

KJV Bible Word Studies for TOUCH

Bible Greek and Hebrew Dictionaries combined for Word Studies

make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).

melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).

psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).

sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).

touch 0680 # haptomai {hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): -- {touch}.

touch 2345 # thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.

touch 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.

touch 4379 # prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- {touch}.

touch 5060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, {touch}.

touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

touch 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X {touch}, make of quick understanding.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

touch 02167 ## zamar {zaw-mar'}; a primitive root [perhaps ident . with 02168 through the idea of striking with the fingers]; properly, to $\{touch\}$ the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music: -- give praise, sing forth praises, psalms.

touch 03237 ## yamash {yaw-mash'}; a primitive root; to {touch}: -- feel.

touch 04184 ## muwsh {moosh}; a primitive root; to {touch}: -- feel, handle.

touch 04229 ## machah $\{\text{maw-khaw'}\}\$; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to $\{\text{touch}\}\$, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X utterly, wipe (away, out).

touch 05060 ## naga` {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, {touch}.

touch 05401 ## nashaq {naw-shak'}; a primitive root [identical with 05400, through the idea of fastening up; compare 02388, 02836]; to kiss, literally or figuratively ($\{touch\}$); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, kiss, that touched.

touch 07306 ## ruwach {roo'- akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X {touch}, make of quick understanding.

touch 0680 - haptomai {hap'-tom-ahee}; reflexive of 0681; properly, to attach oneself to, i.e. to {touch} (in many implied relations): -- touch.

touch 2345 - thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.

touch 2609 - katago {kat-ag'-o}; from 2596 and 0071; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.

touch 4379 - prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): -- {touch}.

touch 4379 - prospsauo {pros-psow'-o}; from 4314 and psauo (to {touch}); to impinge, i.e. lay a finger on (in order to relieve): -- touch.

touch 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [{touch} slightly], light upon, etc.), i.e. (by

implication) to employ or (by extension) to act towards one in a given manner: -- entreat, use. Compare 5531; 5534.

touch 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or {touch} the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing (psalms).

touch 5584 - pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.

touch-stone 0931 - basanos {bas'-an-os}; perhaps remotely from the same as 0939 (through the notion of going to the bottom); a {touch-stone}, i.e. (by analogy) torture: -- torment.

touched 05401 ## nashaq {naw-shak'}; a primitive root [identical with 05400, through the idea of fastening up; compare 02388, 02836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, kiss, that $\{touched\}$.

touched 4834 - sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, be {touched} with a feeling of.

touching 02169 ## zemer {zeh'- mer}; apparently from 02167 or 02168; a gazelle (from its lightly {touching} the ground): -- chamois.

touching 05921 ## ` al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (-ly), after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (-out), to , {touching} , X with .

touching 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, among, as long as ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

touching 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

touching 4012 - peri {per-ee'}; from the base of 4008; properly, through (all over), i.e. around; figuratively with respect to; used in various applications, of place, cause or time (with the genitive case denoting the subject or occasion or superlative point; with the accusative case the locality, circuit, matter, circumstance or general period): -- (there-)about, above, against, at, on behalf of, X and his company, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-]by (in), with. In comparative, it retains substantially the same meaning of circuit

(around), excess (beyond), or completeness (through).	

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/. haptomai {hap'-tom-ahee}; reflexive of <math>0681 + doth$ not light + when he hath lighted + And when they had kindled +/; properly, to attach oneself to, i.e. to touch (in many implied relations): --touch.

0860 + joint + by joints + /. haphe {haf-ay'}; from 0680 + touch + Touch + touched + to touch + and touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + /; probably a ligament (as fastening): --joint .

2345 + touch + should touch + not; handle +/. thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: --handle, touch .

2510 + on + and fastened +/. kathapto {kath-ap'-to}; from 2596 + after 2596- after 2596- after 2596- after 4 on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + things according + which are among + be done through + by you according + things according + shall be according + which had according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For the that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + him to touch + and touched + I may touch + and touched + 1 may touch + she had touched + is that touched + to on them and touched + upon him for to touch + him that they might touch + to him that he should touch + is that touched + I may but touch + she had touched + is that touched + to him that they might touch + to him that he sh

4379 + touch +/. prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but agai

5567 + melody + psalms + and sing + and making + I will sing + let him sing + and I will sing + let him sing + and I will sing + let him sing + let

Root Words and their word stems. This helps you see all related words in the English.



49 - touched

40 - toucheth

30 - touching

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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touch 2345 ** thiggano ** handle, {touch}.

touch 2609 ** katago ** bring (down, forth), (bring to) land, {touch}.

touch 4379 ** prospsauo ** {touch}.

touch 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike,{touch}.

touch 5584 ** pselaphao ** feel after, handle, {touch}.

touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick understanding.

touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of.

touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}.
```

touching 1909 ** epi ** about (the times), above, after, against, among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with.

touching 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to{touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

touching 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with,([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state,(as) {touching}, [where-]by (in), with.

touching 5921 -- \al -- above, according to(-ly), after, (as) against, among, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,{touching}, X with.

Greek Cross References that shows all the ways the Greek is translated from the English word.

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touch 0680 haptomai * {touch} , {0680 haptomai } , 2345 thiggano ,
touch 2345 thiggano * {touch} , 0680 haptomai , {2345 thiggano } ,
touched 0680 haptomai * {touched} , {0680 haptomai } , 2609 katago , 4834 sumpatheo , 5584 pselaphao ,
touched 2609 katago * {touched} , 0680 haptomai , {2609 katago } , 4834 sumpatheo , 5584 pselaphao ,
touched 4834 sumpatheo * {touched} , 0680 haptomai , 2609 katago , {4834 sumpatheo } , 5584 pselaphao ,
touched 5584 pselaphao * {touched} , 0680 haptomai , 2609 katago , 4834 sumpatheo , {5584 pselaphao } ,
toucheth 0680 haptomai * {touched} , 0680 haptomai , 2609 katago , 4834 sumpatheo , {5584 pselaphao } ,
toucheth 0680 haptomai * {toucheth} , {0680 haptomai } ,
toucheth 0680 haptomai * {toucheth} , {0680 haptomai } ,
touching 1909 epi * {touching} , {1909 epi } , 2596 kata , 4012 peri ,
touching 2596 kata * {touching} , 1909 epi , {2596 kata } , 4012 peri ,
touching 4012 peri * {touching} , 1909 epi , 2596 kata , {4012 peri }
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* touch, 0680, 2345,
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⁻ touch, 5060,

English Synonyms with Greek Strong's Number.

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touch - 0680 {touch}, touched,toucheth,

touch - 2345 handle, {touch},

touched - 0680 touch, {touched}, toucheth,

touched - 2609 bring, brought, down, forth, landed, landing, {touched},

touched - 4834 compassion, feeling, {touched},

touched - 5584 feel, handled, {touched},

toucheth - 0680 touch, touched, {toucheth},
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touching - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, {touching}, toward, under,

touching - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, {touching}, toward, yet,

touching - 4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, {touching},



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English Concordance to the KJV Bible.

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touch , GEN_03_03 , GEN_20_06 ,
touch , EXO_19_12 , EXO_19_13 ,
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touching, ISA_05_01,
touching, JER_01_16, JER_21_11, JER_22_11,
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touching , COL_04_10,

touching , 1TH_04_09 ,

touching , 2TH_03_04 ,
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One Word English Phrase Index to the KJV Bible.

Touch 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

touch 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

touch 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

touch 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

touch 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

touch 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

Touch Col_02_21 # [Touch not; taste not; handle not;

touch Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

touch Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

touch Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

touch Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

touch Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

touch Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

touch Isa_52_11 # Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

touch Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

touch Job_02_05 # But put forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

touch Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

touch Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

Touch Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

touch Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

touch Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

touch Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

touch Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

touch Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

touch Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

touch Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

touch Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

touch Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touch Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

touch Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

touch Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

touch Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touch Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

Touch Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

touch Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke.

touch Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touched 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

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touched 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

touched 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

touched 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

touched Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

touched Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

touched Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

touched Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

touched Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched Dan_10_18 # Then there came again and touched me [one] like the appearance of a man, and he strengthened me,

touched Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

touched Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

touched Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

touched Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

touched Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

touched Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

touched Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

touched Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

touched Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

touched Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

touched Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

touched Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

touched Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as

touched him were made whole.

touched Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

touched Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched Mat_08_15 # And he touched her hand, and the fever left her: and she arose, and ministered unto them.

touched Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

touched Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

touched Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touched Mat 17 07 # And Jesus came and touched them, and said, Arise, and be not afraid.

touched Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

touched Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

touched Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

toucheth 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth $Exo_30_29 \# And$ thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth $Gen_26_11 \# And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.$

toucheth Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and

bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whose toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

toucheth Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

touching 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching 1Sa_20_23 # And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching 1Th_04_09 # But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching 2Co_09_01 # For as touching the ministering to the saints, it is superfluous for me to write to you:

touching 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

touching 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

touching Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

touching Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

Touching Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

touching Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

touching Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

touching Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

touching Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

touching Jer_22_11 #For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching Job 37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in

judgment, and in plenty of justice: he will not afflict.

touching Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

touching Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

touching Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

touching Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

touching Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

touching Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

Three Word English Phrase Index to the KJV Bible.

touch a woman 1Co_07_01 # Now concerning the things whereof ye wrote unto me: [It is] good for a man not to touch a woman.

touch all that Job_01_11 # But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face.

touch any holy Num_04_15 # And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not touch [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch any of Hag_02_13 # Then said Haggai, If [one that is] unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch any unclean Lev_05_02 # Or if a soul touch any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch any unclean Lev_07_21 # Moreover the soul that shall touch any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch are as Job_06_07 # The things [that] my soul refused to touch [are] as my sorrowful meat.

touch bread or Hag_02_12 # If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch but his Mar_05_28 # For she said, If I may touch but his clothes, I shall be whole.

touch her Gen_20_06 # And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

touch him as Mar_03_10 # For he had healed many; insomuch that they pressed upon him for to touch him, as many as had plagues.

touch him for Luk_06_19 # And the whole multitude sought to touch him: for there went virtue out of him, and healed [them] all.

touch him Mar_08_22 # And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.

touch his bone $Job_02_05 \# But put$ forth thine hand now, and touch his bone and his flesh, and he will curse thee to thy face.

touch his garment Mat_09_21 # For she said within herself, If I may but touch his garment, I shall be whole.

touch if it Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touch it but Exo_19_13 # There shall not an hand touch it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch it lest Gen_03_03 # But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

Touch me not Joh_20_17 # Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch no hallowed Lev_12_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch no unclean Isa_52_11 #Depart ye, depart ye, go ye out from thence, touch no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Touch not mine 1Ch_16_22 # [Saying], Touch not mine anointed, and do my prophets no harm.

Touch not mine Psa_105_15 # [Saying], Touch not mine anointed, and do my prophets no harm.

Touch not taste Col_02_21 # [Touch not; taste not; handle not;

touch not the 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

touch not the Luk_11_46 # And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves touch not the burdens with one of your fingers.

touch not when Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch nothing of Num_16_26 # And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest ye be consumed in all their sins.

touch the border Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

touch the flesh Lev_06_27 # Whatsoever shall touch the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch the hem Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touch the inheritance Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch the mountain Heb_12_20 # [For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

touch the mountains Psa_144_05 # Bow thy heavens, O LORD, and come down: touch the mountains, and

they shall smoke.

touch the uncleanness Lev_05_03 # Or if he touch the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch the young 2Sa_18_12 # And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [touch] the young man Absalom.

touch thee and Rut_02_09 # [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not touch thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touch thee any 2Sa_14_10 # And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not touch thee any more.

touch thee Job_05_19 # He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.

touch their dead Deu_14_08 # And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor touch their dead carcase.

touch their garments Lam_04_14 # They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.

touch them and Mar_10_13 # And they brought young children to him, that he should touch them: and [his] disciples rebuked those that brought [them].

touch them but Luk_18_15 # And they brought unto him also infants, that he would touch them: but when [his] disciples saw [it], they rebuked them.

touch them must 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch them when Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

touch them Heb_11_28 # Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

touch them Jos_09_19 # But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not touch them.

touch they are Lev_11_08 # Of their flesh shall ye not eat, and their carcase shall ye not touch; they [are] unclean to you.

touched a bone Num_19_18 # And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave:

touched and that Heb_12_18 # For ye are not come unto the mount that might be touched, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched any slain Num_31_19 # And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath touched any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

touched any such Lev_22_06 # The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched at Sidon Act_27_03 # And the next [day] we touched at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched he their Mat_09_29 # Then touched he their eyes, saying, According to your faith be it unto you.

touched her hand Mat_08_15 # And he touched her hand, and the fever left her: and she arose, and ministered unto them.

touched him and 1Ki_19_05 # And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.

touched him and 1Ki_19_07 # And the angel of the LORD came again the second time, and touched him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched him and Luk_08_47 # And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had touched him, and how she was healed immediately.

touched him and Mar_01_41 # And Jesus, moved with compassion, put forth [his] hand, and touched him, and saith unto him, I will; be thou clean.

touched him saying Luk_05_13 # And he put forth [his] hand, and touched him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched him saying Mat_08_03 # And Jesus put forth [his] hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched him were Mar_06_56 # And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.

touched his ear Luk_22_51 # And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him.

touched his garment Mar_05_27 # When she had heard of Jesus, came in the press behind, and touched his garment.

touched his tongue Mar_07_33 # And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue;

touched me about Dan_09_21 # Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.

touched me and Dan_08_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

touched me for Luk_08_46 # And Jesus said, Somebody hath touched me: for I perceive that virtue is gone out of me.

touched me one Dan_10_18 # Then there came again and touched me [one] like the appearance of a man,

and he strengthened me,

touched me When Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched me which Dan_10_10 # And, behold, an hand touched me, which set me upon my knees and [upon] the palms of my hands.

touched me Job_19_21 # Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath touched me.

touched me Luk_08_45 # And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched me Mar_05_31 # And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who touched me?

touched my clothes Mar_05_30 # And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who touched my clothes?

touched my lips Dan_10_16 # And, behold, [one] like the similitude of the sons of men touched my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched my mouth Jer_01_09 # Then the LORD put forth his hand, and touched my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched not the Dan_08_05 # And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat [had] a notable horn between his eyes.

touched one another 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched one another Eze_03_13 # [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched the bier Luk_07_14 # And he came and touched the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched the bones 2Ki_13_21 # And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and touched the bones of Elisha, he revived, and stood up on his feet.

touched the border Luk_08_44 # Came behind [him], and touched the border of his garment: and immediately her issue of blood stanched.

touched the flesh Jud_06_21 # Then the angel of the LORD put forth the end of the staff that [was] in his hand, and touched the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched the hem Mat_09_20 # And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and touched the hem of his garment:

touched the hollow Gen_32_25 # And when he saw that he prevailed not against him, he touched the hollow

of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched the hollow Gen_32_32 # Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

touched the one 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched the other 1Ki_06_27 # And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched the top Est_05_02 # And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and touched the top of the sceptre.

touched thee and Gen_26_29 # That thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched their eyes Mat_20_34 # So Jesus had compassion [on them], and touched their eyes: and immediately their eyes received sight, and they followed him.

touched them and Mat_17_07 # And Jesus came and touched them, and said, Arise, and be not afraid.

touched thy lips Isa_06_07 # And he laid [it] upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.

touched were made Mat_14_36 # And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

touched with the Heb_04_15 # For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched 1Sa_10_26 # And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had touched.

toucheth any creeping Lev_22_05 # Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth any thing Lev_15_10 # And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev_15_22 # And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth any thing Lev_22_04 # What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso toucheth any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth any unclean Lev_07_19 # And the flesh that toucheth any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth blood Hos_04_02 # By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood.

toucheth her bed Lev_15_21 # And whosoever toucheth her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth her shall Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

toucheth her shall Pro_06_29 # So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

toucheth him for Luk_07_39 # Now when the Pharisee which had bidden him saw [it], he spake within himself, saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that toucheth him: for she is a sinner.

toucheth him not 1Jo_05_18 # We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.

toucheth his bed Lev_15_05 # And whosoever toucheth his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth it he Lev_15_23 # And if it [be] on [her] bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

toucheth it it Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

toucheth it shall Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth one that Num_19_16 # And whosoever toucheth one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth shall be Num_19_22 # And whatsoever the unclean [person] toucheth shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth that hath Lev_15_11 # And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the altar Exo_29_37 # Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever toucheth the altar shall be holy.

toucheth the apple Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

toucheth the carcase Lev_11_24 # And for these ye shall be unclean: whosoever toucheth the carcase of them shall be unclean until the even.

toucheth the carcase Lev_11_39 # And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

toucheth the dead Num_19_11 # He that toucheth the dead body of any man shall be unclean seven days.

toucheth the dead Num_19_13 # Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth the fire Jud_16_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toucheth the flesh Lev_15_07 # And he that toucheth the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth the hills Psa_104_32 # He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.

toucheth the land Amo_09_05 # And the Lord GOD of hosts [is] he that toucheth the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth the mount Exo_19_12 # And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever toucheth the mount shall be surely put to death:

toucheth the water Num_19_21 # And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that toucheth the water of separation shall be unclean until even.

toucheth thee and Job_04_05 # But now it is come upon thee, and thou faintest; it toucheth thee, and thou art troubled.

toucheth their carcase Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

toucheth their carcase Lev_11_36 # Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

toucheth them shall Exo_30_29 # And thou shalt sanctify them, that they may be most holy: whatsoever toucheth them shall be holy.

toucheth them shall Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

toucheth them shall Lev_11_26 # [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that toucheth them shall be unclean.

toucheth this man Gen_26_11 # And Abimelech charged all [his] people, saying, He that toucheth this man or his wife shall surely be put to death.

toucheth those things Lev_15_27 # And whosoever toucheth those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth which hath Lev_15_12 # And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth you toucheth Zec_02_08 # For thus saith the LORD of hosts; After the glory hath he sent me unto

the nations which spoiled you: for he that toucheth you toucheth the apple of his eye.

touching all the Act_26_02 # I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:

touching all their Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching any of Ezr_07_24 # Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching any thing Mat_18_19 # Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching brotherly love 1Th_04_09 # But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching his sin Lev_05_13 # And the priest shall make an atonement for him as touching his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching his vineyard Isa_05_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching our brother 1Co_16_12 # As touching [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching Shallum the Jer_22_11 # For thus saith the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching the Almighty Job_37_23 # [Touching] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touching the dead Mar_12_26 # And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching the election Rom_11_28 # As concerning the gospel, [they are] enemies for your sakes: but as touching the election, [they are] beloved for the fathers' sakes.

touching the Gentiles Act_21_25 # As touching the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

touching the house Jer_21_11 # And touching the house of the king of Judah, [say], Hear ye the word of the LORD;

touching the king Psa_45_01 # To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue [is] the pen of a ready writer.

touching the law Php_03_05 # Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as touching the law, a Pharisee;

touching the matter $1Sa_20_23 \#$ And [as touching] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching the ministering 2Co_09_01 # For as touching the ministering to the saints, it is superfluous for me to write to you:

Touching the resurrection Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

touching the resurrection Mat_22_31 # But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching the righteousness Php_03_06 # Concerning zeal, persecuting the church; touching the righteousness which is in the law, blameless.

touching the whole Eze_07_13 # For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] touching the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching the words 2Ki_22_18 # But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As touching] the words which thou hast heard;

touching thee doth Gen_27_42 # And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as touching thee, doth comfort himself, [purposing] to kill thee.

touching their charge Num_08_26 # But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites touching their charge.

touching these men Act_05_35 # And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.

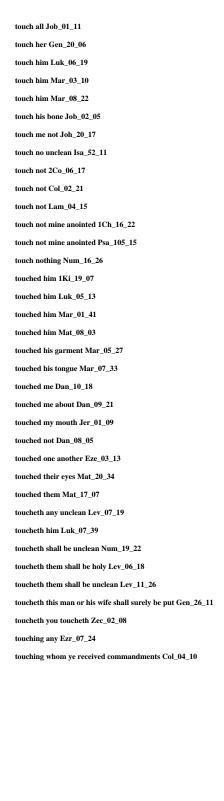
touching things offered 1Co_08_01 # Now as touching things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching those things Luk_23_14 # Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man touching those things whereof ye accuse him:

touching whom ye Col_04_10 # Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, [touching whom ye received commandments: if he come unto you, receive him;]

touching you that 2Th_03_04 # And we have confidence in the Lord touching you, that ye both do and will do the things which we command you.

Bible Phrases for Individual word studies



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touch GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [ is ] in the
midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye
shall not eat <00398 +>akal > of it, neither shall ye {touch} <05060 +naga< > it, lest <06435 +pen > ye die
<04191 +muwth > . touch GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a
dream <02472 +chalowm >, Yea <01571 +gam >, I know <03045 +yada< > that thou didst <06213 + this
<02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820
+chasak > thee from sinning <02398 +chata> > against me: therefore suffered <05414 +nathan > I thee not to
\{touch\}\ <05060 + naga < > her . touch EXO 019 012 And thou shalt set bounds < 01379 + gabal > unto the people
<05971 + round <05439 + cabiyb > about, saying <00559 +> amar >, Take heed <08104 + shamar > to yourselves
, [ that ye ] go <0.5927 + [ not ] up into the mount <0.2022 + har > , or \{touch\} <0.5060 + naga< > the border
<07097 +qatseh > of it: whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har > shall be
surely put to death <04191 +muwth >: touch EXO 019 013 There shall not an hand <03027 +yad > {touch}
<05060 +naga< > it, but he shall surely <03588 +kiy > be stoned <05619 +caqal >, or shot <03384 +yarah >
through; whether <0.0518 + > im > [ it be ] beast <0.0929 + b.@hemah > or <0.0176 + > ow > man <0.0376 + > iysh > ,
it shall not live <02421 +chayah >: when the trumpet <03104 +yowbel > soundeth long <04900 +mashak >, they
shall come <05927 + up to the mount <02022 +har > . touch LEV 005 002 Or <00176 +>ow > if <00834 +>aher
> a soul <05315 +nephesh > {touch} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing
<01697 +dabar >, whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame>
> beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle
<0.0929 + b@hemah >, or <0.0176 +> ow > the carcase <0.5038 + n@belah > of unclean <0.2931 + tame >> creeping
<08318 + sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 + tame> >,
and guilty <00816 +>asham > . touch LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he {touch} <05060
+naga< > the uncleanness <02932 +tum>ah > of man <00120 +>adam > , whatsoever <03605 +kol > uncleanness
<02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal, and it be hid <05956 + from him
; when he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . touch LEV 006 027
Whatsoever <03605 +kol > shall {touch} <05060 +naga< > the flesh <01320 +basar > thereof shall be holy
<06942 + qadash >: and when <00834 + >aher > there is sprinkled <05137 + nazah > of the blood <01818 + dam >
thereof upon any garment <00899 +beged >, thou shalt wash <03526 +kabac > that whereon it was sprinkled
<05137 + nazah > in the holy < 06918 + qadowsh > place < 04725 + magowm > . touch LEV 007 021 Moreover the
soul <05315 +nephesh > that shall {touch} <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [
thing, as ] the uncleanness <0.2932 + tum>ah > of man <0.0120 + adam > of man <0.0176 + ow > [any] unclean
<02931 + tame > beast < 00929 + b@hemah > , or <00176 + bow > any < 03605 + kol > abominable < 08263
+sheqets > unclean <02931 +tame> > [ thing ], and eat <00398 +2akal > of the flesh <01320 +basar > of the
sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the
LORD <03068 +Y@hovah >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his
people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their
carcase <05038 + n@belah > shall ye not \{touch\} <05060 + naga <> ; they [are] unclean <math><02931 + tame >> to you
. touch LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that
creep < 08318 + sherets > : whosoever < 03605 + kol > doth \{touch\} < 05060 + naga < > them, when they be dead to the sherets > : whosoever < 03605 + kol > doth (touch) < 05060 + naga < > them, when they be dead to the sherets > : whosoever < 03605 + kol > doth (touch) < 05060 + naga < > them, when they be dead < > them (touch) < 05060 + naga < > the (t
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . touch LEV 012 004
And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah >
three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm >; she shall {touch}
<05060 + naga < > no < 03808 + lo > > hallowed < 06944 + qodesh > thing, nor < 03808 + lo > > come < 00935 + bow > location | loca
> into <00413 +>el > the sanctuary <04720 + migdash >, until <05704 + the days <03117 +yowm > of her
purifying <02892 +tohar > be fulfilled <04390 +male> > . touch NUM 004 015 And when Aaron <00175
+>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the
sanctuary <06944 +qodesh >, and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944
+godesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after
<00310 +> achar > that, the sons <01121 +ben > of Kohath <math><06955 +Q@hath > shall come < 00935 +bow >> to
bear <05375 + nasa >  [ it ]: but they shall not \{touch\} <05060 + naga < >  [ any ] holy <06944 + qodesh >  thing,
lest they die <04191 + \text{muwth} >. These <00428 + \text{>el} - leh > [ things are ] the burden <04853 + \text{massa} > > of the
sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +, saying
<00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na >> you, from the tents <00168 +> ohel > of these
<00428 +> el - leh > wicked < 07563 + rasha <> men < 00582 +> enowsh >, and {touch} < 05060 + rasha <> nothing
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of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins
<02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth
<06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931
+tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > {touch}
<05060 + naga < > their dead < 05038 + n@belah > carcase < 05038 + n@belah > . touched GEN 026 029 That thou
wilt do <06213 + us no <03808 + lo> > hurt <07451 + ra<> , as we have not {touched} <05060 + naga<> thee ,
and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961
+hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed
<01288 +barak > of the LORD <03068 +Y@hovah > . touched GEN 032 025 And when he saw <07200 +ra>ah >
that he prevailed <03201 +yakol > not against him, he {touched} <05060 +naga< > the hollow <03709 +kaph >
of his thigh <03409 +yarek >; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek >
was out of joint <03363 +yaqa<>, as he wrestled <79> with him . touched GEN 032 032 Therefore the children
<01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which
shrank <05384 +nasheh >, which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409
+yarek >, unto this <02088 +zeh > day <03117 +yowm > : because <03588 +kiy > he {touched} <05060 +naga <
> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that
shrank <05384 +nasheh > . touched LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath
\{\text{touched}\}\ <05060 + \text{naga} <> \text{any such shall be unclean} <02930 + \text{tame} >> \text{until} <05704 + \text{even} <06153 +, \text{ and}
shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh
<01320 +basar > with water <04325 +mayim > . touched NUM 019 018 And a clean <02889 +tahowr > person
shall take <03947 +lagach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325
+mayim >, and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel >, and upon all <03605 +kol > the
vessels <03627 +k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham >, and upon
him that \{\text{touched}\}\ <05060 + \text{naga} < > \text{a bone} < 06106 + , \text{ or one slain} < 02491 + \text{chalal} > , \text{ or } < 00176 + > \text{ow} > \text{ one}
dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : touched NUM 031 019 And do <06213 +
ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< >
days <03117 + yowm >: whosoever <03605 + kol > hath killed <02026 + harag > any person <05315 + nephesh >,
and whosoever <03605 +kol > hath {touched} <05060 +naga< > any slain <02491 +chalal > , purify <02398
+chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@liyshiy > day
<03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm >. toucheth GEN 026 011 And
Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar >
, He that \{\text{toucheth}\}\ <0.5060\ +\text{naga}<>\text{this}<0.2088\ +\text{zeh}>\text{man}<0.0376\ +>\text{iysh}>\text{or his wife}<0.0802\ +>\text{ishshah}>
shall surely be put to death <04194 +mayeth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal
> unto the people <05971 + \text{round} < 05439 + \text{cabiyb} > \text{about}, saying <00559 + \text{>amar} >, Take heed <08104
+shamar > to yourselves, [ that ye ] go <05927 + [ not ] up into the mount <02022 +har >, or touch <05060
+naga<> the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga<> the mount
