 -doxazo -) him in himself (1438 {-hautou} -) , and shall straightway (2117 -euthus -) glorify (1392 -doxazo -) him .

-hautou Joh_15_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 -dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 {-hautou} -) , except (3362 -ean me -) it abide (3306 -meno -) in the vine (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

-hautou Joh_16_13 Howbeit when (3752 -hotan -) he , the Spirit (4151 -pneuma -) of truth (0225 -aletheia -) , is come (2064 -erchomai -) , he will guide (3594 -hodegeo -) you into (1519 -eis -) all (3956 -pas -) truth (0225 -aletheia -):for he shall not speak (2980 -laleo -) of himself (1438 {-hautou} -) ; but whatsoever (0302 -an -) he shall hear (0191 -akouo -) , [that] shall he speak (2980 -laleo -):and he will shew (0312 -anaggello -) you things to come (2064 -erchomai -) .

-hautou Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 -touto -) thing of thyself (1438 {-hautou} -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

-hautou Joh_19_07 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , We have (2192 -echo -) a law (3551 -nomos -) , and by our law (3551 -nomos -) he ought (3784 -opheilo -) to die (0599 -apothnesko -) , because (3754 -hoti -) he made (4160 -poieo -) himself (1438 {-hautou} -) the Son (5207 -huios -) of God (2316 -theos -) .

-hautou Joh_20_10 Then (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 -hautou -) home (1438 {-hautou} -) .

-hautou Joh_20_10 Then (3767 -oun -) the disciples (3101 -mathetes -) went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) unto their own (1438 {-hautou} -) home (1438 -hautou -) .

-hautou Joh_21_01 . After (3326 -meta -) these (5023 -tauta -) things Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself (1438 {-hautou} -) again (3825 -palin -) to the disciples (3101 -mathetes -) at (1909 -epi -) the sea (2281 -thalassa -) of Tiberias (5085 -Tiberias -) ; and on this (3779 -houto -) wise (3779 -houto -) shewed (5319 -phaneroo -) he [himself] .

-hautou Joh_21_07 Therefore (3767 -oun -) that disciple (3101 -mathetes -) whom (3739 -hos -) Jesus (2424 -Iesous -) loved (0025 -agapao -) saith (3004 -lego -) unto Peter (4074 -Petros -) , It is the Lord (2962 -kurios -) . Now (3767 -oun -) when Simon (4613 -Simon -) Peter (4074 -Petros -) heard (0191 -akouo -) that it was the Lord (2962 -kurios -) , he girt (1241 -diazonnumi -) [his] fisher s (1903 -ependutes -) coat (1903 -ependutes -) [unto him] , (for he was naked (1131 -gumnos -) ,) and did cast (0906 -ballo -) himself (1438 {-hautou} -) into (1519 -eis -) the sea (2281 -thalassa -) .

-hautou Jude_01_12 These (3778 -houtos -) are spots (4694 -spilas -) in your (5216 -humon -) feasts of charity (0026 -agape -) , when they feast (4910 -suneuchoeo -) with you , feeding (4165 -poimaino -) themselves (1438 {-hautou} -) without (0870 -aphobos -) fear (0870 -aphobos -):clouds (3507 -nephele -) [they are] without (0504 -anudros -) water (0504 -anudros -) , carried (4064 -periphero -) about (4064 -periphero -) of winds (0417 -anemos -) ; trees (1186 -dendron -) whose fruit (5352 -phthinoporinos -) withereth (5352 -phthinoporinos -) , without (0175 -akarpos -) fruit (0175 -akarpos -) , twice (1364 -dis -) dead (0599 -apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;

-hautou Jude_01_13 Raging (0066 -agrioso -) waves (2949 -kuma -) of the sea (2281 -thalassa -) , foaming (1890 -epaphrizo -) out their own (1438 {-hautou} -) shame (0152 -aischune -) ; wandering (4107 -planetes -) stars (0792 -aster -) , to whom (3739 -hos -) is reserved (5083 -tereo -) the blackness (2217 -zophos -) of darkness (4655 -skotos -) for ever (0165 -aion -) .

-hautou Jude_01_18 How that they told (3004 -lego -) you there should be mockers (1703 -empaiktes -) in the last (2078 -eschatos -) time (5550 -chronos -) , who should walk (4198 -poreuomai -) after (2596 -kata -) their own (1438 {-hautou} -) ungodly (0763 -asebeia -) lusts (1939 -epithumia -) .

-hautou Jude_01_19 These (3778 -houtos -) be they who separate (0592 -apodiorizo -) themselves (1438 {-hautou} -) , sensual (5591 -psuchikos -) , having (2192 -echo -) not the Spirit (4151 -pneuma -) .

-hautou Jude_01_20 But ye , beloved (0027 -agapetos -) , building (2026 -epoikodomeo -) up yourselves (1438 {-hautou} -) on your (5216 -humon -) most (0040 -hagios -) holy (0040 -hagios -) faith (4102 -pistis -) , praying (4336 -proseuchomai -) in the Holy (0040 -hagios -) Ghost (4151 -pneuma -) ,

-hautou Jude_01_21 Keep (5083 -tereo -) yourselves (1438 {-hautou} -) in the love (0026 -agape -) of God (2316 -theos -) , looking (4327 -prosdechomai -) for the mercy (1656 -eleos -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) unto eternal (0166 -aionios -) life (2222 -zoe -) .

-hautou Luk_01_24 And after 3326 -meta - those 5025 -tautais - days 2250 -hemera - his wife 1135 -gune - Elisabeth 1665 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -perikrupto - herself 1438 {-hautou} - five 4002 -pente - months 3376 -men - , saying 3004 -lego - ,

-hautou Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 {-hautou} - , We have 2192 -echo - Abraham 0011 -Abraam - to [our] father 3962 -pater - :for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 -touton - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

-hautou Luk_07_30 But the Pharisees 5330 -Pharisaios - and lawyers 3544 -nomikos - rejected 0114 -atheteo - the counsel 1012 -boule - of God 2316 -theos - against 1519 -eis - themselves 1438 {-hautou} - , being not baptized 0907 -baptizo - of him .

-hautou Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 {-hautou} - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that toucheth 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

-hautou Luk_07_49 And they that sat 4873 -sunanakeimai - at 0345 -anakeimai - meat with him began 0756 -archomai - to say 3004 -lego - within 1722 -en - themselves 1438 {-hautou} - , Who 5101 -tis - is this 3778 -houtos - that forgiveth 0863 -aphiemi - sins 0266 -hamartia - also 2532 -kai - ?

-hautou Luk_09_23 And he said 3004 -lego - to [them] all 3956 -pas - , If 1487 -ei - any 5100 -tis - [man] will 2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me , let him deny 0533 -aparneomai - himself 1438 {-hautou} - , and take 0142 -airo - up his cross 4716 -stauros - daily 2250 -hemera - , and follow 0190 -akoloutheo - me .

-hautou Luk_09_25 For what 5101 -tis - is a man 0444 -anthropos - advantaged 5623 -opheleo - , if he gain 2770 -kerdaino - the whole 3650 -holos - world 2889 -kosmos - , and lose 0622 -apollumi - himself 1438 {-hautou} - , or 2228 -e - be cast 2210 -zemioo - away 2210 -zemioo - ?

-hautou Luk_10_29 But he , willing 2309 -thelo - to justify 1344 -dikaioo - himself 1438 {-hautou} - , said 2036 -epo - unto Jesus 2424 -Iesous - , And who 5101 -tis - is my neighbour 4139 -plesion - ?

-hautou Luk_11_17 But he , knowing 1492 -eido - their thoughts 1270 -dianoema - , said 2036 -epo - unto them , Every 3956 -pas - kingdom 0932 -basileia - divided 1266 -diamerizo - against 1909 -epi - itself 1438 {-hautou} - is brought 2049 -eremoo - to desolation 2049 -eremoo - ; and a house 3624 -oikos - [divided] against 1909 -epi - a house 3624 -oikos - falleth 4098 -pipto - .

-hautou Luk_11_18 If 1499 -ei kai - Satan 4567 -Satanas - also 2532 -kai - be divided 1266 -diamerizo - against 1909 -epi - himself 1438 {-hautou} - , how 4459 -pos - shall his kingdom 0932 -basileia - stand 2476 -histemi - ? because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -ekballo - out devils 1140 -daimonion - through 1722 -en - Beelzebub 0954 -Beelzeboul - .

-hautou Luk_11_26 Then 5119 -tote - goeth 4198 -poreuomai - he , and taketh 3880 -paralambano - [to him] seven 2033 -hepta - other 2087 -heteros - spirits 4151 -pneuma - more wicked 4191 -poneroterous - than himself 1438 {-hautou} - ; and they enter 1525 -eiserchomai - in , and dwell 2730 -katoikeo - there 1563 -ekei - :and the last 2078 -eschatos - [state] of that man 0444 -anthropos - is worse 5501 -cheiron - than the first 4413 -protos - .

-hautou Luk_12_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 {-hautou} - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to bestow 4863 -sunago - my fruits 2590 -karpos - ?

-hautou Luk_12_21 So 3779 -houto - [is] he that layeth up treasure 2343 -thesaurizo - for himself 1438 {-hautou} - , and is not rich 4147 -plouteo - toward 1519 -eis - God 2316 -theos - .

-hautou Luk_12_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 {-hautou} - bags 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth 0413 -anekleptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - approacheth 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

-hautou Luk_12_57 Yea , and why 5101 -tis - even 2532 -kai - of yourselves 1438 {-hautou} - judge 2919 -krino - ye not what 3588 -ho - is right 1342 -dikaios - ?

-hautou Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 -hautou - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 {-hautou} - shall be exalted 5312 -hupsoo - .

-hautou Luk_14_11 For whosoever 3588 -ho - exalteth 5312 -hupsoo - himself 1438 {-hautou} - shall be abased 5013 -tapeinoo - ; and he that humbleth 5013 -tapeinoo - himself 1438 -hautou - shall be exalted 5312 -hupsoo - .

-hautou Luk_14_26 If 1487 -ei - any 1536 -ei tis - [man] come 2064 -erchomai - to me , and hate 3404 -miseo - not his father 3962 -pater - , and mother 3384 -meter - , and wife 1135 -gune - , and children 5043 -teknon - , and brethren 0080 -adephos - , and sisters 0079 -adelphai - , yea 2089 -eti - , and his own 1438 {-hautou} - life 5590 -psuche - also 2532 -kai - , he cannot 1410 -dunamai - be my disciple 3101 -mathetes - .

-hautou Luk_15_17 And when he came 2064 -erchomai - to himself 1438 {-hautou} - , he said 2036 -epo - , How 4214 -posos - many 4214 -posos - hired 3407 -misthios - servants 3407 -misthios - of my father s 3962 -pater - have bread 0740 -artos - enough 4052 -perisseuo - and to spare 4052 -perisseuo - , and I perish 0622 -apollumi - with hunger 3042 -limos - !

-hautou Luk_16_03 Then 1161 -de - the steward 3622 -oikonomia - said 2036 -epo - within 1722 -en - himself 1438 {-hautou} - , What 5101 -tis - shall I do 4160 -poieo - ? for my lord 2962 -kurios - taketh 0851 -aphaireo - away 0851 -aphaireo - from me the stewardship 3622 -oikonomia - :I cannot 2480 -ischuo - dig 4626 -skapto - ; to beg 1871 -epaiteo - I am ashamed 0153 -aischunomai - .

-hautou Luk_16_09 And I say 3004 -lego - unto you , Make 4160 -poieo - to yourselves 1438 {-hautou} - friends 5384 -philos - of the mammon 3126 -mammonas - of unrighteousness 0093 -adikia - ; that , when 3752 -hotan - ye fail 1587 -ekleipo - , they may receive 1209 -dechomai - you into 1519 -eis - everlasting 0166 -aionios - habitations 4633 -skene - .

-hautou Luk_16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo

- yourselves 1438 {-heautou} - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - :for that which is highly 5308 -hupselos - esteemed among 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 - enopion - of God 2316 -theos - .

-heautou Luk_17_03 Take heed 4337 -prosecho - to yourselves 1438 {-heautou} - :If 1437 -ean - thy brother 0080 -adephos - trespass 0264 -hamartano - against 1519 -eis - thee , rebuke 2008 -epitimaō - him ; and if 1437 -ean - he repent 3340 -metanoō - , forgive 0863 -aphiemi - him .

-heautou Luk_17_14 And when he saw 1492 -eido - [them] , he said 2036 -epō - unto them , Go 4198 -poreuomai - shew 1925 -epideiknumi - yourselves 1438 {-heautou} - unto the priests 2409 -hiereus - . And it came 1096 -ginomai - to pass , that , as they went 5217 -hupago - , they were cleansed 2511 -katharizo - .

-heautou Luk_18_04 And he would 2309 -thelo - not for a while 5550 -chronos - :but afterward 5023 -tauta - he said 2036 -epō - within 1722 -en - himself 1438 {-heautou} - , Though 1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - , nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos - ;

-heautou Luk_18_09 . And he spake 2036 -epō - this 5026 -taute - parable 3850 -parabole - unto certain 5100 -tis - which 3588 -ho - trusted 3982 -peitho - in themselves 1438 {-heautou} - that they were righteous 1342 -dikaios - , and despised 1848 -exoutheneo - others 3062 -loipoy - :

-heautou Luk_18_11 The Pharisee 5330 -Pharisaios - stood 2476 -histemi - and prayed 4336 -proseuchomai - thus 5023 -tauta - with himself 1438 {-heautou} - , God 2316 -theos - , I thank 2168 -eucharisteo - thee , that I am 1510 -eimi - not as other 3062 -loipoy - men 0444 -anthropos - [are] , extortioners 0727 -harpax - , unjust 0094 -adikos - , adulterers 3432 -moichos - , or 2228 -e - even 2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

-heautou Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsōo - himself 1438 -heautou - shall be abased 5013 -tapeinoō - ; and he that humbleth 5013 -tapeinoō - himself 1438 {-heautou} - shall be exalted 5312 -hupsōo - .

-heautou Luk_18_14 I tell 3004 -lego - you , this 3778 -houtos - man went 2597 -katabaino - down 2597 - katabaino - to his house 3624 -oikos - justified 1344 -dikaioo - [rather] than 2228 -e - the other 1565 - ekeinos - :for every 3956 -pas - one that exalteth 5312 -hupsōo - himself 1438 {-heautou} - shall be abased 5013 -tapeinoō - ; and he that humbleth 5013 -tapeinoō - himself 1438 -heautou - shall be exalted 5312 - hupsōo - .

-heautou Luk_19_12 He said 2036 -epō - therefore 3767 -oun - , A certain 5100 -tis - nobleman 0444 - anthropos - went 4198 -poreuomai - into 1519 -eis - a far 3117 -makros - country 5561 -chora - to receive 2983 -lambano - for himself 1438 {-heautou} - a kingdom 0932 -basileia - , and to return 5290 -hupostrepho - .

-heautou Luk_20_05 And they reasoned 4817 -sullogizomai - with themselves 1438 {-heautou} - , saying 3004 -lego - , If 1437 -ean - we shall say 2036 -epō - , From heaven 3772 -ouranos - ; he will say 2046 -ereo - , Why 1302 -diati - then 3767 -oun - believed 4100 -pisteuo - ye him not ?

-heautou Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - among 4314 -pros - themselves 1438 {-heautou} - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos - :come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

-hautou Luk_20_20 . And they watched 3906 -paratereo - [him] , and sent 0649 -apostello - forth 0649 - apostello - spies 1455 -egkathetos - , which should feign 5271 -hupokrinomai - themselves 1438 {-hautou} - just 1342 -dikaios - men , that they might take 1949 -epilambanomai - hold 1949 -epilambanomai - of his words 3056 -logos - , that so 1519 -eis - they might deliver 3860 -paradidomi - him unto the power 0746 - arche - and authority 1849 -exousia - of the governor 2230 -hegemoneuo - .

-hautou Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 - proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 -hautou - own selves 1438 {-hautou} - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

-hautou Luk_21_30 When 3752 -hotan - they now 2236 -hedista - shoot 4261 -proballo - forth 4261 - proballo - , ye see 0991 -blepo - and know 1097 -ginosko - of your 1438 {-hautou} - own selves 1438 - hautou - that summer 2330 -theros - is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus - hand .

-hautou Luk_21_34 And take heed 4337 -prosecho - to yourselves 1438 {-hautou} - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [so] that day 2250 -hemera - come 2186 -ephistemi - upon you unawares 0160 -aipnidios - .

-hautou Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 - eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [it] among yourselves 1438 {-hautou} - :

-hautou Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 {-hautou} - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

-hautou Luk_22_71 And they said 2036 -epo - , What 5101 -tis - need 5532 -chreia - we any 2089 -eti - further 2089 -eti - witness 3141 -marturia - ? for we ourselves have heard 0191 -akouo - of his own 1438 {-hautou} - mouth 4750 -stoma - .

-hautou Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 - ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 {-hautou} - is Christ 5547 -Christos - a King 0935 -basileus - .

-hautou Luk_23_12 And the same 0846 -autos - day 2250 -hemera - Pilate 4091 -Pilatos - and Herod 2264 - Herodes - were made 1096 -ginomai - friends 5384 -philos - together 0240 -allelon - :for before 4391 - prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 {-hautou} - .

-hautou Luk_23_28 But Jesus 2424 -Iesous - turning 4762 -strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -klaio - for yourselves 1438 {-hautou} - , and for your 5216 -humon - children 5043 -teknon - .

-hautou Luk_23_35 And the people 2992 -laos - stood 2476 -histemi - beholding 2334 -theoreo - . And the rulers 0758 -archon - also 2532 -kai - with them derided 1592 -ekmukterizo - [him] , saying 3004 -lego - , He saved 4982 -sozo - others 0243 -allos - ; let him save 4982 -sozo - himself 1438 {-hautou} - , if 1487 -ei - he be Christ 5547 -Christos - , the chosen 1588 -eklektos - of God 2316 -theos - .

-hautou Luk_24_12 Then 1161 -de - arose 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld

0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid 2749 -keimai - by themselves 3441 - monos - , and departed 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 {-heautou} - at that which was come 1096 -ginomai - to pass .

-heautou Luk_24_27 And beginning 0756 -archomai - at 0575 -apo - Moses 3475 -Moseus - and all 3956 -pas - the prophets 4396 -prophetes - , he expounded 1329 -diermeneuo - unto them in all 3956 -pas - the scriptures 1124 -graphe - the things concerning 4012 -peri - himself 1438 {-heautou} - .

-heautou Mar_02_08 And immediately (2112 -eutheos -) when Jesus (2424 -Iesous -) perceived (1921 -epiginosko -) in his spirit (4151 -pneuma -) that they so (3779 -houto -) reasoned (1260 -dialogizomai -) within (1722 -en -) themselves (1438 {-heautou} -) , he said (2036 -epo -) unto them , Why (5101 -tis -) reason (1260 -dialogizomai -) ye these (5023 -tauta -) things in your (5216 -humon -) hearts (2588 -kardia -) ?

-heautou Mar_03_24 And if (1437 -ean -) a kingdom (0932 -basileia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 {-heautou} -) , that kingdom (0932 -basileia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .

-heautou Mar_03_25 And if (1437 -ean -) a house (3614 -oikia -) be divided (3307 -merizo -) against (1909 -epi -) itself (1438 {-heautou} -) , that house (3614 -oikia -) cannot (1410 -dunamai -) stand (2476 -histemi -) .

-heautou Mar_03_26 And if (1487 -ei -) Satan (4567 -Satanas -) rise (0450 -anistemi -) up against (1909 -epi -) himself (1438 {-heautou} -) , and be divided (3307 -merizo -) , he cannot (1410 -dunamai -) stand (2476 -histemi -) , but hath (2192 -echo -) an end (5056 -telos -) .

-heautou Mar_04_17 And have (2192 -echo -) no (3756 -ou -) root (4491 -rhiza -) in themselves (1438 {-heautou} -) , and so endure (2076 -esti -) but for a time (4340 -proskairos -):afterward (1534 -eita -) , when affliction (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) for the word s (3056 -logos -) sake , immediately (2112 -eutheos -) they are offended (4624 -skandalizo -) .

-heautou Mar_05_05 And always (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and cutting (2629 -katakopto -) himself (1438 {-heautou} -) with stones (3037 -lithos -) .

-heautou Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 {-heautou} -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) touched (0680 -haptomai -) my clothes (2440 -himation -) ?

-heautou Mar_06_36 Send (0630 -apoluo -) them away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the country (0068 -agros -) round (2943 -kuklothen -) about (2945 -kukloi -) , and into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 {-heautou} -) bread (0740 -artos -):for they have (2192 -echo -) nothing (5100 -tis -) to eat (5315 -phago -) .

-heautou Mar_06_51 And he went (0305 -anabaino -) up unto them into (1519 -eis -) the ship (4143 -ploion -) ; and the wind (0417 -anemos -) ceased (2869 -kopazo -):and they were sore (3029 -lian -) amazed (1839 -existemi -) in themselves (1438 {-heautou} -) beyond (4053 -perissos -) measure (4053 -perissos -) , and wondered (2296 -thaumazo -) .

-heautou Mar_08_34 And when he had called (4341 -proskaleomai -) the people (3793 -ochlos -) [unto him] with his disciples (3101 -mathetes -) also , he said (2036 -epo -) unto them , Whosoever (3748 -hostis -) will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 {-heautou} -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

-heautou Mar_09_08 And suddenly (1819 -exapina -) , when they had looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) , they saw (1492 -eido -) no (3762 -oudeis -) man (3762 -oudeis -) any (3765 -ouketi -) more (3765 -ouketi -) , save (0235 -alla -) Jesus (2424 -Iesus -) only (3441 -monos -) with themselves (1438 {-heautou} -) .

-heautou Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 -heautou -) , questioning (4802 -suzeteo -) one with another (1438 {-heautou} -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

-heautou Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438 {-heautou} -) , questioning (4802 -suzeteo -) one with another (1438 -heautou -) what (5101 -tis -) the rising (0305 -anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .

-heautou Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 -ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) among (4314 -pros -) yourselves (1438 {-heautou} -) by the way (3598 -hodos -) ?

-heautou Mar_09_50 Salt (0217 -halas -) [is] good (2750 -keiria -):but if (1437 -ean -) the salt (0217 -halas -) have lost (1096 -ginomai -) his saltness (0358 -analos -) , wherewith (5101 -tis -) will ye season (0741 -artuo -) it ? Have (2192 -echo -) salt (0217 -halas -) in yourselves (1438 {-heautou} -) , and have peace (1518 -eirenopoios -) one (0240 -allelon -) with another (0240 -allelon -) .

-heautou Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , saying (3004 -lego -) among (4314 -pros -) themselves (1438 {-heautou} -) , Who (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -) ?

-heautou Mar_11_31 And they reasoned (3049 -logizomai -) with themselves (1438 {-heautou} -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) , Why (1302 -diati -) then (3767 -oun -) did ye not believe (4100 -pisteuo -) him ?

-heautou Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) among (4314 -pros -) themselves (1438 {-heautou} -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

-heautou Mar_12_33 And to love (0025 -agapao -) him with all (3650 -holos -) the heart (2588 -kardia -) , and with all (3650 -holos -) the understanding (4907 -sunesis -) , and with all (3650 -holos -) the soul (5590 -psuche -) , and with all (3650 -holos -) the strength (2479 -ischus -) , and to love (0025 -agapao -) [his] neighbour (4139 -plesion -) as himself (1438 {-heautou} -) , is more (4119 -pleion -) than all (3956 -pas -) whole (3646 -holokautoma -) burnt (3646 -holokautoma -) offerings (3646 -holokautoma -) and sacrifices (2378 -thusia -) .

-heautou Mar_13_09 But take heed (0991 -blepo -) to yourselves (1438 {-heautou} -):for they shall deliver (3860 -paradidomi -) you up to councils (4892 -sunedrion -) ; and in the synagogues (4864 -sunagoge -) ye shall be beaten (1194 -dero -):and ye shall be brought (2476 -histemi -) before (1909 -epi -) rulers (2232 -hegemon -) and kings (0935 -basileus -) for my sake (1752 -heneka -) , for a testimony (3142 -marturion -) against them .

-heautou Mar_14_04 And there were some (5100 -tis -) that had indignation (0023 -aganakteo -) within (4314 -pros -) themselves (1438 {-heautou} -) , and said (3004 -lego -) , Why (5101 -tis -) was this (3778 -houtos -) waste (0684 -apoleia -) of the ointment (3464 -muron -) made (1096 -ginomai -) ?

-hautou Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) among (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 {-hautou} -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

-hautou Mar_16_03 And they said (3004 -lego -) among (4314 -pros -) themselves (1438 {-hautou} -) , Who (5101 -tis -) shall roll (0617 -apokulio -) us away (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) of the sepulchre (3419 -mnemeion -) ?

-hautou Mat_03_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 {-hautou} -) , We have (2192 -echo -) Abraham (0011 -Abraam -)to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 -touton -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

-hautou Mat_06_34 Take therefore (3767 -oun -) no (3361 -me -) thought (3309 -merimnao -) for the morrow (0839 -aurion -):for the morrow (0839 -aurion -) shall take thought (3309 -merimnao -) for the things of itself (1438 {-hautou} -) . Sufficient (0713 -arketos -) unto the day (2250 -hemera -) [is] the evil (2549 -kakia -) thereof (0846 -autos -) .

-hautou Mat_09_03 And , behold (2400 -idou -) , certain (5100 -tis -) of the scribes (1122 -grammateus -) said (4483 -rheo -) within (1722 -en -) themselves (1438 {-hautou} -) , This (3778 -houtos -) [man] blasphemeth (0987 -blasphemeo -) .

-hautou Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 {-hautou} -) , If (1437 -ean -) I may but touch (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .

-hautou Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -hautou -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 {-hautou} -) shall not stand (2476 -histemi -) :

-hautou Mat_12_25 And Jesus (2424 -Iesous -) knew (1492 -eido -) their thoughts (1761 -enthumesis -) , and said (2036 -epo -) unto them , Every (3956 -pas -) kingdom (0932 -basileia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 {-hautou} -) is brought (2049 -eremoo -) to desolation (2049 -eremoo -) ; and every (3956 -pas -) city (4172 -polis -) or (2228 -e -) house (3614 -oikia -) divided (3307 -merizo -) against (2596 -kata -) itself (1438 -hautou -) shall not stand (2476 -histemi -) :

-hautou Mat_12_26 And if (1487 -ei -) Satan (4567 -Satanas -) cast (1544 -ekballo -) out Satan (4567 -Satanas -) , he is divided (3307 -merizo -) against (1909 -epi -) himself (1438 {-hautou} -) ; how (4459 -pos -) shall then (3767 -oun -) his kingdom (0932 -basileia -) stand (2476 -histemi -) ?

-hautou Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 -hautou -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 {-hautou} -) , and they enter (1525 -eiserchomai -) in and dwell (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

-hautou Mat_12_45 Then (5119 -tote -) goeth (4198 -poreuomai -) he , and taketh (3880 -paralambano -) with himself (1438 {-hautou} -) seven (2033 -hepta -) other (2087 -heteros -) spirits (4151 -pneuma -) more wicked (4191 -poneroterous -) than himself (1438 -hautou -) , and they enter (1525 -eiserchomai -) in and

dwelt (2730 -katoikeo -) there (1563 -ekei -):and the last (2078 -eschatos -) [state] of that man (0444 -anthropos -) is worse (5501 -cheiron -) than the first (4413 -protos -) . Even so (3779 -houto -) shall it be also (2532 -kai -) unto this (5026 -taute -) wicked (4190 -poneros -) generation (1074 -genea -) .

-heautou Mat_13_21 Yet (1161 -de -) hath (2192 -echo -) he not root (4491 -rhiza -) in himself (1438 {-heautou} -) , but dureth (2076 -esti -) for a while (4340 -proskairos -):for when tribulation (2347 -thlipsis -) or (2228 -e -) persecution (1375 -diogmos -) ariseth (1096 -ginomai -) because (1223 -dia -) of the word (3056 -logos -) , by and by he is offended (4624 -skandalizo -) .

-heautou Mat_14_15 And when it was evening (3798 -opsios -) , his disciples (3101 -mathetes -) came (4334 -proserchomai -) to him , saying (3004 -lego -) , This (3588 -ho -) is a desert (2048 -eremos -) place (5117 -topos -) , and the time (5610 -hora -) is now (2236 -hedista -) past (3928 -parerchomai -) ; send (0630 -apoluo -) the multitude (3793 -ochlos -) away (0630 -apoluo -) , that they may go (0565 -aperchomai -) into (1519 -eis -) the villages (2968 -kome -) , and buy (0059 -agorazo -) themselves (1438 {-heautou} -) victuals (1033 -broma -) .

-heautou Mat_16_07 And they reasoned (1260 -dialogizomai -) among (1722 -en -) themselves (1438 {-heautou} -) , saying (3004 -lego -) , [It is] because (3754 -hoti -) we have taken (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) .

-heautou Mat_16_08 [Which] when Jesus (2424 -Iesous -) perceived (1097 -ginosko -) , he said (2036 -epo -) unto them , O ye of little (3640 -oligopistos -) faith (3640 -oligopistos -) , why (5101 -tis -) reason (1260 -dialogizomai -) ye among (1722 -en -) yourselves (1438 {-heautou} -) , because (3754 -hoti -) ye have brought (2983 -lambano -) no (3756 -ou -) bread (0740 -artos -) ?

-heautou Mat_16_24 . Then (5119 -tote -) said (2036 -epo -) Jesus (2424 -Iesous -) unto his disciples (3101 -mathetes -) , If (1487 -ei -) any (1536 -ei tis -) [man] will (2309 -thelo -) come (2064 -erchomai -) after (3694 -opiso -) me , let him deny (0533 -aparneomai -) himself (1438 {-heautou} -) , and take (0142 -airo -) up his cross (4716 -stauros -) , and follow (0190 -akoloutheo -) me .

-heautou Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 {-heautou} -) as this (5124 -touto -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-heautou Mat_19_12 For there are some eunuchs (2135 -eunouchos -) , which (3748 -hostis -) were so (3779 -houto -) born (1080 -gennao -) from [their] mother s (3384 -meter -) womb (2836 -koilia -):and there are some eunuchs (2134 -eunouchizo -) , which (3748 -hostis -) were made (2134 -eunouchizo -) eunuchs (2134 -eunouchizo -) of men (0444 -anthropos -):and there be eunuchs (2135 -eunouchos -) , which (3748 -hostis -) have made (2134 -eunouchizo -) themselves (1438 {-heautou} -) eunuchs (2134 -eunouchizo -) for the kingdom (0932 -basileia -) of heaven s (3772 -ouranos -) sake . He that is able (1410 -dunamai -) to receive (5562 -choreo -) [it] , let him receive (5562 -choreo -) [it] .

-heautou Mat_21_25 The baptism (0908 -baptisma -) of John (2491 -Ioannes -) , whence (4159 -pothen -) was it ? from heaven (3772 -ouranos -) , or (2228 -e -) of men (0444 -anthropos -) ? And they reasoned (1260 -dialogizomai -) with themselves (1438 {-heautou} -) , saying (3004 -lego -) , If (1437 -ean -) we shall say (2036 -epo -) , From heaven (3772 -ouranos -) ; he will say (2046 -ereo -) unto us , Why (1302 -diati -) did ye not then (3767 -oun -) believe (4100 -pisteuo -) him ?

-heautou Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -) , they said (2036 -epo -) among (1722 -en -) themselves (1438 {-heautou} -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and let us seize (2722 -katecho -) on his inheritance (2817 -kleronomia -) .

-heautou Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 -heautou -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 {-heautou} -) shall be exalted (5312 -hupsoo -) .

-heautou Mat_23_12 And whosoever (3748 -hostis -) shall exalt (5312 -hupsoo -) himself (1438 {-heautou} -) shall be abased (5013 -tapeinoo -) ; and he that shall humble (5013 -tapeinoo -) himself (1438 -heautou -) shall be exalted (5312 -hupsoo -) .

-heautou Mat_23_31 Wherefore (5620 -hoste -) ye be witnesses (3140 -martureo -) unto yourselves (1438 {-heautou} -) , that ye are the children (5207 -huios -) of them which killed (5407 -phoneuo -) the prophets (4396 -prophetes -) .

-heautou Mat_25_09 But the wise (5429 -phronimos -) answered (0611 -apokrinomai -) , saying (3004 -lego -) , [Not so] ; lest (3379 -mepote -) there be not enough (0714 -arkeo -) for us and you:but go (4198 -poreuomai -) ye rather (3123 -mallon -) to them that sell (4453 -poleo -) , and buy (0059 -agorazo -) for yourselves (1438 {-heautou} -) .

-heautou Mat_27_42 He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 {-heautou} -) he cannot (1410 -dunamai -) save (4982 -sozo -) . If (1487 -ei -) he be the King (0935 -basileus -) of Israel (2474 -Israel -) , let him now (3568 -nun -) come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) , and we will believe (4100 -pisteuo -) him .

-heautou Php_02_03 [Let] nothing (3367 -medeis -) [be done] through (2596 -kata -) strife (2052 -eritheia -) or (2228 -e -) vainglory (2754 -kenodoxia -) ; but in lowliness (5012 -tapeinophrosune -) of mind (5012 -tapeinophrosune -) let each (0240 -allelon -) esteem (2233 -hegeomai -) other (0240 -allelon -) better (5242 -huperecho -) than themselves (1438 {-heautou} -) .

-heautou Php_02_04 Look (4648 -skopeo -) not every (1538 -hekastos -) man on his own (1438 {-heautou} -) things , but every (1538 -hekastos -) man also (2532 -kai -) on the things of others (2087 -heteros -) .

-heautou Php_02_07 But made (1096 -ginomai -) himself (1438 {-heautou} -) of no (5013 -tapeinoo -) reputation (2758 -kenoo -) , and took (2983 -lambano -) upon him the form (3444 -morphe -) of a servant (1401 -doulos -) , and was made (1096 -ginomai -) in the likeness (3667 -homoioma -) of men (0444 -anthropos -) :

-heautou Php_02_08 And being found (2147 -heurisko -) in fashion (4976 -schema -) as a man (0444 -anthropos -) , he humbled (5013 -tapeinoo -) himself (1438 {-heautou} -) , and became (1096 -ginomai -) obedient (5255 -hupekoos -) unto death (2288 -thanatos -) , even (1161 -de -) the death (2288 -thanatos -) of the cross (4716 -stauros -) .

-heautou Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 {-heautou} -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

-heautou Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have always (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 {-heautou} -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

-heautou Php_03_21 Who shall change (3345 -metaschematizo -) our vile (5014 -tapeinosis -) body (4983 -

soma -) , that it may be fashioned (4832 -summorphos -) like (4832 -summorphos -) unto his glorious (1391 -doxa -) body (4983 -soma -) , according (2596 -kata -) to the working (1753 -energeia -) whereby (3588 -ho -) he is able (1410 -dunamai -) even (2532 -kai -) to subdue (5293 -hupotasso -) all (3956 -pas -) things unto himself (1438 {-heautou} -) .

-heautou Rev_02_20 Notwithstanding (0235 -alla -) I have (2192 -echo -) a few (3641 -oligos -) things against (2596 -kata -) thee , because (3754 -hoti -) thou sufferest (1439 -eao -) that woman (1135 -gune -) Jezebel (2403 -Iezabel -) , which (3588 -ho -) calleth (3004 -lego -) herself (1438 {-heautou} -) a prophetess (4398 -prophetis -) , to teach (1321 -didasko -) and to seduce (4105 -planao -) my servants (1401 -doulos -) to commit (4203 -porneuo -) fornication (4203 -porneuo -) , and to eat (5315 -phago -) things sacrificed (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) .

-heautou Rev_06_15 And the kings (0935 -basileus -) of the earth (1093 -ge -) , and the great (3175 -megistanes -) men , and the rich (4145 -plousios -) men , and the chief (5506 -chiliarchos -) captains (5506 -chiliarchos -) , and the mighty (1415 -dunatos -) men , and every (3956 -pas -) bondman (1401 -doulos -) , and every (3956 -pas -) free (1658 -eleutheros -) man , hid (2928 -krupto -) themselves (1438 {-heautou} -) in the dens (4693 -spelaion -) and in the rocks (4073 -petra -) of the mountains (3735 -oros -) ;

-heautou Rev_08_06 And the seven (2033 -hepta -) angels (0032 -aggelos -) which (3588 -ho -) had (2192 -echo -) the seven (2033 -hepta -) trumpets (4536 -salpigx -) prepared (2090 -hetoimazo -) themselves (1438 {-heautou} -) to sound (4537 -salpizo -) .

-heautou Rev_18_07 How (3745 -hosos -) much (3745 -hosos -) she hath glorified (1392 -doxazo -) herself (1438 {-heautou} -) , and lived deliciously (4763 -streniao -) , so (5118 -tosoutos -) much (5118 -tosoutos -) torment (0929 -basanismos -) and sorrow (3997 -penthos -) give (1325 -didomi -) her:for she saith (3004 -lego -) in her heart (2588 -kardia -) , I sit (2521 -kathemai -) a queen (0938 -basilissa -) , and am (1510 -eimi -) no (3756 -ou -) widow (5503 -chera -) , and shall see (1492 -eido -) no (3364 -ou me -) sorrow (3997 -penthos -) .

-heautou Rev_19_07 Let us be glad (5463 -chairo -) and rejoice (0021 -agalliao -) , and give (1325 -didomi -) honour (1391 -doxa -) to him:for the marriage (1062 -gamos -) of the Lamb (0721 -arnion -) is come (2064 -erchomai -) , and his wife (1135 -gune -) hath made (2090 -hetoimazo -) herself (1438 {-heautou} -) ready (2090 -hetoimazo -) .

-heautou Rom_01_24 Wherefore (1352 -dio -) God (2316 -theos -) also (2532 -kai -) gave (3860 -paradidomi -) them up to uncleanness (0167 -akatharsia -) through (1722 -en -) the lusts (1939 -epithumia -) of their own hearts (2588 -kardia -) , to dishonour (0818 -atimazo -) their own bodies (4983 -soma -) between (1722 -en -) themselves (1438 {-heautou} -) :

-heautou Rom_01_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is unseemly (0808 -aschomosune -) , and receiving (0618 -apolambano -) in themselves (1438 {-heautou} -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -) .

-heautou Rom_02_14 For when (3752 -hotan -) the Gentiles (1484 -ethnos -) , which (3588 -ho -) have (2192 -echo -) not the law (3551 -nomos -) , do (4160 -poieo -) by nature (5449 -phusis -) the things contained in the law (3551 -nomos -) , these (3778 -houtos -) , having (2192 -echo -) not the law (3551 -nomos -) , are a law (3551 -nomos -) unto themselves (1438 {-heautou} -) :

-heautou Rom_04_19 And being not weak (0770 -astheneo -) in faith (4102 -pistis -) , he considered (2657 -katanoeo -) not his own (1438 {-heautou} -) body (4983 -soma -) now (2236 -hedista -) dead (3499 -nekroo -)

, when he was about (4225 -pou -) an hundred (1541 -hekatontaetes -) years (1541 -hekatontaetes -) old (1541 -hekatontaetes -) , neither yet the deadness (3500 -nekrosis -) of Sara s (4564 -Sarrha -) womb (3388 -metra -) :

-heautou Rom_06_11 Likewise (3779 -houto -) reckon (3049 -logizomai -) ye also (2532 -kai -) yourselves (1438 {-heautou} -) to be dead (3498 -nekros -) indeed (3303 -men -) unto sin (0266 -hamartia -) , but alive (2198 -zao -) unto God (2316 -theos -) through (1722 -en -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) our Lord (2962 -kurios -) .

-heautou Rom_06_13 Neither (3366 -mede -) yield (3936 -paristemi -) ye your (5216 -humon -) members (3196 -melos -) [as] instruments (3696 -hoplon -) of unrighteousness (0093 -adikia -) unto sin (0266 -hamartia -):but yield (3936 -paristemi -) yourselves (1438 {-heautou} -) unto God (2316 -theos -) , as those that are alive (2198 -zao -) from the dead (3498 -nekros -) , and your (5216 -humon -) members (3196 -melos -) [as] instruments (3696 -hoplon -) of righteousness (1343 -dikaiosune -) unto God (2316 -theos -) .

-heautou Rom_06_16 Know (1492 -eido -) ye not , that to whom (3739 -hos -) ye yield (3936 -paristemi -) yourselves (1438 {-heautou} -) servants (1401 -doulos -) to obey (5218 -hupakoe -) , his servants (1401 -doulos -) ye are to whom (3739 -hos -) ye obey (5219 -hupakouo -) ; whether (2273 -etoi -) of sin (0266 -hamartia -) unto death (2288 -thanatos -) , or (2228 -e -) of obedience (5218 -hupakoe -) unto righteousness (1343 -dikaiosune -) ?

-heautou Rom_08_03 For what (3588 -ho -) the law (3551 -nomos -) could (0102 -adunatos -) not do , in that it was weak (0770 -astheneo -) through (1223 -dia -) the flesh (4561 -sarx -) , God (2316 -theos -) sending (3992 -pempo -) his own (1438 {-heautou} -) Son (5207 -huios -) in the likeness (3667 -homoioima -) of sinful (0266 -hamartia -) flesh (4561 -sarx -) , and for sin (0266 -hamartia -) , condemned (2632 -katakrino -) sin (0266 -hamartia -) in the flesh (4561 -sarx -) :

-heautou Rom_08_23 And not only (3440 -monon -) [they] , but ourselves also (2532 -kai -) , which have (2192 -echo -) the firstfruits (0536 -aparche -) of the Spirit (4151 -pneuma -) , even (2532 -kai -) we ourselves groan (4727 -stenazo -) within (1722 -en -) ourselves (1438 {-heautou} -) , waiting (0553 -apekdechomai -) for the adoption (5206 -huiiothesia -) , [to wit] , the redemption (0629 -apolutrosis -) of our body (4983 -soma -) .

-heautou Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 {-heautou} -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-heautou Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 -touto -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 {-heautou} -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-heautou Rom_12_16 [Be] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 {-heautou} -) conceits (1433 -doreomai -) .

-heautou Rom_12_19 Dearly beloved (0027 -agapetos -) , avenge (1556 -ekdikeo -) not yourselves (1438

{-heautou} -), but [rather] give (1325 -didomi -) place (5117 -topos -) unto wrath (3709 -orge -):for it is written (1125 -grapho -), Vengeance (1557 -ekdikesis -) [is] mine (1698 -emoi -); I will repay (0467 -antapodidomi -), saith (3004 -lego -) the Lord (2962 -kurios -).

-heautou Rom_13_02 Whosoever (3588 -ho -) therefore (5620 -hoste -) resisteth (0498 -antitassomai -) the power (1849 -exousia -), resisteth (0436 -anthistemi -) the ordinance (1296 -diatage -) of God (2316 -theos -):and they that resist (0436 -anthistemi -) shall receive (2983 -lambano -) to themselves (1438 {-heautou} -) damnation (2917 -krima -).

-heautou Rom_13_09 For this (3588 -ho -), Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -), Thou shalt not kill (5407 -phoneuo -), Thou shalt not steal (2813 -klepto -), Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -), Thou shalt not covet (1937 -epithumeo -); and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -), it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 -toutoi -) saying (3056 -logos -), namely (1722 -en -), Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 {-heautou} -).

-heautou Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to himself (1438 -heautou -), and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to himself (1438 {-heautou} -).

-heautou Rom_14_07 For none (3762 -oudeis -) of us liveth (2198 -zao -) to himself (1438 {-heautou} -), and no (3762 -oudeis -) man (3762 -oudeis -) dieth (0599 -apothnesko -) to himself (1438 -heautou -).

-heautou Rom_14_12 So (0686 -ara -) then (0686 -ara -) every (1538 -hekastos -) one of us shall give (1325 -didomi -) account (3056 -logos -) of himself (1438 {-heautou} -) to God (2316 -theos -).

-heautou Rom_14_14 I know (1492 -eido -), and am persuaded (3982 -peitho -) by the Lord (2962 -kurios -) Jesus (2424 -Iesous -), that [there is] nothing (3762 -oudeis -) unclean (2839 -koinos -) of itself (1438 {-heautou} -):but to him that esteemeth (3049 -logizomai -) any (5100 -tis -) thing to be unclean (2839 -koinos -), to him [it is] unclean (2839 -koinos -).

-heautou Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [it] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -). Happy (3107 -makarios -) [is] he that condemneth (4314 -pros -) not himself (1438 {-heautou} -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -).

-heautou Rom_15_01 . We then (1161 -de -) that are strong (1415 -dunatos -) ought (3784 -opheilo -) to bear (0941 -bastazo -) the infirmities (0771 -asthenema -) of the weak (0102 -adunatos -), and not to please (0700 -aresko -) ourselves (1438 {-heautou} -).

-heautou Rom_15_03 For even (2532 -kai -) Christ (5547 -Christos -) pleased (0700 -aresko -) not himself (1438 {-heautou} -); but, as it is written (1125 -grapho -), The reproaches (3679 -oneidizo -) of them that reproached (3679 -oneidizo -) thee fell (1968 -epiipto -) on (1909 -epi -) me .

-heautou Rom_16_04 Who (3748 -hostis -) have for my life (5590 -psuche -) laid (5294 -hupotithemi -) down (5294 -hupotithemi -) their own (1438 {-heautou} -) necks (5137 -trachelos -):unto whom (3739 -hos -) not only (3441 -monos -) I give thanks (2168 -eucharisteo -), but also (2532 -kai -) all (3956 -pas -) the churches (1577 -ekkllesia -) of the Gentiles (1484 -ethnos -).

-heautou Rom_16_18 For they that are such (5108 -toioutos -) serve (1398 -douleuo -) not our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -), but their own (1438 {-heautou} -) belly (2836 -koilia -); and by good (5542 -chrestologia -) words (5542 -chrestologia -) and fair (2129 -eulogia -) speeches (2129 -eulogia -) deceive (1818 -exapatao -) the hearts (2588 -kardia -) of the simple (0172 -akakos -).

-hautou Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 -hautou -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 {-hautou} -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

-hautou Tit_02_14 Who (3739 -hos -) gave (1325 -didomi -) himself (1438 {-hautou} -) for us , that he might redeem (3084 -lutroo -) us from all (3956 -pas -) iniquity (0458 -anomia -) , and purify (2511 -katharizo -) unto himself (1438 -hautou -) a peculiar (4041 -periousios -) people (2992 -laos -) , zealous (2207 -zelotes -) of good (2570 -kalos -) works (2041 -ergon -) .

-hotou Mat_05_25 Agree (2132 -eunoeo -) with thine (4675 -sou -) adversary (0476 -antidikos -) quickly (5035 -tachu -) , whiles (3755 {-hotou} -) thou art (1488 -ei -) in the way (3598 -hodos -) with him ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) the adversary (0476 -antidikos -) deliver (3860 -paradidomi -) thee to the judge (2923 -krites -) , and the judge (2923 -krites -) deliver (3860 -paradidomi -) thee to the officer (5257 -huperetes -) , and thou be cast (0906 -ballo -) into (1519 -eis -) prison (5438 -phulake -) .

-leitourgeo Act_13_02 As they ministered (3008 {-leitourgeo} -) to the Lord (2962 -kurios -) , and fasted (3522 -nesteuo -) , the Holy (0040 -hagios -) Ghost (4151 -pneuma -) said (2036 -epo -) , Separate (0873 -aphorizo -) me Barnabas (0921 -Barnabas -) and Saul (4569 -Saulos -) for the work (2041 -ergon -) whereunto (3739 -hos -) I have called (4341 -proskaleomai -) them .

-leitourgeo Heb_10_11 And every (3956 -pas -) priest (2409 -hiereus -) standeth (2476 -histemi -) daily (2250 -hemera -) ministering (3008 {-leitourgeo} -) and offering (4374 -prosphero -) oftentimes (4178 -pollakis -) the same (0846 -autos -) sacrifices (2378 -thusia -) , which (3748 -hostis -) can (1410 -dunamai -) never (3763 -oudepote -) take (4014 -periaireo -) away (4014 -periaireo -) sins (0266 -hamartia -) :

-leitourgeo Rom_15_27 It hath pleased (2106 -eudokeo -) them verily (1063 -gar -) ; and their debtors (3781 -opheiletes -) they are . For if (1487 -ei -) the Gentiles (1484 -ethnos -) have been made (2841 -koinoneo -) partakers (2841 -koinoneo -) of their spiritual (4152 -pneumatikos -) things , their duty (3784 -opheilo -) is also (2532 -kai -) to minister (3008 {-leitourgeo} -) unto them in carnal (4559 -sarkikos -) things .

-leitourgia 2Co_09_12 For the administration (1248 -diakonia -) of this (5026 -taute -) service (3009 {-leitourgia} -) not only (3440 -monon -) supplieth (4322 -prosanapleroo -) the want (5303 -husterema -) of the saints (0040 -hagios -) , but is abundant (4052 -perisseuo -) also (2532 -kai -) by many (4183 -polus -) thanksgivings (2169 -eucharistia -) unto God (2316 -theos -) ;

-leitourgia Heb_08_06 . But now (3570 -nuni -) hath he obtained (5177 -tugchano -) a more excellent (1313 -diaphoros -) ministry (3009 {-leitourgia} -) , by how (3745 -hosos -) much (3745 -hosos -) also (2532 -kai -) he is the mediator (3316 -mesites -) of a better (2909 -kreitton -) covenant (1242 -diatheke -) , which (3748 -hostis -) was established (3549 -nomotheteo -) upon better (2909 -kreitton -) promises (1860 -epaggelia -) .

-leitourgia Heb_09_21 Moreover (1161 -de -) he sprinkled (4472 -rhantizo -) with blood (0129 -haima -) both (2532 -kai -) the tabernacle (4633 -skene -) , and all (3956 -pas -) the vessels (4632 -skeuos -) of the ministry (3009 {-leitourgia} -) .

-leitourgia Luk_01_23 And it came 1096 -ginomai - to pass , that , as soon as the days 2250 -hemera - of his ministration 3009 {-leitourgia} - were accomplished 4130 -pletho - , he departed 0565 -aperchomai - to his own house 3624 -oikos - .

-leitourgia Php_02_17 Yea (0235 -alla -) , and if (1487 -ei -) I be offered (4689 -spendo -) upon the sacrifice (2378 -thusia -) and service (3009 {-leitourgia} -) of your (5216 -humon -) faith (4102 -pistis -) , I joy (5463 -

chairo -) , and rejoice (4796 -sugchairo -) with you all (3956 -pas -) .

-leitourgia Php_02_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 {-leitourgia} -) toward (4314 -pros -) me .

-leitourgikos Heb_01_14 Are they not all (3956 -pas -) ministering (3010 {-leitourgikos} -) spirits (4151 -pneuma -) , sent (0649 -apostello -) forth (0649 -apostello -) to minister (1248 -diakonia -) for them who shall be heirs (2816 -kleronomeo -) of salvation (4991 -soteria -) ?

-leitourgos Heb_01_07 And of the angels (0032 -aggelos -) he saith (3004 -lego -) , Who (3739 -hos -) maketh (4160 -poieo -) his angels (0032 -aggelos -) spirits (4151 -pneuma -) , and his ministers (3011 {-leitourgos} -) a flame (5395 -phlox -) of fire (4442 -pur -) .

-leitourgos Heb_08_02 A minister (3011 {-leitourgos} -) of the sanctuary (0039 -hagion -) , and of the true (0228 -alethinos -) tabernacle (4633 -skene -) , which (3739 -hos -) the Lord (2962 -kurios -) pitched (4078 -pegnumi -) , and not man (0444 -anthropos -) .

-leitourgos Php_02_25 Yet (1161 -de -) I supposed (2233 -hegeomai -) it necessary (0316 -anagkaios -) to send (3992 -pempo -) to you Epaphroditus (1891 -Epaphroditos -) , my brother (0080 -adephos -) , and companion (4904 -sunergos -) in labour (4904 -sunergos -) , and fellowsoldier (4961 -sustratiotes -) , but your (5216 -humon -) messenger (0652 -apostolos -) , and he that ministered (3011 {-leitourgos} -) to my wants (5532 -chreia -) .

-leitourgos Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 {-leitourgos} -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

-leitourgos Rom_15_16 That I should be the minister (3011 {-leitourgos} -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to the Gentiles (1484 -ethnos -) , ministering (2418 -hierourgeo -) the gospel (2098 -euaggelion -) of God (2316 -theos -) , that the offering (4376 -prophora -) up of the Gentiles (1484 -ethnos -) might be acceptable (2144 -euprosdektos -) , being sanctified (0037 -hagiazoo -) by the Holy (0040 -hagios -) Ghost (4151 -pneuma -) .

-seautou 1Ti_04_07 But refuse (3868 -paraiteomai -) profane (0952 -bebelos -) and old (1126 -graodes -) wives (1126 -graodes -) fables (3454 -muthos -) , and exercise (1128 -gumnazo -) thyself (4572 {-seautou} -) [rather] unto godliness (2150 -eusebeia -) .

-seautou 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 {-seautou} -) , and them that hear (0191 -akouo -) thee .

-seautou 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 {-seautou} -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 -touto -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

-seautou 1Ti_05_22 Lay (2007 -epitithemi -) hands (5495 -cheir -) suddenly (5030 -tacheos -) on (2007 -epitithemi -) no (3367 -medeis -) man (3367 -medeis -) , neither (3366 -mede -) be partaker (2841 -koinoneo -) of other (0245 -allotrios -) men s sins (0266 -hamartia -):keep (5083 -tereo -) thyself (4572 {-seautou} -) pure (0053 -hagnos -) .

-seautou 2Ti_02_15 Study (4704 -spoudazo -) to shew (3936 -paristemi -) thyself (4572 {-seautou} -) approved (1384 -dokimos -) unto God (2316 -theos -) , a workman (2040 -ergates -) that needeth (0422 -anepaischuntos -) not to be ashamed (0422 -anepaischuntos -) , rightly dividing (3718 -orthotomeo -) the word (3056 -logos -) of truth (0225 -aletheia -) .

-seautou Act_16_28 But Paul (3972 -Paulos -) cried (5455 -phoneo -) with a loud (3173 -megas -) voice (5456 -phone -) , saying (3004 -lego -) , Do (4238 -prasso -) thyself (4572 {-seautou} -) no (3367 -medeis -) harm (2556 -kakos -);for we are all (0537 -hapas -) here (1759 -enthade -) .

-seautou Act_26_01 . Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972 -Paulos -) , Thou art permitted (2010 -epitrepo -) to speak (3004 -lego -) for thyself (4572 {-seautou} -) . Then (5119 -tote -) Paul (3972 -Paulos -) stretched (1614 -ekteino -) forth (1614 -ekteino -) the hand (5495 -cheir -) , and answered (0626 -apologeomai -) for himself :

-seautou Gal_06_01 . Brethren (0080 -adephos -) , if (1437 -ean -) a man (0444 -anthropos -) be overtaken (4301 -prolambano -) in a fault (3900 -paraptoma -) , ye which (3588 -ho -) are spiritual (4152 -pneumatikos -) , restore (2675 -katartizo -) such (5108 -toioutos -) an one in the spirit (4151 -pneuma -) of meekness (4236 -praiotes -) ; considering (4648 -skopeo -) thyself (4572 {-seautou} -) , lest (3361 -me -) thou also (2532 -kai -) be tempted (3985 -peirazo -) .

-seautou Jam_02_08 If (1487 -ei -) ye fulfil (5055 -teleo -) the royal (0937 -basilikos -) law (3551 -nomos -) according (2596 -kata -) to the scripture (1124 -graphe -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 {-seautou} -) , ye do (4160 -poieo -) well (2573 -kalos -) :

-seautou Joh_01_22 Then (3767 -oun -) said (2036 -epo -) they unto him , Who (5101 -tis -) art (1488 -ei -) thou ? that we may give (1325 -didomi -) an answer (0612 -apokrisis -) to them that sent (3992 -pempo -) us . What (5101 -tis -) sayest (3004 -lego -) thou of thyself (4572 {-seautou} -) ?

