

# **KJV Bible Word Studies for BESTOW KJV Bible Word Studies for TOW**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, +- serve, mean, yield.

bestow 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.

bestow 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.

bestow 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.

bestow 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): — add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), (bestow), bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bestow 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- {bestow}, give pay.

bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.

bestow 6213 ##`asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, {bestow}, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in) execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bestow 6485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.: -- appoint, X at all, avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember(-brance), set (over), sum, X surely, visit, want.

give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously; -- {give},

 $tow~5296~\# m@`oreth~\{neh-o'-reth\}; from~5287; something~shaken~out, i.e.~tow~(as~the~refuse~of~flax): --~\{tow\}.$ 

tow 6594 ## pishtah {pish-taw'}; feminine of 6593; flax; by implication, a wick: -- flax, {tow}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

bestow 01580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

bestow 02603 ## chanan {khaw-nan'}; a primitive root [compare 02583]; properly, to bend or stoop in kindness to an inferior; to favor, {bestow}; causatively to implore (i.e. move to favor by petition): --beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.

bestow 03240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117, and the others here.)

bestow 04503 ## minchah {min-khaw'}; from an unused root meaning to apportion , i . e . {bestow}; a donation; euphemistically, tribute; specifically a sacrificial offering (usually bloodless and voluntary): -- gift, oblation, (meat) offering, present, sacrifice.

bestow 05148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.

bestow 05414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bestow 05415 ## n@than (Aramaic) {neth-an'}; corresponding to 05414; give: -- {bestow}, give pay.

bestow 06213 ##` asah {aw-saw'}; a primitive root; to do or make, in the broadest sense and widest application (as follows): -- accomplish, advance, appoint, apt, be at, become, bear, {bestow}, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fight-] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-] ior, work (-man), yield, use.

bestow 06485 ## paqad {paw-kad'}; a primitive root; to visit (with friendly or hostile intent); by analogy, to oversee, muster, charge, care for, miss, deposit, etc.:-- appoint, X at all, avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (- brance), set (over), sum, X surely, visit, want.

bestow 0632 - aponemo {ap-on-em'-o}; from 0575 and the base of 3551; to apportion, i.e. {bestow}: -- give.

bestow 1325 - didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield.

bestow 1433 - doreomai {do-reh'-om-ahee}; middle voice from 1435; to {bestow} gratuitously: -- give.

bestow 1632 - ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from 1537; and cheo (to pour); to pour forth; figuratively, to {bestow}: -- gush (pour) out, run greedily (out), shed (abroad, forth), spill.

bestow 2872 - kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.

bestow 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, {bestow}, share, or (figuratively) to disunite, differ: -- deal, be difference between, distribute, divide, give participle

bestow 3992 - pempo {pem'-po}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, {bestow}, or wield: -- send, thrust in.

bestow 4060 - peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.

bestow 4863 - sunago {soon-ag'-o}; from 4862 and 0071; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.

bestow 5595 - psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: - ({bestow} to) feed.

bestowal 0572 - haplotes {hap-lot'-ace}; from 0573; singleness, i.e. (subjectively) sincerity (without dissimulation or self-seeking), or (objectively) generosity (copious {bestowal}): -- bountifulness, liberal(-ity), simplicity, singleness.

bestowed 00443 ## 'Elzabad {el-zaw-bawd'}; from 00410 and 02064; God has {bestowed}; Elzabad, the name of two Israelites: -- Elzabad.

bestowment 08408 ## tagmuwl {tag-mool'}; from 01580; a {bestowment}: -- benefit.

bestowment 1434 - dorema {do'-ray-mah}; from 1433; a {bestowment}: -- gift.

bestowment 4149 - ploutos {ploo'-tos}; from the base of 4130; wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable {bestowment}: -- riches.

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bestowment 5321 - phanerosis {fan-er'-o-sis}; from 5319; exhibition, i.e. (figuratively) expression, (by extension) a {bestowment}: -- manifestation.
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cave-town 02773 ## Choronayim {kho-ro-nah'- yim}; dual of a derivative from 02356; double {cave-town}; Choronajim, a place in Moab: -- Horonaim.

Eltowlad 00513 ## {'Eltowlad} {el-to-lad'}; probably from 00410 and a masculine form of 08435 [compare 08434]; God (is) generator; Eltolad, a place in Palestine: -- Eltolad.

Eshtown 00850 ## {'Eshtown} {esh-tone'}; probably from the same as 07764; restful; Eshton, an Israelite: -- Eshton.

Iysh-Towb 00382 ## {'Iysh-Towb} {eesh-tobe'} ; from 00376 and 02897 ; man of Tob ; Ish-Tob , a place in Palestine : -- Ish-tob .

kaphtowr 03730 ## kaphtor {kaf-tore'}; or (Am.9:1) {kaphtowr} {kaf-tore'}; probably from an unused root meaning to encircle; a chaplet; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum: -- knop, (upper) lintel.

Kaphtowr 03731 ## Kaphtor {kaf-tore'}; or (Am . 9 : 7) {Kaphtowr} {kaf-tore'}; apparently the same as 03730; Caphtor (i . e . a wreath-shaped island), the original seat of the Philistines : -- Caphtor .

mictowr 04563 ## {mictowr} {mis-tore'}; from 05641; a refuge: -- covert.

mishtowach 04894 ## {mishtowach} {mish-to'- akh}; or mishtach {mish-takh'}; from 07849; a spreading-place: -- (to) spread (forth, -ing, upon).

Nephtowach 05318 ## {Nephtowach} {nef-to'- akh}; from 06605; opened, i.e. a spring; Nephtoach, a place in Palestine: -- Neptoah.

Olympian-bestowed 3652 - Olumpas {ol-oom-pas'}; probably a contraction from Olumpiodoros ({Olympian-bestowed}, i.e. heaven-descended); Olympas, a Christian: -- Olympas.

q@towrah 06988 ## {q@towrah} {ket-o-raw'}; from 06999; perfume: -- incense.

qiytowr 07008 ## {qiytowr} {kee-tore'} ; or qiytor {kee-tore'} ; from 06999 ; a fume , i . e . cloud : -- smoke , vapour .

rattowq 07569 ## {rattowq} {rat-toke'}; from 07576; a chain: -- chain.

shiltown 07983 ## {shiltown} (Aramaic) {shil-tone'}; from 07980; a potentate; -- power.

shiltown 07984 ## {shiltown} (Aramaic) {shil-tone'}; or shilton {shil-tone'}; corresponding to 07983:--ruler.

tachtown 08481 ## {tachtown} {takh-tone'}; or tachton {takh-tone'}; from 08478; bottommost: -- lower (-est), nether (-most).

tow 05296 ## n@ oreth {neh-o'- reth}; from 05287; something shaken out, i.e. {tow} (as the refuse of flax): -- tow.

tow 06594 ## pishtah {pish-taw'}; feminine of 06593; flax; by implication, a wick: -- flax, {tow}.

tow  $08305 \, \# \, s@\, riyqah \, \{ser-ee-kaw'\}$ ; from the same as 08321 in the original sense of piercing; hetchelling (or combing flax), i.e. (concretely)  $\{tow\}$  (by extension, linen cloth): -- fine.

tow 08377 ##  $t@'ow \{teh-o'\}$ ; and  $\{tow\}'(the original form) \{toh\}$ ; from 08376; a species of antelope (probably from the white stripe on the cheek): -- wild bull (ox).

Towach 08430 ## {Towach} {to'- akh} ; from an unused root meaning to depress ; humble ; Toach , an Israelite : -- Toah .

toward 00016 ## 'ebeh {ay-beh'}; from 00014 (in the sense of bending {toward}); the papyrus: -- swift.

toward 00681 ## 'etsel {ay'- tsel}; from 00680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 01018.

toward 00841~# 'Asar'elah {as-ar-ale'- aw} ; from the same as 00840 ; right {toward} God ; Asarelah , an Israelite : -- Asarelah . Compare 03480 .

toward 01870 ## derek  $\{deh'-rek\}$ ; from 01869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through,  $\{toward\}$ , [high-] [path-] way [-side], whither [-soever].

toward 04136 ## muwl {mool} ; or mowl (Deuteronomy 1 : 1) {mole} ; or mow'l (Nehemiah 12 : 38) {mole} ; or mul (Numbers 22 : 5) {mool} ; from 04135 ; properly , abrupt , i . e . a precipice ; by implication , the front ; used only adverbially (with prepositional prefix) opposite : -- (over) against , before , [fore-] front , from , [God-] ward , {toward} , with .

toward 05049 ## neged (Aramaic) {neh'- ghed}; corresponding to 05048; opposite: -- {toward}.

toward 05234 ## nakar {naw-kar'}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange {toward}, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (- ly).

toward 05704 ## ` ad {ad} ; properly , the same as 05703 (used as a preposition , adverb or conjunction ; especially with a preposition) ; as far (or long , or much) as , whether of space (even unto) or time (during , while , until) or degree (equally with) : -- against , and , as , at , before , by (that) , even (to) , for (- asmuch as) , [hither-] to , + how long , into , as long (much) as , (so) that , till ,  $\{toward\}$  , until , when , while , (+ as) yet .

toward  $06150 \, \#$  arab {aw-rab'}; a primitive root [identical with 06148 through the idea of covering with a texture ]; to grow dusky at sundown: -- be darkened, ( $\{toward\}$ ) evening.

toward 07503 ## raphah {raw-faw'}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [{toward} evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (be) weak (-en). See 07495.

toward 2722 - katecho {kat-ekh'-o}; from 2596 and 2192; to hold down (fast), in various applications (literally or figuratively): -- have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold.

toward 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. {toward} (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same

applications, namely, motion towards, accession to, or nearness at.

toward 4341 - proskaleomai {pros-kal-eh'-om-ahee}; middle voice from 4314 and 2564; to call {toward} oneself, i.e. summon, invite: -- call (for, to, unto).

towards 00413 ## 'el {ale}; (but only used in the shortened constructive form'el {el}); a primitive particle; properly, denoting motion  $\{towards\}$ , but occasionally used of a quiescent position, i.e. near, with or among; often in general, to:-- about, according to, after, against, among, as for, at, because (- fore, side), both... and, by, concerning, for, from, X hath, in (- to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (- in).

towards  $00454~\#\#'Ely@how` eynay \{el-ye-ho-ay-nah'ee\}$ ; or (shortened)'Elyow` eynay  $\{el-yo-ay-nah'ee\}$ ; from 00413~and~03068~and~05869;  $\{towards\}$  Jehovah (are) my eyes; Eljehoenai or Eljoenai, the name of seven Israelites: -- Elihoenai, Elionai.

towards 02617 ## checed {kheh'- sed} ; from 02616 ; kindness ; by implication ( $\{towards\}\ God\}$ ) piety : rarely (by opposition) reproof , or (subject .) beauty : -- favour , good deed (- liness ,-- ness) , kindly , (loving-) kindness , merciful (kindness) , mercy , pity , reproach , wicked thing .

towards  $03480 \, \# \, Y@sar'elah \, \{yes-ar-ale'-aw\}$ ; by variation from  $03477 \, and \, 00410 \, with directive enclitic; right <math>\{towards\} \, God$ ; Jesarelah, an Israelite: -- Jesharelah.

towards 03778 ## Kasdiy {kas-dee'}; (occasionally with enclitic) Kasdiymah {kas-dee'- maw}; {towards} the Kasdites: -- into Chaldea), patronymically from 03777 (only in the plural); a Kasdite, or descendant of Kesed; by implication, a Chaldean (as if so descended); also an astrologer (as if proverbial of that people: -- Chaldeans, Chaldees, inhabitants of Chaldea.

towards 03996 ## mabow'{maw-bo'}; from 00935; an entrance (the place or the act); specifically (with or without 08121) sunset or the west; also (adverb with preposition) {towards}: -- by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Compare 04126.

towards 05331 ## netsach {neh'- tsakh}; or netsach {nay'- tsakh}; from 05329; properly, a goal, i.e. the bright object at a distance travelled {towards}; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- alway (-s), constantly, end, (+n-) ever (more), perpetual, strength, victory.

towards 05963 ##` Almon Diblathay@mah {al-mone'dib-law-thaw'- yem-aw}; from the same as 05960 and the dual of 01690 [compare 01015] with enclitic of direction; Almon {towards} Diblathajim; Almon-Diblathajemah, a place in Moab: -- Almon-dilathaim.

towards 07360 ## racham {raw-khawm'}; or (feminine) rachamah {raw-khaw-maw'}; from 07355; a kind of vulture (supposed to be tender {towards} its young): -- gier-eagle.

towards 0127 - aidos {ahee-doce'}; perhaps from 0001 (as a negative particle) and 1492 (through the idea of downcast eyes); bashfulness, i.e. ({towards} men), modesty or (towards God) awe: -- reverence, shamefacedness.

towards 0794 - astorgos {as'-tor-gos}; from 0001 (as a negative particle) and a presumed derivative of stergo (to cherish affectionately); hard-hearted {towards} kindred: -- without natural affection.

towards 1654 - eleemosune {el-eh-ay-mos-oo'-nay}; from 1656; compassionateness, i.e. (as exercised {towards} the poor) beneficence, or (concretely) a benefaction: -- alms(-deeds).

towards 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place,

order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) {towards}, upon, etc.: -- about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

towards 1912 - epibareo {ep-ee-bar-eh'-o}; from 1909 and 0916; to be heavy upon, i.e. (pecuniarily) to be expensive to; figuratively, to be severe {towards}: -- be chargeable to, overcharge.

towards 2145 - euprosedros {yoo-pros'-ed-ros}; from 2095 and the same as 4332; sitting well {towards}, i.e. (figuratively) assiduous (neuter diligent service): -- X attend upon.

towards 2151 - eusebeo {yoo-seb-eh'-o}; from 2152; to be pious, i.e. (towards God) to worship, or ({towards} parents) to respect (support): -- show piety, worship.

towards 2168 - eucharisteo {yoo-khar-is-teh'-o}; from 2170; to be grateful, i.e. (actively) to express gratitude ({towards}); specially, to say grace at a meal: -- (give) thank(-ful, -s).

towards 2656 - kataneuo {kat-an-yoo'-o}; from 2596 and 3506; to nod down ({towards}), i.e. (by analogy) to make signs to: -- beckon.

towards 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, among, at, because of, before, between, ( [where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ( [you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion {towards}, accession to, or nearness at.

towards 4317 - prosago {pros-ag'-o}; from 4314 and 0071; to lead {towards}, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: -- bring, draw near.

towards 4337 - prosecho {pros-ekh'-o}; from 4314 and 2192; (figuratively) to hold the mind (3563 implied) {towards}, i.e. pay attention to, be cautious about, apply oneself to, adhere to: -- (give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

towards 4342 - proskartereo {pros-kar-ter-eh'-o}; from 4314 and 2594; to be earnest {towards}, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

towards 4346 - prosklisis {pros'-klis-is}; from a compound of 4314 and 2827; a leaning {towards}, i.e. (figuratively) proclivity (favoritism): -- partiality.

towards 4351 - proskulio {pros-koo-lee'-o}; from 4314 and 2947; to roll {towards}, i.e. block against: -- roll (to).

towards 4363 - prospipto {pros-pip'-to}; from 4314 and 4098; to fall {towards}, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): -- beat upon, fall (down) at (before).

towards 4365 - prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey {towards}, i.e. approach [not the same as 4313]: -- go before.

towards 4366 - prosregnumi {pros-rayg'-noo-mee}; from 4314 and 4486; to tear {towards}, i.e. burst upon

(as a tempest or flood): -- beat vehemently against (upon).

towards 4367 - prostasso {pros-tas'-so}; from 4314 and 5021; to arrange {towards}, i.e. (figuratively) enjoin: -- bid, command.

towards 4370 - prostrecho {pros-trekh'-o}; from 4314 and 5143 (including its alternate); to run {towards}, i.e. hasten to meet or join: -- run (thither to, to).

towards 4374 - prosphero {pros-fer'-o}; from 4314 and 5342 (including its alternate); to bear {towards}, i.e. lead to, tender (especially to God), treat: -- bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

towards 4375 - prosphiles {pros-fee-lace'}; from a presumed compound of 4314 and 5368; friendly {towards}, i.e. acceptable: -- lovely.

towards 4377 - prosphoneo {pros-fo-neh'-o}; from 4314 and 5455; to sound {towards}, i.e. address, exclaim, summon: -- call unto, speak (un-)to.

towards 4383 - prosopon {pros'-o-pon}; from 4314 and ops (the visage, from 3700); the front (as being {towards} view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

towards 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; ({towards} or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

towards 5363 - philanthropia {fil-an-thro-pee'-ah}; from the same as 5364; fondness of mankind, i.e. benevolence ("philanthropy"): -- kindness, love {towards} man.

towards 5387 - philostorgos {fil-os'-tor-gos}; from 5384 and storge (cherishing one's kindred, especially parents or children); fond of natural relatives, i.e. fraternal {towards} fellow Christian: -- kindly affectioned.

towards 5530 - chraomai {khrah'-om-ahee}; middle voice of a primary verb (perhaps rather from 5495, to handle); to furnish what is needed; (give an oracle, "graze" [touch slightly], light upon, etc.), i.e. (by implication) to employ or (by extension) to act {towards} one in a given manner: -- entreat, use. Compare 5531; 5534.

towb 02895 # {towb} {tobe}; a primitive root, to be (transitively, do or make) good (or well) in the widest sense: -- be (do) better, cheer, be (do, seem) good, (make) goodly, X please, (be, do, go, play) well.

towb 02896 ##  $\{towb\}$   $\{tobe\}$ ; from 02895; good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well): -- beautiful, best, better, bountiful, cheerful, at ease, X fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, X most, pleasant, + pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

Towb 02897 # {Towb} {tobe} ; the same as 02896 ; good ; Tob , a region apparently East of the Jordan : -- Tob .

Towb 02899 ## {Towb} Adoniyahuw {tobe ado-nee-yah'- hoo} ; from 02896 and 00138 ; pleasing (to) Adonijah ; Tob-Adonijah , an Israelite : -- Tob-adonijah .

Towbiyah 02900 ## {Towbiyah} {to-bee-yaw'}; or Towbiyahuw {to-bee-yaw'- hoo}; from 02896 and 03050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: -- Tobiah, Tobijah.

Towbiyahuw 02900 ## Towbiyah {to-bee-yaw'}; or {Towbiyahuw} {to-bee-yaw'- hoo}; from 02896 and 03050; goodness of Jehovah; Tobijah, the name of three Israelites and of one Samaritan: -- Tobiah, Tobijah.

towbunah 08394 ## tabuwn  $\{taw-boon'\}$ ; and (feminine) t@buwnah  $\{teb-oo-naw'\}$ ; or  $\{towbunah\}$   $\{to-boo-naw'\}$ ; from 00995; intelligence; by implication, an argument; by extension, caprice: -- discretion, reason, skilfulness, understanding, wisdom.

towcheleth 08431 ## {towcheleth} {to-kheh'- leth}; from 03176; expectation: -- hope.

towdah 08426 ##  $\{towdah\}$   $\{to-daw'\}$ ; from 03034; properly, an extension of the hand, i.e. (by implication) avowal, or (usually) adoration; specifically, a choir of worshippers: -- confession, (sacrifice of) praise, thanks (- giving, offering).

towel 3012 - lention {len'-tee-on}; of Latin origin; a "linen "cloth, i.e. apron: -- {towel}.

towel 4676 - soudarion {soo-dar'-ee-on}; of Latin origin; a sudarium (sweat-cloth), i.e. {towel} (for wiping the perspiration from the face, or binding the face of a corpse): -- handkerchief, napkin.

tower 00969 ## bachown'{baw-khone'}; from 00974; an assayer or metals: -- {tower}.

tower 00971 ## bachiyn {bakh-een'}; another form of 00975; a watch-tower of besiegers: -- {tower}.

tower  $00975 \, \# \, bachan \, \{bakh'-an\}$ ; from  $00974 \, (in \, the \, sense \, of \, keeping \, a \, look-out)$ ; a watch-tower: --{tower}.

tower 01431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 01434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be (- come, do, give, make, wax), great (- er, come to ... estate, + things), grow (up), increase, lift up, magnify (- ifical), be much set by, nourish (up), pass, promote, proudly [spoken], {tower}.

tower 01785 ## dayeq {daw-yake'}; from a root corresponding to 01751; a battering {tower}: -- fort.

tower 02036 ## Horam {ho-rawm'} ; from an unused root (meaning to  $\{tower\}$  up) ; high ; Horam , a Canaanitish king : -- Horam .

tower 02606 ## Chanan'el {khan-an-ale'}; from 02603 and 00410; God has favored; Chananel, probably an Israelite, from whom a {tower} of Jerusalem was named: -- Hananeel.

tower 02691 ## chatser {khaw-tsare'} (masculine and feminine); from 02690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village.

tower 03968 ## Me'ah {may-aw'}; the same as 03967; Meah, a {tower} in Jerusalem: -- Meah

tower 04024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- Migdol, {tower}.

tower 04026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 01431; a {tower} (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: --castle, flower, tower. Compare the names following.

tower 04026 ## migdal  $\{\text{mig-dawl'}\}\$ ; also (in plural) feminine migdalah  $\{\text{mig-daw-law'}\}\$ ; from 01431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower,  $\{\text{tower}\}\$ . Compare the names following.

tower  $04027 \ \# \ Migdal-'El \ \{mig-dal-ale'\}$ ; from  $04026 \ and \ 00410$ ;  $\{tower\}$  of God; Migdal-El, a place in Palestine: -- Migdal-el.

tower 04028 ## Migdal-Gad {migdal-gawd'} ; from 04026 and 01408 ; {tower} of Fortune ; Migdal-Gad , a place in Palestine : -- Migdal-gad .

tower 04029 ## Migdal -` Eder {mig-dal'- ay'- der}; from 04026 and 05739; tower of a flock; Migdal-Eder, a place in Palestine: -- Migdal-eder, {tower} of the flock.

tower 04029 ## Migdal -` Eder {mig-dal'- ay'- der}; from 04026 and 05739; {tower} of a flock; Migdal-Eder, a place in Palestine: -- Migdal-eder, tower of the flock.

tower 04685 ## matsowd {maw-tsode'}; or (feminine) m@tsowdah {mets-o-daw'}; or m@tsodah {mets-o-daw'}; from 06679; a net (for capturing animals or fishes):-also (by interchange for 04679) a fastness or (beseiging) {tower}: -- bulwark, hold, munition, net, snare.

tower 04692 ## matsowr {maw-tsore'}; or matsuwr {maw-tsoor'}; from 06696; something hemming in , i . e . (objectively) a mound (of besiegers), (abstractly) a siege, (figuratively) distress; or (subjectively) a fastness: -- besieged, bulwark, defence, fenced, fortress, siege, strong (hold), {tower}.

tower 04707 ## mitspeh  $\{\text{mits-peh'}\}\$ ; from 06822 ; an observatory , especially for military purposes : --watch  $\{\text{tower}\}\$ .

tower 04708 ## Mitspeh {mits-peh'}; the same as 04707; Mitspeh, the name of five places in Palestine: -- Mizpeh, watch {tower}. Compare 04709.

tower 04869 ## misgab {mis-gawb'}; from 07682; properly, a cliff (or other lofty or inaccessible place); abstractly, altitude; figuratively, a refuge: -- defence, high fort ( $\{tower\}$ ), refuge, Misgab, a place in Moab: -- Misgab.

tower  $06076 \, \#\$  ophel {o'- fel}; from 06075; a tumor; also a mound, i.e. fortress: -- emerod, fort, strong hold, {tower}.

tower 06438 ## pinnah {pin-naw'}; feminine of 06434; an angle; by implication, a pinnacle; figuratively, a chieftain: -- bulwark, chief, corner, stay, {tower}.

tower 08530 ## talpiyah  $\{tal-pee-yaw'\}$ ; feminine from an unused root meaning to  $\{tower\}$ ; something tall, i.e. (plural collective) slenderness: -- armoury.

tower 2701 - katatrecho {kat-at-rekh'-o}; from 2596 and 5143; to run down, i.e. hasten from a {tower}: --run down. \*\*\*. kataphago. See 2719.

tower 3093 - Magdala {mag-dal-ah'}; of Aramaic origin [compare 4026]; the {tower}; Magdala (i.e. Migdala), a place in Palestine: -- Magdala.

tower 3925 - parembole {par-em-bol-ay'}; from a compound of 3844 and 1685; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks ({tower} Antonia): -- army, camp, castle.

tower 4011 - Perge {perg'-ay}; probably from the same as 4010; a {tower}; Perga, a place in Asia Minor: --Perga.

tower 4241 - prepo {prep'-o}; apparently a primary verb; to {tower} up (be conspicuous), i.e. (by implication) to be suitable or proper (third person singular present indicative, often used impersonally, it is fit or right): -- become, comely.

tower 4444 - purgos {poor'-gos}; apparently a primary word ("burgh"); a tower or castle: -- {tower}.

tower 4444 - purgos {poor'-gos}; apparently a primary word ( "burgh "); a {tower} or castle: -- tower.

Towgarmah 08425 ## {Towgarmah} {to-gar-maw'}; or Togarmah {to-gar-maw'}; probably of foreign derivation; Togarmah, a son of Gomer and his posterity: -- Togarmah.

towk 08496 # toke; or  $\{\text{towk}\}\ (\text{Psa.72:14})\ \{\text{toke}\}\$ ; from the same base as  $08432 \$ (in the sense of cutting to pieces); oppression: -- deceit, fraud.

towkachath 08433 ## towkechah {to-kay-khaw'}; and {towkachath} {to-kakh'- ath}; from 03198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

towkechah 08433 ##  $\{towkechah\}$   $\{to-kay-khaw'\}$ ; and towkachath  $\{to-kakh'-ath\}$ ; from 03198; chastisement; figuratively (by words) correction, refutation, proof (even in defence): -- argument, X chastened, correction, reasoning, rebuke, reproof, X be (often) reproved.

towl@dah 08435 ## {towl@dah} {to-led-aw'}; or tol@dah {to-led-aw'}; from 03205; (plural only) descent, i.e. family; (figuratively) history: -- birth, generations.

Towlad  $08434 \# \{Towlad\} \{to-lawd'\}$ ; from 03205; posterity; Tolad, a place in Palestine: -- Tolad. Compare 00513.

towlal 08437 ## {towlal} {to-lawl'}; from 03213; causing to howl, i.e. an oppressor: -- that wasted.

towla`  $08438 \ \# \ towla` \{to-law'\}$ ; and (feminine) towle` ah  $\{to-lay-aw'\}$ ; or  $\{towla`\}$  ath  $\{to-lah'-\ ath\}$ ; or tola` ath  $\{to-lah'-\ ath\}$ ; from 03216; a maggot (as voracious); specifically (often with ellipsis of 08144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, scarlet, worm.

towla`  $08438 \ \# \ \{towla`\} \ \{to-law'\} \ ;$  and (feminine) towle` ah  $\{to-lay-aw'\} \ ;$  or towla` ath  $\{to-lah'-ath\} \ ;$  or towla` ath  $\{to-lah'-ath\} \ ;$  from  $03216 \ ;$  a maggot (as voracious)  $\ ;$  specifically (often with ellipsis of 08144) the crimson-grub , but used only (in this connection) of the color from it , and cloths dyed therewith : -- crimson , scarlet , worm .

Towla` 08439 ## {Towla`} {to-law'}; the same as 08438; worm; Tola, the name of two Israelites: -- Tola.

Towla` 08440 ## {Towla`} iy {to-law-ee'}; patronymically from 08439; a Tolaite (collectively) or descendants of Tola: -- Tolaites.

towle`  $08438 \ \# \ towla` \{to-law'\}$ ; and (feminine)  $\{towle`\}$  ah  $\{to-lay-aw'\}$ ; or towla` ath  $\{to-lah'-\ ath\}$ ; or tola` ath  $\{to-lah'-\ ath\}$ ; from 03216; a maggot (as voracious); specifically (often with ellipsis of 08144) the crimson-grub, but used only (in this connection) of the color from it, and cloths dyed therewith: -- crimson, scarlet, worm.

town 01020 ## Beyth ha-Y@shiy-mowth {bayth hah-yesh-ee-moth'}; from 01004 and the plural of 03451 with the article interposed; house of the deserts; Beth-ha-Jeshimoth, a  $\{town\}$  East of the Jordan: --Beth-jeshimoth.

town 01323 ## bath {bath}; from 01129 (as feminine of 01121); a daughter (used in the same wide sense as other terms of relationship, literally and figuratively): -- apple [of the eye], branch, company, daughter, X first, X old, + owl,  $\{town\}$ , village.

town 01838 ## Dinhabah {din-haw-baw'}; of uncertain derivation; Dinhabah, an Edomitish {town}: -- Dinhaban.

town 02333 ## chavvah {khav-vaw'}; properly, the same as 02332 (life-giving, i.e. living-place); by implication, an encampment or village: -- (small) {town}.

town 03760~# Karmel {kar-mel'}; the same as 03759; Karmel, the name of a hill and of a {town} in Palestine: -- Carmel, fruitful (plentiful) field, (place).

town 03761 ## Karm@liy {kar-mel-ee'}; patron from 03760; a Karmelite or inhabitant of Karmel (the {town}): -- Carmelite.

town 05512 ## Ciyn {seen}; of uncertain derivation; Sin the name of an Egyptian {town} and (probably) desert adjoining: -- Sin.

town 05892 ##`iyr {eer}; or (in the plural)`ar {awr}; or`ayar (Judges 10: 4) {aw-yar'}; from 05782 a city (a place guarded by waking or a watch) in the widest sense (even of a mere encampment or post): -- Ai [from margin], city, court [from margin], {town}.

town 06519 ##  $p@razah \{per-aw-zaw'\}$ ; from the same as 06518; an open country: -- (unwalled)  $\{town\}$  (without walls), unwalled village.

town 07023 ## qiyr {keer}; or qir (Isa. 22:5) {keer}; or (feminine) qiyrah {kee-raw'}; from 06979; a wall (as built in a trench): -- + mason, side, {town}, X very, wall.

town 1046 - Gadarenos {gad-ar-ay-nos'}; from (a {town} east of the Jordan); a Gadarene or inhabitant of Gadara: -- Gadarene.

town 2968 - kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village.

town 2969 - komopolis {ko-mop'-ol-is}; from 2968 and 4172; an unwalled city: -- {town}.

town 3412 - Mitulene {mit-oo-lay'-nay}; for mutilene (abounding in shellfish); Mitylene (or Mytilene), a {town} on the island of Lesbos: -- Mitylene.

town 3496 - Neapolis {neh-ap'-ol-is}; from 3501 and 4172; new {town}; Neapolis, a place in Macedonia: --Neapolis.

town 3968 - patris {pat-rece'}; from 3902; a father-land, i.e. native {town}; (figuratively) heavenly home: -- (own) country.

town 4172 - polis {pol'-is}; probably from the same as 4171, or perhaps from 4183; a {town} (properly, with walls, of greater or less size): -- city.

town 4847 - sumpolites {soom-pol-ee'-tace}; from 4862 and 4177; a native of the same {town}, i.e. (figuratively) co-religionist (fellow-Christian): -- fellow-citizen.

town 5085 - Tiberias {tib-er-ee-as'}; from 5086; Tiberias, the name of a {town} and a lake in Palestine: -- Tiberias.

town-clerk 1122 - grammateus {gram-mat-yooce'}; from 1121. a writer, i.e. (professionally) scribe or

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secretary: -- scribe, {town-clerk}.
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town-officer 4173 - politarches {pol-it-ar'-khace}; from 4172 and 0757; a {town-officer}, i.e. magistrate: --ruler of the city.

town-square 0058 - agora {ag-or-ah'}; from ageiro (to gather; probably akin to 1453); properly, the {town-square} (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), street.

towns 07157 ## Qiryath Y@` ariym {keer-yath'yeh-aw-reem'}; or (Jer. 26: 20) with the article interposed; or (Josh. 18: 28) simply the former part of the word; or Qiryath` Ariym {keer-yath'aw-reem'}; from 07151 and the plural of 03293 or 05892; city of forests, or city of  $\{towns\}$ ; Kirjath-Jearim or Kirjath-Arim, a place in Palestine: -- Kirjath, Kirjath-jearim, Kirjath-arim.

townsman 4177 - polites {pol-ee'-tace}; from 4172; a {townsman}: -- citizen.

towphaphah 02903 ## {towphaphah} {to-faw-faw'}; from an unusued root meaning to go around or bind; a fillet for the forehead: -- frontlet.

Towqahath 08445 ## {Towqahath} {to-kah'- ath}; from the same as 03349; obedience; Tokahath, an Israelite: -- Tikvath [by correction for 08616].

towr 08447 ## {towr} {tore}; or tor {tore}; from 08446; a succession, i.e. a string or (abstractly) order:-border, row, turn.

towr 08448 ## {towr} {tore}; probably the same as 08447; a manner (as a sort of turn): -- estate.

towr  $08449 \# \{towr\} \{tore\}$ ; or tor  $\{tore\}$ ; probably the same as 08447; a ring-dove, often (figuratively) as a term of endearment: -- (turtle) dove.

towr 08450 ## {towr} (Aramaic) {tore}; corresponding (by permutation) to 07794; a bull: -- bullock, ox.

towrah  $08451 \# \{towrah\} \{to-raw'\}$ ; or torah  $\{to-raw'\}$ ; from 03384; a precept or statute, especially the Decalogue or Pentateuch: -- law.

towrah 08452 ## {towrah} {to-raw'}; probably feminine of 08448; a custom: -- manner.

towshab 08453 ##  $\{to-shawb'\}$ ; or toshab (1 Kings 17 : 1)  $\{to-shawb'\}$ ; from 03427; a dweller (but not outlandish [05237]); especially (as distinguished from a native citizen [active participle of 03427] and a temporary inmate [01616] or mere lodger [03885]) resident alien : -- foreigner, inhabitant, sojourner, stranger.

towthach 08455 ## {towthach} {to-thawkh'}; from an unused root meaning to smite; a club: -- darts.

towtsa'ah 08444 ##  $\{towtsa'ah\}$   $\{to-tsaw-aw'\}$ ; or totsa'ah  $\{to-tsaw-aw'\}$ ; from 03318; (only in plural collective) exit, i.e. (geographical) boundary, or (figuratively) deliverance, (actively) source: -- border (-s), going (-s) forth (out), issues, outgoings.

tow`  $08441 \ \# \{tow`\}$  ebah  $\{to-ay-baw'\}$ ; or to` ebah  $\{to-ay-baw'\}$ ; feminine active participle of 08581; properly, something disgusting (morally), i.e. (as noun) an abhorrence; especially idolatry or (concretely) an idol: -- abominable (custom, thing), abomination.

tow`  $08442 \ \# \{tow`\}$  ah  $\{to-aw'\}$ ; feminine active participle of 08582; mistake , i . e . (morally) impiety , or (political) injury : -- error , hinder .

tow` 08443 ## {tow`} aphah {to-aw-faw'}; from 03286; (only in plural collective) weariness, i.e. (by implication) toil (treasure so obtained) or speed: -- plenty, strength.

untoward 4646 - skolios {skol-ee-os'}; from the base of 4628; warped, i.e. winding; figuratively, perverse: --crooked, froward, {untoward}.

watch-tower 00971 ## bachiyn {bakh-een'}; another form of 00975; a {watch-tower} of besiegers: -- tower

watch-tower 00975 ## bachan {bakh'- an}; from 00974 (in the sense of keeping a look-out); a {watch-tower}: -- tower.

watch-tower 06837 ## Tsiphyown {tsif-yone'}; from 06822; {watch-tower}; Tsiphjon, an Israelite: -- Ziphion. Compare 06827.

watch-tower 06857 ## Ts@phath {tsef-ath'}; from 06822; {watch-tower}; Tsephath, a place in Palestine: -- Zephath.

watch-tower 07434 # Ramath ham-Mits-peh {raw-math'ham-mits-peh'}; from 07413 and 04707 with the article interpolated; height of the {watch-tower}; Ramath-ham-Mitspeh, a place in Palestine: -- Ramath-mizpeh.

watchtower 06844 ## tsaphivth {tsaw-feeth'}; from 06822; a sentry: -- {watchtower}.

{an-as-tow-ro'-o} 0388 - anastauroo {{an-as-tow-ro'-o}}; from 0303 and 4717; to recrucify (figuratively): --crucify afresh.

{soos-tow-ro'-o} 4957 - sustauroo {{soos-tow-ro'-o}}; from 4862 and 4717; to impale in company with (literally or figuratively): -- crucify with.

{stow-ro'-o} 4717 - stauroo {{stow-ro'-o}}; from 4716; to impale on the cross; figuratively, to extinguish (subdue) passion or selfishness: -- crucify.

{stow-ros'} 4716 - stauros {{stow-ros'}}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.

{tow'-ros} 5022 - tauros {{tow'-ros}}; apparently a primary word [compare 8450, " steer " ]; a bullock: --bull, ox.

{tow'-tace} 5026 - taute {tow'-tay}; and tauten {tow'-tane}; and tautes {{tow'-tace}}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

{tow'-taheece} 5025 - tautais {{tow'-taheece}}; and tautas {tow'-tas}; dative case and accusative case feminine plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, those.

{tow'-tah} 5023 - tauta {{tow'-tah}}; nominative or accusative case neuter plural of 3778; these things: -- + afterward, follow, + hereafter, X him, the same, so, such, that, then, these, they, this, those, thus.

{tow'-tane} 5026 - taute {tow'-tay}; and tauten {{tow'-tane}}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

{tow'-tas} 5025 - tautais {tow'-taheece}; and tautas {{tow'-tas}}; dative case and accusative case feminine

plural respectively of 3778; (to or with or by, etc.) these: -- hence, that, then, these, those.

{tow'-tay} 5026 - taute {{tow'-tay}}; and tauten {tow'-tane}; and tautes {tow'-tace}; dative case, accusative case and genitive case respectively of the feminine singular of 3778; (towards or of) this: -- her, + hereof, it, that, + thereby, the (same), this (same).

 $\{tow-tah'\}\ 5024$  - tauta  $\{\{tow-tah'\}\}\$ ; neuter plural of 3588 and 0846 as adverb; in the same way: -- even thus, (manner) like, so.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $1433 + he \ gave + conceits + are \ given + hath \ given +/. \ doreomai \ \{do-reh'-om-ahee\}; \ middle \ voice \ from \ 1435 + gifts + thy \ gift + the \ gift + their \ gifts + of \ his \ gifts + It \ is \ a \ gift + unto \ him \ gifts + it \ is \ the \ gift + that \ is \ to \ sav \ a \ gift + in \ unto \ the \ offerings +/; \ to \ bestow \ gratuitously: --give .$ 

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/. episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + they on + that on when the on + or + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + dather + logether + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + were gathered + were gathered + and gather + he should gather + and had gathered + they were gathered + them but gather + he should gather + and had gathered + they were gathered + them selves together + hen year eastered + him shall be gathered + and there was gathered + And when he had gathered

4025 + and of wearing +/. perithesis {per-ith'-es-is}; from 4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about +/; a putting all around, i.e. decorating oneself with: --wearing.

 $4060 + on + it on + and set + and put + it about + we bestow + and hedged + him and put + it round about + /. peritithemi {per-ee-tith'-ay-mee}; from <math>4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + a touching + out about + And as bout + and about + man about + concerning + As touching + out about + affairs + as touching + the touching + then Touching + As concerning + of such manner + him concerning + and they about + And as touching + them concerning + and his company + For as touching + thing concerning + things concerning + things concerning + things concerning + things concerning + them to you concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern + / and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + oth set + And laid + was laid + and laid + purposed + bath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layeds + unto them; and hath committed + him in sunder and will appoint + /; to place around; by implication, to present: -bestow upon, hedge round about, put about (on, upon), set about .$ 

4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + them but gather + he should gather + the that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + them seves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled +/ sunago {soon-ag'-o}; from 4862 + and beside + accompanied +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): ---+ accompany, assemble (selves, together), bestow, come together, gather (selves together, up, together), lead into, resort, take in .

4864 + assembly + synagogue + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogue + in the synagogue + of the synagogue + to the synagogue + their synagogue

 $5595 + feed + to feed + I \ bestow \ + / \ . \ psomizo \ \{pso-mid'-zo\}; \ from \ the \ base \ of \ 5596 + a \ sop + the \ sop + / \ ; \ to \ supply \ with \ bits, \ i.e. \ . \ (generally) \ to \ nourish: --(bestow \ to) \ feed \ .$ 

Root Words and their word stems. This helps you see all related words in the English.

13 \* town

1 - townclerk

**45 - towns** 

### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

bestow 1325 \*\* didomi \*\* adventure, {bestow}, bring forth, commit, deliver (up),give, grant, hinder, make, minister, number, offer, have power, put,receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take, utter, yield.

bestow 1580 -- gamal -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield.

bestow 2872 \*\* kopiao \*\* ({bestow}) labour, toil, be wearied.

bestow 3240 -- yanach -- {bestow}, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold.

bestow 4060 \*\* peritithemi \*\* {bestow} upon, hedge round about, put about (on, upon), setabout.

bestow 4863 \*\* sunago \*\* + accompany, assemble (selves, together), {bestow}, cometogether, gather (selves together, up, together), lead into, resort, takein.

bestow 5148 -- nachah -- {bestow}, bring, govern, guide, lead (forth), put, straiten.

bestow 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

bestow 5415 -- n@than -- {bestow}, give pay.

bestow 5595 \*\* psomizo \*\* ({bestow} to) feed.

bestow 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,{bestow}, bring forth, bruise, be busy, X certainly, have the charge of,commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep,labour, maintain, make, be meet, observe, be occupied, offer, + officer,pare, bring (come) to pass, perform, pracise, prepare, procure, provide,put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take,X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use.

bestow 6485 -- paqad -- appoint, X at all, avenge, {bestow}, (appoint to have the,give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,hurt, do judgment, lack, lay up, look, make, X by any means, miss, number,officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want.

```
tow 5296 -- n@\oreth -- {tow}.
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tow 6594 -- pishtah -- flax, {tow}.

toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with.

```
toward 1870 -- derek -- along, away, because of, + by, conversation, custom,[east-]ward, journey, manner,
passenger, through, {toward}, [high-][path-]way[-side], whither[-soever].
toward 2722 ** katecho ** have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize
on, stay, take, withhold.
toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward, (toward), with.
toward 5049 -- neged -- {toward}.
toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long,
into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet.
toward 6150 -- \arab -- be darkened, (\{toward\}) evening.
toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble,
forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
towards 5363 ** philanthropia ** kindness, love {towards} man.
towel 3012 ** lention ** {towel}.
tower 0969 -- bachown/ -- {tower}.
tower 0971 -- bachiyn -- {tower}.
tower 0975 -- bachan -- {tower}.
tower 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er,
come to...estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass,
promote, proudly [spoken], {tower}.
tower 2691 -- chatser -- court, {tower}, village.
tower 4024 -- Migdowl -- Migdol, {tower}.
tower 4026 -- migdal -- castle, flower, {tower}.
tower 4029 -- Migdal-\Eder -- Migdal-eder, \{tower\} of the flock.
tower 4444 ** purgos ** {tower}.
tower 4692 -- matsowr -- besieged, bulwark, defence, fenced, fortress, siege, strong(hold), {tower}.
tower 4707 -- mitspeh -- watch {tower}.
tower 4708 -- Mitspeh -- Mizpeh, watch {tower}.
tower 4869 -- misgab -- defence, high fort ({tower}), refuge, Misgab.
tower 6076 -- \ophel -- emerod, fort, strong hold, {tower}.
tower 6438 -- pinnah -- bulwark, chief, corner, stay, {tower}.
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town 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, X old,+ owl, {town}, village.
town 2333 -- chavvah -- (small) {town}.
town 2968 ** kome ** {town}, village.
town 2969 ** komopolis ** {town}.
town 5892 -- \iyr -- Ai, city, court, {town}.
town 6519 -- p@razah -- (unwalled) {town} (without walls), unwalled village.
town 7023 qiyr -- -- + mason, side, {town}, X very, wall.
town clerk 1122 ** grammateus ** scribe, {town-clerk}.
untoward 4646 ** skolios ** crooked, froward, {untoward}.
watchtower 6844 -- tsaphiyth -- {watchtower}.
```

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
bestow 4060 peritithemi * {bestow}, {4060 peritithemi}, 5595 psomizo,
bestow 5595 psomizo * {bestow}, 4060 peritithemi, {5595 psomizo},
bestowed 1325 didomi * {bestowed}, {1325 didomi }, 2872 kopiao,
bestowed 2872 kopiao * {bestowed}, 1325 didomi, {2872 kopiao},
toward 1519 eis * {toward}, {1519 eis }, 1722 en, 1909 epi, 2596 kata, 4314 pros, 5228 huper,
toward 1722 en * {toward}, 1519 eis, {1722 en }, 1909 epi, 2596 kata, 4314 pros, 5228 huper,
toward 1909 epi * {toward}, 1519 eis, 1722 en, {1909 epi }, 2596 kata, 4314 pros, 5228 huper,
toward 2596 kata * {toward}, 1519 eis, 1722 en, 1909 epi, {2596 kata}, 4314 pros, 5228 huper,
toward 4314 pros * {toward}, 1519 eis, 1722 en, 1909 epi, 2596 kata, {4314 pros}, 5228 huper,
toward 5228 huper * {toward}, 1519 eis, 1722 en, 1909 epi, 2596 kata, 4314 pros, {5228 huper},
towel 3012 lention * {towel}, {3012 lention},
tower 4444 purgos * {tower}, {4444 purgos},
town 2968 kome * {town}, {2968 kome},
townclerk 1122 grammateus * {townclerk}, {1122 grammateus},
towns 2968 kome * {towns}, {2968 kome}, 2969 komopolis,
towns 2969 komopolis * {towns}, 2968 kome, {2969 komopolis},
untoward 4646 skolios * {untoward}, {4646 skolios},
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* bestow, 4060, 5595,
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<sup>-</sup> bestow, 5414, 5415, 6213,

<sup>-</sup> tow, 5296, 6594,

#### **English Synonyms with Greek Strong's Number.**

towns - 2969 {towns},

untoward - 4646 crooked, froward, {untoward},

```
bestow - 4060 about, {bestow}, hedged, on, put, set,
bestow - 5595 {bestow}, feed,
bestowed - 1325 adventure, {bestowed}, brought, committed, deliver, delivered, gave, gavest, give, given,
giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking,
utter, yield, yielded,
bestowed - 2872 {bestowed}, labour, laboured, laboureth, labouring, wearied,
toward - 1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so,
throughout, till, took, {toward}, until,
toward - 1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through,
throughout, {toward}, under, used, way, wholly, within,
toward - 1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long,
on, over, space, through, throughout, time, touching, {toward}, under,
toward - 2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered,
down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching,
{toward}, yet,
toward - 4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward},
whereby, within,
toward - 5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very,
towel - 3012 {towel},
tower - 4444 beggarly, {tower},
town - 2968 (town), towns, village, villages,
townclerk - 1122 scribe, scribes, {townclerk},
towns - 2968 town, {towns}, village, villages,
```



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#### **English Concordance to the KJV Bible.**