<02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< >
days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and
sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944
+qodesh > : whatsoever <03605 +kol > \{toucheth\} <05060 +naga< > the altar <04196 +mizbeach > shall be holy
<06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be
most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them
shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among
the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a
statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the
LORD < 03068 + Y @ hovah > made by fire : every < 03605 + kol > one that {toucheth} < 05060 + naga < > them
shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060
+naga<> any <0.3605 +kol > unclean <0.2931 +tame>> [ thing ] shall not be eaten <0.0398 +>akal >; it shall be
burnt <08313 + \text{saraph} > \text{with fire } <00784 + > \text{esh} > : and as for the flesh <01320 + \text{basar} > , all <03605 + \text{kol} > \text{that}
be clean <02889 +tahowr > shall eat <00398 +>akal > thereof. toucheth LEV 011 024 And for these <00428 +>el
- leh > ye shall be unclean <02930 +tame>>: whosoever <03605 +kol > {toucheth} <05060 +naga<> the
carcase < 0.5038 + n@belah > of them shall be unclean < 0.2930 + tame > until < 0.5704 + the even < 0.6153 + ...
toucheth LEV 011 026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah >
which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor
<00369 +> ayin > cheweth < 05927 + the cud < 01625 + gerah > , [are] unclean < 02931 + tame > > unto you : every
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<03605 + kol > one < 00259 + > echad > that \{toucheth\} < 05060 + naga < > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > the tame > the 
. toucheth LEV 011 027 And whatsoever <03605 + kol > goeth <01980 + halak > upon his paws <03709 + kaph > ,
among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605
+kol >  four <00702 +> arba< > , those <01992 +hem > [ are ] unclean <02931 +tame > > unto you : whoso
<03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame>
> until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599
+ma or pit <0.0953 +bowr >, [ wherein there is ] plenty <0.4723 +miqueh > of water <0.4325 +mayim >, shall be
clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be
unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of
which <00834 +>aher > ye may eat <00402 +>oklah > , die <04191 +muwth > ; he that {toucheth} <05060
+naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even
<06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab >
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007
And he that \{\text{toucheth}\}\ <05060 + \text{naga} < > \text{the flesh} < 01320 + \text{basar} > \text{of him that hath the issue} < 02100 + \text{zuwb} > 
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 015 010
And whosoever <03605 +kol > {toucheth} <05060 +naga<> any <03605 +kol > thing that was under <08478
+tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375
+nasa>> [ any of ] those things shall wash <03526 +kabac> his clothes <00899 +beged>, and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100
+zuwb >, and hath not rinsed <07857 +shataph > his hands <03027 +yad > in water <04325 +mayim >, he shall
wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be unclean <02930 +tame> > until the even <06153 +. toucheth LEV 015 012 And the vessel
<03627 + k@liy > of earth < 02789 + cheres >, that he {toucheth} <05060 + naga < > which < 00834 + > aher > hath
the issue <02100 +zuwb >, shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy
> of wood <06086 +  shall be rinsed <07857 +  shataph > in water <04325 +  mayim > . toucheth LEV 015 019 . And
if <03588 + \text{kiy} > \text{a woman} < 00802 + \text{sishshah} > \text{have} < 01961 + \text{hayah} > \text{an issue} < 02100 + \text{zuwb} > , [ and ] her
issue <02101 + zowb > in her flesh < 01320 + basar > be blood < 01818 + dam > , she shall be put < 05079 + niddah > 
apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol >
{toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth
LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall
wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 015 022 And
whosoever <03605 +kol > {toucheth} <05060 +naga< > any <03605 +kol > thing <03627 +k@liy > that she sat
<03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats >
[ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + .
toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab >, or <00176
+>ow > on <0.5921 + any thing <0.3627 + k@liy > whereon she sitteth <0.3427 + yashab >, when <0.3588 + kiy >
he {toucheth} <05060 +naga< > it, he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015
027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> >
, and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 022 004
What <00376 +>iysh > man <00376 +>iysh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown
> [ is ] a leper <06879 +tsara<>, or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb >; he
shall not eat <00398 +>akal > of the holy <06944 +godesh > things, until <05704 + he be clean <02891 +taher >
. And whose \{\text{toucheth}\}\ <05060 + \text{naga}< > \text{any} <03605 + \text{kol} > \text{thing} [\text{that is}] \text{ unclean} <02931 + \text{tame}> > [\text{by}] \text{ the}
dead <05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth
<03318 +yatsa> > from him; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< >
any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean
<0.2930 + tame > >, or <0.0176 + >ow > a man < 0.0120 + >adam > of whom <math><0.0834 + >aher > he may take
uncleanness <02930 +tame> >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; toucheth
NUM 019 011. He that \{\text{toucheth}\}\ <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of
any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days
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<03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191 +muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908 +mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath > off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079 +niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness <02932 +tum>ah > [is] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060 +naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields <07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120 +>adam >, or a grave <06913 +qeber >, shall be unclean <02930 +tame>> seven <07651 +sheba<> days <03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall wash <03526 +kabac > his clothes <00899 +beged > ; and he that $\{toucheth\}$ <05060 +naga< > the water <04325+mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 +. toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060 +naga<> shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that $\{$ toucheth $\}<$ 05060 +naga<>[it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] {toucheth} <05060 +naga< > shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that toucheth <05060 +naga<>[it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . touching GEN 027 042 And these words <01697 +dabar > of Esau <06215 + her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and she sent <07971 +shalach > and called <07121 +qara> > Jacob <03290 +Ya her younger <06996 +qatan > son <01121 +ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach > Esau <06215 +, as {touching} thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026 +harag > thee . touching LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for him as {touching} <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata> > in one <00259 +> echad > of these <00428 +> el - leh > , and it shall be forgiven <05545 + calach > him : and [the remnant] shall be the priest s <03548 +kohen >, as a meat offering <04503 +minchah >. touching NUM 008 026 But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to keep <08104 +shamar > the charge <04931 +mishmereth >, and shall do <05647 + no <03808 +lo> > service <05656 + . Thus <03602 +kakah > shalt thou do <06213 + unto the Levites <03881 +Leviyiy > {touching} their charge <04931 +mishmereth > .

Bible Quick Find Phrase Concordance for fast finding of phrases

touch ^ 1Co_07_01 / touch /^a woman.

touch ^ Job_01_11 / touch / all that he hath, and he will curse thee to thy face.

touch ^ Hag_02_13 / touch / any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch ^ Lev_05_02 / touch /^any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch ^ Lev_07_21 / touch /^any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch ^ Num_04_15 / touch /^any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch ^ Job_06_07 / touch /^are] as my sorrowful meat.

touch ^ Hag_02_12 / touch /^bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch ^ Mar_05_28 / touch / but his clothes, I shall be whole.

touch ^ Gen_20_06 / touch / her.

touch ^ Mar_03_10 / touch / him, as many as had plagues.

touch ^ Mar_08_22 / touch /^him.

touch ^ Luk_06_19 / touch / him: for there went virtue out of him, and healed [them] all.

touch ^ Job_02_05 / touch /^his bone and his flesh, and he will curse thee to thy face.

touch ^ Mat_09_21 / touch / his garment, I shall be whole.

touch ^ Mar_06_56 / touch /^if it were but the border of his garment: and as many as touched him were made whole.

touch ^ Exo_19_13 / touch /^it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch ^ Gen_03_03 / touch /^it, lest ye die.

Touch ^ Joh_20_17 / Touch /^me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

touch ^ Lev_12_04 / touch /^no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch ^ Isa_52_11 / touch /^no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

Touch ^1Ch_16_22 / Touch / not mine anointed, and do my prophets no harm.

Touch ^ Psa_105_15 / Touch / not mine anointed, and do my prophets no harm.

touch ^ Luk_11_46 / touch / not the burdens with one of your fingers.

touch ^ 2Co_06_17 / touch / not the unclean [thing]; and I will receive you,

touch ^ Lam_04_15 / touch /^not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

Touch ^ Col_02_21 / Touch / not; taste not; handle not;

touch ^ Num_16_26 / touch / nothing of theirs, lest ye be consumed in all their sins.

touch ^ Exo_19_12 / touch / the border of it: whosoever toucheth the mount shall be surely put to death:

touch ^ Lev_06_27 / touch /^the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch ^ Mat_14_36 / touch / the hem of his garment: and as many as touched were made perfectly whole.

touch ^ Jer_12_14 / touch /^the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch ^ Heb_12_20 / touch / the mountain, it shall be stoned, or thrust through with a dart:

touch ^ Psa_144_05 / touch / the mountains, and they shall smoke.

touch ^ Lev_05_03 / touch /^the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch ^ 2Sa_18_12 / touch / the young man Absalom.

touch ^ 2Sa_14_10 / touch / thee any more.

touch ^ Job 05 19 / touch / thee.

touch ^ Rut_02_09 / touch /^thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touch ^ Deu_14_08 / touch / their dead carcase.

touch ^ Lam_04_14 / touch / their garments.

touch ^ 2Sa_23_07 / touch /^them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch ^ Lev_11_31 / touch / them, when they be dead, shall be unclean until the even.

touch ^ Heb_11_28 / touch / them.

touch ^ Jos_09_19 / touch / them.

touch ^ Mar_10_13 / touch / them: and [his] disciples rebuked those that brought [them].

touch ^ Luk_18_15 / touch / them: but when [his] disciples saw [it], they rebuked them.

touch ^ Lev_11_08 / touch / they [are] unclean to you.

touched ^ 1Sa_10_26 / touched /^

touched ^ Num_19_18 / touched /^a bone, or one slain, or one dead, or a grave:

touched $^{\text{Heb}}_{12}18$ / touched $^{\text{and}}$ that burned with fire, nor unto blackness, and darkness, and tempest,

touched ^ Num_31_19 / touched /^any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

touched ^ Lev_22_06 / touched /^any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched ^ Act_27_03 / touched / at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched ^ Mat_09_29 / touched /^he their eyes, saying, According to your faith be it unto you.

touched ^ Mat_08_15 / touched /^her hand, and the fever left her: and she arose, and ministered unto them.

touched ^ Mar_06_56 / touched /^him were made whole.

touched ^ Luk_08_47 / touched /^him, and how she was healed immediately.

touched ^ 1Ki_19_05 / touched /^him, and said unto him, Arise [and] eat.

touched ^ 1Ki_19_07 / touched /^him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched ^ Mar_01_41 / touched / him, and saith unto him, I will; be thou clean.

touched ^ Luk_05_13 / touched /^him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched ^ Mat_08_03 / touched /^him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched ^ Luk 22 51 / touched / his ear, and healed him.

touched ^ Mar_05_27 / touched /^his garment.

touched ^ Mar_07_33 / touched /^his tongue;

touched ^ Dan_09_21 / touched / me about the time of the evening oblation.

touched ^ Dan_10_18 / touched /^me [one] like the appearance of a man, and he strengthened me,

touched ^ Dan_08_18 / touched / me, and set me upright.

touched ^ Dan_10_10 / touched /^me, which set me upon my knees and [upon] the palms of my hands.

touched ^ Job_19_21 / touched /^me.

touched ^ Luk_08_46 / touched / me: for I perceive that virtue is gone out of me.

touched ^ Luk_08_45 / touched /^me?

touched ^ Mar 05 31 / touched / me?

touched ^ Luk_08_45 / touched /^me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched ^ Mar_05_30 / touched / my clothes?

touched ^ Dan_10_16 / touched /^my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched ^ Jer_01_09 / touched /^my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched ^ Dan_08_05 / touched /^not the ground: and the goat [had] a notable horn between his eyes.

touched ^ 1Ki_06_27 / touched / one another in the midst of the house.

touched ^ Eze_03_13 / touched /^one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched ^ Luk_07_14 / touched /^the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched ^ 2Ki 13 21 / touched / the bones of Elisha, he revived, and stood up on his feet.

touched ^ Luk_08_44 / touched /^the border of his garment: and immediately her issue of blood stanched.

touched ^ Jud_06_21 / touched /^the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched ^ Mat_09_20 / touched / the hem of his garment:

touched ^ Gen_32_25 / touched /^the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched ^ Gen 32 32 / touched / the hollow of Jacob's thigh in the sinew that shrank.

touched ^ 1Ki_06_27 / touched /^the other wall; and their wings touched one another in the midst of the house.

touched ^ Est_05_02 / touched /^the top of the sceptre.

touched 1Ki_06_27 / touched /^the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched ^ Gen_26_29 / touched /^thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched ^ Mat_20_34 / touched /^their eyes: and immediately their eyes received sight, and they followed him.

touched ^ Mat_17_07 / touched / them, and said, Arise, and be not afraid.

touched ^ Isa_06_07 / touched /^thy lips; and thine iniquity is taken away, and thy sin purged.

touched ^ Mat_14_36 / touched / were made perfectly whole.

touched $^{\text{heb}_04_15}$ / touched $^{\text{with}}$ the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

toucheth ^ Lev_22_05 / toucheth /^any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth ^ Lev_15_22 / toucheth /^any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_10 / toucheth /^any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_22_04 / toucheth /^any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth ^ Lev_07_19 / toucheth /^any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth ^ Hos_04_02 / toucheth / blood.

toucheth ^ Lev_15_21 / toucheth /^her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev 15 19 / toucheth / her shall be unclean until the even.

toucheth ^ Pro_06_29 / toucheth / her shall not be innocent.

toucheth ^ 1Jo_05_18 / toucheth / him not.

toucheth ^ Luk_07_39 / toucheth / him: for she is a sinner.

toucheth ^ Lev_15_05 / toucheth /^his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_23 / toucheth /^it, he shall be unclean until the even.

toucheth ^ Eze_17_10 / toucheth /^it? it shall wither in the furrows where it grew.

toucheth ^ Num_19_22 / toucheth /^it] shall be unclean until even.

toucheth ^ Num_19_16 / toucheth /^one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_22 / toucheth num_19_22

toucheth ^ Lev_15_11 / toucheth /^that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Exo_29_37 / toucheth / the altar shall be holy.

toucheth ^ Zec_02_08 / toucheth / the apple of his eye.

toucheth ^ Lev_11_24 / toucheth / the carcase of them shall be unclean until the even.

toucheth ^ Lev_11_39 / toucheth / the carcase thereof shall be unclean until the even.

toucheth ^ Num_19_11 / toucheth / the dead body of any man shall be unclean seven days.

toucheth ^ Num_19_13 / toucheth / the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth ^ Jud_16_09 / toucheth / the fire. So his strength was not known.

toucheth ^ Lev_15_07 / toucheth /^the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Psa_104_32 / toucheth / the hills, and they smoke.

toucheth ^ Amo_09_05 / toucheth /^the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth ^ Exo_19_12 / toucheth / the mount shall be surely put to death:

toucheth ^ Num_19_21 / toucheth / the water of separation shall be unclean until even.

toucheth ^ Job_04_05 / toucheth / thee, and thou art troubled.

toucheth ^ Lev_11_27 / toucheth / their carcase shall be unclean until the even.

toucheth ^ Lev_11_36 / toucheth / their carcase shall be unclean.

toucheth ^ Exo_30_29 / toucheth / them shall be holy.

toucheth ^ Lev_06_18 / toucheth / them shall be holy.

toucheth ^ Lev 11 26 / toucheth / them shall be unclean.

toucheth ^ Gen_26_11 / toucheth / this man or his wife shall surely be put to death.

toucheth Lev_15_27 / toucheth h those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth ^ Lev_15_12 / toucheth /^which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth ^ Zec_02_08 / toucheth / you toucheth the apple of his eye.

touching ^ Act_26_02 / touching / all the things whereof I am accused of the Jews:

touching ^ Jer_01_16 / touching /^all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching ^ Ezr_07_24 / touching /^any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching ^ Mat_18_19 / touching / any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching ^ 1Th_04_09 / touching /^brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching ^ Lev_05_13 / touching /^his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching ^ Isa_05_01 / touching /^his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching ^ 1Co_16_12 / touching / our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching ^ Jer_22_11 / touching / Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

Touching ^ Job_37_23 / Touching / the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touching ^ Mar_12_26 / touching /^the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching ^ Rom_11_28 / touching /^the election, [they are] beloved for the fathers' sakes.

touching $^{\text{Act}}_{21}_{25}$ / touching $^{\text{Act}}_{21}_{25}$ /

touching ^ Jer_21_11 / touching / the house of the king of Judah, [say], Hear ye the word of the LORD;

touching ^ Psa_45_01 / touching /^the king: my tongue [is] the pen of a ready writer.

touching ^ Php 03 05 / touching / the law, a Pharisee;

touching ^ 1Sa_20_23 / touching /^the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching ^ 2Co_09_01 / touching /^the ministering to the saints, it is superfluous for me to write to you:

Touching ^ Act_24_21 / Touching / the resurrection of the dead I am called in question by you this day.

touching ^ Mat_22_31 / touching / the resurrection of the dead, have ye not read that which was spoken

unto you by God, saying,

touching ^ Php_03_06 / touching /^the righteousness which is in the law, blameless.

touching ^ Eze_07_13 / touching /^the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching ^ 2Ki_22_18 / touching /^the words which thou hast heard;

touching ^ Gen_27_42 / touching / thee, doth comfort himself, [purposing] to kill thee.

touching ^ Num_08_26 / touching / their charge.

touching ^ Act_05_35 / touching / these men.

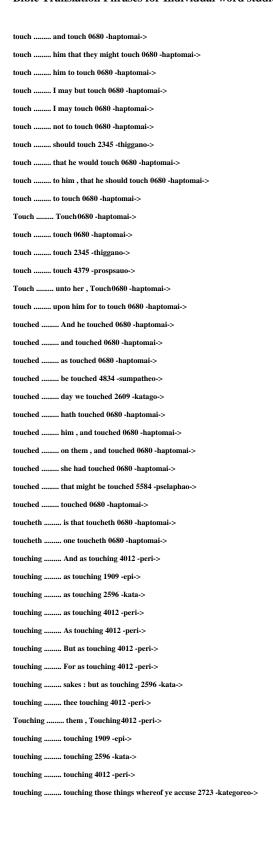
touching 1Co_08_01 / touching 1co_08_01

touching ^ Luk_23_14 / touching / those things whereof ye accuse him:

touching ^ Col_04_10 / touching / whom ye received commandments: if he come unto you, receive him;]

touching ^ 2Th_03_04 / touching / you, that ye both do and will do the things which we command you.

Bible Translation Phrases for Individual word studies



Bible Word Index with the full text of each verse

Touch 1Ch_16_22 [Saying], {Touch} not mine anointed, and do my prophets no harm.

Touch Col_02_21 ({Touch} not; taste not; handle not;

Touch Joh_20_17 Jesus saith unto her, {Touch} me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and [to] my God, and your God.

Touch Psa_105_15 [Saying], {Touch} not mine anointed, and do my prophets no harm.

Touching Act_24_21 Except it be for this one voice, that I cried standing among them, {Touching} the resurrection of the dead I am called in question by you this day.

Touching Job_37_23 [{Touching}] the Almighty, we cannot find him out: [he is] excellent in power, and in judgment, and in plenty of justice: he will not afflict.

touch 1Co_07_01 Now concerning the things whereof ye wrote unto me: [It is] good for a man not to {touch} a woman.

touch 1Sa_52_11 Depart ye, depart ye, go ye out from thence, {touch} no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD.

touch 2Co_06_17 Wherefore come out from among them, and be ye separate, saith the Lord, and {touch} not the unclean [thing]; and I will receive you,

touch 2Sa_14_10 And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not {touch} thee any more.

touch 2Sa_18_12 And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [{touch}] the young man Absalom.

touch 2Sa_23_07 But the man [that] shall {touch} them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

touch Deu_14_08 And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor {touch} their dead carcase.

touch Exo_19_13 There shall not an hand {touch} it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount.

touch Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or {touch} the border of it: whosoever toucheth the mount shall be surely put to death:

touch Gen_03_03 But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye {touch} it, lest ye die.

touch Gen_20_06 And God said unto him in a dream, Yea, I know that thou didst this in the integrity of thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to {touch} her.

touch Hag_02_12 If one bear holy flesh in the skirt of his garment, and with his skirt do {touch} bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No.

touch Hag_02_13 Then said Haggai, If [one that is] unclean by a dead body {touch} any of these, shall it be unclean? And the priests answered and said, It shall be unclean.

touch Heb_11_28 Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should {touch} them.

touch Heb_12_20 (For they could not endure that which was commanded, And if so much as a beast {touch} the mountain, it shall be stoned, or thrust through with a dart:

touch Jer_12_14 Thus saith the LORD against all mine evil neighbours, that {touch} the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

touch Job_01_11 But put forth thine hand now, and {touch} all that he hath, and he will curse thee to thy face.

touch Job_02_05 But put forth thine hand now, and {touch} his bone and his flesh, and he will curse thee to thy face.

touch Job 05 19 He shall deliver thee in six troubles: yea, in seven there shall no evil {touch} thee.

touch Job_06_07 The things [that] my soul refused to {touch} [are] as my sorrowful meat.

touch Jos_09_19 But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not {touch} them.

touch Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, {touch} not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

touch Lam_04_14 They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not {touch} their garments.

touch Lev_06_27 Whatsoever shall {touch} the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place.

touch Lev_07_21 Moreover the soul that shall {touch} any unclean [thing, as] the uncleanness of man, or [any] unclean beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people.

touch Lev_11_08 Of their flesh shall ye not eat, and their carcase shall ye not {touch}; they [are] unclean to you.

touch Lev_11_31 These [are] unclean to you among all that creep: whosoever doth {touch} them, when they be dead, shall be unclean until the even.

touch Lev_12_04 And she shall then continue in the blood of her purifying three and thirty days; she shall {touch} no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

touch Lev_05_02 Or if a soul {touch} any unclean thing, whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and [if] it be hidden from him; he also shall be unclean, and guilty.

touch Lev_05_03 Or if he {touch} the uncleanness of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he knoweth [of it], then he shall be guilty.

touch Luk_06_19 And the whole multitude sought to {touch} him: for there went virtue out of him, and healed [them] all.

touch Luk_11_46 And he said, Woe unto you also, [ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves {touch} not the burdens with one of your fingers.

touch Luk_18_15 And they brought unto him also infants, that he would {touch} them: but when [his] disciples saw [it], they rebuked them.

touch Mar_03_10 For he had healed many; insomuch that they pressed upon him for to {touch} him, as many as had plagues.

touch Mar_05_28 For she said, If I may {touch} but his clothes, I shall be whole.

touch Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might {touch} if it were but the border of his garment: and as many as touched him were made whole.

touch Mar_08_22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to {touch} him.

touch Mar_10_13 And they brought young children to him, that he should {touch} them: and [his] disciples rebuked those that brought [them].

touch Mat_14_36 And besought him that they might only {touch} the hem of his garment: and as many as touched were made perfectly whole.

touch Mat_09_21 For she said within herself, If I may but {touch} his garment, I shall be whole.

touch Num_04_15 And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not {touch} [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation.

touch Num_16_26 And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and {touch} nothing of theirs, lest ye be consumed in all their sins.

touch Psa_144_05 Bow thy heavens, O LORD, and come down: {touch} the mountains, and they shall smoke.

touch Rut_02_09 [Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not {touch} thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have drawn.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub {touched} the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one {touched} the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.

touched 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings {touched} one another in the midst of the house.

touched 1Ki_19_05 And as he lay and slept under a juniper tree, behold, then an angel {touched} him, and said unto him, Arise [and] eat.

touched 1Ki_19_07 And the angel of the LORD came again the second time, and {touched} him, and said, Arise [and] eat; because the journey [is] too great for thee.

touched 1Sa_10_26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts God had {touched}.

touched 1Sa_06_07 And he laid [it] upon my mouth, and said, Lo, this hath {touched} thy lips; and thine iniquity is taken away, and thy sin purged.

touched 2Ki_13_21 And it came to pass, as they were burying a man, that, behold, they spied a band [of men]; and they cast the man into the sepulchre of Elisha: and when the man was let down, and {touched} the bones of Elisha, he revived, and stood up on his feet.

touched Act_27_03 And the next [day] we {touched} at Sidon. And Julius courteously entreated Paul, and gave [him] liberty to go unto his friends to refresh himself.

touched Dan_08_05 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and {touched} not the ground: and the goat [had] a notable horn between his eyes.

touched Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he {touched} me, and set me upright.

touched Dan_10_16 And, behold, [one] like the similitude of the sons of men {touched} my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my lord, by the vision my sorrows are turned upon me, and I have retained no strength.

touched Dan_10_18 Then there came again and {touched} me [one] like the appearance of a man, and he strengthened me,

touched Dan_09_21 Yea, whiles I [was] speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, {touched} me about the time of the evening oblation.

touched Dan_10_10 And, behold, an hand {touched} me, which set me upon my knees and [upon] the palms of my hands.

touched Est_05_02 And it was so, when the king saw Esther the queen standing in the court, [that] she obtained favour in his sight: and the king held out to Esther the golden sceptre that [was] in his hand. So Esther drew near, and {touched} the top of the sceptre.

touched Eze_03_13 [I heard] also the noise of the wings of the living creatures that {touched} one another, and the noise of the wheels over against them, and a noise of a great rushing.

touched Gen_32_32 Therefore the children of Israel eat not [of] the sinew which shrank, which [is] upon the hollow of the thigh, unto this day: because he {touched} the hollow of Jacob's thigh in the sinew that shrank.

touched Gen_26_29 That thou wilt do us no hurt, as we have not {touched} thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou [art] now the blessed of the LORD.

touched Gen_32_25 And when he saw that he prevailed not against him, he {touched} the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him.

touched Heb_04_15 For we have not an high priest which cannot be {touched} with the feeling of our infirmities; but was in all points tempted like as [we are, yet] without sin.

touched Heb_12_18 For ye are not come unto the mount that might be {touched}, and that burned with fire, nor unto blackness, and darkness, and tempest,

touched Jer_01_09 Then the LORD put forth his hand, and {touched} my mouth. And the LORD said unto me, Behold, I have put my words in thy mouth.

touched Job_19_21 Have pity upon me, have pity upon me, O ye my friends; for the hand of God hath {touched} me.

touched Jud_06_21 Then the angel of the LORD put forth the end of the staff that [was] in his hand, and {touched} the flesh and the unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight.

touched Lev_22_06 The soul which hath {touched} any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

touched Luk_07_14 And he came and {touched} the bier: and they that bare [him] stood still. And he said, Young man, I say unto thee, Arise.

touched Luk_08_47 And when the woman saw that she was not hid, she came trembling, and falling down before him, she declared unto him before all the people for what cause she had {touched} him, and how she was healed immediately.

touched Luk_08_45 And Jesus said, Who touched me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who {touched} me?

touched Luk_08_44 Came behind [him], and {touched} the border of his garment: and immediately her issue of blood stanched.

touched Luk_05_13 And he put forth [his] hand, and {touched} him, saying, I will: be thou clean. And immediately the leprosy departed from him.

touched Luk_22_51 And Jesus answered and said, Suffer ye thus far. And he {touched} his ear, and healed him.

touched Luk_08_45 And Jesus said, Who {touched} me? When all denied, Peter and they that were with him said, Master, the multitude throng thee and press [thee], and sayest thou, Who touched me?

touched Luk_08_46 And Jesus said, Somebody hath {touched} me: for I perceive that virtue is gone out of me.

touched Mat_09_20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind [him], and {touched} the hem of his garment:

touched Mat_09_29 Then {touched} he their eyes, saying, According to your faith be it unto you.

touched Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as

{touched} him were made whole.

touched Mat_14_36 And besought him that they might only touch the hem of his garment: and as many as {touched} were made perfectly whole.

touched Mar_01_41 And Jesus, moved with compassion, put forth [his] hand, and {touched} him, and saith unto him, I will; be thou clean.

touched Mar_05_31 And his disciples said unto him, Thou seest the multitude thronging thee, and sayest thou, Who {touched} me?

touched Mar_07_33 And he took him aside from the multitude, and put his fingers into his ears, and he spit, and {touched} his tongue;

touched Mat_08_15 And he {touched} her hand, and the fever left her: and she arose, and ministered unto them.

touched Mat_17_07 And Jesus came and {touched} them, and said, Arise, and be not afraid.

touched Mar_05_27 When she had heard of Jesus, came in the press behind, and {touched} his garment.

touched Mat_08_03 And Jesus put forth [his] hand, and {touched} him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

touched Mat_20_34 So Jesus had compassion [on them], and {touched} their eyes: and immediately their eyes received sight, and they followed him.

touched Mar_05_30 And Jesus, immediately knowing in himself that virtue had gone out of him, turned him about in the press, and said, Who {touched} my clothes?

touched Num_19_18 And a clean person shall take hyssop, and dip [it] in the water, and sprinkle [it] upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that {touched} a bone, or one slain, or one dead, or a grave:

touched Num_31_19 And do ye abide without the camp seven days: whosoever hath killed any person, and whosoever hath {touched} any slain, purify [both] yourselves and your captives on the third day, and on the seventh day.

toucheth 1Jo_05_18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one {toucheth} him not.

toucheth Amo_09_05 And the Lord GOD of hosts [is] he that {toucheth} the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as [by] the flood of Egypt.

toucheth Exo_30_29 And thou shalt sanctify them, that they may be most holy: whatsoever {toucheth} them shall be holy.

toucheth Eze_17_10 Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind {toucheth} it? it shall wither in the furrows where it grew.

toucheth Exo_19_12 And thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the mount, or touch the border of it: whosoever {toucheth} the mount shall be surely put to death:

toucheth Exo_29_37 Seven days thou shalt make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatsoever {toucheth} the altar shall be holy.

toucheth Gen_26_11 And Abimelech charged all [his] people, saying, He that {toucheth} this man or his wife shall surely be put to death.

toucheth Hos_04_02 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood {toucheth} blood.

toucheth Job_04_05 But now it is come upon thee, and thou faintest; it {toucheth} thee, and thou art troubled.

toucheth Jud_16_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it {toucheth} the fire. So his strength was not known.

toucheth Lev_11_39 And if any beast, of which ye may eat, die; he that {toucheth} the carcase thereof shall be unclean until the even.