-seautou Joh_07_04 For [there is] no (3762 -oudeis -) man (3762 -oudeis -) [that] doeth (4160 -poieo -) any (5100 -tis -) thing in secret (2927 -kruptos -) , and he himself (0846 -autos -) seeketh (2212 -zeteo -) to be known openly (3954 -parrhesia -) . If (1487 -ei -) thou do (4160 -poieo -) these (5023 -tauta -) things , shew (5319 -phaneroo -) thyself (4572 {-seautou} -) to the world (2889 -kosmos -) .

-seautou Joh_08_13 The Pharisees (5330 -Pharisaioi -) therefore (3767 -oun -) said (2036 -epo -) unto him , Thou bearest (3140 -martureo -) record (3140 -martureo -) of thyself (4572 {-seautou} -) ; thy record (3141 -marturia -) is not true (0227 -alethes -) .

-seautou Joh_08_53 Art (1488 -ei -) thou greater (3187 -meizon -) than our father (3962 -pater -) Abraham (11) , which (3748 -hostis -) is dead (0599 -apothnesko -) ? and the prophets (4396 -prophetes -) are dead (0599 -apothnesko -);whom (5101 -tis -) makest (4160 -poieo -) thou thyself (4572 {-seautou} -) ?

-seautou Joh_10_33 The Jews (2453 -Ioudaios -) answered (0611 -apokrinomai -) him , saying (3004 -lego -) , For a good (2570 -kalos -) work (2041 -ergon -) we stone (3034 -lithazo -) thee not ; but for blasphemy (0988 -blasphemia -) ; and because (3754 -hoti -) that thou , being (5607 -on -) a man (0444 -anthropos -) , makest (4160 -poieo -) thyself (4572 {-seautou} -) God (2316 -theos -) .

-seautou Joh_14_22 Judas (2455 -Ioudas -) saith (3004 -lego -) unto him , not Iscariot (2469 -Iskariotes -) , Lord (2962 -kurios -) , how (5101 -tis -) is it that thou wilt manifest (1718 -emphanizo -) thyself (4572 {-seautou} -) unto us , and not unto the world (2889 -kosmos -) ?

-seautou Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 -seautou -) self (4572 {-seautou} -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

-seautou Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 -seautou -) own (4572 {-seautou} -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

-seautou Joh_17_05 And now (3568 -nun -) , O Father (3962 -pater -) , glorify (1392 -doxazo -) thou me with thine (4572 {-seautou} -) own (4572 -seautou -) self (4572 -seautou -) with the glory (1391 -doxa -) which (3739 -hos -) I had (2192 -echo -) with thee before (4253 -pro -) the world (2889 -kosmos -) was .

-seautou Joh_21_18 Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto thee , When (3753 -hote -) thou wast (2258 -en -) young (3501 -neos -) , thou girdedst (2224 -zonnumi -) thyself (4572 {-seautou} -) , and walkedst (4043 -peripateo -) whither (3699 -hopou -) thou wouldst (2309 -thelo -):but when (3752 -hotan -) thou shalt be old (1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth (1614 -ekteino -) thy hands (5495 -cheir -) , and another (0243 -allos -) shall gird (2224 -zonnumi -) thee , and carry (5342 -phero -) [thee] whither (3699 -hopou -) thou wouldst (2309 -thelo -) not .

-seautou Luk_04_09 And he brought 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set 2476 -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast 0906 -ballo - thyself 4572 {-seautou} - down 2736 -kato - from hence 1782 -enteuthen - :

-seautou Luk_04_23 And he said 2036 -epo - unto them , Ye will surely 3843 -pantos - say 2046 -ereo - unto me this 5026 -taute - proverb 3850 -parabole - , Physician 2395 -iatros - , heal 2323 -therapeuo - thyself 4572 {-seautou} -:whatsoever 3745 -hosos - we have heard 0191 -akouo - done 1096 -ginomai - in Capernaum 2584 -Kapernaoum - , do 4160 -poieo - also 2532 -kai - here 5602 -hode - in thy country 3968 -patris - .

-seautou Luk_05_14 And he charged 3853 -paraggello - him to tell 2036 -epo - no 3367 -medeis - man 3367 -medeis -:but go 0565 -aperchomai - , and shew 1166 -deiknuo - thyself 4572 {-seautou} - to the priest 2409 -hiereus - , and offer 4374 -prosphero - for thy cleansing 2512 -katharismos - , according as Moses 3475 -Moseus - commanded 4367 -prostasso - , for a testimony 3142 -marturion - unto them .

-seautou Luk_10_27 And he answering 0611 -apokrinomai - said 2036 -epo - , Thou shalt love 0025 -agapao - the Lord 2962 -kurios - thy God 2316 -theos - with all 3650 -holos - thy heart 2588 -kardia - , and with all 3650 -holos - thy soul 5590 -psuche - , and with all 3650 -holos - thy strength 2479 -ischus - , and with all 3650 -holos - thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesion - as thyself 4572 {-seautou} - .

-seautou Luk_23_37 And saying 3004 -lego - , If 1487 -ei - thou be the king 0935 -basileus - of the Jews 2453 -Ioudaios - , save 4982 -sozo - thyself 4572 {-seautou} - .

-seautou Luk_23_39 And one 1520 -heis - of the malefactors 2557 -kakourgos - which were hanged 2910 -kremannumi - railed 0987 -blasphemeo - on him , saying 3004 -lego - , If 1487 -ei - thou be Christ 5547 -Christos - , save 4982 -sozo - thyself 4572 {-seautou} - and us .

-seautou Mar_01_44 And saith (3004 -lego -) unto him , See (3708 -horao -) thou say (2036 -epo -) nothing (3367 -medeis -) to any (3367 -medeis -) man (3367 -medeis -):but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 {-seautou} -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) for thy cleansing (2512 -katharismos -) those things which (3739 -hos -) Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

-seautou Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 {-seautou} -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 -touton -) .

-seautou Mar_15_30 Save (4982 -sozo -) thyself (4572 {-seautou} -) , and come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

-seautou Mat_04_06 And saith (3004 -lego -) unto him , If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , cast (0906 -ballo -) thyself (4572 {-seautou} -) down (2736 -kato -):for it is written (1125 -grapho -) , He shall give his angels (0032 -aggelos -) charge (1781 -entellomai -) concerning (4012 -peri -) thee:and in [their] hands (5495 -cheir -) they shall bear (0142 -airo -) thee up , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) thou dash (4350 -proskopto -) thy foot (4228 -pous -) against (4314 -pros -) a stone (3037 -lithos -) .

-seautou Mat_08_04 And Jesus (2424 -Iesous -) saith (3004 -lego -) unto him , See (3708 -horao -) thou tell (2036 -epo -) no (3367 -medeis -) man (3367 -medeis -) ; but go (5217 -hupago -) thy way , shew (1166 -deiknuo -) thyself (4572 {-seautou} -) to the priest (2409 -hiereus -) , and offer (4374 -prosphero -) the gift (1435 -doron -) that Moses (3475 -Moseus -) commanded (4367 -prostasso -) , for a testimony (3142 -marturion -) unto them .

-seautou Mat_19_19 Honour (5091 -timao -) thy father (3962 -pater -) and [thy] mother (3384 -meter -):and , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 {-seautou} -) .

-seautou Mat_22_39 And the second (1208 -deuteros -) [is] like (3664 -homoios -) unto it , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 {-seautou} -) .

-seautou Mat_27_40 And saying (3004 -lego -) , Thou that destroyest (2647 -kataluo -) the temple (3485 -naos -) , and buildest (3618 -oikodomeo -) [it] in three (5140 -treis -) days (2250 -hemera -) , save (4982 -sozo -) thyself (4572 {-seautou} -) . If (1487 -ei -) thou be the Son (5207 -huios -) of God (2316 -theos -) , come (2597 -katabaino -) down (2597 -katabaino -) from the cross (4716 -stauros -) .

-seautou Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 -seautou -) self (4572 {-seautou} -) besides (4359 -prosopheilo -) .

-seautou Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 -seautou -) own (4572 {-seautou} -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

-seautou Phm_01_19 I Paul (3972 -Paulos -) have written (1125 -grapho -) [it] with mine own hand (5495 -cheir -) , I will repay (0661 -apotino -) [it]:albeit (2443 -hina -) I do not say (3004 -lego -) to thee how (3754 -hoti -) thou owest (4359 -prosopheilo -) unto me even (2532 -kai -) thine (4572 {-seautou} -) own (4572 -seautou -) self (4572 -seautou -) besides (4359 -prosopheilo -) .

-seautou Rom_02_01 . Therefore (1352 -dio -) thou art (1488 -ei -) inexcusable (0379 -anapologetos -) , O man (0444 -anthropos -) , whosoever (3588 -ho -) thou art (1488 -ei -) that judgest (2919 -krino -):for wherein (3757 -hou -) thou judgest (2919 -krino -) another (2087 -heteros -) , thou condemnest (2632 -katakrino -) thyself (4572 {-seautou} -) ; for thou that judgest (2919 -krino -) doest (4238 -prasso -) the same (0846 -autos -) things .

-seautou Rom_02_05 But after (2596 -kata -) thy hardness (4643 -sklerotes -) and impenitent (0279 -ametanoetos -) heart (2588 -kardia -) treasurest (2343 -thesaurizo -) up unto thyself (4572 {-seautou} -) wrath (3709 -orge -) against (1722 -en -) the day (2250 -hemera -) of wrath (3709 -orge -) and revelation (0602 -apokalupsis -) of the righteous (1341 -dikaiokrisia -) judgment (1341 -dikaiokrisia -) of God (2316 -

theos -) ;

-seautou Rom_02_19 And art confident (3982 -peitho -) that thou thyself (4572 {-seautou} -) art a guide (3595 -hodegos -) of the blind (5185 -tuphlos -) , a light (5457 -phos -) of them which are in darkness (4655 -skotos -) ,

-seautou Rom_02_21 Thou therefore (3767 -oun -) which (3588 -ho -) teachest (1321 -didasko -) another (2087 -heteros -) , teachest (1321 -didasko -) thou not thyself (4572 {-seautou} -) ? thou that preachest (2784 -kerusso -) a man should not steal (2813 -klepto -) , dost thou steal (2813 -klepto -) ?

-seautou Rom_14_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [it] to thyself (4572 {-seautou} -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [is] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 -hos -) he alloweth (1381 -dokimazo -) .

-seautou Tit_02_07 In all (3956 -pas -) things shewing (3930 -parecho -) thyself (4572 {-seautou} -) a pattern (5179 -tupos -) of good (2570 -kalos -) works (2041 -ergon -):in doctrine (1319 -didaskalia -) [shewing] uncorruptness (0090 -adiaphthoria -) , gravity (4587 -semnotes -) , sincerity (0861 -aphthrsia -) ,

-tounantion 1Pe_03_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 {-tounantion} -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 -touto -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

-tounantion 2Co_02_07 So (5620 -hoste -) that contrariwise (5121 {-tounantion} -) ye [ought] rather (3123 -mallon -) to forgive (5483 -charizomai -) [him] , and comfort (3870 -parakaleo -) [him] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 -toioutos -) a one should be swallowed (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

-tounantion Gal_02_07 But contrariwise (5121 {-tounantion} -) , when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the uncircumcision (0203 -akrobustia -) was committed (4100 -pisteuo -) unto me , as [the gospel] of the circumcision (4061 -peritome -) [was] unto Peter (4074 -Petros -) ;

-touto 1Co_01_12 Now (1161 -de -) this (5124 {-touto} -) I say (3004 -lego -) , that every (1538 -hekastos -) one of you saith (3004 -lego -) , I am (1510 -eimi -) of Paul (3972 -Paulos -) ; and I of Apollos (0625 -Apollos -) ; and I of Cephas (2786 -Kephas -) ; and I of Christ (5547 -Christos -) .

-touto 1Co_04_17 . For this (5124 {-touto} -) cause (1223 -dia -) have I sent unto you Timotheus (5095 -Timotheos -) , who (3739 -hos -) is my beloved (0027 -agapetos -) son (5043 -teknon -) , and faithful (4103 -pistos -) in the Lord (2962 -kurios -) , who (3739 -hos -) shall bring (0363 -anamimnesko -) you into remembrance (0363 -anamimnesko -) of my ways (3598 -hodos -) which (3588 -ho -) be in Christ (5547 -Christos -) , as I teach (1321 -didasko -) every (3837 -pantachou -) where (3837 -pantachou -) in every (3956 -pas -) church (1577 -ekklesia -) .

-touto 1Co_05_02 And ye are puffed (5448 -phusioo -) up , and have not rather (3123 -mallon -) mourned (3996 -pentheo -) , that he that hath done (4160 -poieo -) this (5124 {-touto} -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from among (3319 -mesos -) you .

-touto 1Co_05_03 For I verily (3303 -men -) , as absent (0548 -apeimi -) in body (4983 -soma -) , but present (3918 -pareimi -) in spirit (4151 -pneuma -) , have judged (2919 -krino -) already (2235 -ede -) , as though I were present (3918 -pareimi -) , [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 {-touto} -) deed ,

-touto 1Co_07_06 But I speak (3004 -lego -) this (5124 {-touto} -) by permission (4774 -suggnome -) , [and] not of commandment (2003 -epitage -) .

-touto 1Co_07_26 I suppose (3543 -nomizo -) therefore (3767 -oun -) that this (5124 {-touto} -) is good (2570 -kalos -) for the present (1764 -enistemi -) distress (0318 -anagke -) , [I say] , that [it is] good (2570 -kalos -) for a man (0444 -anthropos -) so (3779 -houto -) to be .

-touto 1Co_07_29 But this (5124 {-touto} -) I say (5346 -phemi -) , brethren (0080 -adephos -) , the time (2540 -kairos -) [is] short (4958 -sustello -):it remaineth (3063 -loipon -) , that both (2532 -kai -) they that have (2192 -echo -) wives (1135 -gune -) be as though they had (2192 -echo -) none (3361 -me -) ;

-touto 1Co_07_35 And this (5124 {-touto} -) I speak (3004 -lego -) for your (5216 -humon -) own (0846 -autos -) profit (4851 -sumphero -) ; not that I may cast (1911 -epiballo -) a snare (1029 -brochos -) upon you , but for that which is comely (2158 -euschemon -) , and that ye may attend (2145 -euprosedros -) upon the Lord (2962 -kurios -) without (0563 -aperispastos -) distraction (0563 -aperispastos -) .

-touto 1Co_07_37 Nevertheless (1161 -de -) he that standeth (2476 -histemi -) stedfast (1476 -hedraios -) in his heart (2588 -kardia -) , having (2192 -echo -) no (3361 -me -) necessity (0318 -anagke -) , but hath (2192 -echo -) power (1849 -exousia -) over (4012 -peri -) his own (2398 -idios -) will (2307 -thelema -) , and hath so (5124 {-touto} -) decreed (2919 -krino -) in his heart (2588 -kardia -) that he will keep (5083 -tereo -) his virgin (3933 -parthenos -) , doeth (4160 -poieo -) well (2573 -kalos -) .

-touto 1Co_09_17 For if (1487 -ei -) I do (4238 -prasso -) this (5124 {-touto} -) thing willingly (1635 -hekon -) , I have (2192 -echo -) a reward (3408 -misthos -):but if (1487 -ei -) against (0210 -akon -) my will (0210 -akon -) , a dispensation (3622 -oikonomia -) [of the gospel] is committed (4100 -pisteuo -) unto me .

-touto 1Co_09_23 And this (5124 {-touto} -) I do (4160 -poieo -) for the gospel s (2098 -euaggelion -) sake , that I might be partaker (4791 -sugkoinonos -) thereof (0846 -autos -) with [you] .

-touto 1Co_10_28 But if (1437 -ean -) any (5100 -tis -) man say (2036 -epo -) unto you , This (5124 {-touto} -) is offered (1494 -eidolothuton -) in sacrifice (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , eat (2068 -esthio -) not for his sake that shewed (3377 -menuo -) it , and for conscience (4893 -suneidesis -) sake:for the earth (1093 -ge -) [is] the Lord s (2962 -kurios -) , and the fulness (4138 -pleroma -) thereof (0846 -autos -) :

-touto 1Co_11_10 For this (5124 {-touto} -) cause (1223 -dia -) ought (3784 -opheilo -) the woman (1135 -gune -) to have (2192 -echo -) power (1849 -exousia -) on (1909 -epi -) [her] head (2776 -kephale -) because (1223 -dia -) of the angels (0032 -aggelos -) .

-touto 1Co_11_17 . Now (1161 -de -) in this (5124 {-touto} -) that I declare (3853 -paraggello -) [unto you] I praise (1867 -epaineo -) [you] not , that ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) not for the better (2909 -kraitton -) , but for the worse (2276 -hetton -) .

-touto 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 -touto -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 {-touto} -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_24 And when he had given thanks (2168 -eucharisteo -) , he brake (2806 -klao -) [it] , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 {-touto} -) is my body (4983 -soma -) , which (3588 -ho -) is broken (2806 -klao -) for you:this (5124 -touto -) do (4160 -poieo -) in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 -touto -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 {-touto} -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_25 After (5615 -hosautos -) the same (5615 -hosautos -) manner (5615 -hosautos -) also (2532 -kai -) [he took] the cup (4221 -poterion -) , when (3326 -meta -) he had supped (1172 -deipneo -) , saying (3004 -lego -) , This (5124 {-touto} -) cup (4221 -poterion -) is the new (2537 -kainos -) testament (1242 -diatheke -) in my blood (0129 -haima -):this (5124 -touto -) do (4160 -poieo -) ye , as oft (3740 -hosakis -) as ye drink (4095 -pino -) [it] , in remembrance (0364 -anamnesis -) of me .

-touto 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 {-touto} -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

-touto 1Co_11_30 For this (5124 {-touto} -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 -astheneo -) and sickly (0732 -arrhostos -) among (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .

-touto 1Co_12_15 If (1437 -ean -) the foot (4228 -pous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the hand (5495 -cheir -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 {-touto} -) not of the body (4983 -soma -) ?

-touto 1Co_12_16 And if (1437 -ean -) the ear (3775 -ous -) shall say (2036 -epo -) , Because (3754 -hoti -) I am (1510 -eimi -) not the eye (3788 -ophthalmos -) , I am (1510 -eimi -) not of the body (4983 -soma -) ; is it therefore (5124 {-touto} -) not of the body (4983 -soma -) ?

-touto 1Co_15_50 Now (1161 -de -) this (5124 {-touto} -) I say (5346 -phemi -) , brethren (0080 -adephos -) , that flesh (4561 -sarx -) and blood (0129 -haima -) cannot (1410 -dunamai -) inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) ; neither (3761 -oude -) doth corruption (5356 -phthora -) inherit (2816 -kleronomeo -) incorruption (0861 -aphthrsia -) .

-touto 1Co_15_53 For this (5124 -touto -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 {-touto} -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-touto 1Co_15_53 For this (5124 {-touto} -) corruptible (5349 -phthartos -) must (1163 -dei -) put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) [must] put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) .

-touto 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 {-touto} -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-touto 1Co_15_54 So (1161 -de -) when (3752 -hotan -) this (5124 {-touto} -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is swallowed (2666 -katapino -) up in victory (3534 -nikos -) .

-touto 1Jo_03_01 . Behold (1492 -eido -) , what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath bestowed (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 {-touto} -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

-touto 1Jo_03_08 He that committeth (4160 -poieo -) sin (0266 -hamartia -) is of the devil (1228 -diabolos -) ; for the devil (1228 -diabolos -) sinneth (0264 -hamartano -) from the beginning (0746 -arche -) . For this (5124 {-touto} -) purpose the Son (5207 -huios -) of God (2316 -theos -) was manifested (5319 -phaneroo -) , that he might destroy (3089 -luo -) the works (2041 -ergon -) of the devil (1228 -diabolos -) .

-touto 1Jo_04_03 And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 {-touto} -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) already (2235 -ede -) is it in the world (2889 -kosmos -) .

-touto 1Jo_04_05 They are of the world (2889 -kosmos -):therefore (5124 {-touto} -) speak (2980 -laleo -) they of the world (2889 -kosmos -) , and the world (2889 -kosmos -) heareth (0191 -akouo -) them .

-touto 1Jo_04_06 We are of God (2316 -theos -):he that knoweth (1097 -ginosko -) God (2316 -theos -) heareth (0191 -akouo -) us ; he that is not of God (2316 -theos -) heareth (0191 -akouo -) not us . Hereby (5124 {-touto} -) know (1097 -ginosko -) we the spirit (4151 -pneuma -) of truth (0225 -aletheia -) , and the spirit (4151 -pneuma -) of error (4106 -plane -) .

-touto 1Pe_01_25 But the word (4487 -rhema -) of the Lord (2962 -kurios -) endureth (3306 -meno -) for ever (0165 -aion -) . And this (5124 {-touto} -) is the word (4487 -rhema -) which (3588 -ho -) by the gospel (2097 -euaggelizo -) is preached (2097 -euaggelizo -) unto you .

-touto 1Pe_02_19 For this (5124 {-touto} -) [is] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) toward God (2316 -theos -) endure (5297 -hupophero -) grief (3077 -lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

-touto 1Pe_02_20 For what (4169 -poios -) glory (2811 -kleos -) [is it] , if (1487 -ei -) , when ye be buffeted (2852 -kolaphizo -) for your faults (0264 -hamartano -) , ye shall take it patiently (5278 -hupomeno -) ? but if (1487 -ei -) , when ye do (0015 -agathopoieo -) well (0015 -agathopoieo -) , and suffer (3958 -pascho -) [for it] , ye take it patiently (5278 -hupomeno -) , this (5124 {-touto} -) [is] acceptable (5285 -hupopneo -) with God (2316 -theos -) .

-touto 1Pe_02_21 For even hereunto (5124 {-touto} -) were ye called (2564 -kaleo -):because (3754 -hoti -) Christ (5547 -Christos -) also (2532 -kai -) suffered (3958 -pascho -) for us , leaving (5277 -hupolimpano -) us an example (5261 -hupogrammos -) , that ye should follow (1872 -epakoloutheo -) his steps (2487 -ichnos -) :

-touto 1Pe_03_09 Not rendering (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) , or (2228 -e -) railing (3059 -loidoria -) for railing (3059 -loidoria -):but contrariwise (5121 -tounantion -) blessing (2129 -eulogia -) ; knowing (1492 -eido -) that ye are thereunto (5124 {-touto} -) called (2564 -kaleo -) , that ye should inherit (2816 -kleronomeo -) a blessing (2129 -eulogia -) .

-touto 1Pe_04_06 For for this (5124 {-touto} -) cause was the gospel (2097 -euaggelizo -) preached (2097 -euaggelizo -) also (2532 -kai -) to them that are dead (3498 -nekros -) , that they might be judged (2919 -krino -) according (2596 -kata -) to men (0444 -anthropos -) in the flesh (4561 -sarx -) , but live (2198 -zao -) according (2596 -kata -) to God (2316 -theos -) in the spirit (4151 -pneuma -) .

-touto 1Th_02_13 . For this (5124 {-touto} -) cause (1223 -dia -) also (2532 -kai -) thank (2168 -eucharisteo -) we God (2316 -theos -) without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) , because (3754 -hoti -) , when ye received (3880 -paralambano -) the word (3056 -logos -) of God (2316 -theos -) which ye heard (0189 -akoe -) of us , ye received (1209 -dechomai -) [it] not [as] the word (3056 -logos -) of men (0444 -anthropos -) , but as it is in truth (0230 -alethos -) , the word (3056 -logos -) of God (2316 -theos -) , which (3739 -hos -) effectually (1754 -energeo -) worketh (1754 -energeo -) also (2532 -kai -) in you that believe (4100 -pisteuo -) .

-touto 1Th_03_03 That no (3367 -medeis -) man (3367 -medeis -) should be moved (4525 -saino -) by these (5025 -tautais -) afflictions (2347 -thlipsis -):for yourselves (0846 -autos -) know (1492 -eido -) that we are appointed (2749 -keimai -) thereunto (5124 {-touto} -) .

-touto 1Th_03_05 For this (5124 {-touto} -) cause (1223 -dia -) , when I could no (3371 -meketi -) longer (3371 -meketi -) forbear (4722 -stego -) , I sent (0375 -anapempo -) to know (1097 -ginosko -) your (5216 -humon -) faith (4102 -pistis -) , lest (3381 -mepos -) by some (3381 -mepos -) means (4458 - -pos -) the tempter (3985 -peirazo -) have tempted (3985 -peirazo -) you , and our labour (2873 -kopos -) be in vain (2756 -kenos -) .

-touto 1Th_03_07 Therefore (5124 {-touto} -) , brethren (0080 -adephos -) , we were comforted (3870 -parakaleo -) over (1909 -epi -) you in all (3956 -pas -) our affliction (2347 -thlipsis -) and distress (0318 -anagke -) by your (5216 -humon -) faith (4102 -pistis -) :

-touto 1Th_04_03 For this (5124 {-touto} -) is the will (2307 -thelema -) of God (2316 -theos -) , [even] your (5216 -humon -) sanctification (0038 -hagiasmos -) , that ye should abstain (0567 -apechomai -) from fornication (4202 -porneia -) :

-touto 1Th_04_15 For this (5124 {-touto} -) we say (3004 -lego -) unto you by the word (3056 -logos -) of the Lord (2962 -kurios -) , that we which (3588 -ho -) are alive (2198 -zao -) [and] remain (4035 -perileipo -) unto the coming (3952 -parousia -) of the Lord (2962 -kurios -) shall not prevent (5348 -phthano -) them which (3588 -ho -) are asleep (2837 -koimao -) .

-touto 1Th_05_18 In every (3956 -pas -) thing give thanks (2168 -eucharisteo -):for this (5124 {-touto} -) is the will (2307 -thelema -) of God (2316 -theos -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) concerning (1519 -eis -) you .

-touto 1Ti_01_09 Knowing (1492 -eido -) this (5124 {-touto} -) , that the law (3551 -nomos -) is not made (2749 -keimai -) for a righteous (1342 -dikaios -) man , but for the lawless (0459 -anomos -) and disobedient (0506 -anupotaktos -) , for the ungodly (0765 -asebes -) and for sinners (0268 -hamartolos -) , for unholy (0462 -anosios -) and profane (0952 -bebelos -) , for murderers (3964 -patraloias -) of fathers (3964 -patraloias -) and murderers (3389 -metraloias -) of mothers (3389 -metraloias -) , for manslayers (0409 -androphonos -) ,

-touto 1Ti_01_16 Howbeit (0235 -alla -) for this (5124 {-touto} -) cause (1223 -dia -) I obtained (1653 -eleo -) mercy (1653 -eleo -) , that in me first (4413 -protos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) might shew (1731 -endeiknumi -) forth (1731 -endeiknumi -) all (3956 -pas -) longsuffering (3115 -makrothumia -) , for a pattern (5296 -hupotuposis -) to them which should (3195 -mello -) hereafter (3195 -mello -) believe (4100 -pisteuo -) on (1909 -epi -) him to life (2222 -zoe -) everlasting (0166 -aionios -) .

-touto 1Ti_02_03 For this (5124 {-touto} -) [is] good (2570 -kalos -) and acceptable (0587 -apodektos -) in the sight (1799 -enopion -) of God (2316 -theos -) our Saviour (4990 -soter -) ;

-touto 1Ti_04_10 For therefore (5124 {-touto} -) we both (2532 -kai -) labour (2872 -kopiao -) and suffer reproach (3679 -oneidizo -) , because (3754 -hoti -) we trust (1679 -elpizo -) in the living (2198 -zao -) God

(2316 -theos -) , who (3739 -hos -) is the Saviour (4990 -soter -) of all (3956 -pas -) men (0444 -anthropos -) , specially (3122 -malista -) of those that believe (4103 -pistos -) .

-touto 1Ti_04_16 Take heed (1907 -epecho -) unto thyself (4572 -seautou -) , and unto the doctrine (1319 -didaskalia -) ; continue (1961 -epimeno -) in them:for in doing (4160 -poieo -) this (5124 {-touto} -) thou shalt both (2532 -kai -) save (4982 -sozo -) thyself (4572 -seautou -) , and them that hear (0191 -akouo -) thee .

-touto 2Co_01_17 When I therefore (3767 -oun -) was thus (5124 {-touto} -) minded (1011 -bouleuo -) , did I use (5530 -chraomai -) lightness (1644 -elaphria -) ? or (2228 -e -) the things that I purpose (1011 -bouleuo -) , do I purpose (1011 -bouleuo -) according (2596 -kata -) to the flesh (4561 -sarx -) , that with me there should be yea (3483 -nai -) yea (3483 -nai -) , and nay (3756 -ou -) nay (3756 -ou -) ?

-touto 2Co_02_01 . But I determined (2919 -krino -) this (5124 {-touto} -) with myself (1683 -emautou -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in heaviness (3077 -lupe -) .

-touto 2Co_02_03 And I wrote (1125 -grapho -) this (5124 {-touto} -) same (0846 -autos -) unto you , lest (3361 -me -) , when I came (2064 -erchomai -) , I should have (2192 -echo -) sorrow (3077 -lupe -) from them of whom (3739 -hos -) I ought (1163 -dei -) to rejoice (5463 -chairo -) ; having confidence (3982 -peitho -) in you all (3956 -pas -) , that my joy (5479 -chara -) is [the joy] of you all (3956 -pas -) .

-touto 2Co_02_09 For to this (5124 {-touto} -) end also (2532 -kai -) did I write (1125 -grapho -) , that I might know (1097 -ginosko -) the proof (1382 -dokime -) of you , whether (1487 -ei -) ye be obedient (5255 -hupekoos -) in all (3956 -pas -) things .

-touto 2Co_04_01 . Therefore (5124 {-touto} -) seeing we have (2192 -echo -) this (5026 -taute -) ministry (1248 -diakonia -) , as we have received (1653 -eleeo -) mercy (1653 -eleeo -) , we faint (1573 -ekkakeo -) not ;

-touto 2Co_05_05 Now (1161 -de -) he that hath wrought (2716 -katergazomai -) us for the selfsame (5124 {-touto} -) thing [is] God (2316 -theos -) , who (3588 -ho -) also (2532 -kai -) hath given (1325 -didomi -) unto us the earnest (0728 -arrhabon -) of the Spirit (4151 -pneuma -) .

-touto 2Co_05_14 For the love (0026 -agape -) of Christ (5547 -Christos -) constraineth (4912 -sunecho -) us ; because we thus (5124 {-touto} -) judge (2919 -krino -) , that if (1487 -ei -) one (1520 -heis -) died (0599 -apothnesko -) for all (3956 -pas -) , then (0686 -ara -) were all (3956 -pas -) dead (0599 -apothnesko -) :

-touto 2Co_07_11 For behold (2400 -idou -) this (5124 {-touto} -) selfsame (0846 -autos -) thing , that ye sorrowed (3076 -lupeo -) after (2596 -kata -) a godly (2316 -theos -) sort , what (4214 -posos -) carefulness (4710 -spoude -) it wrought (2716 -katergazomai -) in you , yea (0235 -alla -) , [what] clearing (0627 -apologia -) of yourselves , yea (0235 -alla -) , [what] indignation (0024 -aganaktesis -) , yea (0235 -alla -) , [what] fear (5401 -phobos -) , yea (0235 -alla -) , [what] vehement (1972 -epipothesis -) desire (1972 -epipothesis -) , yea (0235 -alla -) , [what] zeal (2205 -zelos -) , yea (0235 -alla -) , [what] revenge (1557 -ekdikesis -) ! In all (3956 -pas -) [things] ye have approved (4921 -sunistao -) yourselves (1438 -heautou -) to be clear (0053 -hagnos -) in this (3588 -ho -) matter (4229 -pragma -) .

-touto 2Co_07_13 Therefore (5124 {-touto} -) we were comforted (3870 -parakaleo -) in your (5213 -humin -) comfort (3874 -paraklesis -):yea , and exceedingly (4056 -perissoteros -) the more (3123 -mallon -) joyed (5463 -chairo -) we for the joy (5479 -chara -) of Titus (5103 -Titos -) , because (3754 -hoti -) his spirit (4151 -pneuma -) was refreshed (0373 -anapano -) by you all (3956 -pas -) .

-touto 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and utterance (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all

(3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 {-touto} -) grace (5485 -charis -) also (2532 -kai -) .

-touto 2Co_08_10 And herein (5129 -toutoi -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 {-touto} -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

-touto 2Co_08_19 And not [that] only (3440 -monon -) , but who was also (2532 -kai -) chosen (5500 -cheirotoneo -) of the churches (1577 -ekklesia -) to travel (4898 -sunekdemos -) with us with this (5124 {-touto} -) grace (5485 -charis -) , which (3588 -ho -) is administered (1247 -diakoneo -) by us to the glory (1391 -doxa -) of the same (3778 -houtos -) Lord (2962 -kurios -) , and [declaration of] your (5216 -humon -) ready (4288 -prothumia -) mind (4288 -prothumia -) :

-touto 2Co_08_20 Avoiding (4724 -stello -) this (5124 {-touto} -) , that no (3361 -me -) man (5100 -tis -) should blame (3469 -momaomai -) us in this (5026 -taute -) abundance (0100 -hadrotes -) which (3588 -ho -) is administered (1247 -diakoneo -) by us :

-touto 2Co_09_06 . But this (5124 {-touto} -) [I say] , He which soweth (4687 -speiro -) sparingly (5340 -pheidomenos -) shall reap (2325 -therizo -) also (2532 -kai -) sparingly (5340 -pheidomenos -) ; and he which soweth (4687 -speiro -) bountifully (2129 -eulogia -) shall reap (2325 -therizo -) also (2532 -kai -) bountifully (2129 -eulogia -) .

-touto 2Co_10_07 . Do ye look (0991 -blepo -) on (0991 -blepo -) things after (2596 -kata -) the outward (4383 -prosopon -) appearance (4383 -prosopon -) ? If (1487 -ei -) any (5100 -tis -) man trust (3982 -peitho -) to himself (1438 -heautou -) that he is Christ s (5547 -Christos -) , let him of himself (1438 -heautou -) think (3049 -logizomai -) this (5124 {-touto} -) again (3825 -palin -) , that , as he [is] Christ s (5547 -Christos -) , even (2532 -kai -) so (3779 -houto -) [are] we Christ s (5547 -Christos -) .

-touto 2Co_10_11 Let such (3634 -hoios -) an one think (3049 -logizomai -) this (5124 {-touto} -) , that , such (5108 -toioutos -) as we are in word (3056 -logos -) by letters (1992 -epistole -) when we are absent (0548 -apeimi -) , such (5108 -toioutos -) [will we be] also (2532 -kai -) in deed (2041 -ergon -) when we are present (3918 -pareimi -) .

-touto 2Co_13_01 . This (5124 {-touto} -) [is] the third (5154 -tritos -) [time] I am coming (2064 -erchomai -) to you . In the mouth (4750 -stoma -) of two (1417 -duo -) or (2532 -kai -) three (5140 -treis -) witnesses (3144 -martus -) shall every (3956 -pas -) word (4487 -rhema -) be established (2476 -histemi -) .

-touto 2Co_13_09 For we are glad (5463 -chairo -) , when (3752 -hotan -) we are weak (0770 -astheneo -) , and ye are strong (1415 -dunatos -):and this (5124 {-touto} -) also (2532 -kai -) we wish (2172 -euchomai -) , [even] your (5216 -humon -) perfection (2676 -katartisis -) .

-touto 2Co_13_10 Therefore (5124 {-touto} -) I write (1125 -grapho -) these (5023 -tauta -) things being absent (0548 -apeimi -) , lest (3361 -me -) being present (3918 -pareimi -) I should use (5530 -chraomai -) sharpness (0664 -apotomos -) , according (2596 -kata -) to the power (1849 -exousia -) which (3739 -hos -) the Lord (2962 -kurios -) hath given (1325 -didomi -) me to edification (3619 -oikodome -) , and not to destruction (2506 -kathairesis -) .

-touto 2Pe_01_05 . And beside (0846 -autos -) this (5124 {-touto} -) , giving (3923 -pareisphero -) all diligence (4710 -spoude -) , add (2023 -epichoregeo -) to your (5216 -humon -) faith (4102 -pistis -) virtue (0703 -arete -) ; and to virtue (0703 -arete -) knowledge (1108 -gnosis -) ;

-touto 2Pe_01_20 Knowing (1097 -ginosko -) this (5124 {-touto} -) first (4412 -proton -) , that no (3756 -ou -)

prophecy (4394 -propheteia -) of the scripture (1124 -graphe -) is of any private (2398 -idios -) interpretation (1955 -epilusis -) .

-touto 2Pe_03_03 . Knowing (1097 -ginosko -) this (5124 {-touto} -) first (4412 -proton -) , that there shall come (2064 -erchomai -) in the last (2078 -eschatos -) days (2250 -hemera -) scoffers (1703 -empaiktes -) , walking (4198 -poreuomai -) after (2596 -kata -) their own (2398 -idios -) lusts (1939 -epithumia -) ,

-touto 2Pe_03_05 For this (5124 {-touto} -) they willingly (2309 -thelo -) are ignorant (2990 -lanthano -) of , that by the word (3056 -logos -) of God (2316 -theos -) the heavens (3772 -ouranos -) were of old (1597 -ekpalai -) , and the earth (1093 -ge -) standing (4921 -sunistao -) out of the water (5204 -hudor -) and in the water (5204 -hudor -) :

-touto 2Pe_03_08 . But , beloved (0027 -agapetos -) , be not ignorant (2990 -lanthano -) of this (5124 {-touto} -) one (1520 -heis -) thing , that one (3391 -mia -) day (2250 -hemera -) [is] with the Lord (2962 -kurios -) as a thousand (5507 -chilioi -) years (2094 -etos -) , and a thousand (5507 -chilioi -) years (2094 -etos -) as one (3391 -mia -) day (2250 -hemera -) .

-touto 2Th_02_11 And for this (5124 {-touto} -) cause (1223 -dia -) God (2316 -theos -) shall send (3992 -pempo -) them strong (1753 -energeia -) delusion (4106 -plane -) , that they should believe (4100 -pisteuo -) a lie (5579 -pseudos -) :

-touto 2Th_03_10 For even (2532 -kai -) when (3753 -hote -) we were with you , this (5124 {-touto} -) we commanded (3853 -paraggello -) you , that if (1487 -ei -) any (1536 -ei tis -) would (2309 -thelo -) not work (2038 -ergazomai -) , neither (3366 -mede -) should he eat (2068 -esthio -) .

-touto 2Ti_01_15 . This (5124 {-touto} -) thou knowest (1492 -eido -) , that all (3956 -pas -) they which are in Asia (0773 -Asia -) be turned (0654 -apostrepho -) away (0654 -apostrepho -) from me ; of whom (3739 -hos -) are Phygellus (5436 -Phugellos -) and Hermogenes (2061 -Hermogenes -) .

-touto 2Ti_03_01 . This (5124 {-touto} -) know (1097 -ginosko -) also (1161 -de -) , that in the last (2078 -eschatos -) days (2250 -hemera -) perilous (5467 -chalepos -) times (2540 -kairos -) shall come (1764 -enistemi -) .

-touto Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt (1280 -diaporeo -) , saying (3004 -lego -) one (0243 -allos -) to another (0243 -allos -) , What (5101 -tis -) meaneth (1511 -einai -) this (5124 {-touto} -) ?

-touto Act_02_14 . But Peter (4074 -Petros -) , standing (2476 -histemi -) up with the eleven (1733 -hendeka -) , lifted (1869 -epairo -) up his voice (5456 -phone -) , and said (0669 -apophtheggomai -) unto them , Ye men (0435 -aner -) of Judaea (2453 -Ioudaios -) , and all (0537 -hapas -) [ye] that dwell (2730 -katoikeo -) at Jerusalem (2419 -Hierousalem -) , be this (5124 {-touto} -) known (1110 -gnostos -) unto you , and hearken (1801 -enotizomai -) to my words (4487 -rhema -) :

-touto Act_02_16 But this (5124 {-touto} -) is that which was spoken (2046 -ereo -) by the prophet (4396 -prophetes -) Joel (2493 -Ioel -) ;

-touto Act_02_26 Therefore (5124 {-touto} -) did my heart (2588 -kardia -) rejoice (2165 -euphraino -) , and my tongue (1100 -glossa -) was glad (0021 -agalliao -) ; moreover (2089 -eti -) also (2532 -kai -) my flesh (4561 -sarx -) shall rest (2681 -kataskenoo -) in hope (1680 -elpis -) :

-touto Act_02_33 Therefore (3767 -oun -) being by the right (1188 -dexios -) hand of God (2316 -theos -) exalted (5312 -hupsoo -) , and having received (2983 -lambano -) of the Father (3962 -pater -) the promise (1860 -epaggelia -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , he hath shed (1632 -ekcheo -) forth

(1632 -ekcheo -) this (5124 {-touto} -) , which (3739 -hos -) ye now (3568 -nun -) see (0991 -blepo -) and hear (0191 -akouo -) .

-touto Act_04_07 And when they had set (2476 -histemi -) them in the midst (3319 -mesos -) , they asked (4441 -punthanomai -) , By what (4169 -poios -) power (1411 -dunamis -) , or (2228 -e -) by what (4169 -poios -) name (3686 -onoma -) , have ye done (4160 -poieo -) this (5124 {-touto} -) ?

-touto Act_04_22 For the man (0444 -anthropos -) was above (4117 -plegma -) forty (5062 -tessarakonta -) years (2094 -etos -) old , on (1909 -epi -) whom (3739 -hos -) this (5124 {-touto} -) miracle (4592 -semeion -) of healing (2392 -iasis -) was shewed (1096 -ginomai -) .

-touto Act_05_04 Whiles it remained (3306 -meno -) , was it not thine (4671 -soi -) own ? and after it was sold (4097 -piprasko -) , was it not in thine (4674 -sos -) own power (1849 -exousia -) ? why (5101 -tis -) hast thou conceived (5087 -tithemi -) this (5124 {-touto} -) thing (4229 -pragma -) in thine (4675 -sou -) heart (2588 -kardia -) ? thou hast not lied (5574 -pseudomai -) unto men (0444 -anthropos -) , but unto God (2316 -theos -) .

-touto Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 -toutous -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 {-touto} -) would grow (1096 -ginomai -) .

-touto Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 {-touto} -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touto Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 -touton -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 {-touto} -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touto Act_07_60 And he kneeled (1119 -gonu -) down , and cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , Lord (2962 -kurios -) , lay (2476 -histemi -) not this (5026 -taute -) sin (0266 -hamartia -) to their charge (2476 -histemi -) . And when he had said (2036 -epo -) this (5124 {-touto} -) , he fell asleep (2837 -koimao -) .

-touto Act_08_34 And the eunuch (2135 -eunouchos -) answered (0611 -apokrinomai -) Philip (5376 -Philippos -) , and said (2036 -epo -) , I pray (1189 -deomai -) thee , of whom (5101 -tis -) speaketh (3004 -lego -) the prophet (4396 -prophetes -) this (5124 {-touto} -) ? of himself (1438 -heautou -) , or (2228 -e -) of some (5100 -tis -) other (2087 -heteros -) man ?

-touto Act_09_21 But all (3956 -pas -) that heard (0191 -akouo -) [him] were amazed (1839 -existemi -) , and said (3004 -lego -) ; Is not this (3778 -houtos -) he that destroyed (4199 -portheo -) them which (3588 -ho -) called (1941 -epikaleomai -) on (1941 -epikaleomai -) this (5124 {-touto} -) name (3686 -onoma -) in Jerusalem (2419 -Hierousalem -) , and came (2064 -erchomai -) hither (5602 -hode -) for that intent , that he might bring (0071 -ago -) them bound (1210 -deo -) unto the chief (0749 -archiereus -) priests (0749 -archiereus -) ?

-touto Act_10_16 This (5124 {-touto} -) was done (1096 -ginomai -) thrice (5151 -tris -):and the vessel (4632 -skeuos -) was received (0353 -analambano -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-touto Act_11_10 And this (5124 {-touto} -) was done (1096 -ginomai -) three (5151 -tris -) times (5151 -tris -):and all (0537 -hapas -) were drawn (0385 -anaspao -) up again (3825 -palin -) into (1519 -eis -) heaven (3772 -ouranos -) .

-touto Act_16_18 And this (5124 {-touto} -) did (4160 -poieo -) she many (4183 -polus -) days (2250 -hemera -) . But Paul (3972 -Paulos -) , being grieved (1278 -diaponeo -) , turned (1994 -epistrepho -) and said (2036 -epo -) to the spirit (4151 -pneuma -) , I command (3853 -paraggello -) thee in the name (3686 -onoma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) to come (1831 -exerchomai -) out of her . And he came (1831 -exerchomai -) out the same (0846 -autos -) hour (5610 -hora -) .

-touto Act_19_10 And this (5124 {-touto} -) continued (1096 -ginomai -) by the space (1909 -epi -) of two (1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956 -pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056 -logos -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , both (5037 -te -) Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) .

-touto Act_19_14 And there were seven (2033 -hepta -) sons (5207 -huios -) of [one] Sceva (4630 -Skeuas -) , a Jew (2453 -Ioudaios -) , [and] chief (0749 -archiereus -) of the priests (0749 -archiereus -) , which did (4160 -poieo -) so (5124 {-touto} -) .

-touto Act_19_17 And this (5124 {-touto} -) was known (1110 -gnostos -) to all (3956 -pas -) the Jews (2453 -Ioudaios -) and Greeks (1672 -Hellen -) also (2532 -kai -) dwelling (2730 -katoikeo -) at Ephesus (2181 -Ephesos -) ; and fear (5401 -phobos -) fell (1968 -epiipto -) on (1909 -epi -) them all (3956 -pas -) , and the name (3686 -onoma -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) was magnified (3170 -megaluno -) .

-touto Act_19_27 So that not only (3440 -monon -) this (5124 {-touto} -) our craft (3313 -meros -) is in danger (2793 -kinduneuo -) to be set (2064 -erchomai -) at (1519 -eis -) nought (0557 -apelegmos -) ; but also (2532 -kai -) that the temple (2411 -hieron -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) should be despised (3049 -logizomai -) , and her magnificence (3168 -megaleiotes -) should (3195 -mello -) be destroyed (2507 -kathaireo -) , whom (3739 -hos -) all (3650 -holos -) Asia (0773 -Asia -) and the world (3625 -oikoumene -) worshippeth (4576 -sebomai -) .

-touto Act_20_29 For I know (1492 -eido -) this (5124 {-touto} -) , that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in among (1519 -eis -) you , not sparing (5339 -pheidomai -) the flock (4168 -poimnion -) .

-touto Act_21_23 Do (4160 -poieo -) therefore (3767 -oun -) this (5124 {-touto} -) that we say (3004 -lego -) to thee:We have (1526 -eisi -) four (5064 -tessares -) men (0435 -aner -) which have (2192 -echo -) a vow (2171 -euche -) on (1909 -epi -) them ;

-touto Act_23_07 And when he had so (5124 {-touto} -) said (2980 -laleo -) , there arose (1096 -ginomai -) a dissension (4714 -stasis -) between the Pharisees (5330 -Pharisaios -) and the Sadducees (4523 -Saddoukaios -):and the multitude (4128 -plethos -) was divided (4977 -schizo -) .

-touto Act_24_14 But this (5124 {-touto} -) I confess (3670 -homologeoo -) unto thee , that after (2596 -kata -) the way (3598 -hodos -) which (3739 -hos -) they call (3004 -lego -) heresy (0139 -hairesis -) , so (3779 -houto -) worship (3000 -latreuo -) I the God (2316 -theos -) of my fathers (3971 -patroios -) , believing (4100 -pisteuo -) all (3956 -pas -) things which (3588 -ho -) are written (1125 -grapho -) in the law (3551 -nomos -) and in the prophets (4396 -prophetes -) :

-touto Act_26_16 But rise (0450 -anistemi -) , and stand (2476 -histemi -) upon thy feet (4228 -pous -):for I have appeared (3700 -optanomai -) unto thee for this (5124 {-touto} -) purpose , to make (4400 -procheirizomai -) thee a minister (5257 -huperetes -) and a witness (3144 -martus -) both (5037 -te -) of these things which (3739 -hos -) thou hast seen (1492 -eido -) , and of those things in the which (3739 -hos -) I will

appear (3700 -optanomai -) unto thee ;

-touto Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 {-touto} -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touto Act_27_34 Wherefore (1352 -dio -) I pray (3870 -parakaleo -) you to take (4355 -proslambano -) [some] meat (5160 -trophe -):for this (5124 {-touto} -) is for your (5212 -humeteros -) health (4991 -soteria -):for there shall not an hair (2359 -thrix -) fall (4098 -pipto -) from the head (2776 -kephale -) of any (3762 -oudeis -) of you .

-touto Col_01_09 . For this (5124 -touto -) cause (5124 {-touto} -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

-touto Col_01_09 . For this (5124 {-touto} -) cause (5124 -touto -) we also (2532 -kai -) , since (0575 -apo -) the day (2250 -hemera -) we heard (0191 -akouo -) [it] , do not cease (3973 -pauo -) to pray (4336 -proseuchomai -) for you , and to desire (0154 -aiteo -) that ye might be filled (4137 -pleroo -) with the knowledge (1922 -epignosis -) of his will (2307 -thelema -) in all (3956 -pas -) wisdom (4678 -sophia -) and spiritual (4152 -pneumatikos -) understanding (4907 -sunesis -) ;

-touto Col_02_04 . And this (5124 {-touto} -) I say (3004 -lego -) , lest (3361 -me -) any (3387 -metis -) man should beguile (3884 -paralogizomai -) you with enticing (4086 -pithanologia -) words (4086 -pithanologia -) .

-touto Col_03_20 Children (5043 -teknon -) , obey (5219 -hupakouo -) [your (3588 -ho -)] parents (1118 -goneus -) in all (3956 -pas -) things:for this (5124 {-touto} -) is well (2101 -euarestos -) pleasing (2101 -euarestos -) unto the Lord (2962 -kurios -) .

-touto Eph_01_15 . Wherefore (5124 {-touto} -) I also (2504 -kago -) , after I heard (0191 -akouo -) of your (5209 -humas -) faith (4102 -pistis -) in the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and love (0026 -agape -) unto all (3956 -pas -) the saints (0040 -hagios -) ,

-touto Eph_04_17 . This (5124 {-touto} -) I say (3004 -lego -) therefore (3767 -oun -) , and testify (3143 -marturomai -) in the Lord (2962 -kurios -) , that ye henceforth (3371 -meketi -) walk (4043 -peripateo -) not as other (3062 -loipoy -) Gentiles (1484 -ethnos -) walk (4043 -peripateo -) , in the vanity (3153 -mataiotes -) of their mind (3563 -nous -) ,

-touto Eph_05_05 For this (5124 {-touto} -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 -pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) covetous (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

-touto Eph_05_17 Wherefore (5124 {-touto} -) be ye not unwise (0878 -aphron -) , but understanding (4920 -suniemai -) what (5101 -tis -) the will (2307 -thelema -) of the Lord (2962 -kurios -) [is] .

-touto Eph_05_32 This (5124 {-touto} -) is a great (3173 -megas -) mystery (3466 -musterion -):but I speak (3004 -lego -) concerning (1519 -eis -) Christ (5547 -Christos -) and the church (1577 -ekkllesia -) .

-touto Eph_06_01 . Children (5043 -teknon -) , obey (5219 -hupakouo -) your (5216 -humon -) parents (1118 -goneus -) in the Lord (2962 -kurios -):for this (5124 {-touto} -) is right (1342 -dikaios -) .

-touto Eph_06_13 Wherefore (5124 {-touto} -) take (0353 -analambano -) unto you the whole armour (3833 -panoplia -) of God (2316 -theos -) , that ye may be able (1410 -dunamai -) to withstand (0436 -anthistemi -) in the evil (4190 -poneros -) day (2250 -hemera -) , and having done (2716 -katergazomai -) all (0537 -hapas -) , to stand (2476 -histemi -) .

-touto Eph_06_18 Praying (4336 -proseuchomai -) always (2540 -kairos -) with all (3956 -pas -) prayer (4335 -proseuche -) and supplication (1162 -deesis -) in the Spirit (4151 -pneuma -) , and watching (0069 -agrupneo -) thereunto (5124 {-touto} -) with all (3956 -pas -) perseverance (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;

-touto Gal_02_10 Only (3440 -monon -) [they would] that we should remember (3421 -mnemoneuo -) the poor (4434 -ptochos -) ; the same (5124 {-touto} -) which (3739 -hos -) I also (2532 -kai -) was forward (4704 -spoudazo -) to do (4160 -poieo -) .

-touto Gal_03_02 This (5124 {-touto} -) only (3440 -monon -) would (2309 -thelo -) I learn (3129 -manthano -) of you , Received (2983 -lambano -) ye the Spirit (4151 -pneuma -) by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -) ?

-touto Gal_03_17 And this (5124 {-touto} -) I say (3004 -lego -) , [that] the covenant (1242 -diatheke -) , that was confirmed (4300 -prokuroo -) before (4300 -prokuroo -) of God (2316 -theos -) in Christ (5547 -Christos -) , the law (3551 -nomos -) , which was four (5071 -tetrakosioi -) hundred (5071 -tetrakosioi -) and thirty (5144 -triakonta -) years (2094 -etos -) after (3326 -meta -) , cannot (3756 -ou -) disannul (0208 -akuroo -) , that it should make (2673 -katargeo -) the promise (1860 -epaggelia -) of none (0208 -akuroo -) effect (2673 -katargeo -) .

-touto Heb_01_09 Thou hast loved (0025 -agapao -) righteousness (1343 -dikaiosune -) , and hated (3404 -miseo -) iniquity (0458 -anomia -) ; therefore (5124 {-touto} -) God (2316 -theos -) , [even] thy God (2316 -theos -) , hath anointed (5548 -chrio -) thee with the oil (1637 -elaion -) of gladness (0020 -agalliasis -) above (3844 -para -) thy fellows (3353 -metochos -) .

-touto Heb_02_01 . Therefore (5124 {-touto} -) we ought (1163 -dei -) to give the more (4056 -perissoteros -) earnest (4056 -perissoteros -) heed (4337 -prosecho -) to the things which we have heard (0191 -akouo -) , lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (4218 -pote -) we should let [them] slip (3901 -pararrhuego -) .

-touto Heb_06_03 And this (5124 {-touto} -) will we do (4160 -poieo -) , if (1437 -ean -) God (2316 -theos -) permit (2010 -epitrepo -) .

-touto Heb_07_27 Who (3739 -hos -) needeth (0318 -anagke -) not daily (2250 -hemera -) , as those (3588 -ho -) high (0749 -archiereus -) priests (0749 -archiereus -) , to offer (0399 -anaphero -) up sacrifice (2378 -thusia -) , first (4386 -proteron -) for his own (2398 -idios -) sins (0266 -hamartia -) , and then (1899 -epeita -) for the people s (2992 -laos -):for this (5124 {-touto} -) he did (4160 -poieo -) once (2178 -ephapax -) , when he offered up himself (1438 -heautou -) .

-touto Heb_09_08 . The Holy (0040 -hagios -) Ghost (4151 -pneuma -) this (5124 {-touto} -) signifying (1213 -deloo -) , that the way (3598 -hodos -) into the holiest (0039 -hagion -) of all was not yet (2089 -eti -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) , while as the first (4413 -protos -) tabernacle (4633 -skene -) was yet (2089 -eti -) standing (4714 -stasis -) :

-touto Heb_09_15 . And for this (5124 {-touto} -) cause (1223 -dia -) he is the mediator (3316 -mesites -) of the new (2537 -kainos -) testament (1242 -diatheke -) , that by means (1096 -ginomai -) of death (2288 -thanatos -) , for the redemption (0629 -apolutrosis -) of the transgressions (3847 -parabasis -) [that were] under (1909 -epi -) the first (4413 -protos -) testament (1242 -diatheke -) , they which are called (2564 -kaleo -) might receive (2983 -lambano -) the promise (1860 -epaggelia -) of eternal (0166 -aionios -) inheritance (2817 -kleronomia -) .

-touto Heb_09_20 Saying (3004 -lego -) , This (5124 {-touto} -) [is] the blood (0129 -haima -) of the testament (1242 -diatheke -) which (3739 -hos -) God (2316 -theos -) hath enjoined (1781 -entellomai -) unto you .