```
bestow , EXO_32_29,
bestow , DEU_14_26,
bestow , 2CH_24_07 ,
bestow , EZR_07_20 , EZR_07_20,
bestow , LUK_12_17 , LUK_12_18,
bestow , 1CO_12_23 , 1CO_13_03 ,
bestowed , 1KI_10_26,
bestowed , 2KI_05_24 , 2KI_12_15,
bestowed , 1CH_29_25,
bestowed , 2CH_09_25,
bestowed , ISA_63_07 , ISA_63_07 ,
bestowed , JOH_04_38,
bestowed , ROM_16_06 ,
bestowed , 1CO_15_10,
bestowed , 2CO_01_11 , 2CO_08_01 ,
```

bestowed, GAL\_04\_11,

bestowed, 1JO\_03\_01,

tow, JUD\_16\_09,

tow, ISA\_01\_31, ISA\_43\_17,

toward , GEN\_02\_14 , GEN\_12\_09 , GEN\_13\_12 , GEN\_15\_05 , GEN\_18\_02 , GEN\_18\_16 , GEN\_18\_22 , GEN\_19\_01 , GEN\_19\_28 , GEN\_19\_28 , GEN\_20\_01 , GEN\_25\_18 , GEN\_28\_10 , GEN\_30\_40 , GEN\_31\_02 , GEN\_31\_05 , GEN\_31\_21 , GEN\_48\_13 , GEN\_48\_13 ,

toward, EXO\_09\_08, EXO\_09\_10, EXO\_09\_22, EXO\_09\_23, EXO\_10\_21, EXO\_10\_22, EXO\_16\_10, EXO\_25\_20, EXO\_26\_35, EXO\_28\_27, EXO\_34\_08, EXO\_36\_25, EXO\_39\_20,

toward, LEV\_09\_22, LEV\_13\_41,

toward, NUM\_02\_03, NUM\_03\_38, NUM\_16\_42, NUM\_21\_11, NUM\_21\_20, NUM\_23\_28, NUM\_24\_01, NUM\_32\_14, NUM\_34\_15,

toward, DEU\_04\_41, DEU\_04\_47, DEU\_28\_54, DEU\_28\_54, DEU\_28\_54, DEU\_28\_56, DEU\_28\_56, DEU\_28\_56, DEU\_28\_57, DEU\_28\_57,

toward , JOS\_01\_04 , JOS\_01\_15 , JOS\_03\_16 , JOS\_08\_18 , JOS\_08\_18 , JOS\_12\_01 , JOS\_13\_05 , JOS\_15\_04 , JOS\_15\_07 , JOS\_15\_07 , JOS\_15\_07 , JOS\_15\_21 , JOS\_16\_06 , JOS\_18\_13 , JOS\_18\_17 , JOS\_18\_18 , JOS\_19\_11 , JOS\_19\_12 , JOS\_19\_18 , JOS\_19\_27 , JOS\_19\_27 , JOS\_19\_34 ,

toward , JUD\_03\_28 , JUD\_04\_06 , JUD\_05\_09 , JUD\_05\_11 , JUD\_08\_03 , JUD\_13\_20 , JUD\_19\_09 , JUD\_19\_18 , JUD\_20\_43 , JUD\_20\_45 ,

toward, 1SA\_13\_18, 1SA\_17\_30, 1SA\_17\_48, 1SA\_20\_12, 1SA\_20\_41,

toward, 2SA\_14\_01, 2SA\_15\_23, 2SA\_24\_05, 2SA\_24\_20,

toward ,  $1KI_07_09$  ,  $1KI_07_25$  ,  $1KI_07_25$  ,  $1KI_07_25$  ,  $1KI_07_25$  ,  $1KI_08_22$  ,  $1KI_08_29$  ,  $1KI_08_29$  ,  $1KI_08_29$  ,  $1KI_08_30$  ,  $1KI_08_35$  ,  $1KI_08_38$  ,  $1KI_08_42$  ,  $1KI_08_44$  ,  $1KI_08_48$  ,  $1KI_14_13$  ,  $1KI_18_43$  ,

toward, 2KI\_03\_14, 2KI\_25\_04,

toward, 1CH\_09\_24, 1CH\_12\_15, 1CH\_12\_15, 1CH\_26\_17,

 $toward\,, 2CH\_04\_04\,, 2CH\_04\_04\,, 2CH\_04\_04\,, 2CH\_04\_04\,, 2CH\_06\_13\,, 2CH\_06\_20\,, 2CH\_06\_21\,, 2CH\_06\_26\,, 2CH\_06\_34\,, 2CH\_06\_38\,, 2CH\_06\_38\,, 2CH\_06\_38\,, 2CH\_16\_09\,, 2CH\_20\_24\,, 2CH\_24\_16\,, 2CH\_24\_16\,, 2CH\_31\_14,$ 

toward, EZR\_03\_11,

toward, NEH\_03\_26, NEH\_12\_31,

toward, EST\_01\_13, EST\_08\_04,

toward, JOB\_02\_12, JOB\_11\_13, JOB\_39\_26,

toward, PSA\_05\_07, PSA\_25\_15, PSA\_28\_02, PSA\_66\_05, PSA\_85\_04, PSA\_86\_13, PSA\_98\_03, PSA\_103\_11, PSA\_116\_12, PSA\_117\_02, PSA\_138\_02,

toward, PRO\_14\_35, PRO\_23\_05,

toward, ECC\_01\_06, ECC\_11\_03, ECC\_11\_03,

toward, SON\_07\_04, SON\_07\_10,

toward , ISA\_07\_01 , ISA\_11\_14 , ISA\_29\_13 , ISA\_38\_02 , ISA\_49\_23 , ISA\_63\_07 , ISA\_63\_15 , ISA\_66\_14 , ISA\_66\_14 ,

toward, JER\_01\_13, JER\_03\_12, JER\_04\_06, JER\_04\_11, JER\_12\_03, JER\_15\_01, JER\_29\_10, JER\_29\_11, JER\_31\_21, JER\_31\_40, JER\_46\_06, JER\_49\_36,

toward, LAM\_02\_19,

toward, EZE\_01\_23, EZE\_04\_07, EZE\_06\_02, EZE\_06\_14, EZE\_08\_03, EZE\_08\_05, EZE\_08\_05, EZE\_08\_14, EZE\_08\_16, EZE\_08\_16, EZE\_08\_16, EZE\_09\_02, EZE\_12\_14, EZE\_16\_42, EZE\_16\_63, EZE\_17\_06, EZE\_17\_07, EZE\_17\_07, EZE\_17\_21, EZE\_20\_46, EZE\_20\_46, EZE\_21\_02, EZE\_21\_02, EZE\_24\_23, EZE\_33\_25, EZE\_40\_06, EZE\_40\_20, EZE\_40\_22, EZE\_40\_23, EZE\_40\_23, EZE\_40\_24, EZE\_40\_27, EZE\_40\_27, EZE\_40\_31, EZE\_40\_32, EZE\_40\_34, EZE\_40\_37, EZE\_40\_44, EZE\_40\_44, EZE\_40\_44, EZE\_40\_45, EZE\_40\_46, EZE\_41\_11, EZE\_41\_11, EZE\_41\_11, EZE\_41\_12, EZE\_41\_14, EZE\_41\_19, EZE\_41\_19, EZE\_42\_01, EZE\_42\_01, EZE\_42\_04, EZE\_42\_07, EZE\_42\_10, EZE\_42\_11, EZE\_42\_12, EZE\_42\_12, EZE\_42\_15, EZE\_42\_15, EZE\_43\_01, EZE\_43\_04, EZE\_43\_17, EZE\_44\_01, EZE\_46\_01, EZE\_46\_12, EZE\_46\_19, EZE\_47\_01, EZE\_47\_08, EZE\_47\_15, EZE\_48\_10, EZE\_48\_10, EZE\_48\_10, EZE\_48\_21, EZE\_48\_21, EZE\_48\_28,

toward, DAN\_04\_02, DAN\_06\_10, DAN\_08\_08, DAN\_08\_09, DAN\_08\_09, DAN\_08\_09, DAN\_08\_18, DAN\_10\_09, DAN\_10\_15, DAN\_11\_04, DAN\_11\_19, DAN\_11\_29,

toward, HOS\_03\_01, HOS\_05\_01,

toward, JOE\_02\_20, JOE\_02\_20,

toward, JON\_02\_04,

toward, ZEC\_06\_06, ZEC\_06\_08, ZEC\_09\_01, ZEC\_14\_04, ZEC\_14\_04, ZEC\_14\_04, ZEC\_14\_04, ZEC\_14\_08, ZEC\_14\_08,

toward, MAT\_12\_49, MAT\_14\_14, MAT\_28\_01,

toward, MAR\_06\_34,

toward, LUK\_02\_14, LUK\_12\_21, LUK\_13\_22, LUK\_24\_29,

toward, JOH\_06\_17,

toward, ACT\_01\_10, ACT\_08\_26, ACT\_20\_21, ACT\_20\_21, ACT\_22\_03, ACT\_24\_15, ACT\_24\_16,

ACT\_24\_16, ACT\_27\_12, ACT\_27\_40, ACT\_28\_14,

toward, ROM\_01\_27, ROM\_05\_08, ROM\_11\_22, ROM\_12\_16, ROM\_15\_05,

toward, 1CO\_07\_36,

toward, 2CO\_01\_16, 2CO\_01\_18, 2CO\_02\_08, 2CO\_07\_04, 2CO\_07\_07, 2CO\_07\_15, 2CO\_09\_08, 2CO\_10\_01, 2CO\_13\_04,

toward, GAL\_02\_08,

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#### One Word English Phrase Index to the KJV Bible.

bestow 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

bestow 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

bestow 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

bestow Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

bestow Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

bestow Ezr\_07\_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

bestow Ezr\_07\_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

bestow Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

bestow Luk\_12\_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

bestowed 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

bestowed 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

bestowed 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

bestowed 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

bestowed 2Ch\_09\_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

bestowed 2Co\_01\_11 #Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

bestowed 2Co\_08\_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

bestowed 2Ki\_05\_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

bestowed 2Ki\_12\_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

bestowed Gal\_04\_11 #I am afraid of you, lest I have bestowed upon you labour in vain.

bestowed Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed Joh\_04\_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

bestowed Rom\_16\_06 # Greet Mary, who bestowed much labour on us.

tow Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

tow Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

tow Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

toward 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.

toward 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

toward 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward 1Jo\_03\_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

toward 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

toward  $1Ki_07_09 \# All$  these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward 1Ki\_08\_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of

their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Pe\_02\_19 # For this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa\_17\_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

toward 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward 1Th\_04\_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

toward 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

toward 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

toward 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

toward 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.

toward 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

toward 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

toward 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward 2Sa\_14\_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your

faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

toward Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

toward Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.

toward Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

toward Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Ecc\_01\_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Eph\_01\_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

toward Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

toward Exo\_26\_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

toward Exo\_28\_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the

curious girdle of the ephod.

toward Exo\_34\_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

toward Exo\_36\_25 # And for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

toward Exo\_39\_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Eze\_01\_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

toward Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the

north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

toward Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

toward Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward  $Eze_40_20 \#$  And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

toward Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

toward Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door

toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze\_42\_10 # The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares

thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west

two hundred and fifty.

toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward Ezr\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

toward Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward Gen\_12\_09 # And Abram journeyed, going on still toward the south.

toward Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_20\_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen\_25\_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Gen\_28\_10 # And Jacob went out from Beersheba, and went toward Haran.

toward Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

toward Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

toward Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

toward Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

toward Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

toward Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

toward Isa\_49\_23 # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

toward Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

toward Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

toward Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

toward Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

toward Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

toward Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

toward Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

toward Job\_11\_13 # If thou prepare thine heart, and stretch out thine hands toward him;

toward Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

toward Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

toward Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

toward Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos\_13\_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos\_15\_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

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toward Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos $_18_18$  # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab,

and suffered not a man to pass over.

toward Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Jud\_20\_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev\_09\_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward Luk\_02\_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward  $Luk_13_22 \#$  And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

toward Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num\_16\_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num\_21\_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward Num\_21\_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Num\_23\_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward Php\_03\_14 # I press toward the mark for the prize of the high calling of God in Christ Jesus.

toward Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward Psa\_103\_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward Psa\_116\_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward Psa\_117\_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa\_25\_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

toward Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward Psa\_98\_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward Rom\_11\_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom $_12_16$  # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward Son\_07\_10 # I [am] my beloved's, and his desire [is] toward me.

toward Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward Zec\_06\_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

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toward Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

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towel Joh\_13\_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

towel Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

tower 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

tower 2Ki\_05\_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them]

in the house: and he let the men go, and they departed.

tower 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

tower 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

tower 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

tower 2Sa\_22\_03 # The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

tower 2Sa\_22\_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

tower Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

tower Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

tower Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

tower Gen\_11\_05 # And the LORD came down to see the city and the tower, which the children of men builded.

tower Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

tower Hab\_02\_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

tower Isa\_02\_15 # And upon every high tower, and upon every fenced wall,

tower Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

tower Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

tower Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

tower Jud\_08\_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

tower Jud\_08\_17 # And he beat down the tower of Penuel, and slew the men of the city.

tower Jud\_09\_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

tower Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

tower Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

tower Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

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tower Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

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tower Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

tower Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tower Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

tower Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

tower Mic\_04\_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

tower Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

tower Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

tower Neh\_03\_11 # Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

tower Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

tower Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

tower Neh\_03\_27 # After them the Tekoites repaired another piece, over against the great tower that lieth

out, even unto the wall of Ophel.

tower Neh\_12\_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

tower Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

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tower Pro\_18\_10 # The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.

tower Psa\_144\_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

tower Psa\_18\_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

tower Psa\_61\_03 # For thou hast been a shelter for me, [and] a strong tower from the enemy.

tower Son\_04\_04 # Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

tower Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

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tower Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

towers 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

towers 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

towers 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

towers 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

towers 2Ch\_27\_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

towers 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

towers Eze\_26\_04 # And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

towers Eze\_26\_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

towers Eze\_27\_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

towers Isa\_23\_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

towers Isa\_30\_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

towers Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

towers Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

towers Psa\_48\_12 # Walk about Zion, and go round about her: tell the towers thereof.

towers  $Son_08_10 \# I [am]$  a wall, and my breasts like towers: then was I in his eyes as one that found favour.

towers Zep\_01\_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.

towers Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

town 1Sa\_16\_04 # And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

town 1Sa\_23\_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

town 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

town Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

town Joh\_07\_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

town Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

town Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

town Jos\_02\_15 # Then she let them down by a cord through the window: for her house [was] upon the town wall, and she dwelt upon the wall.

town Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

town Mar\_08\_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

town Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

town Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

town Mat\_10\_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

townclerk Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

towns 1Ch\_02\_23 # And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

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towns 1Ch\_05\_16 # And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

towns 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

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towns 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

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towns 1Ch\_08\_12 # The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

towns 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

towns 1Ki\_04\_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

towns 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

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towns Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

towns Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

towns Gen\_25\_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

towns Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

towns Jos\_13\_30 # And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, threescore cities:

towns Jos\_15\_45 # Ekron, with her towns and her villages:

towns Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

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towns Jos\_17\_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

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towns Jos\_17\_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

towns Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

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towns Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the

cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

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towns Luk\_09\_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

towns Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

towns Mar\_01\_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

towns Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

towns Num\_32\_41 # And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

towns Zec\_02\_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

untoward Act\_02\_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

watchtower Isa\_21\_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

watchtower Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

## Three Word English Phrase Index to the KJV Bible.

bestow all my 1Co\_13\_03 # And though I bestow all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

bestow all my Luk\_12\_18 # And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods.

bestow bestow it Ezr\_07\_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

bestow it out Ezr\_07\_20 # And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, bestow [it] out of the king's treasure house.

bestow more abundant 1Co\_12\_23 # And those [members] of the body, which we think to be less honourable, upon these we bestow more abundant honour; and our uncomely [parts] have more abundant comeliness.

bestow my fruits Luk\_12\_17 # And he thought within himself, saying, What shall I do, because I have no room where to bestow my fruits?

bestow that money Deu\_14\_26 # And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

bestow upon Baalim 2Ch\_24\_07 # For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they bestow upon Baalim.

bestow upon you Exo\_32\_29 # For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may bestow upon you a blessing this day.

bestowed in the 1Ki\_10\_26 # And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he bestowed in the cities for chariots, and with the king at Jerusalem.

bestowed in the 2Ch\_09\_25 # And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

bestowed much labour Rom\_16\_06 # Greet Mary, who bestowed much labour on us.

bestowed no labour Joh\_04\_38 # I sent you to reap that whereon ye bestowed no labour: other men laboured, and ye are entered into their labours.

bestowed on the 2Co\_08\_01 # Moreover, brethren, we do you to wit of the grace of God bestowed on the churches of Macedonia;

bestowed on them Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

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Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed on workmen 2Ki\_12\_15 # Moreover they reckoned not with the men, into whose hand they delivered the money to be bestowed on workmen: for they dealt faithfully.

bestowed them in 2Ki\_05\_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

bestowed upon him 1Ch\_29\_25 # And the LORD magnified Solomon exceedingly in the sight of all Israel, and bestowed upon him [such] royal majesty as had not been on any king before him in Israel.

bestowed upon me 1Co\_15\_10 # But by the grace of God I am what I am: and his grace which [was bestowed] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

bestowed upon us 1Jo\_03\_01 # Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

bestowed upon us 2Co\_01\_11 # Ye also helping together by prayer for us, that for the gift [bestowed] upon us by the means of many persons thanks may be given by many on our behalf.

bestowed upon you Gal\_04\_11 #I am afraid of you, lest I have bestowed upon you labour in vain.

tow and the Isa\_01\_31 # And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

tow is broken Jud\_16\_09 # Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of tow is broken when it toucheth the fire. So his strength was not known.

tow Isa\_43\_17 # Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

toward a wise Pro\_14\_35 # The king's favour [is] toward a wise servant: but his wrath is [against] him that causeth shame.

toward Absalom 2Sa\_14\_01 # Now Joab the son of Zeruiah perceived that the king's heart [was] toward Absalom.

toward Ai for Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward all men 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward all men 1Th\_05\_14 # Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all [men].

toward all saints Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward all that Est\_01\_13 # Then the king said to the wise men, which knew the times, [for so [was] the king's manner toward all that knew law and judgment:

toward all the 1Th\_04\_10 # And indeed ye do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward all the Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward all those Jer\_49\_36 # And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them toward all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward all winds Eze\_17\_21 # And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered toward all winds: and ye shall know that I the LORD have spoken [it].

toward another according Rom\_15\_05 # Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:

toward another and 1Sa\_17\_30 # And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.

toward another and 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward another men Rom\_01\_27 # And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward another Mind Rom\_12\_16 # [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward another Eze\_24\_23 # And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.

toward Assyria and Gen\_25\_18 # And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest toward Assyria: [and] he died in the presence of all his brethren.

toward Asuppim two 1Ch\_26\_17 # Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.

toward Azmon and Jos\_15\_04 # [From thence] it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Capernaum And Joh\_06\_17 # And entered into a ship, and went over the sea toward Capernaum. And it was now dark, and Jesus was not come to them.

toward Damascus Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

toward David and 1Sa\_20\_12 # And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good toward David, and I then send not unto thee, and show it thee;

toward Debir from Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at

## **Enrogel:**

toward Diblath in Eze\_06\_14 # So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward each other 2Th\_01\_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

toward Esther So Est\_08\_04 # Then the king held out the golden sceptre toward Esther. So Esther arose, and stood before the king,

toward evening and Luk\_24\_29 # But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

toward evening I Jud\_19\_09 # And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth toward evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward every wind Eze\_12\_14 # And I will scatter toward every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Geliloth which Jos\_18\_17 # And was drawn from the north, and went forth to Enshemesh, and went forth toward Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Gilgal that Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward God and 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward God and Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.

toward God and Act\_24\_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward God as Act\_22\_03 # I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous toward God, as ye all are this day.

toward God by 1Pe\_03\_21 # The like figure whereunto [even] baptism doth also now save us [not the putting away of the filth of the flesh, but the answer of a good conscience toward God,] by the resurrection of Jesus Christ:

toward God endure  $1Pe\_02\_19 \# For$  this [is] thankworthy, if a man for conscience toward God endure grief, suffering wrongfully.

toward God which Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward God 1Jo\_03\_21 # Beloved, if our heart condemn us not, [then] have we confidence toward God.

toward God Heb\_06\_01 # Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,

toward God Luk\_12\_21 # So [is] he that layeth up treasure for himself, and is not rich toward God.

toward Haran Gen\_28\_10 # And Jacob went out from Beersheba, and went toward Haran.

toward heaven and Exo\_09\_10 # And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward heaven and Exo\_09\_23 # And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward heaven and Exo\_10\_22 # And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days:

toward heaven and Gen\_15\_05 # And he brought him forth abroad, and said, Look now toward heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward heaven as Act\_01\_10 # And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

toward heaven from Jud\_13\_20 # For it came to pass, when the flame went up toward heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward heaven that Exo\_09\_22 # And the LORD said unto Moses, Stretch forth thine hand toward heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward heaven that Exo\_10\_21 # And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward heaven 1Ki\_08\_22 # And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands toward heaven:

toward heaven 2Ch\_06\_13 # For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands toward heaven,

toward heaven Job\_02\_12 # And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads toward heaven.

toward heaven Pro\_23\_05 # Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle toward heaven.

toward her children Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward her daughter Deu\_28\_56 # The tender and delicate woman among you, which would not adventure

to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her son Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward her young Deu\_28\_57 # And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward him and 2Sa\_24\_20 # And Araunah looked, and saw the king and his servants coming on toward him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward him and Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward him and Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him as Gen\_31\_02 # And Jacob beheld the countenance of Laban, and, behold, it [was] not toward him as before.

toward him for Lam\_02\_19 # Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.

toward him Herein 2Ch\_16\_09 # For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect toward him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward him that Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward him when Jud\_08\_03 # God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated toward him, when he had said that.

toward him 2Co\_02\_08 # Wherefore I beseech you that ye would confirm [your] love toward him.

toward him Job\_11\_13 # If thou prepare thine heart, and stretch out thine hands toward him;

toward his brother Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward his disciples Mat\_12\_49 # And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

toward his enemies Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his face Lev\_13\_41 # And he that hath his hair fallen off from the part of his head toward his face, he [is] forehead bald: [yet is] he clean.

toward his house 2Ch\_24\_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

toward his name Heb\_06\_10 # For God [is] not unrighteous to forget your work and labour of love, which ye have showed toward his name, in that ye have ministered to the saints, and do minister.

toward his servants Isa\_66\_14 # And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation toward his enemies.

toward his virgin 1Co\_07\_36 # But if any man think that he behaveth himself uncomely toward his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward Israel And Ezr\_03\_11 # And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Israel Num\_32\_14 # And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel.

toward Israel's left Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Israel's right Gen\_48\_13 # And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Jazer 2Sa\_24\_05 # And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and toward Jazer:

toward Jerusalem and Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Jerusalem he Dan\_06\_10 # Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Jerusalem to Isa\_07\_01 # And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

toward Jerusalem Luk\_13\_22 # And he went through the cities and villages, teaching, and journeying toward Jerusalem.

toward Jeshimon Num\_21\_20 # And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh toward Jeshimon.

toward Jeshimon Num\_23\_28 # And Balak brought Balaam unto the top of Peor, that looketh toward Jeshimon.

toward Jezreel and Jos\_19\_18 # And their border was toward Jezreel, and Chesulloth, and Shunem,

toward Judaea 2Co\_01\_16 # And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way toward Judaea.

toward Luz to Jos\_18\_13 # And the border went over from thence toward Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward man appeared Tit\_03\_04 # But after that the kindness and love of God our Saviour toward man appeared,

toward me and Psa\_86\_13 # For great [is] thy mercy toward me: and thou hast delivered my soul from the lowest hell.

toward me are Isa\_63\_15 # Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies toward me? are they restrained?

toward me as Gen\_31\_05 # And said unto them, I see your father's countenance, that it [is] not toward me as before; but the God of my father hath been with me.

toward me is Isa\_29\_13 # Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:

toward me so 2Co\_07\_07 # And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

toward me Dan\_04\_02 # I thought it good to show the signs and wonders that the high God hath wrought toward me.

toward me Php\_02\_30 # Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service toward me.

toward me Psa\_116\_12 # What shall I render unto the LORD [for] all his benefits toward me?

toward me Son\_07\_10 # I [am] my beloved's, and his desire [is] toward me.

toward men  $Act_24_16 \# And$  herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

toward men Luk\_02\_14 # Glory to God in the highest, and on earth peace, good will toward men.

toward Moab and Jud\_03\_28 # And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan toward Moab, and suffered not a man to pass over.

toward mount Tabor Jud\_04\_06 # And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw toward mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward our Lord Act\_20\_21 # Testifying both to the Jews, and also to the Greeks, repentance toward God,

and faith toward our Lord Jesus Christ.

toward Rome Act\_28\_14 # Where we found brethren, and were desired to tarry with them seven days: and so we went toward Rome.

toward shore Act\_27\_40 # And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made toward shore.

toward Sodom and Gen\_18\_16 # And the men rose up from thence, and looked toward Sodom: and Abraham went with them to bring them on the way.

toward Sodom and Gen\_19\_28 # And he looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Sodom but Gen\_18\_22 # And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD.

toward Sodom Gen\_13\_12 # Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent toward Sodom.

toward the army 1Sa\_17\_48 # And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran toward the army to meet the Philistine.

toward the children Hos\_03\_01 # Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

toward the children Psa\_66\_05 # Come and see the works of God: [he is] terrible [in his] doing toward the children of men.

toward the city 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the city 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the city Jos\_08\_18 # And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward the coast Jos\_15\_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward the daughter Jer\_04\_11 # At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor to cleanse,

toward the dung Neh\_12\_31 # Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:

toward the earth Exo\_34\_08 # And Moses made haste, and bowed his head toward the earth, and worshipped.

toward the earth Isa $_49_23$  # And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face toward the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward the east 1Ch\_09\_24 # In four quarters were the porters, toward the east, west, north, and south.

toward the east 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the east 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the east 2Ch\_31\_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward the east Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the east Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the east Eze\_40\_06 # Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward the east Eze\_40\_22 # And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward the east Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the east Eze\_40\_32 # And he brought me into the inner court toward the east: and he measured the gate according to these measures.

toward the east Eze\_41\_14 # Also the breadth of the face of the house, and of the separate place toward the east, an hundred cubits.

toward the east  $Eze_42_10 \#$  The chambers [were] in the thickness of the wall of the court toward the east, over against the separate place, and over against the building.

toward the east Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the east Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward the east Eze\_43\_01 # Afterward he brought me to the gate, [even] the gate that looketh toward the east:

toward the east Eze\_43\_04 # And the glory of the LORD came into the house by the way of the gate whose prospect [is] toward the east.

toward the east Eze\_43\_17 # And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look toward the east.

toward the east Eze\_44\_01 # Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it [was] shut.

toward the east Eze\_46\_01 # Thus saith the Lord GOD; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward the east Eze\_46\_12 # Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh toward the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward the east Eze\_47\_01 # Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood toward] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward the east Eze\_47\_08 # Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward the east Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the east Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the east Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the east Gen\_02\_14 # And the name of the third river [is] Hiddekel: that [is] it which goeth toward the east of Assyria. And the fourth river [is] Euphrates.

toward the east Jer\_31\_40 # And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward the east Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward the east Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

toward the east Num\_03\_38 # But those that encamp before the tabernacle toward the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward the east Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the first Mat\_28\_01 # In the end of the sabbath, as it began to dawn toward the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward the forepart Exo\_28\_27 # And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward the forepart Exo\_39\_20 # And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward the former Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward the fort Dan\_11\_19 # Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

toward the four Dan\_08\_08 # Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

toward the four Dan\_11\_04 # And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward the gate Eze\_42\_15 # Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] toward the east, and measured it round about.

toward the Gentiles Gal\_02\_08 # [For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me toward the Gentiles:]

toward the going Jos\_01\_04 # From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be

your coast.

toward the governors Jud\_05\_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward the great  $1Ki_07_09 \# All$  these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside toward the great court.

toward the great Eze\_48\_28 # And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river toward the great sea.

toward the ground Dan\_08\_18 # Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.

toward the ground Dan\_10\_09 # Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

toward the ground Dan\_10\_15 # And when he had spoken such words unto me, I set my face toward the ground, and I became dumb.

toward the ground Gen\_18\_02 # And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself toward the ground,

toward the ground Gen\_19\_01 # And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;

toward the heaven Exo\_09\_08 # And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh.

toward the highway Jer\_31\_21 # Set thee up waymarks, make thee high heaps: set thine heart toward the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward the hinder Zec\_14\_08 # And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward the holy Eze\_21\_02 # Son of man, set thy face toward Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward the house 1Ki\_08\_44 # If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward the house 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward the house Isa\_63\_07 # I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward the house Psa\_98\_03 # He hath remembered his mercy and his truth toward the house of Israel: all the ends of the earth have seen the salvation of our God.

toward the husband Deu\_28\_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

toward the inhabitants Jud\_05\_11 # [They that are delivered] from the noise of archers in the places of drawing water, there shall they rehearse the righteous acts of the LORD, [even] the righteous acts [toward the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward the LORD 1Ki\_14\_13 # And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing toward the LORD God of Israel in the house of Jeroboam.

toward the Lord Phm\_01\_05 # Hearing of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;

toward the LORD Psa\_25\_15 # Mine eyes [are] ever toward the LORD; for he shall pluck my feet out of the net.

toward the LORD Zec\_09\_01 # The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] toward the LORD.

toward the mark  $Php_03_14 \# I$  press toward the mark for the prize of the high calling of God in Christ Jesus.

toward the mercy Exo\_25\_20 # And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.

toward the mount Gen\_31\_21 # So he fled with all that he had; and he rose up, and passed over the river, and set his face [toward] the mount Gilead.

toward the mountains Eze\_06\_02 # Son of man, set thy face toward the mountains of Israel, and prophesy against them,

toward the north  $1Ki_07_25 \# It$  stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the north Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the north  $Exo_36_25 \# And$  for the other side of the tabernacle, [which is] toward the north corner, he made twenty boards,

toward the north Eze\_08\_03 # And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where [was] the seat of the image of

jealousy, which provoketh to jealousy.

toward the north Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze\_08\_05 # Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward the north Eze\_08\_14 # Then he brought me to the door of the gate of the LORD'S house which [was] toward the north; and, behold, there sat women weeping for Tammuz.

toward the north Eze\_09\_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward the north Eze\_40\_20 # And the gate of the outward court that looked toward the north, he measured the length thereof, and the breadth thereof.

toward the north Eze\_40\_23 # And the gate of the inner court [was] over against the gate toward the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward the north Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the north Eze\_40\_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward the north Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the north Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze\_42\_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward the north Eze\_42\_04 # And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors toward the north.

toward the north Eze\_42\_11 # And the way before them [was] like the appearance of the chambers which [were] toward the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward the north Eze\_46\_19 # After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.

toward the north Eze\_47\_15 # And this [shall be] the border of the land toward the north side, from the

great sea, the way of Hethlon, as men go to Zedad;

toward the north Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the north Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the north Jer\_01\_13 # And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] toward the north.

toward the north Jer\_03\_12 # Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward the north Jer\_46\_06 # Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall toward the north by the river Euphrates.

toward the north Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the north Zec\_06\_08 # Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

toward the north Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the other Eze\_01\_23 # And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward the outward Eze\_40\_34 # And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the palm Eze\_41\_19 # So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the palm  $Eze\_41\_19 \# So$  that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward the people Lev\_09\_22 # And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward the place 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward the place Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the plain 2Ki\_25\_04 # And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.

toward the pleasant Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the remnant Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the ringstreaked Gen\_30\_40 # And Jacob did separate the lambs, and set the faces of the flocks toward the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward the rising Jos\_12\_01 # Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward the rising Num\_02\_03 # And on the east side toward the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward the sea 1Ki\_18\_43 # And said to his servant, Go up now, look toward the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward the sea Jos\_03\_16 # That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down toward the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward the sea Jos\_16\_06 # And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward the sea Jos\_19\_11 # And their border went up toward the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward the side Jos\_18\_18 # And passed along toward the side over against Arabah northward, and went down unto Arabah:

toward the side Jud\_19\_18 # And he said unto him, We [are] passing from Bethlehemjudah toward the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward the siege Eze\_04\_07 # Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward the south 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south 1Sa\_20\_41 # [And] as soon as the lad was gone, David arose out of [a place] toward the

south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward the south 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the south Act\_08\_26 # And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward the south Act\_27\_12 # And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth toward the south west and north west.

toward the south Dan\_08\_09 # And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and toward the pleasant [land].

toward the south Dan\_11\_29 # At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter.

toward the south Ecc\_01\_06 # The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward the south Ecc\_11\_03 # If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

toward the south Exo\_26\_35 # And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and thou shalt put the table on the north side.

toward the south Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward the south Eze\_20\_46 # Son of man, set thy face toward the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward the south Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze\_40\_24 # After that he brought me toward the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward the south Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze\_40\_27 # And [there was] a gate in the inner court toward the south: and he measured from gate to gate toward the south an hundred cubits.

toward the south Eze\_40\_44 # And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect toward the north.

toward the south Eze\_40\_45 # And he said unto me, This chamber, whose prospect [is] toward the south, [is] for the priests, the keepers of the charge of the house.

toward the south Eze\_41\_11 # And the doors of the side chambers [were] toward [the place that was] left,

one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward the south Eze\_42\_12 # And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward the south Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the south Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the south Gen\_12\_09 # And Abram journeyed, going on still toward the south.

toward the south Gen\_20\_01 # And Abraham journeyed from thence toward the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward the south Job\_39\_26 # Doth the hawk fly by thy wisdom, [and] stretch her wings toward the south?

toward the south Zec\_06\_06 # The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country.

toward the south Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the sun Deu\_04\_41 # Then Moses severed three cities on this side Jordan toward the sun rising;

toward the sun Deu\_04\_47 # And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;

toward the sunrising Jos\_01\_15 # Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.

toward the sunrising Jos\_13\_05 # And the land of the Giblites, and all Lebanon, toward the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward the sunrising Jos\_19\_12 # And turned from Sarid eastward toward the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward the sunrising Jos\_19\_27 # And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward the sunrising Jos\_19\_34 # And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan toward the sunrising.

toward the sunrising Jud\_20\_43 # [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah toward the sunrising.

toward the sunrising Num\_21\_11 # And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, toward the sunrising.

toward the sunrising Num\_34\_15 # The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.

toward the tabernacle Num\_16\_42 # And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward the temple Eze\_08\_16 # And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward the utmost Joe\_02\_20 # But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward the utter Eze\_40\_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward the utter Eze\_40\_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward the utter Eze\_42\_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward the wall Isa\_38\_02 # Then Hezekiah turned his face toward the wall, and prayed unto the LORD,

toward the watch 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward the waters Jos\_15\_07 # And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward the way 2Sa\_15\_23 # And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

toward the west 1Ch\_12\_15 # These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and toward the west.

toward the west 1Ki\_07\_25 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward the west 2Ch\_04\_04 # It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was

set] above upon them, and all their hinder parts [were] inward.

toward the west Eze\_41\_12 # Now the building that [was] before the separate place at the end toward the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward the west Eze\_48\_10 # And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward the west Eze\_48\_17 # And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward the west Eze\_48\_21 # And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward the west Isa\_11\_14 # But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward the west Zec\_14\_04 # And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward the wife Deu\_28\_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward the wilderness 1Sa\_13\_18 # And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.

toward the wilderness Exo\_16\_10 # And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward the wilderness Jud\_20\_45 # And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward the wilderness Num\_24\_01 # And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face toward the wilderness.

toward thee for Eze\_16\_63 # That thou mayest remember, and be confounded, and never open thy mouth any more because of thy shame, when I am pacified toward thee for all that thou hast done, saith the Lord GOD.

toward thee goodness Rom\_11\_22 # Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward thee nor 2Ki\_03\_14 # And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look toward thee, nor see thee.

toward thee pull Jer\_12\_03 # But thou, O LORD, knowest me: thou hast seen me, and tried mine heart toward thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward thee to Eze\_16\_42 # So will I make my fury toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward their land 1Ki\_08\_48 # And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward their land 2Ch\_06\_38 # If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward them and Mat\_14\_14 # And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick.

toward them because Mar\_06\_34 # And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward them that 1Th\_04\_12 # That ye may walk honestly toward them that are without, and [that] ye may have lack of nothing.

toward them that Col\_04\_05 # Walk in wisdom toward them that are without, redeeming the time.

toward them that Psa\_103\_11 # For as the heaven is high above the earth, [so] great is his mercy toward them that fear him.

toward this city 2Ch\_06\_34 # If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee toward this city which thou hast chosen, and the house which I have built for thy name;

toward this house 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this house 1Ki\_08\_38 # What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

toward this house 1Ki\_08\_42 # [For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;] when he shall come and pray toward this house;

toward this people Jer\_15\_01 # Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] toward this people: cast [them] out of my sight, and let them go forth.

toward this place 1Ki\_08\_29 # That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward this place 1Ki\_08\_30 # And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward this place 1Ki\_08\_35 # When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward this place 2Ch\_06\_20 # That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

toward this place 2Ch\_06\_21 # Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make toward this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward this place 2Ch\_06\_26 # When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward thy holy Jon\_02\_04 # Then I said, I am cast out of thy sight; yet I will look again toward thy holy temple.

toward thy holy Psa\_05\_07 # But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship toward thy holy temple.

toward thy holy Psa\_138\_02 # I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward thy holy Psa\_28\_02 # Hear the voice of my supplications, when I cry unto thee, when I lift up my hands toward thy holy oracle.

toward us and Psa\_117\_02 # For his merciful kindness is great toward us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward us because 1Jo\_04\_09 # In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.

toward us in Eph\_01\_08 # Wherein he hath abounded toward us in all wisdom and prudence;

toward us in Rom\_05\_08 # But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.

toward us through Eph\_02\_07 # That in the ages to come he might show the exceeding riches of his grace in [his] kindness toward us through Christ Jesus.

toward us to Psa\_85\_04 # Turn us, O God of our salvation, and cause thine anger toward us to cease.

toward you because Hos\_05\_01 # Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward you great 2Co\_07\_04 # Great [is] my boldness of speech toward you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward you in Jer\_29\_10 # For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word toward you, in causing you to return to this place.

toward you saith Jer\_29\_11 # For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward you that 2Co\_09\_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward you was 2Co\_01\_18 # But [as] God [is] true, our word toward you was not yea and nay.

toward you whilst 2Co\_07\_15 # And his inward affection is more abundant toward you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward you 1Th\_03\_12 # And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:

toward you 2Co\_10\_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

toward you 2Co\_13\_04 # For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God toward you.

toward your idols Eze\_33\_25 # Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and shall ye possess the land?

toward Zion retire Jer\_04\_06 # Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

towel and girded Joh\_13\_04 # He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

towel wherewith he Joh\_13\_05 # After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the towel wherewith he was girded.

tower and a Jer\_06\_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

tower and fought Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto the door of the tower to burn it with fire.

tower and let Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

tower and let Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

tower and my 2Sa\_22\_03 # The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high tower, and my refuge, my saviour; thou savest me from violence.

tower and my Psa\_144\_02 # My goodness, and my fortress; my high tower, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

tower and upon Isa\_02\_15 # And upon every high tower, and upon every fenced wall,

tower and will Hab\_02\_01 # I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

tower from the Psa\_61\_03 # For thou hast been a shelter for me, [and] a strong tower from the enemy.

tower he took 2Ki\_05\_24 # And when he came to the tower, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

tower in Jezreel 2Ki\_09\_17 # And there stood a watchman on the tower in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

tower in Siloam Luk\_13\_04 # Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

tower in the 2Ch\_20\_24 # And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

tower in the Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

tower of David Son\_04\_04 # Thy neck [is] like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

tower of Edar Gen\_35\_21 # And Israel journeyed, and spread his tent beyond the tower of Edar.

tower of Hananeel Jer\_31\_38 # Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner.

tower of Hananeel Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

tower of Hananeel Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower of Hananeel Zec\_14\_10 # All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the tower of Hananeel unto the king's winepresses.

tower of ivory Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

tower of Lebanon Son\_07\_04 # Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

tower of Meah Neh\_03\_01 # Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the tower of Hananeel.

tower of Meah Neh\_12\_39 # And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower of Penuel Jud\_08\_17 # And he beat down the tower of Penuel, and slew the men of the city.

tower of salvation 2Sa\_22\_51 # [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

tower of Shechem Jud\_09\_46 # And when all the men of the tower of Shechem heard [that], they entered into an hold of the house of the god Berith.

tower of Shechem Jud\_09\_47 # And it was told Abimelech, that all the men of the tower of Shechem were gathered together.

tower of Shechem Jud\_09\_49 # And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the tower of Shechem died also, about a thousand men and women.

tower of Syene Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

tower of Syene Eze\_30\_06 # Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

tower of the 2Ki\_17\_09 # And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the tower of the watchmen to the fenced city.

tower of the 2Ki\_18\_08 # He smote the Philistines, [even] unto Gaza, and the borders thereof, from the tower of the watchmen to the fenced city.

tower of the Mic\_04\_08 # And thou, O tower of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

tower of the Neh\_03\_11 # Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the tower of the furnaces.

tower of the Neh\_12\_38 # And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the tower of the furnaces even unto the broad wall;

tower sitteth not Luk\_14\_28 # For which of you, intending to build a tower, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tower that lieth Neh\_03\_26 # Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the tower that lieth out.

tower that lieth Neh\_03\_27 # After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.

tower the righteous Pro\_18\_10 # The name of the LORD [is] a strong tower: the righteous runneth into it, and is safe.

tower to burn Jud\_09\_52 # And Abimelech came unto the tower, and fought against it, and went hard unto

the door of the tower to burn it with fire.

tower which lieth Neh\_03\_25 # Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

tower which the Gen\_11\_05 # And the LORD came down to see the city and the tower, which the children of men builded.

tower whose top Gen\_11\_04 # And they said, Go to, let us build us a city and a tower, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

tower within the Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

tower Jud\_08\_09 # And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this tower.

tower Jud\_09\_51 # But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

tower Psa\_18\_02 # The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high tower.

towers and another 2Ch\_32\_05 # Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

towers and upon 2Ch\_26\_15 # And he made in Jerusalem engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

towers are desolate Zep\_03\_06 # I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

towers fall Isa\_30\_25 # And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the towers fall.

towers gates and 2Ch\_14\_07 # Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and towers, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

towers I will Eze\_26\_04 # And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

towers in Jerusalem 2Ch\_26\_09 # Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

towers in the 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

towers shall be Isa\_32\_14 # Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

towers then was  $Son_08_10 \# I [am]$  a wall, and my breasts like towers: then was I in his eyes as one that found favour.

towers thereof they Isa\_23\_13 # Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; [and] he brought it to ruin.

towers thereof Psa\_48\_12 # Walk about Zion, and go round about her: tell the towers thereof.

towers they hanged Eze\_27\_11 # The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

towers 2Ch\_27\_04 # Moreover he built cities in the mountains of Judah, and in the forests he built castles and towers.

towers Eze\_26\_09 # And he shall set engines of war against thy walls, and with his axes he shall break down thy towers.

towers Isa\_33\_18 # Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the towers?

towers Zep\_01\_16 # A day of the trumpet and alarm against the fenced cities, and against the high towers.

town and when Mar\_08\_23 # And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

town but was Joh\_11\_30 # Now Jesus was not yet come into the town, but was in that place where Martha met him.

town in the 1Sa\_27\_05 # And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

town nor tell Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

town of Bethlehem Joh\_07\_42 # Hath not the scripture said, That Christ cometh of the seed of David, and out of the town of Bethlehem, where David was?

town of Galilee Luk\_05\_17 # And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

town of Mary Joh\_11\_01 # Now a certain [man] was sick, [named] Lazarus, of Bethany, the town of Mary and her sister Martha.

town that hath 1Sa\_23\_07 # And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a town that hath gates and bars.

town trembled at 1Sa\_16\_04 # And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the town trembled at his coming, and said, Comest thou peaceably?

town wall and Jos\_02\_15 # Then she let them down by a cord through the window: for her house [was]

upon the town wall, and she dwelt upon the wall.

town with blood Hab\_02\_12 # Woe to him that buildeth a town with blood, and stablisheth a city by iniquity!

town ye shall Mat\_10\_11 # And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

town Mar\_08\_26 # And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the town.

townclerk had appeased Act\_19\_35 # And when the townclerk had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

towns a great Deu\_03\_05 # All these cities [were] fenced with high walls, gates, and bars; beside unwalled towns a great many.

towns all the Jer\_19\_15 # Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

towns and by Gen\_25\_16 # These [are] the sons of Ishmael, and these [are] their names, by their towns, and by their castles; twelve princes according to their nations.

towns and country Luk\_09\_12 # And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and lodge, and get victuals: for we are here in a desert place.

towns and her Jos\_15\_45 # Ekron, with her towns and her villages:

towns and her Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns and her Jos\_15\_47 # Ashdod with her towns and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns and Ibleam Jos\_17\_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns and in 1Ch\_05\_16 # And they dwelt in Gilead in Bashan, and in her towns, and in all the suburbs of Sharon, upon their borders.

towns and in Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

towns and in Jud\_11\_26 # While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

towns and the Jos\_17\_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her

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towns and they Jos\_17\_16 # And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her towns, and [they] who [are] of the valley of Jezreel.

towns but the Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns Dor and 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns even three Jos\_17\_11 # And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns In these 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns made the Est\_09\_19 # Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

towns Megiddo and 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns nor Taanach Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns nor the Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns nor the Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns nor the Jud\_01\_27 # Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns of Caesarea Mar\_08\_27 # And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

towns of Jair 1Ch\_02\_23 # And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns of Jair 1Ki\_04\_13 # The son of Geber, in Ramothgilead; to him [pertained] the towns of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

towns of Jair Jos\_13\_30 # And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the towns of Jair, which [are] in Bashan, threescore cities:

towns out of 1Ch\_18\_01 # Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her towns out of the hand of the Philistines.

towns preaching the Luk\_09\_06 # And they departed, and went through the towns, preaching the gospel, and healing every where.

towns Taanach and 1Ch\_07\_29 # And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns that I Mar\_01\_38 # And he said unto them, Let us go into the next towns, that I may preach there also: for therefore came I forth.

towns thereof and 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns thereof and 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

towns thereof and 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

towns thereof and Num\_32\_41 # And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair.

towns thereof even 1Ch\_02\_23 # And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns thereof Shechem 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns thereof unto 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns thereof 1Ch\_07\_28 # And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns thereof 1Ch\_08\_12 # The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the towns thereof:

towns thereof 2Ch\_13\_19 # And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

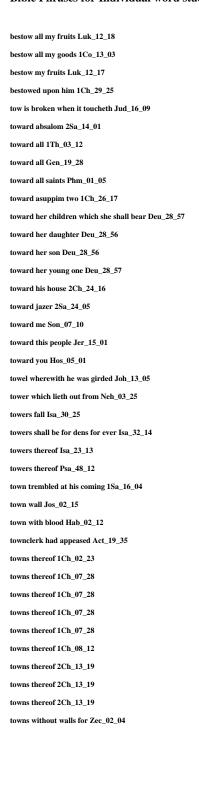
towns without walls Zec\_02\_04 # And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] towns without walls for the multitude of men and cattle therein:

untoward generation Act\_02\_40 # And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.

watchtower eat drink Isa\_21\_05 # Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, [and] anoint the shield.

watchtower in the Isa\_21\_08 # And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:

## Bible Phrases for Individual word studies



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bestow EXO 032 029 For Moses <04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027
+yad > to day to the LORD <03068 + Y@hovah >, even <03588 + kiy > every man <00376 + kiy > upon his son
<01121 +ben >, and upon his brother <00251 +>ach >; that he may {bestow} <05414 +nathan > upon you a
blessing <01293 +B@rakah > this day <03117 +yowm > . bestow DEU 014 026 And thou shalt {bestow} <05414
+nathan > that money <03701 +keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah >
after, for oxen <01241 +bagar >, or for sheep <06629 +tso>n >, or for wine <03196 +yayin >, or for strong
drink <07941 +shekar >, or for whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou
shalt eat <00398 +>akal > there <08033 +sham > before <06440 +paniym > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym >, and thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith
>, toward GEN 002 014 And the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar
> [ is ] Hiddekel <02313 +Chiddegel > : that [ is ] it which goeth <01980 +halak > {toward} the east <06926
+qidmah > of Assyria <00804 +>Ashshuwr > . And the fourth <07243 +r@biy river <05104 +nahar > [ is ]
Euphrates <06578 +P@rath > . toward GEN 012 009 And Abram <87> journeyed <05265 +naca <> , going
<01980 +halak > on still <05265 +naca< > {toward} the south <05045 +negeb > . toward GEN 013 012 Abram
<87> dwelled <03427 +yashab > in the land <00776 +>erets > of Canaan <03667 +K@na, and Lot <03876
+Lowt > dwelled <03427 +yashab > in the cities <05892 + of the plain <03603 +kikkar > , and pitched <00167
+>ahal > [ his ] tent <00167 +>ahal > {toward} <05704 + Sodom <05467 +C@dom > . toward GEN 015 005 And
he brought <03318 +yatsa> > him forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar >
, Look <05027 +nabat > now <04994 +na> > {toward} heaven <08064 +shamayim > , and tell <05608 +caphar >
the stars <0.3556 +kowkab >, if <0.0518 +>im > thou be able <0.3201 +yakol > to number <0.5608 +caphar > them
: and he said <00559 +> amar > unto him, So <03541 +koh > shall thy seed <02233 + zera <> be . toward GEN
018\ 002\ And\ he\ lift < 05375\ +nasa > up\ his\ eyes < 05869\ +\ and\ looked < 07200\ +ra>ah > ,\ and\ ,\ lo< 02009
+hinneh >, three <07969 +shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he
saw <07200 + ra>ah > [them], he ran <07323 + ruwts > to meet <math><07125 + qir>ah > them from the tent <math><00168
+>ohel > door <06607 +pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets
>, toward GEN 018 016. And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033
+sham >, and looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went
<01980 +halak > with them to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018
022 And the men <00582 +>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and
went <03212 +yalak > {toward} Sodom <05467 +C@dom > : but Abraham <85> stood <05975 + yet <05750 +
before <06440 +paniym > the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935
+bow > two < 08147 + sh@nayim > angels < 04397 + mal > ak > to Sodom < 05467 + C@dom > at even < 06153 + ;
and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot
<03876 + Lowt > seeing < 07200 + ra>ah > [them] rose < 06965 + quwm > up to meet < 07125 + qir>ah > them;
and he bowed <07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ;
toward GEN 019 028 And he looked <08259 +shaqaph > toward Sodom <05467 +C@dom > and Gomorrah
<06017 +, and \{toward\} all <03605 + kol > the land <00776 +> erets > of the plain <03603 + kikkar >, and beheld
<07200 + ra>ah >, and, lo <02009 + hinneh >, the smoke <07008 + qiytowr > of the country <00776 + >erets >
went <05927 + up as the smoke <07008 + qiytowr > of a furnace <math><03536 + kibshan > . toward GEN 019 028 And
he looked <08259 +shaqaph > {toward} Sodom <05467 +C@dom > and Gomorrah <06017 +, and toward all
<03605 + kol > the land < 00776 + series > of the plain < 03603 + kikkar > , and beheld < 07200 + ra > ah > , and , lo
<02009 +hinneh >, the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the
smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85>
journeyed <05265 +naca< > from thence <08033 +sham > {toward} the south <05045 +negeb > country <00776
+>erets >, and dwelled <03427 +yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur
<07793 +Shuwr > , and sojourned <01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they
dwelt <07931 +shakan > from Havilah <02341 +Chaviylah > unto Shur <07793 +Shuwr > , that [ is ] before
Egypt <04714 +Mitsrayim >, as thou goest <00935 +bow> > {toward} Assyria <00804 +>Ashshuwr > : [ and ]
he died <05307 +naphal > in the presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach >.
toward GEN 028 010. And Jacob <03290 +Ya went <03318 +yatsa> > out from Beersheba <00884 +B@>er
Sheba<>, and went <03212 +yalak > {toward} Haran <02771 +Charan > . toward GEN 030 040 And Jacob
<03290 +Ya did separate <06504 +parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces
<06440 + paniym > of the flocks < 06629 + tso > n > \{toward\} < 00413 + > el > the ringstraked < 06124 + , and all
<03605 + kol > the brown < 02345 + chuwm > in the flock < 06629 + tso > n > of Laban < 03837 + Laban > ; and he
put <07896 +shiyth > his own flocks <05739 + by themselves <00905 +bad >, and put <07896 +shiyth > them
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not unto Laban s <03837 +Laban > cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld
<07200 + ra>ah > the countenance < 06440 + paniym > of Laban < 03837 + Laban > , and , behold < 02009 + hinneh
>, it [was] not {toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them, I see
<07200 +ra>ah > your father s <1> countenance <06440 +paniym > , that it [ is ] not {toward} me as before; but
the God <00430 +>elohiym > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he
fled <01272 +barach > with all <03605 +kol > that he had; and he rose <06965 +quwm > up, and passed <05674
+ \text{ over } < 0.05674 + \text{ the river } < 0.05104 + \text{nahar} > 1.0000 + \text{sum} > 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.0000 + 1.
the mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took
<03947 +laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225
+yamiyn > hand <03225 +yamiyn > toward Israel s <03478 +Yisra>el > left <08040 +s@mo>wl > hand <08040
+s@mo>wl>, and Manasseh <04519 +M@nashsheh> in his left <08040 +s@mo>wl> hand <08040
+s@mo>wl > \{toward\} Israel s < 03478 + Yisra>el > right < 03225 + yamiyn > hand < 03225 + yamiyn > , and
brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130
+Yowceph > took <03947 +lagach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his
right <03225 +yamiyn > hand <03225 +yamiyn > {toward} Israel s <03478 +Yisra>el > left <08040 +s@mo>wl
> hand <08040 + s@mo>wl>, and Manasseh <04519 + M@nashsheh> in his left <08040 + s@mo>wl> hand
<08040 + s@mo>wl > toward Israel s < 03478 + Yisra>el > right < 03225 + yamiyn > hand < 03225 + yamiyn > , and
brought <05066 +nagash > [ them ] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175
+>Aharown >, Take <03947 +laqach > to you handfuls of ashes <06368 +piyach > of the furnace <03536
+kibshan >, and let Moses <04872 +Mosheh > sprinkle <02236 +zaraq > it {toward} the heaven <08064
+shamayim > in the sight <05869 + of Pharaoh <06547 +Par . toward EXO 009 010 And they took <03947
+laqach > ashes <06368 +piyach > of the furnace <03536 +kibshan > , and stood <05975 + before <06440
+paniym > Pharaoh <06547 +Par; and Moses <04872 +Mosheh > sprinkled <02236 +zaraq > it up {toward}
heaven <08064 +shamayim >; and it became <01961 +hayah > a boil <07822 +sh@chiyn > breaking <06524
+parach > forth [ with ] blains <76> upon man <00120 +>adam > , and upon beast <00929 +b@hemah > . toward
EXO 009 022. And the LORD <03068 + Y@hovah > said <00559 +> amar > unto Moses <04872 + Mosheh > ,
Stretch <05186 +natah > forth thine hand <03027 +yad > {toward} heaven <08064 +shamayim > , that there may
be hail <01259 +barad > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , upon
man < 0.0120 + adam >, and upon beast < 0.0929 + b.@hemah >, and upon every < 0.3605 + kol > herb < 0.6212 + of
the field <07704 +sadeh >, throughout the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO
009 023 And Moses < 04872 + Mosheh > stretched < 05186 + natah > forth his rod < 04294 + matteh > {toward}
heaven <08064 +shamayim > : and the LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963
+gowl > and hail < 0.01259 + barad >, and the fire < 0.0784 + > esh > ran < 0.01980 + halak > along upon the ground
<00776 +>erets >; and the LORD <03068 +Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the
land <00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 010 021 . And the LORD <03068
+Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Stretch <05186 +natah > out thine hand
<03027 +yad > {toward} heaven <08064 +shamayim > , that there may be darkness <02822 +choshek > over
<05921 + the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , even darkness <02822 +choshek > [ which
] may be felt <04959 +mashash > . toward EXO 010 022 And Moses <04872 +Mosheh > stretched <05186
+natah > forth his hand <03027 +yad > {toward} heaven <08064 +shamayim > ; and there was a thick <00653
+>aphelah > darkness <02822 +choshek > in all <03605 +kol > the land <00776 +>erets > of Egypt <04714
+Mitsrayim > three <07969 +shalowsh > days <03117 +yowm > : toward EXO 016 010 And it came <01961
+hayah > to pass, as Aaron <00175 +>Aharown > spake <01696 +dabar > unto the whole <03605 +kol >
congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el > , that they looked <06437
+panah > \{toward\} < 00413 + >e\} > the wilderness < 04057 + midbar > , and , behold < 02009 + hinneh > , the glory
<03519 + kabowd > of the LORD < 03068 + Y@hovah > appeared < 07200 + ra > ah > in the cloud < 06051 + .
toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall stretch <06566 +paras > forth [ their ] wings
<03671 +kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with
their wings <03671 +kanaph >, and their faces <06440 +paniym > [ shall look ] one to another <00250
+>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims
<03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760 +suwm > the table <07979 +shulchan >
without <02351 +chuwts > the vail <06532 +poreketh > , and the candlestick <04501 +m@nowrah > over <05227
+nokach > against <05227 +nokach > the table <07979 +shulchan > on <05921 + the side <06763 +tsela< > of
the tabernacle <04908 +mishkan > {toward} the south <08486 +teyman > : and thou shalt put <05414 +nathan >
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the table <0.07979 + \text{shulchan} > \text{on} <0.05921 + \text{the north} <0.06828 + \text{tsaphown} > \text{side} <0.06763 + \text{tsela} < > . toward EXO
028 027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make
<06213 +, and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802
+katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, \{toward\} <04136 +muwl > the
forepart <06440 +paniym > thereof, over <05980 + against <05980 + the [other] coupling <04225 +machbereth
> thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward
EXO 034 008 And Moses < 04872 + Mosheh > made haste < 04116 + mahar > , and bowed < 06915 + qadad > his
head {toward} the earth <00776 +>erets >, and worshipped <07812 +shachah > . toward EXO 036 025 And for
the other <08145 +sheniy > side <06763 +tsela< > of the tabernacle <04908 +mishkan > , [ which is ] {toward}
the north <06828 +tsaphown > corner <06285 +pe>ah > , he made <06213 + twenty <06242 + boards <07175
+qeresh >, toward EXO 039 020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091
+zahab > rings < 02885 + tabba, and put < 05414 + nathan > them on < 05921 + the two < 08147 + sh@nayim > sides
<03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , {toward} <04136 +muwl >
the forepart <06440 +paniym > of it, over <05980 + against <05980 + the [other] coupling <04225 +machbereth
> thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . toward
LEV 009 022 And Aaron <00175 +>Aharown > lifted <05375 +nasa> > up his hand <03027 +yad > {toward}
<00413 +>el > the people <05971 +, and blessed <01288 +barak > them, and came <03381 +yarad > down
<03381 +yarad > from offering <06213 + of the sin <02403 +chatta>ah > offering, and the burnt <05930 +
offering, and peace <08002 +shelem > offerings. toward LEV 013 041 And he that hath his hair <04803 +marat
> fallen <04803 + marat > off from the part of his head <math><07218 + ro>sh > \{toward\}\ his face <math><06440 + paniym > ,
he [is] forehead <01371 +gibbeach > bald <01371 +gibbeach > : [yet is] he clean <02889 +tahowr > . toward
NUM 002 003. And on the east <0.6924 + qedem > side <0.6924 + qedem > \{toward\}  the rising <0.4217 + mizrach
> of the sun shall they of the standard <01714 +degel > of the camp <04264 +machaneh > of Judah <03063
+Y@huwdah > pitch <02583 +chanah > throughout their armies <06635 +tsaba> > : and Nahshon <05177
+Nachshown > the son <01121 +ben > of Amminadab <05992 + [ shall be ] captain <05387 +nasiy> > of the
children <01121 +ben > of Judah <03063 +Y@huwdah > . toward NUM 003 038 But those that encamp <02583
+chanah > before <06440 +paniym > the tabernacle <04908 +mishkan > {toward} the east <06924 +qedem > , [
even ] before <06440 +paniym > the tabernacle <00168 +>ohel > of the congregation <04150 +mow eastward
<04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh > , and Aaron <00175 +>Aharown > and his sons
<01121 +ben >, keeping <08104 +shamar > the charge <04931 +mishmereth > of the sanctuary <04720
+miqdash > for the charge <04931 +mishmereth > of the children <01121 +ben > of Israel <03478 +Yisra>el >;
and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh <07126 +qarab > shall be put to death
<04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah > to pass, when the congregation <05712
+ was gathered <06950 +qahal > against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron
<00175 +> Aharown >, that they looked <06437 +panah > \{toward\} < 00413 +> el > the tabernacle < 00168
+>ohel > of the congregation <04150 +mow : and , behold <02009 +hinneh > , the cloud <06051 + covered
<03680 +kacah > it, and the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared <07200
+ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from Oboth <88> , and pitched <02583
+chanah > at Ijeabarim <05863 +, in the wilderness <04057 +midbar > which <00834 +>aher > [ is ] before
Moab <04124 +Mow>ab >, {toward} the sunrising . toward NUM 021 020 And from Bamoth <01120
+Bamowth > [ in ] the valley <0.1516 + gay>>, that [ is ] in the country <0.7704 + sadeh> of Moab <0.4124
+Mow>ab>, to the top <07218 +ro>sh> of Pisgah <06449 +Picgah>, which looketh <08259 +shaqaph>
{toward} Jeshimon <03452 +y@shiymown > . toward NUM 023 028 And Balak <01111 +Balaq > brought
<03947 +lagach > Balaam <01109 +Bil unto the top <07218 +ro>sh > of Peor <06465 +P@, that looketh <08259
+shaqaph > {toward} Jeshimon <03452 +y@shiymown > . toward NUM 024 001 . And when Balaam <01109
+Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless <01288
+barak > Israel <03478 + Yisra>el > , he went <01980 + halak > not , as at other <00312 +>acher > times <06471
+pa, to seek <07125 +qir>ah > for enchantments <05172 +nachash >, but he set <07896 +shiyth > his face
<06440 + paniym > \{toward\} < 00413 + > el > the wilderness < 04057 + midbar > . toward NUM 032 014 And,
behold <02009 +hinneh >, ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath >, an
increase <08635 +tarbuwth > of sinful <02400 +chatta> > men <00582 +>enowsh > , to augment <05595
+caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah
> {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim >
tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +lagach >
their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 + Yarden > [ near ] Jericho <03405
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+Y@riychow > eastward <06924 +qedem >, {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 . Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities <05892 + on this side <05676 + Jordan <03383 + Yarden > {toward} the sunrising ; toward DEU 004 047 And they possessed <0.3423 + yarash > his land <0.0776 + series > 0, and the land <0.0776 + series > 0 of Og <0.5747 + series > 0 oking <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy >, which <00834 +>aher > [ were ] on this side <05676 + Jordan <03383 +Yarden >{toward} the sunrising; toward DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak > among you, and very <03966 +m@ delicate <06028 +, his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026 + and tenderness <07391 + rok >, her eye <05869 + shall be evil <07489 + ra woman among you, which <00834+>aher > would not adventure <05254 +nacah > to set <03322 +yatsag > the sole <03709 +kaph > of her foot <07272 + regel > upon the ground < 00776 + series > for delications < 06026 + and tenderness < 07391 + rok > ,her eye <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher > would not adventure <05254 + nacah > to set < 03322 + yatsag > the sole < 03709 + kaph > of her foot < 07272 + regel > upon the ground<00776 +> erets > for delicateness <06026 + and tenderness <07391 + rok >, her eye <05869 + shall be evil <07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa> > out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which <00834 +>aher > she shall bear <03205 +yalad > : for she shall eat <00398 +>akal > them for want <02640 +chocer > of all <03605 +kol > [ things ] secretly <05643 +cether > in the siege <04692 +matsowr > and straitness <04689 +matsowq >, wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693 +tsuwq > thee in thy gates <08179 +sha . tower GEN 011 004 And they said <00559 +>amar > , Go <03051 +yahab > to, let us build <01129 +banah > us a city <05892 + and a  $\{tower\}$  <04026 +migdal >, whose top <07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034 +shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440 +paniym > of the whole <03605 +kol > earth <00776 +>erets > . tower GEN 011 005 . And the LORD <03068+Y@hovah > came <03381 +yarad > down <03381 +yarad > to see <07200 +ra>ah > the city <05892 + and the {tower} <04026 + migdal >, which <00834 +>aher > the children <01121 +ben > of men <00120 +>adam > builded <01129 +banah > . tower GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > , and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah > the {tower} <04026 +migdal > of Edar <05740 + . towns GEN 025 016 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ishmael <03458 + Yishmal >, and these <00428 + >el - leh > [are] their names <math><08034 + shem >, by their  $\{towns\}$ <02691 +chatser >, and by their castles <02918 +tiyrah >; twelve princes <05387 +nasiy> > according to their nations <00523 +>ummah > . towns NUM 032 041 And Jair <02971 +Ya>iyr > the son <01121 +ben > of  $Manasseh < 04519 + M@nashsheh > went < 01980 + halak > and took < 03920 + lakad > the small \{towns\} < 02333 + lakad > the small \{towns\}$ +chavvah > thereof, and called <07121 +qara> > them Havothjair <02334 +Chavvowth Ya. towns DEU 003 005 All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high <01364 +gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905  $+bad > unwalled < 06521 + p@raziy > \{towns\} < 05892 + a great < 03966 + m@many < 07227 + rab > .$ 

## Bible Quick Find Phrase Concordance for fast finding of phrases

bestow ^ Luk\_12\_18 / bestow / all my fruits and my goods.

bestow ^ 1Co\_13\_03 / bestow /^all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

bestow ^ Ezr\_07\_20 / bestow / bestow [it] out of the king's treasure house.

bestow ^ Ezr\_07\_20 / bestow /^it] out of the king's treasure house.

bestow  $^1Co_12_23$  / bestow  $^nore$  abundant honour; and our uncomely [parts] have more abundant comeliness.

bestow ^ Luk\_12\_17 / bestow / my fruits?

bestow ^ Deu\_14\_26 / bestow / that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

bestow ^ 2Ch\_24\_07 / bestow / upon Baalim.

bestow ^ Exo\_32\_29 / bestow / upon you a blessing this day.

bestowed ^ 2Ch\_09\_25 / bestowed /^in the chariot cities, and with the king at Jerusalem.

bestowed ^ 1Ki\_10\_26 / bestowed /^in the cities for chariots, and with the king at Jerusalem.

bestowed ^ Rom\_16\_06 / bestowed / much labour on us.

bestowed ^ Joh\_04\_38 / bestowed /^no labour: other men laboured, and ye are entered into their labours.

bestowed ^ 2Co\_08\_01 / bestowed /^on the churches of Macedonia;

bestowed  $^{\Lambda}$  Isa\_63\_07 / bestowed  $^{\Lambda}$  on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed ^ Isa\_63\_07 / bestowed /^on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed ^ 2Ki\_12\_15 / bestowed /^on workmen: for they dealt faithfully.

bestowed ^ 2Ki\_05\_24 / bestowed /^them] in the house: and he let the men go, and they departed.

bestowed ^ 1Ch\_29\_25 / bestowed /^upon him [such] royal majesty as had not been on any king before him in Israel.

bestowed ^ 1Co\_15\_10 / bestowed /^upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

bestowed ^ 2Co\_01\_11 / bestowed /^upon us by the means of many persons thanks may be given by many on our behalf.

bestowed ^ 1Jo\_03\_01 / bestowed /^upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

bestowed ^ Gal\_04\_11 / bestowed / upon you labour in vain.

tow ^ Isa\_43\_17 / tow /^

tow  $^{\text{L}}$  Isa\_01\_31 / tow  $^{\text{L}}$  tow  $^{\text{L}}$  and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

tow ^ Jud\_16\_09 / tow /^is broken when it toucheth the fire. So his strength was not known.

toward ^ Pro\_14\_35 / toward /^a wise servant: but his wrath is [against] him that causeth shame.

toward ^ 2Sa\_14\_01 / toward / Absalom.

toward ^ Jos\_08\_18 / toward /^Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward ^ Phm 01 05 / toward / all saints;

toward ^ Est\_01\_13 / toward / all that knew law and judgment:

toward ^ 1Th\_04\_10 / toward /^all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward ^ Gen\_19\_28 / toward /^all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward  $^$  Jer\_49\_36  $^$  toward  $^$  all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward ^ Eze 17 21 / toward / all winds: and ve shall know that I the LORD have spoken [it].

toward ^ 1Th\_03\_12 / toward / all [men], even as we [do] toward you:

toward ^ 1Th\_05\_14 / toward / all [men].

toward ^ Rom\_15\_05 / toward / another according to Christ Jesus:

toward  $^1$ Sa\_17\_30 / toward  $^2$ nother, and spake after the same manner: and the people answered him again after the former manner.

toward ^ 1Th\_03\_12 / toward /^another, and toward all [men], even as we [do] toward you:

toward ^ Eze 24 23 / toward / another.

toward ^ Rom\_12\_16 / toward /^another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward  $^{\text{Rom}}_{01}$  toward  $^{\text{Rom}}_{01}$  toward  $^{\text{Rom}}_{01}$  another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward ^ Gen\_25\_18 / toward / Assyria: [and] he died in the presence of all his brethren.

toward ^ 1Ch\_26\_17 / toward / Asuppim two [and] two.

toward ^ Jos\_15\_04 / toward /^Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward ^ Joh\_06\_17 / toward / Capernaum. And it was now dark, and Jesus was not come to them.

toward ^ Son 07 04 / toward / Damascus.

toward ^ 1Sa\_20\_12 / toward / David, and I then send not unto thee, and show it thee;

toward ^ Jos\_15\_07 / toward /^Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ Eze\_06\_14 / toward /^Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward ^ 2Th\_01\_03 / toward / each other aboundeth;

toward ^ Est\_08\_04 / toward / Esther. So Esther arose, and stood before the king,

toward ^ Luk\_24\_29 / toward / evening, and the day is far spent. And he went in to tarry with them.

toward ^ Jud\_19\_09 / toward /^evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward ^ Eze\_12\_14 / toward /^every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward ^ Jos\_18\_17 / toward / Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward  $^{\circ}$  Jos\_15\_07 / toward / $^{\circ}$ Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 1Pe\_02\_19 / toward / God endure grief, suffering wrongfully.

toward ^ Heb\_06\_01 / toward / God,

toward ^ Act\_20\_21 / toward / God, and faith toward our Lord Jesus Christ.

toward ^ 2Ch\_24\_16 / toward / God, and toward his house.

toward ^ Act\_24\_16 / toward / God, and [toward] men.

toward ^ Act\_22\_03 / toward / God, as ye all are this day.

toward ^ Act\_24\_15 / toward /^God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward ^ 1Pe\_03\_21 / toward / God,] by the resurrection of Jesus Christ:

toward ^ 1Jo\_03\_21 / toward / God.

toward ^ Luk\_12\_21 / toward / God.

toward ^ Gen\_28\_10 / toward / Haran.

toward ^ Act\_01\_10 / toward / heaven as he went up, behold, two men stood by them in white apparel;

toward ^ Jud\_13\_20 / toward /^heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward ^ 2Ch\_06\_13 / toward / heaven,

toward ^ Gen\_15\_05 / toward /^heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward ^ Exo\_10\_21 / toward /^heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward ^ Exo\_09\_22 / toward / heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward ^ Job\_02\_12 / toward / heaven.

toward ^ Pro\_23\_05 / toward / heaven.

toward ^ 1Ki 08 22 / toward / heaven:

toward ^ Exo\_09\_23 / toward / heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward  $^{\text{Exo}}_{09}_{10}$  / toward  $^{\text{heaven}}$ ; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward ^ Exo\_10\_22 / toward / heaven; and there was a thick darkness in all the land of Egypt three days:

toward ^ Deu\_28\_57 / toward /^her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward ^ Deu\_28\_56 / toward / her daughter,

toward ^ Deu\_28\_56 / toward / her son, and toward her daughter,

toward ^ Deu\_28\_57 / toward /^her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward ^ Gen\_31\_02 / toward / him as before.

toward  $^L$  Lam\_02\_19 / toward  $^L$  towar

toward ^ Eze\_17\_07 / toward /^him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward ^ Eze\_17\_06 / toward /^him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward ^ Eze\_17\_07 / toward /^him, that he might water it by the furrows of her plantation.

toward ^ Jud\_08\_03 / toward / him, when he had said that.

toward ^ 2Co 02 08 / toward / him.

toward ^ 2Ch\_16\_09 / toward /^him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward ^ 2Sa\_24\_20 / toward /^him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward ^ Job\_11\_13 / toward / him;

toward ^ Deu\_28\_54 / toward /^his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward ^ Mat\_12\_49 / toward /^his disciples, and said, Behold my mother and my brethren!

toward ^ Isa\_66\_14 / toward / his enemies.

toward ^ Lev\_13\_41 / toward / his face, he [is] forehead bald: [yet is] he clean.

toward ^ 2Ch\_24\_16 / toward / his house.

toward ^ Heb\_06\_10 / toward / his name, in that ye have ministered to the saints, and do minister.

toward ^ Isa\_66\_14 / toward / his servants, and [his] indignation toward his enemies.

toward ^ 1Co\_07\_36 / toward /^his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward ^ Gen\_48\_13 / toward /^Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward ^ Gen\_48\_13 / toward /^Israel's right hand, and brought [them] near unto him.

toward ^ Num\_32\_14 / toward / Israel.

toward ^ Ezr\_03\_11 / toward /^Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward ^ 2Sa 24 05 / toward / \dagger:

toward ^ Isa\_07\_01 / toward / Jerusalem to war against it, but could not prevail against it.

toward  $^$  Eze\_21\_02 / toward / $^$ Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward ^ Dan\_06\_10 / toward /^Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward ^ Luk\_13\_22 / toward / Jerusalem.

toward ^ Num\_21\_20 / toward / Jeshimon.

toward ^ Num 23 28 / toward / ^ Jeshimon.

toward ^ Jos\_19\_18 / toward / Jezreel, and Chesulloth, and Shunem,

toward ^ 2Co\_01\_16 / toward / Judaea.

toward ^ Jos\_18\_13 / toward /^Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward ^ Tit\_03\_04 / toward / man appeared,

toward ^ Gen\_31\_05 / toward / me as before; but the God of my father hath been with me.

toward ^ Isa\_29\_13 / toward / me is taught by the precept of men:

toward ^ Dan 04 02 / toward / me.

toward ^ Php\_02\_30 / toward / me.

toward ^ Son\_07\_10 / toward /^me.

toward ^ Psa\_86\_13 / toward / me: and thou hast delivered my soul from the lowest hell.

toward ^ 2Co\_07\_07 / toward /^me; so that I rejoiced the more.

toward ^ Psa 116 12 / toward / me?

toward ^ Isa\_63\_15 / toward / me? are they restrained?

toward ^ Act 24 16 / toward / men.

toward ^ Luk\_02\_14 / toward / men.

toward ^ Jud\_03\_28 / toward / Moab, and suffered not a man to pass over.

toward ^ Jud\_04\_06 / toward /^mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward ^ Act\_20\_21 / toward / our Lord Jesus Christ.

toward ^ Act\_28\_14 / toward / Rome.

toward ^ Act 27 40 / toward / shore.

toward ^ Gen\_19\_28 / toward /^Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward ^ Gen\_13\_12 / toward / Sodom.

toward ^ Gen\_18\_16 / toward / Sodom: and Abraham went with them to bring them on the way.

toward ^ Gen\_18\_22 / toward / Sodom: but Abraham stood yet before the LORD.

toward ^ 1Sa\_17\_48 / toward / the army to meet the Philistine.

toward ^ Hos\_03\_01 / toward /^the children of Israel, who look to other gods, and love flagons of wine.

toward ^ Psa\_66\_05 / toward / the children of men.

toward ^ 2Ch\_06\_38 / toward /^the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki\_08\_44 / toward /^the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward ^ Jos\_08\_18 / toward / the city.

toward ^ Jos\_15\_21 / toward / the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward ^ Jer\_04\_11 / toward / the daughter of my people, not to fan, nor to cleanse,

toward ^ Neh\_12\_31 / toward / the dung gate:

toward ^ Isa\_49\_23 / toward /^the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward ^ Exo\_34\_08 / toward / the earth, and worshipped.

toward ^ Zec\_14\_04 / toward /^the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ Eze\_48\_21 / toward /^the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze\_47\_08 / toward /^the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward ^ Gen\_02\_14 / toward / the east of Assyria. And the fourth river [is] Euphrates.

toward ^ Joe\_02\_20 / toward /^the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze\_46\_01 / toward /^the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward ^ Eze\_48\_10 / toward /^the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward /^the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze\_41\_14 / toward / the east, an hundred cubits.

toward ^ Eze\_46\_12 / toward /^the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward ^ Eze\_42\_15 / toward / the east, and measured it round about.

toward ^ Neh\_03\_26 / toward / the east, and the tower that lieth out.

toward ^ Eze\_47\_01 / toward /^the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward ^ Dan\_08\_09 / toward / the east, and toward the pleasant [land].

toward ^ 1Ch\_12\_15 / toward / the east, and toward the west.

toward ^ Eze\_40\_06 / toward / the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward ^ Eze\_42\_12 / toward / the east, as one entereth into them.

toward ^ Eze\_42\_10 / toward / the east, over against the separate place, and over against the building.

toward ^ 1Ch\_09\_24 / toward / the east, west, north, and south.

toward ^ Num\_03\_38 / toward /^the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward ^ Jer\_31\_40 / toward /^the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward ^ 2Ch\_31\_14 / toward /^the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward ^ Eze\_08\_16 / toward / the east.

toward ^ Eze 43 04 / toward / the east.

toward ^ Eze\_43\_17 / toward / the east.

toward ^ Eze\_43\_01 / toward / the east:

toward ^ Eze\_40\_32 / toward / the east: and he measured the gate according to these measures.

toward  $^1$ Ki\_07\_25 / toward  $^+$ the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward  $^2Ch_04_04$  / toward  $^2the$  east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Eze\_40\_23 / toward / the east; and he measured from gate to gate an hundred cubits.

toward ^ Eze\_44\_01 / toward / the east; and it [was] shut.

toward  $^$  Eze\_40\_22 / toward / $^$ the east; and they went up unto it by seven steps; and the arches thereof [were] before them.

toward ^ Eze\_08\_16 / toward / the east; and they worshipped the sun toward the east.

toward ^ Mat\_28\_01 / toward / the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward ^ Exo\_39\_20 / toward /^the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward ^ Exo\_28\_27 / toward /^the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward ^ Zec\_14\_08 / toward /^the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward ^ Dan\_11\_19 / toward / the fort of his own land: but he shall stumble and fall, and not be found.

toward ^ Dan\_08\_08 / toward / the four winds of heaven.

toward ^ Dan\_11\_04 / toward / the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward ^ Eze 42 15 / toward /^the gate whose prospect [is] toward the east, and measured it round about.

toward ^ Gal\_02\_08 / toward / the Gentiles:]

toward ^ Jos 01 04 / toward / the going down of the sun, shall be your coast.

toward ^ Jud\_05\_09 / toward /^the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward ^ 1Ki\_07\_09 / toward / the great court.

toward ^ Eze\_48\_28 / toward / the great sea.

toward ^ Gen 18 02 / toward / the ground,

toward ^ Dan\_10\_15 / toward / the ground, and I became dumb.

toward ^ Dan 10 09 / toward / the ground.

toward ^ Dan\_08\_18 / toward / the ground: but he touched me, and set me upright.

toward ^ Gen\_19\_01 / toward / the ground;

toward ^ Exo\_09\_08 / toward / the heaven in the sight of Pharaoh.

toward ^ Jer\_31\_21 / toward / the highway, [even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward ^ Zec\_14\_08 / toward / the hinder sea: in summer and in winter shall it be.

toward ^ Eze\_21\_02 / toward / the holy places, and prophesy against the land of Israel,

toward ^ Isa\_63\_07 / toward /^the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward ^ Psa\_98\_03 / toward / the house of Israel: all the ends of the earth have seen the salvation of our

God.

toward  $^1Ki_08_44$  / toward  $^1he$  house that I have built for thy name:

toward ^ 2Ch\_06\_38 / toward / the house which I have built for thy name:

toward ^ Deu\_28\_56 / toward / the husband of her bosom, and toward her son, and toward her daughter,

toward ^ Jud\_05\_11 / toward /^the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward ^ 1Ki\_14\_13 / toward / the LORD God of Israel in the house of Jeroboam.

toward ^ Phm\_01\_05 / toward / the Lord Jesus, and toward all saints;

toward ^ Zec\_09\_01 / toward / the LORD.

toward ^ Psa\_25\_15 / toward / the LORD; for he shall pluck my feet out of the net.

toward ^ Php\_03\_14 / toward / the mark for the prize of the high calling of God in Christ Jesus.

toward ^ Exo\_25\_20 / toward / the mercy seat shall the faces of the cherubims be.

toward ^ Gen\_31\_21 / toward / the mount Gilead.

toward ^ Eze\_06\_02 / toward / the mountains of Israel, and prophesy against them,

toward ^ Jer\_46\_06 / toward / the north by the river Euphrates.

toward ^ Exo\_36\_25 / toward / the north corner, he made twenty boards,

toward ^ Zec\_06\_08 / toward / the north country have quieted my spirit in the north country.

toward ^ Eze\_48\_10 / toward /^the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Jos\_19\_27 / toward /^the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Eze\_47\_15 / toward / the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward ^ Eze\_48\_17 / toward /^the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Eze\_40\_46 / toward /^the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward ^ Eze\_41\_11 / toward /^the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Eze\_08\_05 / toward /^the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze\_09\_02 / toward / the north, and every man a slaughter weapon in his hand; and one man

among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward ^ Zec\_14\_04 / toward / the north, and half of it toward the south.

toward ^ Jer\_03\_12 / toward /^the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward  $^1$ Ki\_07\_25 / toward / $^1$ the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward /^the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward  $^$  Eze\_40\_23 / toward / $^$ the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward ^ Eze\_42\_11 / toward / the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward ^ Eze\_40\_20 / toward / the north, he measured the length thereof, and the breadth thereof.

toward ^ Ecc\_11\_03 / toward / the north, in the place where the tree falleth, there it shall be.

toward ^ Eze\_40\_44 / toward / the north.

toward ^ Eze\_42\_01 / toward / the north.

toward ^ Eze\_42\_04 / toward / the north.

toward ^ Jer\_01\_13 / toward / the north.

toward ^ Eze\_08\_05 / toward /^the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward ^ Eze\_42\_01 / toward /^the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward ^ Eze\_46\_19 / toward / the north: and, behold, there [was] a place on the two sides westward.

toward ^ Eze\_08\_14 / toward / the north; and, behold, there sat women weeping for Tammuz.

toward ^ Eze\_08\_03 / toward /^the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward ^ Eze\_01\_23 / toward /^the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward ^ Eze\_40\_34 / toward / the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze\_41\_19 / toward /^the palm tree on the one side, and the face of a young lion toward the palm

tree on the other side: [it was] made through all the house round about.

toward  $^$  Eze\_41\_19 / toward  $^$  the palm tree on the other side: [it was] made through all the house round about.

toward ^ Lev\_09\_22 / toward /^the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward ^ 1Ki\_08\_29 / toward / the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ Eze\_41\_11 / toward /^the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ 2Ki\_25\_04 / toward / the plain.

toward ^ Dan\_08\_09 / toward / the pleasant [land].

toward ^ Deu\_28\_54 / toward / the remnant of his children which he shall leave:

toward ^ Gen\_30\_40 / toward /^the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward ^ Num\_02\_03 / toward / the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward  $^$  Jos\_12\_01 / toward / $^$ the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward ^ Jos\_03\_16 / toward /^the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward ^ Jos\_16\_06 / toward /^the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward ^ Jos\_19\_11 / toward /^the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward ^ 1Ki\_18\_43 / toward /^the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward ^ Jud\_19\_18 / toward /^the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward \(^1\) Jos 18 18 / toward /\(^1\) the side over against Arabah northward, and went down unto Arabah:

toward ^ Eze\_04\_07 / toward /^the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward ^ Eze\_40\_27 / toward / the south an hundred cubits.

toward ^ Gen\_20\_01 / toward /^the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward ^ Zec\_06\_06 / toward / the south country.

toward ^ Eze\_48\_10 / toward /^the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward /^the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward ^ Act\_08\_26 / toward /^the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward ^ Act\_27\_12 / toward / the south west and north west.

toward ^ Eze\_42\_12 / toward /^the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward ^ Eze\_40\_24 / toward /^the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward ^ Eze\_20\_46 / toward /^the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward ^ 1Sa\_20\_41 / toward /^the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward ^ Eze\_20\_46 / toward / the south, and prophesy against the forest of the south field;

toward ^ 1Ki\_07\_25 / toward /^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward /^the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Dan\_08\_09 / toward /^the south, and toward the east, and toward the pleasant [land].

toward ^ Ecc\_01\_06 / toward /^the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward ^ Ecc\_11\_03 / toward /^the south, or toward the north, in the place where the tree falleth, there it shall be.

toward ^ Eze\_40\_45 / toward / the south, [is] for the priests, the keepers of the charge of the house.

toward ^ Gen\_12\_09 / toward / the south.

toward ^ Zec 14 04 / toward / the south.

toward ^ Eze\_40\_27 / toward /^the south: and he measured from gate to gate toward the south an hundred cubits.

toward ^ Eze\_40\_24 / toward /^the south: and he measured the posts thereof and the arches thereof according to these measures.

toward  $^$  Eze\_41\_11 / toward  $^$  the south: and the breadth of the place that was left [was] five cubits round about.

toward ^ Exo\_26\_35 / toward / the south: and thou shalt put the table on the north side.

toward ^ Eze\_40\_44 / toward /^the south: one at the side of the east gate [having] the prospect toward the north.

toward ^ Dan\_11\_29 / toward / the south; but it shall not be as the former, or as the latter.

toward ^ Job\_39\_26 / toward / the south?

toward ^ Deu\_04\_41 / toward / the sun rising;

toward ^ Deu\_04\_47 / toward / the sun rising;

toward ^ Jos\_19\_27 / toward /^the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward ^ Jos\_19\_12 / toward /^the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward ^ Jos\_13\_05 / toward /^the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward ^ Jos\_01\_15 / toward / the sunrising.

toward ^ Jos\_19\_34 / toward / the sunrising.

toward ^ Jud\_20\_43 / toward / the sunrising.

toward ^ Num\_21\_11 / toward / the sunrising.

toward ^ Num\_34\_15 / toward / the sunrising.

toward ^ Num\_16\_42 / toward / the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward ^ Eze\_08\_16 / toward / the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward ^ Joe\_02\_20 / toward /^the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward ^ Eze\_42\_07 / toward /^the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward ^ Eze\_40\_37 / toward /^the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward ^ Eze\_40\_31 / toward /^the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward ^ Isa\_38\_02 / toward / the wall, and prayed unto the LORD,

toward ^ 2Ch\_20\_24 / toward /^the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward ^ Jos\_15\_07 / toward /^the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward ^ 2Sa\_15\_23 / toward / the way of the wilderness.

toward ^ Eze\_48\_21 / toward /^the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward ^ Eze\_48\_10 / toward /^the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward ^ Eze\_48\_17 / toward / the west two hundred and fifty.

toward ^ Eze\_41\_12 / toward /^the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward ^ 1Ki\_07\_25 / toward /^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ 2Ch\_04\_04 / toward /^the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward ^ Zec\_14\_04 / toward /^the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward ^ 1Ch\_12\_15 / toward / the west.

toward ^ Isa\_11\_14 / toward /^the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward ^ Deu\_28\_54 / toward /^the wife of his bosom, and toward the remnant of his children which he shall leave:

toward ^ Jud\_20\_45 / toward /^the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward ^ Exo\_16\_10 / toward / the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward ^ 1Sa\_13\_18 / toward / the wilderness.

toward ^ Num\_24\_01 / toward / the wilderness.

toward ^ Eze\_16\_63 / toward / thee for all that thou hast done, saith the Lord GOD.

toward  $^$  Eze\_16\_42 / toward  $^$  thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward ^ Rom\_11\_22 / toward /^thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward ^ 2Ki\_03\_14 / toward / thee, nor see thee.

toward ^ Jer\_12\_03 / toward / thee: pull them out like sheep for the slaughter, and prepare them for the

day of slaughter.

toward ^ 2Ch\_06\_38 / toward /^their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward ^ 1Ki\_08\_48 / toward /^their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward ^ 1Th\_04\_12 / toward / them that are without, and [that] ye may have lack of nothing.

toward ^ Col\_04\_05 / toward / them that are without, redeeming the time.

toward ^ Psa\_103\_11 / toward / them that fear him.

toward ^ Mat\_14\_14 / toward / them, and he healed their sick.

toward ^ Mar\_06\_34 / toward / them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward  $^2Ch_06_34$  / toward  $^2th$  city which thou hast chosen, and the house which I have built for thy name;

toward ^ 1Ki\_08\_29 / toward /^this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward ^ 1Ki\_08\_38 / toward / this house:

toward ^ 1Ki\_08\_42 / toward / this house;

toward ^ Jer\_15\_01 / toward / this people: cast [them] out of my sight, and let them go forth.

toward  $^1Ki_08_35$  / toward  $^1ki_08_35$ 

toward ^ 2Ch\_06\_26 / toward /^this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward ^ 1Ki\_08\_29 / toward / this place.

toward ^ 2Ch\_06\_20 / toward / this place.

toward ^ 1Ki\_08\_30 / toward / this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward  $^2Ch_06_21$  / toward  $^2th$  toward

toward ^ Psa\_28\_02 / toward / thy holy oracle.

toward ^ Psa\_138\_02 / toward /^thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward ^ Jon\_02\_04 / toward / thy holy temple.

toward ^ Psa\_05\_07 / toward / thy holy temple.

toward ^ Eph\_01\_08 / toward / us in all wisdom and prudence;

toward ^ Eph\_02\_07 / toward / us through Christ Jesus.

toward ^ Psa\_85\_04 / toward / us to cease.

toward ^ 1Jo\_04\_09 / toward /^us, because that God sent his only begotten Son into the world, that we might live through him.

toward ^ Rom\_05\_08 / toward / us, in that, while we were yet sinners, Christ died for us.

toward ^ Psa\_117\_02 / toward /^us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward ^ 2Co\_01\_18 / toward / you was not yea and nay.

toward ^ Hos\_05\_01 / toward /^you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward ^ 2Co\_07\_04 / toward /^you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward ^ Jer\_29\_10 / toward / you, in causing you to return to this place.

toward ^ Jer\_29\_11 / toward / you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward  $^2Co_07_15$  / toward  $^2vo_0$ , whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward ^ 2Co\_13\_04 / toward / ^you.

toward ^ 1Th\_03\_12 / toward /^you:

toward ^ 2Co\_10\_01 / toward / ^you:

toward ^ 2Co\_09\_08 / toward /^you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward ^ Eze\_33\_25 / toward / your idols, and shed blood: and shall ye possess the land?

toward ^ Jer\_04\_06 / toward /^Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

towel ^ Joh\_13\_04 / towel / and girded himself.

towel ^ Joh\_13\_05 / towel / wherewith he was girded.

tower ^ Jud 08 09 / tower /^

tower ^ Jud\_09\_51 / tower /^

tower ^ Psa\_18\_02 / tower /^

tower ^ Jud\_09\_52 / tower /^and fought against it, and went hard unto the door of the tower to burn it with fire.

tower ^ Mar\_12\_01 / tower / and let it out to husbandmen, and went into a far country.

tower ^ Mat\_21\_33 / tower / and let it out to husbandmen, and went into a far country:

tower ^ Psa\_144\_02 / tower /^and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

tower ^ 2Sa\_22\_03 / tower / and my refuge, my saviour; thou savest me from violence.

tower ^ Isa\_02\_15 / tower / and upon every fenced wall,

tower  $^{\text{hab}}_{02}_{1}$  tower  $^{\text{had}}$  will watch to see what he will say unto me, and what I shall answer when I am reproved.

tower ^ Jer\_06\_27 / tower / and] a fortress among my people, that thou mayest know and try their way.

tower ^ Psa 61 03 / tower / from the enemy.

tower ^ 2Ki\_05\_24 / tower /^he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