toucheth Lev_06_18 All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that {toucheth} them shall be holy.

toucheth Lev_07_19 And the flesh that {toucheth} any unclean [thing] shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.

toucheth Lev_11_26 [The carcases] of every beast which divideth the hoof, and [is] not clovenfooted, nor cheweth the cud, [are] unclean unto you: every one that {toucheth} them shall be unclean.

toucheth Lev_11_36 Nevertheless a fountain or pit, [wherein there is] plenty of water, shall be clean: but that which {toucheth} their carcase shall be unclean.

toucheth Lev_15_05 And whosoever {toucheth} his bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_11_24 And for these ye shall be unclean: whosoever {toucheth} the carcase of them shall be unclean until the even.

toucheth Lev_11_27 And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso {toucheth} their carcase shall be unclean until the even.

toucheth Lev_15_07 And he that {toucheth} the flesh of him that hath the issue shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_11 And whomsoever he {toucheth} that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_10 And whosoever {toucheth} any thing that was under him shall be unclean until the even: and he that beareth [any of] those things shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_22 And whosoever {toucheth} any thing that she sat upon shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Luk_07_39 Now when the Pharisee which had bidden him saw [it], he spake within himself,

saying, This man, if he were a prophet, would have known who and what manner of woman [this is] that {toucheth} him: for she is a sinner.

toucheth Lev_15_12 And the vessel of earth, that he {toucheth} which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

toucheth Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever {toucheth} her shall be unclean until the even.

toucheth Lev_15_21 And whosoever {toucheth} her bed shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_15_23 And if it [be] on [her] bed, or on any thing whereon she sitteth, when he {toucheth} it, he shall be unclean until the even.

toucheth Lev_15_27 And whosoever {toucheth} those things shall be unclean, and shall wash his clothes, and bathe [himself] in water, and be unclean until the even.

toucheth Lev_22_05 Or whosoever {toucheth} any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

toucheth Lev_22_04 What man soever of the seed of Aaron [is] a leper, or hath a running issue; he shall not eat of the holy things, until he be clean. And whoso {toucheth} any thing [that is] unclean [by] the dead, or a man whose seed goeth from him;

toucheth Num_19_22 And whatsoever the unclean [person] toucheth shall be unclean; and the soul that {toucheth} [it] shall be unclean until even.

toucheth Num_19_21 And it shall be a perpetual statute unto them, that he that sprinkleth the water of separation shall wash his clothes; and he that {toucheth} the water of separation shall be unclean until even.

toucheth Num_19_22 And whatsoever the unclean [person] {toucheth} shall be unclean; and the soul that toucheth [it] shall be unclean until even.

toucheth Num_19_13 Whosoever {toucheth} the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness [is] yet upon him.

toucheth Num_19_16 And whosoever {toucheth} one that is slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days.

toucheth Num_19_11 He that {toucheth} the dead body of any man shall be unclean seven days.

toucheth Psa_104_32 He looketh on the earth, and it trembleth: he {toucheth} the hills, and they smoke.

toucheth Pro_06_29 So he that goeth in to his neighbour's wife; whosoever {toucheth} her shall not be innocent.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that toucheth you {toucheth} the apple of his eye.

toucheth Zec_02_08 For thus saith the LORD of hosts; After the glory hath he sent me unto the nations which spoiled you: for he that {toucheth} you toucheth the apple of his eye.

touching 1Co_08_01 Now as {touching} things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth.

touching 1Sa_05_01 Now will I sing to my wellbeloved a song of my beloved {touching} his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

touching 1Co_16_12 As {touching} [our] brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time.

touching 1Sa_20_23 And [as {touching}] the matter which thou and I have spoken of, behold, the LORD [be] between thee and me for ever.

touching 1Th_04_09 But as {touching} brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.

touching 2Th_03_04 And we have confidence in the Lord {touching} you, that ye both do and will do the things which we command you.

touching 2Ki_22_18 But to the king of Judah which sent you to inquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, [As {touching}] the words which thou hast heard;

touching 2Co_09_01 For as {touching} the ministering to the saints, it is superfluous for me to write to you:

touching Act_26_02 I think myself happy, king Agrippa, because I shall answer for myself this day before thee {touching} all the things whereof I am accused of the Jews:

touching Act_21_25 As {touching} the Gentiles which believe, we have written [and] concluded that they observe no such thing, save only that they keep themselves from [things] offered to idols, and from blood, and from strangled, and from fornication.

touching Act_05_35 And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as {touching} these men.

touching Col_04_10 Aristarchus my fellowprisoner saluteth you, and Marcus, sister's son to Barnabas, ({touching} whom ye received commandments: if he come unto you, receive him;)

touching Ezr_07_24 Also we certify you, that {touching} any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them.

touching Eze_07_13 For the seller shall not return to that which is sold, although they were yet alive: for the vision [is] {touching} the whole multitude thereof, [which] shall not return; neither shall any strengthen himself in the iniquity of his life.

touching Gen_27_42 And these words of Esau her elder son were told to Rebekah: and she sent and called Jacob her younger son, and said unto him, Behold, thy brother Esau, as {touching} thee, doth comfort himself, [purposing] to kill thee.

touching Jer_01_16 And I will utter my judgments against them {touching} all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

touching Jer_21_11 And {touching} the house of the king of Judah, [say], Hear ye the word of the LORD;

touching Jer_22_11 For thus saith the LORD {touching} Shallum the son of Josiah king of Judah, which

reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more:

touching Luk_23_14 Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, having examined [him] before you, have found no fault in this man {touching} those things whereof ye accuse him:

touching Lev_05_13 And the priest shall make an atonement for him as {touching} his sin that he hath sinned in one of these, and it shall be forgiven him: and [the remnant] shall be the priest's, as a meat offering.

touching Mat_22_31 But as {touching} the resurrection of the dead, have ye not read that which was spoken unto you by God, saying,

touching Mat_18_19 Again I say unto you, That if two of you shall agree on earth as {touching} any thing that they shall ask, it shall be done for them of my Father which is in heaven.

touching Mar_12_26 And as {touching} the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I [am] the God of Abraham, and the God of Isaac, and the God of Jacob?

touching Num_08_26 But shall minister with their brethren in the tabernacle of the congregation, to keep the charge, and shall do no service. Thus shalt thou do unto the Levites {touching} their charge.

touching Php_03_05 Circumcised the eighth day, of the stock of Israel, [of] the tribe of Benjamin, an Hebrew of the Hebrews; as {touching} the law, a Pharisee;

touching Psa_45_01 To the chief Musician upon Shoshannim, for the sons of Korah, Maschil, A Song of loves. My heart is inditing a good matter: I speak of the things which I have made {touching} the king: my tongue [is] the pen of a ready writer.

touching Php_03_06 Concerning zeal, persecuting the church; {touching} the righteousness which is in the law, blameless.

touching Rom $_11_28$ As concerning the gospel, [they are] enemies for your sakes: but as {touching} the election, [they are] beloved for the fathers' sakes.

Bible Word Index with Strong's Number with the full text of each verse

touch ^ 1Co_07_01 Now <1161> concerning <4012> the things whereof <3739> ye wrote <1125> (5656) unto me <3427>: It is good <2570> for a man <0444> not <3361> to {touch} <0680> (5733) a woman <1135>.

touch ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> among <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> {touch} <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,

Touch ^ Col_02_21 ({Touch} <0680> (5672) not <3361>; taste <1089> (5667) not <3366>; handle <2345> (5632) not <3366>;

touch $^{\circ}$ Heb_12_20 (For <1063> they could <5342> <0> not <3756> endure <5342> (5707) that which was commanded <1291> (5746), And if so much as <2579> a beast <2342> {touch} <2345> (5632) the mountain <3735>, it shall be stoned <3036> (5701), or <2228> thrust through <2700> (5701) with a dart <1002>:

touch $^{\text{Heb}}_{11}_{28}$ Through faith <4102> he kept <4160> (5758) the passover <3957>, and <2532> the sprinkling <4378> of blood <0129>, lest <3363> he that destroyed <3645> (5723) the firstborn <4416> should $\{\text{touch}\}$ <2345> (5632) them <0846>.

Touch $^{\wedge}$ Joh_20_17 Jesus <2424> saith <3004> (5719) unto her <0846>, {Touch} <0680> (5732) me <3450> not <3361>; for <1063> I am <0305> <0> not yet <3768> ascended <0305> (5758) to <4314> my <3450> Father <3962>: but <1161> go <4198> (5737) to <4314> my <3450> brethren <0080>, and <2532> say <2036> (5628) unto them <0846>, I ascend <0305> (5719) unto <4314> my <3450> Father <3962>, and <2532> your <5216> Father <3962>; and <2532> to my <3450> God <2316>, and <2532> your <5216> God <2316>.

touch Luk_18_15 And <1161> they brought <4374> (5707) unto him <0846> also <2532> infants <1025>, that <2443> he would $\{touch\}<0680>$ (5735) them <0846>: but <1161> when his disciples <3101> saw <1492> (5631) it, they rebuked <2008> (5656) them <0846>.

touch ^ Luk_06_19 And <2532> the whole <3956> multitude <3793> sought <2212> (5707) to {touch} <0680> (5733) him <0846>: for <3754> there went <1831> (5711) virtue <1411> out <3844> of him <0846>, and <2532> healed <2390> (5711) them all <3956>.

touch $^{\circ}$ Luk_11_46 And <1161> he said <2036> (5627), Woe <3759> unto you <5213> also <2532>, ye lawyers <3544>! for <3754> ye lade <5412> (5719) men <0444> with burdens <5413> grievous to be borne <1419>, and <2532> ye yourselves <0846> {touch} <4379> (5719) not <3756> the burdens <5413> with one <1520> of your <5216> fingers <1147>.

touch $^{\text{Mar}}_{03}_{10}$ For <1063> he had healed <2323> (5656) many <4183>; insomuch that <5620> they pressed upon <1968> (5721) him <0846> for to <2443> {touch} <0680> (5672) him <0846>, as many as <3745> had <2192> (5707) plagues <3148>.

touch ^ Mar_05_28 For <1063> she said <3004> (5707), If <3754> <2579> <0> I may {touch} <0680> (5672) but <2579> his <0846> clothes <2440>, I shall be whole <4982> (5701).

touch ^ Mar_08_22 And <2532> he cometh <2064> (5736) to <1519> Bethsaida <0966>; and <2532> they bring <5342> (5719) a blind man <5185> unto him <0846>, and <2532> besought <3870> (5719) him <0846> to <2443> {touch} <0680> (5672) him <0846>.

touch ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> {touch} <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as

<3745> touched <0680> (5662) were made perfectly whole <1295> (5681).

touch ^ Mat_09_21 For <1063> she said <3004> (5707) within <1722> herself <1438>, If <1437> I may <0680> <0> but <3440> {touch} <0680> (5672) his <0846> garment <2440>, I shall be whole <4982> (5701).

touch ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might $\{\text{touch}\}$ <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).

touch $^{\circ}$ Mar_10_13 And <2532> they brought <4374> (5707) young children <3813> to him <0846>, that <2443> he should {touch} <0680> (5672) them <0846>: and <1161> his disciples <3101> rebuked <2008> (5707) those that brought <4374> (5723) them.

touched ^ Mat_08_03 And <2532> Jesus <2424> put forth <1614> (5660) his hand <5495>, and {touched} <0680> (5662) him <0846>, saying <3004> (5723), I will <2309> (5719); be thou clean <2511> (5682). And <2532> immediately <2112> his <0846> leprosy <3014> was cleansed <2511> (5681).

touched ^ Mar_07_33 And <2532> he took <0618> (5642) him <0846> aside <2596> <2398> from <0575> the multitude <3793>, and put <0906> (5627) his <0846> fingers <1147> into <1519> his <0846> ears <3775>, and <2532> he spit <4429> (5660), and {touched} <0680> (5662) his <0846> tongue <1100>;

touched $^{\circ}$ Mat_08_15 And <2532> he {touched} <0680> (5662) her <0846> hand <5495>, and <2532> the fever <4446> left <0863> (5656) her <0846>: and <2532> she arose <1453> (5681), and <2532> ministered <1247> (5707) unto them <0846>.

touched $^{\wedge}$ Mat_09_20 And <2532>, behold <2400> (5628), a woman <1135>, which was diseased with an issue of blood <0131> (5723) twelve <1427> years <2094>, came <4334> (5631) behind <3693> him, and {touched} <0680> (5662) the hem <2899> of his <0846> garment <2440>:

touched ^ Mat_09_29 Then <5119> {touched} he <0680> (5662) their <0846> eyes <3788>, saying <3004> (5723), According <2596> to your <5216> faith <4102> be it <1096> (5676) unto you <5213>.

touched ^ Mat_14_36 And <2532> besought <3870> (5707) him <0846> that <2443> they might <0680> <0> only <3440> touch <0680> (5672) the hem <2899> of his <0846> garment <2440>: and <2532> as many as <3745> {touched} <0680> (5662) were made perfectly whole <1295> (5681).

touched ^ Luk_08_47 And <1161> when the woman <1135> saw <1492> (5631) that <3754> she was <2990> <0> not <3756> hid <2990> (5627), she came <2064> (5627) trembling <5141> (5723), and <2532> falling down before <4363> (5631) him <0846>, she declared <0518> (5656) unto him <0846> before <1799> all <3956> the people <2992> for <1223> what <3739> cause <0156> she had $\{touched\}$ <0680> (5662) him <0846>, and <2532> how <5613> she was healed <2390> (5681) immediately <3916>.

touched $^{\wedge}$ Mat_17_07 And <2532> Jesus <2424> came <4334> (5631) and {touched} <0680> (5662) them <0846>, and <2532> said <2036> (5627), Arise <1453> (5682), and <2532> be <5399> <0> not <3361> afraid <5399> (5737).

touched $^{\circ}$ Act_27_03 And <5037> the next <2087> day we {touched} <2609> (5648) at <1519> Sidon <4605>. And <5037> Julius <2457> courteously <5364> entreated <5530> (5666) Paul <3972>, and gave him liberty <2010> (5656) to go <4198> (5679) unto <4314> his friends <5384> to refresh himself <5177> (5629) <1958>.

touched ^ Luk_05_13 And <2532> he put forth <1614> (5660) his hand <5495>, and {touched} <0680>

(5662) him <0846>, saying <2036> (5631), I will <2309> (5719): be thou clean <2511> (5682). And <2532> immediately <2112> the leprosy <3014> departed <0565> (5627) from <0575> him <0846>.

touched ^ Luk_07_14 And <2532> he came <4334> (5631) and {touched} <0680> (5662) the bier <4673>: and <1161> they that bare <0941> (5723) him stood still <2476> (5627). And <2532> he said <2036> (5627), Young man <3495>, I say <3004> (5719) unto thee <4671>, Arise <1453> (5682).

touched ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> {touched} <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> touched <0680> (5671) me <3450>?

touched ^ Luk_08_46 And <1161> Jesus <2424> said <2036> (5627), Somebody <5100> hath $\{touched\}$ <0680> (5662) me <3450>: for <1063> I <1473> perceive <1097> (5627) that virtue <1411> is gone <1831> (5631) out of <0575> me <1700>.

touched ^ Heb_12_18 For <1063> ye are <4334> <0> not <3756> come <4334> (5754) unto the mount <3735> that might be {touched} <5584> (5746), and <2532> that burned <2545> (5772) with fire <4442>, nor <2532> unto blackness <1105>, and <2532> darkness <4655>, and <2532> tempest <2366>,

touched ^ Luk_22_51 And <1161> Jesus <2424> answered <0611> (5679) and said <2036> (5627), Suffer ye <1439> (5720) thus <5127> far <2193>. And <2532> he {touched} <0680> (5671) his <0846> ear <5621>, and healed <2390> (5662) him <0846>.

touched ^ Mar_01_41 And <1161> Jesus <2424>, moved with compassion <4697> (5679), put forth <1614> (5660) his hand <5495>, and {touched} <0680> (5662) him <0846>, and <2532> saith <3004> (5719) unto him <0846>, I will <2309> (5719); be thou clean <2511> (5682).

touched ^ Mat_20_34 So <1161> Jesus <2424> had compassion <4697> (5679) on them, and {touched} <0680> (5662) their <0846> eyes <3788>: and <2532> immediately <2112> their <0846> eyes <3788> received sight <0308> (5656), and <2532> they followed <0190> (5656) him <0846>.

touched $^{\circ}$ Heb_04_15 For <1063> we have <2192> (5719) not <3756> an high priest <0749> which cannot <3361> <1410> (5740) be {touched} with the feeling <4834> (5658) of our <2257> infirmities <0769>; but <1161> was <3985> <0> in <2596> all points <3956> tempted <3985> (5772) (5625) <3987> (5772) like <2596> as <3665> we are, yet without <5565> \sin <0266>.

touched $^{\circ}$ Luk_08_44 Came <4334> (5631) behind <3693> him, and {touched} <0680> (5662) the border <2899> of his <0846> garment <2440>: and <2532> immediately <3916> her <0846> issue <4511> of blood <0129> stanched <2476> (5627).

touched ^ Mar_05_27 When she had heard <0191> (5660) of <4012> Jesus <2424>, came <2064> (5631) in <1722> the press <3793> behind <3693>, and {touched} <0680> (5662) his <0846> garment <2440>.

touched ^ Luk_08_45 And <2532> Jesus <2424> said <2036> (5627), Who <5101> touched <0680> (5671) me <3450>? When <1161> all <3956> denied <0720> (5740), Peter <4074> and <2532> they that were with <3326> him <0846> said <2036> (5627), Master <1988>, the multitude <3793> throng <4912> (5719) thee <4571> and <2532> press <0598> (5719) thee, and <2532> sayest <3004> (5719) thou, Who <5101> $\{$ touched $\}$ <0680> (5671) me <3450>?

touched ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the streets <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment

<2440>: and <2532> as many <3745> as <0302> {touched} <0680> (5711) him <0846> were made whole <4982> (5712).

touched $^{\circ}$ Mar_05_30 And <2532> Jesus <2424>, immediately <2112> knowing <1921> (5631) in <1722> himself <1438> that virtue <1411> had gone <1831> (5631) out of <1537> him <0846>, turned him about <1994> (5651) in <1722> the press <3793>, and said <3004> (5707), Who <5101> {touched} <0680> (5662) my <3450> clothes <2440>?

touched $^{\circ}$ Mar_05_31 And <2532> his <0846> disciples <3101> said <3004> (5707) unto him <0846>, Thou seest <0991> (5719) the multitude <3793> thronging <4918> (5723) thee <4571>, and <2532> sayest thou <3004> (5719), Who <5101> {touched} <0680> (5662) me <3450>?

toucheth ^ 1Jo_05_18 We know <1492> (5758) that <3754> whosoever <3956> is born <1080> (5772) of <1537> God <2316> sinneth <0264> (5719) not <3756>; but <0235> he that is begotten <1080> (5685) of <1537> God <2316> keepeth <5083> (5719) himself <1438>, and <2532> that wicked one <4190> {toucheth} <0680> (5731) him <0846> not <3756>.

toucheth $^{\wedge}$ Luk_07_39 Now <1161> when the Pharisee <5330> which <3588> had bidden <2564> (5660) him <0846> saw <1492> (5631) it, he spake <2036> (5627) within <1722> himself <1438>, saying <3004> (5723), This man <3778>, if <1487> he were <2258> (5713) a prophet <4396>, <0302> would have known <1097> (5707) who <5101> and <2532> what manner <4217> of woman <1135> this is that <3748> {toucheth} <0680> (5731) him <0846>: for <3754> she is <2076> (5748) a sinner <0268>.

Touching $^{\land}$ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) among <1722> them <0846>, {Touching} <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

touching $^{\circ}$ Php_03_05 Circumcised <4061> the eighth <3637> day, of <1537> the stock <1085> of Israel <2474>, of the tribe <5443> of Benjamin <0958>, an Hebrew <1445> of <1537> the Hebrews <1445>; as {touching} <2596> the law <3551>, a Pharisee <5330>;

touching ^ Col_04_10 Aristarchus <0708> my <3450> fellowprisoner <4869> saluteth <0782> (5736) you <5209>, and <2532> Marcus <3138>, sister's son <0431> to Barnabas <0921>, ({touching} <4012> whom <3739> ye received <2983> (5627) commandments <1785>: if <1437> he come <2064> (5632) unto <4314> you <5209>, receive <1209> (5663) him <0846>;)

touching 1Co_16_12 As <1161> {touching} <4012> our brother <0080> Apollos <0625>, I <3870><0> greatly <4183> desired <3870> (5656) him <0846> to <2443> come <2064> (5632) unto <4314> you <5209> with <3326> the brethren <0080>: but <2532> his will <2307> was <2258> (5713) not <3756> at all <3843> to <2443> come <2064> (5632) at this <3568> time; but <1161> he will come <2064> (5695) when <3752> he shall have convenient time <2119> (5661).

touching ^ 1Th_04_09 But <1161> as {touching} <4012> brotherly love <5360> ye need <2192> (5719) <5532> not <3756> that I write <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <0846> are <2075> (5748) taught of God <2312> to <1519> love <0025> (5721) one another <0240>.

touching ^ 2Co_09_01 For <1063> as <3303> {touching} <4012> the ministering <1248> to <1519> the saints <0040>, it is <2076> (5748) superfluous <4053> for me <3427> to write <1125> (5721) to you <5213>:

touching ^ Php_03_06 Concerning <2596> zeal <2205>, persecuting <1377> (5723) the church <1577>; {touching} <2596> the righteousness <1343> which <3588> is in <1722> the law <3551>, <1096> (5637) blameless <0273>.

touching ^ Act_21_25 As <1161> {touching} <4012> the Gentiles <1484> which believe <4100> (5761), we

 $<\!2249\!>$ have written $<\!1989\!>$ (5656) and concluded $<\!2919\!>$ (5660) that they $<\!0846\!>$ observe $<\!5083\!>$ (5721) no $<\!3367\!>$ such thing $<\!5108\!>$, save only $<\!1508\!>$ that they keep $<\!5442\!>$ (5733) themselves $<\!0846\!>$ from $<\!5037\!>$ things offered to idols $<\!1494\!>$, and $<\!2532\!>$ from blood $<\!0129\!>$, and $<\!2532\!>$ from strangled $<\!4156\!>$, and $<\!2532\!>$ from fornication $<\!4202\!>$.

touching ^ Act_26_02 I think <2233> (5766) myself <1683> happy <3107>, king <0935> Agrippa <0067>, because I shall <3195> (5723) answer for myself <0626> (5738) this day <4594> before <1909> thee <4675> {touching} <4012> all the things <3956> whereof <3739> I am accused <1458> (5743) of <5259> the Jews <2453>:

touching 2 Th_03_04 And <1161> we have confidence <3982> (5754) in <1722> the Lord <2962> (touching) <1909> you <5209>, that <3754> ye both <2532> do <4160> (5719) and <2532> will do <4160> (5692) the things which <3739> we command <3853> (5719) you <5213>.

touching $^{\text{N}}$ Mar_12_26 And <1161> as {touching} <4012> the dead <3498>, that <3754> they rise <1453> (5743): have ye <0314> <0> not <3756> read <0314> (5627) in <1722> the book <0976> of Moses <3475>, how <5613> in <1909> the bush <0942> God <2316> spake <2036> (5627) unto him <0846>, saying <3004> (5723), I <1473> am the God <2316> of Abraham <0011>, and <2532> the God <2316> of Isaac <2464>, and <2532> the God <2316> of Jacob <2384>?

touching $^{\text{Mat}_{18}_{19}}$ Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> two <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as $\{\text{touching}\}$ <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

touching A Act_05_35 And <5037> said <2036> (5627) unto <4314> them <0846>, Ye men <0435> of Israel <2475>, take heed <4337> (5720) to yourselves <1438> what <5101> ye intend <3195> (5719) to do <4238> (5721) as $\{$ touching $\}$ <1909> these <5125> men <0444>.

touching ^ Luk_23_14 Said <2036> (5627) unto <4314> them <0846>, Ye have brought <4374> (5656) this <5129> man <0444> unto me <3427>, as <5613> one that perverteth <0654> (5723) the people <2992>: and <2532>, behold <2400> (5628), I <1473>, having examined <0350> (5660) him before <1799> you <5216>, have found <2147> (5627) no <3762> fault <0158> in <1722> this <5126> man <0444> {touching} those things <3739> whereof <2596> ye accuse <2723> (5719) him <0846>:

touching $^{\text{Mat}}_{22}_{31}$ But <1161> as $\{\text{touching}\}<4012>$ the resurrection <0386> of the dead <3498>, have ye <0314><0> not <3756> read <0314> (5627) that which <3588> was spoken <4483> (5685) unto you <5213> by <5259> God <2316>, saying <3004> (5723),

touching 1Co_08_01 Now <1161> as $\{touching\}<4012>$ things offered unto idols <1494>, we know <1492> (5758) that <3754> we all <3956> have <2192> (5719) knowledge <1108>. Knowledge <1108> puffeth up <5448> (5719), but <1161> charity <0026> edifieth <3618> (5719).

touching $^{\text{Nom}}_{11}_{28}$ As concerning <2596> <3303> the gospel <2098>, they are enemies <2190> for your sakes <1223> <5209>: but <1161> as {touching} <2596> the election <1589>, they are beloved <0027> for <1223> <0> the fathers <3962> sakes <1223>.



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):touch Psa_144_05 Bow (05186 +natah) thy heavens (08064 +shamayim) , O LORD (03068 +Y@hovah) , and come (03381 +yarad) down (03381 +yarad $\{$):touch $\}$ (05060 +naga() the mountains (02022 +har) , and they shall smoke (06225 +(ashan) .

Touch 1Ch_16_22 [Saying], {Touch} (05060 + naga() not mine anointed (04899 + mashiyach), and do my prophets (05030 + nabiy)) no (00408 +) al) harm (07489 + ra(a()).

Touch Col_02_21 ({Touch} (0680 -haptomai -) not ; taste (1089 -geuomai -) not ; handle (2345 -thiggano -) not ;

Touch Joh_20_17 Jesus (2424 -Iesous -) saith (3004 -lego -) unto her , {Touch} (0680 -haptomai -) me not ; for I am not yet (3768 -oupo -) ascended (0305 -anabaino -) to my Father (3962 -pater -):but go (4198 -poreuomai -) to my brethren (0080 -adephos -) , and say (2036 -epo -) unto them , I ascend (0305 -anabaino -) unto my Father (3962 -pater -) , and your (5216 -humon -) Father (3962 -pater -) ; and [to] my God (2316 -theos -) , and your (5216 -humon -) God (2316 -theos -) .

Touch Psa_105_15 [Saying] , {Touch} (05060 + naga() not mine anointed (04899 + mashiyach) , and do my prophets (05030 + nabiy)) no (00408 +)al) harm (07489 + ra(a()).

Touching Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) among (1722 -en -) them , {Touching} (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

Touching Job_37_23 [{Touching}] the Almighty (07706 +Shadday) , we cannot (03808 +lo)) find (04672 +matsa)) him out:[he is] excellent (07689 +saggiy)) in power (03581 +koach) , and in judgment (04941 +mishpat) , and in plenty (07230 +rob) of justice (06666 +ts@daqah):he will not afflict (06031 +(anah) .

touch 1Co_07_01 . Now (1161 -de -) concerning (4012 -peri -) the things whereof (3739 -hos -) ye wrote (1125 -grapho -) unto me: [It is] good (2570 -kalos -) for a man (0444 -anthropos -) not to $\{\text{touch}\}$ (0680 - haptomai -) a woman (1135 -gune -) .

touch 2Co_06_17 Wherefore (1352 -dio -) come (1831 -exerchomai -) out from among (3319 -mesos -) them, and be ye separate (0873 -aphorizo -), saith (3004 -lego -) the Lord (2962 -kurios -), and {touch} (0680 - haptomai -) not the unclean (0169 -akathartos -) [thing]; and I will receive (1523 -eisdechomai -) you,

touch $2Sa_14_10$ And the king (04428 +melek) said (00559 +)amar), Whosoever saith (01696 +dabar) [ought] unto thee , bring (00935 +bow)) him to me , and he shall not $\{touch\}$ (05060 +naga() thee any more

touch $2Sa_18_12$ And the man (00376 +)iysh) said (00559 +)amar) unto Joab (03097 +Yow)ab), Though (03863 +luw)) I should receive (08254 +shaqal) a thousand (00505 +)eleph) [shekels] of silver (03701 +keceph) in mine hand (03709 +kaph), [yet] would I not put (07971 +shalach) forth (07971 +shalach) mine hand (03027 +yad) against (00413 +)el) the king s (04428 +melek) son (01121 +ben):for in our hearing (00241 +)ozen) the king (04428 +melek) charged (06680 +tsavah) thee and Abishai (52) and Ittai (00863 +)Ittay), saying (00559 +)amar), Beware (08104 +shamar) that none [$\{$ touch $\}$] the young (05288 +na(ar) man Absalom (53) .

touch $2Sa_23_07$ But the man (00376 +)iysh) [that] shall {touch} (05060 +naga() them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth); and they shall be utterly burned (08313 +saraph) with fire (00784 +)esh) in the [same] place (07675 +shebeth)

touch Deu_14_08 And the swine (02386 +chaziyr) , because (03588 +kiy) it divideth (06536 +parac) the hoof (06541 +parcah) , yet cheweth not the cud (01625 +gerah) , it [is] unclean (02931 +tame)) unto you:ye shall not eat (00398 +)akal) of their flesh (01320 +basar) , nor (03808 +lo)) {touch} (05060 +naga() their dead (05038 +n@belah) carcase (05038 +n@belah) .

touch Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or {touch} (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) toucheth (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

touch Exo_19_13 There shall not an hand (03027 + yad) {touch} (05060 + naga()) it , but he shall surely (03588 + kiy) be stoned (05619 + caqal), or shot (03384 + yarah) through ; whether (00518 +)im) [it be] beast (00929 + b@hemah) or (00176 +)ow) man (00376 +)iysh), it shall not live (02421 + chayah): when the trumpet (03104 + yowbel) soundeth long (04900 + mashak), they shall come (05927 + (alah)) up to the mount (02022 + har).

touch Gen_03_03 But of the fruit (06529 + p@riy) of the tree (06086 + (ets)) which (00834 +)aher) [is] in the midst (08432 + tavek) of the garden (01588 + gan), God (00430 +)elohiym) hath said (00559 +)amar), Ye shall not eat (00398 +)akal) of it, neither shall ye $\{touch\}$ (05060 + naga()) it, lest (06435 + pen) ye die (04191 + muwth).

touch Gen_20_06 And God (00430 +)elohiym) said (00559 +)amar) unto him in a dream (02472 +chalowm) , Yea (01571 +gam) , I know (03045 +yada() that thou didst (06213 +(asah) this (02063 +zo)th) in the integrity (08537 +tom) of thy heart (03824 +lebab) ; for I also withheld (02820 +chasak) thee from sinning (02398 +chata)) against me:therefore suffered (05414 +nathan) I thee not to $\{touch\}$ (05060 +naga() her .

touch Hag_02_12 If (02005 +hen) one bear (05375 +nasa)) holy (06944 +qodesh) flesh (01320 +basar) in the skirt (03671 +kanaph) of his garment (00899 +beged) , and with his skirt (03671 +kanaph) do {touch} (05060 +naga() bread (03899 +lechem), or pottage (05138 +naziyd), or wine (03196 +yayin), or oil (08081 +shemen), or any (03605 +kol) meat (03978 +ma)akal), shall it be holy (06942 +qadash)? And the priests (03548 +kohen) answered (06030 +(anah) and said (00559 +)amar), No (03808 +lo)).

touch Hag_02_13 Then said (00559 +)amar) Haggai (02292 + Chaggay), If (00518 +)im) [one that is] unclean (02931 + tame)) by a dead body (05315 + nephesh) {touch} (05060 + naga()) any (03605 + kol) of these (00428 +)el - leh), shall it be unclean (02930 + tame))? And the priests (03548 + kohen) answered (06030 + (anah)) and said (00559 +)amar), It shall be unclean (02930 + tame)).

touch Heb_11_28 Through faith (4102 -pistis -) he kept (4160 -poieo -) the passover (3957 -pascha -) , and the sprinkling (4378 -proschusis -) of blood (0129 -haima -) , lest (3361 -me -) he that destroyed (3645 - olothreuo -) the firstborn (4416 -prototokos -) should $\{touch\}$ (2345 -thiggano -) them .

touch Heb_12_20 (For they could not endure (5342 -phero -) that which was commanded (1291 - diastellomai -) , And if so much (2579 -kan -) as a beast (2342 -therion -) $\{touch\}$ (2345 -thiggano -) the mountain (3735 -oros -) , it shall be stoned (3036 -lithoboleo -) , or (2228 -e -) thrust (2700 -katatoxeuo -) through (2700 -katatoxeuo -) with a dart (1002 -bolis -) :

touch Isa_52_11 Depart (05493 +cuwr) ye , depart (05493 +cuwr) ye , go (03318 +yatsa)) ye out from thence (08033 +sham) , {touch} (05060 +naga() no (00408 +)al) unclean (02931 +tame)) [thing] ; go (03318 +yatsa)) ye out of the midst (08432 +tavek) of her ; be ye clean (01305 +barar) , that bear (05375 +nasa)) the vessels (03627 +k@liy) of the LORD (03068 +Y@hovah) .

touch Jer_12_14 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken) , that {touch} (05060 +naga() the inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from among (08432 +tavek) them .

touch Job_01_11 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)) , and $\{touch\}$ (05060 +naga() all (03605 +kol) that he hath , and he will curse (01288 +barak) thee to thy face (06440 +paniym) .

touch Job_02_05 But put (07971 +shalach) forth (07971 +shalach) thine hand (03027 +yad) now (04994 +na)), and $\{touch\}$ (05060 +naga() his bone (06106 +(etsem)) and his flesh (01320 +basar), and he will curse (01288 +barak) thee to thy face (06440 +paniym).

touch Job_05_19 He shall deliver (05337 +natsal) thee in six (08337 +shesh) troubles (06869 +tsarah):yea , in seven (07651 +sheba() there shall no (03808 +lo)) evil (07451 +ra() $\{$ touch $\}$ (05060 +naga() thee .

touch Job_06_07 The things [that] my soul (05315 +nephesh) refused (03985 +ma)en) to $\{touch\}$ (05060 +naga() [are] as my sorrowful (01741 +d@vay) meat (03899 +lechem).

touch Jos_09_19 But all (03605 +kol) the princes (05387 +nasiy)) said (00559 +)amar) unto all (03605 +kol) the congregation (05712 +(edah) , We have sworn (07650 +shaba() unto them by the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el):now (06258 +(attah) therefore we may (03201 +yakol) not $\{touch\}$ (05060 +naga() them .

touch Lam_04_14 They have wandered (05128 + nuwa()) [as] blind (05787 + (ivver)) [men] in the streets (02351 + chuwts), they have polluted (01351 + ga)al) themselves with blood (01818 + dam), so that men

could (03201 +yakol) not {touch} (05060 +naga() their garments (03830 +l@buwsh).

touch Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , {touch} (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) among the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

touch Lev_05_02 Or (00176 +)ow) if (00834 +)aher) a soul (05315 +nephesh) {touch} (05060 +naga() any (03605 +kol) unclean (02931 +tame)) thing (01697 +dabar), whether (00176 +)ow) [it be] a carcase (05038 +n@belah) of an unclean (02931 +tame)) beast (02416 +chay), or (00176 +)ow) a carcase (05038 +n@belah) of unclean (02931 +tame)) cattle (00929 +b@hemah), or (00176 +)ow) the carcase (05038 +n@belah) of unclean (02931 +tame)) creeping (08318 +sherets) things , and [if] it be hidden (05956 +(alam) from him ; he also shall be unclean (02931 +tame)), and guilty (00816 +)asham).

touch Lev_05_03 Or (00176 +)ow) if (03588 + kiy) he $\{touch\}$ (05060 + naga()) the uncleanness (02932 + tum)ah) of man (00120 +)adam), whatsoever (03605 + kol) uncleanness (02932 + tum)ah) [it be] that a man shall be defiled (02930 + tame)) withal , and it be hid (05956 + (alam)) from him ; when he knoweth (03045 + yada()) [of it], then he shall be guilty (00816 +)asham).

touch Lev_06_27 Whatsoever (03605 +kol) shall $\{touch\}$ (05060 +naga() the flesh (01320 +basar) thereof shall be holy (06942 +qadash): and when (00834 +)aher) there is sprinkled (05137 +nazah) of the blood (01818 +dam) thereof upon any garment (00899 +beged), thou shalt wash (03526 +kabac) that whereon it was sprinkled (05137 +nazah) in the holy (06918 +qadowsh) place (04725 +maqowm).

touch Lev_07_21 Moreover the soul (05315 +nephesh) that shall {touch} (05060 +naga() any (03605 +kol) unclean (02932 +tum)ah) [thing , as] the uncleanness (02932 +tum)ah) of man (00120 +)adam) , or (00176 +)ow) [any] unclean (02931 +tame)) beast (00929 +b@hemah) , or (00176 +)ow) any (03605 +kol) abominable (08263 +sheqets) unclean (02931 +tame)) [thing] , and eat (00398 +)akal) of the flesh (01320 +basar) of the sacrifice (02077 +zebach) of peace (08002 +shelem) offerings , which (00834 +)aher) [pertain] unto the LORD (03068 +Y@hovah) , even that soul (05315 +nephesh) shall be cut (03772 +karath) off from his people (05971 +(am) .