-touto Heb_09_27 And as it is appointed (0606 -apokeimai -) unto men (0444 -anthropos -) once (0530 -hapax -) to die (0599 -apothnesko -) , but after (3326 -meta -) this (5124 {-touto} -) the judgment (2920 -krisis -) :

-touto Heb_13_19 But I beseech (3870 -parakaleo -) [you] the rather (4056 -perissoteros -) to do (4160 -poieo -) this (5124 {-touto} -) , that I may be restored (0600 -apokathistemi -) to you the sooner (5032 -tachion -) .

-touto Jam_04_15 For that ye [ought] to say (3004 -lego -) , If (1437 -ean -) the Lord (2962 -kurios -) will (2309 -thelo -) , we shall live (2198 -zao -) , and do (4160 -poieo -) this (5124 {-touto} -) , or (2228 -e -) that .

-touto Joh_01_31 And I knew (1492 -eido -) him not:but that he should be made (5319 -phaneroo -) manifest (5319 -phaneroo -) to Israel (2474 -Israel -) , therefore (5124 {-touto} -) am I come (2064 -erchomai -) baptizing (0907 -baptizo -) with water (5204 -hudor -) .

-touto Joh_02_12 . After (3326 -meta -) this (5124 {-touto} -) he went (2597 -katabaino -) down (2597 -katabaino -) to Capernaum (2584 -Kapernaoum -) , he , and his mother (3384 -meter -) , and his brethren (0080 -adephos -) , and his disciples (3101 -mathetes -):and they continued (3306 -meno -) there (1563 -ekei -) not many (4183 -polus -) days (2250 -hemera -) .

-touto Joh_02_22 When (3753 -hote -) therefore (3767 -oun -) he was risen (1453 -egeiro -) from the dead (3498 -nekros -) , his disciples (3101 -mathetes -) remembered (3415 -mnaomai -) that he had said (3004 -lego -) this (5124 {-touto} -) unto them ; and they believed (4100 -pisteuo -) the scripture (1124 -graphe -) , and the word (3056 -logos -) which (3739 -hos -) Jesus (2424 -Iesous -) had said (2036 -epo -) .

-touto Joh_04_15 The woman (1135 -gune -) saith (3004 -lego -) unto him , Sir (2962 -kurios -) , give (1325 -didomi -) me this (5124 {-touto} -) water (5204 -hudor -) , that I thirst (1372 -dipsao -) not , neither (3366 -mede -) come (2064 -erchomai -) hither (1759 -enthade -) to draw (0501 -antleo -) .

-touto Joh_04_54 This (5124 {-touto} -) [is] again (3825 -palin -) the second (1208 -deuteros -) miracle (4592 -semeion -) [that] Jesus (2424 -Iesous -) did (4160 -poieo -) , when he was come (2064 -erchomai -) out of Judaea (2449 -Ioudaia -) into (1519 -eis -) Galilee (1056 -Galilaia -) .

-touto Joh_05_16 And therefore (5124 {-touto} -) did the Jews (2453 -Ioudaios -) persecute (1377 -dioko -) Jesus (2424 -Iesous -) , and sought (2212 -zeteo -) to slay (0615 -apokteino -) him , because (3754 -hoti -) he had done (4160 -poieo -) these (5023 -tauta -) things on (1722 -en -) the sabbath (4521 -sabbaton -) day .

-touto Joh_05_18 Therefore (5124 {-touto} -) the Jews (2453 -Ioudaios -) sought (2212 -zeteo -) the more (3123 -mallon -) to kill (0615 -apokteino -) him , because (3754 -hoti -) he not only (3440 -monon -) had broken (3089 -luo -) the sabbath (4521 -sabbaton -) , but said (3004 -lego -) also (2532 -kai -) that God (2316 -theos -) was his Father (3962 -pater -) , making (4160 -poieo -) himself (1438 -heautou -) equal (2470 -isos -) with God (2316 -theos -) .

-touto Joh_05_28 Marvel (2296 -thaumazo -) not at this (5124 {-touto} -):for the hour (5610 -hora -) is coming (2064 -erchomai -) , in the which (3739 -hos -) all (3956 -pas -) that are in the graves (3419 -mnemeion -) shall hear (0191 -akouo -) his voice (5456 -phone -) ,

-touto Joh_06_06 And this (5124 {-touto} -) he said (3004 -lego -) to prove (3985 -peirazo -) him:for he himself (0846 -autos -) knew (1492 -eido -) what (5101 -tis -) he would (3195 -mello -) do (4160 -poieo -) .

-touto Joh_06_29 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , This (5124 {-touto} -) is the work (2041 -ergon -) of God (2316 -theos -) , that ye believe (4100 -pisteuo -) on (1519 -eis -) him whom (3739 -hos -) he hath sent (0649 -apostello -) .

-touto Joh_06_39 And this (5124 {-touto} -) is the Father s (3962 -pater -) will (2307 -thelema -) which (3588 -ho -) hath sent (3992 -pempo -) me , that of all (3956 -pas -) which he hath given (1325 -didomi -) me I should lose (0622 -apollumi -) nothing (0848 -hautou -) , but should raise (0450 -anistemi -) it up again (0450 -anistemi -) at (1722 -en -) the last (2078 -eschatos -) day (2250 -hemera -) .

-touto Joh_06_40 And this (5124 {-touto} -) is the will (2307 -thelema -) of him that sent (3992 -pempo -) me , that every (3956 -pas -) one which (3588 -ho -) seeth (2334 -theoreo -) the Son (5207 -huios -) , and believeth (4100 -pisteuo -) on (1519 -eis -) him , may have (2192 -echo -) everlasting (0166 -aionios -) life (2222 -zoe -):and I will raise (0450 -anistemi -) him up at the last (2078 -eschatos -) day (2250 -hemera -) .

-touto Joh_06_61 When Jesus (2424 -Iesous -) knew (1492 -eido -) in himself (1438 -heautou -) that his disciples (3101 -mathetes -) murmured (1111 -gogguzo -) at (4012 -peri -) it , he said (2036 -epo -) unto them , Doth this (5124 {-touto} -) offend (4624 -skandalizo -) you ?

-touto Joh_06_65 And he said (3004 -lego -) , Therefore (5124 {-touto} -) said (2046 -erezo -) I unto you , that no (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) come (2064 -erchomai -) unto me , except (3362 -ean me -) it were given (1325 -didomi -) unto him of my Father (3962 -pater -) .

-touto Joh_07_22 Moses (3475 -Moseus -) therefore (5124 {-touto} -) gave (1325 -didomi -) unto you circumcision (4061 -peritome -) ; (not because (3754 -hoti -) it is of Moses (3475 -Moseus -) , but of the fathers (3962 -pater -) ;) and ye on (1722 -en -) the sabbath (4521 -sabbaton -) day circumcise (4059 -peritemno -) a man (0444 -anthropos -) .

-touto Joh_07_39 (But this (5124 {-touto} -) spake (2036 -epo -) he of the Spirit (4151 -pneuma -) , which (3739 -hos -) they that believe (4100 -pisteuo -) on (1519 -eis -) him should (3195 -mello -) receive (2983 -lambano -):for the Holy (0040 -hagios -) Ghost (4151 -pneuma -) was not yet (3768 -oupo -) [given] ; because (3754 -hoti -) that Jesus (2424 -Iesous -) was not yet (3764 -oudepo -) glorified (1392 -doxazo -) .)

-touto Joh_08_06 This (5124 {-touto} -) they said (3004 -lego -) , tempting (3985 -peirazo -) him , that they might have (2192 -echo -) to accuse (2723 -kategoreo -) him . But Jesus (2424 -Iesous -) stooped (2955 -kupto -) down (2736 -kato -) , and with [his] finger (1147 -daktulos -) wrote (1125 -grapho -) on (1519 -eis -) the ground (1093 -ge -) , [as though he heard them not] .

-touto Joh_08_40 But now (3568 -nun -) ye seek (2212 -zeteo -) to kill (0615 -apokteino -) me , a man (0444 -anthropos -) that hath told (2980 -laleo -) you the truth (0225 -aletheia -) , which (3739 -hos -) I have heard (0191 -akouo -) of God (2316 -theos -):this (5124 {-touto} -) did (4160 -poieo -) not Abraham (11) .

-touto Joh_08_47 He that is of God (2316 -theos -) heareth (0191 -akouo -) God s (2316 -theos -) words (4487 -rhema -):ye therefore (5124 {-touto} -) hear (0191 -akouo -) [them] not , because (3754 -hoti -) ye are not of God (2316 -theos -) .

-touto Joh_09_23 Therefore (5124 {-touto} -) said (2036 -epo -) his parents (1118 -goneus -) , He is of age (2244 -helikia -) ; ask (2065 -erotao -) him .

-touto Joh_10_17 Therefore (5124 {-touto} -) doth my Father (3962 -pater -) love (0025 -agapao -) me , because (3754 -hoti -) I lay (5087 -tithemi -) down my life (5590 -psuche -) , that I might take (2983 -lambano -) it again (3825 -palin -) .

-touto Joh_11_26 And whosoever (3588 -ho -) liveth (2198 -zao -) and believeth (4100 -pisteuo -) in me shall never (0165 -aion -) die (0599 -apothnesko -) . Believest (4100 -pisteuo -) thou this (5124 {-touto} -) ?

-touto Joh_11_51 And this (5124 {-touto} -) spake (2036 -epo -) he not of himself (1438 -heautou -):but being (5607 -on -) high (0749 -archiereus -) priest (0749 -archiereus -) that year (1763 -eniautos -) , he prophesied (4395 -propheteuo -) that Jesus (2424 -Iesous -) should (3195 -mello -) die (0599 -apothnesko -) for that nation (1484 -ethnos -) ;

-touto Joh_12_05 Why (1302 -diati -) was not this (5124 {-touto} -) ointment (3464 -muron -) sold (4097 -piprasko -) for three (5145 -triakosioi -) hundred (5145 -triakosioi -) pence (1220 -denarion -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) ?

-touto Joh_12_06 This (5124 {-touto} -) he said (2036 -epo -) , not that he cared (3199 -melo -) for the poor (4434 -ptochos -) ; but because (3754 -hoti -) he was a thief (2812 -kleptes -) , and had (2192 -echo -) the bag (1101 -glossokomon -) , and bare (0941 -bastazo -) what (3588 -ho -) was put (0906 -ballo -) therein .

-touto Joh_12_18 For this (5124 -touto -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 {-touto} -) miracle (4592 -semeion -) .

-touto Joh_12_18 For this (5124 {-touto} -) cause (1223 -dia -) the people (3793 -ochlos -) also (2532 -kai -) met (5221 -hupantao -) him , for that they heard (0191 -akouo -) that he had done (4160 -poieo -) this (5124 -touto -) miracle (4592 -semeion -) .

-touto Joh_12_27 . Now (3568 -nun -) is my soul (5590 -psuche -) troubled (5015 -tarasso -) ; and what (5101 -tis -) shall I say (2036 -epo -) ? Father (3962 -pater -) , save (4982 -sozo -) me from this (5026 -taute -) hour (5610 -hora -):but for this (5124 {-touto} -) cause (1223 -dia -) came (2064 -erchomai -) I unto this (5026 -taute -) hour (5610 -hora -) .

-touto Joh_12_33 This (5124 {-touto} -) he said (3004 -lego -) , signifying (4591 -semaino -) what (4169 -poios -) death (2288 -thanatos -) he should (3195 -mello -) die (0599 -apothnesko -) .

-touto Joh_12_39 Therefore (5124 {-touto} -) they could (1410 -dunamai -) not believe (4100 -pisteuo -) , because (3754 -hoti -) that Esaias (2268 -Hesaias -) said (2036 -epo -) again (3825 -palin -) ,

-touto Joh_13_11 For he knew (1492 -eido -) who (3588 -ho -) should betray (3860 -paradidomi -) him ; therefore (5124 {-touto} -) said (2036 -epo -) he , Ye are not all (3956 -pas -) clean (2513 -katharos -) .

-touto Joh_13_28 Now (1161 -de -) no (3762 -oudeis -) man (3762 -oudeis -) at (0345 -anakeimai -) the table (0345 -anakeimai -) knew (1097 -ginosko -) for what (5101 -tis -) intent he spake (2036 -epo -) this (5124 {-touto} -) unto him .

-touto Joh_15_19 If (1487 -ei -) ye were of the world (2889 -kosmos -) , the world (2889 -kosmos -) would love (5368 -phileo -) his own (2398 -idios -):but because (3754 -hoti -) ye are not of the world (2889 -kosmos -) , but I have chosen (1586 -eklegomai -) you out of the world (2889 -kosmos -) , therefore (5124 {-touto} -) the world (2889 -kosmos -) hateth (3404 -miseo -) you .

-touto Joh_16_15 All (3956 -pas -) things that the Father (3962 -pater -) hath (2192 -echo -) are mine (1699 -emos -):therefore (5124 {-touto} -) said (2036 -epo -) I , that he shall take (2983 -lambano -) of mine (1699 -emos -) , and shall shew (0312 -anaggello -) [it] unto you .

-touto Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) among (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 {-touto} -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

-touto Joh_16_18 They said (3004 -lego -) therefore (3767 -oun -) , What (5101 -tis -) is this (5124 {-touto} -) that he saith (3004 -lego -) , A little (3397 -mikron -) while ? we cannot (1492 -eido -) tell (1492 -eido -) what (5101 -tis -) he saith (2980 -laleo -) .

-touto Joh_18_34 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , Sayest (3004 -lego -) thou this (5124 {-touto} -) thing of thyself (1438 -heautou -) , or (2228 -e -) did others (0243 -allos -) tell (2036 -epo -) it thee of me ?

-touto Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 -touto -) end was I born (1080 -gennao -) , and for this (5124 {-touto} -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

-touto Joh_18_37 Pilate (4091 -Pilatos -) therefore (3767 -oun -) said (2036 -epo -) unto him , Art (1488 -ei -) thou a king (0935 -basileus -) then (3766 -oukoun -) ? Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou sayest (3004 -lego -) that I am (1510 -eimi -) a king (0935 -basileus -) . To this (5124 {-touto} -) end was I born (1080 -gennao -) , and for this (5124 -touto -) cause came (2064 -erchomai -) I into (1519 -eis -) the world (2889 -kosmos -) , that I should bear (3140 -martureo -) witness (3140 -martureo -) unto the truth (0225 -aletheia -) . Every (3956 -pas -) one that is of the truth (0225 -aletheia -) heareth (0191 -akouo -) my voice (5456 -phone -) .

-touto Joh_18_38 Pilate (4091 -Pilatos -) saith (3004 -lego -) unto him , What (5101 -tis -) is truth (0225 -aletheia -) ? And when he had said (2036 -epo -) this (5124 {-touto} -) , he went (1831 -exerchomai -) out again (3825 -palin -) unto the Jews (2453 -Ioudaios -) , and saith (3004 -lego -) unto them , I find (2147 -heurisko -) in him no (3762 -oudeis -) fault (0156 -aitia -) [at all] .

-touto Joh_19_11 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Thou couldst have (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) [at all (3762 -oudeis -)] against (2596 -kata -) me , except (1508 -ei me -) it were given (1325 -didomi -) thee from above (0509 -anothen -):therefore (5124 {-touto} -) he that delivered (3860 -paradidomi -) me unto thee hath (2192 -echo -) the greater (3187 -meizon -) sin (0266 -hamartia -) .

-touto Joh_19_28 After (3326 -meta -) this (5124 {-touto} -) , Jesus (2424 -Iesous -) knowing (1492 -eido -) that all (3956 -pas -) things were now (2236 -hedista -) accomplished (5055 -teleo -) , that the scripture (1124 -graphe -) might be fulfilled (5048 -teleioo -) , saith (3004 -lego -) , I thirst (1372 -dipsao -) .

-touto Joh_20_20 And when he had so (5124 {-touto} -) said (2036 -epo -) , he shewed (1166 -deiknuo -) unto them [his] hands (5495 -cheir -) and his side (4125 -pleura -) . Then (3767 -oun -) were the disciples (3101 -mathetes -) glad (5463 -chairo -) , when they saw (1492 -eido -) the Lord (2962 -kurios -) .

-touto Joh_20_22 And when he had said (2036 -epo -) this (5124 {-touto} -) , he breathed (1720 -emphusao -) on (1720 -emphusao -) [them] , and saith (3004 -lego -) unto them , Receive (2983 -lambano -) ye the Holy (0040 -hagios -) Ghost (4151 -pneuma -) :

-touto Joh_21_14 This (5124 {-touto} -) is now (2236 -hedista -) the third (5154 -tritos -) time that Jesus (2424 -Iesous -) shewed (5319 -phaneroo -) himself to his disciples (3101 -mathetes -) , after that he was risen (1453 -egeiro -) from the dead (3498 -nekros -) .

-touto Joh_21_19 This (5124 -touto -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 {-touto} -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

-touto Joh_21_19 This (5124 {-touto} -) spake (2036 -epo -) he , signifying (4591 -semaino -) by what (4169 -poios -) death (2288 -thanatos -) he should glorify (1392 -doxazo -) God (2316 -theos -) . And when he had spoken (2036 -epo -) this (5124 -touto -) , he saith (3004 -lego -) unto him , Follow (0190 -akoloutheo -) me .

-touto Jude_01_04 For there are certain (5100 -tis -) men (0444 -anthropos -) crept (3921 -pareisduno -) in unawares (3921 -pareisduno -) , who (3588 -ho -) were before (4270 -prographo -) of old (3819 -palai -) ordained (4270 -prographo -) to this (5124 {-touto} -) condemnation (2917 -krima -) , ungodly (0765 -asebes -) men , turning (3346 -metatithemi -) the grace (5485 -charis -) of our God (2316 -theos -) into (1519 -eis -) lasciviousness (0766 -aselgeia -) , and denying (0720 -arneomai -) the only (3441 -monos -) Lord (2962 -kurios -) God (2316 -theos -) , and our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

-touto Jude_01_05 I will (1014 -boo -lom -ahee -) therefore put (5279 -hupomimnesko -) you in remembrance (5179 -tupos -) , though ye once (0530 -hapax -) knew (1492 -eido -) this (5124 {-touto} -) , how that the Lord (2962 -kurios -) , having saved (4982 -sozo -) the people (2992 -laos -) out of the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , afterward (1208 -deuteros -) destroyed (0622 -apollumi -) them that believed (4100 -pisteuo -) not .

-touto Luk_01_18 And Zacharias 2197 -Zacharias - said 2036 -epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis - shall I know 1097 -ginosko - this 5124 {-touto} - ? for I am an old 4246 -presbutes - man , and my wife 1135 -gune - well 4260 -probaino - stricken 4260 -probaino - in years 2250 -hemera - .

-touto Luk_01_34 Then 1161 -de - said 2036 -epo - Mary 3137 -Maria - unto the angel 0032 -aggelos - , How 4459 -pos - shall this 5124 {-touto} - be , seeing 1893 -epei - I know 1097 -ginosko - not a man 0435 -aner - ?

-touto Luk_01_43 And whence 4159 -pothen - [is] this 5124 {-touto} - to me , that the mother 3384 -meter - of my Lord 2962 -kurios - should come 2064 -erchomai - to me ?

-touto Luk_01_66 And all 3956 -pas - they that heard 0191 -akouo - [them] laid 5087 -tithemi - [them] up in their hearts 2588 -kardia - , saying 3004 -lego - , What 0686 -ara - manner 0686 -ara - of child 3813 -paidion - shall this 5124 {-touto} - be ! And the hand 5495 -cheir - of the Lord 2962 -kurios - was with him .

-touto Luk_02_12 And this 5124 {-touto} - [shall be] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying 2749 -keimai - in a manger 5336 -phatne - .

-touto Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 -aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to another 0240 -allelon - , Let us now 1211 -de - go 1330

-dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 {-touto} - thing 4487 - rhema - which 3588 -ho - is come 1096 -ginomai - to pass , which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .

-touto Luk_03_20 Added 4369 -prostithemi - yet 2596 -kata - this 5124 {-touto} - above 1909 -epi - all 3956 - pas - , that he shut 2623 -katakaleio - up John 2491 -Ioannes - in prison 5438 -phulake - .

-touto Luk_04_43 And he said 2036 -epo - unto them , I must 1163 -dei - preach 2097 -euaggelizo - the kingdom 0932 -basileia - of God 2316 -theos - to other 2087 -heteros - cities 4172 -polis - also 2532 -kai -:for therefore 5124 {-touto} - am I sent 0649 -apostello - .

-touto Luk_05_06 And when they had this 5124 {-touto} - done 4160 -poieo - , they inclosed 4788 -sugkleio - a great 4183 -polus - multitude 4128 -plethos - of fishes 2486 -ichthus -:and their net 1350 -diktuon - brake 1284 -diarrhesso - .

-touto Luk_06_03 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - them said 2036 -epo - , Have ye not read 0314 -anaginosko - so 3761 -oude - much 3761 -oude - as this 5124 {-touto} - , what 3739 -hos - David 1138 -Dabid - did 4160 -poieo - , when 3698 -hopote - himself 0846 -autos - was an hungred 3983 -peinao - , and they which 3739 -hos - were with him ;

-touto Luk_07_04 And when they came 3854 -paraginomai - to Jesus 2424 -Iesous - , they besought 3870 -parakaleo - him instantly 4705 -spoudaios - , saying 3004 -lego - , That he was worthy 0514 -axios - for whom 3739 -hos - he should do 3930 -parecho - this 5124 {-touto} - :

-touto Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 {-touto} - , and he doeth 4238 -prasso - [it] .

-touto Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 {-touto} - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 -apostello - me:for he that is least 3398 -mikros - among 1722 -en - you all , the same 3778 -houtos - shall be great 3173 -megas - .

-touto Luk_10_11 Even 2532 -kai - the very dust 2868 -koniortos - of your 5216 -humon - city 4172 -polis - , which 3588 -ho - cleaveth 2853 -kollao - on us , we do wipe 0631 -apomassomai - off 0631 -apomassomai - against you:notwithstanding 4133 -plen - be ye sure 1097 -ginosko - of this 5124 {-touto} - , that the kingdom 0932 -basileia - of God 2316 -theos - is come 1448 -eggizo - nigh 1448 -eggizo - unto you .

-touto Luk_10_28 And he said 2036 -epo - unto him , Thou hast answered 0611 -apokrinomai - right 3723 -orthos -:this 5124 {-touto} - do 4160 -poieo - , and thou shalt live 2198 -zao - .

-touto Luk_11_19 And if 1487 -ei - I by Beelzebub 0954 -Beelzeboul - cast 1544 -ekballo - out devils 1140 -daimonion - , by whom 5101 -tis - do your 5216 -humon - sons 5207 -huios - cast 1544 -ekballo - [them] out ? therefore 5124 {-touto} - shall they be your 5216 -humon - judges 2923 -krites - .

-touto Luk_12_18 And he said 2036 -epo - , This 5124 {-touto} - will I do 4160 -poieo -:I will pull 2507 -kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 -meizon - ; and there 1563 -ekei - will I bestow 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

-touto Luk_12_22 . And he said 2036 -epo - unto his disciples 3101 -mathetes - , Therefore 5124 {-touto} - I say 3004 -lego - unto you , Take no 3361 -me - thought 3309 -merimnao - for your 5216 -humon - life 5590 - psuche - , what 5101 -tis - ye shall eat 5315 -phago - ; neither 3366 -mede - for the body 4983 -soma - , what 5101 -tis - ye shall put 1746 -enduo - on 1746 -enduo - .

-touto Luk_12_39 And this 5124 {-touto} - know 1097 -ginosko - , that if 1487 -ei - the goodman 3617 - oikodespotes - of the house 3617 -oikodespotes - had known 1492 -eido - what 4169 -poios - hour 5610 -hora - the thief 2812 -kleptes - would come 2064 -erchomai - , he would have watched 1127 -gregoreuo - , and not have suffered 0863 -aphiemi - his house 3624 -oikos - to be broken 1358 -diorusso - through 1358 -diorusso - .

-touto Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it alone 0863 -aphiemi - this 5124 {-touto} - year 2094 -etos - also 2532 -kai - , till 2193 - heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [it] :

-touto Luk_14_20 And another 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 - gune - , and therefore 5124 {-touto} - I cannot 1410 -dunamai - come 2064 -erchomai - .

-touto Luk_16_02 And he called 5455 -phoneo - him , and said 2036 -epo - unto him , How 5101 -tis - is it that I hear 0191 -akouo - this 5124 {-touto} - of thee ? give 0591 -apodidomi - an account 3056 -logos - of thy stewardship 3622 -oikonomia - ; for thou mayest 1410 -dunamai - be no 3756 -ou - longer 2089 -eti - steward 3621 -oikonomeo - .

-touto Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 -touton - things:and this 5124 {-touto} - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

-touto Luk_20_17 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 {-touto} - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 -oikodomeo - rejected 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head 2776 -kephale - of the corner 1137 -gonia - ?

-touto Luk_22_15 And he said 2036 -epo - unto them , With desire 1939 -epithumia - I have desired 1939 - epithumia - to eat 5315 -phago - this 5124 {-touto} - passover 3957 -pascha - with you before 4253 -pro - I suffer 3958 -pascho - :

-touto Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 - eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 {-touto} - , and divide 1266 -diamerizo - [it] among yourselves 1438 -heautou - :

-touto Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 -touto - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 {-touto} - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

-touto Luk_22_19 And he took 2983 -lambano - bread 0740 -artos - , and gave thanks 2168 -eucharisteo - , and brake 2806 -klao - [it] , and gave 1325 -didomi - unto them , saying 3004 -lego - , This 5124 {-touto} - is my body 4983 -soma - which 3588 -ho - is given 1325 -didomi - for you:this 5124 -touto - do 4160 -poieo - in remembrance 0362 -anemeno - of me .

-touto Luk_22_20 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 -deipneo - , saying 3004 -lego - , This 5124 {-touto} - cup 4221 -poterion - [is] the new 2537 - kainos - testament 1242 -diatheke - in my blood 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for

you .

-touto Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - among 4314 -pros - themselves 1438 -hautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 {-touto} - thing .

-touto Luk_22_37 For I say 3004 -lego - unto you , that this 5124 {-touto} - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - among 3326 -meta - the transgressors 0459 -anomos -:for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

-touto Luk_22_42 Saying 3004 -lego - , Father 3962 -pater - , if 1487 -ei - thou be willing 1014 -boo -lom - ahee - , remove 3911 -paraphero - this 5124 {-touto} - cup 4221 -poterion - from me:nevertheless 4133 -plen - not my will 2307 -thelema - , but thine 4674 -sos - , be done 1096 -ginomai - .

-touto Luk_24_40 And when he had thus 5124 {-touto} - spoken 2036 -epo - , he shewed 1925 -epideiknumi - them [his] hands 5495 -cheir - and [his] feet 4228 -pous - .

-touto Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) among (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 -didache -) [is] this (5124 {-touto} -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 -hupakouo -) him .

-touto Mar_01_38 And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) towns (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 {-touto} -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

-touto Mar_05_32 And he looked (4017 -periblepo -) round (4017 -periblepo -) about (4017 -periblepo -) to see (1492 -eido -) her that had done (4160 -poieo -) this (5124 {-touto} -) thing .

-touto Mar_06_14 . And king (0935 -basileus -) Herod (2264 -Herodes -) heard (0191 -akouo -) [of him] ; (for his name (3686 -onoma -) was spread (5318 -phaneros -) abroad (1096 -ginomai -):) and he said (3004 -lego -) , That John (2491 -Ioannes -) the Baptist (0907 -baptizo -) was risen (1453 -egeiro -) from the dead (3498 -nekros -) , and therefore (5124 {-touto} -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-touto Mar_09_21 And he asked (1905 -eperotao -) his father (3962 -pater -) , How (4214 -posos -) long (4214 -posos -) is it ago since (5613 -hos -) this (5124 {-touto} -) came (1096 -ginomai -) unto him ? And he said (2036 -epo -) , Of a child (3812 -paidiothen -) .

-touto Mar_09_29 And he said (2036 -epo -) unto them , This (5124 {-touto} -) kind (1085 -genos -) can (1410 -dunamai -) come (1831 -exerchomai -) forth (1831 -exerchomai -) by nothing (3762 -oudeis -) , but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-touto Mar_11_03 And if (1437 -ean -) any (1536 -ei tis -) man say (2036 -epo -) unto you , Why (5101 -tis -) do (4160 -poieo -) ye this (5124 {-touto} -) ? say (2036 -epo -) ye that the Lord (2962 -kurios -) hath (2192 -echo -) need (5532 -chreia -) of him ; and straightway (2112 -eutheos -) he will send (0649 -apostello -) him hither (5602 -hode -) .

-touto Mar_11_24 Therefore (5124 {-touto} -) I say (3004 -lego -) unto you , What (3745 -hosos -) things soever (0302 -an -) ye desire (0154 -aiteo -) , when ye pray (4336 -proseuchomai -) , believe (4100 -pisteuo -)

that ye receive (2983 -lambano -) [them] , and ye shall have (2071 -esomai -) [them] .

-touto Mar_12_24 And Jesus (2424 -Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto them , Do ye not therefore (5124 {-touto} -) err (4105 -planao -) , because ye know (1492 -eido -) not the scriptures (1124 -graphe -) , neither (3366 -mede -) the power (1411 -dunamis -) of God (2316 -theos -) ?

-touto Mar_14_09 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (0302 -an -) this (5124 {-touto} -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) throughout (1519 -eis -) the whole (3650 -holos -) world (2889 -kosmos -) , [this] also (2532 -kai -) that she hath done (4160 -poieo -) shall be spoken (2980 -laleo -) of for a memorial (3422 -mnemosunon -) of her .

-touto Mar_14_22 And as they did eat (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) to them , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -):this (5124 {-touto} -) is my body (4983 -soma -) .

-touto Mar_14_24 And he said (2036 -epo -) unto them , This (5124 {-touto} -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) .

-touto Mar_14_36 And he said (3004 -lego -) , Abba (0005 -Abba -) , Father (3962 -pater -) , all (3956 -pas -) things [are] possible (1415 -dunatos -) unto thee ; take (3911 -paraphero -) away (3911 -paraphero -) this (5124 {-touto} -) cup (4221 -poterion -) from me:nevertheless (0235 -alla -) not what (5101 -tis -) I will (2309 -thelo -) , but what (5101 -tis -) thou wilt (2309 -thelo -) .

-touto Mat_01_22 Now (1161 -de -) all (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) of the Lord (2962 -kurios -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-touto Mat_06_25 . Therefore (5124 {-touto} -) I say (3004 -lego -) unto you , Take no (3361 -me -) thought (3309 -merimnao -) for your (5216 -humon -) life (5590 -psuche -) , what (5101 -tis -) ye shall eat (5315 -phago -) , or what (5101 -tis -) ye shall drink (4095 -pino -) ; nor (3366 -mede -) yet for your (5216 -humon -) body (4983 -soma -) , what (5101 -tis -) ye shall put (1749 -enedron -) on (1746 -enduo -) . Is not the life (5590 -psuche -) more (4119 -pleion -) than meat (5160 -trophe -) , and the body (4983 -soma -) than raiment (1742 -enduma -) ?

-touto Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 -toutoi -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 {-touto} -) , and he doeth (4160 -poieo -) [it] .

-touto Mat_09_28 And when he was come (2064 -erchomai -) into (1519 -eis -) the house (3614 -oikia -) , the blind (5185 -tuphlos -) men came (4334 -proserchomai -) to him:and Jesus (2424 -Iesous -) saith (3004 -lego -) unto them , Believe (4100 -pisteuo -) ye that I am able (1410 -dunamai -) to do (4160 -poieo -) this (5124 {-touto} -) ? They said (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) .

-touto Mat_12_27 And if (1487 -ei -) I by Beelzebub (0954 -Beelzeboul -) cast (1544 -ekballo -) out devils (1140 -daimonion -) , by whom (5101 -tis -) do your (5216 -humon -) children (5207 -huios -) cast (1544 -ekballo -) [them] out ? therefore (5124 {-touto} -) they shall be your (5216 -humon -) judges (2923 -krites -) .

-touto Mat_12_31 Wherefore (5124 {-touto} -) I say (3004 -lego -) unto you , All (3956 -pas -) manner of sin

(0266 -hamartia -) and blasphemy (0988 -blasphemia -) shall be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -):but the blasphemy (0988 -blasphemia -) [against] the [Holy] Ghost (4151 -pneuma -) shall not be forgiven (0863 -aphiemi -) unto men (0444 -anthropos -) .

-touto Mat_13_13 Therefore (5124 {-touto} -) speak (2980 -laleo -) I to them in parables (3850 -parabole -):because (3754 -hoti -) they seeing (0991 -blepo -) see (0991 -blepo -) not ; and hearing (0191 -akouo -) they hear (0191 -akouo -) not , neither (3761 -oude -) do they understand (4920 -suniemi -) .

-touto Mat_13_28 He said (2063 -eruthros -) unto them , An enemy (2190 -echthros -) hath done (4160 -poieo -) this (5124 {-touto} -) . The servants (1401 -doulos -) said (5346 -phemi -) unto him , Wilt (2309 -thelo -) thou then (3767 -oun -) that we go (0565 -aperchomai -) and gather (4816 -sullego -) them up ?

-touto Mat_13_52 Then (1161 -de -) said (2036 -epo -) he unto them , Therefore (5124 {-touto} -) every (3956 -pas -) scribe (1122 -grammateus -) [which is] instructed (3100 -matheteuo -) unto the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [that is] an householder (3617 -oikodespotes -) , which (3748 -hostis -) bringeth (1544 -ekballo -) forth (1544 -ekballo -) out of his treasure (2344 -thesauros -) [things] new (2537 -kainos -) and old (3820 -palaios -) .

-touto Mat_14_02 And said (2036 -epo -) unto his servants (3816 -pais -) , This (3778 -houtos -) is John (2491 -Ioannes -) the Baptist (0910 -Baptistes -) ; he is risen (1453 -egeiro -) from the dead (3498 -nekros -) ; and therefore (5124 {-touto} -) mighty (1411 -dunamis -) works do shew (1754 -energeo -) forth (1754 -energeo -) themselves in him .

-touto Mat_15_11 Not that which goeth (1525 -eiserchomai -) into (1519 -eis -) the mouth (4750 -stoma -) defileth (2840 -koinoo -) a man (0444 -anthropos -) ; but that which cometh (1607 -ekporeuomai -) out of the mouth (4750 -stoma -) , this (5124 {-touto} -) defileth (2840 -koinoo -) a man (0444 -anthropos -) .

-touto Mat_16_22 Then (2532 -kai -) Peter (4074 -Petros -) took (4355 -proslambano -) him , and began (0756 -archomai -) to rebuke (2008 -epitimao -) him , saying (3004 -lego -) , Be it far (2436 -hileos -) from thee , Lord (2962 -kurios -):this (5124 {-touto} -) shall not be unto thee .

-touto Mat_17_21 Howbeit this (5124 {-touto} -) kind (1085 -genos -) goeth (1607 -ekporeuomai -) not out but by prayer (4335 -proseuche -) and fasting (3521 -nesteia -) .

-touto Mat_18_04 Whosoever (3748 -hostis -) therefore (3767 -oun -) shall humble (5013 -tapeinoo -) himself (1438 -heautou -) as this (5124 {-touto} -) little (3813 -paidion -) child (3813 -paidion -) , the same (3778 -houtos -) is greatest (3187 -meizon -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-touto Mat_18_23 Therefore (5124 {-touto} -) is the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) likened (3666 -homoioo -) unto a certain (0444 -anthropos -) king (0935 -basileus -) , which (3739 -hos -) would (2309 -thelo -) take (4868 -sunairo -) account (3056 -logos -) of his servants (1401 -doulos -) .

-touto Mat_19_26 But Jesus (2424 -Iesus -) beheld (1689 -emblepo -) [them] , and said (2036 -epo -) unto them , With men (0444 -anthropos -) this (5124 {-touto} -) is impossible (0102 -adunatos -) ; but with God (2316 -theos -) all (3956 -pas -) things are possible (1415 -dunatos -) .

-touto Mat_21_04 All (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) ,

-touto Mat_21_43 Therefore (5124 {-touto} -) say (3004 -lego -) I unto you , The kingdom (0932 -basileia -) of God (2316 -theos -) shall be taken (0142 -airo -) from you , and given (1325 -didomi -) to a nation (1484 -ethnos -) bringing (4160 -poieo -) forth (4160 -poieo -) the fruits (2590 -karpos -) thereof (0846 -autos -) .

-touto Mat_23_14 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330 -Pharisaioi -) , hypocrites (5273 -hupokrites -) ! for ye devour (2719 -katesthio -) widows (5503 -chera -) houses (3614 -oikia -) , and for a pretence (4392 -prophasis -) make (4336 -proseuchomai -) long (3117 -makros -) prayer (4336 -proseuchomai -):therefore (5124 {-touto} -) ye shall receive (2983 -lambano -) the greater (4055 -perissoteros -) damnation (2917 -krima -) .

-touto Mat_23_34 . Wherefore (5124 {-touto} -) , behold (2400 -idou -) , I send (0649 -apostello -) unto you prophets (4396 -prophetes -) , and wise (4680 -sophos - -oneidismos -) men , and scribes (1122 -grammateus -):and [some] of them ye shall kill (0615 -apokteino -) and crucify (4717 -stauroo -) ; and [some] of them shall ye scourge (3164 -machomai -) in your (5216 -humon -) synagogues (4864 -sunagoge -) , and persecute (1377 -dioko -) [them] from city (4172 -polis -) to city (4172 -polis -) :

-touto Mat_24_14 And this (5124 {-touto} -) gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) shall be preached (2784 -kerusso -) in all (3650 -holos -) the world (3625 -oikoumene -) for a witness (3142 -marturion -) unto all (3956 -pas -) nations (1484 -ethnos -) ; and then (5119 -tote -) shall the end (5056 -telos -) come (2240 -heko -) .

-touto Mat_24_44 Therefore (5124 {-touto} -) be ye also (2532 -kai -) ready (2092 -hetoimos -):for in such an hour (5610 -hora -) as ye think (1380 -dokeo -) not the Son (5207 -huios -) of man (0444 -anthropos -) cometh (2064 -erchomai -) .

-touto Mat_26_09 For this (5124 {-touto} -) ointment (3464 -muron -) might (1410 -dunamai -) have been sold (4097 -piprasko -) for much (4183 -polus -) , and given (1325 -didomi -) to the poor (4434 -ptochos -) .

-touto Mat_26_12 For in that she hath poured (0906 -ballo -) this (5124 {-touto} -) ointment (3464 -muron -) on (1909 -epi -) my body (4983 -soma -) , she did (4160 -poieo -) [it] for my burial (1779 -entaphiazō -) .

-touto Mat_26_13 Verily (0281 -amen -) I say (3004 -lego -) unto you , Wheresoever (1437 -ean -) this (5124 {-touto} -) gospel (2098 -euaggelion -) shall be preached (2784 -kerusso -) in the whole (3650 -holos -) world (2889 -kosmos -) , [there] shall also (2532 -kai -) this (3778 -houtos -) , that this (3778 -houtos -) woman hath done (4160 -poieo -) , be told (2980 -laleo -) for a memorial (3422 -mnemosunon -) of her .

-touto Mat_26_26 . And as they were eating (2068 -esthio -) , Jesus (2424 -Iesous -) took (2983 -lambano -) bread (0740 -artos -) , and blessed (2127 -eulogeo -) [it] , and brake (2806 -klao -) [it] , and gave (1325 -didomi -) [it] to the disciples (3101 -mathetes -) , and said (2036 -epo -) , Take (2983 -lambano -) , eat (5315 -phago -) ; this (5124 {-touto} -) is my body (4983 -soma -) .

-touto Mat_26_28 For this (5124 {-touto} -) is my blood (0129 -haima -) of the new (2537 -kainos -) testament (1242 -diatheke -) , which (3588 -ho -) is shed (1632 -ekcheo -) for many (4183 -polus -) for the remission (0859 -aphesis -) of sins (0266 -hamartia -) .

-touto Mat_26_39 And he went (4281 -proerchomai -) a little (3397 -mikron -) further (4281 -proerchomai -) , and fell (4098 -pipto -) on (1909 -epi -) his face (4383 -prosopon -) , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) it be possible (1415 -dunatos -) , let this (5124 {-touto} -) cup (4221 -poterion -) pass (3928 -parerchomai -) from me:nevertheless (4133 -plen -) not as I will (2309 -thelo -) , but as thou [wilt] .

-touto Mat_26_42 He went (0565 -aperchomai -) away (0565 -aperchomai -) again (3825 -palin -) the second (1208 -deuteros -) time , and prayed (4336 -proseuchomai -) , saying (3004 -lego -) , O my Father (3962 -pater -) , if (1487 -ei -) this (5124 {-touto} -) cup (4221 -poterion -) may (1410 -dunamai -) not pass (3928 -parerchomai -) away (3928 -parerchomai -) from me , except (3362 -ean me -) I drink (4095 -pino -) it , thy will (2307 -thelema -) be done (1096 -ginomai -) .

-touto Mat_26_56 But all (3650 -holos -) this (5124 {-touto} -) was done (1096 -ginomai -) , that the scriptures (1124 -graphe -) of the prophets (4396 -prophetes -) might be fulfilled (4137 -pleroo -) . Then (5119 -tote -) all (3956 -pas -) the disciples (3101 -mathetes -) forsook (0863 -aphiemi -) him , and fled (5343 -pheugo -) .

-touto Mat_28_14 And if (1437 -ean -) this (5124 {-touto} -) come (0191 -akouo -) to the governor s (2232 -hegemon -) ears (0191 -akouo -) , we will persuade (3982 -peitho -) him , and secure (0275 -amerimnos -) you .

-touto Phm_01_15 For perhaps (5029 -tacha -) he therefore (5124 {-touto} -) departed (5563 -chorizo -) for a season (5610 -hora -) , that thou shouldest receive (0568 -apecho -) him for ever (0166 -aionios -) ;

-touto Php_01_06 Being confident (3982 -peitho -) of this (5124 {-touto} -) very (0846 -autos -) thing , that he which hath begun (1728 -enarchomai -) a good (0018 -agathos -) work (2041 -ergon -) in you will perform (2005 -epiteleo -) [it] until (0891 -achri -) the day (2250 -hemera -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) :

-touto Php_01_07 . Even (2531 -kathos -) as it is meet (1342 -dikaios -) for me to think (5426 -phroneo -) this (5124 {-touto} -) of you all (3956 -pas -) , because (1223 -dia -) I have (2192 -echo -) you in my heart (2588 -kardia -) ; inasmuch (3745 -hosos -) as both (5037 -te -) in my bonds (1199 -desmon -) , and in the defence (0627 -apologia -) and confirmation (0951 -bebaisios -) of the gospel (2098 -euaggelion -) , ye all (3956 -pas -) are partakers (4791 -sugkoinonos -) of my grace (5485 -charis -) .

-touto Php_01_09 . And this (5124 {-touto} -) I pray (4336 -proseuchomai -) , that your (5216 -humon -) love (0026 -agape -) may abound (4052 -perisseuo -) yet (2089 -eti -) more (3123 -mallon -) and more (3123 -mallon -) in knowledge (1922 -epignosis -) and [in] all (3956 -pas -) judgment (0144 -aisthesis -) ;

-touto Php_01_19 For I know (1492 -eido -) that this (5124 {-touto} -) shall turn (0576 -apobaino -) to my salvation (4991 -soteria -) through (1223 -dia -) your (5216 -humon -) prayer (1162 -deesis -) , and the supply (2024 -epichoregia -) of the Spirit (4151 -pneuma -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) ,

-touto Php_01_22 But if (1487 -ei -) I live (2198 -zao -) in the flesh (4561 -sarx -) , this (5124 {-touto} -) [is] the fruit (2590 -karpos -) of my labour (2041 -ergon -);yet (2532 -kai -) what (5101 -tis -) I shall choose (0138 -haireomai -) I wot (1107 -gnorizo -) not .

-touto Php_01_25 And having this (5124 {-touto} -) confidence (3982 -peitho -) , I know (1492 -eido -) that I shall abide (3306 -meno -) and continue (4839 -sumparameno -) with you all (3956 -pas -) for your (5216 -humon -) furtherance (4297 -prokope -) and joy (5479 -chara -) of faith (4102 -pistis -) ;

-touto Php_02_05 Let this (5124 {-touto} -) mind (5426 -phroneo -) be in you , which (3739 -hos -) was also (2532 -kai -) in Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

-touto Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 -touto -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 {-touto} -) unto you .

-touto Php_03_15 . Let us therefore (3767 -oun -) , as many (3745 -hosos -) as be perfect (5046 -teleios -) , be thus (5124 {-touto} -) minded (5426 -phroneo -):and if (1487 -ei -) in any (1536 -ei tis -) thing ye be otherwise (2088 -heteros -) minded (5426 -phroneo -) , God (2316 -theos -) shall reveal (0601 -apokalupto -) even (2532 -kai -) this (5124 -touto -) unto you .

-touto Rev_02_06 But this (5124 {-touto} -) thou hast (2192 -echo -) , that thou hatest (3404 -miseo -) the deeds (2041 -ergon -) of the Nicolaitans (3531 -Nikolaites -) , which (3739 -hos -) I also (2504 -kago -) hate (3404 -miseo -) .

-touto Rev_07_15 Therefore (5124 {-touto} -) are they before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) , and serve (3000 -latreuo -) him day (2250 -hemera -) and night (3571 -nux -) in his temple (3485 -naos -):and he that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall dwell (4637 -skeno -) among (1909 -epi -) them .

-touto Rev_12_12 . Therefore (5124 {-touto} -) rejoice (2165 -euphraino -) , [ye] heavens (3772 -ouranos -) , and ye that dwell (4637 -skeno -) in them . Woe (3759 -ouai -) to the inhabitants (2730 -katoikeo -) of the earth (1093 -ge -) and of the sea (2281 -thalassa -) ! for the devil (1228 -diabolos -) is come (2597 -katabaino -) down (2597 -katabaino -) unto you , having (2192 -echo -) great (3173 -megas -) wrath (2372 -thumos -) , because he knoweth (1492 -eido -) that he hath (2192 -echo -) but a short (3641 -oligos -) time (2540 -kairos -) .

-touto Rev_18_08 Therefore (5124 {-touto} -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be utterly (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

-touto Rom_01_26 For this (5124 {-touto} -) cause (1223 -dia -) God (2316 -theos -) gave (3860 -paradidomi -) them up unto vile (0819 -atimia -) affections (3806 -pathos -):for even (5037 -te -) their women (2338 -thelus -) did change (3337 -metallasso -) the natural (5446 -phusikos -) use (5540 -chresis -) into (1519 -eis -) that which is against (3844 -para -) nature (5449 -phusis -) :

-touto Rom_02_03 And thinkest (3049 -logizomai -) thou this (5124 {-touto} -) , O man (0444 -anthropos -) , that judgest (2919 -krino -) them which do (4238 -prasso -) such (5108 -toioutos -) things , and doest (4160 -poieo -) the same (0846 -autos -) , that thou shalt escape (1628 -ekpheugo -) the judgment (2917 -krima -) of God (2316 -theos -) ?

-touto Rom_04_16 Therefore (5124 {-touto} -) [it is] of faith (4102 -pistis -) , that [it might be] by grace (5485 -charis -) ; to the end (1519 -eis -) the promise (1860 -epaggelia -) might be sure (0949 -bebaios -) to all (3956 -pas -) the seed (4690 -sperma -) ; not to that only (3440 -monon -) which is of the law (3551 -nomos -) , but to that also (2532 -kai -) which is of the faith (4102 -pistis -) of Abraham (11) ; who (3739 -hos -) is the father (3962 -pater -) of us all (3956 -pas -) ,

-touto Rom_05_12 Wherefore (5124 {-touto} -) , as by one (1520 -heis -) man (0444 -anthropos -) sin (0266 -hamartia -) entered (1525 -eiserchomai -) into (1519 -eis -) the world (2889 -kosmos -) , and death (2288 -thanatos -) by sin (0266 -hamartia -) ; and so (3779 -houto -) death (2288 -thanatos -) passed (1330 -dierchomai -) upon all (3956 -pas -) men (0444 -anthropos -) , for that all (3956 -pas -) have sinned (0264 -hamartano -) :

-touto Rom_06_06 Knowing (1097 -ginosko -) this (5124 {-touto} -) , that our old (3820 -palaios -) man (0444 -anthropos -) is crucified (4957 -sustauroo -) with [him] , that the body (4983 -soma -) of sin (0266 -hamartia -) might be destroyed (2673 -katargeo -) , that henceforth (3371 -meketi -) we should not serve (1398 -douleuo -) sin (0266 -hamartia -) .

-touto Rom_09_17 For the scripture (1124 -graphe -) saith (3004 -lego -) unto Pharaoh (5328 -Pharao -) , Even for this (5124 {-touto} -) same (0846 -autos -) purpose have I raised (1825 -exegeiro -) thee up , that I might shew (1731 -endeiknumi -) my power (1411 -dunamis -) in thee , and that my name (3686 -onoma -) might be declared (1229 -diaggello -) throughout (1722 -en -) all (3956 -pas -) the earth (1093 -ge -) .

-touto Rom_11_25 For I would (2309 -thelo -) not , brethren (0080 -adephos -) , that ye should be ignorant (0050 -agnoeo -) of this (5124 {-touto} -) mystery (3466 -musterion -) , lest (3361 -me -) ye should be wise (5429 -phronimos -) in your (1438 -heautou -) own (1438 -heautou -) conceits (1433 -doreomai -) ; that blindness (4457 -porosis -) in part (3313 -meros -) is happened (1096 -ginomai -) to Israel (2474 -Israel -) , until (0891 -achri -) the fulness (4138 -pleroma -) of the Gentiles (1484 -ethnos -) be come (1525 -eiserchomai -) in .

-touto Rom_12_20 Therefore (3767 -oun -) if (1437 -ean -) thine (4675 -sou -) enemy (2190 -echthros -) hunger (3983 -peinao -) , feed (5595 -psomizo -) him ; if (1437 -ean -) he thirst (1372 -dipsao -) , give (4222 -potizo -) him drink (4222 -potizo -):for in so (5124 {-touto} -) doing (4160 -poieo -) thou shalt heap (4987 -soreuo -) coals (0440 -anthrax -) of fire (4442 -pur -) on (1909 -epi -) his head (2776 -kephale -) .

-touto Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 {-touto} -) very (0846 -autos -) thing .

-touto Rom_13_06 For for this (5124 {-touto} -) cause (1223 -dia -) pay (5055 -teleo -) ye tribute (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

-touto Rom_14_09 For to this (5124 {-touto} -) end Christ (5547 -Christos -) both (2532 -kai -) died (0599 -apothnesko -) , and rose (0450 -anistemi -) , and revived (0326 -anazao -) , that he might be Lord (2961 -kurieuo -) both (2532 -kai -) of the dead (3498 -nekros -) and living (2198 -zao -) .

-touto Rom_14_13 Let us not therefore (3767 -oun -) judge (2919 -krino -) one (0240 -allelon -) another (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 {-touto} -) rather (3123 -mallon -) , that no (3361 -me -) man put (5087 -tithemi -) a stumblingblock (4348 -proskomma -) or (2228 -e -) an occasion (4625 -skandalon -) to fall (4625 -skandalon -) in [his] brother s (0080 -adephos -) way .

-touto Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -) ; as it is written (1125 -grapho -) , For this (5124 {-touto} -) cause (1223 -dia -) I will confess (1843 -exomologeoo -) to thee among (1722 -en -) the Gentiles (1484 -ethnos -) , and sing (5567 -psallo -) unto thy name (3686 -onoma -) .

-touto Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 {-touto} -) , and have sealed (4972 -sphragizo -) to them this (5126 -touton -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

-toutoi 1Co_03_18 . Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 -heautou -) . If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seemeth (1380 -dokeo -) to be wise (4680 -sophos - -oneidismos -) in this (5129 {-toutoi} -) world (0165 -aion -) , let him become (1096 -ginomai -) a fool (3474 -moros -) , that he may be wise (4680 -sophos - -oneidismos -) .

-toutoi 1Co_04_04 For I know (4892 -sunedrion -) nothing (3762 -oudeis -) by myself (1683 -emautou -) ; yet (0235 -alla -) am I not hereby (5129 {-toutoi} -) justified (1344 -dikaioo -):but he that judgeth (0350 -anakrino -) me is the Lord (2962 -kurios -) .

-toutoi 1Co_07_24 Brethren (0080 -adephos -) , let every (1538 -hekastos -) man , wherein (3757 -hou -) he is called (2564 -kaleo -) , therein (5129 {-toutoi} -) abide (3306 -meno -) with God (2316 -theos -) .

-toutoi 1Co_07_31 And they that use (5530 -chraomai -) this (5127 -toutou -) world (2889 -kosmos -) , as not

abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 {-toutoi} -) world (2889 -kosmos -) passeth (3855 -parago -) away .

-toutoi 1Co_11_22 What (1063 -gar -) ? have (2192 -echo -) ye not houses (3614 -oikia -) to eat (2068 -esthio -) and to drink (4095 -pino -) in ? or (2228 -e -) despise (2706 -kataphroneo -) ye the church (1577 -ekklesia -) of God (2316 -theos -) , and shame (2617 -kataischuno -) them that have (2192 -echo -) not ? What (5101 -tis -) shall I say (2036 -epo -) to you ? shall I praise (1867 -epaineo -) you in this (5129 {-toutoi} -) ? I praise (1867 -epaineo -) [you] not .

-toutoi 1Co_14_21 . In the law (3551 -nomos -) it is written (1125 -grapho -) , With [men of] other (2084 -heteroglossos -) tongues (2084 -heteroglossos -) and other (2087 -heteros -) lips (5491 -cheilos -) will I speak (2980 -laleo -) unto this (5129 {-toutoi} -) people (2992 -laos -) ; and yet for all (3779 -houto -) that will they not hear (1522 -eisakouo -) me , saith (3004 -lego -) the Lord (2962 -kurios -) .

-toutoi 1Jo_02_03 . And hereby (5129 {-toutoi} -) we do know (1097 -ginosko -) that we know (1097 -ginosko -) him , if (1437 -ean -) we keep (5083 -tereo -) his commandments (1785 -entole -) .

-toutoi 1Jo_02_05 But whoso (0302 -an -) keepeth (5083 -tereo -) his word (3056 -logos -) , in him verily (0230 -alethos -) is the love (0026 -agape -) of God (2316 -theos -) perfected (5048 -teleioo -):hereby (5129 {-toutoi} -) know (1097 -ginosko -) we that we are in him .

-toutoi 1Jo_03_10 In this (5129 {-toutoi} -) the children (5043 -teknon -) of God (2316 -theos -) are manifest (5318 -phaneros -) , and the children (5043 -teknon -) of the devil (1228 -diabolos -):whosoever (3588 -ho -) doeth (4160 -poieo -) not righteousness (1343 -dikaiosune -) is not of God (2316 -theos -) , neither he that loveth (0025 -agapao -) not his brother (0080 -adephos -) .

-toutoi 1Jo_03_16 Hereby (5129 {-toutoi} -) perceive (1097 -ginosko -) we the love (0026 -agape -) [of God] , because (3754 -hoti -) he laid (5087 -tithemi -) down his life (5590 -psuche -) for us:and we ought (3784 -opheilo -) to lay (5087 -tithemi -) down (2597 -katabaino -) [our] lives (5590 -psuche -) for the brethren (0080 -adephos -) .

-toutoi 1Jo_03_19 And hereby (5129 {-toutoi} -) we know (1097 -ginosko -) that we are of the truth (0225 -aletheia -) , and shall assure (3982 -peitho -) our hearts (2588 -kardia -) before (1715 -emprosthen -) him .

-toutoi 1Jo_03_24 And he that keepeth (5083 -tereo -) his commandments (1785 -entole -) dwelleth (3306 -meno -) in him , and he in him . And hereby (5129 {-toutoi} -) we know (1097 -ginosko -) that he abideth (3306 -meno -) in us , by the Spirit (4151 -pneuma -) which (3739 -hos -) he hath given (1325 -didomi -) us .