tower ^ 2Ki\_09\_17 / tower / in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

tower ^ Luk\_13\_04 / tower /^in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

tower ^ Isa\_05\_02 / tower /^in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

tower ^ 2Ch\_20\_24 / tower /^in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

tower ^ Son\_04\_04 / tower / of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

tower ^ Gen 35 21 / tower / of Edar.

tower ^ Jer\_31\_38 / tower / of Hananeel unto the gate of the corner.

tower ^ Zec\_14\_10 / tower / of Hananeel unto the king's winepresses.

tower ^ Neh\_12\_39 / tower / of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower ^ Neh\_03\_01 / tower /^of Hananeel.

tower ^ Son\_07\_04 / tower /^of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

tower ^ Son\_07\_04 / tower / of Lebanon which looketh toward Damascus.

tower ^ Neh\_03\_01 / tower / of Meah they sanctified it, unto the tower of Hananeel.

tower ^ Neh\_12\_39 / tower /^of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower ^ Jud\_08\_17 / tower / of Penuel, and slew the men of the city.

tower ^ 2Sa\_22\_51 / tower /^of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

tower ^ Jud\_09\_49 / tower / of Shechem died also, about a thousand men and women.

tower  $^{\prime}$  Jud\_09\_46 / tower / $^{\prime}$  of Shechem heard [that], they entered into an hold of the house of the god Berith.

tower ^ Jud\_09\_47 / tower /^of Shechem were gathered together.

tower ^ Eze\_29\_10 / tower / of Syene even unto the border of Ethiopia.

tower ^ Eze\_30\_06 / tower / of Syene shall they fall in it by the sword, saith the Lord GOD.

tower ^ Mic\_04\_08 / tower /^of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

tower ^ Neh\_12\_38 / tower / of the furnaces even unto the broad wall;

tower ^ Neh\_03\_11 / tower / of the furnaces.

tower ^ 2Ki\_17\_09 / tower / of the watchmen to the fenced city.

tower ^ 2Ki\_18\_08 / tower / of the watchmen to the fenced city.

tower ^ Luk\_14\_28 / tower /^sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tower ^ Neh\_03\_27 / tower / that lieth out, even unto the wall of Ophel.

tower ^ Neh\_03\_26 / tower / that lieth out.

tower ^ Pro\_18\_10 / tower / the righteous runneth into it, and is safe.

tower ^ Jud\_09\_52 / tower /^to burn it with fire.

tower  $^Neh_03_25$  / tower  $^Neh_03_25$ 

tower ^ Gen 11 05 / tower / which the children of men builded.

tower ^ Gen\_11\_04 / tower / whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

tower ^ Jud\_09\_51 / tower /^within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

towers ^ 2Ch\_27\_04 / towers /^

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towers ^ Eze_26_09 / towers /^
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towers ^ Isa\_33\_18 / towers /^

towers ^ Zep\_01\_16 / towers /^

towers ^ 2Ch\_32\_05 / towers /^and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

towers ^ 2Ch\_26\_15 / towers / and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

towers ^ Zep\_03\_06 / towers / are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

towers ^ Isa\_30\_25 / towers /^fall.

towers ^ 2Ch\_14\_07 / towers /^gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

towers ^ Eze\_26\_04 / towers /^I will also scrape her dust from her, and make her like the top of a rock.

towers ^ 2Ch\_26\_09 / towers /^in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

towers ^ 2Ch\_26\_10 / towers /^in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

towers ^ Isa\_32\_14 / towers / shall be for dens for ever, a joy of wild asses, a pasture of flocks;

towers ^ Son\_08\_10 / towers / then was I in his eyes as one that found favour.

towers ^ Isa\_23\_13 / towers / thereof, they raised up the palaces thereof; [and] he brought it to ruin.

towers ^ Psa\_48\_12 / towers / thereof.

towers ^ Eze\_27\_11 / towers /^they hanged their shields upon thy walls round about; they have made thy beauty perfect.

town ^ Mar\_08\_26 / town /^

town  $^{\rm Mar}_{08}_{23}$  / town  $^{\rm Mar}_{08}_{10}$  / and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

town ^ Joh\_11\_30 / town / but was in that place where Martha met him.

town ^ 1Sa\_27\_05 / town / in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

town ^ Mar\_08\_26 / town / nor tell [it] to any in the town.

town ^ Joh\_07\_42 / town / of Bethlehem, where David was?

town ^ Luk\_05\_17 / town /^of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

town ^ Joh\_11\_01 / town / of Mary and her sister Martha.

town ^ 1Sa\_23\_07 / town / that hath gates and bars.

town ^ 1Sa\_16\_04 / town / trembled at his coming, and said, Comest thou peaceably?

town ^ Jos\_02\_15 / town / wall, and she dwelt upon the wall.

town ^ Hab\_02\_12 / town / with blood, and stablisheth a city by iniquity!

town ^ Mat\_10\_11 / town / ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

townclerk ^ Act\_19\_35 / townclerk /^had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

towns ^ Deu\_03\_05 / towns / a great many.

towns ^ Jer\_19\_15 / towns / all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

towns ^ Gen\_25\_16 / towns / and by their castles; twelve princes according to their nations.

towns ^ Luk\_09\_12 / towns / and country round about, and lodge, and get victuals: for we are here in a desert place.

towns ^ Jos\_15\_47 / towns /^and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns ^ Jos\_15\_47 / towns /^and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns ^ Jos\_15\_45 / towns / and her villages:

towns ^ Jos\_17\_11 / towns / and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns ^ Jud\_11\_26 / towns / and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

towns ^ 1Ch\_05\_16 / towns / and in all the suburbs of Sharon, upon their borders.

towns ^ Jud\_11\_26 / towns / and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

towns ^ Jos\_17\_11 / towns /^and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns ^ Jos\_17\_11 / towns / and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns ^ Jos\_17\_11 / towns / and the inhabitants of Megiddo and her towns, [even] three countries.

towns ^ Jos\_17\_11 / towns / and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns ^ Jos\_17\_16 / towns / and [they] who [are] of the valley of Jezreel.

towns ^ Jud\_01\_27 / towns / but the Canaanites would dwell in that land.

towns ^ 1Ch\_07\_29 / towns / Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns ^ Jos\_17\_11 / towns / even] three countries.

towns ^ 1Ch\_07\_29 / towns / In these dwelt the children of Joseph the son of Israel.

towns ^ Est\_09\_19 / towns / made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

towns  $^1$ Ch\_07\_29 / towns / $^M$ Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns ^ Jud\_01\_27 / towns /^nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns ^ Jud\_01\_27 / towns / nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns ^ Jud\_01\_27 / towns /^nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns  $^$  Jud\_01\_27  $^$  towns  $^$  nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns ^ Mar\_08\_27 / towns /^of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

towns ^ 1Ki\_04\_13 / towns / of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

towns ^ 1Ch\_02\_23 / towns / of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns ^ Jos\_13\_30 / towns / of Jair, which [are] in Bashan, threescore cities:

towns ^ 1Ch\_18\_01 / towns / out of the hand of the Philistines.

towns ^ Luk\_09\_06 / towns / preaching the gospel, and healing every where.

towns ^ 1Ch\_07\_29 / towns / Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns ^ Mar\_01\_38 / towns / that I may preach there also: for therefore came I forth.

towns ^ Num\_32\_41 / towns / thereof, and called them Havothjair.

towns ^ 1Ch\_07\_28 / towns / thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns ^ 2Ch\_13\_19 / towns / thereof, and Ephrain with the towns thereof.

towns ^ 2Ch\_13\_19 / towns / thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

towns ^ 1Ch\_07\_28 / towns / thereof, unto Gaza and the towns thereof:

towns ^ 1Ch\_02\_23 / towns / thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns ^ 2Ch\_13\_19 / towns / thereof.

towns ^ 1Ch\_07\_28 / towns / thereof:

towns ^ 1Ch\_08\_12 / towns / thereof:

towns  $^1$ Ch\_07\_28 / towns  $^2$ Chereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns ^ Zec\_02\_04 / towns / without walls for the multitude of men and cattle therein:

untoward ^ Act\_02\_40 / untoward / generation.

watchtower ^ Isa\_21\_05 / watchtower /^eat, drink: arise, ye princes, [and] anoint the shield.

watchtower ^ Isa\_21\_08 / watchtower / in the daytime, and I am set in my ward whole nights:

## **Bible Translation Phrases for Individual word studies**

bestow I bestow 5595 -psomizo->
bestow to bestow 4863 -sunago->
bestow we bestow 4060 -peritithemi->
bestow will I bestow 4863 -sunago->
bestowed bestowed 1325 -didomi->
bestowed bestowed 2872 -kopiao->
bestowed bestowed upon us by the means of many 4183 -polus->
bestowed hath bestowed 1325 -didomi->
bestowed I have bestowed 2872 -kopiao->
bestowed which was bestowed upon me was not in vain 2756 -kenos->
bestowed ye bestowed 2872 -kopiao->
toward and toward 1519 -eis->
toward and toward men 0444 -anthropos->
toward as we do toward 1519 -eis->
toward but toward 1909 -epi->
toward in me toward 1519 -eis->
toward it toward 1519 -eis->
toward mind toward 5228 -huper->
toward of speech toward 4314 -pros->
toward toward 1519 -eis->
toward toward 1722 -en->
toward toward 1909 -epi->
ioward toward 2596 -kata->
toward toward 4314 -pros->
toward toward God 2316 -theos->
toward with us : for it is toward 4314 -pros->
iowel a towel 3012 -lention->
towel them with the towel 3012 -lention->
tower a tower 4444 -purgos->
tower the tower 4444 -purgos->
town and out of the town 2968 -kome->
town him out of the town 2968 -kome->
town in the town 2968 -kome->
town the town 2968 -kome->
town town 2968 -kome->
townclerk And when the townclerk 1122 -grammateus->
towns the towns 2968 -kome->
towns towns 2969 -komopolis->
untoward untoward 4646 -skolios->

## Bible Word Index with the full text of each verse

bestow 1Co\_13\_03 And though I {bestow} all my goods to feed [the poor], and though I give my body to be burned, and have not charity, it profiteth me nothing.

bestow 1Co\_12\_23 And those [members] of the body, which we think to be less honourable, upon these we {bestow} more abundant honour; and our uncomely [parts] have more abundant comeliness.

bestow 2Ch\_24\_07 For the sons of Athaliah, that wicked woman, had broken up the house of God; and also all the dedicated things of the house of the LORD did they {bestow} upon Baalim.

bestow Deu\_14\_26 And thou shalt {bestow} that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

bestow Exo\_32\_29 For Moses had said, Consecrate yourselves to day to the LORD, even every man upon his son, and upon his brother; that he may {bestow} upon you a blessing this day.

bestow Ezr\_07\_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to {bestow}, bestow [it] out of the king's treasure house.

bestow Ezr\_07\_20 And whatsoever more shall be needful for the house of thy God, which thou shalt have occasion to bestow, {bestow} [it] out of the king's treasure house.

bestow Luk\_12\_17 And he thought within himself, saying, What shall I do, because I have no room where to {bestow} my fruits?

bestow Luk\_12\_18 And he said, This will I do: I will pull down my barns, and build greater; and there will I {bestow} all my fruits and my goods.

bestowed 1Ch\_29\_25 And the LORD magnified Solomon exceedingly in the sight of all Israel, and {bestowed} upon him [such] royal majesty as had not been on any king before him in Israel.

bestowed 1Co\_15\_10 But by the grace of God I am what I am: and his grace which [was {bestowed}] upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me.

bestowed 1Ki\_10\_26 And Solomon gathered together chariots and horsemen: and he had a thousand and four hundred chariots, and twelve thousand horsemen, whom he {bestowed} in the cities for chariots, and with the king at Jerusalem.

bestowed 1Jo\_03\_01 Behold, what manner of love the Father hath {bestowed} upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

bestowed 1Sa\_63\_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness toward the house of Israel, which he hath {bestowed} on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed 1Sa\_63\_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath {bestowed} on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

bestowed 2Co\_08\_01 Moreover, brethren, we do you to wit of the grace of God {bestowed} on the churches of Macedonia;

bestowed 2Ki\_05\_24 And when he came to the tower, he took [them] from their hand, and {bestowed} [them] in the house: and he let the men go, and they departed.

bestowed 2Ki\_12\_15 Moreover they reckoned not with the men, into whose hand they delivered the money to be {bestowed} on workmen: for they dealt faithfully.

bestowed 2Ch\_09\_25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he {bestowed} in the chariot cities, and with the king at Jerusalem.

bestowed 2Co\_01\_11 Ye also helping together by prayer for us, that for the gift [{bestowed}] upon us by the means of many persons thanks may be given by many on our behalf.

bestowed Gal\_04\_11 I am afraid of you, lest I have {bestowed} upon you labour in vain.

bestowed Joh\_04\_38 I sent you to reap that whereon ye {bestowed} no labour: other men laboured, and ye are entered into their labours.

bestowed Rom\_16\_06 Greet Mary, who {bestowed} much labour on us.

tow 1Sa\_01\_31 And the strong shall be as {tow}, and the maker of it as a spark, and they shall both burn together, and none shall quench [them].

tow 1Sa\_43\_17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as {tow}.

tow Jud\_16\_09 Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of {tow} is broken when it toucheth the fire. So his strength was not known.

toward 1Ch\_09\_24 In four quarters were the porters, {toward} the east, west, north, and south.

toward 1Ch\_12\_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] toward the east, and {toward} the west.

toward 1Ch\_12\_15 These [are] they that went over Jordan in the first month, when it had overflown all his banks; and they put to flight all [them] of the valleys, [both] {toward} the east, and toward the west.

toward 1Ch\_26\_17 Eastward [were] six Levites, northward four a day, southward four a day, and {toward} Asuppim two [and] two.

toward 1Co\_07\_36 But if any man think that he behaveth himself uncomely {toward} his virgin, if she pass the flower of [her] age, and need so require, let him do what he will, he sinneth not: let them marry.

toward 1Jo\_03\_21 Beloved, if our heart condemn us not, [then] have we confidence {toward} God.

toward 1Jo\_04\_09 In this was manifested the love of God {toward} us, because that God sent his only begotten Son into the world, that we might live through him.

toward 1Ki\_08\_48 And [so] return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee {toward} their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name:

toward 1Ki\_14\_13 And all Israel shall mourn for him, and bury him: for he only of Jeroboam shall come to the grave, because in him there is found [some] good thing {toward} the LORD God of Israel in the house of Jeroboam.

toward 1Ki\_18\_43 And said to his servant, Go up now, look {toward} the sea. And he went up, and looked, and said, [There is] nothing. And he said, Go again seven times.

toward 1Ki\_08\_38 What prayer and supplication soever be [made] by any man, [or] by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands {toward} this house:

toward 1Ki\_08\_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD toward the city which thou hast chosen, and [{toward}] the house that I have built for thy name:

toward 1Ki\_08\_44 If thy people go out to battle against their enemy, whithersoever thou shalt send them, and shall pray unto the LORD {toward} the city which thou hast chosen, and [toward] the house that I have built for thy name:

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Ki\_08\_22 And Solomon stood before the altar of the LORD in the presence of all the congregation of Israel, and spread forth his hands {toward} heaven:

toward 1Ki\_08\_29 That thine eyes may be open toward this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make {toward} this place.

toward 1Ki\_08\_29 That thine eyes may be open toward this house night and day, [even] {toward} the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_29 That thine eyes may be open {toward} this house night and day, [even] toward the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

toward 1Ki\_08\_30 And hearken thou to the supplication of thy servant, and of thy people Israel, when they shall pray {toward} this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

toward 1Ki\_08\_42 (For they shall hear of thy great name, and of thy strong hand, and of thy stretched out arm;) when he shall come and pray {toward} this house;

toward 1Ki\_07\_09 All these [were of] costly stones, according to the measures of hewed stones, sawed with saws, within and without, even from the foundation unto the coping, and [so] on the outside {toward} the great court.

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above

upon them, and all their hinder parts [were] inward.

toward 1Ki\_08\_35 When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray {toward} this place, and confess thy name, and turn from their sin, when thou afflictest them:

toward 1Ki\_07\_25 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 1Pe\_02\_19 For this [is] thankworthy, if a man for conscience {toward} God endure grief, suffering wrongfully.

toward 1Pe\_03\_21 The like figure whereunto [even] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience {toward} God,) by the resurrection of Jesus Christ:

toward 1Sa\_20\_41 [And] as soon as the lad was gone, David arose out of [a place] {toward} the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.

toward 1Sa\_17\_30 And he turned from him {toward} another, and spake after the same manner: and the people answered him again after the former manner.

toward 1Sa\_20\_12 And Jonathan said unto David, O LORD God of Israel, when I have sounded my father about to morrow any time, [or] the third [day], and, behold, [if there be] good {toward} David, and I then send not unto thee, and show it thee;

toward 1Sa\_07\_01 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, [that] Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up {toward} Jerusalem to war against it, but could not prevail against it.

toward 1Sa\_11\_14 But they shall fly upon the shoulders of the Philistines {toward} the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them.

toward 1Sa\_13\_18 And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim {toward} the wilderness.

toward 1Sa\_17\_48 And it came to pass, when the Philistine arose, and came and drew nigh to meet David, that David hasted, and ran {toward} the army to meet the Philistine.

toward 1Sa\_29\_13 Wherefore the Lord said, Forasmuch as this people draw near [me] with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear {toward} me is taught by the precept of men:

toward  $1Sa_49_23$  And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with [their] face {toward} the earth, and lick up the dust of thy feet; and thou shalt know that I [am] the LORD: for they shall not be ashamed that wait for me.

toward 1Sa\_38\_02 Then Hezekiah turned his face {toward} the wall, and prayed unto the LORD,

toward 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and [his] indignation {toward} his enemies.

toward 1Sa\_63\_07 I will mention the lovingkindnesses of the LORD, [and] the praises of the LORD, according to all that the LORD hath bestowed on us, and the great goodness {toward} the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

toward 1Sa\_63\_15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory: where [is] thy zeal and thy strength, the sounding of thy bowels and of thy mercies {toward} me? are they restrained?

toward 1Sa\_66\_14 And when ye see [this], your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known {toward} his servants, and [his] indignation toward his enemies.

toward 1Th\_03\_12 And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] {toward} you:

toward 1Th\_03\_12 And the Lord make you to increase and abound in love one toward another, and {toward} all [men], even as we [do] toward you:

toward 1Th\_03\_12 And the Lord make you to increase and abound in love one {toward} another, and toward all [men], even as we [do] toward you:

toward 1Th\_04\_12 That ye may walk honestly {toward} them that are without, and [that] ye may have lack of nothing.

toward 1Th\_05\_14 Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient {toward} all [men].

toward 1Th\_04\_10 And indeed ye do it {toward} all the brethren which are in all Macedonia: but we beseech you, brethren, that ye increase more and more;

toward 2Ch\_16\_09 For the eyes of the LORD run to and fro throughout the whole earth, to show himself strong in the behalf of [them] whose heart [is] perfect {toward} him. Herein thou hast done foolishly: therefore from henceforth thou shalt have wars.

toward 2Ch\_06\_13 For Solomon had made a brazen scaffold, of five cubits long, and five cubits broad, and three cubits high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before all the congregation of Israel, and spread forth his hands {toward} heaven,

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking {toward} the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_06\_20 That thine eyes may be open upon this house day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth {toward} this place.

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray {toward} their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_21 Hearken therefore unto the supplications of thy servant, and of thy people Israel, which they shall make {toward} this place: hear thou from thy dwelling place, [even] from heaven; and when thou hearest, forgive.

toward 2Ch\_06\_26 When the heaven is shut up, and there is no rain, because they have sinned against thee; [yet] if they pray {toward} this place, and confess thy name, and turn from their sin, when thou dost afflict them;

toward 2Ch\_06\_34 If thy people go out to war against their enemies by the way that thou shalt send them, and they pray unto thee {toward} this city which thou hast chosen, and the house which I have built for thy name;

toward 2Ch\_24\_16 And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and {toward} his house.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking {toward} the west, and three looking toward the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking {toward} the south, and three looking toward the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [{toward}] the city which thou hast chosen, and toward the house which I have built for thy name:

toward 2Ch\_06\_38 If they return to thee with all their heart and with all their soul in the land of their captivity, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and [toward] the city which thou hast chosen, and {toward} the house which I have built for thy name:

toward 2Ch\_20\_24 And when Judah came {toward} the watch tower in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

toward 2Ch\_04\_04 It stood upon twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking {toward} the east: and the sea [was set] above upon them, and all their hinder parts [were] inward.

toward 2Ch\_24\_16 And they buried him in the city of David among the kings, because he had done good in Israel, both {toward} God, and toward his house.

toward 2Ch\_31\_14 And Kore the son of Imnah the Levite, the porter {toward} the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

toward 2Co\_01\_18 But [as] God [is] true, our word {toward} you was not yea and nay.

toward 2Co\_02\_08 Wherefore I beseech you that ye would confirm [your] love {toward} him.

toward 2Co\_09\_08 And God [is] able to make all grace abound {toward} you; that ye, always having all sufficiency in all [things], may abound to every good work:

toward 2Co\_07\_04 Great [is] my boldness of speech {toward} you, great [is] my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

toward 2Co\_07\_07 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind {toward} me; so that I rejoiced the

more.

toward 2Co\_07\_15 And his inward affection is more abundant {toward} you, whilst he remembereth the obedience of you all, how with fear and trembling ye received him.

toward 2Co\_10\_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold {toward} you:

toward 2Co\_13\_04 For though he was crucified through weakness, yet he liveth by the power of God. For we also are weak in him, but we shall live with him by the power of God {toward} you.

toward 2Co\_01\_16 And to pass by you into Macedonia, and to come again out of Macedonia unto you, and of you to be brought on my way {toward} Judaea.

toward 2Ki\_03\_14 And Elisha said, [As] the LORD of hosts liveth, before whom I stand, surely, were it not that I regard the presence of Jehoshaphat the king of Judah, I would not look {toward} thee, nor see thee.

toward 2Ki\_25\_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way {toward} the plain.

toward 2Sa\_14\_01 Now Joab the son of Zeruiah perceived that the king's heart [was] {toward} Absalom.

toward 2Sa\_15\_23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, {toward} the way of the wilderness.

toward 2Sa\_24\_05 And they passed over Jordan, and pitched in Aroer, on the right side of the city that [lieth] in the midst of the river of Gad, and {toward} Jazer:

toward 2Sa\_24\_20 And Araunah looked, and saw the king and his servants coming on {toward} him: and Araunah went out, and bowed himself before the king on his face upon the ground.

toward 2Th\_01\_03 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all {toward} each other aboundeth;

toward Act\_27\_12 And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, [and there] to winter; [which is] an haven of Crete, and lieth {toward} the south west and north west.

toward Act\_27\_40 And when they had taken up the anchors, they committed [themselves] unto the sea, and loosed the rudder bands, and hoisted up the mainsail to the wind, and made {toward} shore.

toward Act\_28\_14 Where we found brethren, and were desired to tarry with them seven days: and so we went {toward} Rome.

toward Act\_01\_10 And while they looked stedfastly {toward} heaven as he went up, behold, two men stood by them in white apparel;

toward Act\_08\_26 And the angel of the Lord spake unto Philip, saying, Arise, and go {toward} the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.

toward Act\_24\_15 And have hope {toward} God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

toward Act\_24\_16 And herein do I exercise myself, to have always a conscience void of offence toward God,

and [{toward}] men.

toward Act\_24\_16 And herein do I exercise myself, to have always a conscience void of offence {toward} God, and [toward] men.

toward Act\_20\_21 Testifying both to the Jews, and also to the Greeks, repentance {toward} God, and faith toward our Lord Jesus Christ.

toward Act\_22\_03 I am verily a man [which am] a Jew, born in Tarsus, [a city] in Cilicia, yet brought up in this city at the feet of Gamaliel, [and] taught according to the perfect manner of the law of the fathers, and was zealous {toward} God, as ye all are this day.

toward Act\_20\_21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith {toward} our Lord Jesus Christ.

toward Col\_04\_05 Walk in wisdom {toward} them that are without, redeeming the time.

toward Dan\_06\_10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber {toward} Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and toward the east, and {toward} the pleasant [land].

toward Dan\_04\_02 I thought it good to show the signs and wonders that the high God hath wrought {toward} me.

toward Dan\_08\_08 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones {toward} the four winds of heaven.

toward Dan\_08\_18 Now as he was speaking with me, I was in a deep sleep on my face {toward} the ground: but he touched me, and set me upright.

toward Dan\_10\_09 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face {toward} the ground.

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, toward the south, and {toward} the east, and toward the pleasant [land].

toward Dan\_08\_09 And out of one of them came forth a little horn, which waxed exceeding great, {toward} the south, and toward the east, and toward the pleasant [land].

toward Dan\_11\_04 And when he shall stand up, his kingdom shall be broken, and shall be divided {toward} the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

toward Dan\_11\_19 Then he shall turn his face {toward} the fort of his own land: but he shall stumble and fall, and not be found.

toward Dan\_10\_15 And when he had spoken such words unto me, I set my face {toward} the ground, and I became dumb.

toward Dan\_11\_29 At the time appointed he shall return, and come {toward} the south; but it shall not be as the former, or as the latter.

toward Deu\_04\_41 Then Moses severed three cities on this side Jordan {toward} the sun rising;

toward Deu\_04\_47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan {toward} the sun rising;

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil {toward} his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and {toward} her daughter,

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and {toward} her son, and toward her daughter,

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and {toward} the wife of his bosom, and toward the remnant of his children which he shall leave:

toward Deu\_28\_56 The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil {toward} the husband of her bosom, and toward her son, and toward her daughter,

toward Deu\_28\_57 And toward her young one that cometh out from between her feet, and {toward} her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Deu\_28\_54 [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and {toward} the remnant of his children which he shall leave:

toward Deu\_28\_57 And {toward} her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all [things] secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.

toward Ecc\_01\_06 The wind goeth {toward} the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

toward Ecc\_11\_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or {toward} the north, in the place where the tree falleth, there it shall be.

toward Ecc\_11\_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall {toward} the south, or toward the north, in the place where the tree falleth, there it shall be.

toward Eph\_02\_07 That in the ages to come he might show the exceeding riches of his grace in [his] kindness {toward} us through Christ Jesus.

toward Eph\_01\_08 Wherein he hath abounded {toward} us in all wisdom and prudence;

toward Est\_01\_13 Then the king said to the wise men, which knew the times, (for so [was] the king's manner {toward} all that knew law and judgment:

toward Est\_08\_04 Then the king held out the golden sceptre {toward} Esther. So Esther arose, and stood

before the king,

toward Exo\_10\_21 And the LORD said unto Moses, Stretch out thine hand {toward} heaven, that there may be darkness over the land of Egypt, even darkness [which] may be felt.

toward Exo\_10\_22 And Moses stretched forth his hand {toward} heaven; and there was a thick darkness in all the land of Egypt three days:

toward Exo\_39\_20 And they made two [other] golden rings, and put them on the two sides of the ephod underneath, {toward} the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Exo\_34\_08 And Moses made haste, and bowed his head {toward} the earth, and worshipped.

toward Exo\_36\_25 And for the other side of the tabernacle, [which is] {toward} the north corner, he made twenty boards,

toward Exo\_09\_08 And the LORD said unto Moses and unto Aaron, Take to you handfuls of ashes of the furnace, and let Moses sprinkle it {toward} the heaven in the sight of Pharaoh.

toward Exo\_25\_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; {toward} the mercy seat shall the faces of the cherubims be.

toward Exo\_28\_27 And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, {toward} the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.

toward Exo\_09\_23 And Moses stretched forth his rod {toward} heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.

toward Exo\_16\_10 And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked {toward} the wilderness, and, behold, the glory of the LORD appeared in the cloud.

toward Exo\_26\_35 And thou shalt set the table without the veil, and the candlestick over against the table on the side of the tabernacle {toward} the south: and thou shalt put the table on the north side.

toward Exo\_09\_22 And the LORD said unto Moses, Stretch forth thine hand {toward} heaven, that there may be hail in all the land of Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt.

toward Exo\_09\_10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up {toward} heaven; and it became a boil breaking forth [with] blains upon man, and upon beast.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and {toward} the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and {toward} the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be toward the north two hundred and fifty, and {toward} the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_17 And the suburbs of the city shall be {toward} the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.

toward Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation {toward} the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_46\_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked {toward} the north: and, behold, there [was] a place on the two sides westward.

toward Eze\_47\_01 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house [stood {toward}] the east, and the waters came down from under from the right side of the house, at the south [side] of the altar.

toward Eze\_47\_08 Then said he unto me, These waters issue out {toward} the east country, and go down into the desert, and go into the sea: [which being] brought forth into the sea, the waters shall be healed.

toward Eze\_47\_15 And this [shall be] the border of the land {toward} the north side, from the great sea, the way of Hethlon, as men go to Zedad;

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and {toward} the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and {toward} the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; toward the north five and twenty thousand [in length], and {toward} the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_10 And for them, [even] for the priests, shall be [this] holy oblation; {toward} the north five and twenty thousand [in length], and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof.

toward Eze\_48\_21 And the residue [shall be] for the prince, on the one side and on the other of the holy oblation, and of the possession of the city, over against the five and twenty thousand of the oblation toward the east border, and westward over against the five and twenty thousand {toward} the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house [shall be] in the midst thereof.

toward Eze\_48\_28 And by the border of Gad, at the south side southward, the border shall be even from Tamar [unto] the waters of strife [in] Kadesh, [and] to the river {toward} the great sea.

toward Eze\_43\_17 And the settle [shall be] fourteen [cubits] long and fourteen broad in the four squares

thereof; and the border about it [shall be] half a cubit; and the bottom thereof [shall be] a cubit about; and his stairs shall look {toward} the east.

toward Eze\_46\_01 Thus saith the Lord GOD; The gate of the inner court that looketh {toward} the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.

toward Eze\_41\_11 And the doors of the side chambers [were] {toward} [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_12 Now the building that [was] before the separate place at the end {toward} the west [was] seventy cubits broad; and the wall of the building [was] five cubits thick round about, and the length thereof ninety cubits.

toward Eze\_41\_14 Also the breadth of the face of the house, and of the separate place {toward} the east, an hundred cubits.

toward Eze\_42\_01 Then he brought me forth into the utter court, the way {toward} the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

toward Eze\_42\_04 And before the chambers [was] a walk of ten cubits breadth inward, a way of one cubit; and their doors {toward} the north.

toward Eze\_43\_01 Afterward he brought me to the gate, [even] the gate that looketh {toward} the east:

toward Eze\_44\_01 Then he brought me back the way of the gate of the outward sanctuary which looketh {toward} the east; and it [was] shut.

toward Eze\_46\_12 Now when the prince shall prepare a voluntary burnt offering or peace offerings voluntarily unto the LORD, [one] shall then open him the gate that looketh {toward} the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth [one] shall shut the gate.

toward Eze\_41\_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion {toward} the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_40\_24 After that he brought me toward the south, and behold a gate {toward} the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_42\_01 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building {toward} the north.

toward Eze\_42\_07 And the wall that [was] without over against the chambers, {toward} the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

toward Eze\_42\_10 The chambers [were] in the thickness of the wall of the court {toward} the east, over against the separate place, and over against the building.

toward Eze\_43\_04 And the glory of the LORD came into the house by the way of the gate whose prospect [is] {toward} the east.

toward Eze\_41\_11 And the doors of the side chambers [were] toward [the place that was] left, one door

toward the north, and another door {toward} the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_11 And the doors of the side chambers [were] toward [the place that was] left, one door {toward} the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.

toward Eze\_41\_19 So that the face of a man [was] {toward} the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.

toward Eze\_40\_23 And the gate of the inner court [was] over against the gate {toward} the north, and toward the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_24 After that he brought me {toward} the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures.

toward Eze\_40\_46 And the chamber whose prospect [is] {toward} the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

toward Eze\_40\_37 And the posts thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_45 And he said unto me, This chamber, whose prospect [is] {toward} the south, [is] for the priests, the keepers of the charge of the house.

toward Eze\_40\_23 And the gate of the inner court [was] over against the gate toward the north, and {toward} the east; and he measured from gate to gate an hundred cubits.

toward Eze\_40\_20 And the gate of the outward court that looked {toward} the north, he measured the length thereof, and the breadth thereof.

toward Eze\_40\_27 And [there was] a gate in the inner court toward the south: and he measured from gate to gate {toward} the south an hundred cubits.

toward Eze\_40\_27 And [there was] a gate in the inner court {toward} the south: and he measured from gate to gate toward the south an hundred cubits.

toward Eze\_40\_34 And the arches thereof [were] {toward} the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

toward Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] toward the south: one at the side of the east gate [having] the prospect {toward} the north.

toward Eze\_40\_44 And without the inner gate [were] the chambers of the singers in the inner court, which [was] at the side of the north gate; and their prospect [was] {toward} the south: one at the side of the east gate [having] the prospect toward the north.

toward Eze\_42\_11 And the way before them [was] like the appearance of the chambers which [were] {toward} the north, as long as they, [and] as broad as they: and all their goings out [were] both according to their fashions, and according to their doors.

toward Eze\_40\_22 And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh {toward} the east; and they went up unto it by seven steps; and the arches thereof

[were] before them.

toward Eze\_40\_06 Then came he unto the gate which looketh {toward} the east, and went up the stairs thereof, and measured the threshold of the gate, [which was] one reed broad; and the other threshold [of the gate, which was] one reed broad.

toward Eze\_04\_07 Therefore thou shalt set thy face {toward} the siege of Jerusalem, and thine arm [shall be] uncovered, and thou shalt prophesy against it.

toward Eze\_24\_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one {toward} another.

toward Eze\_40\_32 And he brought me into the inner court {toward} the east: and he measured the gate according to these measures.

toward Eze\_42\_12 And according to the doors of the chambers that [were] toward the south [was] a door in the head of the way, [even] the way directly before the wall {toward} the east, as one entereth into them.

toward Eze\_42\_15 Now when he had made an end of measuring the inner house, he brought me forth toward the gate whose prospect [is] {toward} the east, and measured it round about.

toward Eze\_01\_23 And under the firmament [were] their wings straight, the one {toward} the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

toward Eze\_21\_02 Son of man, set thy face {toward} Jerusalem, and drop [thy word] toward the holy places, and prophesy against the land of Israel,

toward Eze\_42\_15 Now when he had made an end of measuring the inner house, he brought me forth {toward} the gate whose prospect [is] toward the east, and measured it round about.

toward Eze\_08\_14 Then he brought me to the door of the gate of the LORD'S house which [was] {toward} the north; and, behold, there sat women weeping for Tammuz.

toward Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way toward the north. So I lifted up mine eyes the way {toward} the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_33\_25 Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes {toward} your idols, and shed blood: and shall ye possess the land?

toward Eze\_40\_31 And the arches thereof [were] {toward} the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

toward Eze\_42\_12 And according to the doors of the chambers that [were] {toward} the south [was] a door in the head of the way, [even] the way directly before the wall toward the east, as one entereth into them.

toward Eze\_06\_02 Son of man, set thy face {toward} the mountains of Israel, and prophesy against them,

toward Eze\_06\_14 So will I stretch out my hand upon them, and make the land desolate, yea, more desolate than the wilderness {toward} Diblath, in all their habitations: and they shall know that I [am] the LORD.

toward Eze\_08\_05 Then said he unto me, Son of man, lift up thine eyes now the way {toward} the north. So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry.

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces toward the east; and they worshipped the sun {toward} the east.

toward Eze\_20\_46 Son of man, set thy face {toward} the south, and drop [thy word] toward the south, and prophesy against the forest of the south field;

toward Eze\_20\_46 Son of man, set thy face toward the south, and drop [thy word] {toward} the south, and prophesy against the forest of the south field;

toward Eze\_21\_02 Son of man, set thy face toward Jerusalem, and drop [thy word] {toward} the holy places, and prophesy against the land of Israel,

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs toward the temple of the LORD, and their faces {toward} the east; and they worshipped the sun toward the east.

toward Eze\_09\_02 And, behold, six men came from the way of the higher gate, which lieth {toward} the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

toward Eze\_08\_03 And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh {toward} the north; where [was] the seat of the image of jealousy, which provoketh to jealousy.

toward Eze\_08\_16 And he brought me into the inner court of the LORD'S house, and, behold, at the door of the temple of the LORD, between the porch and the altar, [were] about five and twenty men, with their backs {toward} the temple of the LORD, and their faces toward the east; and they worshipped the sun toward the east.

toward Eze\_17\_21 And all his fugitives with all his bands shall fall by the sword, and they that remain shall be scattered {toward} all winds: and ye shall know that I the LORD have spoken [it].

toward Eze\_16\_42 So will I make my fury {toward} thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.

toward Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots {toward} him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

toward Eze\_12\_14 And I will scatter {toward} every wind all that [are] about him to help him, and all his bands; and I will draw out the sword after them.

toward Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches {toward} him, that he might water it by the furrows of her plantation.

toward Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose branches turned {toward} him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

toward Eze\_16\_63 That thou mayest remember, and be confounded, and never open thy mouth any more

because of thy shame, when I am pacified {toward} thee for all that thou hast done, saith the Lord GOD.

toward Ezr\_03\_11 And they sang together by course in praising and giving thanks unto the LORD; because [he is] good, for his mercy [endureth] for ever {toward} Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

toward Gal\_02\_08 (For he that wrought effectually in Peter to the apostleship of the circumcision, the same was mighty in me {toward} the Gentiles:)

toward Gen\_31\_21 So he fled with all that he had; and he rose up, and passed over the river, and set his face [{toward}] the mount Gilead.

toward Gen\_48\_13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand {toward} Israel's right hand, and brought [them] near unto him.

toward Gen\_48\_13 And Joseph took them both, Ephraim in his right hand {toward} Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought [them] near unto him.

toward Gen\_31\_05 And said unto them, I see your father's countenance, that it [is] not {toward} me as before; but the God of my father hath been with me.

toward Gen\_31\_02 And Jacob beheld the countenance of Laban, and, behold, it [was] not {toward} him as before.

toward Gen\_02\_14 And the name of the third river [is] Hiddekel: that [is] it which goeth {toward} the east of Assyria. And the fourth river [is] Euphrates.

toward Gen\_12\_09 And Abram journeyed, going on still {toward} the south.

toward Gen\_13\_12 Abram dwelled in the land of Canaan, and Lot dwelled in the cities of the plain, and pitched [his] tent {toward} Sodom.

toward Gen\_15\_05 And he brought him forth abroad, and said, Look now {toward} heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall thy seed be.

toward Gen\_18\_02 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw [them], he ran to meet them from the tent door, and bowed himself {toward} the ground,

toward Gen\_18\_16 And the men rose up from thence, and looked {toward} Sodom: and Abraham went with them to bring them on the way.

toward Gen\_18\_22 And the men turned their faces from thence, and went {toward} Sodom: but Abraham stood yet before the LORD.

toward Gen\_19\_01 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face {toward} the ground;

toward Gen\_19\_28 And he looked toward Sodom and Gomorrah, and {toward} all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_19\_28 And he looked {toward} Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace.

toward Gen\_20\_01 And Abraham journeyed from thence {toward} the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar.

toward Gen\_25\_18 And they dwelt from Havilah unto Shur, that [is] before Egypt, as thou goest {toward} Assyria: [and] he died in the presence of all his brethren.

toward Gen\_28\_10 And Jacob went out from Beersheba, and went {toward} Haran.

toward Gen\_30\_40 And Jacob did separate the lambs, and set the faces of the flocks {toward} the ringstreaked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle.

toward Heb\_06\_10 For God [is] not unrighteous to forget your work and labour of love, which ye have showed {toward} his name, in that ye have ministered to the saints, and do minister.

toward Heb\_06\_01 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith {toward} God,

toward Hos\_03\_01 Then said the LORD unto me, Go yet, love a woman beloved of [her] friend, yet an adulteress, according to the love of the LORD {toward} the children of Israel, who look to other gods, and love flagons of wine.

toward Hos\_05\_01 Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment [is] {toward} you, because ye have been a snare on Mizpah, and a net spread upon Tabor.

toward Jer\_04\_06 Set up the standard {toward} Zion: retire, stay not: for I will bring evil from the north, and a great destruction.

toward Jer\_03\_12 Go and proclaim these words {toward} the north, and say, Return, thou backsliding Israel, saith the LORD; [and] I will not cause mine anger to fall upon you: for I [am] merciful, saith the LORD, [and] I will not keep [anger] for ever.

toward Jer\_01\_13 And the word of the LORD came unto me the second time, saying, What seest thou? And I said, I see a seething pot; and the face thereof [is] {toward} the north.

toward Jer\_04\_11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness {toward} the daughter of my people, not to fan, nor to cleanse,

toward Jer\_12\_03 But thou, O LORD, knowest me: thou hast seen me, and tried mine heart {toward} thee: pull them out like sheep for the slaughter, and prepare them for the day of slaughter.

toward Jer\_29\_10 For thus saith the LORD, That after seventy years be accomplished at Babylon I will visit you, and perform my good word {toward} you, in causing you to return to this place.

toward Jer\_31\_40 And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate {toward} the east, [shall be] holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

toward Jer\_49\_36 And upon Elam will I bring the four winds from the four quarters of heaven, and will scatter them {toward} all those winds; and there shall be no nation whither the outcasts of Elam shall not come.

toward Jer\_46\_06 Let not the swift flee away, nor the mighty man escape; they shall stumble, and fall {toward} the north by the river Euphrates.

toward Jer\_31\_21 Set thee up waymarks, make thee high heaps: set thine heart {toward} the highway,

[even] the way [which] thou wentest: turn again, O virgin of Israel, turn again to these thy cities.

toward Jer\_29\_11 For I know the thoughts that I think {toward} you, saith the LORD, thoughts of peace, and not of evil, to give you an expected end.

toward Jer\_15\_01 Then said the LORD unto me, Though Moses and Samuel stood before me, [yet] my mind [could] not [be] {toward} this people: cast [them] out of my sight, and let them go forth.

toward Job\_11\_13 If thou prepare thine heart, and stretch out thine hands {toward} him;

toward Job\_02\_12 And when they lifted up their eyes afar off, and knew him not, they lifted up their voice, and wept; and they rent every one his mantle, and sprinkled dust upon their heads {toward} heaven.

toward Job\_39\_26 Doth the hawk fly by thy wisdom, [and] stretch her wings {toward} the south?

toward Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face {toward} the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joe\_02\_20 But I will remove far off from you the northern [army], and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part {toward} the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

toward Joh\_06\_17 And entered into a ship, and went over the sea {toward} Capernaum. And it was now dark, and Jesus was not come to them.

toward Jon\_02\_04 Then I said, I am cast out of thy sight; yet I will look again {toward} thy holy temple.

toward Jos\_19\_27 And turneth {toward} the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_19\_34 And [then] the coast turneth westward to Aznothtabor, and goeth out from thence to Hukkok, and reacheth to Zebulun on the south side, and reacheth to Asher on the west side, and to Judah upon Jordan {toward} the sunrising.

toward Jos\_01\_04 From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea {toward} the going down of the sun, shall be your coast.

toward Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward, looking {toward} Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_18\_13 And the border went over from thence {toward} Luz, to the side of Luz, which [is] Bethel, southward; and the border descended to Atarothadar, near the hill that [lieth] on the south side of the nether Bethhoron.

toward Jos\_15\_21 And the uttermost cities of the tribe of the children of Judah {toward} the coast of Edom southward were Kabzeel, and Eder, and Jagur,

toward Jos\_01\_15 Until the LORD have given your brethren rest, as [he hath given] you, and they also have possessed the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan {toward} the sunrising.

toward Jos\_15\_07 And the border went up {toward} Debir from the valley of Achor, and so northward,

looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_03\_16 That the waters which came down from above stood [and] rose up upon an heap very far from the city Adam, that [is] beside Zaretan: and those that came down {toward} the sea of the plain, [even] the salt sea, failed, [and] were cut off: and the people passed over right against Jericho.

toward Jos\_15\_07 And the border went up toward Debir from the valley of Achor, and so northward, looking toward Gilgal, that [is] before the going up to Adummim, which [is] on the south side of the river: and the border passed {toward} the waters of Enshemesh, and the goings out thereof were at Enrogel:

toward Jos\_08\_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand toward Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand {toward} the city.

toward Jos\_15\_04 [From thence] it passed {toward} Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

toward Jos\_08\_18 And the LORD said unto Joshua, Stretch out the spear that [is] in thy hand {toward} Ai; for I will give it into thine hand. And Joshua stretched out the spear that [he had] in his hand toward the city.

toward Jos\_12\_01 Now these [are] the kings of the land, which the children of Israel smote, and possessed their land on the other side Jordan {toward} the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:

toward Jos\_13\_05 And the land of the Giblites, and all Lebanon, {toward} the sunrising, from Baalgad under mount Hermon unto the entering into Hamath.

toward Jos\_18\_18 And passed along {toward} the side over against Arabah northward, and went down unto Arabah:

toward Jos\_19\_12 And turned from Sarid eastward {toward} the sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia.

toward Jos\_19\_27 And turneth toward the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel {toward} the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward Jos\_16\_06 And the border went out {toward} the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah;

toward Jos\_18\_17 And was drawn from the north, and went forth to Enshemesh, and went forth {toward} Geliloth, which [is] over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben,

toward Jos\_19\_11 And their border went up {toward} the sea, and Maralah, and reached to Dabbasheth, and reached to the river that [is] before Jokneam;

toward Jos\_19\_18 And their border was {toward} Jezreel, and Chesulloth, and Shunem,

toward Jud\_08\_03 God hath delivered into your hands the princes of Midian, Oreb and Zeeb: and what was I able to do in comparison of you? Then their anger was abated {toward} him, when he had said that.

toward Jud\_05\_11 [They that are delivered] from the noise of archers in the places of drawing water, there

shall they rehearse the righteous acts of the LORD, [even] the righteous acts [{toward} the inhabitants] of his villages in Israel: then shall the people of the LORD go down to the gates.

toward Jud\_13\_20 For it came to pass, when the flame went up {toward} heaven from off the altar, that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on [it], and fell on their faces to the ground.

toward Jud\_05\_09 My heart [is] {toward} the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

toward Jud\_03\_28 And he said unto them, Follow after me: for the LORD hath delivered your enemies the Moabites into your hand. And they went down after him, and took the fords of Jordan {toward} Moab, and suffered not a man to pass over.

toward Jud\_04\_06 And she sent and called Barak the son of Abinoam out of Kedeshnaphtali, and said unto him, Hath not the LORD God of Israel commanded, [saying], Go and draw {toward} mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun?

toward Jud\_19\_09 And when the man rose up to depart, he, and his concubine, and his servant, his father in law, the damsel's father, said unto him, Behold, now the day draweth {toward} evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home.

toward Jud\_20\_43 [Thus] they enclosed the Benjamites round about, [and] chased them, [and] trode them down with ease over against Gibeah {toward} the sunrising.

toward Jud\_20\_45 And they turned and fled {toward} the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

toward Jud\_19\_18 And he said unto him, We [are] passing from Bethlehemjudah {toward} the side of mount Ephraim; from thence [am] I: and I went to Bethlehemjudah, but I [am now] going to the house of the LORD; and there [is] no man that receiveth me to house.

toward Lam\_02\_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands {toward} him for the life of thy young children, that faint for hunger in the top of every street.

toward Lev\_09\_22 And Aaron lifted up his hand {toward} the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings.

toward Lev\_13\_41 And he that hath his hair fallen off from the part of his head {toward} his face, he [is] forehead bald: [yet is] he clean.

toward Luk\_02\_14 Glory to God in the highest, and on earth peace, good will {toward} men.

toward Luk\_12\_21 So [is] he that layeth up treasure for himself, and is not rich {toward} God.

toward Luk\_13\_22 And he went through the cities and villages, teaching, and journeying {toward} Jerusalem.

toward Luk\_24\_29 But they constrained him, saying, Abide with us: for it is {toward} evening, and the day is far spent. And he went in to tarry with them.

toward Mar\_06\_34 And Jesus, when he came out, saw much people, and was moved with compassion

{toward} them, because they were as sheep not having a shepherd: and he began to teach them many things.

toward Mat\_12\_49 And he stretched forth his hand {toward} his disciples, and said, Behold my mother and my brethren!

toward Mat\_28\_01 In the end of the sabbath, as it began to dawn {toward} the first [day] of the week, came Mary Magdalene and the other Mary to see the sepulchre.

toward Mat\_14\_14 And Jesus went forth, and saw a great multitude, and was moved with compassion {toward} them, and he healed their sick.

toward Neh\_03\_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate {toward} the east, and the tower that lieth out.

toward Neh\_12\_31 Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall {toward} the dung gate:

toward Num\_02\_03 And on the east side {toward} the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab [shall be] captain of the children of Judah.

toward Num\_03\_38 But those that encamp before the tabernacle {toward} the east, [even] before the tabernacle of the congregation eastward, [shall be] Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death.

toward Num\_16\_42 And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked {toward} the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the LORD appeared.

toward Num\_21\_11 And they journeyed from Oboth, and pitched at Ijeabarim, in the wilderness which [is] before Moab, {toward} the sunrising.

toward Num\_21\_20 And from Bamoth [in] the valley that [is] in the country of Moab, to the top of Pisgah, which looketh {toward} Jeshimon.

toward Num\_23\_28 And Balak brought Balaam unto the top of Peor, that looketh {toward} Jeshimon.

toward Num\_24\_01 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments, but he set his face {toward} the wilderness.

toward Num\_32\_14 And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD {toward} Israel.

toward Num\_34\_15 The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, {toward} the sunrising.

toward Phm\_01\_05 Hearing of thy love and faith, which thou hast toward the Lord Jesus, and {toward} all saints;

toward Phm\_01\_05 Hearing of thy love and faith, which thou hast {toward} the Lord Jesus, and toward all saints;

toward Php\_02\_30 Because for the work of Christ he was nigh unto death, not regarding his life, to supply your lack of service {toward} me.

toward Php\_03\_14 I press {toward} the mark for the prize of the high calling of God in Christ Jesus.

toward Pro\_14\_35 The king's favour [is] {toward} a wise servant: but his wrath is [against] him that causeth shame.

toward Pro\_23\_05 Wilt thou set thine eyes upon that which is not? for [riches] certainly make themselves wings; they fly away as an eagle {toward} heaven.

toward Psa\_05\_07 But as for me, I will come [into] thy house in the multitude of thy mercy: [and] in thy fear will I worship {toward} thy holy temple.

toward Psa\_103\_11 For as the heaven is high above the earth, [so] great is his mercy {toward} them that fear him.

toward Psa\_116\_12 What shall I render unto the LORD [for] all his benefits {toward} me?

toward Psa\_117\_02 For his merciful kindness is great {toward} us: and the truth of the LORD [endureth] for ever. Praise ye the LORD.

toward Psa\_138\_02 I will worship {toward} thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name.

toward Psa\_25\_15 Mine eyes [are] ever {toward} the LORD; for he shall pluck my feet out of the net.

toward Psa\_28\_02 Hear the voice of my supplications, when I cry unto thee, when I lift up my hands {toward} thy holy oracle.

toward Psa\_66\_05 Come and see the works of God: [he is] terrible [in his] doing {toward} the children of men.

toward Psa\_85\_04 Turn us, O God of our salvation, and cause thine anger {toward} us to cease.

toward Psa\_98\_03 He hath remembered his mercy and his truth {toward} the house of Israel: all the ends of the earth have seen the salvation of our God.

toward Psa\_86\_13 For great [is] thy mercy {toward} me: and thou hast delivered my soul from the lowest hell.

toward Rom\_11\_22 Behold therefore the goodness and severity of God: on them which fell, severity; but {toward} thee, goodness, if thou continue in [his] goodness: otherwise thou also shalt be cut off.

toward Rom\_05\_08 But God commendeth his love {toward} us, in that, while we were yet sinners, Christ died for us.

toward Rom\_01\_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one {toward} another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.

toward Rom\_12\_16 [Be] of the same mind one {toward} another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.

toward Rom\_15\_05 Now the God of patience and consolation grant you to be likeminded one {toward}

another according to Christ Jesus:

toward Son\_07\_10 I [am] my beloved's, and his desire [is] {toward} me.

toward Son\_07\_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh {toward} Damascus.

toward Tit\_03\_04 But after that the kindness and love of God our Saviour {toward} man appeared,

toward Zec\_14\_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them {toward} the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.

toward Zec\_09\_01 The burden of the word of the LORD in the land of Hadrach, and Damascus [shall be] the rest thereof: when the eyes of man, as of all the tribes of Israel, [shall be] {toward} the LORD.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove {toward} the north, and half of it toward the south.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it {toward} the south.

toward Zec\_06\_08 Then cried he upon me, and spake unto me, saying, Behold, these that go {toward} the north country have quieted my spirit in the north country.

toward Zec\_14\_08 And it shall be in that day, [that] living waters shall go out from Jerusalem; half of them toward the former sea, and half of them {toward} the hinder sea: in summer and in winter shall it be.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and {toward} the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec\_14\_04 And his feet shall stand in that day upon the mount of Olives, which [is] before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof {toward} the east and toward the west, [and there shall be] a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

toward Zec\_06\_06 The black horses which [are] therein go forth into the north country; and the white go forth after them; and the grisled go forth {toward} the south country.

towel Joh\_13\_04 He riseth from supper, and laid aside his garments; and took a {towel}, and girded himself.

towel Joh\_13\_05 After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe [them] with the {towel} wherewith he was girded.

tower 1Sa\_05\_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a {tower} in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

tower 1Sa\_02\_15 And upon every high {tower}, and upon every fenced wall,

tower 2Ch\_20\_24 And when Judah came toward the watch {tower} in the wilderness, they looked unto the multitude, and, behold, they [were] dead bodies fallen to the earth, and none escaped.

tower 2Ki\_05\_24 And when he came to the {tower}, he took [them] from their hand, and bestowed [them] in the house: and he let the men go, and they departed.

tower 2Ki\_09\_17 And there stood a watchman on the {tower} in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, [Is it] peace?

tower 2Ki\_17\_09 And the children of Israel did secretly [those] things that [were] not right against the LORD their God, and they built them high places in all their cities, from the {tower} of the watchmen to the fenced city.

tower 2Ki\_18\_08 He smote the Philistines, [even] unto Gaza, and the borders thereof, from the {tower} of the watchmen to the fenced city.

tower 2Sa\_22\_03 The God of my rock; in him will I trust: [he is] my shield, and the horn of my salvation, my high {tower}, and my refuge, my saviour; thou savest me from violence.

tower 2Sa\_22\_51 [He is] the {tower} of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.

tower Eze\_30\_06 Thus saith the LORD; They also that uphold Egypt shall fall; and the pride of her power shall come down: from the {tower} of Syene shall they fall in it by the sword, saith the Lord GOD.

tower Eze\_29\_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the {tower} of Syene even unto the border of Ethiopia.

tower Gen\_11\_04 And they said, Go to, let us build us a city and a {tower}, whose top [may reach] unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

tower Gen\_11\_05 And the LORD came down to see the city and the {tower}, which the children of men builded.

tower Gen\_35\_21 And Israel journeyed, and spread his tent beyond the {tower} of Edar.

tower Hab\_02\_01 I will stand upon my watch, and set me upon the {tower}, and will watch to see what he will say unto me, and what I shall answer when I am reproved.

tower Jer\_31\_38 Behold, the days come, saith the LORD, that the city shall be built to the LORD from the {tower} of Hananeel unto the gate of the corner.

tower Jer\_06\_27 I have set thee [for] a {tower} [and] a fortress among my people, that thou mayest know and try their way.

tower Jud\_08\_09 And he spake also unto the men of Penuel, saying, When I come again in peace, I will break down this {tower}.

tower Jud\_09\_52 And Abimelech came unto the tower, and fought against it, and went hard unto the door of the {tower} to burn it with fire.

tower Jud\_09\_52 And Abimelech came unto the {tower}, and fought against it, and went hard unto the door of the tower to burn it with fire.

tower Jud\_08\_17 And he beat down the {tower} of Penuel, and slew the men of the city.

tower Jud\_09\_51 But there was a strong {tower} within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the tower.

tower Jud\_09\_46 And when all the men of the {tower} of Shechem heard [that], they entered into an hold of the house of the god Berith.

tower Jud\_09\_47 And it was told Abimelech, that all the men of the {tower} of Shechem were gathered together.

tower Jud\_09\_49 And all the people likewise cut down every man his bough, and followed Abimelech, and put [them] to the hold, and set the hold on fire upon them; so that all the men of the {tower} of Shechem died also, about a thousand men and women.

tower Jud\_09\_51 But there was a strong tower within the city, and thither fled all the men and women, and all they of the city, and shut [it] to them, and gat them up to the top of the {tower}.

tower Luk\_14\_28 For which of you, intending to build a {tower}, sitteth not down first, and counteth the cost, whether he have [sufficient] to finish [it]?

tower Luk\_13\_04 Or those eighteen, upon whom the {tower} in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem?

tower Mar\_12\_01 And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a {tower}, and let it out to husbandmen, and went into a far country.

tower Mat\_21\_33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a {tower}, and let it out to husbandmen, and went into a far country:

tower Mic\_04\_08 And thou, O {tower} of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem.

tower Neh\_03\_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the tower of Meah they sanctified it, unto the {tower} of Hananeel.

tower Neh\_03\_01 Then Eliashib the high priest rose up with his brethren the priests, and they builded the sheep gate; they sanctified it, and set up the doors of it; even unto the {tower} of Meah they sanctified it, unto the tower of Hananeel.

tower Neh\_03\_11 Malchijah the son of Harim, and Hashub the son of Pahathmoab, repaired the other piece, and the {tower} of the furnaces.

tower Neh\_03\_25 Palal the son of Uzai, over against the turning [of the wall], and the {tower} which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.

tower Neh\_03\_26 Moreover the Nethinims dwelt in Ophel, unto [the place] over against the water gate toward the east, and the {tower} that lieth out.

tower Neh\_03\_27 After them the Tekoites repaired another piece, over against the great {tower} that lieth out, even unto the wall of Ophel.

tower Neh\_12\_38 And the other [company of them that gave] thanks went over against [them], and I after them, and the half of the people upon the wall, from beyond the {tower} of the furnaces even unto the broad wall;

tower Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the tower of Hananeel, and the {tower} of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower Neh\_12\_39 And from above the gate of Ephraim, and above the old gate, and above the fish gate, and the {tower} of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate.

tower Pro\_18\_10 The name of the LORD [is] a strong {tower}: the righteous runneth into it, and is safe.

tower Psa\_144\_02 My goodness, and my fortress; my high {tower}, and my deliverer; my shield, and [he] in whom I trust; who subdueth my people under me.

tower Psa\_61\_03 For thou hast been a shelter for me, [and] a strong {tower} from the enemy.

tower Psa\_18\_02 The LORD [is] my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, [and] my high {tower}.

tower Son\_04\_04 Thy neck [is] like the {tower} of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

tower Son\_07\_04 Thy neck [is] as a tower of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the {tower} of Lebanon which looketh toward Damascus.

tower Son\_07\_04 Thy neck [is] as a {tower} of ivory; thine eyes [like] the fishpools in Heshbon, by the gate of Bathrabbim: thy nose [is] as the tower of Lebanon which looketh toward Damascus.

tower Zec\_14\_10 All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and [from] the {tower} of Hananeel unto the king's winepresses.

towers 1Sa\_33\_18 Thine heart shall meditate terror. Where [is] the scribe? where [is] the receiver? where [is] he that counted the {towers}?

towers 1Sa\_30\_25 And there shall be upon every high mountain, and upon every high hill, rivers [and] streams of waters in the day of the great slaughter, when the {towers} fall.

towers 1Sa\_32\_14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and {towers} shall be for dens for ever, a joy of wild asses, a pasture of flocks;

towers 1Sa\_23\_13 Behold the land of the Chaldeans; this people was not, [till] the Assyrian founded it for them that dwell in the wilderness: they set up the {towers} thereof, they raised up the palaces thereof; [and] he brought it to ruin.

towers 2Ch\_27\_04 Moreover he built cities in the mountains of Judah, and in the forests he built castles and {towers}.

towers 2Ch\_32\_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the {towers}, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.

towers 2Ch\_26\_15 And he made in Jerusalem engines, invented by cunning men, to be on the {towers} and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong.

towers 2Ch\_14\_07 Therefore he said unto Judah, Let us build these cities, and make about [them] walls, and {towers}, gates, and bars, [while] the land [is] yet before us; because we have sought the LORD our God, we have sought [him], and he hath given us rest on every side. So they built and prospered.

towers 2Ch\_26\_09 Moreover Uzziah built {towers} in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.

towers 2Ch\_26\_10 Also he built {towers} in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

towers Eze\_26\_04 And they shall destroy the walls of Tyrus, and break down her {towers}: I will also scrape her dust from her, and make her like the top of a rock.

towers Eze\_27\_11 The men of Arvad with thine army [were] upon thy walls round about, and the Gammadims were in thy {towers}: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

towers Eze\_26\_09 And he shall set engines of war against thy walls, and with his axes he shall break down thy {towers}.

towers Psa\_48\_12 Walk about Zion, and go round about her: tell the {towers} thereof.

towers Son\_08\_10 I [am] a wall, and my breasts like {towers}: then was I in his eyes as one that found favour.

towers Zep\_03\_06 I have cut off the nations: their {towers} are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

towers Zep\_01\_16 A day of the trumpet and alarm against the fenced cities, and against the high {towers}.

town 1Sa\_16\_04 And Samuel did that which the LORD spake, and came to Bethlehem. And the elders of the {town} trembled at his coming, and said, Comest thou peaceably?

town 1Sa\_23\_07 And it was told Saul that David was come to Keilah. And Saul said, God hath delivered him into mine hand; for he is shut in, by entering into a {town} that hath gates and bars.

town 1Sa\_27\_05 And David said unto Achish, If I have now found grace in thine eyes, let them give me a place in some {town} in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

town Hab\_02\_12 Woe to him that buildeth a {town} with blood, and stablisheth a city by iniquity!

town Joh\_07\_42 Hath not the scripture said, That Christ cometh of the seed of David, and out of the {town} of Bethlehem, where David was?

town Joh\_11\_01 Now a certain [man] was sick, [named] Lazarus, of Bethany, the {town} of Mary and her sister Martha.

town Joh\_11\_30 Now Jesus was not yet come into the {town}, but was in that place where Martha met him.

town Jos\_02\_15 Then she let them down by a cord through the window: for her house [was] upon the {town} wall, and she dwelt upon the wall.

town Luk\_05\_17 And it came to pass on a certain day, as he was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every {town} of Galilee, and Judaea, and Jerusalem: and the power of the Lord was [present] to heal them.

town Mar\_08\_23 And he took the blind man by the hand, and led him out of the {town}; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.

town Mar\_08\_26 And he sent him away to his house, saying, Neither go into the town, nor tell [it] to any in the {town}.

town Mar\_08\_26 And he sent him away to his house, saying, Neither go into the {town}, nor tell [it] to any in the town.

town Mat\_10\_11 And into whatsoever city or {town} ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

townclerk Act\_19\_35 And when the {townclerk} had appeased the people, he said, [Ye] men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the [image] which fell down from Jupiter?

towns 1Ch\_02\_23 And he took Geshur, and Aram, with the towns of Jair, from them, with Kenath, and the {towns} thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns 1Ch\_02\_23 And he took Geshur, and Aram, with the {towns} of Jair, from them, with Kenath, and the towns thereof, [even] threescore cities. All these [belonged to] the sons of Machir, the father of Gilead.

towns 1Ch\_05\_16 And they dwelt in Gilead in Bashan, and in her {towns}, and in all the suburbs of Sharon, upon their borders.

towns 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the {towns} thereof:

towns 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the {towns} thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof:

towns 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the towns thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the {towns} thereof, unto Gaza and the towns thereof:

towns 1Ch\_07\_29 And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her towns, Dor and her {towns}. In these dwelt the children of Joseph the son of Israel.

towns 1Ch\_07\_29 And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her towns, Megiddo and her {towns}, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns 1Ch\_07\_28 And their possessions and habitations [were], Bethel and the {towns} thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto

#### Gaza and the towns thereof:

towns 1Ch\_07\_29 And by the borders of the children of Manasseh, Bethshean and her towns, Taanach and her {towns}, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns 1Ch\_07\_29 And by the borders of the children of Manasseh, Bethshean and her {towns}, Taanach and her towns, Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns 1Ch\_08\_12 The sons of Elpaal; Eber, and Misham, and Shamed, who built Ono, and Lod, with the {towns} thereof:

towns 1Ch\_18\_01 Now after this it came to pass, that David smote the Philistines, and subdued them, and took Gath and her {towns} out of the hand of the Philistines.

towns 1Ki\_04\_13 The son of Geber, in Ramothgilead; to him [pertained] the {towns} of Jair the son of Manasseh, which [are] in Gilead; to him [also pertained] the region of Argob, which [is] in Bashan, threescore great cities with walls and brazen bars:

towns 2Ch\_13\_19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the {towns} thereof, and Ephrain with the towns thereof.

towns 2Ch\_13\_19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the {towns} thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof.

towns 2Ch\_13\_19 And Abijah pursued after Jeroboam, and took cities from him, Bethel with the towns thereof, and Jeshanah with the towns thereof, and Ephrain with the {towns} thereof.

towns Deu\_03\_05 All these cities [were] fenced with high walls, gates, and bars; beside unwalled {towns} a great many.

towns Est\_09\_19 Therefore the Jews of the villages, that dwelt in the unwalled {towns}, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.

towns Gen\_25\_16 These [are] the sons of Ishmael, and these [are] their names, by their {towns}, and by their castles; twelve princes according to their nations.

towns Jer\_19\_15 Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her {towns} all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

towns Jos\_17\_16 And the children of Joseph said, The hill is not enough for us: and all the Canaanites that dwell in the land of the valley have chariots of iron, [both they] who [are] of Bethshean and her {towns}, and [they] who [are] of the valley of Jezreel.

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her {towns}, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her {towns}, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three

#### countries.

towns Jos\_15\_47 Ashdod with her {towns} and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her {towns}, [even] three countries.

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her {towns}, and the inhabitants of Megiddo and her towns, [even] three countries.

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her {towns}, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns Jos\_17\_11 And Manasseh had in Issachar and in Asher Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her {towns}, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, [even] three countries.

towns Jos\_15\_45 Ekron, with her {towns} and her villages:

towns Jos\_15\_47 Ashdod with her towns and her villages, Gaza with her {towns} and her villages, unto the river of Egypt, and the great sea, and the border [thereof]:

towns Jos\_13\_30 And their coast was from Mahanaim, all Bashan, all the kingdom of Og king of Bashan, and all the {towns} of Jair, which [are] in Bashan, threescore cities:

towns Jud\_01\_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her {towns}: but the Canaanites would dwell in that land.

towns Jud\_01\_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her {towns}, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns Jud\_01\_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her {towns}, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns Jud\_01\_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her towns, nor Taanach and her {towns}, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns Jud\_01\_27 Neither did Manasseh drive out [the inhabitants of] Bethshean and her {towns}, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.

towns Jud\_11\_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her {towns}, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover

### [them] within that time?

towns Jud\_11\_26 While Israel dwelt in Heshbon and her {towns}, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?

towns Luk\_09\_06 And they departed, and went through the {towns}, preaching the gospel, and healing every where.

towns Luk\_09\_12 And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the {towns} and country round about, and lodge, and get victuals: for we are here in a desert place.

towns Mar\_01\_38 And he said unto them, Let us go into the next {towns}, that I may preach there also: for therefore came I forth.

towns Mar\_08\_27 And Jesus went out, and his disciples, into the {towns} of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am?

towns Num\_32\_41 And Jair the son of Manasseh went and took the small {towns} thereof, and called them Havothjair.

towns Zec\_02\_04 And said unto him, Run, speak to this young man, saying, Jerusalem shall be inhabited [as] {towns} without walls for the multitude of men and cattle therein:

untoward Act\_02\_40 And with many other words did he testify and exhort, saying, Save yourselves from this {untoward} generation.

watchtower 1Sa\_21\_08 And he cried, A lion: My lord, I stand continually upon the {watchtower} in the daytime, and I am set in my ward whole nights:

watchtower 1Sa\_21\_05 Prepare the table, watch in the {watchtower}, eat, drink: arise, ye princes, [and] anoint the shield.

### Bible Word Index with Strong's Number with the full text of each verse

bestow  $^1Co_13_03$  And <2532> though <1437> I {bestow} <5595><0> all <3956> my <3450> goods <5224>(5723) to feed <5595>(5661) the poor, and <2532> though <1437> I give <3860>(5632) my <3450> body <4983> to <2443> be burned <2545>(5703), and <1161> have <2192>(5725) not <3361> charity <0026>, it profiteth me <5623>(5743) nothing <3762>.

bestow  $^1Co_12_23$  And <2532> those <3739> members of the body <4983>, which we think <1380> (5719) to be <1511> (5750) less honourable <0820>, upon these <5125> we {bestow} <4060> (5719) more abundant <4055> honour <5092>; and <2532> our <2257> uncomely <0809> parts have <2192> (5719) more abundant <4055> comeliness <2157>.

bestow  $^Luk_12_17$  And <2532> he thought <1260> (5711) within <1722> himself <1438>, saying <3004> (5723), What <5101> shall I do <4160> (5661), because <3754> I have <2192> (5719) no <3756> room where <4226> to  $\{bestow\}$  <4863> (5692) my <3450> fruits <2590>?

bestow ^ Luk\_12\_18 And <2532> he said <2036> (5627), This <5124> will I do <4160> (5692): I will pull down <2507> (5692) my <3450> barns <0596>, and <2532> build <3618> (5692) greater <3187>; and <2532> there <1563> will I {bestow} <4863> (5692) all <3956> my <3450> fruits <1081> and <2532> my <3450> goods <0018>.

bestowed ^ 2Co\_08\_01 Moreover <1161>, brethren <0080>, we do <1107> <0> you <5213> to wit <1107> (5719) of the grace <5485> of God <2316> {bestowed} <1325> (5772) on <1722> the churches <1577> of Macedonia <3109>;

bestowed ^ Gal\_04\_11 I am afraid <5399> (5736) of you <5209>, lest <3381> <4458> I have {bestowed} <2872> <0> upon <1519> you <5209> labour <2872> (5758) in vain <1500>.

bestowed ^ Joh\_04\_38 I <1473> sent <0649> (5656) you <5209> to reap <2325> (5721) that whereon <3739> ye <5210> {bestowed} <2872> <0> no <3756> labour <2872> (5758): other men <0243> laboured <2872> (5758), and <2532> ye <5210> are entered <1525> (5754) into <1519> their <0846> labours <2873>.

bestowed  $^2Co_01_11 \text{ Ye} < 5216 > \text{also} < 2532 > \text{helping together} < 4943 > (5723) \text{ by prayer} < 1162 > \text{for} < 5228 > \text{us} < 2257 >, \text{that} < 2443 > \text{for the gift} < 5486 > \text{\{bestowed\} upon} < 1519 > \text{us} < 2248 > \text{by} < 1537 > \text{the means of many} < 4183 > \text{persons} < 4383 > \text{thanks may be} < 2168 > (5686) \text{ given} < 5228 > \text{by} < 1223 > \text{many} < 4183 > \text{on our behalf} < 2257 > .}$ 

bestowed  $^1Co_15_10$  But <1161> by the grace <5485> of God <2316> I am <1510> (5748) what <3739> I am <1510> (5748): and <2532> his <0846> grace <5485> which was {bestowed} upon <1519> me <1691> was <1096> (5675) not <3756> in vain <2756>; but <0235> I laboured <2872> (5656) more abundantly <4054> than they <0846> all <3956>: yet <1161> not <3756> I <1473>, but <0235> the grace <5485> of God <2316> which <3588> was with <4862> me <1698>.

bestowed ^ 1Jo\_03\_01 Behold <1492> (5628), what manner <4217> of love <0026> the Father <3962> hath {bestowed} <1325> (5758) upon us <2254>, that <2443> we should be called <2564> (5686) the sons <5043> of God <2316>: therefore <1223> <5124> the world <2889> knoweth <1097> (5719) us <2248> not <3756>, because <3754> it knew <1097> (5627) him <0846> not <3756>.

bestowed ^ Rom\_16\_06 Greet <0782> (5663) Mary <3137>, who <3748> {bestowed} <2872> <0> much <4183> labour <2872> (5656) on <1519> us <2248>.

toward ^ 1Th\_04\_12 That <2443> ye may walk <4043> (5725) honestly <2156> {toward} <4314> them that are without <1854>, and <2532> that ye may have <2192> (5725) lack <5532> of nothing <3367>.

toward ^ 1Th\_05\_14 Now <1161> we exhort <3870> (5719) you <5209>, brethren <0080>, warn <3560> (5720) them that are unruly <0813>, comfort <3888> (5737) the feebleminded <3642>, support <0472> (5737) the weak <0772>, be patient <3114> (5720) {toward} <4314> all <3956> men.

toward  $^1Co_07_36$  But <1161> if any man <1536> think <3543> (5719) that he behaveth himself uncomely <0807> (5721) {toward} <1909> his <0846> virgin <3933>, if <1437> she pass the flower of her age <5230><5600> (5753), and <2532> need <3784> (5719) so <3779> require <1096> (5738), let him do <4160> (5720) what <3739> he will <2309> (5719), he sinneth <0264> (5719) not <3756>: let them marry <1060> (5720).

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> {toward} <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Jo\_04\_09 In <1722> this <5129> was manifested <5319> (5681) the love <0026> of God <2316> {toward} <1722> us <2254>, because <3754> that God <2316> sent <0649> (5758) his <0846> only begotten <3439> Son <5207> into <1519> the world <2889>, that <2443> we might live <2198> (5661) through <1223> him <0846>.

toward  $^1Th_04_10$  And <2532> indeed <1063> ye do <4160> (5719) it <0846> {toward} <1519> all <3956> the brethren <0080> which <3588> are in <1722> all <3650> Macedonia <3109>: but <1161> we beseech <3870> (5719) you <5209>, brethren <0080>, that ye increase <4052> (5721) more and more <3123>;

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> {toward} <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:

toward ^ 1Pe\_02\_19 For <1063> this <5124> is thankworthy <5485>, if <1487> a man <5100> for <1223> conscience <4893>  $\{$ toward $\}$  God <2316> endure <5297> (5719) grief <3077>, suffering <3958> (5723) wrongfully <0095>.

toward ^ 1Th\_03\_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> another <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do {toward} <1519> you <5209>:

toward ^ 1Jo\_03\_21 Beloved <0027>, if <3362> <0> our <2257> heart <2588> condemn <2607> (5725) us <2257> not <3362>, then have we <2192> (5719) confidence <3954> {toward} <4314> God <2316>.

toward  $^1Pe_03_21$  The like figure <0499> whereunto <3739> even baptism <0908> doth <4982><0> also <2532> now <3568> save <4982> (5719) us <2248> (not <3756> the putting away <0595> of the filth <4509> of the flesh <4561>, but <0235> the answer <1906> of a good <0018> conscience <4893> {toward} <1519> God <2316>,) by <1223> the resurrection <0386> of Jesus <2424> Christ <5547>:

toward ^ 2Co\_01\_18 But <1161> as God <2316> is true <4103>, <3754> our <2257> word <3056> {toward} <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.

toward ^ 2Co\_02\_08 Wherefore <1352> I beseech <3870> (5719) you <5209> that ye would confirm <2964> (5658) your love <0026> {toward} <1519> him <0846>.

toward ^ 2Co\_01\_16 And <2532> to pass <1330> (5629) by <1223> you <5216> into <1519> Macedonia <3109>, and <2532> to come <2064> (5629) again <3825> out of <0575> Macedonia <3109> unto <4314>

you <5209>, and <2532> of <5259> you <5216> to be brought on my way <4311> (5683) {toward} <1519> Judaea <2449>.

toward  $^2Co_07_07$  And <1161> not <3756> by <1722> his <0846> coming <3952> only <3440>, but <0235><2532> by <1722> the consolation <3874> wherewith <3739> he was comforted <3870> (5681) in <1909> you <5213>, when he told <0312> (5723) us <2254> your <5216> earnest desire <1972>, your <5216> mourning <3602>, your <5216> fervent mind <2205> {toward} <5228> me <1700>; so <5620> that I <3165> rejoiced <5463> (5646) the more <3123>.

toward ^ 2Co\_07\_15 And <2532> his <0846> inward affection <4698> is <2076> (5748) more abundant <4056> {toward} <1519> you <5209>, whilst he remembereth <0363> (5734) the obedience <5218> of you <5216> all <3956>, how <5613> with <3326> fear <5401> and <2532> trembling <5156> ye received <1209> (5662) him <0846>.

toward ^ 2Co\_09\_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) {toward} <1519> you <5209>; that <2443> ye, always <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

toward ^ 2Co\_10\_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> among <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) {toward} <1519> you <5209>:

toward ^ 2Co\_13\_04 For <1063> <2532> though <1487> he was crucified <4717> (5681) through <1537> weakness <0769>, yet <0235> he liveth <2198> (5719) by <1537> the power <1411> of God <2316>. For <1063> we <2249> also <2532> are weak <0770> (5719) in <1722> him <0846>, but <0235> we shall live <2198> (5695) with <4862> him <0846> by <1537> the power <1411> of God <2316>  $\{$ toward $\}$  <1519> you <5209>.

toward  $^2Th_01_03$  We are bound <3784> (5719) to thank <2168> (5721) God <2316> always <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> {toward} <1519> each other <0240> aboundeth <4121> (5719);

toward ^ 2Co\_07\_04 Great <4183> is my <3427> boldness of speech <3954> {toward} <4314> you <5209>, great <4183> is my <3427> glorying <2746> of <5228> you <5216>: I am filled <4137> (5769) with comfort <3874>, I am exceeding <5248> (5731) joyful <5479> in <1909> all <3956> our <2257> tribulation <2347>.

toward  $^{\land}$  Act\_01\_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) {toward} <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), two <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;

toward  $^{\wedge}$  Act\_22\_03 I <1473> am <1510> (5748) verily <3303> a man <0435> which am a Jew <2453>, born <1080> (5772) in <1722> Tarsus <5019>, a city in Cilicia <2791>, yet <1161> brought up <0397> (5772) in <1722> this <5026> city <4172> at <3844> the feet <4228> of Gamaliel <1059>, and taught <3811> (5772) according <2596> to the perfect manner <0195> of the law <3551> of the fathers <3971>, and was <5225> (5723) zealous <2207> {toward} God <2316>, as <2531> ye <5210> all <3956> are <2075> (5748) this day <4594>.

toward  $^A$  Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> {toward} men <0444>.

toward  $^{A}$  Act\_24\_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) always <1275> a conscience <4893> void of offence <0677> {toward} <4314> God <2316>, and <2532> toward men <0444>.

toward ^ Act\_28\_14 Where <3757> we found <2147> (5631) brethren <0080>, and were desired <3870> (5681) to tarry <1961> (5658) with <1909> them <0846> seven <2033> days <2250>: and <2532> so <3779> we went <2064> (5627) {toward} <1519> Rome <4516>.

toward ^ Act\_27\_12 And <1161> because <5225> <0> the haven <3040> was <5225> (5723) not commodious <0428> to <4314> winter in <3915>, the more part <4119> advised <1012> <5087> (5639) to depart <0321> (5683) thence also <2547>, if <1513> by any means <4458> they might <1410> (5739) attain <2658> (5660) to <1519> Phenice <5405>, and there to winter <3914> (5658); which is an haven <3040> of Crete <2914>, and lieth <0991> (5723) {toward} <2596> the south west <3047> and <2532> <2596> north west <5566>.

toward ^ Act\_27\_40 And <2532> when they had taken up <4014> (5631) the anchors <0045>, they committed <1439> (5707) themselves unto <1519> the sea <2281>, and <0260> loosed <0447> (5631) the rudder <4079> bands <2202>, and <2532> hoised up <1869> (5660) the mainsail <0736> to the wind <4154> (5723), and made <2722> (5707) {toward} <1519> shore <0123>.

toward ^ Act\_08\_26 And <1161> the angel <0032> of the Lord <2962> spake <2980> (5656) unto <4314> Philip <5376>, saying <3004> (5723), Arise <0450> (5628), and <2532> go <4198> (5737) {toward} <2596> the south <3314> unto <1909> the way <3598> that goeth down <2597> (5723) from <0575> Jerusalem <2419> unto <1519> Gaza <1048>, which <3778> is <2076> (5748) desert <2048>.

toward ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> toward <1519> God <2316>, and <2532> faith <4102> {toward} <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward ^ Act\_20\_21 Testifying <1263> (5740) both <5037> to the Jews <2453>, and also <2532> to the Greeks <1672>, repentance <3341> {toward} <1519> God <2316>, and <2532> faith <4102> toward <1519> our <2257> Lord <2962> Jesus <2424> Christ <5547>.

toward  $^$  Act\_24\_15 And have <2192> (5723) hope <1680> {toward} <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> allow <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

toward  $^{\circ}$  Col\_04\_05 Walk <4043> (5720) in <1722> wisdom <4678> {toward} <4314> them that are without <1854>, redeeming <1805> (5734) the time <2540>.

toward ^ Eph\_02\_07 That <2443> in <1722> the ages <0165> to come <1904> (5740) he might shew <1731> (5672) the exceeding <5235> (5723) riches <4149> of his <0846> grace <5485> in <1722> his kindness <5544> {toward} <1909> us <2248> through <1722> Christ <5547> Jesus <2424>.

toward ^ Eph\_01\_08 Wherein <3739> he hath abounded <4052> (5656) {toward} <1519> us <2248> in <1722> all <3956> wisdom <4678> and <2532> prudence <5428>;

toward  $^{\circ}$  Gal\_02\_08 (For <1063> he that wrought effectually <1754> (5660) in Peter <4074> to <1519> the apostleship <0651> of the circumcision <4061>, the same <2532> was mighty <1754> (5656) in me <1698> {toward} <1519> the Gentiles <1484>:)

toward ^ Heb\_06\_10 For <1063> God <2316> is not <3756> unrighteous <0094> to forget <1950> (5635) your <5216> work <2041> and <2532> labour <2873> of love <0026>, which <3739> ye have shewed <1731> (5668) (5625) <1731> (5669) {toward} <1519> his <0846> name <3686>, in that ye have ministered

<1247> (5660) to the saints <0040>, and <2532> do minister <1247> (5723).

toward  $^{heb}_{06}_{01}$  Therefore <1352> leaving <0863> (5631) the principles <0746> of the doctrine <3056> of Christ <5547>, let us go on <5342> (5747) unto <1909> perfection <5047>; not <3361> laying <2598> (5734) again <3825> the foundation <2310> of repentance <3341> from <0575> dead <3498> works <2041>, and <2532> of faith <4102> {toward} <1909> God <2316>,

toward ^ Joh\_06\_17 And <2532> entered <1684> (5631) into <1519> a ship <4143>, and went <2064> (5711) over <4008> the sea <2281> {toward} <1519> Capernaum <2584>. And <2532> it was <1096> (5715) now <2235> dark <4653>, and <2532> Jesus <2424> was <2064> <0> not <3756> come <2064> (5715) to <4314> them <0846>.

toward ^ Luk\_02\_14 Glory <1391> to God <2316> in <1722> the highest <5310>, and <2532> on <1909> earth <1093> peace <1515>, good will <2107> {toward} <1722> men <0444>.

toward ^ Luk\_12\_21 So <3779> is he that layeth up treasure <2343> (5723) for himself <1438>, and <2532> is <4147> <0> not <3361> rich <4147> (5723) {toward} <1519> God <2316>.

toward ^ Luk\_13\_22 And <2532> he went <1279> (5711) through <2596> the cities <4172> and <2532> villages <2968>, teaching <1321> (5723), and <2532> journeying <4160> (5734) <4197> {toward} <1519> Jerusalem <2419>.

toward  $^Luk_24_29$  But <2532> they constrained <3849> (5662) him <0846>, saying <3004> (5723), Abide <3306> (5657) with <3326> us <2257>: for <3754> it is <2076> (5748) {toward} <4314> evening <2073>, and <2532> the day <2250> is far spent <2827> (5758). And <2532> he went in <1525> (5627) to tarry <3306> (5658) with <4862> them <0846>.

toward  $^{\text{Nar}}_{06}_{34}$  And <2532> Jesus <2424>, when he came out <1831>(5631), saw <1492>(5627) much <4183> people <3793>, and <2532> was moved with compassion <4697>(5675) {toward} <1909> them <0846>, because <3754> they were <2258>(5713) as <5613> sheep <4263> not <3361> having <2192> (5723) a shepherd <4166>: and <2532> he began <0756>(5662) to teach <1321>(5721) them <0846> many things <4183>.

toward  $^{\text{Mat}_{12}_49}$  And <2532> he stretched forth <1614> (5660) his <0846> hand <5495> {toward} <1909> his <0846> disciples <3101>, and said <2036> (5627), Behold <2400> (5628) my <3450> mother <3384> and <2532> my <3450> brethren <0080>!

toward ^ Mat\_14\_14 And <2532> Jesus <2424> went forth <1831> (5631), and saw <1492> (5627) a great <4183> multitude <3793>, and <2532> was moved with compassion <4697> (5675) {toward} <1909> them <0846>, and <2532> he healed <2323> (5656) their <0846> sick <0732>.

toward ^ Mat\_28\_01 In the end <1161> <3796> of the sabbath <4521>, as it began to dawn <2020> (5723) {toward} <1519> the first <3391> day of the week <4521>, came <2064> (5627) Mary <3137> Magdalene <3094> and <2532> the other <0243> Mary <3137> to see <2334> (5658) the sepulchre <5028>.

toward  $^Php_03_14 I press < 1377 > (5719) \{toward\} < 2596 > the mark < 4649 > for < 1909 > the prize < 1017 > of the high < 0507 > calling < 2821 > of God < 2316 > in < 1722 > Christ < 5547 > Jesus < 2424 > .$ 

toward  $^Php_02_30$  Because <3754> for <1223> the work <2041> of Christ <5547> he was nigh <1448> (5656) unto <3360> death <2288>, not regarding <3851> (5666) his life <5590>, to <2443> supply <0378> (5661) your <5216> lack <5303> of service <3009> {toward} <4314> me <3165>.

toward  $^$  Phm\_01\_05 Hearing <0191> (5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192> (5719) toward <4314> the Lord <2962> Jesus <2424>, and <2532> {toward} <1519> all <3956> saints <0040>;

toward  $^h Phm_01_05$  Hearing <0191>(5723) of thy <4675> love <0026> and <2532> faith <4102>, which <3739> thou hast <2192>(5719) {toward} <4314> the Lord <2962> Jesus <2424>, and <2532> toward <1519> all <3956> saints <0040>;

toward ^ Rom\_11\_22 Behold <1492> (5657) therefore <3767> the goodness <5544> and <2532> severity <0663> of God <2316>: on <1909> them which fell <4098> (5631) <3303>, severity <0663>; but <1161> {toward} <1909> thee <4571>, goodness <5544>, if <1437> thou continue <1961> (5661) in his goodness <5544>: otherwise <1893> thou <4771> also <2532> shalt be cut off <1581> (5691).

toward  $^{\circ}$  Rom\_01\_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one  $\{toward\}$  another <1519><0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).

toward  $^{\circ}$  Rom\_05\_08 But <1161> God <2316> commendeth <4921> (5719) his <1438> love <0026> {toward} <1519> us <2248>, in that <3754>, while we <2257> were <5607> (5752) yet <2089> sinners <0268>, Christ <5547> died <0599> (5627) for <5228> us <2257>.

toward ^ Rom\_12\_16 Be of the same <0846> mind <5426> (5723) one {toward} another <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate <5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.

toward ^ Rom\_15\_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> {toward} another <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:

toward ^ Tit\_03\_04 But <1161> after <3753> that the kindness <5544> and <2532> love <5363> <0> of God <2316> our <2257> Saviour <4990> {toward} man <5363> appeared <2014> (5648),

towel ^ Joh\_13\_04 He riseth <1453> (5743) from <1537> supper <1173>, and <2532> laid aside <5087> (5719) his garments <2440>; and <2532> took <2983> (5631) a {towel} <3012>, and girded <1241> (5656) himself <1438>.

towel ^ Joh\_13\_05 After that <1534> he poureth <0906> (5719) water <5204> into <1519> a bason <3537>, and <2532> began <0756> (5662) to wash <3538> (5721) the disciples <3101> feet <4228>, and <2532> to wipe <1591> (5721) them with the {towel} <3012> wherewith <3739> he was <2258> (5713) girded <1241> (5772).

tower ^ Luk\_13\_04 Or <2228> those <1565> eighteen <1176> <2532> <3638>, upon <1909> whom <3739> the {tower} <4444> in <1722> Siloam <4611> fell <4098> (5627), and <2532> slew <0615> (5656) them <0846>, think ye <1380> (5719) that <3754> they <3778> were <1096> (5633) sinners <3781> above <3844> all <3956> men <0444> that dwelt <2730> (5723) in <1722> Jerusalem <2419>?

tower  $^Luk_14_28$  For <1063> which <5101> of <1537> you <5216>, intending <2309> (5723) to build <3618> (5658) a  $\{tower\}$  <4444>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and counteth <5585> (5719) the cost <1160>, whether <1487> he have <2192> (5719) sufficient to <4314> finish <0535> it?

tower ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a vineyard <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a {tower} <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

tower ^ Mat\_21\_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a {tower} <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

town ^ Joh\_07\_42 Hath not <3780> the scripture <1124> said <2036> (5627), That <3754> Christ <5547> cometh <2064> (5736) of <1537> the seed <4690> of David <1138>, and <2532> out of <0575> the {town} <2968> of Bethlehem <0965>, where <3699> David <1138> was <2258> (5713)?

town ^ Joh\_11\_01 Now <1161> a certain <5100> man was <2258> (5713) sick <0770> (5723), named Lazarus <2976>, of <0575> Bethany <0963>, <1537> the {town} <2968> of Mary <3137> and <2532> her <0846> sister <0079> Martha <3136>.

town  $^1$  Joh\_11\_30 Now <1161> Jesus <2424> was <2064> <0> not yet <3768> come <2064> (5715) into <1519> the  $\{$ town $\}$  <2968>, but <0235> was <2258> (5713) in <1722> that place <5117> where <3699> Martha <3136> met <5221> (5656) him <0846>.

town  $^Luk_05_17$  And <2532> it came to pass <1096> (5633) on <1722> a certain <3391> day <2250>, as <2532> he <0846> was <2258> (5713) teaching <1321> (5723), that <2532> there were <2258> (5713) Pharisees <5330> and <2532> doctors of the law <3547> sitting by <2521> (5740), which <3739> were <2258> (5713) come <2064> (5756) out of <1537> every <3956> {town} <2968> of Galilee <1056>, and <2532> Judaea <2449>, and <2532> Jerusalem <2419>: and <2532> the power <1411> of the Lord <2962> was <2258> (5713) present to <1519> heal <2390> (5738) them <0846>.

town ^ Mar\_08\_23 And <2532> he took <1949> (5637) the blind man <5185> by the hand <5495>, and led <1806> (5627) him <0846> out of <1854> the {town} <2968>; and <2532> when he had spit <4429> (5660) on <1519> his <0846> eyes <3659>, and put <2007> (5631) his hands <5495> upon him <0846>, he asked <1905> (5707) him <0846> if <1536> <0> he saw <0991> (5719) ought <1536>.

town ^ Mar\_08\_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the town <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the {town} <2968>.

town ^ Mar\_08\_26 And <2532> he sent <0649> <0> him <0846> away <0649> (5656) to <1519> his <0846> house <3624>, saying <3004> (5723), Neither <3366> go <1525> (5632) into <1519> the {town} <2968>, nor <3366> tell <2036> (5632) it to any <5100> in <1722> the town <2968>.

town ^ Mat\_10\_11 And <1161> into <1519> whatsoever <0302> <3739> city <4172> or <2228> {town} <2968> ye shall enter <1525> (5632), enquire <1833> (5657) who <5101> in <1722> it <0846> is <2076> (5748) worthy <0514>; and there <2546> abide <3306> (5657) till <0302> <2193> ye go thence <1831> (5632).

townclerk  $^{\wedge}$  Act\_19\_35 And <1161> when the {townclerk} <1122> had appeased <2687> (5660) the people <3793>, he said <5346> (5748), Ye men <0435> of Ephesus <2180>, what <5101> <1063> man <0444> is there <2076> (5748) that <3739> knoweth <1097> (5719) not <3756> how that the city <4172> of the Ephesians <2180> is <5607> (5752) a worshipper <3511> of the great <3173> goddess <2299> Diana <0735>, and <2532> of the image which fell down from Jupiter <1356>?

towns ^ Luk\_09\_12 And <1161> when the day <2250> began <0756> (5662) to wear away <2827> (5721), then <1161> came <4334> (5631) the twelve <1427>, and said <2036> (5632) unto him <0846>, Send <0630> <0> the multitude <3793> away <0630> (5657), that <2443> they may go <0565> (5631) into <1519> the {towns} <2968> and <2532> country <0068> round about <2945>, and lodge <2647> (5661), and <2532> get

<2147> (5627) victuals <1979>: for <3754> we are <2070> (5748) here <5602> in <1722> a desert <2048> place <5117>.

towns  $^{\wedge}$  Luk\_09\_06 And <1161> they departed <1831> (5740), and went <1330> (5711) through <2596> the {towns} <2968>, preaching the gospel <2097> (5734), and <2532> healing <2323> (5723) every where <3837>.

towns  $^{\circ}$  Mar\_01\_38 And <2532> he said <3004> (5719) unto them <0846>, Let us go <0071> (5725) into <1519> the next <2192> (5746) {towns} <2969>, that <2443> I may preach <2784> (5661) there also <2546>: for <1063> therefore <1519> <5124> came I forth <1831> (5758).

towns ^ Mar\_08\_27 And <2532> Jesus <2424> went out <1831> (5627), and <2532> his <0846> disciples <3101>, into <1519> the {towns} <2968> of Caesarea <2542> Philippi <5376>: and <2532> by <1722> the way <3598> he asked <1905> (5707) his <0846> disciples <3101>, saying <3004> (5723) unto them <0846>, Whom <5101> do <3004> <0> men <0444> say <3004> (5719) that I <3165> am <1511> (5750)?

untoward ^ Act\_02\_40 And <5037> with many <4119> other <2087> words <3056> did he testify <1263> (5711) and <2532> exhort <3870> (5707), saying <3004> (5723), Save yourselves <4982> (5682) from <0575> this <5026> {untoward} <4646> generation <1074>.



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

- +)Eltowlad Jos\_15\_30 And Eltolad (00513  $\{+\}$ Eltowlad $\}$ ), and Chesil (03686 +K@ciyl), and Hormah(02767 +Chormah),
- +)Eltowlad Jos\_19\_04 And Eltolad (00513  $\{+\}$ Eltowlad $\}$ ), and Bethul (01329 +B@thuwl), and Hormah (02767 +Chormah),
- +)Eshtown 1Ch\_04\_11 . And Chelub (03620 +K@luwb ) the brother (00251 +)ach ) of Shuah (07746 +Shuwchah ) begat (03205 +yalad ) Mehir (04243 +M@chiyr ) , which (01931 +huw) ) [ was ] the father (1) of Eshton (00850  $\{+\}$ Eshtown $\}$  ) .
- +)Eshtown 1Ch\_04\_12 And Eshton (00850  $\{+\}$ Eshtown $\}$ ) begat (03205 +yalad) Bethrapha (01051 +Beyth Rapha)), and Paseah (06454 +Paceach), and Tehinnah (08468 +T@chinnah) the father (1) of Irnahash (05904 +(Iyr Nachash). These (00428 +)el leh) [ are ] the men (00582 +)enowsh) of Rechah (07397 +Rekah).
- +Nephtowach Jos\_15\_09 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) from the top (07218 +ro)sh ) of the hill (02022 +har ) unto the fountain (04599 +ma(yan ) of the water (04325 +mayim ) of Nephtoah (05318 {+Nephtowach} ) , and went (03318 +yatsa) ) out to the cities (05892 +(iyr ) of mount (02022 +har ) Ephron (06085 +(Ephrown ) ; and the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) to Baalah (01173 +Ba(alah ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) :
- +Nephtowach Jos\_18\_15 And the south (05045 +negeb ) quarter (06285 +pe)ah ) [ was ] from the end (07097 +qatseh ) of Kirjathjearim (07157 +Qiryath Y@(ariym ) , and the border (01366 +g@buwl ) went (03318 +yatsa) ) out on the west (03220 +yam ) , and went (03318 +yatsa) ) out to the well (04599 +ma(yan ) of waters (04325 +mayim ) of Nephtoah (05318 {+Nephtowach} ) :
- +Towach 1Ch\_06\_34 The son (01121 +ben ) of Elkanah (00511 +)Elqanah ), the son (01121 +ben ) of

- Jeroham (03395 + Y@rocham), the son (01121 + ben) of Eliel (00447 + )Eliy)el), the son (01121 + ben) of Toah (08430 + Towach),
- $+ Towb\ 2Ch_17_08\ And\ with\ them\ [\ he\ sent\ ]\ Levites\ (03881\ + Leviyiy\ )\ ,\ [\ even\ ]\ Shemaiah\ (08098\ + Sh@ma(yah\ )\ ,\ and\ Nethaniah\ (05418\ + N@thanyah\ )\ ,\ and\ Zebadiah\ (02069\ + Z@badyah\ )\ ,\ and\ Asahel\ (06214\ + (Asah)el\ )\ ,\ and\ Shemiramoth\ (08070\ + Sh@miyramowth\ )\ ,\ and\ Jehonathan\ (03083\ + Y@hownathan\ )\ ,\ and\ Adoniyah\ (00138\ + )Adoniyah\ )\ ,\ and\ Tobijah\ (02900\ + Towbiyah\ )\ ,\ and\ Tobadoniyah\ (02899\ \{+Towb\}\ Adoniyahuw\ )\ ,\ Levites\ (03881\ + Leviyiy\ )\ ;\ and\ with\ them\ Elishama\ (00476\ + )Eliyshama\ (\ )\ and\ Jehoram\ (03088\ + Y@howram\ )\ ,\ priests\ (03548\ + kohen\ )\ .$
- $+ Towb\ Jud\_11\_03\ Then\ Jephthah\ (03316\ + Yiphtach\ )\ fled\ (01272\ + barach\ )\ from\ his\ brethren\ (00251\ +)ach\ )\ ,\ and\ dwelt\ (03427\ + yashab\ )\ in\ the\ land\ (00776\ +)erets\ )\ of\ Tob\ (02897\ \{+Towb\}\ )\ :and\ there\ were\ gathered\ (03950\ + laqat\ )\ vain\ (07386\ + reyq\ )\ men\ (00582\ +)enowsh\ )\ to\ Jephthah\ (03316\ + Yiphtach\ )\ ,\ and\ went\ (03318\ + yatsa)\ )\ out\ with\ him\ .$
- $+ Towb\ Jud\_11\_05\ And\ it\ was\ so\ ,\ that\ when\ (00834\ +) aher\ )\ the\ children\ (01121\ +ben\ )\ of\ Ammon\ (05983\ +(Ammown\ )\ made\ war\ (03898\ +lacham\ )\ against\ (05973\ +(im\ )\ Israel\ (03478\ +Yisra)el\ )\ ,\ the\ elders\ (02205\ +zaqen\ )\ of\ Gilead\ (01568\ +Gil(ad\ )\ went\ (03212\ +yalak\ )\ to\ fetch\ (03947\ +laqach\ )\ Jephthah\ (03316\ +Yiphtach\ )\ out\ of\ the\ land\ (00776\ +)erets\ )\ of\ Tob\ (02897\ \{+Towb\}\ )\ :$
- $+ Towbiyah 2Ch_17_08 \ And \ with \ them \ [\ he \ sent\ ] \ Levites \ (03881 + Leviyiy) \ , \ [\ even\ ] \ Shemaiah \ (08098 + Sh@ma(yah) \ , \ and \ Nethaniah \ (05418 + N@thanyah) \ , \ and \ Zebadiah \ (02069 + Z@badyah) \ , \ and \ Asahel \ (06214 + (Asah)el) \ , \ and \ Shemiramoth \ (08070 + Sh@miyramowth) \ , \ and \ Jehonathan \ (03083 + Y@hownathan) \ , \ and \ Adoniyah \ (00138 + )Adoniyah) \ , \ and \ Tobijah \ (02900 \ + Towbiyah\}) \ , \ and \ Tobadonijah \ (02899 + Towb \ Adoniyahuw) \ , \ Levites \ (03881 + Leviyiy) \ ; \ and \ with \ them \ Elishama \ (00476 + )Eliyshama() \ and \ Jehoram \ (03088 + Y@howram) \ , \ priests \ (03548 + kohen) \ .$
- +Towbiyah Ezr\_02\_60 The children (01121 +ben ) of Delaiah (01806 +D@layah ) , the children (01121 +ben ) of Tobiah (02900  $\{+Towbiyah\}$ ) , the children (01121 +ben ) of Nekoda (05353 +N@qowda)) , six (08337 +shesh ) hundred (03967 +me)ah ) fifty (02572 +chamishshiym ) and two (08147 +sh@nayim ) .
- $+ Towbiyah\ Neh\_02\_10\ When\ Sanballat\ (05571\ + Canballat\ )\ the\ Horonite\ (02772\ + Choroniy\ )\ ,\ and\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ the\ servant\ (05650\ + (ebed\ )\ ,\ the\ Ammonite\ (05984\ + (Ammowniy\ )\ ,\ heard\ (08085\ + shama(\ )\ [\ of\ it\ ]\ ,\ it\ grieved\ (07489\ + ra(a(\ )\ them\ exceedingly\ (01419\ + gadowl\ )\ that\ there\ was\ come\ (00935\ + bow)\ )\ a\ man\ (00120\ +)adam\ )\ to\ seek\ (01245\ + baqash\ )\ the\ welfare\ (02896\ + towb\ )\ of\ the\ children\ (01121\ + ben\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ .$
- +Towbiyah Neh\_02\_19 But when Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniy ) , and Tobiah (02900 {+Towbiyah} ) the servant (05650 +(ebed ) , the Ammonite (05984 +(Ammowniy ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , heard (08085 +shama( ) [ it ] , they laughed (03932 +la(ag ) us to scorn , and despised (00959 +bazah ) us , and said (00559 +)amar ) , What (04100 +mah ) [ is ] this (02088 +zeh ) thing (01697 +dabar ) that ye do (06213 +(asah ) ? will ye rebel (04775 +marad ) against (05921 +(al ) the king (04428 +melek ) ?
- $+ Towbiyah\ Neh\_04\_03\ Now\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ the\ Ammonite\ (05984\ +(Ammowniy\ )\ [\ was\ ]\ by\ him\ ,\ and\ he\ said\ (00559\ +)amar\ )\ ,\ Even\ (01571\ +gam\ )\ that\ which\ (00834\ +)aher\ )\ they\ build\ (01129\ +banah\ )\ ,\ if\ (00518\ +)im\ )\ a\ fox\ (07776\ +shuw(al\ )\ go\ (05927\ +(alah\ )\ up\ ,\ he\ shall\ even\ break\ (06565\ +parar\ )\ down\ their\ stone\ (68)\ wall\ (02346\ +chowmah\ )\ .$
- $+ Towbiyah\ Neh\_04\_07\ .\ But\ it\ came\ (01961\ +hayah\ )\ to\ pass\ ,\ [\ that\ ]\ when\ (00834\ +)aher\ )\ Sanballat\ (05571\ +Canballat\ )\ ,\ and\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ ,\ and\ the\ Arabians\ (06163\ +(Arabiy\ )\ ,\ and\ the\ Ammonites\ (05984\ +(Ammowniy\ )\ ,\ and\ the\ Ashdodites\ (00796\ +)Ashdowdiy\ )\ ,\ heard\ (08085\ +shama(\ )\ that\ the\ walls\ (02346\ +chowmah\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (02346\ +chowmah\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (02346\ +chowmah\ )\ of\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (03389\ +Y@ruwshalaim\ )\ were\ made\ up\ ,\ [\ and\ ]\ that\ the\ (0389\ +Y@ruwshalaim\ )\ della that\ (0389\ +Y@ruwshalaim\ )\ della that\ the\ (0389\ +Y@ruwshalaim\ )\$

- breaches (06555 +parats ) began (02490 +chalal ) to be stopped (05640 +catham ) , then they were very (03966 +m@(od ) wroth (02734 +charah ) ,
- +Towbiyah Neh\_06\_01 . Now it came (01961 +hayah ) to pass , when (00834 +)aher ) Sanballat (05571 +Canballat ) , and Tobiah (02900 {+Towbiyah} ) , and Geshem (01654 +Geshem ) the Arabian (06163 +(Arabiy ) , and the rest (03499 +yether ) of our enemies (00341 +)oyeb ) , heard (08085 +shama( ) that I had builded (01129 +banah ) the wall (02346 +chowmah ) , and [ that ] there was no (03808 +lo) ) breach (06556 +perets ) left (03498 +yathar ) therein ; ( though at (05704 +(ad ) that time (06256 +(eth ) I had not set (05975 +(amad ) up the doors (01817 +deleth ) upon the gates (08179 +sha(ar ) ; )
- $+ Towbiyah\ Neh\_06\_12\ And\ , lo\ (02009\ + hinneh\ )\ , I\ perceived\ (05234\ + nakar\ )\ that\ God\ (00430\ +)elohiym\ )\ had\ not\ sent\ (07971\ + shalach\ )\ him\ ;\ but\ that\ he\ pronounced\ (01696\ + dabar\ )\ this\ prophecy\ (05016\ + n@buw)ah\ )\ against\ (05921\ + (al\ )\ me:for\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ and\ Sanballat\ (05571\ + Canballat\ )\ had\ hired\ (07936\ + sakar\ )\ him\ .$
- $+ Towbiyah\ Neh\_06\_14\ My\ God\ (00430\ +) elohiym\ )\ ,\ think\ (02142\ +zakar\ )\ thou\ upon\ Tobiah\ (02900\ +Towbiyah\}\ )\ and\ Sanballat\ (05571\ +Canballat\ )\ according\ to\ these\ (00428\ +) el\ -\ leh\ )\ their\ works\ (04639\ +ma(aseh\ )\ ,\ and\ on\ the\ prophetess\ (05031\ +n@\ biy)ah\ )\ Noadiah\ (05129\ +Now(adyah\ )\ ,\ and\ the\ rest\ (03499\ +yether\ )\ of\ the\ prophets\ (05030\ +nabiy)\ )\ ,\ that\ would\ have\ put\ me\ in\ fear\ (03372\ +yare)\ )\ .$
- $+ Towbiyah\ Neh\_06\_17\ Moreover\ (01571\ +gam\ )\ in\ those\ (01992\ +hem\ )\ days\ (03117\ +yowm\ )\ the\ nobles\ (02715\ +chor\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ sent\ (01980\ +halak\ )\ many\ (07235\ +rabah\ )\ letters\ (00107\ +)iggereth\ )\ unto\ Tobiah\ (02900\ +Towbiyah\ )\ ,\ and\ [\ the\ letters\ ]\ of\ Tobiah\ (02900\ +Towbiyah\ )\ came\ (00935\ +bow)\ )\ unto\ them\ .$
- $+ Towbiyah\ Neh\_06\_17\ Moreover\ (01571\ +gam\ )\ in\ those\ (01992\ +hem\ )\ days\ (03117\ +yowm\ )\ the\ nobles\ (02715\ +chor\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ sent\ (01980\ +halak\ )\ many\ (07235\ +rabah\ )\ letters\ (00107\ +)iggereth\ )\ unto\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ ,\ and\ [\ the\ letters\ ]\ of\ Tobiah\ (02900\ +Towbiyah\ )\ came\ (00935\ +bow)\ )\ unto\ them\ .$
- $+ Towbiyah\ Neh\_06\_19\ Also\ (01571\ +gam\ )\ they\ reported\ (00559\ +) amar\ )\ his\ good\ (02896\ +towb\ )\ deeds$  before  $(06440\ +paniym\ )\ me$ , and uttered  $(03318\ +yatsa)$ ) my words  $(01697\ +dabar\ )\ to\ him$ . [ And ] Tobiah  $(02900\ \{+Towbiyah\}\ )\ sent\ (07971\ +shalach\ )\ letters\ (00107\ +) iggereth\ )\ to\ put\ me\ in\ fear\ (03372\ +yare)$ ).
- $+ Towbiyah\ Neh\_07\_62\ The\ children\ (01121\ +ben\ )\ of\ Delaiah\ (01806\ +D@layah\ )\ ,\ the\ children\ (01121\ +ben\ )\ of\ Nekoda\ (05353\ +N@qowda)\ )\ ,\ six\ (08337\ +shesh\ )\ hundred\ (03967\ +me)ah\ )\ forty\ (00705\ +)arba(iym\ )\ and\ two\ (08147\ +sh@nayim\ )\ .$
- $+ Towbiyah\ Neh\_13\_04\ And\ before\ (06440\ +paniym\ )\ this\ (02088\ +zeh\ )\ ,\ Eliashib\ (00475\ +)Elyashiyb\ )\ the\ priest\ (03548\ +kohen\ )\ ,\ having\ the\ oversight\ (05414\ +nathan\ )\ of\ the\ chamber\ (03957\ +lishkah\ )\ of\ the\ house\ (01004\ +bayith\ )\ of\ our\ God\ (00430\ +)elohiym\ )\ ,\ [\ was\ ]\ allied\ (07138\ +qarowb\ )\ unto\ Tobiah\ (02900\ +Towbiyah\}\ )\ :$
- $+ Towbiyah\ Neh\_13\_07\ And\ I\ came\ (00935\ +bow)\ )\ to\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ and\ understood\ (00995\ +biyn\ )\ of\ the\ evil\ (07451\ +ra(\ )\ that\ Eliashib\ (00475\ +)Elyashiyb\ )\ did\ (06213\ +(asah\ )\ for\ Tobiah\ (02900\ \{+Towbiyah\}\ )\ ,\ in\ preparing\ (06213\ +(asah\ )\ him\ a\ chamber\ (05393\ +nishkah\ )\ in\ the\ courts\ (02691\ +chatser\ )\ of\ the\ house\ (01004\ +bayith\ )\ of\ God\ (00430\ +)elohiym\ )\ .$
- +Towbiyah Neh\_13\_08 And it grieved (07489 +ra(a()) me sore (03966 +m@(od)):therefore I cast (07903 +sh@kobeth) forth all (03605 +kol) the household (01004 +bayith) stuff (03627 +k@liy) of Tobiah (02900  $\{+Towbiyah\}$ ) out of the chamber (03957 +lishkah).

- +Towbiyah Zec\_06\_10 Take (03947 +laqach ) of [ them of ] the captivity (01473 +gowlah ) , [ even ] of Heldai (02469 +Chelday ) , of Tobijah (02900  $\{+\text{Towbiyah}\}$  ) , and of Jedaiah (03048 +Y@kda(yah ) , which (00834 +)aher ) are come (00935 +bow) ) from Babylon (00894 +Babel ) , and come (00935 +bow) ) thou the same (01931 +huw) ) day (03117 +yowm ) , and go (00935 +bow) ) into the house (01004 +bayith ) of Josiah (02977 +Yo)shiyah ) the son (01121 +ben ) of Zephaniah (06846 +Ts@phanyah ) ;
- +Towbiyah Zec\_06\_14 And the crowns (05850 +(atarah ) shall be to Helem (02494 +Chelem ) , and to Tobijah (02900 {+Towbiyah} ) , and to Jedaiah (03048 +Y@kda(yah ) , and to Hen (02581 +Chen ) the son (01121 +ben ) of Zephaniah (06846 +Ts@phanyah ) , for a memorial (02146 +zikrown ) in the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) .