touch Lev_11_08 Of their flesh (01320 + basar) shall ye not eat (00398 +) akal), and their carcase (05038 + n@belah) shall ye not $\{touch\}$ (05060 + naga()); they [are] unclean (02931 + tame)) to you.

touch Lev_11_31 These (02088 + zeh) [are] unclean (02931 + tame)) to you among all (03605 + kol) that creep (08318 + sherets): whosoever (03605 + kol) doth $\{touch\}$ (05060 + naga) them, when they be dead (04194 + maveth), shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

touch Lev_12_04 And she shall then continue (03427 +yashab) in the blood (01818 +dam) of her purifying (02893 +tohorah) three (07969 +shalowsh) and thirty (07970 +sh@lowshiym) days (03117 +yowm) ; she shall {touch} (05060 +naga() no (03808 +lo)) hallowed (06944 +qodesh) thing , nor (03808 +lo)) come (00935 +bow)) into (00413 +)el) the sanctuary (04720 +miqdash) , until (05704 +(ad)) the days (03117 +yowm) of her purifying (02892 +tohar) be fulfilled (04390 +male)) .

touch Luk_06_19 And the whole 3956 -pas - multitude 3793 -ochlos - sought 2212 -zeteo - to $\{touch\}$ 0680 - haptomai - him:for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him, and healed 2390 - iaomai - [them] all 3956 -pas - .

touch Luk_11_46 And he said 2036 -epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ye] lawyers 3544 - nomikos - ! for ye lade 5412 -phortizo - men 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and ye yourselves 0846 -autos - $\{touch\}$ 4379 -prospsauo - not the burdens

5413 -phortion - with one 1520 -heis - of your 5216 -humon - fingers 1147 -daktulos - .

touch Luk_18_15 . And they brought 4374 -prosphero - unto him also 2532 -kai - infants 1025 -brephos - , that he would $\{touch\}\ 0680$ -haptomai - them:but when [his] disciples 3101 -mathetes - saw 1492 -eido - [it] , they rebuked 2008 -epitimao - them .

touch Mar_03_10 For he had healed (2323 -therapeuo -) many (4183 -polus -); insomuch (5620 -hoste -) that they pressed (1968 -epipipto -) upon him for to $\{touch\}$ (0680 -haptomai -) him , as many (3745 -hosos -) as had (2192 -echo -) plagues (3148 -mastix -) .

touch Mar_05_28 For she said (3004 -lego -) , If (2579 -kan -) I may $\{touch\}$ (0680 -haptomai -) but his clothes (2440 -himation -) , I shall be whole (4982 -sozo -) .

touch Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might $\{\text{touch}\}\ (0680 \text{ -haptomai} -)$ if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

touch Mar_08_22 . And he cometh (2064 -erchomai -) to Bethsaida (0966 -Bethsaida -); and they bring (5342 -phero -) a blind (5185 -tuphlos -) man unto him , and besought (3870 -parakaleo -) him to $\{touch\}$ (0680 -haptomai -) him .

touch Mar_10_13 . And they brought (4374 -prosphero -) young (3813 -paidion -) children (3813 -paidion -) to him , that he should $\{0680 - 1000 - 10$

touch Mat_09_21 For she said (3004 -lego -) within (1722 -en -) herself (1438 -heautou -) , If (1437 -ean -) I may but $\{touch\}$ (0680 -haptomai -) his garment (2440 -himation -) , I shall be whole (4982 -sozo -) .

touch Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) $\{touch\}$ (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as touched (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -).

touch Num_04_15 And when Aaron (00175 +)Aharown) and his sons (01121 +ben) have made an end (03615 +kalah) of covering (03680 +kacah) the sanctuary (06944 +qodesh) , and all (03605 +kol) the vessels (03627 +k@liy) of the sanctuary (06944 +qodesh) , as the camp (04264 +machaneh) is to set (05265 +naca() forward (05265 +naca() ; after (00310 +)achar) that , the sons (01121 +ben) of Kohath (06955 +Q@hath) shall come (00935 +bow)) to bear (05375 +nasa)) [it] :but they shall not {touch} (05060 +naga() [any] holy (06944 +qodesh) thing , lest they die (04191 +muwth) . These (00428 +)el - leh) [things are] the burden (04853 +massa)) of the sons (01121 +ben) of Kohath (06955 +Q@hath) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

touch Num_16_26 And he spake (01696 +dabar) unto the congregation (05712 +(edah) , saying (00559 +)amar) , Depart (05493 +cuwr) , I pray (04994 +na)) you , from the tents (00168 +)ohel) of these (00428 +)el - leh) wicked (07563 +rasha() men (00582 +)enowsh) , and {touch} (05060 +naga() nothing of theirs (01992 +hem) , lest (06435 +pen) ye be consumed (05595 +caphah) in all (03605 +kol) their sins (02403 +chatta)ah) .

touch Rut_02_09 [Let] thine eyes (05869 +(ayin) [be] on the field (07704 +sadeh) that they do reap (07114 +qatsar) , and go (01980 +halak) thou after (00310 +)achar) them:have I not charged (06680 +tsavah) the young (05288 +na(ar) men that they shall not $\{touch\}$ (05060 +naga() thee ? and when thou

art athirst (06770 + tsame)), go (01980 + halak) unto the vessels (03627 + k@liy), and drink (08354 + shathah) of [that] which (00834 +)aher) the young (05288 + na(ar)) men have drawn (07579 + sha)ab).

touched $1Ki_06_27$ And he set (05414 + nathan) the cherubims (03742 + k@ruwb) within (08432 + tavek) the inner (06442 + p@niymiy) house (01004 + bayith): and they stretched (06566 + paras) forth the wings (03671 + kanaph) of the cherubims (03742 + k@ruwb), so that the wing (03671 + kanaph) of the one (00259 +)echad) touched (05060 + naga()) the [one] wall (07023 + qiyr), and the wing (03671 + kanaph) of the other (08145 + sheniy) cherub (03742 + k@ruwb) touched (05060 + naga()) the other (08145 + sheniy) wall (07023 + qiyr); and their wings (03671 + kanaph) {touched} (05060 + naga()) one (03671 + kanaph) another (03671 + kanaph) in the midst (08432 + tavek) of the house (01004 + bayith).

touched $1Ki_06_27$ And he set (05414 + nathan) the cherubims (03742 + k@ruwb) within (08432 + tavek) the inner (06442 + p@niymiy) house (01004 + bayith): and they stretched (06566 + paras) forth the wings (03671 + kanaph) of the cherubims (03742 + k@ruwb), so that the wing (03671 + kanaph) of the one (00259 + bechad) touched (05060 + naga()) the [one] wall (07023 + qiyr), and the wing (03671 + kanaph) of the other (08145 + sheniy) cherub (03742 + k@ruwb) {touched} (05060 + naga()) the other (08145 + sheniy) wall (07023 + qiyr); and their wings (03671 + kanaph) touched (05060 + naga()) one (03671 + kanaph) another (03671 + kanaph) in the midst (08432 + tavek) of the house (01004 + bayith).

touched $1Ki_06_27$ And he set (05414 + nathan) the cherubims (03742 + k@ruwb) within (08432 + tavek) the inner (06442 + p@niymiy) house (01004 + bayith): and they stretched (06566 + paras) forth the wings (03671 + kanaph) of the cherubims (03742 + k@ruwb), so that the wing (03671 + kanaph) of the one (00259 + bechad) {touched} (05060 + naga()) the [one] wall (07023 + qiyr), and the wing (03671 + kanaph) of the other (08145 + sheniy) cherub (03742 + k@ruwb) touched (05060 + naga()) the other (08145 + sheniy) wall (07023 + qiyr); and their wings (03671 + kanaph) touched (05060 + naga()) one (03671 + kanaph) another (03671 + kanaph) in the midst (08432 + tavek) of the house (01004 + bayith).

touched $1Ki_19_05$ And as he lay (07901 + shakab) and slept (03462 + yashen) under (08478 + tachath) a juniper (07574 + rethem) tree, behold (02009 + hinneh), then an angel (04397 + mal)ak) {touched} (05060 + naga) him, and said (00559 +)ama) unto him, Arise (06965 + quwm) [and] eat (00398 +)akal).

touched $1Ki_19_07$ And the angel (04397 + mal)ak) of the LORD (03068 + Y@hovah) came (07725 + shuwb) again (07725 + shuwb) the second (08145 + sheniy) time, and $\{touched\}$ (05060 + naga() him, and said (00559 +) amar), Arise (06965 + quwm) [and] eat (00398 +) akal); because (03588 + kiy) the journey (01870 + derek) [is] too great (07227 + rab) for thee.

touched $1Sa_10_26$ And Saul (07586 +Sha)uwl) also (01571 +gam) went (01980 +halak) home (01004 +bayith) to Gibeah (01390 +Gib(ah); and there went (03212 +yalak) with him a band (02428 +chayil) of men , whose (00834 +)aher) hearts (03820 +leb) God (00430 +)elohiym) had {touched} (05060 +naga() .

touched $2Ki_13_21$ And it came (01961 +hayah) to pass , as they were burying (06912 +qabar) a man (00376 +)iysh) , that , behold (02009 +hinneh) , they spied (07200 +ra)ah) a band (01416 +g@duwd) [of men] ; and they cast (07993 +shalak) the man (00376 +)iysh) into the sepulchre (06913 +qeber) of Elisha (00477 +)Eliysha():and when the man (00376 +)iysh) was let (03212 +yalak) down (03212 +yalak) , and $\{05060 + 0060 + 00600 +$

touched Act_27_03 And the next (2087 -heteros -) [day] we $\{touched\}$ (2609 -katago -) at (1519 -eis -) Sidon (4605 -Sidon -) . And Julius (2457 -Ioulios -) courteously (5364 -philanthropos -) entreated (5530 -chraomai -) Paul (3972 -Paulos -) , and gave (2010 -epitrepo -) [him] liberty (2010 -epitrepo -) to go (4198 -poreuomai -) unto his friends (5384 -philos -) to refresh (5177 -tugchano -) himself .

touched Dan_08_05 And as I was considering (00995 +biyn) , behold (02009 +hinneh) , an he goat (05795 +biyn) are touched Dan_08_05 and as I was considering (00995 +biyn) are touched Dan_08_05 and as I was considering (00995 +biyn) are touched Dan_08_05 and as I was considering (00995 +biyn) are touched (02009 +hinneh) and touched Dan_08_05 are touched (02009 +hinneh) are touched (0

 $+(ez\)$ came $(00935\ +bow)$) from the west $(04628\ +ma(arab\)$ on the face $(06440\ +paniym\)$ of the whole $(03605\ +kol\)$ earth $(00776\ +)erets$), and $\{touched\}$ $(05060\ +naga(\)$ not the ground $(00776\ +)erets$): and the goat $(06842\ +tsaphiyr\)$ [had] a notable $(02380\ +chazuwth\)$ horn $(07161\ +qeren\)$ between $(00996\ +beyn\)$ his eyes $(05869\ +(ayin\)$.

touched Dan_09_21 Yea , whiles I [was] speaking (01696 +dabar) in prayer (08605 +t@phillah) , even the man (00376 +)iysh) Gabriel (01403 +Gabriy)el) , whom (00834 +)aher) I had seen (07200 +ra)ah) in the vision (02377 +chazown) at the beginning (08462 +t@chillah) , being caused to fly (03286 +ya(aph) swiftly (03288 +y@aph) , {touched} (05060 +naga() me about the time (06256 +(eth) of the evening (06153 +(ereb) oblation (04503 +minchah) .

touched Dan_10_10 . And , behold (02009 +hinneh) , an hand (03027 +yad) {touched} (05060 +naga()me , which set (05128 +nuwa() me upon my knees (01290 +berek) and [upon] the palms (03709 +kaph) of my hands (03027 +yad) .

touched Dan_10_16 And , behold (02009 +hinneh) , [one] like the similitude (01823 +d@muwth) of the sons (01121 +ben) of men (00120 +)adam) {touched} (05060 +naga() my lips (08193 +saphah):then I opened (06605 +pathach) my mouth (06310 +peh) , and spake (01696 +dabar) , and said (00559 +)amar) unto him that stood (05975 +(amad) before (06440 +paniym) me , O my lord (00113 +)adown) , by the vision (04758 +mar)eh) my sorrows (06735 +tsiyr) are turned (02015 +haphak) upon me , and I have retained (06113 +(atsar) no (03808 +lo)) strength (03581 +koach) .

touched Dan_10_18 Then there came again (03284 + ya(anah)) and $\{touched\}$ (05060 + naga()) me [one] like the appearance (04758 + mar)eh) of a man (00120 +)adam, and he strengthened (02388 + chazaq) me,

touched Est_05_02 And it was so , when the king (04428 +melek) saw (07200 +ra)ah) Esther (00635 +)Ecter) the queen (04436 +malkah) standing (05975 +(amad) in the court (02691 +chatser) , [that] she obtained (05375 +nasa)) favour (02580 +chen) in his sight (05869 +(ayin):and the king (04428 +melek) held (03447 +yashat) out to Esther (00635 +)Ecter) the golden (02091 +zahab) sceptre (08275 +sharbiyt) that [was] in his hand (03027 +yad) . So Esther (00635 +)Ecter) drew near (07126 +qarab) , and {touched} (05060 +naga() the top (07218 +ro)sh) of the sceptre (08275 +sharbiyt) .

touched Eze_03_13 [I heard] also the noise (06963 +qowl) of the wings (03671 +kanaph) of the living (02416 +chay) creatures (02416 +chay) that $\{touched\}$ (05401 +nashaq) one (00802 +)ishshah) another (00269 +)achowth) , and the noise (06963 +qowl) of the wheels (00212 +)owphan) over (05980 +(ummah) against (05980 +(ummah) them , and a noise (06963 +qowl) of a great (01419 +gadowl) rushing (07494 +ra(ash) .

touched Gen_26_29 That thou wilt do $(06213 + (asah\)$ us no $(03808 + lo)\)$ hurt $(07451 + ra(\)$, as we have not $\{touched\}$ $(05060 + naga(\)$ thee , and as we have done $(06213 + (asah\)$ unto thee nothing $(07535 + raq\)$ but good $(02896 + towb\)$, and have $(01961 + hayah\)$ sent $(07971 + shalach\)$ thee away in peace $(07965 + shalowm\)$:thou [art] now $(06258 + (attah\)$ the blessed $(01288 + barak\)$ of the LORD $(03068 + Y@hovah\)$

touched Gen_32_25 And when he saw (07200 + ra)ah) that he prevailed (03201 + yakol) not against him , he $\{touched\}$ (05060 + naga() the hollow <math>(03709 + kaph) of his thigh (03409 + yarek); and the hollow (03709 + kaph) of Jacob s (03290 + Ya(aqob) thigh <math>(03409 + yarek) was out of joint (03363 + yaqa()), as he wrestled (79) with him .

touched Gen_32_32 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) not [of] the sinew (01517 +giyd) which shrank (05384 +nasheh) , which (00834 +)aher) [is] upon the hollow (03709 +kaph) of the thigh (03409 +yarek) , unto this (02088 +zeh) day (03117 +yowm):because (03588 +kiy) he {touched} (05060 +naga() the hollow (03709 +kaph) of Jacob s (03290 +Ya(aqob) thigh (03409 +yarek) in the sinew (01517 +giyd) that shrank (05384 +nasheh) .

touched Heb_04_15 For we have (2192 -echo -) not an high (0749 -archiereus -) priest (0749 -archiereus -) which cannot (1410 -dunamai -) be $\{$ touched $\}$ (4834 -sumpatheo -) with the feeling (4834 -sumpatheo -) of our infirmities (0769 -astheneia -) ; but was in all (3956 -pas -) points tempted (3985 -peirazo -) like (3665 -homoiotes -) as [we are , yet] without (5565 -choris -) (10266 -hamartia -) .

touched Heb_12_18. For ye are not come (4334 -proserchomai -) unto the mount (3735 -oros -) that might be {touched} (5584 -pselaphao -), and that burned (2545 -kaio -) with fire (4442 -pur -), nor (2532 -kai -) unto blackness (1105 -gnophos -), and darkness (4655 -skotos -), and tempest (2366 -thuella -),

touched Isa_06_07 And he laid (05060 +naga() [it] upon my mouth (06310 +peh) , and said (00559 +) amar) , Lo (02009 +hinneh) , this (02088 +zeh) hath {touched} (05060 +naga() thy lips (08193 +saphah) ; and thine iniquity (05771 +(avon) is taken (05493 +cuwr) away (05493 +cuwr) , and thy sin (02403 +chatta) ah) purged (03722 +kaphar) .

touched Jer_01_09 Then the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) his hand (03027 +yad) , and {touched} (05060 +naga() my mouth (06310 +peh) . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Behold (02009 +hinneh) , I have put (05414 +nathan) my words (01697 +dabar) in thy mouth (06310 +peh) .

touched Job_19_21 Have pity (02603 + chanan) upon me, have pity (02603 + chanan) upon me, O ye my friends (07453 + rea()); for the hand (03027 + yad) of God (00433 +)elowahh) hath $\{touched\}$ (05060 + naga()) me.

touched Jud_06_21 Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) put (07971 +shalach) forth (07971 +shalach) the end (07097 +qatseh) of the staff (04938 +mish(enah) that [was] in his hand (03027 +yad) , and {touched} (05060 +naga() the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (04682 +matstsah) ; and there rose (05927 +(alah) up fire (00784 +)esh) out of the rock (06697 +tsuwr) , and consumed (00398 +)akal) the flesh (01320 +basar) and the unleavened (04682 +matstsah) cakes (02471 +challah) . Then the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) departed (01980 +halak) out of his sight (05869 +(ayin) .

touched Lev_22_06 The soul (05315 +nephesh) which (00834 +)aher) hath {touched} (05060 +naga() any such shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) , and shall not eat (00398 +)akal) of the holy (06944 +qodesh) things , unless he wash (07364 +rachats) his flesh (01320 +basar) with water (04325 +mayim) .

touched Luk_05_13 And he put 1614 -ekteino - forth 1614 -ekteino - [his] hand 5495 -cheir - , and {touched} 0680 -haptomai - him , saying 2036 -epo - , I will 2309 -thelo -:be thou clean 2511 -katharizo - . And immediately 2112 -eutheos - the leprosy 3014 -lepra - departed 0565 -aperchomai - from him .

touched Luk_07_14 And he came 4334 -proserchomai - and {touched} 0680 -haptomai - the bier 4673 -soros -: and they that bare 0941 -bastazo - [him] stood 2476 -histemi - still 2476 -histemi - . And he said 2036 -epo - , Young 3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego - unto thee , Arise 1453 -egeiro - .

touched Luk_08_44 Came 4334 -proserchomai - behind 3693 -opisthen - [him] , and $\{touched\}$ 0680 - haptomai - the border 2899 -kraspedon - of his garment 2440 -himation -: and immediately 3916 - parachrema - her issue 4511 -rhusis - of blood 0129 -haima - stanched 2476 -histemi - .

touched Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - touched 0680 -haptomai - me? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 - apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - {touched} 0680 -haptomai - me?

touched Luk_08_45 And Jesus 2424 -Iesous - said 2036 -epo - , Who 5101 -tis - {touched} 0680 -haptomai - me? When all 3956 -pas - denied 0720 -arneomai - , Peter 4074 -Petros - and they that were with him said 2036 -epo - , Master 1988 -epistates - , the multitude 3793 -ochlos - throng 4912 -sunecho - thee and press 0598 -apothlibo - [thee] , and sayest 2036 -epo - thou , Who 5101 -tis - touched 0680 -haptomai - me?

touched Luk_ 08_46 And Jesus 2424 -Iesous - said 2036 -epo - , Somebody 5100 -tis - hath {touched} 0680 - haptomai - me:for I perceive 1097 -ginosko - that virtue 1411 -dunamis - is gone 1831 -exerchomai - out of me .

touched Luk_08_47 And when the woman 1135 -gune - saw 1492 -eido - that she was not hid 2990 -lanthano - , she came 2064 -erchomai - trembling 5141 -tremo - , and falling 4363 -prospipto - down before 4363 - prospipto - him , she declared 0518 -apaggello - unto him before 1799 -enopion - all 3956 -pas - the people 2992 -laos - for what 3739 -hos - cause 0156 -aitia - she had $\{touched\}$ 0680 -haptomai - him , and how 5613 -hos - she was healed 2390 -iaomai - immediately 3916 -parachrema - .

touched Luk_22_51 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - and said 2036 -epo - , Suffer 1439 -eao - ye thus 5127 -toutou - far 2193 -heos - . And he $\{touched\}$ 0680 -haptomai - his ear 5621 -otion - , and healed 2390 -iaomai - him .

touched Mar_01_41 And Jesus (2424 -Iesous -) , moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -) , put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and $\{touched\}$ (0680 -haptomai -) him , and saith (3004 -lego -) unto him , I will (2309 -thelo -) ; be thou clean (2511 - katharizo -) .

touched Mar_05_27 When she had heard (0191 -akouo -) of Jesus (2424 -Iesous -) , came (2064 -erchomai -) in the press (3793 -ochlos -) behind (3693 -opisthen -) , and $\{touched\}$ (0680 -haptomai -) his garment (2440 -himation -) .

touched Mar_05_30 And Jesus (2424 -Iesous -) , immediately (2112 -eutheos -) knowing (1921 -epiginosko -) in himself (1438 -heautou -) that virtue (1411 -dunamis -) had gone (1831 -exerchomai -) out of him , turned (1994 -epistrepho -) him about (1994 -epistrepho -) in the press (3793 -ochlos -) , and said (3004 -lego -) , Who (5101 -tis -) $\{$ touched $\}$ (0680 -haptomai -) my clothes (2440 -himation -) ?

touched Mar_05_31 And his disciples (3101 -mathetes -) said (3004 -lego -) unto him , Thou seest (0991 - blepo -) the multitude (3793 -ochlos -) thronging (4918 -sunthlibo -) thee , and sayest (3004 -lego -) thou , Who (5101 -tis -) $\{$ touched $\}$ (0680 -haptomai -) me $\}$

touched Mar_06_56 And whithersoever (0302 -an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968 -kome -) , or (2228 -e -) cities (4172 -polis -) , or (2228 -e -) country (0068 -agros -) , they laid (5087 -tithemi -) the sick (0770 -astheneo -) in the streets (0058 -agora -) , and besought (3870 -parakaleo -) him that they might touch (0680 -haptomai -) if (2579 -kan -) it were but the border (2899 -kraspedon -) of his garment (2440 -himation -):and as many (3745 -hosos -) as $\{touched\}$ (0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .

touched Mar_07_33 And he took (0618 -apolambano -) him aside (2398 -idios -) from the multitude (3793 -ochlos -) , and put (0906 -ballo -) his fingers (1147 -daktulos -) into (1519 -eis -) his ears (3775 -ous -) , and he spit (4429 -ptuo -) , and $\{0680 - aptomai -\}$ his tongue (1100 -glossa -) ;

touched Mat_08_03 And Jesus (2424 -Iesous -) put (1614 -ekteino -) forth (1614 -ekteino -) [his] hand (5495 -cheir -) , and $\{$ touched $\}$ (0680 -haptomai -) him , saying (3004 -lego -) , I will (2309 -thelo -) ; be thou clean (2511 -katharizo -) . And immediately (2112 -eutheos -) his leprosy (3014 -lepra -) was cleansed (2511 -katharizo -) .

touched Mat_08_15 And he $\{touched\}$ (0680 -haptomai -) her hand (5495 -cheir -) , and the fever (4446 -puretos -) left (0863 -aphiemi -) her:and she arose (1453 -egeiro -) , and ministered (1247 -diakoneo -) unto them .

touched Mat_09_20 And , behold (2400 -idou -) , a woman (1135 -gune -) , which was diseased with an issue (0131 -haimorrheo -) of blood (0131 -haimorrheo -) twelve (1427 -dodeka -) years (2094 -etos -) , came (4334 -proserchomai -) behind (3693 -opisthen -) [him] , and $\{touched\}$ (0680 -haptomai -) the hem (2899 - kraspedon -) of his garment (2440 -himation -) :

touched Mat_09_29 Then (5119 -tote -) {touched} (0680 -haptomai -) he their eyes (3788 -ophthalmos -), saying (3004 -lego -), According (2596 -kata -) to your (5216 -humon -) faith (4102 -pistis -) be it unto you.

touched Mat_14_36 And besought (3870 -parakaleo -) him that they might only (3440 -monon -) touch (0680 -haptomai -) the hem (2899 -kraspedon -) of his garment (2440 -himation -): and as many (3745 -hosos -) as $\{touched\}$ (0680 -haptomai -) were made (1295 -diasozo -) perfectly (1295 -diasozo -) whole (1295 -diasozo -).

touched Mat_17_07 And Jesus (2424 - Iesous -) came (4334 - proserchomai -) and {touched} (0680 - haptomai -) them, and said (2036 - epo -), Arise (1453 - egeiro -), and be not afraid (5399 - phobeo -).

touched Mat_20_34 So (1161 -de -) Jesus (2424 -Iesous -) had compassion (4697 -splagchnizomai -) [on them] , and {touched} (0680 -haptomai -) their eyes:and immediately (2112 -eutheos -) their eyes (3788 - ophthalmos -) received (0308 -anablepo -) sight (0308 -anablepo -) , and they followed (0190 -akoloutheo -) him .

touched Num_19_18 And a clean (02889 +tahowr) person shall take (03947 +laqach) hyssop (00231 +)ezowb) , and dip (02881 +tabal) [it] in the water (04325 +mayim) , and sprinkle (05137 +nazah) [it] upon the tent (00168 +)ohel) , and upon all (03605 +kol) the vessels (03627 +k@liy) , and upon the persons (05315 +nephesh) that were there (08033 +sham) , and upon him that $\{touched\}$ (05060 +naga() a bone (06106 +(etsem) , or one slain (02491 +chalal) , or (00176 +)ow) one dead (04191 +muwth) , or (00176 +)ow) a grave (06913 +qeber) :

touched Num_31_19 And do (06213 + (asah)) ye abide (02583 + chanah) without (02351 + chuwts) the camp (04264 + machaneh) seven (07651 + sheba()) days (03117 + yowm): whosoever (03605 + kol) hath killed (02026 + harag) any person (05315 + nephesh), and whosoever (03605 + kol) hath $\{touched\}$ (05060 + naga()) any slain (02491 + chalal), purify (02398 + chata) [both] yourselves and your captives (07628 + sh@biy) on the third (07992 + sh@liyshiy) day (03117 + yowm), and on the seventh (07637 + sh@biy(iy)) day (03117 + yowm).

toucheth $1Jo_05_18$. We know (1492 -eido -) that whosoever (3588 -ho -) is born (1080 -gennao -) of God (2316 -theos -) sinneth (0264 -hamartano -) not; but he that is begotten (1080 -gennao -) of God (2316 -theos -) keepeth (5083 -tereo -) himself (1438 -heautou -), and that wicked (4190 -poneros -) one {toucheth} (0680 -haptomai -) him not.

toucheth Amo_09_05 And the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) of hosts (06635 +tsaba)) [is] he that $\{toucheth\}$ (05060 +naga() the land (00776 +)erets) , and it shall melt (04127 +muwg) , and all (03605 +kol) that dwell therein shall mourn (56):and it shall rise (05927 +(alah) up wholly (03605 +kol)

like a flood (02975 +y@(or); and shall be drowned (08248 +shaqah), as [by] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim).

toucheth Exo_19_12 And thou shalt set bounds (01379 +gabal) unto the people (05971 +(am) round (05439 +cabiyb) about , saying (00559 +)amar) , Take heed (08104 +shamar) to yourselves , [that ye] go (05927 +(alah) [not] up into the mount (02022 +har) , or touch (05060 +naga() the border (07097 +qatseh) of it:whosoever (03605 +kol) {toucheth} (05060 +naga() the mount (02022 +har) shall be surely put to death (04191 +muwth) :

toucheth Exo_29_37 Seven (07651 +sheba() days (03117 +yowm) thou shalt make an atonement (03722 +kaphar) for the altar (04196 +mizbeach) , and sanctify (06942 +qadash) it ; and it shall be an altar (04196 +mizbeach) most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga() the altar (04196 +mizbeach) shall be holy (06944 +qodesh) .

toucheth Exo_30_29 And thou shalt sanctify (06942 +qadash) them , that they may be most (06944 +qodesh) holy (06944 +qodesh):whatsoever (03605 +kol) {toucheth} (05060 +naga() them shall be holy (06942 +qadash) .

toucheth Eze_17_10 Yea , behold (02009 +hinneh) , [being] planted (08362 +shathal) , shall it prosper (06743 +tsalach) ? shall it not utterly wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) {toucheth} (05060 +naga() it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgah) where (05921 +(al) it grew (06780 +tsemach) .

toucheth Gen_26_11 And Abimelech (40) charged (06680 +tsavah) all (03605 +kol) [his] people (05971 +(am) , saying (00559 +)amar) , He that $\{toucheth\}$ (05060 +naga() this (02088 +zeh) man (00376 +)iysh) or his wife (00802 +)ishshah) shall surely be put to death (04194 +maveth) .

toucheth Hos_04_02 By swearing (00422 +)alah) , and lying (03584 +kachash) , and killing (07523 +ratsach) , and stealing (01589 +ganab) , and committing (05003 +na)aph) adultery (05003 +na)aph) , they break (06555 +parats) out , and blood (01818 +dam) {toucheth} (05060 +naga() blood (01818 +dam) .

toucheth Job_04_05 But now (06258 + (attah)) it is come (00935 + bow) upon thee, and thou faintest (03811 + la)ah); it $\{toucheth\}$ (05060 + naga) thee, and thou art troubled (00926 + bahal).

toucheth Jud_16_09 Now [there were] men lying in wait (00693 +)arab) , abiding (03427 +yashab) with her in the chamber (02315 +cheder) . And she said (00559 +)amar) unto him , The Philistines (06430 +P@lishtiy) [be] upon thee , Samson (08123 +Shimshown) . And he brake (05423 +nathaq) the withs (03499 +yether) , as a thread (06616 +pathiyl) of tow (05296 +n@(oreth) is broken (05423 +nathaq) when it {toucheth} (07306 +ruwach) the fire (00784 +)esh) . So his strength (03581 +koach) was not known (03045 +yada() .

toucheth Lev_06_18 All (03605 +kol) the males (02145 +zakar) among the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that $\{toucheth\}$ (05060 +naga() them shall be holy (06942 +qadash) .

toucheth Lev_07_19 And the flesh (01320 +basar) that $\{toucheth\}$ (05060 +naga() any (03605 +kol) unclean (02931 +tame)) [thing] shall not be eaten (00398 +)akal); it shall be burnt (08313 +saraph) with fire (00784 +)esh): and as for the flesh (01320 +basar), all (03605 +kol) that be clean (02889 +tahowr) shall eat (00398 +)akal) thereof .

toucheth Lev_11_24 And for these (00428 +)el - leh) ye shall be unclean (02930 +tame)): whosoever (03605

+kol) {toucheth} (05060 +naga() the carcase (05038 +n@belah) of them shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_11_26 [The carcases (06297 +peger)] of every (03605 +kol) beast (00929 +b@hemah) which (00834 +)aher) divideth (06536 +parac) the hoof (06541 +parcah) , and [is] not clovenfooted , nor (00369 +)ayin) cheweth (05927 +(alah) the cud (01625 +gerah) , [are] unclean (02931 +tame)) unto you : every (03605 +kol) one (00259 +)echad) that $\{toucheth\}$ (05060 +naga() them shall be unclean (02930 +tame)) .

toucheth Lev_11_27 And whatsoever $(03605 + kol\)$ goeth $(01980 + halak\)$ upon his paws $(03709 + kaph\)$, among all $(03605 + kol\)$ manner of beasts $(02416 + chay\)$ that go $(01980 + halak\)$ on $(05921 + (al\)$ [all $(03605 + kol\)$] four $(00702 +)arba(\)$, those $(01992 + hem\)$ [are] unclean $(02931 + tame\)$ unto you: whose $(03605 + kol\)$ {toucheth} $(05060 + naga(\)$ their carcase $(05038 + n@belah\)$ shall be unclean $(02930 + tame\)$ until $(05704 + (ad\)$ the even $(06153 + (ereb\)$.

toucheth Lev_11_36 Nevertheless (00389 +)ak) a fountain (04599 +ma(yan) or pit (00953 +bowr) , [wherein there is] plenty (04723 +miqveh) of water (04325 +mayim) , shall be clean (02889 +tahowr) : but that which {toucheth} (05060 +naga() their carcase (05038 +n@belah) shall be unclean (02930 +tame)) .

toucheth Lev_11_39 And if (03588 + kiy) any beast (00929 + b@hemah), of which (00834 +)aher) ye may eat (00402 +)oklah), die (04191 + muwth); he that $\{\text{toucheth}\}$ (05060 + naga) the carcase (05038 + n@belah) thereof shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_15_05 And whosoever {toucheth} (05060 +naga() his bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame) until (05704 +(ad) the even (06153 +(ereb) . 15: 06 And he that sitteth (03427 +yashab) on (05921 +(al) [any] thing (03627 +k@liy) whereon he sat (03427 +yashab) that hath the issue (02100 +zuwb) shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until (05704 +(ad)) the even (06153 +(ereb)).

toucheth Lev_15_07 And he that $\{toucheth\}$ (05060 + naga() the flesh (01320 + basar) of him that hath the issue <math>(02100 + zuwb) shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_15_10 And whosoever (03605 + kol) {toucheth} (05060 + naga() any (03605 + kol)) thing that was under (08478 + tachath) him shall be unclean (02930 + tame) until (05704 + (ad)) the even (06153 + (ereb)): and he that beareth (05375 + nasa) [any of] those things shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_15_11 And whomsoever he $\{toucheth\}$ (05060 +naga() that hath the issue (02100 +zuwb), and hath not rinsed (07857 +shataph) his hands (03027 +yad) in water (04325 +mayim), he shall wash (03526 +kabac) his clothes (00899 +beged), and bathe (07364 +rachats) [himself] in water (04325 +mayim), and be unclean (02930 +tame)) until the even (06153 +(ereb)).

toucheth Lev_15_12 And the vessel (03627 +k@liy) of earth (02789 +cheres) , that he {toucheth} (05060 +naga() which (00834 +)aher) hath the issue (02100 +zuwb) , shall be broken (07665 +shabar) : and every (03605 +kol) vessel (03627 +k@liy) of wood (06086 +(ets) shall be rinsed (07857 +shataph) in water (04325 +mayim) .

toucheth Lev_15_19 . And if (03588 + kiy) a woman (00802 +)ishshah) have (01961 + hayah) an issue (02100 + zuwb), [and] her issue (02101 + zowb) in her flesh (01320 + basar) be blood (01818 + dam), she

shall be put (05079 + niddah) apart (05079 + niddah) seven (07651 + sheba()) days (03117 + yowm): and whosoever (03605 + kol) {toucheth} (05060 + naga()) her shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_15_21 And whosoever (03605 +kol) {toucheth} (05060 +naga() her bed (04904 +mishkab) shall wash (03526 +kabac) his clothes (00899 +beged) , and bathe (07364 +rachats) [himself] in water (04325 +mayim) , and be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

toucheth Lev_15_22 And whosoever (03605 + kol) {toucheth} (05060 + naga() any (03605 + kol)) thing (03627 + k@liy) that she sat (03427 + yashab) upon shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_15_23 And if (00518 +)im) it [be] on (05921 +(al)) [her] bed (04904 + mishkab), or (00176 +)ow) on (05921 +(al)) any thing (03627 +k@liy) whereon she sitteth (03427 +yashab), when (03588 +kiy) he $\{toucheth\}$ (05060 + maga) it, he shall be unclean until (05704 +(ad)) the even (06153 +(ereb)).

toucheth Lev_15_27 And whosoever (03605 + kol) {toucheth} (05060 + naga()) those things shall be unclean (02930 + tame)), and shall wash (03526 + kabac) his clothes (00899 + beged), and bathe (07364 + rachats) [himself] in water (04325 + mayim), and be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

toucheth Lev_22_04 What (00376 +)iysh) man (00376 +)iysh) soever of the seed (02233 + zera()) of Aaron (00175 +)Aharown) [is] a leper (06879 + tsara()), or (00176 +)ow) hath a running (02100 + zuwb) issue (02100 + zuwb); he shall not eat (00398 +)akal) of the holy (06944 + qodesh) things, until (05704 + (ad)) he be clean (02891 + taher). And whoso $\{toucheth\}$ (05060 + naga()) any (03605 + kol) thing [that is] unclean (02931 + tame)) [by] the dead (05315 + nephesh), or (00176 +)ow) a man (00376 +)iysh) whose (00834 +)aher) seed goeth (03318 + yatsa)) from him;

toucheth Lev_22_05 Or (00176 +)ow) whosoever $\{toucheth\}$ (05060 + naga()) any (03605 + kol) creeping (08318 + sherets) thing , whereby (00834 +)aher) he may be made unclean (02930 + tame)) , or (00176 +)ow) a man (00120 +)adam) of whom (00834 +)aher) he may take uncleanness (02930 + tame)) , whatsoever (03605 + kol) uncleanness (02932 + tum)ah) he hath ;

toucheth Luk_07_39 Now 1161 -de - when the Pharisee 5330 -Pharisaios - which 3588 -ho - had bidden 2564 -kaleo - him saw 1492 -eido - [it] , he spake 2036 -epo - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - man , if 1487 -ei - he were a prophet 4396 -prophetes - , would have known 1097 -ginosko - who 5101 -tis - and what 4217 -potapos - manner 4217 -potapos - of woman 1135 -gune - [this 3588 -ho - is] that $\{ toucheth \}$ 0680 -haptomai - him:for she is a sinner 0268 -hamartolos - .

toucheth Num_19_11 . He that $\{toucheth\}$ (05060 + naga()) the dead (04191 + muwth) body (05315 + nephesh) of any (03605 + kol) man (00120 +) adam) shall be unclean (02930 + tame)) seven (07651 + sheba()) days (03117 + yowm).

toucheth Num_19_13 Whosoever (03605 +kol) {toucheth} (05060 +naga() the dead (04191 +muwth) body (05315 +nephesh) of any (03605 +kol) man (00120 +)adam) that is dead (04191 +muwth) , and purifieth (02398 +chata)) not himself , defileth (02930 +tame)) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from Israel (03478 +Yisra)el):because (03588 +kiy) the water (04325 +mayim) of separation (05079 +niddah) was not sprinkled (02236 +zaraq) upon him , he shall be unclean (02931 +tame)) ; his uncleanness (02932 +tum)ah) [is] yet (05750 +(owd) upon him .

toucheth Num_19_16 And whosoever {toucheth} (05060 + naga()) one that is slain (02491 + chalal) with a

sword (02719 +chereb) in the open (06440 +paniym) fields (07704 +sadeh) , or a dead (04191 +muwth) body (05315 +nephesh) , or a bone (06106 +(etsem) of a man (00120 +)adam) , or a grave (06913 +qeber) , shall be unclean (02930 +tame)) seven (07651 +sheba() days (03117 +yowm) .

toucheth Num_19_21 And it shall be a perpetual (05769 +(owlam) statute (02708 +chuqqah) unto them , that he that sprinkleth (05137 +nazah) the water (04325 +mayim) of separation (05079 +niddah) shall wash (03526 +kabac) his clothes (00899 +beged) ; and he that $\{toucheth\}$ (05060 +naga() the water (04325 +mayim) of separation (05079 +niddah) shall be unclean (02930 +tame)) until (05704 +(ad) even (06153 +(ereb) .

toucheth Num_19_22 And whatsoever (03605 + kol) the unclean (02931 + tame) [person] toucheth (05060 + naga() shall be unclean <math>(02930 + tame)); and the soul (05315 + nephesh) that $\{toucheth\}$ (05060 + naga() [it] shall be unclean <math>(02930 + tame)) until (05704 + (ad)) even (06153 + (ereb)).

toucheth Num_19_22 And whatsoever (03605 + kol) the unclean (02931 + tame) [person] {toucheth} (05060 + naga() + shall be unclean (02930 + tame)); and the soul (05315 + nephesh) that toucheth (05060 + naga() + tame) until (05704 + tame) until (05704 + tame).

toucheth Pro_06_29 So (03651 + ken) he that goeth (00935 + bow)) in to his neighbour s (07453 + rea()) wife (00802 +)ishshah); whosoever (03605 + kol) {toucheth} (05060 + naga()) her shall not be innocent (05352 + naqah).

toucheth Psa_104_32 He looketh (05027 + nabat) on the earth (00776 +) erets), and it trembleth (7460):he $\{\text{toucheth}\}$ (05060 + naga) the hills (02022 + har), and they smoke (06225 + (ashan)).