-toutoi 1Jo_04_02 Hereby (5129 {-toutoi} -) know (1097 -ginosko -) ye the Spirit (4151 -pneuma -) of God (2316 -theos -):Every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is of God (2316 -theos -) :

-toutoi 1Jo_04_09 In this (5129 {-toutoi} -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) toward (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

-toutoi 1Jo_04_10 Herein (5129 {-toutoi} -) is love (0026 -agape -) , not that we loved (0025 -agapao -) God (2316 -theos -) , but that he loved (0025 -agapao -) us , and sent (0649 -apostello -) his Son (5207 -huios -) [to be] the propitiation (2434 -hilasmos -) for our sins (0266 -hamartia -) .

-toutoi 1Jo_04_13 Hereby (5129 {-toutoi} -) know (1097 -ginosko -) we that we dwell (3306 -meno -) in him ,

and he in us , because (3754 -hoti -) he hath given (1325 -didomi -) us of his Spirit (4151 -pneuma -) .

-toutoi 1Jo_04_17 . Herein (5129 -toutoi -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 {-toutoi} -) world (2889 -kosmos -) .

-toutoi 1Jo_04_17 . Herein (5129 {-toutoi} -) is our love (0026 -agape -) made (5048 -teleioo -) perfect (5048 -teleioo -) , that we may have (2192 -echo -) boldness (3954 -parrhesia -) in the day (2250 -hemera -) of judgment (2920 -krisis -):because (3754 -hoti -) as he is , so (2532 -kai -) are we in this (5129 -toutoi -) world (2889 -kosmos -) .

-toutoi 1Jo_05_02 By this (5129 {-toutoi} -) we know (1097 -ginosko -) that we love (0025 -agapao -) the children (5043 -teknon -) of God (2316 -theos -) , when (3752 -hotan -) we love (0025 -agapao -) God (2316 -theos -) , and keep (5083 -tereo -) his commandments (1785 -entole -) .

-toutoi 1Pe_04_16 Yet (1161 -de -) if (1487 -ei -) [any man suffer] as a Christian (5546 -Christianos -) , let him not be ashamed (0153 -aischunomai -) ; but let him glorify (1392 -doxazo -) God (2316 -theos -) on (1722 -en -) this (5129 {-toutoi} -) behalf (3313 -meros -) .

-toutoi 2Co_03_10 For even (2532 -kai -) that which was made (1392 -doxazo -) glorious (1392 -doxazo -) had no (3761 -oude -) glory (1392 -doxazo -) in this (5129 {-toutoi} -) respect (3313 -meros -) , by reason (1752 -heneka -) of the glory (1391 -doxa -) that excelleth (5235 -huperballo -) .

-toutoi 2Co_05_02 For in this (5129 {-toutoi} -) we groan (4727 -stenazo -) , earnestly (1971 -epipotheo -) desiring (1971 -epipotheo -) to be clothed (1902 -ependuomai -) upon with our house (3613 -oiketerion -) which (3588 -ho -) is from heaven (3772 -ouranos -) :

-toutoi 2Co_08_10 And herein (5129 {-toutoi} -) I give (1325 -didomi -) [my] advice (1106 -gnome -):for this (5124 -touto -) is expedient (4851 -sumphero -) for you , who (3748 -hostis -) have begun (4278 -proenarchomai -) before (4278 -proenarchomai -) , not only (3440 -monon -) to do (4160 -poieo -) , but also (2532 -kai -) to be forward (2309 -thelo -) a year (4070 -perusi -) ago (0575 -apo -) .

-toutoi 2Co_09_03 Yet (1161 -de -) have I sent (3992 -pempo -) the brethren (0080 -adephos -) , lest (3361 -me -) our boasting (2745 -kauchema -) of you should be in vain (2788 -kithara -) in this (5129 {-toutoi} -) behalf (3313 -meros -) ; that , as I said (3004 -lego -) , ye may be ready (3903 -paraskeuazo -) :

-toutoi 2Pe_01_13 Yea (1161 -de -) , I think (2233 -hegeomai -) it meet (1342 -dikaios -) , as long as I am (1510 -eimi -) in this (5129 {-toutoi} -) tabernacle (4638 -skenoma -) , to stir (1326 -diegeiro -) you up by putting (5279 -hupomimnesko -) [you] in remembrance (5280 -hupomnesis -) ;

-toutoi Act_01_06 . When they therefore (3767 -oun -) were come (4905 -sunerchomai -) together (4905 -sunerchomai -) , they asked (1905 -eperotao -) of him , saying (3004 -lego -) , Lord (2962 -kurios -) , wilt thou at (1722 -en -) this (5129 {-toutoi} -) time (5550 -chronos -) restore (0600 -apokathistemi -) again (0600 -apokathistemi -) the kingdom (0932 -basileia -) to Israel (2474 -Israel -) ?

-toutoi Act_03_12 . And when Peter (4074 -Petros -) saw (1492 -eido -) [it] , he answered (0611 -apokrinomai -) unto the people (2992 -laos -) , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , why (5101 -tis -) marvel (2296 -thaumazo -) ye at (1909 -epi -) this (5129 {-toutoi} -) ? or (2228 -e -) why (5101 -tis -) look (0816 -atenizo -) ye so earnestly (0816 -atenizo -) on (1909 -epi -) us , as though by our own (2398 -idios -) power (1411 -dunamis -) or (2228 -e -) holiness (2150 -eusebeia -) we had made (4160 -poieo -) this (0846 -autos -) man to walk (4043 -peripateo -) ?

-toutoi Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) among (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 {-toutoi} -) name (3686 -onoma -) .

-toutoi Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 {-toutoi} -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 -toutou -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

-toutoi Act_07_07 And the nation (1484 -ethnos -) to whom (3739 -hos -) they shall be in bondage (1398 -douleuo -) will I judge (2919 -krino -) , said (2036 -epo -) God (2316 -theos -):and after (3326 -meta -) that shall they come (1834 -exegeomai -) forth (1831 -exerchomai -) , and serve (3000 -latreuo -) me in this (5129 {-toutoi} -) place (5117 -topos -) .

-toutoi Act_07_29 Then (1161 -de -) fled (5343 -pheugo -) Moses (3475 -Moseus -) at (1722 -en -) this (5129 {-toutoi} -) saying (3056 -logos -) , and was a stranger (3941 -paroikos -) in the land (1093 -ge -) of Madian (3099 -Madian -) , where (3757 -hou -) he begat (1080 -gennao -) two (1417 -duo -) sons (5207 -huios -) .

-toutoi Act_08_21 Thou hast (2076 -esti -) neither (3756 -ou -) part (3310 -meris -) nor (3761 -oude -) lot (2819 -kleros -) in this (5129 {-toutoi} -) matter (3056 -logos -):for thy heart (2588 -kardia -) is not right (2117 -euthus -) in the sight (1799 -enopion -) of God (2316 -theos -) .

-toutoi Act_08_29 Then (1161 -de -) the Spirit (4151 -pneuma -) said (2036 -epo -) unto Philip (5376 -Philippos -) , Go (4334 -proserchomai -) near (4334 -proserchomai -) , and join (2853 -kollao -) thyself to this (5129 {-toutoi} -) chariot (0716 -harma -) .

-toutoi Act_15_15 And to this (5129 {-toutoi} -) agree (4856 -sumphoneo -) the words (3056 -logos -) of the prophets (4396 -prophetes -) ; as it is written (1125 -grapho -) ,

-toutoi Act_21_09 And the same (5129 {-toutoi} -) man had (1510 -eimi -) four (5064 -tessares -) daughters (2364 -thugater -) , virgins (3933 -parthenos -) , which did prophesy (4395 -propheteuo -) .

-toutoi Act_23_09 And there arose (1096 -ginomai -) a great (3173 -megas -) cry (2906 -krauge -):and the scribes (1122 -grammateus -) [that were] of the Pharisees (5330 -Pharisaiois -) part (3313 -meros -) arose (0450 -anistemi -) , and strove (1264 -diamachomai -) , saying (3004 -lego -) , We find (2147 -heurisko -) no (3762 -oudeis -) evil (2556 -kakos -) in this (5129 {-toutoi} -) man (0444 -anthropos -):but if (1487 -ei -) a spirit (4151 -pneuma -) or (2228 -e -) an angel (0032 -aggelos -) hath spoken (2980 -laleo -) to him , let us not fight (2313 -theomacheo -) against God (2313 -theomacheo -) .

-toutoi Act_24_02 And when he was called (2564 -kaleo -) forth (2564 -kaleo -) , Tertullus (5061 -Tertullos -) began (0756 -archomai -) to accuse (2723 -kategoreo -) [him] , saying (3004 -lego -) , Seeing that by thee we enjoy (5177 -tugchano -) great (4183 -polus -) quietness (1515 -eirene -) , and that very (2735 -katorthoma -) worthy (2735 -katorthoma -) deeds (2735 -katorthoma -) are done (1096 -ginomai -) unto this (5129 {-toutoi} -) nation (1484 -ethnos -) by thy providence (4307 -pronoia -) ,

-toutoi Act_24_10 . Then (1161 -de -) Paul (3972 -Paulos -) , after that the governor (2232 -hegemon -) had beckoned (3506 -neuo -) unto him to speak (3004 -lego -) , answered (0611 -apokrinomai -) , Forasmuch as I know (1987 -epistamai -) that thou hast been (5607 -on -) of many (4183 -polus -) years (2094 -etos -) a judge (2923 -krites -) unto this (5129 {-toutoi} -) nation (1484 -ethnos -) , I do the more (2115 -euthumos -) cheerfully (2115 -euthumos -) answer (0626 -apologeomai -) for myself (1683 -emautou -) :

-toutoi Act_24_16 And herein (5129 {-toutoi} -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

-toutoi Gal_06_16 And as many (3745 -hosos -) as walk (4748 -stoicheo -) according to this (5129 {-toutoi} -) rule (2583 -kanon -) , peace (1515 -eirene -) [be] on (1909 -epi -) them , and mercy (1656 -eleos -) , and upon the Israel (2474 -Israel -) of God (2316 -theos -) .

-toutoi Heb_04_05 And in this (5129 {-toutoi} -) [place] again (3825 -palin -) , If (1487 -ei -) they shall enter (1525 -eiserchomai -) into (1519 -eis -) my rest (2663 -katapausis -) .

-toutoi Joh_04_20 Our fathers (3962 -pater -) worshipped (4352 -proskuneo -) in this (5129 {-toutoi} -) mountain (3735 -oros -) ; and ye say (3004 -lego -) , that in Jerusalem (2414 -Hierosoluma -) is the place (5117 -topos -) where (3699 -hopou -) men ought (1163 -dei -) to worship (4352 -proskuneo -) .

-toutoi Joh_04_21 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , Woman (1135 -gune -) , believe (4100 -pisteuo -) me , the hour (5610 -hora -) cometh (2064 -erchomai -) , when (3753 -hote -) ye shall neither (3777 -oute -) in this (5129 {-toutoi} -) mountain (3735 -oros -) , nor (3777 -oute -) yet at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , worship (4352 -proskuneo -) the Father (3962 -pater -) .

-toutoi Joh_04_27 . And upon this (5129 {-toutoi} -) came (2064 -erchomai -) his disciples (3101 -mathetes -) , and marvelled (2296 -thaumazo -) that he talked (2980 -laleo -) with the woman (1135 -gune -):yet (3305 -mentoi -) no (3762 -oudeis -) man (3762 -oudeis -) said (2036 -epo -) , What (5101 -tis -) seekest (2212 -zeteo -) thou ? or (2228 -e -) , Why (5101 -tis -) talkest (2980 -laleo -) thou with her ?

-toutoi Joh_04_37 And herein (5129 {-toutoi} -) is that saying (3056 -logos -) true (0228 -alethinos -) , One (0243 -allos -) soweth (4687 -speiro -) , and another (0243 -allos -) reapeth (2325 -therizo -) .

-toutoi Joh_09_30 The man (0444 -anthropos -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Why (1063 -gar -) herein (5129 {-toutoi} -) is a marvellous (2298 -thaumastos -) thing , that ye know (1492 -eido -) not from whence (4159 -pothen -) he is , and [yet] he hath opened (0455 -anoigo -) mine (3450 -mou -) eyes (3788 -ophthalmos -) .

-toutoi Joh_12_25 He that loveth (5368 -phileo -) his life (5590 -psuche -) shall lose (0622 -apollumi -) it ; and he that hateth (3404 -miseo -) his life (5590 -psuche -) in this (5129 {-toutoi} -) world (2889 -kosmos -) shall keep (5442 -phulasso -) it unto life (2222 -zoe -) eternal (0166 -aionios -) .

-toutoi Joh_13_35 By this (5129 {-toutoi} -) shall all (3956 -pas -) [men] know (1097 -ginosko -) that ye are my disciples (3101 -mathetes -) , if (1437 -ean -) ye have (2192 -echo -) love (0026 -agape -) one (0240 -allelon -) to another (0240 -allelon -) .

-toutoi Joh_15_08 Herein (5129 {-toutoi} -) is my Father (3962 -pater -) glorified (1392 -doxazo -) , that ye bear (5342 -phero -) much (4183 -polus -) fruit (2590 -karpos -) ; so (2532 -kai -) shall ye be my disciples (3101 -mathetes -) .

-toutoi Joh_16_30 Now (3568 -nun -) are we sure (1492 -eido -) that thou knowest (1492 -eido -) all (3956 -pas -) things , and needest (5532 -chreia -) not that any (5100 -tis -) man should ask (2065 -erotao -) thee:by this (5129 {-toutoi} -) we believe (4100 -pisteuo -) that thou camest (1831 -exerchomai -) forth (1831 -exerchomai -) from God (2316 -theos -) .

-toutoi Joh_20_30 And many (4183 -polus -) other (0243 -allos -) signs (4591 -semaino -) truly (3303 -men -) did (4160 -poieo -) Jesus (2424 -Iesous -) in the presence (1799 -enopion -) of his disciples (3101 -mathetes -) , which (3739 -hos -) are not written (1125 -grapho -) in this (5129 {-toutoi} -) book (0975 -biblion -) :

-toutoi Luk_01_61 And they said 2036 -epo - unto her , There is none 3762 -oudeis - of thy kindred 4772 - suggeneia - that is called 2564 -kaleo - by this 5129 {-toutoi} - name 3686 -onoma - .

-toutoi Luk_04_03 And the devil 1228 -diabolos - said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , command 2036 -epo - this 5129 {-toutoi} - stone 3037 -lithos - that it be made 1096 -ginomai - bread 0740 -artos - .

-toutoi Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 {-toutoi} - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to another 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [it] .

-toutoi Luk_10_05 And into 1519 -eis - whatsoever 0302 -an - house 3614 -oikia - ye enter 1525 -eiserchomai - , first 4412 -proton - say 3004 -lego - , Peace 1515 -eirene - [be] to this 5129 {-toutoi} - house 3624 -oikos - .

-toutoi Luk_10_20 Notwithstanding 4133 -plen - in this 5129 {-toutoi} - rejoice 5463 -chairo - not , that the spirits 4151 -pneuma - are subject 5293 -hupotasso - unto you ; but rather 3123 -mallon - rejoice 5463 -chairo - , because 3754 -hoti - your 5216 -humon - names 3686 -onoma - are written 1125 -grapho - in heaven 3772 -ouranos - .

-toutoi Luk_14_09 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereo - to thee , Give 1325 -didomi - this 5129 {-toutoi} - man place 5117 -topos - ; and thou begin 0756 -archomai - with shame 0152 -aischune - to take 2722 -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

-toutoi Luk_18_30 Who 3739 -hos - shall not receive 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 {-toutoi} - present time 2540 -kairos - , and in the world 0165 -aion - to come 2064 -erchomai - life 2222 -zoe - everlasting 0166 -aionios - .

-toutoi Luk_19_09 And Jesus 2424 -Iesous - said 2036 -epo - unto him , This 4594 -semeron - day 4594 -semeron - is salvation 4991 -soteria - come 1096 -ginomai - to this 5129 {-toutoi} - house 3624 -oikos - , forsomuch 2530 -kathoti - as he also 2532 -kai - is a son 5207 -huios - of Abraham 11 .

-toutoi Luk_21_23 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days 2250 -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 {-toutoi} - people 2992 -laos - .

-toutoi Luk_23_04 Then 1161 -de - said 2036 -epo - Pilate 4091 -Pilatos - to the chief 0749 -archiereus - priests 0749 -archiereus - and [to] the people 3793 -ochlos - , I find 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5129 {-toutoi} - man 0444 -anthropos - .

-toutoi Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 {-toutoi} - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

-toutoi Mar_06_02 And when the sabbath (4521 -sabbaton -) day was come (1096 -ginomai -) , he began (0756 -archomai -) to teach (1321 -didasko -) in the synagogue (4864 -sunagoge -):and many (4183 -polus -) hearing (0191 -akouo -) [him] were astonished (1605 -ekplesso -) , saying (3004 -lego -) , From whence

(4159 -pothen -) hath this (5129 {-toutoi} -) [man] these (5023 -tauta -) things ? and what (5101 -tis -) wisdom (4678 -sophia -) [is] this (3588 -ho -) which is given (1325 -didomi -) unto him , that even (2532 -kai -) such (5108 -toioutos -) mighty (1411 -dunamis -) works are wrought (1096 -ginomai -) by his hands (5495 -cheir -) ?

-toutoi Mar_10_30 But he shall receive (2983 -lambano -) an hundredfold (1542 -hekatontaplasion -) now (3568 -nun -) in this (5129 {-toutoi} -) time (2540 -kairos -) , houses (3614 -oikia -) , and brethren (0080 -adelphos -) , and sisters (0079 -adelphe -) , and mothers (3384 -meter -) , and children (5043 -teknon -) , and lands (0068 -agros -) , with persecutions (1375 -diogmos -) ; and in the world (0165 -aion -) to come (2064 -erchomai -) eternal (0166 -aionios -) life (2222 -zoe -) .

-toutoi Mar_11_23 For verily (0281 -amen -) I say (3004 -lego -) unto you , That whosoever (0302 -an -) shall say (2036 -epo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into the sea (2281 -thalassa -) ; and shall not doubt (1252 -diakrino -) in his heart (2588 -kardia -) , but shall believe (4100 -pisteuo -) that those things which (3739 -hos -) he saith (3004 -lego -) shall come (1096 -ginomai -) to pass ; he shall have (2071 -esomai -) whatsoever (0302 -an -) he saith (3004 -lego -) .

-toutoi Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under (5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers (4757 -stratiotes -) under (5259 -hupo -) me:and I say (3004 -lego -) to this (5129 {-toutoi} -) [man] , Go (4198 -poreuomai -) , and he goeth (4198 -poreuomai -) ; and to another (0243 -allos -) , Come (2064 -erchomai -) , and he cometh (2064 -erchomai -) ; and to my servant (1401 -doulos -) , Do (4160 -poieo -) this (5124 -touto -) , and he doeth (4160 -poieo -) [it] .

-toutoi Mat_12_32 And whosoever (0302 -an -) speaketh (2036 -epo -) a word (3056 -logos -) against (2596 -kata -) the Son (5207 -huios -) of man (0444 -anthropos -) , it shall be forgiven (0863 -aphiemi -) him:but whosoever (0302 -an -) speaketh (2036 -epo -) against (2596 -kata -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , it shall not be forgiven (0863 -aphiemi -) him , neither (3777 -oute -) in this (5129 {-toutoi} -) world (0165 -aion -) , neither (3777 -oute -) in the [world] to come (3195 -mello -) .

-toutoi Mat_13_56 And his sisters (0079 -adelphe -) , are they not all (3956 -pas -) with us ? Whence (4159 -pothen -) then (3767 -oun -) hath this (5129 {-toutoi} -) [man] all (3956 -pas -) these (5023 -tauta -) things ?

-toutoi Mat_17_20 And Jesus (2424 -Iesous -) said (2036 -epo -) unto them , Because (1223 -dia -) of your (5216 -humon -) unbelief (0570 -apaistia -):for verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) as a grain (2848 -kokkos -) of mustard (4615 -sinapi -) seed , ye shall say (2046 -ereoo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Remove (3327 -metabaino -) hence (1782 -enteuthen -) to yonder (1563 -ekei -) place ; and it shall remove (3327 -metabaino -) ; and nothing (3762 -oudeis -) shall be impossible (0101 -adunateo -) unto you .

-toutoi Mat_20_14 Take (0142 -airo -) [that] thine (4674 -sos -) [is] , and go (5217 -hupago -) thy way:I will (2309 -thelo -) give (1325 -didomi -) unto this (5129 {-toutoi} -) last (2078 -eschatos -) , even (2532 -kai -) as unto thee .

-toutoi Mat_21_21 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , If (1437 -ean -) ye have (2192 -echo -) faith (4102 -pistis -) , and doubt (1252 -diakrino -) not , ye shall not only (3440 -monon -) do (4160 -poieo -) this (3588 -ho -) [which is done] to the fig (4808 -suke -) tree (4808 -suke -) , but also (2579 -kan -) if (2579 -kan -) ye shall say (2036 -epo -) unto this (5129 {-toutoi} -) mountain (3735 -oros -) , Be thou removed (0142 -airo -) , and be thou cast (0906 -ballo -) into (1519 -eis -) the sea (2281 -thalassa -) ; it shall be done (1096 -ginomai -) .

-toutoi Php_01_18 What (5101 -tis -) then (1063 -gar -) ? notwithstanding (4133 -plen -) , every (3956 -pas -) way (5158 -tropos -) , whether (1535 -eite -) in pretence (4392 -prophasis -) , or (1535 -eite -) in truth (0226 -

aletheuo -), Christ (5547 -Christos -) is preached (2605 -kataggello -) ; and I therein (5129 {-toutoi} -) do rejoice (5463 -chairo -) , yea (0235 -alla -) , and will rejoice (5463 -chairo -) .

-toutoi Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 -toutou -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 {-toutoi} -) book (0975 -biblion -) :

-toutoi Rev_22_19 And if (1437 -ean -) any (5100 -tis -) man shall take (0851 -aphaireo -) away (0851 -aphaireo -) from the words (3056 -logos -) of the book (0976 -biblos -) of this (5129 {-toutoi} -) prophecy (4394 -propheteia -) , God (2316 -theos -) shall take (0851 -aphaireo -) away (0851 -aphaireo -) his part (3313 -meros -) out of the book (0976 -biblos -) of life (2222 -zoe -) , and out of the holy (0040 -hagios -) city (4172 -polis -) , and [from] the things which are written (1125 -grapho -) in this (5026 -taute -) book (0975 -biblion -) .

-toutoi Rom_12_02 And be not conformed (4964 -suschematizo -) to this (5129 {-toutoi} -) world (0165 -aion -):but be ye transformed (3339 -metamorphoo -) by the renewing (0342 -anakainosis -) of your (5216 -humon -) mind (3563 -nous -) , that ye may prove (1381 -dokimazo -) what (5101 -tis -) [is] that good (0018 -agathos -) , and acceptable (2101 -euarestos -) , and perfect (5046 -teleios -) , will (2307 -thelema -) of God (2316 -theos -) .

-toutoi Rom_13_09 For this (3588 -ho -) , Thou shalt not commit (3431 -moicheuo -) adultery (3431 -moicheuo -) , Thou shalt not kill (5407 -phoneuo -) , Thou shalt not steal (2813 -klepto -) , Thou shalt not bear (5576 -pseudomartureo -) false (5576 -pseudomartureo -) witness (5576 -pseudomartureo -) , Thou shalt not covet (1937 -epithumeo -) ; and if (1487 -ei -) [there be] any (1536 -ei tis -) other (2087 -heteros -) commandment (1785 -entole -) , it is briefly (0346 -anakephalaiomai -) comprehended (0346 -anakephalaiomai -) in this (5129 {-toutoi} -) saying (3056 -logos -) , namely (1722 -en -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (1438 -heautou -) .

-toutois 1Co_12_23 And those [members] of the body (4983 -soma -) , which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -) , upon these (5125 {-toutois} -) we bestow (4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -) ; and our uncomely (0809 -askemon -) [parts] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -) .

-toutois 1Th_04_18 Wherefore (5620 -hoste -) comfort (3870 -parakaleo -) one (0240 -allelon -) another (0240 -allelon -) with these (5125 {-toutois} -) words (3056 -logos -) .

-toutois 1Ti_06_08 And having (2192 -echo -) food (1305 -diatrophe -) and raiment (4629 -skepasma -) let us be therewith (5125 {-toutois} -) content (0714 -arkeo -) .

-toutois 2Jo_01_10 Wherefore (3739 -hos -) , if (1437 -ean -) I come (2064 -erchomai -) , I will remember (5279 -hupomimnesko -) his deeds (2041 -ergon -) which (3739 -hos -) he doeth (4160 -poieo -) , prating (5396 -phluareo -) against (5396 -phluareo -) us with malicious (4190 -poneros -) words (3056 -logos -):and not content (0714 -arkeo -) therewith (5125 {-toutois} -) , neither (3777 -oute -) doth he himself (0846 -autos -) receive (1926 -epidechomai -) the brethren (0080 -adephos -) , and forbiddeth (2967 -koluo -) them that would (1014 -boo -lom -ahee -) , and casteth (1544 -ekballo -) [them] out of the church (1577 -ekkllesia -) .

-toutois 2Pe_02_20 For if (1487 -ei -) after they have escaped (0668 -apopheugo -) the pollutions (3393 -miasma -) of the world (2889 -kosmos -) through (1722 -en -) the knowledge (1922 -epignosis -) of the Lord (2962 -kurios -) and Saviour (4990 -soter -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , they are again (3825 -palin -) entangled (1707 -empleko -) therein (5125 {-toutois} -) , and overcome (2274 -hettao -) , the

latter (2078 -eschatos -) end (2078 -eschatos -) is worse (5501 -cheiron -) with them than the beginning (4413 -protos -) .

-toutois Act_04_16 Saying (3004 -lego -) , What (5101 -tis -) shall we do (4160 -poieo -) to these (5125 {-toutois} -) men (0444 -anthropos -) ? for that indeed (3303 -men -) a notable (1110 -gnostos -) miracle (4592 -semeion -) hath been done (1096 -ginomai -) by them [is] manifest (5319 -phaneroo -) to all (3956 -pas -) them that dwell (2730 -katoikeo -) in Jerusalem (2419 -Hierousalem -) ; and we cannot (1410 -dunamai -) deny (0720 -arneomai -) [it] .

-toutois Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as touching (1909 -epi -) these (5125 {-toutois} -) men (0444 -anthropos -) .

-toutois Act_11_27 . And in these (5125 {-toutois} -) days (2250 -hemera -) came (2718 -katerchomai -) prophets (4396 -prophetes -) from Jerusalem (2414 -Hierosoluma -) unto Antioch (0490 -Antiocheia -) .

-toutois Col_03_14 And above (1909 -epi -) all (3956 -pas -) these (5125 {-toutois} -) things [put on] charity (0026 -agape -) , which (3748 -hostis -) is the bond (4886 -sundesmos -) of perfectness (5047 -teleiotes -) .

-toutois Gal_05_21 Envyings (5355 -phthonos -) , murders (5408 -phonos -) , drunkenness (3178 -methe -) , revellings (2970 -komos -) , and such (5125 {-toutois} -) like (3664 -homoios -):of the which (3739 -hos -) I tell (4302 -prolego -) you before (4302 -prolego -) , as I have also (2532 -kai -) told (4277 -proepo -) [you] in time past (4302 -prolego -) , that they which do (4238 -prasso -) such (5108 -toioutos -) things shall not inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

-toutois Heb_09_23 . [It was] therefore (3767 -oun -) necessary (0318 -anagke -) that the patterns (5262 -hupodeigma -) of things in the heavens (3772 -ouranos -) should be purified (2511 -katharizo -) with these (5125 {-toutois} -) ; but the heavenly (2032 -epouranios -) things themselves (0846 -autos -) with better (2909 -kraitton -) sacrifices (2378 -thusia -) than (3844 -para -) these (5025 -tautais -) .

-toutois Jude_01_10 But these (3778 -houtos -) speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of those (3745 -hosos -) things which (3745 -hosos -) they know (1492 -eido -) not:but what (3745 -hosos -) they know (1987 -epistamai -) naturally (5447 -phusikos -) , as brute (0249 -alogos -) beasts (2226 -zoon -) , in those (5125 {-toutois} -) things they corrupt (5351 -phtheiro -) themselves .

-toutois Jude_01_14 And Enoch (1802 -Enok -) also (2532 -kai -) , the seventh (1442 -hebdomos -) from Adam (0076 -Adam -) , prophesied (4395 -propheteuo -) of these (5125 {-toutois} -) , saying (3004 -lego -) , Behold (2400 -idou -) , the Lord (2962 -kurios -) cometh (2064 -erchomai -) with ten (3461 -urias -) thousands (3461 -urias -) of his saints (0040 -hagios -) ,

-toutois Luk_16_26 And beside (1909 -epi -) all (3956 -pas -) this (5125 {-toutois} -) , between (3342 -metaxu -) us and you there is a great (3173 -megas -) gulf (5490 -chasma -) fixed (4741 -sterizo -):so (3704 -hopos -) that they which would (2309 -thelo -) pass (1224 -diabaino -) from hence (1782 -enteuthen -) to you cannot (1410 -dunamai -) ; neither (3366 -mede -) can (1410 -dunamai -) they pass (1276 -diaperao -) to us , that [would come] from thence (1564 -ekeithen -) .

-toutois Luk_24_21 But we trusted (1679 -elpizo -) that it had been (2076 -esti -) he which should (3195 -mello -) have redeemed (3084 -lutroo -) Israel (2474 -Israel -):and beside (4862 -sun -) all (3956 -pas -) this (5125 {-toutois} -) , to day (4594 -semeron -) is the third (5154 -tritos -) day (2250 -hemera -) since (0575 -apo -) these (5023 -tauta -) things were done (1096 -ginomai -) .

-toutois Rom_08_37 Nay (0235 -alla -) , in all (3956 -pas -) these (5125 {-toutois} -) things we are more (5245 -hupernikao -) than (5245 -hupernikao -) conquerors (5245 -hupernikao -) through (1223 -dia -) him that

loved (0025 -agapao -) us .

-toutois Rom_14_18 For he that in these (5125 {-toutois} -) things serveth (1398 -douleuo -) Christ (5547 -Christos -) [is] acceptable (2101 -euarestos -) to God (2316 -theos -) , and approved (1384 -dokimos -) of men (0444 -anthropos -) .

-toutois Rom_15_23 But now (3570 -nuni -) having (2192 -echo -) no (3371 -meketi -) more (2001 -episucho -) place (5117 -topos -) in these (5125 {-toutois} -) parts (2825 -kline -) , and having (2192 -echo -) a great (1974 -epipothia -) desire (1974 -epipothia -) these many (4183 -polus -) years (2094 -etos -) to come (2064 -erchomai -) unto you ;

-touton 1Co_03_12 Now (1161 -de -) if (1487 -ei -) any (5100 -tis -) man build (2026 -epoikodomeo -) upon this (5126 {-touton} -) foundation (2310 -themelios -) gold (5557 -chrusos -) , silver (0696 -arguros -) , precious (5093 -timios -) stones (3037 -lithos -) , wood (3586 -xulon -) , hay (5528 -chortos -) , stubble (2562 -kalame -) ;

-touton 1Co_09_15 . But I have used (5530 -chraomai -) none (3762 -oudeis -) of these (5130 {-touton} -) things:neither have I written (1125 -grapho -) these (5023 -tauta -) things , that it should be so (3779 -houto -) done (1096 -ginomai -) unto me:for [it were] better (3123 -mallon -) for me to die (0599 -apothnesko -) , than (2228 -e -) that any (5100 -tis -) man should make (2758 -kenoo -) my glorying (2745 -kauchema -) void (2758 -kenoo -) .

-touton 1Co_11_26 For as often (3740 -hosakis -) as ye eat (2068 -esthio -) this (5126 {-touton} -) bread (0740 -artos -) , and drink (4095 -pino -) this (5124 -touto -) cup (4221 -poterion -) , ye do shew (2605 -kataggello -) the Lord s (2962 -kurios -) death (2288 -thanatos -) till (3757 -hou -) he come (2064 -erchomai -) .

-touton 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 -touton -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 {-touton} -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

-touton 1Co_11_27 Wherefore (5620 -hoste -) whosoever (0302 -an -) shall eat (2068 -esthio -) this (5126 {-touton} -) bread (0740 -artos -) , and drink (4095 -pino -) [this (5126 -touton -)] cup (4221 -poterion -) of the Lord (2962 -kurios -) , unworthily (0371 -anaxios -) , shall be guilty (1777 -enochos -) of the body (4983 -soma -) and blood (0129 -haima -) of the Lord (2962 -kurios -) .

-touton 1Co_13_13 And now (3570 -nuni -) abideth (3306 -meno -) faith (4102 -pistis -) , hope (1680 -elpis -) , charity (0026 -agape -) , these (5023 -tauta -) three (5140 -treis -) ; but the greatest (3187 -meizon -) of these (5130 {-touton} -) [is] charity (0026 -agape -) .

-touton 1Co_15_19 If (1487 -ei -) in this (5126 {-touton} -) life (2222 -zoe -) only (3440 -monon -) we have (2070 -esmen -) hope (1679 -elpizo -) in Christ (5547 -Christos -) , we are of all (3956 -pas -) men (0444 -anthropos -) most miserable (1652 -eleeinos -) .

-touton 1Th_04_06 That no (3361 -me -) [man] go (5233 -huperbaino -) beyond (5233 -huperbaino -) and defraud (4122 -pleonekteo -) his brother (0080 -adephos -) in [any] matter (4229 -pragma -):because (1360 -dioti -) that the Lord (2962 -kurios -) [is] the avenger (1558 -ekdikos -) of all (3956 -pas -) such (5130 {-touton} -) , as we also (2532 -kai -) have forewarned (4277 -proepo -) you and testified (1263 -diamarturomai -) .

-touton 2Co_04_07 But we have (2192 -echo -) this (5126 {-touton} -) treasure (2344 -thesauros -) in earthen (3749 -ostrakinos -) vessels (4632 -skeuos -) , that the excellency (5236 -huperbole -) of the power (1411 -dunamis -) may be of God (2316 -theos -) , and not of us .

-touton 2Pe_01_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 -megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 {-touton} -) ye might be partakers (2844 -koinonos -) of the divine (2304 -theios -) nature (5449 -physis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

-touton 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you always (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 {-touton} -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

-touton 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 {-touton} -) things always (1539 -hekastote -) in remembrance (3420 -mneme -) .

-touton 2Pe_03_11 . [Seeing] then (3767 -oun -) [that] all (3956 -pas -) these (5130 {-touton} -) things shall be dissolved (3089 -luo -) , what (4217 -potapos -) manner (4217 -potapos -) [of persons] ought (1163 -dei -) ye to be in [all] holy (0040 -hagios -) conversation (0391 -anastrophe -) and godliness (2150 -eusebeia -) ,

-touton 2Pe_03_16 As also (2532 -kai -) in all (3956 -pas -) [his] epistles (1992 -epistole -) , speaking (2980 -laleo -) in them of these (5130 {-touton} -) things ; in which (3739 -hos -) are some (5100 -tis -) things hard (1425 -dusnoetos -) to be understood (1425 -dusnoetos -) , which (3739 -hos -) they that are unlearned (0261 -amathes -) and unstable (0793 -asteriktos -) wrest (4761 -strebloo -) , as [they do] also (2532 -kai -) the other (3062 -loipoy -) scriptures (1124 -graphe -) , unto their own (2398 -idios -) destruction (0684 -apoleia -) .

-touton 2Ti_02_21 If (1437 -ean -) a man (5100 -tis -) therefore (3767 -oun -) purge (1571 -ekkathairo -) himself (1438 -heautou -) from these (5130 {-touton} -) , he shall be a vessel (4632 -skeuos -) unto honour (5092 -time -) , sanctified (0037 -hagiazō -) , and meet (2173 -euchrestos -) for the master s (1203 -despotes -) use , [and] prepared (2090 -hetoimazo -) unto every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) .

-touton 2Ti_03_06 For of this (5130 {-touton} -) sort are they which creep (1519 -eis -) into (1519 -eis -) houses (3614 -oikia -) , and lead (0162 -aichmaloteuo -) captive (0162 -aichmaloteuo -) silly (1133 -gunaikarion -) women (1133 -gunaikarion -) laden (4987 -soreuo -) with sins (0266 -hamartia -) , led (0071 -ago -) away with divers (4164 -poikilos -) lusts (1939 -epithumia -) ,

-touton Act_01_21 Wherefore (3767 -oun -) of these (5130 {-touton} -) men which have companied (4905 -sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out among (1909 -epi -) us ,

-touton Act_01_24 And they prayed (4336 -proseuchomai -) , and said (2036 -epō -) , Thou , Lord (2962 -kurios -) , which knowest (2589 -kardiognostes -) the hearts (2589 -kardiognostes -) of all (3956 -pas -) [men] , shew (0322 -anadeiknumi -) whether (1520 -heis -) of these (5130 {-touton} -) two (1417 -duo -) thou hast chosen (1586 -eklegomai -) ,

-touton Act_02_32 This (5126 {-touton} -) Jesus (2424 -Iesous -) hath God (2316 -theos -) raised (0450 -anistemi -) up , whereof (3739 -hos -) we all (3956 -pas -) are witnesses (3144 -martus -) .

-touton Act_02_36 Therefore (3767 -oun -) let all (3956 -pas -) the house (3624 -oikos -) of Israel (2474 -Israel -) know (1097 -ginosko -) assuredly (0806 -asphalos -) , that God (2316 -theos -) hath made (4160 -poieo -) that same (5126 {-touton} -) Jesus (2424 -Iesous -) , whom (3739 -hos -) ye have crucified (4717 -

staurou -) , both (2532 -kai -) Lord (2962 -kurios -) and Christ (5547 -Christos -) .

-touton Act_03_16 And his name (3686 -onoma -) through (1909 -epi -) faith (4102 -pistis -) in his name (3686 -onoma -) hath made (4732 -stereoo -) this (5026 -taute -) man strong (4732 -stereoo -) , whom (3739 -hos -) ye see (2334 -theoreo -) and know (1492 -eido -):yea (2532 -kai -) , the faith (4102 -pistis -) which is by him hath given (1325 -didomi -) him this (5126 {-touton} -) perfect (3647 -holokleria -) soundness (3647 -holokleria -) in the presence (0561 -apenanti -) of you all (3956 -pas -) .

-touton Act_05_32 And we are his witnesses (3144 -martus -) of these (5130 {-touton} -) things (4487 -rhema -) ; and [so is] also (2532 -kai -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , whom (3739 -hos -) God (2316 -theos -) hath given (1325 -didomi -) to them that obey (3980 -peitharcho -) him .

-touton Act_05_36 For before (4253 -pro -) these (5130 {-touton} -) days (2250 -hemera -) rose (0450 -anistemi -) up Theudas (2333 -Theudas -) , boasting (3004 -lego -) himself (1438 -heautou -) to be somebody (5100 -tis -) ; to whom (3739 -hos -) a number (0706 -arithmos -) of men (0435 -aner -) , about (5616 -hosei -) four hundred (5071 -tetrakosioi -) , joined (4347 -proskollao -) themselves:who (3739 -hos -) was slain (0337 -anaireo -) ; and all (3956 -pas -) , as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were scattered (1262 -dialuo -) , and brought (1096 -ginomai -) to nought (3762 -oudeis -) .

-touton Act_05_37 After (3326 -meta -) this (5126 {-touton} -) man rose (0450 -anistemi -) up Judas (2455 -Ioudas -) of Galilee (1056 -Galilaia -) in the days (2250 -hemera -) of the taxing (0583 -apographo -) , and drew (0868 -aphistemi -) away (0868 -aphistemi -) much (2425 -hikanos -) people (2992 -laos -) after (3694 -opiso -) him:he also (2548 -kakeinos -) perished (0622 -apollumi -) ; and all (3956 -pas -) , [even] as many (3745 -hosos -) as obeyed (3982 -peitho -) him , were dispersed (1287 -diaskorpizo -) .

-touton Act_05_38 And now (3568 -nun -) I say (3004 -lego -) unto you , Refrain (0868 -aphistemi -) from these (5130 {-touton} -) men (0444 -anthropos -) , and let (1439 -eao -) them alone (1439 -eao -):for if (1437 -ean -) this (5124 -touto -) counsel (1012 -boule -) or (2228 -e -) this (5124 -touto -) work (2041 -ergon -) be of men (0444 -anthropos -) , it will come (2647 -kataluo -) to nought (2647 -kataluo -) :

-touton Act_06_14 For we have heard (0191 -akouo -) him say (3004 -lego -) , that this (5126 {-touton} -) Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) shall destroy (2647 -kataluo -) this (3778 -houtos -) place (5117 -topos -) , and shall change (0236 -allasso -) the customs (1485 -ethos -) which (3739 -hos -) Moses (3475 -Moseus -) delivered (3860 -paradidomi -) us .

-touton Act_07_35 This (5126 -touton -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 {-touton} -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

-touton Act_07_35 This (5126 {-touton} -) Moses (3475 -Moseus -) whom (3739 -hos -) they refused (0720 -arneomai -) , saying (2036 -epo -) , Who (5101 -tis -) made (2525 -kathistemi -) thee a ruler (0758 -archon -) and a judge (1348 -dikastes -) ? the same (5126 -touton -) did God (2316 -theos -) send (0649 -apostello -) [to be] a ruler (0758 -archon -) and a deliverer (3086 -lutrotes -) by the hand (5495 -cheir -) of the angel (0032 -aggelos -) which (3588 -ho -) appeared (3700 -optanomai -) to him in the bush (0942 -batos -) .

-touton Act_14_15 And saying (3004 -lego -) , Sirs (0435 -aner -) , why (5101 -tis -) do (4160 -poieo -) ye these (5130 {-touton} -) things ? We also (2532 -kai -) are men (0444 -anthropos -) of like (3663 -homoioopathes -) passions (3663 -homoioopathes -) with you , and preach (2097 -euaggelizo -) unto you that ye should turn (1994 -epistrepho -) from these (5023 -tauta -) vanities (3152 -mataios -) unto the living (2198 -zao -) God (2316 -theos -) , which (3739 -hos -) made (4160 -poieo -) heaven (3772 -ouranos -) , and earth (1093 -ge -) , and the sea (2281 -thalassa -) , and all (3956 -pas -) things that are therein (0846 -autos -) :

-touton Act_15_28 For it seemed (1380 -dokeo -) good to the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and to us , to lay (2007 -epitithemi -) upon you no (3367 -medeis -) greater (4119 -pleion -) burden (0922 -baros -) than (4133 -plen -) these (5130 {-touton} -) necessary (1876 -epanagkes -) things ;

-touton Act_18_15 But if (1487 -ei -) it be a question (2213 -zetema -) of words (3056 -logos -) and names (3686 -onoma -) , and [of] your (5209 -humas -) law (3551 -nomos -) , look (3700 -optanomai -) ye [to it] ; for I will (1014 -boo -lom -ahee -) be no (3756 -ou -) judge (2923 -krites -) of such (5130 {-touton} -) [matters] .

-touton Act_18_17 Then (1161 -de -) all (3956 -pas -) the Greeks (1672 -Hellen -) took (1949 -epilambanomai -) Sosthenes (4988 -Sosthenes -) , the chief (0752 -archisunagogos -) ruler (0752 -archisunagogos -) of the synagogue (0752 -archisunagogos -) , and beat (5180 -tupto -) [him] before (1715 -emprosthen -) the judgment (0968 -bema -) seat (0968 -bema -) . And Gallio (1058 -Gallion -) cared (3199 -melo -) for none (3762 -oudeis -) of those (5130 {-touton} -) things .

-touton Act_19_36 Seeing then (3767 -oun -) that these (5130 {-touton} -) things cannot (0368 -anantirrhetos -) be spoken (0369 -anantirrhetos -) against (0368 -anantirrhetos -) , ye ought (1163 -dei -) to be quiet (2687 -katakastello -) , and to do (4160 -poieo -) nothing (3367 -medeis -) rashly (4312 -propetes -) .

-touton Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 {-touton} -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 -toutou -) holy (0040 -hagios -) place (5117 -topos -) .

-touton Act_21_38 Art (1488 -ei -) not thou that Egyptian (0124 -Aiguptios -) , which before (4253 -pro -) these (5130 {-touton} -) days (2250 -hemera -) madest (0387 -anastatoo -) an uproar (0387 -anastatoo -) , and leddest (1806 -exago -) out into (1519 -eis -) the wilderness (2048 -eremos -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) men (0435 -aner -) that were murderers (4607 -sikarios -) ?

-touton Act_23_17 Then (1161 -de -) Paul (3972 -Paulos -) called (4341 -proskaleomai -) one (1520 -heis -) of the centurions (1543 -hekatontarches -) unto [him] , and said (5346 -phemi -) , Bring (0520 -apago -) this (5126 {-touton} -) young (3494 -neanias -) man (3494 -neanias -) unto the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -):for he hath (2192 -echo -) a certain (5100 -tis -) thing to tell (0518 -apaggello -) him .

-touton Act_23_18 So (3767 -oun -) he took (3880 -paralambano -) him , and brought (0071 -ago -) [him] to the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , and said (5346 -phemi -) , Paul (3972 -Paulos -) the prisoner (1198 -desmios -) called (4341 -proskaleomai -) me unto [him] , and prayed (2065 -erotao -) me to bring (0071 -ago -) this (5126 {-touton} -) young (3494 -neanias -) man (3494 -neanias -) unto thee , who hath (2192 -echo -) something (5100 -tis -) to say (2980 -laleo -) unto thee .

-touton Act_23_25 And he wrote (1125 -grapho -) a letter (1992 -epistole -) after (4023 -periecho -) this (5126 {-touton} -) manner (5179 -tupos -) :

-touton Act_23_27 This (5126 {-touton} -) man (0435 -aner -) was taken (4815 -sullambano -) of the Jews (2453 -Ioudaios -) , and should (3195 -mello -) have been killed (0615 -apokteino -) of them:then came (2186 -ephistemi -) I with an army (4753 -strateuma -) , and rescued (1807 -exaireo -) him , having understood (3129 -manthano -) that he was a Roman (4514 -Rhomaiois -) .

-touton Act_24_05 For we have found (2147 -heurisko -) this (5126 {-touton} -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) among all (3956 -

pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraioi -) :

-touton Act_24_08 Commanding (2753 -keleuo -) his accusers (2725 -kategoros -) to come (2064 -erchomai -) unto thee:by examining (0350 -anakrino -) of whom (3739 -hos -) thyself (0846 -autos -) mayest take knowledge (1921 -epiginosko -) of all (3956 -pas -) these (5130 {-touton} -) things , whereof (3739 -hos -) we accuse (2723 -kategoroo -) him .

-touton Act_25_09 But Festus (5347 -Phestos -) , willing (2309 -thelo -) to do (2698 -katatithemi -) the Jews (2453 -Ioudaios -) a pleasure (5485 -charis -) , answered (0611 -apokrinomai -) Paul (3972 -Paulos -) , and said (2036 -epo -) , Wilt thou go (0305 -anabaino -) up to Jerusalem (2414 -Hierosolyma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 {-touton} -) things before (1909 -epi -) me ?

-touton Act_25_20 And because I doubted (0639 -aporeo -) of such manner (4012 -peri -) of questions (2214 -zetesis -) , I asked (3004 -lego -) [him] whether (1487 -ei -) he would go (4198 -poreuomai -) to Jerusalem (2419 -Hierosolyma -) , and there (1563 -ekei -) be judged (2919 -krino -) of these (5130 {-touton} -) matters .

-touton Act_25_24 And Festus (5347 -Phestos -) said (5346 -phemi -) , King (0935 -basileus -) Agrippa (0067 -Agrippas -) , and all (3956 -pas -) men (0435 -aner -) which (3588 -ho -) are here (4840 -sumpareimi -) present (4840 -sumpareimi -) with us , ye see (2334 -theoreo -) this (5126 {-touton} -) man , about (4012 -peri -) whom (3739 -hos -) all (3956 -pas -) the multitude (4128 -plethos -) of the Jews (2453 -Ioudaios -) have dealt (1793 -entugchano -) with me , both (5037 -te -) at (1722 -en -) Jerusalem (2414 -Hierosolyma -) , and [also] here (1759 -enthade -) , crying (1916 -epiboao -) that he ought (1163 -dei -) not to live (2198 -zao -) any (3371 -meketi -) longer (3371 -meketi -) .

-touton Act_26_21 For these (5130 {-touton} -) causes (1752 -heneka -) the Jews (2453 -Ioudaios -) caught (4815 -sullambano -) me in the temple (2411 -hieron -) , and went (3987 -peirao -) about (3985 -peirazo -) to kill (1315 -diacheirizomai -) [me] .

-touton Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 -touton -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 {-touton} -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touton Act_26_26 For the king (0935 -basileus -) knoweth (1987 -epistamai -) of these (5130 {-touton} -) things , before (4314 -pros -) whom (3739 -hos -) also (2532 -kai -) I speak (2980 -laleo -) freely (3955 -parrhesiazomai -):for I am persuaded (3982 -peitho -) that none (3762 -oudeis -) of these (5130 -touton -) things are hidden (2990 -lanthano -) from him ; for this (5124 -touto -) thing was not done (4238 -prasso -) in a corner (1137 -gonia -) .

-touton Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440 -monon -) thou , but also (2532 -kai -) all (3956 -pas -) that hear (0191 -akouo -) me this (4594 -semeron -) day (4594 -semeron -) , were both (2532 -kai -) almost (3641 -oligos -) , and altogether (4183 -polus -) such (5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these (5130 {-touton} -) bonds (1199 -desmon -) .

-touton Act_28_26 Saying (3004 -lego -) , Go (4198 -poreuomai -) unto this (5126 {-touton} -) people (2992 -laos -) , and say (2036 -epo -) , Hearing (0189 -akoe -) ye shall hear (0191 -akouo -) , and shall not understand (4920 -suniemi -) ; and seeing (0991 -blepo -) ye shall see (0991 -blepo -) , and not perceive (1492 -eido -) :

-touton Heb_01_02 Hath in these (5130 {-touton} -) last (2078 -eschatos -) days (2250 -hemera -) spoken (2980 -laleo -) unto us by [his] Son (5207 -huios -) , whom (3739 -hos -) he hath appointed (5087 -tithemi -) heir (2818 -kleronomos -) of all (3956 -pas -) things , by whom (3739 -hos -) also (2532 -kai -) he made (4160 -poieo -) the worlds (0165 -aion -) ;

-touton Heb_08_03 For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) is ordained (2525 -kathistemi -) to offer (4374 -prosphero -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) :wherefore (3606 -hothen -) [it is] of necessity (0316 -anagkaios -) that this (5126 {-touton} -) man have (2192 -echo -) somewhat (5100 -tis -) also (2532 -kai -) to offer (4374 -prosphero -) .

-touton Heb_09_06 Now (1161 -de -) when these (5130 {-touton} -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) always (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

-touton Heb_10_18 Now (1161 -de -) where (3699 -hopou -) remission (0859 -aphesis -) of these (5130 {-touton} -) [is , there is] no (3765 -ouketi -) more (2089 -eti -) offering (4376 -prospheora -) for sin (0266 -hamartia -) .

-touton Heb_13_11 For the bodies (4983 -soma -) of those (5130 {-touton} -) beasts (2226 -zoon -) , whose (3739 -hos -) blood (0129 -haima -) is brought (1533 -eisphero -) into (1519 -eis -) the sanctuary (0039 -hagion -) by the high (0749 -archiereus -) priest (0749 -archiereus -) for sin (0266 -hamartia -) , are burned (2618 -katakaio -) without (1854 -exo -) the camp (3925 -parembole -) .

-touton Joh_01_50 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto him , Because (3754 -hoti -) I said (2036 -epo -) unto thee , I saw (1492 -eido -) thee under (5273 -hupokrites -) the fig (4808 -suke -) tree (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see (3700 -optanomai -) greater (3187 -meizon -) things than these (5130 {-touton} -) .

-touton Joh_02_19 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them , Destroy (3089 -luo -) this (5126 {-touton} -) temple (3485 -naos -) , and in three (5140 -treis -) days (2250 -hemera -) I will raise (1453 -egeiro -) it up .

-touton Joh_05_20 For the Father (3962 -pater -) loveth (5368 -phileo -) the Son (5207 -huios -) , and sheweth (1166 -deiknuo -) him all (3956 -pas -) things that himself (0846 -autos -) doeth (4160 -poieo -) :and he will shew (1166 -deiknuo -) him greater (3187 -meizon -) works (2041 -ergon -) than these (5130 {-touton} -) , that ye may marvel (2296 -thaumazo -) .

-touton Joh_06_34 Then (3767 -oun -) said (2036 -epo -) they unto him , Lord (2962 -kurios -) , evermore (3842 -pantote -) give (1325 -didomi -) us this (5126 {-touton} -) bread (0740 -artos -) .

-touton Joh_06_58 This (3778 -houtos -) is that bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -) :not as your (5216 -humon -) fathers (3962 -pater -) did eat (5315 -phago -) manna (3131 -manna -) , and are dead (0599 -apothnesko -) :he that eateth (5176 -trogo -) of this (5126 {-touton} -) bread (0740 -artos -) shall live (2198 -zao -) for ever (0165 -aion -) .

-touton Joh_07_27 Howbeit (0235 -alla -) we know (1492 -eido -) this (5126 {-touton} -) man whence (4159 -pothen -) he is :but when (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -erchomai -) , no (3762 -oudeis -) man (3762 -oudeis -) knoweth (1097 -ginosko -) whence (4159 -pothen -) he is .

-touton Joh_07_31 And many (4183 -polus -) of the people (3793 -ochlos -) believed (4100 -pisteuo -) on (1519 -eis -) him , and said (3004 -lego -) , When (3752 -hotan -) Christ (5547 -Christos -) cometh (2064 -

erchomai -) , will he do (4160 -poieo -) more (4119 -pleion -) miracles (4592 -semeion -) than these (5130 {-touton} -) which (3739 -hos -) this (3778 -houtos -) [man] hath done (4160 -poieo -) ?

-touton Joh_09_29 We know (1492 -eido -) that God (2316 -theos -) spake (2980 -laleo -) unto Moses (3475 -Moseus -): [as for] this (5126 {-touton} -) [fellow] , we know (1492 -eido -) not from whence (4159 -pothen -) he is .

-touton Joh_09_39 . And Jesus (2424 -Iesous -) said (2036 -epo -) , For judgment (2917 -krima -) I am come (2064 -erchomai -) into (1519 -eis -) this (5126 {-touton} -) world (2889 -kosmos -) , that they which see (0991 -blepo -) not might see (0991 -blepo -) ; and that they which see (0991 -blepo -) might be made (1096 -ginomai -) blind (5185 -tuphlos -) .

-touton Joh_14_12 . Verily (0281 -amen -) , verily (0281 -amen -) , I say (3004 -lego -) unto you , He that believeth (4100 -pisteuo -) on (1519 -eis -) me , the works (2041 -ergon -) that I do (4160 -poieo -) shall he do (4160 -poieo -) also (2548 -kakeinos -) ; and greater (3187 -meizon -) [works (2041 -ergon -)] than these (5130 {-touton} -) shall he do (4160 -poieo -) ; because (3754 -hoti -) I go (4198 -poreuomai -) unto my Father (3962 -pater -) .

-touton Joh_17_20 . Neither (3366 -mede -) pray (2065 -erotao -) I for these (5130 {-touton} -) alone (3440 -monon -) , but for them also (2532 -kai -) which shall believe (4100 -pisteuo -) on (1519 -eis -) me through (1223 -dia -) their word (3056 -logos -) ;

-touton Joh_18_40 Then (3767 -oun -) cried (2905 -kraugazo -) they all (3956 -pas -) again (3825 -palin -) , saying (3004 -lego -) , Not this (5126 {-touton} -) man , but Barabbas (0912 -Barabbas -) . Now (1161 -de -) Barabbas (0912 -Barabbas -) was a robber (3027 -leistes -) .