- +Towgarmah 1Ch\_01\_06 And the sons (01121 +ben ) of Gomer (01586 +Gomer ); Ashchenaz (00813 +)Ashk@naz), and Riphath (07384 +Riyphath ), and Togarmah (08425 {+Towgarmah}).
- $+ Towgarmah\ Eze\_27\_14\ They\ of\ the\ house\ (01004\ +bayith\ )\ of\ Togarmah\ (08425\ \{+Towgarmah\}\ )\ traded\ (05414\ +nathan\ )\ in\ thy\ fairs\ (05801\ +(izzabown\ )\ with\ horses\ (05483\ +cuwc\ )\ and\ horsemen\ (06571\ +parash\ )\ and\ mules\ (06505\ +pered\ )\ .$
- $+ Towgarmah\ Eze\_38\_06\ Gomer\ (01586+Gomer\ )\ ,\ and\ all\ (03605+kol\ )\ his\ bands\ (00102+)aggaph\ )\ ;\ the\ house\ (01004+bayith\ )\ of\ Togarmah\ (08425\ \{+Towgarmah\}\ )\ of\ the\ north\ (06828+tsaphown\ )\ quarters\ (03411+y@rekah\ )\ ,\ and\ all\ (03605+kol\ )\ his\ bands\ (00102+)aggaph\ )\ \ [\ and\ ]\ many\ (07227+rab\ )\ people\ (05971+(am\ )\ with\ thee\ .$
- +Towgarmah Gen\_10\_03 And the sons (01121 +ben ) of Gomer (01586 +Gomer ); Ashkenaz (00813 +)Ashk@naz), and Riphath (07384 +Riyphath), and Togarmah (08425 {+Towgarmah}).
- $+ Towla\ 1Ch\_07\_01\ .\ Now\ the\ sons\ (01121\ +ben\ )\ of\ Issachar\ (03485\ +Yissaskar\ )\ [\ were\ ]\ ,\ Tola\ (08439\ +Towla\}(\ )\ ,\ and\ Puah\ (06312\ +Puw)ah\ )\ ,\ Jashub\ (03437\ +Yashuwb\ )\ ,\ and\ Shimron\ (08110\ +Shimrown\ )\ ,\ four\ (00702\ +)arba(\ )\ .$
- $+ Towla\ 1Ch\_07\_02\ And\ the\ sons\ (01121\ +ben\ )\ of\ Tola\ (08439\ +Towla(\ )\ ;\ Uzzi\ (05813\ +(Uzziy\ )\ ,\ and\ Rephaiah\ (07509\ +R@phayah\ )\ ,\ and\ Jeriel\ (03400\ +Y@riy)el\ )\ ,\ and\ Jahmai\ (03181\ +Yachmay\ )\ ,\ and\ Jibsam\ (03005\ +Yibsam\ )\ ,\ and\ Shemuel\ (08050\ +Sh@muw)el\ )\ ,\ heads\ (07218\ +ro)sh\ )\ of\ their\ father\ s\ (1)\ house\ (01004\ +bayith\ )\ ,\ [\ to\ wit\ ]\ ,\ of\ Tola\ (08439\ \{+Towla\}(\ ):[\ they\ were\ ]\ valiant\ (01368\ +gibbowr\ )\ men\ of\ might\ (02428\ +chayil\ )\ in\ their\ generations\ (08435\ +towl@dah\ )\ ;\ whose\ number\ (04557\ +micpar\ )\ [\ was\ ]\ in\ the\ days\ (03117\ +yowm\ )\ of\ David\ (01732\ +David\ )\ two\ (08147\ +sh@nayim\ )\ and\ twenty\ (06242\ +(esriym\ )\ thousand\ (00505\ +)eleph\ )\ and\ six\ (08337\ +shesh\ )\ hundred\ (03967\ +me)ah\ )\ .$
- $+ Towla\ 1Ch\_07\_02\ And\ the\ sons\ (01121\ +ben\ )\ of\ Tola\ (08439\ \{+Towla\}(\ )\ ;\ Uzzi\ (05813\ +(Uzziy\ )\ ,\ and\ Rephaiah\ (07509\ +R@phayah\ )\ ,\ and\ Jeriel\ (03400\ +Y@riy)el\ )\ ,\ and\ Jahmai\ (03181\ +Yachmay\ )\ ,\ and\ Jibsam\ (03005\ +Yibsam\ )\ ,\ and\ Shemuel\ (08050\ +Sh@muw)el\ )\ ,\ heads\ (07218\ +ro)sh\ )\ of\ their\ father\ s\ (1)\ house\ (01004\ +bayith\ )\ ,\ [\ to\ wit\ ]\ ,\ of\ Tola\ (08439\ +Towla(\ ):[\ they\ were\ ]\ valiant\ (01368\ +gibbowr\ )\ men\ of\ might\ (02428\ +chayil\ )\ in\ their\ generations\ (08435\ +towl@dah\ )\ ;\ whose\ number\ (04557\ +micpar\ )\ [\ was\ ]\ in\ the\ days\ (03117\ +yowm\ )\ of\ David\ (01732\ +David\ )\ two\ (08147\ +sh@nayim\ )\ and\ twenty\ (06242\ +(esriym\ )\ thousand\ (00505\ +)eleph\ )\ and\ six\ (08337\ +shesh\ )\ hundred\ (03967\ +me)ah\ )\ .$
- +Towla Gen\_46\_13 And the sons (01121 +ben ) of Issachar (03485 +Yissaskar ); Tola (08439  $\{+Towla\}()$ , and Phuvah (06312 +Puw)ah ), and Job (03102 +Yowb ), and Shimron (08110 +Shimrown ).
- $+ Towla\ Jud\_10\_01\ .\ And\ after\ (00310\ +) achar\ )\ Abimelech\ (40)\ there\ arose\ (06965\ +quwm\ )\ to\ defend\ (03467\ +yasha(\ )\ Israel\ (03478\ +Yisra)el\ )\ Tola\ (08439\ \{+Towla\}(\ )\ the\ son\ (01121\ +ben\ )\ of\ Puah\ (06312\ +Puw)ah\ )\ ,\ the\ son\ (01121\ +ben\ )\ of\ Dodo\ (01734\ +Dowdow\ )\ ,\ a\ man\ (00376\ +)iysh\ )\ of\ Issachar\ (03485\ +Yissaskar\ )\ ;\ and\ he\ dwelt\ (03427\ +yashab\ )\ in\ Shamir\ (08069\ +Shamiyr\ )\ in\ mount\ (02022\ +har\ )\ Ephraim$

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(00669 +)Ephrayim).
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- $+ Towla\ Num\_26\_23\ [Of]\ the\ sons\ (01121\ +ben\ )\ of\ Issachar\ (03485\ +Yissaskar\ )\ after\ their\ families\ (04940\ +mishpachah\ )\ after\ their\ families\ (04940\ +mishpachah\ )\ of\ the\ Tolaites\ (08440\ +Towla\}(iy\ ): of\ Pua\ (06312\ +Puw)ah\ )\ ,\ the\ family\ (04940\ +mishpachah\ )\ of\ the\ Punites\ (06324\ +Puwniy\ )\ :$
- $+ Towla\ Num\_26\_23\ [Of]\ the\ sons\ (01121\ +ben\ )\ of\ Issachar\ (03485\ +Yissaskar\ )\ after\ their\ families\ (04940\ +mishpachah\ )\ of\ the\ Tolaites\ (08440\ +Towla(iy\ ):of\ Pua\ (06312\ +Puw)ah\ )\ ,\ the\ family\ (04940\ +mishpachah\ )\ of\ the\ Punites\ (06324\ +Puwniy\ )\ :$
- $+ Towlad\ 1Ch\_04\_29\ And\ at\ Bilhah\ (01090\ + Bilhah\ )\ ,\ and\ at\ Ezem\ (06107\ + (Etsem\ )\ ,\ and\ at\ Tolad\ (08434\ + Towlad\ )\ ,$
- +mictowr Isa\_04\_06 And there shall be a tabernacle (05521 + cukkah) for a shadow (06738 + tsel) in the daytime (03119 + yowmam) from the heat (02721 + choreb), and for a place of refuge (04268 + machaceh), and for a covert (04563 + mictowr) from storm (02230 + zerem) and from rain (04306 + matar).
- +mishtowach Eze\_26\_05 It shall be [ a place for ] the spreading (04894  $\{+\text{mishtowach}\}\)$  of nets (02764 +cherem ) in the midst (08432 +tavek ) of the sea (03220 +yam ):for I have spoken (01696 +dabar ) [ it ], saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and it shall become (01961 +hayah ) a spoil (00957 +baz ) to the nations (01471 +gowy ).
- +mishtowach Eze\_26\_14 And I will make thee like the top (06706 + ts@chiyach) of a rock (05558 + celeph):thou shalt be [ a place ] to spread (04894 + mishtowach) nets (02764 + cherem) upon; thou shalt be built (01129 + banah) no (03808 + lo) more (05750 + (owd):for I the LORD (03068 + Y@hovah) have spoken (01696 + dabar) [ it ], saith (05002 + n@)um) the Lord (00136 + Adonay) GOD (03069 + Y@hovih).
- +mishtowach Eze\_47\_10 And it shall come (01961 +hayah ) to pass , [ that ] the fishers (01728 +davvag ) shall stand (05975 +(amad ) upon it from Engedi (05872 +(Eyn Gediy ) even unto Eneglaim (05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to spread (04894 {+mishtowach} ) forth nets (02764 +cherem ) ; their fish (01710 +dagah ) shall be according to their kinds (04327 +miyn ) , as the fish (01710 +dagah ) of the great (01419 +gadowl ) sea (03220 +yam ) , exceeding (03966 +m@(od ) many (07227 +rab ) .
- $+qiytowr\ Gen\_19\_28\ And\ he\ looked\ (08259\ +shaqaph\ )\ toward\ Sodom\ (05467\ +C@dom\ )\ and\ Gomorrah\ (06017\ +(Amorah\ )\ ,\ and\ toward\ all\ (03605\ +kol\ )\ the\ land\ (00776\ +)erets\ )\ of\ the\ plain\ (03603\ +kikkar\ )\ ,\ and\ beheld\ (07200\ +ra)ah\ )\ ,\ and\ ,\ lo\ (02009\ +hinneh\ )\ ,\ the\ smoke\ (07008\ +qiytowr\ )\ of\ the\ country\ (00776\ +)erets\ )\ went\ (05927\ +(alah\ )\ up\ as\ the\ smoke\ (07008\ \{+qiytowr\}\ )\ of\ a\ furnace\ (03536\ +kibshan\ )\ .$
- +qiytowr Gen\_19\_28 And he looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and toward all (03605 +kol ) the land (00776 +)erets ) of the plain (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 {+qiytowr} ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .
- +qiytowr Psa\_119\_083 . For I am become (01961 + hayah) like a bottle (04997 + no)d) in the smoke (07008 + qiytowr); [yet] do I not forget (07911 + shakach) thy statutes (02706 + choq).
- $+qiytowr\ Psa\_148\_08\ Fire\ (00784\ +)esh\ )\ ,\ and\ hail\ (01259\ +barad\ )\ ;\ snow\ (07950\ +sheleg\ )\ ,\ and\ vapour\ (07008\ \{+qiytowr\}\ )\ ;\ stormy\ (05591\ +ca(ar\ )\ wind\ (07307\ +ruwach\ )\ fulfilling\ (06213\ +(asah\ )\ his\ word\ (01697\ +dabar\ )\ ;$
- +rattowq 1Ki\_06\_21 So Solomon (08010 +Sh@lomoh ) overlaid (06823 +tsaphah ) the house (01004 +bayith ) within (06441 +p@niymah ) with pure (05462 +cagar ) gold (02091 +zahab ):and he made a partition (05674 +(abar ) by the chains (07569  $\{+rattowq\}\}$  ) of gold (02091 +zahab ) before (06440 +paniym ) the

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oracle (01687 +d@biyr); and he overlaid (06823 +tsaphah) it with gold (02091 +zahab).
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+rattowq Isa\_40\_19 The workman (02796 +charash ) melteth (05258 +nacak ) a graven (06459 +pecel ) image , and the goldsmith (06884 +tsaraph ) spreadeth (07554 +raqa( ) it over with gold (02091 +zahab ) , and casteth (06884 +tsaraph ) silver (03701 +keceph ) chains (07569  $\{+rattowq\}$ ).

+shiltown Dan\_03\_02 Then Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) sent (07972 +sh@lach ) to gather (03673 +kanash ) together the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and the captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 {+shiltown} ) of the provinces (04082 +m@diynah ) , to come (00858 +)athah ) to the dedication (02597 +chanukka) ) of the image (06755 +tselem ) which (01768 +diy ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up .

+shiltown Dan\_03\_03 Then (00116 +)edayin ) the princes (00324 +)achashdarpan ) , the governors (05461 +cagan ) , and captains (06347 +pechah ) , the judges (00148 +)adargazer ) , the treasurers (01411 +g@dabar ) , the counsellors (01884 +d@thabar ) , the sheriffs (08614 +tiphtay ) , and all (03606 +kol ) the rulers (07984 {+shiltown} ) of the provinces (04082 +m@diynah ) , were gathered (03673 +kanash ) together unto the dedication (02597 +chanukka) ) of the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) had set (06966 +quwm ) up ; and they stood (06966 +quwm ) before (06903 +q@bel ) the image (06755 +tselem ) that Nebuchadnezzar (05020 +N@buwkadnetstsar ) had set (06966 +quwm ) up .

 $+ shiltown\ Ecc\_08\_04\ Where\ (00834\ +) aher\ )\ the\ word\ (01697\ +dabar\ )\ of\ a\ king\ (04428\ +melek\ )\ [\ is\ ,\ there\ is\ ]\ power\ (07983\ \{+shiltown\}\ )\ :and\ who\ (04310\ +miy\ )\ may\ say\ (00559\ +) amar\ )\ unto\ him\ ,\ What\ (04100\ +mah\ )\ doest\ (06213\ +(asah\ )\ thou\ ?$ 

+shiltown Ecc\_08\_08 [ There is ] no (00369 +)ayin ) man (00120 +)adam ) that hath power (07989 + shalliyt) over the spirit (07307 + ruwach) to retain (03607 + kala) ) the spirit (07307 + ruwach); neither (00369 +)ayin ) [ hath he ] power (07983 + shiltown) in the day (03117 + yowm) of death (04194 + maveth): and [ there is ] no (00369 +)ayin ) discharge (04917 + mishlachath) in [ that ] war (04421 + milchamah); neither (03808 + lo) ) shall wickedness (07562 + resha) deliver (04422 + malat) those that are given (01167 + ba) to it .

+tachtown 1Ch\_07\_24 ( And his daughter (01323 +bath ) [ was ] Sherah (07609 +She)erah ) , who built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the nether (08481  $\{+$ tachtown $\}$ ) , and the upper (05945 +)elyown ) , and Uzzensherah (00242 +)Uzzen She)erah ) . )

+tachtown  $1Ki\_06\_06$  The nethermost  $(08481\ \{+tachtown\}\ )$  chamber  $(03326\ +yatsuwa(\ )\ [$  was ] five  $(02568\ +chamesh\ )$  cubits  $(00520\ +)$ ammah ) broad  $(07341\ +rochab\ )$ , and the middle  $(08484\ +tiykown\ )\ [$  was ] six  $(08337\ +shesh\ )$  cubits  $(00520\ +)$ ammah ) broad  $(07341\ +rochab\ )$ , and the third  $(07992\ +sh@liyshiy\ )\ [$  was ] seven  $(07651\ +sheba(\ )$  cubits  $(00520\ +)$ ammah ) broad  $(07341\ +rochab\ )$ :for without  $(02351\ +chuwts\ )\ [$  in the wall ] of the house  $(01004\ +bayith\ )$  he made  $(05414\ +nathan\ )$  narrowed  $(04052\ +migra(ah\ )$  rests round  $(05439\ +cabiyb\ )$  about , that [ the beams ] should not be fastened  $(00270\ +)$ achaz ) in the walls  $(07023\ +qiyr\ )$  of the house  $(01004\ +bayith\ )$  .

+tachtown  $1Ki_09_17$  And Solomon (08010 + Sh@lomoh) built (01129 + banah) Gezer (01507 + Gezer), and Bethhoron (01032 + Beyth Chowrown) the nether (08481 + tachtown),

+tachtown 2Ch\_08\_05 Also he built (01129 +banah ) Bethhoron (01032 +Beyth Chowrown ) the upper (05945 +)elyown ) , and Bethhoron (01032 +Beyth Chowrown ) the nether (08481 {+tachtown} ) , fenced (04692 +matsowr ) cities (05892 +(iyr ) , with walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ;

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+tachtown Eze_40_18 And the pavement (07531 +ritspah ) by the side (03802 +katheph ) of the gates (08179 +sha(ar ) over (05980 +(ummah ) against (05980 +(ummah ) the length (00753 +)orek ) of the gates (08179 +sha(ar ) [ was ] the lower (08481 \{+tachtown\} ) pavement (07531 +ritspah ).
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+tachtown Eze\_40\_19 Then he measured (04058 +madad ) the breadth (07341 +rochab ) from the forefront (06440 +paniym ) of the lower (08481 {+tachtown} ) gate (08179 +sha(ar ) unto the forefront (06440 +paniym ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) without (02351 +chuwts ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) eastward (06921 +qadiym ) and northward (06828 +tsaphown ) .

+tachtown Eze\_41\_07 And [ there was ] an enlarging (07337 +rachab ) , and a winding (05437 +cabab ) about still upward (04605 +ma(al ) to the side (06763 +tsela( ) chambers (06763 +tsela( ):for the winding (04141 +muwcab ) about of the house (01004 +bayith ) went still upward (04605 +ma(al ) round (05439 +cabiyb ) about the house (01004 +bayith ):therefore the breadth (07341 +rochab ) of the house (01004 +bayith ) [ was still ] upward (04605 +ma(al ) , and so increased (05927 +(alah ) [ from ] the lowest (08481 +tachtown ) ) [ chamber ] to the highest (05945 +)elyown ) by the midst (08484 +tiykown ) .

+tachtown Eze\_42\_05 Now the upper (05945 +)elyown ) chambers (03957 +)lishkah ) [ were ] shorter (07114 +)qatsar ):for the galleries (00862 +)attuwq ) were higher (03201 +)yakol ) than these (02007 +)hennah ), than the lower (08481 +)tachtown ) , and than the middlemost (08484 +)tiykown ) of the building (01146 +)binyan ).

+tachtown Eze\_42\_06 For they [ were ] in three (08027 +shalash ) [ stories ] , but had not pillars (05982 +(ammuwd ) as the pillars (05982 +(ammuwd ) of the courts (02691 +chatser ):therefore [ the building ] was straitened (00680 +)atsal ) more than the lowest (08481  $\{+tachtown\}$ ) and the middlemost (08484 +tiykown ) from the ground (00776 +)erets ) .

+tachtown Eze\_43\_14 And from the bottom (02436 +cheyq ) [ upon ] the ground (00776 +)erets ) [ even ] to the lower (08481 {+tachtown} ) settle (05835 +(azarah ) [ shall be ] two (08147 +sh@nayim ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) one (00259 +)echad ) cubit (00520 +)ammah ) ; and from the lesser (06996 +qatan ) settle (05835 +(azarah ) [ even ] to the greater (01419 +gadowl ) settle (05835 +(azarah ) [ shall be ] four (00702 +)arba( ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) [ one ] cubit (00520 +)ammah ) .

+tachtown Isa\_22\_09 Ye have seen (07200 + ra)ah) also the breaches (01233 + b@qiya()) of the city (05892 + (iyr)) of David (01732 + David), that they are many (07231 + rabab): and ye gathered (06908 + qabats) together the waters (04325 + mayim) of the lower (08481 + tachtown)) pool (01295 + b@rekah).

+tachtown Jos\_16\_03 And goeth (03381 +yarad ) down (03381 +yarad ) westward (03220 +yam ) to the coast (01366 +g@buwl ) of Japhleti (03311 +Yaphletiy ) , unto the coast (01366 +g@buwl ) of Bethhoron (01032 +Beyth Chowrown ) the nether (08481 {+tachtown}) , and to Gezer (01507 +Gezer ):and the goings (08444 +towtsa)ah ) out thereof are at the sea (03220 +yam ) .

+tachtown Jos\_18\_13 And the border (01366 +g@buwl) went (05674 +(abar) over (05674 +(abar) from thence (08033 +sham) toward Luz (03870 +Luwz), to the side (03802 +katheph) of Luz (03870 +Luwz), which (01958 +hiy) [ is ] Bethel (01008 +Beyth - )El), southward (05045 +negeb); and the border (01366 +g@buwl) descended (03381 +yarad) to Atarothadar (05853 +(Atrowth)Addar), near (05921 +(al) the hill (02022 +har) that [ lieth ] on the south (05045 +negeb) side of the nether (08481 {+tachtown}) Bethhoron (01032 +Beyth Chowrown).

+tow  $1Ki_14_24$  And there were also (01571 + gam) sodomites (06945 + qadesh) in the land (00776 +) erets ):[ and ] they did (06213 + (asah)) according to all (03605 + kol) the abominations (08441 + tow) (ebah) of the nations (01471 + gowy) which (00834 +) aher) the LORD (03068 + Y@hovah) cast (03403 + Y@riybay)

- out before (06440 +paniym) the children (01121 +ben) of Israel (03478 +Yisra)el).
- +tow 2Ch\_28\_03 Moreover he burnt (06999 +qatar ) incense (06999 +qatar ) in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , and burnt (01197 +ba(ar ) his children (01121 +ben ) in the fire (00784 +)esh ) , after the abominations (08441 {+tow}(ebah ) of the heathen (01471 +gowy ) whom (00834 +)aher ) the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
- +tow 2Ch\_33\_02 But did (06213 +(asah ) [ that which was ] evil (07457 +ra(eb ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , like unto the abominations (08441  $\{+tow\}$ (ebah ) of the heathen (01471 +gowy ) , whom the LORD (03068 +Y@hovah ) had cast (03423 +yarash ) out before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) .
- +tow 2Ch\_33\_11 . Wherefore the (06213 +(asah ) LORD brought upon them (07451 +ra( ) the captains of (05869 +(ayin ) the host of (03068 +Y@hovah ) the king of Assyria (08441  $\{+tow\}$ (ebah ) , which took Manasseh (01471 +gowy ) among (00834 +)aher ) the thorns (03068 +Y@hovah ) , and bound (03423 +yarash ) him with (06440 +paniym ) fetters , and (01121 +ben ) carried him (03478 +Yisra)el ) to Babylon .
- +tow 2Ch\_34\_33 And Josiah (02977 +Yo)shiyah ) took away (05493 +cuwr ) all (03605 +kol ) the abominations (08441 {+tow}(ebah ) out of all (03605 +kol ) the countries (00776 +)erets ) that [ pertained ] to the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and made all (03605 +kol ) that were present (04672 +matsa) ) in Israel (03478 +Yisra)el ) to serve (05647 +(abad ) , [ even ] to serve (05647 +(abad ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) . [ And ] all (03605 +kol ) his days (03117 +yowm ) they departed (05493 +cuwr ) not from following (00310 +)achar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of their fathers (1) .
- +tow 2Ch\_36\_08 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Jehoiakim (03079 +Y@howyaqiym ) , and his abominations (08441 {+tow}(ebah ) which (00834 +)aher ) he did (06213 +(asah ) , and that which was found (04672 +matsa) ) in him , behold (02009 +hinneh ) , they [ are ] written (03789 +kathab ) in the book (05612 +cepher ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) and Judah (03063 +Y@huwdah ):and Jehoiachin (03078 +Y@howyakiyn ) his son (01121 +ben ) reigned (04427 +malak ) in his stead (08478 +tachath ) .
- +tow 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the priests (03548 +kohen ) , and the people (05971 +(am ) , transgressed (04603 +ma(al ) very much (07227 +rab ) after all (03605 +kol ) the abominations (08441  $\{+tow\}(ebah)$  of the heathen (01471 +gowy ) ; and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah) which (00834 +)aher ) he had hallowed (06942 +gadash) in Jerusalem (03389 +Y@ruwshalaim) .
- +tow  $2Ki_16_03$  But he walked (03212 + yalak) in the way (01870 + derek) of the kings (04428 + melek) of Israel (03478 + Yisra)el), yea (01571 + gam), and made his son (01121 + ben) to pass (05674 + (abar) + ben) through the fire (00784 + ben), according to the abominations (08441 + ben) of the heathen (01471 + gowy), whom (00834 + ben) the LORD (03068 + y@hovah) cast (03423 + yarash) out from before (06440 + paniym) the children (01121 + ben) of Israel (03478 + yarash).
- +tow  $2Ki_21_02$  And he did (06213 + (asah)) [ that which (00834 + )aher ) was ] evil (07451 + ra()) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah), after the abominations (08441 + tow)(ebah) of the heathen (01471 + gowy), whom (00834 + )aher ) the LORD (03068 + Y@hovah) cast (03423 + yarash) out before (06440 + paniym) the children (01121 + ben) of Israel (03478 + Yisra)el).
- +tow Deu\_07\_25 The graven (06456 +p@ciyl ) images of their gods (00430 +)elohiym ) shall ye burn (08313 +saraph ) with fire (00784 +)esh ):thou shalt not desire (02530 +chamad ) the silver (03701 +keceph ) or gold (02091 +zahab ) [ that is ] on (05921 +(al ) them , nor take (03947 +laqach ) [ it ] unto thee , lest (06435 -1) and the control of the

- +pen ) thou be snared (03369 +yaqosh ) therein:for it [ is ] an abomination (08441  $\{+tow\}$  (ebah ) to the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ).
- +tow Deu\_07\_26 Neither (03808 +lo) ) shalt thou bring (00935 +bow) ) an abomination (08441 {+tow}(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) thing .
- +tow Deu\_12\_31 Thou shalt not do  $(06213 + (asah\ ) so (03651 + ken\ )$  unto the LORD  $(03068 + Y@hovah\ )$  thy God (00430 +)elohiym ):for every  $(03605 + kol\ )$  abomination  $(08441\ +tow\}(ebah\ )$  to the LORD  $(03068 + Y@hovah\ )$ , which (00834 +)aher ) he hateth (08130 + sane) ), have they done  $(06213 + (asah\ )$  unto their gods (00430 +)elohiym ); for even  $(01571 + gam\ )$  their sons  $(01121 + ben\ )$  and their daughters  $(01121 + ben\ )$  they have burnt  $(08313 + saraph\ )$  in the fire (00784 +)esh ) to their gods (00430 +)elohiym ).
- +tow Deu\_13\_14 Then shalt thou enquire (01875 + darash), and make search (02713 + chaqar), and ask (07592 + sha)al) diligently (03190 + yatab); and , behold (02009 + hinneh), [ if it be ] truth (00571 + bemeth), [ and ] the thing (01697 + dabar) certain (03559 + kuwn), [ that ] such (02063 + zo)th) abomination (08441 + tow)(bah) is wrought (06213 + (asah)) among (07130 + qereb) you;
- +tow Deu\_14\_03 Thou shalt not eat (00398 +)akal ) any (03605 +kol ) abominable (08441 +)thing .
- +tow Deu\_17\_01 . Thou shalt not sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) [ any ] bullock (07794 +showr ) , or sheep (07716 +seh ) , wherein (00834 +)aher ) is blemish (03971 +m)uwm ) , [ or ] any (03605 +kol ) evilfavouredness:for that [ is ] an abomination (08441  $\{+tow\}(ebah\ )$  unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
- +tow Deu\_17\_04 And it be told (05046 +nagad ) thee , and thou hast heard (08085 +shama() [ of it ] , and enquired (01875 +darash ) diligently (03190 +yatab ) , and , behold (02009 +hinneh ) , [ it be ] true (00571 +)emeth ) , [ and ] the thing (01697 +dabar ) certain (03559 +kuwn ) , [ that ] such (02063 +zo)th ) abomination (08441  $\{+\text{tow}\}$  (ebah ) is wrought (06213 +(asah ) in Israel (03478 +Yisra)el ) :
- +tow Deu\_18\_09 . When (03588 + kiy) thou art come (00935 + bow) ) into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym ) giveth (05414 + nathan) thee , thou shalt not learn (03925 + lamad) to do (06213 + (asah)) after the abominations (08441 + tow) (ebah) of those (01992 + hem) nations (01471 + gowy).
- +tow Deu\_18\_12 For all (03605 +kol ) that do (06213 +(asah ) these (00428 +)el leh ) things [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ):and because (01558 +galal ) of these (00428 +)el leh ) abominations (08441 {+tow}(ebah ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) doth drive (03423 +yarash ) them out from before (06440 +paniym ) thee .
- +tow Deu\_18\_12 For all (03605 + kol) that do (06213 + (asah)) these (00428 + )el leh) things [ are ] an abomination (08441 + tow) (ebah) unto the LORD (03068 + Y@hovah): and because (01558 + galal) of these (00428 + )el leh) abominations (08441 + tow) (ebah) the LORD (03068 + Y@hovah) thy God (00430 + )elohiym) doth drive (03423 + yarash) them out from before (06440 + paniym) thee.
- +tow Deu\_20\_18 That they teach (03925 +lamad ) you not to do (06213 +(asah ) after all (03605 +kol ) their abominations (08441  $\{+tow\}$ (ebah ) , which (00834 +)aher ) they have done (06213 +(asah ) unto their gods (00430 +)elohiym ); so should ye sin (02398 +chata) ) against the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ).
- +tow Deu\_22\_05. The woman (00802 +)ishshah) shall not wear (01961 +hayah) that which pertaineth

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 \begin{array}{l} (03627 + k@liy\ )\ unto\ a\ man\ (01397 + geber\ )\ ,\ neither\ (03808 + lo)\ )\ shall\ a\ man\ (01397 + geber\ )\ put\ (03847 + labash\ )\ on\ a\ woman\ s\ (00802 +) ishshah\ )\ garment\ (08071 + simlah\ ): for\ all\ (03605 + kol\ )\ that\ do\ (06213 + (asah\ )\ so\ (00428 +) el\ -\ leh\ )\ [\ are\ ]\ abomination\ (08441\ \{+tow\}(ebah\ )\ unto\ the\ LORD\ (03068 + Y@hovah\ )\ thy\ God\ (00430 +) elohiym\ )\ . \end{array}
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- +tow Deu\_23\_18 Thou shalt not bring (00935 +bow) ) the hire (00868 +)ethnan ) of a whore (02181 +zanah ) , or the price (04242 +m@chiyr ) of a dog (03611 +keleb ) , into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) for any (03605 +kol ) vow (05088 +neder ):for even (01571 +gam ) both (08147 +sh@nayim ) these [ are ] abomination (08441 {+tow}(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
- +tow Deu\_24\_04 Her former (07223 +ri)shown ) husband (01167 +ba(al ) , which (00834 +)aher ) sent (07971 +shalach ) her away , may (03201 +yakol ) not take (03947 +laqach ) her again (07725 +shuwb ) to be his wife (00802 +)ishshah ) , after (00310 +)achar ) that she is defiled (02930 +tame) ) ; for that [ is ] abomination (08441 {+tow}(ebah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ):and thou shalt not cause the land (00776 +)erets ) to sin (02398 +chata) ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) .
- +tow Deu\_25\_16 For all (03605 +kol ) that do (06213 +(asah ) such (00428 +)el leh ) things , [ and ] all (03605 +kol ) that do (06213 +(asah ) unrighteously (05766 +(evel ) , [ are ] an abomination (08441 +tow}(ebah ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
- +tow Deu\_27\_15 Cursed (00779 +)arar ) [ be ] the man (00376 +)iysh ) that maketh (06213 +(asah ) [ any ] graven (06459 +pecel ) or molten (04541 +maccekah ) image , an abomination (08441  $\{+tow\}$ (ebah ) unto the LORD (03068 +Y@hovah ) , the work (04639 +ma(aseh ) of the hands (03027 +yad ) of the craftsman (02976 +ya)ash ) , and putteth (07760 +suwm ) [ it ] in [ a ] secret (05643 +cether ) [ place ] . And all (03605 +kol ) the people (05971 +(am ) shall answer (06030 +(anah ) and say (00559 +)amar ) , Amen (00543 +)amen ) .
- +tow Deu\_32\_16 They provoked (03707 + ka(ac)) him to jealousy (07065 + qana)) with strange (02114 + zuwr) [ gods ], with abominations (08441 + tww) (ebah) provoked they him to anger (03707 + ka(ac)).
- +tow Exo\_08\_26 And Moses (04872 +Mosheh ) said (00559 +)amar ) , It is not meet (03559 +kuwn ) so (03651 +ken ) to do (06213 +(asah ) ; for we shall sacrifice (02076 +zabach ) the abomination (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):lo (02005 +hen ) , shall we sacrifice (02076 +zabach ) the abomination (08441 {+tow}(ebah ) of the Egyptians (04714 +Mitsrayim ) before their eyes (05869 +(ayin ) , and will they not stone (05619 +caqal ) us ?
- +tow Exo\_08\_26 And Moses (04872 +Mosheh ) said (00559 +)amar ) , It is not meet (03559 +kuwn ) so (03651 +ken ) to do (06213 +(asah ) ; for we shall sacrifice (02076 +zabach ) the abomination (08441  $\{+tow\}(ebah\ )$  of the Egyptians (04714 +Mitsrayim ) to the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):lo (02005 +hen ) , shall we sacrifice (02076 +zabach ) the abomination (08441 +tow(ebah ) of the Egyptians (04714 +Mitsrayim ) before their eyes (05869 +(ayin ) , and will they not stone (05619 +caqal ) us ?
- +tow Eze\_05\_09 And I will do (06213 + (asah)) in thee that which (00834 +)aher ) I have not done (06213 + (asah)), and whereunto (00834 +)aher ) I will not do (06213 + (asah)) any more (05750 + (owd)) the like (03644 + k@mow), because (03282 + ya(an)) of all (03605 + kol) thine abominations (08441 + tow) (ebah).
- +tow Eze\_05\_11 Wherefore (03651 + ken), [ as ] I live (02416 + chay), saith (05002 + n@)um) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Surely, because (03282 + ya(an)) thou hast defiled (02930 + V@hovih))

- +tame) ) my sanctuary (04720 +miqdash ) with all (03605 +kol ) thy detestable (08251 +shiqquwts ) things , and with all (03605 +kol ) thine abominations (08441  $\{+tow\}$ (ebah ) , therefore will I also (01571 +gam ) diminish (01639 +gara() [ thee ] ; neither (01571 +gam ) shall mine eye (05869 +(ayin ) spare (02347 +chuwc ) , neither (01571 +gam ) will I have any pity (02550 +chamal ) .
- +tow Eze\_06\_09 And they that escape (06412 +paliyt ) of you shall remember (02142 +zakar ) me among the nations (01471 +gowy ) whither they shall be carried (07617 +shabah ) captives (07617 +shabah ) , because (00834 +)aher ) I am broken (07665 +shabar ) with their whorish (02181 +zanah ) heart (03820 +leb ) , which (00834 +)aher ) hath departed (05493 +cuwr ) from me , and with their eyes (05869 +(ayin ) , which go a whoring (02181 +zanah ) after (00310 +)achar ) their idols (01544 +gilluwl ):and they shall lothe (06962 +quwt ) themselves (06440 +paniym ) for the evils (07451 +ra( ) which (00834 +)aher ) they have committed (06213 +(asah ) in all (03605 +kol ) their abominations (08441  $\{+tow\}$ (ebah ).
- +tow Eze\_06\_11 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ) , and stamp (07554 +raqa( ) with thy foot (07272 +regel ) , and say (00559 +)amar ) , Alas (00253 +)ach ) for all (03605 +kol ) the evil (07451 +ra( ) abominations (08441 {+tow}(ebah ) of the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ! for they shall fall (05307 +naphal ) by the sword (02719 +chereb ) , by the famine (07458 +ra(ab ) , and by the pestilence (01698 +deber ) .
- +tow Eze\_07\_03 Now (06258 +(attah ) [ is ] the end (07093 +qets ) [ come ] upon thee , and I will send (07971 +shalach ) mine anger (00639 +)aph ) upon thee , and will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) upon thee all (03605 +kol ) thine abominations (08441  $\{+tow\}$ (ebah ) .
- +tow Eze\_07\_04 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) thee , neither (03808 +lo) ) will I have pity (02550 +chamal ):but I will recompense (05414 +nathan ) thy ways (01870 +derek ) upon thee , and thine abominations (08441  $\{+tow\}(ebah)$  shall be in the midst (08432 +tavek ) of thee:and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
- +tow Eze\_07\_08 Now (06258 +(attah ) will I shortly (07138 +qarowb ) pour (08210 +shaphak ) out my fury (02534 +chemah ) upon thee , and accomplish (03615 +kalah ) mine anger (00639 +)aph ) upon thee:and I will judge (08199 +shaphat ) thee according to thy ways (01870 +derek ) , and will recompense (05414 +nathan ) thee for all (03605 +kol ) thine abominations (08441  $\{+tow\}$ (ebah ) .
- +tow Eze\_07\_09 And mine eye (05869 +(ayin ) shall not spare (02347 +chuwc ) , neither (03808 +lo) ) will I have pity (02550 +chamal ):I will recompense (05414 +nathan ) thee according to thy ways (01870 +derek ) and thine abominations (08441  $\{+tow\}$ (ebah ) [ that ] are in the midst (08432 +tavek ) of thee ; and ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) that smiteth (05221 +nakah ) .
- +tow Eze\_07\_20 As for the beauty (06643 +ts@biy ) of his ornament (05716 +(adiy ) , he set (07760 +suwm ) it in majesty (01347 +ga)own ):but they made (06213 +(asah ) the images (06754 +tselem ) of their abominations (08441 {+tow}(ebah ) [ and ] of their detestable (08251 +shiqquwts ) things therein:therefore have I set (05414 +nathan ) it far (05079 +niddah ) from them .
- +tow Eze\_08\_06 He said (00559 +)amar ) furthermore unto me , Son (01121 +ben ) of man (00120 +)adam ) , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) abominations (08441 +tow(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 {+tow}(ebah ) .
- +tow Eze\_08\_06 He said (00559 +)amar ) furthermore unto me, Son (01121 +ben ) of man (00120 +)adam )

- , seest (07200 +ra)ah ) thou what (04100 +mah ) they do (06213 +(asah ) ? [ even ] the great (01419 +gadowl ) abominations (08441 {+tow}(ebah ) that the house (01004 +bayith ) of Israel (03478 +Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ) , that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary (04720 +miqdash ) ? but turn (07725 +shuwb ) thee yet (05750 +(owd ) again (05750 +(owd ) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl ) abominations (08441 +tow(ebah ) .
- $+ tow\ Eze\_08\_09\ And\ he\ said\ (00559\ +) amar\ )\ unto\ me\ ,\ Go\ (00935\ +bow)\ )\ in\ ,\ and\ behold\ (07200\ +ra)ah\ )$  the wicked (07451 +ra( ) abominations (08441\ {+tow}(ebah\ )\ that\ they\ do\ (06213\ +(asah\ )\ here\ (06311\ +poh\ )
- +tow Eze\_08\_13 . He said (00559 +)amar ) also unto me , Turn (07725 + shuwb) thee yet (05750 + (owd) + again) again (05750 + (owd) + (
- +tow Eze\_08\_15 Then said (00559 +)amar ) he unto me , Hast thou seen (07200 + ra)ah ) [ this ] , O son (01121 +ben) of man (00120 +)adam ) ? turn (07725 +shuwb) thee yet (05750 +(owd)) again (05750 +(owd)) , [ and ] thou shalt see (07200 +ra)ah ) greater (01419 +gadowl) abominations (08441 +tow) (ebah ) than these (00428 +)el leh ) .
- +tow Eze\_08\_17 Then he said (00559 +)amar ) unto me , Hast thou seen (07200 + ra)ah ) [ this ] , O son (01121 + ben) of man (00120 +)adam ) ? Is it a light (07043 + qalal) thing to the house (01004 + bayith) of Judah (03063 + Y@huwdah) that they commit (06213 + (asah)) the abominations (08441 + tow) (ebah) which (00834 +)aher ) they commit (06213 + (asah)) here (06311 + poh) ? for they have filled (04390 + male) ) the land (00776 +)erets ) with violence (02555 + chamac), and have returned (07725 + shuwb) to provoke me to anger (03707 + ka(ac)): and , lo (02009 + hinneh), they put (07971 + shalach) the branch (02156 + z@mowrah) to their nose (00639 +)aph).
- +tow Eze\_09\_04 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto him , Go (05674 +(abar ) through (05674 +(abar ) the midst (08432 +tavek ) of the city (05892 +(iyr ) , through the midst (08432 +tavek ) of Jerusalem (03389 +Y@ruwshalaim ) , and set (08427 +tavah ) a mark (08420 +tav ) upon the foreheads (04696 +metsach ) of the men (00582 +)enowsh ) that sigh (00584 +)anach ) and that cry (00602 +)anaq ) for all (03605 +kol ) the abominations (08441 {+tow}(ebah ) that be done (06213 +(asah ) in the midst (08432 +tavek ) thereof .
- +tow Eze\_11\_18 And they shall come (00935 + bow)) thither (08033 + sham), and they shall take (05493 + cuwr) away (05493 + cuwr) all (03605 + kol) the detestable (08251 + shiqquwts) things thereof and all (03605 + kol) the abominations (08441 + tow) (ebah) thereof from thence.
- +tow Eze\_11\_21 But [ as for them ] whose heart (03820 +leb ) walketh (01980 +halak ) after the heart (03820 +leb ) of their detestable (08251 +shiqquwts ) things and their abominations (08441  $\{+tow\}$ (ebah ) , I will recompense (05414 +nathan ) their way (01870 +derek ) upon their own heads (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .
- +tow Eze\_12\_16 But I will leave (03498 +yathar ) a few (04557 +micpar ) men (00582 +)enowsh ) of them from the sword (02719 +chereb ) , from the famine (07458 +ra(ab ) , and from the pestilence (01698 +deber ) ; that they may declare (05608 +caphar ) all (03605 +kol ) their abominations (08441  $\{+tow\}$ (ebah ) among the heathen (01471 +gowy ) whither they come (00935 +bow) ) ; and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
- $+tow\ Eze\_14\_06\ Therefore\ (03651\ +ken\ )\ say\ (00559\ +)amar\ )\ unto\ the\ house\ (01004\ +bayith\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Repent\ (07725\ +shuwb\ )\ ,\ and\ turn\ (07725\ +shuwb\ )\ [\ yourselves\ ]\ from\ your\ idols\ (01544\ +gilluwl\ )\ ;\ and\ turn\ (07725\ +shuwb\ )\ away\ your\ faces\ (06440\ +paniym\ )\ from\ all\ (03605\ +kol\ )\ your\ description$

- abominations (08441 {+tow}(ebah).
- +tow Eze\_16\_02 Son (01121 +ben ) of man (00120 +)adam ) , cause Jerusalem (03389 +Y@ruwshalaim ) to know (03045 +yada( ) her abominations (08441  $\{+tow\}$ (ebah ) ,
- +tow Eze\_16\_22 And in all (03605 + kol) thine abominations (08441 + tow)(ebah) and thy whoredoms (08457 + taznuwth) thou hast not remembered (02142 + zakar) the days (03117 + yowm) of thy youth (05271 + na(uwr)), when thou wast (01961 + hayah) naked (05903 + (eyrom)) and bare (06181 + (eryah)), [and ] wast (01961 + hayah) polluted (00947 + buwc) in thy blood (01818 + dam).
- +tow Eze\_16\_36 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness (06172 +(ervah ) discovered (01540 +galah ) through thy whoredoms (08457 +taznuwth ) with thy lovers (00157 +)ahab ) , and with all (03605 +kol ) the idols (01544 +gilluwl ) of thy abominations (08441  $\{+tow\}$ (ebah ) , and by the blood (01818 +dam ) of thy children (01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
- +tow Eze\_16\_43 Because thou hast not remembered (02142 +zakar ) the days (03117 +yowm ) of thy youth (05271 +na(uwr ) , but hast fretted (07264 +ragaz ) me in all (03605 +kol ) these (00428 +)el leh ) [ things ] ; behold (01887 +he) ) , therefore I also (01571 +gam ) will recompense (05414 +nathan ) thy way (01870 +derek ) upon [ thine ] head (07218 +ro)sh ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ):and thou shalt not commit (06213 +(asah ) this lewdness (02154 +zimmah ) above (05921 +(al ) all (03605 +kol ) thine abominations (08441 {+tow}(ebah ) .
- +tow Eze\_16\_47 Yet hast thou not walked (01980 +halak ) after their ways (01870 +derek ) , nor done (06213 +(asah ) after their abominations (08441  $\{+tow\}$ (ebah ):but , as [ if that were ] a very (06985 +qat ) little (04592 +m@(at ) [ thing ] , thou wast corrupted (07843 +shachath ) more than they in all (03605 +kol ) thy ways (01870 +derek ) .
- +tow Eze\_16\_50 And they were haughty (01361 +gabahh), and committed (06213 +(asah) abomination (08441  $\{+tow\}$ (ebah) before (06440 +paniym) me:therefore I took (05493 +cuwr) them away (05493 +cuwr) as I saw (07200 +ra)ah) [ good ].
- +tow Eze\_16\_51 Neither (03808 +lo) ) hath Samaria (08111 +Shom@rown ) committed (02398 +chata) ) half (02677 +chetsiy ) of thy sins (02403 +chatta)ah ) ; but thou hast multiplied (07235 +rabah ) thine abominations (08441 +tow(ebah ) more than they , and hast justified (06663 +tsadaq ) thy sisters (00269 +)achowth ) in all (03605 +kol ) thine abominations (08441  $\{+tow\}$ (ebah ) which (00834 +)aher ) thou hast done (06213 +(asah ) .
- $+ tow\ Eze\_16\_51\ Neither\ (03808\ +lo)\ )\ hath\ Samaria\ (08111\ +Shom@rown\ )\ committed\ (02398\ +chata)\ )\ half\ (02677\ +chetsiy\ )\ of\ thy\ sins\ (02403\ +chatta)ah\ )\ ;\ but\ thou\ hast\ multiplied\ (07235\ +rabah\ )\ thine\ abominations\ (08441\ \{+tow\}(ebah\ )\ more\ than\ they\ ,\ and\ hast\ justified\ (06663\ +tsadaq\ )\ thy\ sisters\ (00269\ +)achowth\ )\ in\ all\ (03605\ +kol\ )\ thine\ abominations\ (08441\ +tow(ebah\ )\ which\ (00834\ +)aher\ )\ thou\ hast\ done\ (06213\ +(asah\ )\ .$
- +tow Eze\_16\_58 Thou hast borne (05375 +nasa) ) thy lewdness (02154 +zimmah ) and thine abominations (08441  $\{+tow\}$ (ebah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- +tow Eze\_18\_12 Hath oppressed (03238 +yanah ) the poor (06041 +(aniy ) and needy (34) , hath spoiled (01497 +gazal ) by violence (01500 +g@zelah ) , hath not restored (07725 +shuwb ) the pledge (02258 +chabol ) , and hath lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) to the idols (01544 +gilluwl ) , hath committed (06213 +(asah ) abomination (08441  $\{+tow\}(ebah\)$  ,

- +tow Eze\_18\_13 Hath given (05414 + nathan) forth upon usury (05392 + neshek), and hath taken (03947 + laqach) increase (08635 + tarbuwth):shall he then live (02425 + chayay)? he shall not live (02421 + chayah):he hath done (06213 + (asah)) all (03605 + kol) these (00428 + lel leh) abominations (08441 + tow) (ebah); he shall surely die (04191 + muwth); his blood (01818 + dam) shall be upon him.
- +tow Eze\_18\_24 But when the righteous (06662 +tsaddiyq ) turneth (07725 +shuwb ) away from his righteousness (06666 +ts@daqah ) , and committeth (06213 +(asah ) iniquity (05766 +(evel ) , [ and ] doeth (06213 +(asah ) according to all (03605 +kol ) the abominations (08441 {+tow}(ebah ) that the wicked (07563 +rasha( ) [ man ] doeth (06213 +(asah ) , shall he live (02425 +chayay ) ? All (03605 +kol ) his righteousness (06666 +ts@daqah ) that he hath done (06213 +(asah ) shall not be mentioned (02142 +zakar ):in his trespass (04604 +ma(al ) that he hath trespassed (04604 +ma(al ) , and in his sin (02403 +chatta)ah ) that he hath sinned (02398 +chata) ) , in them shall he die (04191 +muwth ) .
- +tow Eze\_20\_04 Wilt thou judge (08199 +shaphat ) them , son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) [ them ] ? cause them to know (03045 +yada( ) the abominations (08441  $\{+tow\}$  (ebah ) of their fathers (1) :
- +tow Eze\_22\_02 Now , thou son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) , wilt thou judge (08199 +shaphat ) the bloody (01818 +dam ) city (05892 +(iyr ) ? yea , thou shalt shew (03045 +yada() her all (03605 +kol ) her abominations (08441  $\{+tow\}$ (ebah ) .
- +tow Eze\_22\_11 And one hath committed (06213 +(asah ) abomination (08441 {+tow}(ebah ) with his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; and another (00376 +)iysh ) hath lewdly (02154 +zimmah ) defiled (02930 +tame) ) his daughter (03618 +kallah ) in law (03618 +kallah ) ; and another (00376 +)iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 +)achowth ) , his father s (1) daughter (01323 +bath ) .
- +tow Eze\_23\_36 . The LORD (03068 +Y@hovah ) said (00559 +)amar ) moreover unto me ; Son (01121 +ben ) of man (00120 +)adam ) , wilt thou judge (08199 +shaphat ) Aholah (00170 +)Oholah ) and Aholibah (00172 +)Oholiybah ) ? yea , declare (05046 +nagad ) unto them their abominations (08441  $\{+tow\}$  (ebah ) ;
- +tow Eze\_33\_26 Ye stand (05975 +(amad ) upon your sword (02719 +chereb ) , ye work (06213 +(asah ) abomination (08441  $\{+tow\}$ (ebah ) , and ye defile (02930 +tame) ) every (00376 +)iysh ) one (00376 +)iysh ) his neighbour s (07453 +rea( ) wife (00802 +)ishshah ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?
- +tow Eze\_33\_29 Then shall they know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) , when I have laid (05414 +nathan ) the land (00776 +)erets ) most desolate (08077 +sh@mamah ) because (05921 +(al ) of all (03605 +kol ) their abominations (08441  $\{+tow\}$ (ebah ) which (00834 +)aher ) they have committed (06213 +(asah ) .
- +tow Eze\_36\_31 Then shall ye remember (02142 +zakar ) your own evil (07451 +ra( ) ways (01870 +derek ) , and your doings (04611 +ma(alal ) that [ were ] not good (02896 +towb ) , and shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for your iniquities (05771 +(avon ) and for your abominations (08441  $\{+tow\}$ (ebah ) .
- +tow Eze\_43\_08 In their setting (05414 +nathan ) of their threshold (05592 +caph ) by my thresholds (05592 +caph ) , and their post (04201 +m@zuwzah ) by my posts (04201 +m@zuwzah ) , and the wall (07023 +qiyr ) between (00996 +beyn ) me and them , they have even defiled (02930 +tame) ) my holy (06944 +qodesh ) name (08034 +shem ) by their abominations (08441  $\{+tow\}$ (ebah ) that they have committed (06213 +(asah ):wherefore I have consumed (00398 +)akal ) them in mine anger (00639 +)aph ) .
- +tow Eze\_44\_06 And thou shalt say (00559 +)amar) to the rebellious (04805 +m@riy), [even] to the

house (01004 +bayith ) of Israel (03478 +Yisra)el ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ) , let it suffice (07227 +rab ) you of all (03605 +kol ) your abominations (08441  $\{+tow\}$ (ebah ) ,

+tow Eze\_44\_07 In that ye have brought (00935 +bow) ) [ into my sanctuary ] strangers , uncircumcised (06189 +(arel ) in heart (03820 +leb ) , and uncircumcised (06189 +(arel ) in flesh (01320 +basar ) , to be in my sanctuary (04720 +miqdash ) , to pollute (02490 +chalal ) it , [ even (00853 +)eth ) ] my house (01004 +bayith ) , when ye offer (07126 +qarab ) my bread (03899 +lechem ) , the fat (02459 +cheleb ) and the blood (01818 +dam ) , and they have broken (06565 +parar ) my covenant (01285 +b@riyth ) because (00413 +)el ) of all (03605 +kol ) your abominations (08441  $\{+tow\}$ (ebah ) .

+tow Eze\_44\_13 And they shall not come (05066 +nagash ) near (05066 +nagash ) unto me , to do the office of a priest (03547 +kahan ) unto me , nor to come (05066 +nagash ) near (05066 +nagash ) to any (03605 +kol ) of my holy (06944 +qodesh ) things , in the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ]:but they shall bear (05375 +nasa) ) their shame (03639 +k@limmah ) , and their abominations (08441  $\{+tow\}(ebah\ )\ which (00834\ +)aher\ )$  they have committed (06213 +(asah) .

+tow Ezr\_09\_01 . Now when (03588 +kiy ) these (00428 +)el - leh ) things were done (03615 +kalah ) , the princes (08269 +sar ) came (05066 +nagash ) to me , saying (00559 +)amar ) , The people (05971 +(am ) of Israel (03478 +Yisra)el ) , and the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , have not separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) , [ doing ] according to their abominations (08441 {+tow}(ebah ) , [ even ] of the Canaanites (03669 +K@na(aniy ) , the Hittites (02850 +Chittiy ) , the Perizzites (06522 +P@rizziy ) , the Jebusites (02983 +Yebuwciy ) , the Ammonites (05984 +(Ammowniy ) , the Moabites (04124 +Mow)ab ) , the Egyptians (04713 +Mitsriy ) , and the Amorites (00567 +)Emoriy ) .

+tow Ezr\_09\_11 Which (00834 +)aher ) thou hast commanded (06680 +tsavah ) by thy servants (05650 +(ebed ) the prophets (05030 +nabiy) ) , saying (00559 +)amar ) , The land (00776 +)erets ) , unto which (00834 +)aher ) ye go (00935 +bow) ) to possess (03423 +yarash ) it , is an unclean (05079 +niddah ) land (00776 +)erets ) with the filthiness (05079 +niddah ) of the people (05971 +(am ) of the lands (00776 +)erets ) , with their abominations (08441  $\{+tow\}$ (ebah ) , which (00834 +)aher ) have filled (04390 +male) ) it from one end (06310 +peh ) to another with their uncleanness (02932 +tum)ah ) .

+tow Ezr\_09\_14 Should we again (07725 +shuwb ) break (06565 +parar ) thy commandments (04687 +mitsvah ) , and join (02859 +chathan ) in affinity (02859 +chathan ) with the people (05971 +(am ) of these (00428 +)el - leh ) abominations (08441  $\{+tow\}$ (ebah ) ? wouldest not thou be angry (00599 +)anaph ) with us till (05704 +(ad ) thou hadst consumed (03615 +kalah ) [ us ] , so that [ there should be ] no (00369 +)ayin ) remnant (07611 +sh@)eriyth ) nor escaping (06413 +p@leytah ) ?

+tow Gen\_43\_32 And they set (07760 +suwm ) on for him by himself , and for them by themselves (00905 +bad ) , and for the Egyptians (04713 +Mitsriy ) , which did eat (00398 +)akal ) with him , by themselves (00905 +bad ):because (03588 +kiy ) the Egyptians (04713 +Mitsriy ) might (03201 +yakol ) not eat (00398 +)akal ) bread (03899 +lechem ) with the Hebrews (05680 +(Ibriy ) ; for that [ is ] an abomination (08441  $\{+tow\}$  (ebah ) unto the Egyptians (04714 +Mitsrayim ) .

+tow Gen\_46\_34 That ye shall say (00559 +)amar ), Thy servants (05650 +(ebed)) trade (00582 +)enowsh ) hath been (01961 +hayah ) about cattle (04735 +miqneh ) from our youth (05271 +na(uwr ) even until (05704 +(ad)) now (06258 +(attah)), both (01571 +gam) we , [ and ] also (01571 +gam) our fathers (1):that ye may dwell (03427 +yashab ) in the land (00776 +)erets ) of Goshen (01657 +Goshen ); for every (03605 +k0 ) shepherd [ is ] an abomination (08441 + k0) unto the Egyptians (04714 + k1).

+tow Isa\_01\_13 Bring (00935 +bow) ) no (03808 +lo) ) more (05750 +(owd ) vain (07723 +shav) ) oblations (04503 +minchah ); incense (07004 +q@toreth ) is an abomination (08441 {+tow}(ebah ) unto me; the new

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(02320\ + chodesh\ )\ moons\ (02320\ + chodesh\ )\ and\ sabbaths\ (07676\ + shabbath\ )\ ,\ the\ calling\ (07121\ + qara)\ ) of assemblies (04744\ + miqra)\ )\ ,\ I\ cannot\ away\ with\ ;\ [\ it\ is\ ]\ iniquity\ (00205\ +) aven\ )\ ,\ even\ the\ solemn\ (02282\ + chag\ )\ meeting\ (06116\ + (atsarah\ )\ .
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+tow Isa\_41\_24 Behold (02005 +hen ) , ye [ are ] of nothing (00369 +)ayin ) , and your work (06467 +po(al ) of nought (00659 +)epha( ):an abomination (08441  $\{+tow\}$ (ebah ) [ is he that ] chooseth (00977 +bachar ) you .

+tow Isa\_44\_19 And none (03808 +lo) ) considereth (07725 +shuwb ) in his heart (03820 +leb ) , neither (03808 +lo) ) [ is there ] knowledge (01847 +da(ath ) nor (03808 +lo) ) understanding (08394 +tabuwn ) to say (00559 +)amar ) , I have burned (08314 +saraph ) part (02677 +chetsiy ) of it in the fire (00784 +)esh ) ; yea (00637 +)aph ) , also (00637 +)aph ) I have baked (00644 +)aphah ) bread (03899 +lechem ) upon the coals (01513 +gechel ) thereof ; I have roasted (06740 +tsalah ) flesh (01320 +basar ) , and eaten (00398 +)akal ) [ it ] :and shall I make (06213 +(asah ) the residue (03499 +yether ) thereof an abomination (08441  $\{+tow\}$ (ebah ) ? shall I fall (05456 +cagad ) down (05456 +cagad ) to the stock (00944 +buwl ) of a tree (06086 +(ets ) ?

+tow Jer\_02\_07 And I brought (00935 +bow) ) you into (00413 +)el ) a plentiful (03759 +karmel ) country (00776 +)erets ) , to eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof and the goodness (02898 +tuwb ) thereof ; but when ye entered (00935 +bow) ) , ye defiled (02930 +tame) ) my land (00776 +)erets ) , and made (07760 +suwm ) mine heritage (05159 +nachalah ) an abomination (08441  $\{+tow\}$  (ebah ) .

+tow Jer\_06\_15 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 {+tow}(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) they shall fall (05307 +naphal ) among them that fall (05307 +naphal ):at the time (06256 +(eth ) [ that ] I visit (06485 +paqad ) them they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+tow Jer\_07\_10 And come (00935 + bow) ) and stand (05975 + (amad) before <math>(06440 + paniym) me in this (02088 + zeh) house (01004 + bayith), which (00834 + )aher ) is called (07121 + qara) ) by my name (08034 + shem), and say (00559 + )amar), We are delivered (05337 + natsal) to do (06213 + (asah) all (03605 + kol) these (00428 + )el - leh) abominations (08441 + tow)(ebah)?

+tow Jer\_08\_12 Were they ashamed (00954 +buwsh ) when (03588 +kiy ) they had committed (06213 +(asah ) abomination (08441 {+tow}(ebah ) ? nay (01571 +gam ) , they were not at all ashamed (00954 +buwsh ) , neither (03808 +lo) ) could (03045 +yada( ) they blush (03637 +kalam ):therefore (03651 +ken ) shall they fall (05307 +naphal ) among them that fall (05307 +naphal ):in the time (06256 +(eth ) of their visitation (06486 +p@quddah ) they shall be cast (03782 +kashal ) down (03782 +kashal ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+tow Jer\_16\_18 And first (07223 +ri)shown ) I will recompense (07999 +shalam ) their iniquity (05771 +(avon ) and their sin (02403 +chatta)ah ) double (04932 +mishneh ) ; because (05921 +(al ) they have defiled (02490 +chalal ) my land (00776 +)erets ) , they have filled (04390 +male) ) mine inheritance (05159 +nachalah ) with the carcases (05038 +n@belah ) of their detestable (08251 +shiqquwts ) and abominable (08441  $\{+tow\}$  (ebah ) things .

+tow Jer\_32\_35 And they built (01129 +banah ) the high (01116 +bamah ) places of Baal (01168 +Ba(al ) , which (00834 +)aher ) [ are ] in the valley (01516 +gay) ) of the son (01121 +ben ) of Hinnom (02011 +Hinnom ) , to cause (04616 +ma(an ) their sons (01121 +ben ) and their daughters (01121 +ben ) to pass (05674 +(abar ) through [ the fire (00784 +)esh ) ] unto Molech (04432 +Molek ) ; which (00834 +)aher ) I commanded (06680 +tsavah ) them not , neither (03808 +lo) ) came (05927 +(alah ) it into (05921 +(al ) my mind (03820 +leb ) , that they should do (06213 +(asah ) this (02063 +zo)th ) abomination (08441

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{+tow}(ebah), to cause Judah (03063 +Y@huwdah) to sin (02398 +chata)).
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- $+ tow\ Jer\_44\_04\ Howbeit\ I\ sent\ (07971\ + shalach\ )\ unto\ you\ all\ (03605\ + kol\ )\ my\ servants\ (05650\ + (ebed\ )\ the\ prophets\ (05030\ + nabiy)\ )\ ,\ rising\ (07925\ + shakam\ )\ early\ (07925\ + shakam\ )\ and\ sending\ (07971\ + shalach\ )\ [them\ ]\ ,\ saying\ (00559\ +) amar\ )\ ,\ Oh\ (04994\ + na)\ )\ ,\ do\ (06213\ + (asah\ )\ not\ this\ (02088\ + zeh\ )\ abominable\ (08441\ \{+tow\}(ebah\ )\ thing\ (01697\ + dabar\ )\ that\ I\ hate\ (08130\ + sane)\ )\ .$
- +tow Jer\_44\_22 So that the LORD (03068 +Y@hovah ) could (03201 +yakol ) no (03808 +lo) ) longer (05750 +(owd ) bear (05375 +nasa) ) , because (06440 +paniym ) of the evil (07455 +roa( ) of your doings (04611 +ma(alal ) , [ and ] because (06440 +paniym ) of the abominations (08441 {+tow}(ebah ) which (00834 +)aher ) ye have committed (06213 +(asah ) ; therefore is your land (00776 +)erets ) a desolation (02723 +chorbah ) , and an astonishment (08047 +shammah ) , and a curse (07045 +q@lalah ) , without (00369 +)ayin ) an inhabitant (03427 +yashab ) , as at this (02088 +zeh ) day (03117 +yowm ) .
- +tow Job\_22\_25 Yea , the Almighty (07706 + Shadday) shall be thy defence (01220 + betser) , and thou shalt have plenty (08443 + tow) (aphah) of silver (03701 + keceph).
- +tow Lev\_18\_22 Thou shalt not lie (07901 +shakab ) with mankind (02145 +zakar ) , as with womankind (00802 +)ishshah ) : it [ is ] abomination (08441  $\{+tow\}\)$  (ebah ) .
- +tow Lev\_18\_26 Ye shall therefore keep (08104 +shamar ) my statutes (02708 +chuqqah ) and my judgments (04941 +mishpat ) , and shall not commit (06213 +(asah ) [ any (03605 +kol ) ] of these (00428 +)el leh ) abominations (08441  $\{+tow\}$ (ebah ) ; [ neither ] any of your own (00249 +)ezrach ) nation (00249 +)ezrach ) , nor any stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) you :
- +tow Lev\_18\_27 ( For all (03605 + kol) these (00411 +)el) abominations (08441 + tow) (ebah) have the men (00582 +)enowsh) of the land (00776 +)erets) done (06213 + (asah), which (00834 +)aher) [ were ] before (06440 + paniym) you, and the land (00776 +)erets) is defiled (02930 + tame));)
- +tow Lev\_18\_29 For whosoever shall commit (06213 + (asah) any (03605 + kol) of these (00428 + )el leh) abominations (08441 + (asah)), even the souls (05315 + (asah)) that commit (06213 + (asah)) [ them ] shall be cut (03772 + (asah)) off from among (07130 + (asah)) their people (05971 + (asah)).
- +tow Lev\_18\_30 Therefore shall ye keep (08104 +shamar ) mine ordinance (04931 +mishmereth ) , that [ ye ] commit (06213 +(asah ) not [ any one ] of these abominable (08441 {+tow}(ebah ) customs (02708 +chuqqah ) , which (00834 +)aher ) were committed (06213 +(asah ) before (06440 +paniym ) you , and that ye defile (02930 +tame) ) not yourselves therein : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
- +tow Lev\_20\_13 If (00834 +)aher ) a man (00376 +)iysh ) also lie (07901 + shakab) with mankind (02145 + zakar), as he lieth (04904 + mishkab) with a woman (00802 +)ishshah), both (08147 + sh@nayim) of them have committed (06213 + (asah)) an abomination (08441 + tow) (ebah): they shall surely be put to death (04191 + muwth); their blood (01818 + dam) [ shall be ] upon them.
- +tow Mal\_02\_11 Judah (03063 +Y@huwdah ) hath dealt treacherously (00898 +bagad ) , and an abomination (08441 {+tow}(ebah ) is committed (06213 +(asah ) in Israel (03478 +Yisra)el ) and in Jerusalem (03389 +Y@ruwshalaim ) ; for Judah (03063 +Y@huwdah ) hath profaned (02490 +chalal ) the holiness (06944 +qodesh ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he loved (00157 +)ahab ) , and hath married (01166 +ba(al ) the daughter (01323 +bath ) of a strange (05236 +nekar ) god (00410 +)el ) .
- +tow Num\_23\_22 God (00410 +)el ) brought (03318 + yatsa) ) them out of Egypt (04714 + Mitsrayim); he hath as it were the strength (08443 + tow) (aphah) of an unicorn (07214 + r@)em).

- +tow Num\_24\_08 God (00410 +)el ) brought (03318 +yatsa) ) him forth (04161 +mowtsa) ) out of Egypt (04714 +Mitsrayim ) ; he hath as it were the strength (08443  $\{+tow\}$ (aphah ) of an unicorn (07214 +r@)em ):he shall eat (00398 +)akal ) up the nations (01471 +gowy ) his enemies (06862 +tsar ) , and shall break (01633 +garam ) their bones (06106 +(etsem ) , and pierce (04272 +machats ) [ them ] through with his arrows (02671 +chets ) .
- +tow Pro\_03\_32 For the froward (03868 +luwz) [ is ] abomination (08441  $\{+tow\}$  (ebah) to the LORD (03068 +Y@hovah):but his secret (05475 +cowd) [ is ] with the righteous (03477 +yashar).
- +tow Pro\_06\_16 These (02007 +hennah ) six (08337 +shesh ) [ things ] doth the LORD (03068 +Y@hovah ) hate (08130 +sane) ):yea , seven (07651 +sheba( ) [ are ] an abomination (08441 {+tow}(ebah ) unto him :
- +tow Pro\_08\_07 For my mouth (02441 +chek ) shall speak (01897 +hagah ) truth (00571 +)emeth ); and wickedness (07562 +resha() [ is ] an abomination (08441  $\{+$ tow $\}$ (ebah ) to my lips (08193 +saphah ).
- +tow Pro\_11\_01 . A false (04820 +mirmah ) balance (03976 +mo)zen ) [ is ] abomination (08441  $\{+$ tow $\}$ (ebah ) to the LORD (03068 +Y@hovah ):but a just (08003 +shalem ) weight (68) [ is ] his delight (07522 +ratsown ) .
- +tow Pro\_11\_20 . They that are of a froward (06141 +(iqqesh ) heart (03820 +leb ) [ are ] abomination (08441  $\{+tow\}$ (ebah ) to the LORD (03068 +Y@hovah ):but [ such as are ] upright (08549 +tamiym ) in [ their ] way (01870 +derek ) [ are ] his delight (07522 +ratsown ) .
- +tow Pro\_12\_22 . Lying (08267 +sheqer ) lips (08193 +saphah ) [ are ] abomination (08441  $\{+$ tow $\}$ (ebah ) to the LORD (03068 +Y@hovah ):but they that deal (06213 +(asah ) truly (00530 +)emuwnah ) [ are ] his delight (07522 +ratsown ) .
- +tow Pro\_13\_19 . The desire (08378 +ta)avah ) accomplished (01961 +hayah ) is sweet (06148 +(arab ) to the soul (05315 +nephesh ):but [ it is ] abomination (08441  $\{+tow\}$ (ebah ) to fools (03684 +k@ciyl ) to depart (05493 +cuwr ) from evil (07451 +ra( ) .
- +tow Pro\_15\_08 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha( ) [ is ] an abomination (08441  $\{+tow\}$ (ebah ) to the LORD (03068 +Y@hovah ):but the prayer (08605 +t@phillah ) of the upright (03477 +yashar ) [ is ] his delight (07522 +ratsown ) .
- +tow Pro\_15\_09 . The way (01870 +derek ) of the wicked (07563 +rasha( ) [ is ] an abomination (08441 +tow}(ebah ) unto the LORD (03068 +Y@hovah ):but he loveth (00157 +)ahab ) him that followeth (07291 +radaph ) after righteousness (06666 +ts@daqah ) .
- +tow Pro\_15\_26 . The thoughts (04284 +machashabah ) of the wicked (07451 +ra( ) [ are ] an abomination (08441 {+tow}(ebah ) to the LORD (03068 +Y@hovah ):but [ the words ] of the pure (02889 +tahowr ) [ are ] pleasant (05278 +no(am ) words .
- +tow Pro\_16\_05 . Every (03605 +kol ) one [ that is ] proud (01362 +gabahh ) in heart (03820 +leb ) [ is ] an abomination (08441  $\{+tow\}$ (ebah ) to the LORD (03068 +Y@hovah ):[ though ] hand (03027 +yad ) [ join ] in hand (03027 +yad ) , he shall not be unpunished (05352 +naqah ) .
- +tow Pro\_16\_12 . [ It is ] an abomination (08441  $\{+tow\}$ (ebah ) to kings (04428 +melek ) to commit (06213 +(asah ) wickedness (07562 +resha( ):for the throne (03678 +kicce) ) is established (03559 +kuwn ) by righteousness (06666 +ts@daqah ) .
- +tow Pro\_17\_15. He that justifieth (06663 +tsadaq) the wicked (07563 +rasha(), and he that condemneth

- $(07561 + rasha(\ ) \ the \ just \ (06662 + tsaddiyq\ )$  , even  $(01571 + gam\ ) \ they \ both \ (08147 + sh@nayim\ )$  [ are ] abomination  $(08441 \ \{+tow\}(ebah\ ) \ to \ the\ LORD\ (03068 + Y@hovah\ )$  .
- +tow Pro\_20\_10 . Divers weights (68) , [ and ] divers measures (00374 +)eyphah ) , both (08147 +sh@nayim ) of them [ are ] alike (01571 +gam ) abomination (08441  $\{+tow\}$  (ebah ) to the LORD (03068 +Y@hovah ) .
- +tow Pro\_20\_23 . Divers weights (68) [ are ] an abomination (08441  $\{+tow\}$  (ebah ) unto the LORD (03068 +Y@hovah ); and a false (04820 +mirmah ) balance (03976 +mo)zen ) [ is ] not good (02896 +towb ) .
- +tow Pro\_21\_27 . The sacrifice (02077 +zebach ) of the wicked (07563 +rasha( ) [ is ] abomination (08441  $\{+tow\}(ebah\ ):how\ (00637\ +)aph\ )$  much (00637 +)aph ) more , [ when (03588 +kiy ) ] he bringeth (00935 +bow) ) it with a wicked (02154 +zimmah ) mind ?
- +tow Pro\_24\_09 The thought (02154 +zimmah ) of foolishness (00200 +)ivveleth ) [ is ]  $\sin (02403 + \cot a)$  h): and the scorner (03887 +luwts ) [ is ] an abomination (08441 {+tow}(ebah)) to men (00120 +)adam).
- +tow Pro\_26\_25 When (03588 +kiy ) he speaketh (06963 +qowl ) fair (02603 +chanan ) , believe (00539 +)aman ) him not:for [ there are ] seven (07651 +sheba( ) abominations (08441  $\{+tow\}(ebah)\}$  in his heart (03820 +leb ) .
- +tow Pro\_28\_09 . He that turneth (05493 +cuwr ) away his ear (00241 +)ozen ) from hearing (08085 +shama( ) the law (08451 +towrah ) , even (01571 +gam ) his prayer (08605 +t@phillah ) [ shall be ] abomination (08441  $\{+tow\}$  (ebah ) .
- +tow Pro\_29\_27 . An unjust  $(05766 + (evel\ ) man\ (00376 + )iysh\ )$  [ is ] an abomination  $(08441 + tow(ebah\ )$  to the just  $(06662 + tsaddiyq\ )$ :and [ he that is ] upright  $(03477 + yashar\ )$  in the way  $(01870 + derek\ )$  [ is ] abomination  $(08441 + tow)(ebah\ )$  to the wicked  $(07563 + rasha(\ )$ .
- +tow Pro\_29\_27 . An unjust (05766 + (evel) man (00376 +) iysh) [ is ] an abomination (08441 + tow) (ebah) to the just (06662 + tsaddiyq): and [ he that is ] upright (03477 + yashar) in the way (01870 + derek) [ is ] abomination (08441 + tow(ebah)) to the wicked (07563 + rasha()).
- +tow Psa\_88\_08 Thou hast put (07368 +rachaq ) away (07368 +rachaq ) mine acquaintance (03045 +yada( ) far (07368 +rachaq ) from me ; thou hast made (07896 +shiyth ) me an abomination (08441  $\{+$ tow $\}$ (ebah ) unto them:[ I am ] shut (03607 +kala) ) up , and I cannot (03201 +yakol ) come (03318 +yatsa) ) forth (03318 +yatsa) ) .
- +tow Psa\_95\_04 In his hand (03027 + yad) [ are ] the deep (04278 + mechqar) places of the earth (00776 + earth) constant (08443  $\{+tow\}$  (aphah) of the hills (02022 + eart) [ is ] his also .
- +towb 1Ch\_04\_40 And they found (04672 +matsa) ) fat (08082 +shamen ) pasture (04829 +mir(eh ) and good (02896  $\{+\text{towb}\}$ ), and the land (00776 +)erets ) [ was ] wide, and quiet (08252 +shaqat ), and peaceable (07961 +shalev ); for [ they ] of Ham (02526 +Cham ) had dwelt (03427 +yashab ) there (08033 +sham ) of old (06440 +paniym ).
- +towb 1Ch\_13\_02 And David (01732 +David ) said (00559 +)amar ) unto all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , If (00518 +)im ) [ it seem ] good (02895 {+towb} ) unto you , and [ that it be ] of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , let us send (07971 +shalach ) abroad (06555 +parats ) unto our brethren (00251 +)ach ) every where , [ that are ] left (07604 +sha)ar ) in all (03605 +kol ) the land (00776 +)erets ) of Israel (03478 +Yisra)el ) , and with them [ also ] to the priests (03548 +kohen ) and Levites (03881 +Leviyiy ) [ which are ] in their cities (05892 +(iyr ) [ and ] suburbs (04054 +migrash ) , that they may gather (06908 +qabats ) themselves unto us :

- +towb 1Ch\_16\_34 O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [ he is ] good (02896 + towb); for his mercy (02617 + checed) [ endureth ] for ever (05769 + cwlam).
- +towb 1Ch\_17\_26 And now (06258 +(attah ) , LORD (03068 +Y@hovah ) , thou art God (00430 +)elohiym ) , and hast promised (01696 +dabar ) this (02063 +zo)th ) goodness (02896  $\{+towb\}$ ) unto thy servant (05650 +(ebed ) :
- +towb 1Ch\_19\_13 Be of good courage (02388 +chazaq ) , and let us behave (02388 +chazaq ) ourselves valiantly (02388 +chazaq ) for our people (05971 +(am ) , and for the cities (05892 +(iyr ) of our God (00430 +)elohiym ):and let the LORD (03068 +Y@hovah ) do (06213 +(asah ) [ that which is ] good (02896 {+towb} ) in his sight (05869 +(ayin ) .
- +towb 1Ch\_21\_23 And Ornan (00771 +)Ornan ) said (00559 +)amar ) unto David (01732 +David ) , Take (03947 +laqach ) [ it ] to thee , and let my lord (03068 +Y@hovah ) the king (04428 +melek ) do (06213 +(asah ) [ that which is ] good (02896  $\{+towb\}$ ) in his eyes (05869 +(ayin ):lo (07200 +ra)ah ) , I give (05414 +nathan ) [ thee ] the oxen (01241 +baqar ) [ also ] for burnt (05930 +(olah ) offerings , and the threshing (04173 +mowrag ) instruments for wood (06086 +(ets ) , and the wheat (02406 +chittah ) for the meat offering (04503 +minchah ) ; I give (05414 +nathan ) it all (03605 +kol ) .
- +towb 1Ch\_28\_08 Now (06258 +(attah ) therefore in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) the congregation (06951 +qahal ) of the LORD (03068 +Y@hovah ) , and in the audience (00241 +)ozen ) of our God (00430 +)elohiym ) , keep (08104 +shamar ) and seek (01875 +darash ) for all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ):that ye may possess (03423 +yarash ) this good (02896  $\{+towb\}$ ) land (00776 +)erets ) , and leave (05157 +nachal ) [ it ] for an inheritance (05157 +nachal ) for your children (01121 +ben ) after (00310 +)achar ) you for ever (05769 +(owlam ) .
- $+ towb\ 1Ch\_29\_28\ And\ he\ died\ (04191\ + muwth\ )\ in\ a\ good\ (02896\ \{+towb\}\ )\ old\ (07872\ + seybah\ )\ age\ (07872\ + seybah\ )\ ,\ full\ (07646\ + saba(\ )\ of\ days\ (03117\ + yowm\ )\ ,\ riches\ (06239\ + (osher\ )\ ,\ and\ honour\ (03519\ + kabowd\ )\ ;and\ Solomon\ (08010\ + Sh@lomoh\ )\ his\ son\ (01121\ + ben\ )\ reigned\ (04427\ + malak\ )\ in\ his\ stead\ (08478\ + tachath\ )\ .$
- +towb 1Ki\_01\_06 And his father (1) had not displeased (06087 +(atsab ) him at any time (03117 +yowm ) in saying (00559 +)amar ) , Why (04069 +madduwa( ) hast thou done (06213 +(asah ) so (03602 +kakah ) ? and he also (01571 +gam ) [ was a ] very (03966 +m@(od ) goodly (02896  $\{+towb\}$ ) [ man ] ; and [ his mother ] bare him after (00310 +)achar ) Absalom (53) .
- +towb 1Ki\_01\_42 And while he yet (05750 +(owd ) spake (01696 +dabar ) , behold (02009 +hinneh ) , Jonathan (03129 +Yownathan ) the son (01121 +ben ) of Abiathar (54) the priest (03548 +kohen ) came (00935 +bow) ):and Adonijah (00138 +)Adoniyah ) said (00559 +)amar ) unto him , Come (00935 +bow) ) in ; for thou [ art ] a valiant (02428 +chayil ) man (00376 +)iysh ) , and bringest (01319 +basar ) good (02896  $\{+towb\}$  ) tidings (01319 +basar ) .
- +towb 1Ki\_02\_18 And Bathsheba (01339 +Bath Sheba( ) said (00559 +)amar ) , Well (02896  $\{+towb\}$ ); I will speak (01696 +dabar ) for thee unto the king (04428 +melek ) .
- +towb 1Ki\_02\_32 And the LORD (03068 +Y@hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head (07218 +ro)sh ) , who (04310 +miy ) fell (06293 +paga( ) upon two (08147 +sh@nayim ) men (00582 +)enowsh ) more righteous (06662 +tsaddiyq ) and better (02896 {+towb} ) than he , and slew (02026 +harag ) them with the sword (02719 +chereb ) , my father (1) David (01732 +David ) not knowing (03045 +yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 +Ner ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Israel (03478 +Yisra)el ) , and Amasa (06021 +(Amasa) ) the son (01121 +ben )

+ben ) of Jether (03500 +Yether ) , captain (08269 +sar ) of the host (06635 +tsaba) ) of Judah (03063 +Y@huwdah ) .

+towb 1Ki\_02\_38 And Shimei (08096 +Shim(iy ) said (00559 +)amar ) unto the king (04428 +melek ) , The saying (01697 +dabar ) [ is ] good (02896 {+towb} ):as my lord (00113 +)adown ) the king (04428 +melek ) hath said (01696 +dabar ) , so (03651 +ken ) will thy servant (05650 +(ebed ) do (06213 +(asah ) . And Shimei (08096 +Shim(iy ) dwelt (03427 +yashab ) in Jerusalem (03389 +Y@ruwshalaim ) many (07227 +rab ) days (03117 +yowm ) .

+towb 1Ki\_02\_42 And the king (04428 +melek ) sent (07971 +shalach ) and called (07121 +qara) ) for Shimei (08096 +Shim(iy ) , and said (00559 +)amar ) unto him , Did I not make thee to swear (07650 +shaba() by the LORD (03068 +Y@hovah) , and protested (05749 +(uwd) unto thee , saying (00559 +)amar ) , Know (03045 +yada() for a certain (03045 +yada() , on the day (03117 +yowm) thou goest (03318 +yatsa) ) out , and walkest (01980 +halak) abroad any whither (00575 +)an) , that thou shalt surely die (04191 +muwth)? and thou saidst (00559 +)amar ) unto me , The word (01697 +dabar) [ that ] I have heard (08085 +shama() [ is ] good (02896 {+towb}) ).

+towb 1Ki\_03\_09 Give (05414 +nathan ) therefore thy servant (05650 +(ebed ) an understanding (08085 +shama( ) heart (03820 +leb ) to judge (08199 +shaphat ) thy people (05971 +(am ) , that I may discern (00995 +biyn ) between (00996 +beyn ) good (02896  $\{+towb\}$ ) and bad (07451 +ra( ):for who (04310 +miy ) is able (03201 +yakol ) to judge (08199 +shaphat ) this (02088 +zeh ) thy so great (03515 +kabed ) a people (05971 +(am )?

+towb 1Ki\_08\_36 Then hear (08085 +shama()) thou in heaven (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed)), and of thy people (05971 +(am) Israel (03478 +Yisra)el), that thou teach (03384 +yarah) them the good (02896  $\{+towb\}$ ) way (01870 +derek) wherein (00834 +)aher) they should walk (03212 +yalak), and give (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets), which (00834 +)aher) thou hast given (05414 +nathan) to thy people (05971 +(am) for an inheritance (05159 +nachalah).

+towb 1Ki\_08\_56 Blessed (01288 +barak ) [ be ] the LORD (03068 +Y@hovah ) , that hath given (05414 +nathan ) rest (04496 +m@nuwchah ) unto his people (05971 +(am ) Israel (03478 +Yisra)el ) , according to all (03605 +kol ) that he promised (01696 +dabar ):there hath not failed (05307 +naphal ) one (00259 +)echad ) word (01697 +dabar ) of all (03605 +kol ) his good (02896 {+towb} ) promise (01697 +dabar ) , which (00834 +)aher ) he promised (01696 +dabar ) by the hand (03027 +yad ) of Moses (04872 +Mosheh ) his servant (05650 +(ebed ) .

+towb  $1Ki\_08\_66$  On the eighth (08066 + sh@miyniy) day (03117 + yowm) he sent (07971 + shalach) the people (05971 + (am) away:and they blessed (01288 + barak) the king (04428 + melek), and went (03212 + yalak) unto their tents (00168 + )ohel) joyful (08056 + sameach) and glad (02896 + towb) of heart (03824 + lebab) for all (03605 + kol) the goodness (02896 + towb) that the LORD (03068 + Y@hovah) had done (06213 + (asah)) for David (01732 + David) his servant (05650 + (ebed)), and for Israel (03478 + Yisra)el) his people (05971 + (am)).

+towb  $1Ki\_08\_66$  On the eighth (08066 + sh@miyniy) day (03117 + yowm) he sent (07971 + shalach) the people (05971 + (am) away:and they blessed (01288 + barak) the king (04428 + melek), and went (03212 + yalak) unto their tents (00168 + )ohel) joyful (08056 + sameach) and glad (02896 + towb) of heart (03824 + lebab) for all (03605 + kol) the goodness (02896 + towb) that the LORD (03068 + Y@hovah) had done (06213 + (asah)) for David (01732 + David) his servant (05650 + (ebed)), and for Israel (03478 + Yisra)el) his people (05971 + (am)).

+towb  $1Ki_10_07$  Howbeit I believed (00539 +)aman ) not the words (01697 +)dabar ), until (05704 +)(ad ) I came (00935 +)bow) ), and mine eyes (05869 +)(ayin ) had seen (07200 +)ra)ah ) [ it ] :and , behold (02009 +)

+hinneh ) , the half (02677 +chetsiy ) was not told (05046 +nagad ) me:thy wisdom (02451 +chokmah ) and prosperity (02896  $\{+towb\}$ ) exceedeth (03254 +yacaph ) the fame (08052 +sh@muw(ah ) which (00834 +)aher ) I heard (08085 +shama()).

+towb 1Ki\_12\_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ) , If (00518 +)im ) thou wilt be a servant (05650 +(ebed ) unto this (02088 +zeh ) people (05971 +(am ) this (02088 +zeh ) day (03117 +yowm ) , and wilt serve (05647 +(abad ) them , and answer (06030 +(anah ) them , and speak (01696 +dabar ) good (02896  $\{+towb\}$ ) words (01697 +dabar ) to them , then they will be thy servants (05650 +(ebed ) for ever .

+towb 1Ki\_14\_13 And all (03605 +kol ) Israel (03478 +Yisra)el ) shall mourn (05594 +caphad ) for him , and bury (06912 +qabar ) him:for he only (00905 +bad ) of Jeroboam (03379 +Yarob(am ) shall come (00935 +bow) ) to the grave (06913 +qeber ) , because (03282 +ya(an ) in him there is found (04672 +matsa) ) [ some ] good (02896 {+towb} ) thing (01697 +dabar ) toward (00413 +)el ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) in the house (01004 +bayith ) of Jeroboam (03379 +Yarob(am ) .

+towb 1Ki\_14\_15 For the LORD (03068 +Y@hovah ) shall smite (05221 +nakah ) Israel (03478 +Yisra)el ) , as a reed (07070 +qaneh ) is shaken (05110 +nuwd ) in the water (04325 +mayim ) , and he shall root (05428 +nathash ) up Israel (03478 +Yisra)el ) out of this (02063 +zo)th ) good (02896 {+towb} ) land (00127 +)adamah ) , which (00834 +)aher ) he gave (05414 +nathan ) to their fathers (1) , and shall scatter (02219 +zarah ) them beyond (05676 +(eber ) the river (05104 +nahar ) , because (00834 +)aher ) they have made (06213 +(asah ) their groves (00842 +)asherah ) , provoking the LORD (03068 +Y@hovah ) to anger (03707 +ka(ac ) .

+towb 1Ki\_18\_24 And call (07121 +qara) ) ye on the name (08034 +shem ) of your gods (00430 +)elohiym ) , and I will call (07121 +qara) ) on the name (08034 +shem ) of the LORD (03068 +Y@hovah ):and the God (00430 +)elohiym ) that answereth (06030 +(anah ) by fire (00784 +)esh ) , let him be God (00430 +)elohiym ) . And all (03605 +kol ) the people (05971 +(am ) answered (06030 +(anah ) and said (00559 +)amar ) , It is well (02896 {+towb} ) spoken (01697 +dabar ) .

+towb  $1Ki_19_04$  But he himself (01931 +huw) ) went (01980 +halak ) a day s (03117 +yowm ) journey (01870 +derek ) into the wilderness (04057 +midbar ) , and came (00935 +bow) ) and sat (03427 +yashab ) down under (08478 +tachath ) a juniper (07574 +rethem ) tree:and he requested (07592 +sha)al ) for himself (05315 +nephesh ) that he might die (04191 +muwth ) ; and said (00559 +)amar ) , It is enough (07227 +rab ) ; now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 {+towb} ) than my fathers (1) .

+towb  $1Ki_20_03$  Thy silver (03701 + keceph) and thy gold (02091 + zahab) [ is ] mine; thy wives (00802 + ishshah) also and thy children (01121 + ben), [ even ] the goodliest (02896 + ishshah), [ are ] mine.

+towb 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) , that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ) , because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896 {+towb} ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

+towb 1Ki\_21\_02 And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) , saying (00559 +)amar ) , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) , that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ) , because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896  $\{+towb\}$ ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ] , if (00518 +)im ) it seem good (02896

+towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ) .

+towb 1Ki\_22\_08 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (03588 +kiy ) one (00259 +)echad ) man (00376 +)iysh ) , Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imlah (03229 +Yimla) ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he doth not prophesy (05012 +naba) ) good (02896 {+towb} ) concerning (05921 +(al ) me , but evil (07451 +ra() . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+towb 1Ki\_22\_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) unto the king (04428 +melek ) with one (00259 +)echad ) mouth (06310 +peh ):let thy word (01697 +dabar ) , I pray (04994 +na) ) thee , be like the word (01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 {+towb} ) .

+towb 1Ki\_22\_13 And the messenger (04397 +mal)ak ) that was gone (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) unto him , saying (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 {+towb} ) unto the king (04428 +melek ) with one (00259 +)echad ) mouth (06310 +peh ):let thy word (01697 +dabar ) , I pray (04994 +na) ) thee , be like the word (01697 +dabar ) of one (00259 +)echad ) of them , and speak (01696 +dabar ) [ that which is ] good (02896 +towb ) .

+towb  $1Ki_22_18$  And the king (04428 + melek) of Israel (03478 + Yisra)el) said (00559 +) amar) unto Jehoshaphat (03092 + Y@howshaphat), Did I not tell (00559 +) amar) thee that he would prophesy (05012 + naba)) no (03808 + lo)) good (02896 + towb)) concerning (05921 + (al)) me, but evil (07451 + ra())?

+towb  $1Sa_01_08$  Then said (00559 +)amar ) Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) to her , Hannah (02584 + Channah) , why (04100 + mah) weepest (01058 + bakah) thou ? and why (04100 + mah) is thy heart (03824 + lebab) grieved (07489 + ra(a))? [am] not I better (02896 + towb) ) to thee than ten (06235 + (eser)) sons (01121 + ben)?

+towb 1Sa\_01\_23 And Elkanah (00511 +)Elqanah ) her husband (00376 +)iysh ) said (00559 +)amar ) unto her , Do (06213 +(asah ) what seemeth (05869 +(ayin ) thee good (02896 {+towb} ) ; tarry (03427 +yashab ) until (05704 +(ad ) thou have weaned (01580 +gamal ) him ; only (00389 +)ak ) the LORD (03068 +Y@hovah ) establish (06965 +quwm ) his word (01697 +dabar ) . So the woman (00802 +)ishshah ) abode (03427 +yashab ) , and gave her son (01121 +ben ) suck (03243 +yanaq ) until (05704 +(ad ) she weaned (01580 +gamal ) him .

 $+ towb \ 1Sa\_02\_24 \ Nay \ (00408 \ +)al \ ) \ , my \ sons \ (01121 \ +ben \ ) \ ; for \ [ \ it \ is \ ] \ no \ (03808 \ +lo) \ ) \ good \ (02896 \ +towb) \ ) \ report \ (08052 \ +sh@muw(ah \ ) \ that \ I \ hear \ (08085 \ +shama( \ ):ye \ make \ the \ LORD \ S \ (03068 \ +Y@hovah \ ) \ people \ (05971 \ +(am \ ) \ to \ transgress \ (05674 \ +(abar \ ) \ .$ 

+towb 1Sa\_02\_26 And the child (05288 +na(ar ) Samuel (08050 +Sh@muw)el ) grew (01432 +gadel ) on , and was in favour (02896 {+towb} ) both (01571 +gam ) with the LORD (03068 +Y@hovah ) , and also (01571 +gam ) with men (00582 +)enowsh ) .

 $+ towb\ 1Sa\_03\_18\ And\ Samuel\ (08050\ + Sh@muw)el\ )\ told\ (05046\ + nagad\ )\ him\ every\ (03605\ + kol\ )\ whit\ (01697\ + dabar\ )\ ,\ and\ hid\ (03582\ + kachad\ )\ nothing\ (03808\ + lo)\ )\ from\ him\ .\ And\ he\ said\ (00559\ +) amar\ )\ ,\ It\ [\ is\ ]\ the\ LORD\ (03068\ + Y@hovah\ ): let\ him\ do\ (06213\ + (asah\ )\ what\ seemeth\ (05869\ + (ayin\ )\ him\ good\ (02896\ \{+towb\}\ )\ .$ 

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+towb 1Sa_08_14 And he will take (03947 +laqach) your fields (07704 +sadeh), and your vineyards (03754 +kerem), and your oliveyards (02132 +zayith), [ even ] the best (02896 \{+\text{towb}\}) [ of them ], and give (05414 +nathan) [ them ] to his servants (05650 +(ebed)).
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- +towb 1Sa\_08\_16 And he will take (03947 +laqach ) your menservants (05650 +(ebed ) , and your maidservants (08198 +shiphchah ) , and your goodliest (02896  $\{+towb\}$ ) young (00970 +bachuwr ) men , and your asses (02543 +chamowr ) , and put (06213 +(asah ) [ them ] to his work (04399 +m@la)kah ) .
- +towb  $1Sa_09_02$  And he had (01961 + hayah) a son (01121 + ben), whose name (08034 + shem) [ was ] Saul (07586 + Sha)uwl), a choice (00970 + bachuwr) young (00970 + bachuwr) man, and a goodly (02896 + towb): and [ there was ] not among the children (01121 + ben) of Israel (03478 + Yisra)el) a goodlier (02896 + towb)) person (00376 + biysh) than he:from his shoulders (07926 + sh@kem) and upward (04605 + towb) higher (01364 + gaboahh) than any (03605 + kol) of the people (05971 + (am)).
- +towb  $1Sa_09_02$  And he had (01961 + hayah) a son (01121 + ben), whose name (08034 + shem) [ was ] Saul (07586 + Sha)uwl), a choice (00970 + bachuwr) young (00970 + bachuwr) man, and a goodly (02896 + towb)):and [ there was ] not among the children (01121 + ben) of Israel (03478 + Yisra)el) a goodlier (02896 + towb) person (00376 + )iysh) than he:from his shoulders (07926 + sh@kem) and upward (04605 + ma(al)) [ he was ] higher (01364 + gaboahh) than any (03605 + kol) of the people (05971 + (am)).
- $+ towb\ 1Sa\_09\_10\ Then\ said\ (01697\ + dabar\ )\ Saul\ (07586\ + Sha)uwl\ )\ to\ his\ servant\ (05288\ + na(ar\ )\ ,\ Well\ (02896\ \{+towb\}\ )\ said\ (00559\ +) amar\ )\ ;\ come\ (03212\ +yalak\ )\ ,\ let\ us\ go\ (03212\ +yalak\ )\ .\ So\ they\ went\ (03212\ +yalak\ )\ unto\ the\ city\ (05892\ +(iyr\ )\ where\ the\ man\ (00376\ +)iysh\ )\ of\ God\ (00430\ +)elohiym\ )\ [\ was\ ]$
- +towb 1Sa\_11\_10 Therefore the men (00582 +)enowsh ) of Jabesh (03003 +Yabesh ) said (00559 +)amar ) , To morrow (04279 +machar ) we will come (03318 +yatsa) ) out unto you , and ye shall do (06213 +(asah ) with us all (03605 +kol ) that seemeth (05869 +(ayin ) good (02896  $\{+towb\}$ ) unto you .
- +towb 1Sa\_12\_23 Moreover (01571 +gam ) as for me , God forbid (02486 +chaliylah ) that I should sin (02398 +chata) ) against the LORD (03068 +Y@hovah ) in ceasing (02308 +chadal ) to pray (06419 +palal ) for you:but I will teach (03384 +yarah ) you the good (02896  $\{+towb\}$ ) and the right (03477 +yashar ) way (01870 +derek ) :
- +towb 1Sa\_14\_36 . And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , Let us go (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) the Philistines (06430 +P@lishtiy ) by night (03915 +layil ) , and spoil (00962 +bazaz ) them until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) , and let us not leave (07604 +sha)ar ) a man (00376 +)iysh ) of them . And they said (00559 +)amar ) , Do (06213 +(asah ) whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 {+towb} ) unto thee . Then said (00559 +)amar ) the priest (03548 +kohen ) , Let us draw near (07126 +qarab ) hither (01988 +halom ) unto God (00430 +)elohiym ) .
- +towb 1Sa\_14\_40 Then said (00559 +)amar ) he unto all (03605 +kol) Israel (03478 +Yisra)el ), Be ye on one (00259 +)echad ) side (05676 +(eber), and I and Jonathan (03129 +Yownathan) my son (01121 +ben) will be on the other (00259 +)echad ) side (05676 +(eber)). And the people (05971 +(am)) said (00559 +(am)) unto Saul (07586 +Sha)uwl ), Do (06213 +(asah)) what seemeth (05869 +(ayin)) good (02896 +(ayin)) unto thee .
- +towb 1Sa\_15\_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared (02550 +chamal ) Agag (90) , and the best (04315 +meytab ) of the sheep (06629 +tso)n ) , and of the oxen (01241 +baqar ) , and of the fatlings (04932 +mishneh ) , and the lambs (03733 +kar ) , and all (03605 +kol ) [ that was ] good (02896  $\{+towb\}$ ) , and would (14) not utterly destroy (02763 +charam ) them:but every (03605 +kol ) thing (04399  $\{-towb\}$ ) and the lambs (05984 +charam ) them:but every (05985 +kol ) thing (04399  $\{-towb\}$ ) and would (14) not utterly destroy (05986 +charam ) them:but every (05986 +kol ) thing (04399 +towb) and the lambs (05986 +kol ) thing (04399 +towb) and the lambs (05986 +kol ) thing (04399 +towb) and the lambs (05986 +kol ) thing (04399 +kol

+m@la)kah) [ that was ] vile (05240 +n@mibzeh) and refuse (04549 +macac), that they destroyed (02763 +charam) utterly.

+towb 1Sa\_15\_22 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) , Hath the LORD (03068 +Y@hovah ) [ as great (01419 +gadowl ) ] delight (02656 +chephets ) in burnt (05930 +(olah ) offerings and sacrifices (02077 +zebach ) , as in obeying (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) ? Behold (02009 +hinneh ) , to obey (08085 +shama( ) [ is ] better (02896 {+towb} ) than sacrifice (02077 +zebach ) , [ and ] to hearken (07181 +qashab ) than the fat (02459 +cheleb ) of rams (00352 +)ayil ) .

+towb 1Sa\_15\_28 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ) unto him , The LORD (03068 +Y@hovah ) hath rent (07167 +qara() the kingdom (04468 +mamlakuwth) of Israel (03478 +Yisra)el ) from thee this day (03117 +yowm) , and hath given (05414 +nathan) it to a neighbour (07453 +rea() of thine , [ that is ] better (02896  $\{+towb\}$ ) than thou .

+towb 1Sa\_16\_12 And he sent (07971 +shalach ) , and brought (00935 +bow) ) him in . Now he [ was ] ruddy (00132 +)admoniy ) , [ and ] withal (05973 +(im ) of a beautiful (03303 +yapheh ) countenance (05869 +(ayin ) , and goodly (02896 {+towb} ) to look (07210 +ro)iy ) to . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Arise (06965 +quwm ) , anoint (04886 +mashach ) him:for this (02088 +zeh ) [ is ] he .

+towb 1Sa\_16\_16 Let our lord (00113 +)adown ) now (04994 +na) ) command (00559 +)amar ) thy servants (05650 +(ebed ) , [ which are ] before (06440 +paniym ) thee , to seek (01245 +baqash ) out a man (00376 +)iysh ) , [ who is ] a cunning (03045 +yada( ) player (05059 +nagan ) on an harp (03658 +kinnowr ):and it shall come (01961 +hayah ) to pass , when the evil (07451 +ra( ) spirit (07307 +ruwach ) from God (00430 +)elohiym ) is upon thee , that he shall play (05059 +nagan ) with his hand (03027 +yad ) , and thou shalt be well (02895  $\{+\text{towb}\}$ ) .

+towb 1Sa\_16\_23 And it came (01961 +hayah ) to pass , when the [ evil (07451 +ra( ) ] spirit (07307 +ruwach ) from God (00430 +)elohiym ) was upon Saul (07586 +Sha)uwl ) , that David (01732 +David ) took (03947 +laqach ) an harp (03658 +kinnowr ) , and played (05059 +nagan ) with his hand (03027 +yad ):so Saul (07586 +Sha)uwl ) was refreshed (07304 +ravach ) , and was well (02895  $\{+towb\}$ ) , and the evil (07451 +ra( ) spirit (07307 +ruwach ) departed (05493 +cuwr ) from him .

+towb 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 +towb ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata) ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata) ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - ward very (03966 +m@(od ) good (02896  $\{+towb\}$ ) :

+towb 1Sa\_19\_04 And Jonathan (03083 +Y@hownathan ) spake (01696 +dabar ) good (02896 {+towb} ) of David (01732 +David ) unto Saul (07586 +Sha)uwl ) his father (1) , and said (00559 +)amar ) unto him , Let not the king (04428 +melek ) sin (02398 +chata) ) against his servant (05650 +(ebed ) , against David (01732 +David ) ; because (03588 +kiy ) he hath not sinned (02398 +chata) ) against thee , and because (03588 +kiy ) his works (04639 +ma(aseh ) [ have (01961 +hayah ) been ] to thee - ward very (03966 +m@(od ) good (02896 +towb ) :

+towb  $1Sa_20_07$  If (00518 +)im ) he say (00559 +)amar ) thus (03541 +koh ) , [ It is ] well (02896 {+towb} ); thy servant (05650 +(ebed ) shall have peace (07965 +shalowm ):but if (00518 +)im ) he be very wroth (02734 +charah ) , [ then ] be sure (03045 +yada( ) that evil (07451 +ra( ) is determined (03615 +kalah ) by him .

+towb 1Sa\_20\_12 And Jonathan (03083 +Y@hownathan ) said (00559 +)amar ) unto David (01732 +David )

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, O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , when (03588 +kiy ) I have sounded (02713 +chaqar ) my father (1) about to morrow (04279 +machar ) any time (06256 +(eth ) , [ or ] the third (07992 +sh@liyshiy ) [ day ] , and , behold (02009 +hinneh ) , [ if there be ] good (02896 \{+towb\} ) toward (00413 +)el ) David (01732 +David ) , and I then (00227 +)az ) send (07971 +shalach ) not unto thee , and shew (01540 +galah ) it thee ;
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+towb 1Sa\_24\_17 And he said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] more righteous (06662 +tsaddiyq ) than I:for thou hast rewarded (01580 +gamal ) me good (02896 {+towb} ) , whereas I have rewarded (01580 +gamal ) thee evil (07451 +ra( ) .

+towb  $1Sa_24_18$  And thou hast shewed (05046 + nagad) this day (03117 + yowm) how that thou hast dealt (06213 + (asah) well (02896 + towb)) with me:forasmuch as when the LORD (03068 + Y@hovah) had delivered (05462 + cagar) me into thine hand (03027 + yad), thou killedst (02026 + harag) me not.

+towb  $1Sa_24_19$  For if (03588 + kiy) a man (00376 +)iysh) find (04672 + matsa)) his enemy (00341 +)oyeb), will he let him go (07971 + shalach) well (02896 + towb) away (01870 + derek)? wherefore the LORD (03068 + Y@hovah) reward (07999 + shalam) thee good (02896 + towb) for that thou hast done (06213 + (asah)) unto me this (02088 + zeh) day (03117 + yowm).

+towb  $1Sa_24_19$  For if (03588 +kiy ) a man (00376 +)iysh ) find (04672 +matsa) ) his enemy (00341 +)oyeb ), will he let him go (07971 +shalach ) well (02896 {+towb} ) away (01870 +derek )? wherefore the LORD (03068 +Y@hovah ) reward (07999 +shalam ) thee good (02896 +towb ) for that thou hast done (06213 +(asah ) unto me this (02088 +zeh ) day (03117 +yowm ).

 $+ towb\ 1Sa\_25\_03\ Now\ the\ name\ (08034\ + shem\ )\ of\ the\ man\ (00376\ +) iysh\ )\ [\ was\ ]\ Nabal\ (05037\ + Nabal\ )\ ;$  and the name  $(08034\ + shem\ )\ of\ his\ wife\ (00802\ +) ishshah\ )\ Abigail\ (26):and\ [\ she\ was\ ]\ a\ woman\ (00802\ +) ishshah\ )\ of\ good\ (02896\ \{+towb\}\ )\ understanding\ (07922\ + sekel\ )\ ,\ and\ of\ a\ beautiful\ (03303\ + yapheh\ )\ countenance\ (08389\ + to)ar\ ):but\ the\ man\ (00376\ +) iysh\ )\ [\ was\ ]\ churlish\ (07186\ + qasheh\ )\ and\ evil\ (07451\ + ra(\ )\ in\ his\ doings\ (04611\ + ma(alal\ )\ ;\ and\ he\ [\ was\ ]\ of\ the\ house\ (01004\ + bayith\ )\ of\ Caleb\ (03612\ + Kaleb\ )$ 

+towb  $1Sa_25_08$  Ask (07592 +sha)al ) thy young (05288 +na(ar ) men , and they will shew (05046 +nagad ) thee . Wherefore let the young (05288 +na(ar ) men find (04672 +matsa) ) favour (02580 +chen ) in thine eyes (05869 +(ayin ):for we come (00935 +bow) ) in a good (02896 {+towb} ) day (03117 +yowm ):give (05414 +nathan ) , I pray (04994 +na) ) thee , whatsoever cometh (04672 +matsa) ) to thine hand (03027 +yad ) unto thy servants (05650 +(ebed ) , and to thy son (01121 +ben ) David (01732 +David ) .

+towb 1Sa\_25\_15 But the men (00582 +)enowsh ) [ were ] very (03966 +m@(od ) good (02896 {+towb} ) unto us , and we were not hurt (03637 +kalam ) , neither (03808 +lo) ) missed (06485 +paqad ) we any (03972 +m@uwmah ) thing , as long (03117 +yowm ) as we were conversant (01980 +halak ) with them , when we were in the fields (07704 +sadeh ) :

+towb 1Sa\_25\_21 Now David (01732 +David ) had (01961 +hayah ) said (00559 +)amar ) , Surely (00389 +)ak ) in vain (08267 +sheqer ) have I kept (08104 +shamar ) all (03605 +kol ) that this (02088 +zeh ) [ fellow ] hath in the wilderness (04057 +midbar ) , so that nothing was missed (06485 +paqad ) of all (03605 +kol ) that [ pertained ] unto him:and he hath requited (07725 +shuwb ) me evil (07451 +ra( ) for good (02896  $\{+towb\}$ ).

+towb 1Sa\_25\_30 And it shall come (01961 +hayah ) to pass , when (03588 +kiy ) the LORD (03068 +Y@hovah ) shall have done (06213 +(asah ) to my lord (00113 +)adown ) according to all (03605 +kol ) the good (02896  $\{+towb\}$ ) that he hath spoken (01696 +dabar ) concerning (05921 +(al ) thee , and shall have appointed (06680 +tsavah ) thee ruler (05057 +nagiyd ) over Israel (03478 +Yisra)el );

+towb 1Sa\_25\_36 . And Abigail (26) came (00935 +bow) ) to Nabal (05037 +Nabal ) ; and , behold (02009 +hinneh ) , he held a feast (04960 +mishteh ) in his house (01004 +bayith ) , like the feast (04960 +mishteh ) of a king (04428 +melek ) ; and Nabal s (05037 +Nabal ) heart (03820 +leb ) [ was ] merry (02896  $\{+\text{towb}\}$ ) within (05921 +(al ) him , for he [ was ] very drunken (07910 +shikkowr ):wherefore she told (05046 +nagad ) him nothing , less (06996 +qatan ) or more (01490 +gizbar ) , until (05704 +(ad ) the morning (01242 +boqer ) light (00216 +)owr ) .

+towb 1Sa\_26\_16 This (02088 +zeh ) thing (01697 +dabar ) [ is ] not good (02896 {+towb} ) that thou hast done (06213 +(asah ) . [ As ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , ye [ are ] worthy (01121 +ben ) to die (04194 +maveth ) , because (00834 +)aher ) ye have not kept (08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 +Y@hovah ) anointed (04899 +mashiyach ) . And now (06258 +(attah ) see (07200 +ra)ah ) where (00335 +)ay ) the king s (04428 +melek ) spear (02595 +chaniyth ) [ is ] , and the cruse (06835 +tsappachath ) of water (04325 +mayim ) that [ was ] at his bolster (04763 +m@ra)ashah ) .

+towb 1Sa\_27\_01 . And David (01732 +David ) said (00559 +)amar ) in his heart (03820 +leb ) , I shall now (06258 +(attah ) perish (05595 +caphah ) one (00259 +)echad ) day (03117 +yowm ) by the hand (03027 +yad ) of Saul (07586 +Sha)uwl ):[ there is ] nothing (00369 +)ayin ) better (02896 {+towb} ) for me than (03588 +kiy ) that I should speedily (04422 +malat ) escape (04422 +malat ) into (00413 +)el ) the land (00776 +)erets ) of the Philistines (06430 +P@lishtiy ) ; and Saul (07586 +Sha)uwl ) shall despair (02976 +ya)ash ) of me , to seek (01245 +baqash ) me any (03605 +kol ) more (05750 +(owd ) in any (03605 +kol ) coast (01366 +g@buwl ) of Israel (03478 +Yisra)el ):so shall I escape (04422 +malat ) out of his hand (03027 +yad ) .

 $+ towb\ 1Sa\_29\_06\ .\ Then\ Achish\ (00397\ +)Akiysh\ )\ called\ (07121\ +qara)\ )\ David\ (01732\ +David\ )\ ,\ and said\ (00559\ +)amar\ )\ unto\ him\ ,\ Surely\ ,\ [\ as\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ liveth\ (02416\ +chay\ )\ ,\ thou\ hast\ been\ upright\ (03477\ +yashar\ )\ ,\ and\ thy\ going\ (03318\ +yatsa)\ )\ out\ and\ thy\ coming\ (00935\ +bow)\ )\ in\ with\ me\ in\ the\ host\ (04264\ +machaneh\ )\ [\ is\ ]\ good\ (02896\ +towb\ )\ in\ my\ sight\ (05869\ +(ayin\ ):for\ I\ have\ not\ found\ (04672\ +matsa)\ )\ evil\ (07451\ +ra(\ )\ in\ thee\ since\ the\ day\ (03117\ +yowm\ )\ of\ thy\ coming\ (00935\ +bow)\ )\ unto\ me\ unto\ this\ (02088\ +zeh\ )\ day\ (03117\ +yowm\ ):nevertheless\ the\ lords\ (05633\ +ceren\ )\ favour\ (02896\ +towb\}\ )\ thee\ not\ .$ 

+towb 1Sa\_29\_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , and said (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ) , thou hast been upright (03477 +yashar ) , and thy going (03318 +yatsa) ) out and thy coming (00935 +bow) ) in with me in the host (04264 +machaneh ) [ is ] good (02896 {+towb} ) in my sight (05869 +(ayin ):for I have not found (04672 +matsa) ) evil (07451 +ra( ) in thee since the day (03117 +yowm ) of thy coming (00935 +bow) ) unto me unto this (02088 +zeh ) day (03117 +yowm ):nevertheless the lords (05633 +ceren ) favour (02896 +towb ) thee not .

+towb 1Sa\_29\_09 And Achish (00397 +)Akiysh ) answered (06030 +(anah ) and said (00559 +)amar ) to David (01732 +David ) , I know (03045 +yada( ) that thou [ art ] good (02896 {+towb} ) in my sight (05869 +(ayin ) , as an angel of God (00430 +)elohiym ):notwithstanding (00389 +)ak ) the princes (08269 +sar ) of the Philistines (06430 +P@lishtiy ) have said (00559 +)amar ) , He shall not go (05927 +(alah ) up with us to the battle (04421 +milchamah ) .

+towb 2Ch\_03\_05 And the greater (01419 +gadowl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir (01265 +b@rowsh ) tree (06086 +(ets ) , which he overlaid (02645 +chaphah ) with fine (02896  $\{+towb\}$ ) gold (02091 +zahab ) , and set (05927 +(alah ) thereon (05921 +(al ) palm (08561 +timmor ) trees and chains (08333 +sharah@rah ) .

+towb 2Ch\_03\_08 And he made (06213 +(asah ) the most (06944 +qodesh ) holy (06944 +qodesh ) house (01004 +bayith ), the length (00753 +)orek ) whereof [ was ] according (05921 +(al ) to the breadth (07341

+rochab ) of the house (01004 +bayith ) , twenty (06242 +(esriym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) thereof twenty (06242 +(esriym ) cubits (00520 +)ammah ):and he overlaid (02645 +chaphah ) it with fine (02896  $\{+towb\}$ ) gold (02091 +zahab ) , [ amounting ] to six (08337 +shesh ) hundred (03967 +me)ah ) talents (03603 +kikkar ) .

+towb 2Ch\_05\_13 It came (01961 +hayah ) even to pass , as the trumpeters (02689 +chatsots@rah ) and singers (07891 +shiyr ) [ were ] as one (00259 +)echad ) , to make one (00259 +)echad ) sound (06963 +qowl ) to be heard (08085 +shama( ) in praising (01984 +halal ) and thanking (03034 +yadah ) the LORD (03068 +Y@hovah ) ; and when they lifted (07311 +ruwm ) up [ their ] voice (06963 +qowl ) with the trumpets and cymbals (04700 +m@tseleth ) and instruments (03627 +k@liy ) of musick (07892 +shiyr ) , and praised (01984 +halal ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 {+towb} ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):that [ then ] the house (01004 +bayith ) was filled (04390 +male) ) with a cloud (06051 +(anan ) , [ even ] the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ;

+towb 2Ch\_06\_08 But the LORD (03068 +Y@hovah ) said (00559 +)amar ) to David (01732 +David ) myfather (25) , Forasmuch as it was in thine heart (03824 +lebab ) to build (01129 +banah ) an house (01004 +bayith ) for my name (08034 +shem ) , thou didst well (02895  $\{+towb\}$ ) in that it was in thine heart (03824 +lebab ) :

+towb 2Ch\_06\_27 Then hear (08085 +shama() thou from heaven (08064 +shamayim), and forgive (05545 +calach) the sin (02403 +chatta)ah) of thy servants (05650 +(ebed), and of thy people (05971 +(am) Israel (03478 +Yisra)el), when (03588 +kiy) thou hast taught (03384 +yarah) them the good (02896  $\{+towb\}$ ) way (01870 +derek), wherein (00834 +)aher) they should walk (03212 +yalak); and send (05414 +nathan) rain (04306 +matar) upon thy land (00776 +)erets), which (00834 +)aher) thou hast given (05414 +nathan) unto thy people (05971 +(am) for an inheritance (05159 +nachalah).

+towb 2Ch\_06\_41 Now (06258 +(attah ) therefore arise (06965 +quwm ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , into thy resting (05118 +nuwach ) place , thou , and the ark (00727 +)arown ) of thy strength (05797 +(oz ):let thy priests (03548 +kohen ) , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , be clothed (03847 +labash ) with salvation (08668 +t@shuw(ah ) , and let thy saints (02623 +chaciyd ) rejoice (08055 +samach ) in goodness (02896  $\{+towb\}$ ) .

+towb 2Ch\_07\_03 And when all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) saw (07200 +ra)ah ) how the fire (00784 +)esh ) came (03381 +yarad ) down (03381 +yarad ) , and the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) upon the house (01004 +bayith ) , they bowed (03766 +kara( ) themselves with their faces (00639 +)aph ) to the ground (00776 +)erets ) upon the pavement (07531 +ritspah ) , and worshipped (07812 +shachah ) , and praised (03034 +yadah ) the LORD (03068 +Y@hovah ) , [ saying ] , For [ he is ] good (02896 {+towb} ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .

+towb 2Ch\_07\_10 And on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) away into their tents (00168 +)ohel ) , glad (08056 +sameach ) and merry (02896 +towb ) in heart (03820 +leb ) for the goodness (02896 {+towb} ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el ) his people (05971 +(am ) .

+towb 2Ch\_07\_10 And on the three (07969 +shalowsh ) and twentieth (06242 +(esriym ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) he sent (07971 +shalach ) the people (05971 +(am ) away into their tents (00168 +)ohel ) , glad (08056 +sameach ) and merry (02896 {+towb} ) in heart (03820 +leb ) for the goodness (02896 +towb ) that the LORD (03068 +Y@hovah ) had shewed (06213 +(asah ) unto David (01732 +David ) , and to Solomon (08010 +Sh@lomoh ) , and to Israel (03478 +Yisra)el

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) his people (05971 + (am)).
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+towb 2Ch\_10\_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ) , If (00518 +)im ) thou be kind (02896 +towb ) to this (02088 +zeh ) people (05971 +(am ) , and please (07521 +ratsah ) them , and speak (01696 +dabar ) good (02896 {+towb} ) words (01697 +dabar ) to them , they will be thy servants (05650 +(ebed ) for ever .

+towb 2Ch\_10\_07 And they spake (01696 +dabar ) unto him , saying (00559 +)amar ) , If (00518 +)im ) thou be kind (02896  $\{+towb\}$ ) to this (02088 +zeh ) people (05971 +(am ) , and please (07521 +ratsah ) them , and speak (01696 +dabar ) good (02896 +towb ) words (01697 +dabar ) to them , they will be thy servants (05650 +(ebed ) for ever .

+towb 2Ch\_12\_12 And when he humbled (03665 +kana( ) himself , the wrath (00639 +)aph ) of the LORD (03068 +Y@hovah ) turned (07725 +shuwb ) from him , that he would not destroy (07843 +shachath ) [ him ] altogether (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y@huwdah ) things (01697 +dabar ) went (01961 +hayah ) well (02896  $\{+towb\}$ ) .

 $+ towb\ 2Ch_14_02\ And\ Asa\ (00609\ +)Aca)\ )\ did\ (06213\ +(asah\ )\ [\ that\ which\ was\ ]\ good\ (02896\ \{+towb\}\ )$  and right (03477 +yashar ) in the eyes (05869 +(ayin\ ) of the LORD (03068 +Y@hovah\ ) his God\ (00430\ +)elohiym\ ):

+towb 2Ch\_18\_07 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto Jehoshaphat (03092 +Y@howshaphat ) , [ There is ] yet (05750 +(owd ) one (00259 +)echad ) man (00376 +)iysh ) , by whom we may enquire (01875 +darash ) of the LORD (03068 +Y@hovah ):but I hate (08130 +sane) ) him ; for he never (00369 +)ayin ) prophesied (05012 +naba) ) good (02896 {+towb} ) unto me , but always evil (07451 +ra( ):the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son (01121 +ben ) of Imla (03229 +Yimla) ) . And Jehoshaphat (03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king (04428 +melek ) say (00559 +)amar ) so (03651 +ken ) .

+towb 2Ch\_18\_12 And the messenger (04397 +mal)ak ) that went (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 +towb ) to the king (04428 +melek ) with one (00259 +)echad ) assent (06310 +peh ) ; let thy word (01697 +dabar ) therefore , I pray (04994 +na) ) thee , be like one (00259 +)echad ) of theirs (01992 +hem ) , and speak (01696 +dabar ) thou good (02896  $\{+towb\}$ ) .

+towb 2Ch\_18\_12 And the messenger (04397 +mal)ak ) that went (01980 +halak ) to call (07121 +qara) ) Micaiah (04321 +Miykay@huw ) spake (01696 +dabar ) to him , saying (00559 +)amar ) , Behold (02009 +hinneh ) , the words (01697 +dabar ) of the prophets (05030 +nabiy) ) [ declare ] good (02896 {+towb} ) to the king (04428 +melek ) with one (00259 +)echad ) assent (06310 +peh ) ; let thy word (01697 +dabar ) therefore , I pray (04994 +na) ) thee , be like one (00259 +)echad ) of theirs (01992 +hem ) , and speak (01696 +dabar ) thou good (02896 +towb ) .

+towb 2Ch\_18\_17 And the king (04428 +melek ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) to Jehoshaphat (03092 +Y@howshaphat ) , Did I not tell (00559 +)amar ) thee [ that ] he would not prophesy (05012 +naba) ) good (02896  $\{+towb\}$ ) unto me , but evil (07451 +ra())?

+towb 2Ch\_19\_03 Nevertheless (61) there are good (02896  $\{+towb\}$ ) things (01697 +dabar) found (04672 +matsa)) in thee , in that thou hast taken (01197 +ba(ar) away (01197 +ba(ar) the groves (00842 +)asherah) out of the land (00776 +)erets), and hast prepared (03559 +kuwn) thine heart (03824 +lebab) to seek (01875 +darash) God (00430 +)elohiym).

+towb 2Ch\_19\_11 And , behold (02009 +hinneh ) , Amariah (00568 +)Amaryah ) the chief (07218 +ro)sh )

priest (03548 +kohen ) [ is ] over (05921 +(al ) you in all (03605 +kol ) matters (01697 +dabar ) of the LORD (03068 +Y@hovah ) ; and Zebadiah (02069 +Z@badyah ) the son (01121 +ben ) of Ishmael (03458 +Yishma(e)l ) , the ruler (05057 +nagiyd ) of the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) , for all (03605 +kol ) the king s (04428 +melek ) matters (01697 +dabar ):also the Levites (03881 +Leviyiy ) [ shall be ] officers (07860 +shoter ) before (06440 +paniym ) you . Deal (06213 +(asah ) courageously (02388 +chazaq ) , and the LORD (03068 +Y@hovah ) shall be with the good (02896  $\{+$ towb $\}$  ) .

+towb 2Ch\_21\_13 But hast walked (03212 +yalak ) in the way (01870 +derek ) of the kings (04428 +melek ) of Israel (03478 +Yisra)el ) , and hast made Judah (03063 +Y@huwdah ) and the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) to go a whoring (02181 +zanah ) , like to the whoredoms (02181 +zanah ) of the house (01004 +bayith ) of Ahab (00256 +)Ach)ab ) , and also (01571 +gam ) hast slain (02026 +harag ) thy brethren (00251 +)ach ) of thy father s (1) house (01004 +bayith ) , [ which were ] better (02896  $\{+\text{towb}\}$ ) than thyself :

+towb 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , because (03588 +kiy ) he had done (06213 +(asah ) good (02896  $\{+towb\}$ ) in Israel (03478 +Yisra)el ) , both toward (05973 +(im ) God (00430 +)elohiym ) , and toward his house (01004 +bayith ) .

+towb 2Ch\_30\_18 For a multitude (04768 +marbiyth ) of the people (05971 +(am ) , [ even ] many (07227 +rab ) of Ephraim (00669 +)Ephrayim ) , and Manasseh (04519 +M@nashsheh ) , Issachar (03485 +Yissaskar ) , and Zebulun (02074 +Z@buwluwn ) , had not cleansed (02891 +taher ) themselves , yet (03588 +kiy ) did they eat (00398 +)akal ) the passover (06453 +pecach ) otherwise (03808 +lo) ) than it was written (03789 +kathab ) . But Hezekiah (02396 +Chizqiyah ) prayed (06419 +palal ) for them , saying (00559 +)amar ) , The good (02896 {+towb} ) LORD (03068 +Y@hovah ) pardon (03722 +kaphar ) every (03605 +kol ) one

+towb 2Ch\_30\_22 And Hezekiah (02396 +Chizqiyah ) spake (01696 +dabar ) comfortably unto all (03605 +kol ) the Levites (03881 +Leviyiy ) that taught (07919 +sakal ) the good (02896 {+towb} ) knowledge (07922 +sekel ) of the LORD (03068 +Y@hovah ):and they did eat (00398 +)akal ) throughout the feast (04150 +mow(ed ) seven (07651 +sheba( ) days (03117 +yowm ) , offering (02076 +zabach ) peace (08002 +shelem ) offerings (02077 +zebach ) , and making confession (03034 +yadah ) to the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) .

+towb 2Ch\_31\_20 And thus (02063 + zo)th ) did (06213 + (asah)) Hezekiah (02396 + Chizqiyah) throughout all (03605 + kol) Judah (03063 + Y@huwdah), and wrought (06213 + (asah)) [ that which was ] good (02896 + towb) and right (03477 + yashar) and truth (00571 + towb) before (06440 + towb) the LORD (03068 + Y@hovah) his God (00430 + towb).

 $\begin{array}{l} + towb\ 2Ki\_02\_19\ .\ And\ the\ men\ (00582\ +) enowsh\ )\ of\ the\ city\ (05892\ +(iyr\ )\ said\ (00559\ +) amar\ )\ unto \\ Elisha\ (00477\ +) Eliysha(\ )\ ,\ Behold\ (02009\ +hinneh\ )\ ,\ I\ pray\ (04994\ +na)\ )\ thee\ ,\ the\ situation\ (04186\ +mowshab\ )\ of\ this\ (02088\ +zeh\ )\ city\ (05892\ +(iyr\ )\ [\ is\ ]\ pleasant\ (02896\ \{+towb\}\ )\ ,\ as\ my\ lord\ (00113\ +) adown\ )\ seeth\ (07200\ +ra)ah\ )\ ;but\ the\ water\ (04325\ +mayim\ )\ [\ is\ ]\ naught\ (07451\ +ra(\ )\ ,\ and\ the\ ground\ (00776\ +) erets\ )\ barren\ (07921\ +shakol\ )\ . \end{array}$ 

 $\begin{array}{l} + towb\ 2Ki\_03\_19\ And\ ye\ shall\ smite\ (05221\ + nakah\ )\ every\ (03605\ + kol\ )\ fenced\ (04013\ + mibtsar\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + naphal\ )\ every\ (03605\ + kol\ )\ good\ (02896\ + towb\ )\ tree\ (06086\ + (ets\ )\ ,\ and\ stop\ (05640\ + catham\ )\ all\ (03605\ + kol\ )\ wells\ (04599\ + ma(yan\ )\ of\ water\ (04325\ + mayim\ )\ ,\ and\ mar\ (03510\ + ka)ab\ )\ every\ (03605\ + kol\ )\ good\ (02896\ \{+towb\}\ )\ piece\ (02513\ + chelqah\ )\ of\ land\ with\ stones\ (68)\ . \end{array}$ 

 $+ towb\ 2Ki_03_19\ And\ ye\ shall\ smite\ (05221\ + nakah\ )\ every\ (03605\ + kol\ )\ fenced\ (04013\ + mibtsar\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05307\ + nakah\ )\ city\ (05892\ + (iyr\ )\ ,\ and\ shall\ fell\ (05892\ + (iyr\ )\ )\ shall\ shall\$ 

+naphal ) every (03605 + kol) good (02896 + towb) ) tree (06086 + (ets)), and stop (05640 + catham) all (03605 + kol) wells (04599 + ma(yan)) of water (04325 + mayim), and mar (03510 + ka)ab ) every (03605 + kol) good (02896 + towb) piece (02513 + chelqah) of land with stones (68).

+towb  $2Ki_03_25$  And they beat (02040 + harac) down (02040 + harac) the cities (05892 + (iyr)), and on every (03605 + kol) good (02896 + towb) piece (02513 + chelqah) of land cast (07993 + shalak) every man (00376 + )iysh) his stone (68), and filled (04390 + male) it; and they stopped (05640 + catham) all (03605 + kol) the wells (04599 + ma(yan)) of water (04325 + mayim), and felled (05307 + naphal) all (03605 + kol) the good  $(02896 \{+towb\})$  trees (06086 + (ets)):only in Kirharaseth (07025 + Qiyr Cheres) left (07604 + sha)ar) they the stones (68) thereof; howbeit the slingers (07051 + qalla()) went (05437 + cabab) about (05437 + cabab) [ it ], and smote (05221 + nakah) it.

+towb  $2Ki_03_25$  And they beat (02040 + harac) down (02040 + harac) the cities (05892 + (iyr)), and on every (03605 + kol) good (02896 + towb) piece (02513 + chelqah) of land cast (07993 + shalak) every man (00376 + )iysh) his stone (68), and filled (04390 + male)) it; and they stopped (05640 + catham) all (03605 + kol) the wells (04599 + ma(yan)) of water (04325 + mayim), and felled (05307 + naphal) all (03605 + kol) the good (02896 + towb) trees (06086 + (ets)):only in Kirharaseth (07025 + Qiyr) Cheres (07064 + sha) ar) they the stones (68) thereof; howbeit the slingers (07051 + qalla()) went (05437 + cabab) about (05437 + cabab) (05437 + cabab) and smote (05221 + nakah) it.

+towb  $2Ki_05_12$  [ Are ] not Abana (71) and Pharpar (06554 +Parpar ) , rivers (05104 +nahar ) of Damascus (01834 +Dammeseq ) , better (02896 {+towb} ) than all (03605 +kol ) the waters (04325 +mayim ) of Israel (03478 +Yisra)el ) ? may I not wash (07364 +rachats ) in them , and be clean (02891 +taher ) ? So he turned (06437 +panah ) and went (03212 +yalak ) away in a rage (02534 +chemah ) .

 $+ towb\ 2Ki\_10\_03\ Look\ (07200\ + ra)ah\ )\ even\ out\ the\ best\ (02896\ \{+towb\}\ )\ and\ meetest\ (03477\ + yashar\ )\ of\ your\ master\ s\ (00113\ +)adown\ )\ sons\ (01121\ + ben\ )\ ,\ and\ set\ (07760\ + suwm\ )\ [\ him\ ]\ on\ (05921\ + (al\ )\ his\ father\ s\ (1)\ throne\ (03678\ + kicce)\ )\ ,\ and\ fight\ (03898\ + lacham\ )\ for\ your\ master\ s\ (00113\ +)adown\ )\ house\ (01004\ + bayith\ )\ .$ 

+towb  $2Ki\_10\_05$  And he that [ was ] over (05921 + (al)) the house (01004 + bayith), and he that [ was ] over (05921 + (al)) the city (05892 + (iyr)), the elders (02205 + zaqen) also , and the bringers (00539 + )aman) up [ of the children ], sent (07971 + shalach) to Jehu (03058 + Yehuw)), saying (00559 + )amar), We [ are ] thy servants (05650 + (ebed)), and will do (06213 + (asah)) all (03605 + kol) that thou shalt bid (00559 + )amar) us; we will not make any (00376 + )iysh) king (04427 + malak):do (06213 + (asah)) thou [ that which is ] good (02896 + (ayin)) in thine eyes (05869 + (ayin)).

+towb  $2Ki_10_30$  And the LORD (03068+Y@hovah) said (00559+)amar) unto Jehu (03058+Yehuw), Because thou hast done well  $(02895 \{+towb\})$  in executing (06213+(asah)) [ that which is ] right (03225+yamiyn) in mine eyes (05869+(ayin)), [ and ] hast done (06213+(asah)) unto the house (01004+bayith) of Ahab (00256+)Ach)ab) according to all (03605+kol) that [ was ] in mine heart (03824+lebab), thy children (01121+ben) of the fourth (07243+r@biy(iy)) [ generation ] shall sit (03427+yashab) on (05921+(al)) the throne (03678+kicce) of Israel (03478+Yisra)el).

+towb  $2Ki_20_03$  I beseech (00577 +)anna) ) thee , O LORD (03068 +Y@hovah ) , remember (02142 +zakar ) now (04994 +na) ) how (00834 +)aher ) I have walked (01980 +halak ) before (06440 +paniym ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03824 +lebab ) , and have done (06213 +(asah ) [ that which is ] good (02896 {+towb} ) in thy sight (05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 +gadowl ) .

+towb  $2Ki_20_13$  And Hezekiah (02396 +Chizqiyah ) hearkened (08085 +shama() unto them , and shewed (07200 +ra)ah ) them all (03605 +kol ) the house (01004 +bayith ) of his precious (05238 +n@koth ) things , the silver (03701 +keceph ) , and the gold (02091 +zahab ) , and the spices (01314 +besem ) , and the

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precious (02896 \{+\text{towb}\}\) ointment (08081 +\text{shemen}), and [ all (03605 +\text{kol})] the house (01004 +\text{bayith}) of his armour (03627 +\text{k}@liy), and all (03605 +\text{kol}) that was found (04672 +\text{matsa}) in his treasures (00214 +)owtsar):there was nothing in his house (01004 +\text{bayith}), nor in all (03605 +\text{kol}) his dominion (04475 +\text{memshalah}), that Hezekiah (02396 +\text{Chizqiyah}) shewed (07200 +\text{ra})ah) them not.
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- +towb  $2Ki_20_19$  Then said (00559 +)amar ) Hezekiah (02396 + Chizqiyah) unto Isaiah  $(03470 + Y@sha(yah), Good (02896 <math>\{+towb\})$  [ is ] the word (01697 + dabar) of the LORD (03068 + Y@hovah) which (00834 +)aher ) thou hast spoken (01696 + dabar). And he said (00559 +)amar ), [ Is it ] not [ good ], if (00518 +)im ) peace (07965 + shalowm) and truth (00571 +)emeth ) be in my days (03117 + yowm)?
- +towb  $2Sa\_02\_06$  And now  $(06258+(attah\ )$  the LORD  $(03068+Y@hovah\ )$  shew  $(06213+(asah\ )$  kindness  $(02617+checed\ )$  and truth  $(00571+)emeth\ )$  unto you:and I also  $(01571+gam\ )$  will requite  $(06213+(asah\ )$  you this  $(02088+zeh\ )$  kindness  $(02896\ \{+towb\}\ )$ , because  $(00834+)aher\ )$  ye have done  $(06213+(asah\ )$  this  $(02088+zeh\ )$  thing  $(01697+dabar\ )$ .
- $+ towb\ 2Sa\_03\_13\ And\ he\ said\ (00559\ +) amar\ )\ ,\ Well\ (02896\ \{+towb\}\ )\ ;\ I\ will\ make\ (03772\ +karath\ )\ a\ league\ (01285\ +b@riyth\ )\ with\ thee:but\ one\ (00259\ +) echad\ )\ thing\ (01697\ +dabar\ )\ I\ require\ (07592\ +sha)al\ )\ of\ thee\ ,\ that\ is\ ,\ Thou\ shalt\ not\ see\ (07200\ +ra)ah\ )\ my\ face\ (06440\ +paniym\ )\ ,\ except\ thou\ first\ (06440\ +paniym\ )\ daughter\ (01323\ +bath\ )\ ,\ when\ thou\ comest\ (00935\ +bow)\ )\ to\ see\ (07200\ +ra)ah\ )\ my\ face\ (06440\ +paniym\ )\ .$
- +towb 2Sa\_03\_19 And Abner (74) also (01571 +gam ) spake (01696 +dabar ) in the ears (00241 +)ozen ) of Benjamin (01144 +Binyamiyn ):and Abner (74) went (03212 +yalak ) also (01571 +gam ) to speak (01696 +dabar ) in the ears (00241 +)ozen ) of David (01732 +David ) in Hebron (02275 +Chebrown ) all (03605 +kol ) that seemed (05869 +(ayin ) good (02896  $\{+towb\}$ ) to Israel (03478 +Yisra)el ) , and that seemed (05869 +(ayin ) good to the whole (03605 +kol ) house (01004 +bayith ) of Benjamin (01144 +Binyamiyn ) .
- +towb  $2Sa_07_28$  And now (06258 + (attah)), O Lord (00136 +) Adonay ) GOD (03069 + Y@hovih), thou [ art ] that God (00430 +) elohiym), and thy words (01697 + dabar) be true (00571 +) emeth), and thou hast promised (01696 + dabar) this (02088 + zeh) goodness (02896 + towb) unto thy servant (05650 + (ebed)):
- +towb  $2Sa_10_12$  Be of good courage (02388 +chazaq ) , and let us play the men (02388 +chazaq ) for our people (05971 +(am ) , and for the cities (05892 +(iyr ) of our God (00430 +)elohiym ):and the LORD (03068 +Y@hovah ) do (06213 +(asah ) that which seemeth (05869 +(ayin ) him good (02896 {+towb} ) .
- +towb  $2Sa_11_02$  And it came (01961 +hayah ) to pass in an eveningtide , that David (01732 +David ) arose (06965 +quwm ) from off (05921 +(al ) his bed (04904 +mishkab ) , and walked (01980 +halak ) upon the roof (01406 +gag ) of the king s (04428 +melek ) house (01004 +bayith ):and from the roof (01406 +gag ) he saw (07200 +ra)ah ) a woman (00802 +)ishshah ) washing (07364 +rachats ) herself ; and the woman (00802 +)ishshah ) [ was ] very (03966 +m@(od ) beautiful (02896 {+towb} ) to look (04758 +mar)eh ) upon .
- $+towb\ 2Sa\_13\_22\ And\ Absalom\ (53)\ spake\ (01696\ +dabar\ )\ unto\ his\ brother\ Amnon\ (00550\ +)Amnown\ )$   $neither\ (03808\ +lo)\ )\ good\ (02896\ \{+towb\}\ )\ nor\ bad\ (07451\ +ra(\ ):for\ Absalom\ (53)\ hated\ (08130\ +sane)\ )$   $Amnon\ (00550\ +)Amnown\ )\ ,\ because\ he\ had\ forced\ (06031\ +(anah\ )\ his\ sister\ (00269\ +)achowth\ )\ Tamar\ (08559\ +Tamar\ )\ .$
- +towb 2Sa\_13\_28 Now Absalom (53) had commanded (06680 +tsavah ) his servants (05288 +na(ar ) , saying (00559 +)amar ) , Mark (07200 +ra)ah ) ye now (04994 +na) ) when Amnon s (00550 +)Amnown ) heart (03820 +leb ) is merry (02896  $\{+towb\}$ ) with wine (03196 +yayin ) , and when I say (00559 +)amar ) unto you , Smite (05221 +nakah ) Amnon (00550 +)Amnown ) ; then kill (04191 +muwth ) him , fear (03372 +yare) ) not:have not I commanded (06680 +tsavah ) you ? be courageous (02388 +chazaq ) , and be valiant

+towb 2Sa\_14\_17 Then thine handmaid (08198 +shiphchah ) said (00559 +)amar ) , The word (01697 +dabar ) of my lord (00113 +)adown ) the king (04428 +melek ) shall now (04994 +na) ) be comfortable (04496 +m@nuwchah ):for as an angel (04397 +mal)ak ) of God (00430 +)elohiym ) , so (03651 +ken ) [ is ] my lord (00113 +)adown ) the king (04428 +melek ) to discern (08085 +shama( ) good (02896 {+towb} ) and bad (07451 +ra( ):therefore the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will be with thee .

+towb 2Sa\_14\_32 And Absalom (53) answered (00559 +)amar ) Joab (03097 +Yow)ab ) , Behold (02009 +hinneh ) , I sent (07971 +shalach ) unto thee , saying (00559 +)amar ) , Come (00935 +bow) ) hither , that I may send (07971 +shalach ) thee to the king (04428 +melek ) , to say (00559 +)amar ) , Wherefore (04100 +mah ) am I come (00935 +bow) ) from Geshur (01650 +G@shuwr ) ? [ it had been ] good (02896 {+towb} ) for me [ to have been ] there (08033 +sham ) still:now (06258 +(attah ) therefore let me see (07200 +ra)ah ) the king s (04428 +melek ) face (06440 +paniym ) ; and if (00518 +)im ) there be [ any ] iniquity (05771 +(avon ) in me , let him kill (04191 +muwth ) me .

+towb  $2Sa_15_03$  And Absalom (53) said (00559 +)amar ) unto him , See (07200 +ra)ah ) , thy matters (01697 +dabar ) [ are ] good (02896 {+towb} ) and right (05228 +nakoach ) ; but [ there is ] no (00369 +)ayin ) man [ deputed ] of the king (04428 +melek ) to hear (08085 +shama( ) thee .

+towb  $2Sa_15_26$  But if (00518 +)im ) he thus (03541 +koh ) say (00559 +)amar ), I have no (03808 +lo) ) delight (02654 +chaphets ) in thee ; behold (02005 +hen ), [ here am ] I, let him do (06213 +(asah ) to me as seemeth (05869 +(ayin ) good (02896 {+towb} ) unto him .

+towb  $2Sa_16_12$  It may be that the LORD (03068 +Y@hovah ) will look (07200 +ra)ah ) on mine affliction (06040 +(oniy ) , and that the LORD (03068 +Y@hovah ) will requite (07725 +shuwb ) me good (02896 {+towb} ) for his cursing (07045 +q@lalah ) this (02088 +zeh ) day (03117 +yowm ) .

+towb 2Sa\_17\_07 And Hushai (02365 +Chuwshay ) said (00559 +)amar ) unto Absalom (53) , The counsel (06098 +(etsah ) that Ahithophel (00302 +)Achiythophel ) hath given (03289 +ya(ats ) [ is ] not good (02896  $\{+towb\}$ ) at this (02063 +zo)th ) time (06471 +pa(am ) .

+towb  $2Sa_17_14$  And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ is ] better (02896 +towb ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 {+towb} ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) might bring (00935 +bow) ) evil (07451 +ra( ) upon Absalom (53) .

+towb 2Sa\_17\_14 And Absalom (53) and all (03605 +kol ) the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) , The counsel (06098 +(etsah ) of Hushai (02365 +Chuwshay ) the Archite (00757 +)Arkiy ) [ is ] better (02896 {+towb} ) than the counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) . For the LORD (03068 +Y@hovah ) had appointed (06680 +tsavah ) to defeat (06565 +parar ) the good (02896 +towb ) counsel (06098 +(etsah ) of Ahithophel (00302 +)Achiythophel ) , to the intent (05668 +(abuwr ) that the LORD (03068 +Y@hovah ) might bring (00935 +bow) ) evil (07451 +ra( ) upon Absalom (53) .

+towb 2Sa\_18\_03 But the people (05971 +(am ) answered (00559 +)amar ) , Thou shalt not go (03318 +yatsa) ) forth (03318 +yatsa) ):for if (00518 +)im ) we flee (05127 +nuwc ) away , they will not care for us ; neither (00518 +)im ) if (00518 +)im ) half (02677 +chetsiy ) of us die (04191 +muwth ) , will they care for us:but now (06258 +(attah ) [ thou art ] worth (03644 +k@mow ) ten (06235 +(eser ) thousand (00505 +)eleph ) of us:therefore now (06258 +(attah ) [ it is ] better (02896  $\{+towb\}$ ) that thou succour (05826 +(azar ) us out of the city (05892 +(iyr ) .

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+towb 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200 +ra)ah ) the running (04794 +m@ruwtsah ) of the foremost (07223 +ri)shown ) is like the running (04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) . And the king (04428 +melek ) said (00559 +)amar ), He [ is ] a good (02896 +towb ) man (00376 +)iysh ) , and cometh (00935 +bow) ) with good (02896 \{+towb\} ) tidings (01309 +b@sowrah ) .
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+towb 2Sa\_18\_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ) , Me thinketh (07200 +ra)ah ) the running (04794 +m@ruwtsah ) of the foremost (07223 +ri)shown ) is like the running (04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 +Tsadowq ) . And the king (04428 +melek ) said (00559 +)amar ) , He [ is ] a good (02896 {+towb} ) man (00376 +)iysh ) , and cometh (00935 +bow) ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .

+towb  $2Sa_19_18$  And there went (05674 +(abar ) over (05674 +(abar ) a ferry (05679 +(abarah ) boat (05679 +(abarah ) to carry (05674 +(abar ) over (05674 +(abar ) the king s (04428 +melek ) household (01004 +bayith ) , and to do (06213 +(asah ) what he thought (05869 +(ayin ) good (02896 {+towb} ) . And Shimei (08096 +Shim(iy ) the son (01121 +ben ) of Gera (01617 +Gera) ) fell (05307 +naphal ) down before (06440 +paniym ) the king (04428 +melek ) , as he was come (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) ;

+towb  $2Sa_19_27$  And he hath slandered (07270 +ragal ) thy servant (05650 +(ebed ) unto my lord (00113 +)adown ) the king (04428 +melek ); but my lord (00113 +)adown ) the king (04428 +melek ) [ is ] as an angel (04397 +mal)ak ) of God (00430 +)elohiym ):do (06213 +(asah ) therefore [ what is ] good (02896 {+towb} ) in thine eyes (05869 +(ayin ) .

 $+ towb\ 2Sa\_19\_35\ I\ [\ am\ ]\ this\ day\ (03117\ +yowm\ )\ fourscore\ (08084\ +sh@moniym\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ ): [\ and\ ]\ can\ I\ discern\ (03045\ +yada(\ )\ between\ (00996\ +beyn\ )\ good\ (02896\ \{+towb\}\ )\ and\ evil\ (07451\ +ra(\ )\ ?\ can\ thy\ servant\ (05650\ +(ebed\ )\ taste\ (02938\ +ta(am\ )\ what\ I\ eat\ (00398\ +)akal\ )\ or\ (00854\ +)eth\ )\ what\ I\ drink\ (08354\ +shathah\ )\ ?\ can\ I\ hear\ (08085\ +shama(\ )\ any\ more\ (05750\ +(owd\ )\ the\ voice\ (06963\ +qowl\ )\ of\ singing\ (07891\ +shiyr\ )\ men\ (00582\ +)enowsh\ )\ and\ singing\ (07891\ +shiyr\ )\ women\ ?\ wherefore\ (04100\ +mah\ )\ then\ should\ thy\ servant\ (05650\ +(ebed\ )\ be\ yet\ (05750\ +(owd\ )\ a\ burden\ (04853\ +massa)\ )\ unto\ my\ lord\ (00113\ +)adown\ )\ the\ king\ (04428\ +melek\ )\ ?$ 