toucheth Zec_02_08 For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba); After (00310 +)achar) the glory (03519 + kabowd) hath he sent (07971 + shalach) me unto the nations (01471 + gowy) which spoiled (07997 + shalal) you:for he that $\{toucheth\}$ (05060 + naga() + toucheth) you toucheth (05060 + naga() + toucheth) the apple (00892 + babah) of his eye (05869 + (ayin)).

touching 1Co_08_01 . Now (1161 -de -) as {touching} (4012 -peri -) things offered (1494 -eidolothuton -) unto idols (1494 -eidolothuton -), we know (1492 -eido -) that we all (3956 -pas -) have (2192 -echo -) knowledge (1108 -gnosis -). Knowledge (1108 -gnosis -) puffeth (5448 -phusioo -) up, but charity (0026 -agape -) edifieth (3618 -oikodomeo -).

touching 1Co_16_12 As $\{\text{touching}\}\ (4012\text{ -peri}\text{ -})\ [\text{ our }]\ \text{brother}\ (0080\text{ -adephos}\text{ -})\ \text{Apollos}\ (0625\text{ -Apollos}\text{ -})\ ,$ I greatly $(4183\text{ -polus}\text{ -})\ \text{ desired}\ (3870\text{ -parakaleo}\text{ -})\ \text{him}\ \text{to}\ \text{come}\ (2064\text{ -erchomai}\text{ -})\ \text{unto}\ \text{you}\ \text{with}\ \text{the}\ \text{brethren}\ (0080\text{ -adephos}\text{ -})\ \text{:but}\ \text{his}\ \text{will}\ (2307\text{ -thelema}\text{ -})\ \text{was}\ \text{not}\ \text{at}\ (3843\text{ -pantos}\text{ -})\ \text{all}\ (3843\text{ -pantos}\text{ -})\ \text{to}\ \text{come}\ (2064\text{ -erchomai}\text{ -})\ \text{at}\ (3568\text{ -nun}\text{ -})\ \text{time}\ (3598\text{ -hodos}\text{ -})\ \text{;}\ \text{but}\ \text{he}\ \text{will}\ \text{come}\ (2064\text{ -erchomai}\text{ -})\ \text{when}\ (3752\text{ -hotan}\text{ -})\ \text{he}\ \text{shall}\ \text{have}\ \text{convenient}\ (2119\text{ -eukaireo}\text{ -})\ \text{time}\ (2119\text{ -eukaireo}\text{ -})\ .$

touching $1Sa_20_23$ And [as $\{touching\}$] the matter (01697 + dabar) which (00834 +)aher) thou and I have spoken (01696 + dabar) of , behold (02009 + hinneh), the LORD (03068 + Y@hovah) [be] between (00996 + beyn) thee and me for ever (05769 + (owlam)).

touching $1Th_04_09$. But as $\{touching\}$ (4012-peri-) brotherly (5360-philadelphia-) love (5360-philadelphia-) ye need (5532-chreia-) not that I write (1125-grapho-) unto you:for ye yourselves (0846-autos-) are taught (2312-theodidaktos and 2312 theologos-) of God (2312-theodidaktos and 2312

theologos -) to love (0025 -agapao -) one (0240 -allelon -) another (0240 -allelon -).

touching 2Co_09_01. For as {touching} (4012 -peri -) the ministering (1248 -diakonia -) to the saints (0040 - hagios -), it is superfluous (4053 -perissos -) for me to write (1125 -grapho -) to you:

touching $2Th_03_04$ And we have confidence (3982 -peitho -) in the Lord (2962 -kurios -) {touching} (1909 - epi -) you , that ye both (2532 -kai -) do (4160 -poieo -) and will do (4160 -poieo -) the things which (3739 - hos -) we command (3853 -paraggello -) you .

touching Act_05_35 And said (2036 -epo -) unto them , Ye men (0435 -aner -) of Israel (2475 -Israelites -) , take heed (4337 -prosecho -) to yourselves (1438 -heautou -) what (5101 -tis -) ye intend (3195 -mello -) to do (4238 -prasso -) as {touching} (1909 -epi -) these (5125 -toutois -) men (0444 -anthropos -) .

touching Act_21_25 As {touching} (4012 -peri -) the Gentiles (1484 -ethnos -) which believe (4100 -pisteuo -) , we have written (1989 -epistello -) [and] concluded (2919 -krino -) that they observe (5083 -tereo -) no (3367 -medeis -) such (5108 -toioutos -) thing , save (1508 -ei me -) only that they keep (5442 -phulasso -) themselves from [things] offered (1494 -eidolothuton -) to idols (1494 -eidolothuton -) , and from blood (0129 -haima -) , and from strangled (4156 -pniktos -) , and from fornication (4202 -porneia -) .

touching Act_26_02 I think (2233 -hegeomai -) myself (1683 -emautou -) happy (3107 -makarios -) , king (0935 -basileus -) Agrippa (0067 -Agrippas -) , because I shall answer (0626 -apologeomai -) for myself this (4594 -semeron -) day (4594 -semeron -) before (1909 -epi -) thee {touching} (4012 -peri -) all (3956 -pas -) the things whereof (3739 -hos -) I am accused (1458 -egkaleo -) of the Jews (2453 -Ioudaios -) :

touching Col_04_10 Aristarchus (0708 - Aristarchos -) my fellowprisoner (4869 - sunaichmalotos -) saluteth (0782 - aspazomai -) you , and Marcus (3138 - Markos -) , sister s (0431 - anepsios -) son (0431 - anepsios -) to Barnabas (0921 - Barnabas -) , ({touching} (4012 - peri -) whom (3739 - hos -) ye received (2983 - lambano -) commandments (1785 - entole -):if (1437 - ean -) he come (2064 - erchomai -) unto you , receive (1209 - dechomai -) him ;)

touching Eze_07_13 For the seller (04376 +makar) shall not return (07725 +shuwb) to that which is sold (04465 +mimkar) , although they were yet (05750 +(owd) alive (02416 +chay):for the vision (02377 +chazown) [is] {touching} (00413 +)el) the whole (03605 +kol) multitude (01995 +hamown) thereof , [which] shall not return (07725 +shuwb) ; neither (03808 +lo)) shall any (00376 +)iysh) strengthen (02388 +chazaq) himself in the iniquity (05771 +(avon) of his life (02416 +chay) .

touching Ezr_07_24 Also we certify (03046 +y@da() you , that {touching} any (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahh) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , tribute (01093 +b@low) , or custom (01983 +halak) , upon them .

touching Gen_27_42 And these words (01697 +dabar) of Esau (06215 +(Esav) her elder (01419 +gadowl) son (01121 +ben) were told (05046 +nagad) to Rebekah (07259 +Ribqah):and she sent (07971 +shalach) and called (07121 +qara)) Jacob (03290 +Ya(aqob) her younger (06996 +qatan) son (01121 +ben) , and said (00559 +)amar) unto him , Behold (02009 +hinneh) , thy brother (00251 +)ach) Esau (06215 +(Esav) , as {touching} thee , doth comfort (05162 +nacham) himself , [purposing] to kill (02026 +harag) thee .

touching Isa_05_01 . Now (04994 +na)) will I sing (07891 +shiyr) to my wellbeloved (03039 +y@diyd) a song (07892 +shiyr) of my beloved (01730 +dowd) {touching} his vineyard (03754 +kerem) . My wellbeloved (03039 +y@diyd) hath a vineyard (03754 +kerem) in a very fruitful hill (07161 +qeren) :

 $touching\ Jer_01_16\ And\ I\ will\ utter\ (01696\ + dabar\)\ my\ judgments\ (04941\ + mishpat\)\ against\ (05921\ + (al\)\ + (al\)$

them {touching} (05921 +(al) all (03605 +kol) their wickedness (07451 +ra() , who have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) , and worshipped (07812 +shachah) the works (04639 +ma(aseh) of their own (00249 +)ezrach) hands (03027 +yad) .

touching Jer_21_11 And {touching} the house (01004 +bayith) of the king (04428 +melek) of Judah (03063 +Y@huwdah) , [say] , Hear (08085 +shama() ye the word (01697 +dabar) of the LORD (03068 +Y@hovah) ;

touching Jer_22_11 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) {touching} (00413 +)el) Shallum (07967 +Shalluwm) the son (01121 +ben) of Josiah (02977 +Yo)shiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , which reigned (04427 +malak) instead (08478 +tachath) of Josiah (02977 +Yo)shiyah) his father (1) , which (00834 +)aher) went (03318 +yatsa)) forth (03318 +yatsa)) out of this (02088 +zeh) place (04725 +maqowm) ; He shall not return (07725 +shuwb) thither (08033 +sham) any more (05750 +(owd) :

touching Lev_05_13 And the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for him as $\{touching\}$ (00413 +)el) his sin (02403 + chatta)ah) that he hath sinned (02398 + chata)) in one (00259 +)echad) of these (00428 +)el - leh), and it shall be forgiven (05545 + calach) him: and [the remnant] shall be the priest s (03548 + kohen), as a meat offering (04503 + minchah).

touching Luk_23_14 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos -: and , behold 2400 -idou - , I , having examined 0350 -anakrino - [him] before 1799 -enopion - you , have found 2147 - heurisko - no 3762 -oudeis - fault 0158 -aition - in this 5126 -touton - man 0444 -anthropos - $\{\text{touching}\}$ those things whereof ye accuse 2723 -kategoreo - him :

touching Mar_12_26 And as $\{touching\}$ (4012 -peri -) the dead (3498 -nekros -) , that they rise (1453 -egeiro -):have ye not read (0314 -anaginosko -) in the book (0976 -biblos -) of Moses (3475 -Moseus -) , how (5613 -hos -) in the bush (0942 -batos -) God (2316 -theos -) spake (2036 -epo -) unto him , saying (3004 -lego -) , I [am] the God (2316 -theos -) of Abraham (11) , and the God (2316 -theos -) of Isaac (2464 -Isaak -) , and the God (2316 -theos -) of Jacob (2384 -Iakob -) ?

touching Mat_18_19 Again (3825 -palin -) I say (3004 -lego -) unto you , That if (1437 -ean -) two (1417 -duo -) of you shall agree (4856 -sumphoneo -) on (1909 -epi -) earth (1093 -ge -) as $\{\text{touching}\}\ (4012 \text{ -peri -})\$ any (3956 -pas -) thing that they shall ask (0154 -aiteo -) , it shall be done (1096 -ginomai -) for them of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

touching Mat_22_31 But as $\{touching\}$ (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -), have ye not read (0314 -anaginosko -) that which (3588 -ho -) was spoken (4483 -rheo -) unto you by God (2316 -theos -), saying (3004 -lego -),

touching Num_08_26 But shall minister (08334 +sharath) with their brethren (00251 +)ach) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to keep (08104 +shamar) the charge (04931 +mishmereth) , and shall do (05647 +(abad) no (03808 +lo)) service (05656 +(abodah) . Thus (03602 +kakah) shalt thou do (06213 +(asah) unto the Levites (03881 +Leviyiy) {touching} their charge (04931 +mishmereth) .

touching Php_03_05 Circumcised (4061 -peritome -) the eighth (3637 -oktaemeros -) day (2250 -hemera -), of the stock (1085 -genos -) of Israel (2474 -Israel -), [of] the tribe (5443 -phule -) of Benjamin (0958 - Beniamin -), an Hebrew (1446 -Hebrais -) of the Hebrews (1445 -Hebraios -); as $\{touching\}$ (2596 -kata -) the law (3551 -nomos -), a Pharisee (5330 -Pharisaios -);

touching Php_03_06 Concerning (2596 -kata -) zeal (2205 -zelos -) , persecuting (1377 -dioko -) the church (1577 -ekklesia -) ; $\{$ touching $\}$ (2596 -kata -) the righteousness (1343 -dikaiosune -) which (3588 -ho -) is in the law (3551 -nomos -) , blameless (0273 -amemptos -) .

touching Psa_45_01 . To the chief Musician (05329 +natsach) upon Shoshannim (07799 +shuwshan) , for the sons (01121 +ben) of Korah (07141 +Qorach) , Maschil (07919 +sakal) , A Song (07892 +shiyr) of loves (03039 +y@diyd) . My heart (03820 +leb) is inditing (07370 +rachash) a good (02896 +towb) matter (01697 +dabar):I speak (00559 +)amar) of the things which I have made (04639 +ma(aseh) {touching} the king (04428 +melek):my tongue (03956 +lashown) [is] the pen (05842 +(et) of a ready (04106 +mahiyr) writer (05608 +caphar) .

touching Rom_11_28 As concerning (2596 -kata -) the gospel (2098 -euaggelion -) , [they are] enemies (2190 -echthros -) for your (5209 -humas -) sakes:but as $\{touching\}$ (2596 -kata -) the election (1589 -ekloge -) , [they are] beloved (0027 -agapetos -) for the fathers (3962 -pater -) sakes .

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, 15:12, LE, 15:19, LE, 15:21, LE, 15:22, LE, 15:23, LE, 15:27, LE, 22:4, LE, 22:5 toucheth, LU, 7:39
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touching, 1TH, 4:9 touching, 2CO, 9:1 touching, 2KI, 22:18 touching, 2TH, 3:4 touching, AC, 5:35, AC,
21:25, AC, 24:21, AC, 26:2 touching, COL, 4:10 touching, EZE, 7:13 touching, EZR, 7:24 touching, GE,
27:42 touching, ISA, 5:1 touching, JER, 1:16, JER, 21:11, JER, 22:11 touching, JOB, 37:23 touching, LE,
5:13 touching, LU, 23:14 touching, MR, 12:26 touching, MT, 18:19, MT, 22:31 touching, NU, 8:26
touching, PHP, 3:5, PHP, 3:6 touching, PS, 45:1 touching, RO, 11:28 make 5567 # psallo {psal'-lo};
probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a
stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing
(psalms).[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface;
compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music
and accompanying odes): -- make {melody}, sing (psalms).[ql psalms 5567 # psallo {psal'-lo}; probably
strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed
instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing
({psalms}).[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface;
compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music
and accompanying odes): -- make melody, {sing} (psalms).[ql touch 4379 # prospsauo {pros-psow'-o}; from 4314
and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - - {touch}.[ql touch 0680 # haptomai
{hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): --
{touch}.[ql touch 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring
(down, forth), (bring to) land, {touch}.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567
(compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql
touch 2345 # thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate,
i.e. have to do with; by implication, to injure: -- handle, {touch}.[ql use 5530 # chraomai {khrah'-om-ahee};
middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle,
"graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a
given manner: -- entreat, {use}. Compare 5531; 5534.[ql touch Interlinear Index Study touch GEN 003 003 But of
the fruit <06529 +p@riy > of the tree <06086 + which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the
garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 +>akal >
of it, neither shall ye {touch} <05060 +naga< > it, lest <06435 +pen > ye die <04191 +muwth > . touch GEN
020\ 006\ And\ God < 00430 +> elohivm > said < 00559 +> amar > unto him in a dream < 02472 + chalowm > Yea
<01571 +gam > , I know <03045 +yada< > that thou didst <06213 + this <02063 +zo>th > in the integrity <08537
+tom > of thy heart <03824 +lebab >; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> >
against me: therefore suffered <05414 +nathan > I thee not to {touch} <05060 +naga< > her. touch EXO 019
012 And thou shalt set bounds <01379 +gabal > unto the people <05971 + round <05439 +cabiyb > about, saying
<00559 +>amar > , Take heed <08104 +shamar > to yourselves , [ that ye ] go <05927 + [ not ] up into the mount
<02022 +har > , or {touch} <05060 +naga< > the border <07097 +qatseh > of it : whosoever <03605 +kol >
toucheth <05060 +naga< > the mount <02022 +har > shall be surely put to death <04191 +muwth > : touch EXO
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019 013 There shall not an hand <03027 + yad > \{touch\} < 05060 + naga < > it, but he shall surely <math><03588 + kiy > 1000 + kiy < 0000 +
be stoned <0.5619 + caqal >, or shot <0.3384 + yarah > through; whether <0.0518 + yarah > [ it be ] beast <0.0929
+b@hemah > or <00176 +>ow > man <00376 +>iysh > , it shall not live <02421 +chayah > : when the trumpet
<03104 +yowbel > soundeth long <04900 +mashak >, they shall come <05927 + up to the mount <02022 +har >
. touch LEV 005 002 Or <00176 +> ow > if < 00834 +> aher > a soul < 05315 + nephesh > {touch} < 05060 + naga 
> any <03605 +kol > unclean <02931 +tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a
carcase < 0.5038 + n@belah > of an unclean < 0.2931 + tame > beast < 0.2416 + chay > , or < 0.0176 + > ow > a carcase
<05038 +n@belah > of unclean <02931 +tame> > cattle <00929 +b@hemah > , or <00176 +>ow > the carcase
<05038 +n@belah > of unclean <02931 +tame> > creeping <08318 +sherets > things, and [if] it be hidden
<05956 + from him; he also shall be unclean <02931 +tame>>, and guilty <00816 +>asham>. touch LEV 005
003 \text{ Or } < 00176 +> \text{ow} > \text{if } < 03588 + \text{kiy} > \text{he } \{\text{touch}\} < 05060 + \text{naga} <> \text{the uncleanness} < 02932 + \text{tum} > \text{ah} > \text{of}
man <00120 +>adam >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > [it be] that a man shall be
defiled <0.2930 + tame > > withal, and it be hid <0.5956 + from him; when he knoweth <0.3045 + yada < > [ of it ],
then he shall be guilty <00816 +>asham > . touch LEV 006 027 Whatsoever <03605 +kol > shall {touch} <05060
+naga< > the flesh <01320 +basar > thereof shall be holy <06942 +qadash > : and when <00834 +>aher > there is
sprinkled <05137 +nazah > of the blood <01818 +dam > thereof upon any garment <00899 +beged > , thou shalt
wash <03526 +kabac > that whereon it was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place
<04725 +magowm > . touch LEV 007 021 Moreover the soul <05315 +nephesh > that shall {touch} <05060
+naga<> any <0.3605 +kol> unclean <0.2932 +tum>ah>[ thing, as] the uncleanness <0.2932 +tum>ah> of man
<00120 +>adam >, or <00176 +>ow > [ any ] unclean <02931 +tame> > beast <00929 +b@hemah >, or <00176
+>ow > any <0.3605 +kol > abominable <0.8263 +sheqets > unclean <0.2931 +tame>> [ thing ] , and eat <math><0.0398
+>akal > of the flesh <01320 +basar > of the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings,
which <00834 +>aher > [ pertain ] unto the LORD <03068 +Y@hovah > , even that soul <05315 +nephesh >
shall be cut <03772 +karath > off from his people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar >
shall ye not eat <00398 +> akal >, and their carcase <05038 +n@belah > shall ye not \{touch\} <05060 +naga <>;
they [ are ] unclean <02931 +tame> > to you . touch LEV 011 031 These <02088 +zeh > [ are ] unclean <02931
+tame> > to you among all <03605 +kol > that creep <08318 +sherets > : whosoever <03605 +kol > doth {touch}
<05060 + naga < > them, when they be dead <04194 + maveth >, shall be unclean <02930 + tame > > until < 05704
+ the even <06153 + . touch LEV 012 004 And she shall then continue <03427 +yashab > in the blood <01818
+dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days
<03117 + yowm >; she shall \{touch\} < 05060 + naga < > no < 03808 + lo > > hallowed < 06944 + qodesh > thing, nor
<03808 + lo> > come < 00935 + bow> > into < 00413 + > el> the sanctuary < 04720 + migdash>, until < 05704 + the
days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390 +male> > . touch NUM 004 015
And when Aaron <00175 +>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of
covering <03680 +kacah > the sanctuary <06944 +qodesh > , and all <03605 +kol > the vessels <03627 +k@liy >
of the sanctuary <06944 +qodesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward
<05265 + naca < >; after <00310 + > achar > that, the sons <01121 + ben > of Kohath <math><06955 + Q@hath > shall
come <0.0935 + bow> > to bear <0.5375 + nasa> > [it]: but they shall not {touch} <0.5060 + naga< > [any] holy
<06944 + qodesh > thing, lest they die <04191 + muwth >. These <00428 +> el - leh > [ things are ] the burden
<04853 +massa> > of the sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel >
of the congregation <04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation
<05712 +, saying <00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na >> you, from the tents
<00168 +> ohel > of these < 00428 +> el - leh > wicked < 07563 + rasha <> men < 00582 +> enowsh >, and {touch}
<05060 + naga < > nothing of theirs < 01992 + hem > , lest < 06435 + pen > ye be consumed < 05595 + caphah > in all
<03605 +kol > their sins <02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because
<03588 +kiy > it divideth <06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah
>, it [ is ] unclean <0.2931 +tame>> unto you : ye shall not eat <0.0398 +>akal > of their flesh <0.1320 +basar >,
nor < 03808 + lo > \{touch\} < 05060 + naga < > their dead < 05038 + n@belah > carcase < 05038 + n@belah > . touch < 05060 + naga < > their dead < 05038 + n@belah > carcase < 05038 + n@belah > . touch
JOS 009 019 But all <03605 +kol > the princes <05387 +nasiy> > said <00559 +>amar > unto all <03605 +kol >
the congregation <05712 +, We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > : now <06258 + therefore we may <03201 +yakol > not
{touch} <05060 +naga< > them . touch RUT 002 009 [ Let ] thine eyes <05869 + [ be ] on the field <07704
+sadeh > that they do reap <07114 +qatsar > , and go <01980 +halak > thou after <00310 +>achar > them : have I
not charged <06680 +tsavah > the young <05288 +na men that they shall not {touch} <05060 +naga< > thee?
and when thou art athirst <06770 +tsame>>, go <01980 +halak > unto the vessels <03627 +k@liy>, and drink
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<08354 +shathah > of [ that ] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab >
. touch 2SA 014 010 And the king <0.4428 + melek > said <0.0559 + > amar >, Whosoever saith <0.1696 + dabar >
ought] unto thee, bring <00935 +bow>> him to me, and he shall not {touch} <math><05060 + naga<> thee any more.
touch 2SA 018 012 And the man <00376 +>ivsh > said <00559 +>amar > unto Joab <03097 +Yow>ab >.
Though <03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver
<03701 +keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > forth <07971
+shalach > mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > :
for in our hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52>
and Ittai <00863 +>Ittay >, saying <00559 +>amar >, Beware <08104 +shamar > that none [ {touch} ] the young
<05288 +na man Absalom <53>. touch 2SA 023 007 But the man <00376 +>iysh > [ that ] shall {touch} <05060
+naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear
<02595 +chaniyth >; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same]
place <07675 +shebeth > . Touch 1CH 016 022 [ Saying ] , {Touch} <05060 +naga< > not mine anointed <04899
+mashiyach >, and do my prophets <05030 +nabiy>> no <00408 +>al > harm <07489 +ra and his flesh <01320
+basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . touch JOB 005 019 He shall
deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea, in seven <07651 +sheba <
> there shall no <03808 + lo> > evil <07451 + ra< > {touch} <05060 + naga < > thee . touch JOB 006 007 The
things [ that ] my soul <05315 +nephesh > refused <03985 +ma>en > to {touch} <05060 +naga< > [ are ] as my
sorrowful <01741 +d@vay > meat <03899 +lechem > . Touch PSA 105 015 [ Saying ] , {Touch} <05060 +naga<
> not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm
<07489 +ra . touch ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> >
ye out from thence <08033 + \text{sham} >, \{\text{touch}\} <05060 + \text{naga} < > \text{no} <00408 + > \text{al} > \text{unclean} <02931 + \text{tame} > [
thing ]; go <03318 +yatsa>> ye out of the midst <08432 +tavek > of her; be ye clean <01305 +barar >, that bear
<05375 + nasa>>  the vessels <03627 + k@liy>  of the LORD <03068 + Y@hovah> . touch JER 012 014 . Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol >
mine evil <0.7451 + ra < >  neighbours <0.7934 + shaken > , that \{touch\} <0.5060 + raga < >  the inheritance <0.5159 + raga < > 
+nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit
<05157 +nachal >; Behold <02005 +hen >, I will pluck <05428 +nathash > them out of their land <00127
+>adamah >, and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah >
from among <08432 +tavek > them. touch LAM 004 014 They have wandered <05128 +nuwa< > [ as ] blind
<05787 + [men] in the streets <02351 +chuwts >, they have polluted <01351 +ga>al > themselves with blood
<01818 +dam >, so that men could <03201 +yakol > not {touch} <05060 +naga< > their garments <03830
+1@ buwsh > . touch LAM 004 015 They cried <07121 + qara>> unto them, Depart <05493 + cuwr > ye; [it is]
unclean <02931 +tame> >; depart <05493 +cuwr >, depart <05493 +cuwr >, {touch} <05060 +naga< > not :
when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa<>, they said <00559
+>amar > among the heathen <01471 +gowy >, They shall no <03808 +lo> > more <03254 +yacaph > sojourn
<01481 +guwr > [ there ] . touch HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy <06944
+qodesh > flesh <01320 +basar > in the skirt <03671 +kanaph > of his garment <00899 +beged > , and with his
skirt < 0.3671 + kanaph > do \{touch\} < 0.5060 + naga < > bread < 0.3899 + lechem > , or pottage < 0.5138 + nazivd > ,
or wine <03196 +yayin >, or oil <08081 +shemen >, or any <03605 +kol > meat <03978 +ma>akal >, shall it be
holy <06942 + \text{gadash} > ? And the priests <03548 + \text{kohen} > \text{answered} < 06030 + \text{and said} < 00559 + > \text{amar} > , No
<03808 +lo> > . touch HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im
> [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > {touch} <05060 +naga< > any
<03605 + kol > of these < 00428 + > el - leh >, shall it be unclean <02930 + tame > >? And the priests <03548
+kohen > answered <06030 + and said <00559 +>amar >, It shall be unclean <02930 +tame> > . touch MAT 009
021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but
{touch} <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> . touch MAT 014
036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> {touch} <0680 -haptomai ->
the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680
-haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 - diasozo -> . touch MAR
003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they
pressed <1968 -epipipto -> upon him for to {touch} <0680 -haptomai -> him, as many <3745 -hosos -> as had
<2192 -echo -> plagues <3148 -mastix -> . touch MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I
may {touch} <0680 -haptomai -> but his clothes <2440 -himation -> , I shall be whole <4982 -sozo -> . touch
MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages
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<2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087
-tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that
they might {touch} <0680 -haptomai - > if <2579 -kan -> it were but the border <2899 -kraspedon -> of his
garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made
<4982 -sozo -> whole <4982 -sozo -> . touch MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida
<0966 -Bethsaida -> ; and they bring <5342 -phero -> a blind <5185 -tuphlos -> man unto him , and besought
<3870 - parakaleo -> him to {touch} <0680 -haptomai -> him . touch MAR 010 013 . And they brought <4374 -
prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him, that he should {touch} <0680 -
haptomai -> them : and [ his ] disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those <3588 -ho -> that
brought <4374 -prosphero -> [ them ] . touch LUK 006 019 And the whole 3956 -pas - multitude 3793 - ochlos -
sought 2212 -zeteo - to {touch} LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -
dunamis - out of him, and healed 2390 -iaomai - [them] all 3956 -pas - . touch LUK 011 046 And he said 2036 -
epo -, Woe 3759 -ouai - unto you also 2532 -kai -, [ye] lawyers 3544 -nomikos -! for ye lade 5412 -phortizo -
men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - -, and
ye yourselves 0846 -autos - {touch} 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of
your 5216 - humon - fingers 1147 -daktulos - . touch LUK 018 015 . And they brought 4374 -prosphero - unto him
also 2532 -kai - infants 1025 -brephos -, that he would {touch} LUK 0680 -haptomai - them : but when [his]
disciples 3101 - mathetes - saw 1492 -eido - [it], they rebuked 2008 -epitimao - them. Touch JOH 020 017 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto her, {Touch} <0680 - haptomai -> me not; for I am not yet <3768 -
oupo -> ascended <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren
<0080 - adephos ->, and say <2036 -epo -> unto them, I ascend <0305 - anabaino -> unto my Father <3962 -
pater ->, and your <5216 - humon -> Father <3962 -pater ->; and [ to ] my God <2316 -theos ->, and your
<5216 -humon -> God <2316 -theos -> . touch 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the
things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444
-anthropos - > not to {touch} <0680 -haptomai -> a woman <1135 -gune -> . touch 2CO 006 017 Wherefore
<1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them, and be ye separate <0873 -
aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and {touch} <0680 -haptomai -> not the unclean
<0169 - akathartos -> [thing]; and I will receive <1523 -eisdechomai - > you, Touch COL 002 021 ({Touch}
<0680 -haptomai -> not; taste <1089 -geuomai -> not; handle <2345 -thiggano -> not; touch HEB 011 028
Through faith <4102 -pistis -> he kept <4160 - poieo -> the passover <3957 -pascha -> , and the sprinkling <4378
-proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn
<4416 - prototokos -> should {touch} <2345 -thiggano -> them . touch HEB 012 020 ( For they could not endure
<5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast
<2342 -therion -> {touch} <2345 - thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo
->, or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> : beast
touch but they shall not touch dead body touch any firstborn should touch them he shall not touch thee any more
<2SA14 -: 10 > he should touch them he would touch them may but touch his garment may touch but his clothes
men could not touch their garments neither shall ye touch it nor touch their dead carcase now therefore we may
not touch them seven there shall no evil touch thee shall touch any unclean shall touch them must be fenced with
iron <2SA23 -:7 > she shall touch no hallowed thing soul touch any unclean thing their carcase shall ye not touch
there shall not an hand touch it they might only touch they might touch if it were but they shall not touch thee
touch all touch her touch him touch him touch him touch his bone touch me not touch no unclean touch not
<2CO6 -: 17 > touch not touch not touch not mine anointed <1CH16 -: 22 > touch not mine anointed touch nothing
whosoever doth touch them with his skirt do touch bread ye yourselves touch not * touch, 0680, 2345, - touch,
5060, touch GEN 003 003 But of the fruit <0.6529 + p@riy > of the tree <0.6086 + which <0.0834 + aher > [is] in
the midst <08432 +tavek > of the garden <01588 +gan > , God <00430 +>elohiym > hath said <00559 +>amar > ,
Ye shall not eat <00398 +>akal > of it, neither shall ye {touch} <05060 +naga< > it, lest <06435 +pen > ye die
<04191 +muwth > . touch GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a
dream <02472 +chalowm >, Yea <01571 +gam >, I know <03045 +yada< > that thou didst <06213 + this
<02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also withheld <02820
+chasak > thee from sinning <02398 +chata> > against me: therefore suffered <05414 +nathan > I thee not to
\{touch\}\ <05060 + naga <> her. touch EXO 019 012 And thou shalt set bounds <01379 + gabal > unto the people
<05971 + round <05439 + cabiyb > about, saying <00559 +> amar >, Take heed <08104 + shamar > to yourselves
, [ that ye ] go <0.5927 + [ not ] up into the mount <0.2022 + har > , or \{touch\} <0.5060 + naga<> the border
<07097 + qatseh > of it : whosoever < 03605 + kol > toucheth < 05060 + naga < > the mount < 02022 + har > shall be
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surely put to death <04191 +muwth >: touch EXO 019 013 There shall not an hand <03027 +yad > {touch}
<05060 + naga < > it, but he shall surely <03588 + kiy > be stoned <05619 + caqal > , or shot <03384 + yarah > 
through; whether <0.0518 + im > [ it be ] beast <0.0929 + b.@hemah >  or <0.0176 + iw > man <math><0.0376 + iw > ,
it shall not live <02421 +chayah >: when the trumpet <03104 +yowbel > soundeth long <04900 +mashak >, they
shall come <05927 + up to the mount <02022 +har > . touch LEV 005 002 Or <00176 +>ow > if <00834 +>aher
> a soul <05315 +nephesh > {touch} <05060 +naga< > any <03605 +kol > unclean <02931 +tame> > thing
<01697 +dabar >, whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean <02931 +tame>
> beast <02416 +chay >, or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931 +tame> > cattle
<0.0929 + b@hemah >, or <0.0176 +> ow > the carcase <0.5038 + n@belah > of unclean <0.2931 + tame >> creeping
<08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean <02931 +tame> >,
and guilty <00816 +>asham > . touch LEV 005 003 Or <00176 +>ow > if <03588 +kiy > he {touch} <05060
+naga<> the uncleanness <02932 +tum>ah > of man <00120 +>adam >, whatsoever <03605 +kol > uncleanness
<02932 +tum>ah > [ it be ] that a man shall be defiled <02930 +tame> > withal, and it be hid <05956 + from him
; when he knoweth <03045 +yada< > [ of it ], then he shall be guilty <00816 +>asham > . touch LEV 006 027
Whatsoever <03605 +kol > shall {touch} <05060 +naga< > the flesh <01320 +basar > thereof shall be holy
<06942 + qadash >: and when <00834 + aher > there is sprinkled <05137 + azah > of the blood <01818 + dam >
thereof upon any garment <00899 +beged >, thou shalt wash <03526 +kabac > that whereon it was sprinkled
<05137 + nazah > in the holy < 06918 + qadowsh > place < 04725 + magowm > . touch LEV 007 021 Moreover the
soul <05315 +nephesh > that shall {touch} <05060 +naga< > any <03605 +kol > unclean <02932 +tum>ah > [
thing, as ] the uncleanness <0.2932 + tum>ah > of man <0.0120 + adam > of convergence of convergence of convergence of the second convergence of convergen
<02931 + tame > beast < 00929 + b@hemah > , or <00176 + bow > any < 03605 + kol > abominable < 08263
+sheqets > unclean <02931 +tame> > [ thing ], and eat <00398 +>akal <math>> of the flesh <01320 +basar > of the
sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [ pertain ] unto the
LORD <03068 +Y@hovah >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his
people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their
carcase < 0.5038 + n@belah > shall ye not {touch} < 0.5060 + naga < > ; they [are] unclean < 0.2931 + tame > > to you
. touch LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that
creep <08318 +sherets >: whosoever <03605 +kol > doth {touch} <05060 +naga< > them, when they be dead
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . touch LEV 012 004
And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah >
three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm >; she shall {touch}
<05060 + naga < > no < 03808 + lo > > hallowed < 06944 + qodesh > thing, nor < 03808 + lo > > come < 00935 + bow > come < 00935 + bow
> into <00413 +>el > the sanctuary <04720 +miqdash >, until <05704 + the days <03117 +yowm > of her
purifying <02892 +tohar > be fulfilled <04390 +male> > . touch NUM 004 015 And when Aaron <00175
+>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the
sanctuary <06944 + qodesh >, and all <03605 + kol > the vessels <03627 + k@liy > of the sanctuary <06944
+godesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after
<00310 +> achar > that, the sons <01121 +ben > of Kohath <math><06955 +Q@hath > shall come <00935 +bow >> to
bear <05375 + nasa > [it]: but they shall not \{touch\} < 05060 + naga < [any] holy < 06944 + qodesh > thing,
lest they die <04191 + \text{muwth} >. These <00428 + \text{>el} - leh > [ things are ] the burden <04853 + \text{massa} > > of the
sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +, saying
<00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na >> you, from the tents <00168 +> ohel > of these
<00428 +> el - leh > wicked < 07563 + rasha <> men < 00582 +> enowsh >, and {touch} < 05060 + rasha <> nothing
of theirs <0.1992 + \text{hem} >, lest <0.6435 + \text{pen} > ye be consumed <0.5595 + \text{caphah} > in all <0.3605 + \text{kol} > their sins
<02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth
<06536 + parac > the hoof < 06541 + parcah > , yet cheweth not the cud <01625 + gerah > , it [ is ] unclean <02931
+tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > {touch}
<05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . touched GEN 026 029 That thou
wilt do <06213 + us no <03808 + lo> > hurt <07451 + ra<> , as we have not {touched} <05060 + naga<> thee ,
and as we have done <06213 + unto thee nothing <07535 +raq > but good <02896 +towb > , and have <01961
+hayah > sent <07971 +shalach > thee away in peace <07965 +shalowm > : thou [ art ] now <06258 + the blessed
<01288 +barak > of the LORD <03068 +Y@hovah > . touched GEN 032 025 And when he saw <07200 +ra>ah >
that he prevailed <03201 +yakol > not against him, he {touched} <05060 +naga< > the hollow <03709 +kaph >