-touton Joh_19_12 And from thenceforth (5127 -toutou -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 {-touton} -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

-touton Joh_19_20 This (5126 {-touton} -) title (5102 -titlos -) then (3767 -oun -) read (0314 -anaginosko -) many (4183 -polus -) of the Jews (2453 -Ioudaios -):for the place (5117 -topos -) where (3699 -hopou -) Jesus (2424 -Iesous -) was crucified (4717 -stauroo -) was nigh (1451 -eggus -) to the city (4172 -polis -):and it was written (1125 -grapho -) in Hebrew (1447 -Hebraisti -) , [and] Greek (1676 -Hellenisti -) , [and] Latin (4513 -Rhomaikos -) .

-touton Joh_21_15 . So (3767 -oun -) when (3753 -hote -) they had dined (0709 -aristao -) , Jesus (2424 -Iesous -) saith (3004 -lego -) to Simon (4613 -Simon -) Peter (4074 -Petros -) , Simon (4613 -Simon -) , [son] of Jonas (2495 -Jonas -) , lovest (0025 -agapao -) thou me more (4119 -pleion -) than these (5130 {-touton} -) ? He saith (3004 -lego -) unto him , Yea (3483 -nai -) , Lord (2962 -kurios -) ; thou knowest (1492 -eido -) that I love (5368 -phileo -) thee . He saith (3004 -lego -) unto him , Feed (1006 -bosko -) my lambs (0721 -arnion -) .

-touton Joh_21_24 This (3778 -houtos -) is the disciple (3101 -mathetes -) which (3588 -ho -) testifieth (3140 -martureo -) of these (5130 {-touton} -) things , and wrote (1125 -grapho -) these (5023 -tauta -) things:and we know (1492 -eido -) that his testimony (3141 -marturia -) is true (0227 -alethes -) .

-touton Luk_03_08 Bring 4160 -poieo - forth 4160 -poieo - therefore 3767 -oun - fruits 2590 -karpos - worthy 0514 -axios - of repentance 3341 -metanoia - , and begin 0756 -archomai - not to say 3004 -lego - within 1722 -en - yourselves 1438 -heautou - , We have 2192 -echo - Abraham 0011 -Abraam - to [our]

father 3962 -pater -:for I say 3004 -lego - unto you , That God 2316 -theos - is able 1410 -dunamai - of these 5130 {-touton} - stones 3037 -lithos - to raise 1453 -egeiro - up children 5043 -teknon - unto Abraham 11 .

-touton Luk_07_18 And the disciples 3101 -mathetes - of John 2491 -Ioannes - shewed 0518 -apaggello - him of all 3956 -pas - these 5130 {-touton} - things .

-touton Luk_09_13 But he said 2036 -epo - unto them , Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and two 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 {-touton} - people 2992 -laos - .

-touton Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 {-touton} - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - among 1519 -eis - the thieves 3027 -leistes - ?

-touton Luk_12_27 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow 0837 -auzano -:they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 {-touton} - .

-touton Luk_12_30 For all 3956 -pas - these 5023 -tauta - things do the nations 1484 -ethnos - of the world 2889 -kosmos - seek 1934 -epizeteo - after 1934 -epizeteo -:and your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido - that ye have need 5535 -chreizo - of these 5130 {-touton} - things .

-touton Luk_12_56 [Ye] hypocrites 5273 -hupokrites - , ye can 1492 -eido - discern 1381 -dokimazo - the face 4383 -prosopon - of the sky 3772 -ouranos - and of the earth 1093 -ge - ; but how 4459 -pos - is it that ye do not discern this 5126 {-touton} - time 2540 -kairos - ?

-touton Luk_16_28 For I have 2192 -echo - five 4002 -pente - brethren 0080 -adephos - ; that he may testify 1263 -diamarturomai - unto them , lest 3361 -me - they also 2532 -kai - come 2064 -erchomai - into 1519 -eis - this 5126 {-touton} - place 5117 -topos - of torment 0931 -basanos - .

-touton Luk_17_02 It were better 3081 -lusitelei - for him that a millstone 3684 -onikos - were hanged 4029 -perikeimai - about 4012 -peri - his neck 5137 -trachelos - , and he cast 4496 -rhipito - into 1519 -eis - the sea 2281 -thalassa - , than 2228 -e - that he should offend 4624 -skandalizo - one 1520 -heis - of these 5130 {-touton} - little 3398 -mikros - ones .

-touton Luk_18_34 And they understood 4920 -suniemi - none 3762 -oudeis - of these 5130 {-touton} - things:and this 5124 -touto - saying 4487 -rhema - was hid 2928 -krupto - from them , neither 3756 -ou - knew 1097 -ginosko - they the things which were spoken 3004 -lego - .

-touton Luk_19_14 But his citizens 4177 -polites - hated 3404 -miseo - him , and sent 0649 -apostello - a message 4242 -pesbeia - after 3694 -opiso - him , saying 3004 -lego - , We will 2309 -thelo - not have this 5126 {-touton} - [man] to reign 0936 -basileuo - over 1909 -epi - us .

-touton Luk_20_34 And Jesus 2424 -Iesous - answering 0611 -apokrinomai - said 2036 -epo - unto them , The children 5207 -huiois - of this 5126 {-touton} - world 0165 -aion - marry 1060 -gameo - , and are given in marriage 1548 -ekgamisko - :

-touton Luk_21_12 But before 4253 -pro - all 0537 -hapas - these 5130 {-touton} - , they shall lay 1911 -epiballo - their hands 5495 -cheir - on 1909 -epi - you , and persecute 1377 -dioko - [you] , delivering 3860 -paradidomi - [you] up to the synagogues 4864 -sunagoge - , and into prisons 5438 -phulake - , being

brought 0071 -ago - before 1909 -epi - kings 0935 -basileus - and rulers 2232 -hegemon - for my name s 3686 -onoma - sake 1752 -heneka - .

-touton Luk_21_28 And when these 5130 {-touton} - things begin 0756 -archomai - to come 1096 -ginomai - to pass , then look 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads 2776 -kephale - ; for your 5216 -humon - redemption 0629 -apolutrosis - draweth nigh 1448 -eggizo - .

-touton Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 {-touton} - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

-touton Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -:and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 {-touton} - man 0444 -anthropos - touching those things whereof ye accuse 2723 -kategoreo - him :

-touton Luk_23_18 And they cried 0349 -anakrazo - out all 3829 -pandocheion - at 3826 -pamphlethi - once 3826 -pamphlethi - , saying 3004 -lego - , Away with this 5126 {-touton} - [man] , and release 0630 -apoluo - unto us Barabbas 0912 -Barabbas - :

-touton Luk_24_14 And they talked 3656 -homileo - together 0240 -allelon - of all 3956 -pas - these 5130 {-touton} - things which had happened 4819 -sumbaino - .

-touton Luk_24_48 And ye are witnesses 3144 -martus - of these 5130 {-touton} - things .

-touton Mar_07_29 And he said (2036 -epo -) unto her , For this (5126 {-touton} -) saying (3056 -logos -) go (5217 -hupago -) thy way ; the devil (1140 -daimonion -) is gone (1831 -exerchomai -) out of thy daughter (2364 -thugater -) .

-touton Mar_12_31 And the second (1208 -deuteros -) [is] like (3664 -homoios -) , [namely] this (3778 -houtos -) , Thou shalt love (0025 -agapao -) thy neighbour (4139 -plesion -) as thyself (4572 -seautou -) . There is none (3756 -ou -) other (0243 -allos -) commandment (1785 -entole -) greater (3187 -meizon -) than these (5130 {-touton} -) .

-touton Mar_14_58 We heard (0191 -akouo -) him say (3004 -lego -) , I will destroy (2647 -kataluo -) this (5126 {-touton} -) temple (3485 -naos -) that is made (5499 -cheiropoiotos -) with hands (5499 -cheiropoiotos -) , and within (1223 -dia -) three (5140 -treis -) days (2250 -hemera -) I will build (3618 -oikodomeo -) another (0243 -allos -) made (0886 -acheiropoiotos -) without (0886 -acheiropoiotos -) hands (0886 -acheiropoiotos -) .

-touton Mar_14_71 But he began (0756 -archomai -) to curse (0332 -anathematizo -) and to swear (3660 -omnuo -) , [saying] , I know (1492 -eido -) not this (5126 {-touton} -) man (0444 -anthropos -) of whom (3739 -hos -) ye speak (3004 -lego -) .

-touton Mat_03_09 And think (1380 -dokeo -) not to say (3004 -lego -) within (1722 -en -) yourselves (1438 -heautou -) , We have (2192 -echo -) Abraham (0011 -Abraam -) to [our] father (3962 -pater -):for I say (3004 -lego -) unto you , that God (2316 -theos -) is able (1410 -dunamai -) of these (5130 {-touton} -) stones (3037 -lithos -) to raise (1453 -egeiro -) up children (5043 -teknon -) unto Abraham (11) .

-touton Mat_05_19 Whosoever (1437 -ean -) therefore (3767 -oun -) shall break (3089 -luo -) one (3391 -mia -) of these (5130 {-touton} -) least (1646 -elachistos -) commandments (1785 -entole -) , and shall teach (1321

-didasko -) men (0444 -anthropos -) so (3779 -houto -) , he shall be called (2564 -kaleo -) the least (1646 -elachistos -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -):but whosoever (0302 -an -) shall do (4160 -poieo -) and teach (1321 -didasko -) [them] , the same (3778 -houtos -) shall be called (2564 -kaleo -) great (3173 -megas -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) .

-touton Mat_05_37 But let your (5216 -humon -) communication (3056 -logos -) be , Yea (3483 -nai -) , yea (3483 -nai -) ; Nay (3756 -ou -) , nay (3756 -ou -):for whatsoever (3588 -ho -) is more (4053 -perissos -) than these (5130 {-touton} -) cometh (1511 -einai -) of evil (4190 -poneros -) .

-touton Mat_06_29 And yet I say (3004 -lego -) unto you , That even (3761 -oude -) Solomon (4672 -Solomon -) in all (3956 -pas -) his glory (1391 -doxa -) was not arrayed (4016 -periballo -) like (5613 -hos -) one (1520 -heis -) of these (5130 {-touton} -) .

-touton Mat_06_32 (For after (1934 -epizeteo -) all (0537 -hapas -) these (5023 -tauta -) things do the Gentiles (1484 -ethnos -) seek (1934 -epizeteo -):) for your (5216 -humon -) heavenly (3770 -ouranios -) Father (3962 -pater -) knoweth (1492 -eido -) that ye have need (5535 -chreizo -) of all (3956 -pas -) these (5130 {-touton} -) things .

-touton Mat_18_06 But whoso (0302 -an -) shall offend (4624 -skandalizo -) one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones which (3588 -ho -) believe (4100 -pisteuo -) in me , it were better (4851 -sumphero -) for him that a millstone (3684 -onikos -) were hanged (2910 -kremannumi -) about (1909 -epi -) his neck (5137 -trachelos -) , and [that] he were drowned (2670 -katapontizo -) in the depth (3989 -pelagos -) of the sea (2281 -thalassa -) .

-touton Mat_18_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do always (3956 -pas -) behold (0991 -blepo -) the face (4383 -prosopon -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

-touton Mat_18_14 Even so (3779 -houto -) it is not the will (2307 -thelema -) of your (5216 -humon -) Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) , that one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones should perish (0622 -apollumi -) .

-touton Mat_19_11 But he said (2036 -epo -) unto them , All (3956 -pas -) [men] cannot (3756 -ou -) receive (5562 -choreo -) this (5126 {-touton} -) saying (3056 -logos -) , save (0235 -alla -) [they] to whom (3739 -hos -) it is given (1325 -didomi -) .

-touton Mat_10_42 And whosoever (1437 -ean -) shall give (4222 -potizo -) to drink (4222 -potizo -) unto one (1520 -heis -) of these (5130 {-touton} -) little (3398 -mikros -) ones a cup (4221 -poterion -) of cold (5593 -psuchros -) [water] only (3440 -monon -) in the name (3686 -onoma -) of a disciple (3101 -mathetes -) , verily (0281 -amen -) I say (3004 -lego -) unto you , he shall in no (3364 -ou me -) wise lose (0622 -apollumi -) his reward (3408 -misthos -) .

-touton Mat_21_44 And whosoever (3588 -ho -) shall fall (4098 -pipto -) on (1909 -epi -) this (5126 {-touton} -) stone (3037 -lithos -) shall be broken (4917 -sunthlao -):but on (1909 -epi -) whomsoever (0302 -an -) it shall fall (4098 -pipto -) , it will grind (3039 -likmao -) him to powder (3039 -likmao -) .

-touton Mat_25_40 And the King (0935 -basileus -) shall answer (0611 -apokrinomai -) and say (2046 -ereo -) unto them , Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye have done (4160 -poieo -) [it] unto one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 {-touton} -) my brethren (0080 -adephos -) , ye have done (4160 -poieo -) [it] unto me .

-touton Mat_25_45 Then (5119 -tote -) shall he answer (0611 -apokrinomai -) them , saying (3004 -lego -) ,

Verily (0281 -amen -) I say (3004 -lego -) unto you , Inasmuch (3745 -hosos -) as ye did (4160 -poieo -) [it] not to one (1520 -heis -) of the least (1646 -elachistos -) of these (5130 {-touton} -) , ye did (4160 -poieo -) [it] not to me .

-touton Rev_18_15 The merchants (1713 -emporos -) of these (5130 {-touton} -) things , which (3588 -ho -) were made (4147 -plouteo -) rich (4147 -plouteo -) by her , shall stand (2476 -histemi -) afar (3113 -makrothen -) off (0575 -apo -) for the fear (5401 -phobos -) of her torment (0929 -basanismos -) , weeping (2799 -klaio -) and wailing (3996 -pentheo -) ,

-touton Rev_20_06 Blessed (3107 -makarios -) and holy (0040 -hagios -) [is] he that hath (2192 -echo -) part (3313 -meros -) in the first (4413 -protos -) resurrection (0386 -anastasis -):on (1909 -epi -) such (5130 {-touton} -) the second (1208 -deuteros -) death (2288 -thanatos -) hath (2192 -echo -) no (3756 -ou -) power (1849 -exousia -) , but they shall be priests (2409 -hiereus -) of God (2316 -theos -) and of Christ (5547 -Christos -) , and shall reign (0936 -basileuo -) with him a thousand (5507 -chilioi -) years (2094 -etos -) .

-touton Rom_09_09 For this (3778 -houtos -) [is] the word (3056 -logos -) of promise (1860 -epaggelia -) , At (2596 -kata -) this (5126 {-touton} -) time (2540 -kairos -) will I come (2064 -erchomai -) , and Sara (4564 -Sarrha -) shall have (2071 -esomai -) a son (5207 -huios -) .

-touton Rom_15_28 When therefore (3767 -oun -) I have performed (2005 -epiteleo -) this (5124 -touto -) , and have sealed (4972 -sphragizo -) to them this (5126 {-touton} -) fruit (2590 -karpos -) , I will come (0565 -aperchomai -) by you into (1519 -eis -) Spain (4681 -Spania -) .

-touton Tit_03_08 [This (3588 -ho -) is] a faithful (4103 -pistos -) saying (3056 -logos -) , and these (5130 {-touton} -) things I will (1014 -boo -lom -ahee -) that thou affirm (1226 -diabebaioomai -) constantly (1226 -diabebaioomai -) , that they which have believed (4100 -pisteuo -) in God (2316 -theos -) might be careful (5431 -phrontizo -) to maintain (4291 -proistemi -) good (2570 -kalos -) works (2041 -ergon -) . These (5023 -tauta -) things are good (2570 -kalos -) and profitable (5624 -ophelimos -) unto men (0444 -anthropos -) .

-toutou 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 -toutou -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (2889 -kosmos -) ?

-toutou 1Co_01_20 Where (4226 -pou -) [is] the wise (4680 -sophos - -oneidismos -) ? where (4226 -pou -) [is] the scribe (1122 -grammateus -) ? where (4226 -pou -) [is] the disputer (4804 -suzetetes -) of this (5127 {-toutou} -) world (0165 -aion -) ? hath not God (2316 -theos -) made (3471 -moraino -) foolish (3471 -moraino -) the wisdom (4678 -sophia -) of this (5127 -toutou -) world (2889 -kosmos -) ?

-toutou 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 {-toutou} -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

-toutou 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) among (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (0165 -aion -) , nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -) , that come (2673 -katargeo -) to nought (2673 -katargeo -) :

-toutou 1Co_02_08 Which (3739 -hos -) none (3762 -oudeis -) of the princes (0758 -archon -) of this (5127 {-toutou} -) world (0165 -aion -) knew (1097 -ginosko -):for had they known (1097 -ginosko -) [it] , they would not have crucified (4717 -stauroo -) the Lord (2962 -kurios -) of glory (1391 -doxa -) .

-toutou 1Co_03_19 For the wisdom (4678 -sophia -) of this (5127 {-toutou} -) world (2889 -kosmos -) is foolishness (3472 -moria -) with God (2316 -theos -) . For it is written (1125 -grapho -) , He taketh (1405 -drassomai -) the wise (4680 -sophos - -oneidismos -) in their own craftiness (3834 -panourgia -) .

-toutou 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 {-toutou} -) world (2889 -kosmos -) , or (2228 -e -) with the covetous (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrias -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

-toutou 1Co_07_31 And they that use (5530 -chraomai -) this (5127 {-toutou} -) world (2889 -kosmos -) , as not abusing (2710 -katachraomai -) [it]:for the fashion (4976 -schema -) of this (5129 -toutoi -) world (2889 -kosmos -) passeth (3855 -parago -) away .

-toutou 2Co_04_04 In whom (3739 -hos -) the god (2316 -theos -) of this (5127 {-toutou} -) world (0165 -aion -) hath blinded (5186 -tuphloo -) the minds (3540 -noema -) of them which believe (0571 -apistos -) not , lest (3361 -me -) the light (5462 -photismos -) of the glorious (1391 -doxa -) gospel (2098 -euaggelion -) of Christ (5547 -Christos -) , who (3739 -hos -) is the image (1504 -eikon -) of God (2316 -theos -) , should shine (0826 -augazo -) unto them .

-toutou 2Co_12_08 For this (5127 {-toutou} -) thing I besought (3870 -parakaleo -) the Lord (2962 -kurios -) thrice (5151 -tris -) , that it might depart (0868 -aphistemi -) from me .

-toutou Act_05_28 Saying (3004 -lego -) , Did not we straitly command (3853 -paraggello -) you that ye should not teach (1321 -didasko -) in this (5129 -toutoi -) name (3686 -onoma -) ? and , behold (2400 -idou -) , ye have filled (4137 -pleroo -) Jerusalem (2419 -Hierousalem -) with your (5216 -humon -) doctrine (1322 -didache -) , and intend (1014 -boo -lom -ahee -) to bring (1863 -epago -) this (5127 {-toutou} -) man s (0444 -anthropos -) blood (0129 -haima -) upon us .

-toutou Act_06_13 And set (2476 -histemi -) up false (5571 -pseudes -) witnesses (3144 -martus -) , which said (3004 -lego -) , This (5127 {-toutou} -) man (0444 -anthropos -) ceaseth (3973 -pauo -) not to speak (2980 -laleo -) blasphemous (0989 -blasphemos -) words (4487 -rhema -) against (2596 -kata -) this (3778 -houtos -) holy (0040 -hagios -) place (5117 -topos -) , and the law (3551 -nomos -) :

-toutou Act_09_13 Then (1161 -de -) Ananias (0367 -Ananias -) answered (0611 -apokrinomai -) , Lord (2962 -kurios -) , I have heard (0191 -akouo -) by many (4183 -polus -) of this (5127 {-toutou} -) man (0435 -aner -) , how (3745 -hosos -) much (3745 -hosos -) evil (2556 -kakos -) he hath done (4160 -poieo -) to thy saints (0040 -hagios -) at (1722 -en -) Jerusalem (2419 -Hierousalem -) :

-toutou Act_13_17 The God (2316 -theos -) of this (5127 {-toutou} -) people (2992 -laos -) of Israel (2474 -Israel -) chose (1586 -eklegomai -) our fathers (3962 -pater -) , and exalted (5312 -hupsoo -) the people (2992 -laos -) when (3588 -ho -) they dwelt (3940 -paroikia -) as strangers (3940 -paroikia -) in the land (1093 -ge -) of Egypt (0125 -Aiguptos -) , and with an high (5308 -hupselos -) arm (1023 -brachion -) brought (1806 -exago -) he them out of it .

-toutou Act_13_23 Of this (5127 {-toutou} -) man s seed (4690 -sperma -) hath God (2316 -theos -) according (2596 -kata -) to [his] promise (1860 -epaggelia -) raised (1453 -egeiro -) unto Israel (2474 -Israel -) a Saviour (4990 -soter -) , Jesus (2424 -Iesous -) :

-toutou Act_13_38 Be it known (1110 -gnostos -) unto you therefore (3767 -oun -) , men (0435 -aner -) [and] brethren (0080 -adephos -) , that through (1223 -dia -) this (5127 {-toutou} -) man is preached (2605 -kataggello -) unto you the forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) :

-toutou Act_15_02 When therefore (3767 -oun -) Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) had

(1096 -ginomai -) no (3756 -ou -) small (3641 -oligos -) dissension (4714 -stasis -) and disputation (4803 -suzetesis -) with them , they determined (5021 -tasso -) that Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) , and certain (5100 -tis -) other (0243 -allos -) of them , should go (0305 -anabaino -) up to Jerusalem (2419 -Hierousalem -) unto the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) about (4012 -peri -) this (5127 {-toutou} -) question (2213 -zetema -) .

-toutou Act_15_06 . And the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) came (4863 -sunago -) together (4863 -sunago -) for to consider (1492 -eido -) of this (5127 {-toutou} -) matter (3056 -logos -) .

-toutou Act_17_32 . And when they heard (0191 -akouo -) of the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , some (3588 -ho -) mocked (5512 -chleuazo -):and others (3588 -ho -) said (2036 -epo -) , We will hear (0191 -akouo -) thee again (3825 -palin -) of this (5127 {-toutou} -) [matter] .

-toutou Act_21_28 Crying (2896 -krazo -) out , Men (0435 -aner -) of Israel (2475 -Israelites -) , help (0997 -boetheo -):This (3778 -houtos -) is the man (0444 -anthropos -) , that teacheth (1321 -didasko -) all (3956 -pas -) [men] every (3837 -pantachou -) where (3837 -pantachou -) against (2596 -kata -) the people (2992 -laos -) , and the law (3551 -nomos -) , and this (5126 -touton -) place (5117 -topos -):and further (2089 -eti -) brought (1521 -eisago -) Greeks (1672 -Hellen -) also (2532 -kai -) into (1519 -eis -) the temple (2411 -hieron -) , and hath polluted (2840 -koinoo -) this (5127 {-toutou} -) holy (0040 -hagios -) place (5117 -topos -) .

-toutou Act_22_22 . And they gave him audience (0191 -akouo -) unto this (5127 {-toutou} -) word (3056 -logos -) , and [then] lifted (1869 -epairo -) up their voices (5456 -phone -) , and said (3004 -lego -) , Away (0142 -airo -) with such (5108 -toioutos -) a [fellow] from the earth (1093 -ge -):for it is not fit (2520 -katheko -) that he should live (2198 -zao -) .

-toutou Act_28_09 So (3767 -oun -) when this (5127 {-toutou} -) was done (1096 -ginomai -) , others (3062 -loipoy -) also (2532 -kai -) , which (3588 -ho -) had (2192 -echo -) diseases (0769 -astheneia -) in the island (3520 -nesos -) , came (4334 -proserchomai -) , and were healed (2323 -therapeuo -) :

-toutou Act_28_27 For the heart (2588 -kardia -) of this (5127 {-toutou} -) people (2992 -laos -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and their ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) have they closed (2576 -kammuo -) ; lest (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and understand (4920 -suniemi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2392 -iasis -) them .

-toutou Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 {-toutou} -) mystery (3466 -mysterion -) among (1722 -en -) the Gentiles (1484 -ethnos -) ; which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -) :

-toutou Eph_02_02 Wherein (3757 -hou -) in time (4218 -pote -) past ye walked (4043 -peripateo -) according (2596 -kata -) to the course (0165 -aion -) of this (5127 {-toutou} -) world (2889 -kosmos -) , according (2596 -kata -) to the prince (0758 -archon -) of the power (1849 -exousia -) of the air (0109 -aer -) , the spirit (4151 -pneuma -) that now (3568 -nun -) worketh (1754 -energeo -) in the children (5207 -huios -) of disobedience (0543 -apeitheia -) :

-toutou Eph_03_01 . For this (5127 {-toutou} -) cause (5484 -charin -) I Paul (3972 -Paulos -) , the prisoner (1198 -desmios -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -) for you Gentiles (1484 -ethnos -) ,

-toutou Eph_03_14 . For this (5127 {-toutou} -) cause (5484 -charin -) I bow (2578 -kampto -) my knees (1119 -gonu -) unto the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ

(5547 -Christos -) ,

-toutou Eph_05_31 For this (5127 {-toutou} -) cause (0873 -aphorizo -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and shall be joined (4347 -proskollao -) unto his wife (1135 -gune -) , and they two (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) .

-toutou Eph_06_12 For we wrestle (3823 -pale -) not against (4314 -pros -) flesh (4561 -sarx -) and blood (0129 -haima -) , but against (4314 -pros -) principalities (0746 -arche -) , against (4314 -pros -) powers (1849 -exousia -) , against (4314 -pros -) the rulers (2888 -kosmokrator -) of the darkness (4655 -skotos -) of this (5127 {-toutou} -) world (0165 -aion -) , against (4314 -pros -) spiritual (4152 -pneumatikos -) wickedness (4189 -poneria -) in high (2032 -epouranos -) [places] .

-toutou Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man among (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 {-toutou} -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

-toutou Jam_02_05 Hearken (0191 -akouo -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , Hath not God (2316 -theos -) chosen (1586 -eklegomai -) the poor (4434 -ptochos -) of this (5127 {-toutou} -) world (2889 -kosmos -) rich (4145 -plousios -) in faith (4102 -pistis -) , and heirs (2818 -kleronomos -) of the kingdom (0932 -basileia -) which (3735 -oros -) he hath promised (1861 -epaggello -) to them that love (0025 -agapao -) him ?

-toutou Joh_04_13 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto her , Whosoever (3588 -ho -) drinketh (4095 -pino -) of this (5127 {-toutou} -) water (5204 -hudor -) shall thirst (1372 -dipsao -) again (3825 -palin -) :

-toutou Joh_06_51 I am (1510 -eimi -) the living (2198 -zao -) bread (0740 -artos -) which (3588 -ho -) came (2597 -katabaino -) down (2597 -katabaino -) from heaven (3772 -ouranos -):if (1437 -ean -) any (5100 -tis -) man eat (5315 -phago -) of this (5127 {-toutou} -) bread (0740 -artos -) , he shall live (2198 -zao -) for ever (0165 -aion -):and the bread (0740 -artos -) that I will give (1325 -didomi -) is my flesh (4561 -sarx -) , which (3739 -hos -) I will give (1325 -didomi -) for the life (2222 -zoe -) of the world (2889 -kosmos -) .

-toutou Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 -toutou -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 {-toutou} -) world (2889 -kosmos -) .

-toutou Joh_08_23 And he said (2036 -epo -) unto them , Ye are from beneath (2736 -kato -) ; I am (1510 -eimi -) from above (0507 -ano -):ye are of this (5127 {-toutou} -) world (2889 -kosmos -) ; I am (1510 -eimi -) not of this (5127 -toutou -) world (2889 -kosmos -) .

-toutou Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004 -lego -) , John (2491 -Ioannes -) did (4160 -poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956 -pas -) things that John (2491 -Ioannes -) spake (2036 -epo -) of this (5127 {-toutou} -) man were true (0227 -alethes -) .

-toutou Joh_11_09 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , Are there not twelve (1427 -dodeka -) hours (5610 -hora -) in the day (2250 -hemera -) ? If (1437 -ean -) any (5100 -tis -) man walk (4043 -peripateo -) in the day (2250 -hemera -) , he stumbleth (4350 -proskopto -) not , because (3754 -hoti -) he seeth (0991 -blepo -) the light (5457 -phos -) of this (5127 {-toutou} -) world (2889 -kosmos -) .

-toutou Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 -toutou -) world (2889 -

kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 {-toutou} -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

-toutou Joh_12_31 Now (3568 -nun -) is the judgment (2920 -krisis -) of this (5127 {-toutou} -) world (2889 -kosmos -):now (3568 -nun -) shall the prince (0758 -archon -) of this (5127 -toutou -) world (2889 -kosmos -) be cast (1544 -ekballo -) out .

-toutou Joh_13_01 . Now (1161 -de -) before (4253 -pro -) the feast (1859 -heorte -) of the passover (3957 -pascha -) , when Jesus (2424 -Iesous -) knew (1492 -eido -) that his hour (5610 -hora -) was come (2064 -erchomai -) that he should depart (3327 -metabaino -) out of this (5127 {-toutou} -) world (2889 -kosmos -) unto the Father (3962 -pater -) , having loved (0025 -agapao -) his own (2398 -idios -) which (3588 -ho -) were in the world (2889 -kosmos -) , he loved (0025 -agapao -) them unto the end (5056 -telos -) .

-toutou Joh_16_11 Of judgment (2920 -krisis -) , because (3754 -hoti -) the prince (0758 -archon -) of this (5127 {-toutou} -) world (2889 -kosmos -) is judged (2919 -krino -) .

-toutou Joh_18_17 Then (3767 -oun -) saith (3004 -lego -) the damsel (3814 -paidiske -) that kept (2377 -thuroros -) the door (2377 -thuroros -) unto Peter (4074 -Petros -) , Art (1488 -ei -) not thou also (2532 -kai -) [one] of this (5127 {-toutou} -) man s (0444 -anthropos -) disciples (3101 -mathetes -) ? He saith (3004 -lego -) , I am (1510 -eimi -) not .

-toutou Joh_18_29 Pilate (4091 -Pilatos -) then (3767 -oun -) went (1831 -exerchomai -) out unto them , and said (2036 -epo -) , What (5101 -tis -) accusation (2724 -kategoria -) bring (5342 -phero -) ye against (2596 -kata -) this (5127 {-toutou} -) man (0444 -anthropos -) ?

-toutou Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 -toutou -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 {-toutou} -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

-toutou Joh_18_36 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , My kingdom (0932 -basileia -) is not of this (5127 {-toutou} -) world (2889 -kosmos -):if (1487 -ei -) my kingdom (0932 -basileia -) were of this (5127 -toutou -) world (2889 -kosmos -) , then would my servants (5257 -huperetes -) fight (0075 -agonizomai -) , that I should not be delivered (3860 -paradidomi -) to the Jews (2453 -Ioudaios -):but now (3568 -nun -) is my kingdom (0932 -basileia -) not from hence (1782 -enteuthen -) .

-toutou Joh_19_12 And from thenceforth (5127 {-toutou} -) Pilate (4091 -Pilatos -) sought (2212 -zeteo -) to release (0630 -apoluo -) him:but the Jews (2453 -Ioudaios -) cried (2896 -krazo -) out , saying (3004 -lego -) , If (1437 -ean -) thou let (0630 -apoluo -) this (5126 -touton -) man go (0630 -apoluo -) , thou art (1488 -ei -) not Caesar s (2541 -Kaisar -) friend (5384 -philos -):whosoever (3588 -ho -) maketh (4160 -poieo -) himself (0848 -hautou -) a king (0935 -basileus -) speaketh (0483 -antilego -) against (0483 -antilego -) Caesar (2541 -Kaisar -) .

-toutou Luk_02_17 And when they had seen 1492 -eido - [it] , they made 1232 -diagnorizo - known 1232 -diagnorizo - abroad 1232 -diagnorizo - the saying 4487 -rhema - which 3588 -ho - was told 2980 -laleo - them concerning 4012 -peri - this 5127 {-toutou} - child 3813 -paidion - .

-toutou Luk_09_45 But they understood 0050 -agnoeo - not this 5127 {-toutou} - saying 4487 -rhema - , and it was hid 3871 -parakalupto - from them , that they perceived 0143 -aisthanomai - it not:and they feared 5399 -phobeo - to ask 2065 -erotao - him of that saying 4487 -rhema - .

-toutou Luk_13_16 And ought 1163 -dei - not this 5026 -taute - woman , being 5607 -on - a daughter 2364 -

thugater - of Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -oktos - years 2094 -etos - , be loosed 3089 -luo - from this 5127 {-toutou} - bond 1199 -desmon - on the sabbath 4521 -sabbaton - day 2250 -hemera - ?

-toutou Luk_16_08 And the lord 2962 -kurios - commended 1867 -epaineo - the unjust 0093 -adikia - steward 3622 -oikonomia - , because 3754 -hoti - he had done 4160 -poieo - wisely 5430 -phronimos - :for the children 5207 -huios - of this 5127 {-toutou} - world 0165 -aion - are in their generation 1074 -genea - wiser 5429 -phronimos - than 5228 -huper - the children 5207 -huios - of light 5457 -phos - .

-toutou Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 {-toutou} - far 2193 -heos - . And he touched 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

-toutou Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 {-toutou} - , behold 2400 -idou - , two 1417 -duo - men 0435 -aner - stood 2186 -ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :

-toutou Mar_10_07 For this (5127 {-toutou} -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) his father (3962 -pater -) and mother (3384 -meter -) , and cleave (4347 -proskollao -) to his wife (1135 -gune -) ;

-toutou Mat_13_15 For this (5127 {-toutou} -) people s (2992 -laos -) heart (2588 -kardia -) is waxed (3975 -pachuno -) gross (3975 -pachuno -) , and [their] ears (3775 -ous -) are dull (0917 -bareos -) of hearing (0191 -akouo -) , and their eyes (3788 -ophthalmos -) they have closed (2576 -kammuo -) ; lest (3379 -mepote -) at (3379 -mepote -) any (3379 -mepote -) time (3379 -mepote -) they should see (1492 -eido -) with [their] eyes (3788 -ophthalmos -) , and hear (0191 -akouo -) with [their] ears (3775 -ous -) , and should understand (4920 -sunieimi -) with [their] heart (2588 -kardia -) , and should be converted (1994 -epistrepho -) , and I should heal (2390 -iaomai -) them .

-toutou Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 {-toutou} -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpus -) .

-toutou Mat_13_40 As therefore (3767 -oun -) the tares (2215 -zizanon -) are gathered (4816 -sullego -) and burned (2618 -katakaio -) in the fire (4442 -pur -) ; so (3779 -houto -) shall it be in the end (4930 -sunteleia -) of this (5127 {-toutou} -) world (0165 -aion -) .

-toutou Mat_19_05 And said (2036 -epo -) , For this (5127 {-toutou} -) cause (1752 -heneka -) shall a man (0444 -anthropos -) leave (2641 -kataleipo -) father (3962 -pater -) and mother (3384 -meter -) , and shall cleave (4347 -proskollao -) to his wife (1135 -gune -):and they twain (1417 -duo -) shall be one (3391 -mia -) flesh (4561 -sarx -) ?

-toutou Mat_26_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 {-toutou} -) fruit (1081 -gennema -) of the vine (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

-toutou Mat_27_24 When Pilate (4091 -Pilatos -) saw (1492 -eido -) that he could prevail (5623 -opheleo -) nothing (3762 -oudeis -) , but [that] rather (3123 -mallon -) a tumult (2351 -thorubos -) was made (1096 -ginomai -) , he took (2983 -lambano -) water (5204 -hudor -) , and washed (0633 -aponipto -) [his] hands (5495 -cheir -) before (0561 -apenanti -) the multitude (3793 -ochlos -) , saying (3004 -lego -) , I am (1510 -

eimi -) innocent (0121 -athoos -) of the blood (0129 -haima -) of this (5127 {-toutou} -) just (1342 -dikaios -) person:see (3700 -optanomai -) ye [to it] .

-toutou Rev_22_07 Behold (2400 -idou -) , I come (2064 -erchomai -) quickly (5035 -tachu -):blessed (3107 -makarios -) [is] he that keepeth (5083 -tereo -) the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -) .

-toutou Rev_22_09 Then (2532 -kai -) saith (3004 -lego -) he unto me , See (3708 -horao -) [thou do it] not:for I am (1510 -eimi -) thy fellow servant (4889 -sundoulos -) , and of thy brethren (0080 -adephos -) the prophets (4396 -prophetes -) , and of them which keep (5083 -tereo -) the sayings (3056 -logos -) of this (5127 {-toutou} -) book (0975 -biblion -):worship (4352 -proskuneo -) God (2316 -theos -) .

-toutou Rev_22_10 And he saith (3004 -lego -) unto me , Seal (4972 -sphragizo -) not the sayings (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -):for the time (2540 -kairos -) is at (1451 -eggus -) hand (1451 -eggus -) .

-toutou Rev_22_18 For I testify (4828 -summartureo -) unto every (3956 -pas -) man (3956 -pas -) that heareth (0191 -akouo -) the words (3056 -logos -) of the prophecy (4394 -propheteia -) of this (5127 {-toutou} -) book (0975 -biblion -) , If (1437 -ean -) any (5100 -tis -) man shall add (2007 -epitithemi -) unto these (5023 -tauta -) things , God (2316 -theos -) shall add (2007 -epitithemi -) unto him the plagues (4127 -plege -) that are written (1125 -grapho -) in this (5129 -toutoi -) book (0975 -biblion -) :

-toutou Rom_07_24 O wretched (5005 -talaiporos -) man (0444 -anthropos -) that I am ! who (5101 -tis -) shall deliver (4506 -rhoumai -) me from the body (4983 -soma -) of this (5127 {-toutou} -) death (2288 -thanatos -) ?

-toutou Tit_01_05 . For this (5127 {-toutou} -) cause (5484 -charin -) left (2641 -kataleipo -) I thee in Crete (2914 -Krete -) , that thou shouldest set (1930 -epidiorthoo -) in order (1930 -epidiorthoo -) the things that are wanting (3007 -leipo -) , and ordain (2525 -kathistemi -) elders (4245 -presbuteros -) in every (2596 -kata -) city (4172 -polis -) , as I had appointed (1299 -diatasso -) thee :

-toutous 2Ti_03_05 Having (2192 -echo -) a form (3446 -morphosis -) of godliness (2150 -eusebeia -) , but denying (0720 -arneomai -) the power (1411 -dunamis -) thereof (0846 -autos -):from such (5128 {-toutous} -) turn (0665 -apotrepo -) away (0665 -apotrepo -) .

-toutous Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 {-toutous} -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) among (1519 -eis -) you by miracles (1411 -dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 -kai -) know (1492 -eido -) :

-toutous Act_05_05 And Ananias (0367 -Ananias -) hearing (0191 -akouo -) these (5128 {-toutous} -) words (3056 -logos -) fell (4098 -pipto -) down , and gave up the ghost (1634 -ekpsucho -):and great (3173 -megas -) fear (5401 -phobos -) came (1096 -ginomai -) on (1909 -epi -) all (3956 -pas -) them that heard (0191 -akouo -) these (5023 -tauta -) things .

-toutous Act_05_24 Now (1161 -de -) when (5613 -hos -) the high (2409 -hiereus -) priest (0749 -archiereus -) and the captain (4755 -strategos -) of the temple (2411 -hieron -) and the chief (0749 -archiereus -) priests (0749 -archiereus -) heard (0191 -akouo -) these (5128 {-toutous} -) things (3056 -logos -) , they doubted (1280 -diaporeo -) of them whereunto (5101 -tis -) this (5124 -touto -) would grow (1096 -ginomai -) .

-toutous Act_10_47 Can (1410 -dunamai -) any (5100 -tis -) man (5100 -tis -) forbid (2967 -koluo -) water

(5204 -hudor -) , that these (5128 {-toutous} -) should not be baptized (0907 -baptizo -) , which (3748 -hostis -) have received (2983 -lambano -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) as well (2532 -kai -) as we ?

-toutous Act_16_36 And the keeper (1200 -desmophulax -) of the prison (1200 -desmophulax -) told (0518 -apaggello -) this (5128 {-toutous} -) saying (3056 -logos -) to Paul (3972 -Paulos -) , The magistrates (4755 -strategos -) have sent (0649 -apostello -) to let (0630 -apoluo -) you go (0630 -apoluo -):now (3568 -nun -) therefore (3767 -oun -) depart (1831 -exerchomai -) , and go (4198 -poreuomai -) in peace (1515 -eirene -) .

-toutous Act_19_37 For ye have brought (0071 -ago -) hither these (5128 {-toutous} -) men (0435 -aner -) , which are neither (3777 -oute -) robbers (2417 -hierosulos -) of churches (2417 -hierosulos -) , nor (3777 -oute -) yet blasphemers (0987 -blasphemeo -) of your (5216 -humon -) goddess (2299 -thea -) .

-toutous Joh_10_19 . There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) among (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 {-toutous} -) sayings (3056 -logos -) .

-toutous Joh_18_08 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) , I have told (2036 -epo -) you that I am (1510 -eimi -) [he]:if (1487 -ei -) therefore (3767 -oun -) ye seek (2212 -zeteo -) me , let (0863 -aphiemi -) these (5128 {-toutous} -) go (5217 -hupago -) their way :

-toutous Luk_09_28 . And it came 1096 -ginomai - to pass about 5616 -hosei - an eight 3638 -oktos - days 2250 -hemera - after 3326 -meta - these 5128 {-toutous} - sayings 3056 -logos - , he took 3880 -paralambano - Peter 4074 -Petros - and John 2491 -Ioannes - and James 2385 -Iakobos - , and went 0305 -anabaino - up into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - .

-toutous Luk_09_44 Let these 5128 {-toutous} - sayings 3056 -logos - sink 5087 -tithemi - down into 1519 -eis - your 5216 -humon - ears 3775 -ous -:for the Son 5207 -huios - of man 0444 -anthropos - shall be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of men 0444 -anthropos - .

-toutous Luk_19_15 And it came 1096 -ginomai - to pass , that when 3588 -ho - he was returned 1880 -epanerchomai - , having received 2983 -lambano - the kingdom 0932 -basileia - , then 1532 -eistrecho - he commanded 2036 -epo - these 5128 {-toutous} - servants 1401 -doulos - to be called 5455 -phoneo - unto him , to whom 3739 -hos - he had given 1325 -didomi - the money 0694 -argurion - , that he might know 1097 -ginosko - how 5101 -tis - much every 5101 -tis - man had gained 1281 -diapragmateuomai - by trading 1281 -diapragmateuomai - .

-toutous Luk_20_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 {-toutous} - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the vineyard 0290 -ampelon - to others 0243 -allos - . And when they heard 0191 -akouo - [it] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 -ginomai - .

-toutous Mar_08_04 And his disciples (3101 -mathetes -) answered (0611 -apokrinomai -) him , From whence (4159 -pothen -) can (1410 -dunamai -) a man (5100 -tis -) satisfy (5526 -chortazo -) these (5128 {-toutous} -) [men] with bread (0740 -artos -) here (5602 -hode -) in the wilderness (2047 -eremia -) ?

-toutous Mat_07_24 Therefore (3767 -oun -) whosoever (3748 -hostis -) heareth (0191 -akouo -) these (5128 {-toutous} -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them , I will liken (3666 -homoioo -) him unto a wise (5429 -phronimos -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -) his house (3614 -oikia -) upon a rock (4073 -petra -) :

-toutous Mat_07_26 And every (3956 -pas -) one that heareth (0191 -akouo -) these (5128 {-toutous} -) sayings (3056 -logos -) of mine (3450 -mou -) , and doeth (4160 -poieo -) them not , shall be likened (3666 -homoioo -) unto a foolish (3474 -moros -) man (0435 -aner -) , which (3748 -hostis -) built (3618 -oikodomeo -)

-) his house (3614 -oikia -) upon the sand (0285 -ammos -) :

-toutous Mat_07_28 And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had ended (4931 -sunteleo -) these (5128 {-toutous} -) sayings (3056 -logos -) , the people (3793 -ochlos -) were astonished (1605 -ekplesso -) at (1909 -epi -) his doctrine (1322 -didache -) :

-toutous Mat_10_05 . These (5128 {-toutous} -) twelve (1427 -dodeka -) Jesus (2424 -Iesous -) sent (0649 -apostello -) forth (0649 -apostello -) , and commanded (3853 -paraggello -) them , saying (3004 -lego -) , Go (0565 -aperchomai -) not into (1519 -eis -) the way (3598 -hodos -) of the Gentiles (1484 -ethnos -) , and into (1519 -eis -) [any] city (4172 -polis -) of the Samaritans (4541 -Samareites -) enter (1525 -eiserchomai -) ye not :

-toutous Mat_19_01 . And it came (1096 -ginomai -) to pass , [that] when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) these (5128 {-toutous} -) sayings (3056 -logos -) , he departed (3332 -metairo -) from Galilee (1056 -Galilaia -) , and came (2064 -erchomai -) into (1519 -eis -) the coasts (3725 -horion -) of Judaea (2449 -Ioudaia -) beyond (4008 -peran -) Jordan (2446 -Iordanes -) ;

-toutous Mat_26_01 . And it came (1096 -ginomai -) to pass , when (3753 -hote -) Jesus (2424 -Iesous -) had finished (5055 -teleo -) all (3956 -pas -) these (5128 {-toutous} -) sayings (3056 -logos -) , he said (2036 -epo -) unto his disciples (3101 -mathetes -) ,

):touch Psa_144_05 Bow (05186 +natah) thy heavens (08064 +shamayim) , O LORD (03068 +Y@hovah) , and come (03381 +yarad) down (03381 +yarad):touch} (05060 +naga() the mountains (02022 +har) , and they shall smoke (06225 +(ashan) .

Tou 1Ch_18_09 . Now when {Tou} (08583 +To(uw) king (04428 +melek) of Hamath (02574 +Chamath) heard (08085 +shama() how David (01732 +David) had smitten (05221 +nakah) all (03605 +kol) the host (02428 +chayil) of Hadarezer (01928 +Hadar(ezer) king (04428 +melek) of Zobah (06678 +Tsowba) ;

Tou 1Ch_18_10 He sent (07971 +shalach) Hadoram (01913 +Hadowram) his son (01121 +ben) to king (04428 +melek) David (01732 +David) , to enquire (07592 +sha)al) of his welfare (07965 +shalowm) , and to congratulate (01288 +barak) him , because he had fought (03898 +lacham) against Hadarezer (01928 +Hadar(ezer) , and smitten (05221 +nakah) him ; (for Hadarezer (01928 +Hadar(ezer) had (01961 +hayah) war (04421 +milchamah) with {Tou} (08583 +To(uw) ;) and [with him] all (03605 +kol) manner of vessels (03627 +k@liy) of gold (02091 +zahab) and silver (03701 +keceph) and brass (05178 +n@chosheth) .

Touch 1Ch_16_22 [Saying] , {Touch} (05060 +naga() not mine anointed (04899 +mashiyach) , and do my prophets (05030 +nabiy) no (00408 +)al) harm (07489 +ra(a() .

Touch Col_02_21 ({Touch} (0680 -haptomai -) not ; taste (1089 -geuomai -) not ; handle (2345 -thiggano -) not ;

Touch Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , {Touch} (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

Touch Psa_105_15 [Saying] , {Touch} (05060 +naga() not mine anointed (04899 +mashiyach) , and do my prophets (05030 +nabiy) no (00408 +)al) harm (07489 +ra(a() .

Touching Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) ,

that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , {Touching} (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

Touching Job_37_23 [{Touching}] the Almighty (07706 +Shadday) , we cannot (03808 +lo) find (04672 +matsa) him out:[he is] excellent (07689 +saggiy) in power (03581 +koach) , and in judgment (04941 +mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .

covetous 1Co_05_10 Yet (2532 -kai -) not altogether (3843 -pantos -) with the fornicators (4205 - pornos -) of this (5127 -toutou -) world (2889 -kosmos -) , or (2228 -e -) with the {covetous} (4123 -pleonektes -) , or (2228 -e -) extortioners (0727 -harpax -) , or (2228 -e -) with idolaters (1496 -eidololatrias -) ; for then (0686 -ara -) must (3781 -opheiletes -) ye needs go (1831 -exerchomai -) out of the world (2889 -kosmos -) .

covetous 1Co_05_11 But now (3570 -nuni -) I have written (1125 -grapho -) unto you not to keep (4874 -sunanamignumi -) company (4874 -sunanamignumi -) , if (1437 -ean -) any (5100 -tis -) man that is called (3687 -onomazo -) a brother (0080 -adephos -) be a fornicator (4205 - pornos -) , or (2228 -e -) {covetous} (4123 -pleonektes -) , or (2228 -e -) an idolater (1496 -eidololatrias -) , or (2228 -e -) a railer (3060 -loidoros -) , or (2228 -e -) a drunkard (3183 -methusos -) , or (2228 -e -) an extortioner (0727 -harpax -) ; with such (5108 -toioutos -) an one no not to eat (4906 -sunesthio -) .

covetous 1Co_06_10 Nor (3777 -oute -) thieves (2812 -kleptes -) , nor (3777 -oute -) {covetous} (4123 -pleonektes -) , nor (3756 -ou -) drunkards (3183 -methusos -) , nor (3756 -ou -) revilers (3060 -loidoros -) , nor (3756 -ou -) extortioners (0727 -harpax -) , shall inherit (2816 -kleronomeo -) the kingdom (0932 -basileia -) of God (2316 -theos -) .

covetous 1Ti_03_03 Not given (3943 -paroinos -) to wine (3943 -paroinos -) , no (3361 -me -) striker (4131 -plektes -) , not greedy (0866 -aphilarguros -) of filthy lucre (0866 -aphilarguros -) ; but patient (1933 -epieikes -) , not a brawler (0269 -amachos -) , not {covetous} (0866 -aphilarguros -) ;

covetous 2Pe_02_14 Having (2192 -echo -) eyes (3788 -ophthalmos -) full (3324 -mestos -) of adultery (3428 -moichalis -) , and that cannot (0180 -akatapaustos -) cease (0180 -akatapaustos -) from sin (0266 -hamartia -) ; beguiling (1185 -deleazo -) unstable (0793 -asteriktos -) souls (5590 -psuche -):an heart (2588 -kardia -) they have (2192 -echo -) exercised (1128 -gumnazo -) with {covetous} (4124 -pleonexia -) practices ; cursed (2671 -katara -) children (5043 -teknon -) :

covetous 2Ti_03_02 For men (0444 -anthropos -) shall be lovers (5367 -philautos -) of their own selves (5367 -philautos -) , {covetous} (5366 -philarguros -) , boasters (0213 -alazon -) , proud (5244 -huperephanos -) , blasphemers (0989 -blasphemos -) , disobedient (0545 -apeithes -) to parents (1118 -goneus -) , unthankful (0884 -acharistos -) , unholy (0462 -anosios -) ,

covetous Eph_05_05 For this (5124 -touto -) ye know (1097 -ginosko -) , that no (3756 -ou -) whoremonger (4205 - pornos -) , nor (2228 -e -) unclean (0169 -akathartos -) person , nor (2228 -e -) {covetous} (4123 -pleonektes -) man , who (3739 -hos -) is an idolater (1496 -eidololatrias -) , hath (2192 -echo -) any inheritance (2817 -kleronomia -) in the kingdom (0932 -basileia -) of Christ (5547 -Christos -) and of God (2316 -theos -) .

covetous Luk_16_14 And the Pharisees 5330 -Pharisaioi - also 2532 -kai - , who were {covetous} 5366 -philarguros - , heard 0191 -akouo - all 3956 -pas - these 5023 -tauta - things:and they derided 1592 -ekmukterizo - him .

covetous Psa_10_03 For the wicked (07563 +rasha() boasteth (01984 +halal) of his heart s (05315 +nephesh) desire (08378 +ta)avah) , and blesseth (01288 +barak) the {covetous} (01214 +batsa() , [whom] the LORD (03068 +Y@hovah) abhorreth (05006 +na)ats) .

covetousness 1Th_02_05 For neither (3777 -oute -) at (4218 -pote -) any (4218 -pote -) time (4218 -pote -) used (1722 -en -) we flattering (2850 -kolakeia -) words (3056 -logos -) , as ye know (1492 -eido -) , nor (3777 -oute -) a cloke (4392 -prophasis -) of {covetousness} (4124 -pleonexia -) ; God (2316 -theos -) [is] witness (3144 -martus -) :

covetousness 2Co_09_05 Therefore (3767 -oun -) I thought (2233 -hegeomai -) it necessary (0316 -anagkaios -) to exhort (3870 -parakaleo -) the brethren (0080 -adephos -) , that they would go (4281 -proerchomai -) before (4281 -proerchomai -) unto you , and make (4294 -prokatartizo -) up beforehand (4294 -prokatartizo -) your (5216 -humon -) bounty (2129 -eulogia -) , whereof ye had notice (4293 -prokataggello -) before (4293 -prokataggello -) , that the same (5026 -taute -) might be ready (2092 -hetoimos -) , as [a matter of] bounty (2129 -eulogia -) , and not as [of] {covetousness} (4124 -pleonexia -) .

covetousness 2Pe_02_03 . And through (1722 -en -) {covetousness} (4124 -pleonexia -) shall they with feigned (4112 -plastos -) words (3056 -logos -) make (1710 -emporeuomai -) merchandise of you:whose (3739 -hos -) judgment (2917 -krima -) now of a long time (1597 -ekpalai -) lingereth (0691 -argeo -) not , and their damnation (0684 -apoleia -) slumbereth (3573 -nustazo -) not .

covetousness Col_03_05 . Mortify (3499 -nekroo -) therefore (3767 -oun -) your (5216 -humon -) members (3196 -melos -) which (3588 -ho -) are upon the earth (1093 -ge -) ; fornication (4202 -porneia -) , uncleanness (0167 -akatharsia -) , inordinate (3806 -pathos -) affection (3806 -pathos -) , evil (2556 -kakos -) concupiscence (1939 -epithumia -) , and {covetousness} (4124 -pleonexia -) , which (3748 -hostis -) is idolatry (1495 -eidololatreia -) :

covetousness Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 -akatharsia -) , or (2228 -e -) {covetousness} (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 -onomazo -) among (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

covetousness Exo_18_21 Moreover thou shalt provide (02372 +chazah) out of all (03605 +kol) the people (05971 +(am) able (02428 +chayil) men (00582 +)enowsh) , such as fear (03373 +yare) God (00430 +)elohiym) , men (00582 +)enowsh) of truth (00571 +)emeth) , hating (08130 +sane) {covetousness} (01215 +betsa) ; and place (07760 +suwm) [such] over (05921 +(al) them , [to be] rulers (08269 +sar) of thousands (00505 +)eleph) , [and] rulers (08269 +sar) of hundreds (03967 +me)ah) , rulers (08269 +sar) of fifties (02572 +chamishshiyim) , and rulers (08269 +sar) of tens (06235 +(eser) :

covetousness Eze_33_31 And they come (00935 +bow) unto thee as the people (05971 +(am) cometh (00935 +bow)) , and they sit (03427 +yashab) before (06440 +paniym) thee [as] my people (05971 +(am) , and they hear (08085 +shama) thy words (01697 +dabar) , but they will not do (06213 +(asah) them:for with their mouth (06310 +peh) they shew (06213 +(asah) much love (05690 +(egeb) , [but] their heart (03820 +leb) goeth (01980 +halak) after (00310 +)achar) their {covetousness} (01215 +betsa) .

covetousness Hab_02_09 Woe (01945 +howy) to him that coveteth (01214 +batsa) an evil (07451 +ra) {covetousness} (01215 +betsa) to his house (01004 +bayith) , that he may set (07760 +suwm) his nest (07064 +qen) on high (04791 +marowm) , that he may be delivered (05337 +natsal) from the power (03709 +kaph) of evil (07451 +ra) !

covetousness Heb_13_05 [Let your (3588 -ho -)] conversation (5158 -tropos -) [be] without (0866 -aphilarguros -) {covetousness} (0866 -aphilarguros -) ; [and be] content (0714 -arkeo -) with such (3588 -ho -) things as ye have (3918 -pareimi -):for he hath said (2046 -ereo -) , I will never (3364 -ou me -) leave (0447 -aniemi -) thee , nor (3364 -ou me -) forsake (1459 -egkataleipo -) thee .