+towb 2Sa\_19\_37 Let thy servant (05650 +(ebed ) , I pray (04994 +na) ) thee , turn (07725 +shuwb ) back (07725 +shuwb ) again (07725 +shuwb ) , that I may die (04191 +muwth ) in mine own city (05892 +(iyr ) , [ and be buried ] by the grave (06913 +qeber ) of my father (1) and of my mother (00517 +)em ) . But behold (02009 +hinneh ) thy servant (05650 +(ebed ) Chimham (03643 +Kimham ) ; let him go (05674 +(abar ) over (05674 +(abar ) with my lord (03068 +Y@hovah ) the king (04428 +melek ) ; and do (06213 +(asah ) to him what shall seem good (02896  $\{+towb\}$ ) unto thee .

+towb  $2Sa_19_38$  And the king (04428 +melek ) answered (00559 +)amar ), Chimham (03643 +Kimham ) shall go (05674 +(abar) over with me , and I will do (06213 +(asah) to him that which shall seem good (02896 {+towb} ) unto thee:and whatsoever thou shalt require (00977 +bachar ) of me , [ that ] will I do (06213 +(asah) for thee .

+towb  $2Sa_24_22$  And Araunah (00728+)Aravnah ) said (00559+)amar ) unto David (01732+David ), Let my lord (00113+)adown ) the king (04428+melek ) take (03947+laqach ) and offer (05927+(alah ) up what [ seemeth (05869+(ayin ) ] good (02896 {+towb} ) unto him:behold (07200+ra)ah ), [ here be ] oxen (01241+baqar ) for burnt (05930+(olah ) sacrifice , and threshing (04173+mowrag ) instruments and [ other ] instruments (03627+k@liy ) of the oxen (01241+baqar ) for wood (06086+(ets ) .

+towb Amo\_05\_14 Seek (01875 +darash ) good (02896  $\{+towb\}$ ), and not evil (07451 +ra(), that ye may live (02421 +chayah):and so (03651 +ken) the LORD (03068 +Y@hovah), the God (00430 +)elohiym) of hosts (06635 +tsaba)), shall be with you, as ye have spoken (00559 +)amar).

+towb Amo\_05\_15 Hate (08130 + sane)) the evil (07451 + ra(), and love <math>(00157 +)ahab) the good (02896 + towb)), and establish (03322 + yatsag) judgment (04941 + mishpat) in the gate (08179 + sha(ar)): it may be that the LORD (03068 + Y@hovah) God (00430 +)elohiym) of hosts (06635 + tsaba)) will be gracious (02587 + channuwn) unto the remnant (07611 + sh@)eriyth) of Joseph (03130 + Yowceph).

+towb Amo\_06\_02 Pass (05674 +(abar ) ye unto Calneh (03641 +Kalneh ) , and see (07200 +ra)ah ) ; and from thence (08033 +sham ) go (03212 +yalak ) ye to Hamath (02579 +Chamath Rabbah ) the great (07227 +rab ):then go (03381 +yarad ) down (03381 +yarad ) to Gath (01661 +Gath ) of the Philistines (06430 +P@lishtiy ): [ be they ] better (02896  $\{+towb\}$  ) than (04480 +min ) these (00428 +)el - leh ) kingdoms (04467 +mamlakah ) ? or their border (01366 +g@buwl ) greater (07227 +rab ) than your border (01366 +g@buwl ) ?

+towb Amo\_09\_04 And though (00518 +)im ) they go (03212 +yalak) into captivity (07628 +sh@biy) before (06440 +paniym) their enemies (00341 +)oyeb ), thence (08033 +sham) will I command (06680 +tsavah) the sword (02719 +chereb), and it shall slay (02026 +harag) them:and I will set (07760 +suwm) mine eyes (05869 +(ayin)) upon them for evil (07451 +ra()), and not for good (02896 +towb).

+towb Dan\_01\_04 Children (03206 +yeled ) in whom [ was ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , but well (02896 {+towb} ) favoured (04758 +mar)eh ) , and skilful (07919 +sakal ) in all (03605 +kol ) wisdom (02451 +chokmah ) , and cunning (03045 +yada( ) in knowledge (01847 +da(ath ) , and understanding (00995 +biyn ) science (04093 +madda( ) , and such as [ had ] ability (03581 +koach ) in them to stand (05975 +(amad ) in the king s (04428 +melek ) palace (01964 +heykal ) , and whom they might teach (03925 +lamad ) the learning (05612 +cepher ) and the tongue (03956 +lashown ) of the Chaldeans (03779 +Kasday ) .

+towb Dan\_01\_15 And at the end (07117 +q@tsath ) of ten (06235 +(eser ) days (03117 +yowm ) their countenances (04758 +mar)eh ) appeared (07200 +ra)ah ) fairer (02896  $\{+towb\}$ ) and fatter (01277 +bariy) ) in flesh (01320 +basar ) than (04480 +min ) all (03605 +kol ) the children (03206 +yeled ) which did eat (00398 +)akal ) the portion (06598 +pathbag ) of the king s (04428 +melek ) meat (06598 +pathbag ) .

+towb Deu\_01\_14 And ye answered (06030 +(anah ) me , and said (00559 +)amar ) , The thing (01697 +dabar ) which (00834 +)aher ) thou hast spoken (01696 +dabar ) [ is ] good (02896 {+towb} ) [ for us ] to do (06213 +(asah ) .

+towb Deu\_01\_25 And they took (03947 +laqach ) of the fruit (06529 +p@riy ) of the land (00776 +)erets ) in their hands (03027 +yad ) , and brought (03381 +yarad ) [ it ] down (03381 +yarad ) unto us , and brought (07725 +shuwb ) us word (01697 +dabar ) again (07725 +shuwb ) , and said (00559 +)amar ) , [ It is ] a good (02896 {+towb} ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) doth give (05414 +nathan ) us .

+towb Deu\_01\_35 Surely (00518 +)im ) there shall not one (00376 +)iysh ) of these (00428 +)el - leh ) men (00582 +)enowsh ) of this (02088 +zeh ) evil (07451 +ra( ) generation (01755 +dowr ) see (07200 +ra)ah ) that good (02896  $\{+towb\}$ ) land (00776 +)erets ) , which (00834 +)aher ) I sware (07650 +shaba( ) to give (05414 +nathan ) unto your fathers (1) ,

+towb Deu\_01\_39 Moreover your little (02945 +taph ) ones , which (00834 +)aher ) ye said (00559 +)amar ) should be a prey (00957 +baz ) , and your children (01121 +ben ) , which (00834 +)aher ) in that day (03117 +yowm ) had no (03808 +lo) ) knowledge (03045 +yada( ) between good (02896 {+towb} ) and evil (07451 +ra( ) , they shall go (00935 +bow) ) in thither (08033 +sham ) , and unto them will I give (05414 +nathan ) it , and they shall possess (03423 +yarash ) it .

+towb Deu\_03\_25 I pray (04994 +na) ) thee , let me go (05674 +(abar ) over (05674 +(abar ) , and see (07200

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+ra)ah ) the good (02896 +towb ) land (00776 +)erets ) that [ is ] beyond (05676 +(eber ) Jordan (03383 +Yarden ) , that goodly (02896 {+towb} ) mountain (02022 +har ) , and Lebanon (03844 +L@banown ) .
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- $+ towb\ Deu\_03\_25\ I\ pray\ (04994\ +na)\ )\ thee\ ,\ let\ me\ go\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ ,\ and\ see\ (07200\ +ra)ah\ )\ the\ good\ (02896\ \{+towb\}\ )\ land\ (00776\ +)erets\ )\ that\ [\ is\ ]\ beyond\ (05676\ +(eber\ )\ Jordan\ (03383\ +Yarden\ )\ ,\ that\ goodly\ (02896\ +towb\ )\ mountain\ (02022\ +har\ )\ ,\ and\ Lebanon\ (03844\ +L@banown\ )\ .$
- +towb Deu\_04\_21 Furthermore the LORD (03068 +Y@hovah ) was angry (00599 +)anaph ) with me for your sakes (01697 +dabar ) , and sware (07650 +shaba( ) that I should not go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) , and that I should not go (00935 +bow) ) in unto that good (02896  $\{+towb\}$ ) land (00776 +)erets ) , which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ) :
- +towb Deu\_04\_22 But I must die (04191 +muwth ) in this (02088 +zeh ) land (00776 +)erets ) , I must not go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ):but ye shall go (05674 +(abar ) over (05674 +(abar ) and possess (03423 +yarash ) that good (02896  $\{+towb\}$ ) land (00776 +)erets ) .
- +towb Deu\_05\_33 Ye shall walk (03212 +yalak ) in all (03605 +kol ) the ways (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath commanded (06680 +tsavah ) you , that ye may live (02421 +chayah ) , and [ that it may be ] well (02895  $\{+towb\}$  ) with you , and [ that ] ye may prolong (00748 +)arak ) [ your ] days (03117 +yowm ) in the land (00776 +)erets ) which (00834 +)aher ) ye shall possess (03423 +yarash ) .
- +towb Deu\_06\_10 And it shall be , when (03588 +kiy ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall have brought (00935 +bow) ) thee into (00413 +)el ) the land (00776 +)erets ) which (00834 +)aher ) he sware (07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac (03327 +Yitschaq ) , and to Jacob (03290 +Ya(aqob ) , to give (05414 +nathan ) thee great (01419 +gadowl ) and goodly (02896  $\{+towb\}$  ) cities (05892 +(iyr ) , which (00834 +)aher ) thou buildedst (01129 +banah ) not ,
- +towb Deu\_06\_18 And thou shalt do (06213 + (asah)) [ that which (00834 +)aher ) is ] right (03477 +yashar) and good (02896 +towb) in the sight (05869 +(ayin)) of the LORD (03068 +Y@hovah):that it may be well (03190 +yatab) with thee , and that thou mayest go (00935 +bow) ) in and possess (03423 +yarash) the good (02896 +towb) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah) sware (07650 +baba) unto thy fathers (1),
- +towb Deu\_06\_18 And thou shalt do (06213 +(asah ) [ that which (00834 +)aher ) is ] right (03477 +yashar ) and good (02896  $\{+towb\}$ ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ):that it may be well (03190 +yatab ) with thee , and that thou mayest go (00935 +bow) ) in and possess (03423 +yarash ) the good (02896 +towb ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba() unto thy fathers (1) ,
- +towb Deu\_06\_24 And the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) us to do (06213 +(asah ) all (03605 +kol ) these (00428 +)el leh ) statutes (02706 +choq ) , to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , for our good (02896  $\{+towb\}$ ) always , that he might preserve (02421 +chayah ) us alive (02421 +chayah ) , as [ it is ] at this (02088 +zeh ) day (03117 +yowm ) .
- +towb Deu\_08\_07 For the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) bringeth (00935 +bow) ) thee into (00413 +)el ) a good (02896  $\{+towb\}$ ) land (00776 +)erets ) , a land (00776 +)erets ) of brooks (05158 +nachal ) of water (04325 +mayim ) , of fountains (05869 +(ayin ) and depths (08415 +t@howm ) that spring (03318 +yatsa) ) out of valleys (01237 +biq(ah ) and hills (02022 +har ) ;
- +towb Deu\_08\_10 . When thou hast eaten (00398 +)akal ) and art full (07646 + saba()), then thou shalt bless (01288 + barak) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) for the good (02896 + towb)

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land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 +nathan ) thee.
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- +towb Deu\_08\_12 Lest (06435 +pen ) [ when ] thou hast eaten (00398 +)akal ) and art full (07646 +saba(), and hast built (01129 +banah ) goodly (02896  $\{+towb\}$ ) houses (01004 +bayith), and dwelt (03427 +yashab) [ therein ];
- +towb Deu\_09\_06 Understand (03045 +yada( ) therefore , that the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee not this (02063 +zo)th ) good (02896  $\{+towb\}$ ) land (00776 +)erets ) to possess (03423 +yarash ) it for thy righteousness (06666 +ts@daqah ) ; for thou [ art ] a stiffnecked people (05971 +(am ) .
- +towb Deu\_10\_13 To keep (08104 +shamar ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) , and his statutes (02708 +chuqqah ) , which (00834 +)aher ) I command (06680 +tsavah ) thee this day (03117 +yowm ) for thy good (02896  $\{+towb\}$ )?
- +towb Deu\_11\_17 And [ then ] the LORD S (03068 +Y@hovah ) wrath (00639 +)aph ) be kindled (02734 +charah ) against you , and he shut (06113 +(atsar ) up the heaven (08064 +shamayim ) , that there be no (03808 +lo) ) rain (04306 +matar ) , and that the land (00127 +)adamah ) yield (05414 +nathan ) not her fruit (02981 +y@buwl ) ; and [ lest ] ye perish (6) quickly (04120 +m@herah ) from off (00575 +)an ) the good (02896 {+towb} ) land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) giveth (05414 +nathan ) you .
- +towb Deu\_12\_28 Observe (08104 +shamar ) and hear (08085 +shama( ) all (03605 +kol ) these (00428 +)el-leh ) words (01697 +dabar ) which (00834 +)aher ) I command (06680 +tsavah ) thee , that it may go well (03190 +yatab ) with thee , and with thy children (01121 +ben ) after (00310 +)achar ) thee for ever (05769 +(owlam ) , when (03588 +kiy ) thou doest (06213 +(asah ) [ that which is ] good (02896 {+towb} ) and right (03477 +yashar ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .
- +towb Deu\_15\_16 And it shall be , if (03588 + kiy) he say (00559 +)amar ) unto thee , I will not go (03318 + yatsa) ) away (03318 + yatsa) ) from thee ; because (03588 + kiy) he loveth (00157 +)ahab ) thee and thine house (01004 + bayith) , because (03588 + kiy) he is well (02895 + towb) ) with thee ;
- +towb Deu\_19\_13 Thine eye (05869 +(ayin ) shall not pity (02347 +chuwc ) him , but thou shalt put (01197 +ba(ar ) away (01197 +ba(ar ) [ the guilt of ] innocent (05355 +naqiy ) blood (01818 +dam ) from Israel (03478 +Yisra)el ) , that it may go well (02895  $\{+towb\}$ ) with thee .
- +towb Deu\_23\_06 Thou shalt not seek (01875 + darash) their peace (07965 + shalowm) nor their prosperity (02896 + towb) all (03605 + kol) thy days (03117 + yowm) for ever (05769 + (owlam)).
- +towb Deu\_23\_16 He shall dwell (03427 +yashab ) with thee , [ even ] among (07130 +qereb ) you , in that place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) in one (00259 +)echad ) of thy gates (08179 +sha(ar ) , where it liketh (02896 +towb ) him best (02896  $\{+towb\}$ ):thou shalt not oppress (03238 +yanah ) him .
- +towb Deu\_23\_16 He shall dwell (03427 +yashab ) with thee , [ even ] among (07130 +qereb ) you , in that place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) in one (00259 +)echad ) of thy gates (08179 +sha(ar ) , where it liketh (02896  $\{+towb\}$ ) him best (02896 +towb ):thou shalt not oppress (03238 +yanah ) him .
- +towb Deu\_26\_11 And thou shalt rejoice (08055 +samach ) in every (03605 +kol ) good (02896  $\{+towb\}$ ) [ thing ] which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath given (05414 +nathan ) unto thee , and unto thine house (01004 +bayith ) , thou , and the Levite (03881 +Leviyiy ) , and

the stranger (01616 +ger ) that [ is ] among (07130 +qereb ) you.

+towb Deu\_28\_11 And the LORD (03068 +Y@hovah ) shall make thee plenteous (03498 +yathar ) ingoods (02896 {+towb} ) , in the fruit (06529 +p@riy ) of thy body (00990 +beten ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy ground (00127 +)adamah ) , in the land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sware (07650 +shaba( ) unto thy fathers (1) to give (05414 +nathan ) thee .

+towb Deu\_28\_12 The LORD (03068 +Y@hovah ) shall open (06605 +pathach ) unto thee his good (02896  $\{+towb\}$ ) treasure (00214 +)owtsar ), the heaven (08064 +shamayim ) to give (05414 +nathan ) the rain (04306 +matar ) unto thy land (00776 +)erets ) in his season (06256 +(eth ) , and to bless (01288 +barak ) all (03605 +kol ) the work (04639 +ma(aseh ) of thine hand (03027 +yad ):and thou shalt lend (03867 +lavah ) unto many (07227 +rab ) nations (01471 +gowy ) , and thou shalt not borrow (03867 +lavah ) .

+towb Deu\_30\_09 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will make thee plenteous (03498 +yathar ) in every (03605 +kol ) work (04639 +ma(aseh ) of thine hand (03027 +yad ) , in the fruit (06529 +p@riy ) of thy body (00990 +beten ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , for good (02896 +towb ):for the LORD (03068 +Y@hovah ) will again (07725 +shuwb ) rejoice (07797 +suws ) over (05921 +(al ) thee for good (02896 {+towb} ) , as he rejoiced (07797 +suws ) over (05921 +(al ) thy fathers (1) :

+towb Deu\_30\_09 And the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) will make thee plenteous (03498 +yathar ) in every (03605 +kol ) work (04639 +ma(aseh ) of thine hand (03027 +yad ) , in the fruit (06529 +p@riy ) of thy body (00990 +beten ) , and in the fruit (06529 +p@riy ) of thy cattle (00929 +b@hemah ) , and in the fruit (06529 +p@riy ) of thy land (00127 +)adamah ) , for good (02896 {+towb} ): for the LORD (03068 +Y@hovah ) will again (07725 +shuwb ) rejoice (07797 +suws ) over (05921 +(al ) thee for good (02896 +towb ) , as he rejoiced (07797 +suws ) over (05921 +(al ) thy fathers (1) :

+towb Deu\_30\_15 . See (07200 +ra)ah ) , I have set (05414 +nathan ) before (06440 +paniym ) thee this day (03117 +yowm ) life (02416 +chay ) and good (02896  $\{+towb\}$ ) , and death (04194 +maveth ) and evil (07451 +ra();

+towb Ecc\_02\_01 . I said (00559 +)amar ) in mine heart (03820 + leb), Go (03212 + yalak) to now (04994 + na)), I will prove (05254 + nacah) thee with mirth (08057 + simchah), therefore enjoy (07200 + ra)ah) pleasure (02896 + towb): and , behold (02009 + hinneh), this (01931 + huw)) also (01571 + gam) [ is ] vanity (01892 + hebel).

+towb Ecc\_02\_03 I sought (08446 +tuwr ) in mine heart (03820 +leb ) to give (04900 +mashak ) myself unto wine (03196 +yayin ) , yet acquainting (05090 +nahag ) mine heart (03820 +leb ) with wisdom (02451 +chokmah ) ; and to lay hold (00270 +)achaz ) on folly (05531 +cikluwth ) , till (05704 +(ad ) I might see (07200 +ra)ah ) what (00335 +)ay ) [ was ] that good (02896 {+towb} ) for the sons (01121 +ben ) of men (00120 +)adam ) , which (00834 +)aher ) they should do (06213 +(asah ) under (08478 +tachath ) the heaven (08064 +shamayim ) all (04557 +micpar ) the days (03117 +yowm ) of their life (02416 +chay ) .

+towb Ecc\_02\_24 [ There is ] nothing (00369 +)ayin ) better (02896 +towb ) for a man (00120 +)adam ) , [ than ] that he should eat (00398 +)akal ) and drink (08354 +shathah ) , and [ that ] he should make his soul (05315 +nephesh ) enjoy (07200 +ra)ah ) good (02896 {+towb} ) in his labour (05999 +(amal ) . This (02088 +zeh ) also (01571 +gam ) I saw (07200 +ra)ah ) , that it [ was ] from the hand (03027 +yad ) of God (00430 +)elohiym ) .

+towb Ecc\_02\_24 [ There is ] nothing (00369 +)ayin ) better (02896  $\{+towb\}$ ) for a man (00120 +)adam ), [ than ] that he should eat (00398 +)akal ) and drink (08354 +shathah ), and [ that ] he should make his soul (05315 +nephesh ) enjoy (07200 +ra)ah ) good (02896 +towb ) in his labour (05999 +(amal ) . This (02088 + amal ) and the should make his soul (05315 + amal ) and (05999 + amal ) and (05998 +

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+zeh ) also (01571 +gam ) I saw (07200 +ra)ah ) , that it [ was ] from the hand (03027 +yad ) of God (00430 +)elohiym ) .
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+towb Ecc\_02\_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896 +towb ) in his sight (06440 +paniym ) wisdom (02451 +chokmah ) , and knowledge (01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata) ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather (00622 +)acaph ) and to heap (03664 +kanac ) up , that he may give (05414 +nathan ) to [ him that is ] good (02896  $\{+towb\}$  ) before (06440 +paniym ) God (00430 +)elohiym ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

+towb Ecc\_02\_26 For [ God ] giveth (05414 +nathan ) to a man (00120 +)adam ) that [ is ] good (02896  $\{+towb\}$ ) in his sight (06440 +paniym ) wisdom (02451 +chokmah ) , and knowledge (01847 +da(ath ) , and joy (08057 +simchah ):but to the sinner (02398 +chata) ) he giveth (05414 +nathan ) travail (06045 +(inyan ) , to gather (00622 +)acaph ) and to heap (03664 +kanac ) up , that he may give (05414 +nathan ) to [ him that is ] good (02896 +towb ) before (06440 +paniym ) God (00430 +)elohiym ) . This (02088 +zeh ) also (01571 +gam ) [ is ] vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

 $+ towb\ Ecc\_03\_12\ I\ know\ (03045\ +yada(\ )\ that\ [\ there\ is\ ]\ no\ (00369\ +)ayin\ )\ good\ (02896\ +towb\ )\ in\ them\ ,$  but for [ a man ] to rejoice  $(08055\ +samach\ )\ ,$  and to do  $(06213\ +(asah\ )\ good\ (02896\ \{+towb\}\ )\ in\ his\ life\ (02416\ +chay\ )\ .$ 

 $+ towb\ Ecc\_03\_12\ I\ know\ (03045+yada(\ )\ that\ [\ there\ is\ ]\ no\ (00369+)ayin\ )\ good\ (02896\ \{+towb\}\ )\ in\ them\ ,$  but for [ a man ] to rejoice  $(08055+samach\ )\ ,$  and to do  $(06213+(asah\ )\ good\ (02896+towb\ )\ in\ his\ life\ (02416+chay\ )\ .$ 

+towb Ecc\_03\_13 And also (01571 + gam) that every (03605 + kol) man (00120 +) adam) should eat (00398 +) akal) and drink (08354 + shathah), and enjoy (07200 + ra)ah) the good (02896 + towb)) of all (03605 + kol) his labour (05999 + (amal)), it [ is ] the gift (04991 + mattath) of God (00430 +) elohiym).

+towb Ecc\_03\_22 Wherefore (04100 +mah ) I perceive (07200 +ra)ah ) that [ there is ] nothing (00369 +)ayin ) better (02896  $\{+$ towb $\}$  ) , than that a man (00120 +)adam ) should rejoice (08055 +samach ) in his own works (04639 +ma(aseh ) ; for that [ is ] his portion (02506 +cheleq ):for who (04310 +miy ) shall bring (00935 +bow) ) him to see (07200 +ra)ah ) what (04100 +mah ) shall be after (00310 +)achar ) him ?

 $+ towb \ Ecc\_04\_03 \ Yea \ , better \ (02896 \ \{+towb\}) \ [ \ is \ he \ ] \ than \ both \ (08147 \ +sh@nayim \ ) \ they \ , which \ (00834 \ +)aher \ ) \ hath \ not \ yet \ (05728 \ +(aden \ ) \ been \ (01961 \ +hayah \ ) \ , who \ (00834 \ +)aher \ ) \ hath \ not \ seen \ (07200 \ +ra)ah \ ) \ the \ evil \ (07451 \ +ra( \ ) \ work \ (04639 \ +ma(aseh \ ) \ that \ is \ done \ (06466 \ +pa(al \ ) \ under \ (08478 \ +tachath \ ) \ the \ sun \ (08121 \ +shemesh \ ) \ .$ 

+towb Ecc\_04\_06 Better (02896  $\{+\text{towb}\}$ ) [ is ] an handful [ with ] quietness (05183 +Nachath ) , than both the hands (02651 +chophen ) full (04393 +m@lo) ) [ with ] travail (05999 +(amal ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .

+towb Ecc\_04\_08 There is one (00259 +)echad ) [ alone ] , and [ there is ] not a second (08145 + sheniy); yea (01571 + gam), he hath neither child (01121 + ben) nor brother (00251 +)ach ):yet [ is there ] no (00369 +)ayin ) end (07093 + qets) of all (03605 + kol) his labour (05999 + (amal)); neither (03808 + lo) ) is his eye (05869 + (ayin)) satisfied (07646 + saba()) with riches (06239 + (osher)); neither [ saith he ] , For whom (04310 + ben) do I labour (06001 + (amel)), and bereave (02637 + chacer) my soul (05315 + bene) of good (02896 + bene) ? This (02088 + zeh) [ is ] also (01571 + gam) vanity (01892 + bebel), yea , it [ is ] a sore (07451 + bene) travail (06045 + (bene)).

+towb Ecc\_04\_09 Two (08147 + sh@nayim) [ are ] better (02896 + towb) than one (00259 +)echad); because (00834 +)aher) they have (03426 + yesh) a good (02896 + towb)) reward (07999 + shalam) for

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their labour (05999 + (amal)).
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 $+towb\ Ecc\_04\_09\ Two\ (08147\ +sh@nayim\ )\ [\ are\ ]\ better\ (02896\ \{+towb\}\ )\ than\ one\ (00259\ +)echad\ )\ ;$  because  $(00834\ +)aher\ )\ they\ have\ (03426\ +yesh\ )\ a\ good\ (02896\ +towb\ )\ reward\ (07999\ +shalam\ )\ for\ their\ labour\ (05999\ +(amal\ )\ .$ 

+towb Ecc\_04\_13 . Better (02896  $\{+\text{towb}\}\)$  [ is ] a poor (04542 +micken ) and a wise (02450 +chakam ) child (03206 +yeled ) than an old (02205 +zaqen ) and foolish (03684 +k@ciyl ) king (04428 +melek ) , who (00834 +)aher ) will (03045 +yada( ) no (03808 +lo) ) more (05750 +(owd ) be admonished (02094 +zahar ) .

+towb Ecc\_05\_05 Better (02896  $\{+towb\}$ ) [ is it ] that thou shouldest not vow (05087 +nadar ) , than that thou shouldest vow (05087 +nadar ) and not pay (07999 +shalam ) .

+towb Ecc\_05\_11 When goods (02896  $\{+towb\}$ ) increase (07235 +rabah), they are increased (07231 +rabab) that eat (00398 +)akal) them:and what (04100 +mah) good (03788 +kishrown) [ is there ] to the owners (01167 +ba(al)) thereof, saving (00518 +)im) the beholding (07200 +ra)ah) [ of them ] with their eyes (05869 +(ayin))?

 $\begin{array}{l} + towb \; Ecc\_05\_18 \; . \; Behold \; (02009 \; + hinneh \;) \; [\; that \;] \; which \; (00834 \; +) aher \;) \; I \; have \; seen \; (07200 \; + ra)ah \;) : [\; it \; is \;] \; good \; (02896 \; + towb \;) \; and \; comely \; (03303 \; + yapheh \;) \; [\; for \; one \;] \; to \; eat \; (00398 \; +) akal \;) \; and \; to \; drink \; (08354 \; + shathah \;) \; , \; and \; to \; enjoy \; (07200 \; + ra)ah \;) \; the \; good \; (02896 \; \{ + towb \} \;) \; of \; all \; (03605 \; + kol \;) \; his \; labour \; (05999 \; + (amal \;) \; that \; he \; taketh \; (05998 \; + (amal \;) \; under \; (08478 \; + tachath \;) \; the \; sun \; (08121 \; + shemesh \;) \; all \; (04557 \; + micpar \;) \; the \; days \; (03117 \; + yowm \;) \; of \; his \; life \; (02416 \; + chay \;) \; , \; which \; (00834 \; +) aher \;) \; God \; (00430 \; +) elohiym \;) \; giveth \; (05414 \; + nathan \;) \; him: for \; it \; [\; is \; ] \; his \; portion \; (02506 \; + cheleq \;) \; . \end{aligned}$ 

+towb Ecc\_05\_18 . Behold (02009 +hinneh ) [ that ] which (00834 +)aher ) I have seen (07200 +ra)ah ):[ it is ] good (02896 {+towb} ) and comely (03303 +yapheh ) [ for one ] to eat (00398 +)akal ) and to drink (08354 +shathah ) , and to enjoy (07200 +ra)ah ) the good (02896 +towb ) of all (03605 +kol ) his labour (05999 +(amal ) that he taketh (05998 +(amal ) under (08478 +tachath ) the sun (08121 +shemesh ) all (04557 +micpar ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him:for it [ is ] his portion (02506 +cheleq ) .

+towb Ecc\_06\_03 If (00518 +)im ) a man (00376 +)iysh ) beget (03205 +yalad ) an hundred (03967 +me)ah ) [ children ] , and live (02421 + chayah ) many (07227 + rab) years (08141 + shaneh) , so that the days (03117 +yowm ) of his years (08141 + shaneh) be many (07227 + rab) , and his soul (05315 + nephesh) be not filled (07646 + saba()) with good (02896 + towb) , and also (01571 + gam) [ that ] he have (01961 + hayah ) no (03808 + lo) ) burial (06900 + q@buwrah ) ; I say (00559 +)amar ) , [ that ] an untimely (05309 + nephel) birth (05309 + nephel) [ is ] better (02896 + towb) ) than he .

 $\begin{array}{l} + towb \; Ecc\_06\_03 \; If \; (00518 \; +)im \; ) \; a \; man \; (00376 \; +)iysh \; ) \; beget \; (03205 \; +yalad \; ) \; an \; hundred \; (03967 \; +me)ah \; ) \; [ \; children \; ] \; , \; and \; live \; (02421 \; +chayah \; ) \; many \; (07227 \; +rab \; ) \; years \; (08141 \; +shaneh \; ) \; , \; so \; that \; the \; days \; (03117 \; +yowm \; ) \; of \; his \; years \; (08141 \; +shaneh \; ) \; be \; many \; (07227 \; +rab \; ) \; , \; and \; his \; soul \; (05315 \; +nephesh \; ) \; be \; not \; filled \; (07646 \; +saba(\; ) \; with \; good \; (02896 \; \{+towb\}\; ) \; , \; and \; also \; (01571 \; +gam \; ) \; [ \; that \; ] \; he \; have \; (01961 \; +hayah \; ) \; no \; (03808 \; +lo) \; ) \; burial \; (06900 \; +q@buwrah \; ) \; ; \; I \; say \; (00559 \; +)amar \; ) \; , \; [ \; that \; ] \; an \; untimely \; (05309 \; +nephel \; ) \; birth \; (05309 \; +nephel \; ) \; [ \; is \; ] \; better \; (02896 \; +towb \; ) \; than \; he \; . \end{aligned}$ 

+towb Ecc\_06\_06 Yea (00432 +)illuw ), though he live (02421 + chayah) a thousand (00505 +)eleph ) years (08141 + shaneh) twice (06471 + pa(am) [ told ], yet hath he seen (07200 + ra)ah) no (03808 + lo) ) good  $(02896 \{+towb\})$ :do not all (03605 + kol) go (01980 + halak) to one (00259 +)echad ) place (04725 + maqowm)?

+towb Ecc\_06\_09 Better (02896 {+towb} ) [ is ] the sight (04758 +mar)eh ) of the eyes (05869 +(ayin ) than the wandering (01981 +halak ) of the desire (05315 +nephesh ):this (02088 +zeh ) [ is ] also (01571 +gam )

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vanity (01892 +hebel ) and vexation (07469 +r@(uwth ) of spirit (07307 +ruwach ) .
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- $+ towb \ \, Ecc\_06\_12 \ \, For \ \, who \ \, (04310 + miy \,) \ \, knoweth \ \, (03045 + yada(\,) \ \, what \ \, (04100 + mah \,) \, [ \ is \, ] \ \, good \ \, (02896 + towb \} \,) \ \, for \ \, man \ \, (00120 + )adam \,) \ \, in \, [ \ \, this \, ] \ \, life \ \, (02416 + chay \,) \ \, , \ \, all \ \, (04557 + micpar \,) \ \, the \ \, days \ \, (03117 + yowm \,) \ \, of \ \, his \ \, vain \ \, (01892 + hebel \,) \ \, life \ \, (02416 + chay \,) \ \, which \ \, he \ \, spendeth \ \, (06213 + (asah \,) \ \, as \ \, a \ \, shadow \ \, (06738 + tsel \,) \ \, ? \ \, for \ \, who \ \, (04310 + miy \,) \ \, can \ \, tell \ \, (05046 + nagad \,) \ \, a \ \, man \ \, (00120 + )adam \,) \ \, what \ \, (04100 + mah \,) \ \, shall \ \, be \ \, after \ \, (00310 + )achar \,) \ \, him \ \, under \ \, (08478 + tachath \,) \ \, the \ \, sun \ \, (08121 + shemesh \,) \ \, ? \ \, \ \,$
- +towb Ecc\_07\_01 . A good name (08034 +shem ) [ is ] better (02896 +towb ) than precious (02896  $\{+towb\}$ ) ointment (08081 +shemen ); and the day (03117 +yowm ) of death (04194 +maveth ) than the day (03117 +yowm ) of one s birth (03205 +yalad ) .
- +towb Ecc\_07\_01 . A good name (08034 +shem ) [ is ] better (02896  $\{+towb\}$ ) than precious (02896 +towb) ointment (08081 +shemen); and the day (03117 +yowm) of death (04194 +maveth) than the day (03117 +yowm) of one s birth (03205 +yalad).
- +towb Ecc\_07\_02 [ It is ] better (02896  $\{+\text{towb}\}\)$  to go (03212 +yalak ) to the house (01004 +bayith ) of mourning (60), than to go (03212 +yalak ) to the house (01004 +bayith ) of feasting (04960 +mishteh ):for that [ is ] the end (05490 +cowph ) of all (03605 +kol ) men (00120 +)adam ); and the living (02416 +chay ) will lay (05414 +nathan ) [ it ] to his heart (03820 +leb ) .
- +towb Ecc\_07\_03 Sorrow (03708 +ka(ac ) [ is ] better (02896  $\{+towb\}$ ) than laughter (07814 +s@chowq): for by the sadness (07455 +roa() of the countenance (06440 +paniym) the heart (03820 +leb) is made better (03190 +yatab).
- +towb Ecc\_07\_05 [ It is ] better (02896  $\{+towb\}$ ) to hear (08085 +shama() the rebuke (01606 +g@(arah)) of the wise (02450 +chakam), than for a man (00376 +)iysh) to hear (08085 +shama()) the song (07892 +shiyr) of fools (03684 +k@ciyl).
- +towb Ecc\_07\_08 Better (02896 +towb ) [ is ] the end (00319 +)achariyth ) of a thing (01697 +dabar ) than the beginning (07225 +re)shiyth ) thereof:[ and ] the patient (00750 +)arek ) in spirit (07307 +ruwach ) [ is ] better (02896  $\{+towb\}$ ) than the proud (01362 +gabahh) in spirit (07307 +ruwach).
- +towb Ecc\_07\_08 Better (02896  $\{+\text{towb}\}$ ) [ is ] the end (00319 +)achariyth) of a thing (01697 +dabar) than the beginning (07225 +re)shiyth) thereof:[ and ] the patient (00750 +)arek) in spirit (07307 +ruwach) [ is ] better (02896 +towb) than the proud (01362 +gabahh) in spirit (07307 +ruwach).
- +towb Ecc\_07\_10 Say (00559 +)amar ) not thou , What (04100 +mah ) is [ the cause (01961 +hayah ) ] that the former (07223 +ri)shown ) days (03117 +yowm ) were better (02896  $\{+towb\}$ ) than these (00428 +)el leh ) ? for thou dost not enquire (07592 +sha)al ) wisely (02451 +chokmah ) concerning (05921 +(al ) this (02088 +zeh ) .
- +towb Ecc\_07\_11 . Wisdom (02451 +chokmah ) [ is ] good (02896  $\{+towb\}$  ) with an inheritance (05159 +nachalah ):and [ by it there is ] profit (03148 +yowther ) to them that see (07200 +ra)ah ) the sun (08121 +shemesh ) .
- +towb Ecc\_07\_14 In the day (03117 +yowm ) of prosperity (02896 +towb ) be joyful (02896  $\{+towb\}$ ), but in the day (03117 +yowm ) of adversity (07451 +ra( ) consider (07200 +ra)ah):God (00430 +)elohiym ) also (01571 +gam ) hath set (06213 +(asah ) the one (02088 +zeh ) over (05980 +(ummah ) against (05980 +(ummah ) the other (02088 +zeh ), to the end (01700 +dibrah ) that man (00120 +)adam ) should find (04672 +matsa) ) nothing after (00310 +)achar ) him .
- +towb Ecc\_07\_14 In the day (03117 +yowm ) of prosperity (02896 {+towb}) be joyful (02896 +towb), but

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in the day (03117 + yowm) of adversity (07451 + ra() consider (07200 + ra)ah): God (00430 +) elohiym) also (01571 + gam) hath set (06213 + (asah)) the one (02088 + zeh) over (05980 + (ummah)) against (05980 + (ummah)) the other (02088 + zeh), to the end (01700 + dibrah) that man (00120 +) adam) should find (04672 + matsa)) nothing after (00310 +) achar) him.
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- +towb Ecc\_07\_18 [ It is ] good (02896  $\{+towb\}$ ) that thou shouldest take (00270 +)achaz) hold (00270 +)achaz) of this (02088 +zeh); yea (01571 +gam), also (01571 +gam) from this (02088 +zeh) withdraw (03240 +yanach) not thine hand (03027 +yad):for he that feareth (03373 +yare)) God (00430 +)elohiym) shall come (03318 +yatsa)) forth (03318 +yatsa)) of them all (03605 +kol).
- +towb Ecc\_07\_20 For [ there is ] not a just (06662 + tsaddiyq) man (00120 +) adam) upon earth (00776 +) erets), that doeth (06213 + (asah)) good (02896 + tsaddiyq), and sinneth (02398 + tsaddiyq) not.
- +towb Ecc\_08\_12 Though a sinner (02398 + chata) do (06213 + (asah) evil (07451 + ra() an hundred (03967 + me)ah) times , and his [ days ] be prolonged (00748 +) arak), yet  $(03588 + \text{kiy}) \text{ surely } (03588 + \text{kiy}) \text{ I know } (03045 + \text{yada}() \text{ that it shall be well } (02896 \{+\text{towb}\}) \text{ with them that fear } (03373 + \text{yare})) \text{ God } (00430 +) \text{elohiym}$ ), which (00834 +) aher) fear (03372 + yare)) before (06440 + paniym) him:
- +towb Ecc\_08\_13 But it shall not be well (02896  $\{+towb\}$ ) with the wicked (07563 +rasha(), neither (03808 +lo)) shall he prolong (00748 +)arak) [his] days (03117 +yowm), [which are] as a shadow (06738 +tsel); because (00834 +)aher) he feareth (03373 +yare)) not before (06440 +paniym) God (00430 +)elohiym).
- +towb Ecc\_08\_15 Then I commended (07623 +shabach ) mirth (08057 +simchah ) , because (00834 +)aher ) a man (00120 +)adam ) hath no (00369 +)ayin ) better (02896 {+towb} ) thing under (08478 +tachath ) the sun (08121 +shemesh ) , than to eat (00398 +)akal ) , and to drink (08354 +shathah ) , and to be merry (08055 +samach ):for that shall abide (03867 +lavah ) with him of his labour (05999 +(amal ) the days (03117 +yowm ) of his life (02416 +chay ) , which (00834 +)aher ) God (00430 +)elohiym ) giveth (05414 +nathan ) him under (08478 +tachath ) the sun (08121 +shemesh ) .
- +towb Ecc\_09\_02 All (03605 +kol ) [ things come ] alike (00834 +)aher ) to all (03605 +kol ):[ there is ] one (00259 +)echad ) event (04745 +miqreh ) to the righteous (06662 +tsaddiyq ) , and to the wicked (07563 +rasha(); to the good (02896 +towb ) and to the clean (02889 +tahowr ) , and to the unclean (02931 +tame) ); to him that sacrificeth (02076 +zabach ) , and to him that sacrificeth (02076 +zabach ) not:as [ is ] the good (02896  $\{+towb\}$ ) , so [ is ] the sinner (02398 +chata) ); [ and ] he that sweareth (07650 +shaba() , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
- +towb Ecc\_09\_02 All (03605 +kol ) [ things come ] alike (00834 +)aher ) to all (03605 +kol ):[ there is ] one (00259 +)echad ) event (04745 +miqreh ) to the righteous (06662 +tsaddiyq ) , and to the wicked (07563 +rasha( ) ; to the good (02896 {+towb} ) and to the clean (02889 +tahowr ) , and to the unclean (02931 +tame) ) ; to him that sacrificeth (02076 +zabach ) , and to him that sacrificeth (02076 +zabach ) not:as [ is ] the good (02896 +towb ) , so [ is ] the sinner (02398 +chata) ) ; [ and ] he that sweareth (07650 +shaba( ) , as [ he ] that feareth (03373 +yare) ) an oath (07621 +sh@buw(ah ) .
- +towb Ecc\_09\_04 . For to him that is joined (00977 +bachar ) to all (03605 +kol ) the living (02416 +chay ) there is hope (00986 +bittachown ):for a living (02416 +chay ) dog (03611 +keleb ) is better (02896  $\{+towb\}$ ) than (04480 +min ) a dead (04191 +muwth ) lion (00738 +)ariy ) .
- +towb Ecc\_09\_07 Go (03212 +yalak ) thy way , eat (00398 +)akal ) thy bread (03899 +lechem ) with joy (08057 +simchah ) , and drink (08354 +shathah ) thy wine (03196 +yayin ) with a merry (02896  $\{+towb\}$ ) heart (03820 +leb ) ; for God (00430 +)elohiym ) now (03528 +k@bar ) accepteth (07521 +ratsah ) thy works (04639 +ma(aseh ) .
- +towb Ecc\_09\_16 Then said (00559 +)amar ) I, Wisdom (02451 +chokmah ) [ is ] better (02896 {+towb} )

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than strength (01369 +g@buwrah ):nevertheless the poor (04542 +micken ) man s wisdom (02451 +chokmah ) [ is ] despised (00959 +bazah ) , and his words (01697 +dabar ) are not heard (08085 +shama( ) .
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 $+ towb\ Ecc\_09\_18\ Wisdom\ (02451\ + chokmah\ )\ [\ is\ ]\ better\ (02896\ + towb\ )\ than\ weapons\ (03627\ + k@liy\ )\ of\ war\ (07128\ + q@rab\ ):but\ one\ (00259\ +)echad\ )\ sinner\ (02398\ + chata)\ )\ destroyeth\ (6)\ much\ (07235\ + rabah\ )\ good\ (02896\ \{+towb\}\ )\ .$ 

+towb Ecc\_09\_18 Wisdom (02451 +chokmah ) [ is ] better (02896 {+towb} ) than weapons (03627 +k@liy ) of war (07128 +q@rab ):but one (00259 +)echad ) sinner (02398 +chata) ) destroyeth (6) much (07235 +rabah ) good (02896 +towb ) .

+towb Ecc\_11\_06 In the morning (01242 +boqer ) sow (02232 +zara( ) thy seed (02233 +zera( ) , and in the evening (06153 +(ereb ) withhold (03240 +yanach ) not thine hand (03027 +yad ): for thou knowest (03045 +yada( ) not whether (00335 +)ay ) shall prosper (03787 +kasher ) , either this (02088 +zeh ) or (00176 +)ow ) that , or whether (00518 +)im ) they both (08147 +sh@nayim ) [ shall be ] alike (00259 +)echad ) good (02896 {+towb} ) .

+towb Ecc\_11\_07 . Truly the light (00216 +)owr ) [ is ] sweet (04966 + mathowq), and a pleasant (02896 + towb) ) [ thing it is ] for the eyes (05869 + (ayin)) to behold (07200 + ra)ah) the sun (08121 + shemesh):

+towb Ecc\_12\_14 For God (00430 +)elohiym ) shall bring (00935 +bow) ) every (03605 +kol ) work (04639 +ma(aseh ) into judgment (04941 +mishpat ) , with every (03605 +kol ) secret (05956 +(alam ) thing , whether (00518 +)im ) [ it be ] good (02896  $\{+\text{towb}\}$  ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra() .

+towb Est\_01\_10 . On the seventh (07637 +sh@biy(iy) day (03117 +yowm), when the heart (03820 +leb) of the king (04428 +melek) was merry (02896 {+towb}) with wine (03196 +yayin), he commanded (00559 +)amar) Mehuman (04104 +M@huwman), Biztha (00968 +Biztha)), Harbona (02726 +Charbowna)), Bigtha (00903 +Bigtha)), and Abagtha (5), Zethar, and Carcas (03752 +Karkac), the seven (07651 +sheba() chamberlains (05631 +cariyc) that served (08334 +sharath) in the presence (06440 +paniym) of Ahasuerus (00325 +)Achashverowsh) the king (04428 +melek),

+towb Est\_01\_11 To bring (00935 +bow) ) Vashti (02060 +Vashtiy ) the queen (04436 +malkah ) before (06440 +paniym ) the king (04428 +melek ) with the crown (03804 +kether ) royal (04438 +malkuwth ) , to shew (07200 +ra)ah ) the people (05971 +(am ) and the princes (08269 +sar ) her beauty (03308 +yophiy ):for she [ was ] fair (02896  $\{+towb\}$ ) to look (04758 +mar)eh ) on .

+towb Est\_01\_19 If (00518 +)im ) it please (02895 +towb ) the king (04428 +melek ) , let there go (03318 +yatsa) ) a royal (04438 +malkuwth ) commandment (01697 +dabar ) from him , and let it be written (03789 +kathab ) among the laws (01881 +dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ) , that it be not altered (05674 +(abar ) , That Vashti (02060 +Vashtiy ) come (00935 +bow) ) no (03808 +lo) ) more before (06440 +paniym ) king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) ; and let the king (04428 +melek ) give (05414 +nathan ) her royal (04438 +malkuwth ) estate unto another (07468 +r@(uwth ) that is better (02896 {+towb} ) than she .

+towb Est\_01\_19 If (00518 +)im ) it please (02895 {+towb} ) the king (04428 +melek ) , let there go (03318 +yatsa) ) a royal (04438 +malkuwth ) commandment (01697 +dabar ) from him , and let it be written (03789 +kathab ) among the laws (01881 +dath ) of the Persians (06539 +Parac ) and the Medes (04074 +Maday ) , that it be not altered (05674 +(abar ) , That Vashti (02060 +Vashtiy ) come (00935 +bow) ) no (03808 +lo) ) more before (06440 +paniym ) king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) ; and let the king (04428 +melek ) give (05414 +nathan ) her royal (04438 +malkuwth ) estate unto another (07468 +r@(uwth ) that is better (02896 +towb ) than she .

+towb Est\_02\_02 Then said (00559 +)amar ) the king s (04428 + melek) servants (05288 + na(ar)) that ministered (08334 + sharath) unto him, Let there be fair (02896 + towb) ) young (05291 + na(arah)) virgins (01330 + b@thuwlah) sought (01245 + baqash) for the king (04428 + melek):

+towb Est\_02\_09 And the maiden (05291 +na(arah ) pleased him , and she obtained (05375 +nasa) ) kindness (02617 +checed ) of him ; and he speedily (00926 +bahal ) gave (05414 +nathan ) her her things for purification (08562 +tamruwq ) , with such things as belonged (04490 +manah ) to her , and seven (07651 +sheba( ) maidens (05291 +na(arah ) , [ which were ] meet (07200 +ra)ah ) to be given (05414 +nathan ) her , out of the king s (04428 +melek ) house (01004 +bayith ):and he preferred (08138 +shanah ) her and her maids (05291 +na(arah ) unto the best (02896 {+towb} ) [ place ] of the house (01004 +bayith ) of the women (00802 +)ishshah ) .

+towb Est\_03\_09 If (00518 +)im ) it please (02895  $\{+towb\}$ ) the king (04428 +melek ) , let it be written (03789 +kathab ) that they may be destroyed (6):and I will pay (08254 +shaqal ) ten (06235 +(eser ) thousand (00505 +)eleph ) talents (03603 +kikkar ) of silver (03701 +keceph ) to the hands (03027 +yad ) of those that have the charge (06213 +(asah ) of the business (04399 +m@la)kah ) , to bring (00935 +bow) ) [ it ] into (00413 +)el ) the king s (04428 +melek ) treasuries (01595 +genez ) .

+towb Est\_03\_11 And the king (04428 +melek ) said (00559 +)amar ) unto Haman (02001 +Haman ) , The silver (03701 +keceph ) [ is ] given (05414 +nathan ) to thee , the people (05971 +(am ) also , to do (06213 +(asah ) with them as it seemeth (05869 +(ayin ) good (02896  $\{+towb\}$ ) to thee .

+towb Est\_05\_04 And Esther (00635+)Ecter ) answered (00559+)amar ), If (00518+)im ) [ it seem ] good  $(02895 \{+towb\})$  unto the king (04428+melek), let the king (04428+melek) and Haman (02001+Haman) come (00935+bow)) this day (03117+yowm) unto the banquet (04960+mishteh) that I have prepared (06213+(asah)) for him .

+towb Est\_05\_08 If (00518 +)im ) I have found (04672 +matsa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of the king (04428 +melek ) , and if (00518 +)im ) it please (02895 {+towb} ) the king (04428 +melek ) to grant (05414 +nathan ) my petition (07596 +sh@)elah ) , and to perform (06213 +(asah ) my request (01246 +baqqashah ) , let the king (04428 +melek ) and Haman (02001 +Haman ) come (00935 +bow) ) to the banquet (04960 +mishteh ) that I shall prepare (06213 +(asah ) for them , and I will do (06213 +(asah ) to morrow (04279 +machar ) as the king (04428 +melek ) hath said (01697 +dabar ) .

+towb Est\_05\_09 . Then went (03318 +yatsa) ) Haman (02001 +Haman ) forth (03318 +yatsa) ) that day (03117 +yowm ) joyful (08056 +sameach ) and with a glad (02896 {+towb} ) heart (03820 +leb ):but when Haman (02001 +Haman ) saw (07200 +ra)ah ) Mordecai (04782 +Mord@kay ) in the king s (04428 +melek ) gate (08179 +sha(ar ) , that he stood (06965 +quwm ) not up , nor (03808 +lo) ) moved (02111 +zuwa( ) for him , he was full (04390 +male) ) of indignation (02534 +chemah ) against (05921 +(al ) Mordecai (04782 +Mord@kay ) .

+towb Est\_07\_03 Then Esther (00635 +)Ecter ) the queen (04436 + malkah) answered (06030 + (anah)) and said (00559 +)amar ), If (00518 +)im ) I have found (04672 + matsa) ) favour (02580 + chen) in thy sight (05869 + (ayin)), O king (04428 + melek), and if (00518 +)im ) it please (02895 + (ayin)) the king (04428 + melek), let my life (05315 + nephesh) be given (05414 + nathan) me at my petition (07596 + sh@)elah ), and my people (05971 + (am)) at my request (01246 + baqqashah):

 $\begin{array}{l} + towb \; Est\_07\_09 \; And \; Harbonah \; (02726 + Charbowna) \; ) \; , \; one \; (00259 \; +) echad \; ) \; of \; the \; chamberlains \; (05631 + cariyc ) \; , \; said \; (00559 \; +) amar \; ) \; before \; (06440 \; +paniym ) \; the \; king \; (04428 \; +melek ) \; , \; Behold \; (02009 \; +hinneh ) \; also \; (01571 \; +gam ) \; , \; the \; gallows \; (06086 \; +(ets ) \; fifty \; (02572 \; +chamishshiym ) \; cubits \; (00520 \; +) ammah \; ) \; high \; (01364 \; +gaboahh ) \; , \; which \; (00834 \; +) aher \; ) \; Haman \; (02001 \; +Haman ) \; had \; made \; (06213 \; +(asah ) \; for \; Mordecai \; (04782 \; +Mord@kay ) \; , \; who \; (00834 \; +) aher \; ) \; had \; spoken \; (01696 \; +dabar ) \; good \; (02896 \; \{+towb\} \; ) \; for \; the \; king \; (04428 \; +melek ) \; , \; standeth \; (05975 \; +(amad ) \; in \; the \; house \; (01004 \; +bayith ) \; of \; Haman \; (02001 \; +1) \; description \; ) \; description \; desc$ 

+Haman ) . Then the king (04428 +melek ) said (00559 +)amar ) , Hang (08518 +talah ) him thereon (05921 +(al ) .

+towb Est\_08\_05 And said (00559 +)amar ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , and if (00518 +)im ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 {+towb} ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

+towb Est\_08\_05 And said (00559 +)amar ) , If (00518 +)im ) it please (02896 {+towb} ) the king (04428 +melek ) , and if (00518 +)im ) I have found favour (02580 +chen ) in his sight (05869 +(ayin ) , and the thing (01697 +dabar ) [ seem ] right (03787 +kasher ) before (06440 +paniym ) the king (04428 +melek ) , and I [ be ] pleasing (02896 +towb ) in his eyes (05869 +(ayin ) , let it be written (03789 +kathab ) to reverse (07725 +shuwb ) the letters (05612 +cepher ) devised (04284 +machashabah ) by Haman (02001 +Haman ) the son (01121 +ben ) of Hammedatha (04099 +M@datha ) the Agagite (91) , which (00834 +)aher ) he wrote (03789 +kathab ) to destroy (6) the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in all (03605 +kol ) the king s (04428 +melek ) provinces (04082 +m@diynah ) :

+towb Est\_08\_08 Write (03789 +kathab ) ye also for the Jews (03064 +Y@huwdiy ) , as it liketh (02896  $\{+towb\}$  ) you , in the king s (04428 +melek ) name (08034 +shem ) , and seal (02856 +chatham ) [ it ] with the king s (04428 +melek ) ring (02885 +tabba(ath ):for the writing (03791 +kathab ) which (00834 +)aher ) is written (03789 +kathab ) in the king s (04428 +melek ) name (08034 +shem ) , and sealed (02856 +chatham ) with the king s (04428 +melek ) ring (02885 +tabba(ath ) , may no (00369 +)ayin ) man reverse (07725 +shuwb ) .

+towb Est\_08\_17 And in every (03605 +kol ) province (04082 +m@diynah ) , and in every (03605 +kol ) city (05892 +(iyr ) , whithersoever the king s (04428 +melek ) commandment (01697 +dabar ) and his decree (01881 +dath ) came (05060 +naga( ) , the Jews (03064 +Y@huwdiy ) had joy (08057 +simchah ) and gladness (08342 +sasown ) , a feast (04960 +mishteh ) and a good (02896 {+towb} ) day (03117 +yowm ) . And many (07227 +rab ) of the people (05971 +(am ) of the land (00776 +)erets ) became (03054 +yahad ) Jews (03054 +yahad ) ; for the fear (06343 +pachad ) of the Jews (03064 +Y@huwdiy ) fell (05307 +naphal ) upon them .

+towb Est\_09\_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ) , If (00518 +)im ) it please (02896 {+towb} ) the king (04428 +melek ) , let it be granted (05414 +nathan ) to the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan (07800 +Shuwshan ) to do (06213 +(asah ) to morrow (04279 +machar ) also (01571 +gam ) according unto this day s (03117 +yowm ) decree (01881 +dath ) , and let Haman s (02001 +Haman ) ten (06235 +(eser ) sons (01121 +ben ) be hanged (08518 +talah ) upon the gallows (06086 +(ets ) .

+towb Est\_09\_19 Therefore the Jews (03064 +Y@huwdiy ) of the villages (06521 +p@raziy ) , that dwelt (03427 +yashab ) in the unwalled (06519 +p@razah ) towns (05892 +(iyr ) , made (06213 +(asah ) the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) [ a day of ] gladness (08057 +simchah ) and feasting (04960 +mishteh ) , and a good (02896  $\{+towb\}$  ) day (03117 +yowm ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .

+towb Est\_09\_22 As the days (03117 +yowm ) wherein (00834 +)aher ) the Jews (03064 +Y@huwdiy ) rested (05117 +nuwach ) from their enemies (00341 +)oyeb ) , and the month (02320 +chodesh ) which (00834 +)aher ) was turned (02015 +haphak ) unto them from sorrow (03015 +yagown ) to joy (08057 +simchah ) , and from mourning (60) into a good (02896  $\{+\text{towb}\}\)$  day (03117 +yowm ):that they should make (06213

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+(asah ) them days (03117 +yowm ) of feasting (04960 +mishteh ) and joy (08057 +simchah ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea(), and gifts (04979 +mattanah ) to the poor (34) .
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+towb Est\_10\_03 For Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) [ was ] next (04932 +mishneh ) unto king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) , and great (01419 +gadowl ) among the Jews (03064 +Y@huwdiy ) , and accepted (07521 +ratsah ) of the multitude (07230 +rob ) of his brethren (00251 +)ach ) , seeking (01875 +darash ) the wealth (02896  $\{+towb\}$  ) of his people (05971 +(am ) , and speaking (01696 +dabar ) peace (07965 +shalowm ) to all (03605 +kol ) his seed (02233 +zera() .

+towb Exo\_02\_02 And the woman (00802 +) ishshah ) conceived (02030 +) hareh ), and bare (03205 +) yalad ) a son (01121 +) ishe of (03588 +) ishe saw (07200 +) him that he [ was a ] goodly (02896 +) [ child ], she hid (06845 +) tsaphan ) him three (07969 +) halowsh ) months (03391 +) yerach ).

+towb Exo\_03\_08 And I am come (03381 +yarad ) down (03381 +yarad ) to deliver (05337 +natsal ) them out of the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ) , and to bring (05927 +(alah ) them up out of that land (00776 +)erets ) unto a good (02896 {+towb} ) land (00776 +)erets ) and a large (07342 +rachab ) , unto a land (00776 +)erets ) flowing (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; unto the place (04725 +maqowm ) of the Canaanites (03669 +K@na(aniy ) , and the Hittites (02850 +Chittiy ) , and the Amorites (00567 +)Emoriy ) , and the Perizzites (06522 +P@rizziy ) , and the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) .

+towb Exo\_14\_12 [ Is ] not this (02088 +zeh ) the word (01697 +dabar ) that we did tell (01696 +dabar ) thee in Egypt (04714 +Mitsrayim ) , saying (00559 +)amar ) , Let us alone (02308 +chadal ) , that we may serve (05647 +(abad ) the Egyptians (04714 +Mitsrayim ) ? For [ it had been ] better (02896  $\{+towb\}$ ) for us to serve (05647 +(abad ) the Egyptians (04714 +Mitsrayim ) , than that we should die (04191 +muwth ) in the wilderness (04057 +midbar ) .

+towb Exo\_18\_09 And Jethro (03503 +Yithrow ) rejoiced (02302 +chadah ) for all (03605 +kol ) the goodness (02896  $\{+towb\}$ ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had done (06213 +(asah ) to Israel (03478 +Yisra)el ) , whom (00834 +)aher ) he had delivered (05337 +natsal ) out of the hand (03027 +yad ) of the Egyptians (04714 +Mitsrayim ) .

+towb Exo\_18\_17 And Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) said (00559 +)amar ) unto him , The thing (01697 +dabar ) that thou doest (06213 +(asah ) [ is ] not good (02896  $\{+towb\}$ ) .

+towb Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896  $\{+towb\}$ ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) vine (01612 +gephen ) .

 $\begin{array}{l} + towb \; Eze\_18\_18 \; [\; As \; for \; ] \; his \; father \; (1) \; , \; because \; (03588 \; + kiy \; ) \; he \; cruelly \; (06233 \; + (osheq \; ) \; oppressed \; (06231 \; + (ashaq \; ) \; , \; spoiled \; (01497 \; + gazal \; ) \; his \; brother \; (00251 \; + )ach \; ) \; by \; violence \; (01499 \; + gezel \; ) \; , \; and \; did \; (06213 \; + (asah \; ) \; [\; that \; ] \; which \; (00834 \; + )aher \; ) \; [\; is \; ] \; not \; good \; (02896 \; \{ + towb \} \; ) \; among \; (08432 \; + tavek \; ) \; his \; people \; (05971 \; + (am \; ) \; , \; lo \; (02009 \; + hinneh \; ) \; , \; even \; he \; shall \; die \; (04191 \; + muwth \; ) \; in \; his \; iniquity \; (05771 \; + (avon \; ) \; . \end{array}$ 

+towb Eze\_20\_25 Wherefore I gave (05414 + nathan) them also (01571 + gam) statutes (02706 + choq) [ that were ] not good (02896 + towb)), and judgments (04941 + mishpat) whereby they should not live (02421 + chayah);

+towb Eze\_24\_04 Gather (00622 +)acaph ) the pieces (05409 +nethach ) thereof into it, [ even ] every

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(03605 + kol) good (02896 + towb) piece (05409 + nethach), the thigh (03409 + yarek), and the shoulder (03802 + katheph); fill (04390 + male) [ it ] with the choice (04005 + mibchar) bones (06106 + (etsem)).
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- +towb Eze\_31\_16 I made the nations (01471 +gowy ) to shake (07493 +ra(ash ) at the sound (06963 +qowl ) of his fall (04658 +mappeleth ) , when I cast (03381 +yarad ) him down (03381 +yarad ) to hell (07585 +sh@)owl ) with them that descend (03381 +yarad ) into the pit (00953 +bowr ):and all (03605 +kol ) the trees (06086 +(ets ) of Eden (05731 +(Eden ) , the choice (04005 +mibchar ) and best (02896  $\{+towb\}$  ) of Lebanon (03844 +L@banown ) , all (03605 +kol ) that drink (08354 +shathah ) water (04325 +mayim ) , shall be comforted (05162 +nacham ) in the nether (08482 +tachtiy ) parts of the earth (00776 +)erets ) .
- +towb Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896 +towb ) pasture (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their fold (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896  $\{+towb\}$ ) fold (05116 +naveh ) , and [ in ] a fat (08082 +shamen ) pasture (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .
- +towb Eze\_34\_14 I will feed (07462 +ra(ah ) them in a good (02896  $\{+towb\}$ ) pasture (04829 +mir(eh ) , and upon the high (04791 +marowm ) mountains (02022 +har ) of Israel (03478 +Yisra)el ) shall their fold (05116 +naveh ) be:there (08033 +sham ) shall they lie (07257 +rabats ) in a good (02896 +towb ) fold (05116 +naveh ) , and [ in ] a fat (08082 +shamen ) pasture (04829 +mir(eh ) shall they feed (07462 +ra(ah ) upon the mountains (02022 +har ) of Israel (03478 +Yisra)el ) .
- +towb Eze\_34\_18 [ Seemeth (05869 +(ayin ) it ] a small (04592 +m@(at ) thing unto you to have eaten (07462 +ra(ah ) up the good (02896 {+towb} ) pasture (04829 +mir(eh ) , but ye must tread (07429 +ramac ) down with your feet (07272 +regel ) the residue (03499 +yether ) of your pastures (04829 +mir(eh ) ? and to have drunk (08354 +shathah ) of the deep (04950 +mishqa( ) waters (04325 +mayim ) , but ye must foul (007515 + +raphas (eduwth ) the residue (03498 +yathar ) with your feet (07272 +regel ) ?
- +towb Eze\_36\_11 And I will multiply (07235 +rabah ) upon you man (00120 +)adam ) and beast (00929 +b@hemah ) ; and they shall increase (07235 +rabah ) and bring (06509 +parah ) fruit (06509 +parah ):and I will settle (03427 +yashab ) you after your old (06927 +qadmah ) estates , and will do better (02896  $\{+towb\}$ ) [ unto you ] than at your beginnings (07221 +ri)shah ):and ye shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
- +towb Eze\_36\_31 Then shall ye remember (02142 +zakar ) your own evil (07451 +ra( ) ways (01870 +derek ) , and your doings (04611 +ma(alal ) that [ were ] not good (02896 {+towb} ) , and shall lothe (06962 +quwt ) yourselves in your own sight (06440 +paniym ) for your iniquities (05771 +(avon ) and for your abominations (08441 +tow(ebah ) .
- +towb Ezr\_03\_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) [ he is ] good (02896 {+towb} ) , for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) toward (05921 +(al ) Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .
- +towb Ezr\_07\_09 For upon the first (00259 +)echad ) [ day ] of the first (07223 +ri)shown ) month (02320 +chodesh ) began (03246 +y@cud ) he to go (04609 +ma(alah ) up from Babylon (00894 +Babel ) , and on the first (00259 +)echad ) [ day ] of the fifth (02549 +chamiyshiy ) month (02320 +chodesh ) came (00935 +bow) ) he to Jerusalem (03389 +Y@ruwshalaim ) , according to the good (02896  $\{+towb\}$ ) hand (03027 +yad ) of his God (00430 +)elohiym ) upon him .

+towb Ezr\_08\_18 And by the good (02896  $\{+towb\}$ ) hand (03027 +yad) of our God (00430 +)elohiym) upon us they brought (00935 +bow)) us a man (00376 +)iysh) of understanding (07922 +sekel), of the sons (01121 +ben) of Mahli (04249 +Machliy), the son (01121 +ben) of Levi (03878 +Leviy), the son (01121 +ben) of Israel (03478 +Yisra)el); and Sherebiah (08274 +Sherebyah), with his sons (01121 +ben) and his brethren (00251 +)ach), eighteen;

+towb Ezr\_08\_22 For I was ashamed (00954 +buwsh ) to require (07592 +sha)al ) of the king (04428 +melek ) a band (02428 +chayil ) of soldiers (02428 +chayil ) and horsemen (06571 +parash ) to help (05826 +(azar ) us against the enemy (00341 +)oyeb ) in the way (01870 +derek ):because (03588 +kiy ) we had spoken (00559 +)amar ) unto the king (04428 +melek ) , saying (00559 +)amar ) , The hand (03027 +yad ) of our God (00430 +)elohiym ) [ is ] upon all (03605 +kol ) them for good (02896 {+towb} ) that seek (01245 +baqash ) him ; but his power (05797 +(oz ) and his wrath (00639 +)aph ) [ is ] against (05921 +(al ) all (03605 +kol ) them that forsake (05800 +(azab ) him .

+towb Ezr\_09\_12 Now (06258 +(attah ) therefore give (05414 +nathan ) not your daughters (01121 +ben ) unto their sons (01121 +ben ) , neither (00408 +)al ) take (05375 +nasa) ) their daughters (01121 +ben ) unto your sons (01121 +ben ) , nor (03808 +lo) ) seek (01875 +darash ) their peace (07965 +shalowm ) or their wealth (02896  $\{+\text{towb}\}$ ) for ever (05769 +(owlam ):that ye may be strong (02388 +chazaq ) , and eat (00398 +)akal ) the good (02898 +tuwb ) of the land (00776 +)erets ) , and leave [ it ] for an inheritance (03423 +yarash ) to your children (01121 +ben ) for ever (05769 +(owlam ) .

+towb Gen\_01\_04 And God (00430 +)elohiym ) saw (07200 +ra)ah ) the light (00216 +)owr ), that [ it was ] good (02896 {+towb} ):and God (00430 +)elohiym ) divided (00914 +badal ) the light (00216 +)owr ) from the darkness (02822 +choshek ).

+towb Gen\_01\_10 And God (00430 +)elohiym ) called (07121 +qara) ) the dry (03004 +yabbashah ) [ land ] Earth (00776 +)erets ) ; and the gathering (04723 +miqveh ) together of the waters (04325 +mayim ) called (07121 +qara) ) he Seas (03220 +yam ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896  $\{+towb\}$ ).

 $\begin{array}{l} + towb \; Gen\_01\_12 \; And \; the \; earth \; (00776 \; +) erets \; ) \; brought \; (03318 \; +y atsa) \; ) \; forth \; (03318 \; +y atsa) \; ) \; grass \; \\ (01877 \; +deshe) \; ) \; , \; [ \; and \; ] \; herb \; (06212 \; +(eseb \; ) \; yielding \; (02232 \; +z ara( \; ) \; seed \; (02233 \; +z era( \; ) \; after \; his \; kind \; \\ (04327 \; +miyn \; ) \; , \; and \; the \; tree \; (06086 \; +(ets \; ) \; yielding \; (06213 \; +(asah \; ) \; fruit \; (06529 \; +p@riy \; ) \; , \; whose \; (00834 \; +) aher \; ) \; seed \; (02233 \; +z era( \; ) \; [ \; was \; ] \; in \; itself \; , \; after \; his \; kind \; (04327 \; +miyn \; ) \; ; and \; God \; (00430 \; +) elohiym \; ) \; saw \; (07200 \; +ra)ah \; ) \; that \; [ \; it \; was \; ] \; good \; (02896 \; \{+towb\} \; ) \; . \end{aligned}$ 

+towb Gen\_01\_18 And to rule (04910 +mashal ) over the day (03117 +yowm ) and over the night (03915 +layil ) , and to divide (00914 +badal ) the light (00216 +)owr ) from the darkness (02822 +choshek ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896  $\{+\text{towb}\}$  ) .

+towb Gen\_01\_21 And God (00430 +)elohiym ) created (01254 +bara) ) great (01419 +gadowl ) whales (08577 +tanniyn ) , and every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) , which (00834 +)aher ) the waters (04325 +mayim ) brought (08317 +sharats ) forth (08317 +sharats ) abundantly (08317 +sharats ) , after their kind (04327 +miyn ) , and every (03605 +kol ) winged (03671 +kanaph ) fowl (05775 +(owph ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896  $\{+$ towb $\}$  ) .

+towb Gen\_01\_25 And God (00430 +)elohiym ) made (06213 +(asah ) the beast (02416 +chay ) of the earth (00776 +)erets ) after his kind (04327 +miyn ) , and cattle (00929 +b@hemah ) after their kind (04327 +miyn ) , and every (03605 +kol ) thing that creepeth (07431 +remes ) upon the earth (00127 +)adamah ) after his kind (04327 +miyn ):and God (00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896  $\{+$ towb $\}$  ) .

+towb Gen\_01\_31 . And God (00430 +)elohiym ) saw (07200 +ra)ah ) every (03605 +kol ) thing that he had

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made (06213 +(asah ) , and , behold (02009 +hinneh ) , [ it was ] very (03966 +m@(od ) good (02896 \{+towb\} ) . And the evening (06153 +(ereb ) and the morning (01242 +boqer ) were the sixth (08345 +shishshiy ) day (03117 +yowm ) .
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+towb Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896 +towb ) for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the garden (01588 +gan ) , and the tree (06086 +(ets ) of knowledge (01847 +da(ath ) of good (02896  $\{+towb\}$ ) and evil (07451 +ra( ) .

+towb Gen\_02\_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) to grow (06779 +tsamach ) every (03605 +kol ) tree (06086 +(ets ) that is pleasant (02530 +chamad ) to the sight (04758 +mar)eh ) , and good (02896  $\{+\text{towb}\}\)$  for food (03978 +ma)akal ) ; the tree (06086 +(ets ) of life (02416 +chay ) also in the midst (08432 +tavek ) of the garden (01588 +gan ) , and the tree (06086 +(ets ) of knowledge (01847 +da(ath ) of good (02896 +towb ) and evil (07451 +ra( ) .

+towb Gen\_02\_12 And the gold (02091 +zahab ) of that land (00776 +)erets ) [ is ] good (02896 {+towb} ):there (08033 +sham ) [ is ] bdellium (00916 +b@dolach ) and the onyx (07718 +shoham ) stone (68).

+towb Gen\_02\_17 But of the tree (06086 + (ets)) of the knowledge (01847 + da(ath)) of good(02896 + towb) and evil (07451 + ra()), thou shalt not eat (00398 +)akal) of it:for in the day (03117 + yowm) that thou eatest (00398 +)akal) thereof thou shalt surely die (04191 + muwth).

+towb Gen\_02\_18 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , [ It is ] not good (02896  $\{+towb\}$ ) that the man (00120 +)adam ) should be alone (00905 +bad ) ; I will make (06213 +(asah ) him an help (05828 +(ezer ) meet (05828 +(ezer ) for him .

+towb Gen\_03\_05 For God (00430 +)elohiym ) doth know (03045 +yada()) that in the day (03117 +yowm ) ye eat (00398 +)akal ) thereof , then your eyes (05869 +(ayin ) shall be opened (06491 +paqach ) , and ye shall be as gods (00430 +)elohiym ) , knowing (03045 +yada()) good (02896  $\{+towb\}$ ) and evil (07451 +ra()).

+towb Gen\_03\_06 . And when the woman (00802 +)ishshah ) saw (07200 +ra)ah ) that the tree (06086 +(ets)) [ was ] good (02896 + towb) ) for food (03978 + ma)akal ), and that it [ was ] pleasant (08378 + ta)avah ) to the eyes (05869 +(ayin)), and a tree (06086 +(ets)) to be desired (02530 + chamad) to make [ one ] wise (07919 + sakal), she took (03947 + laqach) of the fruit (06529 +p@riy) thereof, and did eat (00398 +)akal ), and gave (05414 + nathan) also (01571 + gam) unto her husband (00376 +)iysh ) with her; and he did eat (00398 +)akal ).

 $\begin{array}{l} + towb \; Gen\_03\_22 \; . \; And \; the \; LORD \; (03068 + Y@hovah \;) \; God \; (00430 +)elohiym \;) \; said \; (00559 +)amar \;) \; , \\ Behold \; (02005 + hen \;) \; , \; the \; man \; (00120 +)adam \;) \; is \; become \; (01961 + hayah \;) \; as \; one \; (00259 +)echad \;) \; of \; us \; , \\ to \; know \; (03045 + yada(\;) \; good \; (02896 \; \{+towb\}\;) \; and \; evil \; (07451 + ra(\;):and \; now \; (06258 + (attah \;) \;, lest \; (06435 + pen \;) \; he \; put \; (07971 + shalach \;) \; forth \; (07971 + shalach \;) \; his \; hand \; (03027 + yad \;) \; , \; and \; take \; (03947 + laqach \;) \; also \; (01571 + gam \;) \; of \; the \; tree \; (06086 + (ets \;) \; of \; life \; (02416 + chay \;) \; , \; and \; eat \; (00398 +)akal \;) \; , \; and \; live \; (02425 + chayay \;) \; for \; ever \; (05769 + (owlam \;) \; ; \end{aligned}$ 

+towb Gen\_06\_02 That the sons (01121 +ben ) of God (00430 +)elohiym ) saw (07200 +ra)ah ) the daughters (01363 +gobahh ) of men (00120 +)adam ) that they [ were ] fair (02896  $\{+towb\}$  ); and they took (03947 +laqach ) them wives (00802 +)ishshah ) of all (03605 +kol ) which (00834 +)aher ) they chose (00977 +bachar ).

+towb Gen\_15\_15 And thou shalt go (00935 + bow) ) to thy fathers (1) in peace (07965 + shalowm); thou shalt be buried (06912 + qabar) in a good (02896 + towb) old (07872 + seybah) age (07872 + seybah).

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+towb Gen_18_07 And Abraham (85) ran (07323 +ruwts ) unto the herd (01241 +baqar ) , and fetcht (03947 +laqach ) a calf tender (07390 +rak ) and good (02896 \{+towb\}) , and gave (05414 +nathan ) [ it ] unto a young (05288 +na(ar ) man ; and he hasted (04116 +mahar ) to dress (06213 +(asah ) it .
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+towb Gen\_19\_08 Behold (02009 +hinneh ) now (04994 +na) ) , I have two (08147 +sh@nayim ) daughters (01363 +gobahh ) which (00834 +)aher ) have not known (03045 +yada( ) man (00376 +)iysh ) ; let me , I pray (04994 +na) ) you , bring (03318 +yatsa) ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good (02896  $\{+towb\}$ ) in your eyes (05869 +(ayin ):only unto these (00428 +)el - leh ) men (00582 +)enowsh ) do (06213 +(asah ) nothing ; for therefore came (00935 +bow) ) they under the shadow (06738 +tsel ) of my roof (06982 +qowrah ) .

+towb Gen\_24\_16 And the damsel (05291 +na(arah ) [ was ] very (03966 +m@(od ) fair (02896 {+towb} ) to look (04758 +mar)eh ) upon , a virgin (01330 +b@thuwlah ) , neither (03808 +lo) ) had any man (00376 +)iysh ) known (03045 +yada( ) her:and she went (03381 +yarad ) down (03381 +yarad ) to the well (05869 +(ayin ) , and filled (04390 +male) ) her pitcher (03537 +kad ) , and came (05927 +(alah ) up .

+towb Gen\_24\_50 Then Laban (03837 +Laban ) and Bethuel (01328 +B@thuw)el ) answered (06030 +(anah ) and said (00559 +)amar ) , The thing (01697 +dabar ) proceedeth (03318 +yatsa) ) from the LORD (03068 +Y@hovah ):we cannot speak (01696 +dabar ) unto thee bad (07451 +ra( ) or (00176 +)ow ) good (02896  $\{+towb\}$  ) .

+towb Gen\_25\_08 Then Abraham (85) gave up the ghost (01478 + gava()), and died (04191 + muwth) in a good (02896 + towb) old (07872 + seybah) age (07872 + seybah), an old (02205 + zaqen) man, and full (07649 + sabea()) of years ]; and was gathered (00622 + )acaph) to his people (05971 + (am)).

+towb Gen\_26\_07 And the men (00582 +)enowsh ) of the place (04725 +maqowm ) asked (07592 +sha)al ) [ him ] of his wife (00802 +)ishshah ) ; and he said (00559 +)amar ) , She [ is ] my sister (00269 +)achowth ):for he feared (03372 +yare) ) to say (00559 +)amar ) , [ She is ] my wife (00802 +)ishshah ) ; lest (06435 +pen ) , [ said (00559 +)amar ) he ] , the men (00582 +)enowsh ) of the place (04725 +maqowm ) should kill (02026 +harag ) me for Rebekah (07259 +Ribqah ) ; because (03588 +kiy ) she [ was ] fair (02896  $\{+$ towb $\}$ ) to look (04758 +mar)eh ) upon .

+towb Gen\_26\_29 That thou wilt do (06213 +(asah ) us no (03808 +lo) ) hurt (07451 +ra() , as we have not touched (05060 +naga() thee , and as we have done (06213 +(asah ) unto thee nothing (07535 +raq ) but good (02896 {+towb}) , and have (01961 +hayah ) sent (07971 +shalach ) thee away in peace (07965 +shalowm ):thou [ art ] now (06258 +(attah ) the blessed (01288 +barak ) of the LORD (03068 +Y@hovah )

+towb Gen\_27\_09 Go (03212 +yalak ) now (04994 +na) ) to the flock (06629 +tso)n ) , and fetch (03947 +laqach ) me from thence (08033 +sham ) two (08147 +sh@nayim ) good (02896  $\{+towb\}$ ) kids (01423 +g@diy ) of the goats (05795 +(ez ) ; and I will make (06213 +(asah ) them savoury (04303 +mat(am ) meat for thy father (1) , such as he loveth (00157 +)ahab ) :

+towb Gen\_29\_19 And Laban (03837 +Laban ) said (00559 +)amar ) , [ It is ] better (02896  $\{+towb\}$  ) that I give (05414 +nathan ) her to thee , than that I should give (05414 +nathan ) her to another (00312 +)acher ) man (00376 +)iysh ):abide (03427 +yashab ) with me .

+towb Gen\_30\_20 And Leah (03812 +Le)ah ) said (00559 +)amar ) , God (00430 +)elohiym ) hath endued (02064 +zabad ) me [ with ] a good (02896 {+towb} ) dowry (02065 +zebed ) ; now (06471 +pa(am ) will my husband (00376 +)iysh ) dwell (02082 +zabal ) with me , because (03588 +kiy ) I have born (03205 +yalad ) him six (08337 +shesh ) sons (01121 +ben ):and she called (07121 +qara) ) his name (08034 +shem ) Zebulun (02074 +Z@buwluwn ) .

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+towb Gen_31_24 And God (00430 +)elohiym ) came (00935 +bow) ) to Laban (03837 +Laban ) the Syrian (00761 +)Arammiy ) in a dream (02472 +chalowm ) by night (03915 +layil ), and said (00559 +)amar ) unto him , Take heed (08104 +shamar ) that thou speak (01696 +dabar ) not to Jacob (03290 +Ya(aqob) either good (02896 {+towb} ) or (05704 +(ad ) bad (07451 +ra() .
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- +towb Gen\_31\_29 It is in the power (00410 +)el ) of my hand (03027 +yad) to do (06213 +(asah)) you hurt (07451 +ra()):but the God (00430 +)elohiym ) of your father (1) spake (00559 +)amar ) unto me yesternight (00570 +)emesh ), saying (00559 +)amar ), Take thou heed (08104 +shamar) that thou speak (01696 +dabar) not to Jacob (03290 +Ya(aqob)) either good (02896 +towb) or (05704 +(ad)) bad (07451 +ra()).
- +towb Gen\_40\_16 When the chief (08269 +sar ) baker (00644 +)aphah ) saw (07200 +ra)ah ) that the interpretation (06623 +pithrown ) was good (02896 {+towb} ) , he said (00559 +)amar ) unto Joseph (03130 +Yowceph ) , I also (00637 +)aph ) [ was ] in my dream (02472 +chalowm ) , and , behold (02009 +hinneh ) , [ I had ] three (07969 +shalowsh ) white (02751 +choriy ) baskets (05536 +cal ) on (05921 +(al ) my head (07218 +ro)sh ) :
- +towb Gen\_41\_05 And he slept (03462 +yashen ) and dreamed (02492 +chalam ) the second (08145 +sheniy ) time:and , behold (02009 +hinneh ) , seven (07651 +sheba( ) ears (07641 +shibbol ) of corn came (05927 +(alah ) up upon one (00259 +)echad ) stalk (07070 +qaneh ) , rank (01277 +bariy) ) and good (02896  $\{+towb\}$ ) .
- $+ towb\ Gen\_41\_22\ And\ I\ saw\ (07200\ + ra)ah\ )\ in\ my\ dream\ (02472\ + chalowm\ )\ ,\ and\ ,\ behold\ (02009\ + hinneh\ )\ ,\ seven\ (07651\ + sheba(\ )\ ears\ (07641\ + shibbol\ )\ came\ (05927\ + (alah\ )\ up\ in\ one\ (00259\ +)echad\ )\ stalk\ (07070\ + qaneh\ )\ ,\ full\ (04392\ + male)\ )\ and\ good\ (02896\ \{+towb\}\ )\ ;$
- +towb Gen\_41\_24 And the thin (01851 +daq ) ears (07641 +shibbol ) devoured (01104 +bala( ) the seven (07651 +sheba( ) good (02896  $\{+towb\}$ ) ears (07641 +shibbol ):and I told (00559 +)amar ) [ this ] unto the magicians (02748 +chartom ) ; but [ there was ] none (00369 +)ayin ) that could declare (05046 +nagad ) [ it ] to me .
- +towb Gen\_41\_26 The seven  $(07651 + \text{sheba}(\ ) \ \text{good} \ (02896 + \text{towb}\ ) \ \text{kine} \ (06510 + \text{parah}\ ) \ [\ \text{are}\ ] \ \text{seven} \ (07651 + \text{sheba}(\ ) \ \text{good} \ (02896 \ \{+\text{towb}\}\ ) \ \text{ears} \ (07641 + \text{shibbol}\ ) \ [\ \text{are}\ ] \ \text{seven} \ (07651 + \text{sheba}(\ ) \ \text{years} \ (08141 + \text{shaneh}\ ) \ \text{the dream} \ (02472 + \text{chalowm}\ ) \ [\ \text{is}\ ] \ \text{one} \ (00259 + ) \ \text{echad}\ ) \ .$
- $+ towb \ Gen\_41\_26 \ The \ seven \ (07651 + sheba(\ ) \ good \ (02896 \ \{+towb\}\ ) \ kine \ (06510 + parah\ ) \ [\ are\ ] \ seven \ (07651 + sheba(\ ) \ years \ (08141 + shaneh\ ) \ ; \ and \ the \ seven \ (07651 + sheba(\ ) \ good \ (02896 + towb\ ) \ ears \ (07641 + shibbol\ ) \ [\ are\ ] \ seven \ (07651 + sheba(\ ) \ years \ (08141 + shaneh\ ) \ ; the \ dream \ (02472 + chalowm\ ) \ [\ is\ ] \ one \ (00259 +)echad\ ) \ .$
- $\begin{array}{l} + towb \; Gen\_41\_35 \; And \; let \; them \; gather \; (06908 \; + qabats \;) \; all \; (03605 \; + kol \;) \; the \; food \; (00400 \; +) okel \;) \; of \; those \; (00428 \; +) el \; \; leh \;) \; good \; (02896 \; \{ + towb \} \;) \; years \; (08141 \; + shaneh \;) \; that \; come \; (00935 \; + bow) \;) \;, \; and \; lay \; (06651 \; + tsabar \;) \; up \; corn \; (01250 \; + bar \;) \; under \; (08478 \; + tachath \;) \; the \; hand \; (03027 \; + yad \;) \; of \; Pharaoh \; (06547 \; + Par(oh \;) \;) \;, \; and \; let \; them \; keep \; (08104 \; + shamar \;) \; food \; (00400 \; +) okel \;) \; in \; the \; cities \; (05892 \; + (iyr \;) \;. \end{aligned}$
- +towb Gen\_44\_04 [ And ] when they were gone (03318 + yatsa) ) out of the city (05892 + (iyr)), [ and ] not [ yet ] far (07368 + rachaq) off , Joseph (03130 + Yowceph) said (00559 +) amar ) unto his steward (05921 + (al)), Up , follow (07291 + radaph) after (00310 +) achar ) the men (00582 +) enowsh); and when thou dost overtake (05381 + nasag) them , say (00559 +) amar) unto them , Wherefore (04100 + mah) have ye rewarded (07999 + shalam) evil  $(07451 + ra() for good (02896 {+towb})$ ?
- +towb Gen\_49\_15 And he saw (07200 + ra)ah) that rest (04496 + m@nuwchah) [ was ] good (02896 + towb)), and the land (00776 + towb)) that [ it was ] pleasant (05276 + towb); and bowed (05186 + towb) his

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shoulder (07926 + sh@kem) to bear (05445 + cabal), and became (01961 + hayah) a servant (05647 + (abad)) unto tribute (04522 + mac).
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- $\begin{array}{l} + towb \; Gen\_50\_20 \; But \; as \; for \; you \; , \; ye \; thought \; (02803 \; + chashab \; ) \; evil \; (07451 \; + ra(\;) \; against \; (05921 \; + (al\;) \; me \; ; \\ [\; but \; ] \; God \; (00430 \; +) elohiym \; ) \; meant \; (02803 \; + chashab \; ) \; it \; unto \; good \; (02896 \; \{ + towb \} \; ) \; , \; to \; bring \; (06213 \; + (asah \; ) \; to \; pass \; (06213 \; + (asah \; ) \; , \; as \; [\; it \; is \; ] \; this \; (02088 \; + zeh \; ) \; day \; (03117 \; + yowm \; ) \; , \; to \; save \; (02421 \; + chayah \; ) \; much \; (07227 \; + rab \; ) \; people \; (05971 \; + (am \; ) \; alive \; (02421 \; + chayah \; ) \; . \end{array}$
- +towb Hos\_02\_07 And she shall follow (07291 +radaph ) after (00310 +)achar ) her lovers (00157 +)ahab ) , but she shall not overtake (05381 +nasag ) them ; and she shall seek (01245 +baqash ) them , but shall not find (04672 +matsa) ) [ them ] :then shall she say (00559 +)amar ) , I will go (03212 +yalak ) and return (07725 +shuwb ) to my first (07223 +ri)shown ) husband (00376 +)iysh ) ; for then (00227 +)az ) [ was it ] better (02896  $\{+towb\}$  ) with me than now (06258 +(attah ) .
- +towb Hos\_04\_13 They sacrifice (02076 +zabach ) upon the tops (07218 +ro)sh ) of the mountains (02022 +har ) , and burn (06999 +qatar ) incense (06999 +qatar ) upon the hills (01389 +gib(ah ) , under (08478 +tachath ) oaks (00437 +)allown ) and poplars (03839 +libneh ) and elms (00424 +)elah ) , because (03588 +kiy ) the shadow (06738 +tsel ) thereof [ is ] good (02896  $\{+towb\}$ ):therefore your daughters (01121 +ben ) shall commit (02181 +zanah ) whoredom (02181 +zanah ) , and your spouses (03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ) .
- +towb Hos\_08\_03 Israel (03478 +Yisra)el ) hath cast (02186 +zanach ) off [ the thing that is ] good (02896  $\{+towb\}$  ):the enemy (00341 +)oyeb ) shall pursue (07291 +radaph ) him .
- +towb Hos\_10\_01 . Israel (03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) vine (01612 +gephen ) , he bringeth (07737 +shavah ) forth (07737 +shavah ) fruit (06529 +p@riy ) unto himself:according to the multitude (07230 +rob ) of his fruit (06529 +p@riy ) he hath increased (07235 +rabah ) the altars (04196 +mizbeach ) ; according to the goodness (02896 +towb ) of his land (00776 +)erets ) they have made goodly (02896  $\{+towb\}$ ) images (04676 +matstsebah ) .
- +towb Hos\_10\_01 . Israel (03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) vine (01612 +gephen ) , he bringeth (07737 +shavah ) forth (07737 +shavah ) fruit (06529 +p@riy ) unto himself:according to the multitude (07230 +rob ) of his fruit (06529 +p@riy ) he hath increased (07235 +rabah ) the altars (04196 +mizbeach ) ; according to the goodness (02896  $\{+towb\}$ ) of his land (00776 +)erets ) they have made goodly (02896 +towb ) images (04676 +matstsebah ) .
- +towb Hos\_14\_02 Take (03947 +laqach ) with you words (01697 +dabar ) , and turn (07725 +shuwb ) to the LORD (03068 +Y@hovah ):say (00559 +)amar ) unto him , Take (05375 +nasa) ) away all (03605 +kol ) iniquity (05771 +(avon ) , and receive (03947 +laqach ) [ us ] graciously (02896  $\{+towb\}$ ):so will we render (07999 +shalam ) the calves (06499 +par ) of our lips (08193 +saphah ) .
- +towb Isa\_03\_10 Say (00559 +)amar ) ye to the righteous (06662 +tsaddiyq ) , that [ it shall be ] well (02896  $\{+towb\}$ ) [ with him ] :for they shall eat (00398 +)akal ) the fruit (06529 +p@riy ) of their doings (04611 +ma(alal ) .
- +towb Isa\_05\_09 In mine ears (00241 +)ozen ) [ said ] the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , Of a truth many (07227 +rab ) houses (01004 +bayith ) shall be desolate (08047 +shammah ) , [ even ] great (01419 +gadowl ) and fair (02896  $\{+towb\}$ ) , without (00369 +)ayin ) inhabitant (03427 +yashab ) .
- $+ towb \ Isa\_05\_20 \ Woe \ (01945 + howy) \ unto \ them \ that \ call \ (00559 +) amar \ ) \ evil \ (07451 + ra(\ ) \ good \ (02896 + towb) \ ) \ , \ and \ good \ (02896 + towb) \ ) \ evil \ (07451 + ra(\ ) \ ; \ that \ put \ (07760 + suwm) \ darkness \ (02822 + choshek) \ ) \ for \ light \ (00216 +) owr \ ) \ , \ and \ light \ (00216 +) owr \ ) \ for \ darkness \ (02822 + choshek) \ ; \ that \ put \ (07760 + suwm) \ darkness \ ) \ ; \ that \ put \ (07760 + suwm) \ darkness \ ) \ ; \ that \ put \ (07760 + suwm) \ darkness \ ) \ ; \ that \ put \ (07760 + suwm) \ darkness \ ) \ ; \ that \ put \ (07760 + suwm) \ darkness \ ) \ ; \ da$

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) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar )
+towb Isa_05_20 Woe (01945 +howy ) unto them that call (00559 +)amar ) evil (07451 +ra( ) good (02896
{+towb}), and good (02896 +towb) evil (07451 +ra(); that put (07760 +suwm) darkness (02822 +choshek
) for light (00216 +)owr), and light (00216 +)owr) for darkness (02822 +choshek); that put (07760 +suwm
) bitter (04751 +mar ) for sweet (04966 +mathowq ) , and sweet (04966 +mathowq ) for bitter (04751 +mar )
+towb Isa_07_15 Butter (02529 +chem)ah ) and honey (01706 +d@bash ) shall he eat (00398 +)akal ), that
he may know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra(), and choose (00977 +bachar)
the good (02896 + towb).
+towb Isa_07_16 For before (02962 +terem ) the child (05288 +na(ar ) shall know (03045 +yada( ) to refuse
(03988 +ma)ac ) the evil (07451 +ra(), and choose (00977 +bachar) the good (02896 {+towb}), the land
(00127 +)adamah ) that thou abhorrest (06973 +quwts ) shall be forsaken (05800 +(azab ) of both (08147
+sh@nayim ) her kings (04428 +melek ) .
+towb Isa_38_03 And said (00559 +)amar), Remember (02142 +zakar) now (04994 +na)), O LORD
(03068 +Y@hovah), I beseech (00577 +)anna)) thee, how (00834 +)aher) I have walked (01980 +halak)
before (06440 +paniym ) thee in truth (00571 +)emeth ) and with a perfect (08003 +shalem ) heart (03820
+leb), and have done (06213 + (asah)) [ that which is ] good (02896 + towb)) in thy sight (05869 + (ayin)).
And Hezekiah (02396 + Chizqiyah ) wept (01058 + bakah ) sore (01419 + gadowl ).
+towb Isa_39_02 And Hezekiah (02396 +Chizqiyah ) was glad (08056 +sameach ) of them, and shewed
(07200 + ra)ah) them the house (01004 + bayith) of his precious (05238 + n@koth) things, the silver (03701
+keceph), and the gold (02091 +zahab), and the spices (01314 +besem), and the precious (02896 {+towb}
) ointment (08081 +shemen ), and all (03605 +kol ) the house (01004 +bayith ) of his armour (03627 +k@liy
), and all (03605 +kol) that was found (04672 +matsa)) in his treasures (00214 +)owtsar):there was
nothing in his house (01004 +bayith), nor in all (03605 +kol) his dominion (04475 +memshalah), that
Hezekiah (02396 + Chizqiyah ) shewed (07200 + ra)ah ) them not .
+towb Isa_41_07 So the carpenter (02796 +charash ) encouraged (02388 +chazaq ) the goldsmith (06884
+tsaraph), [and] he that smootheth (02505 +chalaq) [with] the hammer (06360 +pattiysh) him that
smote (01986 +halam) the anvil (06471 +pa(am), saying (00559 +)amar), It [is] ready (02896 {+towb})
for the sodering (01694 +debeq ):and he fastened (02388 +chazaq ) it with nails (04548 +macmer ), [ that ]
it should not be moved (04131 +mowt).
+towb Isa_52_07. How (04100 +mah) beautiful (04998 +na)ah) upon the mountains (02022 +har) are the
feet (07272 +regel) of him that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar), that
publisheth (08085 +shama() peace (07965 +shalowm); that bringeth (01319 +basar) good (02896 +towb)
tidings\ (01319\ + basar\ )\ of\ good\ (02896\ \{+towb\}\ )\ ,\ that\ publisheth\ (08085\ + shama(\ )\ salvation\ (03444\ + basar\ )\ of\ good\ (02896\ \{+towb\}\ )\ ,
+y@shuw(ah); that saith (00559 +)amar) unto Zion (06726 +Tsiyown), Thy God (00430 +)elohiym)
reigneth (04427 +malak)!
+towb Isa_52_07 . How (04100 +mah ) beautiful (04998 +na)ah ) upon the mountains (02022 +har ) are the
feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 +towb ) tidings (01319 +basar ) , that
publisheth (08085 +shama() peace (07965 +shalowm); that bringeth (01319 +basar) good (02896 {+towb}
) tidings (01319 +basar ) of good (02896 +towb ) , that publisheth (08085 +shama( ) salvation (03444
+y@shuw(ah); that saith (00559 +)amar) unto Zion (06726 +Tsiyown), Thy God (00430 +)elohiym)
reigneth (04427 +malak)!
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+towb Isa\_52\_07. How (04100 +mah) beautiful (04998 +na)ah) upon the mountains (02022 +har) are the

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feet (07272 +regel ) of him that bringeth (01319 +basar ) good (02896 \{+\text{towb}\}) tidings (01319 +basar ), that publisheth (08085 +shama() peace (07965 +shalowm); that bringeth (01319 +basar) good (02896 +towb) tidings (01319 +basar) of good (02896 +towb), that publisheth (08085 +shama() salvation (03444 +y@shuw(ah); that saith (00559 +)amar) unto Zion (06726 +Tsiyown), Thy God (00430 +)elohiym) reigneth (04427 +malak)!
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- $+ towb\ Isa\_55\_02\ Wherefore\ (04100\ +mah\ )\ do\ ye\ spend\ (08254\ +shaqal\ )\ money\ (03701\ +keceph\ )\ for\ [\ that\ which\ (00834\ +)aher\ )\ is\ ]\ not\ bread\ (03899\ +lechem\ )\ ?\ and\ your\ labour\ (03018\ +y@giya(\ )\ for\ [\ that\ which\ (00834\ +)aher\ )\ ]\ satisfieth\ (07654\ +sob(ah\ )\ not\ ?\ hearken\ (08085\ +shama(\ )\ diligently\ unto\ me\ ,\ and\ eat\ (00398\ +)akal\ )\ ye\ [\ that\ which\ (00834\ +)aher\ )\ is\ ]\ good\ (02896\ \{+towb\}\ )\ ,\ and\ let\ your\ soul\ (05315\ +nephesh\ )\ delight\ (06026\ +(anag\ )\ itself\ in\ fatness\ (01880\ +deshen\ )\ .$
- +towb Isa\_56\_05 Even unto them will I give (05414 + nathan) in mine house (01004 + bayith) and within my walls (02346 + chowmah) a place (03027 + yad) and a name (08034 + shem) better (02896 + towb) than of sons (01121 + ben) and of daughters (01121 + ben):I will give (05414 + nathan) them an everlasting (05769 + towb) name (08034 + shem), that shall not be cut (03772 + towb) off.
- +towb Isa\_65\_02 I have spread (06566 +paras ) out my hands (03027 +yad ) all (03605 +kol ) the day (03117 +yowm ) unto a rebellious (05637 +carar ) people (05971 +(am ) , which walketh (01980 +halak ) in a way (01870 +derek ) [ that was ] not good (02896  $\{+towb\}$ ), after (00310 +)achar ) their own thoughts (04284 +machashabah ) ;
- +towb Jer\_05\_25 . Your iniquities (05771 +(avon ) have turned (05186 +natah ) away these (00428 +)el leh ) [ things ] , and your sins (02403 +chatta)ah ) have withholden (04513 +mana( ) good (02896  $\{+towb\}$ ) [ things ] from you .
- +towb Jer\_06\_16 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , Stand (05975 +(amad ) ye in the ways (01870 +derek ) , and see (07200 +ra)ah ) , and ask (07592 +sha)al ) for the old (05769 +(owlam ) paths (05410 +nathiyb ) , where (00335 +)ay ) [ is ] the good (02896  $\{+\text{towb}\}$  ) way (01870 +derek ) , and walk (03212 +yalak ) therein , and ye shall find (04672 +matsa) ) rest (04771 +margowa( ) for your souls (05315 +nephesh ) . But they said (00559 +)amar ) , We will not walk (03212 +yalak ) [ therein ] .
- +towb Jer\_06\_20 To what (04100 +mah ) purpose cometh (00935 +bow) ) there to me incense (03828 +l@bownah ) from Sheba (07614 +Sh@ba) ) , and the sweet (02896  $\{+towb\}$ ) cane (07070 +qaneh ) from a far (04801 +merchaq ) country (00776 +)erets ) ? your burnt (05930 +(olah ) offerings [ are ] not acceptable (07522 +ratsown ) , nor (03808 +lo) ) your sacrifices (02077 +zebach ) sweet (06147 +(Er ) unto me .
- +towb Jer\_08\_15 We looked (06960 +qavah ) for peace (07965 +shalowm ) , but no (00369 +)ayin ) good (02896 {+towb} ) [ came ; and ] for a time (06256 +(eth ) of health (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !
- +towb Jer\_12\_06 For even (01571 +gam ) thy brethren (00251 +)ach ) , and the house (01004 +bayith ) of thy father (1) , even (01571 +gam ) they have dealt treacherously (00898 +bagad ) with thee ; yea (01571 +gam ) , they have called (07121 +qara) ) a multitude (04392 +male) ) after (00310 +)achar ) thee:believe (00539 +)aman ) them not , though (03588 +kiy ) they speak (01696 +dabar ) fair (02896  $\{+towb\}$ ) words unto thee .
- +towb Jer\_14\_11 Then said (00559 +)amar ) the LORD (03068 + Y@hovah) unto me , Pray (06419 +palal) not for this (02088 + zeh) people (05971 + (am)) for [ their ] good (02896 + towb) ).
- +towb Jer\_14\_19 Hast thou utterly rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 +madduwa( ) hast thou smitten (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked

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 \begin{array}{l} (06960\ + qavah\ )\ for\ peace\ (07965\ + shalowm\ )\ ,\ and\ [\ there\ is\ ]\ no\ (00369\ +) ayin\ )\ good\ (02896\ \{+towb\}\ )\ ; \\ and\ for\ the\ time\ (06256\ +(eth\ )\ of\ healing\ (04832\ + marpe)\ )\ ,\ and\ behold\ (02009\ + hinneh\ )\ trouble\ (01205\ +b@(athah\ )\ ! \\ \end{array}
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- +towb Jer\_15\_11 The LORD (03068 +Y@hovah ) said (00559 +)amar ) , Verily it shall be well (02896  $\{+towb\}$ ) with thy remnant (08293 +sheruwth ) ; verily (00518 +)im ) I will cause the enemy (00341 +)oyeb ) to entreat (06293 +paga() thee [ well ] in the time (06256 +(eth ) of evil (07451 +ra() and in the time (06256 +(eth ) of affliction (06869 +tsarah ) .
- +towb Jer\_17\_06 For he shall be like the heath (06176 + (arow(er) in the desert (6160(arabah), and shall not see <math>(07200 + ra)ah) when  $(03588 + kiy) good (02896 \{+towb\}) cometh (00935 + bow)$ ); but shall inhabit (07931 + shakan) the parched (02788 + charer) places in the wilderness (04057 + midbar), [ in ] a salt (04420 + m@lechah) land (00776 + )erets) and not inhabited (03427 + yashab).
- $+ towb\ Jer\_18\_10\ If\ it\ do\ (06213\ + (asah\ )\ evil\ (07451\ + ra(\ )\ in\ my\ sight\ (05869\ + (ayin\ )\ ,\ that\ it\ obey\ (08085\ + shama(\ )\ not\ my\ voice\ (06963\ + qowl\ )\ ,\ then\ I\ will\ repent\ (05162\ + nacham\ )\ of\ the\ good\ (02896\ \{+towb\}\ )\ ,\ wherewith\ (00834\ +)aher\ )\ I\ said\ (00559\ +)amar\ )\ I\ would\ benefit\ (03190\ + yatab\ )\ them\ .$
- +towb Jer\_18\_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896 +towb)? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh). Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896  $\{+towb\}$ ) for them, [ and ] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them.
- +towb Jer\_18\_20 Shall evil (07451 +ra() be recompensed (07999 +shalam) for good (02896  $\{+towb\}$ )? for they have digged (03738 +karah) a pit (07745 +shuwchah) for my soul (05315 +nephesh). Remember (02142 +zakar) that I stood (05975 +(amad) before (06440 +paniym) thee to speak (01696 +dabar) good (02896 +towb) for them, [ and ] to turn (07725 +shuwb) away thy wrath (02534 +chemah) from them.
- +towb Jer\_21\_10 For I have set (07760 +suwm ) my face (06440 +paniym ) against this (02063 +zo)th ) city (05892 +(iyr ) for evil (07451 +ra( ) , and not for good (02896  $\{+towb\}$ ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):it shall be given (05414 +nathan ) into the hand (03027 +yad ) of the king (04428 +melek ) of Babylon (00894 +Babel ) , and he shall burn (08313 +saraph ) it with fire (00784 +)esh ) .
- +towb Jer\_22\_15 Shalt thou reign (04427 +malak ) , because (03588 +kiy ) thou closest (08474 +tacharah ) [ thyself ] in cedar (00730 +)erez ) ? did not thy father (1) eat (00398 +)akal ) and drink (08354 +shathah ) , and do (06213 +(asah ) judgment (04941 +mishpat ) and justice (06666 +ts@daqah ) , [ and ] then (00227 +)az ) [ it was ] well (02896  $\{+towb\}$  ) with him ?
- +towb Jer\_22\_16 He judged (01777 +diyn ) the cause (01779 +diyn ) of the poor (06041 +(aniy ) and needy (34) ; then (00227 +)az ) [ it was ] well (02896  $\{+towb\}$  ) [ with him:was ] not this (01931 +huw) ) to know (01847 +da(ath ) me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
- $+ towb \ Jer\_24\_02 \ One \ (00259 \ +) echad \ ) \ basket \ (01731 \ +duwd \ ) \ [ \ had \ ] \ very \ (03966 \ +m@(od \ ) \ good \ (02896 \ +towb\} \ ) \ figs \ (08384 \ +t@)en \ ) \ , \ [ \ even \ ] \ like \ the \ figs \ (08384 \ +t@)en \ ) \ [ \ that \ are \ ] \ first \ (01073 \ +bakkurah \ ) \ ripe: and \ the \ other \ (00259 \ +) echad \ ) \ basket \ (01731 \ +duwd \ ) \ [ \ had \ ] \ very \ (03966 \ +m@(od \ ) \ naughty \ (07451 \ +ra( \ ) \ figs \ (08384 \ +t@)en \ ) \ , \ which \ (00834 \ +) aher \ ) \ could \ not \ be \ eaten \ (00398 \ +) akal \ ) \ , \ they \ were \ so \ bad \ (07451 \ +ra( \ ) \ .$
- $\begin{array}{l} + towb\ Jer\_{24\_03}\ Then\ said\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ unto\ me\ ,What\ (04100\ +mah\ )\ seest\ (07200\ +ra)ah\ )\ thou\ ,Jeremiah\ (03414\ +Yirm@yah\ )\ ?\ And\ I\ said\ (00559\ +) amar\ )\ ,Figs\ (08384\ +t@)en\ )\ ;\ the\ good\ (02896\ +towb\ )\ figs\ (08384\ +t@)en\ )\ ,very\ (03966\ +m@(od\ )\ good\ (02896\ +towb\ )\ )\ ;\ and\ the\ evil\ (07451\ +ra(\ )\ ,very\ (03966\ +m@(od\ )\ evil\ (07451\ +ra(\ )\ ,that\ cannot\ (03808\ +lo)\ )\ be\ eaten\ (00398\ +) akal\ )\ ,\ they\ are\ so\ evil\ (07455\ +roa(\ )\ . \end{array}$

+towb Jer\_24\_03 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , What (04100 +mah ) seest (07200 +ra)ah ) thou , Jeremiah (03414 +Yirm@yah ) ? And I said (00559 +)amar ) , Figs (08384 +t@)en ) ; the good (02896 {+towb} ) figs (08384 +t@)en ) , very (03966 +m@(od ) good (02896 +towb ) ; and the evil (07451 +ra( ) , very (03966 +m@(od ) evil (07451 +ra( ) , that cannot (03808 +lo) ) be eaten (00398 +)akal ) , they are so evil (07455 +roa( ) .

+towb Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 +towb ) figs (08384 +t@)en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896  $\{+towb\}$  ) .

+towb Jer\_24\_05 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Like these (00428 +)el - leh ) good (02896 {+towb} ) figs (08384 +t@)en ) , so (03651 +ken ) will I acknowledge (05234 +nakar ) them that are carried (01546 +galuwth ) away captive (01546 +galuwth ) of Judah (03063 +Y@huwdah ) , whom (00834 +)aher ) I have sent (07971 +shalach ) out of this (02088 +zeh ) place (04725 +maqowm ) into the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) for [ their ] good (02896 +towb ) .

+towb Jer\_24\_06 For I will set (07760 +suwm ) mine eyes (05869 +(ayin ) upon them for good (02896  $\{+towb\}$ ), and I will bring (07725 +shuwb ) them again (07725 +shuwb ) to this (02063 +zo)th ) land (00776 +)erets ):and I will build (01129 +banah ) them , and not pull (02040 +harac ) [ them ] down ; and I will plant (05193 +nata()) them , and not pluck (05428 +nathash ) [ them ] up .

+towb Jer\_26\_14 As for me , behold (02005 +hen ) , I [ am ] in your hand (03027 +yad ):do (06213 +(asah ) with me as seemeth (05869 +(ayin ) good (02896  $\{+towb\}$ ) and meet (03477 +yashar ) unto you .

+towb Jer\_29\_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , That after (06310 +peh ) seventy (07657 +shib(iym . ) years (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896  $\{+towb\}$  ) word (01697 +dabar ) toward (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

+towb Jer\_29\_32 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; Behold (02005 +hen ) , I will punish (06485 +paqad ) Shemaiah (08098 +Sh@ma(yah ) the Nehelamite (05161 +Nechelamiy ) , and his seed (02233 +zera( ):he shall not have (01961 +hayah ) a man (00376 +)iysh ) to dwell (03427 +yashab ) among (08432 +tavek ) this (02088 +zeh ) people (05971 +(am ) ; neither (03808 +lo) ) shall he behold (07200 +ra)ah ) the good (02896 {+towb} ) that I will do (06213 +(asah ) for my people (05971 +(am ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) he hath taught (01696 +dabar ) rebellion (05627 +carah ) against (05921 +(al ) the LORD (03068 +Y@hovah ) .

+towb Jer\_32\_39 And I will give (05414 +nathan ) them one (00259 +)echad ) heart (03820 +leb ) , and one (00259 +)echad ) way (01870 +derek ) , that they may fear (03372 +yare) ) me for ever , for the good (02896  $\{+towb\}$ ) of them , and of their children (01121 +ben ) after (00310 +)achar ) them :

+towb Jer\_32\_41 Yea , I will rejoice (07797 +suws ) over (05921 +(al ) them to do them good (02895  $\{+towb\}$ ) , and I will plant (05193 +nata() them in this (02063 +zo)th) land (00776 +)erets) assuredly (00571 +)emeth) with my whole (03605 +kol) heart (03820 +leb) and with my whole (03605 +kol) soul (05315 +nephesh).

+towb Jer\_32\_42 For thus (03541 + koh) saith (00559 +)amar ) the LORD (03068 + Y@hovah); Like as I have brought (00935 +bow) ) all (03605 +kol) this (02063 +zo)th) great (01419 +gadowl) evil (07451 +ra() + upon this (02088 +zeh) people (05971 +(am)), so (03651 +ken) will I bring (00935 +bow) ) upon them all (03605 +kol) the good (02896 +towb) that I have promised (01696 +dabar) them.

+towb Jer\_33\_09 And it shall be to me a name (08034 +shem ) of joy (08342 +sasown ) , a praise (08416 +t@hillah ) and an honour (08597 +tiph)arah ) before all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) the good (02896 +towb ) that I do (06213 +(asah ) unto them:and they shall fear (06342 +pachad ) and tremble (07264 +ragaz ) for all (03605 +kol ) the goodness (02896  $\{+towb\}$ ) and for all (03605 +kol ) the prosperity (07965 +shalowm ) that I procure (06213 +(asah ) unto it .

+towb Jer\_33\_09 And it shall be to me a name (08034 +shem ) of joy (08342 +sasown ) , a praise (08416 +t@hillah ) and an honour (08597 +tiph)arah ) before all (03605 +kol ) the nations (01471 +gowy ) of the earth (00776 +)erets ) , which (00834 +)aher ) shall hear (08085 +shama( ) all (03605 +kol ) the good (02896  $\{+towb\}$  ) that I do (06213 +(asah ) unto them:and they shall fear (06342 +pachad ) and tremble (07264 +ragaz ) for all (03605 +kol ) the goodness (02896 +towb ) and for all (03605 +kol ) the prosperity (07965 +shalowm ) that I procure (06213 +(asah ) unto it .

+towb Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 {+towb} ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 +towdah ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+towb Jer\_33\_14 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that I will perform (06965 +quwm ) that good (02896 {+towb} ) thing (01697 +dabar ) which (00834 +)aher ) I have promised (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ) and to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) .

+towb Jer\_39\_16 Go (01980 +halak ) and speak (00559 +)amar ) to Ebedmelech (05663 +(Ebed Melek ) the Ethiopian (03569 +Kuwshiy ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Behold (02005 +hen ) , I will bring (00935 +bow) ) my words (01697 +dabar ) upon this (02063 +zo)th ) city (05892 +(iyr ) for evil (07451 +ra( ) , and not for good (02896  $\{+towb\}$ ); and they shall be [ accomplished ] in that day (03117 +yowm ) before (06440 +paniym ) thee .

+towb Jer\_40\_04 And now (06258 +(attah ) , behold (02009 +hinneh ) , I loose (06605 +pathach ) thee this day (03117 +yowm ) from the chains (00246 +)aziqqiym ) which (00834 +)aher ) [ were ] upon thine hand (03027 +yad ) . If (00518 +)im ) it seem (05869 +(ayin ) good (02896 +towb ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ) , come (00935 +bow) ) ; and I will look (07760 +suwm ) well unto thee:but if (00518 +)im ) it seem (05869 +(ayin ) ill (07489 +ra(a( ) unto thee to come (00935 +bow) ) with me into Babylon (00894 +Babel ) , forbear (02308 +chadal ):behold (07200 +ra)ah ) , all (03605 +kol ) the land (00776 +)erets ) [ is ] before (06440 +paniym ) thee:whither (00413 +)el ) it seemeth (05869 +(ayin ) good (02896 {+towb} ) and convenient (03477 +yashar ) for thee to go (03212 +yalak ) , thither (08033 +sham ) go (03212 +yalak ) .

+towb Jer\_40\_04 And now (06258 + (attah)), behold (02009 + hinneh), I loose (06605 + pathach) thee this day (03117 + yowm) from the chains (00246 + )aziqqiym) which (00834 + )aher) [ were ] upon thine hand

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 \begin{array}{l} (03027 + yad \ ) \ . \ If \ (00518 +) im \ ) \ it \ seem \ (05869 + (ayin \ ) \ good \ (02896 \ \{+towb\} \ ) \ unto \ thee \ to \ come \ (00935 + bow) \ ) \ ; \ and \ I \ will \ look \ (07760 + suwm \ ) \ well \ unto \ thee:but \ if \ (00518 +) im \ ) \ it \ seem \ (05869 + (ayin \ ) \ ill \ (07489 + ra(a(\ ) \ unto \ thee \ to \ come \ (00935 + bow) \ ) \ with \ me \ into \ Babylon \ (00894 + Babel \ ) \ , \ forbear \ (02308 + chadal \ ) \ : behold \ (07200 + ra)ah \ ) \ , \ all \ (03605 + kol \ ) \ thee \ land \ (00776 +) \ erets \ ) \ [ \ is \ ] \ before \ (06440 + paniym \ ) \ thee: whither \ (00413 +)el \ ) \ it \ seemeth \ (05869 + (ayin \ ) \ good \ (02896 + towb \ ) \ and \ convenient \ (03477 + yashar \ ) \ for \ thee \ to \ go \ (03212 + yalak \ ) \ , \ thither \ (08033 + sham \ ) \ go \ (03212 + yalak \ ) \ . \end{array}
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+towb Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 +towb ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896  $\{+towb\}$ ) with us , when (03588 +kiy ) we obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

+towb Jer\_42\_06 Whether (00518 +)im ) [ it be ] good (02896 {+towb} ) , or whether (00518 +)im ) [ it be ] evil (07451 +ra( ) , we will obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , to whom we send (07971 +shalach ) thee ; that it may be well (02896 +towb ) with us , when (03588 +kiy ) we obey (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) .

+towb Jer\_44\_17 But we will certainly do (06213 + (asah)) whatsoever thing (01697 + dabar) goeth (03318 + yatsa)) forth (03318 + yatsa)) out of our own mouth (06310 + peh), to burn (06999 + qatar) incense (06999 + qatar) unto the queen (04446 + m@leketh) of heaven (08064 + shamayim), and to pour (05258 + nacak) out drink (05262 + necek) offerings unto her, as we have done (06213 + (asah)), we, and our fathers (1), our kings (04428 + melek), and our princes (08269 + sar), in the cities (05892 + (iyr)) of Judah (03063 + Y@huwdah), and in the streets (02351 + chuwts) of Jerusalem (03389 + Y@ruwshalaim):for [ then ] had (01961 + hayah) we plenty (07646 + saba()) of victuals (03899 + lechem), and were well (02896 + towb)), and saw (07200 + ra)ah) no (03808 + lo)) evil (07451 + ra)ah.

+towb Jer\_44\_27 Behold (02005 +hen ) , I will watch (08245 +shaqad ) over (05921 +(al ) them for evil (07451 +ra( ) , and not for good (02896 {+towb} ):and all (03605 +kol ) the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) that [ are ] in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) shall be consumed (08552 +tamam ) by the sword (02719 +chereb ) and by the famine (07458 +ra(ab ) , until (05704 +(ad ) there be an end (03615 +kalah ) of them .

+towb Jer\_52\_32 And spake (01696 +dabar ) kindly (02896  $\{+towb\}$  ) unto him , and set (05414 +nathan ) his throne (03678 +kicce) ) above (04605 +ma(al ) the throne (03678 +kicce) ) of the kings (04428 +melek ) that [ were ] with him in Babylon (00894 +Babel ) ,

+towb Job\_02\_10 But he said (00559 +)amar ) unto her , Thou speakest (01696 +dabar ) as one (00259 +)echad ) of the foolish (05039 +n@balah ) women speaketh (01696 +dabar ) . What (01571 +gam ) ? shall we receive (06901 +qabal ) good (02896 {+towb} ) at the hand (00854 +)eth ) of God (00430 +)elohiym ) , and shall we not receive (06901 +qabal ) evil (07451 +ra( ) ? In all (03605 +kol ) this (02063 +zo)th ) did not Job (00347 +)Iyowb ) sin (02398 +chata) ) with his lips (08193 +saphah ) .

+towb Job\_07\_07 . O remember (02142 +zakar ) that my life (02416 +chay ) [ is ] wind (07307 +ruwach ):mine eye (05869 +(ayin ) shall no (03808 +lo) ) more (07725 +shuwb ) see (07200 +ra)ah ) good (02896  $\{+\text{towb}\}$ ) .

+towb Job\_09\_25 . Now my days (03117 +yowm ) are swifter (07043 +qalal ) than (04480 +min ) a post (07323 +ruwts ):they flee (01272 +barach ) away , they see (07200 +ra)ah ) no (03808 +lo) ) good (02896  $\{+towb\}$  ) .

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+towb Job_10_03 [ Is it ] good (02896 {+towb} ) unto thee that thou shouldest oppress (06231 +(ashaq ) , that thou shouldest despise (03988 +ma)ac ) the work (03018 +y@giya( ) of thine hands (03709 +kaph ) , and shine (03313 +yapha( ) upon the counsel (06098 +(etsah ) of the wicked (07563 +rasha( ) ?
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- +towb Job\_13\_09 Is it good (02896 {+towb} ) that he should search (02713 +chaqar ) you out ? or as one man (00582 +)enowsh ) mocketh (02048 +hathal ) another , do ye [ so ] mock (02048 +hathal ) him ?
- $+ towb\ Job\_21\_13\ They\ spend\ (03615\ + kalah\ )\ their\ days\ (03117\ + yowm\ )\ in\ wealth\ (02896\ \{+towb\}\ )\ ,\ and\ in\ a\ moment\ (07281\ + rega(\ )\ go\ (05181\ + nachath\ )\ down\ (05181\ + nachath\ )\ to\ the\ grave\ (07585\ + sh@)owl\ )\ .$
- +towb Job\_21\_25 And another (02088 + zeh) dieth (04191 + muwth) in the bitterness (04751 + mar) of his soul (05315 + nephesh), and never (03808 + lo) eateth (00398 + lo) with pleasure (02896 + towb).
- +towb Job\_22\_18 Yet he filled (04390 + male) ) their houses (01004 + bayith) with good (02896 + towb) [ things]: but the counsel (06098 + (etsah)) of the wicked (07563 + rasha) is far (07350 + rachowq) from me.
- +towb Job\_22\_21 . Acquaint (05532 + cakan) now (04994 + na) ) thyself with him , and be at peace (07999 + shalam): thereby good (02896 + towb) ) shall come (00935 + bow) ) unto thee .
- $+ towb\ Job\_30\_26\ When\ (03588\ + kiy\ )\ I\ looked\ (06960\ + qavah\ )\ for\ good\ (02896\ \{+towb\}\ )\ ,\ then\ evil\ (07451\ + ra(\ )\ came\ (00935\ + bow)\ )\ [\ unto\ me\ ]\ :and\ when\ I\ waited\ (03176\ + yachal\ )\ for\ light\ (00216\ +)owr\ )\ ,\ there\ came\ (00935\ + bow)\ )\ darkness\ (00652\ +)ophel\ )\ .$
- +towb Job\_34\_04 Let us choose (00977 +bachar ) to us judgment (04941 +mishpat ):let us know (03045 +yada() among (00996 +beyn) ourselves what (04100 +mah) [ is ] good (02896 {+towb}).
- +towb Job\_36\_11 If (00518 +)im ) they obey (08085 +shama()) and serve (05647 +(abad)) [ him ], they shall spend (03615 +kalah) their days (03117 +yowm) in prosperity (02896 +towb), and their years (08141 +shaneh) in pleasures (05273 +na(iym)).
- $+towb\ Joe\_03\_05\ Because\ (00834\ +) aher\ )\ ye\ have\ taken\ (03947\ +laqach\ )\ my\ silver\ (03701\ +keceph\ )\ and\ my\ gold\ (02091\ +zahab\ )\ ,\ and\ have\ carried\ (00935\ +bow)\ )\ into\ your\ temples\ (01964\ +heykal\ )\ my\ goodly\ (02896\ \{+towb\}\ )\ pleasant\ (04261\ +machmad\ )\ things\ :$
- +towb Jon\_04\_03 Therefore now (06258 +(attah ) , O LORD (03068 +Y@hovah ) , take (03947 +laqach ) , I beseech (04994 +na) ) thee , my life (05315 +nephesh ) from me ; for [ it is ] better (02896  $\{+towb\}$ ) for me to die (04194 +maveth ) than to live (02416 +chay ) .
- +towb Jon\_04\_08 And it came (01961 +hayah ) to pass , when the sun (08121 +shemesh ) did arise (02224 +zarach ) , that God (00430 +)elohiym ) prepared (04487 +manah ) a vehement (02759 +chariyshiy ) east (06921 +qadiym ) wind (07307 +ruwach ) ; and the sun (08121 +shemesh ) beat (05221 +nakah ) upon the head (07218 +ro)sh ) of Jonah (03124 +Yonah ) , that he fainted (05968 +(alaph ) , and wished (07592 +sha)al ) in himself to die (04191 +muwth ) , and said (00559 +)amar ) , [ It is ] better (02896  $\{+towb\}$  ) for me to die (04191 +muwth ) than to live (02416 +chay ) .
- +towb Jos\_07\_21 When I saw (07200 +ra)ah ) among the spoils (07998 +shalal ) a goodly (02896 {+towb} ) Babylonish (08152 +Shin(ar ) garment (00155 +)addereth ) , and two (08147 +sh@nayim ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) of silver (03701 +keceph ) , and a wedge (06956 +Qohathiy ) of gold (02091 +zahab ) of fifty (02572 +chamishshiym ) shekels (08255 +sheqel ) weight (04948 +mishqal ) , then I coveted (02530 +chamad ) them , and took (03947 +laqach ) them ; and , behold (02009 +hinneh ) , they [ are ] hid (02934 +taman ) in the earth (00776 +)erets ) in the midst (08432 +tavek ) of my tent (00168 +)ohel ) , and the silver (03701 +keceph ) under (08478 +tachath ) it .

+towb Jos\_09\_25 And now (06258 +(attah ) , behold (02005 +hen ) , we [ are ] in thine hand (03027 +yad ):as it seemeth (05869 +(ayin ) good (02896  $\{+towb\}$ ) and right (03477 +yashar ) unto thee to do (06213 +(asah ) unto us , do (06213 +(asah ) .

+towb Jos\_21\_45 There failed (05307 +naphal ) not ought (01697 +dabar ) of any (03605 +kol ) good (02896  $\{+towb\}$ ) thing (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had spoken (01696 +dabar ) unto the house (01004 +bayith ) of Israel (03478 +Yisra)el ); all (03605 +kol ) came (00935 +bow) ) to pass (00935 +bow) ).

+towb Jos\_23\_13 Know (03045 +yada() for a certainty that the LORD (03068 +Y@hovah) your God (00430 +)elohiym) will no (03808 +lo)) more (03254 +yacaph) drive (03423 +yarash) out [ any of ] these (00428 +)el - leh) nations (01471 +gowy) from before (06440 +paniym) you; but they shall be snares (06341 +pach) and traps (04170 +mowqesh) unto you, and scourges (07850 +shotet) in your sides (06654 +tsad), and thorns (06975 +qowts) in your eyes (05869 +(ayin), until (05704 +(ad)) we perish (6) from off (05921 +(al)) this (02063 +zo)th) good (02896 {+towb}) land (00127 +)adamah) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) hath given (05414 +nathan) you.

+towb Jos\_23\_14 And , behold (02009 +hinneh ) , this day (03117 +yowm ) I [ am ] going (01980 +halak ) the way (01870 +derek ) of all (03605 +kol ) the earth (00776 +)erets ):and ye know (03045 +yada( ) in all (03605 +kol ) your hearts (03824 +lebab ) and in all (03605 +kol ) your souls (05315 +nephesh ) , that not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) of all (03605 +kol ) the good (02896  $\{+towb\}$ ) things (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) spake (01696 +dabar ) concerning (05921 +(al ) you ; all (03605 +kol ) are come (00935 +bow) ) to pass unto you , [ and ] not one (00259 +)echad ) thing (01697 +dabar ) hath failed (05307 +naphal ) thereof .

+towb Jos\_23\_15 Therefore it shall come (01961 +hayah ) to pass , [ that ] as all (03605 +kol ) good (02896 +towb ) things (01697 +dabar ) are come (00935 +bow) ) upon you , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you ; so (03651 +ken ) shall the LORD (03068 +Y@hovah ) bring (00935 +bow) ) upon you all (03605 +kol ) evil (07451 +ra( ) things (01697 +dabar ) , until (05704 +(ad ) he have destroyed (08045 +shamad ) you from off (05921 +(al ) this (02063 +zo)th ) good (02896 {+towb} ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

+towb Jos\_23\_15 Therefore it shall come (01961 +hayah ) to pass , [ that ] as all (03605 +kol ) good (02896  $\{+towb\}$  ) things (01697 +dabar ) are come (00935 +bow) ) upon you , which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) promised (01696 +dabar ) you ; so (03651 +ken ) shall the LORD (03068 +Y@hovah ) bring (00935 +bow) ) upon you all (03605 +kol ) evil (07451 +ra( ) things (01697 +dabar ) , until (05704 +(ad ) he have destroyed (08045 +shamad ) you from off (05921 +(al ) this (02063 +zo)th ) good (02896 +towb ) land (00127 +)adamah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) hath given (05414 +nathan ) you .

+towb Jos\_23\_16 When ye have transgressed (05674 +(abar ) the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , which (00834 +)aher ) he commanded (06680 +tsavah ) you , and have gone (01980 + halak ) and served (05647 +(abad ) other (00312 +)acher ) gods (00430 +)elohiym ) , and bowed (07812 + shachah ) your selves to them ; then shall the anger (00639 +)aph ) of the LORD (03068 + Y@hovah ) be kindled (02734 + charah ) against you , and ye shall perish (6) quickly (04120 + m@herah ) from off (05921 + (al ) the good (02896 {+towb} ) land (00776 +)erets ) which (00834 +)aher ) he hath given (05414 + nathan ) unto you .

+towb Jud\_08\_02 And he said (00559 +)amar ) unto them , What (04100 + mah) have I done (06213 + (asah) now (06288 +p@) orah) in comparison of you ? [ Is ] not the gleaning (05955 + (olelah)) of the grapes of

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Ephraim (00669 +)Ephrayim ) better (02896 {+towb} ) than the vintage (01210 +batsiyr ) of Abiezer (44) ?
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+towb Jud\_08\_32 And Gideon (01439 +Gid(own ) the son (01121 +ben ) of Joash (03101 +Yow)ash ) died (04191 +muwth ) in a good (02896  $\{+towb\}$ ) old (07872 +seybah ) age (07872 +seybah ) , and was buried (06912 +qabar ) in the sepulchre (06913 +qeber ) of Joash (03101 +Yow)ash ) his father (1) , in Ophrah (06084 +(Ophrah ) of the Abiezrites (33) .

+towb Jud\_08\_35 Neither (03808 +lo) ) shewed (06213 +(asah ) they kindness (02617 +checed ) to the house (01004 +bayith ) of Jerubbaal (03378 +Y@rubba(al ) , [ namely ] , Gideon (01439 +Gid(own ) , according to all (03605 +kol ) the goodness (02896  $\{+towb\}$ ) which (00835 +)esher ) he had shewed (06213 +(asah ) unto Israel (03478 +Yisra)el ) .

+towb Jud\_09\_02 Speak (01696 +dabar ) , I pray (04994 +na) ) you , in the ears (00241 +)ozen ) of all (03605 +kol ) the men (01167 +ba(al ) of Shechem (07927 +Sh@kem ) , Whether (04100 +mah ) [ is ] better (02896 {+towb} ) for you , either that all (03605 +kol ) the sons (01121 +ben ) of Jerubbaal (03378 +Y@rubba(al ) , [ which are ] threescore (07657 +shib(iym . ) and ten persons (00376 +)iysh ) , reign (04910 +mashal ) over you , or that one (00259 +)echad ) reign (04910 +mashal ) over you ? remember (02142 +zakar ) also that I [ am ] your bone (06106 +(etsem ) and your flesh (01320 +basar ) .

+towb Jud\_09\_11 But the fig (08384 +t@)en ) tree (06086 +(ets ) said (00559 +)amar ) unto them , Should I forsake (02308 +chadal ) my sweetness (04987 +motheq ) , and my good (02896  $\{+towb\}$ ) fruit (08270 +shor ) , and go (01980 +halak ) to be promoted (05128 +nuwa( ) over (05921 +(al ) the trees (06086 +(ets ) ?

+towb Jud\_09\_16 Now (06258 +(attah ) therefore , if (00518 +)im ) ye have done (06213 +(asah ) truly (00571 +)emeth ) and sincerely (08549 +tamiym ) , in that ye have made Abimelech (40) king (04427 +malak ) , and if (00518 +)im ) ye have dealt (06213 +(asah ) well (02895  $\{+towb\}$ ) with Jerubbaal (03378 +Y@rubba(al ) and his house (01004 +bayith ) , and have done (06213 +(asah ) unto him according to the deserving (01576 +g@muwl ) of his hands (03027 +yad ) ;

+towb Jud\_10\_15 And the children (01121 +ben ) of Israel (03478 +Yisra)el ) said (00559 +)amar ) unto the LORD (03068 +Y@hovah ) , We have sinned (02398 +chata) ):do (06213 +(asah ) thou unto us whatsoever (03605 +kol ) seemeth (05869 +(ayin ) good (02896 {+towb} ) unto thee ; deliver (05337 +natsal ) us only (00389 +)ak ) , we pray (04994 +na) ) thee , this (02088 +zeh ) day (03117 +yowm ) .

 $+towb\ Jud\_11\_25\ And\ now\ (06258\ +(attah\ )\ [\ art\ ]\ thou\ any\ thing\ better\ (02896\ \{+towb\}\ )\ than\ Balak\ (01111\ +Balaq\ )\ the\ son\ (01121\ +ben\ )\ of\ Zippor\ (06834\ +Tsippowr\ )\ ,\ king\ (04428\ +melek\ )\ of\ Moab\ (04124\ +Mow)ab\ )\ ?\ did\ he\ ever\ strive\ (07378\ +riyb\ )\ against\ (05973\ +(im\ )\ Israel\ (03478\ +Yisra)el\ )\ ,\ or\ did\ he\ ever\ fight\ (03898\ +lacham\ )\ against\ (05973\ +(im\ )\ them\ ,$ 

+towb Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst utterly hated (08130 +sane) ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea( ):[ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) fairer (02896 {+towb} ) than she ? take (01961 +hayah ) her , I pray (04994 +na) ) thee , instead (08478 +tachath ) of her .

 $+ towb\ Jud\_16\_25\ And\ it\ came\ (01961\ +hayah\ )\ to\ pass\ ,\ when\ (03588\ +kiy\ )\ their\ hearts\ (03820\ +leb\ )\ were\ merry\ (02896\ \{+towb\}\ )\ ,\ that\ they\ said\ (00559\ +)amar\ )\ ,\ Call\ (07121\ +qara)\ )\ for\ Samson\ (08123\ +Shimshown\ )\ ,\ that\ he\ may\ make\ us\ sport\ (07832\ +sachaq\ )\ .\ And\ they\ called\ (07121\ +qara)\ )\ for\ Samson\ (08123\ +Shimshown\ )\ out\ of\ the\ prison\ (00631\ +)acar\ )\ house\ (01004\ +bayith\ )\ ;\ and\ he\ made\ them\ sport\ (06711\ +tsachaq\ )\ ;and\ they\ set\ (05975\ +(amad\ )\ him\ between\ (00996\ +beyn\ )\ the\ pillars\ (05982\ +(ammuwd\ )\ )$ 

+towb Jud\_18\_09 And they said (00559 +)amar ), Arise (06965 +quwm ), that we may go (05927 +(alah ) up against (05921 +(al ) them:for we have seen (07200 +ra)ah ) the land (00776 +)erets ), and , behold

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 \begin{array}{l} (02009 + hinneh \ ) \ , it \ [ \ is \ ] \ very \ (03966 + m@(od \ ) \ good \ (02896 \ \{+towb\} \ ) : and \ [ \ are \ ] \ ye \ still \ (02814 + chashah \ ) \\ ? \ be \ not \ slothful \ (06101 + (atsal \ ) \ to \ go \ (03212 + yalak \ ) \ , \ [ \ and \ ] \ to \ enter \ (00935 + bow) \ ) \ to \ possess \ (03423 + yarash \ ) \ the \ land \ (00776 + )erets \ ) \ . \\ \end{array}
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+towb Jud\_18\_19 And they said (00559 +)amar ) unto him , Hold (02790 + charash) thy peace (02790 + charash) , lay (07760 + suwm) thine hand (03027 + yad) upon thy mouth (06310 + peh) , and go (03212 + yalak) with us , and be to us a father (1) and a priest (03548 + kohen):[ is it ] better (02896 + towb) for thee to be a priest (03548 + kohen) unto the house (01004 + bayith) of one (00259 +)echad) man (00376 +)iysh), or (00176 +)ow) that thou be a priest (03548 + kohen) unto a tribe (07626 + shebet) and a family (04940 + mishpachah) in Israel (03478 + Yisra)el)?

 $+towb\ Jud\_19\_24\ Behold\ (02009\ +hinneh\ )\ , [\ here\ is\ ]\ my\ daughter\ (01323\ +bath\ )\ a\ maiden\ (01330\ +b@thuwlah\ )\ , and\ his\ concubine\ (06370\ +piylegesh\ )\ ;\ them\ I\ will\ bring\ (03318\ +yatsa)\ )\ out\ now\ (04994\ +na)\ )\ , and\ humble\ (06031\ +(anah\ )\ ye\ them\ ,\ and\ do\ (06213\ +(asah\ )\ with\ them\ what\ seemeth\ (05869\ +(ayin\ )\ good\ (02896\ \{+towb\}\ )\ unto\ you:but\ unto\ this\ (02088\ +zeh\ )\ man\ (00376\ +)iysh\ )\ do\ (06213\ +(asah\ )\ not\ so\ (02063\ +zo)th\ )\ vile\ (05039\ +n@balah\ )\ a\ thing\ (01697\ +dabar\ )\ .$ 

+towb Lam\_03\_17 And thou hast removed (02186 +zanach) my soul (05315 +nephesh) far (02186 +zanach) off from peace (07965 +shalowm):I forgat (05382 +nashah) prosperity (02896 {+towb}).

+towb Lam\_03\_25 The LORD (03068 + Y@hovah) [ is ] good (02896 + towb) unto them that wait (6960qavah) for him, to the soul (05315 + nephesh) [ that ] seeketh (01875 + darash) him.

+towb Lam\_03\_26 [ It is ] good (02896  $\{+towb\}$ ) that [ a man ] should both hope (02342 +chuwl ) and quietly wait (01748 +duwmam ) for the salvation (08668 +t@shuw(ah ) of the LORD (03068 +Y@hovah ).

+towb Lam\_03\_27 [ It is ] good (02896  $\{+towb\}$ ) for a man (01397 +geber) that he bear (05375 +nasa)) the yoke (05923 +(ol) in his youth (05271 +na(uwr)).

+towb Lam\_03\_38 Out of the mouth (06310 +peh ) of the most (05945 +)elyown ) High (05945 +)elyown ) proceedeth (03318 +yatsa) ) not evil (07451 +ra( ) and good (02896 {+towb} ) ?

+towb Lam\_04\_01 . How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004 +(amam ) ! [ how ] is the most (02896  $\{+towb\}$ ) fine gold (03800 +kethem ) changed (08132 +shana ) ! the stones (68) of the sanctuary (06944 +qodesh ) are poured (08210 +shaphak ) out in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

+towb Lam\_04\_09 [ They that be ] slain (02491 +chalal ) with the sword (02719 +chereb ) are better (02896  $\{+towb\}$ ) than [ they that be ] slain (02491 +chalal ) with hunger (07457 +ra(eb ):for these (01992 +hem ) pine (02100 +zuwb ) away , stricken (01856 +daqar ) through for [ want of ] the fruits (08570 +t@nuwbah ) of the field (07704 +sadeh ) .

 $\begin{array}{l} + towb \; Lev\_27\_10 \; He \; shall \; not \; alter \; (02498 \; + chalaph \;) \; it \;, \; nor \; (03808 \; + lo) \;) \; change \; (04171 \; + muwr \;) \; it \;, \; a \; good \; (02896 \; + towb \;) \; for \; a \; bad \; (07451 \; + ra(\;) \;, \; or \; (00176 \; +) ow \;) \; a \; bad \; (07451 \; + ra(\;) \; for \; a \; good \; (02896 \; + towb \;) \; ; \; and \; if \; (00518 \; +) im \;) \; he \; shall \; at \; all \; change \; (04171 \; + muwr \;) \; beast \; (00929 \; + b@hemah \;) \; for \; beast \; (00929 \; + b@hemah \;) \; , \; then \; it \; and \; the \; exchange \; (08545 \; + t@muwrah \;) \; thereof \; shall \; be \; holy \; (06944 \; + qodesh \;) \; . \end{array}$ 

+towb Lev\_27\_10 He shall not alter (02498 +chalaph ) it , nor (03808 +lo) ) change (04171 +muwr ) it , a good (02896  $\{+towb\}$ ) for a bad (07451 +ra(), or (00176 +)ow) a bad (07451 +ra() for a good (02896 +towb) : and if (00518 +)im) he shall at all change (04171 +muwr) beast (00929 +b@hemah) for beast (00929 +b@hemah), then it and the exchange (08545 +t@muwrah) thereof shall be holy (06944 +qodesh)

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+towb Lev_27_12 And the priest (03548 + \text{kohen}) shall value (06186 + (\text{arak})) it, whether (00996 + \text{beyn}) it be good (02896 + \text{towb}) or bad (07451 + \text{ra}): as thou valuest (06187 + (\text{erek})) it, [who art] the priest (03548 + \text{kohen}), so (03651 + \text{ken}) shall it be.
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- +towb Lev\_27\_14 . And when (03588 +kiy ) a man (00376 +)iysh ) shall sanctify (06942 +qadash ) his house (01004 +bayith ) [ to be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) , then the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , whether (00996 +beyn ) it be good (02896 {+towb} ) or bad (07451 +ra( ) : as the priest (03548 +kohen ) shall estimate (06186 +(arak ) it , so (03651 +ken ) shall it stand (06965 +quwm ) .
- +towb Lev\_27\_33 He shall not search (01239 +baqar ) whether (00996 +beyn ) it be good (02896  $\{+towb\}$ ) or bad (07451 +ra( ) , neither (03808 +lo) ) shall he change (04171 +muwr ) it : and if (00518 +)im ) he change (04171 +muwr ) it at all , then both it and the change (08545 +t@muwrah ) thereof shall be holy (06944 +qodesh ) ; it shall not be redeemed (01350 +ga)al ) .
- +towb Mal\_02\_17 Ye have wearied (03021 +yaga()) the LORD (03068 +Y@hovah) with your words (01697 +dabar). Yet ye say (00559 +)amar), Wherein (04100 +mah) have we wearied (03021 +yaga() [ him ]? When ye say (00559 +)amar), Every (03605 +kol) one that doeth (06213 +(asah) evil (07451 +ra() [ is ] good (02896 {+towb}) in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah), and he delighteth (02654 +chaphets) in them; or (00176 +)ow), Where (00346 +)ayeh) [ is ] the God (00430 +)elohiym) of judgment (04941 +mishpat)?
- +towb Mic\_01\_12 For the inhabitant (03427 +yashab ) of Maroth (04796 +Marowth ) waited (02342 +chuwl ) carefully (02470 +chalah ) for good (02896  $\{+towb\}$ ):but evil (07451 +ra() came (03381 +yarad ) down (03381 +yarad ) from the LORD (03068 +Y@hovah ) unto the gate (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) .
- $+ towb\ Mic\_03\_02\ Who\ (04310\ +miy\ )\ hate\ (08130\ +sane)\ )\ the\ good\ (02896\ \{+towb\}\ )\ ,\ and\ love\ (00157\ +)ahab\ )\ the\ evil\ (07451\ +ra(\ )\ ;\ who\ (04310\ +miy\ )\ pluck\ (01497\ +gazal\ )\ off\ their\ skin\ (05785\ +(owr\ )\ from\ off\ them\ ,\ and\ their\ flesh\ (07607\ +sh@)er\ )\ from\ off\ (05921\ +(al\ )\ their\ bones\ (06106\ +(etsem\ )\ ;$
- +towb Mic\_06\_08 He hath shewed (05046 +nagad ) thee , O man (00120 +)adam ) , what (04100 +mah ) [ is ] good (02896  $\{+towb\}$ ); and what (04100 +mah ) doth the LORD (03068 +Y@hovah ) require (01875 +darash ) of thee , but to do (06213 +(asah ) justly (04941 +mishpat ) , and to love (00160 +)ahabah ) mercy (02617 +checed ) , and to walk (03212 +yalak ) humbly (06800 +tsana( ) with thy God (00430 +)elohiym )?
- +towb Mic\_07\_04 The best (02896  $\{+towb\}$ ) of them [ is ] as a brier (02312 +chedeq ):the most upright (03477 +yashar) [ is sharper ] than a thorn (04534 +m@cuwkah) hedge (04534 +m@cuwkah):the day (03117 +yowm) of thy watchmen (06822 +tsaphah) [ and ] thy visitation (06486 +p@quddah) cometh (00935 +bow)); now (06258 +(attah) shall be their perplexity (03998 +m@buwkah).
- +towb Nah\_01\_07 The LORD (03068 +Y@hovah ) [ is ] good (02896 {+towb} ) , a strong (04581 +ma(owz ) hold (04581 +ma(owz ) in the day (03117 +yowm ) of trouble (06869 +tsarah ) ; and he knoweth (03045 +yada( ) them that trust (02620 +chacah ) in him .