of his thigh <03409 +yarek >; and the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek >
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was out of joint <03363 +yaqa<>, as he wrestled <79> with him . touched GEN 032 032 Therefore the children
<01121 +ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > not [ of ] the sinew <01517 +giyd > which
shrank <05384 +nasheh >, which <00834 +>aher > [ is ] upon the hollow <03709 +kaph > of the thigh <03409
+varek >, unto this <02088 +zeh > day <03117 +vowm > : because <03588 +kiy > he {touched} <05060 +naga <
> the hollow <03709 +kaph > of Jacob s <03290 +Ya thigh <03409 +yarek > in the sinew <01517 +giyd > that
shrank <05384 +nasheh > . touched LEV 022 006 The soul <05315 +nephesh > which <00834 +>aher > hath
\{\text{touched}\}\ <05060 + \text{naga} <> \text{any such shall be unclean} <02930 + \text{tame} >> \text{until} <05704 + \text{even} <06153 +, \text{ and}
shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, unless he wash <07364 +rachats > his flesh
<01320 +basar > with water <04325 +mayim > . touched NUM 019 018 And a clean <02889 +tahowr > person
shall take <03947 +laqach > hyssop <00231 +>ezowb > , and dip <02881 +tabal > [it] in the water <04325
+mayim >, and sprinkle <05137 +nazah > [it] upon the tent <00168 +>ohel >, and upon all <03605 +kol > the
vessels <03627 +k@liy >, and upon the persons <05315 +nephesh > that were there <08033 +sham >, and upon
him that \{\text{touched}\}\ <05060 + \text{naga} < > \text{a bone} < 06106 + , \text{ or one slain} < 02491 + \text{chalal} > , \text{ or } < 00176 + > \text{ow} > \text{ one}
dead <04191 +muwth >, or <00176 +>ow > a grave <06913 +qeber > : touched NUM 031 019 And do <06213 +
ye abide <02583 +chanah > without <02351 +chuwts > the camp <04264 +machaneh > seven <07651 +sheba< >
days <03117 + yowm >: whosoever <03605 + kol > hath killed <02026 + harag > any person <05315 + nephesh >,
and whosoever <03605 +kol > hath {touched} <05060 +naga< > any slain <02491 +chalal > , purify <02398
+chata>> [ both ] yourselves and your captives <07628 +sh@biy > on the third <07992 +sh@livshiy > day
<03117 +yowm >, and on the seventh <07637 +sh@biy day <03117 +yowm >. toucheth GEN 026 011 And
Abimelech <40> charged <06680 +tsavah > all <03605 +kol > [ his ] people <05971 + , saying <00559 +>amar >
He that \{\text{toucheth}\}\ <05060 +naga< > this <02088 +zeh > man <00376 +>iysh > or his wife <00802 +>ishshah >
shall surely be put to death <04194 +maveth > . toucheth EXO 019 012 And thou shalt set bounds <01379 +gabal
> unto the people <05971 + round <05439 +cabiyb > about, saying <00559 +> amar >, Take heed <08104
+shamar > to yourselves, [that ye] go <0.5927 + [not] up into the mount <0.2022 + har > , or touch <0.5060
+naga<> the border <07097 +qatseh > of it : whosoever <03605 +kol > {toucheth} <05060 +naga<> the mount
<02022 +har > shall be surely put to death <04191 +muwth > : toucheth EXO 029 037 Seven <07651 +sheba< >
days <03117 +yowm > thou shalt make an atonement <03722 +kaphar > for the altar <04196 +mizbeach > , and
sanctify <06942 +qadash > it; and it shall be an altar <04196 +mizbeach > most <06944 +qodesh > holy <06944
+qodesh > : whatsoever <03605 +kol > \{toucheth\} <05060 +naga< > the altar <04196 +mizbeach > shall be holy
<06944 +qodesh > . toucheth EXO 030 029 And thou shalt sanctify <06942 +qadash > them , that they may be
most <06944 +qodesh > holy <06944 +qodesh > : whatsoever <03605 +kol > {toucheth} <05060 +naga< > them
shall be holy <06942 +qadash > . toucheth LEV 006 018 All <03605 +kol > the males <02145 +zakar > among
the children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a
statute <02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the
LORD < 03068 + Y @ hovah > made by fire : every < 03605 + kol > one that {toucheth} < 05060 + naga < > them
shall be holy <06942 +qadash > . toucheth LEV 007 019 And the flesh <01320 +basar > that {toucheth} <05060
+naga<> any <0.3605 +kol > unclean <0.2931 +tame>> [ thing ] shall not be eaten <0.0398 +>akal >; it shall be
burnt <08313 +saraph > with fire <00784 +>esh >: and as for the flesh <01320 +basar >, all <03605 +kol > that
be clean <02889 +tahowr > shall eat <00398 +>akal > thereof. toucheth LEV 011 024 And for these <00428 +>el
- leh > ye shall be unclean <02930 +tame>>: whosoever <03605 +kol > {toucheth} <05060 +naga<> the
carcase < 0.5038 + n@belah > of them shall be unclean < 0.2930 + tame > until < 0.5704 + the even < 0.6153 + ...
toucheth LEV 011 026 [ The carcases <06297 +peger > ] of every <03605 +kol > beast <00929 +b@hemah >
which <00834 +>aher > divideth <06536 +parac > the hoof <06541 +parcah > , and [ is ] not clovenfooted , nor
<00369 +> ayin > cheweth < 05927 + the cud < 01625 + gerah > , [are] unclean < 02931 + tame > > unto you : every
<03605 + kol > one < 00259 + > echad > that \{toucheth\} < 05060 + naga < > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > them shall be unclean < 02930 + tame > > the tame > th
. toucheth LEV 011 027 And whatsoever <03605 + kol > goeth <01980 + halak > upon his paws <03709 + kaph > ,
among all <03605 +kol > manner of beasts <02416 +chay > that go <01980 +halak > on <05921 + [ all <03605
+kol >  four <00702 +> arba< > , those <01992 +hem > [ are ] unclean <02931 +tame > >  unto you : whoso
<03605 +kol > {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be unclean <02930 +tame>
> until <05704 + the even <06153 + . toucheth LEV 011 036 Nevertheless <00389 +>ak > a fountain <04599
+ma or pit <0.0953 +bowr >, [ wherein there is ] plenty <0.4723 +miqueh > of water <0.4325 +mayim >, shall be
clean <02889 +tahowr > : but that which {toucheth} <05060 +naga< > their carcase <05038 +n@belah > shall be
unclean <02930 +tame> > . toucheth LEV 011 039 And if <03588 +kiy > any beast <00929 +b@hemah > , of
which <0.0834 +  aher > ye may eat <0.0402 +  oklah > , die <0.4191 +  muwth > ; he that \{toucheth\} <0.5060 + 
+naga< > the carcase <05038 +n@belah > thereof shall be unclean <02930 +tame> > until <05704 + the even
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<06153 + . toucheth LEV 015 005 And whosoever {toucheth} <05060 +naga< > his bed <04904 +mishkab >
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth LEV 015 007
And he that {toucheth} <05060 +naga< > the flesh <01320 +basar > of him that hath the issue <02100 +zuwb >
shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 015 010
And whosoever <03605 +kol > {toucheth} <05060 +naga<> any <03605 +kol > thing that was under <08478
+tachath > him shall be unclean <02930 +tame> > until <05704 + the even <06153 + : and he that beareth <05375
+nasa>> [ any of ] those things shall wash <03526 +kabac> his clothes <00899 +beged>, and bathe <07364
+rachats > [himself] in water <04325 +mayim > , and be unclean <02930 +tame> > until <05704 + the even
<06153 + . toucheth LEV 015 011 And whomsoever he {toucheth} <05060 +naga< > that hath the issue <02100
+zuwb >, and hath not rinsed <07857 + shataph > his hands <03027 + yad > in water <04325 + mayim >, he shall
wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be unclean <02930 +tame> > until the even <06153 +. toucheth LEV 015 012 And the vessel
<03627 + k@liy > of earth < 02789 + cheres >, that he {toucheth} <05060 + naga < > which < 00834 + > aher > hath
the issue <02100 +zuwb >, shall be broken <07665 +shabar > : and every <03605 +kol > vessel <03627 +k@liy
> of wood <06086 +  shall be rinsed <07857 +  shataph > in water <04325 +  mayim > . toucheth LEV 015 019 . And
if <03588 + \text{kiy} > \text{a woman} < 00802 + \text{sishshah} > \text{have} < 01961 + \text{hayah} > \text{an issue} < 02100 + \text{zuwb} > , [ and ] her
issue <02101 + zowb > in her flesh < 01320 + basar > be blood < 01818 + dam > , she shall be put < 05079 + niddah > 
apart <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol >
{toucheth} <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . toucheth
LEV 015 021 And whosoever <03605 +kol > {toucheth} <05060 +naga< > her bed <04904 +mishkab > shall
wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water <04325
+mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 015 022 And
whosoever <0.3605 + kol > \{toucheth\} < 0.5060 + naga < > any < 0.3605 + kol > thing < 0.3627 + k@liy > that she sat
<03427 +yashab > upon shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats >
[ himself ] in water <04325 +mayim > , and be unclean <02930 +tame>> until <05704 + the even <06153 + .
toucheth LEV 015 023 And if <00518 +>im > it [be] on <05921 + [her] bed <04904 +mishkab >, or <00176
+>ow > on <0.5921 + any thing <0.3627 + k@liy > whereon she sitteth <0.3427 + yashab >, when <0.3588 + kiy >
he {toucheth} <05060 +naga< > it, he shall be unclean until <05704 + the even <06153 + . toucheth LEV 015
027 And whosoever <03605 +kol > {toucheth} <05060 +naga< > those things shall be unclean <02930 +tame> >
, and shall wash <03526 +kabac > his clothes <00899 +beged > , and bathe <07364 +rachats > [ himself ] in water
<04325 +mayim >, and be unclean <02930 +tame> > until <05704 + the even <06153 +. toucheth LEV 022 004
What <00376 +>ivsh > man <00376 +>ivsh > soever of the seed <02233 +zera< > of Aaron <00175 +>Aharown
> [ is ] a leper <06879 +tsara< > , or <00176 +>ow > hath a running <02100 +zuwb > issue <02100 +zuwb > ; he
shall not eat <00398 +>akal > of the holy <06944 +qodesh > things, until <05704 + he be clean <02891 +taher >
. And whose \{\text{toucheth}\}\ <05060 + \text{naga} < > \text{any} < 03605 + \text{kol} > \text{thing} \text{ [that is ] unclean} < 02931 + \text{tame} > > \text{ [by ] the ]}
dead <05315 +nephesh >, or <00176 +>ow > a man <00376 +>iysh > whose <00834 +>aher > seed goeth
<03318 +yatsa> > from him; toucheth LEV 022 005 Or <00176 +>ow > whosoever {toucheth} <05060 +naga< >
any <03605 +kol > creeping <08318 +sherets > thing, whereby <00834 +>aher > he may be made unclean
<0.2930 + tame > >, or <0.0176 + >ow > a man < 0.0120 + >adam > of whom < 0.0834 + >aher > he may take
uncleanness <02930 +tame> >, whatsoever <03605 +kol > uncleanness <02932 +tum>ah > he hath; toucheth
NUM 019 011. He that \{\text{toucheth}\}\ <05060 +naga< > the dead <04191 +muwth > body <05315 +nephesh > of
any <03605 +kol > man <00120 +>adam > shall be unclean <02930 +tame> > seven <07651 +sheba< > days
<03117 +yowm > . toucheth NUM 019 013 Whosoever <03605 +kol > {toucheth} <05060 +naga< > the dead
<04191 +muwth > body <05315 +nephesh > of any <03605 +kol > man <00120 +>adam > that is dead <04191
+muwth >, and purifieth <02398 +chata> > not himself, defileth <02930 +tame> > the tabernacle <04908
+mishkan > of the LORD <03068 +Y@hovah >; and that soul <05315 +nephesh > shall be cut <03772 +karath >
off from Israel <03478 +Yisra>el > : because <03588 +kiy > the water <04325 +mayim > of separation <05079
+niddah > was not sprinkled <02236 +zaraq > upon him, he shall be unclean <02931 +tame> >; his uncleanness
<02932 +tum>ah > [ is ] yet <05750 + upon him . toucheth NUM 019 016 And whosoever {toucheth} <05060
+naga< > one that is slain <02491 +chalal > with a sword <02719 +chereb > in the open <06440 +paniym > fields
<07704 +sadeh >, or a dead <04191 +muwth > body <05315 +nephesh >, or a bone <06106 + of a man <00120
+ adam >, or a grave < 06913 +geber >, shall be unclean < 02930 +tame > seven < 07651 +sheba < > days
<03117 +yowm > . toucheth NUM 019 021 And it shall be a perpetual <05769 + statute <02708 +chuqqah > unto
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them, that he that sprinkleth <05137 +nazah > the water <04325 +mayim > of separation <05079 +niddah > shall
wash <03526 +kabac > his clothes <00899 +beged > ; and he that \{\text{toucheth}\}\ <05060 +naga< > the water <04325
+mayim > of separation <05079 +niddah > shall be unclean <02930 +tame> > until <05704 + even <06153 + .
toucheth NUM 019 022 And whatsoever <03605 +kol > the unclean <02931 +tame> > [person] toucheth <05060
+naga<> shall be unclean <02930 +tame>>; and the soul <05315 +nephesh > that \{toucheth\}<05060 +naga<>
[it] shall be unclean <02930 +tame> > until <05704 + even <06153 + . toucheth NUM 019 022 And whatsoever
<03605 +kol > the unclean <02931 +tame> > [ person ] {toucheth} <05060 +naga< > shall be unclean <02930
+tame>>; and the soul <05315 +nephesh > that toucheth <05060 +naga<> [it] shall be unclean <02930 +tame>
> until <05704 + even <06153 + . touching GEN 027 042 And these words <01697 +dabar > of Esau <06215 +
her elder <01419 +gadowl > son <01121 +ben > were told <05046 +nagad > to Rebekah <07259 +Ribqah > : and
she sent <0.07971 +shalach > and called <0.07121 +gara>> Jacob <0.03290 +Ya her younger <0.06996 +gatan > son
<01121 +ben >, and said <00559 +>amar > unto him, Behold <02009 +hinneh >, thy brother <00251 +>ach >
Esau <06215 +, as {touching} thee, doth comfort <05162 +nacham > himself, [purposing] to kill <02026
+harag > thee . touching LEV 005 013 And the priest <03548 +kohen > shall make an atonement <03722 +kaphar
> for him as {touching} <00413 +>el > his sin <02403 +chatta>ah > that he hath sinned <02398 +chata>> in one
<00259 +> echad > of these <00428 +> el - leh >, and it shall be forgiven <05545 + calach > him: and [ the
remnant] shall be the priest s <03548 +kohen >, as a meat offering <04503 +minchah > . touching NUM 008 026
But shall minister <08334 +sharath > with their brethren <00251 +>ach > in the tabernacle <00168 +>ohel > of
the congregation <04150 +mow, to keep <08104 +shamar > the charge <04931 +mishmereth >, and shall do
<05647 + no < 03808 + lo >  service <05656 + . Thus <03602 + kakah >  shalt thou do <06213 + unto the Levites
<03881 +Leviyiy > {touching} their charge <04931 +mishmereth > . * touch , 0680 haptomai , 2345 thiggano ,
touch -0680 {touch}, touched, toucheth, touch -2345 handle, {touch}, touched -0680 touch, {touched}, toucheth,
touched -2609 bring, brought, down, forth, landed, landing, {touched}, touched -4834 compassion, feeling,
{touched}, touched -5584 feel, handled, {touched}, toucheth -0680 touch, touched, {toucheth}, touching -1909
about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space,
through, throughout, time, {touching}, toward, under, touching -2596 about, according, affairs, after, against,
alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly,
respect, state, through, throughout, {touching}, toward, yet, touching -4012 about, above, affairs, against, at,
behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, {touching}, touch -5060
beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh,
plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, {touch}, touched, toucheth,
touched -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid,
near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, {touched},
toucheth, touched -5401 armed, kiss, kissed, ruled, {touched}, toucheth -5060 beaten, bring, bringeth,
brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached,
reacheth, reaching, smitten, smote, stricken, strike, touch, touched, {toucheth}, toucheth-7306 accept, smell
, smelled, smelleth, {toucheth}, understanding, touching-0413 about, according, after, against, among, at,
because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself,
{touching}, toward, under, ward, where, whereupon, whither, whom, within, touching -5921 about, above,
according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain,
charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over,
oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these
, through, throughout, {touching}, toward, under, when, where, whereon, whereupon, whom, within, year,
touch 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join,
near, plague, reach (up), smite, strike, {touch}. touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick
understanding. touch 0680 ** haptomai ** {touch}. touch 2345 ** thiggano ** handle, {touch}. touch 2609 **
katago ** bring (down, forth), (bring to) land, {touch}. touch 4379 ** prospsauo ** {touch}. touch 5584 **
pselaphao ** feel after, handle, {touch}. touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}.
touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of. touching 5921 -- \al -- above,
according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the
time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on,
over, than, through(-out), to,{touching}, X with touching 1909 ** epi ** about (the times), above, after, against,
among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time
of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with touching
2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even,
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like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly,
concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly,
in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X
mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so,
through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with touching 4012 **
peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X
how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [where-
lby (in), with touch ....... and touch 0680 -haptomai-> touch ...... him that they might touch 0680 -haptomai->
touch ....... him to touch 0680 -haptomai-> touch ....... I may but touch 0680 -haptomai-> touch ....... I may
touch 0680 -haptomai-> touch ....... not to touch 0680 -haptomai-> touch ...... should touch 2345 -thiggano->
touch ....... that he would touch 0680 -haptomai-> touch ...... to him, that he should touch 0680 -haptomai->
touch ...... to touch 0680 -haptomai-> Touch ....... Touch 0680 -haptomai-> touch ...... touch 0680 -
haptomai-> touch ...... touch 2345 -thiggano-> touch ..... touch 4379 -prospsauo-> Touch ..... unto her,
Touch 0680 -haptomai-> touch ....... upon him for to touch 0680 -haptomai-> touched ....... And he touched
0680 -haptomai-> touched ....... and touched 0680 -haptomai-> touched ....... as touched 0680 -haptomai->
touched ....... be touched 4834 -sumpatheo-> touched ....... day we touched 2609 -katago-> touched ....... hath
touched 0680 -haptomai-> touched ....... him, and touched 0680 -haptomai-> touched ...... on them, and
touched 0680 -haptomai-> touched ....... she had touched 0680 -haptomai-> touched ...... that might be touched
5584 -pselaphao-> touched ....... touched 0680 -haptomai-> toucheth ...... is that toucheth 0680 -haptomai->
toucheth ....... one toucheth 0680 -haptomai-> touching ....... And as touching 4012 -peri-> touching ...... as
touching 1909 -epi-> touching ....... as touching 2596 -kata-> touching ...... as touching 4012 -peri-> touching
...... As touching 4012 -peri-> touching ....... But as touching 4012 -peri-> touching ....... For as touching 4012
-peri-> touching ....... sakes: but as touching 2596-kata-> touching ...... thee touching 4012-peri-> Touching
...... them, Touching 4012 -peri-> touching ...... touching 1909 -epi-> touching ...... touching 2596 -kata->
touching ...... touching 4012 -peri-> touching ...... touching those things whereof ye accuse 2723 - kategoreo->
touch 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose;
euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike
(punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up,
happen, join, near, plague, reach (up), smite, strike, {touch}.[ql touch 7306 ## ruwach {roo'-akh}; a primitive
root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to
anticipate, enjoy): -- accept, smell, X {touch}, make of quick understanding.[ql touch 0680 # haptomai
{hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): --
{touch}.[ql touch 2345 # thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to
manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.[ql touch 2609 # katago {kat-ag'-o};
from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.[ql
touch 4379 # prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order
to relieve): -- {touch}.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to
manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql touched 5401 ##
nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836];
to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men),
rule, kiss, that {touched}.[ql touched 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with,
i.e. (by implication) to commiserate: -- have compassion, be {touched} with a feeling of.[ql touching 5921 ## But
of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye
{touch} it, lest ye die. touch And God said unto him in a dream, Yea, I know that thou didst this in the integrity of
thy heart; for I also withheld thee from sinning against me: therefore suffered I thee not to {touch} her. touch And
thou shalt set bounds unto the people round about, saying, Take heed to yourselves, [that ye] go [not] up into the
mount, or {touch} the border of it: whosoever toucheth the mount shall be surely put to death: touch There shall
not an hand {touch} it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live:
when the trumpet soundeth long, they shall come up to the mount. touch Or if a soul {touch} any unclean thing,
whether [it be] a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping
things, and [if] it be hidden from him; he also shall be unclean, and guilty. touch Or if he {touch} the uncleanness
of man, whatsoever uncleanness [it be] that a man shall be defiled withal, and it be hid from him; when he
knoweth [of it], then he shall be guilty. touch Whatsoever shall {touch} the flesh thereof shall be holy: and when
there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy
place, touch Moreover the soul that shall {touch} any unclean [thing, as] the uncleanness of man, or [any] unclean
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beast, or any abominable unclean [thing], and eat of the flesh of the sacrifice of peace offerings, which [pertain] unto the LORD, even that soul shall be cut off from his people. touch Of their flesh shall ye not eat, and their carcase shall ye not {touch}; they [are] unclean to you. touch These [are] unclean to you among all that creep: whosoever doth {touch} them, when they be dead, shall be unclean until the even. touch And she shall then continue in the blood of her purifying three and thirty days; she shall {touch} no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. touch And when Aaron and his sons have made an end of covering the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear [it]: but they shall not {touch} [any] holy thing, lest they die. These [things are] the burden of the sons of Kohath in the tabernacle of the congregation. touch And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and {touch} nothing of theirs, lest ye be consumed in all their sins. touch And the swine, because it divideth the hoof, yet cheweth not the cud, it [is] unclean unto you: ye shall not eat of their flesh, nor {touch} their dead carcase. touch But all the princes said unto all the congregation, We have sworn unto them by the LORD God of Israel: now therefore we may not {touch} them. touch Let] thine eyes [be] on the field that they do reap, and go thou after them: have I not charged the young men that they shall not {touch} thee? and when thou art athirst, go unto the vessels, and drink of [that] which the young men have dr awn. touch <2SA14 -10> And the king said, Whosoever saith [ought] unto thee, bring him to me, and he shall not {touch} thee any more. touch <2SA18 -12> And the man said unto Joab, Though I should receive a thousand [shekels] of silver in mine hand, [yet] would I not put forth mine hand against the king's son: for in our hearing the king charged thee and Abishai and Ittai, saying, Beware that none [{touch}] the young man Absalom. touch <2SA23 -7> But the man [that] shall {touch} them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place. touch <1CH16 -22> Saying], {Touch} not mine anointed, and do my prophets no harm. touch But put forth thine hand now, and {touch} all that he hath, and he will curse thee to thy face. touch But put forth thine hand now, and {touch} his bone and his flesh, and he will curse thee to thy face. touch He shall deliver thee in six troubles: yea, in seven there shall no evil {touch} thee. touch The things [that] my soul refused to {touch} [are] as my sorrowful meat. touch Saying], {Touch} not mine anointed, and do my prophets no harm. touch Bow thy heavens, O LORD, and come down: {touch} the mountains, and they shall smoke. touch Depart ye, depart ye, go ye out from thence, {touch} no unclean [thing]; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. touch Thus saith the LORD against all mine evil neighbours, that {touch} the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. touch They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not {touch} their garments. touch They cried unto them, Depart ye; [it is] unclean; depart, depart, {touch} not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there]. touch If one bear holy flesh in the skirt of his garment, and with his skirt do {touch} bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. touch Then said Haggai, If [one that is] unclean by a dead body {touch} any of these, shall it be unclean? And the priests answered and said, It shall be unclean. touch For she said within herself, If I may but {touch} his garment, I shall be whole, touch And besought him that they might only {touch} the hem of his garment: and as many as touched were made perfectly whole, touch For he had healed many; insomuch that they pressed upon him for to {touch} him, as many as had plagues. touch For she said, If I may {touch} but his clothes, I shall be whole. touch And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might {touch} if it were but the border of his garment: and as many as touched him were made whole, touch And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to {touch} him. touch And they brought young children to him, that he should {touch} them: and his] disciples rebuked those that brought them], touch And the whole multitude sought to {touch} him; for there went virtue out of him, and healed them] all. touch And he said, Woe unto you also, ye] lawyers! for ye lade men with burdens grievous to be borne, and ye yourselves {touch} not the burdens with one of your fingers. touch And they brought unto him also infants, that he would {touch} them: but when his] disciples saw it], they rebuked them. touch Jesus saith unto her, {Touch} me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to] my God, and your God. touch <1CO7 -1> Now concerning the things whereof ye wrote unto me: It is] good for a man not to {touch} a woman. touch <2CO6 -17> Wherefore come out from among them, and be ye separate, saith the Lord, and {touch} not the unclean thing]; and I will receive you, touch {Touch} not; taste not; handle not; touch Through faith he kept the passover, and the sprinkling of blood, lest he that destroyed the firstborn should {touch} them. touch For they could not endure that which was commanded, And if so much as a beast {touch} the mountain, it shall be stoned, or thrust through with a dart:

touch, 1CH, 16:22 touch, 1CO, 7:1 touch, 2CO, 6:17 touch, 2SA, 14:10, 2SA, 18:12, 2SA, 23:7 touch, DE , 14:8 touch, EX, 19:12, EX, 19:13 touch, GE, 3:3, GE, 20:6 touch, HAG, 2:12, HAG, 2:13 touch, HEB. 11:28, HEB, 12:20 touch, ISA, 52:11 touch, JER, 12:14 touch, JOB, 1:11, JOB, 2:5, JOB, 5:19, JOB, 6:7 touch, JOH, 20:17 touch, JOS, 9:19 touch, LA, 4:14, LA, 4:15 touch, LE, 5:2, LE, 5:3, LE, 6:27, LE, 7:21, LE, 11:8, LE, 11:31, LE, 12:4 touch, LU, 6:19, LU, 11:46, LU, 18:15 touch, MR, 3:10, MR, 5:28, MR, 6:56, MR, 8:22, MR, 10:13 touch, MT, 9:21, MT, 14:36 touch, NU, 4:15, NU, 16:26 touch, PS, 105:15, PS, 144:5 touch, RU, 2:9 touched, 1KI, 6:27, 1KI, 6:27, 1KI, 6:27, 1KI, 19:5, 1KI, 19:7 touched, 1SA, 10:26 touched, 2KI, 13:21 touched, AC, 27:3 touched, DA, 8:5, DA, 8:18, DA, 9:21, DA, 10:10, DA, 10:16, DA, 10:18 touched, ES, 5:2 touched, EZE, 3:13 touched, GE, 26:29, GE, 32:25, GE, 32:32 touched, HEB, 4:15, HEB, 12:18 touched, ISA, 6:7 touched, JER, 1:9 touched, JG, 6:21 touched, JOB, 19:21 touched, LE, 22:6 touched, LU, 5:13, LU, 7:14, LU, 8:44, LU, 8:45, LU, 8:45, LU, 8:46, LU, 8:47 , LU, 22:51 touched, MR, 1:41, MR, 5:27, MR, 5:30, MR, 5:31, MR, 6:56, MR, 7:33 touched, MT, 8:3, MT, 8:15, MT, 9:20, MT, 9:29, MT, 14:36, MT, 17:7, MT, 20:34 touched, NU, 19:18, NU, 31:19 toucheth, 1JO, 5:18 toucheth, AM, 9:5 toucheth, EX, 19:12, EX, 29:37, EX, 30:29 toucheth, EZE, 17:10 toucheth, GE, 26:11 toucheth, HO, 4:2 toucheth, JG, 16:9 toucheth, JOB, 4:5 toucheth, LE, 6:18, LE, 7:19 LE, 11:24, LE, 11:26, LE, 11:27, LE, 11:36, LE, 11:39, LE, 15:5, LE, 15:7, LE, 15:10, LE, 15:11, LE , 15:12, LE, 15:19, LE, 15:21, LE, 15:22, LE, 15:23, LE, 15:27, LE, 22:4, LE, 22:5 toucheth, LU, 7:39 toucheth, NU, 19:11, NU, 19:13, NU, 19:16, NU, 19:21, NU, 19:22, NU, 19:22 toucheth, PR, 6:29 toucheth, PS, 104:32 toucheth, ZEC, 2:8, ZEC, 2:8 touching, 1CO, 8:1, 1CO, 16:12 touching, 1SA, 20:23 touching, 1TH, 4:9 touching, 2CO, 9:1 touching, 2KI, 22:18 touching, 2TH, 3:4 touching, AC, 5:35, AC, 21:25, AC, 24:21, AC, 26:2 touching, COL, 4:10 touching, EZE, 7:13 touching, EZR, 7:24 touching, GE, 27:42 touching, ISA, 5:1 touching, JER, 1:16, JER, 21:11, JER, 22:11 touching, JOB, 37:23 touching, LE, 5:13 touching, LU, 23:14 touching, MR, 12:26 touching, MT, 18:19, MT, 22:31 touching, NU, 8:26 touching, PHP, 3:5, PHP, 3:6 touching, PS, 45:1 touching, RO, 11:28

make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql touch 4379 # prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - - {touch}.[ql touch 0680 # haptomai {hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): --{touch}.[ql touch 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql touch 2345 # thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.[ql use 5530 # chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act towards one in a given manner: -- entreat, {use}. Compare 5531; 5534.[ql

* touch, 0680 haptomai, 2	2345 thiggano ,
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touch -0680 {touch}, touched,toucheth, touch -2345 handle, {touch}, touched -0680 touch, {touched}, touched}, touched -2609 bring, brought, down, forth, landed, landing, {touched}, touched -4834 compassion, feeling, {touched}, touched -5584 feel, handled, {touched}, toucheth -0680 touch, touched, {toucheth}, touching -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, {touching}, toward, under, touching -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, {touching}, toward, yet, touching -4012 about, above, affairs, against, at, behalf, company, concern, concerning, estate, how, manner, on, over, pertaining, state, {touching},

touch -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, {touch}, touched, toucheth, touched -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, {touched}, toucheth, touched -5401 armed, kiss, kissed, ruled, {touched}, toucheth -5060 beaten, bring, bringeth, brought, came, cast, come, cometh, getteth, happeneth, join, laid, near, nigh, plagued, reach, reached, reacheth, reaching, smitten, smote, stricken, strike, touch, touched, {toucheth}, toucheth -7306 accept, smell, smelled, smelleth, {toucheth}, understanding, touching -0413 about, according, after, against, among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, {touching}, toward, under, ward, where, whereupon, whither, whom, within, touching -5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, {touching}, toward, under, when, where, whereon, whereupon, whom, within, year,

touch 5060 -- naga\ -- beat, (X be able to) bring (down), cast, come (nigh), drawnear (nigh), get up, happen, join, near, plague, reach (up), smite, strike, {touch}. touch 7306 ruwach -- -- accept, smell, X {touch}, make of quick understanding. touch 0680 ** haptomai ** {touch}. touch 2345 ** thiggano ** handle, {touch}. touch 2609 ** katago ** bring (down, forth), (bring to) land, {touch}. touch 4379 ** prospsauo ** {touch}. touch 5584 ** pselaphao ** feel after, handle, {touch}. touched 5401 -- nashaq -- armed (men), rule, kiss, that {touched}. touched 4834 ** sumpatheo ** have compassion, be {touched} with a feeling of. touching 5921 -- \al -- above, according to(-ly), after, (as) against, among, and, X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, {touching}, X with touching 1909 ** epi ** about (the times), above, after, against, among, as longas ({touching}), at, beside, X have charge of, (be-, [where-])fore, in (aplace, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with touching 2596 ** kata ** about, according as (to), after, against, (when they were)X alone, among, and, X apart, (even, like) as (concerning, pertaining to {touching}), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with touching 4012 ** peri ** (there-)about, above, against, at, on behalf of, X and hiscompany, which concern, (as) concerning, for, X how it will go with, ([there-, where-]) of, on, over, pertaining (to), for sake, X (e-)state, (as) {touching}, [wherelby (in), with.

touch and touch 0680 -haptomai-> touch him that they might touch 0680 -haptomai-> touch
him to touch 0680 -haptomai-> touch I may but touch 0680 -haptomai-> touch I may touch 0680 -
haptomai-> touch not to touch 0680 -haptomai-> touch should touch 2345 -thiggano-> touch
that he would touch 0680 -haptomai-> touch to him, that he should touch 0680 -haptomai-> touch to
touch 0680 -haptomai-> Touch Touch 0680 -haptomai-> touch touch 0680 -haptomai-> touch
touch 2345 -thiggano-> touch touch 4379 -prospsauo-> Touch unto her, Touch 0680 -haptomai->
touch upon him for to touch 0680 -haptomai-> touched And he touched 0680 -haptomai-> touched
and touched 0680 -haptomai-> touched as touched 0680 -haptomai-> touched be touched 4834
-sumpatheo-> touched day we touched 2609 -katago-> touched hath touched 0680 -haptomai->
touched him , and touched 0680 -haptomai-> touched on them , and touched 0680 -haptomai->
touched she had touched 0680 -haptomai-> touched that might be touched 5584 -pselaphao-> touched
touched 0680 -haptomai-> toucheth is that toucheth 0680 -haptomai-> toucheth one toucheth
0680 -haptomai-> touching And as touching 4012 -peri-> touching as touching 1909 -epi-> touching
as touching 2596 -kata-> touching as touching 4012 -peri-> touching As touching 4012 -peri->
touching But as touching 4012 -peri-> touching For as touching 4012 -peri-> touching sakes :
but as touching 2596 -kata-> touching thee touching 4012 -peri-> Touching them, Touching 4012 -
peri-> touching touching 1909 -epi-> touching touching 2596 -kata-> touching touching 4012 -
peri-> touching touching those things whereof ye accuse 2723 - kategoreo->

touch 5060 ## naga< {naw-gah'}; a primitive root; properly, to touch, i.e. lay the hand upon (for any purpose; euphem., to lie with a woman); by implication, to reach (figuratively, to arrive, acquire); violently, to strike (punish, defeat, destroy, etc.): -- beat, (X be able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, {touch}.[ql touch 7306 ## ruwach {roo'-akh}; a primitive root; properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy): -- accept, smell, X {touch}, make of quick understanding.[ql touch 0680 # haptomai {hap'-tom-ahee}; reflexive of 681; properly, to attach oneself to, i.e. to touch (in many implied relations): --{touch}.[ql touch 2345 # thiggano {thing-gan'-o}; a prolonged form of an obsolete primary thigo (to finger); to manipulate, i.e. have to do with; by implication, to injure: -- handle, {touch}.[ql touch 2609 # katago {kat-ag'-o}; from 2596 and 71; to lead down; specially, to moor a vessel: -- bring (down, forth), (bring to) land, {touch}.[ql touch 4379 # prospsauo {pros-psow'-o}; from 4314 and psauo (to touch); to impinge, i.e. lay a finger on (in order to relieve): - - {touch}.[ql touch 5584 # pselaphao {psay-laf-ah'-o}; from the base of 5567 (compare 5586); to manipulate, i.e. verify by contact; figuratively, to search for: -- feel after, handle, {touch}.[ql touched 5401 ## nashaq {naw-shak'}; a primitive root [identical with 5400, through the idea of fastening up; compare 2388, 2836]; to kiss, literally or figuratively (touch); also (as a mode of attachment), to equip with weapons: -- armed (men), rule, kiss, that {touched}.[ql touched 4834 # sumpatheo {soom-path-eh'-o}; from 4835; to feel "sympathy" with, i.e. (by implication) to commiserate: -- have compassion, be {touched} with a feeling of.[ql touching 5921 ##