covetousness Isa_57_17 . For the iniquity (05771 +(avon) of his {covetousness} (01215 +betsa) was I wroth (07107 +qatsaph) , and smote (05221 +nakah) him:I hid (05641 +cathar) me , and was wroth (07107

+qatsaph) , and he went (03212 +yalak) on forwardly (07726 +showbab) in the way (01870 +derek) of his heart (03820 +leb) .

covetousness Jer_06_13 For from the least (06996 +qatan) of them even unto the greatest (01419 +gadawl) of them every (03605 +kol) one [is] given to {covetousness} (01215 +betsa() ; and from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

covetousness Jer_08_10 Therefore (03651 +ken) will I give (05414 +nathan) their wives (00802 +)ishshah) unto others (00312 +)acher) , [and] their fields (07704 +sadeh) to them that shall inherit (03423 +yarash) [them] :for every (03605 +kol) one from the least (06996 +qatan) even unto the greatest (01419 +gadawl) is given to {covetousness} (01215 +betsa() , from the prophet (05030 +nabiy) even unto the priest (03548 +kohen) every (03605 +kol) one dealeth (06213 +(asah) falsely (08267 +sheqer) .

covetousness Jer_22_17 But thine eyes (05869 +(ayin) and thine heart (03820 +leb) [are] not but for thy {covetousness} (01215 +betsa() , and for to shed (08210 +shaphak) innocent (05355 +naqiy) blood (01818 +dam) , and for oppression (06233 +(osheq) , and for violence (04835 +m@rutsah) , to do (06213 +(asah) [it] .

covetousness Jer_51_13 O thou that dwellest (07931 +shakan) upon many (07227 +rab) waters (04325 +mayim) , abundant (07227 +rab) in treasures (00214 +)owtsar) , thine end (07093 +qets) is come (00935 +bow) , [and] the measure (00520 +)ammah) of thy {covetousness} (01215 +betsa() .

covetousness Luk_12_15 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of {covetousness} 4124 -pleonexia -:for a man s 5100 -tis - life 2222 -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

covetousness Mar_07_22 Thefts (2829 -klope -) , {covetousness} (4124 -pleonexia -) , wickedness (4189 -poneria -) , deceit (1388 -dolos -) , lasciviousness (0766 -aselgeia -) , an evil (4190 -poneros -) eye (3788 -ophthalmos -) , blasphemy (0988 -blasphemia -) , pride (5243 -huperephania -) , foolishness (0877 -aphrosune -) :

covetousness Pro_28_16 . The prince (05057 +nagiyd) that wanteth (02638 +chacer) understanding (08394 +tabuwn) [is] also a great (07227 +rab) oppressor (04642 +ma(ashaqqah):[but] he that hateth (08130 +sane) {covetousness} (01215 +betsa() shall prolong (00748 +)arak) [his] days (03117 +yowm) .

covetousness Psa_119_036 Incline (05186 +natah) my heart (03820 +leb) unto thy testimonies (5715) , and not to {covetousness} (01215 +betsa() .

covetousness Rom_01_29 Being filled (4137 -pleroo -) with all (3956 -pas -) unrighteousness (0093 -adikia -) , fornication (4202 -porneia -) , wickedness (4189 -poneria -) , {covetousness} (4124 -pleonexia -) , maliciousness (2549 -kakia -) ; full (3324 -mestos -) of envy (5355 -phthonos -) , murder (5408 -phonos -) , debate (2054 -eris -) , deceit (1388 -dolos -) , malignity (2550 -kakoetheia -) ; whisperers (5588 -psithuristes -) ,

riotous Luk_15_13 And not many 4183 -polus - days 2250 -hemera - after 3326 -meta - the younger 3501 -neos - son 5207 -huios - gathered 4863 -sunago - all 0537 -hapas - together 4863 -sunago - , and took 0589 -apodemeo - his journey 0589 -apodemeo - into 1519 -eis - a far 3117 -makros - country 5561 -chora - , and there 1563 -ekei - wasted 1287 -diaskorpizo - his substance 3776 -ousia - with {riotous} 0811 -asotos - living 2198 -zao - .

riotous Pro_23_20 Be not among winebibbers ; among {riotous} (02151 +zalal) eaters (02151 +zalal) of flesh (01320 +basar) :

riotous Pro_28_07 . Whoso keepeth (05341 +natsar) the law (08451 +towrah) [is] a wise (00995 +biyn) son (01121 +ben):but he that is a companion (07462 +ra(ah) of {riotous} (02151 +zalal) [men] shameth (03637 +kalam) his father (1) .

stout Dan_07_20 And of the ten (06236 +(asar) horns (07162 +qeren) that [were] in his head (07217 +resh) , and [of] the other (00317 +)ochoriy) which (01768 +diy) came (05559 +c@liq) up , and before whom (04479 +man) three (08532 +t@lath) fell (05308 +n@phal) ; even [of] that horn (07162 +qeren) that had eyes (05870 +(ayin) , and a mouth (06433 +pum) that spake (04449 +m@lal) very (07260 +rabrab) great (07260 +rabrab) things , whose look (02376 +chezev) [was] more (05750 +(owd) {stout} (07229 +rab) than (04481 +min) his fellows (02273 +chabrah) .

stout Isa_10_12 Wherefore it shall come (01961 +hayah) to pass , [that] when (03588 +kiy) the Lord (00136 +)Adonay) hath performed (01214 +batsa() his whole work (04639 +ma(aseh) upon mount (02022 +har) Zion (06726 +Tsiyown) and on Jerusalem (03389 +Y@ruwshalaim) , I will punish (06485 +paqad) the fruit (06529 +p@riy) of the {stout} (01433 +godel) heart (03824 +lebab) of the king (04428 +melek) of Assyria (00804 +)Ashshuwr) , and the glory (08597 +tiph)arah) of his high (07312 +ruwm) looks (05869 +(ayin) .

stout Job_04_11 The old lion (03918 +layish) perisheth (6) for lack (01097 +b@liy) of prey (02964 +tereph) , and the {stout} lion s (03833 +labiy) whelps (01121 +ben) are scattered (06504 +parad) abroad (06504 +parad) .

stout Mal_03_13 . Your words (01697 +dabar) have been {stout} (02388 +chazaq) against (05921 +(al) me , saith (00559 +)amar) the LORD (03068 +Y@hovah) . Yet ye say (00559 +)amar) , What (04100 +mah) have we spoken (01696 +dabar) [so much] against (05921 +(al) thee ?

stouthearted Isa_46_12 Harken (08085 +shama() unto me , ye {stouthearted} , that [are] far (07350 +rachowq) from righteousness (06666 +ts@daqah) :

stouthearted Psa_76_05 The {stouthearted} are spoiled (07997 +shalal) , they have slept (05123 +nuwm) their sleep (08142 +shehah):and none (03808 +lo) of the men (00582 +)enowsh) of might (02428 +chayil) have found (04672 +matsa) their hands (03027 +yad) .

stoutness Isa_09_09 And all (03605 +kol) the people (05971 +(am) shall know (03045 +yada() , [even] Ephraim (00669 +)Ephrayim) and the inhabitant (03427 +yashab) of Samaria (08111 +Shom@rown) , that say (00559 +)amar) in the pride (01346 +ga(avah) and {stoutness} (01433 +godel) of heart (03824 +lebab) ,

touch 1Co_07_01 . Now (1161 -de -) concerning (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [It is] good (2570 -kalos -) for a man (0444 -anthropos -) not to {touch} (0680 -haptomai -) a woman (1135 -gune -) .

touch 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them , and be ye separate (0873 -aphorizo -) , saith (3004 -lego -) the Lord (2962 -kurios -) , and {touch} (0680 -haptomai -) not the unclean (0169 -akathartos -) [thing] ; and I will receive (1523 -eisdechomai -) you ,

touch 2Sa_14_10 And the king (04428 +melek) said (00559 +)amar) , Whosoever saith (01696 +dabar) [ought] unto thee , bring (00935 +bow) him to me , and he shall not {touch} (05060 +naga() thee any more .

touch 2Sa_18_12 And the man (00376 +iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab) , Though (03863 +luw) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701

+keceph) in mine hand (03709 +kaph) , [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay) , saying (00559 +)amar) , Beware (08104 +shamar) that none [{touch}] the young (05288 +na(ar) man Absalom (53) .

touch 2Sa_23_07 But the man (00376 +)iysh) [that] shall {touch} (05060 +naga() them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth) ; and they shall be utterly burned (08313 +saraph) with fire (00784 +)esh) in the [same] place (07675 +shebeth)

touch Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] unclean (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo)) {touch} (05060 +naga() their dead (05038 +n@belah) carcase (05038 +n@belah) .

touch Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or {touch} (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

touch Exo_19_13 There shall not an hand (03027 +yad) {touch} (05060 +naga() it , but he shall surely (03588 +kiy) be stoned (05619 +caqal) , or shot (03384 +yarah) through ; whether (00518 +)im) [it be] beast (00929 +b@hemah) or (00176 +)ow) man (00376 +)iysh) , it shall not live (02421 +chayah):when the trumpet (03104 +yowbel) soundeth long (04900 +mashak) , they shall come (05927 +(alah) up to the mount (02022 +har) .

touch Gen_03_03 But of the fruit (06529 +p@riy) of the tree (06086 +(ets) which (00834 +)aher) [is] in the midst (08432 +tavek) of the garden (01588 +gan) , God (00430 +)elohiym) hath said (00559 +)amar) , Ye shall not eat (00398 +)akal) of it , neither shall ye {touch} (05060 +naga() it , lest (06435 +pen) ye die (04191 +muwth) .

touch Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) thee from sinning (02398 +chata) against me:therefore suffered (05414 +nathan) I thee not to {touch} (05060 +naga() her .

touch Hag_02_12 If (02005 +hen) one bear (05375 +nasa) holy (06944 +qodesh) flesh (01320 +basar) in the skirt (03671 +kanaph) of his garment (00899 +beged) , and with his skirt (03671 +kanaph) do {touch} (05060 +naga() bread (03899 +lechem) , or pottage (05138 +naziyd) , or wine (03196 +yayin) , or oil (08081 +shemen) , or any (03605 +kol) meat (03978 +ma)akal) , shall it be holy (06942 +qadash) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , No (03808 +lo)) .

touch Hag_02_13 Then said (00559 +)amar) Haggai (02292 +Chaggay) , If (00518 +)im) [one that is] unclean (02931 +tame)) by a dead body (05315 +nephesh) {touch} (05060 +naga() any (03605 +kol) of these (00428 +)el - leh) , shall it be unclean (02930 +tame)) ? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar) , It shall be unclean (02930 +tame)) .

touch Heb_11_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 -olothreuo -) the firstborn (4416 -prototokos -) should {touch} (2345 -thiggano -) them .

touch Heb_12_20 (For they could not endure (5342 -phero -) that which was commanded (1291 -diastellomai -) , And if so much (2579 -kan -) as a beast (2342 -therion -) {touch} (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) through (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

touch Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa) ye out from thence (08033 +sham) , {touch} (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

touch Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken) , that {touch} (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

touch Job_01_11 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and {touch} (05060 +naga() all (03605 +kol) that he hath , and he will curse (01288 +barak) thee to thy face (06440 +paniym) .

touch Job_02_05 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and {touch} (05060 +naga() his bone (06106 +(etsem) and his flesh (01320 +basar) , and he will curse (01288 +barak) thee to thy face (06440 +paniym) .

touch Job_05_19 He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() {touch} (05060 +naga() thee .

touch Job_06_07 The things [that] my soul (05315 +nephesh) refused (03985 +ma)en) to {touch} (05060 +naga() [are] as my sorrowful (01741 +d@vay) meat (03899 +lechem) .

touch Jos_09_19 But all (03605 +kol) the princes (05387 +nasiy) said (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) , We have sworn (07650 +shaba() unto them by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el):now (06258 +(attah) therefore we may (03201 +yakol) not {touch} (05060 +naga() them .

touch Lam_04_14 They have wandered (05128 +nuwa() [as] blind (05787 +(ivver) [men] in the streets (02351 +chuwts) , they have polluted (01351 +ga)al) themselves with blood (01818 +dam) , so that men could (03201 +yakol) not {touch} (05060 +naga() their garments (03830 +l@buwsh) .

touch Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , {touch} (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

touch Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) {touch} (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar) , whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay) , or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah) , or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)) , and guilty (00816 +)asham) .

touch Lev_05_03 Or (00176 +)ow) if (03588 +kiy) he {touch} (05060 +naga() the uncleanness (02932 +tum)ah) of man (00120 +)adam) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) [it be] that a man shall be defiled (02930 +tame)) withal , and it be hid (05956 +(alam) from him ; when he knoweth (03045 +yada() [of it] , then he shall be guilty (00816 +)asham) .

touch Lev_06_27 Whatsoever (03605 +kol) shall {touch} (05060 +naga() the flesh (01320 +basar) thereof shall be holy (06942 +qadash) : and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 +dam) thereof upon any garment (00899 +beged) , thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) place (04725 +maqowm) .

touch Lev_07_21 Moreover the soul (05315 +nephesh) that shall {touch} (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

touch Lev_11_08 Of their flesh (01320 +basar) shall ye not eat (00398 +)akal) , and their carcase (05038 +n@belah) shall ye not {touch} (05060 +naga() ; they [are] unclean (02931 +tame)) to you .

touch Lev_11_31 These (02088 +zeh) [are] unclean (02931 +tame)) to you among all (03605 +kol) that creep (08318 +sherets) : whosoever (03605 +kol) doth {touch} (05060 +naga() them , when they be dead (04194 +maveth) , shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

touch Lev_12_04 And she shall then continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiyim) days (03117 +yowm) ; she shall {touch} (05060 +naga() no (03808 +lo)) hallowed (06944 +qodesh) thing , nor (03808 +lo)) come (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , until (05704 +(ad) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

touch Luk_06_19 And the whole 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to {touch} 0680 - haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 - iaomai - [them] all 3956 -pas - .

touch Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 - nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - {touch} 4379 -prospasauo - not the burdens 5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

touch Luk_18_15 . And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would {touch} 0680 -haptomai - them:but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

touch Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -) ; insomuch (5620 -hoste -) that they pressed (1968 -epipto -) upon him for to {touch} (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

touch Mar_05_28 For she said (3004 -lego -) , If (2579 -kan -) I may {touch} (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be whole (4982 -sozo -) .

touch Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid

(5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might {touch} (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

touch Mar_08_22 . And he cometh (2064 -erchomai -) to Bethsaida (0966 -Bethsaida -) ; and they bring (5342 -phero -) a blind (5185 -tuphlos -) man unto him , and besought (3870 -parakaleo -) him to {touch} (0680 -haptomai -) him .

touch Mar_10_13 . And they brought (4374 -prosphero -) young (3813 -paidion -) children (3813 -paidion -) to him , that he should {touch} (0680 -haptomai -) them:and [his] disciples (3101 -mathetes -) rebuked (2008 -epitimao -) those (3588 -ho -) that brought (4374 -prosphero -) [them] .

touch Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -) , If (1437 -ean -) I may but {touch} (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .

touch Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) {touch} (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -) .

touch Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow) to bear (05375 +nasa) [it] :but they shall not {touch} (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

touch Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Depart (05493 +cuwr) , I pray (04994 +na) you , from the tents (00168 +)ohel) of these (00428 +)el - leh) wicked (07563 +rasha() men (00582 +)enowsh) , and {touch} (05060 +naga() nothing of theirs (01992 +hem) , lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah) .

touch Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not {touch} (05060 +naga() thee ? and when thou art athirst (06770 +tsame)) , go (01980 +halak) unto the vessels (03627 +k@liy) , and drink (08354 +shathah) of [that] which (00834 +)aher) the young (05288 +na(ar) men have drawn (07579 +sha)ab) .

touched 1Ki_06_27 And he set (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) touched (05060 +naga() the [one] wall (07023 +qiyr) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga() the other (08145 +sheniy) wall (07023 +qiyr) ; and their wings (03671 +kanaph) {touched} (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

touched 1Ki_06_27 And he set (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) touched (05060 +naga() the [one] wall (07023 +qiyr) , and the wing (03671 +kanaph) of the

other (08145 +sheniy) cherub (03742 +k@ruwb) {touched} (05060 +naga() the other (08145 +sheniy) wall (07023 +qiy) ; and their wings (03671 +kanaph) touched (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

touched 1Ki_06_27 And he set (05414 +nathan) the cherubims (03742 +k@ruwb) within (08432 +tavek) the inner (06442 +p@niymiy) house (01004 +bayith):and they stretched (06566 +paras) forth the wings (03671 +kanaph) of the cherubims (03742 +k@ruwb) , so that the wing (03671 +kanaph) of the one (00259 +)echad) {touched} (05060 +naga() the [one] wall (07023 +qiy) , and the wing (03671 +kanaph) of the other (08145 +sheniy) cherub (03742 +k@ruwb) touched (05060 +naga() the other (08145 +sheniy) wall (07023 +qiy) ; and their wings (03671 +kanaph) touched (05060 +naga() one (03671 +kanaph) another (03671 +kanaph) in the midst (08432 +tavek) of the house (01004 +bayith) .

touched 1Ki_19_05 And as he lay (07901 +shakab) and slept (03462 +yashen) under (08478 +tachath) a juniper (07574 +rethem) tree , behold (02009 +hinneh) , then an angel (04397 +mal)ak) {touched} (05060 +naga() him , and said (00559 +)amar) unto him , Arise (06965 +quwm) [and] eat (00398 +)akal) .

touched 1Ki_19_07 And the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) came (07725 +shuw) again (07725 +shuw) the second (08145 +sheniy) time , and {touched} (05060 +naga() him , and said (00559 +)amar) , Arise (06965 +quwm) [and] eat (00398 +)akal) ; because (03588 +kiy) the journey (01870 +derek) [is] too great (07227 +rab) for thee .

touched 1Sa_10_26 And Saul (07586 +Sha)uwl) also (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah) ; and there went (03212 +yalak) with him a band (02428 +chayil) of men , whose (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiy) had {touched} (05060 +naga() .

touched 2Ki_13_21 And it came (01961 +hayah) to pass , as they were burying (06912 +qabar) a man (00376 +)iysh) , that , behold (02009 +hinneh) , they spied (07200 +ra)ah) a band (01416 +g@duwd) [of men] ; and they cast (07993 +shalak) the man (00376 +)iysh) into the sepulchre (06913 +qeber) of Elisha (00477 +)Eliysha():and when the man (00376 +)iysh) was let (03212 +yalak) down (03212 +yalak) , and {touched} (05060 +naga() the bones (06106 +(etsem) of Elisha (00477 +)Eliysha() , he revived (02421 +chayah) , and stood (06965 +quwm) up on (05921 +(al) his feet (07272 +regel) .

touched Act_27_03 And the next (2087 -heteros -) [day] we {touched} (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

touched Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +(ez) came (00935 +bow)) from the west (04628 +ma(arab) on the face (06440 +paniy) of the whole (03605 +kol) earth (00776 +)erets) , and {touched} (05060 +naga() not the ground (00776 +)erets):and the goat (06842 +tsaphiy) [had] a notable (02380 +chazuwth) horn (07161 +qeren) between (00996 +beyn) his eyes (05869 +(ayin) .

touched Dan_08_18 Now as he was speaking (01696 +dabar) with me , I was in a deep (07290 +radam) sleep (07290 +radam) on (05921 +(al) my face (06440 +paniy) toward the ground (00776 +)erets):but he {touched} (05060 +naga() me , and set (05975 +(amad) me upright (05977 +(omed) .

touched Dan_09_21 Yea , while I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , {touched} (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

touched Dan_10_10 . And , behold (02009 +hinneh) , an hand (03027 +yad) {touched} (05060 +naga() me , which set (05128 +nuwa() me upon my knees (01290 +berek) and [upon] the palms (03709 +kaph) of my hands (03027 +yad) .

touched Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) {touched} (05060 +naga() my lips (08193 +saphah):then I opened (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniyim) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiy) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo) strength (03581 +koach) .

touched Dan_10_18 Then there came again (03284 +ya(anah) and {touched} (05060 +naga() me [one] like the appearance (04758 +mar)eh) of a man (00120 +)adam) , and he strengthened (02388 +chazaq) me ,

touched Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and {touched} (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

touched Eze_03_13 [I heard] also the noise (06963 +qowl) of the wings (03671 +kanaph) of the living (02416 +chay) creatures (02416 +chay) that {touched} (05401 +nashaq) one (00802 +)ishshah) another (00269 +)achowth) , and the noise (06963 +qowl) of the wheels (00212 +)owphan) over (05980 +(ummah) against (05980 +(ummah) them , and a noise (06963 +qowl) of a great (01419 +gadawl) rushing (07494 +ra(ash) .

touched Gen_26_29 That thou wilt do (06213 +(asah) us no (03808 +lo) hurt (07451 +ra() , as we have not {touched} (05060 +naga() thee , and as we have done (06213 +(asah) unto thee nothing (07535 +raq) but good (02896 +towb) , and have (01961 +hayah) sent (07971 +shalach) thee away in peace (07965 +shalowm):thou [art] now (06258 +(attah) the blessed (01288 +barak) of the LORD (03068 +Y@hovah)

touched Gen_32_25 And when he saw (07200 +ra)ah) that he prevailed (03201 +yakol) not against him , he {touched} (05060 +naga() the hollow (03709 +kaph) of his thigh (03409 +yarek) ; and the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) was out of joint (03363 +yaqa() , as he wrestled (79) with him .

touched Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the thigh (03409 +yarek) , unto this (02088 +zeh) day (03117 +yowm):because (03588 +kiy) he {touched} (05060 +naga() the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) in the sinew (01517 +giyd) that shrank (05384 +nasheh) .

touched Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be {touched} (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [we are , yet] without (5565 -choris -) sin (0266 -hamartia -) .

touched Heb_12_18 . For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be {touched} (5584 -pselaphao -) , and that burned (2545 -kaio -) with fire (4442 -pur -) , nor (2532 -kai -) unto blackness (1105 -gnophos -) , and darkness (4655 -skotos -) , and tempest (2366 -thuella -) ,

touched Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +)amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath {touched} (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta)ah) purged (03722 +kaphar) .

touched Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and {touched} (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

touched Job_19_21 Have pity (02603 +chanan) upon me , have pity (02603 +chanan) upon me , O ye my friends (07453 +rea() ; for the hand (03027 +yad) of God (00433 +)elowahh) hath {touched} (05060 +naga() me .

touched Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and {touched} (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

touched Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath {touched} (05060 +naga() any such shall be unclean (02930 +tame) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

touched Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and {touched} 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

touched Luk_07_14 And he came 4334 -proserchomai - and {touched} 0680 -haptomai - the bier 4673 -soros -:and they that bare 0941 -bastazo - [him] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

touched Luk_08_44 Came 4334 -proserchomai - behind 3693 -opisthen - [him] , and {touched} 0680 -haptomai - the border 2899 -kraspedon - of his garment 2440 -himation -:and immediately 3916 -parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanchd 2476 -histemi - .

touched Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - {touched} 0680 -haptomai - me ?

touched Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - {touched} 0680 -haptomai - me ? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me ?

touched Luk_08_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath {touched} 0680 -haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

touched Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 -prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had {touched} 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

touched Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - far 2193 -heos - . And he {touched} 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

touched Mar_01_41 And Jesus (2424 -Iesous -) , moved (4697 -splugchnizomai -) with compassion (4697 -splugchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and {touched} (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) .

touched Mar_05_27 When she had heard (0191 -akouo -) of Jesus (2424 -Iesous -) , came (2064 -erchomai -) in the press (3793 -ochlos -) behind (3693 -opisthen -) , and {touched} (0680 -haptomai -) his garment (2440 -himation -) .

touched Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) {touched} (0680 -haptomai -) my clothes (2440 -himation -) ?

touched Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 -blepo -) the multitude (3793 -ochlos -) thronging (4918 -sunthlibo -) thee , and sayest (3004 -lego -) thou , Who (5101 -tis -) {touched} (0680 -haptomai -) me ?

touched Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as {touched} (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

touched Mar_07_33 And he took (0618 -apolambano -) him aside (2398 -idios -) from the multitude (3793 -ochlos -) , and put (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and {touched} (0680 -haptomai -) his tongue (1100 -glossa -) ;

touched Mat_08_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and {touched} (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

touched Mat_08_15 And he {touched} (0680 -haptomai -) her hand (5495 -cheir -) , and the fever (4446 -puretos -) left (0863 -aphiemi -) her:and she arose (1453 -egeiro -) , and ministered (1247 -diakoneo -) unto them .

touched Mat_09_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrhoeo -) of blood (0131 -haimorrhoeo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [him] , and {touched} (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -) :

touched Mat_09_29 Then (5119 -tote -) {touched} (0680 -haptomai -) he their eyes (3788 -ophthalmos -) , saying (3004 -lego -) , According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you .

touched Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as {touched} (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -) .

touched Mat_17_07 And Jesus (2424 -Iesous -) came (4334 -proserchomai -) and {touched} (0680 -haptomai -) them , and said (2036 -epo -) , Arise (1453 -egeiro -) , and be not afraid (5399 -phobeo -) .

touched Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splanchnizomai -) [on them] , and {touched} (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 -ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

touched Num_19_18 And a clean (02889 +tahowr) person shall take (03947 +laqach) hyssop (00231 +ezowb) , and dip (02881 +tabal) [it] in the water (04325 +mayim) , and sprinkle (05137 +nazah) [it] upon the tent (00168 +ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the persons (05315 +nephesh) that were there (08033 +sham) , and upon him that {touched} (05060 +naga() a bone (06106 +(etsem) , or one slain (02491 +chalal) , or (00176 +)ow) one dead (04191 +muwth) , or (00176 +)ow) a grave (06913 +qeber) :

touched Num_31_19 And do (06213 +(asah) ye abide (02583 +chanah) without (02351 +chuwts) the camp (04264 +machaneh) seven (07651 +sheba() days (03117 +yowm):whosoever (03605 +kol) hath killed (02026 +harag) any person (05315 +nephesh) , and whosoever (03605 +kol) hath {touched} (05060 +naga() any slain (02491 +chalal) , purify (02398 +chata) [both] yourselves and your captives (07628 +sh@biy) on the third (07992 +sh@liyshiy) day (03117 +yowm) , and on the seventh (07637 +sh@biy(iy) day (03117 +yowm) .

toucheth 1Jo_05_18 . We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not ; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -) , and that wicked (4190 -poneros -) one {toucheth} (0680 -haptomai -) him not .

toucheth Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba) [is] he that {toucheth} (05060 +naga() the land (00776 +)erets) , and it shall melt (04127 +muwg) , and all (03605 +kol) that dwell therein shall mourn (56):and it shall rise (05927 +(alah) up wholly (03605 +kol) like a flood (02975 +y@(or) ; and shall be drowned (08248 +shaqah) , as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim) .

toucheth Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiya) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) {toucheth} (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

toucheth Exo_29_37 Seven (07651 +sheba() days (03117 +yowm) thou shalt make an atonement (03722 +kaphar) for the altar (04196 +mizbeach) , and sanctify (06942 +qadash) it ; and it shall be an altar (04196 +mizbeach) most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga() the altar (04196 +mizbeach) shall be holy (06944 +qodesh) .

toucheth Exo_30_29 And thou shalt sanctify (06942 +qadash) them , that they may be most (06944 +qodesh

) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga()) them shall be holy (06942 +qadash) .

toucheth Eze_17_10 Yea , behold (02009 +hinneh) , [being] planted (08362 +shathal) , shall it prosper (06743 +tsalach) ? shall it not utterly wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) {toucheth} (05060 +naga()) it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgah) where (05921 +(al) it grew (06780 +tsemach) .

toucheth Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that {toucheth} (05060 +naga()) this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

toucheth Hos_04_02 By swearing (00422 +)alah) , and lying (03584 +kachash) , and killing (07523 +ratsach) , and stealing (01589 +ganab) , and committing (05003 +na)aph) adultery (05003 +na)aph) , they break (06555 +parats) out , and blood (01818 +dam) {toucheth} (05060 +naga()) blood (01818 +dam) .

toucheth Job_04_05 But now (06258 +(attah) it is come (00935 +bow)) upon thee , and thou faintest (03811 +)lah) ; it {toucheth} (05060 +naga()) thee , and thou art troubled (00926 +bahal) .

toucheth Jud_16_09 Now [there were] men lying in wait (00693 +)arab) , abiding (03427 +yashab) with her in the chamber (02315 +cheder) . And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiyl) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it {toucheth} (07306 +ruwach) the fire (00784 +)esh) . So his strength (03581 +koach) was not known (03045 +yada()) .

toucheth Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that {toucheth} (05060 +naga()) them shall be holy (06942 +qadash) .

toucheth Lev_07_19 And the flesh (01320 +basar) that {toucheth} (05060 +naga()) any (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal) ; it shall be burnt (08313 +saraph) with fire (00784 +)esh) : and as for the flesh (01320 +basar) , all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

toucheth Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)) : whosoever (03605 +kol) {toucheth} (05060 +naga()) the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_11_26 [The carcasses (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that {toucheth} (05060 +naga()) them shall be unclean (02930 +tame)) .

toucheth Lev_11_27 And whatsoever (03605 +kol) goeth (01980 +halak) upon his paws (03709 +kaph) , among all (03605 +kol) manner of beasts (02416 +chay) that go (01980 +halak) on (05921 +(al) [all (03605 +kol)] four (00702 +)arba() , those (01992 +hem) [are] unclean (02931 +tame)) unto you : whoso (03605 +kol) {toucheth} (05060 +naga()) their carcase (05038 +n@belah) shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [

wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which {toucheth} (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) .

toucheth Lev_11_39 And if (03588 +kiy) any beast (00929 +b@hemah) , of which (00834 +)aher) ye may eat (00402 +)oklah) , die (04191 +muwth) ; he that {toucheth} (05060 +naga() the carcase (05038 +n@belah) thereof shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_05 And whosoever {toucheth} (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) . 15 : 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_07 And he that {toucheth} (05060 +naga() the flesh (01320 +basar) of him that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_10 And whosoever (03605 +kol) {toucheth} (05060 +naga() any (03605 +kol) thing that was under (08478 +tachath) him shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) : and he that beareth (05375 +nasa) [any of] those things shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_11 And whomsoever he {toucheth} (05060 +naga() that hath the issue (02100 +zuwb) , and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim) , he shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until the even (06153 +(ereb) .

toucheth Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he {toucheth} (05060 +naga() which (00834 +)aher) hath the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

toucheth Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) apart (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) {toucheth} (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_21 And whosoever (03605 +kol) {toucheth} (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_22 And whosoever (03605 +kol) {toucheth} (05060 +naga() any (03605 +kol) thing (03627 +k@liy) that she sat (03427 +yashab) upon shall wash (03526 +kabac) his clothes (00899 +begeg) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al) [her] bed (04904 +mishkab) , or (00176 +)ow) on (05921 +(al) any thing (03627 +k@liy) whereon she sitteth (03427 +yashab) , when (03588 +kiy)

he {toucheth} (05060 +naga() it , he shall be unclean until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_27 And whosoever (03605 +kol) {toucheth} (05060 +naga() those things shall be unclean (02930 +tame)) , and shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 +zera() of Aaron (00175 +)Aharown) [is] a leper (06879 +tsara() , or (00176 +)ow) hath a running (02100 +zuwb) issue (02100 +zuwb) ; he shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , until (05704 +(ad) he be clean (02891 +tahir) . And whoso {toucheth} (05060 +naga() any (03605 +kol) thing [that is] unclean (02931 +tame)) [by] the dead (05315 +nephesh) , or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 +yatsa)) from him ;

toucheth Lev_22_05 Or (00176 +)ow) whosoever {toucheth} (05060 +naga() any (03605 +kol) creeping (08318 +sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 +tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 +tame)) , whatsoever (03605 +kol) uncleanness (02932 +tum)ah) he hath ;

toucheth Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that {toucheth} 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

toucheth Num_19_11 . He that {toucheth} (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

toucheth Num_19_13 Whosoever (03605 +kol) {toucheth} (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisrael):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

toucheth Num_19_16 And whosoever {toucheth} (05060 +naga() one that is slain (02491 +chalal) with a sword (02719 +chereb) in the open (06440 +paniyim) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

toucheth Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that {toucheth} (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] toucheth (05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nephesh) that {toucheth} (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Num_19_22 And whatsoever (03605 +kol) the unclean (02931 +tame)) [person] {toucheth}

(05060 +naga() shall be unclean (02930 +tame)) ; and the soul (05315 +nepesh) that toucheth (05060 +naga() [it] shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Pro_06_29 So (03651 +ken) he that goeth (00935 +bow)) in to his neighbour s (07453 +rea() wife (00802 +)ishshah) ; whosoever (03605 +kol) {toucheth} (05060 +naga() her shall not be innocent (05352 +naqah) .

toucheth Psa_104_32 He looketh (05027 +nabat) on the earth (00776 +)erets) , and it trembleth (7460):he {toucheth} (05060 +naga() the hills (02022 +har) , and they smoke (06225 +(ashan) .

toucheth Zec_02_08 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; After (00310 +)achar) the glory (03519 +kabowd) hath he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that toucheth (05060 +naga() you {toucheth} (05060 +naga() the apple (00892 +babah) of his eye (05869 +(ayin) .

toucheth Zec_02_08 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) ; After (00310 +)achar) the glory (03519 +kabowd) hath he sent (07971 +shalach) me unto the nations (01471 +gowy) which spoiled (07997 +shalal) you:for he that {toucheth} (05060 +naga() you toucheth (05060 +naga() the apple (00892 +babah) of his eye (05869 +(ayin) .

touching 1Co_08_01 . Now (1161 -de -) as {touching} (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -) , we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -) . Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up , but charity (0026 -agape -) edifieth (3618 -oikodomeo -) .

touching 1Co_16_12 As {touching} (4012 -peri -) [our] brother (0080 -adephos -) Apollos (0625 -Apollos -) , I greatly (4183 -polus -) desired (3870 -parakaleo -) him to come (2064 -erchomai -) unto you with the brethren (0080 -adephos -):but his will (2307 -thelema -) was not at (3843 -pantos -) all (3843 -pantos -) to come (2064 -erchomai -) at (3568 -nun -) this (3568 -nun -) time (3598 -hodos -) ; but he will come (2064 -erchomai -) when (3752 -hotan -) he shall have convenient (2119 -eukaireo -) time (2119 -eukaireo -) .

touching 1Sa_20_23 And [as {touching}] the matter (01697 +dabar) which (00834 +)aher) thou and I have spoken (01696 +dabar) of , behold (02009 +hinneh) , the LORD (03068 +Y@hovah) [be] between (00996 +beyn) thee and me for ever (05769 +(owlam) .

touching 1Th_04_09 . But as {touching} (4012 -peri -) brotherly (5360 -philadelphia -) love (5360 -philadelphia -) ye need (5532 -chreia -) not that I write (1125 -grapho -) unto you:for ye yourselves (0846 -autos -) are taught (2312 -theodidaktos and 2312 theologos -) of God (2312 -theodidaktos and 2312 theologos -) to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -) .

touching 2Co_09_01 . For as {touching} (4012 -peri -) the ministering (1248 -diakonia -) to the saints (0040 -hagios -) , it is superfluous (4053 -perissos -) for me to write (1125 -grapho -) to you :

touching 2Th_03_04 And we have confidence (3982 -peitho -) in the Lord (2962 -kurios -) {touching} (1909 -epi -) you , that ye both (2532 -kai -) do (4160 -poieo -) and will do (4160 -poieo -) the things which (3739 -hos -) we command (3853 -paraggello -) you .

touching Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as {touching} (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

touching Act_21_25 As {touching} (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [and] concluded (2919 -krino -) that they observe (5083 -tereo -) no

(3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [things] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

touching Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee {touching} (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

touching Col_04_10 Aristarchus (0708 -Aristarchos -) my fellowprisoner (4869 -sunaichmalotos -) saluteth (0782 -aspazomai -) you , and Marcus (3138 -Markos -) , sister s (0431 -anepsios -) son (0431 -anepsios -) to Barnabas (0921 -Barnabas -) , ({touching} (4012 -peri -) whom (3739 -hos -) ye received (2983 -lambano -) commandments (1785 -entole -):if (1437 -ean -) he come (2064 -erchomai -) unto you , receive (1209 -dechomai -) him ;)

touching Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] {touching} (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

touching Eze_07_24 Also we certify (03046 +y@da() you , that {touching} any (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahn) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

touching Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadawl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as {touching} thee , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) thee .

touching Isa_05_01 . Now (04994 +na) will I sing (07891 +shiyr) to my wellbeloved (03039 +y@diyd) a song (07892 +shiyr) of my beloved (01730 +dowd) {touching} his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diyd) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

touching Jer_01_16 And I will utter (01696 +dabar) my judgments (04941 +mishpat) against (05921 +(al) them {touching} (05921 +(al) all (03605 +kol) their wickedness (07451 +ra() , who have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) the works (04639 +ma(aseh) of their own (00249 +)ezrach) hands (03027 +yad) .

touching Jer_21_11 And {touching} the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , [say] , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ;

touching Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {touching} (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa) forth (03318 +yatsa) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

touching Lev_05_13 And the priest (03548 +kohen) shall make an atonement (03722 +kaphar) for him as {touching} (00413 +)el) his sin (02403 +chatta)ah) that he hath sinned (02398 +chata)) in one (00259 +)echad) of these (00428 +)el - leh) , and it shall be forgiven (05545 +calach) him : and [the remnant] shall be the priest s (03548 +kohen) , as a meat offering (04503 +minchah) .

touching Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - :and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - {touching} those things whereof ye accuse 2723 -kategoreo - him :

touching Mar_12_26 And as {touching} (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

touching Mat_18_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as {touching} (4012 -peri -) any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

touching Mat_22_31 But as {touching} (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , have ye not read (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -) , saying (3004 -lego -) ,

touching Num_08_26 But shall minister (08334 +sharath) with their brethren (00251 +)ach) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)) , to keep (08104 +shamar) the charge (04931 +mishmereth) , and shall do (05647 +(abad) no (03808 +lo)) service (05656 +(abodah)) . Thus (03602 +kakah) shalt thou do (06213 +(asah) unto the Levites (03881 +Leviyiy) {touching} their charge (04931 +mishmereth) .

touching Php_03_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -) , of the stock (1085 -genos -) of Israel (2474 -Israel -) , [of] the tribe (5443 -phule -) of Benjamin (0958 -Benjamin -) , an Hebrew (1446 -Hebrais -) of the Hebrews (1445 -Hebraios -) ; as {touching} (2596 -kata -) the law (3551 -nomos -) , a Pharisee (5330 -Pharisaios -) ;

touching Php_03_06 Concerning (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 -ekkllesia -) ; {touching} (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .

touching Psa_45_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07799 +shuwshan) , for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) , A Song (07892 +shiy) of loves (03039 +y@diy) . My heart (03820 +leb) is inditing (07370 +rachash) a good (02896 +towb) matter (01697 +dabar):I speak (00559 +)amar) of the things which I have made (04639 +ma(aseh) {touching} the king (04428 +melek):my tongue (03956 +lashown) [is] the pen (05842 +(et) of a ready (04106 +mahiyr) writer (05608 +caphar) .

touching Rom_11_28 As concerning (2596 -kata -) the gospel (2098 -euaggelion -) , [they are] enemies (2190 -echthros -) for your (5209 -humas -) sakes:but as {touching} (2596 -kata -) the election (1589 -ekloge -) , [they are] beloved (0027 -agapetos -) for the fathers (3962 -pater -) sakes .

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

tou , 1CH , 18:9 , 1CH , 18:10 alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) {another}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she {had}, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(- selves), they.[ql her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql here 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql him 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 5120 # tou {too'}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(- self), his (own), of {it}, thee, their (own), them(-selves), they.[ql it 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to)

another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql manner 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql of 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[ql one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your ({own}, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thyself, you, your (own, own

conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine {own} self, (thou) thy(-self).[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own {selves}, -selves).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own {selves}), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql such 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.[ql that 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'};

sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou) thy(-self).[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql their 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql them 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql thence 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}].[ql they 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thyself, you, your (own, own conceits, own selves, -selves).[ql thine 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, {thine} own self, (thou) thy(-self).[ql thine 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql this 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql thou 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, ({thou}) thy(-self).[ql thus 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}].[ql thy 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) {thy}(-self).[ql thyself 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).[ql to 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql whiles 3755 # hotou {hot'-oo'}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}].[ql you 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves),

etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, {you}, your (own, own conceits, own selves, -selves).[ql your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, {your} (own, own conceits, own selves, -selves).[ql Tou Interlinear Index Study Tou 1CH 018 009 . Now when {Tou} <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba > ; Tou 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with {Tou} <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > . now when tou king <1CH18 -:9 > - tou , 8583 , covetousness EXO 018 021 Moreover thou shalt provide <02372 +chazah > out of all <03605 +kol > the people <05971 + able <02428 +chayil > men <00582 +>enowsh > , such as fear <03373 +yare> > God <00430 +>elohiym > , men <00582 +>enowsh > of truth <00571 +>emeth > , hating <08130 +sane> > {covetousness} <01215 +betsa< > ; and place <07760 +suwm > [such] over <05921 + them , [to be] rulers <08269 +sar > of thousands <00505 +>eleph > , [and] rulers <08269 +sar > of hundreds <03967 +me>ah > , rulers <08269 +sar > of fifties <02572 +chamishshiyim > , and rulers <08269 +sar > of tens <06235 + : touch GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [is] in the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +>akal > of it , neither shall ye {touch} <05060 +naga< > it , lest <06435 +pen > ye die <04191 +muwth > . touch GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to {touch} <05060 +naga< > her . touch EXO 019 012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or {touch} <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : touch EXO 019 013 There shall not an hand <03027 +yad > {touch} <05060 +naga< > it , but he shall surely <03588 +kiy > be stoned <05619 +caqal > , or shot <03384 +yarah > through ; whether <00518 +>im > [it be] beast <00929 +b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet <03104 +yowbel > soundeth long <04900 +mashak > , they shall come <05927 + up to the mount <02022 +har > . touch LEV 005 002 Or <00176 +>ow > if <00834 +>aher > a soul <05315 +nephesh > {touch} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [it be] a carcass <05038 +n@belah > of an unclean <02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcass <05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcass <05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things , and [if] it be hidden <05956 + from him ; he also shall be unclean <02931 +tame> > , and guilty <00816 +>asham > . touch LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he {touch} <05060 +naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal , and it be hid <05956 + from him ; when he knoweth <03045 +yada< > [of it] , then he shall be guilty <00816 +>asham > . touch LEV 006 027 Whatsoever <03605 +kol > shall {touch} <05060 +naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +begeg > , thou shalt wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +maqowm > . touch LEV 007 021 Moreover the soul <05315 +nephesh > that shall {touch} <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [thing , as] the uncleanness <02932 +tum>ah > of man <00120 +>adam > , or <00176 +>ow > [any] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable <08263 +sheqets > unclean <02931 +tame> > [thing] , and eat <00398 +>akal > of the flesh <01320 +basar > of the

sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , which <00834 +>aher > [pertain] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their carcase <05038 +n@belah > shall ye not {touch} <05060 +naga<> ; they [are] unclean <02931 +tame> > to you . touch LEV 011 031 These <02088 +zeh > [are] unclean <02931 +tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth {touch} <05060 +naga<> > them , when they be dead <04194 +maveth > , shall be unclean <02930 +tame> > until <05704 + the even <06153 + . touch LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiyim > days <03117 +yowm > ; she shall {touch} <05060 +naga<> no <03808 +lo>> hallowed <06944 +qodesh > thing , nor <03808 +lo>> come <00935 +bow>> into <00413 +>el > the sanctuary <04720 +miqdash > , until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male>> . touch NUM 004 015 And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944 +qodesh > , as the camp <04264 +machaneh > is to set <05265 +naca<> forward <05265 +naca<> ; after <00310 +>achar > that , the sons <01121 +ben > of Kohath <06955 +Q@hath > shall come <00935 +bow>> to bear <05375 +nasa>> [it] : but they shall not {touch} <05060 +naga<> [any] holy <06944 +qodesh > thing , lest they die <04191 +muwth > . These <00428 +>el - leh > [things are] the burden <04853 +massa>> of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 + , saying <00559 +>amar > , Depart <05493 +cuwr > , I pray <04994 +na> > you , from the tents <00168 +>ohel > of these <00428 +>el - leh > wicked <07563 +rasha<> men <00582 +>enowsh > , and {touch} <05060 +naga<> nothing of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins <02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [is] unclean <02931 +tame>> unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo>> {touch} <05060 +naga<> their dead <05038 +n@belah > carcase <05038 +n@belah > . touched GEN 026 029 That thou wilt do <06213 + us no <03808 +lo>> hurt <07451 +ra<> , as we have not {touched} <05060 +naga<> thee , and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961 +hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [art] now <06258 + the blessed <01288 +barak > of the LORD <03068 +Y@hovah > . touched GEN 032 025 And when he saw <07200 +ra>ah > that he prevailed <03201 +yakol > not against him , he {touched} <05060 +naga<> the hollow <03709 +kaph > of his thigh <03409 +yarek > ; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > was out of joint <03363 +yaqa<> , as he wrestled <79> with him . touched GEN 032 032 Therefore the children <01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [of] the sinew <01517 +giyd > which shrank <05384 +nasheh > , which <00834 +>aher > [is] upon the hollow <03709 +kaph > of the thigh <03409 +yarek > , unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he {touched} <05060 +naga<> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that shrank <05384 +nasheh > . touched LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath {touched} <05060 +naga<> any such shall be unclean <02930 +tame>> until <05704 + even <06153 + , and shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , unless he wash <07364 +rachats > his flesh <01320 +basar > with water <04325 +mayim > . touched NUM 019 018 And a clean <02889 +tahowr > person shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325 +mayim > , and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel > , and upon all <03605 +kol > the vessels <03627 +k@liy > , and upon the persons <05315 +nephesh > that were there <08033 +sham > , and upon him that {touched} <05060 +naga<> a bone <06106 + , or one slain <02491 +chalal > , or <00176 +>ow > one dead <04191 +muwth > , or <00176 +>ow > a grave <06913 +qeber > : touched NUM 031 019 And do <06213 + ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba<> days <03117 +yowm > : whosoever <03605 +kol > hath killed <02026 +harag > any person <05315 +nephesh > , and whosoever <03605 +kol > hath {touched} <05060 +naga<> any slain <02491 +chalal > , purify <02398 +chata>> [both] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day <03117 +yowm > , and on the seventh <07637 +sh@biy day <03117 +yowm > . toucheth GEN 026 011 And Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [his] people <05971 + , saying <00559 +>amar > , He that {toucheth} <05060 +naga<> this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah > shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal

> unto the people <05971 + round <05439 +cabiyl > about , saying <00559 +>amar > , Take heed <08104 +shamar > to yourselves , [that ye] go <05927 + [not] up into the mount <02022 +har > , or touch <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< > days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and sanctify <06942 +qadash > it ; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > the altar <04196 +mizbeach > shall be holy <06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [It shall be] a statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD <03068 +Y@hovah > made by fire : every <03605 +kol > one that {toucheth} <05060 +naga< > them shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > [thing] shall not be eaten <00398 +>akal > ; it shall be burnt <08313 +saraph > with fire <00784 +>esh > : and as for the flesh <01320 +basar > , all <03605 +kol > that be clean <02889 +tahowr > shall eat <00398 +>akal > thereof . toucheth LEV 011 024 And for these <00428 +>el - leh > ye shall be unclean <02930 +tame> > : whosoever <03605 +kol > {toucheth} <05060 +naga< > the carcase <05038 +n@belah > of them shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 026 [The carcasses <06297 +peger >] of every <03605 +kol > beast <00929 +b@hemah > which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [is] not clovenfooted , nor <00369 +>ayin > cheweth <05927 + the cud <01625 +gerah > , [are] unclean <02931 +tame> > unto you : every <03605 +kol > one <00259 +>echad > that {toucheth} <05060 +naga< > them shall be unclean <02930 +tame> > . toucheth LEV 011 027 And whatsoever <03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [all <03605 +kol >] four <00702 +>arba< > , those <01992 +hem > [are] unclean <02931 +tame> > unto you : whoso <03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599 +ma or pit <00953 +bowr > , [wherein there is] plenty <04723 +miqveh > of water <04325 +mayim > , shall be clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060 +naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007 And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb > shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 010 And whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing that was under <08478 +tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375 +nasa> > [any of] those things shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100 +zuwb > , and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim > , he shall wash <03526 +kabac > his clothes <00899 +begeg > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until the even <06153 + . toucheth LEV 015 012 And the vessel <03627 +k@liy > of earth <02789 +cheres > , that he {toucheth} <05060 +naga< > which <00834 +>aher > hath the issue <02100 +zuwb > , shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy > of wood <06086 + shall be rinsed <07857 +shataph > in water <04325 +mayim > . toucheth LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > {toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall

wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 022 And whosoever <03605 +kol > { toucheth } <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat <03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab > , or <00176 +>ow > on <05921 + any thing <03627 +k@liy > whereon she sitteth <03427 +yashab > , when <03588 +kiy > he { toucheth } <05060 +naga< > it , he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015 027 And whosoever <03605 +kol > { toucheth } <05060 +naga< > those things shall be unclean <02930 +tame> > , and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 022 004 What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown > [is] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he shall not eat <00398 +>akal > of the holy <06944 +qodesh > things , until <05704 + he be clean <02891 +taher > . And whoso { toucheth } <05060 +naga< > any <03605 +kol > thing [that is] unclean <02931 +tame> > [by] the dead <05315 +nephesh > , or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth <03318 +yatsa> > from him ; toucheth LEV 022 005 Or <00176 +>ow > whosoever { toucheth } <05060 +naga< > any <03605 +kol > creeping <08318 +sherets > thing , whereby <00834 +>aher > he may be made unclean <02930 +tame> > , or <00176 +>ow > a man <00120 +>adam > of whom <00834 +>aher > he may take uncleanness <02930 +tame> > , whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath ; toucheth NUM 019 011 . He that { toucheth } <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > { toucheth } <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth > , and purifieth <02398 +chata> > not himself , defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah > ; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him , he shall be unclean <02931 +tame> > ; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever { toucheth } <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh > , or a dead <04191 +muwth > body <05315 +nephesh > , or a bone <06106 + of a man <00120 +>adam > , or a grave <06913 +qeber > , shall be unclean <02930 +tame> > seven <07651 +sheba< > days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them , that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that { toucheth } <05060 +naga< > the water <04325 +mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that { toucheth } <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] { toucheth } <05060 +naga< > shall be unclean <02930 +tame> > ; and the soul <05315 +nephesh > that toucheth <05060 +naga< > [it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . touching GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadawl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben > , and said <00559 +>amar > unto him , Behold <02009 +hinneh > , thy brother <00251 +>ach > Esau <06215 + , as { touching } thee , doth comfort <05162 +nacham > himself , [purposing] to kill <02026 +harag > thee . touching LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as { touching } <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +>echad > of these <00428 +>el - leh > , and it shall be forgiven <05545 +calach > him : and [the remnant] shall be the priest s <03548 +kohen > , as a meat offering <04503 +minchah > . touching NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , to keep <08104 +shamar > the charge <04931 +mishmereth > , and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > { touching } their charge <04931 +mishmereth > . * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835

sumpathes , * here , 0848 hautou , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode , * herself , 0844 automatos , 0846 autos , 1438 heautou , * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo , * home , 1438 heautou , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros , * itself , 0846 autos , 1438 heautou , 5565 choris , * mine , 1683 emautou , 1699 emos , 3450 mou , * myself , 1683 emautou , 1691 eme , * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis , * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis , * ourselves , 0846 autos , 1438 heautou , 2249 hemeis , * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou , * self , 0846 autos , 1683 emautou , 4572 seautou , * selves , 0846 autos , 1438 heautou , 5367 philautos , * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 hautou , 1438 heautou , 3441 monos , * thenceforth , 2089 eti , 5127 toutou , * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode , * thine , 1438 heautou , 3588 ho , 4572 seautou , 4671 soi , 4674 sos , 4675 sou , * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode , * thyself , 0846 autos , 1438 heautou , 4572 seautou , * troubled , 1438 heautou , 2346 thlibo , 2360 throeo , 5015 tarasso , * whiles , 3755 hotou , * your , 0546 apeileo , 1438 heautou , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon , * yourselves , 0240 allelon , 0846 autos , 1438 heautou , 5213 humin , 5216 humon , covetous -0866 {covetous} , covetousness , greedy , lucre , without , covetous -4123 {covetous} , covetous -4124 {covetous} , covetousness , greediness , covetous -5566 {covetous} , north , west , covetousness -0866 covetous , {covetousness} , greedy , lucre , without , covetousness -4124 covetous , {covetousness} , greediness , touch -0680 {touch} , touched , toucheth , touch -2345 handle , {touch} , touched -0680 touch , {touched} , toucheth , touched -2609 bring , brought , down , forth , landed , landing , {touched} , touched -4834 compassion , feeling , {touched} , touched -5584 feel , handled , {touched} , toucheth -0680 touch , touched , {toucheth} , touching -1909 about , above , against , among , anointed , at , because , before , beside , charge , days , into , long , on , over , space , through , throughout , time , {touching} , toward , under , touching -2596 about , according , affairs , after , against , alone , among , at , before , cause , concerning , covered , down , every , into , matter , on , over , own , particularly , respect , state , through , throughout , {touching} , toward , yet , touching -4012 about , above , affairs , against , at , behalf , company , concern , concerning , estate , how , manner , on , over , pertaining , state , {touching} , covetous -1214 coveteth , {covetous} , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded , covetousness -1215 {covetousness} , dishonest , lucre , profit , riotous -2151 eaters , flow , flowed , glutton , {riotous} , vile , stout -1433 greatness , {stout} , stoutness , stout -2388 became , behave , caught , clave , confirm , confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged , established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden , holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve , repair , repaired , retain , retained , retaineth , seized , sore , {stout} , strength , strengthen , strengthened , strong , stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , stout -7229 captain , chief , great , lord , {stout} , stoutness -1433 greatness , stout , {stoutness} , tou -8583 toi , {tou} , touch -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , {touch} , touched , toucheth , touched -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , {touched} , toucheth , touched -5401 armed , kiss , kissed , ruled , {touched} , toucheth -5060 beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , touched , {toucheth} , toucheth -7306 accept , smell , smelled , smelleth , {toucheth} , understanding , touching -0413 about , according , after , against , among , at , because , before , beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , {touching} , toward , under , ward , where , whereupon , whither , whom , within , touching -5921 about , above , according , after , against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge , concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight , presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through , throughout , {touching} , toward , under , when , where , whereon , whereupon , whom , within , year , covetous 4123 ** pleonektes ** {covetous} . covetous 4124 ** pleonexia ** {covetous}(-ness) practices , greediness . covetous 5366 ** philarguros ** {covetous} . covetousness 1214 -- batsa\

-- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded. covetousness 1215 -- betsa\ -- {covetousness}, (dishonest) gain, lucre, profit. covetousness 0866 ** aphilarguos ** without {covetousness}, not greedy of filthy lucre. riotous 2151 -- zalal -- blow down, glutton, {riotous} (eater), vile. riotous 0811 ** asotos ** {riotous}. stout 0047 -- /abbiyr -- angel, bull, chiefest, mighty (one), {stout}[-hearted],strong (one), valiant. stout 1433 -- godel -- greatness, {stout}(-ness). stout 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. stout 3833 -- labiy/ -- (great, old, {stout}) lion, lioness, young [lion]. stout 7229 rab -- -- captain, chief, great, lord, master, {stout}. stout- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. Tou 8583 -- To\uw -- Toi, {Tou}. touch5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,{touch}. touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick understanding. touch 0680 ** haptomai ** {touch}. touch 2345 ** thiggano ** handle, {touch}. touch 2609 ** katago ** bring (down, forth), (bring to) land, {touch}. touch 4379 ** prospsauo ** {touch}. touch 5584 ** pselaphao ** feel after, handle, {touch}. touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}. touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of. touching 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,{touching}, X with. touching 1909 ** epi ** about (the times), above, after, against, among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. touching 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to{touching}), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. touching 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) {touching}, [where-]by (in), with. -autou- them there 0847 -autou- > -autou- there 0847 -autou- > -emautou- as I myself 1683 -emautou- > -emautou- by myself 1683 -emautou- > -emautou- for myself 1683 -emautou- > -emautou- I of myself 1683 -emautou- > -emautou- it down of myself 1683 -emautou- > -emautou- mine 1683 -emautou- > -emautou- myself 1683 -emautou- > -emautou- myself 1683 -emautou- > -emautou- not mine 1683 -emautou- > -emautou- not of myself 1683 -emautou- > -emautou- of mine 1683 -emautou- > -emautou- of myself 1683 -emautou- > -emautou- own 1683 -emautou- > -emautou- own self 1683 -emautou- > -emautou- self 1683 -emautou- > -emautou- thought I myself 1683 -emautou- > -emautou- to myself 1683 -emautou- > -emautou- unto myself 1683 -emautou- > -emautou- with myself 1683 -emautou- > -emautou- you unto myself 1683 -emautou- > -emautou- and that he himself 0848 -hautou- > -hautou- for himself 0848 -hautou- > -hautou- from his own 0848 -hautou- > -hautou- himself 0848 -hautou- > -hautou- his own 0848 -hautou- > -hautou- in himself 0848 -hautou- > -hautou- in his own 0848 -hautou- > -hautou- in one 0848 -hautou- > -hautou- in their own 0848 -hautou- > -hautou- in themselves 0848 -hautou- > -hautou- nothing 0848 -hautou- > -hautou- of himself 0848 -hautou- > -hautou- of his own 0848 -hautou- > -hautou- their own 0848 -hautou- > -hautou- themselves 0848 -hautou- > -hautou- themselves with their own 0848 -hautou- > -hautou- things unto himself 0848 -hautou- > -hautou- to himself 0848 -hautou- > -hautou- to them of his own 0848 -hautou- > -hautou- up us by his own 0848 -hautou- > -hautou- ye here 0848 -hautou- > -hautou- among themselves 1438 -heautou- > -heautou- and his own 1438 -heautou- > -heautou- and ourselves 1438 -heautou- > -heautou- and that he himself 1438 -heautou- > -heautou- and was troubled 1438 -heautou- > -heautou- another 1438 -heautou- > -heautou- as himself 1438 -heautou- > -heautou- as their own 1438 -heautou- > -heautou- as thyself 1438 -heautou- > -heautou- but their own 1438 -heautou- > -heautou- by himself 1438 -heautou- > -heautou- by themselves 1438 -

heautou- > -heautou- for himself 1438 -heautou- > -heautou- for the things of itself 1438 -heautou- > -heautou- for themselves 1438 -heautou- > -heautou- for yourselves 1438 -heautou- > -heautou- he not of himself 1438 -heautou- > -heautou- herself 1438 -heautou- > -heautou- him for her own 1438 -heautou- > -heautou- him in himself 1438 -heautou- > -heautou- himself 1438 -heautou- > -heautou- his own 1438 -heautou- > -heautou- home 1438 -heautou- > -heautou- in himself 1438 -heautou- > -heautou- in ourselves 1438 -heautou- > -heautou- in themselves 1438 -heautou- > -heautou- in your 1438 -heautou- > -heautou- in yourselves 1438 -heautou- > -heautou- it among yourselves 1438 -heautou- > -heautou- it to himself 1438 -heautou- > -heautou- itself 1438 -heautou- > -heautou- let him of himself 1438 -heautou- > -heautou- man on his own 1438 -heautou- > -heautou- not her own 1438 -heautou- > -heautou- not himself 1438 -heautou- > -heautou- not his own 1438 -heautou- > -heautou- not make ourselves 1438 -heautou- > -heautou- not ourselves 1438 -heautou- > -heautou- not thine 1438 -heautou- > -heautou- not yourselves 1438 -heautou- > -heautou- of himself 1438 -heautou- > -heautou- of his own 1438 -heautou- > -heautou- of itself 1438 -heautou- > -heautou- of ourselves 1438 -heautou- > -heautou- of your 1438 -heautou- > -heautou- of yourselves 1438 -heautou- > -heautou- one 1438 -heautou- > -heautou- one with another 1438 -heautou- > -heautou- our own 1438 -heautou- > -heautou- ourselves 1438 -heautou- > -heautou- out their own 1438 -heautou- > -heautou- out your 1438 -heautou- > -heautou- own 1438 -heautou- > -heautou- own selves 1438 -heautou- > -heautou- than himself 1438 -heautou- > -heautou- than themselves 1438 -heautou- > -heautou- that he himself 1438 -heautou- > -heautou- that not unto themselves 1438 -heautou- > -heautou- their own 1438 -heautou- > -heautou- their own selves 1438 -heautou- > -heautou- themselves 1438 -heautou- > -heautou- therefore unto yourselves 1438 -heautou- > -heautou- thing as of ourselves 1438 -heautou- > -heautou- thing of thyself 1438 -heautou- > -heautou- things unto himself 1438 -heautou- > -heautou- to another 1438 -heautou- > -heautou- to himself 1438 -heautou- > -heautou- to themselves 1438 -heautou- > -heautou- to yourselves 1438 -heautou- > -heautou- unto himself 1438 -heautou- > -heautou- unto himself 1438 -heautou- > -heautou- unto their own 1438 -heautou- > -heautou- unto themselves 1438 -heautou- > -heautou- unto yourselves 1438 -heautou- > -heautou- up yourselves 1438 -heautou- > -heautou- upon themselves 1438 -heautou- > -heautou- us to himself 1438 -heautou- > -heautou- when he had by himself 1438 -heautou- > -heautou- when he offered up himself 1438 -heautou- > -heautou- with another 1438 -heautou- > -heautou- with himself 1438 -heautou- > -heautou- with themselves 1438 -heautou- > -heautou- ye not that your 1438 -heautou- > -heautou- ye not your 1438 -heautou- > -heautou- your 1438 -heautou- > -heautou- yourselves 1438 -heautou- > -heautou- whiles 3755 -hotou- > -Itourai- of Ituraea 2484 -Itourai- > -leitourgeo- As they ministered 3008 -leitourgeo- > -leitourgeo- ministering 3008 -leitourgeo- > -leitourgeo- to minister 3008 -leitourgeo- > -leitourgia- and service 3009 -leitourgia- > -leitourgia- ministry 3009 -leitourgia- > -leitourgia- of his ministration 3009 -leitourgia- > -leitourgia- of service 3009 -leitourgia- > -leitourgia- of the ministry 3009 -leitourgia- > -leitourgia- service 3009 -leitourgia- > -leitourgikos- ministering 3010 -leitourgikos- > -leitourgos- A minister 3011 -leitourgos- > -leitourgos- and he that ministered 3011 -leitourgos- > -leitourgos- and his ministers 3011 -leitourgos- > -leitourgos- ministers 3011 -leitourgos- > -leitourgos- That I should be the minister 3011 -leitourgos- > -Phortounatos- and Fortunatus 5415 -Phortounatos- > -seautou- as thyself 4572 -seautou- > -seautou- for thyself 4572 -seautou- > -seautou- it to thyself 4572 -seautou- > -seautou- of thyself 4572 -seautou- > -seautou- own 4572 -seautou- > -seautou- self 4572 -seautou- > -seautou- that thou thyself 4572 -seautou- > -seautou- thine 4572 -seautou- > -seautou- thou me with thine 4572 -seautou- > -seautou- thou not thyself 4572 -seautou- > -seautou- thou of thyself 4572 -seautou- > -seautou- thou thyself 4572 -seautou- > -seautou- thyself 4572 -seautou- > -seautou- unto thyself 4572 -seautou- > -seautou- up unto thyself 4572 -seautou- > -tounantion- But contrariwise 5121 -tounantion- > -tounantion- but contrariwise 5121 -tounantion- > -touto- And for this 5124 -touto- > -touto- and for this 5124 -touto- > -touto- and hath so 5124 -touto- > -touto- And having this 5124 -touto- > -touto- And therefore 5124 -touto- > -touto- and therefore 5124 -touto- > -touto- and this 5124 -touto- > -touto- And this 5124 -touto- > -touto- And when he had so 5124 -touto- > -touto- And when he had thus 5124 -touto- > -touto- And when they had this 5124 -touto- > -touto- as this 5124 -touto- > -touto- be this 5124 -touto- > -touto- be thus 5124 -touto- > -touto- but for this 5124 -touto- > -touto- But this 5124 -touto- > -touto- cause 5124 -touto- > -touto- Even for this 5124 -touto- > -touto- For even hereunto 5124 -touto- > -touto-

For for this 5124 -touto- > -touto- for in so 5124 -touto- > -touto- For therefore 5124 -touto- > -touto- for therefore 5124 -touto- > -touto- for this 5124 -touto- > -touto- For this 5124 -touto- > -touto- For to this 5124 -touto- > -touto- for you : this 5124 -touto- > -touto- from him ; for this 5124 -touto- > -touto- he therefore 5124 -touto- > -touto- he unto them , Therefore 5124 -touto- > -touto- him ; therefore 5124 -touto- > -touto- Howbeit this 5124 -touto- > -touto- in this 5124 -touto- > -touto- is it therefore 5124 -touto- > -touto- is this 5124 -touto- > -touto- let this 5124 -touto- > -touto- Let this 5124 -touto- > -touto- me this 5124 -touto- > -touto- not at this 5124 -touto- > -touto- not us . Hereby 5124 -touto- > -touto- of this 5124 -touto- > -touto- shall this 5124 -touto- > -touto- so 5124 -touto- > -touto- that this 5124 -touto- > -touto- that ye are thereunto 5124 -touto- > -touto- the same 5124 -touto- > -touto- them out ? therefore 5124 -touto- > -touto- therefore 5124 -touto- > -touto- Therefore 5124 -touto- > -touto- thereunto 5124 -touto- > -touto- things : and this 5124 -touto- > -touto- things : for this 5124 -touto- > -touto- This 5124 -touto- > -touto- this 5124 -touto- > -touto- thou this 5124 -touto- > -touto- to this 5124 -touto- > -touto- To this 5124 -touto- > -touto- unto thee for this 5124 -touto- > -touto- unto them , Do ye not therefore 5124 -touto- > -touto- unto them , Doth this 5124 -touto- > -touto- unto them , This 5124 -touto- > -touto- unto you , that this 5124 -touto- > -touto- unto you , This 5124 -touto- > -touto- upon this 5124 -touto- > -touto- us ; because we thus 5124 -touto- > -touto- us for the selfsame 5124 -touto- > -touto- was not this 5124 -touto- > -touto- was thus 5124 -touto- > -touto- we were with you , this 5124 -touto- > -touto- Wherefore 5124 -touto- > -touto- with us with this 5124 -touto- > -touto- ye therefore 5124 -touto- > -touto- ye this 5124 -touto- > -touto- according to this 5129 -toutoi- > -toutoi- am I not hereby 5129 -toutoi- > -toutoi- And hereby 5129 -toutoi- > -toutoi- And herein 5129 -toutoi- > -toutoi- and I therein 5129 -toutoi- > -toutoi- And in this 5129 -toutoi- > -toutoi- And the same 5129 -toutoi- > -toutoi- And to this 5129 -toutoi- > -toutoi- And upon this 5129 -toutoi- > -toutoi- are we in this 5129 -toutoi- > -toutoi- be to this 5129 -toutoi- > -toutoi- by this 5129 -toutoi- > -toutoi- By this 5129 -toutoi- > -toutoi- For in this 5129 -toutoi- > -toutoi- hath this 5129 -toutoi- > -toutoi- Hereby 5129 -toutoi- > -toutoi- hereby 5129 -toutoi- > -toutoi- Herein 5129 -toutoi- > -toutoi- herein 5129 -toutoi- > -toutoi- in him , and he in him . And hereby 5129 -toutoi- > -toutoi- In this 5129 -toutoi- > -toutoi- in this 5129 -toutoi- > -toutoi- me in this 5129 -toutoi- > -toutoi- of this 5129 -toutoi- > -toutoi- thee : by this 5129 -toutoi- > -toutoi- therein 5129 -toutoi- > -toutoi- this 5129 -toutoi- > -toutoi- thyself to this 5129 -toutoi- > -toutoi- to this 5129 -toutoi- > -toutoi- unto one 5129 -toutoi- > -toutoi- unto this 5129 -toutoi- > -toutoi- upon this 5129 -toutoi- > -toutoi- you in this 5129 -toutoi- > -toutois- And in these 5125 -toutois- > -toutois- and such 5125 -toutois- > -toutois- For he that in these 5125 -toutois- > -toutois- in these 5125 -toutois- > -toutois- in those 5125 -toutois- > -toutois- let us be therewith 5125 -toutois- > -toutois- of these 5125 -toutois- > -toutois- therein 5125 -toutois- > -toutois- therewith 5125 -toutois- > -toutois- these 5125 -toutois- > -toutois- this 5125 -toutois- > -toutois- to these 5125 -toutois- > -toutois- upon these 5125 -toutois- > -toutois- with these 5125 -toutois- > -touton- and these 5130 -touton- > -touton- and this 5126 -touton- > -touton- And when these 5130 -touton- > -touton- as for this 5126 -touton- > -touton- Away with this 5126 -touton- > -touton- For of this 5130 -touton- > -touton- For these 5130 -touton- > -touton- from these 5130 -touton- > -touton- Hath in these 5130 -touton- > -touton- him this 5126 -touton- > -touton- I for these 5130 -touton- > -touton- in them of these 5130 -touton- > -touton- in this 5126 -touton- > -touton- is it that ye do not discern this 5126 -touton- > -touton- not have this 5126 -touton- > -touton- not this 5126 -touton- > -touton- Not this 5126 -touton- > -touton- of such 5130 -touton- > -touton- of these 5130 -touton- > -touton- of this 5126 -touton- > -touton- of those 5130 -touton- > -touton- such 5130 -touton- > -touton- than these 5130 -touton- > -touton- that by these 5130 -touton- > -touton- that same 5126 -touton- > -touton- that these 5130 -touton- > -touton- that this 5126 -touton- > -touton- the same 5126 -touton- > -touton- these 5130 -touton- > -touton- things than these 5130 -touton- > -touton- This 5126 -touton- > -touton- this 5126 -touton- > -touton- to have these 5130 -touton- > -touton- to them this 5126 -touton- > -touton- unto her , For this 5126 -touton- > -touton- unto this 5126 -touton- > -touton- upon this 5126 -touton- > -touton- us this 5126 -touton- > -touton- when these 5130 -touton- > -touton- ye these 5130 -touton- > -toutou- And from thenceforth 5127 -toutou- > -toutou- For this 5127 -toutou- > -toutou- from this 5127 -toutou- > -toutou- is not of this 5127 -toutou- > -toutou- not of this 5127 -toutou- > -toutou- not this 5127 -toutou- > -toutou- of

this 5127 -toutou- > -toutou- Of this 5127 -toutou- > -toutou- one of this 5127 -toutou- > -toutou- out of this 5127 -toutou- > -toutou- thereabout 5127 -toutou- > -toutou- this 5127 -toutou- > -toutou- This 5127 -toutou- > -toutou- unto this 5127 -toutou- > -toutou- were of this 5127 -toutou- > -toutou- when this 5127 -toutou- > -toutou- ye are of this 5127 -toutou- > -toutou- ye thus 5127 -toutou- > -toutous- for these 5128 -toutous- > -toutous- from such 5128 -toutous- > -toutous- hither these 5128 -toutous- > -toutous- Let these 5128 -toutous- > -toutous- that these 5128 -toutous- > -toutous- These 5128 -toutous- > -toutous- these 5128 -toutous- > -toutous- this 5128 -toutous- > covetous covetous 4123 -pleonektes-> covetous covetous 5366 -philarguros-> covetous not covetous 0866 -aphilarguros-> covetous who were covetous 5366 -philarguros-> covetous with covetous 4124 -pleonexia-> covetous with the covetous 4123 -pleonektes-> covetousness and covetousness 4124 -pleonexia-> covetousness and not as of covetousness 4124 -pleonexia-> covetousness covetousness 0866 -aphilarguros-> covetousness covetousness 4124 -pleonexia-> covetousness of covetousness 4124 -pleonexia-> heautou- heautou- > riotous with riotous 0811 -asotos-> touch and touch 0680 -haptomai-> touch him that they might touch 0680 -haptomai-> touch him to touch 0680 -haptomai-> touch I may but touch 0680 -haptomai-> touch I may touch 0680 -haptomai-> touch not to touch 0680 -haptomai-> touch should touch 2345 -thiggano-> touch that he would touch 0680 -haptomai-> touch to him , that he should touch 0680 -haptomai-> touch to touch 0680 -haptomai-> Touch Touch 0680 -haptomai-> touch touch 0680 -haptomai-> touch touch 2345 -thiggano-> touch touch 4379 -prospasauo-> Touch unto her , Touch 0680 -haptomai-> touch upon him for to touch 0680 -haptomai-> touched And he touched 0680 -haptomai-> touched and touched 0680 -haptomai-> touched as touched 0680 -haptomai-> touched be touched 4834 -sumpatheo-> touched day we touched 2609 -katago-> touched hath touched 0680 -haptomai-> touched him , and touched 0680 -haptomai-> touched on them , and touched 0680 -haptomai-> touched she had touched 0680 -haptomai-> touched that might be touched 5584 -pselaphao-> touched touched 0680 -haptomai-> toucheth is that toucheth 0680 -haptomai-> toucheth one toucheth 0680 -haptomai-> touching And as touching 4012 -peri-> touching as touching 1909 -epi-> touching as touching 2596 -kata-> touching as touching 4012 -peri-> touching As touching 4012 -peri-> touching But as touching 4012 -peri-> touching For as touching 4012 -peri-> touching sakes : but as touching 2596 -kata-> touching thee touching 4012 -peri-> Touching them , Touching 4012 -peri-> touching touching 1909 -epi-> touching touching 2596 -kata-> touching touching 4012 -peri-> touching touching those things whereof ye accuse 2723 -kategoreo-> 1438 - heautou - Mr 09:10 another 1438 - heautou - 1Co 06:07 another 1438 - heautou - Eph 04:32 another 1438 - heautou - Col 03:13 another 1438 - heautou - Col 03:16 another 1438 - heautou - Heb 03:13 another 1438 - heautou - 1Pe 04:10 another 0848 - hautou - Mt 26:36 here 1438 - heautou - Mt 09:21 herself 1438 - heautou - Lu 01:24 herself 1438 - heautou - Re 02:20 herself 1438 - heautou - Re 18:07 herself 1438 - heautou - Re 19:07 herself 1438 - heautou - Mt 12:45 himself 1438 - heautou - Mt 12:26 himself 1438 - heautou - Mt 12:45 himself 1438 - heautou - Mt 13:21 himself 1438 - heautou - Mt 16:24 himself 1438 - heautou - Mt 18:04 himself 1438 - heautou - Mt 23:12 himself 1438 - heautou - Mt 23:12 himself 1438 - heautou - Mt 27:42 himself 1438 - heautou - Mr 03:26 himself 1438 - heautou - Mr 05:30 himself 1438 - heautou - Mr 05:05 himself 1438 - heautou - Mr 08:34 himself 1438 - heautou - Mr 12:33 himself 1438 - heautou - Mr 15:31 himself 1438 - heautou - Lu 07:39 himself 1438 - heautou - Lu 09:23 himself 1438 - heautou - Lu 09:25 himself 1438 - heautou - Lu 10:29 himself 1438 - heautou - Lu 11:18 himself 1438 - heautou - Lu 11:26 himself 1438 - heautou - Lu 12:21 himself 1438 - heautou - Lu 12:17 himself 1438 - heautou - Lu 14:11 himself 1438 - heautou - Lu 14:11 himself 1438 - heautou - Lu 15:17 himself 1438 - heautou - Lu 16:03 himself 1438 - heautou - Lu 18:14 himself 1438 - heautou - Lu 18:11 himself 1438 - heautou - Lu 18:14 himself 1438 - heautou - Lu 18:04 himself 1438 - heautou - Lu 19:12 himself 1438 - heautou - Lu 23:02 himself 1438 - heautou - Lu 23:35 himself 1438 - heautou - Lu 24:12 himself 1438 - heautou - Lu 24:27 himself 1438 - heautou - Joh 02:24 himself 1438 - heautou - Joh 05:18 himself 1438 - heautou - Joh 05:19 himself 1438 - heautou - Joh 05:26 himself 1438 - heautou - Joh 05:26 himself 1438 - heautou - Joh 06:61 himself 1438 - heautou - Joh 07:18 himself 1438 - heautou - Joh 08:22 himself 0848 - hautou - Joh 09:21 himself 1438 - heautou - Joh 11:38 himself 1438 - heautou - Joh 11:51 himself 1438 - heautou - Joh 13:04 himself 1438 - heautou - Joh 13:32 himself 1438 - heautou - Joh 16:13 himself 1438 - heautou - Joh 19:07 himself 0848 - hautou - Joh 19:12 himself 1438 - heautou - Joh 21:07 himself 1438 - heautou - Joh 21:01 himself 1438 - heautou - Ac 01:03 himself 1438 - heautou - Ac 05:36 himself 1438 - heautou - Ac 08:34 himself 1438 - heautou - Ac 10:17 himself 1438 - heautou - Ac 12:11 himself 1438 - heautou - Ac 14:17 himself 1438 - heautou - Ac 16:27 himself 1438 - heautou - Ac 19:31 himself 1438 - heautou - Ac 25:04 himself 0848 - hautou - Ac 25:25 himself

1438 - heautou - Ac 28:16 himself 1438 - heautou - Ro 14:07 himself 1438 - heautou - Ro 14:12 himself 1438 - heautou - Ro 14:07 himself 1438 - heautou - Ro 14:22 himself 1438 - heautou - Ro 15:03 himself 1438 - heautou - 1Co 03:18 himself 1438 - heautou - 1Co 11:29 himself 1438 - heautou - 1Co 11:28 himself 1438 - heautou - 1Co 14:28 himself 1438 - heautou - 1Co 14:04 himself 1438 - heautou - 2Co 05:19 himself 1438 - heautou - 2Co 05:18 himself 1438 - heautou - 2Co 10:07 himself 1438 - heautou - 2Co 10:07 himself 1438 - heautou - 2Co 10:18 himself 1438 - heautou - Ga 01:04 himself 1438 - heautou - Ga 02:20 himself 1438 - heautou - Ga 02:12 himself 1438 - heautou - Ga 06:03 himself 1438 - heautou - Ga 06:04 himself 0848 - hautou - Eph 01:09 himself 0848 - hautou - Eph 01:05 himself 1438 - heautou - Eph 02:15 himself 0848 - hautou - Eph 02:20 himself 1438 - heautou - Eph 05:28 himself 1438 - heautou - Eph 05:33 himself 1438 - heautou - Eph 05:27 himself 1438 - heautou - Eph 05:25 himself 1438 - heautou - Eph 05:02 himself 1438 - heautou - Php 02:07 himself 1438 - heautou - Php 02:08 himself 1438 - heautou - Php 03:21 himself 0848 - hautou - Col 01:20 himself 1438 - heautou - 2Th 02:04 himself 1438 - heautou - 2Th 02:04 himself 1438 - heautou - 1Ti 02:06 himself 1438 - heautou - 2Ti 02:13 himself 1438 - heautou - 2Ti 02:21 himself 1438 - heautou - Tit 02:14 himself 1438 - heautou - Tit 02:14 himself 1438 - heautou - Heb 01:03 himself 1438 - heautou - Heb 05:04 himself 1438 - heautou - Heb 05:05 himself 1438 - heautou - Heb 05:03 himself 1438 - heautou - Heb 06:13 himself 1438 - heautou - Heb 07:27 himself 1438 - heautou - Heb 09:14 himself 1438 - heautou - Heb 09:25 himself 1438 - heautou - Heb 09:07 himself 0848 - hautou - Heb 09:26 himself 0848 - hautou - Heb 12:03 himself 1438 - heautou - Jas 01:27 himself 1438 - heautou - Jas 01:24 himself 1438 - heautou - 1Jo 03:03 himself 1438 - heautou - 1Jo 05:18 himself 1438 - heautou - 1Jo 05:10 himself 1438 - heautou - Joh 20:10 home 1438 - heautou - Mt 06:34 itself 1438 - heautou - Mt 12:25 itself 1438 - heautou - Mt 12:25 itself 1438 - heautou - Mr 03:25 itself 1438 - heautou - Mr 03:24 itself 1438 - heautou - Lu 11:17 itself 1438 - heautou - Joh 15:04 itself 1438 - heautou - Ro 14:14 itself 1438 - heautou - Eph 04:16 itself 1683 - emautou - Joh 05:30 mine 1683 - emautou - Lu 07:07 myself 1683 - emautou - Joh 05:31 myself 1683 - emautou - Joh 07:28 myself 1683 - emautou - Joh 07:17 myself 1683 - emautou - Joh 08:54 myself 1683 - emautou - Joh 08:42 myself 1683 - emautou - Joh 08:14 myself 1683 - emautou - Joh 08:18 myself 1683 - emautou - Joh 08:28 myself 1683 - emautou - Joh 10:18 myself 1683 - emautou - Joh 12:49 myself 1683 - emautou - Joh 14:03 myself 1683 - emautou - Joh 14:21 myself 1683 - emautou - Joh 14:10 myself 1683 - emautou - Joh 17:19 myself 1683 - emautou - Ac 20:24 myself 1683 - emautou - Ac 24:10 myself 1683 - emautou - Ac 26:02 myself 1683 - emautou - Ac 26:09 myself 1683 - emautou - Ro 11:04 myself 1683 - emautou - 1Co 04:04 myself 1683 - emautou - 1Co 04:06 myself 1683 - emautou - 1Co 07:07 myself 1683 - emautou - 1Co 09:19 myself 1683 - emautou - 2Co 02:01 myself 1683 - emautou - 2Co 11:09 myself 1683 - emautou - 2Co 11:09 myself 1683 - emautou - 2Co 11:07 myself 1683 - emautou - 2Co 12:05 myself 1683 - emautou - Ga 02:18 myself 0848 - hautou - Joh 06:39 nothing 0848 - hautou - Ac 02:01 one 1438 - heautou - 1Co 06:07 one 1438 - heautou - 1Pe 04:10 one 1438 - heautou - Ac 23:14 ourselves 1438 - heautou - Ro 08:23 ourselves 1438 - heautou - Ro 15:01 ourselves 1438 - heautou - 1Co 11:31 ourselves 1438 - heautou - 2Co 01:09 ourselves 1438 - heautou - 2Co 01:09 ourselves 1438 - heautou - 2Co 03:01 ourselves 1438 - heautou - 2Co 03:05 ourselves 1438 - heautou - 2Co 03:05 ourselves 1438 - heautou - 2Co 04:05 ourselves 1438 - heautou - 2Co 04:05 ourselves 1438 - heautou - 2Co 04:02 ourselves 1438 - heautou - 2Co 05:12 ourselves 1438 - heautou - 2Co 06:04 ourselves 1438 - heautou - 2Co 07:01 ourselves 1438 - heautou - 2Co 10:12 ourselves 1438 - heautou - 2Co 10:14 ourselves 1438 - heautou - 2Co 10:12 ourselves 1438 - heautou - 2Th 03:09 ourselves 1438 - heautou - Heb 10:25 ourselves 1438 - heautou - 1Jo 01:08 ourselves 1438 - heautou - Lu 14:26 own 1438 - heautou - Lu 22:71 own 1438 - heautou - Ac 07:21 own 0848 - hautou - Ac 12:10 own 0848 - hautou - Ac 14:16 own 0848 - hautou - Ac 21:11 own 1438 - heautou - Ro 04:19 own 1438 - heautou - Ro 08:03 own 1438 - heautou - Ro 11:25 own 1438 - heautou - Ro 12:16 own 1438 - heautou - Ro 16:18 own 1438 - heautou - Ro 16:04 own 1438 - heautou - 1Co 06:19 own 0848 - hautou - 1Co 06:14 own 1438 - heautou - 1Co 07:02 own 1683 - emautou - 1Co 10:33 own 1438 - heautou - 1Co 10:29 own 1438 - heautou - 1Co 10:24 own 1438 - heautou - 1Co 13:05 own 1438 - heautou - Ga 06:04 own 0848 - hautou - Eph 01:11 own 0848 - hautou - Eph 01:20 own 1438 - heautou - Eph 05:29 own 1438 - heautou - Eph 05:28 own 1438 - heautou - Php 02:12 own 1438 - heautou - Php 02:04 own 1438 - heautou - 1Th 02:08 own 1438 - heautou - 2Th 03:12 own 0848 - hautou - Heb 03:06 own 0848 - hautou - Heb 04:10 own 0848 - hautou - Heb 12:10 own 0848 - hautou - Jas 01:26 own 0848 - hautou - 1Pe 02:24 own 0848 - hautou - 2Pe 02:12 own 0848 - hautou - 2Pe 02:13 own 1438 - heautou - Jude 01:18 own 1438 - heautou - Jude 01:13 own 0848 - hautou - Jude 01:16 own 0848 - hautou - Re 01:05 own 1683 - emautou - Joh 05:30 self 1683 - emautou - 1Co 04:03 self 1438 - heautou - Lu 21:30 selves 1438 - heautou - 2Co 08:05 selves 1438 - heautou - 2Co 13:05 selves 1438 - heautou - 2Co 13:05 selves 1438 - heautou - Mt 09:03 themselves 1438 - heautou - Mt 14:15 themselves 1438 - heautou - Mt 16:07 themselves 1438 - heautou - Mt 19:12 themselves 1438 - heautou - Mt 21:25 themselves 1438 - heautou - Mt 21:38 themselves 0848 - hautou - Mr 01:27 themselves 1438 - heautou - Mr 02:08 themselves 1438 - heautou - Mr 04:17 themselves 1438 - heautou

- Mr 06:51 themselves 1438 - heautou - Mr 06:36 themselves 1438 - heautou - Mr 09:08 themselves 1438 - heautou - Mr 09:10 themselves 1438 - heautou - Mr 10:26 themselves 1438 - heautou - Mr 11:31 themselves 1438 - heautou - Mr 12:07 themselves 1438 - heautou - Mr 14:04 themselves 1438 - heautou - Mr 16:03 themselves 1438 - heautou - Lu 07:30 themselves 1438 - heautou - Lu 07:49 themselves 1438 - heautou - Lu 18:09 themselves 1438 - heautou - Lu 20:05 themselves 1438 - heautou - Lu 20:20 themselves 1438 - heautou - Lu 20:14 themselves 1438 - heautou - Lu 22:23 themselves 1438 - heautou - Lu 23:12 themselves 1438 - heautou - Joh 07:35 themselves 1438 - heautou - Joh 11:55 themselves 1438 - heautou - Joh 12:19 themselves 0848 - heautou - Joh 17:13 themselves 1438 - heautou - Ac 23:21 themselves 1438 - heautou - Ac 23:12 themselves 1438 - heautou - Ac 28:29 themselves 1438 - heautou - Ro 01:27 themselves 1438 - heautou - Ro 01:24 themselves 1438 - heautou - Ro 02:14 themselves 1438 - heautou - Ro 13:02 themselves 1438 - heautou - 1Co 16:15 themselves 1438 - heautou - 2Co 05:15 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - Eph 04:19 themselves 1438 - heautou - Php 02:03 themselves 1438 - heautou - 1Ti 02:09 themselves 1438 - heautou - 1Ti 03:13 themselves 1438 - heautou - 1Ti 06:19 themselves 1438 - heautou - 1Ti 06:10 themselves 1438 - heautou - 2Ti 04:03 themselves 1438 - heautou - Heb 06:06 themselves 1438 - heautou - 1Pe 01:12 themselves 1438 - heautou - 1Pe 03:05 themselves 1438 - heautou - 2Pe 02:01 themselves 1438 - heautou - Jude 01:12 themselves 1438 - heautou - Jude 01:19 themselves 1438 - heautou - Re 06:15 themselves 1438 - heautou - Re 08:06 themselves 5127 - toutou - Joh 19:12 thenceforth 0847 - autou - Ac 15:34 there 0847 - autou - Ac 18:19 there 0847 - autou - Ac 21:04 there 5127 - toutou - Lu 24:04 thereabout 5127 - toutou - Mt 13:22 this 5127 - toutou - Mt 13:40 this 5127 - toutou - Mt 13:15 this 5127 - toutou - Mt 19:05 this 5127 - toutou - Mt 26:29 this 5127 - toutou - Mt 27:24 this 5127 - toutou - Mr 10:07 this 5127 - toutou - Lu 02:17 this 5127 - toutou - Lu 09:45 this 5127 - toutou - Lu 13:16 this 5127 - toutou - Lu 16:08 this 5127 - toutou - Joh 04:13 this 5127 - toutou - Joh 06:51 this 5127 - toutou - Joh 08:23 this 5127 - toutou - Joh 08:23 this 5127 - toutou - Joh 10:41 this 5127 - toutou - Joh 11:09 this 5127 - toutou - Joh 12:31 this 5127 - toutou - Joh 12:31 this 5127 - toutou - Joh 13:01 this 5127 - toutou - Joh 16:11 this 5127 - toutou - Joh 18:17 this 5127 - toutou - Joh 18:29 this 5127 - toutou - Joh 18:36 this 5127 - toutou - Joh 18:36 this 5127 - toutou - Ac 05:28 this 5127 - toutou - Ac 06:13 this 5127 - toutou - Ac 09:13 this 5127 - toutou - Ac 13:17 this 5127 - toutou - Ac 13:23 this 5127 - toutou - Ac 13:38 this 5127 - toutou - Ac 15:02 this 5127 - toutou - Ac 15:06 this 5127 - toutou - Ac 17:32 this 5127 - toutou - Ac 21:28 this 5127 - toutou - Ac 22:22 this 5127 - toutou - Ac 28:09 this 5127 - toutou - Ac 28:27 this 5127 - toutou - Ro 07:24 this 5127 - toutou - 1Co 01:20 this 5127 - toutou - 1Co 01:20 this 5127 - toutou - 1Co 02:08 this 5127 - toutou - 1Co 02:06 this 5127 - toutou - 1Co 02:06 this 5127 - toutou - 1Co 03:19 this 5127 - toutou - 1Co 05:10 this 5127 - toutou - 1Co 07:31 this 5127 - toutou - 2Co 04:04 this 5127 - toutou - 2Co 12:08 this 5127 - toutou - Eph 02:02 this 5127 - toutou - Eph 03:01 this 5127 - toutou - Eph 03:14 this 5127 - toutou - Eph 05:31 this 5127 - toutou - Eph 06:12 this 5127 - toutou - Col 01:27 this 5127 - toutou - Tit 01:05 this 5127 - toutou - Jas 01:26 this 5127 - toutou - Jas 02:05 this 5127 - toutou - Re 22:10 this 5127 - toutou - Re 22:18 this 5127 - toutou - Re 22:09 this 5127 - toutou - Re 22:07 this 5127 - toutou - Lu 22:51 thus 1438 - heautou - Joh 18:34 thyself 1438 - heautou - Ro 13:09 thyself 1438 - heautou - Ga 05:14 thyself 1438 - heautou - Joh 11:33 troubled 3755 - hotou - Mt 05:25 whiles 1438 - heautou - Lu 21:30 your 1438 - heautou - 1Co 06:19 your 1438 - heautou - 2Co 13:05 your 1438 - heautou - 2Co 13:05 your 1438 - heautou - Eph 05:25 your 1438 - heautou - Jas 01:22 your 1438 - heautou - Mt 03:09 yourselves 1438 - heautou - Mt 16:08 yourselves 1438 - heautou - Mt 23:31 yourselves 1438 - heautou - Mt 25:09 yourselves 1438 - heautou - Mr 09:33 yourselves 1438 - heautou - Mr 09:50 yourselves 1438 - heautou - Mr 13:09 yourselves 1438 - heautou - Lu 03:08 yourselves 1438 - heautou - Lu 12:57 yourselves 1438 - heautou - Lu 12:33 yourselves 1438 - heautou - Lu 16:09 yourselves 1438 - heautou - Lu 16:15 yourselves 1438 - heautou - Lu 17:14 yourselves 1438 - heautou - Lu 17:03 yourselves 1438 - heautou - Lu 21:34 yourselves 1438 - heautou - Lu 22:17 yourselves 1438 - heautou - Lu 23:28 yourselves 1438 - heautou - Ac 05:35 yourselves 1438 - heautou - Ac 13:46 yourselves 1438 - heautou - Ac 15:29 yourselves 1438 - heautou - Ac 20:28 yourselves 1438 - heautou - Ro 06:11 yourselves 1438 - heautou - Ro 06:13 yourselves 1438 - heautou - Ro 06:16 yourselves 1438 - heautou - Ro 12:19 yourselves 1438 - heautou - 2Co 07:11 yourselves 1438 - heautou - 2Co 13:05 yourselves 1438 - heautou - Eph 05:19 yourselves 1438 - heautou - 1Th 05:15 yourselves 1438 - heautou - 1Th 05:13 yourselves 1438 - heautou - Heb 10:34 yourselves 1438 - heautou - Jas 02:04 yourselves 1438 - heautou - 1Pe 04:08 yourselves 1438 - heautou - 1Jo 05:21 yourselves 1438 - heautou - 2Jo 01:08 yourselves 1438 - heautou - Jude 01:20 yourselves 1438 - heautou - Jude 01:21 yourselves covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}.[ql covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness.[ql covetous 5366 # philarguros

{fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}. [ql covetousness 1214 ## batsa< {baw-tsah'}]; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded. [ql covetousness 1215 ## betsa< {beh'-tsah'}]; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit. [ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre. [ql riotous 2151 ## zalal {zaw-lal'}]; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile. [ql riotous 0811 # asotos {as-o'-toce'}]; adverb from the same as 810; dissolutely: -- {riotous}. [ql stout 0047 ## >abbiyr {ab-beer'}]; for 46; -- angel, bull, chiefest, mighty (one), {stout}[-hearted], strong (one), valiant. [ql stout 1433 ## godel {go'-del'}]; from 1431; magnitude (literally or figuratively): -- greatness, {stout}(-ness). [ql stout 2388 ## chazaq {khaw-zak'}]; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql stout 3833 ## labiy> {law-bee'}]; or (Ezek. 19:2) l@biya> {leb-ee-yaw'}]; irreg. masculine plural l@ba>iym {leb-aw-eem'}]; irreg. feminine plural l@ba>owth {leb-aw-oth'}]; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, {stout}) lion, lioness, young [lion]. [ql stout 7229 ## rab (Aramaic) {rab'}]; corresponding to 7227: -- captain, chief, great, lord, master, {stout}. [ql stout- 3820 ## leb {labe'}]; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-], [{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql Tou 8583 ## To

tu , 1CH , 18:9 , 1CH , 18:10

alone 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- {alone}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql another 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql conceits 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql had 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql he 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), ({he}) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql her 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- {her} (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql her 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, {her} (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql here 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- {here}[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql him 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) {him}(-self), his (own), of it, thee, their (own), them(-selves), they.[ql him 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], {him}, it, + such manner of, that, thence[- forth], thereabout, this, thus.[ql himself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) {himself}, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), {his} (own), of it, thee, their (own), them(-selves), they.[ql his 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, {his} (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql his 5120 # tou {too'}; properly, the genitive case of 3588; sometimes used for 5127; of this person: -- {his}.[ql it 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of {it}, thee, their (own), them(-selves), they.[ql it 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, {it}, + such manner of, that, thence[- forth], thereabout, this, thus.[ql itself 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), {itself}, one (to) another, our (thine) own(-selves), + that she had, their (own,

own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql manner 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such {manner} of, that, thence[-forth], thereabout, this, thus.[ql me 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- {me}, mine own (self), myself.[ql mine 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, {mine} own (self), myself.[ql myself 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine own (self), {myself}.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), {of} it, thee, their (own), them(-selves), they.[ql of 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), ({of}) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql of 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), ({of}) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql of 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner {of}, that, thence[-forth], thereabout, this, thus.[ql one 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, {one} (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql our 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, {our} (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their ({own}), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her ({own}), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.[ql own 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his ({own}), of it, thee, their (own), them(-selves), they.[ql own 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}); and accusative case emauton {em-ow-ton'}: -- me, mine {own} (self), myself.[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your ({own}, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, {own} selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their ({own}, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a

reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his ({own}), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) {own}(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, {own} conceits, own selves, -selves).[ql own 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her ({own}, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql own 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine {own} self, (thou) thy(-self).[ql self 1683 # emautou {em-ow-too'}; genitive case compound of 1700 and 846; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: -- me, mine own ({self}), myself.[ql self 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own {self}, (thou) thy(-self).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own {selves}, -selves).[ql selves 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql she 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that {she} had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql such 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + {such} manner of, that, thence[- forth], thereabout, this, thus.[ql there 0847 # autou {ow-too'}; genitive (i.e. possessive) of 846, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: -- ({t-)here}.[ql that 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, {that}, thence[- forth], thereabout, this, thus.[ql that 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + {that} she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql thee 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, {thee}, their (own), them(-selves), they.[ql thee 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- {thee}, thine own self, (thou)

thy(-self).[ql their 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, {their} (own), them(-selves), they.[ql their 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, {their} (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql them 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), {them}(-selves), they.[ql them 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) {them}(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql thence 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, {thence}[-forth], thereabout, this, thus.[ql thereabout 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[-forth], {thereabout}, this, thus.[ql they 0848 # hautou {how-too'}; contracted for 1438; self (in some oblique case or reflexively, relation): -- her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), {they}.[ql they 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), {they}, thyself, you, your (own, own conceits, own selves, -selves).[ql thine 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, {thine} own self, (thou) thy(-self).[ql thine 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our ({thine}) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql this 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, {this}, thus.[ql thou 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, ({thou}) thy(-self).[ql thus 5127 # toutou {too'-too'}; genitive case singular masculine or neuter of 3778; of (from or concerning) this (person or thing): -- here[-by], him, it, + such manner of, that, thence[- forth], thereabout, this, {thus}.[ql thy 4572 # seautou {seh-ow-too'}; genitive case from 4571 and 846; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: -- thee, thine own self, (thou) {thy}(-self).[ql thyself 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, {thyself}, you, your (own, own conceits, own selves, -selves).[ql to 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one ({to}) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql whiles 3755 # hotou {hot'-oo'}; for the genitive case of 3748 (as adverb); during which same time, i.e. whilst: -- {whiles}.[ql you 1438 # hautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she

had, their (own, own selves), (of) them(-selves), they, thyself, {you}, your (own, own conceits, own selves, -selves).[q] your 1438 # heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, {your} (own, own conceits, own selves, -selves).[q]

* another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos , 1438 heautou , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes , * here , 0848 hautou , 1759 enthade , 3918 pareimi , 3936 paristemi , 4840 sumpareimi , 5602 hode , * herself , 0844 automatos , 0846 autos , 1438 heautou , * himself , 0843 autokatakritos , 0846 autos , 0848 hautou , 1438 heautou , 1448 eggizo , * home , 1438 heautou , 1736 endemeo , 2398 idios , 3614 oikia , 3624 oikos , 3626 oikouros , * itself , 0846 autos , 1438 heautou , 5565 choris , * mine , 1683 emautou , 1699 emos , 3450 mou , * myself , 1683 emautou , 1691 eme , * nothing , 0114 atheteo , 0848 hautou , 3367 medeis , 3385 meti , 3756 ou , 3762 oudeis , 3763 oudepote , 3777 oute , 5100 tis , * one , 0240 allelon , 0243 allos , 0846 autos , 0848 hautou , 1438 heautou , 1515 eirene , 1520 heis , 2087 heteros , 3303 men , 3361 me , 3391 mia , 3442 monophthalmos , 3661 homothumadon , 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis , * ourselves , 0846 autos , 1438 heautou , 2249 hemeis , * own , 0830 authairetos , 0846 autos , 0848 hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683 emautou , 1699 emos , 2398 idios , 2596 kata , 4572 seautou , * self , 0846 autos , 1683 emautou , 4572 seautou , * selves , 0846 autos , 1438 heautou , 5367 philautos , * themselves , 0240 allelon , 0830 authairetos , 0846 autos , 0848 hautou , 1438 heautou , 3441 monos , * thenceforth , 2089 eti , 5127 toutou , * there , 0846 autos , 0847 autou , 1563 ekei , 1564 ekeithen , 1566 ekeise , 1759 enthade , 1927 epidemeo , 5602 hode , * thine , 1438 heautou , 3588 ho , 4572 seautou , 4671 soi , 4674 sos , 4675 sou , * this , 0737 arti , 0846 autos , 1565 ekeinos , 2235 ede , 2778 kensos , 3127 Manaen , 3568 nun , 3588 ho , 3592 hode , 3739 hos , 3778 houtos , 3779 houto , 4594 semeron , 5023 tauta , 5026 taute , 5124 touto , 5126 touton , 5127 toutou , 5128 toutous , 5129 toutoi , 5130 touton , 5602 hode , * thyself , 0846 autos , 1438 heautou , 4572 seautou , * troubled , 1438 heautou , 2346 thlibo , 2360 throeo , 5015 tarasso , * whiles , 3755 hotou , * your , 0546 apeileo , 1438 heautou , 2398 idios , 3588 ho , 5209 humas , 5212 humeteros , 5213 humin , 5216 humon , * yourselves , 0240 allelon , 0846 autos , 1438 heautou , 5213 humin , 5216 humon ,

covetous -0866 {covetous}, covetousness, greedy, lucre, without, covetous -4123 {covetous}, covetous -4124 {covetous}, covetousness, greediness, covetous -5566 {covetous}, north, west, covetousness -0866 covetous, {covetousness}, greedy, lucre, without, covetousness -4124 covetous, {covetousness}, greediness, touch -0680 {touch}, touched, toucheth, touch -2345 handle, {touch}, touched -0680 touch, {touched}, toucheth, touched -2609 bring, brought, down, forth, landed, landing, {touched}, touched -4834 compassion, feeling, {touched}, touched -5584 feel, handled, {touched}, toucheth -0680 touch, touched, {toucheth}, touching -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, {touching}, toward, under, touching -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, {touching}, toward, yet, touching -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, {touching},

covetous -1214 coveteth , {covetous} , cut , finish , fulfilled , gain , gained , get , greedy , performed , wounded ,
covetousness -1215 {covetousness} , dishonest , lucre , profit , riotous -2151 eaters , flow , flowed , glutton ,
{riotous} , vile , stout -1433 greatness , {stout} , stoutness , stout -2388 became , behave , caught , clave , confirm
, confirmed , constant , constrained , continued , courage , courageous , courageously , encourage , encouraged ,
established , fasten , fastened , force , fortified , fortify , harden , hardened , harder , held , help , hold , holden ,
holdeth , leaneth , maintain , men , mend , mighty , obtain , prevail , prevailed , received , recovered , relieve ,
repair , repaired , retain , retained , retaineth , seized , sore , {stout} , strength , strengthen , strengthened , strong ,
stronger , sure , take , taken , taketh , took , urgent , valiantly , withstand , stout -7229 captain , chief , great , lord ,
{stout} , stoutness -1433 greatness , stout , {stoutness} , tou -8583 toi , {tou} , touch -5060 beaten , bring ,
bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach ,
reached , reacheth , reaching , smitten , smote , stricken , strike , {touch} , touched , toucheth , touched -5060
beaten , bring , bringeth , brought , came , cast , come , cometh , getteth , happeneth , join , laid , near , nigh ,
plagued , reach , reached , reacheth , reaching , smitten , smote , stricken , strike , touch , {touched} , toucheth ,
touched -5401 armed , kiss , kissed , ruled , {touched} , toucheth -5060 beaten , bring , bringeth , brought , came ,
cast , come , cometh , getteth , happeneth , join , laid , near , nigh , plagued , reach , reached , reacheth , reaching ,
smitten , smote , stricken , strike , touch , touched , {toucheth} , toucheth -7306 accept , smell , smelled , smelleth
, {toucheth} , understanding , touching -0413 about , according , after , against , among , at , because , before ,
beside , both , concerning , hath , into , near , on , over , reason , therein , through , thyself , {touching} , toward ,
under , ward , where , whereupon , whither , whom , within , touching -5921 about , above , according , after ,
against , among , and , any , at , because , before , beside , besides , between , beyond , captain , charge ,
concerning , employed , forward , governor , had , handleth , have , into , money , near , off , on , over , oversight ,
presence , reason , round , sakes , steward , than , thereby , therein , thereon , thereto , therewith , these , through ,
throughout , {touching} , toward , under , when , where , whereon , whereupon , whom , within , year ,

covetous 4123 ** pleonektes ** {covetous}. covetous 4124 ** pleonexia ** {covetous}(-ness) practices, greediness. covetous 5366 ** philarguros ** {covetous}. covetousness 1214 -- batsa\ -- (be) covet(-ous), cut (off), finish, fulfill, gain(greedily), get, be given to [{covetousness}], greedy, perform, be wounded. covetousness 1215 -- betsa\ -- {covetousness}, (dishonest) gain, lucre, profit. covetousness 0866 ** aphilarguros ** without {covetousness}, not greedy of filthy lucre. riotous 2151 -- zalal -- blow down, glutton, {riotous} (eater), vile. riotous 0811 ** asotos ** {riotous}. stout 0047 -- /abbiyr -- angel, bull, chiefest, mighty (one), {stout}[-hearted],strong (one), valiant. stout 1433 -- godel -- greatness, {stout}(-ness). stout 2388 -- chazaq -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage(self), be established, fasten, force, fortify, make hard, harden, help,(lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty,prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen(self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold),be urgent, behave self valiantly, withstand. stout 3833 -- labiy/ -- (great, old, {stout}) lion, lioness, young [lion]. stout 7229 rab -- -- captain, chief, great, lord, master, {stout}. stout- 3820 -- leb -- + care for, comfortably, consent, X considered,courag[-eous], friend[-ly], ([broken-], [hard-], [merry-], [stiff-],[{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), Xregard([-ed]), X themselves, X unawares, understanding, X well, willingly,wisdom. Tou 8583 -- To\uw -- Toi, {Tou}. touch 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,{touch}. touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick understanding. touch 0680 ** haptomai ** {touch}. touch 2345 ** thiggano ** handle, {touch}. touch 2609 ** katago ** bring (down, forth), (bring to) land, {touch}. touch 4379 ** prospsauo ** {touch}. touch 5584 ** pselaphao ** feel after, handle, {touch}. touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}. touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of. touching 5921 -- \al - - above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,{touching}, X with. touching 1909 ** epi ** about (the times), above, after, against, among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of),over, (by, for) the space of, through(-out), (un-)to(-ward), with. touching 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to{touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. touching 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) {touching}, [where-]by (in), with.