- +towb Neh\_02\_05 And I said (00559 +)amar ) unto the king (04428 +melek ) , If (00518 +)im ) it please (02895 {+towb} ) the king (04428 +melek ) , and if (00518 +)im ) thy servant (05650 +(ebed ) have found favour (03190 +yatab ) in thy sight (06440 +paniym ) , that thou wouldest send (07971 +shalach ) me unto Judah (03063 +Y@huwdah ) , unto the city (05892 +(iyr ) of my fathers (1) sepulchres (06913 +qeber ) , that I may build (01129 +banah ) it .
- +towb Neh\_02\_07 Moreover I said (00559 +)amar ) unto the king (04428 +melek ), If it please (02895

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\{+\text{towb}\}\) the king (04428 + \text{melek}), let letters (00107 +)iggereth) be given (05414 + \text{nathan}) me to the governors (06346 + \text{pechah}) beyond (05676 + (\text{eber})) the river (05104 + \text{nahar}), that they may convey (05674 + (\text{abar})) me over (05674 + (\text{abar})) till (05704 + (\text{ad})) I come (00935 + \text{bow}) into (00413 + )el) Judah (03063 + Y@\text{huwdah});
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+towb Neh\_02\_08 And a letter (00107 +)iggereth ) unto Asaph (00623 +)Acaph ) the keeper (8104shamar ) of the king s (04428 +melek ) forest (06508 +pardec ) , that he may give (05414 +nathan ) me timber (06086 +(ets ) to make beams (07136 +qarah ) for the gates (08179 +sha(ar ) of the palace (01002 +biyrah ) which (00834 +)aher ) [ appertained ] to the house (01004 +bayith ) , and for the wall (02346 +chowmah ) of the city (05892 +(iyr ) , and for the house (01004 +bayith ) that I shall enter (00935 +bow) ) into (05921 +(al ) . And the king (04428 +melek ) granted (05414 +nathan ) me , according to the good (02896  $\{+towb\}$ ) hand (03027 +yad ) of my God (00430 +)elohiym ) upon me .

+towb Neh\_02\_10 When Sanballat (05571 +Canballat ) the Horonite (02772 +Choroniy ) , and Tobiah (02900 +Towbiyah ) the servant (05650 +(ebed ) , the Ammonite (05984 +(Ammowniy ) , heard (08085 +shama( ) [ of it ] , it grieved (07489 +ra(a( ) them exceedingly (01419 +gadowl ) that there was come (00935 +bow) ) a man (00120 +)adam ) to seek (01245 +baqash ) the welfare (02896  $\{+towb\}$ ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

+towb Neh\_02\_18 Then I told (05046 +nagad ) them of the hand (03027 +yad ) of my God (00430 +)elohiym ) which (00834 +)aher ) was good (02896 +towb ) upon me ; as also (00637 +)aph ) the king s (04428 +melek ) words (01697 +dabar ) that he had spoken (00559 +)amar ) unto me . And they said (00559 +)amar ) , Let us rise (06965 +quwm ) up and build (01129 +banah ) . So they strengthened (02388 +chazaq ) their hands (03027 +yad ) for [ this ] good (02896 {+towb} ) [ work ] .

+towb Neh\_02\_18 Then I told (05046 +nagad ) them of the hand (03027 +yad ) of my God (00430 +)elohiym ) which (00834 +)aher ) was good (02896 {+towb} ) upon me ; as also (00637 +)aph ) the king s (04428 +melek ) words (01697 +dabar ) that he had spoken (00559 +)amar ) unto me . And they said (00559 +)amar ) , Let us rise (06965 +quwm ) up and build (01129 +banah ) . So they strengthened (02388 +chazaq ) their hands (03027 +yad ) for [ this ] good (02896 +towb ) [ work ] .

+towb Neh\_05\_09 Also I said (00559 +)amar ), It [ is ] not good (02896 +) (+towb) ) that ye do (06213 +) (asah ):ought ye not to walk (03212 +) (yalak ) in the fear (03374 +) (yir) ah ) of our God (00430 +) (elohiym ) because of the reproach (02781 +) (herpah ) of the heathen (01471 +) (your enemies (00341 +)) ?

+towb Neh\_05\_19 Think (02142 +zakar ) upon me , my God (00430 +)elohiym ) , for good (02896  $\{+\text{towb}\}$ ) , [ according ] to all (03605 +kol ) that I have done (06213 +(asah ) for this (02088 +zeh ) people (05971 +(am ) .

+towb Neh\_06\_19 Also (01571 +gam ) they reported (00559 +)amar ) his good (02896  $\{+towb\}$ ) deeds before (06440 +paniym ) me , and uttered (03318 +yatsa) ) my words (01697 +dabar ) to him . [ And ] Tobiah (02900 +Towbiyah ) sent (07971 +shalach ) letters (00107 +)iggereth ) to put me in fear (03372 +yare) ) .

+towb Neh\_09\_13 Thou camest (03381 +yarad ) down (03381 +yarad ) also upon mount (02022 +har ) Sinai (05514 +Ciynay ) , and spakest (01696 +dabar ) with them from heaven (08064 +shamayim ) , and gavest (05414 +nathan ) them right (03477 +yashar ) judgments (04941 +mishpat ) , and true (00571 +)emeth ) laws (08451 +towrah ) , good (02896  $\{+towb\}$ ) statutes (02706 +choq ) and commandments (04687 +mitsvah ) :

+towb Neh\_09\_20 Thou gavest (05414 +nathan ) also thy good (02896  $\{+towb\}$ ) spirit (07307 +ruwach ) to instruct (07919 +sakal ) them , and withheldest (04513 +mana() not thy manna (04478 +man ) from their mouth (06310 +peh ) , and gavest (05414 +nathan ) them water (04325 +mayim ) for their thirst (06772

+tsama)).

+towb Neh\_13\_31 And for the wood (06086 + (ets)) offering (07133 + qorban), at times (06256 + (eth)) appointed (02163 + zaman), and for the firstfruits (01061 + bikkuwr). Remember (02142 + zakar) me, O my God (00430 + )elohiym), for good (02896 + (eth)).

+towb Num\_10\_29 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Hobab (02246 +Chobab ) , the son (01121 +ben ) of Raguel (07467 +R@(uw)el ) the Midianite (04084 +Midyaniy ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , We are journeying (05265 +naca( ) unto the place (04725 +maqowm ) of which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will give (05414 +nathan ) it you:come (03212 +yalak ) thou with us , and we will do thee good (02895 +towb ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) good (02896 {+towb} ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) .

+towb Num\_10\_29 . And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Hobab (02246 +Chobab ) , the son (01121 +ben ) of Raguel (07467 +R@(uw)el ) the Midianite (04084 +Midyaniy ) , Moses (04872 +Mosheh ) father (02859 +chathan ) in law (02859 +chathan ) , We are journeying (05265 +naca( ) unto the place (04725 +maqowm ) of which (00834 +)aher ) the LORD (03068 +Y@hovah ) said (00559 +)amar ) , I will give (05414 +nathan ) it you:come (03212 +yalak ) thou with us , and we will do thee good (02895 {+towb} ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) good (02896 +towb ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) .

+towb Num\_10\_32 And it shall be , if (03588 +kiy ) thou go (03212 +yalak ) with us , yea , it shall be , that what (00834 +)aher ) goodness (02896  $\{+towb\}$ ) the LORD (03068 +Y@hovah ) shall do (03190 +yatab ) unto us , the same will we do (03190 +yatab ) unto thee .

+towb Num\_11\_18 And say (00559 +)amar ) thou unto the people (05971 +(am)), Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar), and ye shall eat (00398 +)akal ) flesh (01320 +basar):for ye have wept (01058 +bakah) in the ears (00241 +)ozen ) of the LORD (03068 +Y@hovah), saying (00559 +)amar ), Who (04310 +miy) shall give us flesh (01320 +basar) to eat (00398 +)akal )? for [ it was ] well (02895 + towb) ) with us in Egypt (04714 +Mitsrayim):therefore the LORD (03068 +Y@hovah) will give (05414 +nathan) you flesh (01320 +basar), and ye shall eat (00398 +)akal ).

+towb Num\_13\_19 And what (04100 + mah) the land (00776 +)erets ) [ is ] that they dwell (03427 + yashab) in , whether it [ be ] good (02896 + towb) ) or bad (07451 + ra()); and what (04100 + mah) cities (05892 + (iyr)) [ they be ] that they dwell (03427 + yashab) in , whether in tents (04264 + machaneh), or in strong (04013 + mibtsar) holds (04013 + mibtsar);

+towb Num\_14\_03 And wherefore (04100 + mah) hath the LORD (03068 + Y@hovah) brought (00935 + bow)) us unto this (02063 + zo)th) land (00776 + berets), to fall (05307 + naphal) by the sword (02719 + chereb), that our wives (00802 + bereta) and our children (02945 + taph) should be a prey (00957 + baz)? were it not better (02896 + towb) for us to return (07725 + baz)?

+towb Num\_14\_07 And they spake (00559 +)amar ) unto all (03605 +kol ) the company (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ) , The land (00776 +)erets ) , which (00834 +)aher ) we passed (05674 +(abar ) through to search (08446 +tuwr ) it , [ is ] an exceeding (03966 +m@(od) good (02896 +towb) ) land (00776 +)erets ) .

+towb Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 {+towb} ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his face (06440 +paniym ) toward (00413 +)el ) the wilderness (04057 +midbar ) .

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  + towb \ Num_24_05 \ How \ (04100 + mah \ ) \ goodly \ (02896 \ \{ + towb \} \ ) \ are \ thy \ tents \ (00168 + ) ohel \ ) \ , O \ Jacob \ (03290 + Ya(aqob \ ) \ , [ \ and \ ] \ thy \ tabernacles \ (04908 + mishkan \ ) \ , O \ Israel \ (03478 + Yisra)el \ ) \ !    + towb \ Num_24_13 \ If \ (00518 + ) im \ ) \ Balak \ (01111 + Balaq \ ) \ would \ give \ (05414 + nathan \ ) \ me \ his \ house \ (01004 + bayith \ ) \ full \ (04393 + m@lo) \ ) \ of \ silver \ (03701 + keceph \ ) \ and \ gold \ (02091 + zahab \ ) \ , I \ cannot \ go \ (05674 + (abar \ ) \ beyond \ (05674 + (abar \ ) \ the \ commandment \ (06310 + peh \ ) \ of \ the \ LORD \ (03068 + Y@hovah \ ) \ , to \ do \ (06213 + (asah \ ) \ [ \ either \ ] \ good \ (02896 \ \{ + towb \} \ ) \ or \ (00176 + ) ow \ ) \ bad \ (07451 + ra(\ ) \ of \ mine \ own \ mind \ (03820 + leb \ ) \ ; \ [ \ but \ ] \ what \ (00834 + ) aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ saith \ (01696 + dabar \ ) \ , that \ will \ I \ speak \ (01696 + dabar \ ) \ ?  + towb \ Num_36_06 \ This \ (02088 + zeh \ ) \ [ \ is \ ] \ the \ thing \ (01697 + dabar \ ) \ which \ (00834 + ) aher \ ) \ the \ LORD \ (03068 + Y@hovah \ ) \ doth \ command \ (06680 + tsavah \ ) \ concerning \ the \ daughters \ (01121 + ben \ ) \ of \ Zelophehad \ (06765 + Ts@lophchad \ ) \ , saying \ (00559 + ) amar \ ) \ , Let \ them \ marry \ (00802 + ) ishshah \ ) \ to \ whom \ they \ think \ (05869 + (ayin \ ) \ best \ (02896 \ \{ + towb \} \ ) \ ; \ only \ (00389 + ) ak \ ) \ to \ the \ family \ (04940 + mishpachah \ ) \ of \ the \ tribe
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+towb Pro\_02\_09 Then (00227 +)az) shalt thou understand (00995 +biyn) righteousness (06664 +tsedeq), and judgment (04941 +mishpat), and equity (04339 +meyshar); [yea], every (03605 +kol) good (02896 +towb)) path (04570 +ma(gal)).

(04294 +matteh) of their father (1) shall they marry (00802 +)ishshah).

- +towb Pro\_02\_20 That thou mayest walk (03212 +yalak ) in the way (01870 +derek ) of good (02896  $\{+towb\}$ ) [ men ], and keep (08104 +shamar ) the paths (00734 +)orach ) of the righteous (06662 +tsaddiyq ).
- +towb Pro\_03\_04 So shalt thou find (04672 +matsa) ) favour (02580 +chen ) and good (02896  $\{+towb\}$ ) understanding (07922 +sekel ) in the sight (05869 +(ayin ) of God (00430 +)elohiym ) and man (00120 +)adam ) .
- +towb Pro\_03\_14 For the merchandise (05504 +cachar ) of it [ is ] better (02896  $\{+\text{towb}\}$ ) than the merchandise (05505 +cachar ) of silver (03701 +keceph ) , and the gain (08393 +t@buw)ah ) thereof than fine gold (02742 +charuwts ) .
- +towb Pro\_03\_27. Withhold (04513 +mana() not good (02896 {+towb}) from them to whom it is due (01167 +ba(al), when it is in the power (00410 +)el) of thine hand (03027 +yad) to do (06213 +(asah) [it].
- +towb Pro\_04\_02 For I give (05414 + nathan) you good (02896 + towb) doctrine (03948 + leqach), forsake (05800 + (azab)) ye not my law (08451 + towrah).
- +towb Pro\_08\_11 For wisdom (02451 +chokmah ) [ is ] better (02896  $\{+towb\}$  ) than rubies (06443 +paniyn ); and all (03605 +kol ) the things that may be desired (02656 +chephets ) are not to be compared (07737 +shavah ) to it .
- +towb Pro\_08\_19 My fruit (06529 +p@riy ) [ is ] better (02896 {+towb} ) than gold (02742 +charuwts ) , yea , than fine gold (06337 +paz ) ; and my revenue (08393 +t@buw)ah ) than choice (00977 +bachar ) silver (03701 +keceph ) .
- +towb Pro\_11\_23 . The desire (08378 + ta)avah) of the righteous (06662 + tsaddiyq) [ is ] only (00389 +)ak) good (02896 + towb): [ but ] the expectation (08615 + tiqvah) of the wicked (07563 + rasha()) [ is ] wrath (05678 + (ebrah)).
- +towb Pro\_11\_27. He that diligently (07836 +shachar) seeketh (07836 +shachar) good (02896 {+towb})

- procureth (01245 +baqash ) favour (07522 +ratsown ):but he that seeketh (01875 +darash ) mischief (07451 +ra(), it shall come (00935 +bow) ) unto him .
- +towb Pro\_12\_02 . A good (02896  $\{+towb\}$ ) [ man ] obtaineth (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ):but a man (00376 +)iysh ) of wicked (04209 +m@zimmah ) devices (04209 +m@zimmah ) will he condemn (07561 +rasha( ) .
- +towb Pro\_12\_09 . [ He that is ] despised (07034 +qalah ) , and hath a servant (05650 +(ebed ) , [ is ] better (02896  $\{+towb\}$ ) than he that honoureth (03513 +kabad ) himself , and lacketh (02638 +chacer ) bread (03899 +lechem ) .
- +towb Pro\_12\_14 . A man (00376 +)iysh ) shall be satisfied (07646 + saba()) with good (02896 + towb) ) by the fruit (06529 + p@riy) of [ his ] mouth (06310 + peh): and the recompence of a man s(00120 +) adam ) hands (03027 + yad) shall be rendered (07725 + shuwb) unto him .
- +towb Pro\_12\_25 . Heaviness (01674 +d@)agah ) in the heart (03820 +leb ) of man (00376 +)iysh ) maketh it stoop (07812 +shachah ):but a good (02896  $\{+towb\}$ ) word (01697 +dabar ) maketh it glad (08056 +sameach ) .
- +towb Pro\_13\_02 . A man (00376 +)iysh ) shall eat (00398 +)akal ) good (02896 +towb) ) by the fruit (06529 +p@riy) of [ his ] mouth (06310 +peh):but the soul (05315 +nephesh) of the transgressors (00898 +bagad) [ shall eat ] violence (02555 +chamac).
- +towb Pro\_13\_15 . Good (02896 {+towb} ) understanding (07922 +sekel ) giveth (05414 +nathan ) favour (02580 +chen ):but the way (01870 +derek ) of transgressors (00898 +bagad ) [ is ] hard (00386 +)eythan ) .
- +towb Pro\_13\_21 . Evil (07451 +ra( ) pursueth (07291 +radaph ) sinners (02400 +chatta) ):but to the righteous (06662 +tsaddiyq ) good (02896  $\{+towb\}$ ) shall be repayed (07999 +shalam ) .
- +towb Pro\_13\_22 . A good (02896  $\{+towb\}$ ) [ man ] leaveth an inheritance (05157 +nachal ) to his children s (01121 +ben ) children (01121 +ben ):and the wealth (02428 +chayil ) of the sinner (02398 +chata) ) [ is ] laid (06845 +tsaphan ) up for the just (06662 +tsaddiyq ) .
- +towb Pro\_14\_14 . The backslider (05472 +cuwg ) in heart (03820 +leb ) shall be filled (07646 +saba( ) with his own ways (01870 +derek ):and a good (02896  $\{+towb\}$ ) man (00376 +)iysh ) [ shall be satisfied ] from himself .
- $+ towb\ Pro\_14\_19\ .\ The\ evil\ (07451\ + ra(\ )\ bow\ (07817\ + shachach\ )\ before\ (06440\ + paniym\ )\ the\ good\ (02896\ + towb\}\ )\ ;\ and\ the\ wicked\ (07563\ + rasha(\ )\ at\ the\ gates\ (08179\ + sha(ar\ )\ of\ the\ righteous\ (06662\ + tsaddiyq\ )\ )$
- +towb Pro\_14\_22 . Do they not err (08582 +ta(ah ) that devise (02790 +charash ) evil (07451 +ra( ) ? but mercy (02617 +checed ) and truth (00571 +)emeth ) [ shall be ] to them that devise (02790 +charash ) good (02896  $\{+towb\}$ ).
- $+ towb\ Pro\_15\_03\ .\ The\ eyes\ (05869\ + (ayin\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ [\ are\ ]\ in\ every\ (03605\ + kol\ )\ place\ (04725\ + maqowm\ )\ ,\ beholding\ (06822\ + tsaphah\ )\ the\ evil\ (07451\ + ra(\ )\ and\ the\ good\ (02896\ \{+towb\}\ )\ )$
- +towb Pro\_15\_15 . All (03605 +kol ) the days (03117 +yowm ) of the afflicted (06041 +(aniy ) [ are ] evil (07451 +ra( ):but he that is of a merry (02896  $\{+towb\}$ ) heart (03820 +leb ) [ hath ] a continual (08548 +tamiyd ) feast (04960 +mishteh ) .

- +towb Pro\_15\_16 . Better (02896  $\{+towb\}$ ) [ is ] little (04592 +m@(at ) with the fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) than great (07227 +rab ) treasure (00214 +)owtsar ) and trouble (04103 +m@huwmah ) therewith .
- +towb Pro\_15\_17 Better (02896  $\{+towb\}$ ) [ is ] a dinner (00737 +)aruchah) of herbs (03419 +yaraq) where (08033 +sham) love (00160 +)ahabah) is , than a stalled (75) ox (07794 +showr) and hatred (08135 +sin)ah) therewith .
- +towb Pro\_15\_23 . A man (00376 +)iysh ) hath joy (08057 + simchah) by the answer (04617 + ma(aneh)) of his mouth (06310 + peh): and a word (01697 + dabar) [ spoken ] in due season (06256 + (eth)), how (04100 + mah) good (02896 + towb) [ is it ]!
- +towb Pro\_15\_30 . The light (03974 +ma)owr ) of the eyes (05869 +(ayin ) rejoiceth (08055 +samach ) the heart (03820 +leb ):[ and ] a good (02896  $\{+towb\}$ ) report (08052 +sh@muw(ah ) maketh the bones (06106 +(etsem ) fat (01878 +dashen ) .
- +towb Pro\_16\_08 . Better (02896  $\{+towb\}$ ) [ is ] a little (04592 +m@(at ) with righteousness (06666 +ts@daqah ) than great (07230 +rob ) revenues (08393 +t@buw)ah ) without (03808 +lo) ) right (04941 +mishpat ) .
- +towb Pro\_16\_16 . How (04100 +mah ) much better (02896  $\{+towb\}$ ) [ is it ] to get (07069 +qanah ) wisdom (02451 +chokmah ) than gold (02742 +charuwts )! and to get (07069 +qanah ) understanding (00998 +biynah ) rather to be chosen (00977 +bachar ) than silver (03701 +keceph )!
- +towb Pro\_16\_19 . Better (02896  $\{+towb\}$ ) [ it is to be ] of an humble (08213 +shaphel ) spirit (07307 +ruwach ) with the lowly (06041 +(aniy ) , than to divide (02505 +chalaq ) the spoil (07998 +shalal ) with the proud (01343 +ge)eh ) .
- +towb Pro\_16\_20 . He that handleth (05921 +(al ) a matter (01697 +dabar ) wisely (07919 +sakal ) shall find (04672 +matsa) ) good (02896 {+towb} ):and whose trusteth (00982 +batach ) in the LORD (03068 +Y@hovah ) , happy (00835 +)esher ) [ is ] he .
- +towb Pro\_16\_29 . A violent (02555 +chamac ) man (00376 +)iysh ) enticeth (06601 +pathah ) his neighbour (07453 +rea( ) , and leadeth (03212 +yalak ) him into the way (01870 +derek ) [ that is ] not good (02896  $\{+towb\}$ ).
- +towb Pro\_16\_32 . [ He that is ] slow (00750 +) arek ) to anger (00639 +) aph ) [ is ] better (02896 +) than the mighty (01368 +) between ); and he that ruleth (04910 +) his spirit (07307 +) ruwach ) than he that taketh (03920 +) a city (05892 +) iv).
- +towb Pro\_17\_01 . Better (02896  $\{+towb\}$ ) [ is ] a dry (02720 +chareb ) morsel (06595 +path ) , and quietness (07962 +shalvah ) therewith , than an house (01004 +bayith ) full (04392 +male) ) of sacrifices (02077 +zebach ) [ with ] strife (07379 +riyb ) .
- +towb Pro\_17\_13 . Whose rewardeth (07725 +shuwb ) evil (07451 +ra( ) for good (02896  $\{+towb\}$  ) , evil (07451 +ra( ) shall not depart (04185 +muwsh ) from his house (01004 +bayith ) .
- +towb Pro\_17\_20 . He that hath a froward (06141 +(iqqesh ) heart (03820 +leb ) findeth (04672 +matsa) ) no (03808 +lo) ) good (02896 {+towb} ):and he that hath a perverse (02015 +haphak ) tongue (03956 +lashown ) falleth (05307 +naphal ) into mischief (07451 +ra( ) .
- +towb Pro\_17\_26 . Also (01571 + gam) to punish (06064 + (anash)) the just (06662 + tsaddiyq) [ is ] not good (02896 + tsaddiyq), [ nor ] to strike (05221 + nakah) princes (05081 + nadiyb) for equity (03476 + yosher).

- +towb Pro\_18\_05 . [ It is ] not good (02896  $\{+towb\}$ ) to accept (05375 +nasa) ) the person (06440 +paniym ) of the wicked (07563 +rasha(), to overthrow (05186 +natah) the righteous (06662 +tsaddiyq) in judgment (04941 +mishpat).
- +towb Pro\_18\_22 . [ Whoso ] findeth (04672 +matsa) ) a wife (00802 +)ishshah ) findeth (04672 +matsa) ) a good (02896  $\{+towb\}$ ) [ thing ] , and obtaineth (06329 +puwq ) favour (07522 +ratsown ) of the LORD (03068 +Y@hovah ) .
- +towb Pro\_19\_01 . Better (02896  $\{+\text{towb}\}$ ) [ is ] the poor (07326 +ruwsh ) that walketh (01980 +halak ) in his integrity (08537 +tom ) , than [ he that is ] perverse (06141 +(iqqesh ) in his lips (08193 +saphah ) , and is a fool (03684 +k@ciyl ) .
- +towb Pro\_19\_02 . Also (01571 +gam ) , [ that ] the soul (05315 +nephesh ) [ be ] without (03808 +lo) ) knowledge (01847 +da(ath ) , [ it is ] not good (02896  $\{+towb\}$ ); and he that hasteth (00213 +)uwts ) with [ his ] feet (07272 +regel ) sinneth (02398 +chata) ) .
- +towb Pro\_19\_08 . He that getteth (07069 +qanah ) wisdom (03820 +leb ) loveth (00157 +)ahab ) his own soul (05315 +nephesh ):he that keepeth (08104 +shamar ) understanding (08394 +tabuwn ) shall find (04672 +matsa) ) good (02896  $\{+towb\}$ ) .
- +towb Pro\_19\_22. The desire (08378 +ta)avah ) of a man (00120 +)adam ) [ is ] his kindness (02617 +checed ):and a poor (07326 +ruwsh ) man [ is ] better (02896 {+towb} ) than a liar (03576 +kazab ).
- +towb Pro\_20\_23 . Divers weights (68) [ are ] an abomination (08441 +tow(ebah ) unto the LORD (03068 +Y@hovah ) ; and a false (04820 +mirmah ) balance (03976 +mo)zen ) [ is ] not good (02896  $\{+towb\}$  ) .
- +towb Pro\_21\_09 . [ It is ] better (02896  $\{+towb\}$ ) to dwell (03427 +yashab) in a corner (06438 +pinnah) of the housetop (01406 +gag), than with a brawling (04090 +m@dan) woman (00802 +)ishshah) in a wide (02267 +cheber) house (01004 +bayith).
- +towb Pro\_21\_19 . [ It is ] better (02896  $\{+towb\}$ ) to dwell (03427 +yashab) in the wilderness (04057 +midbar), than with a contentious (04066 +madown) and an angry (03708 +ka(ac) woman (00802 +)ishshah).
- +towb Pro\_22\_01 . A [ good ] name (08034 +shem ) [ is ] rather to be chosen (00977 +bachar ) than great (07227 +rab ) riches (06239 +(osher ) , [ and ] loving (02896  $\{+towb\}$ ) favour (02580 +chen ) rather than silver (03701 +keceph ) and gold (02091 +zahab ) .
- +towb Pro\_22\_09. He that hath a bountiful (02896 {+towb}) eye (05869 +(ayin) shall be blessed (01288 +barak); for he giveth (05414 +nathan) of his bread (03899 +lechem) to the poor (01800 +dal).
- +towb Pro\_24\_13 . My son (01121 +ben ) , eat (00398 +)akal ) thou honey (01706 +d@bash ) , because (03588 +kiy ) [ it is ] good (02896  $\{+towb\}$  ) ; and the honeycomb (05317 +nopheth ) , [ which is ] sweet (04966 +mathowq ) to thy taste (02441 +chek ) :
- +towb Pro\_24\_23 . These (00428 +)el leh ) [ things ] also (01571 +gam ) [ belong ] to the wise (02450 +chakam ) . [ It is ] not good (02896  $\{+towb\}$ ) to have respect (05234 +nakar ) of persons (06440 +paniym ) in judgment (04941 +mishpat ) .
- +towb Pro\_24\_25 But to them that rebuke (03198 +yakach ) [ him ] shall be delight (05276 +na(em ) , and a good (02896  $\{+towb\}$ ) blessing (01293 +B@rakah ) shall come (00935 +bow) ) upon them .

- +towb Pro\_25\_07 For better (02896  $\{+\text{towb}\}\)$  [ it is ] that it be said (00559 +)amar ) unto thee , Come (05927 +(alah ) up hither ; than that thou shouldest be put lower (08213 +shaphel ) in the presence (06440 +paniym ) of the prince (05081 +nadiyb ) whom (00834 +)aher ) thine eyes (05869 +(ayin ) have seen (07200 +ra)ah ) .
- +towb Pro\_25\_24 . [ It is ] better (02896  $\{+towb\}$ ) to dwell (03427 +yashab) in the corner (06438 +pinnah) of the housetop (01406 +gag), than with a brawling (04090 +m@dan) woman (00802 +)ishshah) and in a wide (02267 +cheber) house (01004 +bayith).
- +towb Pro\_25\_25 . [ As ] cold (07119 +qar ) waters (04325 +mayim ) to a thirsty soul (05315 +nephesh ) , so [ is ] good (02896  $\{+towb\}$  ) news (08052 +sh@muw(ah ) from a far (04801 +merchaq ) country (00776 +)erets ) .
- +towb Pro\_25\_27 . [ It is ] not good (02896  $\{+towb\}$ ) to eat (00398 +)akal) much (07235 +rabah) honey (01706 +d@bash):so [ for men ] to search (02714 +cheqer) their own glory (03519 +kabowd) [ is not ] glory (03519 +kabowd).
- +towb Pro\_27\_05 . Open (01540 + galah) rebuke (08433 + towkechah) [ is ] better (02896 + towb) ) than secret (05641 + cathar) love (00160 + galah).
- +towb Pro\_27\_10 Thine own friend (07453 +rea( ) , and thy father s (1) friend (07453 +rea( ) , forsake (05800 +(azab ) not ; neither (00408 +)al ) go (00935 +bow) ) into thy brother s (00251 +)ach ) house (01004 +bayith ) in the day (03117 +yowm ) of thy calamity (00343 +)eyd ):[ for ] better (02896  $\{+towb\}$ ) [ is ] a neighbour (07934 +shaken ) [ that is ] near (07138 +qarowb ) than a brother (00251 +)ach ) far (07350 +rachowq ) off .
- +towb Pro\_28\_06 . Better (02896  $\{+towb\}$ ) [ is ] the poor (01800 +dal ) that walketh (01980 +halak ) in his uprightness (08537 +tom ) , than [ he that is ] perverse (06141 +(iqqesh ) [ in his ] ways (01870 +derek ) , though he [ be ] rich (06223 +(ashiyr ) .
- +towb Pro\_28\_10 . Whose causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil (07451 +ra( ) way (01870 +derek ) , he shall fall (05307 +naphal ) himself (01931 +huw) ) into his own pit (07816 +sh@chuwth ):but the upright (08549 +tamiym ) shall have good (02896  $\{+towb\}$ ) [ things ] in possession (05157 +nachal ) .
- +towb Pro\_28\_21 . To have respect (05234 +nakar ) of persons (06440 +paniym ) [ is ] not good (02896  $\{+towb\}$ ):for for a piece (06595 +path ) of bread (03899 +lechem ) [ that ] man (01397 +geber ) will transgress (06586 +pasha()).
- +towb Pro\_31\_12 She will do (01580 + gamal) him good (02896 + towb) and not evil (07451 + ra()) all (03605 + kol) the days (03117 + yowm) of her life (02416 + chay).
- +towb Pro\_31\_18 She perceiveth (02938 +ta(am) that her merchandise (05504 +cachar) [ is ] good (02896  $\{+towb\}$ ):her candle (05216 +niyr) goeth (03518 +kabah) not out by night (03915 +layil).
- +towb Psa\_04\_06 . [ There be ] many (07227 +rab ) that say (00559 +)amar ) , Who (04310 +miy ) will shew (07200 +ra)ah ) us [ any ] good (02896  $\{+towb\}$ )? LORD (03068 +Y@hovah ) , lift (05375 +nasa) ) thou up the light (00216 +)owr ) of thy countenance (06440 +paniym ) upon us .
- +towb Psa\_100\_05 For the LORD (03068 +Y@hovah ) [ is ] good (02896 {+towb} ) ; his mercy (02617 +checed ) [ is ] everlasting (05769 +(owlam ) ; and his truth (00530 +)emuwnah ) [ endureth ] to all generations (01755 +dowr ) .

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+towb Psa_103_05 Who satisfieth (07646 +saba() thy mouth (05716 +(adiy) with good (02896 {+towb}) [
things; so that ] thy youth (05271 +na(uwr) is renewed (02318 +chadash) like the eagle s (05404 +nesher).
+towb Psa_104_28 [ That ] thou givest (05414 +nathan ) them they gather (03950 +lagat ):thou openest
(06605 +pathach) thine hand (03027 +yad), they are filled (07646 +saba() with good (02896 {+towb})).
+towb Psa_106_01 . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) . O give thanks (03034 +yadah )
unto the LORD (03068 +Y@hovah); for [ he is ] good (02896 {+towb}): for his mercy (02617 +checed) [
endureth | for ever (05769 +(owlam).
+towb Psa_106_05 That I may see (07200 +ra)ah ) the good (02896 {+towb} ) of thy chosen (00972 +bachiyr
), that I may rejoice (08055 +samach) in the gladness (08057 +simchah) of thy nation (01471 +gowy), that
I may glory (01984 +halal) with thine inheritance (05159 +nachalah).
+towb Psa_107_01. O give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ), for [ he is ] good
(02896 {+towb}): for his mercy (02617 +checed) [ endureth] for ever (05769 +(owlam).
+towb Psa_107_09 For he satisfieth (07646 + \text{saba}) the longing (08264 + \text{shaqaq}) soul (05315 + \text{nephesh}),
and filleth (04390 +male) ) the hungry (07456 +ra(eb ) soul (05315 +nephesh ) with goodness (02896 {+towb}
).
+towb Psa_109_05 And they have rewarded (07760 +suwm ) me evil (07451 +ra( ) for good (02896 {+towb} )
, and hatred (08135 + \sin)ah) for my love (00160 +)ahabah).
+towb Psa_109_21. But do (06213 +(asah ) thou for me, O GOD (03069 +Y@hovih ) the Lord (00136
+)Adonay ), for thy name s (08034 +shem ) sake (04616 +ma(an ):because (03588 +kiy ) thy mercy (02617
+checed ) [ is ] good (02896 {+towb} ) , deliver (05337 +natsal ) thou me .
+towb Psa_111_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y@hovah ) [ is ] the beginning (07225
+re)shiyth ) of wisdom (02451 +chokmah ):a good (02896 {+towb} ) understanding (07922 +sekel ) have all
(03605 +kol) they that do (06213 +(asah) [ his commandments ] :his praise (08416 +t@hillah) endureth
(05975 + (amad)) for ever (05769 + (owlam)).
+towb Psa_112_05 A good (02896 {+towb}) man (00376 +)iysh) sheweth favour (02603 +chanan), and
lendeth (03867 +lavah ):he will guide (03557 +kuwl ) his affairs (01697 +dabar ) with discretion (04941
+mishpat).
+towb Psa_118_01 . O give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ); for [ he is ] good
(02896 {+towb}):because (03588 +kiy) his mercy (02617 +checed) [ endureth ] for ever (05769 +(owlam).
+towb Psa_118_08 [ It is ] better (02896 {+towb} ) to trust (02620 +chacah ) in the LORD (03068
+Y@hovah ) than to put confidence (00982 +batach ) in man (00120 +)adam ).
+towb Psa_118_09 [ It is ] better (02896 {+towb} ) to trust (02620 +chacah ) in the LORD (03068
+Y@hovah ) than to put confidence (00982 +batach ) in princes (05081 +nadiyb ).
+towb Psa_118_29 O give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ); for [ he is ] good
(02896 {+towb}): for his mercy (02617 +checed) [ endureth ] for ever (05769 +(owlam).
+towb Psa_119_039. Turn (05674 +(abar ) away my reproach (02781 +cherpah ) which (00834 +)aher ) I
fear (03025 + yagor): for thy judgments (04941 + mishpat) [ are ] good (02896 {+towb}).
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+towb Psa_119_065 . TETH . Thou hast dealt (06213 +(asah ) well (02896 \{+towb\} ) with thy servant (05650 +(ebed ) , O LORD (03068 +Y@hovah ) , according unto thy word (01697 +dabar ) .
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- +towb Psa\_119\_068 . Thou [ art ] good (02896 +towb ) , and doest good (02895  $\{+towb\}$ ); teach (03925 +lamad ) me thy statutes (02706 +choq ) .
- +towb Psa\_119\_068 . Thou [ art ] good (02896  $\{+towb\}$ ), and doest good (02895 +towb); teach (03925 +towb) me thy statutes (02706 +tooq).
- +towb Psa\_119\_071 . [ It is ] good (02896  $\{+towb\}$ ) for me that I have been afflicted (06031 +(anah); that I might learn (03925 +lamad) thy statutes (02706 +choq).
- +towb Psa\_119\_072 . The law (08451 + towrah) of thy mouth (06310 + peh) [ is ] better (02896 + towb) unto me than thousands (00505 + peh) of gold (02091 + zahab) and silver (03701 + keceph).
- +towb Psa\_119\_122 +Be surety (06148 + (arab)) for thy servant (05650 + (ebed)) for good (02896 + (ebed)) :let not the proud (02086 + (ebed)) oppress (06231 + (ebed)) me.
- +towb Psa\_122\_09 Because (04616 +ma(an ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) I will seek (01245 +baqash ) thy good (02896  $\{+towb\}$ ).
- +towb Psa\_125\_04 . Do good (02895 +towb), O LORD (03068 +Y@hovah), unto [ those that be ] good (02896  $\{+towb\}$ ), and [ to them that are ] upright (03477 +yashar) in their hearts (03826 +libbah).
- +towb Psa\_125\_04 . Do good (02895  $\{+towb\}$ ), O LORD (03068 +Y@hovah), unto [ those that be ] good (02896 +towb), and [ to them that are ] upright (03477 +yashar) in their hearts (03826 +libbah).
- +towb Psa\_128\_02 For thou shalt eat (00398 +)akal) the labour (03018 +y@giya()) of thine hands (03709 + kaph):happy (00835 +)esher) [ shalt ] thou [ be ], and [ it shall be ] well (02896 +) with thee.
- $+ towb\ Psa_133_01\ .\ A\ Song\ (07892\ + shiyr\ )\ of\ degrees\ (04609\ + ma(alah\ )\ of\ David\ (01732\ + David\ )\ .\ Behold\ (02009\ + hinneh\ )\ ,\ how\ (04100\ + mah\ )\ good\ (02896\ \{+towb\}\ )\ and\ how\ (04100\ + mah\ )\ pleasant\ (05273\ + na(iym\ )\ [\ it\ is\ ]\ for\ brethren\ (00251\ +)ach\ )\ to\ dwell\ (03427\ + yashab\ )\ together\ (03162\ + yachad\ )\ in\ unity\ (03162\ + yachad\ )\ !$
- +towb Psa\_133\_02 [ It is ] like the precious (02896  $\{+towb\}$ ) ointment (08081 +shemen) upon the head (07218 +ro)sh), that ran (03331 +yatsa() down (03381 +yarad) upon the beard (02206 +zaqan), [ even ] Aaron s (00175 +)Aharown) beard (02206 +zaqan):that went (03381 +yarad) down (03381 +yarad) to the skirts (06310 +peh) of his garments (04060 +middah);
- +towb Psa\_135\_03 Praise (01984 +halal ) the LORD (03050 +Yahh ) ; for the LORD (03068 +Y@hovah ) [ is ] good (02896  $\{+towb\}$ ):sing (02167 +zamar ) praises unto his name (08034 +shem ) ; for [ it is ] pleasant (05273 +na(iym ) .
- +towb Psa\_136\_01 . O give thanks (03034 + yadah) unto the LORD (03068 + Y@hovah); for [ he is ] good (02896 + towb); for his mercy (02617 + cheed) [ endureth ] for ever (05769 + cowlam).
- +towb Psa\_143\_10 Teach (03925 +lamad ) me to do (06213 +(asah ) thy will (07522 +ratsown ); for thou [ art ] my God (00430 +)elohiym ):thy spirit (07307 +ruwach ) [ is ] good (02896  $\{+towb\}$  ); lead (05148 +nachah ) me into the land (00776 +)erets ) of uprightness (04334 +miyshowr ).
- +towb Psa\_145\_09 The LORD (03068 + Y@hovah) [ is ] good (02896 + towb) ) to all (03605 + kol): and his tender mercies (07356 + racham) [ are ] over (05921 + (al)) all (03605 + kol) his works (04639 + ma(aseh)).

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+towb Psa_147_01 . Praise (01984 +halal ) ye the LORD (03050 +Yahh ):for [ it is ] good (02896 {+towb} ) to sing (02167 +zamar ) praises unto our God (00430 +)elohiym ); for [ it is ] pleasant; [ and ] praise (08416 +t@hillah ) is comely (05000 +na)veh ).
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- +towb Psa\_14\_01 . To the chief Musician (05329 +natsach ) , [ A Psalm ] of David (01732 +David ) . The fool (05036 +nabal ) hath said (00559 +)amar ) in his heart (03820 +leb ) , [ There is ] no (00369 +)ayin ) God (00430 +)elohiym ) . They are corrupt (07843 +shachath ) , they have done abominable (08581 +ta(ab ) works (05949 +(aliylah ) , [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896  $\{+towb\}$ ) .
- +towb Psa\_14\_03 They are all (03605 + kol) gone (05493 + cuwr) aside (05493 + cuwr), they are [ all ] together (03162 + yachad) become (00444 + yalach) filthy (00444 + yalach): [ there is ] none (00369 + yayin) that doeth (06213 + (asah) good (02896 + towb)), no, not one (00259 + yayin).
- +towb Psa\_16\_02 [ O my soul ] , thou hast said (00559 +)amar ) unto the LORD (03068 + Y@hovah) , Thou [ art ] my Lord (00136 +)Adonay ):my goodness (02896 +) [ extendeth ] not to thee ;
- +towb Psa\_21\_03 For thou preventest (06923 +qadam ) him with the blessings (01293 +B@rakah ) of goodness (02896  $\{+towb\}$ ):thou settest (07896 +shiyth ) a crown (05850 +(atarah ) of pure (06337 +paz ) gold (06337 +paz ) on his head (07218 +ro)sh ).
- +towb Psa\_23\_06 Surely (00389 +)ak ) goodness (02896  $\{+towb\}$ ) and mercy (02617 +checed ) shall follow (07291 +radaph ) me all (03605 +kol ) the days (03117 +yowm ) of my life (02416 +chay ):and I will dwell (03427 +yashab ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) for ever .
- +towb Psa\_25\_08 . Good (02896  $\{+towb\}$ ) and upright (03477 +yashar) [ is ] the LORD (03068 +Y@hovah):therefore will be teach (03384 +yarah) sinners (02400 +chatta)) in the way (01870 +derek).
- +towb Psa\_25\_13 His soul (05315 +nephesh ) shall dwell (03885 +luwn ) at ease (02896  $\{+towb\}$ ); and his seed (02233 +zera() shall inherit (03423 +yarash) the earth (00776 +)erets).
- +towb Psa\_34\_08 O taste (02938 +ta(am ) and see (07200 +ra)ah ) that the LORD (03068 +Y@hovah ) [ is ] good (02896  $\{+towb\}$ ):blessed (00835 +)esher ) [ is ] the man (01397 +geber ) [ that ] trusteth (02620 +chacah ) in him .
- $+towb\ Psa\_34\_10\ The\ young\ (03715\ +k@phiyr\ )\ lions\ (03715\ +k@phiyr\ )\ do\ (06213\ +(asah\ )\ lack\ (07326\ +ruwsh\ )\ ,\ and\ suffer\ hunger\ (07456\ +ra(eb\ ):but\ they\ that\ seek\ (01875\ +darash\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ shall\ not\ want\ (02637\ +chacer\ )\ any\ (03605\ +kol\ )\ good\ (02896\ \{+towb\}\ )\ [\ thing\ ]\ .$
- $+towb\ Psa\_34\_12\ What\ (04310\ +miy\ )\ man\ (00376\ +)iysh\ )\ [\ is\ he\ that\ ]\ desireth\ (02655\ +chaphets\ )\ life\ (02416\ +chay\ )\ ,\ [\ and\ ]\ loveth\ (00157\ +)ahab\ )\ [\ many\ ]\ days\ (03117\ +yowm\ )\ ,\ that\ he\ may\ see\ (07200\ +ra)ah\ )\ good\ (02896\ \{+towb\}\ )\ ?$
- +towb Psa\_34\_14 Depart (05493 + cuwr) from evil (07451 + ra()), and do (06213 + (asah)) good (02896 + towb); seek (01245 + baqash) peace (07965 + shalowm), and pursue (07291 + radaph) it.
- +towb Psa\_35\_12 They rewarded (07999 +shalam ) me evil (07451 +ra( ) for good (02896  $\{+towb\}$ ) [ to ] the spoiling (07908 +sh@kowl ) of my soul (05315 +nephesh ) .
- +towb Psa\_36\_04 He deviseth (02803 +chashab ) mischief (00205 +) aven ) upon his bed (04904 +mishkab ) ; he setteth (03320 +yatsab ) himself in a way (01870 +derek ) [ that is ] not good (02896  $\{+towb\}$  ) ; he abhorreth (03988 +ma)ac ) not evil (07451 +ra( ) .

- +towb Psa\_37\_03 Trust (00982 +batach ) in the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) good (02896  $\{+towb\}$ ); [ so ] shalt thou dwell (07931 +shakan ) in the land (00776 +)erets ) , and verily (00530 +)emuwnah ) thou shalt be fed (07462 +ra(ah ) .
- +towb Psa\_37\_16 A little (04592 + m@(at)) that a righteous (06662 + tsaddiyq) man hath [ is ] better (02896 + tsaddiyq) than the riches (01995 + tsaddiyq) of many (07227 + tsaddiyq) wicked (07563 + tsaddiyq).
- +towb Psa\_37\_27 Depart (05493 +cuwr ) from evil (07451 +ra( ) , and do (06213 +(asah ) good (02896  $\{+towb\}$  ); and dwell (07931 +shakan ) for evermore (05769 +(owlam ) .
- +towb Psa\_38\_20 They also that render (07999 +shalam ) evil (07451 +ra( ) for good (02896 +towb ) are mine adversaries (07853 +satan ) ; because (08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896  $\{+towb\}$ ) [ is ] .
- +towb Psa\_38\_20 They also that render (07999 +shalam ) evil (07451 +ra( ) for good (02896  $\{+towb\}$  ) are mine adversaries (07853 +satan ); because (08478 +tachath ) I follow (07291 +radaph ) [ the thing that ] good (02896 +towb ) [ is ] .
- +towb Psa\_39\_02 I was dumb (00481 +)alam ) with silence (01747 +duwmiyah ) , I held (02714 +cheqer ) my peace (02814 +chashah ) , [ even ] from good (02896  $\{+towb\}$ ); and my sorrow (03511 +k@)eb ) was stirred (05916 +(akar ) .
- +towb Psa\_45\_01 . To the chief Musician (05329 +natsach ) upon Shoshannim (07799 +shuwshan ) , for the sons (01121 +ben ) of Korah (07141 +Qorach ) , Maschil (07919 +sakal ) , A Song (07892 +shiyr ) of loves (03039 +y@diyd ) . My heart (03820 +leb ) is inditing (07370 +rachash ) a good (02896  $\{+towb\}$ ) matter (01697 +dabar ):I speak (00559 +)amar ) of the things which I have made (04639 +ma(aseh ) touching the king (04428 +melek ):my tongue (03956 +lashown ) [ is ] the pen (05842 +(et ) of a ready (04106 +mahiyr ) writer (05608 +caphar ) .
- +towb Psa\_52\_03 Thou lovest (00157 +)ahab ) evil (07451 +ra( ) more than good (02896  $\{+\text{towb}\}\)$ ; [ and ] lying (08267 +sheqer ) rather than to speak (01696 +dabar ) righteousness (06664 +tsedeq ) . Selah (05542 +celah ) .
- $+towb\ Psa\_52\_09\ I\ will\ praise\ (03034\ +yadah\ )\ thee\ for\ ever\ (05769\ +(owlam\ )\ ,\ because\ (03588\ +kiy\ )\ thou\ hast\ done\ (06213\ +(asah\ )\ [\ it\ ]\ :and\ I\ will\ wait\ (06960\ +qavah\ )\ on\ thy\ name\ (08034\ +shem\ )\ ;\ for\ [\ it\ is\ ]\ good\ (02896\ \{+towb\}\ )\ before\ (05048\ +neged\ )\ thy\ saints\ (02623\ +chaciyd\ )\ .$
- +towb Psa\_53\_01 . To the chief Musician (05329 +natsach ) upon (05921 +(al ) Mahalath (04257 +machalath ) , Maschil (07919 +sakal ) , [ A Psalm ] of David (01732 +David ) . The fool (05036 +nabal ) hath said (00559 +)amar ) in his heart (03820 +leb ) , [ There is ] no (00369 +)ayin ) God (00430 +)elohiym ) . Corrupt (07843 +shachath ) are they , and have done abominable (08581 +ta(ab ) iniquity (05766 +(evel ):[ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896 {+towb}) ) .
- +towb Psa\_53\_03 Every (03605 +kol ) one of them is gone (05472 +cuwg ) back (05472 +cuwg ):they are altogether (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ); [ there is ] none (00369 +)ayin ) that doeth (06213 +(asah ) good (02896  $\{+towb\}$ ), no, not one (00259 +)echad ).
- +towb Psa\_54\_06 I will freely (05071 +n@dabah ) sacrifice (02076 +zabach ) unto thee:I will praise (03034 +yadah ) thy name (08034 +shem ) , O LORD (03068 +Y@hovah ) ; for [ it is ] good (02896  $\{+towb\}$  ) .
- +towb Psa\_63\_03 . Because (03588 +kiy ) thy loving kindness (02617 +checed ) [ is ] better (02896  $\{+$ towb $\}$  ) than life (02416 +chay ) , my lips (08193 +saphah ) shall praise (07623 +shabach ) thee .

- +towb Psa\_65\_11 Thou crownest (05849 + (atar)) the year (08141 + shaneh) with thy goodness (02896 + towb); and thy paths (04570 + ma(gal)) drop (07491 + ra(aph)) fatness (01880 + deshen).
- +towb Psa\_68\_10 Thy congregation (02416 +chay ) hath dwelt (03427 +yashab ) therein:thou , O God (00430 +)elohiym ) , hast prepared (03559 +kuwn ) of thy goodness (02896  $\{+towb\}$ ) for the poor (06041 +(aniy ) .
- +towb Psa\_69\_16 Hear (06030 +(anah ) me , O LORD (03068 +Y@hovah ) ; for thy lovingkindness (02617 +checed ) [ is ] good (02896  $\{+towb\}$ ):turn (06437 +panah ) unto me according to the multitude (07230 +rob ) of thy tender mercies (07356 +racham ) .
- +towb Psa\_73\_01 . A Psalm (04210 +mizmowr ) of Asaph (00623 +)Acaph ) . Truly (00389 +)ak ) God (00430 +)elohiym ) [ is ] good (02896  $\{+towb\}$ ) to Israel (03478 +Yisra)el ) , [ even ] to such as are of a clean (01249 +bar ) heart (03824 +lebab ) .
- +towb Psa\_73\_28 But [ it is ] good (02896  $\{+towb\}$ ) for me to draw near (07132 +q@rabah) to God (00430 +)elohiym): I have put (07896 +shiyth) my trust (04268 +machaceh) in the Lord (00136 +)Adonay) GOD (03069 +Y@hovih), that I may declare (05608 +caphar) all (03605 +kol) thy works (04399 +m@la)kah).
- +towb Psa\_84\_10 For a day (03117 +yowm ) in thy courts (02691 +chatser ) [ is ] better (02896  $\{+\text{towb}\}$  ) than a thousand (00505 +)eleph ) . I had rather (00977 +bachar ) be a doorkeeper (05605 +caphaph ) in the house (01004 +bayith ) of my God (00430 +)elohiym ) , than to dwell (01752 +duwr ) in the tents (00168 +)ohel ) of wickedness (07562 +resha() .
- +towb Psa\_84\_11 For the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield (04043 +magen ):the LORD (03068 +Y@hovah ) will give (05414 +nathan ) grace (02580 +chen ) and glory (03519 +kabowd ):no (03808 +lo) ) good (02896  $\{+towb\}$ ) [ thing ] will he withhold (04513 +mana( ) from them that walk (01980 +halak ) uprightly (08549 +tamiym ) .
- +towb Psa\_85\_12 Yea (01571 +gam ) , the LORD (03068 +Y@hovah ) shall give (05414 +nathan ) [ that which is ] good (02896  $\{+towb\}$ ); and our land (00776 +)erets ) shall yield (05414 +nathan ) her increase (02981 +y@buwl ) .
- +towb Psa\_86\_05 For thou , Lord (00136 +)Adonay ) , [ art ] good (02896  $\{+towb\}$ ) , and ready to forgive (05546 +callach ) ; and plenteous (07227 +rab ) in mercy (02617 +checed ) unto all (03605 +kol ) them that call (07121 +qara) ) upon thee .
- +towb Psa\_86\_17 Shew (06213 +(asah ) me a token (00226 +)owth ) for good (02896  $\{+towb\}$ ); that they which hate (08130 +sane) ) me may see (07200 +ra)ah ) [ it ] , and be ashamed (00954 +buwsh ):because (03588 +kiy ) thou , LORD (03068 +Y@hovah ) , hast holpen (05826 +(azar ) me , and comforted (05162 +nacham ) me .
- +towb Psa\_92\_01 . A Psalm (04210 +mizmowr ) [ or ] Song (07892 +shiyr ) for the sabbath (07676 +shabbath ) day (03117 +yowm ) . [ It is a ] good (02896 {+towb} ) [ thing ] to give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , and to sing (02167 +zamar ) praises unto thy name (08034 +shem ) , O most (05945 +)elyown ) High (05945 +)elyown ) :
- $+ towb\ Rut\_02\_22\ And\ Naomi\ (05281\ + No(omiy\ )\ said\ (00559\ +) amar\ )\ unto\ Ruth\ (07327\ + Ruwth\ )\ her\ daughter\ (01323\ + bath\ )\ ,\ [It\ is\ ]\ good\ (02896\ \{+towb\}\ )\ ,\ my\ daughter\ (01323\ + bath\ )\ ,\ that\ thou\ go\ (03318\ + yatsa)\ )\ out\ with\ his\ maidens\ (05291\ + na(arah\ )\ ,\ that\ they\ meet\ (06293\ + paga(\ )\ thee\ not\ in\ any\ other\ (00312\ +) acher\ )\ field\ (07704\ + sadeh\ )\ .$

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+towb Rut_03_13 Tarry (03885 +luwn ) this night (03915 +layil ) , and it shall be in the morning (01242 +boqer ) , [ that ] if (00518 +)im ) he will perform unto thee the part of a kinsman (01350 +ga)al ) , well (02896 \{+towb\}); let him do the kinsman s (01350 +ga)al ) part:but if (00518 +)im ) he will (02654 +chaphets ) not do the part of a kinsman (01350 +ga)al ) to thee , then will I do the part of a kinsman (01350 +ga)al ) to thee , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ):lie (07901 +shakab ) down (07901 +shakab ) until (05704 +(ad ) the morning (01242 +boqer ) .
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+towb Rut\_04\_15 And he shall be unto thee a restorer (07725 +shuwb ) of [ thy ] life (05315 +nephesh ) , and a nourisher (03557 +kuwl ) of thine old (07872 +seybah ) age (07872 +seybah ):for thy daughter (03618 +kallah ) in law (03618 +kallah ) , which (00834 +)aher ) loveth (00157 +)ahab ) thee , which (00834 +)aher ) is better (02896  $\{+\text{towb}\}$  ) to thee than seven (07651 +sheba( ) sons (01121 +ben ) , hath born (03205 +yalad ) him .

+towb Son\_01\_02 . Let him kiss (05401 +nashaq ) me with the kisses (05390 +n@shiyqah ) of his mouth (06310 +peh ):for thy love (01730 +dowd ) [ is ] better (02896  $\{+\text{towb}\}$ ) than wine (03196 +yayin ) .

+towb Son\_01\_03 Because of the savour (07381 +reyach ) of thy good (02896  $\{+towb\}$ ) ointments (08081 +shemen ) thy name (08034 +shem ) [ is as ] ointment (08081 +shemen ) poured (07324 +ruwq ) forth , therefore do the virgins (05959 +(almah ) love (00157 +)ahab ) thee .

+towb Son\_04\_10 How (04100 +mah ) fair (03302 +yaphah ) is thy love (01730 +dowd ) , my sister (00269 +)achowth ) , [ my ] spouse (03618 +kallah ) ! how (04100 +mah ) much better (02896 {+towb} ) is thy love (01730 +dowd ) than wine (03196 +yayin ) ! and the smell (07381 +reyach ) of thine ointments (08081 +shemen ) than all (03605 +kol ) spices (01314 +besem ) !

+towb Son\_07\_09 And the roof (02441 +chek ) of thy mouth (02441 +chek ) like the best (02896  $\{+towb\}$ ) wine (03196 +yayin ) for my beloved (01730 +dowd ), that goeth (01980 +halak ) [ down ] sweetly (04339 +meyshar ), causing the lips (08193 +saphah ) of those that are asleep (03463 +yashen ) to speak (01680 +dabab ).

+towb Zec\_01\_13 And the LORD (03068 +Y@hovah ) answered (06030 +(anah ) the angel (04397 +mal)ak ) that talked (01696 +dabar ) with me [ with ] good (02896  $\{+towb\}$ ) words (01697 +dabar ) [ and ] comfortable (05150 +nichuwm ) words (01697 +dabar ) .

+towb Zec\_01\_17 Cry (07121 +qara) ) yet (05750 +(owd ) , saying (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) ; My cities (05892 +(iyr ) through prosperity (02896 {+towb} ) shall yet (05750 +(owd ) be spread (06327 +puwts ) abroad (06527 +parat ) ; and the LORD (03068 +Y@hovah ) shall yet (05750 +(owd ) comfort (05162 +nacham ) Zion (06726 +Tsiyown ) , and shall yet (05750 +(owd ) choose (00977 +bachar ) Jerusalem (03389 +Y@ruwshalaim ) .

+towb Zec\_08\_19 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ); The fast (06685 +tsowm ) of the fourth (07243 +r@biy(iy ) [ month ] , and the fast (06685 +tsowm ) of the fifth (02549 +chamiyshiy ) , and the fast (06685 +tsowm ) of the seventh (07637 +sh@biy(iy ) , and the fast (06685 +tsowm ) of the tenth (06224 +(asiyriy ) , shall be to the house (01004 +bayith ) of Judah (03063 +Y@huwdah ) joy (08342 +sasown ) and gladness (08057 +simchah ) , and cheerful (02896  $\{+towb\}$ ) feasts (04150 +mow(ed ) ; therefore love (00157 +)ahab ) the truth (00571 +)emeth ) and peace (07965 +shalowm ) .

 $\begin{array}{l} + towb \; Zec\_11\_12 \; And \; I \; said \; (00559 \; +) amar \; ) \; unto \; them \; , \; If \; (00518 \; +) im \; ) \; ye \; think \; (05869 \; +(ayin \; ) \; good \; (02896 \; \{+towb\} \; ) \; , \; give \; (03051 \; +yahab \; ) \; [ \; me \; ] \; my \; price \; (07939 \; +sakar \; ) \; ; \; and \; if \; (00518 \; +) im \; ) \; not \; , \; for bear \; (02308 \; +chadal \; ) \; . \; So \; they \; weighed \; (08254 \; +shaqal \; ) \; for \; my \; price \; (07939 \; +sakar \; ) \; thirty \; (07970 \; +sh@lowshiym \; ) \; [ \; pieces \; ] \; of \; silver \; (03701 \; +keceph \; ) \; . \end{array}$ 

- +towcheleth Job\_41\_09 Behold (02005 +hen ) , the hope (08431  $\{+towcheleth\}$ ) of him is in vain (03576 +kazab ):shall not [ one ] be cast (02904 +tuwl ) down (02904 +tuwl ) even (01571 +gam ) at the sight (04758 +mar)eh ) of him ?
- +towcheleth Lam\_03\_18 And I said (00559 +)amar ), My strength (05331 + netsach) and my hope (08431 + towcheleth) is perished (6) from the LORD (03068 + Y@hovah):
- +towcheleth Pro\_10\_28 The hope (08431  $\{+towcheleth\}$ ) of the righteous (06662 +tsaddiyq) [ shall be ] gladness (08057 +simchah):but the expectation (08615 +tiqvah) of the wicked (07563 +rasha() shall perish (6).
- +towcheleth Pro\_11\_07 . When a wicked (07563 + rasha() man (00120 +) adam) dieth (04194 + maveth), [his] expectation (08615 + tiqvah) shall perish (6): and the hope (08431 + towcheleth) of unjust (00205 +) aven] [men] perisheth (6).
- +towcheleth Pro\_13\_12 . Hope (08431  $\{+$ towcheleth $\}$ ) deferred (04900 +mashak) maketh the heart (03820 +leb) sick (02470 +chalah):but [ when ] the desire (08378 +ta)avah) cometh (00935 +bow)), [ it is ] a tree (06086 +(ets)) of life (02416 +chay).
- +towcheleth Psa\_39\_07. And now (06258 +(attah), Lord (00136 +)Adonay), what (04100 +mah) wait (06960 +qavah) I for? my hope (08431 {+towcheleth}) [ is ] in thee.
- +towdah 2Ch\_29\_31 Then Hezekiah (02396 +Chizqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Now (06258 +(attah ) ye have consecrated yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , come (05066 +nagash ) near (05066 +nagash ) and bring (00935 +bow) ) sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the congregation (06951 +qahal ) brought (00935 +bow) ) in sacrifices (02077 +zebach ) and thank (08426  $\{+towdah\}$  ) offerings ; and as many as were of a free (05081 +nadiyb ) heart (03820 +leb ) burnt (05930 +(olah ) offerings .
- +towdah 2Ch\_29\_31 Then Hezekiah (02396 +Chizqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) , Now (06258 +(attah ) ye have consecrated yourselves (03027 +yad ) unto the LORD (03068 +Y@hovah ) , come (05066 +nagash ) near (05066 +nagash ) and bring (00935 +bow) ) sacrifices (02077 +zebach ) and thank (08426 {+towdah} ) offerings into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And the congregation (06951 +qahal ) brought (00935 +bow) ) in sacrifices (02077 +zebach ) and thank (08426 +towdah ) offerings ; and as many as were of a free (05081 +nadiyb ) heart (03820 +leb ) burnt (05930 +(olah ) offerings .
- +towdah 2Ch\_33\_25 But the people (01129 +banah ) of the (04196 +mizbeach ) land slew all (03068 +Y@hovah ) them that (02076 +zabach ) had (05921 +(al ) conspired (08002 +shelem ) against (02077 +zebach ) king Amon (08426 {+towdah} ) ; and the people (00559 +)amar ) of (03063 +Y@huwdah ) the land (05647 +(abad ) made Josiah (03068 +Y@hovah ) his (00430 +)elohiym ) son king (03478 +Yisra)el ) in his stead .
- $+ towdah\ Amo\_04\_05\ And\ offer\ (06999\ + qatar\ )\ a\ sacrifice\ of\ thanksgiving\ (08426\ \{+towdah\}\ )\ with\ leaven\ (02557\ + chametz\ )\ ,\ and\ proclaim\ (07121\ + qara)\ )\ [\ and\ ]\ publish\ (08085\ + shama(\ )\ the\ free\ (05071\ + n@dabah\ )\ offerings: for\ this\ (03651\ + ken\ )\ liketh\ (00157\ +)ahab\ )\ you\ ,\ O\ ye\ children\ (01121\ + ben\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ ,\ saith\ (05001\ + na)am\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ + Y@hovih\ )\ .$
- +towdah Ezr\_10\_11 Now (06258 +(attah ) therefore make (05414 +nathan ) confession (08426  $\{+$ towdah $\}$ ) unto the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of your fathers (1) , and do (06213 +(asah ) his pleasure (07522 +ratsown ):and separate (00914 +badal ) yourselves from the people (05971 +(am ) of the

land (00776 +)erets), and from the strange (05237 +nokriy) wives (00802 +)ishshah).

+towdah Isa\_51\_03 For the LORD (03068 +Y@hovah ) shall comfort (05162 +nacham ) Zion (06726 +Tsiyown ):he will comfort (05162 +nacham ) all (03605 +kol ) her waste (02723 +chorbah ) places ; and he will make (07760 +suwm ) her wilderness (04057 +midbar ) like Eden (05731 +(Eden ) , and her desert (06160 +(arabah ) like the garden (01588 +gan ) of the LORD (03068 +Y@hovah ) ; joy (08342 +sasown ) and gladness (08057 +simchah ) shall be found (04672 +matsa) ) therein , thanksgiving (08426  $\{+towdah\}$ ) , and the voice (06963 +qowl ) of melody (02172 +zimrah ) .

+towdah Jer\_17\_26 And they shall come (00935 +bow) ) from the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and from the places (05439 +cabiyb ) about (05439 +cabiyb ) Jerusalem (03389 +Y@ruwshalaim ) , and from the land (00776 +)erets ) of Benjamin (01144 +Binyamiyn ) , and from the plain (08219 +sh@phelah ) , and from the mountains (02022 +har ) , and from the south (05045 +negeb ) , bringing (00935 +bow) ) burnt (05930 +(olah ) offerings , and sacrifices (02077 +zebach ) , and meat offerings (04503 +minchah ) , and incense (03828 +l@bownah ) , and bringing (00935 +bow) ) sacrifices of praise (08426 {+towdah} ) , unto the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) .

+towdah Jer\_30\_19 And out of them shall proceed (03318 +yatsa) ) thanksgiving (08426  $\{+towdah\}$ ) and the voice (06963 +qowl) of them that make merry (07832 +sachaq): and I will multiply (07235 +rabah) them, and they shall not be few (04591 +ma(at); I will also glorify (03513 +kabad) them, and they shall not be small (06819 +tsa(ar)).

+towdah Jer\_33\_11 The voice (06963 +qowl ) of joy (08342 +sasown ) , and the voice (06963 +qowl ) of gladness (08057 +simchah ) , the voice (06963 +qowl ) of the bridegroom (02860 +chathan ) , and the voice (06963 +qowl ) of the bride (03618 +kallah ) , the voice (06963 +qowl ) of them that shall say (00559 +)amar ) , Praise (03034 +yadah ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ):for the LORD (03068 +Y@hovah ) [ is ] good (02896 +towb ) ; for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ):[ and ] of them that shall bring (00935 +bow) ) the sacrifice of praise (08426 {+towdah} ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . For I will cause to return (07725 +shuwb ) the captivity (07622 +sh@buwth ) of the land (00776 +)erets ) , as at the first (07223 +ri)shown ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

+towdah Jon\_02\_09 But I will sacrifice (02076 +zabach ) unto thee with the voice (06963 +qowl ) of thanksgiving (08426 {+towdah} ) ; I will pay (07999 +shalam ) [ that ] that I have vowed (05087 +nadar ) . Salvation (03444 +y@shuw(ah ) [ is ] of the LORD (03068 +Y@hovah ) .

 $+ towdah\ Jos\_07\_19\ And\ Joshua\ (03091\ +Y@howshuwa(\ )\ said\ (00559\ +)amar\ )\ unto\ Achan\ (05912\ +(Akan)\ ,My\ son\ (01121\ +ben\ )\ ,give\ (07760\ +suwm\ )\ ,I\ pray\ (04994\ +na)\ )\ thee\ ,glory\ (03519\ +kabowd\ )\ to\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,and\ make\ (05414\ +nathan\ )\ confession\ (08426\ \{+towdah\}\ )\ unto\ him\ ;\ and\ tell\ (05046\ +nagad\ )\ me\ now\ (04994\ +na)\ )\ what\ (04100\ +mah\ )\ thou\ hast\ done\ (06213\ +(asah\ )\ ;\ hide\ (03582\ +kachad\ )\ [\ it\ ]\ not\ from\ me\ .$ 

 $+ towdah\ Lev\_07\_12\ If\ (00518\ +) im\ )\ he\ offer\ (07126\ +qarab\ )\ it\ for\ a\ thanksgiving\ (08426\ +towdah\ )\ ,\ then\ he\ shall\ offer\ (07126\ +qarab\ )\ with\ the\ sacrifice\ (02077\ +zebach\ )\ of\ thanksgiving\ (08426\ +towdah\ )\ unleavened\ (04682\ +matstsah\ )\ cakes\ (02471\ +challah\ )\ mingled\ (01101\ +balal\ )\ with\ oil\ (08081\ +shemen\ )\ ,\ and\ cakes\ (02471\ +challah\ )\ mingled\ (01101\ +balal\ )\ with\ oil\ (08081\ +shemen\ )\ ,\ of\ fine\ flour\ (05560\ +coleth\ )\ ,\ fried\ (07246\ +rabak\ )\ .$ 

 $+ towdah\ Lev\_07\_12\ If\ (00518\ +) im\ )\ he\ offer\ (07126\ +qarab\ )\ it\ for\ a\ thanksgiving\ (08426\ \{+towdah\}\ )\ ,$   $then\ he\ shall\ offer\ (07126\ +qarab\ )\ with\ the\ sacrifice\ (02077\ +zebach\ )\ of\ thanksgiving\ (08426\ +towdah\ )\ unleavened\ (04682\ +matstsah\ )\ cakes\ (02471\ +challah\ )\ mingled\ (01101\ +balal\ )\ with\ oil\ (08081\ +shemen\ )\ ,$  and  $unleavened\ (04682\ +matstsah\ )\ wafers\ (07550\ +raqiyq\ )\ anointed\ (04886\ +mashach\ )\ with\ oil\ (08081\ +shemen\ )\ ,$ 

- +shemen ), and cakes (02471 +challah ) mingled (01101 +balal ) with oil (08081 +shemen ), of fine flour (05560 +coleth ), fried (07246 +rabak ).
- +towdah Lev\_07\_13 Besides (05921 +(al ) the cakes (02471 +challah ) , he shall offer (07126 +qarab ) [ for ] his offering (07133 +qorban ) leavened (02557 +chametz ) bread (03899 +lechem ) with the sacrifice (02077 +zebach ) of thanksgiving (08426  $\{+towdah\}$ ) of his peace (08002 +shelem ) offerings .
- +towdah Lev\_07\_15 And the flesh (01320 +basar ) of the sacrifice (02077 +zebach ) of his peace (08002 +shelem ) offerings for thanksgiving (08426  $\{+$ towdah $\}$  ) shall be eaten (00398 +)akal ) the same day (03119 +yowmam ) that it is offered (07133 +qorban ); he shall not leave (03241 +Yaniym ) any of it until (05704 +(ad ) the morning (01242 +boqer ).
- +towdah Lev\_22\_29 And when (03588 + kiy) ye will offer (02076 + zabach) a sacrifice (02077 + zebach) of thanksgiving (08426 + towdah) unto the LORD (03068 + Y@hovah), offer (02076 + zabach) [ it ] at your own will (07522 + ratsown).
- +towdah Neh\_12\_27 . And at (05921 +(al ) the dedication (02598 +chanukkah ) of the wall (02346 +chowmah ) of Jerusalem (03389 +Y@ruwshalaim ) they sought (01245 +baqash ) the Levites (03881 +Leviyiy ) out of all (03605 +kol ) their places (04725 +maqowm ) , to bring (00935 +bow) ) them to Jerusalem (03389 +Y@ruwshalaim ) , to keep (06213 +(asah ) the dedication (02598 +chanukkah ) with gladness (08057 +simchah ) , both with thanksgivings (08426 {+towdah} ) , and with singing (07892 +shiyr ) , [ with ] cymbals (04700 +m@tseleth ) , psalteries (05035 +nebel ) , and with harps (03658 +kinnowr ) .
- +towdah Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) upon the wall (02346 +chowmah ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadowl ) [ companies of them that gave ] thanks (08426 {+towdah} ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 +chowmah ) toward the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :
- +towdah Neh\_12\_38 And the other (08145 +sheniy ) [ company of them that gave ] thanks (08426  $\{+towdah\}$  ) went (01980 +halak ) over (04136 +muwl ) against (04136 +muwl ) [ them ] , and I after (00310 +)achar ) them , and the half (02677 +chetsiy ) of the people (05971 +(am ) upon the wall (02346 +chowmah ) , from beyond (05921 +(al ) the tower (04026 +migdal ) of the furnaces (08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;
- +towdah Neh\_12\_40 So stood (05975 +(amad ) the two (08147 +sh@nayim ) [ companies of them that gave ] thanks (08426 {+towdah} ) in the house (01004 +bayith ) of God (00430 +)elohiym ) , and I , and the half (02677 +chetsiy ) of the rulers (05461 +cagan ) with me :
- +towdah Psa\_100\_01 . A Psalm (04210 +mizmowr ) of praise (08426  $\{+towdah\}$ ) . Make a joyful (07321 +ruwa() noise (07321 +ruwa() unto the LORD (03068 +Y@hovah), all (03605 +kol) ye lands (00776 +)erets).
- +towdah Psa\_100\_04 Enter (00935 + bow) ) into his gates (08179 + sha(ar)) with thanksgiving (08426 + towdah)), [ and ] into his courts (02691 + chatser) with praise (08416 + t@hillah): be thankful (03034 + yadah) unto him, [ and ] bless (01288 + barak) his name (08034 + shem).
- +towdah Psa\_107\_22 And let them sacrifice (02076 +zabach ) the sacrifices (02077 +zebach ) of thanksgiving (08426  $\{+towdah\}$ ), and declare (05608 +caphar) his works (04639 +ma(aseh) with rejoicing (07440 +rinnah).
- +towdah Psa\_116\_17 I will offer (02076 + zabach) to thee the sacrifice (02077 + zebach) of thanksgiving (08426 + towdah), and will call (07121 + qara) upon the name (08034 + shem) of the LORD (03068)

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+Y@hovah).\\ +towdah Psa_147_07 Sing (06030 + (anah) unto the LORD (03068 + Y@hovah) with thanksgiving (08426 \{+towdah\}); sing (02167 + zamar) praise upon the harp (03658 + kinnowr) unto our God (00430 +)elohiym):\\ +towdah Psa_42_04 When I remember (02142 + zakar) these (00428 +)el - leh) [things], I pour (08210 + shaphak) out my soul (05315 + nephesh) in me:for I had gone (05674 + (abar) with the multitude (05519 + cak), I went (01718 + dadah) with them to the house (01004 + bayith) of God (00430 +)elohiym), with the voice (06963 + qowl) of joy (07440 + rinnah) and praise (08426 {+towdah}), with a multitude (01995 + hamown) that kept (02287 + chagag) holyday (02287 + chagag).\\ +towdah Psa_50_14 Offer (02076 + zabach) unto God (00430 +)elohiym) thanksgiving (08426 {+towdah});
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- and pay (07999 +shalam ) thy vows (05088 +neder ) unto the most (05945 +)elyown ) High (05945 +)elyown ):
- +towdah Psa\_50\_23 Whoso offereth (02076 +zabach ) praise (08426  $\{+towdah\}$ ) glorifieth (3513kabad ) me:and to him that ordereth (07760 +suwm ) [ his ] conversation (01870 +derek ) [ aright ] will I shew (07200 +ra)ah ) the salvation (03468 +yesha() of God (00430 +)elohiym ) .
- +towdah Psa\_56\_12 Thy vows (05088 +neder ) [ are ] upon me , O God (00430 +)elohiym ):I will render (07999 +shalam ) praises (08426 {+towdah} ) unto thee .
- +towdah Psa\_69\_30 . I will praise (01984 +halal ) the name (08034 +shem ) of God (00430 +)elohiym ) with a song (07892 +shiyr ) , and will magnify (01431 +gadal ) him with thanksgiving (08426  $\{+$ towdah $\}$ ).
- +towdah Psa\_95\_02 Let us come (06923 +qadam ) before (06924 +qedem ) his presence (06440 +paniym ) with thanksgiving (08426  $\{+$ towdah $\}$ ), and make a joyful noise unto him with psalms (02158 +zamiyr).
- +towkechah  $2Ki_19_03$  And they said (00559 +)amar ) unto him , Thus (03541 +koh) saith (00559 +)amar ) Hezekiah (02396 + Chizqiyah) , This (02088 + zeh) day (03117 +yowm) [ is ] a day (03117 +yowm) of trouble (06869 + tsarah) , and of rebuke (08433 + towkechah) , and blasphemy (05007 + n@)atsah):for the children (01121 + ben) are come (00935 + bow) ) to the birth (04866 + mishber) , and [ there is ] not strength (03581 + koach) to bring (03205 + yalad) forth (03205 + yalad).
- +towkechah Eze\_05\_15 So it shall be a reproach (02781 +cherpah ) and a taunt (01422 +g@duwphah ) , an instruction (04148 +muwcar ) and an astonishment (08047 +shammah ) unto the nations (01471 +gowy ) that [ are ] round (05439 +cabiyb ) about thee , when I shall execute (06213 +(asah ) judgments (08201 +shephet ) in thee in anger (00639 +)aph ) and in fury (02534 +chemah ) and in furious (02534 +chemah ) rebukes (08433 {+towkechah} ) . I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .
- $+ towkechah\ Eze\_25\_17\ And\ I\ will\ execute\ (06213\ + (asah\ )\ great\ (01419\ + gadowl\ )\ vengeance\ (05360\ + n@qamah\ )\ upon\ them\ with\ furious\ (02534\ + chemah\ )\ rebukes\ (08433\ \{+towkechah\}\ )\ ;\ and\ they\ shall\ know\ (03045\ + yada(\ )\ that\ I\ [\ am\ ]\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ when\ I\ shall\ lay\ (05414\ + nathan\ )\ my\ vengeance\ (05360\ + n@qamah\ )\ upon\ them\ .$
- +towkechah Hab\_02\_01 . I will stand (05975 +(amad ) upon my watch (04931 +mishmereth ) , and set (03320 +yatsab ) me upon the tower (04692 +matsowr ) , and will watch (06822 +tsaphah ) to see (07200 +ra)ah ) what (04100 +mah ) he will say (01696 +dabar ) unto me , and what (04100 +mah ) I shall answer (07725 +shuwb ) when (05921 +(al ) I am reproved (08433  $\{+towkechah\}$ ) .
- +towkechah Hos\_05\_09 Ephraim (00669 +)Ephrayim ) shall be desolate (08047 + shammah) in the day (03117 + yowm) of rebuke (08433 + towkechah) :among the tribes (07626 + shebet) of Israel (03478 + towkechah)

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+Yisra)el ) have I made known (03045 +yada( ) that which shall surely (00539 +)aman ) be .
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- +towkechah Isa\_37\_03 And they said (00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 +)amar ) Hezekiah (02396 +Chizqiyah ) , This (02088 +zeh ) day (03117 +yowm ) [ is ] a day (03117 +yowm ) of trouble (06869 +tsarah ) , and of rebuke (08433 +towkechah ) , and of blasphemy (05007 +n@)atsah ):for the children (01121 +ben ) are come (00935 +bow) ) to the birth (04866 +mishber ) , and [ there is ] not strength (03581 +koach ) to bring (03205 +yalad ) forth (03205 +yalad ) .
- +towkechah Job\_13\_06 Hear (08085 + shama() now (04994 + na)) my reasoning (08433 + towkechah), and hearken (07181 + qashab) to the pleadings (07379 + riyb) of my lips (08193 + saphah).
- +towkechah Job\_23\_04 I would order (06186 +(arak ) [ my ] cause (04941 +mishpat ) before (06440 +paniym ) him , and fill (04390 +male) ) my mouth (06310 +peh ) with arguments (08433 {+towkechah} ) .
- $+ towkechah\ Pro\_01\_23\ Turn\ (07725\ + shuwb\ )\ you\ at\ my\ reproof\ (08433\ \{+towkechah\}\ ): behold\ (02009\ + hinneh\ )\ ,\ I\ will\ pour\ (05042\ + naba(\ )\ out\ my\ spirit\ (07307\ + ruwach\ )\ unto\ you\ ,\ I\ will\ make\ known\ (03045\ + yada(\ )\ my\ words\ (01697\ + dabar\ )\ unto\ you\ .$
- +towkechah Pro\_01\_25 But ye have set at (06544 +para() nought (06544 +para() all (03605 +kol) my counsel (06098 +(etsah), and would (14) none (03808 +lo)) of my reproof (08433 {+towkechah}):
- +towkechah Pro\_01\_30 They would (14) none (03808 +lo) ) of my counsel (06098 +(etsah ): they despised (05006 + na)ats ) all (03605 + kol) my reproof (08433 + towkechah) ).
- +towkechah Pro\_03\_11 My son (01121 +ben ) , despise (03988 +ma)ac ) not the chastening (04148 +muwcar ) of the LORD (03068 +Y@hovah ) ; neither (00408 +)al ) be weary (06973 +quwts ) of his correction (08433  $\{+towkechah\}$ ):
- +towkechah Pro\_05\_12 And say (00559 +)amar ) , How (00349 +)eyk ) have I hated (08130 +sane) ) instruction (04148 +muwcar ) , and my heart (03820 +leb ) despised (05006 +na)ats ) reproof (08433  $\{+towkechah\}$  ) ;
- +towkechah Pro $_06_23$  For the commandment (04687 +mitsvah ) [ is ] a lamp (05216 +niyr ); and the law (08451 +towrah ) [ is ] light (00216 +)owr ); and reproofs (08433 {+towkechah} ) of instruction (04148 +muwcar ) [ are ] the way (01870 +derek ) of life (02416 +chay ):
- +towkechah Pro\_10\_17 . He [ is in ] the way (00734 +) orach ) of life (02416 + chay) that keepeth (08104 + shamar) instruction (04148 + muwcar): but he that refuseth (05800 + (azab)) reproof (08433 + towkechah) ) erreth (08582 + ta(ah)).
- +towkechah Pro\_12\_01 . Whoso loveth (00157 +)ahab ) instruction (04148 + muwcar) loveth (00157 +)ahab ) knowledge (01847 + da(ath)): but he that hateth (08130 + sane) ) reproof (08433 + towkechah) [ is ] brutish (01197 + ba(ar)).
- +towkechah Pro\_13\_18 . Poverty (07389 +reysh ) and shame (07036 +qalown ) [ shall be to ] him that refuseth (06544 +para( ) instruction (04148 +muwcar ):but he that regardeth (08104 +shamar ) reproof (08433  $\{+towkechah\}$ ) shall be honoured (03513 +kabad ) .
- +towkechah Pro\_15\_05 . A fool (00191 +)eviyl ) despiseth (05006 +na)ats ) his father s (1) instruction (04148 +muwcar ):but he that regardeth (08104 +shamar ) reproof (08433  $\{+towkechah\}$  ) is prudent (06191 +(aram ) .
- +towkechah Pro\_15\_10. Correction (04148 +muwcar) [ is ] grievous (07451 +ra() unto him that forsaketh

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(05800 + (azab\ )\ the\ way\ (00734\ +)orach\ ):[ and ] he that hateth (08130\ +sane)\ )\ reproof\ (08433\ +towkechah\}\ ) shall die (04191\ +muwth\ ) .
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- +towkechah Pro\_15\_31 . The ear (00241 +)ozen ) that heareth (08085 + shama()) the reproof (08433 + towkechah) of life (02416 + chay) abideth (03885 + luwn) among (07130 + qereb) the wise (02450 + chakam).
- +towkechah Pro\_15\_32 . He that refuseth (06544 +para() instruction (04148 +muwcar) despiseth (03988 +ma)ac) his own soul (05315 +nephesh):but he that heareth (08085 +shama() reproof (08433 +towkechah)) getteth (07069 +qanah) understanding (03820 +leb).
- +towkechah Pro $_27_05$ . Open (01540 +galah ) rebuke (08433 {+towkechah} ) [ is ] better (02896 +towb ) than secret (05641 +cathar ) love (00160 +)ahabah ).
- +towkechah Pro\_29\_01 . He , that being often reproved (08433  $\{+towkechah\}$ ) hardeneth (07185 +qashah) [ his ] neck (06203 +(oreph)) , shall suddenly (06621 +petha()) be destroyed (07665 +shabar), and that without (00369 +)ayin) remedy (04832 +marpe)).
- +towkechah Pro\_29\_15 . The rod (07626 +shebet ) and reproof (08433  $\{+towkechah\}$ ) give (05414 +nathan ) wisdom (02451 +chokmah ):but a child (05288 +na(ar ) left (07971 +shalach ) [ to himself ] bringeth his mother (00517 +)em ) to shame (00954 +buwsh )
- +towkechah Psa\_38\_14 Thus I was as a man (00376 +)iysh) that heareth (08085 +shama()) not, and in whose mouth (06310 +peh) [ are ] no (00369 +)ayin) reproofs (08433 +towkechah)).
- +towkechah Psa\_39\_11 When thou with rebukes (08433  $\{+towkechah\}$ ) dost correct (03256 +yacar) man (00376 +)iysh) for iniquity (05771 +(avon), thou makest his beauty (02530 +chamad) to consume (04529 +macah) away like a moth (06211 +(ash):surely (00389 +)ak) every (03605 +kol) man (00120 +)adam) [ is ] vanity (01892 +hebel). Selah (05542 +celah).
- +towkechah Psa\_73\_14 For all (03605 + kol) the day (03117 + yowm) long have I been (01961 + hayah) plagued (05060 + haga()), and chastened (08433 + towkechah) every morning (01242 + boqer).
- $+ towl@dah\ 1Ch\_01\_29\ These\ (00428\ +)el\ -\ leh\ )\ [\ are\ ]\ their\ generations\ (08435\ \{+towl@dah\}\ ): The\ firstborn\ (01060\ +b@kowr\ )\ of\ Ishmael\ (03458\ +Yishma(e)l\ )\ ,\ Nebaioth\ (05032\ +N@bayowth\ )\ ;\ then\ Kedar\ (06938\ +Qedar\ )\ ,\ and\ Adbeel\ (00110\ +)Adb@)el\ )\ ,\ and\ Mibsam\ (04017\ +Mibsam\ )\ ,$
- $+ towl@dah\ 1Ch\_05\_07\ And\ his\ brethren\ (00251\ +) ach\ )\ by\ their\ families\ (04940\ +mishpachah\ )\ ,\ when\ the\ genealogy\ (03188\ +yachas\ )\ of\ their\ generations\ (08435\ \{+towl@dah\}\ )\ was\ reckoned\ (03187\ +yachas\ )\ ,\ [were\ ]\ the\ chief\ (07218\ +ro)sh\ )\ ,\ Jeiel\ (03273\ +Y@(iy)el\ )\ ,\ and\ Zechariah\ (02148\ +Z@karyah\ )\ ,$
- $+ towl@dah\ 1Ch_07_02\ And\ the\ sons\ (01121\ +ben\ )\ of\ Tola\ (08439\ +Towla(\ )\ ;\ Uzzi\ (05813\ +(Uzziy\ )\ ,\ and\ Rephaiah\ (07509\ +R@phayah\ )\ ,\ and\ Jeriel\ (03400\ +Y@riy)el\ )\ ,\ and\ Jahmai\ (03181\ +Yachmay\ )\ ,\ and\ Jibsam\ (03005\ +Yibsam\ )\ ,\ and\ Shemuel\ (08050\ +Sh@muw)el\ )\ ,\ heads\ (07218\ +ro)sh\ )\ of\ their\ father\ s\ (1)\ house\ (01004\ +bayith\ )\ ,\ [\ to\ wit\ ]\ ,\ of\ Tola\ (08439\ +Towla(\ ):[\ they\ were\ ]\ valiant\ (01368\ +gibbowr\ )\ men\ of\ might\ (02428\ +chayil\ )\ in\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ;\ whose\ number\ (04557\ +micpar\ )\ [\ was\ ]\ in\ the\ days\ (03117\ +yowm\ )\ of\ David\ (01732\ +David\ )\ two\ (08147\ +sh@nayim\ )\ and\ twenty\ (06242\ +(esriym\ )\ thousand\ (00505\ +)eleph\ )\ and\ six\ (08337\ +shesh\ )\ hundred\ (03967\ +me)ah\ )\ .$
- $+ towl@dah\ 1Ch_07_04\ And\ with\ them\ ,\ by\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ,\ after\ the\ house\ (01004+bayith\ )\ of\ their\ fathers\ (1)\ ,\ [\ were\ ]\ bands\ (01416+g@duwd\ )\ of\ soldiers\ (06635+tsaba)\ )\ for\ war\ (04421+milchamah\ )\ ,\ six\ (08337+shesh\ )\ and\ thirty\ (07970+sh@lowshiym\ )\ thousand\ (00505+)eleph\ )\ [\ men\ ]:for\ they\ had\ many\ (07235+rabah\ )\ wives\ (00802+)ishshah\ )\ and\ sons\ (01121+ben\ )\ .$

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+ towl@dah\ 1Ch_07_09\ And\ the\ number\ (03187\ +yachas\ )\ of\ them\ ,\ after\ their\ genealogy\ (03188\ +yachas\ )\ by\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ,\ heads\ (07218\ +ro)sh\ )\ of\ the\ house\ (01004\ +bayith\ )\ of\ their\ fathers\ (1)\ ,\ mighty\ (01368\ +gibbowr\ )\ men\ of\ valour\ (02428\ +chayil\ )\ ,\ [\ was\ ]\ twenty\ (06242\ +(esriym\ )\ thousand\ (00505\ +)eleph\ )\ and\ two\ hundred\ (03967\ +me)ah\ )\ .
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 $+ towl@dah 1Ch_08_28 \ These \ (00428 +) el-leh\ ) \ [were ] \ heads \ (07218 +ro) sh\ ) \ of the fathers \ (1)\ , by their generations \ (08435 \{+towl@dah\}\ )\ , chief \ (07218 +ro) sh\ ) \ [men]\ . \ These \ (00428 +) el-leh\ ) \ dwelt \ (03427 +yashab\ ) \ in \ Jerusalem \ (03389 +Y@ruwshalaim\ )\ .$ 

 $+towl@dah\ 1Ch\_09\_09\ And\ their\ brethren\ (00251\ +)ach\ )\ ,\ according\ to\ their\ generations\ (08435\ +towl@dah\}\ )\ ,\ nine\ (08672\ +tesha(\ )\ hundred\ (03967\ +me)ah\ )\ and\ fifty\ (02572\ +chamishshiym\ )\ and\ six\ (08337\ +shesh\ )\ .\ All\ (03605\ +kol\ )\ these\ (00428\ +)el\ -\ leh\ )\ men\ (00582\ +)enowsh\ )\ [\ were\ ]\ chief\ (07218\ +ro)sh\ )\ of\ the\ fathers\ (1)\ in\ the\ house\ (01004\ +bayith\ )\ of\ their\ fathers\ (1)\ .$ 

+towl@dah 1Ch\_09\_34 These (00428 +)el - leh ) chief (07218 +ro)sh ) fathers (1) of the Levites (03881 +Leviyiy) [ were ] chief (07218 +ro)sh ) throughout their generations (08435 +towl@dah); these (00428 +)el - leh ) dwelt (03427 +yashab) at Jerusalem (03389 +Y@ruwshalaim).

+towl@dah 1Ch\_26\_31 Among the Hebronites (02276 +Chebrowniy ) [ was ] Jerijah (03404 +Y@riyah ) the chief (07218 +ro)sh ) , [ even ] among the Hebronites (02276 +Chebrowniy ) , according to the generations (08435  $\{+towl@dah\}$ ) of his fathers (1) . In the fortieth (00705 +)arba(iym ) year (08141 +shaneh ) of the reign (04438 +malkuwth ) of David (01732 +David ) they were sought (01875 +darash ) for , and there were found (04672 +matsa) ) among them mighty (01368 +gibbowr ) men of valour (02428 +chayil ) at Jazer (03270 +Ya(azeyr ) of Gilead (01568 +Gil(ad ) .

 $+ towl@dah Exo\_06\_16 \ And \ these \ (00428 +)el-leh\ )\ [are] \ the \ names \ (08034 +shem\ )\ of \ the \ sons \ (01121 +ben\ )\ of \ Levi \ (03878 +Leviy\ )\ according to their generations \ (08435 \ +towl@dah\ )\ ;\ Gershon \ (01647 +Ger@shom\ )\ ,\ and \ Kohath \ (06955 +Q@hath\ )\ ,\ and \ Merari \ (04847 +M@rariy\ ):and \ the \ years \ (08141 +shaneh\ )\ of \ the \ life \ (02416 +chay\ )\ of \ Levi \ (03878 +Leviy\ )\ [were\ ]\ an \ hundred \ (03967 +me)ah\ )\ thirty \ (07970 +sh@lowshiym\ )\ and\ seven \ (07651 +sheba(\ )\ years \ (08141 +shaneh\ )\ .$ 

 $+ towl@dah Exo\_06\_19 \ And \ the sons (01121 + ben ) \ of \ Merari (04847 + M@rariy ) \ ; \ Mahali (04249 + Machliy ) \ and \ Mushi (04187 + Muwshiy ): these (00428 +)el - leh ) [ are ] \ the families (04940 + mishpachah ) \ of \ Levi (03878 + Leviy ) \ according to their generations (08435 {+towl@dah} ) .$ 

 $+towl@dah Exo\_28\_10 Six (08337 + shesh) of their names (08034 + shem) on (05921 + (al) one (00259 +)echad) stone (68), and [ the other ] six (08337 + shesh) names (08034 + shem) of the rest (03498 + yathar) on (05921 + (al)) the other stone (68), according to their birth (08435 <math>\{+towl@dah\}$ ).

 $+ towl@dah \ Gen\_02\_04\ .\ These\ (00428\ +)el\ -\ leh\ )\ [\ are\ ]\ the\ generations\ (08435\ \{+towl@dah\}\ )\ of\ the\ heavens\ (08064\ +shamayim\ )\ and\ of\ the\ earth\ (00776\ +)erets\ )\ when\ they\ were\ created\ (01254\ +bara)\ )\ ,\ in\ the\ day\ (03117\ +yowm\ )\ that\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ made\ (06213\ +(asah\ )\ the\ earth\ (00776\ +)erets\ )\ and\ the\ heavens\ (08064\ +shamayim\ )\ ,$ 

 $+ towl@dah Gen_05_01 \ . \ This (02088 + zeh\ ) \ [is\ ] \ the \ book (05612 + cepher\ ) \ of \ the \ generations (08435 + towl@dah\}\ ) \ of \ Adam (00120 +) adam\ ) \ . \ In \ the \ day (03117 + yowm\ ) \ that \ God (00430 +) elohiym\ ) \ created (01254 + bara)\ ) \ man (00120 +) adam\ ) \ , \ in \ the \ likeness (01823 + d@muwth\ ) \ of \ God (00430 +) elohiym\ ) \ made (06213 + (asah\ ) \ he \ him\ ;$ 

+towl@dah Gen\_06\_09 These (00428 +)el - leh ) [ are ] the generations (08435 +towl@dah ) of Noah (05146 +Noach ):Noah (05146 +Noach ) was a just (06662 +tsaddiyq ) man (00376 +)iysh ) [ and ] perfect (08549 +tamiym ) in his generations (08435 {+towl@dah} ) , [ and ] Noah (05146 +Noach ) walked (01980 +halak )

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with God (00430 +)elohiym ).
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- $+ towl@dah \ Gen\_06\_09 \ These \ (00428 +) el leh \ ) \ [ \ are \ ] \ the \ generations \ (08435 \ \{+towl@dah\} \ ) \ of \ Noah \ (05146 + Noach \ ) : Noah \ (05146 + Noach \ ) \ was \ a \ just \ (06662 + tsaddiyq \ ) \ man \ (00376 +) iysh \ ) \ [ \ and \ ] \ perfect \ (08549 + tamiym \ ) \ in \ his \ generations \ (08435 + towl@dah \ ) \ , \ [ \ and \ ] \ Noah \ (05146 + Noach \ ) \ walked \ (01980 + halak \ ) \ with \ God \ (00430 +) elohiym \ ) \ .$
- $+ towl@dah~Gen\_10\_01~.~Now~these~(00428~+)el~-leh~)~[~are~]~the~generations~(08435~\{+towl@dah\}~)~of~the~sons~(01121~+ben~)~of~Noah~(05146~+Noach~)~,~Shem~(08035~+Shem~)~,~Ham~(02526~+Cham~)~,~and~Japheth~(03315~+Yepheth~)~:and~unto~them~were~sons~(01121~+ben~)~born~(03205~+yalad~)~after~(00310~+)achar~)~the~flood~(03999~+mabbuwl~)~.$
- $+ towl@dah Gen_10_32 \ These \ (00428 \ +)el-leh\ )\ [\ are\ ]\ the\ families \ (04940 \ +mishpachah\ )\ of\ the\ sons \ (01121 \ +ben\ )\ of\ Noah \ (05146 \ +Noach\ )\ ,\ after\ their\ generations \ (08435 \ \{+towl@dah\}\ )\ ,\ in\ their\ nations \ (01471 \ +gowy\ )\ divided \ (05504 \ +cachar\ )\ in\ the\ earth \ (00776 \ +)erets\ )\ after \ (00310 \ +)achar\ )\ the\ flood \ (03999 \ +mabbuwl\ )\ .$
- $+ towl@dah \ Gen_{11}_{10} \ . \ These \ (00428 \ +)el \ \ leh \ ) \ [ \ are \ ] \ the \ generations \ (08435 \ \{+towl@dah\} \ ) \ of \ Shem \ (08035 \ +Shem \ ) : Shem \ (08035 \ +Shem \ ) \ [ \ was \ ] \ an \ hundred \ (03967 \ +me)ah \ ) \ years \ (08141 \ +shaneh \ ) \ old \ (01121 \ +ben \ ) \ , \ and \ begat \ (03205 \ +yalad \ ) \ Arphaxad \ (00775 \ +)Arpakshad \ ) \ two \ (08147 \ +sh@nayim \ ) \ years \ (08141 \ +shaneh \ ) \ after \ (00310 \ +)achar \ ) \ the \ flood \ (03999 \ +mabbuwl \ ) :$
- $+ towl@dah \ Gen\_11\_27 \ . \ Now \ these \ (00428 \ +)el \ leh \ ) \ [are] \ the \ generations \ (08435 \ \{+towl@dah\} \ ) \ of \ Terah \ (08646 \ +Terach \ ) \ begat \ (03205 \ +yalad \ ) \ Abram \ (87) \ , \ Nahor \ (005152 \ + \ +Q@riyowth \ Nachowr \ ) \ , \ and \ Haran \ (02309 \ +chedel \ ) \ begat \ (03205 \ +yalad \ ) \ Lot \ (03876 \ +Lowt \ ) \ .$
- $+ towl@dah \ Gen\_25\_12 \ Now \ these \ (00428 \ +)el \ \ leh \ ) \ [ \ are \ ] \ the \ generations \ (08435 \ \{+towl@dah\} \ ) \ of \ Ishmael \ (03458 \ +Yishma(e)l \ ) \ , Abraham \ s \ (85) \ son \ (01121 \ +ben \ ) \ , whom \ (00834 \ +)aher \ ) \ Hagar \ (01904 \ +Hagar \ ) \ the \ Egyptian \ (04713 \ +Mitsriy \ ) \ , Sarah \ s \ (08283 \ +Sarah \ ) \ handmaid \ (08198 \ +shiphchah \ ) \ , bare \ (03205 \ +yalad \ ) \ unto \ Abraham \ (85) \ :$
- $+towl@dah\ Gen\_25\_13\ And\ these\ (00428\ +)el\ -\ leh\ )\ [\ are\ ]\ the\ names\ (08034\ +shem\ )\ of\ the\ sons\ (01121\ +ben\ )\ of\ Ishmael\ (03458\ +Yishma(e)l\ )\ ,\ by\ their\ names\ (08034\ +shem\ )\ ,\ according\ to\ their\ generations\ (08435\ \{+towl@dah\}\ ): the\ firstborn\ (01060\ +b@kowr\ )\ of\ Ishmael\ (03458\ +Yishma(e)l\ )\ ,\ Nebajoth\ (05032\ +N@bayowth\ )\ ;\ and\ Kedar\ (06938\ +Qedar\ )\ ,\ and\ Adbeel\ (00110\ +)Adb@)el\ )\ ,\ and\ Mibsam\ (04017\ +Mibsam\ )\ ,$
- $+towl@dah~Gen\_25\_19~.~And~these~(00428~+)el~-leh~)~[~are~]~the~generations~(08435~\{+towl@dah\}~)~of~Isaac~(03327~+Yitschaq~)~,~Abraham~s~(85)~son~(01121~+ben~):Abraham~(85)~begat~(03205~+yalad~)~Isaac~(03327~+Yitschaq~)~:$
- $+towl@dah Gen_36_01$ . Now these (00428 +)el leh) [ are ] the generations (08435 + towl@dah)) of Esau (06215 + (Esav), who (01931 + huw)) [ is ] Edom (00123 +)Edom).
- +towl@dah Gen\_36\_09 . And these (00428 +)el leh ) [ are ] the generations (08435  $\{+towl@dah\}$ ) of Esau (06215 +(Esav ) the father (1) of the Edomites (00130 +)Edomiy ) in mount (02022 +har ) Seir (08165 +Se(iyr ) :
- $+ towl@dah \ Gen\_37\_02 \ These \ (00428 +) el-leh\ )\ [are\ ]\ the\ generations \ (08435\ \{+towl@dah\}\ )\ of\ Jacob \ (03290 + Ya(aqob\ )\ .\ Joseph\ (03130 + Yowceph\ )\ ,\ [being\ ]\ seventeen \ (07651 + sheba(\ )\ years \ (08141 + shaneh\ )\ old\ (01121 + ben\ )\ ,\ was\ feeding\ (07462 + ra(ah\ )\ the\ flock\ (06629 + tso)n\ )\ with\ his\ brethren\ (00251 +) ach\ )\ ;$  and the lad (05288 + na(ar\ )\ [was\ ]\ with\ the\ sons\ (01121 + ben\ )\ of\ Bilhah\ (01090 + Bilhah\ )\ ,\ and\ with\ the

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sons (01121 + ben) of Zilpah (02153 + Zilpah), his father s (1) wives (00802 + ben) shhah): and Joseph (03130 + ben) brought (00935 + ben) unto his father (1) their evil (07451 + ben) report (01681 + ben).
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+towl@dah Num\_01\_20 And the children (01121 +ben ) of Reuben (07205 +R@)uwben ) , Israel s (03478 +Yisra)el ) eldest (01060 +b@kowr ) son , by their generations (08435 {+towl@dah} ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , by their polls (01538 +gulgoleth ) , every (03605 +kol ) male (02145 +zakar ) from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

 $\begin{array}{l} + towl@dah\ Num\_01\_22\ Of\ the\ children\ (01121\ +ben\ )\ of\ Simeon\ (08095\ +Shim(own\ )\ ,\ by\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ,\ after\ their\ families\ (04940\ +mishpachah\ )\ ,\ by\ the\ house\ (01004\ +bayith\ )\ of\ their\ fathers\ (1)\ ,\ those\ that\ were\ numbered\ (06485\ +paqad\ )\ of\ them\ ,\ according\ to\ the\ number\ (04557\ +micpar\ )\ of\ the\ names\ (08034\ +shem\ )\ ,\ by\ their\ polls\ (01538\ +gulgoleth\ )\ ,\ every\ (03605\ +kol\ )\ male\ (02145\ +zakar\ )\ from\ twenty\ (06242\ +(esriym\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ )\ and\ upward\ (04605\ +ma(al\ )\ ,\ all\ (03605\ +kol\ )\ that\ were\ able\ (03318\ +yatsa)\ )\ to\ go\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ to\ war\ (06635\ +tsaba)\ )\ ; \end{aligned}$ 

 $+ towl@dah\ Num\_01\_24\ Of\ the\ children\ (01121\ +ben\ )\ of\ Gad\ (01410\ +Gad\ )\ ,\ by\ their\ generations\ (08435\ +towl@dah\}\ )\ ,\ after\ their\ families\ (04940\ +mishpachah\ )\ ,\ by\ the\ house\ (01004\ +bayith\ )\ of\ their\ fathers\ (1)\ ,\ according\ to\ the\ number\ (04557\ +micpar\ )\ of\ the\ names\ (08034\ +shem\ )\ ,\ from\ twenty\ (06242\ +(esriym\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ )\ and\ upward\ (04605\ +ma(al\ )\ ,\ all\ (03605\ +kol\ )\ that\ were\ able\ (03318\ +yatsa)\ )\ to\ go\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ to\ war\ (06635\ +tsaba)\ )\ ;$ 

+towl@dah Num\_01\_26 Of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) , by their generations (08435 {+towl@dah} ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

 $\begin{tabular}{ll} + towl@dah & Num_01_28 & Of the children & (01121 + ben) & of Issachar & (03485 + Yissaskar) & , by their generations & (08435 + towl@dah) & , after their families & (04940 + mishpachah) & , by the house & (01004 + bayith) & of their fathers & (1) & , according to the number & (04557 + micpar) & of the names & (08034 + shem) & , from twenty & (06242 + (esriym) & years & (08141 + shaneh) & old & (01121 + ben) & and & upward & (04605 + ma(al)) & , all & (03605 + kol) & that were able & (03318 + yatsa)) & to & go & (03318 + yatsa)) & forth & (03318 + yatsa)) & to & war & (06635 + tsaba)) & ; \\ \end{tabular}$ 

 $+ towl@dah\ Num\_01\_30\ Of\ the\ children\ (01121\ +ben\ )\ of\ Zebulun\ (02074\ +Z@buwluwn\ )\ ,\ by\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ,\ after\ their\ families\ (04940\ +mishpachah\ )\ ,\ by\ the\ house\ (01004\ +bayith\ )\ of\ their\ fathers\ (1)\ ,\ according\ to\ the\ number\ (04557\ +micpar\ )\ of\ the\ names\ (08034\ +shem\ )\ ,\ from\ twenty\ (06242\ +(esriym\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ )\ and\ upward\ (04605\ +ma(al\ )\ ,\ all\ (03605\ +kol\ )\ that\ were\ able\ (03318\ +yatsa)\ )\ to\ go\ (03318\ +yatsa)\ )\ forth\ (03318\ +yatsa)\ )\ to\ war\ (06635\ +tsaba)\ )\ ;$ 

+towl@dah Num\_01\_32 Of the children (01121 +ben ) of Joseph (03130 +Yowceph ) , [ namely ] , of the children (01121 +ben ) of Ephraim (00669 +)Ephrayim ) , by their generations (08435 {+towl@dah} ) , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

+towl@dah Num\_01\_34 Of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , by their generations (08435  $\{+towl@dah\}$ ), after their families (04940 +mishpachah), by the house (01004 +bayith ) of their fathers (1), according to the number (04557 +micpar) of the names (08034 +shem), from twenty

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(06242 + (esriym\ )\ years\ (08141 + shaneh\ )\ old\ (01121 + ben\ )\ and\ upward\ (04605 + ma(al\ )\ ,\ all\ (03605 + kol\ )\ that\ were\ able\ (03318 + yatsa)\ )\ to\ go\ (03318 + yatsa)\ )\ forth\ (03318 + yatsa)\ )\ to\ war\ (06635 + tsaba)\ )\ ; +towl@dah\ Num\_01\_36\ Of\ the\ children\ (01121 + ben\ )\ of\ Benjamin\ (01144 + Binyamiyn\ )\ ,\ by\ their\ generations\ (08435\ \{+towl@dah\}\ )\ ,\ after\ their\ families\ (04940 + mishpachah\ )\ ,\ by\ the\ house\ (01004 + bayith\ )\ of\ their\ fathers\ (1)\ ,\ according\ to\ the\ number\ (04557 + micpar\ )\ of\ the\ names\ (08034 + shem\ )\ ,\ from\ twenty\ (06242 + (esriym\ )\ years\ (08141 + shaneh\ )\ old\ (01121 + ben\ )\ and\ upward\ (04605 + ma(al\ )\ ,\ all\ (03605 + kol\ )\ that\ were\ able\ (03318 + yatsa)\ )\ to\ go\ (03318 + yatsa)\ )\ to\ war\ (06635 + tsaba)\ )\ ;
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+towl@dah Num\_01\_38 Of the children (01121 +ben ) of Dan (01835 +Dan ) , by their generations (08435  $\{+\text{towl@dah}\}\)$  , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

+towl@dah Num\_01\_40 Of the children (01121 +ben ) of Asher (00836 +)Asher ) , by their generations (08435  $\{+towl@dah\}$ ), after their families (04940 +mishpachah), by the house (01004 +bayith) of their fathers (1), according to the number (04557 +micpar) of the names (08034 +shem), from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and upward (04605 +ma(al), all (03605 +kol)) that were able (03318 +yatsa)) to go (03318 +yatsa)) forth (03318 +yatsa)) to war (06635 +tsaba));

+towl@dah Num\_01\_42 Of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) , throughout their generations (08435  $\{+\text{towl@dah}\}\)$  , after their families (04940 +mishpachah ) , by the house (01004 +bayith ) of their fathers (1) , according to the number (04557 +micpar ) of the names (08034 +shem ) , from twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) and upward (04605 +ma(al ) , all (03605 +kol ) that were able (03318 +yatsa) ) to go (03318 +yatsa) ) forth (03318 +yatsa) ) to war (06635 +tsaba) ) ;

 $+ towl@dah\ Num\_03\_01\ .\ These\ (00428\ +) el\ -\ leh\ )\ also\ [\ are\ ]\ the\ generations\ (08435\ \{+towl@dah\}\ )\ of\ Aaron\ (00175\ +) Aharown\ )\ and\ Moses\ (04872\ +Mosheh\ )\ in\ the\ day\ (03117\ +yowm\ )\ [\ that\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ spake\ (01696\ +dabar\ )\ with\ Moses\ (04872\ +Mosheh\ )\ in\ mount\ (02022\ +har\ )\ Sinai\ (05514\ +Ciynay\ )\ .$ 

 $+ towl@dah~Rut\_04\_18~Now~these~(00428~+)el~-~leh~)~[~are~]~the~generations~(08435~\{+towl@dah\}~)~of~Pharez~(06557~+Perets~):Pharez~(06557~+Perets~)~begat~(03205~+yalad~)~Hezron~(02696~+Chetsrown~)~,$ 

 $+ towla\ Deu\_28\_39\ Thou\ shalt\ plant\ (05193\ + nata(\ )\ vineyards\ (03754\ + kerem\ )\ ,\ and\ dress\ (05647\ + (abad\ )\ [\ them\ ]\ ,\ but\ shalt\ neither\ (03808\ + lo)\ )\ drink\ (08354\ + shathah\ )\ [\ of\ ]\ the\ wine\ (03196\ + yayin\ )\ ,\ nor\ (03808\ + lo)\ )\ gather\ (00103\ +) agar\ )\ [\ the\ grapes\ ]\ ;\ for\ the\ worms\ (08438\ \{+towla\}(\ )\ shall\ eat\ (00398\ +) akal\ )\ them$ 

+towla Exo\_16\_20 Notwithstanding they hearkened (08085 +shama( ) not unto Moses (04872 +Mosheh ) ; but some (00582 +)enowsh ) of them left (03498 +yathar ) of it until (05704 +(ad ) the morning (01242 +boqer ) , and it bred (07311 +ruwm ) worms (08438 {+towla}( ) , and stank (00887 +ba)ash ):and Moses (04872 +Mosheh ) was wroth (07107 +qatsaph ) with them .

+towla Isa\_01\_18 Come (03212 +yalak ) now (04994 +na) ) , and let us reason (03198 +yakach ) together , saith (00559 +)amar ) the LORD (03068 +Y@hovah ):though (00518 +)im ) your sins (02399 +chet) ) be as scarlet (08144 +shaniy ) , they shall be as white (03835 +laban ) as snow (07950 +sheleg ) ; though (00518 +)im ) they be red (00119 +)adam ) like (01819 +damah ) crimson (08438  $\{+towla\}($ ) , they shall be as wool (06785 +tsemer ) .

+towla Isa\_14\_11 Thy pomp (01347 + ga)own) is brought (03381 + yarad) down (03381 + yarad) to the grave (07585 + sh@)owl), [ and ] the noise (01998 + hemyah) of thy viols (05035 + nebel): the worm (07415 + hemyah)

- +rimmah ) is spread (03331 +yatsa( ) under (08478 +tachath ) thee , and the worms (08438  $\{+towla\}$ ( ) cover (04374 +m@kacceh ) thee .
- +towla Isa\_41\_14 Fear (03372 +yare) ) not , thou worm (08438 {+towla}( ) Jacob (03290 +Ya(aqob ) , [ and ] ye men (04962 +math ) of Israel (03478 +Yisra)el ) ; I will help (05826 +(azar ) thee , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and thy redeemer (01350 +ga)al ) , the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
- +towla Isa\_66\_24 And they shall go (03318 +yatsa) ) forth (03318 +yatsa) ) , and look (07200 +ra)ah ) upon the carcases (06297 +peger ) of the men (00582 +)enowsh ) that have transgressed (06586 +pasha( ) against me:for their worm (08438 {+towla}( ) shall not die (04191 +muwth ) , neither (03808 +lo) ) shall their fire (00784 +)esh ) be quenched (03518 +kabah ) ; and they shall be an abhorring (01860 +d@ra)own ) unto all (03605 +kol ) flesh (01320 +basar ) .
- $+ towla\ Job\_25\_06\ How\ (00637\ +) aph\ )\ much\ (00637\ +) aph\ )\ less\ man\ (00582\ +) enowsh\ )\ , [\ that\ is\ ]\ a\ worm\ (07415\ +rimmah\ )\ ?\ and\ the\ son\ (01121\ +ben\ )\ of\ man\ (00120\ +) adam\ )\ , [\ which\ is\ ]\ a\ worm\ (08438\ +towla\}(\ )\ ?$
- +towla Jon\_04\_07 But God (00430 +)elohiym ) prepared (04487 +manah ) a worm (08438  $\{+towla\}()$  when the morning (07837 +shachar ) rose (05927 +(alah ) the next (04283 +mochorath ) day (04283 +mochorath ), and it smote (05221 +nakah ) the gourd (07021 +qiyqayown ) that it withered (03001 +yabesh ).
- $+ towla\ Psa\_22\_06\ But\ I\ [\ am\ ]\ a\ worm\ (08438\ \{+towla\}(\ )\ ,\ and\ no\ (03808\ +lo)\ )\ man\ (00376\ +)iysh\ )\ ;\ a\ reproach\ (02781\ +cherpah\ )\ of\ men\ (00120\ +)adam\ )\ ,\ and\ despised\ (00959\ +bazah\ )\ of\ the\ people\ (05971\ +(am\ )\ .$
- +towlal Psa\_137\_03 For there (08033 +sham ) they that carried (07617 +shabah ) us away captive (07617 +shabah ) required (07592 +sha)al ) of us a song ; and they that wasted (08437  $\{+towlal\}$ ) us [ required of us ] mirth (08057 +simchah ) , [ saying ] , Sing (07891 +shiyr ) us [ one ] of the songs (07892 +shiyr ) of Zion (06726 +Tsiyown ) .
- +towphaphah Deu\_06\_08 And thou shalt bind (07194 +qashar ) them for a sign (00226 +)owth ) upon thine hand (03027 +yad ) , and they shall be as frontlets (02903 {+towphaphah} ) between (00996 +beyn ) thine eyes (05869 +(ayin ) .
- +towphaphah Deu\_11\_18 . Therefore shall ye lay (07760 + suwm) up these (00438 +)Allown) my words (01697 + dabar) in your heart (03824 + lebab) and in your soul (05315 + nephesh), and bind (07194 + qashar) them for a sign (00226 +)owth) upon your hand (03027 + yad), that they may be as frontlets (02903 + towphaphah) between (00996 + beyn) your eyes (05869 + (ayin)).
- +towphaphah Exo\_13\_16 And it shall be for a token (00226 +)owth ) upon thine hand (03027 +yad ) , and for frontlets (02903 {+towphaphah} ) between (00996 +beyn ) thine eyes (05869 +(ayin ):for by strength (02392 +chozeq ) of hand (03027 +yad ) the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt (04714 +Mitsrayim ) .
- +towr 1Ch\_17\_17 And [ yet ] this (02063 +zo)th ) was a small (06994 +qaton ) thing in thine eyes (05869 +(ayin ) , O God (00430 +)elohiym ) ; for thou hast [ also ] spoken (01696 +dabar ) of thy servant s (05650 +(ebed ) house (01004 +bayith ) for a great (07350 +rachowq ) while to come , and hast regarded (07200 +ra)ah ) me according to the estate (08448  $\{+towr\}$  ) of a man (00120 +)adam ) of high (04608 +ma(aleh ) degree , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) .
- +towr Dan\_04\_25 That they shall drive (02957 + t@rad) thee from men (00606 + enash), and thy dwelling (04070 + m@dowr) shall be with the beasts (02423 + cheyva) of the field (01251 + bar), and they shall

make thee to eat  $(02939 + t@(am) grass (06211 + (ash) as oxen (08450 \{+towr\}))$ , and they shall wet (06647 + ts@ba()) thee with the dew (02920 + tal) of heaven (08065 + shamayin), and seven (07655 + shib(ah)) times (05732 + (iddan)) shall pass (02499 + chalaph) over (05922 + (al)) thee, till (05704 + (ad)) thou know (03046 + y@da()) that the most (05943 + (illay)) High ruleth (07980 + shalat) in the kingdom (04437 + malkuw) of men (00606 + )enash), and giveth (05415 + n@than) it to whomsoever (04479 + man) he will (06634 + ts@ba)).

+towr Dan\_04\_32 And they shall drive (02957 +t@rad ) thee from men (00606 +)enash ) , and thy dwelling (04070 +m@dowr ) [ shall be ] with the beasts (02423 +cheyva) ) of the field (01251 +bar ):they shall make thee to eat (02939 +t@(am ) grass (06211 +(ash ) as oxen (08450 {+towr}) , and seven (07655 +shib(ah ) times (05732 +(iddan ) shall pass (02499 +chalaph ) over (05922 +(al ) thee , until (05704 +(ad ) thou know (03046 +y@da() that the most (05943 +(illay ) High (05943 +(illay ) ruleth (07980 +shalat ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and giveth (05415 +n@than ) it to whomsoever (04479 +man ) he will (06634 +ts@ba) ) .

+towr Dan\_04\_33 The same hour (08160 +sha(ah ) was the thing (04406 +millah ) fulfilled (05487 +cuwph ) upon Nebuchadnezzar (05020 +N@buwkadnetstsar ):and he was driven (02957 +t@rad ) from men (00606 +)enash ) , and did eat (00399 +)akal ) grass (06211 +(ash ) as oxen (08450 {+towr} ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) , till (05704 +(ad ) his hairs (08177 +s@(ar ) were grown (07236 +r@bah ) like eagles (05403 +n@shar ) [ feathers ] , and his nails (02953 +t@phar ) like birds (06853 +ts@phar ) [ claws ] .

+towr Dan\_05\_21 And he was driven (02957 +t@rad ) from the sons (01123 +ben ) of men (00606 +)enash ) ; and his heart (03825 +l@bab ) was made (07737 +shavah ) like (05974 +(im ) the beasts (02423 +cheyva) ) , and his dwelling (04070 +m@dowr ) [ was ] with the wild (06167 +(arad ) asses (06167 +(arad ):they fed (02939 +t@(am ) him with grass (06211 +(ash ) like oxen (08450 {+towr} ) , and his body (01655 +geshem ) was wet (06647 +ts@ba( ) with the dew (02920 +tal ) of heaven (08065 +shamayin ) ; till (05704 +(ad ) he knew (03046 +y@da( ) that the most (05943 +(illay ) high (05943 +(illay ) God (00426 +)elahh ) ruled (07990 +shalliyt ) in the kingdom (04437 +malkuw ) of men (00606 +)enash ) , and [ that ] he appointeth (06966 +quwm ) over (05922 +(al ) it whomsoever he will (06634 +ts@ba) ) .

+towr Est\_02\_12 Now when every maid s (05291 +na(arah ) turn (08447  $\{+\text{towr}\}$ ) was come (05060 +naga() to go (00935 +bow)) in to king (04428 +melek) Ahasuerus (00325 +)Achashverowsh), after (07093 +qets) that she had been (01961 +hayah) twelve months (02320 +chodesh), according to the manner (01881 +dath) of the women (00802 +)ishshah), (for so (03651 +ken) were the days (03117 +yowm) of their purifications (04795 +maruwq) accomplished (04390 +male)), [to wit], six (08337 +shesh) months (02320 +chodesh) with oil (08081 +shemen) of myrrh (04753 +more), and six (08337 +shesh) months (02320 +chodesh) with sweet (01314 +besem) odours (01314 +besem), and with [other] things for the purifying (08562 +tamruwq) of the women (00802 +)ishshah);

+towr Est\_02\_15 Now when the turn (08447  $\{+towr\}$ ) of Esther (00635 +)Ecter ), the daughter (01323 +bath ) of Abihail (32) the uncle (01730 +dowd ) of Mordecai (04782 +Mord@kay ), who (00834 +)aher ) had taken (03947 +laqach ) her for his daughter (01323 +bath ), was come (05060 +naga( ) to go (00935 +bow) ) in unto the king (04428 +melek ), she required (01245 +baqash ) nothing but what Hegai (01896 +Hege) ) the king s (04428 +melek ) chamberlain (05631 +cariyc ), the keeper (08104 +shamar ) of the women (00802 +)ishshah ), appointed (00559 +)amar ). And Esther (00635 +)Ecter ) obtained (05375 +nasa) ) favour (02580 +chen ) in the sight (05869 +(ayin ) of all (03605 +kol ) them that looked (06437 +panah ) upon her .

+towr Ezr\_06\_09 And that which they have need (02818 +chashach ) of , both young (01123 +ben ) bullocks (08450 {+towr} ) , and rams (01798 +d@kar ) , and lambs (00563 +)immar ) , for the burnt (05928 +(alah ) offerings of the God (00426 +)elahh ) of heaven (08065 +shamayin ) , wheat (02591 +chinta) ) , salt (04416 +m@lach ) , wine (02562 +chamar ) , and oil (04887 +m@shach ) , according to the appointment (03883

+luwl ) of the priests (03549 +kahen ) which (01768 +diy ) [ are ] at Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , let it be given (03052 +y@hab ) them day (03118 +yowm ) by day (03118 +yowm ) without fail (07960 +shaluw ) :

+towr Ezr\_06\_17 And offered (07127 +q@reb ) at the dedication (02597 +chanukka) ) of this (01836 +den ) house (01005 +bayith ) of God (00426 +)elahh ) an hundred (03969 +ma)ah ) bullocks (08450 {+towr}) , two hundred (03969 +ma)ah ) rams (01798 +d@kar ) , four (00703 +)arba( ) hundred (03969 +ma)ah ) lambs (00563 +)immar ) ; and for a sin (02409 +chattaya) ) offering for all (03606 +kol ) Israel (03479 +Yisra)el ) , twelve he goats (05795 +(ez ) , according to the number (04510 +minyan ) of the tribes (07626 +shebet ) of Israel (03479 +Yisra)el ) .

+towr Ezr\_07\_17 That thou mayest buy (07069 +qanah ) speedily (00629 +)ocparna) ) with this (01836 +den ) money (03702 +k@caph ) bullocks (08450 {+towr} ) , rams (01798 +d@kar ) , lambs (00563 +)immar ) , with their meat offerings (04503 +minchah ) and their drink (05261 +n@cak ) offerings , and offer (07127 +q@reb ) them upon the altar (04196 +mizbeach ) of the house (01005 +bayith ) of your God (00426 +)elahh ) which (01768 +diy ) [ is ] in Jerusalem (03390 +Y@ruwshalem ( Chald ) ) .

+towr Gen\_15\_09 And he said (00559 +)amar ) unto him , Take (03947 + laqach) me an heifer (05697 + (eglah)) of three (08027 + shalash) years (08027 + shalash) old (08027 + shalash), and a she goat (05795 + (ez)) of three (08027 + shalash) years (08027 + shalash) old (08027 + shalash), and a ram (00352 +)ayil ) of three (08027 + shalash) years (03027 + yad) old (08027 + shalash), and a turtledove (08449 + (eglah)), and a young (01469 + eglah) pigeon (01469 + eglah).

+towr Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) times (06256 +(eth ) ; and the turtle (08449  $\{+towr\}$ ) and the crane (05483 +cuwc ) and the swallow (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

+towr Lev\_01\_14 And if (00518 +)im ) the burnt (05930 +(olah)) sacrifice for his offering (07133 +qorban) to the LORD (03068 +Y@hovah) [ be ] of fowls (05775 +(owph)), then he shall bring (07126 +qarab) his offering (07133 +qorban) of turtledoves (08449 + towr), or (00176 +)ow of young (01121 +ben) pigeons (03123 +yownah).

+towr Lev\_05\_07 . And if (00518 +)im ) he be not able to bring (05060 +naga( ) a lamb (07716 +seh ) , then he shall bring (00935 +bow) ) for his trespass (00817 +)asham ) , which (00834 +)aher ) he hath committed (02398 +chata) ) , two (08147 +sh@nayim ) turtledoves (08449 {+towr} ) , or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ) , unto the LORD (03068 +Y@hovah ) ; one (00259 +)echad ) for a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) for a burnt (05930 +(olah ) offering .

+towr Lev\_05\_11 But if (00518 +)im ) he be not able (05381 + nasag) to bring (05381 + nasag) two (08147 + sh@nayim) turtledoves (08449 + towr), or (00176 +)ow ) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah), then he that sinned (02398 + chata) ) shall bring (00935 + bow) ) for his offering (07133 + qorban) the tenth (06224 + (asiyriy)) part of an ephah (00374 +)eyphah ) of fine flour (05560 + coleth) for a sin (02403 + chatta)ah ) offering; he shall put (07760 + suwm) no (03808 + lo) ) oil (08081 + shemen) upon it, neither (03808 + lo) ) shall he put (05414 + nathan) [ any ] frankincense (03828 + lo) bownah ) thereon (05921 + (al)); for it [ is ] a sin (02403 + chatta)ah ) offering.

+towr Lev\_12\_06 . And when the days (03117 +yowm ) of her purifying (02892 +tohar ) are fulfilled (04390 +male) ) , for a son (01121 +ben ) , or for a daughter (01323 +bath ) , she shall bring (00935 +bow) ) a lamb (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) for a burnt (05930 +(olah ) offering , and a young (01121 +ben ) pigeon (03123 +yownah ) , or (00176 +)ow ) a turtledove (08449  $\{+towr\}$ ) , for a sin

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(02403 + \text{chatta})ah ) offering , unto the door (06607 + \text{pethach}) of the tabernacle (00168 + \text{)ohel}) of the congregation (04150 + \text{mow}(\text{ed})) , unto the priest (03548 + \text{kohen}):
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+towr Lev\_12\_08 And if (00518 +)im ) she be not able to bring (04672 + matsa) ) a lamb (07716 + seh), then she shall bring (03947 + laqach) two (08147 + sh@nayim) turtles (08449 + towr) ), or (00176 +)ow ) two (08147 + sh@nayim) young (01121 + ben) pigeons (03123 + yownah); the one (00259 +)echad ) for the burnt (05930 + (olah)) offering , and the other (00259 +)echad ) for a sin (02403 + chatta)ah ) offering ; and the priest (03548 + kohen) shall make an atonement (03722 + kaphar) for her , and she shall be clean (02891 + taher).

+towr Lev\_14\_22 And two (08147 +sh@nayim ) turtledoves (08449  $\{+towr\}$ ), or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah), such as he is able (05381 +nasag) to get (05381 +nasag); and the one (00259 +)echad) shall be a sin (02403 +chatta)ah) offering, and the other (00259 +)echad) a burnt (05930 +(olah)) offering.

+towr Lev\_14\_30 And he shall offer  $(06213 + (asah\ )$  the one (00259 +) echad ) of the turtledoves  $(08449 + (asah\ )$ , or (00176 +) ow ) of the young  $(01121 + ben\ )$  pigeons  $(03123 + yownah\ )$ , such as he can get  $(05381 + nasag\ )$ ;

+towr Lev\_15\_14 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall take (03947 +laqach ) to him two (08147 +sh@nayim ) turtledoves (08449  $\{+towr\}$ ), or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ), and come (00935 +bow) ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ), and give (05414 +nathan ) them unto the priest (03548 +kohen ) :

+towr Lev\_15\_29 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) she shall take (3947laqach ) unto her two (08147 +sh@nayim ) turtles (08449  $\{+towr\}$ ), or (00176 +)ow ) two (08147 +sh@nayim ) young (01121 +ben ) pigeons (03123 +yownah ), and bring (00935 +bow) ) them unto the priest (03548 +kohen ), to the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ).

+towr Num\_06\_10 And on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) he shall bring (00935 +bow) ) two (08147 +sh@nayim ) turtles (08449  $\{+towr\}$ ), or (00176 +)ow) two (08147 +sh@nayim) young (01121 +ben) pigeons (03123 +yownah), to the priest (03548 +kohen), to the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed)):

+towr Psa\_74\_19 O deliver (05414 +nathan ) not the soul (05315 +nephesh ) of thy turtledove (08449 {+towr} ) unto the multitude (02416 +chay ) [ of the wicked ] :forget (07911 +shakach ) not the congregation (02416 +chay ) of thy poor (06041 +(aniy ) for ever (05331 +netsach ).

+towr Son\_01\_10 Thy cheeks (03895 + l@chiy) are comely (04998 + na)ah) with rows (08447 + towr) [ of jewels ], thy neck (06677 + tsavva)r) with chains (02737 + charuwz) [ of gold ].

+towr Son\_01\_11 We will make (06213 +(asah ) thee borders (08447  $\{+towr\}$ ) of gold (02091 +zahab) with studs (05351 +n@quddah ) of silver (03701 +keceph ) .

+towr Son\_02\_12 The flowers (05339 +nitstsan ) appear (07200 +ra)ah ) on the earth (0776)erets ); the time (06256 +(eth ) of the singing (02158 +zamiyr ) [ of birds ] is come (05060 +naga( ) , and the voice (06963 +qowl ) of the turtle (08449  $\{+towr\}$  ) is heard (08085 +shama( ) in our land (00776 +)erets );

+towrah 1Ch\_16\_40 To offer (05927 +(alah ) burnt (05930 +(olah ) offerings unto the LORD (03068 +Y@hovah ) upon the altar (04196 +mizbeach ) of the burnt (05930 +(olah ) offering continually (08548 +tamiyd ) morning (01242 +boqer ) and evening (06153 +(ereb ) , and [ to do ] according to all (03605 +kol )

that is written (03789 + kathab) in the law (08451 + towrah) of the LORD (03068 + Y@hovah), which (00834 +) aher he commanded (06680 + tsavah) Israel (03478 + Yisra)el;

+towrah 1Ch\_22\_12 Only the LORD (03068 +Y@hovah ) give (05414 +nathan ) thee wisdom (07922 +sekel ) and understanding (00998 +biynah ) , and give thee charge (06680 +tsavah ) concerning (05921 +(al ) Israel (03478 +Yisra)el ) , that thou mayest keep (08104 +shamar ) the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) .

+towrah  $1Ki_02_03$  And keep (08104 +shamar ) the charge (04931 +mishmereth ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ), to walk (03212 +yalak ) in his ways (01870 +derek ), to keep (08104 +shamar ) his statutes (02708 +chuqqah ), and his commandments (04687 +mitsvah ), and his judgments (04941 +mishpat ), and his testimonies (5715), as it is written (03789 +kathab ) in the law (08451 {+towrah} ) of Moses (04872 +Mosheh ), that thou mayest prosper (07919 +sakal ) in all (03605 +kol ) that thou doest (06213 +(asah ), and whithersoever thou turnest (06437 +panah ) thyself :

+towrah 2Ch\_06\_16 Now (06258 +(attah ) therefore , O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , keep (08104 +shamar ) with thy servant (05650 +(ebed ) David (01732 +David ) my father (25) that which (00834 +)aher ) thou hast promised (01696 +dabar ) him , saying (00559 +)amar ) , There shall not fail (03772 +karath ) thee a man (00376 +)iysh ) in my sight (06440 +paniym ) to sit (03427 +yashab ) upon the throne (03678 +kicce) ) of Israel (03478 +Yisra)el ) ; yet (07535 +raq ) so that thy children (01121 +ben ) take heed (08104 +shamar ) to their way (01870 +derek ) to walk (03212 +yalak ) in my law (08451 {+towrah}) , as thou hast walked (03212 +yalak ) before (06440 +paniym ) me .

+towrah 2Ch\_12\_01 . And it came (01961 +hayah ) to pass , when Rehoboam (07346 +R@chab(am ) had established (03559 +kuwn ) the kingdom (04438 +malkuwth ) , and had strengthened (02394 +chozqah ) himself , he forsook (05800 +(azab ) the law (08451 {+towrah} ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) Israel (03478 +Yisra)el ) with him .

+towrah 2Ch\_14\_04 And commanded (00559 +)amar ) Judah (03063 +Y@huwdah ) to seek (01875 +darash ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of their fathers (1) , and to do (06213 +(asah ) the law (08451  $\{+towrah\}$ ) and the commandment (04687 +mitsvah).

+towrah 2Ch\_15\_03 Now for a long (07227 +rab ) season (03117 +yowm ) Israel (03478 +Yisra)el ) [ hath been ] without (03808 +lo) ) the true (00571 +)emeth ) God (00430 +)elohiym ) , and without (03808 +lo) ) a teaching (03384 +yarah ) priest (03548 +kohen ) , and without (03808 +lo) ) law (08451  $\{+$ towrah  $\}$  ) .

+towrah 2Ch\_17\_09 And they taught (03925 +lamad ) in Judah (03063 +Y@huwdah ) , and [ had ] the book (05612 +cepher ) of the law (08451  $\{+$ towrah $\}$ ) of the LORD (03068 +Y@hovah ) with them , and went (05437 +cabab ) about (05437 +cabab ) throughout all (03605 +kol ) the cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and taught (03925 +lamad ) the people (05971 +(am ) .

+towrah 2Ch\_19\_10 And what (03602 + kakah) cause (07379 + riyb) soever shall come (00935 + bow)) to you of your brethren (00251 +)ach) that dwell (03427 + yashab) in their cities (05892 + (iyr)), between (00996 + beyn) blood (01818 + dam) and blood (01818 + dam), between (00996 + beyn) law (08451 + towrah)) and commandment (04687 + mitsvah), statutes (02706 + choq) and judgments (04941 + mishpat), ye shall even warn (02094 + zahar) them that they trespass (00816 +)asham) not against the LORD (03068 + Y@hovah), and [ so ] wrath (07110 + qetseph) come (01961 + hayah) upon you, and upon your brethren (00251 +)ach):this (03541 + koh) do (06213 + (asah)), and ye shall not trespass (00816 +)asham).

 $+ towrah\ 2Ch\_23\_18\ Also\ Jehoiada\ (03111\ + Yowyada(\ )\ appointed\ (07760\ + suwm\ )\ the\ offices\ (06486\ + p@quddah\ )\ of\ the\ house\ (01004\ + bayith\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ by\ the\ hand\ (03027\ + yad\ )\ of\ the\ priests\ (03548\ + kohen\ )\ the\ Levites\ (03881\ + Leviyiy\ )\ ,\ whom\ (00834\ + )aher\ )\ David\ (01732\ + David\ )\ had\ distributed\ (02505\ + chalaq\ )\ in\ the\ house\ (01004\ + bayith\ )\ of\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ to\ offer$ 

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(05927 + (alah)) the burnt (05930 + (olah)) offerings of the LORD (03068 + Y@hovah), as [ it is ] written (03789 + kathab) in the law (08451 + towrah) of Moses (04872 + Mosheh), with rejoicing (08057 + towrah) and with singing (07892 + towrah), [ as it was ordained ] by David (01732 + towrah).
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+towrah 2Ch\_25\_04 But he slew (04191 +muwth ) not their children (01121 +ben ) , but [ did ] as [ it is ] written (03789 +kathab ) in the law (08451 {+towrah} ) in the book (05612 +cepher ) of Moses (04872 +Mosheh ) , where (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , saying (00559 +)amar ) , The fathers (1) shall not die (04191 +muwth ) for the children (01121 +ben ) , neither (03808 +lo) ) shall the children (01121 +ben ) die (04191 +muwth ) for the fathers (1) , but every man (00376 +)iysh ) shall die (04191 +muwth ) for his own sin (02399 +chet) ) .

+towrah 2Ch\_30\_16 And they stood (05975 +(amad ) in their place (05977 +(omed ) after their manner (04941 +mishpat ) , according to the law (08451  $\{+towrah\}$ ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ):the priests (03548 +kohen ) sprinkled (02236 +zaraq ) the blood (01818 +dam ) , [ which they received ] of the hand (03027 +yad ) of the Levites (03881 +Leviyiy ) .

+towrah 2Ch\_31\_03 [ He appointed ] also the king s (04428 +melek ) portion (04521 +m@nath ) of his substance (07399 +r@kuwsh ) for the burnt (05930 +(olah ) offerings , [ to wit ] , for the morning (01242 +boqer ) and evening (06153 +(ereb ) burnt (05930 +(olah ) offerings , and the burnt (05930 +(olah ) offerings for the sabbaths (07676 +shabbath ) , and for the new (02320 +chodesh ) moons (02320 +chodesh ) , and for the set (04150 +mow(ed ) feasts (04150 +mow(ed ) , as [ it is ] written (03789 +kathab ) in the law (08451 {+towrah} ) of the LORD (03068 +Y@hovah ) .

+towrah 2Ch\_31\_04 Moreover he commanded (00559 +)amar ) the people (05971 +(am)) that dwelt (03427 +yashab) in Jerusalem (03389 +Y@ruwshalaim) to give (05414 +nathan) the portion (04521 +m@nath) of the priests (03548 +kohen) and the Levites (03881 +Leviyiy), that they might be encouraged (02388 +chazaq) in the law (08451 + towrah) of the LORD (03068 +Y@hovah).

+towrah 2Ch\_31\_21 And in every (03605 + kol) work (04639 + ma(aseh)) that he began (02490 + chalal) in the service (05656 + (abodah)) of the house (01004 + bayith) of God (00430 + )elohiym), and in the law (08451 + towrah), and in the commandments (04687 + mitsvah), to seek (01875 + darash) his God (00430 + )elohiym), he did (06213 + (asah)) it] with all (03605 + kol) his heart (03824 + lebab), and prospered (06743 + tsalach).

+towrah 2Ch\_33\_08 Neither (03808 +lo) ) will I any more (03254 +yacaph ) remove (05493 +cuwr ) the foot (07272 +regel ) of Israel (03478 +Yisra)el ) from out (05921 +(al ) of the land (00127 +)adamah ) which I have appointed (05978 +(immad ) for your fathers (07535 +raq ) ; so (00518 +)im ) that they will take heed (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) that I have commanded (00834 +)aher ) them (04519 +M@nashsheh ) , according to the whole (03605 +kol ) law (08451 {+towrah} ) and the statutes (02706 +choq ) and the ordinances (04941 +mishpat ) by the hand (03027 +yad ) of Moses (04872 +Mosheh )

+towrah 2Ch\_34\_14 . And when they brought (03318 +yatsa) ) out the money (03701 +keceph ) that was brought (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , Hilkiah (02518 +Chilqiyah ) the priest (03548 +kohen ) found (04672 +matsa) ) a book (05612 +cepher ) of the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah ) [ given ] by Moses (04872 +Mosheh ) .

+towrah 2Ch\_34\_15 And Hilkiah (02518 +Chilqiyah ) answered (06030 +(anah ) and said (00559 +)amar ) to Shaphan (08227 +shaphan ) the scribe (05608 +caphar ) , I have found (04672 +matsa) ) the book (05612 +cepher ) of the law (08451 {+towrah} ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) . And Hilkiah (02518 +Chilqiyah ) delivered (05414 +nathan ) the book (05612 +cepher ) to Shaphan (08227 +shaphan ) .

+towrah 2Ch\_34\_19 And it came (01961 +hayah ) to pass , when the king (04428 +melek ) had heard (08085 +shama( ) the words (01697 +dabar ) of the law (08451  $\{+towrah\}$ ) , that he rent (07167 +qara( ) his clothes (00899 +beged ) .

+towrah 2Ch\_35\_26 Now the rest (03499 +yether ) of the acts (01697 +dabar ) of Josiah (02977 +Yo)shiyah ) , and his goodness (02617 +checed ) , according to [ that which was ] written (03789 +kathab ) in the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah ) ,

+towrah  $2Ki_10_31$  But Jehu (03058+Yehuw)) took no (03808+lo)) heed (08104+shamar) to walk (03212+yalak) in the law  $(08451\{+towrah\})$  of the LORD (03068+Y@hovah) God (00430+)elohiym) of Israel (03478+Yisra)el) with all (03605+kol) his heart (03824+lebab): for he departed (05493+cuwr) not from the sins (02403+chatta)ah) of Jeroboam (03379+Yarob(am)), which (00834+)aher) made Israel (03478+Yisra)el) to sin (02398+chata)).

+towrah  $2Ki_14_06$  But the children (01121 +ben ) of the murderers (05221 +nakah ) he slew (04191 +muwth ) not:according unto that which is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 {+towrah} ) of Moses (04872 +Mosheh ) , wherein (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) , saying (00559 +)amar ) , The fathers (1) shall not be put (04191 +muwth ) to death (04191 +muwth ) for the children (01121 +ben ) , nor (03808 +lo) ) the children (01121 +ben ) be put (04191 +muwth ) to death (04191 +muwth ) for the fathers (1) ; but every man (00376 +)iysh ) shall be put (04191 +muwth ) to death (04191 +muwth ) for his own sin (02399 +chet) ) .

+towrah  $2Ki_17_13$  Yet the LORD (03068+Y@hovah) testified (05749+(uwd)) against Israel (03478+Yisra)el), and against Judah (03063+Y@huwdah), by all (03605+kol) the prophets (05030+nabiy)), [and by ] all (03605+kol) the seers (02374+chozeh), saying (00559+)amar), Turn (07725+shuwb) ye from your evil (07451+ra()) ways (01870+derek), and keep (08104+shamar) my commandments (04687+mitsvah) [and ] my statutes (02708+chuqqah), according to all (03605+kol) the law (08451+chuqqah) which (00834+)aher) I commanded (06680+tsavah) your fathers (1), and which (00834+)aher) I sent (07971+shalach) to you by my servants (05650+(ebed)) the prophets (05030+nabiy).

+towrah  $2Ki_17_34$  Unto this (02088 +zeh ) day (03117 +yowm ) they do (06213 +(asah ) after the former (07223 +ri)shown ) manners (04941 +mishpat ):they fear (03373 +yare) ) not the LORD (03068 +Y@hovah ), neither (00369 +)ayin ) do (06213 +(asah ) they after their statutes (02708 +chuqqah ), or after their ordinances (04941 +mishpat ), or after (00310 +)achar ) the law (08451 {+towrah} ) and commandment (04687 +mitsvah ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) the children (01121 +ben ) of Jacob (03290 +Ya(aqob ), whom (00834 +)aher ) he named (08034 +shem ) Israel (03478 +Yisra)el );

+towrah  $2Ki_17_37$  And the statutes (02706 +choq), and the ordinances (04941 +mishpat), and the law (08451 {+towrah}), and the commandment (04687 +mitsvah), which (00834 +)aher) he wrote (03789 +kathab) for you, ye shall observe (08104 +shamar) to do (06213 +(asah) for evermore; and ye shall not fear (03372 +yare)) other (00312 +)acher) gods (00430 +)elohiym).

+towrah  $2Sa_07_19$  And this (02063 + zo)th ) was yet (05750 + (owd)) a small (06994 + qaton) thing in thy sight (05869 + (ayin)), O Lord (00136 + )Adonay ) GOD (03069 + Y@hovih); but thou hast spoken (01696 + dabar) also (01571 + gam) of thy servant s (05650 + (ebed)) house (01004 + bayith) for a great (07350 + rachowq) while (07350 + rachowq) to come . And [ is ] this (02063 + zo)th ) the manner (08452 + towrah) of man (00120 + )adam ), O Lord (00136 + )Adonay ) GOD (03069 + Y@hovih)?

 $+ towrah\ Amo\_02\_04\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ For\ three\ (07969\ +shalowsh\ )\ transgressions\ (06588\ +pesha(\ )\ of\ Judah\ (03063\ +Y@huwdah\ )\ ,\ and\ for\ four\ (00702\ +) arba(\ )\ ,\ I\ will\ not\ turn\ (07725\ +shuwb\ )\ away\ [\ the\ punishment\ ]\ thereof\ ;\ because\ (05921\ +(al\ )\ they\ have\ despised\ (03988\ +ma)ac\ )\ the\ law\ (08451\ \{+towrah\}\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ ,\ and\ have\ not\ kept$ 

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(08104\ + shamar\ ) his commandments (02706\ + choq\ ) , and their lies (03576\ + kazab\ ) caused them to err (08582\ + ta(ah\ ) , after (00310\ +) achar\ ) the which (00834\ +) aher\ ) their fathers (1) have walked (01980\ + halak\ ) :
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- +towrah Dan\_09\_10 Neither (03808 +lo) ) have we obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym), to walk (03212 +yalak) in his laws (08451  $\{+towrah\}$ ), which (00834 +)aher) he set (05414 +nathan) before (06440 +paniym) us by his servants (05650 +(ebed)) the prophets (05030 +nabiy).
- +towrah Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 +towrah ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( ) thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 +kathab ) in the law (08451  $\{+towrah\}$ ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata) ) against him .
- +towrah Dan\_09\_11 Yea , all (03605 +kol ) Israel (03478 +Yisra)el ) have transgressed (5674(abar ) thy law (08451 {+towrah} ) , even by departing (05493 +cuwr ) , that they might not obey (08085 +shama( ) thy voice (06963 +qowl ) ; therefore the curse (00423 +)alah ) is poured (05413 +nathak ) upon us , and the oath (07621 +sh@buw(ah ) that [ is ] written (03789 +kathab ) in the law (08451 +towrah ) of Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , because (03588 +kiy ) we have sinned (02398 +chata) ) against him .
- +towrah Dan\_09\_13 As [ it is ] written (03789 +kathab ) in the law (08451 {+towrah} ) of Moses (04872 +Mosheh ) , all (03605 +kol ) this (02063 +zo)th ) evil (07451 +ra( ) is come (00935 +bow) ) upon us:yet made we not our prayer (02470 +chalah ) before the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ) , that we might turn (07725 +shuwb ) from our iniquities (05771 +(avon ) , and understand (07919 +sakal ) thy truth (00571 +)emeth ) .
- $+ towrah\ Deu\_01\_05\ On\ this\ side\ (05676\ + (eber\ )\ Jordan\ (03383\ + Yarden\ )\ ,\ in\ the\ land\ (00776\ + )erets\ )\ of\ Moab\ (04124\ + Mow)ab\ )\ ,\ began\ (02974\ + ya)al\ )\ Moses\ (04872\ + Mosheh\ )\ to\ declare\ (00874\ + ba)ar\ )\ this\ (02063\ + zo)th\ )\ law\ (08451\ \{+towrah\}\ )\ ,\ saying\ (00559\ + )amar\ )\ ,$
- +towrah Deu\_04\_08 And what (04310 +miy ) nation (01471 +gowy ) [ is there so ] great (01419 +gadowl ) , that hath statutes (02706 +choq ) and judgments (04941 +mishpat ) [ so ] righteous (06662 +tsaddiyq ) as all (03605 +kol ) this (02063 +zo)th ) law (08451  $\{+towrah\}$ ), which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) you this day (03117 +yowm )?
- +towrah Deu\_04\_44 And this  $(02063 + z_0)$ th ) [ is ] the law  $(08451 + t_0)$  which  $(00834 + t_0)$  Moses  $(04872 + t_0)$  set  $(07760 + t_0)$  before  $(06440 + t_0)$  the children  $(01121 + t_0)$  of Israel  $(03478 + t_0)$ :
- +towrah Deu\_17\_11 According (05921 +(al ) to the sentence (06310 +peh ) of the law (08451  $\{+$ towrah $\}$ ) which (00834 +)aher ) they shall teach (03384 +yarah ) thee , and according (05921 +(al ) to the judgment (04941 +mishpat ) which (00834 +)aher ) they shall tell (00559 +)amar ) thee , thou shalt do (06213 +(asah):thou shalt not decline (05493 +cuwr ) from the sentence (01697 +dabar ) which (00834 +)aher ) they shall shew (05046 +nagad ) thee , [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) , nor [ to ] the left (08040 +s@mo)wl ) .
- +towrah Deu\_17\_18 And it shall be , when he sitteth (03427 +yashab ) upon the throne (03678 +kicce) ) of his kingdom (04467 +mamlakah ) , that he shall write (03789 +kathab ) him a copy (04932 +mishneh ) of this (02063 +zo)th ) law (08451  $\{+towrah\}$  ) in a book (05612 +cepher ) out of [ that which is ] before (06440 +paniym ) the priests (03548 +kohen ) the Levites (03881 +Leviyiy ) :

+towrah Deu\_17\_19 And it shall be with him , and he shall read (07121 +qara) ) therein all (03605 +kol ) the days (03117 +yowm ) of his life (02416 +chay ):that he may learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y@hovah ) his God (00430 +)elohiym ) , to keep (08104 +shamar ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 {+towrah} ) and these (00428 +)el - leh ) statutes (02706 +choq ) , to do (06213 +(asah ) them :

+towrah Deu\_27\_03 And thou shalt write (03789 +kathab ) upon them all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 {+towrah} ) , when thou art passed (05674 +(abar ) over (05674 +(abar ) , that thou mayest go (00935 +bow) ) in unto the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee , a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) ; as the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of thy fathers (1) hath promised (01696 +dabar ) thee .

 $+ towrah\ Deu\_27\_08\ And\ thou\ shalt\ write\ (03789\ + kathab\ )\ upon\ the\ stones\ (68)\ all\ (03605\ + kol\ )\ the\ words\ (01697\ + dabar\ )\ of\ this\ (02063\ + zo)th\ )\ law\ (08451\ \{+towrah\}\ )\ very\ (03190\ + yatab\ )\ plainly\ (00874\ + ba)ar\ )$ 