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touch Interlinear Index Study touch GEN 003 003 But of the fruit <06529 +p@riy > of the tree <06086 + which
<0.0834 +  aher >  [ is ] in the midst <0.8432 +  tavek >  of the garden <0.1588 +  gan >  , God <0.0430 +  elohiym > 
hath said <00559 +> amar >, Ye shall not eat <00398 +> akal > of it, neither shall ye \{touch\} <05060 + naga <> it\}
, lest <06435 +pen > ye die <04191 +muwth > . touch GEN 020 006 And God <00430 +>elohiym > said <00559
+>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou
didst <06213 + this <02063 +zo>th > in the integrity <08537 +tom > of thy heart <03824 +lebab > ; for I also
withheld <02820 +chasak > thee from sinning <02398 +chata> > against me: therefore suffered <05414 +nathan
> I thee not to {touch} <05060 +naga< > her. touch EXO 019 012 And thou shalt set bounds <01379 +gabal >
unto the people <05971 + round <05439 +cabiyb > about, saying <00559 +>amar >, Take heed <08104 +shamar
> to yourselves, [that ye] go <0.5927 + [ not] up into the mount <0.2022 + har >, or \{touch\} <0.5060 + naga< >
the border <07097 +qatseh > of it: whosoever <03605 +kol > toucheth <05060 +naga< > the mount <02022 +har
> shall be surely put to death <04191 +muwth >: touch EXO 019 013 There shall not an hand <03027 +yad >
{touch} <05060 +naga< > it, but he shall surely <03588 +kiy > be stoned <05619 +caqal >, or shot <03384
+yarah > through; whether <00518 + >im > [it be] beast <00929 +b@hemah > or <00176 + >ow > man <00376
+>iysh >, it shall not live <02421 +chayah >: when the trumpet <03104 +yowbel > soundeth long <04900
+mashak >, they shall come <0.5927 + up to the mount <0.2022 + har >. touch LEV 005 002 Or <0.0176 + har > if
<00834 +>aher > a soul <05315 +nephesh > {touch} <05060 +naga< > any <03605 +kol > unclean <02931
+tame> > thing <01697 +dabar > , whether <00176 +>ow > [ it be ] a carcase <05038 +n@belah > of an unclean
<02931 +tame> > beast <02416 +chay > , or <00176 +>ow > a carcase <05038 +n@belah > of unclean <02931
+tame > cattle < 0.0929 + b@hemah > , or < 0.0176 + >ow > the carcase < 0.5038 + n@belah >  of unclean < 0.2931
+tame> > creeping <08318 +sherets > things, and [if] it be hidden <05956 + from him; he also shall be unclean
<0.2931 + tame > >, and guilty <0.0816 + > asham >. touch LEV 005 003 Or <0.0176 + > ow > if <math><0.3588 + kiy > he
\{touch\}\ <05060 + naga < \} the uncleanness <02932 + tum > ah > of man < 00120 + 3dam > 00120
+kol > uncleanness <02932 +tum>ah > [it be] that a man shall be defiled <02930 +tame> > withal, and it be hid
<05956 + \text{from him}; when he knoweth <03045 + \text{yada} < > [ of it ] , then he shall be guilty <00816 + \text{yasham} > .
touch LEV 006 027 Whatsoever <03605 +kol > shall {touch} <05060 +naga< > the flesh <01320 +basar > thereof
shall be holy <06942 +qadash > : and when <00834 +>aher > there is sprinkled <05137 +nazah > of the blood
<01818 +dam > thereof upon any garment <00899 +beged > , thou shalt wash <03526 +kabac > that whereon it
was sprinkled <05137 +nazah > in the holy <06918 +qadowsh > place <04725 +magowm > . touch LEV 007 021
Moreover the soul <05315 +nephesh > that shall \{touch\} <05060 +naga<> any <03605 +kol > unclean <02932
+\text{tum}>\text{ah}>[\text{thing, as}] the uncleanness <0.2932 + \text{tum}>\text{ah}>\text{of man}<0.0120 +>\text{adam}>, \text{ or }<0.0176 +>\text{ow}>[\text{any}]
] unclean <02931 +tame> > beast <00929 +b@hemah > , or <00176 +>ow > any <03605 +kol > abominable
<08263 +sheqets > unclean <02931 +tame> > [ thing ], and eat <00398 +>akal > of the flesh <01320 +basar > of
the sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > [pertain] unto the
LORD <03068 +Y@hovah >, even that soul <05315 +nephesh > shall be cut <03772 +karath > off from his
people <05971 + . touch LEV 011 008 Of their flesh <01320 +basar > shall ye not eat <00398 +>akal > , and their
carcase <05038 + n@belah > shall ye not \{touch\} <05060 + naga <> ; they [are] unclean <math><02931 + tame >> to you
. touch LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you among all <03605 +kol > that
creep < 08318 + sherets > : whosoever < 03605 + kol > doth \{touch\} < 05060 + naga < > them, when they be dead to the sherets > : whosoever < 03605 + kol > doth (touch) < 05060 + naga < > them, when they be dead to the sherets > : whosoever < 03605 + kol > doth (touch) < 05060 + naga < > them, when they be dead < > them (touch) < 05060 + naga < > the (t
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . touch LEV 012 004
And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah >
three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm >; she shall {touch}
<05060 + naga < > no < 03808 + lo > > hallowed < 06944 + qodesh > thing, nor < 03808 + lo > > come < 00935 + bow > location | loca
> into <00413 +>el > the sanctuary <04720 + migdash >, until <05704 + the days <03117 +yowm > of her
purifying <02892 +tohar > be fulfilled <04390 +male> > . touch NUM 004 015 And when Aaron <00175
+>Aharown > and his sons <01121 +ben > have made an end <03615 +kalah > of covering <03680 +kacah > the
sanctuary <06944 +qodesh >, and all <03605 +kol > the vessels <03627 +k@liy > of the sanctuary <06944
+godesh >, as the camp <04264 +machaneh > is to set <05265 +naca< > forward <05265 +naca< >; after
<00310 +> achar > that, the sons <01121 +ben > of Kohath <math><06955 +Q@hath > shall come < 00935 +bow >> to
bear <05375 + nasa >  [ it ]: but they shall not \{touch\} <05060 + naga < >  [ any ] holy <06944 + qodesh >  thing,
lest they die <04191 + \text{muwth} >. These <00428 + \text{>el} - leh > [ things are ] the burden <04853 + \text{massa} > > of the
sons <01121 +ben > of Kohath <06955 +Q@hath > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow . touch NUM 016 026 And he spake <01696 +dabar > unto the congregation <05712 +, saying
<00559 +> amar >, Depart <05493 + cuwr >, I pray <04994 + na >> you, from the tents <00168 +> ohel > of these
<00428 +> el - leh > wicked < 07563 + rasha <> men < 00582 +> enowsh >, and {touch} < 05060 + rasha <> nothing
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of theirs <01992 +hem > , lest <06435 +pen > ye be consumed <05595 +caphah > in all <03605 +kol > their sins
<02403 +chatta>ah > . touch DEU 014 008 And the swine <02386 +chaziyr > , because <03588 +kiy > it divideth
<06536 +parac > the hoof <06541 +parcah > , yet cheweth not the cud <01625 +gerah > , it [ is ] unclean <02931
+tame> > unto you : ye shall not eat <00398 +>akal > of their flesh <01320 +basar > , nor <03808 +lo> > {touch}
<05060 +naga< > their dead <05038 +n@belah > carcase <05038 +n@belah > . touch JOS 009 019 But all
<03605 + kol > the princes < 05387 + nasiy > said < 00559 + samar > unto all < 03605 + kol > the congregation
<05712 + , We have sworn <07650 +shaba< > unto them by the LORD <03068 +Y@hovah > God <00430
+>elohiym > of Israel <03478 +Yisra>el > : now <06258 + therefore we may <03201 +yakol > not {touch}
<05060 +naga< > them . touch RUT 002 009 [ Let ] thine eyes <05869 + [ be ] on the field <07704 +sadeh > that
they do reap <07114 +qatsar >, and go <01980 +halak > thou after <00310 +>achar > them: have I not charged
<06680 +tsavah > the young <05288 +na men that they shall not {touch} <05060 +naga< > thee ? and when thou
art athirst <06770 +tsame>>, go <01980 +halak > unto the vessels <03627 +k@liy>, and drink <08354
+shathah > of [ that ] which <00834 +>aher > the young <05288 +na men have drawn <07579 +sha>ab > . touch
2SA 014 010 And the king <04428 +melek > said <00559 +>amar >, Whosoever saith <01696 +dabar > [ ought ]
unto thee, bring <00935 +bow> > him to me, and he shall not {touch} <05060 +naga< > thee any more. touch
2SA\ 018\ 012\ And the man < 00376 + > iysh > said < 00559 + > amar > unto Joab < 03097 + Yow>ab > Though
<03863 +luw> > I should receive <08254 +shaqal > a thousand <00505 +>eleph > [ shekels ] of silver <03701
+keceph > in mine hand <03709 +kaph > , [ yet ] would I not put <07971 +shalach > forth <07971 +shalach >
mine hand <03027 +yad > against <00413 +>el > the king s <04428 +melek > son <01121 +ben > : for in our
hearing <00241 +>ozen > the king <04428 +melek > charged <06680 +tsavah > thee and Abishai <52> and Ittai
<00863 +>Ittay > , saying <00559 +>amar > , Beware <08104 +shamar > that none [ {touch} ] the young <05288
+na man Absalom <53>. touch 2SA 023 007 But the man <00376 +>iysh > [ that ] shall {touch} <05060 +naga<
> them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595
+chaniyth >; and they shall be utterly burned <08313 +saraph > with fire <00784 +>esh > in the [same] place
<07675 +shebeth > . Touch 1CH 016 022 [ Saying ] , {Touch} <05060 +naga< > not mine anointed <04899
+mashiyach >, and do my prophets <05030 +nabiy>> no <00408 +>al > harm <07489 +ra and his flesh <01320
+basar > , and he will curse <01288 +barak > thee to thy face <06440 +paniym > . touch JOB 005 019 He shall
deliver <05337 +natsal > thee in six <08337 +shesh > troubles <06869 +tsarah > : yea, in seven <07651 +sheba <
> there shall no <03808 + lo> > evil <07451 + ra< > {touch} <05060 + naga< > thee . touch JOB 006 007 The
things [ that ] my soul <05315 +nephesh > refused <03985 +ma>en > to \{touch\} <05060 +naga< > [ are ] as my
sorrowful <01741 +d@vay > meat <03899 +lechem > . Touch PSA 105 015 [ Saying ] , {Touch} <05060 +naga<
> not mine anointed <04899 +mashiyach > , and do my prophets <05030 +nabiy> > no <00408 +>al > harm
<07489 +ra . touch ISA 052 011 Depart <05493 +cuwr > ye , depart <05493 +cuwr > ye , go <03318 +yatsa> >
ye out from thence <0.8033 + \text{sham} >, \{\text{touch}\} <0.5060 + \text{naga} < > \text{no} <0.0408 + > \text{al} > \text{unclean} <0.2931 + \text{tame} > 0.5060 + \text{naga} < > \text{no} <0.0408 + > \text{al} > 0.5060 + \text{naga} < > 0.5060 + \text{naga} 
thing ]; go <03318 +yatsa>> ye out of the midst <08432 +tavek > of her; be ye clean <01305 +barar >, that bear
<05375 + nasa>>  the vessels <03627 + k@liy>  of the LORD <03068 + Y@hovah> . touch JER 012 014 . Thus
<03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > against <05921 + all <03605 +kol >
mine evil <0.7451 + ra < >  neighbours <0.7934 + shaken > , that \{touch\} <0.5060 + raga < >  the inheritance <0.5159
+nachalah > which <00834 +>aher > I have caused my people <05971 + Israel <03478 +Yisra>el > to inherit
<05157 +nachal >; Behold <02005 +hen >, I will pluck <05428 +nathash > them out of their land <00127
+>adamah >, and pluck <05428 +nathash > out the house <01004 +bayith > of Judah <03063 +Y@huwdah >
from among <08432 +tavek > them. touch LAM 004 014 They have wandered <05128 +nuwa< > [ as ] blind
<05787 + [men] in the streets <02351 +chuwts > , they have polluted <01351 +ga>al > themselves with blood
<01818 +dam >, so that men could <03201 +yakol > not {touch} <05060 +naga< > their garments <03830
+1@ buwsh > . touch LAM 004 015 They cried <07121 +qara> > unto them, Depart <05493 +cuwr > ye; [it is]
unclean <02931 +tame> >; depart <05493 +cuwr >, depart <05493 +cuwr >, {touch} <05060 +naga< > not :
when <03588 +kiy > they fled <05132 +nuwts > away and wandered <05128 +nuwa< >, they said <00559
+>amar > among the heathen <01471 +gowy >, They shall no <03808 +lo> > more <03254 +yacaph > sojourn
<01481 +guwr > [ there ] . touch HAG 002 012 If <02005 +hen > one bear <05375 +nasa> > holy <06944
+qodesh > flesh <01320 +basar > in the skirt <03671 +kanaph > of his garment <00899 +beged > , and with his
skirt <03671 +kanaph > do {touch} <05060 +naga< > bread <03899 +lechem > , or pottage <05138 +naziyd > ,
or wine <03196 +yayin >, or oil <08081 +shemen >, or any <03605 +kol > meat <03978 +ma>akal >, shall it be
holy <06942 + qadash > ? And the priests <03548 + kohen > answered <math><06030 + and said < 00559 + > amar > , No
<03808 +lo>> . touch HAG 002 013 Then said <00559 +>amar > Haggai <02292 +Chaggay > , If <00518 +>im
> [ one that is ] unclean <02931 +tame> > by a dead body <05315 +nephesh > {touch} <05060 +naga< > any
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<03605 +kol > of these <00428 +>el - leh > , shall it be unclean <02930 +tame> > ? And the priests <03548
+kohen > answered <06030 + and said <00559 +>amar > , It shall be unclean <02930 +tame> > . touch MAT 009
021 For she said <3004 -lego -> within <1722 -en -> herself <1438 -heautou -> , If <1437 -ean -> I may but
{touch} <0680 -haptomai -> his garment <2440 -himation -> , I shall be whole <4982 -sozo -> . touch MAT 014
036 And besought <3870 -parakaleo -> him that they might only <3440 -monon -> {touch} <0680 -haptomai ->
the hem <2899 -kraspedon -> of his garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680
-haptomai -> were made <1295 -diasozo -> perfectly <1295 -diasozo -> whole <1295 - diasozo -> . touch MAR
003 010 For he had healed <2323 -therapeuo -> many <4183 -polus -> ; insomuch <5620 -hoste -> that they
pressed <1968 -epipipto -> upon him for to {touch} <0680 -haptomai -> him, as many <3745 -hosos -> as had
<2192 -echo -> plagues <3148 -mastix -> . touch MAR 005 028 For she said <3004 -lego -> , If <2579 -kan -> I
may {touch} <0680 -haptomai -> but his clothes <2440 -himation -> , I shall be whole <4982 -sozo -> . touch
MAR 006 056 And whithersoever <0302 -an -> he entered <1531 -eisporeuomai -> , into <1519 -eis -> villages
<2968 -kome -> , or <2228 -e -> cities <4172 -polis -> , or <2228 -e -> country <0068 -agros -> , they laid <5087
-tithemi -> the sick <0770 -astheneo -> in the streets <0058 -agora -> , and besought <3870 -parakaleo -> him that
they might {touch} <0680 -haptomai - > if <2579 -kan -> it were but the border <2899 -kraspedon -> of his
garment <2440 -himation -> : and as many <3745 -hosos -> as touched <0680 -haptomai -> him were made
<4982 -sozo -> whole <4982 -sozo -> . touch MAR 008 022 . And he cometh <2064 -erchomai -> to Bethsaida
<0966 -Bethsaida ->; and they bring <5342 -phero -> a blind <5185 -tuphlos -> man unto him, and besought
<3870 - parakaleo -> him to {touch} <0680 -haptomai -> him . touch MAR 010 013 . And they brought <4374 -
prosphero -> young <3813 -paidion -> children <3813 -paidion -> to him, that he should {touch} <0680 -
haptomai -> them : and [ his ] disciples <3101 -mathetes -> rebuked <2008 -epitimao -> those <3588 -ho -> that
brought <4374 -prosphero -> [ them ] . touch LUK 006 019 And the whole 3956 -pas - multitude 3793 - ochlos -
sought 2212 -zeteo - to {touch} LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -
dunamis - out of him, and healed 2390 -iaomai - [them] all 3956 -pas - . touch LUK 011 046 And he said 2036 -
epo - , Woe 3759 -ouai - unto you also 2532 -kai - , [ ye ] lawyers 3544 -nomikos - ! for ye lade 5412 -phortizo -
men LUK 0444 -anthropos - with burdens 5413 -phortion - grievous 1418 -dus - - to be borne 1418 -dus - - , and
ye yourselves 0846 -autos - {touch} 4379 -prospsauo - not the burdens 5413 -phortion - with one 1520 -heis - of
your 5216 - humon - fingers 1147 -daktulos - . touch LUK 018 015 . And they brought 4374 -prosphero - unto him
also 2532 -kai - infants 1025 -brephos -, that he would {touch} LUK 0680 -haptomai - them : but when [his]
disciples 3101 - mathetes - saw 1492 -eido - [it], they rebuked 2008 -epitimao - them. Touch JOH 020 017 Jesus
<2424 - Iesous -> saith <3004 - lego -> unto her, {Touch} <0680 - haptomai -> me not; for I am not yet <3768 -
oupo -> ascended <0305 -anabaino -> to my Father <3962 - pater -> : but go <4198 -poreuomai -> to my brethren
<0080 - adephos ->, and say <2036 -epo -> unto them, I ascend <0305 - anabaino -> unto my Father <3962 -
pater ->, and your <5216 - humon -> Father <3962 -pater ->; and [ to ] my God <2316 -theos ->, and your
<5216 -humon -> God <2316 -theos -> . touch 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the
things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [ It is ] good <2570 -kalos -> for a man <0444
-anthropos - > not to {touch} <0680 -haptomai -> a woman <1135 -gune -> . touch 2CO 006 017 Wherefore
<1352 -dio -> come <1831 -exerchomai -> out from among <3319 -mesos -> them, and be ye separate <0873 -
aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and {touch} <0680 -haptomai -> not the unclean
<0169 - akathartos -> [thing]; and I will receive <1523 -eisdechomai - > you, Touch COL 002 021 ({Touch}
<0680 -haptomai -> not; taste <1089 -geuomai -> not; handle <2345 -thiggano -> not; touch HEB 011 028
Through faith <4102 -pistis -> he kept <4160 - poieo -> the passover <3957 -pascha -> , and the sprinkling <4378
-proschusis -> of blood <0129 -haima -> , lest <3361 -me -> he that destroyed <3645 -olothreuo -> the firstborn
<4416 - prototokos -> should {touch} <2345 -thiggano -> them . touch HEB 012 020 ( For they could not endure
<5342 -phero -> that which was commanded <1291 -diastellomai -> , And if so much <2579 -kan -> as a beast
<2342 -therion -> {touch} <2345 - thiggano -> the mountain <3735 -oros -> , it shall be stoned <3036 -lithoboleo
-> , or <2228 -e -> thrust <2700 -katatoxeuo -> through <2700 -katatoxeuo -> with a dart <1002 -bolis -> :
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beast touch but they shall not touch dead body touch any firstborn should touch them he shall not touch thee any more <2SA14 -:10 > he should touch them he would touch them may but touch his garment may touch but his clothes men could not touch their garments neither shall ye touch it nor touch their dead carcase now therefore we may not touch them seven there shall no evil touch thee shall touch any unclean shall touch them must be fenced with iron <2SA23 -:7 > she shall touch no hallowed thing soul touch any unclean thing their carcase shall ye not touch there shall not an hand touch it they might only touch they might touch if it were but they shall not touch thee touch all touch her touch him touch him touch his bone touch me not touch no unclean touch not <2CO6 -:17 > touch not touch not touch not mine anointed <1CH16 -:22 > touch not mine anointed touch nothing whosoever doth touch them with his skirt do touch bread ye yourselves touch not

touch 007 001 ICo /\${touch /a woman . touch 001 011 Job /^{touch /all that he hath, and he will curse thee to thy face . touch 004 015 Num /^{touch /any holy thing , lest they die . These things are the burden of the sons of Kohath in the tabernacle of the congregation . touch 002 013 Hag /^{touch /any of these, shall it be unclean? And the priests answered and said, It shall be unclean, touch 005 002 Lev /^{touch /any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and guilty touch 007 021 Lev /^{touch /any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat of the flesh of the sacrifice of peace offerings, which pertain unto the LORD, even that soul shall be cut off from his people, touch 006 007 Job /^{touch /are as my sorrowful meat . touch 002 012 Hag /^{touch /bread , or pottage , or wine , or oil , or any meat, shall it be holy? And the priests answered and said, No. touch 005 028 Mar /\${touch /but his clothes, I shall be whole . touch 020 006 Gen /^{touch /her. touch 003 010 Mar /\${touch /him, as many as had plagues. touch 008 022 Mar /\${touch /him. touch 006 019 Luk /\${touch /him: for there went virtue out of him, and healed them all . touch 002 005 Job /^{touch /his bone and his flesh , and he will curse thee to thy face . touch 009 021 Mat /\${touch /his garment, I shall be whole . touch 006 056 Mar /\${touch /if it were but the border of his garment: and as many as touched him were made whole . touch 019 013 Exo /^{touch /it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live: when the trumpet soundeth long, they shall come up to the mount . touch 003 003 Gen /^{touch /it, lest ye die . Touch 020 017 Joh /\${Touch /me not ; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God. touch 012 004 Lev /^{touch /no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. touch 052 011 Isa /^{touch /no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. Touch 016 022 ICh /^{Touch /not mine anointed , and do my prophets no harm . Touch 105 015 Psa /^{Touch /not mine anointed , and do my prophets no harm . touch 011 046 Luk /\${touch /not the burdens with one of your fingers . touch 006 017 IICo /\${touch /not the unclean thing; and I will receive you, touch 004 015 Lam /^{touch /not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there, touch 016 026 Num /^{touch /nothing of theirs, lest ye be consumed in all their sins . touch 019 012 Exo /^{touch /the border of it: whosoever toucheth the mount shall be surely put to death: touch 006 027 Lev /^{touch /the flesh thereof shall be holy: and when there is sprinkled of the blood thereof upon any garment, thou shalt wash that whereon it was sprinkled in the holy place, touch 014 036 Mat /\${touch /the hem of his garment : and as many as touched were made perfectly whole . touch 012 014 Jer /^{touch /the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them. touch 012 020 Heb /\${touch /the mountain, it shall be stoned, or thrust through with a dart: touch 144 005 Psa /^{touch /the mountains, and they shall smoke. touch 005 003 Lev /^{touch /the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he shall be guilty . touch 018 012 IISa /^{touch /the young man Absalom. touch 014 010 IISa /^{touch /thee any more. touch 005 019 Job /^{touch /thee. touch 002 009 Rut /^{touch /thee? and when thou art athirst, go unto the vessels, and drink of that which the young men have drawn . touch 014 008 Deu /^{touch /their dead carcase . touch 004 014 Lam /^{touch /their garments . touch 011 028 Heb /\${touch /them. touch 010 013 Mar /\${touch /them: and his disciples rebuked those that brought them. touch 018 015 Luk /\${touch /them : but when his disciples saw it, they rebuked them . touch 023 007 IISa /^{touch /them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place . touch 011 031 Lev /^{touch /them, when they be dead, shall be unclean until the even . touch 009 019 Jos /^{touch /them. touch 011 008 Lev /^{touch /they are unclean to you. touched 019 018 Num /^{touched /a bone, or one slain, or one dead, or a grave: touched 012 018 Heb /\${touched /and that burned with fire, nor unto blackness, and darkness, and tempest, touched 031 019 Num /^{touched /any slain, purify both yourselves and your captives on the third day, and on the seventh day, touched 022 006 Lev /^{touched /any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water. touched 027 003 Act /\${touched /at Sidon. And Julius courteously entreated Paul, and gave him liberty to go unto his friends to refresh himself. touched 009 029 Mat /\${touched /he their eyes, saying, According to your faith be it unto you. touched 008 015 Mat /\${touched /her hand, and the fever left her: and she arose, and ministered unto them. touched 008 047 Luk /\${touched /him, and how she was healed immediately. touched 001 041 Mar /\${touched /him, and saith unto him, I will; be thou clean. touched 005 013 Luk/\${touched/him, saying, I will: be thou clean. And immediately the leprosy departed from him. touched 008 003 Mat /\${touched /him, saying, I will; be thou clean. And immediately his leprosy was cleansed. touched 006 056 Mar /\${touched /him were made whole . touched 019 007 IKi /^{touched /him, and said, Arise and eat; because the journey is too great for thee. touched 019 005 IKi /^{touched /him, and said unto him, Arise and eat . touched 022 051 Luk /\${touched /his ear

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, and healed him . touched 005 027 Mar /${touched /his garment . touched 007 033 Mar /${touched /his tongue ;
touched 008 046 Luk /${touched /me : for I perceive that virtue is gone out of me . touched 005 031 Mar
/${touched /me? touched 008 045 Luk /${touched /me? touched 008 045 Luk /${touched /me? When all denied
, Peter and they that were with him said, Master, the multitude throng thee and press thee, and sayest thou, Who
touched me? touched 009 021 Dan /^{touched /me about the time of the evening oblation. touched 010 018 Dan
/^{touched /me one like the appearance of a man, and he strengthened me, touched 008 018 Dan /^{touched /me,
and set me upright . touched 010 010 Dan /^{touched /me, which set me upon my knees and upon the palms of my
hands . touched 019 021 Job /^{touched /me. touched 005 030 Mar /${touched /my clothes ? touched 010 016
Dan /^{touched /my lips: then I opened my mouth, and spake, and said unto him that stood before me, O my
lord, by the vision my sorrows are turned upon me, and I have retained no strength. touched 001 009 Jer
/^{touched /my mouth . And the LORD said unto me, Behold, I have put my words in thy mouth . touched 008
005 Dan /^{touched /not the ground: and the goat had a notable horn between his eyes. touched 003 013 Eze
/^{touched /one another, and the noise of the wheels over against them, and a noise of a great rushing. touched
006 027 IKi /^{touched /one another in the midst of the house . touched 007 014 Luk /${touched /the bier : and
they that bare him stood still. And he said, Young man, I say unto thee, Arise. touched 013 021 IIKi /^{touched
/the bones of Elisha, he revived, and stood up on his feet. touched 008 044 Luk /${touched /the border of his
garment: and immediately her issue of blood stanched. touched 006 021 Jug /^{touched/the flesh and the
unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then
the angel of the LORD departed out of his sight, touched 009 020 Mat /${touched /the hem of his garment:
touched 032 025 Gen /^{touched /the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he
wrestled with him. touched 032 032 Gen /^{touched /the hollow of Jacob's thigh in the sinew that shrank. touched
006 027 IKi /^{touched /the one wall, and the wing of the other cherub touched the other wall; and their wings
touched one another in the midst of the house . touched 006 027 IKi /^{touched /the other wall ; and their wings
touched one another in the midst of the house, touched 005 002 Est /^{touched /the top of the sceptre, touched
026 029 Gen /^{touched /thee, and as we have done unto thee nothing but good, and have sent thee away in peace
: thou art now the blessed of the LORD . touched 020 034 Mat /${touched /their eyes : and immediately their eyes
received sight, and they followed him. touched 017 007 Mat/${touched/them, and said, Arise, and be not
afraid. touched 006 007 Isa /^{touched /thy lips; and thine iniquity is taken away, and thy sin purged. touched
014 036 Mat /${touched /were made perfectly whole . touched 004 015 Heb /${touched /with the feeling of our
infirmities; but was in all points tempted like as we are, yet without sin. toucheth 022 005 Lev /^{toucheth/any
creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever
uncleanness he hath; toucheth 022 004 Lev /^{toucheth /any thing that is unclean by the dead, or a man whose
seed goeth from him; toucheth 015 022 Lev /^{toucheth /any thing that she sat upon shall wash his clothes, and
bathe himself in water, and be unclean until the even. toucheth 015 010 Lev /^{toucheth/any thing that was
under him shall be unclean until the even: and he that beareth any of those things shall wash his clothes, and
bathe himself in water, and be unclean until the even. toucheth 007 019 Lev /^{toucheth /any unclean thing shall
not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof, toucheth 004 002
Hos /^{toucheth /blood . toucheth 015 021 Lev /^{toucheth /her bed shall wash his clothes , and bathe himself in
water, and be unclean until the even. toucheth 015 019 Lev /^{toucheth/her shall be unclean until the even.
toucheth 006 029 Pro /^{toucheth /her shall not be innocent. toucheth 007 039 Luk /${toucheth /him: for she is a
sinner. toucheth 005 018 IJo /${toucheth /him not. toucheth 015 005 Lev /^{toucheth /his bed shall wash his
clothes, and bathe himself in water, and be unclean until the even toucheth 019 022 Num /^{toucheth /it shall be
unclean until even . toucheth 015 023 Lev /^{toucheth /it, he shall be unclean until the even . toucheth 017 010
Eze /^{toucheth /it? it shall wither in the furrows where it grew . toucheth 019 016 Num /^{toucheth /one that is
slain with a sword in the open fields, or a dead body, or a bone of a man, or a grave, shall be unclean seven days
. toucheth 019 022 Num /^{toucheth /shall be unclean; and the soul that toucheth it shall be unclean until even.
toucheth 015 011 Lev /^{toucheth /that hath the issue, and hath not rinsed his hands in water, he shall wash his
clothes, and bathe himself in water, and be unclean until the even toucheth 029 037 Exo /^{toucheth/the altar
shall be holy . toucheth 002 008 Zec /^{toucheth /the apple of his eye . toucheth 011 024 Lev /^{toucheth /the
carcase of them shall be unclean until the even . toucheth 011 039 Lev /^{toucheth /the carcase thereof shall be
unclean until the even . toucheth 019 011 Num /^{toucheth /the dead body of any man shall be unclean seven days
. toucheth 019 013 Num /^{toucheth /the dead body of any man that is dead, and purifieth not himself, defileth
the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not
sprinkled upon him, he shall be unclean; his uncleanness is yet upon him. toucheth 016 009 Jug /^{toucheth /the
fire. So his strength was not known. toucheth 015 007 Lev /^{toucheth/the flesh of him that hath the issue shall
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wash his clothes, and bathe himself in water, and be unclean until the even toucheth 104 032 Psa /^{toucheth /the hills, and they smoke toucheth 009 005 Amo /^{toucheth /the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. toucheth 019 012 Exo /^{toucheth /the mount shall be surely put to death: toucheth 019 021 Num /^{toucheth /the water of separation shall be unclean until even . toucheth 004 005 Job /^{toucheth /thee, and thou art troubled . toucheth 011 036 Lev /^{toucheth /their carcase shall be unclean. toucheth 011 027 Lev /^{toucheth /their carcase shall be unclean until the even . toucheth 030 029 Exo /^{toucheth /them shall be holy . toucheth 006 018 Lev /^{toucheth /them shall be holy . toucheth 011 026 Lev /^{toucheth /them shall be unclean . toucheth 026 011 Gen /^{toucheth /this man or his wife shall surely be put to death . toucheth 015 027 Lev /^{toucheth /those things shall be unclean, and shall wash his clothes, and bathe himself in water, and be unclean until the even. toucheth 015 012 Lev /^{toucheth /which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water . toucheth 002 008 Zec /^{toucheth /you toucheth the apple of his eye . touching 026 002 Act /\${touching /all the things whereof I am accused of the Jews: touching 001 016 Jer /^{touching /all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands. touching 007 024 Ezr /^{touching /any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, tribute, or custom, upon them. touching 018 019 Mat /\${touching /any thing that they shall ask, it shall be done for them of my Father which is in heaven. touching 004 009 ITh /\${touching /brotherly love ye need not that I write unto you : for ye yourselves are taught of God to love one another . touching 005 013 Lev /^{touching /his sin that he hath sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering touching 005 001 Isa /^{touching /his vineyard. My wellbeloved hath a vineyard in a very fruitful hill: touching 016 012 ICo /\${touching /our brother Apollos, I greatly desired him to come unto you with the brethren: but his will was not at all to come at this time; but he will come when he shall have convenient time . touching 022 011 Jer /^{touching /Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: Touching 037 023 Job /^{Touching /the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict touching 012 026 Mar /\${touching /the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob? touching 011 028 Rom /\${touching /the election, they are beloved for the fathers sakes. touching 021 025 Act /\${touching /the Gentiles which believe, we have written and concluded that they observe no such thing, save only that they keep themselves from things offered to idols, and from blood, and from strangled, and from fornication touching 021 011 Jer /^{touching /the house of the king of Judah, say, Hear ye the word of the LORD; touching 045 001 Psa /^{touching /the king: my tongue is the pen of a ready writer. touching 003 005 Php /\${touching /the law, a Pharisee; touching 020 023 ISa /^{touching /the matter which thou and I have spoken of, behold, the LORD be between thee and me for ever . touching 009 001 IICo /\${touching /the ministering to the saints , it is superfluous for me to write to you: touching 022 031 Mat /\${touching /the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, Touching 024 021 Act /\${Touching /the resurrection of the dead I am called in question by you this day . touching 003 006 Php /\${touching /the righteousness which is in the law, blameless. touching 007 013 Eze /^{touching /the whole multitude thereof, which shall not return; neither shall any strengthen himself in the iniquity of his life, touching 022 018 IIKi /^{touching /the words which thou hast heard; touching 027 042 Gen /^{touching /thee, doth comfort himself, purposing to kill thee. touching 008 026 Num /^{touching /their charge . touching 005 035 Act /\${touching /these men . touching 008 001 ICo /\${touching /things offered unto idols, we know that we all have knowledge. Knowledge puffeth up, but charity edifieth. touching 023 014 Luk /\${touching /those things whereof ye accuse him: touching 003 004 IITh /\${touching /you , that ye both do and will do the things which we command you .

touch 48 * touched 49 - toucheth 40 - touching 30 -

 \ast touch , 0680 , 2345 , - touch , 5060 ,

touch But of the fruit of the tree which [is] in the midst of the garden, God hath said. Ye shall not eat of it, neither shall ye [touch] it, Lest ye die, touch And God said unto him in a dream. Yea, I know that thou didst this in the integrity of the year; for I also withheld thee from simning against me: therefore suffered I thee not to (touch) her touch And thou shall set bounds unto the people round about, saying. Take heed to yourselves, [that ye] go [not] up into the mount, or [touch] the border of it: whosoever toucheth the mount shall be surely put to death: touch There shall not an hand [touch] it, but he shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the through in the beat of the people touch and hand [touch] and a hand [touch] and a hand [touch] and in the him the shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live: when the through [if the hidder from him in the shall be touch and the hidder from him in the shall be controlled to the blood of the point of the shall surely be stoned, or shot through; whether [it be] beast or man, it shall not live; when the towerful of it, then the him the shall be guilty, touch Or if he [touch] he unclean limits and the shall be touch of the him in the shall be controlled to the blood of the blood thereof upon any gamment, thou shall wash that whereon it was sprinkled in the holy place; touch Moreover the soul that be unclean thin the shall be controlled to the blood of the purifying the shall be cut off from his people; touch Of their flesh shall be not defined the shall be not defined to the shall be not to flesh shall the cut of the shall be cut off from his people; touch Of their flesh shall be not defined to the place of the shall be cut off from his people; touch Of their flesh shall be not shall be cut off from his people; touch Of their flesh shall be cut off from his people; touch Of their flesh shall be not touch and the shall be cut off from his people; touch Of their fl