1438 - heautou - Mr 09:10 another 1438 - heautou - 1Co 06:07 another 1438 - heautou - Eph 04:32 another 1438 - heautou - Col 03:13 another 1438 - heautou - Col 03:16 another 1438 - heautou - Heb 03:13 another 1438 - heautou - 1Pe 04:10 another 0848 - hautou - Mt 26:36 here 1438 - heautou - Mt 09:21 herself 1438 - heautou - Lu 01:24 herself 1438 - heautou - Re 02:20 herself 1438 - heautou - Re 18:07 herself 1438 - heautou - Re 19:07 herself 1438 - heautou - Mt 12:45 himself 1438 - heautou - Mt 12:26 himself 1438 - heautou - Mt 12:45 himself 1438 - heautou - Mt 13:21 himself 1438 - heautou - Mt 16:24 himself 1438 - heautou - Mt 18:04 himself 1438 - heautou - Mt 23:12 himself 1438 - heautou - Mt 23:12 himself 1438 - heautou - Mt 27:42 himself 1438 - heautou - Mr 03:26 himself 1438 - heautou - Mr 05:30 himself 1438 - heautou - Mr 05:05 himself 1438 - heautou - Mr 08:34 himself 1438 - heautou - Mr 12:33 himself 1438 - heautou - Mr 15:31 himself 1438 - heautou - Lu 07:39 himself 1438 - heautou - Lu 09:23 himself 1438 - heautou - Lu 09:25 himself 1438 - heautou - Lu 10:29 himself 1438 - heautou - Lu 11:18 himself 1438 - heautou - Lu 11:26 himself 1438 - heautou - Lu 12:21 himself 1438 - heautou - Lu 12:17 himself 1438 - heautou - Lu 14:11 himself 1438 - heautou - Lu 14:11 himself 1438 - heautou - Lu 15:17 himself 1438 - heautou - Lu 16:03 himself 1438 - heautou - Lu 18:14 himself 1438 - heautou - Lu 18:11 himself 1438 - heautou - Lu 18:14 himself 1438 - heautou - Lu 18:04 himself 1438 - heautou - Lu 19:12 himself 1438 - heautou - Lu 23:02 himself 1438 - heautou - Lu 23:35 himself 1438 - heautou - Lu 24:12 himself 1438 - heautou - Lu 24:27 himself 1438 - heautou - Joh 02:24 himself 1438 - heautou - Joh 05:18 himself 1438 - heautou - Joh 05:19 himself 1438 - heautou - Joh 05:26 himself 1438 - heautou - Joh 05:26 himself 1438 - heautou - Joh 06:61 himself 1438 - heautou - Joh 07:18 himself 1438 - heautou - Joh 08:22 himself 0848 - hautou - Joh 09:21 himself 1438 - heautou - Joh 11:38 himself 1438 - heautou - Joh 11:51 himself 1438 - heautou - Joh 13:04 himself 1438 - heautou - Joh 13:32 himself 1438 - heautou - Joh 16:13 himself 1438 - heautou - Joh 19:07 himself 0848 - hautou - Joh 19:12 himself 1438 - heautou - Joh 21:07 himself 1438 - heautou - Joh 21:01 himself 1438 - heautou - Ac 01:03 himself 1438 - heautou - Ac 05:36 himself 1438 - heautou - Ac 08:34 himself 1438 - heautou - Ac 10:17 himself 1438 - heautou - Ac 12:11 himself 1438 - heautou - Ac 14:17 himself 1438 - heautou - Ac 16:27 himself 1438 - heautou - Ac 19:31 himself 1438 - heautou - Ac 25:04 himself 0848 - hautou - Ac 25:25 himself 1438 - heautou - Ac 28:16 himself 1438 - heautou - Ro 14:07 himself 1438 - heautou - Ro 14:12 himself 1438 - heautou - Ro 14:07 himself 1438 - heautou - Ro 14:22 himself 1438 - heautou - Ro 15:03 himself 1438 - heautou - 1Co 03:18 himself 1438 - heautou - 1Co 11:29 himself 1438 - heautou - 1Co 11:28 himself 1438 - heautou - 1Co 14:28 himself 1438 - heautou - 1Co 14:04 himself 1438 - heautou - 2Co 05:19 himself 1438 - heautou - 2Co 05:18 himself 1438 - heautou - 2Co 10:07 himself 1438 - heautou - 2Co 10:07 himself 1438 - heautou - 2Co 10:18 himself 1438 - heautou - Ga 01:04 himself 1438 - heautou - Ga 02:20 himself 1438 - heautou - Ga 02:12 himself 1438 - heautou - Ga 06:03 himself 1438 - heautou - Ga 06:04 himself 0848 - hautou - Eph 01:09 himself 0848 - hautou - Eph 01:05 himself 1438 - heautou - Eph 02:15 himself 0848 - hautou - Eph 02:20 himself 1438 - heautou - Eph 05:28 himself 1438 - heautou - Eph 05:33 himself 1438 - heautou - Eph 05:27 himself 1438 - heautou - Eph 05:25 himself 1438 - heautou - Eph 05:02 himself 1438 - heautou - Php 02:07 himself 1438 - heautou - Php 02:08 himself 1438 - heautou - Php 03:21 himself 0848 - hautou - Col 01:20 himself 1438 - heautou - 2Th 02:04 himself 1438 - heautou - 2Th 02:04 himself 1438 - heautou - 1Ti 02:06 himself 1438 - heautou - 2Ti 02:13 himself 1438 - heautou - 2Ti 02:21 himself 1438 - heautou - Tit 02:14 himself 1438 - heautou - Tit 02:14 himself 1438 - heautou - Heb 01:03 himself 1438 - heautou - Heb 05:04 himself 1438 - heautou - Heb 05:05 himself 1438 - heautou - Heb 05:03 himself 1438 - heautou - Heb 06:13 himself 1438 - heautou - Heb 07:27 himself 1438 - heautou - Heb 09:14 himself 1438 - heautou - Heb 09:25 himself 1438 - heautou - Heb 09:07 himself 0848 - hautou - Heb 09:26 himself 0848 - hautou - Heb 12:03 himself 1438 - heautou - Jas 01:27 himself 1438 - heautou - Jas 01:24 himself 1438 - heautou - 1Jo 03:03 himself 1438 - heautou - 1Jo 05:18 himself 1438 - heautou - 1Jo 05:10 himself 1438 - heautou - Joh 20:10 home 1438 - heautou - Mt 06:34 itself 1438 - heautou - Mt 12:25 itself 1438 - heautou - Mt 12:25 itself 1438 - heautou - Mr 03:25 itself 1438 - heautou - Mr 03:24 itself 1438 - heautou - Lu 11:17 itself 1438 - heautou - Joh 15:04 itself 1438 - heautou - Ro 14:14 itself 1438 - heautou - Eph 04:16 itself 1683 - emautou - Joh 05:30 mine 1683 - emautou - Lu 07:07 myself 1683 - emautou - Joh 05:31 myself 1683 - emautou - Joh 07:28 myself 1683 - emautou - Joh 07:17 myself 1683 - emautou - Joh 08:54 myself 1683 - emautou - Joh 08:42 myself 1683 - emautou - Joh 08:14 myself 1683 - emautou - Joh 08:18 myself 1683 - emautou - Joh 08:28 myself 1683 - emautou - Joh 10:18 myself 1683 - emautou - Joh 12:49 myself 1683 - emautou - Joh 14:03 myself 1683 - emautou - Joh 14:21 myself 1683 - emautou - Joh 14:10 myself 1683 - emautou - Joh 17:19 myself 1683 - emautou - Ac 20:24 myself 1683 - emautou - Ac 24:10 myself 1683 - emautou - Ac 26:02 myself 1683 - emautou - Ac 26:09 myself 1683 - emautou - Ro 11:04 myself 1683 - emautou - 1Co 04:04 myself 1683 - emautou - 1Co 04:06 myself 1683 - emautou - 1Co 07:07 myself 1683 - emautou - 1Co 09:19 myself 1683 - emautou - 2Co 02:01 myself 1683 - emautou - 2Co 11:09 myself 1683 - emautou - 2Co 11:09 myself 1683 - emautou - 2Co 11:07 myself 1683 - emautou - 2Co 12:05 myself 1683 - emautou - Ga 02:18 myself 0848 - hautou - Joh 06:39 nothing

0848 - hautou - Ac 02:01 one 1438 - heautou - 1Co 06:07 one 1438 - heautou - 1Pe 04:10 one 1438 - heautou - Ac 23:14 ourselves 1438 - heautou - Ro 08:23 ourselves 1438 - heautou - Ro 15:01 ourselves 1438 - heautou - 1Co 11:31 ourselves 1438 - heautou - 2Co 01:09 ourselves 1438 - heautou - 2Co 01:09 ourselves 1438 - heautou - 2Co 03:01 ourselves 1438 - heautou - 2Co 03:05 ourselves 1438 - heautou - 2Co 03:05 ourselves 1438 - heautou - 2Co 04:05 ourselves 1438 - heautou - 2Co 04:05 ourselves 1438 - heautou - 2Co 04:02 ourselves 1438 - heautou - 2Co 05:12 ourselves 1438 - heautou - 2Co 06:04 ourselves 1438 - heautou - 2Co 07:01 ourselves 1438 - heautou - 2Co 10:12 ourselves 1438 - heautou - 2Co 10:14 ourselves 1438 - heautou - 2Co 10:12 ourselves 1438 - heautou - 2Th 03:09 ourselves 1438 - heautou - Heb 10:25 ourselves 1438 - heautou - 1Jo 01:08 ourselves 1438 - heautou - Lu 14:26 own 1438 - heautou - Lu 22:71 own 1438 - heautou - Ac 07:21 own 0848 - hautou - Ac 12:10 own 0848 - hautou - Ac 14:16 own 0848 - hautou - Ac 21:11 own 1438 - heautou - Ro 04:19 own 1438 - heautou - Ro 08:03 own 1438 - heautou - Ro 11:25 own 1438 - heautou - Ro 12:16 own 1438 - heautou - Ro 16:18 own 1438 - heautou - Ro 16:04 own 1438 - heautou - 1Co 06:19 own 0848 - hautou - 1Co 06:14 own 1438 - heautou - 1Co 07:02 own 1683 - emautou - 1Co 10:33 own 1438 - heautou - 1Co 10:29 own 1438 - heautou - 1Co 10:24 own 1438 - heautou - 1Co 13:05 own 1438 - heautou - Ga 06:04 own 0848 - hautou - Eph 01:11 own 0848 - hautou - Eph 01:20 own 1438 - heautou - Eph 05:29 own 1438 - heautou - Eph 05:28 own 1438 - heautou - Php 02:12 own 1438 - heautou - Php 02:04 own 1438 - heautou - 1Th 02:08 own 1438 - heautou - 2Th 03:12 own 0848 - hautou - Heb 03:06 own 0848 - hautou - Heb 04:10 own 0848 - hautou - Heb 12:10 own 0848 - hautou - Jas 01:26 own 0848 - hautou - 1Pe 02:24 own 0848 - hautou - 2Pe 02:12 own 0848 - hautou - 2Pe 02:13 own 1438 - heautou - Jude 01:18 own 1438 - heautou - Jude 01:13 own 0848 - hautou - Jude 01:16 own 0848 - hautou - Re 01:05 own 1683 - emautou - Joh 05:30 self 1683 - emautou - 1Co 04:03 self 1438 - heautou - Lu 21:30 selves 1438 - heautou - 2Co 08:05 selves 1438 - heautou - 2Co 13:05 selves 1438 - heautou - 2Co 13:05 selves 1438 - heautou - Mt 09:03 themselves 1438 - heautou - Mt 14:15 themselves 1438 - heautou - Mt 16:07 themselves 1438 - heautou - Mt 19:12 themselves 1438 - heautou - Mt 21:25 themselves 1438 - heautou - Mt 21:38 themselves 0848 - hautou - Mr 01:27 themselves 1438 - heautou - Mr 02:08 themselves 1438 - heautou - Mr 04:17 themselves 1438 - heautou - Mr 06:51 themselves 1438 - heautou - Mr 06:36 themselves 1438 - heautou - Mr 09:08 themselves 1438 - heautou - Mr 09:10 themselves 1438 - heautou - Mr 10:26 themselves 1438 - heautou - Mr 11:31 themselves 1438 - heautou - Mr 12:07 themselves 1438 - heautou - Mr 14:04 themselves 1438 - heautou - Mr 16:03 themselves 1438 - heautou - Lu 07:30 themselves 1438 - heautou - Lu 07:49 themselves 1438 - heautou - Lu 18:09 themselves 1438 - heautou - Lu 20:05 themselves 1438 - heautou - Lu 20:20 themselves 1438 - heautou - Lu 20:14 themselves 1438 - heautou - Lu 22:23 themselves 1438 - heautou - Lu 23:12 themselves 1438 - heautou - Joh 07:35 themselves 1438 - heautou - Joh 11:55 themselves 1438 - heautou - Joh 12:19 themselves 0848 - hautou - Joh 17:13 themselves 1438 - heautou - Ac 23:21 themselves 1438 - heautou - Ac 23:12 themselves 1438 - heautou - Ac 28:29 themselves 1438 - heautou - Ro 01:27 themselves 1438 - heautou - Ro 01:24 themselves 1438 - heautou - Ro 02:14 themselves 1438 - heautou - Ro 13:02 themselves 1438 - heautou - 1Co 16:15 themselves 1438 - heautou - 2Co 05:15 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - 2Co 10:12 themselves 1438 - heautou - Eph 04:19 themselves 1438 - heautou - Php 02:03 themselves 1438 - heautou - 1Ti 02:09 themselves 1438 - heautou - 1Ti 03:13 themselves 1438 - heautou - 1Ti 06:19 themselves 1438 - heautou - 1Ti 06:10 themselves 1438 - heautou - 2Ti 04:03 themselves 1438 - heautou - Heb 06:06 themselves 1438 - heautou - 1Pe 01:12 themselves 1438 - heautou - 1Pe 03:05 themselves 1438 - heautou - 2Pe 02:01 themselves 1438 - heautou - Jude 01:12 themselves 1438 - heautou - Jude 01:19 themselves 1438 - heautou - Re 06:15 themselves 1438 - heautou - Re 08:06 themselves 5127 - toutou - Joh 19:12 thenceforth 0847 - autou - Ac 15:34 there 0847 - autou - Ac 18:19 there 0847 - autou - Ac 21:04 there 5127 - toutou - Lu 24:04 thereabout 5127 - toutou - Mt 13:22 this 5127 - toutou - Mt 13:40 this 5127 - toutou - Mt 13:15 this 5127 - toutou - Mt 19:05 this 5127 - toutou - Mt 26:29 this 5127 - toutou - Mt 27:24 this 5127 - toutou - Mr 10:07 this 5127 - toutou - Lu 02:17 this 5127 - toutou - Lu 09:45 this 5127 - toutou - Lu 13:16 this 5127 - toutou - Lu 16:08 this 5127 - toutou - Joh 04:13 this 5127 - toutou - Joh 06:51 this 5127 - toutou - Joh 08:23 this 5127 - toutou - Joh 08:23 this 5127 - toutou - Joh 10:41 this 5127 - toutou - Joh 11:09 this 5127 - toutou - Joh 12:31 this 5127 - toutou - Joh 12:31 this 5127 - toutou - Joh 13:01 this 5127 - toutou - Joh 16:11 this 5127 - toutou - Joh 18:17 this 5127 - toutou - Joh 18:29 this 5127 - toutou - Joh 18:36 this 5127 - toutou - Joh 18:36 this 5127 - toutou - Ac 05:28 this 5127 - toutou - Ac 06:13 this 5127 - toutou - Ac 09:13 this 5127 - toutou - Ac 13:17 this 5127 - toutou - Ac 13:23 this 5127 - toutou - Ac 13:38 this 5127 - toutou - Ac 15:02 this 5127 - toutou - Ac 15:06 this 5127 - toutou - Ac 17:32 this 5127 - toutou - Ac 21:28 this 5127 - toutou - Ac 22:22 this 5127 - toutou - Ac 28:09 this 5127 - toutou - Ac 28:27 this 5127 - toutou - Ro 07:24 this 5127 - toutou - 1Co 01:20 this 5127 - toutou - 1Co 01:20 this 5127 - toutou - 1Co 02:08 this 5127 - toutou - 1Co 02:06 this 5127 - toutou - 1Co 02:06 this 5127 - toutou - 1Co 03:19 this 5127 -

toutou - 1Co 05:10 this 5127 - toutou - 1Co 07:31 this 5127 - toutou - 2Co 04:04 this 5127 - toutou - 2Co 12:08 this 5127 - toutou - Eph 02:02 this 5127 - toutou - Eph 03:01 this 5127 - toutou - Eph 03:14 this 5127 - toutou - Eph 05:31 this 5127 - toutou - Eph 06:12 this 5127 - toutou - Col 01:27 this 5127 - toutou - Tit 01:05 this 5127 - toutou - Jas 01:26 this 5127 - toutou - Jas 02:05 this 5127 - toutou - Re 22:10 this 5127 - toutou - Re 22:18 this 5127 - toutou - Re 22:09 this 5127 - toutou - Re 22:07 this 5127 - toutou - Lu 22:51 thus 1438 - heautou - Joh 18:34 thyself 1438 - heautou - Ro 13:09 thyself 1438 - heautou - Ga 05:14 thyself 1438 - heautou - Joh 11:33 troubled 3755 - hotou - Mt 05:25 whiles 1438 - heautou - Lu 21:30 your 1438 - heautou - 1Co 06:19 your 1438 - heautou - 2Co 13:05 your 1438 - heautou - 2Co 13:05 your 1438 - heautou - Eph 05:25 your 1438 - heautou - Jas 01:22 your 1438 - heautou - Mt 03:09 yourselves 1438 - heautou - Mt 16:08 yourselves 1438 - heautou - Mt 23:31 yourselves 1438 - heautou - Mt 25:09 yourselves 1438 - heautou - Mr 09:33 yourselves 1438 - heautou - Mr 09:50 yourselves 1438 - heautou - Mr 13:09 yourselves 1438 - heautou - Lu 03:08 yourselves 1438 - heautou - Lu 12:57 yourselves 1438 - heautou - Lu 12:33 yourselves 1438 - heautou - Lu 16:09 yourselves 1438 - heautou - Lu 16:15 yourselves 1438 - heautou - Lu 17:14 yourselves 1438 - heautou - Lu 17:03 yourselves 1438 - heautou - Lu 21:34 yourselves 1438 - heautou - Lu 22:17 yourselves 1438 - heautou - Lu 23:28 yourselves 1438 - heautou - Ac 05:35 yourselves 1438 - heautou - Ac 13:46 yourselves 1438 - heautou - Ac 15:29 yourselves 1438 - heautou - Ac 20:28 yourselves 1438 - heautou - Ro 06:11 yourselves 1438 - heautou - Ro 06:13 yourselves 1438 - heautou - Ro 06:16 yourselves 1438 - heautou - Ro 12:19 yourselves 1438 - heautou - 2Co 07:11 yourselves 1438 - heautou - 2Co 13:05 yourselves 1438 - heautou - Eph 05:19 yourselves 1438 - heautou - 1Th 05:15 yourselves 1438 - heautou - 1Th 05:13 yourselves 1438 - heautou - Heb 10:34 yourselves 1438 - heautou - Jas 02:04 yourselves 1438 - heautou - 1Pe 04:08 yourselves 1438 - heautou - 1Jo 05:21 yourselves 1438 - heautou - 2Jo 01:08 yourselves 1438 - heautou - Jude 01:20 yourselves 1438 - heautou - Jude 01:21 yourselves

-autou- them there 0847 -autou- > -autou- there 0847 -autou- > -emautou- as I myself 1683 -emautou- > -emautou- by myself 1683 -emautou- > -emautou- for myself 1683 -emautou- > -emautou- I of myself 1683 -emautou- > -emautou- it down of myself 1683 -emautou- > -emautou- mine 1683 -emautou- > -emautou- myself 1683 -emautou- > -emautou- myself 1683 -emautou- > -emautou- not mine 1683 -emautou- > -emautou- not of myself 1683 -emautou- > -emautou- of mine 1683 -emautou- > -emautou- of myself 1683 -emautou- > -emautou- own 1683 -emautou- > -emautou- own self 1683 -emautou- > -emautou- self 1683 -emautou- > -emautou- thought I myself 1683 -emautou- > -emautou- to myself 1683 -emautou- > -emautou- unto myself 1683 -emautou- > -emautou- with myself 1683 -emautou- > -emautou- you unto myself 1683 -emautou- > -hautou- and that he himself 0848 -hautou- > -hautou- for himself 0848 -hautou- > -hautou- from his own 0848 -hautou- > -hautou- himself 0848 -hautou- > -hautou- his own 0848 -hautou- > -hautou- in himself 0848 -hautou- > -hautou- in his own 0848 -hautou- > -hautou- in one 0848 -hautou- > -hautou- in their own 0848 -hautou- > -hautou- in themselves 0848 -hautou- > -hautou- nothing 0848 -hautou- > -hautou- of himself 0848 -hautou- > -hautou- of his own 0848 -hautou- > -hautou- their own 0848 -hautou- > -hautou- themselves 0848 -hautou- > -hautou- themselves with their own 0848 -hautou- > -hautou- things unto himself 0848 -hautou- > -hautou- to himself 0848 -hautou- > -hautou- to them of his own 0848 -hautou- > -hautou- up us by his own 0848 -hautou- > -hautou- ye here 0848 -hautou- > -heautou- among themselves 1438 -heautou- > -heautou- and his own 1438 -heautou- > -heautou- and ourselves 1438 -heautou- > -heautou- and that he himself 1438 -heautou- > -heautou- and was troubled 1438 -heautou- > -heautou- another 1438 -heautou- > -heautou- as himself 1438 -heautou- > -heautou- as their own 1438 -heautou- > -heautou- as thyself 1438 -heautou- > -heautou- but their own 1438 -heautou- > -heautou- by himself 1438 -heautou- > -heautou- by themselves 1438 -heautou- > -heautou- for himself 1438 -heautou- > -heautou- for the things of itself 1438 -heautou- > -heautou- for themselves 1438 -heautou- > -heautou- for yourselves 1438 -heautou- > -heautou- he not of himself 1438 -heautou- > -heautou- herself 1438 -heautou- > -heautou- him for her own 1438 -heautou- > -heautou- him in himself 1438 -heautou- > -heautou- himself 1438 -heautou- > -heautou- his own 1438 -heautou- > -heautou- home 1438 -heautou- > -heautou- in himself 1438 -heautou- > -heautou- in ourselves 1438 -heautou- > -heautou- in themselves 1438 -heautou- > -heautou- in your 1438 -heautou- > -heautou- in yourselves 1438 -heautou- > -heautou- it among yourselves 1438 -heautou- > -heautou- it to himself 1438 -heautou- > -heautou- itself 1438 -heautou- > -heautou- let him of himself 1438 -heautou- > -heautou- man on his own 1438 -heautou- > -heautou- not her own 1438 -heautou- > -heautou- not himself 1438 -heautou- > -heautou- not his own 1438 -heautou- > -heautou- not make ourselves 1438 -heautou- > -heautou- not ourselves 1438 -heautou- > -heautou- not thine 1438 -heautou- > -heautou- not yourselves 1438 -heautou- > -heautou- of himself 1438 -heautou- > -heautou- of his own 1438 -heautou- > -heautou- of itself 1438 -heautou- > -heautou- of ourselves 1438 -heautou- > -heautou- of your 1438 -heautou- > -heautou- of yourselves 1438 -heautou- > -heautou- one 1438 -heautou- > -heautou- one with another 1438 -heautou- > -heautou- our own 1438 -heautou- > -heautou- ourselves 1438 -heautou- > -heautou- out their own 1438 -heautou- > -heautou- out your 1438 -heautou- > -heautou- own 1438 -heautou- > -heautou- own selves 1438 -heautou- > -heautou- than himself 1438 -heautou- > -heautou- than themselves 1438 -heautou- > -heautou- that he himself 1438 -heautou- > -heautou- that not unto themselves 1438 -heautou- > -heautou- their own 1438 -heautou- > -heautou- their own selves 1438 -heautou- > -heautou- themselves 1438 -heautou- > -heautou- therefore unto yourselves 1438 -heautou- > -heautou- thing as of ourselves 1438 -heautou- > -heautou- thing of thyself 1438 -heautou- > -heautou- things unto himself 1438 -heautou- > -heautou- to another 1438 -heautou- > -heautou- to himself 1438 -heautou- > -heautou- to themselves 1438 -heautou- > -heautou- to yourselves 1438 -heautou- > -heautou- unto himself 1438 -heautou- > -heautou- unto himself 1438 -heautou- > -heautou- unto their own 1438 -heautou- > -heautou- unto themselves 1438 -heautou- > -heautou- unto yourselves 1438 -heautou- > -heautou- up yourselves 1438 -heautou- > -heautou- upon themselves 1438 -heautou- > -heautou- us to himself 1438 -heautou- > -heautou- when he had by himself 1438 -heautou- > -heautou- when he offered up himself 1438 -heautou- > -heautou- with another 1438 -heautou- > -heautou- with himself 1438 -heautou- > -heautou- with themselves 1438 -heautou- > -heautou- ye not that your 1438 -heautou- > -heautou- ye not your 1438 -heautou- > -heautou- your 1438 -heautou- > -heautou- yourselves 1438 -heautou- > -hotou- whiles 3755 -

hotou- > -Itourai- of Ituraea 2484 -Itourai- > -leitourgeo- As they ministered 3008 -leitourgeo- > -leitourgeo- ministering 3008 -leitourgeo- > -leitourgeo- to minister 3008 -leitourgeo- > -leitourgia- and service 3009 -leitourgia- > -leitourgia- ministry 3009 -leitourgia- > -leitourgia- of his ministration 3009 -leitourgia- > -leitourgia- of service 3009 -leitourgia- > -leitourgia- of the ministry 3009 -leitourgia- > -leitourgia- service 3009 -leitourgia- > -leitourgikos- ministering 3010 -leitourgikos- > -leitourgos- A minister 3011 -leitourgos- > -leitourgos- and he that ministered 3011 -leitourgos- > -leitourgos- and his ministers 3011 -leitourgos- > -leitourgos- ministers 3011 -leitourgos- > -leitourgos- That I should be the minister 3011 -leitourgos- > -Phortounatos- and Fortunatus 5415 -Phortounatos- > -seautou- as thyself 4572 -seautou- > -seautou- for thyself 4572 -seautou- > -seautou- it to thyself 4572 -seautou- > -seautou- of thyself 4572 -seautou- > -seautou- own 4572 -seautou- > -seautou- self 4572 -seautou- > -seautou- that thou thyself 4572 -seautou- > -seautou- thine 4572 -seautou- > -seautou- thou me with thine 4572 -seautou- > -seautou- thou not thyself 4572 -seautou- > -seautou- thou of thyself 4572 -seautou- > -seautou- thou thyself 4572 -seautou- > -seautou- thyself 4572 -seautou- > -seautou- unto thyself 4572 -seautou- > -seautou- up unto thyself 4572 -seautou- > -tounantion- But contrariwise 5121 -tounantion- > -tounantion- but contrariwise 5121 -tounantion- > -tounantion- that contrariwise 5121 -tounantion- > -touto- And for this 5124 -touto- > -touto- and for this 5124 -touto- > -touto- and hath so 5124 -touto- > -touto- And having this 5124 -touto- > -touto- And therefore 5124 -touto- > -touto- and therefore 5124 -touto- > -touto- and this 5124 -touto- > -touto- And this 5124 -touto- > -touto- And when he had so 5124 -touto- > -touto- And when he had thus 5124 -touto- > -touto- And when they had this 5124 -touto- > -touto- as this 5124 -touto- > -touto- be this 5124 -touto- > -touto- be thus 5124 -touto- > -touto- but for this 5124 -touto- > -touto- But this 5124 -touto- > -touto- cause 5124 -touto- > -touto- Even for this 5124 -touto- > -touto- For even hereunto 5124 -touto- > -touto- For for this 5124 -touto- > -touto- for in so 5124 -touto- > -touto- For therefore 5124 -touto- > -touto- for therefore 5124 -touto- > -touto- for this 5124 -touto- > -touto- For this 5124 -touto- > -touto- For to this 5124 -touto- > -touto- for you : this 5124 -touto- > -touto- from him ; for this 5124 -touto- > -touto- he therefore 5124 -touto- > -touto- he unto them , Therefore 5124 -touto- > -touto- him ; therefore 5124 -touto- > -touto- Howbeit this 5124 -touto- > -touto- in this 5124 -touto- > -touto- is it therefore 5124 -touto- > -touto- is this 5124 -touto- > -touto- let this 5124 -touto- > -touto- Let this 5124 -touto- > -touto- me this 5124 -touto- > -touto- not at this 5124 -touto- > -touto- not us . Hereby 5124 -touto- > -touto- of this 5124 -touto- > -touto- shall this 5124 -touto- > -touto- so 5124 -touto- > -touto- that this 5124 -touto- > -touto- that ye are thereunto 5124 -touto- > -touto- the same 5124 -touto- > -touto- them out ? therefore 5124 -touto- > -touto- therefore 5124 -touto- > -touto- Therefore 5124 -touto- > -touto- thereunto 5124 -touto- > -touto- things : and this 5124 -touto- > -touto- things : for this 5124 -touto- > -touto- This 5124 -touto- > -touto- this 5124 -touto- > -touto- thou this 5124 -touto- > -touto- to this 5124 -touto- > -touto- To this 5124 -touto- > -touto- unto thee for this 5124 -touto- > -touto- unto them , Do ye not therefore 5124 -touto- > -touto- unto them , Doth this 5124 -touto- > -touto- unto them , This 5124 -touto- > -touto- unto you , that this 5124 -touto- > -touto- unto you , This 5124 -touto- > -touto- upon this 5124 -touto- > -touto- us ; because we thus 5124 -touto- > -touto- us for the selfsame 5124 -touto- > -touto- was not this 5124 -touto- > -touto- was thus 5124 -touto- > -touto- we were with you , this 5124 -touto- > -touto- Wherefore 5124 -touto- > -touto- with us with this 5124 -touto- > -touto- ye therefore 5124 -touto- > -touto- ye this 5124 -touto- > -touto- according to this 5129 -toutoi- > -toutoi- am I not hereby 5129 -toutoi- > -toutoi- And hereby 5129 -toutoi- > -toutoi- And herein 5129 -toutoi- > -toutoi- and I therein 5129 -toutoi- > -toutoi- And in this 5129 -toutoi- > -toutoi- And the same 5129 -toutoi- > -toutoi- And to this 5129 -toutoi- > -toutoi- And upon this 5129 -toutoi- > -toutoi- are we in this 5129 -toutoi- > -toutoi- be to this 5129 -toutoi- > -toutoi- by this 5129 -toutoi- > -toutoi- By this 5129 -toutoi- > -toutoi- For in this 5129 -toutoi- > -toutoi- hath this 5129 -toutoi- > -toutoi- Hereby 5129 -toutoi- > -toutoi- hereby 5129 -toutoi- > -toutoi- Herein 5129 -toutoi- > -toutoi- herein 5129 -toutoi- > -toutoi- in him , and he in him . And hereby 5129 -toutoi- > -toutoi- In this 5129 -toutoi- > -toutoi- in this 5129 -toutoi- > -toutoi- me in this 5129 -toutoi- > -toutoi- of this 5129 -toutoi- > -toutoi- thee : by this 5129 -toutoi- > -toutoi- therein 5129 -toutoi- > -toutoi- this 5129 -toutoi- > -toutoi- thyself to this 5129 -toutoi- > -toutoi- to this 5129 -toutoi- > -toutoi- unto one 5129 -toutoi- > -toutoi- unto this 5129 -toutoi- > -toutoi- upon this 5129 -toutoi- > -toutoi- you in this 5129 -

toutoi- > -toutois- And in these 5125 -toutois- > -toutois- and such 5125 -toutois- > -toutois-
For he that in these 5125 -toutois- > -toutois- in these 5125 -toutois- > -toutois- in those 5125 -
toutois- > -toutois- let us be therewith 5125 -toutois- > -toutois- of these 5125 -toutois- > -toutois-
..... therein 5125 -toutois- > -toutois- therewith 5125 -toutois- > -toutois- these 5125 -toutois- > -
toutois- this 5125 -toutois- > -toutois- to these 5125 -toutois- > -toutois- upon these 5125 -
toutois- > -toutois- with these 5125 -toutois- > -touton- and these 5130 -touton- > -touton- and
this 5126 -touton- > -touton- And when these 5130 -touton- > -touton- as for this 5126 -touton- > -
touton- Away with this 5126 -touton- > -touton- For of this 5130 -touton- > -touton- For these
5130 -touton- > -touton- from these 5130 -touton- > -touton- Hath in these 5130 -touton- > -touton-
..... him this 5126 -touton- > -touton- I for these 5130 -touton- > -touton- in them of these 5130 -
touton- > -touton- in this 5126 -touton- > -touton- is it that ye do not discern this 5126 -touton- > -
touton- not have this 5126 -touton- > -touton- not this 5126 -touton- > -touton- Not this 5126 -
touton- > -touton- of such 5130 -touton- > -touton- of these 5130 -touton- > -touton- of this
5126 -touton- > -touton- of those 5130 -touton- > -touton- such 5130 -touton- > -touton- than
these 5130 -touton- > -touton- that by these 5130 -touton- > -touton- that same 5126 -touton- > -
touton- that these 5130 -touton- > -touton- that this 5126 -touton- > -touton- the same 5126 -
touton- > -touton- these 5130 -touton- > -touton- things than these 5130 -touton- > -touton-
This 5126 -touton- > -touton- this 5126 -touton- > -touton- to have these 5130 -touton- > -touton-
..... to them this 5126 -touton- > -touton- unto her , For this 5126 -touton- > -touton- unto this 5126
-touton- > -touton- upon this 5126 -touton- > -touton- us this 5126 -touton- > -touton- when
these 5130 -touton- > -touton- ye these 5130 -touton- > -toutou- And from thenceforth 5127 -toutou-
> -toutou- For this 5127 -toutou- > -toutou- from this 5127 -toutou- > -toutou- is not of this
5127 -toutou- > -toutou- not of this 5127 -toutou- > -toutou- not this 5127 -toutou- > -toutou- of
this 5127 -toutou- > -toutou- Of this 5127 -toutou- > -toutou- one of this 5127 -toutou- > -toutou-
..... out of this 5127 -toutou- > -toutou- thereabout 5127 -toutou- > -toutou- this 5127 -toutou- > -
toutou- This 5127 -toutou- > -toutou- unto this 5127 -toutou- > -toutou- were of this 5127 -
toutou- > -toutou- when this 5127 -toutou- > -toutou- ye are of this 5127 -toutou- > -toutou- ye
thus 5127 -toutou- > -toutous- for these 5128 -toutous- > -toutous- from such 5128 -toutous- > -
toutous- hither these 5128 -toutous- > -toutous- Let these 5128 -toutous- > -toutous- that these
5128 -toutous- > -toutous- These 5128 -toutous- > -toutous- these 5128 -toutous- > -toutous-
this 5128 -toutous- > covetous covetous 4123 -pleonektes-> covetous covetous 5366 -philarguros->
covetous not covetous 0866 -aphilarguros-> covetous who were covetous 5366 -philarguros->
covetous with covetous 4124 -pleonexia-> covetous with the covetous 4123 -pleonektes->
covetousness and covetousness 4124 -pleonexia-> covetousness and not as of covetousness 4124 -
pleonexia-> covetousness covetousness 0866 -aphilarguros-> covetousness covetousness 4124 -
pleonexia-> covetousness of covetousness 4124 -pleonexia-> heautou- heautou- > riotous with
riotous 0811 -asotos-> touch and touch 0680 -haptomai-> touch him that they might touch 0680 -
haptomai-> touch him to touch 0680 -haptomai-> touch I may but touch 0680 -haptomai-> touch
..... I may touch 0680 -haptomai-> touch not to touch 0680 -haptomai-> touch should touch 2345 -
thiggano-> touch that he would touch 0680 -haptomai-> touch to him , that he should touch 0680 -
haptomai-> touch to touch 0680 -haptomai-> Touch Touch 0680 -haptomai-> touch touch 0680
-haptomai-> touch touch 2345 -thiggano-> touch touch 4379 -prospasau-> Touch unto her ,
Touch 0680 -haptomai-> touch upon him for to touch 0680 -haptomai-> touched And he touched
0680 -haptomai-> touched and touched 0680 -haptomai-> touched as touched 0680 -haptomai->
touched be touched 4834 -sumpatheo-> touched day we touched 2609 -katago-> touched hath
touched 0680 -haptomai-> touched him , and touched 0680 -haptomai-> touched on them , and
touched 0680 -haptomai-> touched she had touched 0680 -haptomai-> touched that might be touched
5584 -pselaphao-> touched touched 0680 -haptomai-> toucheth is that toucheth 0680 -haptomai->
toucheth one toucheth 0680 -haptomai-> touching And as touching 4012 -peri-> touching as
touching 1909 -epi-> touching as touching 2596 -kata-> touching as touching 4012 -peri-> touching
..... As touching 4012 -peri-> touching But as touching 4012 -peri-> touching For as touching 4012
-peri-> touching sakes : but as touching 2596 -kata-> touching thee touching 4012 -peri-> Touching
..... them , Touching 4012 -peri-> touching touching 1909 -epi-> touching touching 2596 -kata->
touching touching 4012 -peri-> touching touching those things whereof ye accuse 2723 -kategoreo->

covetous 4123 # pleonektes {pleh-on-ek'-tace}; from 4119 and 2192; holding (desiring) more, i.e. eager for gain (avaricious, hence a defrauder): -- {covetous}. [ql covetous 4124 # pleonexia {pleh-on-ex-ee'-ah}; from 4123; avarice, i.e. (by implication) fraudulency, extortion: -- {covetous}(-ness) practices, greediness. [ql covetous 5366 # philarguros {fil-ar'-goo-ros}; from 5384 and 696; fond of silver (money), i.e. avaricious: -- {covetous}. [ql covetousness 1214 ## batsa< {baw-tsah'}; a primitive root to break off, i.e. (usually) plunder; figuratively, to finish, or (intransitively) stop: -- (be) covet(-ous), cut (off), finish, fulfill, gain (greedily), get, be given to [{covetousness}], greedy, perform, be wounded. [ql covetousness 1215 ## betsa< {beh'-tsah'}; from 1214; plunder; by extension, gain (usually unjust): -- {covetousness}, (dishonest) gain, lucre, profit. [ql covetousness 0866 # aphilarguros {af-il-ar'-goo-ros}; from 1 (as a negative particle) and 5366; unavaricious: -- without {covetousness}, not greedy of filthy lucre. [ql riotous 2151 ## zalal {zaw-lal'}; a primitive root [compare 2107]; to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: -- blow down, glutton, {riotous} (eater), vile. [ql riotous 0811 # asotos {as-o'-toce}; adverb from the same as 810; dissolutely: -- {riotous}. [ql stout 0047 ## >abbiyr {ab-beer'}; for 46; -- angel, bull, chiefest, mighty (one), {stout}[-hearted], strong (one), valiant. [ql stout 1433 ## godel {go'-del'}; from 1431; magnitude (literally or figuratively): -- greatness, {stout}(-ness). [ql stout 2388 ## chazaq {khaw-zak'}; a primitive root; to fasten upon; hence, to seize, be strong (figuratively, courageous, causatively strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer: -- aid, amend, X calker, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage(-ous, -- ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be {stout}, be (make, shew, wax) strong(-er), be sure, take (hold), be urgent, behave self valiantly, withstand. [ql stout 3833 ## labiy> {law-bee'}; or (Ezek. 19:2) l@biya> {leb-ee- yaw'}; irreg. masculine plural l@ba>iym {leb-aw-eem'}; irreg. feminine plural l@ba>owth {leb-aw-oth'}; from an unused root men. to roar; a lion (properly, a lioness as the fiercer [although not a roarer; compare 738]): -- (great, old, {stout}) lion, lioness, young [lion]. [ql stout 7229 ## rab (Aramaic) {rab}; corresponding to 7227: -- captain, chief, great, lord, master, {stout}. [ql stout- 3820 ## leb {labe}; a form of 3824; the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything: -- + care for, comfortably, consent, X considered, courag[-eous], friend[- ly], ([broken-], [hard-], [merry-], [stiff-], [{stout-}], double) heart([-ed]), X heed, X I, kindly, midst, mind(-ed), X regard([-ed]), X themselves, X unawares, understanding, X well, willingly, wisdom. [ql Tou 8583 ## To



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

[Free KJV Bible Ebook](#)

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

Tou Interlinear Index Study Tou 1CH 018 009 . Now when {Tou} <08583 +To king <04428 +melek > of Hamath <02574 +Chamath > heard <08085 +shama< > how David <01732 +David > had smitten <05221 +nakah > all <03605 +kol > the host <02428 +chayil > of Hadarezer <01928 +Hadar king <04428 +melek > of Zobah <06678 +Tsowba> > ; Tou 1CH 018 010 He sent <07971 +shalach > Hadoram <01913 +Hadowram > his son <01121 +ben > to king <04428 +melek > David <01732 +David > , to enquire <07592 +sha>al > of his welfare <07965 +shalowm > , and to congratulate <01288 +barak > him , because he had fought <03898 +lacham > against Hadarezer <01928 +Hadar , and smitten <05221 +nakah > him ; (for Hadarezer <01928 +Hadar had <01961 +hayah > war <04421 +milchamah > with {Tou} <08583 +To ;) and [with him] all <03605 +kol > manner of vessels <03627 +k@liy > of gold <02091 +zahab > and silver <03701 +keceph > and brass <05178 +n@chosheth > .

now when tou king <1CH18 -:9 >

covetous 003 002 ITi /\${covetous /boasters , proud , blasphemers , disobedient to parents , unthankful , unholy ,
covetous 016 014 Luk /\${covetous /heard all these things : and they derided him . covetous 005 005 Eph
/\${covetous /man , who is an idolater , hath any inheritance in the kingdom of Christ and of God . covetous 006
010 ICo /\${covetous /nor drunkards , nor revilers , nor extortioners , shall inherit the kingdom of God . covetous
005 011 ICo /\${covetous /or an idolater , or a railer , or a drunkard , or an extortioner ; with such an one no not to
eat . covetous 005 010 ICo /\${covetous /or extortioners , or with idolaters ; for then must ye needs go out of the
world . covetous 002 014 IIPe /\${covetous /practices ; cursed children : covetous 010 003 Psa /^{covetous /whom
the LORD abhorreth . covetousness 013 005 Heb /\${covetousness /and be content with such things as ye have :
for he hath said , I will never leave thee , nor forsake thee . covetousness 022 017 Jer /^{covetousness /and for to
shed innocent blood , and for oppression , and for violence , to do it. covetousness 006 013 Jer /^{covetousness
/and from the prophet even unto the priest every one dealeth falsely . covetousness 018 021 Exo /^{covetousness
/and place such over them, to be rulers of thousands , and rulers of hundreds , rulers of fifties , and rulers of tens :
covetousness 012 015 Luk /\${covetousness /for a man's life consisteth not in the abundance of the things which he
possesseth . covetousness 008 010 Jer /^{covetousness /from the prophet even unto the priest every one dealeth
falsely . covetousness 002 005 ITh /\${covetousness /God is witness : covetousness 005 003 Eph /\${covetousness
/let it not be once named among you , as becometh saints ; covetousness 001 029 Rom /\${covetousness
/maliciousness ; full of envy , murder , debate , deceit , malignity ; whisperers , covetousness 028 016 Pro
/^{covetousness /shall prolong his days . covetousness 002 003 IIPe /\${covetousness /shall they with feigned
words make merchandise of you : whose judgment now of a long time lingereth not , and their damnation
slumbereth not . covetousness 002 009 Hab /^{covetousness /to his house , that he may set his nest on high , that
he may be delivered from the power of evil ! covetousness 057 017 Isa /^{covetousness /was I wroth , and smote
him: I hid me, and was wroth , and he went on frowardly in the way of his heart . covetousness 003 005 Col
/\${covetousness /which is idolatry : covetousness 007 022 Mar /\${covetousness /wickedness , deceit ,
lasciviousness , an evil eye , blasphemy , pride , foolishness : riotous 023 020 Pro /^{riotous /eaters of flesh :
riotous 015 013 Luk /\${riotous /living . riotous 028 007 Pro /^{riotous /men shameth his father . stout 003 013
Mal /^{stout /against me, saith the LORD . Yet ye say , What have we spoken so much against thee? stout 010 012
Isa /^{stout /heart of the king of Assyria , and the glory of his high looks . stout 004 011 Job /^{stout /lion's
whelps are scattered abroad . stout 007 020 Dan /^{stout /than his fellows . stouthearted 076 005 Psa
/^{stouthearted /are spoiled , they have slept their sleep : and none of the men of might have found their hands .
stouthearted 046 012 Isa /^{stouthearted /that are far from righteousness : stoutness 009 009 Isa /^{stoutness /of
heart , Tou 018 009 ICh /^{Tou /king of Hamath heard how David had smitten all the host of Hadarezer king of
Zobah ; touch 007 001 ICo /\${touch /a woman . touch 001 011 Job /^{touch /all that he hath, and he will curse
thee to thy face . touch 004 015 Num /^{touch /any holy thing , lest they die . These things are the burden of the
sons of Kohath in the tabernacle of the congregation . touch 002 013 Hag /^{touch /any of these, shall it be
unclean ? And the priests answered and said , It shall be unclean . touch 005 002 Lev /^{touch /any unclean thing ,
whether it be a carcase of an unclean beast , or a carcase of unclean cattle , or the carcase of unclean creeping
things , and if it be hidden from him; he also shall be unclean , and guilty . touch 007 021 Lev /^{touch /any
unclean thing, as the uncleanness of man , or any unclean beast , or any abominable unclean thing, and eat of the
flesh of the sacrifice of peace offerings , which pertain unto the LORD , even that soul shall be cut off from his
people . touch 006 007 Job /^{touch /are as my sorrowful meat . touch 002 012 Hag /^{touch /bread , or pottage ,
or wine , or oil , or any meat , shall it be holy ? And the priests answered and said , No. touch 005 028 Mar
/\${touch /but his clothes , I shall be whole . touch 020 006 Gen /^{touch /her. touch 003 010 Mar /\${touch /him ,
as many as had plagues . touch 008 022 Mar /\${touch /him . touch 006 019 Luk /\${touch /him : for there went
virtue out of him , and healed them all . touch 002 005 Job /^{touch /his bone and his flesh , and he will curse thee
to thy face . touch 009 021 Mat /\${touch /his garment , I shall be whole . touch 006 056 Mar /\${touch /if it were
but the border of his garment : and as many as touched him were made whole . touch 019 013 Exo /^{touch /it, but
he shall surely be stoned , or shot through ; whether it be beast or man , it shall not live : when the trumpet
soundeth long , they shall come up to the mount . touch 003 003 Gen /^{touch /it, lest ye die . Touch 020 017 Joh
/\${Touch /me not ; for I am not yet ascended to my Father : but go to my brethren , and say unto them , I ascend
unto my Father , and your Father ; and to my God , and your God . touch 012 004 Lev /^{touch /no hallowed
thing, nor come into the sanctuary , until the days of her purifying be fulfilled . touch 052 011 Isa /^{touch /no
unclean thing; go ye out of the midst of her; be ye clean , that bear the vessels of the LORD . Touch 016 022 ICh
/^{Touch /not mine anointed , and do my prophets no harm . Touch 105 015 Psa /^{Touch /not mine anointed ,
and do my prophets no harm . touch 011 046 Luk /\${touch /not the burdens with one of your fingers . touch 006
017 IICo /\${touch /not the unclean thing; and I will receive you , touch 004 015 Lam /^{touch /not: when they

fled away and wandered , they said among the heathen , They shall no more sojourn there. touch 016 026 Num /^{touch /nothing of theirs, lest ye be consumed in all their sins . touch 019 012 Exo /^{touch /the border of it: whosoever toucheth the mount shall be surely put to death : touch 006 027 Lev /^{touch /the flesh thereof shall be holy : and when there is sprinkled of the blood thereof upon any garment , thou shalt wash that whereon it was sprinkled in the holy place . touch 014 036 Mat /\$ {touch /the hem of his garment : and as many as touched were made perfectly whole . touch 012 014 Jer /^{touch /the inheritance which I have caused my people Israel to inherit ; Behold, I will pluck them out of their land , and pluck out the house of Judah from among them. touch 012 020 Heb /\$ {touch /the mountain , it shall be stoned , or thrust through with a dart : touch 144 005 Psa /^{touch /the mountains , and they shall smoke . touch 005 003 Lev /^{touch /the uncleanness of man , whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . touch 018 012 IISa /^{touch /the young man Absalom . touch 014 010 IISa /^{touch /thee any more . touch 005 019 Job /^{touch /thee. touch 002 009 Rut /^{touch /thee? and when thou art athirst , go unto the vessels , and drink of that which the young men have drawn . touch 014 008 Deu /^{touch /their dead carcase . touch 004 014 Lam /^{touch /their garments . touch 011 028 Heb /\$ {touch /them . touch 010 013 Mar /\$ {touch /them : and his disciples rebuked those that brought them. touch 018 015 Luk /\$ {touch /them : but when his disciples saw it, they rebuked them . touch 023 007 IISa /^{touch /them must be fenced with iron and the staff of a spear ; and they shall be utterly burned with fire in the same place . touch 011 031 Lev /^{touch /them, when they be dead , shall be unclean until the even . touch 009 019 Jos /^{touch /them. touch 011 008 Lev /^{touch /they are unclean to you. touched 019 018 Num /^{touched /a bone , or one slain , or one dead , or a grave : touched 012 018 Heb /\$ {touched /and that burned with fire , nor unto blackness , and darkness , and tempest , touched 031 019 Num /^{touched /any slain , purify both yourselves and your captives on the third day , and on the seventh day . touched 022 006 Lev /^{touched /any such shall be unclean until even , and shall not eat of the holy things , unless he wash his flesh with water . touched 027 003 Act /\$ {touched /at Sidon . And Julius courteously entreated Paul , and gave him liberty to go unto his friends to refresh himself . touched 009 029 Mat /\$ {touched /he their eyes , saying , According to your faith be it unto you . touched 008 015 Mat /\$ {touched /her hand , and the fever left her : and she arose , and ministered unto them . touched 008 047 Luk /\$ {touched /him , and how she was healed immediately . touched 001 041 Mar /\$ {touched /him , and saith unto him , I will ; be thou clean . touched 005 013 Luk /\$ {touched /him , saying , I will : be thou clean . And immediately the leprosy departed from him . touched 008 003 Mat /\$ {touched /him , saying , I will ; be thou clean . And immediately his leprosy was cleansed . touched 006 056 Mar /\$ {touched /him were made whole . touched 019 007 IKi /^{touched /him, and said , Arise and eat ; because the journey is too great for thee. touched 019 005 IKi /^{touched /him, and said unto him, Arise and eat . touched 022 051 Luk /\$ {touched /his ear , and healed him . touched 005 027 Mar /\$ {touched /his garment . touched 007 033 Mar /\$ {touched /his tongue ; touched 008 046 Luk /\$ {touched /me : for I perceive that virtue is gone out of me . touched 005 031 Mar /\$ {touched /me ? touched 008 045 Luk /\$ {touched /me ? touched 008 045 Luk /\$ {touched /me ? When all denied , Peter and they that were with him said , Master , the multitude throng thee and press thee, and sayest thou, Who touched me ? touched 009 021 Dan /^{touched /me about the time of the evening oblation . touched 010 018 Dan /^{touched /me one like the appearance of a man , and he strengthened me, touched 008 018 Dan /^{touched /me, and set me upright . touched 010 010 Dan /^{touched /me, which set me upon my knees and upon the palms of my hands . touched 019 021 Job /^{touched /me. touched 005 030 Mar /\$ {touched /my clothes ? touched 010 016 Dan /^{touched /my lips : then I opened my mouth , and spake , and said unto him that stood before me, O my lord , by the vision my sorrows are turned upon me, and I have retained no strength . touched 001 009 Jer /^{touched /my mouth . And the LORD said unto me, Behold, I have put my words in thy mouth . touched 008 005 Dan /^{touched /not the ground : and the goat had a notable horn between his eyes . touched 003 013 Eze /^{touched /one another , and the noise of the wheels over against them, and a noise of a great rushing . touched 006 027 IKi /^{touched /one another in the midst of the house . touched 007 014 Luk /\$ {touched /the bier : and they that bare him stood still . And he said , Young man , I say unto thee , Arise . touched 013 021 IIKi /^{touched /the bones of Elisha , he revived , and stood up on his feet . touched 008 044 Luk /\$ {touched /the border of his garment : and immediately her issue of blood stanchd . touched 006 021 Jug /^{touched /the flesh and the unleavened cakes ; and there rose up fire out of the rock , and consumed the flesh and the unleavened cakes . Then the angel of the LORD departed out of his sight . touched 009 020 Mat /\$ {touched /the hem of his garment : touched 032 025 Gen /^{touched /the hollow of his thigh ; and the hollow of Jacob's thigh was out of joint , as he wrestled with him. touched 032 032 Gen /^{touched /the hollow of Jacob's thigh in the sinew that shrank . touched 006 027 IKi /^{touched /the one wall , and the wing of the other cherub touched the other wall ; and their wings touched one another in the midst of the house . touched 006 027 IKi /^{touched /the other wall ; and their wings touched one another in the midst of the house . touched

005 002 Est /^{touched /the top of the sceptre . touched 026 029 Gen /^{touched /thee, and as we have done unto thee nothing but good , and have sent thee away in peace : thou art now the blessed of the LORD . touched 020 034 Mat /\$ {touched /their eyes : and immediately their eyes received sight , and they followed him . touched 017 007 Mat /\$ {touched /them , and said , Arise , and be not afraid . touched 006 007 Isa /^{touched /thy lips ; and thine iniquity is taken away , and thy sin purged . touched 014 036 Mat /\$ {touched /were made perfectly whole . touched 004 015 Heb /\$ {touched /with the feeling of our infirmities ; but was in all points tempted like as we are, yet without sin . toucheth 022 005 Lev /^{toucheth /any creeping thing , whereby he may be made unclean , or a man of whom he may take uncleanness , whatsoever uncleanness he hath; toucheth 022 004 Lev /^{toucheth /any thing that is unclean by the dead , or a man whose seed goeth from him; toucheth 015 022 Lev /^{toucheth /any thing that she sat upon shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 010 Lev /^{toucheth /any thing that was under him shall be unclean until the even : and he that beareth any of those things shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 007 019 Lev /^{toucheth /any unclean thing shall not be eaten ; it shall be burnt with fire : and as for the flesh , all that be clean shall eat thereof. toucheth 004 002 Hos /^{toucheth /blood . toucheth 015 021 Lev /^{toucheth /her bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 019 Lev /^{toucheth /her shall be unclean until the even . toucheth 006 029 Pro /^{toucheth /her shall not be innocent . toucheth 007 039 Luk /\$ {toucheth /him : for she is a sinner . toucheth 005 018 IJo /\$ {toucheth /him not . toucheth 015 005 Lev /^{toucheth /his bed shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 019 022 Num /^{toucheth /it shall be unclean until even . toucheth 015 023 Lev /^{toucheth /it, he shall be unclean until the even . toucheth 017 010 Eze /^{toucheth /it? it shall wither in the furrows where it grew . toucheth 019 016 Num /^{toucheth /one that is slain with a sword in the open fields , or a dead body , or a bone of a man , or a grave , shall be unclean seven days . toucheth 019 022 Num /^{toucheth /shall be unclean ; and the soul that toucheth it shall be unclean until even . toucheth 015 011 Lev /^{toucheth /that hath the issue , and hath not rinsed his hands in water , he shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 029 037 Exo /^{toucheth /the altar shall be holy . toucheth 002 008 Zec /^{toucheth /the apple of his eye . toucheth 011 024 Lev /^{toucheth /the carcase of them shall be unclean until the even . toucheth 011 039 Lev /^{toucheth /the carcase thereof shall be unclean until the even . toucheth 019 011 Num /^{toucheth /the dead body of any man shall be unclean seven days . toucheth 019 013 Num /^{toucheth /the dead body of any man that is dead , and purifieth not himself, defileth the tabernacle of the LORD ; and that soul shall be cut off from Israel : because the water of separation was not sprinkled upon him, he shall be unclean ; his uncleanness is yet upon him. toucheth 016 009 Jug /^{toucheth /the fire . So his strength was not known . toucheth 015 007 Lev /^{toucheth /the flesh of him that hath the issue shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 104 032 Psa /^{toucheth /the hills , and they smoke . toucheth 009 005 Amo /^{toucheth /the land , and it shall melt , and all that dwell therein shall mourn : and it shall rise up wholly like a flood ; and shall be drowned , as by the flood of Egypt . toucheth 019 012 Exo /^{toucheth /the mount shall be surely put to death : toucheth 019 021 Num /^{toucheth /the water of separation shall be unclean until even . toucheth 004 005 Job /^{toucheth /thee, and thou art troubled . toucheth 011 036 Lev /^{toucheth /their carcase shall be unclean . toucheth 011 027 Lev /^{toucheth /their carcase shall be unclean until the even . toucheth 030 029 Exo /^{toucheth /them shall be holy . toucheth 006 018 Lev /^{toucheth /them shall be holy . toucheth 011 026 Lev /^{toucheth /them shall be unclean . toucheth 026 011 Gen /^{toucheth /this man or his wife shall surely be put to death . toucheth 015 027 Lev /^{toucheth /those things shall be unclean , and shall wash his clothes , and bathe himself in water , and be unclean until the even . toucheth 015 012 Lev /^{toucheth /which hath the issue , shall be broken : and every vessel of wood shall be rinsed in water . toucheth 002 008 Zec /^{toucheth /you toucheth the apple of his eye . touching 026 002 Act /\$ {touching /all the things whereof I am accused of the Jews : touching 001 016 Jer /^{touching /all their wickedness , who have forsaken me, and have burned incense unto other gods , and worshipped the works of their own hands . touching 007 024 Eze /^{touching /any of the priests and Levites , singers , porters , Nethinims , or ministers of this house of God , it shall not be lawful to impose toll , tribute , or custom , upon them. touching 018 019 Mat /\$ {touching /any thing that they shall ask , it shall be done for them of my Father which is in heaven . touching 004 009 ITh /\$ {touching /brotherly love ye need not that I write unto you : for ye yourselves are taught of God to love one another . touching 005 013 Lev /^{touching /his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's , as a meat offering . touching 005 001 Isa /^{touching /his vineyard . My wellbeloved hath a vineyard in a very fruitful hill : touching 016 012 ICo /\$ {touching /our brother Apollos , I greatly desired him to come unto you with the brethren : but his will was not at all to come at this time; but he will come when he shall have convenient time . touching 022 011 Jer /^{touching /Shallum the son of Josiah king of Judah , which reigned instead of Josiah his father , which went

forth out of this place ; He shall not return thither any more: Touching 037 023 Job /^{Touching /the Almighty , we cannot find him out : he is excellent in power , and in judgment , and in plenty of justice : he will not afflict . touching 012 026 Mar /\${touching /the dead , that they rise : have ye not read in the book of Moses , how in the bush God spake unto him , saying , I am the God of Abraham , and the God of Isaac , and the God of Jacob ? touching 011 028 Rom /\${touching /the election , they are beloved for the fathers sakes . touching 021 025 Act /\${touching /the Gentiles which believe , we have written and concluded that they observe no such thing , save only that they keep themselves from things offered to idols , and from blood , and from strangled , and from fornication . touching 021 011 Jer /^{touching /the house of the king of Judah , say, Hear ye the word of the LORD ; touching 045 001 Psa /^{touching /the king : my tongue is the pen of a ready writer . touching 003 005 Php /\${touching /the law , a Pharisee ; touching 020 023 ISa /^{touching /the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever . touching 009 001 IICo /\${touching /the ministering to the saints , it is superfluous for me to write to you : touching 022 031 Mat /\${touching /the resurrection of the dead , have ye not read that which was spoken unto you by God , saying , Touching 024 021 Act /\${Touching /the resurrection of the dead I am called in question by you this day . touching 003 006 Php /\${touching /the righteousness which is in the law , blameless . touching 007 013 Eze /^{touching /the whole multitude thereof, which shall not return ; neither shall any strengthen himself in the iniquity of his life . touching 022 018 IIKi /^{touching /the words which thou hast heard ; touching 027 042 Gen /^{touching /thee, doth comfort himself, purposing to kill thee. touching 008 026 Num /^{touching /their charge . touching 005 035 Act /\${touching /these men . touching 008 001 ICo /\${touching /things offered unto idols , we know that we all have knowledge . Knowledge puffeth up , but charity edifieth . touching 023 014 Luk /\${touching /those things whereof ye accuse him : touching 003 004 IITh /\${touching /you , that ye both do and will do the things which we command you .

covetous 9 - covetousness 19 - riotous 3 - stout 4 * stouthearted 2 - stoutness 1 - touch 48 * touched 49 - toucheth
40 - touching 30 -

- tou , 8583 ,

tou <1CH18 -9> Now when {Tou} king of Hamath heard how David had smitten all the host of Hadarezer king of Zobah; tou <1CH18 -10> He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with {Tou};) and [with him] all manner of vessels of gold and silver and brass.