+towrah Deu\_27\_26 Cursed (00779 +)arar ) [ be ] he that confirmeth (06965 +quwm ) not [ all ] the words (01697 +dabar ) of this (02063 +zo)th ) law (08451  $\{+towrah\}$  ) to do (06213 +(asah ) them . And all (03605 +kol ) the people (05971 +(am ) shall say (00559 +)amar ) , Amen (00543 +)amen ) .

+towrah Deu\_28\_58 If (00518 +)im ) thou wilt not observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 {+towrah} ) that are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) , that thou mayest fear (03372 +yare) ) this (02088 +zeh ) glorious (03513 +kabad ) and fearful (03372 +yare) ) name (08034 +shem ) , THE LORD (03068 +Y@hovah ) THY GOD (00430 +)elohiym ) ;

 $+ towrah\ Deu\_28\_61\ Also\ (01571\ + gam\ )\ every\ (03605\ + kol\ )\ sickness\ (02483\ + choliy\ )\ ,\ and\ every\ (03605\ + kol\ )\ plague\ (04347\ + makkah\ )\ ,\ which\ (00834\ +) aher\ )\ [\ is\ ]\ not\ written\ (03789\ + kathab\ )\ in\ the\ book\ (05612\ + cepher\ )\ of\ this\ (02063\ + zo)th\ )\ law\ (08451\ \{+towrah\}\ )\ ,\ them\ will\ the\ LORD\ (03068\ + Y@hovah\ )\ bring\ (05927\ + (alah\ )\ upon\ thee\ ,\ until\ (05704\ + (ad\ )\ thou\ be\ destroyed\ (08045\ + shamad\ )\ .$ 

+towrah Deu\_29\_21 And the LORD (03068 + Y@hovah) shall separate (00914 + badal) him unto evil (07451 + ra() out of all <math>(03605 + kol) the tribes (07626 + shebet) of Israel (03478 + Yisra)el), according to all (03605 + kol) the curses (00423 +)alah) of the covenant (01285 + b@riyth) that are written (03789 + kathab) in this (02088 + zeh) book (05612 + cepher) of the law (08451 + towrah):

+towrah Deu\_29\_29 The secret (05641 +cathar ) [ things belong ] unto the LORD (03068 +Y@hovah ) our God (00430 +)elohiym ):but those [ things which are ] revealed (01540 +galah ) [ belong ] unto us and to our children (01121 +ben ) for ever (05769 +(owlam ) , that [ we ] may do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451  $\{+$ towrah $\}$ ).

+towrah Deu\_30\_10 If (03588 +kiy ) thou shalt hearken (08085 +shama( ) unto the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) , to keep (08104 +shamar ) his commandments (04687 +mitsvah ) and his statutes (02708 +chuqqah ) which are written (03789 +kathab ) in this (02088 +zeh ) book (05612 +cepher ) of the law (08451  $\{+towrah\}$ ), [ and ] if (03588 +kiy ) thou turn (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) with all (03605 +kol ) thine heart (03824 +lebab ), and with all (03605 +kol ) thy soul (05315 +nephesh ).

+towrah Deu\_31\_09 . And Moses (04872 +Mosheh ) wrote (03789 +kathab ) this (02063 +zo)th ) law (08451  $\{+towrah\}$ ), and delivered (05414 +nathan ) it unto the priests (03548 +kohen ) the sons (01121 +ben ) of Levi (03878 +Leviy), which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285

- +b@riyth ) of the LORD (03068 +Y@hovah ) , and unto all (03605 +kol ) the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) .
- +towrah Deu\_31\_11 When all (03605 +kol ) Israel (03478 +Yisra)el ) is come (00935 +bow) ) to appear (07200 +ra)ah ) before the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in the place (04725 +maqowm ) which (00834 +)aher ) he shall choose (00977 +bachar ) , thou shalt read (07121 +qara) ) this (02063 +zo)th ) law (08451 {+towrah} ) before (05048 +neged ) all (03605 +kol ) Israel (03478 +Yisra)el ) in their hearing (00241 +)ozen ) .
- +towrah Deu\_31\_12 Gather (06950 +qahal ) the people (05971 +(am ) together , men (00582 +)enowsh ) , and women (00802 +)ishshah ) , and children (02945 +taph ) , and thy stranger (01616 +ger ) that [ is ] within thy gates (08179 +sha(ar ) , that they may hear (08085 +shama( ) , and that they may learn (03925 +lamad ) , and fear (03372 +yare) ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) , and observe (08104 +shamar ) to do (06213 +(asah ) all (03605 +kol ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451 {+towrah} ) :
- +towrah Deu\_31\_24 And it came (01961 +hayah ) to pass , when Moses (04872 +Mosheh ) had made an end (03615 +kalah ) of writing (03789 +kathab ) the words (01697 +dabar ) of this (02063 +zo)th ) law (08451  $\{+towrah\}$  ) in a book (05612 +cepher ) , until (05704 +(ad ) they were finished (08552 +tamam ) ,
- +towrah Deu\_31\_26 Take (03947 +laqach ) this (02088 +zeh ) book (05612 +cepher ) of the law (08451  $\{+towrah\}$ ), and put (07760 +suwm ) it in the side (06654 +tsad ) of the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ), that it may be there (08033 +sham ) for a witness (05707 +(ed ) against thee .
- $+ towrah\ Deu\_32\_46\ And\ he\ said\ (00559\ +) amar\ )\ unto\ them\ ,\ Set\ (07760\ +suwm\ )\ your\ hearts\ (03824\ +lebab\ )\ unto\ all\ (03605\ +kol\ )\ the\ words\ (01697\ +dabar\ )\ which\ (00834\ +) aher\ )\ I\ testify\ (05749\ +(uwd\ )\ among\ you\ this\ (02063\ +zo)th\ )\ day\ (03117\ +yowm\ )\ ,\ which\ (00834\ +) aher\ )\ ye\ shall\ command\ (06680\ +tsavah\ )\ your\ children\ (01121\ +ben\ )\ to\ observe\ (08104\ +shamar\ )\ to\ do\ (06213\ +(asah\ )\ ,\ all\ (03605\ +kol\ )\ the\ words\ (01697\ +dabar\ )\ of\ this\ (02063\ +zo)th\ )\ law\ (08451\ \{+towrah\}\ )\ .$
- +towrah Deu\_33\_04 Moses (04872 +Mosheh ) commanded (06680 +tsavah ) us a law (08451  $\{+towrah\}$ ), [ even ] the inheritance (04181 +mowrashah ) of the congregation (06952 +q@hillah ) of Jacob (03290 +Ya(aqob ) .
- +towrah Deu\_33\_10 They shall teach (03384 +yarah ) Jacob (03290 +Ya(aqob ) thy judgments (04941 +mishpat ) , and Israel (03478 +Yisra)el ) thy law (08451 {+towrah} ):they shall put (07760 +suwm ) incense (07004 +q@toreth ) before (00639 +)aph ) thee , and whole (03632 +kaliyl ) burnt (03632 +kaliyl ) sacrifice upon thine altar (04196 +mizbeach ) .
- $+ towrah\ Exo\_12\_49\ One\ (00259\ +) echad\ )\ law\ (08451\ \{+towrah\}\ )\ shall\ be\ to\ him\ that\ is\ homeborn\ (00249\ +) ezrach\ )\ ,\ and\ unto\ the\ stranger\ (01616\ +ger\ )\ that\ sojourneth\ (01481\ +guwr\ )\ among\ (08432\ +tavek\ )\ you$
- +towrah Exo\_13\_09 And it shall be for a sign (00226 +)owth ) unto thee upon thine hand (03027 +yad ) , and for a memorial (02146 +zikrown ) between (00996 +beyn ) thine eyes (05869 +(ayin ) , that the LORD S (03068 +Y@hovah ) law (08451 {+towrah} ) may be in thy mouth (06310 +peh ):for with a strong (02389 +chazaq ) hand (03027 +yad ) hath the LORD (03068 +Y@hovah ) brought (03318 +yatsa) ) thee out of Egypt (04714 +Mitsrayim ) .
- +towrah Exo\_16\_04 Then said (00559 +)amar ) the LORD (03068 + Y@hovah) unto Moses (04872 + Mosheh), Behold (02005 + hen), I will rain (04305 + matar) bread (03899 + lechem) from heaven (08064 + shamayim) for you; and the people (05971 + (am)) shall go (03318 + yatsa) out and gather (03950 + laqat)

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a certain (01697 +dabar ) rate (01697 +dabar ) every day (03117 +yowm ) , that I may prove (05254 +nacah ) them , whether they will walk (03212 +yalak ) in my law (08451 \{+towrah\}) , or no (03808 +lo)).
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+towrah Exo\_16\_28 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , How (05704 +(ad ) long (05704 +(ad ) refuse (03985 +ma)en ) ye to keep (08104 +shamar ) my commandments (04687 +mitsvah ) and my laws (08451  $\{+towrah\}$ )?

+towrah Exo\_18\_16 When (03588 + kiy) they have (01961 + hayah) a matter (01697 + dabar), they come (00935 + bow) unto me; and I judge (08199 + shaphat) between (00996 + beyn) one (00376 + )iysh) and another (07453 + rea()), and I do make (05414 + nathan) [ them ] know (03045 + yada()) the statutes (02706 + choq) of God (00430 + )elohiym), and his laws (08451 + choq).

+towrah Exo\_18\_20 And thou shalt teach (02094 +zahar ) them ordinances (02706 +choq ) and laws (08451  $\{+towrah\}$ ), and shalt shew (03045 +yada()) them the way (01870 +derek) wherein they must walk (03212 +yalak), and the work (04640 +Ma(say)) that they must do (06213 +(asah)).

+towrah Exo\_24\_12 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Come (05927 +(alah ) up to me into the mount (02022 +har ) , and be there (08033 +sham ):and I will give (05414 +nathan ) thee tables (03871 +luwach ) of stone (68) , and a law (08451 {+towrah} ) , and commandments (04687 +mitsvah ) which (00834 +)aher ) I have written (03789 +kathab ) ; that thou mayest teach (03384 +yarah ) them .

+towrah Eze\_07\_26 Mischief (01943 +hovah ) shall come (00935 +bow) ) upon mischief (01943 +hovah ) , and rumour (08052 +sh@muw(ah ) shall be upon rumour (08052 +sh@muw(ah ) ; then shall they seek (01245 +baqash ) a vision (02377 +chazown ) of the prophet (05030 +nabiy) ) ; but the law (08451  $\{+$ towrah  $\}$  ) shall perish (6) from the priest (03548 +kohen ) , and counsel (06098 +(etsah ) from the ancients (02204 +zaqen ) .

+towrah Eze\_22\_26 Her priests (03548 +kohen ) have violated (02554 +chamac ) my law (08451  $\{+\text{towrah}\}$ ), and have profaned (02490 +chalal ) mine holy (06944 +qodesh ) things:they have put no (03808 +lo) ) difference between (00996 +beyn ) the holy (06944 +qodesh ) and profane (02455 +chol ), neither (03808 +lo) ) have they shewed (03045 +yada( ) [ difference ] between (00996 +beyn ) the unclean (02931 +tame) ) and the clean (02889 +tahowr ), and have hid (05956 +(alam ) their eyes (05869 +(ayin ) from my sabbaths (07676 +shabbath ), and I am profaned (02490 +chalal ) among (08432 +tavek ) them .

+towrah Eze\_43\_11 And if (00518 +)im ) they be ashamed (03637 +kalam ) of all (03605 +kol ) that they have done (06213 +(asah ) , shew (03045 +yada( ) them the form (06699 +tsuwrah ) of the house (01004 +bayith ) , and the fashion (08498 +t@kuwnah ) thereof , and the goings (04161 +mowtsa) ) out thereof , and the comings (04126 +mowba) ) in thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and all (03605 +kol ) the forms (06699 +tsuwrah ) thereof , and all (03605 +kol ) the laws (08451 {+towrah} ) thereof:and write (03789 +kathab ) [ it ] in their sight (05869 +(ayin ) , that they may keep (08104 +shamar ) the whole (03605 +kol ) form (06699 +tsuwrah ) thereof , and all (03605 +kol ) the ordinances (02708 +chuqqah ) thereof , and do (06213 +(asah ) them .

+towrah Eze\_43\_12 This (02063 + zo)th ) [ is ] the law (08451 + towrah) of the house (01004 + bayith); Upon the top (07218 + ro)sh ) of the mountain (02022 + har) the whole (03605 + kol) limit (01366 + g@buwl) thereof round (05439 + cabiyb) about [ shall be ] most (06944 + qodesh) holy (06944 + qodesh). Behold (02009 + hinneh), this (02063 + zo)th ) [ is ] the law (08451 + towrah) of the house (01004 + bayith).

+towrah Eze\_43\_12 This (02063 + zo)th ) [ is ] the law (08451 + towrah) of the house (01004 + bay)th ); Upon the top (07218 + ro)sh ) of the mountain (02022 + har) the whole (03605 + kol) limit (01366 + g@buwl) thereof round (05439 + cab) about [ shall be ] most (06944 + qodesh) holy (06944 + qodesh). Behold

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(02009 +hinneh), this (02063 +zo)th) [ is ] the law (08451 +towrah) of the house (01004 +bayith).
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+towrah Eze\_44\_05 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Son (01121 +ben ) of man (00120 +)adam ) , mark (07760 +suwm ) well , and behold (07200 +ra)ah ) with thine eyes (05869 +(ayin ) , and hear (08085 +shama( ) with thine ears (00241 +)ozen ) all (03605 +kol ) that I say (01696 +dabar ) unto thee concerning all (03605 +kol ) the ordinances (02708 +chuqqah ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and all (03605 +kol ) the laws (08451 {+towrah} ) thereof ; and mark (07760 +suwm ) well the entering (03996 +mabow) ) in of the house (01004 +bayith ) , with every (03605 +kol ) going (04161 +mowtsa) ) forth (04161 +mowtsa) ) of the sanctuary (04720 +miqdash ) .

+towrah Eze\_44\_24 And in controversy (07379 +riyb ) they shall stand (05975 +(amad ) in judgment (08199 +shaphat ) ; [ and ] they shall judge (08199 +shaphat ) it according to my judgments (04941 +mishpat ):and they shall keep (08104 +shamar ) my laws (08451  $\{+towrah\}$ ) and my statutes (02708 +chuqqah ) in all (03605 +kol ) mine assemblies (04150 +mow(ed ) ; and they shall hallow (06942 +qadash ) my sabbaths (07676 +shabbath ).

+towrah Ezr\_03\_02 Then stood (06965 +quwm ) up Jeshua (03442 +Yeshuwa( ) the son (01121 +ben ) of Jozadak (03136 +Yowtsadaq ) , and his brethren (00251 +)ach ) the priests (03548 +kohen ) , and Zerubbabel (02216 +Z@rubbabel ) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and his brethren (00251 +)ach ) , and builded (01129 +banah ) the altar (04196 +mizbeach ) of the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , to offer (05927 +(alah ) burnt (05930 +(olah ) offerings thereon (05921 +(al ) , as [ it is ] written (03789 +kathab ) in the law (08451 {+towrah} ) of Moses (04872 +Mosheh ) the man (00376 +)iysh ) of God (00430 +)elohiym ) .

 $+ towrah\ Ezr\_07\_06\ This\ (01931\ +huw)\ )\ Ezra\ (05830\ +(Ezra)\ )\ went\ (05927\ +(alah\ )\ up\ from \\ Babylon(00894\ +Babel\ )\ ;\ and\ he\ [\ was\ ]\ a\ ready\ (04106\ +mahiyr\ )\ scribe\ (05608\ +caphar\ )\ in\ the\ law\ (08451\ +towrah\}\ )\ of\ Moses\ (04872\ +Mosheh\ )\ ,\ which\ (00834\ +)aher\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ God\ (00430\ +)elohiym\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ had\ given\ (05414\ +nathan\ )\ ;and\ the\ king\ (04428\ +melek\ )\ granted\ (05414\ +nathan\ )\ him\ all\ (03605\ +kol\ )\ his\ request\ (01246\ +baqqashah\ )\ ,\ according\ to\ the\ hand\ (03027\ +yad\ )\ of\ the\ LORD\ (03068\ +Y@hovah\ )\ his\ God\ (00430\ +)elohiym\ )\ upon\ him\ .$ 

+towrah Ezr\_07\_10 For Ezra (05830 +(Ezra) ) had prepared (03559 +kuwn ) his heart (03824 +lebab ) to seek (01875 +darash ) the law (08451 {+towrah} ) of the LORD (03068 +Y@hovah ) , and to do (06213 +(asah ) [ it ] , and to teach (03925 +lamad ) in Israel (03478 +Yisra)el ) statutes (02706 +choq ) and judgments (04941 +mishpat ) .

+towrah Ezr\_10\_03 Now (06258 +(attah ) therefore let us make (03772 +karath ) a covenant (01285 +b@riyth ) with our God (00430 +)elohiym ) to put (03318 +yatsa) ) away (03318 +yatsa) ) all (03605 +kol ) the wives (00802 +)ishshah ) , and such as are born (03205 +yalad ) of them , according to the counsel (06098 +(etsah ) of my lord (00136 +)Adonay ) , and of those that tremble (02730 +chared ) at the commandment (04687 +mitsvah ) of our God (00430 +)elohiym ) ; and let it be done (06213 +(asah ) according to the law (08451  $\{+$ towrah $\}$ ) .

+towrah Gen\_26\_05 Because (06119 +(aqeb ) that Abraham (85) obeyed (08085 +shama( ) my voice (06963 +qowl ) , and kept (08104 +shamar ) my charge (04931 +mishmereth ) , my commandments (04687 +mitsvah ) , my statutes (02708 +chuqqah ) , and my laws (08451  $\{+towrah\}$ ) .

+towrah Hab\_01\_04 Therefore the law (08451  $\{+towrah\}$ ) is slacked (06313 +puwg), and judgment (04941 +mishpat) doth never go (03318 +yatsa)) forth (03318 +yatsa)):for the wicked (07563 +rasha()) doth compass (03803 +kathar) about the righteous (06662 +tsaddiyq); therefore wrong (06127 +(aqal)) judgment (04941 +mishpat) proceedeth (03318 +yatsa)).

+towrah Hag\_02\_11 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts

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(06635 + tsaba)); Ask (07592 + sha)al) now (04994 + na)) the priests (03548 + kohen) [ concerning ] the law (08451 + towrah)), saying (00559 + amar),
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- +towrah Hos\_04\_06 . My people (05971 +(am ) are destroyed (01820 +damah ) for lack (01097 +b@liy ) of knowledge (01847 +da(ath ):because (03588 +kiy ) thou hast rejected (03988 +ma)ac ) knowledge (01847 +da(ath ) , I will also reject (03988 +ma)ac ) thee , that thou shalt be no priest (03547 +kahan ) to me:seeing thou hast forgotten (07911 +shakach ) the law (08451 {+towrah} ) of thy God (00430 +)elohiym ) , I will also (01571 +gam ) forget (07911 +shakach ) thy children (01121 +ben ) .
- +towrah Hos\_08\_01 . [ Set ] the trumpet (07782 +showphar ) to thy mouth (02441 +chek ) . [ He shall come ] as an eagle (05404 +nesher ) against (05921 +(al ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , because (03588 +kiy ) they have transgressed (05674 +(abar ) my covenant (01285 +b@riyth ) , and trespassed against (05921 +(al ) my law (08451  $\{+towrah\}$ ) .
- +towrah Hos\_08\_12 I have written (03789 +kathab) to him the great (07239 +ribbow) things of my law (08451 {+towrah}), [but] they were counted (02803 +chashab) as a strange (02114 +zuwr) thing.
- +towrah Isa\_01\_10 . Hear (08085 +shama( ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , ye rulers (07101 +qatsiyn ) of Sodom (05467 +C@dom ) ; give ear (00238 +)azan ) unto the law (08451  $\{+towrah\}$ ) of our God (00430 +)elohiym ) , ye people (05971 +(am ) of Gomorrah (06017 +(Amorah ) .
- +towrah Isa\_02\_03 And many (07227 +rab ) people (05971 +(am ) shall go (01980 +halak ) and say (00559 +)amar ) , Come (03212 +yalak ) ye , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his ways (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for out of Zion (06726 +Tsiyown ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) the law (08451 {+towrah} ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .
- +towrah Isa\_05\_24 Therefore (03651 +ken ) as the fire (00784 +)esh ) devoureth (00398 +)akal ) the stubble (07179 +qash ) , and the flame (03852 +lehabah ) consumeth (07503 +raphah ) the chaff (02842 +chashash ) , [ so ] their root (08328 +sheresh ) shall be as rottenness (04716 +maq ) , and their blossom (06525 +perach ) shall go (05927 +(alah ) up as dust (80):because (03588 +kiy ) they have cast (03988 +ma)ac ) away the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and despised (05006 +na)ats ) the word (00565 +)imrah ) of the Holy (06918 +qadowsh ) One of Israel (03478 +Yisra)el ) .
- +towrah Isa\_08\_16 . Bind (06887 +tsarar ) up the testimony (08584 +t@(uwdah), seal (02856 +chatham) the law (08451  $\{+towrah\}$ ) among my disciples (03928 +limmuwd).
- +towrah Isa\_08\_20 To the law (08451  $\{+towrah\}$ ) and to the testimony (08584 +t@(uwdah):if (00518 +)im) they speak (00559 +)amar) not according to this (02088 +zeh) word (01697 +dabar), [it is] because (00834 +)aher) [there is] no (00369 +)ayin) light (07837 +shachar) in them.
- +towrah Isa\_24\_05 The earth (00776 +)erets ) also is defiled (02610 +chaneph ) under (08478 +tachath ) the inhabitants (03427 +yashab ) thereof ; because (03588 +kiy ) they have transgressed (05674 +(abar ) the laws (08451  $\{+towrah\}$ ), changed (02498 +chalaph) the ordinance (02706 +choq), broken (06565 +parar) the everlasting (05769 +(owlam) covenant (01285 +b@riyth).
- +towrah Isa\_30\_09 That this (01931 +huw) ) [ is ] a rebellious (04805 +m@riy ) people (05971 +(am ) , lying (03586 +kechash ) children (01121 +ben ) , children (01121 +ben ) [ that ] will (14) not hear (08085 +shama( ) the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah ) :
- +towrah Isa\_42\_04 He shall not fail (03543 +kahah ) nor (03808 +lo) ) be discouraged (07533 +ratsats ) , till

- (05704 + (ad)) he have set (07760 + suwm) judgment (04941 + mishpat) in the earth (00776 + ) erets ): and the isles (00339 + )iy ) shall wait (03176 + yachal) for his law (08451 + towrah).
- +towrah Isa\_42\_21 The LORD (03068 +Y@hovah ) is well (02654 +chaphets ) pleased (02654 +chaphets ) for his righteousness (06664 +tsedeq ) sake (04616 +ma(an ) ; he will magnify (01431 +gadal ) the law (08451  $\{+towrah\}$ ), and make [ it ] honourable (00142 +)adar ).
- +towrah Isa\_42\_24 Who (04310 +miy ) gave (05414 +nathan ) Jacob (03290 +Ya(aqob ) for a spoil (04882 +m@shuwcah ) , and Israel (03478 +Yisra)el ) to the robbers (00962 +bazaz ) ? did not the LORD (03068 +Y@hovah ) , he against whom (02098 +zuw ) we have sinned (02398 +chata) ) ? for they would (14) not walk (01980 +halak ) in his ways (01870 +derek ) , neither (03808 +lo) ) were they obedient (08085 +shama( ) unto his law (08451 {+towrah} ) .
- +towrah Isa\_51\_04 . Hearken (07181 +qashab ) unto me , my people (05971 +(am ) ; and give ear (00238 +)azan ) unto me , O my nation (03816 +l@om ):for a law (08451 {+towrah} ) shall proceed (03318 +yatsa) ) from me , and I will make my judgment (04941 +mishpat ) to rest (07280 +raga( ) for a light (00216 +)owr ) of the people (05971 +(am ) .
- +towrah Isa\_51\_07 Hearken (08085 +shama( ) unto me , ye that know (03045 +yada( ) righteousness (06664 +tsedeq ) , the people (05971 +(am ) in whose heart (03820 +leb ) [ is ] my law (08451  $\{+towrah\}$ ); fear (03372 +yare) ) ye not the reproach (02781 +cherpah ) of men (00582 +)enowsh ) , neither (00408 +)al ) be ye afraid (02865 +chathath ) of their revilings (01421 +gidduwph ) .
- +towrah Jer\_02\_08 The priests (03548 +kohen ) said (00559 +)amar ) not , Where (00346 +)ayeh ) [ is ] the LORD (03068 +Y@hovah ) ? and they that handle (08610 +taphas ) the law (08451 {+towrah} ) knew (03045 +yada() me not:the pastors (07462 +ra(ah) also transgressed (06586 +pasha() against me , and the prophets (05030 +nabiy) ) prophesied (05012 +naba) ) by Baal (01168 +Ba(al) , and walked (01980 +halak ) after (00310 +)achar ) [ things that ] do not profit (03276 +ya(al)).
- +towrah Jer\_06\_19 Hear (08085 +shama(), O earth (00776 +)erets ):behold (02009 +hinneh), I will bring (00935 +bow)) evil (07451 +ra() upon this (02088 +zeh) people (05971 +(am), [ even ] the fruit (06529 +p@riy) of their thoughts (04284 +machashabah), because they have not hearkened (07181 +qashab) unto my words (01697 +dabar), nor to my law (08451  $\{+towrah\}$ ), but rejected (03988 +ma)ac) it.
- +towrah Jer\_08\_08 How (00349 +)eyk ) do ye say (00559 +)amar ) , We [ are ] wise (02450 +chakam ) , and the law (08451 {+towrah} ) of the LORD (03068 +Y@hovah ) [ is ] with us ? Lo (02009 +hinneh ) , certainly (00403 +)aken ) in vain (08267 +sheqer ) made (06213 +(asah ) he [ it ] ; the pen (05842 +(et ) of the scribes (05608 +caphar ) [ is ] in vain (08267 +sheqer ) .
- +towrah Jer\_09\_13 And the LORD (03068 +Y@hovah ) saith (00559 +)amar ) , Because (05921 +(al ) they have forsaken (05800 +(azab ) my law (08451 {+towrah} ) which (00834 +)aher ) I set (05414 +nathan ) before (06440 +paniym ) them , and have not obeyed (08085 +shama( ) my voice (06963 +qowl ) , neither (03808 +lo) ) walked (01980 +halak ) therein ;
- +towrah Jer\_16\_11 Then shalt thou say (00559 +)amar ) unto them , Because your fathers (1) have forsaken (05800 +(azab) me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah) , and have walked (03212 +yalak) after (00310 +)achar ) other (00312 +)acher ) gods (00430 +)elohiym ) , and have served (05647 +(abad)) them , and have worshipped (07812 +shachah) them , and have forsaken (05800 +(azab)) me , and have not kept (08104 +shamar) my law (08451 +(abad));
- +towrah Jer\_18\_18 . Then said (00559 +) amar ) they , Come (03212 +) yalak ) , and let us devise (02803 +) chashab ) devices (04284 +) machashabah ) against (05921 +) [4] Jeremiah (03414 +) rm@yah ); for the law (08451 +) shall not perish (6) from the priest (03548 +) nor counsel (06098 +) (etsah )

from the wise (02450 + chakam), nor the word (01697 + dabar) from the prophet (05030 + nabiy)). Come (03212 + yalak), and let us smite (05221 + nakah) him with the tongue (03956 + lashown), and let us not give heed (07181 + qashab) to any (03605 + kol) of his words (01697 + dabar).

+towrah Jer\_26\_04 And thou shalt say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) ; If (00518 +)im ) ye will not hearken (08085 +shama( ) to me , to walk (01980 +halak ) in my law (08451 +towrah ) , which (00834 +)aher ) I have set (05414 +nathan ) before (06440 +paniym ) you ,

+towrah Jer\_31\_33 But this (02063 +zo)th ) [ shall be ] the covenant (01285 +b@riyth ) that I will make (03772 +karath ) with the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; After (00310 +)achar ) those (01992 +hem ) days (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , I will put (05414 +nathan ) my law (08451 {+towrah} ) in their inward (07130 +qereb ) parts , and write (03789 +kathab ) it in their hearts (03820 +leb ) ; and will be their God (00430 +)elohiym ) , and they shall be my people (05971 +(am ) .

+towrah Jer\_32\_23 And they came (00935 +bow) ) in , and possessed (03423 +yarash ) it ; but they obeyed (08085 +shama() not thy voice (06963 +qowl) , neither (03808 +lo) ) walked (01980 +halak ) in thy law (08451 {+towrah}) ; they have done (06213 +(asah) nothing (03808 +lo)) of all (03605 +kol) that thou commandedst (06680 +tsavah) them to do (06213 +(asah):therefore thou hast caused all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() to come (07122 +qara)) upon them :

+towrah Jer\_44\_10 They are not humbled (01792 + daka)) [ even ] unto this (02088 + zeh) day (03117 + yowm), neither (03808 + lo)) have they feared (03372 + yare)), nor (03808 + lo)) walked (01980 + halak) in my law (08451 + towrah), nor in my statutes (02708 + chuqqah), that I set (05414 + nathan) before (06440 + paniym) you and before (06440 + paniym) your fathers (1).

+towrah Jer\_44\_23 Because ye have burned (06999 +qatar ) incense (06999 +qatar ) , and because (00834 +)aher ) ye have sinned (02398 +chata) ) against the LORD (03068 +Y@hovah ) , and have not obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , nor (03808 +lo) ) walked (01980 +halak ) in his law (08451 {+towrah} ) , nor in his statutes (02708 +chuqqah ) , nor in his testimonies (5715) ; therefore this (02063 +zo)th ) evil (07451 +ra( ) is happened (07122 +qara) ) unto you , as at this (02088 +zeh ) day (03117 +yowm ) .

+towrah Job\_22\_22 Receive (03947 +laqach ) , I pray (04994 +na) ) thee , the law (08451  $\{+towrah\}$ ) from his mouth (06310 +peh ) , and lay (07760 +suwm ) up his words (00561 +)emer ) in thine heart (03824 +lebab ) .

+towrah Jos\_01\_07 Only (07535 +raq ) be thou strong (02388 +chazaq ) and very (03966 +m@(od ) courageous (00553 +)amats ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) the law (08451 {+towrah} ) , which (00834 +)aher ) Moses (04872 +Mosheh ) my servant (05650 +(ebed ) commanded (06680 +tsavah ) thee:turn (05493 +cuwr ) not from it [ to ] the right (03225 +yamiyn ) hand (03225 +yamiyn ) or [ to ] the left (08040 +s@mo)wl ) , that thou mayest prosper (07919 +sakal ) whithersoever thou goest (03212 +yalak ) .

+towrah Jos\_01\_08 This (02088 +zeh ) book (05612 +cepher ) of the law (08451 {+towrah} ) shall not depart (04185 +muwsh ) out of thy mouth (06310 +peh ) ; but thou shalt meditate (01897 +hagah ) therein day (03119 +yowmam ) and night (03915 +layil ) , that thou mayest observe (08104 +shamar ) to do (06213 +(asah ) according to all (03605 +kol ) that is written (03789 +kathab ) therein:for then (00227 +)az ) thou shalt make thy way (01870 +derek ) prosperous (06743 +tsalach ) , and then (00227 +)az ) thou shalt have good success (07919 +sakal ) .

+towrah Jos\_08\_31 As Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068

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 +Y @ hovah ) commanded (06680 + tsavah ) the children (01121 + ben ) of Israel (03478 + Yisra)el ) , as it is written (03789 + kathab ) in the book (05612 + cepher ) of the law (08451 {+towrah} ) of Moses (04872 + Mosheh ) , an altar (04196 + mizbeach ) of whole (08003 + shalem ) stones (68) , over (05921 + (al ) which (00834 +) aher ) no (03808 + lo) ) man hath lift (05130 + nuwph ) up [ any ] iron (01270 + barzel ): and they offered (05927 + (alah ) thereon (05921 + (al ) burnt (05930 + (olah ) offerings unto the LORD (03068 + Y@hovah ) , and sacrificed (02076 + zabach ) peace (08002 + shelem ) offerings .
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 $+ towrah\ Jos\_08\_32\ And\ he\ wrote\ (03789\ + kathab\ )\ there\ (08033\ + sham\ )\ upon\ the\ stones\ (68)\ a\ copy\ (04932\ + mishneh\ )\ of\ the\ law\ (08451\ \{+towrah\}\ )\ of\ Moses\ (04872\ + Mosheh\ )\ ,\ which\ (00834\ +) aher\ )\ he\ wrote\ (03789\ + kathab\ )\ in\ the\ presence\ (06440\ + paniym\ )\ of\ the\ children\ (01121\ + ben\ )\ of\ Israel\ (03478\ + Yisra)el\ )$ 

+towrah Jos\_08\_34 And afterward he read (07121 +qara) ) all (03605 +kol ) the words (01697 +dabar ) of the law (08451 +towrah ) , the blessings (01293 +B@rakah ) and cursings (07045 +q@lalah ) , according to all (03605 +kol ) that is written (03789 +kathab ) in the book (05612 +cepher ) of the law (08451 {+towrah} )

+towrah Jos\_08\_34 And afterward he read (07121 +qara) ) all (03605 +kol ) the words (01697 +dabar ) of the law (08451  $\{+$ towrah $\}$ ), the blessings (01293 +B@rakah) and cursings (07045 +q@lalah), according to all (03605 +kol) that is written (03789 +kathab) in the book (05612 +cepher) of the law (08451 +towrah).

+towrah Jos\_22\_05 But take diligent (03966 +m@(od) heed (08104 +shamar) to do (06213 +(asah) the commandment (04687 +mitsvah) and the law (08451 {+towrah}), which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed)) of the LORD (03068 +Y@hovah) charged (06680 +tsavah) you, to love (00157 +)ahab) the LORD (03068 +Y@hovah) your God (00430 +)elohiym), and to walk (03212 +yalak) in all (03605 +kol) his ways (01870 +derek), and to keep (08104 +shamar) his commandments (04687 +mitsvah), and to cleave (01692 +dabaq) unto him, and to serve (05647 +(abad)) him with all (03605 +kol) your heart (03824 +lebab) and with all (03605 +kol) your soul (05315 +nephesh).

+towrah Jos\_23\_06 Be ye therefore very (03966 + m@(od)) courageous (02388 + chazaq) to keep (08104 + shamar) and to do (06213 + (asah)) all (03605 + kol) that is written (03789 + kathab) in the book (05612 + cepher) of the law (08451 + towrah) of Moses (04872 + Mosheh), that ye turn (05493 + cuwr) not aside therefrom [ to ] the right (03225 + yamiyn) hand (03225 + yamiyn) or [ to ] the left (08040 + s@mo)wl);

+towrah Jos\_24\_26 And Joshua (03091 +Y@howshuwa( ) wrote (03789 +kathab ) these (00428 +)el - leh ) words (01697 +dabar ) in the book (05612 +cepher ) of the law (08451 {+towrah} ) of God (00430 +)elohiym ) , and took (03947 +laqach ) a great (01419 +gadowl ) stone (68) , and set (06965 +quwm ) it up there (08033 +sham ) under (08478 +tachath ) an oak (00427 +)allah ) , that [ was ] by the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) .

+towrah Lam\_02\_09 Her gates (08179 +sha(ar ) are sunk (02883 +taba( ) into the ground (00776 +)erets ); he hath destroyed (6) and broken (07665 +shabar ) her bars (01280 +b@riyach ):her king (04428 +melek ) and her princes (08269 +sar ) [ are ] among the Gentiles (01471 +gowy ):the law (08451  $\{+towrah\}$ ) [ is ] no (00369 +)ayin ) [ more ]; her prophets (05030 +nabiy) ) also (01571 +gam ) find (04672 +matsa) ) no (03808 +lo) ) vision (02377 +chazown ) from the LORD (03068 +Y@hovah ).

+towrah Lev\_06\_09 Command (06680 +tsavah ) Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , saying (00559 +)amar ) , This (02063 +zo)th ) [ is ] the law (08451 {+towrah} ) of the burnt (05930 +(olah ) offering : It [ is ] the burnt (05930 +(olah ) offering , because (05921 +(al ) of the burning (04169 +mowq@dah ) upon the altar (04196 +mizbeach ) all (03605 +kol ) night (03915 +layil ) unto the morning (01242 +boqer ) , and the fire (00784 +)esh ) of the altar (04196 +mizbeach ) shall be burning (03344 +yaqad ) in it .

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+towrah Lev_06_14 . And this (02063 + z_0)th ) [ is ] the law (08451 + t_0) of the meat offering (04503 + t_0) it before (06440 + t_0) the sons (01121 + t_0) of Aaron (00175 + t_0) harown ) shall offer (07126 + t_0) it before (06440 + t_0) the LORD (03068 + t_0) hovah ), before (06440 + t_0) the altar (04196 + t_0) hoveh ).
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- $+ towrah\ Lev\_06\_25\ Speak\ (01696\ + dabar\ )\ unto\ Aaron\ (00175\ +) Aharown\ )\ and\ to\ his\ sons\ (01121\ + ben\ )\ ,\ saying\ (00559\ +) amar\ )\ ,\ This\ (02063\ + zo)th\ )\ [\ is\ ]\ the\ law\ (08451\ \{+towrah\}\ )\ of\ the\ sin\ (02403\ + chatta)ah\ )\ offering\ :\ In\ the\ place\ (04725\ + maqowm\ )\ where\ (00834\ +) aher\ )\ the\ burnt\ (05930\ + (olah\ )\ offering\ is\ killed\ (07819\ + shachat\ )\ shall\ the\ sin\ (02403\ + chatta)ah\ )\ offering\ be\ killed\ (07819\ + shachat\ )\ before\ (06440\ + paniym\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ :\ it\ [\ is\ ]\ most\ (06944\ + qodesh\ )\ holy\ (06944\ + qodesh\ )\ .$
- +towrah Lev\_07\_01 . Likewise (02063 + zo)th ) this (02063 + zo)th ) [ is ] the law (08451 + towrah) of the trespass (00817 + towrah) offering : it [ is ] most (06944 + towrah) holy (06944 + towrah).
- +towrah Lev\_07\_07 As the sin (02403 +chatta)ah ) offering [ is ], so [ is ] the trespass (00817 +)asham ) offering : [ there is ] one (00259 +)echad ) law (08451 {+towrah} ) for them : the priest (03548 +kohen ) that maketh atonement (03722 +kaphar ) therewith shall have (01961 +hayah ) [ it ] .
- +towrah Lev\_07\_11 . And this (02063 +zo)th ) [ is ] the law (08451  $\{+towrah\}$ ) of the sacrifice (02077 +zebach ) of peace (08002 +shelem ) offerings , which (00834 +)aher ) he shall offer (07126 +qarab ) unto the LORD (03068 +Y@hovah ) .
- +towrah Lev\_07\_37 This (02063 +zo)th ) [ is ] the law (08451  $\{+towrah\}$ ) of the burnt (05930 +(olah)) offering , of the meat offering (04503 +minchah), and of the sin (02403 +chatta)ah) offering , and of the trespass (00817 +)asham) offering , and of the consecrations (04394 +millu)), and of the sacrifice (02077 +zebach) of the peace (08002 +shelem) offerings;
- +towrah Lev\_11\_46 This (02063 +zo)th ) [ is ] the law (08451 {+towrah} ) of the beasts (00929 +b@hemah ) , and of the fowl (05775 +(owph ) , and of every (03605 +kol ) living (02416 +chay ) creature (05315 +nephesh ) that moveth (07430 +ramas ) in the waters (04325 +mayim ) , and of every (03605 +kol ) creature (05315 +nephesh ) that creepeth (08317 +sharats ) upon the earth (00776 +)erets ) :
- +towrah Lev\_12\_07 Who shall offer (07126 +qarab ) it before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and make an atonement (03722 +kaphar ) for her ; and she shall be cleansed (02891 +taher ) from the issue (04726 +maqowr ) of her blood (01818 +dam ) . This (02063 +zo)th ) [ is ] the law (08451  $\{+towrah\}$ ) for her that hath born (03205 +yalad ) a male (02145 +zakar ) or (00176 +)ow ) a female (05347 +n@qebah ) .
- +towrah Lev\_13\_59 This (02063 + zo)th ) [ is ] the law (08451 + towrah) ) of the plague (05061 + towrah) ) of leprosy (06883 + tsara(ath)) in a garment (00899 + towrah) of woollen (06785 + tsemer) or (00176 + towrah) linen (06593 + tworah) , either (00176 + towrah) in the warp (08359 + tworah) , or (00176 + towrah) woof (06154 + tworah) , or (00176 + towrah) any (03605 + tworah) thing (03627 + tworah) of skins (05785 + towrah) , to pronounce it clean (02891 + taher) , or (00176 + towrah) to pronounce it unclean (02930 + tame) ).
- +towrah Lev\_14\_02 This (02063 +zo)th ) shall be the law (08451  $\{+towrah\}$ ) of the leper (06879 +tsara() in the day (03117 +yowm) of his cleansing (02893 +tohorah): He shall be brought (00935 +bow)) unto the priest (03548 +kohen):
- +towrah Lev\_14\_32 This (02063 + zo)th ) [ is ] the law (08451 + towrah) ] [ of him ] in whom (00834 + towrah) [ is ] the plague (05061 + towrah) ] of leprosy (06883 + towrah) , whose (00834 + towrah) hand (03027 + towrah) is not able (05381 + towrah) to get (05381 + towrah) [ that which pertaineth ] to his cleansing (02893 + towrah).
- +towrah Lev\_14\_54. This (02063 +zo)th) [ is ] the law (08451 {+towrah}) for all (03605 +kol) manner of

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plague (05061 +nega() of leprosy (06883 +tsara(ath), and scall (05424 +netheq),
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- +towrah Lev\_14\_57 To teach (03384 +yarah ) when (03117 +yowm ) [ it is ] unclean (02931 +tame) ) , and when (03117 +yowm ) [ it is ] clean (02889 +tahowr ) : this (02063 +zo)th ) [ is ] the law (08451  $\{+$ towrah $\}$ ) of leprosy (06883 +tsara(ath ) .
- +towrah Lev\_15\_32 This (02063 + zo)th ) [ is ] the law (08451 + towrah) ) of him that hath an issue (02100 + zuwb), and [ of him ] whose (00834 + towrah) seed (02233 + towrah) goeth (03318 + towrah) ) from him , and is defiled (02930 + towrah) ) therewith ;
- +towrah Lev\_26\_46 These (00428 +)el leh ) [ are ] the statutes (02708 + chuqqah) and judgments (04941 + mishpat) and laws (08451 + chuqqah), which (00834 +)aher ) the LORD (03068 + Y@hovah) made (05414 + nathan) between (00996 + beyn) him and the children (01121 + ben) of Israel (03478 + Yisra)el ) in mount (02022 + har) Sinai (05514 + Ciynay) by the hand (03027 + yad) of Moses (04872 + Mosheh).
- +towrah Mal\_02\_06 The law (08451  $\{+towrah\}$ ) of truth (00571 +)emeth) was in his mouth (06310 +peh), and iniquity (05766 +(evel) was not found (04672 +matsa)) in his lips (08193 +saphah):he walked (01980 +halak) with me in peace (07965 +shalowm) and equity (04334 +miyshowr), and did turn (07725 +shuwb) many (07227 +rab) away from iniquity (05771 +(avon)).
- +towrah Mal\_02\_07 For the priest s (03548 +kohen ) lips (08193 +saphah ) should keep (02287 +chagag ) knowledge (01847 +da(ath ) , and they should seek (01245 +baqash ) the law (08451 {+towrah} ) at his mouth (06310 +peh ):for he [ is ] the messenger (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
- +towrah Mal\_02\_08 But ye are departed (05493 +cuwr ) out of the way (01870 +derek ) ; ye have caused many (07227 +rab ) to stumble (03782 +kashal ) at the law (08451 {+towrah} ) ; ye have corrupted (07843 +shachath ) the covenant (01285 +b@riyth ) of Levi (03878 +Leviy ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) .
- +towrah Mal\_02\_09 Therefore have I also (01571 +gam ) made (05414 +nathan ) you contemptible (00959 +bazah ) and base (08217 +shaphal ) before all (03605 +kol ) the people (05971 +(am ) , according (06310 +peh ) as ye have not kept (08104 +shamar ) my ways (01870 +derek ) , but have been partial in the law (08451  $\{+towrah\}$ ).
- +towrah Mal\_04\_04 . Remember (02142 +zakar ) ye the law (08451  $\{+towrah\}$ ) of Moses (04872 +Mosheh )my servant (05650 +(ebed ) , which (00834 +)aher ) I commanded (06680 +tsavah ) unto him in Horeb (02722 +Choreb ) for all (03605 +kol ) Israel (03478 +Yisra)el ) , [ with ] the statutes (02706 +choq ) and judgments (04941 +mishpat ) .
- +towrah Mic\_04\_02 And many (07227 +rab ) nations (01471 +gowy ) shall come (01980 +halak ) , and say (00559 +)amar ) , Come (03212 +yalak ) , and let us go (05927 +(alah ) up to the mountain (02022 +har ) of the LORD (03068 +Y@hovah ) , and to the house (01004 +bayith ) of the God (00430 +)elohiym ) of Jacob (03290 +Ya(aqob ) ; and he will teach (03384 +yarah ) us of his ways (01870 +derek ) , and we will walk (03212 +yalak ) in his paths (00734 +)orach ):for the law (08451 {+towrah} ) shall go (03318 +yatsa) ) forth (03318 +yatsa) ) of Zion (06726 +Tsiyown ) , and the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) from Jerusalem (03389 +Y@ruwshalaim ) .
- +towrah Neh\_08\_01 . And all (03605 +kol ) the people (05971 +(am ) gathered (00622 +)acaph ) themselves together as one (00259 +)echad ) man (00376 +)iysh ) into (00413 +)el ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) ; and they spake (00559 +)amar ) unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) to bring (00935 +bow) ) the book (05612 +cepher ) of the law (08451 {+towrah} ) of Moses (04872 +Mosheh ) , which (00834 +)aher ) the LORD

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(03068 +Y@hovah) had commanded (06680 +tsavah) to Israel (03478 +Yisra)el).
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+towrah Neh\_08\_02 And Ezra (05830 +(Ezra) ) the priest (03548 +kohen ) brought (00935 +bow) ) the law (08451 {+towrah} ) before (06440 +paniym ) the congregation (06951 +qahal ) both of men (00376 +)iysh ) and women (00802 +)ishshah ) , and all (03605 +kol ) that could hear (08085 +shama() with understanding (00995 +biyn ) , upon the first (00259 +)echad ) day (03117 +yowm ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) .

+towrah Neh\_08\_03 And he read (07121 +qara) ) therein before (06440 +paniym ) the street (07339 +r@chob ) that [ was ] before (06440 +paniym ) the water (04325 +mayim ) gate (08179 +sha(ar ) from the morning (00216 +)owr ) until (05704 +(ad ) midday , before (05048 +neged ) the men (00582 +)enowsh ) and the women (00802 +)ishshah ) , and those that could understand (00995 +biyn ) ; and the ears (00241 +)ozen ) of all (03605 +kol ) the people (05971 +(am ) [ were attentive ] unto the book (05612 +cepher ) of the law (08451  $\{+$ towrah $\}$ ) .

+towrah Neh\_08\_07 Also Jeshua (03442 +Yeshuwa(), and Bani (01137 +Baniy), and Sherebiah (08274 +Sherebyah), Jamin (03226 +Yamiyn), Akkub (06126 +(Aqquwb), Shabbethai (07678 +Shabb@thay), Hodijah (01940 +Howdiyah), Maaseiah (04641 +Ma(aseyah), Kelita (07042 +Q@liyta)), Azariah (05838 +(Azaryah), Jozabad (03107 +Yowzabad), Hanan (02605 +Chanan), Pelaiah (06411 +P@layah), and the Levites (03881 +Leviyiy), caused the people (05971 +(am) to understand (00995 +biyn) the law (08451  $\{$ +towrah $\}$ ):and the people (05971 +(am) [ stood ] in their place (05977 +(omed)).

+towrah Neh\_08\_08 So they read (07121 +qara) ) in the book (05612 +cepher ) in the law (08451  $\{+$ towrah  $\}$  ) of God (00430 +)elohiym ) distinctly (06567 +parash ) , and gave (07760 +suwm ) the sense (07922 +sekel ) , and caused [ them ] to understand (00995 +biyn ) the reading (04744 +miqra) ) .

+towrah Neh\_08\_09 . And Nehemiah (05166 +N@chemyah), which (01931 +huw)) [ is ] the Tirshatha (08660 +Tirshatha)), and Ezra (05830 +(Ezra)) the priest (03548 +kohen) the scribe (05608 +caphar), and the Levites (03881 +Leviyiy) that taught (00995 +biyn) the people (05971 +(am), said (00559 +)amar) unto all (03605 +kol) the people (05971 +(am), This day (03117 +yowm) [ is ] holy (06918 +qadowsh) unto the LORD (03068 +Y@hovah) your God (00430 +)elohiym); mourn (56) not, nor (00408 +)al) weep (01058 +bakah). For all (03605 +kol) the people (05971 +(am) wept (01058 +bakah), when they heard (08085 +shama() the words (01697 +dabar) of the law (08451 {+towrah}).

+towrah Neh\_08\_13 . And on the second (08145 +sheniy ) day (03117 +yowm ) were gathered (00622 +)acaph ) together the chief (07218 +ro)sh ) of the fathers (1) of all (03605 +kol ) the people (05971 +(am ) , the priests (03548 +kohen ) , and the Levites (03881 +Leviyiy ) , unto Ezra (05830 +(Ezra) ) the scribe (05608 +caphar ) , even to understand (07919 +sakal ) the words (01697 +dabar ) of the law (08451  $\{+towrah\}$ ) .

+towrah Neh\_08\_14 And they found (04672 +matsa) ) written (03789 +kathab ) in the law (08451  $\{+$ towrah  $\}$  ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) had commanded (06680 +tsavah ) by Moses (04872 +Mosheh ) , that the children (01121 +ben ) of Israel (03478 +Yisra)el ) should dwell (03427 +yashab ) in booths (05521 +cukkah ) in the feast (02282 +chag ) of the seventh (07637 +sh@biy(iy ) month (02320 +chodesh ) :

+towrah Neh\_08\_18 Also day (03117 +yowm ) by day (03117 +yowm ) , from the first (07223 +ri)shown ) day (03117 +yowm ) unto the last (00314 +)acharown ) day (03117 +yowm ) , he read (07121 +qara) ) in the book (05612 +cepher ) of the law (08451 {+towrah} ) of God (00430 +)elohiym ) . And they kept (06213 +(asah ) the feast (02282 +chag ) seven (07651 +sheba( ) days (03117 +yowm ) ; and on the eighth (08066 +sh@miyniy ) day (03117 +yowm ) [ was ] a solemn (06116 +(atsarah ) assembly (06116 +(atsarah ) , according unto the manner (04941 +mishpat ) .

+towrah Neh\_09\_03 And they stood (06965 +quwm ) up in their place (05977 +(omed ) , and read (07121 +qara) ) in the book (05612 +cepher ) of the law (08451 {+towrah} ) of the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) [ one ] fourth (07243 +r@biy(iy ) part of the day (03117 +yowm ) ; and [ another ] fourth (07243 +r@biy(iy ) part they confessed (03034 +yadah ) , and worshipped (07812 +shachah ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

+towrah Neh\_09\_13 Thou camest (03381 +yarad ) down (03381 +yarad ) also upon mount (02022 +har ) Sinai (05514 +Ciynay ) , and spakest (01696 +dabar ) with them from heaven (08064 +shamayim ) , and gavest (05414 +nathan ) them right (03477 +yashar ) judgments (04941 +mishpat ) , and true (00571 +)emeth ) laws (08451  $\{+towrah\}$ ) , good (02896 +towb ) statutes (02706 +choq ) and commandments (04687 +mitsvah ) :

+towrah Neh\_09\_14 And madest (03045 + yada()) known (03045 + yada()) unto them thy holy (06944 + qodesh) sabbath (07676 + shabbath), and commandedst (06680 + tsavah) them precepts (04687 + mitsvah), statutes (02706 + choq), and laws (08451 + towrah), by the hand (03027 + yad) of Moses (04872 + towrah)) thy servant (05650 + (ebed)):

+towrah Neh\_09\_26 Nevertheless they were disobedient (04784 +marah ) , and rebelled (04775 +marad ) against thee , and cast (07993 +shalak ) thy law (08451 {+towrah} ) behind (00310 +)achar ) their backs (01458 +gav ) , and slew (02026 +harag ) thy prophets (05030 +nabiy) ) which (00834 +)aher ) testified (05749 +(uwd ) against them to turn (07725 +shuwb ) them to thee , and they wrought (06213 +(asah ) great (01419 +gadowl ) provocations (05007 +n@)atsah ) .

+towrah Neh\_09\_29 And testifiedst (05749 +(uwd ) against them , that thou mightest bring (07725 +shuwb ) them again (07725 +shuwb ) unto thy law (08451  $\{+$ towrah $\}$ ):yet they dealt proudly (02102 +zuwd ) , and hearkened (08085 +shama() not unto thy commandments (04687 +mitsvah) , but sinned (02398 +chata)) against thy judgments (04941 +mishpat), (which if a man (00120 +)adam) do (06213 +(asah), he shall live (02421 +chayah) in them;) and withdrew the shoulder (03802 +katheph), and hardened (07185 +qashah) their neck (06203 +(oreph), and would not hear (08085 +shama()).

+towrah Neh\_09\_34 Neither (03808 +lo) ) have our kings (04428 +melek ) , our princes (08269 +sar ) , our priests (03548 +kohen ) , nor (03808 +lo) ) our fathers (1) , kept (06213 +(asah ) thy law (08451  $\{+$ towrah $\}$ ) , nor (03808 +lo) ) hearkened (07181 +qashab ) unto thy commandments (04687 +mitsvah ) and thy testimonies (5715) , wherewith (00834 +)aher ) thou didst testify (05749 +(uwd ) against them .

+towrah Neh\_10\_28 And the rest (07605 +sh@)ar ) of the people (05971 +(am ) , the priests (03548 +kohen ) , the Levites (03881 +Leviyiy ) , the porters (07778 +show(er ) , the singers (07891 +shiyr ) , the Nethinims (05411 +Nathiyn ) , and all (03605 +kol ) they that had (01961 +hayah ) separated (00914 +badal ) themselves from the people (05971 +(am ) of the lands (00776 +)erets ) unto the law (08451 {+towrah} ) of God (00430 +)elohiym ) , their wives (00802 +)ishshah ) , their sons (01121 +ben ) , and their daughters (01121 +ben ) , every (03605 +kol ) one having knowledge (03045 +yada( ) , and having (05414 +nathan ) understanding (00995 +biyn ) ;

+towrah Neh\_10\_29 They clave (02388 +chazaq ) to their brethren (00251 +)ach ) , their nobles (00117 +)addiyr ) , and entered (00935 +bow) ) into a curse (00423 +)alah ) , and into an oath (07621 +sh@buw(ah ) , to walk (03212 +yalak ) in God s (00430 +)elohiym ) law (08451 {+towrah} ) , which (00834 +)aher ) was given (05414 +nathan ) by Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of God (00430 +)elohiym ) , and to observe (08104 +shamar ) and do (06213 +(asah ) all (03605 +kol ) the commandments (04687 +mitsvah ) of the LORD (03068 +Y@hovah ) our Lord (00113 +)adown ) , and his judgments (04941 +mishpat ) and his statutes (02706 +choq ) ;

+towrah Neh\_10\_34 And we cast (05307 +naphal ) the lots (01486 +gowral ) among the priests (03548 +kohen ), the Levites (03881 +Leviyiy ), and the people (05971 +(am ), for the wood (06086 +(ets ) offering

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 \begin{array}{l} (07133 + qorban\ )\ ,\ to\ bring\ (00935 + bow)\ )\ [\ it\ ]\ into\ the\ house\ (01004 + bayith\ )\ of\ our\ God\ (00430 + belohiym\ )\ ,\ after\ (00310 + )achar\ )\ the\ houses\ (01004 + bayith\ )\ of\ our\ fathers\ (1)\ ,\ at\ times\ (06256 + (eth\ )\ appointed\ (02163 + zaman\ )\ year\ (08141 + shaneh\ )\ by\ year\ (08141 + shaneh\ )\ ,\ to\ burn\ (01197 + ba(ar\ )\ upon\ the\ altar\ (04196 + mizbeach\ )\ of\ the\ LORD\ (03068 + Y@hovah\ )\ our\ God\ (00430 + )elohiym\ )\ ,\ as\ [\ it\ is\ ]\ written\ (03789 + kathab\ )\ in\ the\ law\ (08451\ \{+towrah\}\ )\ : \end{array}
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+towrah Neh\_10\_36 Also the firstborn (01060 +b@kowr ) of our sons (01121 +ben ) , and of our cattle (00929 +b@hemah ) , as [ it is ] written (03789 +kathab ) in the law (08451 {+towrah} ) , and the firstlings (01062 +b@kowrah ) of our herds (01241 +baqar ) and of our flocks (06629 +tso)n ) , to bring (00935 +bow) ) to the house (01004 +bayith ) of our God (00430 +)elohiym ) , unto the priests (03548 +kohen ) that minister (08334 +sharath ) in the house (01004 +bayith ) of our God (00430 +)elohiym ) :

+towrah Neh\_12\_44 . And at that time (03117 +yowm ) were some (00582 +)enowsh ) appointed (06485 +paqad ) over (05921 +(al ) the chambers (05393 +nishkah ) for the treasures (00214 +)owtsar ) , for the offerings (08641 +t@ruwmah ) , for the firstfruits (07225 +re)shiyth ) , and for the tithes (04643 +ma(aser ) , to gather (03664 +kanac ) into them out of the fields (07704 +sadeh ) of the cities (05892 +(iyr ) the portions (04521 +m@nath ) of the law (08451 {+towrah} ) for the priests (03548 +kohen ) and Levites (03881 +Leviyiy ):for Judah (03063 +Y@huwdah ) rejoiced (08057 +simchah ) for the priests (03548 +kohen ) and for the Levites (03881 +Leviyiy ) that waited (05975 +(amad ) .

+towrah Neh\_13\_03 Now it came (01961 +hayah ) to pass , when they had heard (08085 +shama() the law (08451  $\{+towrah\}$ ), that they separated (00914 +badal) from Israel (03478 +Yisra)el) all (03605 +kol) the mixed (06154 +(ereb)) multitude (06154 +(ereb)).

+towrah Num\_05\_29 This  $(02063 + z_0)$ th ) [ is ] the law  $(08451 + t_0)$  of jealousies  $(07068 + t_0)$ ah ), when  $(00834 + t_0)$  a wife  $(00802 + t_0)$  ishshah ) goeth  $(07847 + t_0)$  aside  $(07847 + t_0)$  [ to another ] instead  $(08478 + t_0)$  of her husband  $(00376 + t_0)$  , and is defiled  $(02930 + t_0)$  ;

+towrah Num\_05\_30 Or (00176 +)ow ) when (00834 +)aher ) the spirit (07307 +ruwach ) of jealousy (07068 +qin)ah ) cometh (05674 +(abar ) upon him , and he be jealous (07065 +qana) ) over his wife (00802 +)ishshah ) , and shall set (05975 +(amad ) the woman (00802 +)ishshah ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) , and the priest (03548 +kohen ) shall execute (06213 +(asah ) upon her all (03605 +kol ) this (02063 +zo)th ) law (08451 +towrah ) .

+towrah Num\_06\_13 And this (02063 +zo)th ) [ is ] the law (08451  $\{+towrah\}$ ) of the Nazarite (05139 +naziyr ) , when the days (03117 +yowm ) of his separation (05145 +nezer ) are fulfilled (04390 +male) ):he shall be brought (00935 +bow) ) unto the door (06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :

+towrah Num\_06\_21 This (02063 +zo)th ) [ is ] the law (08451 +towrah ) of the Nazarite (05139 +naziyr ) who (00834 +)aher ) hath vowed (05087 +nadar ) , [ and of ] his offering (07133 +qorban ) unto the LORD (03068 +Y@hovah ) for his separation (05145 +nezer ) , beside (00905 +bad ) [ that ] that his hand (03027 +yad ) shall get (05381 +nasag ):according (06310 +peh ) to the vow (05088 +neder ) which (00834 +)aher ) he vowed (05087 +nadar ) , so (03651 +ken ) he must do (06213 +(asah ) after (05921 +(al ) the law (08451 +towrah ) of his separation (05145 +nezer ) .

+towrah Num\_06\_21 This (02063 +zo)th ) [ is ] the law (08451 {+towrah} ) of the Nazarite (05139 +naziyr ) who (00834 +)aher ) hath vowed (05087 +nadar ) , [ and of ] his offering (07133 +qorban ) unto the LORD (03068 +Y@hovah ) for his separation (05145 +nezer ) , beside (00905 +bad ) [ that ] that his hand (03027 +yad ) shall get (05381 +nasag ):according (06310 +peh ) to the vow (05088 +neder ) which (00834 +)aher ) he vowed (05087 +nadar ) , so (03651 +ken ) he must do (06213 +(asah ) after (05921 +(al ) the law (08451 +towrah ) of his separation (05145 +nezer ) .

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+ towrah\ Num\_15\_16\ One\ (00259\ +) echad\ )\ law\ (08451\ \{+towrah\}\ )\ and\ one\ (00259\ +) echad\ )\ manner\ (04941\ +mishpat\ )\ shall\ be\ for\ you\ ,\ and\ for\ the\ stranger\ (01616\ +ger\ )\ that\ sojourneth\ (01481\ +guwr\ )\ with\ you\ .
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- +towrah Num\_15\_29 Ye shall have (01961 +hayah ) one (00259 +)echad ) law (08451  $\{+$ towrah $\}$  ) for him that sinneth (06213 +(asah ) through ignorance (07684 +sh@gagah ) , [ both for ] him that is born (00249 +)ezrach ) among the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) that sojourneth (01481 +guwr ) among (08432 +tavek ) them .
- +towrah Num\_19\_02 This (02063 +zo)th ) [ is ] the ordinance (02708 +chuqqah ) of the law (08451 {+towrah} ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) hath commanded (06680 +tsavah ) , saying (00559 +)amar ) , Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they bring (03947 +laqach ) thee a red (00122 +)adom ) heifer (06510 +parah ) without (08549 +tamiym ) spot (08549 +tamiym ) , wherein (00834 +)aher ) [ is ] no (00369 +)ayin ) blemish (03971 +m)uwm ) , [ and ] upon which (00834 +)aher ) never (03808 +lo) ) came (05927 +(alah ) yoke (05923 +(ol ) :
- $\begin{array}{l} + towrah \; Num\_19\_14 \; This \; (02063 \; + zo)th \;) \; [ \; is \; ] \; the \; law \; (08451 \; \{ + towrah \} \;) \;, \; when \; (03588 \; + kiy \;) \; a \; man \; \\ (00120 \; +) adam \;) \; dieth \; (04191 \; + muwth \;) \; in \; a \; tent \; (00168 \; +) ohel \;) \; ; all \; (03605 \; + kol \;) \; that \; come \; (00935 \; + bow) \;) \; into \; (00413 \; +) el \;) \; the \; tent \; (00168 \; +) ohel \;) \;, \; and \; all \; (03605 \; + kol \;) \; that \; [ \; is \; ] \; in \; the \; tent \; (00168 \; +) ohel \;) \;, \; shall \; be \; unclean \; (02930 \; + tame) \;) \; seven \; (07651 \; + sheba(\;) \; days \; (03117 \; + yowm \;) \;. \end{array}$
- +towrah Num\_31\_21 And Eleazar (00499 +)El(azar ) the priest (03548 +kohen ) said (00559 +)amar ) unto the men (00582 +)enowsh ) of war (06635 +tsaba) ) which went (00935 +bow) ) to the battle (04421 +milchamah ) , This (02063 +zo)th ) [ is ] the ordinance (02708 +chuqqah ) of the law (08451 {+towrah} ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) ;
- +towrah Pro\_01\_08 My son (01121 + ben), hear (08085 + shama()) the instruction (04148 + muwcar) of thy father (1), and forsake (05203 + natash) not the law (08451 + towrah) of thy mother (00517 + ben):
- +towrah  $Pro_03_01$ . My son (01121 + ben), forget (07911 + shakach) not my law (08451 + towrah); but let thine heart (03820 + leb) keep (05341 + natsar) my commandments (04687 + mitsvah):
- +towrah Pro\_04\_02 For I give (05414 + nathan) you good (02896 + towb) doctrine (03948 + leqach), forsake (05800 + (azab)) ye not my law (08451 + towrah).
- +towrah  $Pro_06_20$ . My son (01121 + ben), keep (05341 + natsar) thy father s (1) commandment (04687 + mitsvah), and forsake (05203 + natash) not the law (08451 + towrah) of thy mother (00517 + ben):
- +towrah Pro\_06\_23 For the commandment (04687 +mitsvah ) [ is ] a lamp (05216 +niyr ); and the law (08451  $\{+towrah\}$ ) [ is ] light (00216 +)owr ); and reproofs (08433 +towkechah ) of instruction (04148 +muwcar ) [ are ] the way (01870 +derek ) of life (02416 +chay ):
- +towrah Pro\_07\_02 Keep (08104 +shamar ) my commandments (04687 +mitsvah ), and live (02421 +chayah ); and my law (08451  $\{+towrah\}$ ) as the apple (00380 +)iyshown ) of thine eye (05869 +(ayin ).
- +towrah Pro\_13\_14 . The law (08451  $\{+towrah\}$ ) of the wise (02450 +chakam) [ is ] a fountain (04726 +maqowr) of life (02416 +chay), to depart (05493 +cuwr) from the snares (04170 +mowqesh) of death (04194 +mayeth).
- +towrah Pro\_28\_04 . They that forsake (05800 +(azab ) the law (08451 +towrah ) praise (01984 +halal ) the wicked (07563 +rasha( ):but such as keep (08104 +shamar ) the law (08451  $\{+towrah\}$ ) contend (01624 +garah ) with them .

- +towrah Pro\_28\_04 . They that forsake (05800 +(azab ) the law (08451 {+towrah} ) praise (01984 +halal ) the wicked (07563 +rasha( ):but such as keep (08104 +shamar ) the law (08451 +towrah ) contend (01624 +garah ) with them .
- +towrah Pro\_28\_07 . Whoso keepeth (05341 +natsar ) the law (08451  $\{+towrah\}$ ) [ is ] a wise (00995 +biyn ) son (01121 +ben ):but he that is a companion (07462 +ra(ah ) of riotous (02151 +zalal ) [ men ] shameth (03637 +kalam ) his father (1) .
- +towrah Pro\_28\_09 . He that turneth (05493 +cuwr ) away his ear (00241 +)ozen ) from hearing (08085 +shama( ) the law (08451  $\{+towrah\}$ ), even (01571 +gam ) his prayer (08605 +t@phillah) [ shall be ] abomination (08441 +tow(ebah).
- +towrah Pro\_29\_18 . Where [ there is ] no (00369 +)ayin ) vision (02377 + chazown), the people (05971 +(am) perish (06544 +para():but he that keepeth (08104 +shamar) the law (08451 + chazown), happy (00835 +)esher) [ is ] he .
- +towrah Pro\_31\_26 She openeth (06605 +pathach ) her mouth (06310 +peh ) with wisdom (02451 +chokmah ) ; and in her tongue (03956 +lashown ) [ is ] the law (08451  $\{+$ towrah $\}$ ) of kindness (02617 +checed ) .
- +towrah Psa\_01\_02 But his delight (02656 +chephets ) [ is ] in the law (08451 +towrah ) of the LORD (03068 +Y@hovah ) ; and in his law (08451  $\{+towrah\}$ ) doth he meditate (01897 +hagah ) day (03119 +yowmam ) and night (03915 +layil ) .
- +towrah Psa\_01\_02 But his delight (02656 +chephets ) [ is ] in the law (08451  $\{+towrah\}$ ) of the LORD (03068 +Y@hovah); and in his law (08451 +towrah) doth he meditate (01897 +hagah) day (03119 +yowmam) and night (03915 +layil).
- $+ towrah\ Psa\_119\_001\ .\ ALEPH\ .\ Blessed\ (00835\ +) esher\ )\ [\ are\ ]\ the\ undefiled\ (08549\ +tamiym\ )\ in\ the\ way\ (01870\ +derek\ )\ ,\ who\ walk\ (01980\ +halak\ )\ in\ the\ law\ (08451\ \{+towrah\}\ )\ of\ the\ LORD\ (03068\ +Y@\ hovah\ )\ )$
- +towrah Psa\_119\_018 . Open (01540 + galah) thou mine eyes (05869 + (ayin)), that I may behold (05027 + nabat) wondrous (06381 + pala)) things out of thy law (08451 + towrah).
- +towrah Psa\_119\_029 Remove (05493 +cuwr ) from me the way (01870 +derek ) of lying (08267 +sheqer ):and grant me thy law (08451  $\{+$ towrah $\}$ ) graciously (02603 +chanan).
- +towrah Psa\_119\_034 Give me understanding (00995 +biyn ) , and I shall keep (05341 +natsar ) thy law (08451  $\{+towrah\}$ ); yea , I shall observe (08104 +shamar ) it with [ my ] whole (03605 +kol ) heart (03820 +leb ) .
- +towrah Psa\_119\_044 So shall I keep (08104 +shamar ) thy law (08451  $\{+towrah\}$ ) continually (08548 +tamiyd) for ever (05769 +(owlam) and ever (05703 +(ad)).
- +towrah Psa\_119\_051 . The proud (02086 + zed) have had me greatly (03966 + m@(od)) in derision (03887 + luwts): [yet] have I not declined (05186 + natah) from thy law (08451 + towrah).
- +towrah Psa\_119\_053 . Horror (02152 +zal(aphah ) hath taken (00270 +)achaz ) hold (00270 +)achaz ) upon me because (03588 +kiy ) of the wicked (07563 +rasha( ) that forsake (05800 +(azab ) thy law (08451  $\{+towrah\}$  ) .

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+Y@hovah), in the night (03915 +layil), and have kept (08104 +shamar) thy law (08451 \{+\text{towrah}\}).
+towrah Psa_119_061 . The bands (02258 +chabol ) of the wicked (07563 +rasha( ) have robbed (05749
+(uwd) me: but I have not forgotten (07911 +shakach) thy law (08451 {+towrah}).
+towrah Psa_119_070 Their heart (03820 +leb) is as fat (02954 +taphash) as grease; [but] I delight
(08173 + sha(a()) in thy law (08451 {+towrah})).
+towrah Psa_119_072. The law (08451 {+towrah}) of thy mouth (06310 +peh) [ is ] better (02896 +towb)
unto me than thousands (00505 +)eleph ) of gold (02091 +zahab ) and silver (03701 +keceph ).
+towrah Psa_119_077 Let thy tender mercies (07356 +racham) come (00935 +bow) ) unto me, that I may
live (02421 +chayah ):for thy law (08451 {+towrah} ) [ is ] my delight (08191 +sha(shua( ) .
+towrah Psa_119_085. The proud (02086 +zed ) have digged (03738 +karah ) pits (07882 +shiychah ) for
me, which (00834+)aher) [ are ] not after thy law (08451 {+towrah}).
+towrah Psa_119_092. Unless (03884 +luwle)) thy law (08451 {+towrah}) [ had been ] my delights (08191
+sha(shua(), I should then (00227 +)az) have perished (6) in mine affliction (06040 +(oniy)).
+towrah Psa_119_097 . MEM . O how (04100 +mah ) love I (00157 +)ahab ) thy law (08451 {+towrah} ) ! it [
is ] my meditation (07881 +siychah ) all (03605 +kol ) the day (03117 +yowm ).
+towrah Psa_119_109 +. My soul (05315 +nephesh ) [ is ] continually (08548 +tamiyd ) in my hand (03709
+kaph ):yet do I not forget (07911 +shakach ) thy law (08451 {+towrah} ).
+towrah Psa_119_113 +. SAMECH . I hate (08130 +sane) ) [ vain ] thoughts (05588 +ce(eph ):but thy law
(08451 {+towrah}) do I love (00157 +)ahab).
+towrah Psa_119_126 +. [ It is ] time (06256 +(eth ) for [ thee ] , LORD (03068 +Y@hovah ) , to work
(06213 +(asah): for ] they have made void (06565 +parar) thy law (08451 {+towrah}).
+towrah Psa_119_136 +. Rivers (06388 +peleg ) of waters (04325 +mayim ) run (03381 +yarad ) down mine
eyes (05869 +(ayin), because (05921 +(al) they keep (08104 +shamar) not thy law (08451 {+towrah}).
+towrah Psa_119_142 +. Thy righteousness (06666 +ts@daqah ) [ is ] an everlasting (05769 +(owlam )
righteousness (06664 +tsedeq), and thy law (08451 {+towrah}) [ is ] the truth (00571 +) emeth).
+towrah Psa_119_150 +. They draw nigh (07126 +qarab ) that follow (07291 +radaph ) after mischief
(02154 +zimmah):they are far (07368 +rachaq) from thy law (08451 {+towrah}).
+towrah Psa_119_153 +. RESH . Consider (07200 +ra)ah ) mine affliction (06040 +(oniy ) , and deliver
(02502 +chalats) me:for I do not forget (07911 +shakach) thy law (08451 {+towrah}).
+towrah Psa_119_163 +. I hate (08130 +sane) ) and abhor (08581 +ta(ab ) lying (08267 +sheqer ): [ but ] thy
law (08451 {+towrah} ) do I love (00157 +)ahab ).
+towrah Psa_119_165 +. Great (07227 +rab ) peace (07965 +shalowm ) have they which love (00157 +)ahab
) thy law (08451 {+towrah} ):and nothing (00369 +)ayin ) shall offend (04383 +mikshowl ) them .
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+towrah Psa\_119\_174 +I have longed (08373 +ta)ab ) for thy salvation (03444 +y@shuw(ah), O LORD

(03068 +Y@hovah); and thy law (08451 {+towrah}) [ is ] my delight (08191 +sha(shua()).

+towrah Psa\_119\_055 . I have remembered (02142 +zakar ) thy name (08034 +shem ) , O LORD (03068

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+towrah Psa_19_07. The law (08451 {+towrah}) of the LORD (03068 +Y@hovah) [ is ] perfect (08549
+tamiym), converting (07725 +shuwb) the soul (05315 +nephesh): the testimony (5715) of the LORD
(03068 +Y@hovah) [is] sure (00539 +)aman), making wise (02449 +chakam) the simple (06612 +p@thiy
).
+towrah Psa_37_31 The law (08451 {+towrah} ) of his God (00430 +)elohiym ) [ is ] in his heart (03820 +leb
); none (03808 + lo)) of his steps (00838 + )ashur) shall slide (04571 + ma(ad)).
+towrah Psa_40_08 I delight (02654 +chaphets ) to do (06213 +(asah ) thy will (07522 +ratsown ), O my
God (00430 +)elohiym ):yea , thy law (08451 {+towrah} ) [ is ] within (08432 +tavek ) my heart (04578
+me(ah).
+towrah Psa_78_01 . Maschil (04905 +maskiyl ) of Asaph (00623 +)Acaph ) . Give ear (00238 +)azan ) , O
my people (05971 +(am), [to] my law (08451 {+towrah}):incline (05186 +natah) your ears (00241 +)ozen
) to the words (00561 +)emer) of my mouth (06310 + peh).
+towrah Psa_78_05 For he established (06965 +quwm) a testimony (5715) in Jacob (03290 +Ya(aqob), and
appointed (07760 +suwm) a law (08451 {+towrah}) in Israel (03478 +Yisra)el), which (00834 +)aher) he
commanded (06680 +tsavah ) our fathers (1), that they should make them known (03045 +yada() to their
children (01121 +ben ):
+towrah Psa_78_10 They kept (08104 +shamar ) not the covenant (01285 +b@riyth ) of God (00430
+)elohiym ), and refused (03985 +ma)en ) to walk (03212 +yalak ) in his law (08451 {+towrah} );
+towrah Psa_89_30 If (00518 +)im ) his children (01121 +ben ) forsake (05800 +(azab ) my law (08451
{+towrah}), and walk (03212 +yalak) not in my judgments (04941 +mishpat);
+towrah Psa_94_12 . Blessed (00835 +)esher ) [ is ] the man (01397 +geber ) whom (00834 +)aher ) thou
chastenest (03256 +yacar), O LORD (03050 +Yahh), and teachest (03925 +lamad) him out of thy law
(08451 {+towrah});
+towrah Zec_07_12 Yea , they made (07760 +suwm ) their hearts (03820 +leb ) [ as ] an adamant (08068
+shamiyr) stone (08068 +shamiyr), lest they should hear (08085 +shama() the law (08451 {+towrah}),
and the words (01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) of hosts (06635
+tsaba) ) hath sent (07971 +shalach ) in his spirit (07307 +ruwach ) by the former (07223 +ri)shown )
prophets (05030 +nabiy) ):therefore came (01961 +hayah ) a great (01419 +gadowl ) wrath (07110 +qetseph
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+towrah Zep\_03\_04 Her prophets (05030 + nabiy) [ are ] light (06348 + pachaz) [ and ] treacherous (00900 + bog@dowth) persons (00582 + penowsh):her priests (03548 + kohen) have polluted (02490 + chalal) the sanctuary (06944 + qodesh), they have done violence (02554 + chamac) to the law (08451 + towrah).

+towshab 1Ch\_29\_15 For we [ are ] strangers (01616 +ger ) before (06440 +paniym ) thee , and sojourners (08453  $\{+towshab\}$ ) , as [ were ] all (03605 +kol ) our fathers (1):our days (03117 +yowm ) on (05921 +(al ) the earth (00776 +)erets ) [ are ] as a shadow (06738 +tsel ) , and [ there is ] none (00369 +)ayin ) abiding

+towshab  $1Ki_17_01$ . And Elijah (00452 +)Eliyah ) the Tishbite (08664 + Tishbiy), [ who was ] of the inhabitants (08453 +) (who was ] of Gilead (01568 +) (ad ), said (00559 +) amar ) unto Ahab (00256 +) and (00256 +) are (00256 +) are (00256 +) and (00256 +) are (00256 +) are (00256 +) and (00256 +) are (00256 +) and (00256 +) are (00256 +) are (00256 +) are (00256 +) and (00256 +) are (00256 +)

+)Ach)ab), [As] the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) liveth (02416 +chay), before (06440 +paniym) whom (00834 +)aher) I stand (05975 +(amad), there shall not be dew (02919 +tal) nor rain (04306 +matar) these (00428 +)el - leh) years (08141 +shaneh), but according

) from the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

(04723 +miqveh).

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(06310 + peh) to my word (01697 + dabar).
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- +towshab Exo\_12\_45 A foreigner (08453  $\{+towshab\}$ ) and an hired (07916 +sakiyr) servant (07916 +sakiyr) shall not eat (00398 +)akal) thereof.
- +towshab Gen\_23\_04 I [ am ] a stranger (01616 +ger ) and a sojourner (08453  $\{+towshab\}$ ) with you:give (05414 +nathan ) me a possession (00272 +)achuzzah ) of a buryingplace (06913 +qeber ) with you , that I may bury (06912 +qabar ) my dead (04191 +muwth ) out of my sight (06440 +paniym ) .
- $+ towshab\ Lev\_22\_10\ .\ There\ shall\ no\ (03808\ +lo)\ )\ stranger\ (02114\ +zuwr\ )\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ ,\ or\ an\ hired\ (07916\ +sakiyr\ )\ servant\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (00398\ +)akal\ )\ [\ of\ ]\ the\ holy\ (06944\ +qodesh\ )\ thing\ (07916\ +sakiyr\ )\ ,\ shall\ not\ eat\ (0$
- +towshab Lev\_25\_06 And the sabbath (07676 +shabbath ) of the land (00776 +)erets ) shall be meat (00402 +)oklah ) for you ; for thee , and for thy servant (05650 +(ebed ) , and for thy maid (00519 +)amah ) , and for thy hired (07916 +sakiyr ) servant (07916 +sakiyr ) , and for thy stranger (08453  $\{+towshab\}$ ) that sojourneth (01481 +guwr ) with thee ,
- +towshab Lev\_25\_23 . The land (00776 +)erets ) shall not be sold (04376 +makar ) for ever (06783 +ts@miythuth ) : for the land (00776 +)erets ) [ is ] mine ; for ye [ are ] strangers (01616 +ger ) and sojourners (08453  $\{+towshab\}$ ) with me .
- +towshab Lev\_25\_35 And if (03588 +kiy ) thy brother (00251 +)ach ) be waxen poor (04134 +muwk ) , and fallen (04131 +mowt ) in decay (04131 +mowt ) with thee ; then thou shalt relieve (02388 +chazaq ) him : [ yea , though he be ] a stranger (01616 +ger ) , or a sojourner (08453  $\{+towshab\}$ ); that he may live (02416 +chay ) with thee .
- +towshab Lev\_25\_40 [ But ] as an hired (07916 +sakiyr ) servant (07916 +sakiyr ) , [ and ] as a sojourner (08453  $\{+towshab\}$ ), he shall be with thee , [ and ] shall serve (05647 +(abad)) thee unto the year (08141 +shaneh) of jubile (03104 +yowbel):
- +towshab Lev\_25\_45 Moreover (01571 +gam ) of the children (01121 +ben ) of the strangers (08453  $\{+towshab\}$ ) that do sojourn (01481 +guwr ) among you , of them shall ye buy (07069 +qanah ) , and of their families (04940 +mishpachah ) that [ are ] with you , which they begat (03205 +yalad ) in your land (00776 +)erets ) : and they shall be your possession (00272 +)achuzzah ) .
- +towshab Lev\_25\_47 And if (03588 +kiy ) a sojourner (01616 +ger ) or stranger (08453 +towshab ) wax rich (05381 +nasag ) by thee , and thy brother (00251 +)ach ) [ that dwelleth ] by him wax poor (04134 +muwk ) , and sell (04376 +makar ) himself unto the stranger (01616 +ger ) [ or ] sojourner (08453  $\{+$ towshab $\}$  ) by thee , or to the stock (06133 +(eqer ) of the stranger s (01616 +ger ) family (04940 +mishpachah ) :
- +towshab Lev\_25\_47 And if (03588 +kiy ) a sojourner (01616 +ger ) or stranger (08453  $\{+towshab\}$ ) wax rich (05381 +nasag ) by thee , and thy brother (00251 +)ach ) [ that dwelleth ] by him wax poor (04134 +muwk ) , and sell (04376 +makar ) himself unto the stranger (01616 +ger ) [ or ] sojourner (08453 +towshab ) by thee , or to the stock (06133 +(eqer ) of the stranger s (01616 +ger ) family (04940 +mishpachah ) :
- +towshab Num\_35\_15 These (00428 +)el leh ) six (08337 +shesh ) cities (05892 +(iyr ) shall be a refuge (04733 +miqlat ) , [ both ] for the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and for the stranger (01616 +ger ) , and for the sojourner (08453 {+towshab} ) among (08432 +tavek ) them:that every (03605 +kol ) one that killeth (05221 +nakah ) any person (05315 +nephesh ) unawares (07684 +sh@gagah ) may flee (05127 +nuwc ) thither (08033 +sham ) .

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+towshab Psa_39_12 Hear (08085 +shama( ) my prayer (08605 +t@phillah ) , O LORD (03068 +Y@hovah ) , and give ear (00238 +)azan ) unto my cry (07775 +shav(ah ) ; hold (02790 +charash ) not thy peace (02790 +charash ) at (00413 +)el ) my tears (01832 +dim(ah ):for I [ am ] a stranger (01616 +ger ) with thee , [ and ] a sojourner (08453 {+towshab} ) , as all (03605 +kol ) my fathers (1) [ were ] .
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- +towthach Job\_41\_29 Darts (08455 {+towthach}) are counted (02803 +chashab) as stubble (07179 +qash):he laugheth (07832 +sachaq) at the shaking (07494 +ra(ash)) of a spear (03591 +kiydown).
- $+ towtsa) ah\ 1Ch\_05\_16\ And\ they\ dwelt\ (03427\ +yashab\ )\ in\ Gilead\ (01568\ +Gil(ad\ )\ in\ Bashan\ (01316\ +Bashan\ )\ ,\ and\ in\ her\ towns\ (01323\ +bath\ )\ ,\ and\ in\ all\ (03605\ +kol\ )\ the\ suburbs\ (04054\ +migrash\ )\ of\ Sharon\ (08289\ +Sharown\ )\ ,\ upon\ their\ borders\ (08444\ \{+towtsa)ah\}\ )\ .$
- +towtsa)ah Eze\_48\_30 And these (00428 +)el leh ) [ are ] the goings (08444 +) (+towtsa)ah ) out of the city (05892 +(iyr)) on the north (06828 +)tsaphown ) side (06285 +)pe)ah ), four (00702 +)arba( ) thousand (00505 +)eleph ) and five (02568 +)chamesh ) hundred (03967 +)me)ah ) measures (04060 +)middah ).
- +towtsa)ah Jos\_15\_04 [ From thence ] it passed (05674 +(abar ) toward Azmon (06111 +(Atsmown ) , and went (03318 +yatsa) ) out unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) ; and the goings (08444 {+towtsa)ah} ) out of that coast (01366 +g@buwl ) were at the sea (03220 +yam ):this (02088 +zeh ) shall be your south (05045 +negeb ) coast (01366 +g@buwl ) .
- +towtsa)ah Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 {+towtsa)ah} ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :
- $+ towtsa) ah\ Jos\_15\_11\ And\ the\ border\ (01366+g@buwl\ )\ went\ (03318+yatsa)\ )\ out\ unto\ the\ side\ (03802+katheph\ )\ of\ Ekron\ (06138+(Eqrown\ )\ northward\ (06828+tsaphown\ )\ ;and\ the\ border\ (01366+g@buwl\ )\ was\ drawn\ (08388+ta)ar\ )\ to\ Shicron\ (07942+Shikk@rown\ )\ ,\ and\ passed\ (05674+(abar\ )\ along\ to\ mount\ (02022+har\ )\ Baalah\ (01173+Ba(alah\ )\ ,\ and\ went\ (03318+yatsa)\ )\ out\ unto\ Jabneel\ (02995+Yabn@)el\ )\ ;\ and\ the\ goings\ (08444\ \{+towtsa)ah\}\ )\ out\ of\ the\ border\ (01366+g@buwl\ )\ were\ at\ the\ sea\ (03220+yam\ )\ .$
- +towtsa)ah Jos\_16\_03 And goeth (03381 +yarad ) down (03381 +yarad ) westward (03220 +yam ) to the coast (01366 +g@buwl ) of Japhleti (03311 +Yaphletiy ) , unto the coast (01366 +g@buwl ) of Bethhoron (01032 +Beyth Chowrown ) the nether (08481 +tachtown ) , and to Gezer (01507 +Gezer ):and the goings (08444  $\{+towtsa)ah\}$  ) out thereof are at the sea (03220 +yam ) .
- $+ towtsa) ah\ Jos\_16\_08\ The\ border\ (01366+g@buwl\ )\ went\ (03212+yalak\ )\ out\ from\ Tappuah\ (08599+Tappuwach\ )\ westward\ (03220+yam\ )\ unto\ the\ river\ (05158+nachal\ )\ Kanah\ (07071+Qanah\ )\ ;\ and\ the\ goings\ (08444\ \{+towtsa)ah\}\ )\ out\ thereof\ were\ at\ the\ sea\ (03220+yam\ )\ .\ This\ (02063+zo)th\ )\ [\ is\ ]\ the\ inheritance\ (05159+nachalah\ )\ of\ the\ tribe\ (04294+matteh\ )\ of\ the\ children\ (01121+ben\ )\ of\ Ephraim\ (00669+)Ephrayim\ )\ by\ their\ families\ (04940+mishpachah\ )\ .$
- +towtsa)ah Jos\_17\_09 And the coast (01366 +g@buwl ) descended (03381 +yarad ) unto the river (05158 +nachal ) Kanah (07071 +Qanah ) , southward (05045 +negeb ) of the river (05158 +nachal ):these (00428 +)el leh ) cities (05892 +(iyr ) of Ephraim (00669 +)Ephrayim ) [ are ] among (08432 +tavek ) the cities (05892 +(iyr ) of Manasseh (04519 +M@nashsheh ):the coast (01366 +g@buwl ) of Manasseh (04519 +M@nashsheh ) also [ was ] on the north (06828 +tsaphown ) side of the river (05158 +nachal ) , and the outgoings (08444 {+towtsa)ah} ) of it were at the sea (03220 +yam ) :

+towtsa)ah Jos\_17\_18 But the mountain (02022 +har ) shall be thine ; for it [ is ] a wood (03293 +ya(ar ) , and thou shalt cut (01254 +bara) ) it down:and the outgoings (08444  $\{+towtsa)ah\}$  ) of it shall be thine:for thou shalt drive (03423 +yarash ) out the Canaanites (03669 +K@na(aniy ) , though (03588 +kiy ) they have iron (01270 +barzel ) chariots (07393 +rekeb ) , [ and ] though (03588 +kiy ) they [ be ] strong (02389 +chazaq ) .

+towtsa)ah Jos\_18\_12 And their border (01366 +g@buwl) on the north (06828 +tsaphown) side (06285 +pe)ah) was from Jordan (03383 +Yarden); and the border (01366 +g@buwl) went (05927 +(alah) up to the side (03802 +katheph) of Jericho (03405 +Y@riychow) on the north (06828 +tsaphown) side, and went (05927 +(alah) up through the mountains (02022 +har) westward (03220 +yam); and the goings (08444 {+towtsa)ah}) out thereof were at the wilderness (04057 +midbar) of Bethaven (01007 +Beyth) Aven).

+towtsa)ah Jos\_18\_14 And the border (01366 +g@buwl ) was drawn (08388 +ta)ar ) [ thence ] , and compassed (05437 +cabab ) the corner (06285 +pe)ah ) of the sea (03220 +yam ) southward (05045 +negeb ) , from the hill (02022 +har ) that [ lieth ] before Bethhoron (01032 +Beyth Chowrown ) southward (05045 +negeb ) ; and the goings (08444 {+towtsa)ah} ) out thereof were at (00413 +)el ) Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y@(ariym ) , a city (05892 +(iyr ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ):this (02063 +zo)th ) [ was ] the west (03220 +yam ) quarter (06285 +pe)ah ) .

+towtsa)ah Jos\_18\_19 And the border (01366 +g@buwl ) passed (05674 +(abar ) along to the side (03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings (08444 {+towtsa)ah} ) of the border (01366 +g@buwl ) were at the north (06828 +tsaphown ) bay (03956 +lashown ) of the salt (04417 +melach ) sea (03220 +yam ) at the south (05045 +negeb ) end (07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .

+towtsa)ah Jos\_19\_14 And the border (01366 +g@buwl ) compasseth (05437 +cabab ) it on the north (06828 +tsaphown ) side to Hannathon (02615 +Channathon ):and the outgoings (08444  $\{+towtsa)ah\}$  ) thereof are in the valley (01516 +gay) ) of Jiphthahel (03317 +Yiphtach - )el ) :

+towtsa)ah Jos\_19\_22 And the coast (01366 +g@buwl ) reacheth (06293 +paga( ) to Tabor (08396 +Tabowr ) , and Shahazimah (07831 +Shachatsowm ) , and Bethshemesh (01053 +Beyth Shemesh ) ; and the outgoings (08444 {+towtsa)ah} ) of their border (01366 +g@buwl ) were at Jordan (03383 +Yarden ):sixteen cities (05892 +(iyr ) with their villages (02691 +chatser ) .

+towtsa)ah Jos\_19\_29 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) to Ramah (07414 +Ramah ) , and to the strong (04013 +mibtsar ) city (05892 +(iyr ) Tyre (06865 +Tsor ) ; and the coast (01366 +g@buwl ) turneth (07725 +shuwb ) to Hosah (02621 +Chocah ) ; and the outgoings (08444  $\{+towtsa)ah\}$  ) thereof are at the sea (03220 +yam ) from the coast (02256 +chebel ) to Achzib (00392 +)Akziyb ) :

+towtsa)ah Jos\_19\_33 And their coast (01366 +g@buwl ) was from Heleph (02501 +Cheleph ) , from Allon (00438 +)Allown ) to Zaanannim , and Adami (00129 +)Adamiy ) , Nekeb (05346 +Neqeb ) , and Jabneel (02995 +Yabn@)el ) , unto Lakum (03946 +Laqquwm ) ; and the outgoings (08444  $\{+towtsa\}$ ) thereof were at Jordan (03383 +Yarden ) :

 $+ towtsa) ah\ Num\_34\_04\ And\ your\ border\ (01366+g@buwl\ )\ shall\ turn\ (05437+cabab\ )\ from\ the\ south\ (05045+negeb\ )\ to\ the\ ascent\ (04608+ma(aleh\ )\ of\ Akrabbim\ (06137+(aqrab\ )\ ,\ and\ pass\ (05674+(abar\ )\ on\ to\ Zin\ (06790+Tsin\ )\ ;and\ the\ going\ (08444+towtsa)ah\ )\ forth\ (08444\ \{+towtsa)ah\}\ )\ thereof\ shall\ be\ from\ the\ south\ (05045+negeb\ )\ to\ Kadeshbarnea\ (06947+Qadesh\ Barnea(\ )\ ,\ and\ shall\ go\ (03318+yatsa)\ )\ on\ to\ Hazaraddar\ (02692+Chatsar\ Addar\ )\ ,\ and\ pass\ (05674+(abar\ )\ on\ to\ Azmon\ (06111+(Atsmown\ )\ ;$ 

+towtsa)ah Num\_34\_04 And your border (01366 +g@buwl ) shall turn (05437 +cabab ) from the south (05045 +negeb ) to the ascent (04608 +ma(aleh ) of Akrabbim (06137 +(aqrab ) , and pass (05674 +(abar ) on to Zin (06790 +Tsin ):and the going (08444 {+towtsa)ah} ) forth (08444 +towtsa)ah ) thereof shall be from the south (05045 +negeb ) to Kadeshbarnea (06947 +Qadesh Barnea( ) , and shall go (03318 +yatsa) ) on to Hazaraddar (02692 +Chatsar Addar ) , and pass (05674 +(abar ) on to Azmon (06111 +(Atsmown ) :

+towtsa)ah Num\_34\_05 And the border (01366 + g@buwl) shall fetch a compass (05437 + cabab) from Azmon (06111 + (Atsmown)) unto the river (05158 + nachal) of Egypt (04714 + Mitsrayim), and the goings (08444 + towtsa)ah}) out of it shall be at (05921 + (al)) the sea (03220 + yam).

+towtsa)ah Num\_34\_08 From mount (02022 +har ) Hor (02023 +Hor ) ye shall point (08376 +ta)ah ) out [ your border ] unto the entrance (00935 +bow) ) of Hamath (02574 +Chamath ) ; and the goings (08444 +towtsa)ah ) forth (08444  $\{+towtsa)ah\}$  ) of the border (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :

+towtsa)ah Num\_34\_08 From mount (02022 +har ) Hor (02023 +Hor ) ye shall point (08376 +ta)ah ) out [ your border ] unto the entrance (00935 +bow) ) of Hamath (02574 +Chamath ) ; and the goings (08444  $\{+towtsa)ah\}$  ) forth (08444 +towtsa)ah ) of the border (01366 +g@buwl ) shall be to Zedad (06657 +Ts@dad ) :

+towtsa)ah Num\_34\_09 And the border (01366 +g@buwl ) shall go (03318 +yatsa) ) on to Ziphron , and the goings (08444 {+towtsa)ah} ) out of it shall be at Hazarenan (02704 +Chatsar (Eynan ):this (02088 +zeh ) shall be your north (06828 +tsaphown ) border (01366 +g@buwl ) .

 $+ towtsa) ah \ Num_34_12 \ And \ the \ border \ (01366 + g@buwl\ ) \ shall \ go \ (03381 + yarad\ ) \ down \ (03381 + yarad\ ) \ to \ Jordan \ (03383 + Yarden\ ) \ , \ and \ the \ goings \ (08444 \ \{+towtsa)ah\}\ ) \ out \ of \ it \ shall \ be \ at \ the \ salt \ (04417 + melach\ ) \ sea \ (03220 + yam\ ): this \ (02063 + zo)th\ ) \ shall \ be \ your \ land \ (00776 +)erets\ ) \ with \ the \ coasts \ (01367 + g@buwlah\ ) \ thereof \ round \ (05439 + cabiyb\ ) \ about\ .$ 

+towtsa)ah Pro\_04\_23 Keep (05341 +natsar ) thy heart (03820 +leb ) with all (03605 +kol ) diligence(04929 +mishmar ); for out of it [ are ] the issues (08444  $\{+towtsa\}$ ) of life (02416 +chay ).

+towtsa)ah Psa\_68\_20 [ He that is ] our God (00410 +)el ) [ is ] the God (00410 +)el ) of salvation (04190 +)mowsha(ah ); and unto GOD (03069 +)el ((00136 +)) and (00136 +)el ) [ belong ] the issues (08444 +) towtsa)ah ) from death (04194 +)mayeth ).

Towb  $2Sa\_10\_06$ . And when the children (01121 +ben ) of Ammon (05983 +(Ammown ) saw (07200 +ra)ah ) that they stank (00887 +ba)ash ) before David (01732 +David ) , the children (01121 +ben ) of Ammon (05983 +(Ammown ) sent (07971 +shalach ) and hired (07936 +sakar ) the Syrians (00758 +)Aram ) of Bethrehob (01050 +Beyth R@chowb ) , and the Syrians (00758 +)Aram ) of Zoba (06678 +Tsowba) ) , twenty (06242 +(esriym ) thousand (00505 +)eleph ) footmen (07273 +ragliy ) , and of king (04428 +melek ) Maacah (04601 +Ma(akah ) a thousand (00505 +)eleph ) men (00376 +)iysh ) , and of Ishtob (00382 +)Iysh -{Towb} ) twelve thousand (00505 +)eleph ) men (00376 +)iysh ) .

 $Towb\ 2Sa\_10\_08\ And\ the\ children\ (01121\ +ben\ )\ of\ Ammon\ (05983\ +(Ammown\ )\ came\ (03318\ +yatsa)\ )\ out\ ,$  and put the battle (04421\ +milchamah\ )\ in\ array\ (06186\ +(arak\ )\ at\ the\ entering\ (06607\ +pethach\ )\ in\ of\ the\ gate\ (08179\ +sha(ar\ )\ :and\ the\ Syrians\ (00758\ +)Aram\ )\ of\ Zoba\ (06678\ +Tsowba)\ )\ ,\ and\ of\ Rehob\ (07340\ +R@chob\ )\ ,\ and\ Ishtob\ (00382\ +)Iysh\ -\ \{Towb\}\ )\ ,\ and\ Maacah\ (04601\ +Ma(akah\ )\ ,\ [\ were\ ]\ by\ themselves\ (00905\ +bad\ )\ in\ the\ field\ (07704\ +sadeh\ )\ .

bestow 1Co\_12\_23 And those [ members ] of the body (4983 -soma -), which (3739 -hos -) we think (1380 -dokeo -) to be less (0820 -atimos -) honourable (0820 -atimos -), upon these (5125 -toutois -) we {bestow}

(4060 -peritithemi -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) honour (5092 -time -); and our uncomely (0809 -askemon -) [ parts ] have (2192 -echo -) more (4055 -perissoteros -) abundant (4055 -perissoteros -) comeliness (2157 -eushemosune -).

bestow  $1\text{Co}_13_03$  And though (1437 -ean -) I {bestow} (5595 -psomizo -) all (3956 -pas -) my goods (5224 -huparchonta -) to feed (5595 -psomizo -) [ the poor ] , and though (1437 -ean -) I give (3860 -paradidomi -) my body (4983 -soma -) to be burned (2545 -kaio -) , and have (2192 -echo -) not charity (0026 -agape -) , it profiteth (5623 -opheleo -) me nothing (3762 -oudeis -).

bestow 2Ch\_24\_07 For the sons (01121 +ben ) of Athaliah (06271 +(Athalyah ) , that wicked (04849 +mirsha(ath ) woman , had broken (06555 +parats ) up the house (01004 +bayith ) of God (00430 +)elohiym ) ; and also (01571 +gam ) all (03605 +kol ) the dedicated (06944 +qodesh ) things of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) did they {bestow} (06213 +(asah ) upon Baalim (01168 +Ba(al ) .

bestow Deu\_14\_26 And thou shalt {bestow} (05414 + nathan ) that money (03701 + keceph ) for whatsoever thy soul (05315 + nephesh ) lusteth (00183 +) avah ) after , for oxen (01241 + baqar ) , or for sheep (06629 + tso)n ) , or for wine (03196 + yayin ) , or for strong drink (07941 + shekar ) , or for whatsoever thy soul (05315 + nephesh ) desireth (07592 + sha)al ):and thou shalt eat (00398 +) akal ) there (08033 + sham ) before (06440 + paniym ) the LORD (03068 + Y@hovah ) thy God (00430 +) elohiym ) , and thou shalt rejoice (08055 + samach ) , thou , and thine household (01004 + bayith ) ,

bestow Exo\_32\_29 For Moses (04872 +Mosheh ) had said (00559 +)amar ) , Consecrate yourselves (03027 +yad ) to day to the LORD (03068 +Y@hovah ) , even (03588 +kiy ) every man (00376 +)iysh ) upon his son (01121 +ben ) , and upon his brother (00251 +)ach ) ; that he may {bestow} (05414 +nathan ) upon you a blessing (01293 +B@rakah ) this day (03117 +yowm ) .

bestow Ezr\_07\_20 And whatsoever more (07608 +sha)arah ) shall be needful (02819 +chashchuwth ) for the house (01005 +bayith ) of thy God (00426 +)elahh ) , which (01768 +diy ) thou shalt have occasion (05308 +n@phal ) to bestow (05415 +n@than ) , {bestow} (05415 +n@than ) [ it ] out of the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) .

bestow Ezr\_07\_20 And whatsoever more (07608 +sha)arah ) shall be needful (02819 +chashchuwth ) for the house (01005 +bayith ) of thy God (00426 +)elahh ) , which (01768 +diy ) thou shalt have occasion (05308 +n@phal ) to {bestow} (05415 +n@than ) , bestow (05415 +n@than ) [ it ] out of the king s (04430 +melek ) treasure (01596 +g@naz ) house (01005 +bayith ) .

bestow Luk\_12\_17 And he thought 1260 -dialogizomai - within 1722 -en - himself 1438 -heautou - , saying 3004 -lego - , What 5101 -tis - shall I do 4160 -poieo - , because 3754 -hoti - I have 2192 -echo - no 3756 -ou - room where 4226 -pou - to {bestow} 4863 -sunago - my fruits 2590 -karpos - ?

bestow Luk\_12\_18 And he said 2036 -epo - , This 5124 -touto - will I do 4160 -poieo -: I will pull 2507 - kathaireo - down 2507 -kathaireo - my barns 0596 -apotheke - , and build 3618 -oikodomeo - greater 3187 - meizon - ; and there 1563 -ekei - will I {bestow} 4863 -sunago - all 3956 -pas - my fruits 1081 -gennema - and my goods 0018 -agathos - .

bestowed 1Ch\_29\_25 And the LORD (03068 +Y@hovah ) magnified (01431 +gadal ) Solomon (08010 +Sh@lomoh ) exceedingly (04605 +ma(al ) in the sight (05869 +(ayin ) of all (03605 +kol ) Israel (03478 +Yisra)el ) , and {bestowed} (05414 +nathan ) upon him [ such ] royal (04438 +malkuwth ) majesty (01935 +howd ) as had (01961 +hayah ) not been (01961 +hayah ) on (05921 +(al ) any (03605 +kol ) king (04428 +melek ) before (06440 +paniym ) him in Israel (03478 +Yisra)el ) .

bestowed 1Co\_15\_10 But by the grace (5485 -charis -) of God (2316 -theos -) I am (1510 -eimi -) what (3739

-hos -) I am (1510 -eimi -):and his grace (5485 -charis -) which [ was {bestowed} ] upon me was not in vain (2756 -kenos -) ; but I laboured (2872 -kopiao -) more (4055 -perissoteros -) abundantly (4054 -perissoteron -) than they all (3956 -pas -):yet (1161 -de -) not I , but the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) was with me .

bestowed  $1Jo_03_01$ . Behold (1492 -eido -), what (4217 -potapos -) manner (4217 -potapos -) of love (0026 -agape -) the Father (3962 -pater -) hath  $\{\text{bestowed}\}$  (1325 -didomi -) upon us , that we should be called (2564 -kaleo -) the sons (5043 -teknon -) of God (2316 -theos -):therefore (5124 -touto -) the world (2889 -kosmos -) knoweth (1097 -ginosko -) us not , because (3754 -hoti -) it knew (1097 -ginosko -) him not .

bestowed  $1Ki_10_26$  And Solomon (08010 + Sh@lomoh) gathered (00622 +)acaph) together chariots (07393 + rekeb) and horsemen (06571 + parash): and he had a thousand (00505 +)eleph) and four (00702 +)arba() hundred (03967 + me)ah) chariots (07393 + rekeb), and twelve thousand (00505 +)eleph) horsemen (06571 + parash), whom he {bestowed} (03240 + yanach) in the cities (05892 + (iyr)) for chariots (07393 + rekeb), and with the king (04428 + melek) at Jerusalem (03389 + Y@ruwshalaim).

bestowed 2Ch\_09\_25 And Solomon (08010 +Sh@lomoh ) had (01961 +hayah ) four (00702 +)arba( ) thousand (00505 +)eleph ) stalls (00723 +)urvah ) for horses (05483 +cuwc ) and chariots (04818 +merkabah ) , and twelve thousand (00505 +)eleph ) horsemen (06571 +parash ) ; whom he {bestowed} (03240 +yanach ) in the chariot (07393 +rekeb ) cities (05892 +(iyr ) , and with the king (04428 +melek ) at Jerusalem (03389 +Y@ruwshalaim ) .

bestowed  $2Co_01_11$  Ye also (2532 - kai -) helping (4943 - sunupourgeo -) together (4943 - sunupourgeo -) by prayer (1162 - deesis -) for us, that for the gift (5486 - charisma -) [ {bestowed} ] upon us by the means of many (4183 - polus -) persons (4383 - prosopon -) thanks (2168 - eucharisteo -) may be given by many (4183 - polus -) on (5228 - huper -) our behalf (5228 - huper -).

bestowed  $2Co_08_01$ . Moreover (1161 -de -), brethren (0080 -adephos -), we do (1107 -gnorizo -) you to wit (1107 -gnorizo -) of the grace (5485 -charis -) of God (2316 -theos -) {bestowed} (1325 -didomi -) on (1722 - en -) the churches (1577 -ekklesia -) of Macedonia (3109 -Makedonia -);

bestowed  $2Ki_05_24$  And when he came (00935 + bow)) to the tower (06076 + (ophel)), he took (03947 + laqach) [ them ] from their hand (03027 + yad), and {bestowed} (06485 + paqad) [ them ] in the house (01004 + bayith): and he let the men (00582 + )enowsh) go (07971 + shalach), and they departed (03212 + yalak).

bestowed  $2Ki_12_15$  Moreover they reckoned (02803 + chashab) not with the men (00582 + enowsh), into (05921 + (al) whose (00834 + enough) hand (03027 + egal) they delivered (05414 + enathan) the money (03701 + egal) to be  $\{bestowed\}$   $\{05414 + enathan\}$  on workmen:for they dealt (06213 + (esah)) faithfully (00530 + egal) hemuwnah).

bestowed  $Gal_04_11 I$  am afraid (5399 -phobeo -) of you , lest (3381 -mepos -) I have {bestowed} (2872 -kopiao -) upon you labour (2872 -kopiao -) in vain (1500 -eike -) .

bestowed Isa\_63\_07 . I will mention (02142 +zakar ) the lovingkindnesses (02617 +checed ) of the LORD (03068 +Y@hovah ) , [ and ] the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) , according (05921 +(al ) to all (03605 +kol ) that the LORD (03068 +Y@hovah ) hath bestowed (01580 +gamal ) on us , and the great (07227 +rab ) goodness (02898 +tuwb ) toward the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) he hath {bestowed} (01580 +gamal ) on them according to his mercies (07356 +racham ) , and according to the multitude (07230 +rob ) of his lovingkindnesses (02617 +checed ) .

bestowed Isa\_63\_07 . I will mention (02142 +zakar ) the lovingkindnesses (02617 +checed ) of the LORD (03068 +Y@hovah ) , [ and ] the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) , according

(05921 + (al)) to all (03605 + kol) that the LORD (03068 + Y@hovah) hath {bestowed} (01580 + gamal) on us, and the great (07227 + rab) goodness (02898 + tuwb) toward the house (01004 + bayith) of Israel (03478 + Yisra)el), which (00834 + )aher) he hath bestowed (01580 + gamal) on them according to his mercies (07356 + racham), and according to the multitude (07230 + rob) of his lovingkindnesses (02617 + checed).

bestowed Joh\_04\_38 I sent (0649 -apostello -) you to reap (2325 -therizo -) that whereon (3739 -hos -) ye {bestowed} (2872 -kopiao -) no (3756 -ou -) labour (2872 -kopiao -):other (0243 -allos -) men laboured (2872 -kopiao -) , and ye are entered (1525 -eiserchomai -) into (1519 -eis -) their labours (2873 -kopos -) .

bestowed Rom\_16\_06 Greet (0782 -aspazomai -) Mary (3137 -Maria -), who (3748 -hostis -) {bestowed} (2872 -kopiao -) much (4183 -polus -) labour (2872 -kopiao -) on (1519 -eis -) us.

tow Isa\_01\_31 And the strong (02634 +chacon) shall be as  $\{tow\}$  (05296 +n@(oreth), and the maker (06467 +po(al)) of it as a spark (05213 +niytsowts), and they shall both (08147 +sh@nayim) burn (01197 +ba(ar)) together (03162 +yachad), and none (00369 +)ayin) shall quench (03518 +kabah) [them].

tow Isa\_43\_17 Which bringeth (03318 +yatsa) ) forth (04161 +mowtsa) ) the chariot (07393 +rekeb ) and horse (05483 +cuwc ) , the army (02428 +chayil ) and the power (05808 +(izzuwz ) ; they shall lie (07901 +shakab ) down (03381 +yarad ) together (03162 +yachad ) , they shall not rise (06965 +quwm ):they are extinct (01846 +da(ak ) , they are quenched (03518 +kabah ) as  $\{tow\}$  (06594 +pishtah ) .

tow Jud\_16\_09 Now [ there were ] men lying in wait (00693 +)arab ) , abiding (03427 +yashab ) with her in the chamber (02315 + cheder) . And she said (00559 +)amar ) unto him , The Philistines (06430 + P@ lishtiy ) [ be ] upon thee , Samson (08123 + Shimshown) . And he brake (05423 + nathaq) the withs (03499 + yether ) , as a thread (06616 + pathiyl) of  $\{tow\}$  (05296 + n@ (oreth ) is broken (05423 + nathaq) when it toucheth (07306 + ruwach) the fire (00784 +)esh ) . So his strength (03581 + koach) was not known (03045 + yada() .

toward 1Ch\_09\_24 In four (00702 +)arba( ) quarters (07307 +ruwach ) were the porters (07778 +show(er ) ,  $\{toward\}$  the east (04217 +mizrach ) , west (03220 +yam ) , north (06828 +tsaphown ) , and south (05045 +negeb ) .

toward 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , when it had overflown (04390 +male) ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] toward the east (04217 +mizrach ) , and  $\{toward\}$  the west (04628 +ma(arab ) .

toward 1Ch\_12\_15 These [ are ] they that went (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) in the first (07223 +ri)shown ) month (02320 +chodesh ) , when it had overflown (04390 +male) ) all (03605 +kol ) his banks (01428 +gidyah ) ; and they put (07760 +suwm ) to flight (01272 +barach ) all (03605 +kol ) [ them ] of the valleys (06010 +(emeq ) , [ both ] {toward} the east (04217 +mizrach ) , and toward the west (04628 +ma(arab ) .

toward 1Ch\_26\_17 Eastward (04217 +mizrach ) [ were ] six (08337 +shesh ) Levites (03881 +Leviyiy ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ) , southward (05045 +negeb ) four (00702 +)arba( ) a day (03117 +yowm ) , and {toward} Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] two (08147 +sh@nayim ) .

toward  $1\text{Co}_07\_36$ . But if (1487 -ei -) any (5100 -tis -) man think (3543 -nomizo -) that he behaveth (0807 - aschemoneo -) himself uncomely (0807 - aschemoneo -)  $\{\text{toward}\}$  (1909 -epi -) his virgin (3933 -parthenos -), if (1437 -ean -) she pass (5230 -huperakmos -) the flower (5230 -huperakmos -) of [ her ] age (5230 -huperakmos -), and need (3784 -opheilo -) so (3779 -houto -) require (1096 -ginomai -), let him do (4160 -poieo -) what (3739 -hos -) he will (2309 -thelo -), he sinneth (0264 -hamartano -) not:let them marry (1060 -ginomai -)

gameo -).

toward  $1Jo_03_21$  Beloved (0027 -agapetos -) , if (1437 -ean -) our heart (2588 -kardia -) condemn (2607 - kataginosko -) us not , [ then ] have (2192 -echo -) we confidence (3954 -parrhesia -) {toward} (4314 -pros -) God (2316 -theos -) .

toward 1Jo\_04\_09 In this (5129 -toutoi -) was manifested (5319 -phaneroo -) the love (0026 -agape -) of God (2316 -theos -) {toward} (1722 -en -) us , because (3754 -hoti -) that God (2316 -theos -) sent (0649 -apostello -) his only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) into (1519 -eis -) the world (2889 -kosmos -) , that we might live (2198 -zao -) through (1223 -dia -) him .

toward  $1Ki_07_09$  All (03605 + kol) these (00428 +)el - leh) [ were of ] costly (03368 + yaqar) stones (68), according to the measures (04060 + middah) of hewed (01496 + gaziyth) stones (01496 + gaziyth), sawed (01641 + garar) with saws (04050 + m@gerah), within (01004 + bayith) and without (02351 + chuwts), even from the foundation (04527 + maccad) unto the coping (02947 + tephach), and [ so ] on (05704 + (ad)) the outside (02351 + chuwts) {toward} (05704 + (ad)) the great (01419 + gadowl) court (02691 + chatser).

toward  $1Ki_07_25$  It stood  $(05975 + (amad\ )$  upon twelve oxen  $(01241 + baqar\ )$ , three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the north  $(06828 + tsaphown\ )$ , and three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the west  $(03220 + yam\ )$ , and three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the south  $(05045 + negeb\ )$ , and three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  {toward} the east  $(04217 + mizrach\ )$ :and the sea  $(03220 + yam\ )$  [ was set ] above  $(04605 + ma(al\ )$  upon them , and all  $(03605 + kol\ )$  their hinder (00268 + )achowr ) parts [ were ] inward  $(01004 + bayith\ )$ .

toward  $1Ki_07_25$  It stood  $(05975 + (amad\ )$  upon twelve oxen  $(01241 + baqar\ )$ , three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the north  $(06828 + tsaphown\ )$ , and three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the west  $(03220 + yam\ )$ , and three  $(07969 + shalowsh\ )$  looking  $(06437 + panah\ )$  toward the east  $(04217 + mizrach\ )$ : and the sea  $(03220 + yam\ )$  [ was set ] above  $(04605 + ma(al\ )$  upon them , and all  $(03605 + kol\ )$  their hinder (00268 +) achowr ) parts [ were ] inward  $(01004 + bayith\ )$ .

toward  $1Ki_07_25$  It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward  $1Ki_07_25$  It stood (05975 + (amad)) upon twelve oxen (01241 + baqar), three (07969 + shalowsh) looking (06437 + panah) {toward} the north (06828 + tsaphown), and three (07969 + shalowsh) looking (06437 + panah) toward the west (03220 + yam), and three (07969 + shalowsh) looking (06437 + panah) toward the south (05045 + negeb), and three (07969 + shalowsh) looking (06437 + panah) toward the east (04217 + mizrach):and the sea (03220 + yam) [ was set ] above (04605 + ma(al)) upon them, and all (03605 + kol) their hinder (00268 + ) achowr) parts [ were ] inward (01004 + bayith).

toward  $1Ki_08_22$ . And Solomon (08010 + Sh@lomoh) stood (05975 + (amad)) before (06440 + paniym) the altar (04196 + mizbeach) of the LORD (03068 + Y@hovah) in the presence (05048 + neged) of all (03605 + kol) the congregation (06951 + qahal) of Israel (03478 + Yisra)el), and spread (06566 + paras) forth his hands (03027 + yad) {toward} heaven (08064 + shamayim):

toward  $1Ki_08_29$  That thine eyes (05869 + (ayin)) may be open (06605 + pathach) toward (00413 + )el) this (02088 + zeh) house (01004 + bayith) night (03915 + layil) and day (03117 + yowm), [ even ] toward (00413 + )el) the place (04725 + maqowm) of which (00834 + )aher) thou hast said (00559 + )amar), My name

 $(08034~+\mathrm{shem}~)$  shall be there  $(08033~+\mathrm{sham}~)$ :that thou mayest hearken  $(08085~+\mathrm{shama}(~)$  unto the prayer (08605~+t@phillah~) which  $(00834~+)\mathrm{aher}~)$  thy servant  $(05650~+(\mathrm{ebed}~)$  shall make  $\{\mathrm{toward}\}~(00413~+)\mathrm{el}~)$  this  $(02088~+\mathrm{zeh}~)$  place  $(04725~+\mathrm{magowm}~)$  .

toward  $1Ki_08_29$  That thine eyes (05869 + (ayin)) may be open (06605 + pathach) toward (00413 +)el) this (02088 + zeh) house (01004 + bayith) night (03915 + layil) and day (03117 + yowm), [ even ] {toward} (00413 +)el) the place (04725 + maqowm) of which (00834 +)aher) thou hast said (00559 +)amar), My name (08034 + shem) shall be there (08033 + sham):that thou mayest hearken (08085 + shama()) unto the prayer (08605 + t@phillah) which (00834 +)aher) thy servant (05650 + (ebed)) shall make toward (00413 +)el) this (02088 + zeh) place (04725 + maqowm).

toward  $1Ki_08_29$  That thine eyes (05869 + (ayin)) may be open (06605 + pathach) {toward} (00413 + )el) this (02088 + zeh) house (01004 + bayith) night (03915 + layil) and day (03117 + yowm), [ even ] toward (00413 + )el) the place (04725 + maqowm) of which (00834 + )aher) thou hast said (00559 + )amar), My name (08034 + shem) shall be there (08033 + sham):that thou mayest hearken (08085 + shama) unto the prayer (08605 + t@phillah) which (00834 + )aher) thy servant (05650 + (ebed)) shall make toward (00413 + )el) this (02088 + zeh) place (04725 + maqowm).

toward  $1Ki_08_30$  And hearken (08085 + shama()) thou to the supplication (08467 + t@chinnah) of thy servant (05650 + (ebed)), and of thy people (05971 + (am)) Israel (03478 + Yisra)el), when (00834 + )aher) they shall pray (06419 + palal) {toward} (00413 + )el) this (02088 + zeh) place (04725 + maqowm): and hear (08085 + shama()) thou in heaven (08064 + shamayim) thy dwelling (03427 + yashab) place (04725 + maqowm): and when thou hearest (08085 + shama()), forgive (05545 + calach).

toward  $1Ki_08_35$  When heaven (08064 + shamayim) is shut (06113 + (atsar) up, and there is no (03808 + lo)) rain (04306 + matar), because (03588 + kiy) they have sinned (02398 + chata)) against thee; if they pray (06419 + palal) {toward} (00413 + )el) this (02088 + zeh) place (04725 + maqowm), and confess (03034 + yadah) thy name (08034 + shem), and turn (07725 + shuwb) from their sin (02403 + chatta)ah), when (03588 + kiy) thou afflictest (06031 + (anah)) them:

toward  $1Ki_08_38$  What (03605 + kol) prayer (08605 + t@phillah) and supplication (08467 + t@chinnah) soever (00834 +)aher ) be [ made ] by any (03605 + kol) man (00120 +)adam ), [ or ] by all (03605 + kol) thy people (05971 + (am)) Israel (03478 + Yisra)el ), which (00834 +)aher ) shall know (03045 + yada) every man (00376 +)iysh ) the plague (05061 + nega) of his own heart (03824 + lebab), and spread (06566 + paras) forth his hands (03027 + yad) {toward} (00413 +)el ) this (02088 + zeh) house (01004 + bay)th ):

toward  $1Ki_08_42$  ( For they shall hear (08085 + shama()) of thy great (01419 + gadowl) name (08034 + shama), and of thy strong (02389 + chazaq) hand (03027 + yad), and of thy stretched (05186 + natah) out arm (02220 + z@rowa();) when he shall come (00935 + bow)) and pray (06419 + palal) {toward} (00413 + )el) this (02088 + zeh) house (01004 + bayith);

toward  $1Ki_08_44$  If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa) ) out to battle (04421 +milchamah ) against (05921 +(al ) their enemy (00341 +)oyeb ), whithersoever thou shalt send (07971 +shalach ) them , and shall pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) toward (01870 +derek ) the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ), and [ {toward} ] the house (01004 +bayith ) that I have built (01129 +banah ) for thy name (08034 +shem ):

toward  $1Ki_08_44$  If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa) ) out to battle (04421 +milchamah ) against (05921 +(al ) their enemy (00341 +)oyeb ), whithersoever thou shalt send (07971 +shalach ) them , and shall pray (06419 +palal ) unto the LORD (03068 +Y@hovah ) {toward} (01870 +derek ) the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ), and [ toward ] the house (01004 +bayith ) that [ have built (01129 +banah ) for thy name (08034 +shem ):

toward 1Ki\_08\_48 And [ so ] return (07725 +shuwb ) unto thee with all (03605 +kol ) their heart (03824 +lebab ), and with all (03605 +kol ) their soul (05315 +nephesh ), in the land (00776 +)erets ) of their enemies (00341 +)oyeb ), which (00834 +)aher ) led them away (07617 +shabah ) captive (07617 +shabah ), and pray (06419 +palal ) unto thee {toward} (01870 +derek ) their land (00776 +)erets ), which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1), the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ), and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ):

toward  $1Ki_14_13$  And all (03605 + kol) Israel (03478 + Yisra)el) shall mourn (05594 + caphad) for him , and bury (06912 + qabar) him:for he only (00905 + bad) of Jeroboam (03379 + Yarob(am)) shall come (00935 + bow)) to the grave (06913 + qeber), because (03282 + ya(an)) in him there is found (04672 + matsa)) [ some ] good (02896 + towb) thing (01697 + dabar) {toward} (00413 + )el) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el) in the house (01004 + bayith) of Jeroboam (03379 + Yarob(am)).

 $\begin{array}{l} toward\ 1Ki\_18\_43\ And\ said\ (00559\ +) amar\ )\ to\ his\ servant\ (05288\ +na(ar\ )\ ,Go\ (05927\ +(alah\ )\ up\ now\ (04994\ +na)\ )\ ,look\ (05027\ +nabat\ )\ \{toward\}\ (01870\ +derek\ )\ the\ sea\ (03220\ +yam\ )\ .\ And\ he\ went\ (05927\ +(alah\ )\ up\ ,and\ looked\ (05027\ +nabat\ )\ ,and\ said\ (00559\ +) amar\ )\ ,[\ There\ is\ ]\ nothing\ .\ And\ he\ said\ (00559\ +) amar\ )\ ,Go\ (07725\ +shuwb\ )\ again\ (07725\ +shuwb\ )\ seven\ (07651\ +sheba(\ )\ times\ (06471\ +pa(am\ )\ )\ . \end{array}$ 

toward  $1Pe_02_19$  For this (5124 -touto -) [ is ] thankworthy (5485 -charis -) , if (1487 -ei -) a man (5100 -tis -) for conscience (4893 -suneidesis -) {toward} God (2316 -theos -) endure (5297 -hupophero -) grief (3077 - lupe -) , suffering (3958 -pascho -) wrongfully (0095 -adikos -) .

toward  $1Pe\_03\_21$ . The like (0499 - antitupon -) figure (0499 - antitupon -) whereunto (3739 - hos -) [ even ] baptism (0908 - baptisma -) doth also (2532 - kai -) now (3568 - nun -) save (4982 - sozo -) us ( not the putting (0595 - apothesis -) away (0595 - apothesis -) of the filth (4509 - rhupos -) of the flesh (4561 - sarx -), but the answer (1906 - eperotema -) of a good (0018 - agathos -) conscience (4893 - suneidesis -) {toward} (1519 - eis -) God (2316 - theos -), ) by the resurrection (0386 - anastasis -) of Jesus (2424 - Iesous -) Christ (5547 - Christos -):

toward 1Sa\_13\_18 And another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the way (01870 +derek ) [ to ] Bethhoron (01032 +Beyth Chowrown ):and another (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) [ to ] the way (01870 +derek ) of the border (01366 +g@buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym ) {toward} the wilderness (04057 +midbar ) .

toward  $1Sa_17_30$  And he turned (05437 + cabab) from him  $\{toward\}$  another (00312 +) acher ), and spake (00559 +) amar ) after the same (02088 + zeh) manner (01697 + dabar): and the people (05971 + (am)) answered (01697 + dabar) him again (07725 + shuwb) after the former (07223 + ri)shown ) manner (01697 + dabar).

toward  $1Sa_17_48$ . And it came (01961 +hayah ) to pass , when (03588 +kiy ) the Philistine (06430 +P@lishtiy ) arose (06965 +quwm ) , and came (03212 +yalak ) and drew nigh (07126 +qarab ) to meet (07125 +qir)ah ) David (01732 +David ) , that David (01732 +David ) hasted , and ran (07323 +ruwts ) {toward} the army (04634 +ma(arakah ) to meet (07125 +qir)ah ) the Philistine (06430 +P@lishtiy ) .

toward  $1Sa_20_12$  And Jonathan (03083+Y@hownathan) said (00559+)amar) unto David (01732+David), O LORD (03068+Y@hovah) God (00430+)elohiym) of Israel (03478+Yisra)el), when (03588+kiy) I have sounded (02713+chaqar) my father (1) about to morrow (04279+machar) any time (06256+(eth)), [or ] the third (07992+sh@liyshiy) [ day ], and , behold (02009+hinneh), [ if there be ] good (02896+towb) (toward) (00413+)el) David (01732+David), and I then (00227+)az) send (07971+shalach) not unto

thee, and shew (01540 +galah) it thee;

toward  $1Sa_20_41$  [ And ] as soon as the lad (05288 + na(ar) was gone (00935 + bow)), David (01732 + David) arose (06965 + quwm) out of [ a place ]  $\{toward\}$  (00681 + )etsel) the south (05045 + negeb), and fell (05307 + naphal) on his face (00639 + )aph) to the ground (00776 + )erets), and bowed (07812 + shachah) himself three (07969 + shalowsh) times (06471 + pa(am) : and they kissed (05401 + nashaq) one (00376 + )iysh) another (07453 + rea(), and wept (01058 + bakah) one (00376 + )iysh) with another (07453 + rea(), until (05704 + (ad)) David (01732 + David) exceeded (01431 + gadal).

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [ men ] , even (2532 -kai -) as we [ do ] {toward} (1519 -eis -) you :

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -) toward (1519 -eis -) another (0240 -allelon -) , and  $\{toward\}$  (1519 -eis -) all (3956 -pas -) [men] , even (2532 -kai -) as we [do] toward (1519 -eis -) you :

toward 1Th\_03\_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo -) and abound (4052 -perisseuo -) in love (0026 -agape -) one (0240 -allelon -)  $\{$ toward $\}$  (1519 -eis -) another (0240 -allelon -) , and toward (1519 -eis -) all (3956 -pas -) [ men ] , even (2532 -kai -) as we [ do ] toward (1519 -eis -) you :

toward 1Th\_04\_10 And indeed (1063 -gar -) ye do (4160 -poieo -) it  $\{toward\}$  (1519 -eis -) all (3956 -pas -) the brethren (0080 -adephos -) which (3588 -ho -) are in all (3650 -holos -) Macedonia (3109 -Makedonia -):but we beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , that ye increase (4052 -perisseuo -) more (3123 -mallon -) and more (3123 -mallon -) ;

toward  $1Th_04_12$  That ye may walk (4043 -peripateo -) honestly (2156 -euschemonos -) {toward} (4314 - pros -) them that are without (1854 -exo -) , and [ that ] ye may have (2192 -echo -) lack (5332 -pharmakeus -) of nothing (3367 -medeis -) .

toward 1Th\_05\_14 Now (1161 -de -) we exhort (3870 -parakaleo -) you , brethren (0080 -adephos -) , warn (3560 -noutheteo -) them that are unruly (0813 -ataktos -) , comfort (3888 -paramutheomai -) the feebleminded (3642 -oligopsuchos -) , support (0472 -antechomai -) the weak (0772 -asthenes -) , be patient (3114 -makrothumeo -)  $\{toward\}$  (4314 -pros -) all (3956 -pas -) [toward] .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah )  $\{toward\}$  the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ), three (07969 +shalowsh )

looking (06437 +panah ) toward the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) {toward} the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_04\_04 It stood (05975 +(amad ) upon twelve oxen (01241 +baqar ) , three (07969 +shalowsh ) looking (06437 +panah ) {toward} the north (06828 +tsaphown ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the west (03220 +yam ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the south (05045 +negeb ) , and three (07969 +shalowsh ) looking (06437 +panah ) toward the east (04217 +mizrach ):and the sea (03220 +yam ) [ was set ] above (04605 +ma(al ) upon them , and all (03605 +kol ) their hinder (00268 +)achowr ) parts [ were ] inward (01004 +bayith ) .

toward 2Ch\_06\_13 For Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) a brasen (05178 +n@chosheth ) scaffold (03595 +kiyowr ) , of five (02568 +chamesh ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) cubits (00520 +)ammah ) broad (07341 +rochab ) , and three (07969 +shalowsh ) cubits (00520 +)ammah ) high (06967 +qowmah ) , and had set (05414 +nathan ) it in the midst (08432 +tavek ) of the court (05835 +(azarah ):and upon it he stood (05975 +(amad ) , and kneeled (01288 +barak ) down upon his knees (01290 +berek ) before (05048 +neged ) all (03605 +kol ) the congregation (06951 +qahal ) of Israel (03478 +Yisra)el ) , and spread (06566 +paras ) forth his hands (03709 +kaph ) {toward} heaven (08064 +shamayim ) ,

toward 2Ch\_06\_20 That thine eyes (05869 +(ayin ) may be open (06605 +pathach ) upon this (02088 +zeh ) house (01004 +bayith ) day (03119 +yowmam ) and night (03915 +layil ) , upon the place (04725 +maqowm ) whereof (00834 +)aher ) thou hast said (00559 +)amar ) that thou wouldest put (07760 +suwm ) thy name (08034 +shem ) there (08033 +sham ) ; to hearken (08085 +shama( ) unto the prayer (08605 +t@phillah ) which (00834 +)aher ) thy servant (05650 +(ebed ) prayeth (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) .

toward 2Ch\_06\_21 Hearken (08085 +shama() therefore unto the supplications (08469 +tachanuwn) of thy servant (05650 +(ebed), and of thy people (05971 +(am) Israel (03478 +Yisra)el), which (00834 +)aher) they shall make  $\{toward\}$  (00413 +)el) this (02088 +zeh) place (04725 +maqowm):hear (08085 +shama() thou from thy dwelling (03427 +yashab) place (04725 +maqowm), [even] from heaven (08064 +shamayim); and when thou hearest (08085 +shama(), forgive (05545 +calach).

toward 2Ch\_06\_26 When the heaven (08064 +shamayim ) is shut (06113 +(atsar ) up , and there is no (03808 +lo) ) rain (04306 +matar ) , because (03588 +kiy ) they have sinned (02398 +chata) ) against thee ; [ yet ] if they pray (06419 +palal ) {toward} (00413 +)el ) this (02088 +zeh ) place (04725 +maqowm ) , and confess (03034 +yadah ) thy name (08034 +shem ) , and turn (07725 +shuwb ) from their sin (02403 +chatta)ah ) , when (03588 +kiy ) thou dost afflict (06031 +(anah ) them ;

toward 2Ch\_06\_34 If (03588 +kiy ) thy people (05971 +(am ) go (03318 +yatsa) ) out to war (04421 +milchamah ) against (05921 +(al ) their enemies (00341 +)oyeb ) by the way (01870 +derek ) that thou shalt send (07971 +shalach ) them , and they pray unto thee  $\{toward\}$  (01870 +derek ) this (02063 +zo)th ) city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) ;

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and {toward} the house (01004 +bayith ) which (00834 +)aher ) I have

built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) toward (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [  $\{toward\}\]$  the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and toward the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_06\_38 If they return (07725 +shuwb ) to thee with all (03605 +kol ) their heart (03820 +leb ) and with all (03605 +kol ) their soul (05315 +nephesh ) in the land (00776 +)erets ) of their captivity (07633 +shibyah ) , whither (00834 +)aher ) they have carried (07617 +shabah ) them captives (07617 +shabah ) , and pray (06419 +palal ) {toward} (01870 +derek ) their land (00776 +)erets ) , which (00834 +)aher ) thou gavest (05414 +nathan ) unto their fathers (1) , and [ toward ] the city (05892 +(iyr ) which (00834 +)aher ) thou hast chosen (00977 +bachar ) , and toward the house (01004 +bayith ) which (00834 +)aher ) I have built (01129 +banah ) for thy name (08034 +shem ) :

toward 2Ch\_16\_09 For the eyes (05869 +(ayin ) of the LORD (03068 +Y@hovah ) run (07751 +shuwt ) to and fro (07751 +shuwt ) throughout the whole (03605 +kol ) earth (00776 +)erets ) , to shew himself strong (02388 +chazaq ) in the behalf (05973 +(im ) of [ them ] whose heart (03824 +lebab ) [ is ] perfect (08003 +shalem ) {toward} (00413 +)el ) him . Herein thou hast done foolishly (05528 +cakal ):therefore from henceforth (06258 +(attah ) thou shalt have (03426 +yesh ) wars (04421 +milchamah ) .

toward 2Ch\_20\_24 And when Judah (03063 +Y@huwdah ) came (00935 +bow) ) {toward} (05921 +(al ) the watch (04707 +mitspeh ) tower in the wilderness (04057 +midbar ) , they looked (06437 +panah ) unto the multitude (01995 +hamown ) , and , behold (02009 +hinneh ) , they [ were ] dead (06297 +peger ) bodies (06297 +peger ) fallen (05307 +naphal ) to the earth (00776 +)erets ) , and none (00369 +)ayin ) escaped (06413 +p@leytah ) .

toward 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , because (03588 +kiy ) he had done (06213 +(asah ) good (02896 +towb ) in Israel (03478 +Yisra)el ) , both toward (05973 +(im ) God (00430 +)elohiym ) , and  $\{toward\}$  his house (01004 +bayith ) .

toward 2Ch\_24\_16 And they buried (06912 +qabar ) him in the city (05892 +(iyr ) of David (01732 +David ) among (05973 +(im ) the kings (04428 +melek ) , because (03588 +kiy ) he had done (06213 +(asah ) good (02896 +towb ) in Israel (03478 +Yisra)el ) , both {toward} (05973 +(im ) God (00430 +)elohiym ) , and toward his house (01004 +bayith ) .

toward 2Ch\_31\_14 And Kore (06981 +Qowre) ) the son (01121 +ben ) of Imnah (03232 +Yimnah ) the Levite (03881 +Leviyiy ) , the porter (07778 +show(er ) {toward} the east (04217 +mizrach ) , [ was ] over (05921 +(al ) the freewill (05071 +n@dabah ) offerings (08641 +t@ruwmah ) of God (00430 +)elohiym ) , to distribute (05414 +nathan ) the oblations (08641 +t@ruwmah ) of the LORD (03068 +Y@hovah ) , and the most (06944 +qodesh ) holy (06944 +qodesh ) things .

toward  $2Co\_01\_16$  And to pass (1330 -dierchomai -) by you into (1519 -eis -) Macedonia (3109 -Makedonia -), and to come (2064 -erchomai -) again (3825 -palin -) out of Macedonia (3109 -Makedonia -) unto you, and of you to be brought (4311 -propempo -) on my way (4311 -propempo -) {toward} (1519 -eis -) Judaea (2449 -Ioudaia -).

toward 2Co\_01\_18 But [ as ] God (2316 -theos -) [ is ] true (4103 -pistos -) , our word (3056 -logos -) {toward} (4314 -pros -) you was not yea (3483 -nai -) and nay (3756 -ou -) .

toward  $2Co_02_08$  Wherefore (1352 -dio -) I beseech (3870 -parakaleo -) you that ye would confirm (2964 - kuroo -) [ your ] love (0026 -agape -) {toward} (1519 -eis -) him.

toward 2Co\_07\_04 Great (4183 -polus -) [ is ] my boldness (3954 -parrhesia -) of speech {toward} (4314 - pros -) you , great (4183 -polus -) [ is ] my glorying (2746 -kauchesis -) of you:I am filled (4137 -pleroo -) with comfort (3874 -paraklesis -) , I am exceeding (5248 -huperperisseuo -) joyful (5479 -chara -) in all (3956 -pas -) our tribulation (2347 -thlipsis -) .

toward  $2\text{Co}_07_07$  And not by his coming (3952 -parousia -) only (3440 -monon -), but by the consolation (3874 -paraklesis -) wherewith (3739 -hos -) he was comforted (3870 -parakleo -) in you, when he told (0312 -anaggello -) us your (5216 -humon -) earnest (1972 -epipothesis -) desire (1972 -epipothesis -), your (5216 -humon -) mourning (3602 -odurmos -), your (5216 -humon -) fervent (2205 -zelos -) mind {toward} (5228 -huper -) me; so (5620 -hoste -) that I rejoiced (5463 -chairo -) the more (3123 -mallon -).

toward  $2\text{Co}_07_15$  And his inward (4698 -splagchnon -) affection (4698 -splagchnon -) is more (4056 -perissoteros -) abundant (4056 -perissoteros -) {toward} (1519 -eis -) you , whilst he remembereth (0363 -anamimnesko -) the obedience (5218 -hupakoe -) of you all (3956 -pas -) , how (5613 -hos -) with fear (5401 -phobos -) and trembling (5156 -tromos -) ye received (1209 -dechomai -) him .

toward 2Co\_09\_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) {toward} (1519 -eis -) you; that ye, always (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [ things ], may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -):

toward  $2\text{Co}\_10\_01$ . Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -) , who (3739 -hos -) in presence (4383 -prosopon -) [ am ] base (5011 -tapeinos -) among (1722 -en -) you , but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) {toward} (1519 -eis -) you :

toward 2Co\_13\_04 For though (1487 -ei -) he was crucified (4717 -stauroo -) through (1537 -ek -) weakness (0769 -astheneia -) , yet (0235 -alla -) he liveth (2198 -zao -) by the power (1411 -dunamis -) of God (2316 - theos -) . For we also (2532 -kai -) are weak (0770 -astheneo -) in him , but we shall live (2198 -zao -) with him by the power (1411 -dunamis -) of God (2316 -theos -)  $\{toward\}$  (1519 -eis -) you .

toward  $2Ki_03_14$  And Elisha (00477 +)Eliysha() said (00559 +)amar), [As] the LORD (03068 + Y@hovah) of hosts (06635 + tsaba) liveth (02416 + chay), before (06440 + paniym) whom (00834 +)aher) I stand (05975 + (amad)), surely (03588 + kiy), were it not that I regard (05375 + nasa) the presence (06440 + paniym) of Jehoshaphat (03092 + Y@howshaphat) the king (04428 + melek) of Judah (03063 + Y@huwdah), I would not look (05027 + nabat) {toward} (00413 +)el) thee, nor (00518 +)im) see (07200 + ra)ah) thee.

toward  $2Sa_14_01$ . Now Joab (03097 + Yow)ab) the son (01121 + ben) of Zeruiah (06870 + Ts@ruwyah) perceived (03045 + yada()) that the king s (04428 + melek) heart (03820 + leb) [ was ]  $\{toward\}$  (05921 + (al)) Absalom (53).

 $\begin{array}{l} toward\ 2Sa\_15\_23\ And\ all\ (03605\ +kol\ )\ the\ country\ (00776\ +)erets\ )\ wept\ (01058\ +bakah\ )\ with\ a\ loud\ (01419\ +gadowl\ )\ voice\ (06963\ +qowl\ )\ ,\ and\ all\ (03605\ +kol\ )\ the\ people\ (05971\ +(am\ )\ passed\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ the\ brook\ (05158\ +nachal\ )\ Kidron\ (06939\ +Qidrown\ )\ ,\ and\ all\ (03605\ +kol\ )\ the\ people\ (05971\ +(am\ )\ passed\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ ,\ \{toward\}\ the\ way\ (01870\ +derek\ )\ of\ the\ wilderness\ (04057\ +midbar\ )\ . \end{array}$ 

toward  $2Sa_24_05$  And they passed (05674 + (abar)) over (05674 + (abar)) Jordan (03383 + Yarden), and pitched (02583 + chanah) in Aroer (06177 + (Arow(er)), on the right (03225 + yamiyn) side (03225 + yamiyn) of the city (05892 + (iyr)) that [ lieth ] in the midst (08432 + tavek) of the river (05158 + nachal) of Gad (01410 + Gad), and  $\{toward\}$  Jazer (03270 + Ya(azeyr)):

toward  $2Sa_24_20$  And Araunah (00728 +)Aravnah ) looked (08259 +shaqaph ) , and saw (07200 +ra)ah ) the king (04428 +melek ) and his servants (05650 +(ebed ) coming (05674 +(abar ) on {toward} (05921 +(al ) him:and Araunah (00728 +)Aravnah ) went (03318 +yatsa) ) out , and bowed (07812 +shachah ) himself before the king (04428 +melek ) on his face (00639 +)aph ) upon the ground (00776 +)erets ) .

toward 2Th\_01\_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) always (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -)  $\{toward\}$  (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

toward  $Act_01_10$  And while (5613 -hos -) they looked (0816 -atenizo -) stedfastly (0816 -atenizo -) {toward} (1519 -eis -) heaven (3772 -ouranos -) as he went (4198 -poreuomai -) up , behold (2400 -idou -) , two (1417 - duo -) men (0435 -aner -) stood (2936 -ktizo -) by them in white (3022 -leukos -) apparel (2066 -esthes -) ;

toward  $Act_08_26$ . And the angel (0032 -aggelos -) of the Lord (2962 -kurios -) spake (2980 -laleo -) unto Philip (5376 -Philippos -), saying (3007 -leipo -), Arise (0450 -anistemi -), and go (4198 -poreuomai -) {toward} (2596 -kata -) the south (3314 -mesembria -) unto the way (3598 -hodos -) that goeth (2597 -katabaino -) down (2597 -katabaino -) from Jerusalem (2419 -Hierousalem -) unto Gaza (1048 -Gaza -), which (3778 -houtos -) is desert (2048 -eremos -).

toward Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -) toward (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -)  $\{toward\}$  (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act\_20\_21 Testifying (1263 -diamarturomai -) both (5037 -te -) to the Jews (2453 -Ioudaios -) , and also (2532 -kai -) to the Greeks (1672 -Hellen -) , repentance (3341 -metanoia -)  $\{toward\}$  (1519 -eis -) God (2316 -theos -) , and faith (4102 -pistis -) toward (1519 -eis -) our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) .

toward Act\_22\_03 . I am (1510 -eimi -) verily (3303 -men -) a man (0435 -aner -) [ which am ] a Jew (2453 - Ioudaios -) , born (1080 -gennao -) in Tarsus (5019 -Tarsos -) , [ a city ] in Cilicia (2791 -Kilikia -) , yet brought (0397 -anatrepho -) up in this (5026 -taute -) city (4172 -polis -) at (3844 -para -) the feet (4228 -pous -) of Gamaliel (1059 -Gamaliel -) , [ and ] taught (3811 -paideuo -) according (2596 -kata -) to the perfect (0195 -akribeia -) manner (0195 -akribeia -) of the law (3551 -nomos -) of the fathers (3971 -patroios -) , and was zealous (2207 -zelotes -)  $\{$ toward $\}$  God (2316 -theos -) , as ye all (3956 -pas -) are this (4594 -semeron -) day (4594 -semeron -) .

toward Act\_24\_15 And have (2192 -echo -) hope (1680 -elpis -)  $\{toward\}$  (1519 -eis -)  $\{toward\}$  (2316 -theos -), which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -) allow (4327 -prosdechomai -), that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -), both (5037 -te -) of the just (1342 -dikaios -) and unjust (0094 -adikos -).

toward Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [  $\{toward\}$  ] men (0444 -anthropos -) .

toward Act\_24\_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself, to have (2192 -echo -) always (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) {toward} (4314 -pros -) God (2316 -theos -), and [toward] men (0444 -anthropos -).

toward Act\_27\_12 . And because the haven (3040 -limen -) was not commodious (0428 -aneuthetos -) to winter (3915 -paracheimasia -) in , the more (4119 -pleion -) part advised (5087 -tithemi -) to depart (0321 - anago -) thence (1564 -ekeithen -) also (2547 -kakeithen -) , if (1513 -ei pos -) by any (4458 - -pos -) means (4458 - -pos -) they might (1410 -dunamai -) attain (2658 -katantao -) to Phenice (5405 -Phoinix -) , [ and there ] to winter (3914 -paracheimazo -) ; [ which is ] an haven (3040 -limen -) of Crete (2914 -Krete -) , and lieth (0991 -blepo -)  $\{$ toward $\}$  (2596 -kata -) the south (3047 -lips -) west (3047 -lips -) and north (5566 - choros -) west (5566 -choros -) .

toward Act\_27\_40 And when they had taken (4014 -periaireo -) up the anchors (0045 -agkura -) , they committed (1439 -eao -) [ themselves ] unto the sea (2281 -thalassa -) , and loosed (0447 -aniemi -) the rudder (4079 -pedalion -) bands (2202 -zeukteria -) , and hoised (1869 -epairo -) up the mainsail (0736 -artemon -) to the wind (4154 -pneo -) , and made (2722 -katecho -)  $\{$ toward $\}$  (1519 -eis -) shore (0123 -aigialos -) .

toward  $Act_28_14$  Where (3757 -hou -) we found (2147 -heurisko -) brethren (0080 -adephos -) , and were desired (3870 -parakaleo -) to tarry (1961 -epimeno -) with them seven (2033 -hepta -) days (2250 -hemera -) :and so (3779 -houto -) we went (2064 -erchomai -) {toward} (1519 -eis -) Rome (4516 -Rhome -) .

toward  $Col_04_05$ . Walk (4043 -peripateo -) in wisdom (4678 -sophia -) {toward} (4314 -pros -) them that are without (1854 -exo -), redeeming (1805 -exagorazo -) the time (2540 -kairos -).

toward Dan\_04\_02 I thought it good (08232 +sh@phar ) to shew (02324 +chava) ) the signs (00852 +)ath ) and wonders (08540 +t@mahh ) that the high (05943 +(illay ) God (00426 +)elahh ) hath wrought (05648 +(abad ) {toward} (05974 +(im ) me .

toward Dan\_06\_10 Now (01768 +diy ) when (01768 +diy ) Daniel (01841 +Daniye)l ) knew (03046 +y@da( ) that the writing (03792 +k@thab ) was signed (07560 +r@sham ) , he went (05954 +(alal ) into his house (01005 +bayith ) ; and his windows (03551 +kav ) being open (06606 +p@thach ) in his chamber (05952 +(alliyth ) {toward} (05049 +neged ) Jerusalem (03390 +Y@ruwshalem ( Chald ) ) , he kneeled (01289 +b@rak ) upon his knees (01291 +berek ) three (08532 +t@lath ) times (02166 +z@man ) a day (03118 +yowm ) , and prayed (06739 +ts@la) ) , and gave thanks (03029 +y@da) ) before (06925 +qodam ) his God (00426 +)elahh ) , as he did (05648 +(abad ) aforetime .

toward Dan\_08\_08 Therefore the he goat (06842 +tsaphiyr ) waxed very great (01431 +gadal ):and when he was strong (06105 +(atsam ) , the great (01419 +gadowl ) horn (07161 +qeren ) was broken (07665 +shabar ) ; and for it came (05927 +(alah ) up four (00702 +)arba( ) notable (02380 +chazuwth ) ones {toward} the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) .

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 + yatsa) ) forth (03318 + yatsa) ) a little (04704 + mitsts@(iyrah) horn (07161 + qeren), which waxed exceeding (03499 + yether) great (01431 + yatsa), toward (00413 +)el ) the south (05045 + negeb), and toward (00413 +)el ) the east (04217 + mizrach), and (00413 +)el ) the pleasant (06643 + ts@biy) [ land ].

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 + yatsa) ) forth (03318 + yatsa) ) a little (04704 + mitsts@(iyrah) horn (07161 + qeren), which waxed exceeding (03499 + yether) great (01431 + yatsa), toward (00413 +)el ) the south (05045 + negeb), and (00413 +)el ) the east (04217 + mizrach), and toward (00413 +)el ) the pleasant (06643 + ts@biy) [ land ].

toward Dan\_08\_09 And out of one (00259 +)echad ) of them came (03318 +yatsa) ) forth (03318 +yatsa) ) a

little (04704 +mitsts@(iyrah ) horn (07161 +qeren ) , which waxed exceeding (03499 +yether ) great (01431 +gadal ) ,  $\{toward\}$  (00413 +)el ) the south (05045 +negeb ) , and toward (00413 +)el ) the east (04217 +mizrach ) , and toward (00413 +)el ) the pleasant (06643 +ts@biy ) [ land ] .

toward Dan\_08\_18 Now as he was speaking (01696 +dabar ) with me , I was in a deep (07290 +radam ) sleep (07290 +radam ) on (05921 +(al ) my face (06440 +paniym ) {toward} the ground (00776 +)erets ):but he touched (05060 +naga( ) me , and set (05975 +(amad ) me upright (05977 +(omed ) .

toward Dan\_10\_09 Yet heard (08085 +shama() I the voice (06963 +qowl) of his words (01697 +dabar): and when I heard (08085 +shama() the voice (06963 +qowl) of his words (01697 +dabar), then was I in a deep (07290 +radam) sleep (07290 +radam) on my face (06440 +paniym), and my face (06440 +paniym)  $\{toward\}$  the ground (00776 +)erets).

toward Dan\_10\_15 And when he had spoken (01696 +dabar ) such (00428 +)el - leh ) words (01697 +dabar ) unto me , I set (05414 +nathan ) my face (06440 +paniym ) {toward} the ground (00776 +)erets ) , and I became (00481 +)alam ) dumb (00481 +)alam ) .

toward Dan\_11\_04 And when he shall stand (05975 +(amad ) up , his kingdom (04438 +malkuwth ) shall be broken (07665 +shabar ) , and shall be divided (02673 +chatsah ) {toward} the four (00702 +)arba( ) winds (07307 +ruwach ) of heaven (08064 +shamayim ) ; and not to his posterity (00319 +)achariyth ) , nor (03808 +lo) ) according to his dominion (04915 +moshel ) which (00834 +)aher ) he ruled (04910 +mashal ):for his kingdom (04438 +malkuwth ) shall be plucked (05428 +nathash ) up , even for others (00312 +)acher ) beside (00905 +bad ) those (00428 +)el - leh ) .

toward Dan\_11\_19 Then he shall turn (07725 +shuwb ) his face (06440 +paniym ) {toward} the fort (04581 +ma(owz ) of his own land (00776 +)erets ):but he shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and not be found (04672 +matsa) ) .

toward Dan\_11\_29 At the time appointed (04150 +mow(ed ) he shall return (07725 +shuwb ) , and come (00935 +bow) ) {toward} the south (05045 +negeb ) ; but it shall not be as the former (07223 +ri)shown ) , or as the latter (00314 +)acharown ) .

 $toward\ Deu\_04\_41\ .\ Then\ (00227\ +)az\ )\ Moses\ (04872\ +Mosheh\ )\ severed\ (00914\ +badal\ )\ three\ (07969\ +shalowsh\ )\ cities\ (05892\ +(iyr\ )\ on\ this\ side\ (05676\ +(eber\ )\ Jordan\ (03383\ +Yarden\ )\ \{toward\}\ the\ sunrising\ ;$ 

toward Deu\_04\_47 And they possessed (03423 +yarash ) his land (00776 +)erets ) , and the land (00776 +)erets ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , which (00834 +)aher ) [ were ] on this side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the sunrising ;

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 + rak) among you , and very (03966 + m@(od)) delicate (06028 + (anog)), his eye (05869 + (ayin)) shall be evil (07489 + ra(a())) toward his brother (00251 +)ach), and toward the wife (00802 +)ishshah) of his bosom (02436 + cheyq), and  $\{toward\}$  the remnant (03499 + yether) of his children (01121 + ben) which (00834 +)aher) he shall leave (03498 + yathar):

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 + rak ) among you , and very (03966 + m@(od)) delicate (06028 + (anog)), his eye (05869 + (ayin)) shall be evil (07489 + ra(a())) toward his brother (00251 +)ach), and (03496 + cheyq), and toward the remnant (03499 + yether) of his children (01121 + ben) which (00834 +)aher) he shall leave (03498 + yathar):

toward Deu\_28\_54 [ So that ] the man (00376 +)iysh ) [ that is ] tender (07390 + rak ) among you , and very (03966 + m@(od)) delicate (06028 + (anog)), his eye (05869 + (ayin)) shall be evil (07489 + ra(a())) {toward} his brother (00251 +)ach), and toward the wife (00802 +)ishshah) of his bosom (02436 + cheyq), and toward the remnant (03499 + yether) of his children (01121 + ben) which (00834 +)aher) he shall leave (03498 + yathar):

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and {toward} her daughter (01323 +bath ) ,

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) toward the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and {toward} her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

toward Deu\_28\_56 The tender (07390 +rak ) and delicate (06028 +(anog ) woman among you , which (00834 +)aher ) would not adventure (05254 +nacah ) to set (03322 +yatsag ) the sole (03709 +kaph ) of her foot (07272 +regel ) upon the ground (00776 +)erets ) for delicateness (06026 +(anag ) and tenderness (07391 +rok ) , her eye (05869 +(ayin ) shall be evil (07489 +ra(a( ) {toward} the husband (00376 +)iysh ) of her bosom (02436 +cheyq ) , and toward her son (01121 +ben ) , and toward her daughter (01323 +bath ) ,

toward Deu\_28\_57 And toward her young (07988 +shilyah ) one that cometh (03318 +yatsa) ) out from between (00996 +beyn ) her feet (07272 +regel ) , and {toward} her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

toward Deu\_28\_57 And {toward} her young (07988 +shilyah ) one that cometh (03318 +yatsa) ) out from between (00996 +beyn ) her feet (07272 +regel ) , and toward her children (01121 +ben ) which (00834 +)aher ) she shall bear (03205 +yalad ):for she shall eat (00398 +)akal ) them for want (02640 +chocer ) of all (03605 +kol ) [ things ] secretly (05643 +cether ) in the siege (04692 +matsowr ) and straitness (04689 +matsowq ) , wherewith (00834 +)aher ) thine enemy (00341 +)oyeb ) shall distress (06693 +tsuwq ) thee in thy gates (08179 +sha(ar ) .

toward Ecc\_01\_06 The wind (07307 +ruwach ) goeth (01980 +halak ) {toward} (00413 +)el ) the south (01864 +darowm ) , and turneth (05437 +cabab ) about unto the north (06828 +tsaphown ) ; it whirleth (01980 +halak ) about continually , and the wind (07307 +ruwach ) returneth (07725 +shuwb ) again (07725 +shuwb ) according (05921 +(al ) to his circuits (05439 +cabiyb ) .

toward Ecc\_11\_03 If (00518 +)im ) the clouds (05645 +(ab ) be full (04390 +male) ) of rain (1653geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ):and if the tree (06086 +(ets ) fall (05307 +naphal ) toward the south (01864 +darowm ) , or {toward} the north (06828 +tsaphown ) , in the place (04725 +maqowm ) where the tree (06086 +(ets ) falleth (05307 +naphal ) , there (08033 +sham ) it shall be .

toward Ecc\_11\_03 If (00518 +)im ) the clouds (05645 +(ab ) be full (04390 +male) ) of rain (1653geshem ) , they empty (07324 +ruwq ) [ themselves ] upon the earth (00776 +)erets ):and if the tree (06086 +(ets ) fall (05307 +naphal ) {toward} the south (01864 +darowm ) , or toward the north (06828 +tsaphown ) , in the place (04725 +maqowm ) where the tree (06086 +(ets ) falleth (05307 +naphal ) , there (08033 +sham ) it

shall be.

toward Eph\_01\_08 Wherein (3757 -hou -) he hath abounded (4052 -perisseuo -) {toward} (1519 -eis -) us in all (3956 -pas -) wisdom (4678 -sophia -) and prudence (5428 -phronesis -);

toward Eph\_02\_07 That in the ages (0165 -aion -) to come (1904 -eperchomai -) he might shew (1731 - endeiknumi -) the exceeding (5235 -huperballo -) riches (4149 -ploutos -) of his grace (5485 -charis -) in [ his ] kindness (5544 -chrestotes -)  $\{$ toward $\}$  (1909 -epi -) us through (1722 -en -) Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

toward Est\_01\_13 Then the king (04428 +melek ) said (00559 +)amar ) to the wise (02450 +chakam ) men , which knew (05234 +nakar ) the times (06256 +(eth ) , ( for so (03651 +ken ) [ was ] the king s (04428 +melek ) manner (01697 +dabar ) {toward} (06440 +paniym ) all (03605 +kol ) that knew (05234 +nakar ) law (01881 +dath ) and judgment (01779 +diyn ) :

toward Est\_08\_04 Then the king (04428 +melek ) held (03447 +yashat ) out the golden (02091 +zahab ) sceptre (08275 +sharbiyt ) {toward} Esther (00635 +)Ecter ) . So Esther (00635 +)Ecter ) arose (06965 +quwm ) , and stood (05975 +(amad ) before (06440 +paniym ) the king (04428 +melek ) ,

toward Exo\_09\_08 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) and unto Aaron (00175 +)Aharown ) , Take (03947 +laqach ) to you handfuls of ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and let Moses (04872 +Mosheh ) sprinkle (02236 +zaraq ) it  $\{toward\}$  the heaven (08064 +shamayim ) in the sight (05869 +(ayin ) of Pharaoh (06547 +Par(oh ) .

toward Exo\_09\_10 And they took (03947 +laqach ) ashes (06368 +piyach ) of the furnace (03536 +kibshan ) , and stood (05975 +(amad ) before (06440 +paniym ) Pharaoh (06547 +Par(oh ) ; and Moses (04872 +Mosheh ) sprinkled (02236 +zaraq ) it up {toward} heaven (08064 +shamayim ) ; and it became (01961 +hayah ) a boil (07822 +sh@chiyn ) breaking (06524 +parach ) forth [ with ] blains (76) upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) .

toward Exo\_09\_22 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) forth thine hand (03027 +yad ) {toward} heaven (08064 +shamayim ) , that there may be hail (01259 +barad ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , upon man (00120 +)adam ) , and upon beast (00929 +b@hemah ) , and upon every (03605 +kol ) herb (06212 +(eseb ) of the field (07704 +sadeh ) , throughout the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

toward Exo\_09\_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) {toward} heaven (08064 +shamayim ):and the LORD (03068 +Y@hovah ) sent (05414 +nathan ) thunder (06963 +qowl ) and hail (01259 +barad ) , and the fire (00784 +)esh ) ran (01980 +halak ) along upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .

toward Exo\_10\_21 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Stretch (05186 +natah ) out thine hand (03027 +yad ) {toward} heaven (08064 +shamayim ) , that there may be darkness (02822 +choshek ) over (05921 +(al ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) , even darkness (02822 +choshek ) [ which ] may be felt (04959 +mashash ) .

toward Exo\_10\_22 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his hand (03027 +yad ) {toward} heaven (08064 +shamayim ) ; and there was a thick (00653 +)aphelah ) darkness (02822 +choshek ) in all (03605 +kol ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) three (07969 +shalowsh ) days (03117 +yowm ) :

toward Exo\_16\_10 And it came (01961 +hayah ) to pass , as Aaron (00175 +)Aharown ) spake (01696 +dabar ) unto the whole (03605 +kol ) congregation (05712 +(edah ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , that they looked (06437 +panah ) {toward} (00413 +)el ) the wilderness (04057 +midbar ) , and , behold (02009 +hinneh ) , the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) appeared (07200 +ra)ah ) in the cloud (06051 +(anan ) .

toward Exo\_25\_20 And the cherubims (03742 +k@ruwb ) shall stretch (06566 +paras ) forth [ their ] wings (03671 +kanaph ) on high (04605 +ma(al ) , covering (05526 +cakak ) the mercy (03727 +kapporeth ) seat with their wings (03671 +kanaph ) , and their faces (06440 +paniym ) [ shall look ] one to another (00250 +)Ezrachiy ) ; {toward} the mercy (03727 +kapporeth ) seat shall the faces (06440 +paniym ) of the cherubims (03742 +k@ruwb ) be .

toward Exo\_26\_35 And thou shalt set (07760 +suwm ) the table (07979 +shulchan ) without (02351 +chuwts ) the vail (06532 +poreketh ) , and the candlestick (04501 +m@nowrah ) over (05227 +nokach ) against (05227 +nokach ) the table (07979 +shulchan ) on (05921 +(al ) the side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) {toward} the south (08486 +teyman ):and thou shalt put (05414 +nathan ) the table (07979 +shulchan ) on (05921 +(al ) the north (06828 +tsaphown ) side (06763 +tsela( ) .

toward Exo\_28\_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make (06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , {toward} (04136 +muwl ) the forepart (06440 +paniym ) thereof , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

toward Exo\_34\_08 And Moses (04872 +Mosheh) made haste (04116 +mahar), and bowed (06915 +qadad) his head {toward} the earth (00776 +)erets), and worshipped (07812 +shachah).

toward Exo\_36\_25 And for the other (08145 +sheniy ) side (06763 +tsela( ) of the tabernacle (04908 +mishkan ) , [ which is ] {toward} the north (06828 +tsaphown ) corner (06285 +pe)ah ) , he made (06213 +(asah ) twenty (06242 +(esriym ) boards (07175 +qeresh ) ,

toward Exo\_39\_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings (02885 +tabba(ath ) , and put (05414 +nathan ) them on (05921 +(al ) the two (08147 +sh@nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ) , {toward} (04136 +muwl ) the forepart (06440 +paniym ) of it , over (05980 +(ummah ) against (05980 +(ummah ) the [ other ] coupling (04225 +machbereth ) thereof , above (04605 +ma(al ) the curious girdle (02805 +chesheb ) of the ephod (00646 +)ephowd ) .

toward Eze\_01\_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 +kanaph ) straight (03474 +yashar ) , the one (00802 +)ishshah ) {toward} (00413 +)el ) the other (00269 +)achowth ):every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on this (02007 +hennah ) side , and every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 +sh@nayim ) , which covered (03680 +kacah ) on that side , their bodies (01472 +g@viyah ) .

toward Eze\_04\_07 Therefore thou shalt set (03559 + kuwn) thy face (06440 + paniym) {toward} (00413 + )el) the siege (04692 + matsowr) of Jerusalem (03389 + Y@ruwshalaim), and thine arm (02220 + z@rowa() [ shall be ] uncovered <math>(02834 + chasaph), and thou shalt prophesy (05012 + naba)) against (05921 + (al)) it.

toward Eze\_06\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) {toward} (00413 +)el ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ) , and prophesy (05012 +naba) ) against (00413 +)el ) them ,

toward Eze\_06\_14 So will I stretch (05186 +natah ) out my hand (03027 +yad ) upon them , and make (05414 +nathan ) the land (00776 +)erets ) desolate (08077 +sh@mamah ) , yea , more desolate (08047 +shammah ) than the wilderness (04057 +midbar ) {toward} Diblath (01689 +Diblah ) , in all (03605 +kol ) their habitations (04186 +mowshab ):and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .

toward Eze\_08\_03 And he put (07971 +shalach ) forth (07971 +shalach ) the form (08403 +tabniyth ) of an hand (03027 +yad ) , and took (03947 +laqach ) me by a lock (06734 +tsiytsith ) of mine head (07218 +ro)sh ); and the spirit (07307 +ruwach ) lifted (05375 +nasa) ) me up between (00996 +beyn ) the earth (00776 +)erets ) and the heaven (08064 +shamayim ) , and brought (00935 +bow) ) me in the visions (04759 +mar)ah ) of God (00430 +)elohiym ) to Jerusalem (03389 +Y@ruwshalaim ) , to the door (06607 +pethach ) of the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} the north (06828 +tsaphown ) ; where [ was ] the seat (04186 +mowshab ) of the image (05566 +cemel ) of jealousy (07069 +qanah ) , which provoketh to jealousy (07069 +qanah ) .

toward Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na) ) the way (01870 +derek ) toward the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) {toward} the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

toward Eze\_08\_05 Then said (00559 +)amar ) he unto me , Son (01121 +ben ) of man (00120 +)adam ) , lift (05375 +nasa) ) up thine eyes (05869 +(ayin ) now (04994 +na) ) the way (01870 +derek ) {toward} the north (06828 +tsaphown ) . So I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) the way (01870 +derek ) toward the north (06828 +tsaphown ) , and behold (02009 +hinneh ) northward (06828 +tsaphown ) at the gate (08179 +sha(ar ) of the altar (04196 +mizbeach ) this (02088 +zeh ) image (05566 +cemel ) of jealousy (07068 +qin)ah ) in the entry (00872 +b@)ah ) .

toward Eze\_08\_14 Then he brought (00935 +bow) ) me to the door (06607 +pethach ) of the gate (08179 +sha(ar ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) which (00834 +)aher ) [ was ] {toward} (05921 +(al ) the north (06828 +tsaphown ) ; and , behold (02009 +hinneh ) , there (08033 +sham ) sat (03427 +yashab ) women (00802 +)ishshah ) weeping (01058 +bakah ) for Tammuz (08542 +Tammuwz ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) {toward} the east (06924 +qedem ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) toward (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) {toward} the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

toward Eze\_08\_16 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy )

court (02691 +chatser ) of the LORD S (03068 +Y@hovah ) house (01004 +bayith ) , and , behold (02009 +hinneh ) , at the door (06607 +pethach ) of the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , between (00996 +beyn ) the porch (00197 +)uwlam ) and the altar (04196 +mizbeach ) , [ were ] about five (02568 +chamesh ) and twenty (06242 +(esriym ) men (00376 +)iysh ) , with their backs (00268 +)achowr ) {toward} (00413 +)el ) the temple (01964 +heykal ) of the LORD (03068 +Y@hovah ) , and their faces (06440 +paniym ) toward the east (06924 +qedem ) ; and they worshipped (07812 +shachah ) the sun (08121 +shemesh ) toward the east (06924 +qedem ) .

toward Eze\_09\_02 And , behold (02009 +hinneh ) , six (08337 +shesh ) men (00582 +)enowsh ) came (00935 +bow) ) from the way (01870 +derek ) of the higher (05945 +)elyown ) gate (08179 +sha(ar ) , which (00834 +)aher ) lieth {toward} the north (06828 +tsaphown ) , and every man (00376 +)iysh ) a slaughter (04660 +mappats ) weapon (03627 +k@liy ) in his hand (03027 +yad ) ; and one (00259 +)echad ) man (00376 +)iysh ) among (08432 +tavek ) them [ was ] clothed (03847 +labash ) with linen (00906 +bad ) , with a writer s (05608 +caphar ) inkhorn (07083 +qeceth ) by his side (04975 +mothen ):and they went (00935 +bow) ) in , and stood (05975 +(amad ) beside (00681 +)etsel ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) .

toward Eze\_12\_14 And I will scatter (02219 +zarah ) {toward} every (03605 +kol ) wind (07307 +ruwach ) all (03605 +kol ) that [ are ] about (05439 +cabiyb ) him to help (05828 +(ezer ) him , and all (03605 +kol ) his bands (00102 +)aggaph ) ; and I will draw (07324 +ruwq ) out the sword (02719 +chereb ) after (00310 +)achar ) them .

toward Eze\_16\_42 So will I make my fury (02534 +chemah ) {toward} thee to rest (05117 +nuwach ) , and my jealousy (07068 +qin)ah ) shall depart (05493 +cuwr ) from thee , and I will be quiet (08252 +shaqat ) , and will be no (03808 +lo) ) more (05750 +(owd ) angry (03707 +ka(ac ) .

toward Eze\_16\_63 That thou mayest remember (02142 +zakar ) , and be confounded (00954 +buwsh ) , and never (03808 +lo) ) open (06610 +pithchown ) thy mouth (06310 +peh ) any more (05750 +(owd ) because (06440 +paniym ) of thy shame (03639 +k@limmah ) , when I am pacified (03722 +kaphar ) {toward} thee for all (03605 +kol ) that thou hast done (06213 +(asah ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

toward Eze\_17\_06 And it grew (06779 +tsamach ) , and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ) , whose branches (01808 +daliyah ) turned (06437 +panah ) {toward} (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ) , and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ) , and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ) .

toward Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) toward (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) {toward} (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta( ) .

toward Eze\_17\_07 There was also another (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great (01419 +gadowl ) wings (03671 +kanaph ) and many (07227 +rab ) feathers (05133 +nowtsah ):and , behold (02009 +hinneh ) , this (02063 +zo)th ) vine (01612 +gephen ) did bend (03719 +kaphan ) her roots (08328 +sheresh ) {toward} (05921 +(al ) him , and shot (07971 +shalach ) forth her branches (01808 +daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 +(aruwgah ) of her plantation (04302 +matta( ) .

toward Eze\_17\_21 And all (03605 +kol ) his fugitives (04015 +mibrach ) with all (03605 +kol ) his bands (00102 +)aggaph ) shall fall (05307 +naphal ) by the sword (02719 +chereb ) , and they that remain (07604 +sha)ar ) shall be scattered (06566 +paras ) {toward} all (03605 +kol ) winds (07307 +ruwach ):and ye shall know (03045 +yada( ) that I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] .

toward Eze\_20\_46 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (01870 +derek ) the south (08486 +teyman ) , and drop (05197 +nataph ) [ thy word ] {toward} (00413 +)el ) the south (01864 +darowm ) , and prophesy (05012 +naba) ) against (00413 +)el ) the forest (03293 +ya(ar ) of the south (05045 +negeb ) field (07704 +sadeh ) ;

 $\begin{array}{l} toward\ Eze\_20\_46\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ set\ (07760\ +suwm\ )\ thy\ face\ (06440\ +paniym\ )\ \ \\ (01870\ +derek\ )\ the\ south\ (08486\ +teyman\ )\ ,\ and\ drop\ (05197\ +nataph\ )\ [\ thy\ word\ ]\ toward\ (00413\ +)el\ )\ the\ south\ (01864\ +darowm\ )\ ,\ and\ prophesy\ (05012\ +naba)\ )\ against\ (00413\ +)el\ )\ the\ forest\ (03293\ +ya(ar\ )\ of\ the\ south\ (05045\ +negeb\ )\ field\ (07704\ +sadeh\ )\ ; \end{array}$ 

toward Eze\_21\_02 Son (01121 +ben ) of man (00120 +)adam ) , set (07760 +suwm ) thy face (06440 +paniym ) toward (00413 +)el ) Jerusalem (03389 +Y@ruwshalaim ) , and drop (05197 +nataph ) [ thy word ] {toward} (00413 +)el ) the holy (04720 +miqdash ) places , and prophesy (05012 +naba) ) against (00413 +)el ) the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ,

 $toward\ Eze\_21\_02\ Son\ (01121\ +ben\ )\ of\ man\ (00120\ +)adam\ )\ ,\ set\ (07760\ +suwm\ )\ thy\ face\ (06440\ +paniym\ )\ \{toward\}\ (00413\ +)el\ )\ Jerusalem\ (03389\ +Y@ruwshalaim\ )\ ,\ and\ drop\ (05197\ +nataph\ )\ [\ thy\ word\ ]\ toward\ (00413\ +)el\ )\ the\ holy\ (04720\ +miqdash\ )\ places\ ,\ and\ prophesy\ (05012\ +naba)\ )\ against\ (00413\ +)el\ )\ the\ land\ (00127\ +)adamah\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,$ 

toward Eze\_24\_23 And your tires (06287 +p@)er ) [ shall be ] upon your heads (07218 +ro)sh ) , and your shoes (05275 +na(al ) upon your feet (07272 +regel ):ye shall not mourn (05594 +caphad ) nor (03808 +lo) ) weep (01058 +bakah ) ; but ye shall pine (04743 +maqaq ) away for your iniquities (05771 +(avon ) , and mourn (05098 +naham ) one (00376 +)iysh ) {toward} (00413 +)el ) another (00250 +)Ezrachiy ) .

toward Eze\_33\_25 Wherefore (03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Ye eat (00398 +)akal ) with the blood (01818 +dam ) , and lift (05375 +nasa) ) up your eyes (05869 +(ayin ) {toward} (00413 +)el ) your idols (01544 +gilluwl ) , and shed (08210 +shaphak ) blood (01818 +dam ):and shall ye possess (03423 +yarash ) the land (00776 +)erets ) ?

toward Eze\_40\_06 Then came (00935 +bow) ) he unto the gate (08179 +sha(ar ) which (00834 +)aher ) looketh (06440 +paniym ) {toward} (01870 +derek ) the east (06921 +qadiym ) , and went (05927 +(alah ) up the stairs (04609 +ma(alah ) thereof , and measured (04058 +madad ) the threshold (05592 +caph ) of the gate (08179 +sha(ar ) , [ which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) ; and the other (00259 +)echad ) threshold (05592 +caph ) [ of the gate , which was ] one (00259 +)echad ) reed (07070 +qaneh ) broad (07341 +rochab ) .

toward Eze\_40\_20 And the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) court (02691 +chatser ) that looked (06440 +paniym ) {toward} (01870 +derek ) the north (06828 +tsaphown ) , he measured (04058 +madad ) the length (00753 +)orek ) thereof , and the breadth (07341 +rochab ) thereof .

toward Eze\_40\_22 And their windows (02474 +challown ) , and their arches (00361 +)eylam ) , and their palm (08561 +timmor ) trees , [ were ] after the measure (04060 +middah ) of the gate (08179 +sha(ar ) that looketh (06440 +paniym ) {toward} (01870 +derek ) the east (06921 +qadiym ) ; and they went (05927 +(alah ) up unto it by seven (07651 +sheba( ) steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before (06440 +paniym ) them .

toward Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) toward the north (06828 +tsaphown ) , and {toward} the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_23 And the gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) [ was ] over (05048 +neged ) against (05048 +neged ) the gate (08179 +sha(ar ) {toward} the north (06828 +tsaphown ) , and toward the east (06921 +qadiym ) ; and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_24 After that he brought (03212 +yalak ) me toward (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a gate (08179 +sha(ar ) {toward} (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_24 After that he brought (03212 +yalak ) me  $\{toward\}$  (01870 +derek ) the south (01864 +darowm ) , and behold (02009 +hinneh ) a gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) the posts (00352 +)ayil ) thereof and the arches (00361 +)eylam ) thereof according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_27 . And [ there was ] a gate (08179 + sha(ar)) in the inner (06442 + p@niymiy) court (02691 + chatser) toward (01870 + derek) the south (01864 + darowm): and he measured (04058 + madad) from gate (08179 + sha(ar)) to gate (08179 + sha(ar)) {toward} (01870 + derek) the south (01864 + darowm) an hundred (03967 + me)ah) cubits (00520 + )ammah).

toward Eze\_40\_27 . And [ there was ] a gate (08179 +sha(ar ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) {toward} (01870 +derek ) the south (01864 +darowm ):and he measured (04058 +madad ) from gate (08179 +sha(ar ) to gate (08179 +sha(ar ) toward (01870 +derek ) the south (01864 +darowm ) an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_40\_31 And the arches (00361 +)eylam ) thereof [ were ] {toward} (00413 +)el ) the utter(02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

toward Eze\_40\_32 And he brought (00935 +bow) ) me into (00413 +)el ) the inner (06442 +p@niymiy ) court (02691 +chatser ) {toward} (01870 +derek ) the east (06921 +qadiym ):and he measured (04058 +madad ) the gate (08179 +sha(ar ) according to these (04228 +machagoreth ) measures (04060 +middah ) .

toward Eze\_40\_34 And the arches (00361 +)eylam ) thereof [ were ] {toward} the outward (02435 +chiytsown ) court (02691 +chatser ) ; and palm (08561 +timmor ) trees [ were ] upon the posts (00352 +)ayil ) thereof , on this (06311 +poh ) side , and on that side:and the going (04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ) .

toward Eze\_40\_37 And the posts (00352 +)ayil ) thereof [ were ] {toward} the utter (02435 + chiytsown) court (02691 + chatser); and palm (08561 + timmor) trees [ were ] upon the posts (00352 +)ayil ) thereof, on this (06311 + poh) side, and on that side:and the going (04608 + ma(aleh)) up to it [ had ] eight (08083 + sh@moneh) steps (04609 + ma(alah)).

toward Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiyr ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) ; and their prospect (06440 +paniym ) [ was ] toward (01870 + 1000

+derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar ) [ having ] the prospect (06440 +paniym ) {toward} (01870 +derek ) the north (06828 +tsaphown ) .

toward Eze\_40\_44 And without (02351 +chuwts ) the inner (06442 +p@niymiy ) gate (08179 +sha(ar ) [ were ] the chambers (03957 +lishkah ) of the singers (07891 +shiyr ) in the inner (06442 +p@niymiy ) court (02691 +chatser ) , which (00834 +)aher ) [ was ] at (00413 +)el ) the side (03802 +katheph ) of the north (06828 +tsaphown ) gate (08179 +sha(ar ) ; and their prospect (06440 +paniym ) [ was ] {toward} (01870 +derek ) the south (01864 +darowm ):one (00259 +)echad ) at (00413 +)el ) the side (03802 +katheph ) of the east (06921 +qadiym ) gate (08179 +sha(ar ) [ having ] the prospect (06440 +paniym ) toward (01870 +derek ) the north (06828 +tsaphown ) .

toward Eze\_40\_45 And he said (01696 +dabar ) unto me , This (02090 +zoh ) chamber (03957 +lishkah ) , whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the south (01864 +darowm ) , [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the house (01004 +bayith ) .

toward Eze\_40\_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the north (06828 +tsaphown ) [ is ] for the priests (03548 +kohen ) , the keepers (08104 +shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [ are ] the sons (01121 +ben ) of Zadok (06659 +Tsadowq ) among the sons (01121 +ben ) of Levi (03878 +Leviy ) , which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y@hovah ) to minister (08334 +sharath ) unto him .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] toward (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) {toward} (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] toward (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) {toward} (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

toward Eze\_41\_11 And the doors (06607 +pethach ) of the side (06763 +tsela( ) chambers (06763 +tsela( ) [ were ] {toward} (01870 +derek ) [ the place that was ] left (03240 +yanach ) , one (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the north (06828 +tsaphown ) , and another (00259 +)echad ) door (06607 +pethach ) toward (01870 +derek ) the south (01864 +darowm ):and the breadth (07341 +rochab ) of the place (04725 +maqowm ) that was left (03240 +yanach ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) round (05439 +cabiyb ) about .

toward Eze\_41\_12 . Now the building (01146 +binyan ) that [ was ] before the separate (01508 +gizrah ) place at the end (06285 +pe)ah ) {toward} (01870 +derek ) the west (03220 +yam ) [ was ] seventy (07657 +shib(iym .) cubits (00520 +)ammah ) broad (07341 +rochab ) ; and the wall (07023 +qiyr ) of the building (01146 +binyan ) [ was ] five (02568 +chamesh ) cubits (00520 +)ammah ) thick (07341 +rochab ) round (05439 +cabiyb ) about , and the length (00753 +)orek ) thereof ninety (08673 +tish(iym ) cubits (00520 +)ammah ) .

toward Eze\_41\_14 Also the breadth (07341 +rochab ) of the face (06440 +paniym ) of the house (01004

+bayith ) , and of the separate (01508 +gizrah ) place  $\{toward\}$  the east (06921 +qadiym ) , an hundred (03967 +me)ah ) cubits (00520 +)ammah ) .

toward Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] toward (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) {toward} (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyb ) about .

toward Eze\_41\_19 So that the face (06440 +paniym ) of a man (00120 +)adam ) [ was ] {toward} (00413 +)el ) the palm (08561 +timmor ) tree on the one side , and the face (06440 +paniym ) of a young (03715 +k@phiyr ) lion (03715 +k@phiyr ) toward (00413 +)el ) the palm (08561 +timmor ) tree on the other (06311 +poh ) side: [ it was ] made (06213 +(asah ) through (00413 +)el ) all (03605 +kol ) the house (01004 +bayith ) round (05439 +cabiyb ) about .

toward Eze\_42\_01 . Then he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) toward (01870 +derek ) the north (06828 +tsaphown ):and he brought (00935 +bow) ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniym ) the building (01146 +binyan ) {toward} (00413 +)el ) the north (06828 +tsaphown ) .

toward Eze\_42\_01 . Then he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , the way (01870 +derek ) {toward} (01870 +derek ) the north (06828 +tsaphown ):and he brought (00935 +bow) ) me into (00413 +)el ) the chamber (03957 +lishkah ) that [ was ] over (05048 +neged ) against (05048 +neged ) the separate (01508 +gizrah ) place , and which (00834 +)aher ) [ was ] before (06440 +paniym ) the building (01146 +binyan ) toward (00413 +)el ) the north (06828 +tsaphown ) .

toward Eze\_42\_04 And before (06440 +paniym ) the chambers (03957 +lishkah ) [ was ] a walk (04109 +mahalak ) of ten (06235 +(eser ) cubits (00520 +)ammah ) breadth (07341 +rochab ) inward (06442 +p@niymiy ) , a way (01870 +derek ) of one (00259 +)echad ) cubit (00520 +)ammah ) ; and their doors (06607 +pethach ) {toward} the north (06828 +tsaphown ) .

 $toward\ Eze\_42\_07\ And\ the\ wall\ (01447\ +gader\ )\ that\ [\ was\ ]\ without\ (02351\ +chuwts\ )\ over\ (05980\ +(ummah\ )\ against\ (05980\ +(ummah\ )\ the\ chambers\ (03957\ +lishkah\ )\ ,\ \{toward\}\ (01870\ +derek\ )\ the\ utter\ (02435\ +chiytsown\ )\ court\ (02691\ +chatser\ )\ on\ the\ forepart\ (06440\ +paniym\ )\ of\ the\ chambers\ (03957\ +lishkah\ )\ ,\ the\ length\ (00753\ +)orek\ )\ thereof\ [\ was\ ]\ fifty\ (02572\ +chamishshiym\ )\ cubits\ (00520\ +)ammah\ )$ 

toward Eze\_42\_10 The chambers (03957 +lishkah ) [ were ] in the thickness (07341 +rochab ) of the wall (01444 +geder ) of the court (02691 +chatser ) {toward} (01870 +derek ) the east (06921 +qadiym ) , over against (06440 +paniym ) the separate (01508 +gizrah ) place , and over against (06440 +paniym ) the building (01146 +binyan ) .

toward Eze\_42\_11 And the way (01870 +derek ) before (06440 +paniym ) them [ was ] like the appearance (04758 +mar)eh ) of the chambers (03957 +lishkah ) which (00834 +)aher ) [ were ] {toward} (01870 +derek ) the north (06828 +tsaphown ) , as long (00753 +)orek ) as they , [ and ] as broad (07342 +rachab ) as they:and all (03605 +kol ) their goings (04161 +mowtsa) ) out [ were ] both according to their fashions (04941 +mishpat ) , and according to their doors (06607 +pethach ) .

toward Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] toward (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head

(07218 +ro)sh ) of the way (01870 +derek ) , [ even ] the way (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniym ) the wall (01448 +g@derah ) {toward} (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow) ) into them .

toward Eze\_42\_12 And according to the doors (06607 +pethach ) of the chambers (03957 +lishkah ) that [ were ] {toward} (01870 +derek ) the south (01864 +darowm ) [ was ] a door (06607 +pethach ) in the head (07218 +ro)sh ) of the way (01870 +derek ) , [ even ] the way (01870 +derek ) directly (01903 +hagiyn ) before (06440 +paniym ) the wall (01448 +g@derah ) toward (01870 +derek ) the east (06921 +qadiym ) , as one entereth (00935 +bow) ) into them .

toward Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) toward (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiyb ) about .

toward Eze\_42\_15 . Now when he had made an end (03615 +kalah ) of measuring (04060 +middah ) the inner (06442 +p@niymiy ) house (01004 +bayith ) , he brought (03318 +yatsa) ) me forth (03318 +yatsa) ) {toward} (01870 +derek ) the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward (01870 +derek ) the east (06921 +qadiym ) , and measured (04058 +madad ) it round (05439 +cabiyb ) about .

toward Eze\_43\_01 . Afterward he brought (03212 +yalak ) me to the gate (08179 +sha(ar ) , [ even ] the gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} (01870 +derek ) the east (06921 +qadiym ) :

toward Eze\_43\_04 And the glory (03519 +kabowd ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) by the way (01870 +derek ) of the gate (08179 +sha(ar ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] {toward} (01870 +derek ) the east (06921 +qadiym ) .

toward Eze\_43\_17 And the settle (05835 +(azarah ) [ shall be ] fourteen [ cubits ] long (00753 +) orek ) and fourteen broad (07341 +rochab ) in the four (00702 +) arba( ) squares (07253 +reba( ) thereof ; and the border (01366 +g@buwl ) about (05439 +cabiyb ) it [ shall be ] half (02677 +chetsiy ) a cubit (00520 +) ammah ) ; and the bottom (03247 +y@cowd ) thereof [ shall be ] a cubit (00520 +) ammah ) about (05439 +cabiyb ) ; and his stairs (04609 +ma(alah ) shall look (06437 +panah ) {toward} the east (06921 +qadiym ) .

toward Eze\_44\_01 . Then he brought (07725 +shuwb ) me back (07725 +shuwb ) the way (01870 +derek ) of the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah )  $\{toward\}$  the east (06921 +qadiym ); and it [ was ] shut (05462 +cagar ).

toward Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) {toward} the east (06921 +qadiym ) shall be shut (05462 +cagar ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .

toward Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) {toward} the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go

(03318 +yatsa)) forth (03318 +yatsa)); and after (00310 +)achar) his going (03318 +yatsa)) forth (03318 +yatsa)) [ one ] shall shut (05462 +cagar) the gate (08179 +sha(ar).

toward Eze\_46\_19 . After he brought (00935 +bow) ) me through the entry (03996 +mabow) ) , which (00834 +)aher ) [ was ] at (05921 +(al ) the side of the gate (08179 +sha(ar ) , into (00413 +)el ) the holy (06944 +qodesh ) chambers (03957 +lishkah ) of the priests (03548 +kohen ) , which looked (06437 +panah ) {toward} the north (06828 +tsaphown ):and , behold (02009 +hinneh ) , there (08033 +sham ) [ was ] a place (04725 +maqowm ) on the two sides (03411 +y@rekah ) westward (03220 +yam ) .

toward Eze\_47\_01 . Afterward he brought (07725 +shuwb ) me again (07725 +shuwb ) unto the door (06607 +pethach ) of the house (01004 +bayith ) ; and , behold (02009 +hinneh ) , waters (04325 +mayim ) issued (03318 +yatsa) ) out from under (08478 +tachath ) the threshold (04670 +miphtan ) of the house (01004 +bayith ) eastward (06921 +qadiym ):for the forefront (06440 +paniym ) of the house (01004 +bayith ) [ stood {toward} ] the east (06921 +qadiym ) , and the waters (04325 +mayim ) came (03381 +yarad ) down (03381 +yarad ) from under (08478 +tachath ) from the right (03233 +y@maniy ) side of the house (01004 +bayith ) , at the south (05045 +negeb ) [ side ] of the altar (04196 +mizbeach ) .

toward Eze\_47\_08 Then said (00559 +)amar ) he unto me , These (00428 +)el - leh ) waters (04325 +mayim ) issue (03318 +yatsa) ) out {toward} the east (06930 +qadmown ) country (01552 +g@liylah ) , and go (03381 +yarad ) down (03381 +yarad ) into (05921 +(al ) the desert (06160 +(arabah ) , and go (00935 +bow ) into the sea (03220 +yam ): [ which being (01961 +hayah ) ] brought (03318 +yatsa) ) forth (03318 +yatsa) ) into the sea (03220 +yam ) , the waters (04325 +mayim ) shall be healed (07495 +rapha) ) .

toward Eze\_47\_15 And this (02088 +zeh ) [ shall be ] the border (01366 +g@buwl ) of the land (00776 +)erets ) {toward} the north (06828 +tsaphown ) side (06285 +pe)ah ) , from the great (01419 +gadowl ) sea (03220 +yam ) , the way (01870 +derek ) of Hethlon (02855 +Chethlon ) , as men go (00935 +bow) ) to Zedad (06657 +Ts@dad ) ;

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and {toward} the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and {toward} the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; toward the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and {toward} the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah )

shall be in the midst (08432 +tavek) thereof.

toward Eze\_48\_10 And for them , [ even ] for the priests (03548 +kohen ) , shall be [ this ] holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; {toward} the north (06828 +tsaphown ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) [ in length (00753 +)orek ) ] , and toward the west (03220 +yam ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the east (06921 +qadiym ) ten (06235 +(eser ) thousand (00505 +)eleph ) in breadth (07341 +rochab ) , and toward the south (05045 +negeb ) five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) in length (00753 +)orek ):and the sanctuary (04720 +miqdash ) of the LORD (03068 +Y@hovah ) shall be in the midst (08432 +tavek ) thereof .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and {toward} the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and {toward} the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and {toward} the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .

toward Eze\_48\_17 And the suburbs (04054 +migrash ) of the city (05892 +(iyr ) shall be {toward} the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the south (05045 +negeb ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) , and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .

toward Eze\_48\_21 And the residue (03498 +yathar) [ shall be ] for the prince (05387 +nasiy) ), on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ), and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ), over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) toward (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ), and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) {toward} (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ), over (05980 +(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ); and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

toward Eze\_48\_21 And the residue (03498 +yathar ) [ shall be ] for the prince (05387 +nasiy) ) , on (05921 +(al ) the one side (06285 +pe)ah ) and on (05921 +(al ) the other (02088 +zeh ) of the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) , and of the possession (00272 +)achuzzah ) of the city (05892 +(iyr ) , over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) of the oblation (08641 +t@ruwmah ) {toward} (05704 +(ad ) the east (06921 +qadiym ) border (01366 +g@buwl ) , and westward (03220 +yam ) over against the five (02568 +chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) toward (05921 +(al ) the west (03220 +yam ) border (01366 +g@buwl ) , over (05980

+(ummah ) against (05980 +(ummah ) the portions (02506 +cheleq ) for the prince (05387 +nasiy) ):and it shall be the holy (06944 +qodesh ) oblation (08641 +t@ruwmah ) ; and the sanctuary (04720 +miqdash ) of the house (01004 +bayith ) [ shall be ] in the midst (08432 +tavek ) thereof .

toward Eze\_48\_28 And by the border (01366 +g@buwl ) of Gad (01410 +Gad ) , at (00413 +)el ) the south (05045 +negeb ) side (06285 +pe)ah ) southward (05045 +negeb ) , the border (01366 +g@buwl ) shall be even from Tamar (08559 +Tamar ) [ unto ] the waters (04325 +mayim ) of strife (04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ) , [ and ] to the river (05158 +nachal ) {toward} (05921 +(al ) the great (01419 +gadowl ) sea (03220 +yam ) .

toward Ezr\_03\_11 And they sang (06030 +(anah ) together by course in praising (01984 +halal ) and giving thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) ; because (03588 +kiy ) [ he is ] good (02896 +towb ) , for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) {toward} (05921 +(al ) Israel (03478 +Yisra)el ) . And all (03605 +kol ) the people (05971 +(am ) shouted (07321 +ruwa( ) with a great (01419 +gadowl ) shout (08643 +t@ruw(ah ) , when they praised (01984 +halal ) the LORD (03068 +Y@hovah ) , because (05921 +(al ) the foundation (03245 +yacad ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) was laid .

toward Gal\_02\_08 ( For he that wrought (1754 -energeo -) effectually (1754 -energeo -) in Peter (4074 - Petros -) to the apostleship (0651 -apostole -) of the circumcision (4061 -peritome -), the same (2532 -kai -) was mighty (1754 -energeo -) in me {toward} (1519 -eis -) the Gentiles (1484 -ethnos -):)

toward Gen\_02\_14 And the name (08034 +shem ) of the third (07992 +sh@liyshiy ) river (05104 +nahar ) [ is ] Hiddekel (02313 +Chiddeqel ):that [ is ] it which goeth (01980 +halak ) {toward} the east (06926 +qidmah ) of Assyria (00804 +)Ashshuwr ) . And the fourth (07243 +r@biy(iy ) river (05104 +nahar ) [ is ] Euphrates (06578 +P@rath ) .

toward Gen\_12\_09 And Abram (87) journeyed (05265 +naca(), going (01980 +halak) on still (05265 +naca() {toward} the south (05045 +negeb).

toward Gen\_13\_12 Abram (87) dwelled (03427 +yashab ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and Lot (03876 +Lowt ) dwelled (03427 +yashab ) in the cities (05892 +(iyr ) of the plain (03603 +kikkar ) , and pitched (00167 +)ahal ) [ his ] tent (00167 +)ahal ) {toward} (05704 +(ad ) Sodom (05467 +C@dom ) .

toward Gen\_15\_05 And he brought (03318 +yatsa) ) him forth (03318 +yatsa) ) abroad (02351 +chuwts ) , and said (00559 +)amar ) , Look (05027 +nabat ) now (04994 +na) ) {toward} heaven (08064 +shamayim ) , and tell (05608 +caphar ) the stars (03556 +kowkab ) , if (00518 +)im ) thou be able (03201 +yakol ) to number (05608 +caphar ) them:and he said (00559 +)amar ) unto him , So (03541 +koh ) shall thy seed (02233 +zera() be .

toward Gen\_18\_02 And he lift (05375 +nasa) ) up his eyes (05869 +(ayin ) and looked (07200 +ra)ah ) , and , lo (02009 +hinneh ) , three (07969 +shalowsh ) men (00582 +)enowsh ) stood (05324 +natsab ) by him:and when he saw (07200 +ra)ah ) [ them ] , he ran (07323 +ruwts ) to meet (07125 +qir)ah ) them from the tent (00168 +)ohel ) door (06607 +pethach ) , and bowed (07812 +shachah ) himself {toward} the ground (00776 +)erets ) ,

toward Gen\_18\_16 . And the men (00582 +)enowsh ) rose (06965 +quwm ) up from thence (08033 +sham ) , and looked (08259 +shaqaph ) {toward} Sodom (05467 +C@dom ):and Abraham (85) went (01980 +halak ) with them to bring (07971 +shalach ) them on the way (07971 +shalach ) .

toward  $Gen_18_22$  And the men (00582 +)enowsh) turned (06437 +panah) their faces from thence (08033 +sham), and went (03212 +yalak) {toward} Sodom (05467 +C@dom):but Abraham (85) stood (05975)

+(amad) yet (05750 + (owd)) before (06440 + paniym) the LORD (03068 + Y@hovah).

toward Gen\_19\_01 . And there came (00935 + bow) ) two (08147 + sh@nayim) angels (04397 + mal)ak) to Sodom (05467 + C@dom) at even (06153 + (ereb)); and Lot (03876 + Lowt) sat (03427 + yashab) in the gate (08179 + sha(ar)) of Sodom (05467 + C@dom): and Lot (03876 + Lowt) seeing (07200 + ra)ah) [ them ] rose (06965 + quwm) up to meet (07125 + qir)ah) them; and he bowed (07812 + shachah) himself with his face (00639 + )aph) {toward} the ground (00776 + )erets);

toward Gen\_19\_28 And he looked (08259 +shaqaph ) toward Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and {toward} all (03605 +kol ) the land (00776 +)erets ) of the plain (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 +qiytowr ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .

toward Gen\_19\_28 And he looked (08259 +shaqaph ) {toward} Sodom (05467 +C@dom ) and Gomorrah (06017 +(Amorah ) , and toward all (03605 +kol ) the land (00776 +)erets ) of the plain (03603 +kikkar ) , and beheld (07200 +ra)ah ) , and , lo (02009 +hinneh ) , the smoke (07008 +qiytowr ) of the country (00776 +)erets ) went (05927 +(alah ) up as the smoke (07008 +qiytowr ) of a furnace (03536 +kibshan ) .

toward Gen\_20\_01 . And Abraham (85) journeyed (05265 +naca( ) from thence (08033 +sham ) {toward} the south (05045 +negeb ) country (00776 +)erets ) , and dwelled (03427 +yashab ) between (00996 +beyn ) Kadesh (06946 +Qadesh ) and Shur (07793 +Shuwr ) , and sojourned (01481 +guwr ) in Gerar (01642 +G@rar ) .

toward Gen\_25\_18 And they dwelt (07931 +shakan ) from Havilah (02341 +Chaviylah ) unto Shur (07793 +Shuwr ) , that [ is ] before Egypt (04714 +Mitsrayim ) , as thou goest (00935 +bow) ) {toward} Assyria (00804 +)Ashshuwr ):[ and ] he died (05307 +naphal ) in the presence (06440 +paniym ) of all (03605 +kol ) his brethren (00251 +)ach ) .

toward  $Gen_28_10$ . And Jacob (03290 + Ya(aqob)) went (03318 + yatsa)) out from Beersheba (00884 + B@) er Sheba(), and went (03212 + yalak) {toward} Haran (02771 + Charan).

toward Gen\_30\_40 And Jacob (03290 +Ya(aqob)) did separate (06504 +parad) the lambs (03775 +keseb), and set (05414 +nathan) the faces (06440 +paniym) of the flocks (06629 +tso)n) {toward} (00413 +)el) the ringstraked (06124 +(aqod)), and all (03605 +kol)) the brown (02345 +chuwm) in the flock (06629 +tso)n) of Laban (03837 +Laban); and he put (07896 +shiyth) his own flocks (05739 +(eder)) by themselves (00905 +bad), and put (07896 +shiyth) them not unto Laban s (03837 +Laban) cattle (06629 +tso)n).

toward Gen\_31\_02 And Jacob (03290 + Ya(aqob)) beheld (07200 + ra)ah) the countenance (06440 + paniym) of Laban (03837 + Laban), and, behold (02009 + hinneh), it [ was ] not {toward} him as before.

toward Gen\_31\_05 And said (00559 +)amar ) unto them , I see (07200 + ra)ah ) your father s (1) countenance (06440 + paniym) , that it [ is ] not  $\{toward\}$  me as before ; but the God (00430 +)elohiym ) of my father (1) hath been (01961 + hayah) with me .

toward Gen\_31\_21 So he fled (01272 +barach ) with all (03605 +kol ) that he had ; and he rose (06965 +quwm ) up , and passed (05674 +(abar ) over (05674 +(abar ) the river (05104 +nahar ) , and set (07760 +suwm ) his face (06440 +paniym ) [  $\{toward\}$  ] the mount (02022 +har ) Gilead (01568 +Gil(ad ) .

toward Gen\_48\_13 And Joseph (03130 +Yowceph ) took (03947 +laqach ) them both (08147 +sh@nayim ) , Ephraim (00669 +)Ephrayim ) in his right (03225 +yamiyn ) hand (03225 +yamiyn ) toward Israel s (03478 +Yisra)el ) left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) , and Manasseh (04519 +M@nashsheh ) in his left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) {toward} Israel s (03478 +Yisra)el ) right (03225 +yamiyn ) hand (03225 +yamiyn ) , and brought (05066 +nagash ) [ them ] near (05066 +nagash ) unto him .

 $toward\ Gen\_48\_13\ And\ Joseph\ (03130\ +Yowceph\ )\ took\ (03947\ +laqach\ )\ them\ both\ (08147\ +sh@nayim\ )\ ,$   $Ephraim\ (00669\ +)Ephrayim\ )\ in\ his\ right\ (03225\ +yamiyn\ )\ hand\ (03225\ +yamiyn\ )\ \{toward\}\ Israel\ s\ (03478\ +Yisra)el\ )\ left\ (08040\ +s@mo)wl\ )\ hand\ (08040\ +s@mo)wl\ )\ toward\ Israel\ s\ (03478\ +Yisra)el\ )\ right\ (03225\ +yamiyn\ )\ hand\ (03225\ +yamiyn\ )\ ,\ and\ brought\ (05066\ +nagash\ )\ [\ them\ ]\ near\ (05066\ +nagash\ )\ unto\ him\ .$ 

toward Heb\_06\_01 . Therefore leaving (0863 -aphiemi -) the principles (0746 -arche -) of the doctrine (3056 -logos -) of Christ (5547 -Christos -) , let us go (5342 -phero -) on unto perfection (5051 -teleiotes -) ; not laying (2598 -kataballo -) again (3825 -palin -) the foundation (2310 -themelios -) of repentance (3341 - metanoia -) from dead (3498 -nekros -) works (2041 -ergon -) , and of faith (4102 -pistis -)  $\{toward\}$  (1909 - epi -) God (2316 -theos -) ,

toward Heb\_06\_10 For God (2316 -theos -) [ is ] not unrighteous (0094 -adikos -) to forget (1950 -epilanthanomai -) your (5216 -humon -) work (2041 -ergon -) and labour (2873 -kopos -) of love (0026 -agape -) , which (3739 -hos -) ye have shewed (1731 -endeiknumi -)  $\{toward\}$  (1519 -eis -) his name (3686 -onoma -) , in that ye have ministered (1247 -diakoneo -) to the saints (0040 -hagios -) , and do minister (1247 -diakoneo -) .

toward Hos\_03\_01 . Then said (00559 +)amar ) the LORD (03068 + Y@hovah) unto me , Go (03212 +yalak) yet (05750 +(owd) , love (00157 +)ahab ) a woman (00802 +)ishshah ) beloved (00157 +)ahab ) of [ her ] friend (07453 + rea() , yet an adulteress (05003 + na)aph ) , according to the love (00160 +)ahabah ) of the LORD (03068 + Y@hovah) {toward} (00854 +)eth ) the children (01121 +ben) of Israel (03478 + Yisra)el ) , who (01992 +bem) look (06437 +panah) to other (00312 +)acher ) gods (00430 +)elohiym ) , and love (00157 +)ahab ) flagons (00809 +)ashiyshah ) of wine (06025 +(enab)).

toward Hos\_05\_01 . Hear (08085 + shama() ye this (02063 + zo)th), O priests (03548 + kohen); and hearken (07181 + qashab), ye house (01004 + bayith) of Israel (03478 + Yisra)el); and give ye ear (00238 + )azan), O house (01004 + bayith) of the king (04428 + melek); for judgment (04941 + mishpat) [ is ] {toward} you, because (03588 + kiy) ye have been (01961 + hayah) a snare (06341 + pach) on Mizpah (04709 + Mitspah), and a net (07568 + resheth) spread (06566 + paras) upon Tabor (08396 + Tabowr).

toward Isa\_07\_01 . And it came (01961 +hayah ) to pass in the days (03117 +yowm ) of Ahaz (00271 +)Achaz ) the son (01121 +ben ) of Jotham (03147 +Yowtham ) , the son (01121 +ben ) of Uzziah (05818 +(Uzziyah ) , king (04428 +melek ) of Judah (03063 +Y@huwdah ) , [ that ] Rezin the king (04428 +melek ) of Syria (00758 +)Aram ) , and Pekah (06492 +Peqach ) the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , went (05927 +(alah ) up {toward} Jerusalem (03389 +Y@ruwshalaim ) to war (04421 +milchamah ) against (05921 +(al ) it , but could (03201 +yakol ) not prevail (03898 +lacham ) against (05921 +(al ) it .

toward Isa\_11\_14 But they shall fly (05774 +(uwph ) upon the shoulders (03802 +katheph ) of the Philistines (06430 +P@lishtiy ) {toward} the west (03220 +yam ) ; they shall spoil (00962 +bazaz ) them of the east (06924 +qedem ) together (03162 +yachad ):they shall lay (07971 +shalach ) their hand (03027 +yad ) upon Edom (00123 +)Edom ) and Moab (04124 +Mow)ab ) ; and the children (01121 +ben ) of Ammon (05983 +(Ammown ) shall obey (04928 +mishma(ath ) them .

toward Isa\_29\_13 Wherefore the Lord (00136+)Adonay ) said (00559+)amar ), Forasmuch as this people (05971+(am) draw near (05066+nagash) [ me ] with their mouth (06310+peh), and with their lips (08193+saphah) do honour (03513+kabad) me , but have removed (07368+rachaq) their heart (03820+leb) far (07368+rachaq) from me , and their fear (03374+yir)ah ) {toward} (00854+)eth ) me is taught (03925+lamad) by the precept (04687+mitsvah) of men (00582+)enowsh ):

toward Isa\_38\_02 Then Hezekiah (02396 +Chizqiyah ) turned (05437 +cabab ) his face (06440 +paniym ) {toward} (00413 +)el ) the wall (07023 +qiyr ) , and prayed (06419 +palal ) unto the LORD (03068 +Y@hovah ) ,

toward Isa\_49\_23 And kings (04428 +melek ) shall be thy nursing (00539 +)aman ) fathers , and their queens (08282 +sarah ) thy nursing (03243 +yanaq ) mothers:they shall bow (07812 +shachah ) down (07812 +shachah ) to thee with [ their ] face (00639 +)aph ) {toward} the earth (00776 +)erets ) , and lick (03897 +lachak ) up the dust (06083 +(aphar ) of thy feet (07272 +regel ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ):for they shall not be ashamed (00954 +buwsh ) that wait (06960 +qavah ) for me .

toward Isa\_63\_07 . I will mention (02142 +zakar ) the lovingkindnesses (02617 +checed ) of the LORD (03068 +Y@hovah ) , [ and ] the praises (08416 +t@hillah ) of the LORD (03068 +Y@hovah ) , according (05921 +(al ) to all (03605 +kol ) that the LORD (03068 +Y@hovah ) hath bestowed (01580 +gamal ) on us , and the great (07227 +rab ) goodness (02898 +tuwb ) {toward} the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , which (00834 +)aher ) he hath bestowed (01580 +gamal ) on them according to his mercies (07356 +racham ) , and according to the multitude (07230 +rob ) of his lovingkindnesses (02617 +checed ) .

toward Isa\_63\_15 . Look (05027 +nabat ) down from heaven (08064 +shamayim ) , and behold (07200 +ra)ah ) from the habitation (02073 +z@buwl ) of thy holiness (06944 +qodesh ) and of thy glory (08597 +tiph)arah ):where (00346 +)ayeh ) [ is ] thy zeal (07068 +qin)ah ) and thy strength (01369 +g@buwrah ) , the sounding (01995 +hamown ) of thy bowels (04578 +me(ah ) and of thy mercies (07356 +racham ) {toward} (00413 +)el ) me ? are they restrained (00662 +)aphaq ) ?

toward Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe) ):and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) toward (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) {toward} (00854 +)eth ) his enemies (00341 +)oyeb ) .

toward Isa\_66\_14 And when ye see (07200 +ra)ah ) [ this ] , your heart (03820 +leb ) shall rejoice (07797 +suws ) , and your bones (06106 +(etsem ) shall flourish (06524 +parach ) like an herb (01877 +deshe) ):and the hand (03027 +yad ) of the LORD (03068 +Y@hovah ) shall be known (03045 +yada( ) {toward} (00854 +)eth ) his servants (05650 +(ebed ) , and [ his ] indignation (02194 +za(am ) toward (00854 +)eth ) his enemies (00341 +)oyeb ) .

toward Jer\_01\_13 And the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) came (01961 +hayah ) unto me the second (08145 +sheniy ) time , saying (00559 +)amar ) , What (04100 +mah ) seest (07200 +ra)ah ) thou ? And I said (00559 +)amar ) , I see (07200 +ra)ah ) a seething (05301 +naphach ) pot (05518 +ciyr ) ; and the face (06440 +paniym ) thereof [ is ] {toward} (06440 +paniym ) the north (06828 +tsaphown ) .

toward Jer\_03\_12 . Go (01980 +halak ) and proclaim (07121 +qara) ) these (00428 +)el - leh ) words (01697 +dabar ) {toward} the north (06828 +tsaphown ) , and say (00559 +)amar ) , Return (07725 +shuwb ) , thou backsliding (04878 +m@shuwbah ) Israel (03478 +Yisra)el ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; [ and ] I will not cause mine anger (06440 +paniym ) to fall (05307 +naphal ) upon you:for I [ am ] merciful (02623 +chaciyd ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , [ and ] I will not keep (05201 +natar ) [ anger ] for ever (05769 +(owlam ) .

toward Jer\_04\_06 Set (05375 +nasa) ) up the standard (05251 +nec ) {toward} Zion (06726 +Tsiyown ):retire (05756 +(uwz ) , stay (05975 +(amad ) not:for I will bring (00935 +bow) ) evil (07451 +ra( ) from the north (06828 +tsaphown ) , and a great (01419 +gadowl ) destruction (07667 +sheber ) .

toward Jer\_04\_11 At that time (06256 +(eth ) shall it be said (00559 +)amar ) to this (02088 +zeh ) people (05971 +(am ) and to Jerusalem (03389 +Y@ruwshalaim ) , A dry (06703 +tsach ) wind (07307 +ruwach ) of the high (08205 +sh@phiy ) places in the wilderness (04057 +midbar ) {toward} the daughter (01323 +bath ) of my people (05971 +(am ) , not to fan (02219 +zarah ) , nor (03808 +lo) ) to cleanse (01305 +barar ) ,

toward Jer\_12\_03 But thou , O LORD (03068 +Y@hovah ) , knowest (03045 +yada( ) me:thou hast seen (07200 +ra)ah ) me , and tried (00974 +bachan ) mine heart (03820 +leb ) {toward} (00854 +)eth ) thee:pull (05423 +nathaq ) them out like sheep (06629 +tso)n ) for the slaughter (02873 +tabach ) , and prepare (06942 +qadash ) them for the day (03117 +yowm ) of slaughter (02028 +haregah ) .

toward Jer\_15\_01 . Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me , Though (00518 +)im ) Moses (04872 +Mosheh ) and Samuel (08050 +Sh@muw)el ) stood (05975 +(amad ) before (06440 +paniym ) me , [ yet ] my mind (05315 +nephesh ) [ could ] not [ be ] {toward} (00413 +)el ) this (02088 +zeh ) people (05971 +(am ):cast (07971 +shalach ) [ them ] out of my sight (06440 +paniym ) , and let them go (03318 +yatsa) ) forth (03318 +yatsa) ) .

toward Jer\_29\_10 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , That after (06310 +peh ) seventy (07657 +shib(iym .) years (08141 +shaneh ) be accomplished (04390 +male) ) at Babylon (00894 +Babel ) I will visit (06485 +paqad ) you , and perform (06965 +quwm ) my good (02896 +towb ) word (01697 +dabar ) {toward} (05921 +(al ) you , in causing you to return (07725 +shuwb ) to this (02088 +zeh ) place (04725 +maqowm ) .

toward Jer\_29\_11 For I know (03045 +yada() the thoughts (04284 +machashabah) that I think (02803 +chashab) {toward} (05921 +(al) you, saith (05002 +n@)um) the LORD (03068 +Y@hovah), thoughts (04284 +machashabah) of peace (07965 +shalowm), and not of evil (07451 +ra(), to give (05414 +nathan) you an expected (08615 +tiqvah) end (00319 +)achariyth).

toward Jer\_31\_21 Set (05324 +natsab ) thee up waymarks (06725 +tsiyuwn ) , make (07760 +suwm ) thee high (08564 +tamruwr ) heaps (08564 +tamruwr ):set (07896 +shiyth ) thine heart (03820 +leb ) {toward} the highway (04546 +m@cillah ) , [ even ] the way (01870 +derek ) [ which ] thou wentest (01980 +halak ):turn (07725 +shuwb ) again (07725 +shuwb ) , O virgin (01330 +b@thuwlah ) of Israel (03478 +Yisra)el ) , turn (07725 +shuwb ) again (07725 +shuwb ) to these (00428 +)el - leh ) thy cities (05892 +(iyr ) .

toward Jer\_31\_40 And the whole (03605 +kol ) valley (06010 +(emeq ) of the dead (06297 +peger ) bodies (06297 +peger ) , and of the ashes (01880 +deshen ) , and all (03605 +kol ) the fields (08309 +sh@remah ) unto the brook (05158 +nachal ) of Kidron (06939 +Qidrown ) , unto the corner (06438 +pinnah ) of the horse (05483 +cuwc ) gate (08179 +sha(ar ) {toward} the east (04217 +mizrach ) , [ shall be ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ) ; it shall not be plucked (05428 +nathash ) up , nor (03808 +lo) ) thrown (02040 +harac ) down (02040 +harac ) any more (05750 +(owd ) for ever (05769 +(owlam ) .

toward Jer\_46\_06 Let not the swift (07031 + qal ) flee (05127 +nuwc ) away , nor (00408 +)al ) the mighty (01368 +gibbowr ) man escape (04422 +malat ) ; they shall stumble (03782 +kashal ) , and fall (05307 +naphal ) {toward} the north (06828 +tsaphown ) by the river (05104 +nahar ) Euphrates (06578 +P@rath )

toward Jer\_49\_36 And upon Elam (05867 +(Eylam ) will I bring (00935 +bow) ) the four (00702 +)arba( ) winds (07307 +ruwach ) from the four (00702 +)arba( ) quarters (07098 +qatsah ) of heaven (08064 +shamayim ) , and will scatter (02219 +zarah ) them {toward} all (03605 +kol ) those (00428 +)el - leh ) winds (07307 +ruwach ) ; and there shall be no (03808 +lo) ) nation (01471 +gowy ) whither the outcasts (05080 +nadach ) of Elam (05867 +(Eylam ) shall not come (00935 +bow) ) .

toward Job\_02\_12 And when they lifted (05375 + nasa) ) up their eyes (05869 + (ayin)) afar (07350 + rachowq) off, and knew (05234 + nakar) him not, they lifted (05375 + nasa) ) up their voice (06963 + qowl), and

wept (01058 + bakah); and they rent (07167 + qara() every (00376 +) iysh) one (00376 +) iysh) his mantle (04598 + m@(iyl), and sprinkled (02236 + zaraq) dust (06083 + (aphar) upon their heads (07218 + ro)sh) {toward} heaven (08064 + shamayim).

toward Job\_11\_13 . If (00518 +)im ) thou prepare (03559 + kuwn) thine heart (03820 + leb), and stretch (06566 + paras) out thine hands (03709 + kaph) {toward} (00413 +)el ) him;

toward Job\_39\_26. Doth the hawk (05322 +nets) fly (82) by thy wisdom (00998 +biynah), [ and ] stretch (06566 +paras) her wings (03671 +kanaph) {toward} the south (08486 +teyman)?

toward Joe\_02\_20 But I will remove (07368 + rachaq ) far (07368 + rachaq ) off from you the northern (06830 + ts@phowniy ) [ army ] , and will drive (05080 + nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 + tsiyah ) and desolate (08077 + sh@mamah ) , with his face (06440 + paniym ) toward (00413 +)el ) the east (06931 + qadmowniy ) sea (03220 + yam ) , and his hinder (05490 + cowph ) part  $\{toward\}$  (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 + yam ) , and his stink (00889 + b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 + tsachanah ) savour (06709 + tsachanah ) shall come (05927 +(alah ) up , because (03588 + kiy ) he hath done (06213 + (asah ) great (01431 + gadal ) things .

toward Joe\_02\_20 But I will remove (07368 +rachaq ) far (07368 +rachaq ) off from you the northern (06830 +ts@phowniy ) [ army ] , and will drive (05080 +nadach ) him into (00413 +)el ) a land (00776 +)erets ) barren (06723 +tsiyah ) and desolate (08077 +sh@mamah ) , with his face (06440 +paniym ) {toward} (00413 +)el ) the east (06931 +qadmowniy ) sea (03220 +yam ) , and his hinder (05490 +cowph ) part toward (00413 +)el ) the utmost (00314 +)acharown ) sea (03220 +yam ) , and his stink (00889 +b@)osh ) shall come (05927 +(alah ) up , and his ill (06709 +tsachanah ) savour (06709 +tsachanah ) shall come (05927 +(alah ) up , because (03588 +kiy ) he hath done (06213 +(asah ) great (01431 +gadal ) things .

toward Joh\_06\_17 And entered (1684 -embaino -) into (1519 -eis -) a ship (4143 -ploion -) , and went (2064 -erchomai -) over (4008 -peran -) the sea (2281 -thalassa -)  $\{$ toward $\}$  (1519 -eis -) Capernaum (2584 - Kapernaoum -) . And it was now (2236 -hedista -) dark (4653 -skotia -) , and Jesus (2424 -Iesous -) was not come (2064 -erchomai -) to them .

toward Jon\_02\_04 Then I said (00559 +)amar ), I am cast (01644 + garash) out of thy sight (05869 + (ayin)); yet (00389 +)ak ) I will look (05027 + nabat) again (03254 + yacaph) {toward} (00413 +)el ) thy holy (06944 + qodesh) temple (01964 + heykal).

toward Jos\_01\_04 From the wilderness (04057 +midbar ) and this (02088 +zeh ) Lebanon (03844 +L@banown ) even unto the great (01419 +gadowl ) river (05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) , all (03605 +kol ) the land (00776 +)erets ) of the Hittites (02850 +Chittiy ) , and unto the great (01419 +gadowl ) sea (03220 +yam ) {toward} the going (03996 +mabow) ) down (03996 +mabow) ) of the sun (08121 +shemesh ) , shall be your coast (01366 +g@buwl ) .

toward Jos\_01\_15 Until (05704 +(ad ) the LORD (03068 +Y@hovah ) have given your brethren (00251 +)ach ) rest (05117 +nuwach ) , as [ he hath given ] you , and they also (01571 +gam ) have possessed (03423 +yarash ) the land (00776 +)erets ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) giveth (05414 +nathan ) them:then ye shall return (07725 +shuwb ) unto the land (00776 +)erets ) of your possession (03425 +y@rushah ) , and enjoy (03423 +yarash ) it , which (00834 +)aher ) Moses (04872 +Mosheh ) the LORD S (03068 +Y@hovah ) servant (05650 +(ebed ) gave (05414 +nathan ) you on this side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the sunrising .

 $toward\ Jos\_03\_16\ That\ the\ waters\ (04325\ +mayim\ )\ which\ came\ (03381\ +yarad\ )\ down\ (03381\ +yarad\ )\ from\ above\ (04605\ +ma(al\ )\ stood\ (05975\ +(amad\ )\ [\ and\ ]\ rose\ (06965\ +quwm\ )\ up\ upon\ an\ heap\ (05067\ +ned\ )\ very\ (03966\ +m@(od\ )\ far\ (07368\ +rachaq\ )\ from\ the\ city\ (05892\ +(iyr\ )\ Adam\ (00121\ +)Adam\ )\ ,\ that\ [\ is\ ]\ beside\ (06654\ +tsad\ )\ Zaretan: and\ those\ that\ came\ (03381\ +yarad\ )\ down\ (03381\ +yarad\ )$ 

 $\begin{tabular}{ll} $\{toward\} \ (05921 + (al\ ) \ the \ sea \ (03220 + yam\ ) \ of \ the \ plain \ (06160 + (arabah\ ) \ , [\ even\ ] \ the \ salt \ (04417 + melach\ ) \ sea \ (03220 + yam\ ) \ , \ failed \ (08552 + tamam\ ) \ , [\ and\ ] \ were \ cut \ (03772 + karath\ ) \ off: and \ the \ people \ (05971 + (am\ ) \ passed \ (05674 + (abar\ ) \ over \ (05674 + (abar\ ) \ right \ against \ (05048 + neged\ ) \ Jericho \ (03405 + Y@riychow\ ) \ . \end{tabular}$ 

toward Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) toward (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) {toward} (00413 +)el ) the city (05892 +(iyr ) .

toward Jos\_08\_18 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Joshua (03091 +Y@howshuwa( ) , Stretch (05186 +natah ) out the spear (03591 +kiydown ) that [ is ] in thy hand (03027 +yad ) {toward} (00413 +)el ) Ai (05857 +(Ay ) ; for I will give (05414 +nathan ) it into thine hand (03027 +yad ) . And Joshua (03091 +Y@howshuwa( ) stretched (05186 +natah ) out the spear (03591 +kiydown ) that [ he had ] in his hand (03027 +yad ) toward (00413 +)el ) the city (05892 +(iyr ) .

toward Jos\_12\_01 . Now these (00428 +)el - leh ) [ are ] the kings (04428 +melek ) of the land (00776 +)erets ) , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) smote (05221 +nakah ) , and possessed (03423 +yarash ) their land (00776 +)erets ) on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) {toward} the rising (04217 +mizrach ) of the sun (08121 +shemesh ) , from the river (05158 +nachal ) Arnon (00769 +)Arnown ) unto mount (02022 +har ) Hermon , and all (03605 +kol ) the plain (06160 +(arabah ) on the east (04217 +mizrach ) :

toward Jos\_13\_05 And the land (00776 +)erets ) of the Giblites (01382 + Gibliy), and all (03605 + kol) Lebanon (03844 + L@banown),  $\{toward\}$  the sunrising, from Baalgad (01171 + Ba(al Gad)) under (08478 + tachath) mount (02022 + har) Hermon (02768 + Chermown) unto the entering (00935 + bow)) into Hamath (02574 + Chamath).

toward Jos\_15\_04 [ From thence ] it passed (05674 +(abar ) {toward} Azmon (06111 +(Atsmown ) , and went (03318 +yatsa) ) out unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) ; and the goings (08444 +towtsa)ah ) out of that coast (01366 +g@buwl ) were at the sea (03220 +yam ):this (02088 +zeh ) shall be your south (05045 +negeb ) coast (01366 +g@buwl ) .

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) {toward} (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up toward Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828 +tsaphown ) , looking (06437 +panah ) {toward} (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_07 And the border (01366 +g@buwl ) went (05927 +(alah ) up {toward} Debir (01688 +D@biyr ) from the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) , and so northward (06828

+tsaphown ) , looking (06437 +panah ) toward (00413 +)el ) Gilgal (01537 +Gilgal ) , that [ is ] before (05227 +nokach ) the going (04608 +ma(aleh ) up to Adummim (00131 +)Adummiym ) , which (00834 +)aher ) [ is ] on the south (05045 +negeb ) side of the river (05158 +nachal ):and the border (01366 +g@buwl ) passed (05674 +(abar ) toward (00413 +)el ) the waters (04325 +mayim ) of Enshemesh (05885 +(Eyn Shemesh ) , and the goings (08444 +towtsa)ah ) out thereof were at (00413 +)el ) Enrogel (05883 +(Eyn Rogel ) :

toward Jos\_15\_21 And the uttermost (07097 +qatseh ) cities (05892 +(iyr ) of the tribe (04294 +matteh ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) {toward} (00413 +)el ) the coast (01366 +g@buwl ) of Edom (00123 +)Edom ) southward (05045 +negeb ) were Kabzeel (06909 +Qabts@)el ) , and Eder (05740 +(Eder ) , and Jagur (03017 +Yaguwr ) ,

toward Jos\_16\_06 And the border (01366 +g@buwl ) went (03318 +yatsa) ) out {toward} the sea (03220 +yam ) to Michmethah (04366 +Mikm@thath ) on the north (06828 +tsaphown ) side ; and the border (01366 +g@buwl ) went (05437 +cabab ) about (05437 +cabab ) eastward (04217 +mizrach ) unto Taanathshiloh (08387 +Ta)anath Shiloh ) , and passed (05674 +(abar ) by it on the east (04217 +mizrach ) to Janohah (03239 +Yanowach ) ;

toward Jos\_18\_13 And the border (01366 +g@buwl ) went (05674 +(abar ) over (05674 +(abar ) from thence (08033 +sham ) {toward} Luz (03870 +Luwz ) , to the side (03802 +katheph ) of Luz (03870 +Luwz ) , which (01958 +hiy ) [ is ] Bethel (01008 +Beyth - )El ) , southward (05045 +negeb ) ; and the border (01366 +g@buwl ) descended (03381 +yarad ) to Atarothadar (05853 +(Atrowth )Addar ) , near (05921 +(al ) the hill (02022 +har ) that [ lieth ] on the south (05045 +negeb ) side of the nether (08481 +tachtown ) Bethhoron (01032 +Beyth Chowrown ) .

toward Jos\_18\_17 And was drawn (08388 +ta)ar ) from the north (06828 +tsaphown ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) to Enshemesh (05885 +(Eyn Shemesh ) , and went (03318 +yatsa) ) forth (03318 +yatsa) ) {toward} (00413 +)el ) Geliloth (01553 +G@liylowth ) , which (00834 +)aher ) [ is ] over (05227 +nokach ) against (05227 +nokach ) the going (04608 +ma(aleh ) up of Adummim (00131 +)Adummiym ) , and descended (03381 +yarad ) to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) ,

toward Jos\_18\_18 And passed (05674 +(abar ) along {toward} (00413 +)el ) the side (03802 +katheph ) over (04136 +muwl ) against (04136 +muwl ) Arabah (06160 +(arabah ) northward (06828 +tsaphown ) , and went (03381 +yarad ) down (03381 +yarad ) unto Arabah (06160 +(arabah ) :

toward Jos\_19\_11 And their border (01366 +g@buwl ) went (05927 +(alah ) up {toward} the sea (03220 +yam ) , and Maralah (04831 +Mar(alah ) , and reached (06293 +paga( ) to Dabbasheth (01708 +Dabbesheth ) , and reached (06293 +paga( ) to the river (05158 +nachal ) that [ is ] before Jokneam (03362 +Yoqn@(am ) ;

toward Jos\_19\_12 And turned (07725 +shuwb ) from Sarid (08301 +Sariyd ) eastward (06924 +qedem ) {toward} the sunrising unto the border (01366 +g@buwl ) of Chislothtabor (03696 +Kicloth Tabor ) , and then goeth (03318 +yatsa) ) out to Daberath (01705 +Dab@rath ) , and goeth (03318 +yatsa) ) up to Japhia (03309 +Yaphiya( ) ,

toward Jos\_19\_18 And their border (01366 +g@buwl ) was {toward} Jezreel (03157 +Yizr@(e)l ) , and Chesulloth (03694 +K@cullowth ) , and Shunem (07766 +Shuwnem ) ,

toward Jos\_19\_27 And turneth (07725 +shuwb ) toward the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) , and to the valley (01516 +gay) ) of Jiphthahel (03317 +Yiphtach - )el ) {toward} the north (06828 +tsaphown ) side of Bethemek (01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa) ) out to Cabul (03521 +Kabuwl ) on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ,

toward Jos\_19\_27 And turneth (07725 +shuwb ) {toward} the sunrising to Bethdagon (01016 +Beyth - Dagown ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) , and to the valley (01516 +gay) ) of Jiphthahel (03317 +Yiphtach - )el ) toward the north (06828 +tsaphown ) side of Bethemek (01025 +Beyth ha - (Emeq ) , and Neiel (05272 +N@(iy)el ) , and goeth (03318 +yatsa) ) out to Cabul (03521 +Kabuwl ) on the left (08040 +s@mo)wl ) hand (08040 +s@mo)wl ) ,

toward Jos\_19\_34 And [ then ] the coast (01366 +g@buwl ) turneth (07725 +shuwb ) westward (03220 +yam ) to Aznothtabor (00243 +)Aznowth Tabowr ) , and goeth (03318 +yatsa) ) out from thence (08033 +sham ) to Hukkok (02712 +Chuqqog ) , and reacheth (06293 +paga( ) to Zebulun (02074 +Z@buwluwn ) on the south (05045 +negeb ) side , and reacheth (06293 +paga( ) to Asher (00836 +)Asher ) on the west (03220 +yam ) side , and to Judah (03063 +Y@huwdah ) upon Jordan (03383 +Yarden ) {toward} the sunrising .

toward Jud\_03\_28 And he said (00559 +)amar ) unto them , Follow (07291 +radaph ) after (00310 +)achar ) me:for the LORD (03068 +Y@hovah ) hath delivered (05414 +nathan ) your enemies (00341 +)oyeb ) the Moabites (04124 +Mow)ab ) into your hand (03027 +yad ) . And they went (03381 +yarad ) down (03381 +yarad ) after (00310 +)achar ) him , and took (03920 +lakad ) the fords (04569 +ma(abar ) of Jordan (03383 +Yarden ) {toward} Moab (04124 +Mow)ab ) , and suffered (05414 +nathan ) not a man (00376 +)iysh ) to pass (05674 +(abar ) over (05674 +(abar ) .

toward Jud\_04\_06 And she sent (07971 +shalach ) and called (07121 +qara) ) Barak (01301 +Baraq ) the son (01121 +ben ) of Abinoam (42) out of Kedeshnaphtali , and said (00559 +)amar ) unto him , Hath not the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) , [ saying ] , Go (03212 +yalak ) and draw (04900 +mashak ) {toward} mount (02022 +har ) Tabor (08396 +Tabowr ) , and take (03947 +laqach ) with thee ten (06235 +(eser ) thousand (00505 +)eleph ) men (00376 +)iysh ) of the children (01121 +ben ) of Naphtali (05321 +Naphtaliy ) and of the children (01121 +ben ) of Zebulun (02074 +Z@buwluwn ) ?

toward Jud\_05\_09 My heart (03820 +leb ) [ is ] {toward} the governors (02710 +chaqaq ) of Israel (03478 +Yisra)el ) , that offered themselves willingly (05068 +nadab ) among the people (05971 +(am ) . Bless (01288 +barak ) ye the LORD (03068 +Y@hovah ) .

toward Jud\_05\_11 [ They that are delivered ] from the noise (06963 +qowl ) of archers (02686 +chatsats ) in the places of drawing (04857 +mash)ab ) water , there shall they rehearse (08567 +tanah ) the righteous (06666 +ts@daqah ) acts of the LORD (03068 +Y@hovah ) , [ even ] the righteous (06666 +ts@daqah ) acts [ {toward} the inhabitants ] of his villages (06520 +p@razown ) in Israel (03478 +Yisra)el ):then shall the people (05971 +(am ) of the LORD (03068 +Y@hovah ) go (03381 +yarad ) down (03381 +yarad ) to the gates (08179 +sha(ar ) .

toward Jud\_08\_03 God (00430 +)elohiym ) hath delivered (05414 +nathan ) into your hands (03027 +yad ) the princes (08269 +sar ) of Midian (04080 +Midyan ) , Oreb (06157 +(arob ) and Zeeb (02062 +Ze)eb ):and what (04100 +mah ) was I able (03201 +yakol ) to do (06213 +(asah ) in comparison of you ? Then (00227 +)az ) their anger (07307 +ruwach ) was abated (07503 +raphah ) {toward} him , when he had said (01696 +dabar ) that .

toward Jud\_13\_20 For it came (01961 +hayah ) to pass , when the flame (03851 +lahab ) went (05927 +(alah ) up {toward} heaven (08064 +shamayim ) from off (05921 +(al ) the altar (04196 +mizbeach ) , that the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) ascended (05927 +(alah ) in the flame (03851 +lahab ) of the altar (04196 +mizbeach ) . And Manoah (04495 +Manowach ) and his wife (00802 +)ishshah ) looked (07200 +ra)ah ) on [ it ] , and fell (05307 +naphal ) on (05921 +(al ) their faces (06440 +paniym ) to the ground (00776 +)erets ) .

toward Jud\_19\_09 And when the man (00376 +)iysh) rose (06965 +quwm) up to depart (03212 +yalak), he , and his concubine (06370 +piylegesh), and his servant (05288 +na(ar)), his father (02859 +chathan) in law (02859 +chathan), the damsel s (05291 +na(arah)) father (1), said (00559 +)amar) unto him, Behold (02009 +hinneh), now (04994 +na)) the day (03117 +yowm) draweth (07503 +raphah) {toward} evening (06150 +(arab)), I pray (04994 +na)) you tarry (03885 +luwn) all (03885 +luwn) night:behold (02009 +hinneh), the day (03117 +yowm) groweth (02583 +chanah) to an end (02583 +chanah), lodge (03885 +luwn) here (06311 +poh), that thine heart (03824 +lebab) may be merry (03190 +yatab); and to morrow (04279 +machar) get you early (07925 +shakam) on your way (01870 +derek), that thou mayest go (01980 +halak) home (00168 +)ohel).

toward Jud\_19\_18 And he said (00559 +)amar ) unto him , We [ are ] passing (05674 +(abar ) from Bethlehemjudah (01035 +Beyth Lechem ) {toward} (05704 +(ad ) the side (03411 +y@rekah ) of mount (02022 +har ) Ephraim (00669 +)Ephrayim ) ; from thence (08033 +sham ) [ am ] I:and I went (03212 +yalak ) to Bethlehemjudah (01035 +Beyth Lechem ) , but I [ am now ] going (01980 +halak ) to the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) ; and there [ is ] no (00369 +)ayin ) man (00376 +)iysh ) that receiveth (00622 +)acaph ) me to house (01004 +bayith ) .

toward Jud\_20\_43 [ Thus ] they inclosed (03803 +kathar ) the Benjamites (01145 +Ben - y@miyniy) round (03803 +kathar ) about (03803 +kathar ) , [ and ] chased (07291 +radaph ) them , [ and ] trode (01869 +darak ) them down with ease (04496 +m@nuwchah ) over (05227 +nokach ) against (05227 +nokach ) Gibeah (01390 +Gib(ah ) {toward} the sunrising .

toward Jud\_20\_45 And they turned (06437 +panah ) and fled (05127 +nuwc ) {toward} the wilderness (04057 +midbar ) unto the rock (05553 +cela( ) of Rimmon (07417 +Rimmown ):and they gleaned (05953 +(alal ) of them in the highways (04546 +m@cillah ) five (02568 +chamesh ) thousand (00505 +)eleph ) men (00376 +)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 +)achar ) them unto Gidom (01440 +Gid(om ) , and slew (05221 +nakah ) two thousand (00505 +)eleph ) men (00376 +)iysh ) of them .

toward Lam\_02\_19 Arise (06965 +quwm ) , cry (07442 +ranan ) out in the night (03915 +layil ):in the beginning (07218 +ro)sh ) of the watches (00821 +)ashmurah ) pour (08210 +shaphak ) out thine heart (03820 +leb ) like water (04325 +mayim ) before (05227 +nokach ) the face (06440 +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands (03709 +kaph ) {toward} (05921 +(al ) him for the life (05315 +nephesh ) of thy young children , that faint (05848 +(ataph ) for hunger (07457 +ra(eb ) in the top (07218 +ro)sh ) of every (03605 +kol ) street (02351 +chuwts ) .

toward Lev\_09\_22 And Aaron (00175 +)Aharown ) lifted (05375 +nasa) ) up his hand (03027 +yad ) {toward} (00413 +)el ) the people (05971 +(am ) , and blessed (01288 +barak ) them , and came (03381 +yarad ) down (03381 +yarad ) from offering (06213 +(asah ) of the sin (02403 +chatta)ah ) offering , and the burnt (05930 +(olah ) offering , and peace (08002 +shelem ) offerings .

toward Lev\_13\_41 And he that hath his hair (04803 + marat) fallen (04803 + marat) off from the part of his head (07218 + ro)sh) {toward} his face (06440 + paniym), he [ is ] forehead (01371 + gibbeach) bald (01371 + gibbeach): [ yet is ] he clean (02889 + tahowr).

toward Luk\_02\_14 Glory 1391 -doxa - to God 2316 -theos - in the highest 5310 -hupsistos - , and on 1909 - epi - earth 1093 -ge - peace 1515 -eirene - , good 2107 -eudokia - will 2107 -eudokia -  $\{toward\}$  1722 -en - men 0444 -anthropos - .

toward Luk\_12\_21 So 3779 -houto - [ is ] he that layeth up treasure 2343 -thesaurizo - for himself 1438 - heautou - , and is not rich 4147 -plouteo - {toward} 1519 -eis - God 2316 -theos - .

toward Luk\_13\_22 And he went 1279 -diaporeuomai - through 2596 -kata - the cities 4172 -polis - and villages 2968 -kome - , teaching 1321 -didasko - , and journeying 4160 -poieo - {toward} 1519 -eis -

Jerusalem 2419 - Hierousalem - .

toward Luk\_24\_29 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us:for it is  $\{toward\}$  4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

toward Mar\_06\_34 And Jesus (2424 -Iesous -) , when he came (1831 -exerchomai -) out , saw (1492 -eido -) much (4183 -polus -) people (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -)  $\{toward\}$  (1909 -epi -) them , because (3754 -hoti -) they were as sheep (4263 - probaton -) not having (2192 -echo -) a shepherd (4166 -poimen -):and he began (0756 -archomai -) to teach (1321 -didasko -) them many (4183 -polus -) things .

toward Mat\_12\_49 And he stretched (1614 -ekteino -) forth (1614 -ekteino -) his hand (5495 -cheir -)  $\{$ toward $\}$  (1909 -epi -) his disciples (3101 -mathetes -) , and said (2036 -epo -) , Behold (2400 -idou -) my mother (3384 -meter -) and my brethren (0080 -adephos -) !

toward Mat\_14\_14 And Jesus (2424 -Iesous -) went (1831 -exerchomai -) forth (1831 -exerchomai -) , and saw (1492 -eido -) a great (4183 -polus -) multitude (3793 -ochlos -) , and was moved (4697 -splagchnizomai -) with compassion (4697 -splagchnizomai -)  $\{toward\}$  (1909 -epi -) them , and he healed (2323 -therapeuo -) their sick (0732 -arrhostos -) .

toward Mat\_28\_01 . In the end (3796 -opse -) of the sabbath (4521 -sabbaton -), as it began (2020 -epiphosko -) to dawn (2020 -epiphosko -) {toward} (1519 -eis -) the first (3391 -mia -) [ day ] of the week (4521 -sabbaton -), came (2064 -erchomai -) Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) and the other (0243 -allos -) Mary (3137 -Maria -) to see (2334 -theoreo -) the sepulchre (5028 -taphos -).

toward Neh\_03\_26 Moreover the Nethinims (05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel(06077 +(Ophel ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the water (04325 +mayim ) gate (08179 +sha(ar ) {toward} the east (04217 +mizrach ) , and the tower (04026 +migdal ) that lieth (03318 +yatsa) ) out .

toward Neh\_12\_31 Then I brought (05927 +(alah ) up the princes (08269 +sar ) of Judah (03063 +Y@huwdah ) upon the wall (02346 +chowmah ) , and appointed (05975 +(amad ) two (08147 +sh@nayim ) great (01419 +gadowl ) [ companies of them that gave ] thanks (08426 +towdah ) , [ whereof one ] went (01980 +halak ) on the right (03225 +yamiyn ) hand (03225 +yamiyn ) upon the wall (02346 +chowmah ) {toward} the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :

toward Num\_02\_03 . And on the east (06924 +qedem ) side (06924 +qedem ) {toward} the rising (04217 +mizrach ) of the sun shall they of the standard (01714 +degel ) of the camp (04264 +machaneh ) of Judah (03063 +Y@huwdah ) pitch (02583 +chanah ) throughout their armies (06635 +tsaba) ):and Nahshon (05177 +Nachshown ) the son (01121 +ben ) of Amminadab (05992 +(Ammiynadab ) [ shall be ] captain (05387 +nasiy) ) of the children (01121 +ben ) of Judah (03063 +Y@huwdah ) .

toward Num\_03\_38 But those that encamp (02583 +chanah ) before (06440 +paniym ) the tabernacle (04908 +mishkan ) {toward} the east (06924 +qedem ) , [ even ] before (06440 +paniym ) the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) eastward (04217 +mizrach ) , [ shall be ] Moses (04872 +Mosheh ) , and Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , keeping (08104 +shamar ) the charge (04931 +mishmereth ) of the sanctuary (04720 +miqdash ) for the charge (04931 +mishmereth ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; and the stranger (02114 +zuwr ) that cometh (07131 +qareb ) nigh (07126 +qarab ) shall be put to death (04191 +muwth ) .

toward Num\_16\_42 And it came (01961 +hayah ) to pass , when the congregation (05712 +(edah ) was gathered (06950 +qahal ) against (05921 +(al ) Moses (04872 +Mosheh ) and against (05921 +(al ) Aaron

 $(00175\ +) Aharown$  ) , that they looked  $(06437\ +panah$  )  $\{toward\}\ (00413\ +)el$  ) the tabernacle  $(00168\ +)ohel$  ) of the congregation  $(04150\ +mow(ed\ ):and$  , behold  $(02009\ +hinneh$  ) , the cloud  $(06051\ +(anan\ )$  covered  $(03680\ +kacah\ )$  it , and the glory  $(03519\ +kabowd\ )$  of the LORD  $(03068\ +Y@hovah\ )$  appeared  $(07200\ +ra)ah$  ) .

toward Num\_21\_11 And they journeyed (05265 +naca() from Oboth (88), and pitched (02583 +chanah) at Ijeabarim (05863 +(Iyey ha - (Abariym), in the wilderness (04057 +midbar) which (00834 +)aher) [ is ] before Moab (04124 +Mow)ab),  $\{toward\}$  the sunrising.

toward Num\_21\_20 And from Bamoth (01120 +Bamowth ) [ in ] the valley (01516 +gay) ) , that [ is ] in the country (07704 +sadeh ) of Moab (04124 +Mow)ab ) , to the top (07218 +ro)sh ) of Pisgah (06449 +Picgah ) , which looketh (08259 +shaqaph ) {toward} Jeshimon (03452 +y@shiymown ) .

toward Num\_23\_28 And Balak (01111 +Balaq ) brought (03947 +laqach ) Balaam (01109 +Bil(am ) unto the top (07218 +ro)sh ) of Peor (06465 +P@(owr ) , that looketh (08259 +shaqaph ) {toward} Jeshimon (03452 +y@shiymown ) .

toward Num\_24\_01 . And when Balaam (01109 +Bil(am ) saw (07200 +ra)ah ) that it pleased (02895 +towb ) the LORD (03068 +Y@hovah ) to bless (01288 +barak ) Israel (03478 +Yisra)el ) , he went (01980 +halak ) not , as at other (00312 +)acher ) times (06471 +pa(am ) , to seek (07125 +qir)ah ) for enchantments (05172 +nachash ) , but he set (07896 +shiyth ) his face (06440 +paniym ) {toward} (00413 +)el ) the wilderness (04057 +midbar ) .

toward Num\_32\_14 And , behold (02009 +hinneh ) , ye are risen (06965 +quwm ) up in your fathers (1) stead (08478 +tachath ) , an increase (08635 +tarbuwth ) of sinful (02400 +chatta) ) men (00582 +)enowsh ) , to augment (05595 +caphah ) yet (05750 +(owd ) the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) {toward} (00413 +)el ) Israel (03478 +Yisra)el ) .

toward Num\_34\_15 The two (08147 +sh@nayim ) tribes (04294 +matteh ) and the half (02677 +chetsiy ) tribe (04294 +matteh ) have received (03947 +laqach ) their inheritance (05159 +nachalah ) on this side (05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho (03405 +Y@riychow ) eastward (06924 +qedem ) , {toward} the sunrising (04217 +mizrach ) .

toward Phm\_01\_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -), which (3739 -hos -) thou hast (2192 -echo -) toward (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -), and  $\{\text{toward}\}$  (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -);

toward Phm\_01\_05 Hearing (0191 -akouo -) of thy love (0026 -agape -) and faith (4102 -pistis -) , which (3739 -hos -) thou hast (2192 -echo -)  $\{$ toward $\}$  (4314 -pros -) the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , and toward (1519 -eis -) all (3956 -pas -) saints (0040 -hagios -) ;

toward Php\_02\_30 Because (3754 -hoti -) for the work (2041 -ergon -) of Christ (5547 -Christos -) he was nigh (1448 -eggizo -) unto death (2288 -thanatos -) , not regarding (3851 -parabouleuomai -) his life (5590 -psuche -) , to supply (0378 -anapleroo -) your (5216 -humon -) lack (5303 -husterema -) of service (3009 - leitourgia -)  $\{toward\}$  (4314 -pros -) me .

toward Php\_03\_14 I press (1377 -dioko -)  $\{toward\}$  (2596 -kata -) the mark (4649 -skopos -) for the prize (1017 -brabeion -) of the high (0507 -ano -) calling (2821 -klesis -) of God (2316 -theos -) in Christ (5547 - Christos -) Jesus (2424 -Iesous -) .

toward Pro\_14\_35 . The king s (04428 +melek ) favour (07522 +ratsown ) [ is ] {toward} a wise (07919 +sakal ) servant (05650 +(ebed ):but his wrath (05678 +(ebrah ) is [ against ] him that causeth shame (00954 +buwsh ) .

toward Pro\_23\_05 Wilt thou set (05774 + (uwph)) thine eyes (05869 + (ayin)) upon that which is not? for [ riches ] certainly make (06213 + (asah)) themselves wings (03671 + kanaph); they fly (05774 + (uwph)) away as an eagle (05404 + nesher) {toward} heaven (08064 + shamayim).

toward Psa\_05\_07 . But as for me , I will come (00935 + bow) ) [ into ] thy house (01004 + bayith) in the multitude (07230 + rob) of thy mercy (02617 + checed):[ and ] in thy fear (03374 + yir)ah) will I worship (07812 + shachah) {toward} (00413 + bel) thy holy (06944 + godesh) temple (01964 + beykal).

toward Psa\_103\_11 For as the heaven (08064 +shamayim ) is high (01361 +gabahh ) above (05921 +(al ) the earth (00776 +)erets ) , [ so ] great (01396 +gabar ) is his mercy (02617 +checed ) {toward} (05921 +(al ) them that fear (03373 +yare) ) him .

toward Psa\_116\_12 What (04100 +mah ) shall I render (07725 +shuwb ) unto the LORD (03068 +Y@hovah ) [ for ] all (03605 +kol ) his benefits (08408 +tagmuwl ) {toward} (05921 +(al ) me ?

toward Psa\_117\_02 For his merciful (02617 +checed ) kindness (02617 +checed ) is great (01396 +gabar ) {toward} (05921 +(al ) us:and the truth (00571 +)emeth ) of the LORD (03068 +Y@hovah ) [ endureth ] for ever (05769 +(owlam ) . Praise (01984 +halal ) ye the LORD (03050 +Yahh ) .

toward Psa\_138\_02 I will worship (07812 +shachah ) {toward} (00413 +)el ) thy holy (06944 +qodesh ) temple (01964 +heykal ) , and praise (03034 +yadah ) thy name (08034 +shem ) for thy lovingkindness (02617 +checed ) and for thy truth (00571 +)emeth ):for thou hast magnified (01431 +gadal ) thy word (00565 +)imrah ) above (05921 +(al ) all (03605 +kol ) thy name (08034 +shem ) .

toward Psa\_25\_15 . Mine eyes (05869 + (ayin)) [ are ] ever (08548 + tamiyd) {toward} (00413 + )el) the LORD (03068 + Y@hovah); for he shall pluck (03318 + yatsa)) my feet (07272 + regel) out of the net (07568 + resheth).

toward Psa\_28\_02 Hear (08085 +shama() the voice (06963 +qowl) of my supplications (08469 +tachanuwn), when I cry (07768 +shava() unto thee, when I lift (05375 +nasa)) up my hands (03027 +yad) {toward} (00413 +)el) thy holy (06944 +qodesh) oracle (01687 +d@biyr).

toward Psa\_66\_05 Come (03212 +yalak ) and see (07200 +ra)ah ) the works (04659 +miph(al ) of God (00430 +)elohiym ):[ he is ] terrible (03372 +yare) ) [ in his ] doing (05949 +(aliylah )  $\{$ toward $\}$  (05921 +(al ) the children (01121 +ben ) of men (00120 +)adam ) .

toward Psa\_85\_04 Turn (07725 + shuwb ) us , O God (00430 +)elohiym ) of our salvation (03468 + yesha() , and cause thine anger (03708 + ka(ac)  $\{toward\}$  (05973 + (im) us to cease (06565 + parar).

toward Psa\_86\_13 For great (01419 +gadowl ) [ is ] thy mercy (02617 +checed )  $\{toward\}$  (05921 +(al ) me:and thou hast delivered (05337 +natsal ) my soul (05315 +nephesh ) from the lowest (08482 +tachtiy ) hell (07585 +sh@)owl ) .

toward Psa\_98\_03 He hath remembered (02142 +zakar ) his mercy (02617 +checed ) and his truth (00530 +)emuwnah ) {toward} the house (01004 +bayith ) of Israel (03478 +Yisra)el ):all (03605 +kol ) the ends (00657 +)ephec ) of the earth (00776 +)erets ) have seen (07200 +ra)ah ) the salvation (03444 +y@shuw(ah ) of our God (00430 +)elohiym ) .

toward Rom\_01\_27 And likewise (3668 -homoios -) also (2532 -kai -) the men (0730 -arrhen -) , leaving (0863 -aphiemi -) the natural (5446 -phusikos -) use (5540 -chresis -) of the woman (2338 -thelus -) , burned (1572 -ekkaio -) in their lust (3715 -orexis -) one (0240 -allelon -)  $\{$ toward $\}$  (1519 -eis -) another (0240 - allelon -) ; men (0730 -arrhen -) with men (0730 -arrhen -) working (2716 -katergazomai -) that which is

unseemly (0808 -aschemosune -), and receiving (0618 -apolambano -) in themselves (1438 -heautou -) that recompence (0489 -antimisthia -) of their error (4106 -plane -) which (3739 -hos -) was meet (1163 -dei -).

toward Rom\_05\_08 But God (2316 -theos -) commendeth (4921 -sunistao -) his love (0026 -agape -)  $\{toward\}$  (1519 -eis -) us , in that , while we were yet (2089 -eti -) sinners (0268 -hamartolos -) , Christ (5547 -Christos -) died (0599 -apothnesko -) for us .

toward Rom\_11\_22 Behold (1492 -eido -) therefore (3767 -oun -) the goodness (5544 -chrestotes -) and severity (0663 -apotomia -) of God (2316 -theos -):on (1909 -epi -) them which fell (4098 -pipto -) , severity (0663 -apotomia -) ; but  $\{toward\}$  (1909 -epi -) thee , goodness (5544 -chrestotes -) , if (1437 -ean -) thou continue (1961 -epimeno -) in [ his ] goodness (5544 -chrestotes -):otherwise (1893 -epei -) thou also (2532 -kai -) shalt be cut (1581 -ekkopto -) off (1581 -ekkopto -) .

toward Rom\_12\_16 [ Be ] of the same (0846 -autos -) mind (5426 -phroneo -) one (0240 -allelon -) {toward} (1519 -eis -) another (0240 -allelon -) . Mind (5426 -phroneo -) not high (5308 -hupselos -) things , but condescend (4879 -sunapago -) to men of low (5011 -tapeinos -) estate . Be not wise (5429 -phronimos -) in your (5216 -humon -) own (1438 -heautou -) conceits (1433 -doreomai -) .

toward Rom\_15\_05 . Now (1161 -de -) the God (2316 -theos -) of patience (5281 -hupomone -) and consolation (3874 -paraklesis -) grant (1325 -didomi -) you to be likeminded (5426 -phroneo -) one (0240 - allelon -)  $\{$ toward $\}$  (1722 -en -) another (0240 -allelon -) according (2596 -kata -) to Christ (5547 -Christos -) Jesus (2424 -Iesous -) :

toward Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) {toward} Damascus (01834 +Dammeseq ) .

toward Son\_07\_10 . I [ am ] my beloved s (01730 +dowd ) , and his desire (08669 +t@shuwqah ) [ is ] (toward) (05921 +(al ) me .

toward Tit\_03\_04 But after (3753 -hote -) that the kindness (5544 -chrestotes -) and love (5363 - philanthropia -) of God (2316 -theos -) our Saviour (4990 -soter -)  $\{toward\}$  (4314 -pros -) man appeared (2014 -epiphaino -),

toward Zec\_06\_06 The black (07838 +shachor ) horses (05483 +cuwc ) which (00834 +)aher ) [ are ] therein go (03318 +yatsa) ) forth (03318 +yatsa) ) into (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) ; and the white (03836 +laban ) go (03318 +yatsa) ) forth (03318 +yatsa) ) after (00310 +)achar ) them ; and the grisled (01261 +barod ) go (03318 +yatsa) ) forth (03318 +yatsa) ) {toward} (00413 +)el ) the south (08486 +teyman ) country (00776 +)erets ) .

toward Zec\_06\_08 Then cried (02199 +za(aq ) he upon me , and spake (01696 +dabar ) unto me , saying (00559 +)amar ) , Behold (07200 +ra)ah ) , these that go (03318 +yatsa) ) {toward} (00413 +)el ) the north (06828 +tsaphown ) country (00776 +)erets ) have quieted (05117 +nuwach ) my spirit (07307 +ruwach ) in the north (06828 +tsaphown ) country (00776 +)erets ) .

toward Zec\_09\_01 . The burden (04853 +massa) ) of the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) in the land (00776 +)erets ) of Hadrach (02317 +Chadrak ) , and Damascus (01834 +Dammeseq ) [ shall be ] the rest (04496 +m@nuwchah ) thereof:when (03588 +kiy ) the eyes (05869 +(ayin ) of man (00120 +)adam ) , as of all (03605 +kol ) the tribes (07626 +shebet ) of Israel (03478 +Yisra)el ) , [ shall be ] {toward} the LORD (03068 +Y@hovah ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it {toward} the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) {toward} the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof toward the east (04217 +mizrach ) and {toward} the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount (02022 +har ) of Olives (02132 +zayith ) , which (00834 +)aher ) [ is ] before Jerusalem (03389 +Y@ruwshalaim ) on the east (06924 +qedem ) , and the mount (02022 +har ) of Olives (02132 +zayith ) shall cleave (01234 +baqa( ) in the midst (02677 +chetsiy ) thereof {toward} the east (04217 +mizrach ) and toward the west (03220 +yam ) , [ and there shall be ] a very (03966 +m@(od ) great (01419 +gadowl ) valley (01516 +gay) ) ; and half (02677 +chetsiy ) of the mountain (02022 +har ) shall remove (04185 +muwsh ) toward the north (06828 +tsaphown ) , and half (02677 +chetsiy ) of it toward the south (05045 +negeb ) .

toward Zec\_14\_08 . And it shall be in that day (03117 +yowm ) , [ that ] living (02416 +chay ) waters (04325 +mayim ) shall go (03318 +yatsa) ) out from Jerusalem (03389 +Y@ruwshalaim ) ; half (02677 +chetsiy ) of them toward (00413 +)el ) the former (06931 +qadmowniy ) sea (03220 +yam ) , and half (02677 +chetsiy ) of them {toward} (00413 +)el ) the hinder (00314 +)acharown ) sea (03220 +yam ):in summer (07019 +qayits ) and in winter (02778 +charaph . ) shall it be .

toward Zec\_14\_08 . And it shall be in that day (03117 +yowm ) , [ that ] living (02416 +chay ) waters (04325 +mayim ) shall go (03318 +yatsa) ) out from Jerusalem (03389 +Y@ruwshalaim ) ; half (02677 +chetsiy ) of them {toward} (00413 +)el ) the former (06931 +qadmowniy ) sea (03220 +yam ) , and half (02677 +chetsiy ) of them toward (00413 +)el ) the hinder (00314 +)acharown ) sea (03220 +yam ):in summer (07019 +qayits ) and in winter (02778 +charaph . ) shall it be .

towel Joh\_13\_04 He riseth (1453 -egeiro -) from supper (1173 -deipnon -) , and laid (5087 -tithemi -) aside (5087 -tithemi -) his garments (2440 -himation -) ; and took (2983 -lambano -) a  $\{towel\}$  (3012 -lention -) , and girded (1241 -diazonnumi -) himself (1438 -heautou -) .

towel Joh\_13\_05 After (1534 -eita -) that he poureth (0906 -ballo -) water (5204 -hudor -) into (1519 -eis -) a

bason (3537 -nipter -) , and began (0756 -archomai -) to wash (3538 -nipto -) the disciples (3101 -mathetes -) feet (4228 -pous -) , and to wipe (1591 -ekmasso -) [ them ] with the  $\{towel\}$  (3012 -lention -) wherewith (3739 -hos -) he was girded (1241 -diazonnumi -) .

tower 2Ch\_20\_24 And when Judah (03063 +Y@huwdah ) came (00935 +bow) ) toward (05921 +(al ) the watch (04707 +mitspeh ) {tower} in the wilderness (04057 +midbar ) , they looked (06437 +panah ) unto the multitude (01995 +hamown ) , and , behold (02009 +hinneh ) , they [ were ] dead (06297 +peger ) bodies (06297 +peger ) fallen (05307 +naphal ) to the earth (00776 +)erets ) , and none (00369 +)ayin ) escaped (06413 +p@leytah ) .

tower  $2Ki_05_24$  And when he came (00935 + bow)) to the  $\{tower\}$  (06076 + (ophel)), he took (03947 + laqach) [ them ] from their hand (03027 + yad), and bestowed (06485 + paqad) [ them ] in the house (01004 + bayith): and he let the men (00582 + )enowsh) go (07971 + shalach), and they departed (03212 + yalak).

tower  $2Ki_09_17$  And there stood  $(05975 + (amad\ )$  a watchman  $(06822 + tsaphah\ )$  on  $(05921 + (al\ )$  the  $\{tower\}\ (04026 + migdal\ )$  in Jezreel  $(03157 + Yizr@(e)l\ )$ , and he spied  $(07200 + ra)ah\ )$  the company  $(08229 + shiph(ah\ )$  of Jehu  $(03058 + Yehuw\ )$  as he came  $(00935 + bow\ )$  , and said  $(00559 + )amar\ )$ , I see  $(07200 + ra)ah\ )$  a company  $(08229 + shiph(ah\ )$ . And Joram  $(03188 + yachas\ )$  said  $(00559 + )amar\ )$ , Take  $(03947 + laqach\ )$  an horseman  $(07395 + rakkab\ )$ , and send  $(07971 + shalach\ )$  to meet  $(07125 + qir)ah\ )$  them , and let him say  $(00559 + )amar\ )$ , [ Is it ] peace  $(07965 + shalowm\ )$ ?

tower  $2Ki_17_09$  And the children (01121 +ben ) of Israel (03478 +Yisra)el ) did secretly (02644 +chapha) ) [ those ] things (01697 +dabar ) that [ were ] not right (03651 +ken ) against (05921 +(al ) the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) , and they built (01129 +banah ) them high (01116 +bamah ) places in all (03605 +kol ) their cities (05892 +(iyr ) , from the {tower} (04026 +migdal ) of the watchmen (05341 +natsar ) to the fenced (04013 +mibtsar ) city (05892 +(iyr ) .

tower  $2Ki_18_08$  He smote (05221 + nakah) the Philistines (06430 + P@lishtiy), [ even ] unto Gaza (05804 + (Azzah)), and the borders (01366 + g@buwl) thereof, from the  $\{tower\}$  (04026 + migdal) of the watchmen (05341 + natsar) to the fenced (04013 + mibtsar) city (05892 + (iyr)).

tower  $2Sa_22_03$  The God (00430 +)elohiym ) of my rock (06697 + tsuwr); in him will I trust (02620 + chacah): [he is ] my shield (04043 + magen), and the horn (07161 + qeren) of my salvation (03468 + yesha(), my high <math>(04869 + misgab) {tower} (04869 + misgab), and my refuge (04498 + manowc), my saviour (03467 + yasha()); thou savest (03467 + yasha()) me from violence (02555 + chamac).

tower  $2Sa_22_51$  [ He is ] the {tower} (01431 +gadal ) of salvation (03444 +y@shuw(ah ) for his king (04428 +melek ):and sheweth (06213 +(asah ) mercy (02617 +checed ) to his anointed (04899 +mashiyach ) , unto David (01732 +David ) , and to his seed (02233 +zera( ) for evermore (05769 +(owlam ) .

tower Eze\_29\_10 Behold (02005 +hen ) , therefore (03651 +ken ) I [ am ] against (00413 +)el ) thee , and against (00413 +)el ) thy rivers (02975 +y@(or ) , and I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) utterly waste (02723 +chorbah ) [ and ] desolate (08077 +sh@mamah ) , from the {tower} (04024 +Migdowl ) of Syene (05482 +C@veneh ) even unto the border (01366 +g@buwl ) of Ethiopia (03568 +Kuwsh ) .

tower Eze\_30\_06 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) ; They also that uphold (05564 +camak ) Egypt (04714 +Mitsrayim ) shall fall (05307 +naphal ) ; and the pride (01347 +ga)own ) of her power (05797 +(oz ) shall come (03381 +yarad ) down (03381 +yarad ):from the {tower} (04024 +Migdowl ) of Syene (05482 +C@veneh ) shall they fall (05307 +naphal ) in it by the sword (02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

tower Gen\_11\_04 And they said (00559 +)amar ), Go (03051 +yahab ) to , let us build (01129 +bahah ) us a city (05892 +(iyr)) and a  $\{tower\}$  (04026 +migdal), whose top (07218 +ro)sh ) [ may reach ] unto heaven (08064 +shamayim ); and let us make (06213 +(asah)) us a name (08034 +shem ), lest (06435 +pen) we be scattered (06327 +puwts ) abroad (06527 +parat ) upon the face (06440 +paniym ) of the whole (03605 +kol) earth (00776 +)erets ).

tower Gen\_11\_05 . And the LORD (03068 + Y@hovah) came (03381 + yarad) down (03381 + yarad) to see (07200 + ra)ah) the city (05892 + (iyr)) and the  $\{tower\}$  (04026 + migdal), which (00834 + )aher) the children (01121 + ben) of men (00120 + )adam) builded (01129 + banah).

tower Gen\_35\_21 . And Israel (03478 + Yisra)el ) journeyed (05265 + naca()), and spread (05186 + natah) his tent (00168 +)ohel ) beyond (01973 + hal@ah) the  $\{tower\}$  (04026 + migdal) of Edar (05740 + (Eder)).

tower Hab\_02\_01 . I will stand (05975 +(amad ) upon my watch (04931 +mishmereth ) , and set (03320 +yatsab ) me upon the  $\{tower\}$  (04692 +matsowr ) , and will watch (06822 +tsaphah ) to see (07200 +ra)ah ) what (04100 +mah ) he will say (01696 +dabar ) unto me , and what (04100 +mah ) I shall answer (07725 +shuwb ) when (05921 +(al ) I am reproved (08433 +towkechah ) .

tower Isa\_02\_15 And upon every (03605 + kol) high (01364 + gaboahh) {tower} (04026 + migdal), and upon every (03605 + kol) fenced (01219 + batsar) wall (02346 + chowmah),

tower Isa\_05\_02 And he fenced (05823 +(azaq) it , and gathered out the stones (05619 +caqal) thereof , and planted (05193 +nata() it with the choicest (08321 +soreq) vine (08321 +soreq) , and built (01129 +banah) a {tower} (04026 +migdal) in the midst (08432 +tavek) of it , and also (01571 +gam) made (02672 +chatsab) a winepress (03342 +yeqeb) therein (08432 +tavek):and he looked (06960 +qavah) that it should bring (06213 +(asah) forth (06213 +(asah) grapes (06025 +(enab)), and it brought (06213 +(asah) forth (06213 +(asah)) grapes (00891 +b@)ushiym).

tower Jer\_06\_27 I have set (05414 +nathan ) thee [ for ] a {tower} (00969 +bachown) ) [ and ] a fortress (04013 +mibtsar ) among my people (05971 +(am ) , that thou mayest know (03045 +yada( ) and try (00974 +bachan ) their way (01870 +derek ) .

tower Jer\_31\_38 Behold (02009 +hinneh ) , the days (03117 +yowm ) come (00935 +bow) ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , that the city (05892 +(iyr ) shall be built (01129 +banah ) to the LORD (03068 +Y@hovah ) from the {tower} (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the gate (08179 +sha(ar ) of the corner (06438 +pinnah ) .

tower Jud\_08\_09 And he spake (00559 +)amar ) also (01571 +gam ) unto the men (00582 +)enowsh ) of Penuel (06439 +P@nuw)el ) , saying (00559 +)amar ) , When I come (07725 +shuwb ) again (07725 +shuwb ) in peace (07965 +shalowm ) , I will break (05422 +nathats ) down (05242 +N@muw)eliy ) this {tower} (04026 +migdal ) .

tower Jud\_08\_17 And he beat (05422 +nathats ) down (05242 +N@muw)eliy ) the  $\{tower\}$  (04026 +migdal ) of Penuel (06439 +P@nuw)el ) , and slew (02026 +harag ) the men (00582 +)enowsh ) of the city (05892 +(iyr) ) .

 $tower\ Jud\_09\_46\ And\ when\ all\ (03605\ +kol\ )\ the\ men\ (01167\ +ba(al\ )\ of\ the\ \{tower\}\ (04026\ +migdal\ )\ of\ Shechem\ (07927\ +Sh@kem\ )\ heard\ (08085\ +shama(\ )\ [\ that\ ]\ ,\ they\ entered\ (00935\ +bow)\ )\ into\ (00413\ +)el\ )\ an\ hold\ (06877\ +ts@riyach\ )\ of\ the\ house\ (01004\ +bayith\ )\ of\ the\ god\ (00410\ +)el\ )\ Berith\ (01286\ +B@riyth\ )$ 

tower Jud\_09\_47 And it was told (05046 +nagad ) Abimelech (40), that all (03605 +kol ) the men (01167 +ba(al ) of the {tower} (04026 +migdal ) of Shechem (07927 +Sh@kem ) were gathered (06908 +qabats )

## together.

tower Jud\_09\_49 And all (03605 +kol ) the people (05971 +(am ) likewise (01571 +gam ) cut (03772 +karath ) down (03381 +yarad ) every man (00376 +)iysh ) his bough (07754 +sowk ) , and followed Abimelech (40) , and put (07760 +suwm ) [ them ] to the hold (06877 +ts@riyach ) , and set the hold (06877 +ts@riyach ) on fire (00784 +)esh ) upon them ; so that all (03605 +kol ) the men (00582 +)enowsh ) of the {tower} (04026 +migdal ) of Shechem (07927 +Sh@kem ) died (04191 +muwth ) also (01571 +gam ) , about a thousand (00505 +)eleph ) men (00376 +)iysh ) and women (00802 +)ishshah ) .

tower Jud\_09\_51 But there was a strong (05797 +(oz ) tower (04026 +migdal ) within (08432 +tavek ) the city (05892 +(iyr ) , and thither (08033 +sham ) fled (05127 +nuwc ) all (03605 +kol ) the men (00582 +)enowsh ) and women (00802 +)ishshah ) , and all (03605 +kol ) they of the city (05892 +(iyr ) , and shut (05462 +cagar ) [ it ] to them , and gat (05927 +(alah ) them up to the top (01406 +gag ) of the {tower} (04026 +migdal ) .

tower Jud\_09\_51 But there was a strong (05797 +(oz ) {tower} (04026 +migdal ) within (08432 +tavek ) the city (05892 +(iyr ) , and thither (08033 +sham ) fled (05127 +nuwc ) all (03605 +kol ) the men (00582 +)enowsh ) and women (00802 +)ishshah ) , and all (03605 +kol ) they of the city (05892 +(iyr ) , and shut (05462 +cagar ) [ it ] to them , and gat (05927 +(alah ) them up to the top (01406 +gag ) of the tower (04026 +migdal ) .

tower Jud\_09\_52 And Abimelech (40) came (00935 +bow) ) unto the tower (04026 +migdal ) , and fought (03898 +lacham ) against it , and went (05066 +nagash ) hard (05066 +nagash ) unto the door (06607 +pethach ) of the {tower} (04026 +migdal ) to burn (08313 +saraph ) it with fire (00784 +)esh ) .

tower Jud\_09\_52 And Abimelech (40) came (00935 +bow) ) unto the  $\{tower\}$  (04026 +migdal ) , and fought (03898 +lacham ) against it , and went (05066 +nagash ) hard (05066 +nagash ) unto the door (06607 +pethach ) of the tower (04026 +migdal ) to burn (08313 +saraph ) it with fire (00784 +)esh ) .

tower Luk\_13\_04 Or 2228 -e - those 1565 -ekeinos - eighteen 3638 -oktos - , upon whom 3739 -hos - the {tower} 4444 -purgos - in Siloam 4611 -Siloam - fell 4098 -pipto - , and slew 0615 -apokteino - them , think 1380 -dokeo - ye that they were sinners 3781 -opheiletes - above 3844 -para - all 3956 -pas - men 0444 - anthropos - that dwelt 2730 -katoikeo - in Jerusalem 2419 -Hierousalem - ?

tower Luk\_14\_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a  $\{tower\}$  4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 - psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [ sufficient ] to finish 0535 - apartismos - [ it ] ?

tower Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 - parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a  $\{tower\}$  (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

tower Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -): There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a vineyard (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a  $\{tower\}$  (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

tower Mic\_04\_08 . And thou , O {tower} (04026 + migdal ) of the flock (05739 + (eder ) , the strong (06076 + (ophel ) hold (05076 + nadud ) of the daughter (01323 + bath ) of Zion (06726 + Tsiyown ) , unto thee shall it come (00857 +)athah ) , even the first (07223 + ri)shown ) dominion (04475 + memshalah ) ; the kingdom (04467 + mamlakah ) shall come (00935 + bow) ) to the daughter (01323 + bath ) of Jerusalem (03389 + Y@ruwshalaim ) .

tower Neh\_03\_01 . Then Eliashib (00475 +)Elyashiyb ) the high (01419 +gadowl ) priest (03548 +kohen ) rose (06965 +quwm ) up with his brethren (00251 +)ach ) the priests (03548 +kohen ) , and they builded (01129 +banah ) the sheep (06629 +tso)n ) gate (08179 +sha(ar ) ; they sanctified (06942 +qadash ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) of it ; even unto the tower (04026 +migdal ) of Meah (03968 +Me)ah ) they sanctified (06942 +qadash ) it , unto the {tower} (04026 +migdal ) of Hananeel (02606 +Chanan)el ) .

tower Neh\_03\_01 . Then Eliashib (00475 +)Elyashiyb ) the high (01419 +gadowl ) priest (03548 +kohen ) rose (06965 +quwm ) up with his brethren (00251 +)ach ) the priests (03548 +kohen ) , and they builded (01129 +banah ) the sheep (06629 +tso)n ) gate (08179 +sha(ar ) ; they sanctified (06942 +qadash ) it , and set (05975 +(amad ) up the doors (01817 +deleth ) of it ; even unto the {tower} (04026 +migdal ) of Meah (03968 +Me)ah ) they sanctified (06942 +qadash ) it , unto the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) .

tower Neh\_03\_11 Malchijah (04441 +Malkiyah ) the son (01121 +ben ) of Harim (02766 +Charim ) , and Hashub (02815 +Chashshuwb ) the son (01121 +ben ) of Pahathmoab (06355 +Pachath Mow)ab ) , repaired (02388 +chazaq ) the other (08145 +sheniy ) piece (04060 +middah ) , and the  $\{tower\}$  (04026 +migdal ) of the furnaces (08574 +tannuwr ) .

tower Neh\_03\_25 Palal (06420 +Palal ) the son (01121 +ben ) of Uzai (00186 +)Uwzay ) , over (05048 +neged ) against (05048 +neged ) the turning (04740 +maqtsowa( ) [ of the wall ] , and the {tower} (04026 +migdal ) which lieth (03318 +yatsa) ) out from the king s (04428 +melek ) high (05945 +)elyown ) house (01004 +bayith ) , that [ was ] by the court (02691 +chatser ) of the prison (04307 +mattara) ) . After (00310 +)achar ) him Pedaiah (06305 +P@dayah ) the son (01121 +ben ) of Parosh (06551 +Par(osh ) .

tower Neh\_03\_26 Moreover the Nethinims (05411 +Nathiyn ) dwelt (03427 +yashab ) in Ophel(06077 +(Ophel ) , unto [ the place ] over (05048 +neged ) against (05048 +neged ) the water (04325 +mayim ) gate (08179 +sha(ar ) toward the east (04217 +mizrach ) , and the  $\{tower\}$  (04026 +migdal ) that lieth (03318 +yatsa) ) out .

tower Neh\_03\_27 After (00310 +) achar ) them the Tekoites (08621 +T@qow(iy)) repaired (02388 + chazaq) another (08145 + sheniy) piece (04060 + middah), over (05048 + neged) against (05048 + neged) the great (01419 + gadowl) {tower} (04026 + migdal) that lieth (03318 + yatsa)) out, even unto the wall (02346 + chowmah) of Ophel (06077 + (Ophel)).

tower Neh\_12\_38 And the other (08145 +sheniy ) [ company of them that gave ] thanks (08426 +towdah ) went (01980 +halak ) over (04136 +muwl ) against (04136 +muwl ) [ them ] , and I after (00310 +)achar ) them , and the half (02677 +chetsiy ) of the people (05971 +(am ) upon the wall (02346 +chowmah ) , from beyond (05921 +(al ) the {tower} (04026 +migdal ) of the furnaces (08574 +tannuwr ) even unto the broad (07342 +rachab ) wall (02346 +chowmah ) ;

tower Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the tower (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the {tower} (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ): and they stood (05975 +(amad ) still in the prison (04307 +mattara) ) gate (08179 +sha(ar ) .

tower Neh\_12\_39 And from above (05921 +(al ) the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) , and above (05921 +(al ) the old (03465 +yashan ) gate (08179 +sha(ar ) , and above (05921 +(al ) the fish (01709 +dag ) gate (08179 +sha(ar ) , and the {tower} (04026 +migdal ) of Hananeel (02606 +Chanan)el ) , and the tower (04026 +migdal ) of Meah (03968 +Me)ah ) , even unto the sheep (06629 +tso)n ) gate (08179 +sha(ar ): and they stood (05975 +(amad ) still in the prison (04307 +mattara) ) gate (08179 +sha(ar ) .

tower Pro\_18\_10 . The name (08034 +shem ) of the LORD (03068 +Y@hovah ) [ is ] a strong (05797 +(oz ) {tower} (04026 +migdal ): the righteous (06662 +tsaddiyq ) runneth (07323 +ruwts ) into it , and is safe (07682 +sagab ) .

tower Psa\_144\_02 My goodness (02617 +checed ) , and my fortress (04686 +matsuwd ) ; my high (04869 +misgab ) {tower} (04869 +misgab ) , and my deliverer (06403 +palat ) ; my shield (04043 +magen ) , and [ he ] in whom I trust (02620 +chacah ) ; who subdueth (07286 +radad ) my people (05971 +(am ) under (08478 +tachath ) me .

tower Psa\_18\_02 The LORD (03068 +Y@hovah ) [ is ] my rock (05553 +cela( ) , and my fortress (04686 +matsuwd ) , and my deliverer (06403 +palat ) ; my God (00410 +)el ) , my strength (06697 +tsuwr ) , in whom I will trust (02620 +chacah ) ; my buckler (04043 +magen ) , and the horn (07161 +qeren ) of my salvation (03468 +yesha( ) , [ and ] my high (04869 +misgab ) {tower} (04869 +misgab ) .

tower Psa\_61\_03 For thou hast been (01961 + hayah) a shelter (04268 + machaceh) for me, [ and ] a strong (05797 + (oz) (tower) (04026 + migdal) from the enemy (00341 + )oyeb).

tower Son\_04\_04 Thy neck (06677 +tsavva)r ) [ is ] like the {tower} (04026 +migdal ) of David (01732 +David ) builded (01129 +banah ) for an armoury (08530 +talpiyah ) , whereon (05921 +(al ) there hang (08518 +talah ) a thousand (00505 +)eleph ) bucklers (04043 +magen ) , all (03605 +kol ) shields (07982 +shelet ) of mighty (01368 +gibbowr ) men .

tower Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a tower (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the {tower} (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

tower Son\_07\_04 Thy neck (06677 +tsavva)r ) [ is ] as a {tower} (04026 +migdal ) of ivory (08127 +shen ) ; thine eyes (05869 +(ayin ) [ like ] the fishpools (01295 +b@rekah ) in Heshbon (02809 +Cheshbown ) , by the gate (08179 +sha(ar ) of Bathrabbim (01337 +Bath Rabbiym ):thy nose (00639 +)aph ) [ is ] as the tower (04026 +migdal ) of Lebanon (03844 +L@banown ) which looketh (06822 +tsaphah ) toward Damascus (01834 +Dammeseq ) .

tower Zec\_14\_10 All (03605 +kol ) the land (00776 +)erets ) shall be turned (05437 +cabab ) as a plain (06160 +(arabah ) from Geba (01387 +Geba( ) to Rimmon (07417 +Rimmown ) south (05045 +negeb ) of Jerusalem (03389 +Y@ruwshalaim ):and it shall be lifted (07213 +ra)am ) up , and inhabited (03427 +yashab ) in her place (08478 +tachath ) , from Benjamin s (01144 +Binyamiyn ) gate (08179 +sha(ar ) unto the place (04725 +maqowm ) of the first (07223 +ri)shown ) gate (08179 +sha(ar ) , unto the corner (06434 +pen ) gate (08179 +sha(ar ) , and [ from ] the {tower} (04026 +migdal ) of Hananeel (02606 +Chanan)el ) unto the king s (04428 +melek ) winepresses (03342 +yeqeb ) .

 +)elohiym ), we have sought (01875 + darash) [ him ], and he hath given us rest (05117 + nuwach) on every (05437 + cabab) side (05439 + cabiyb). So they built (01129 + banah) and prospered (06743 + tsalach).

towers 2Ch\_26\_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) {towers} (04026 +migdal ) in Jerusalem (03389 +Y@ruwshalaim ) at (05921 +(al ) the corner (06438 +pinnah ) gate (08179 +sha(ar ) , and at (05921 +(al ) the valley (01516 +gay) ) gate (08179 +sha(ar ) , and at (05921 +(al ) the turning (04740 +maqtsowa( ) [ of the wall ] , and fortified (02388 +chazaq ) them .

towers 2Ch\_26\_10 Also he built (01129 +banah ) {towers} (04026 +migdal ) in the desert (04057 +midbar ) , and digged (02672 +chatsab ) many (07227 +rab ) wells (00953 +bowr ):for he had (01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ) , both in the low (08219 +sh@phelah ) country , and in the plains (04334 +miyshowr ):husbandmen (00406 +)ikkar ) [ also ] , and vine (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ) .

towers 2Ch\_26\_15 And he made (06213 +(asah ) in Jerusalem (03389 +Y@ruwshalaim ) engines (02810 +chishshabown ) , invented (02803 +chashab ) by cunning (02803 +chashab ) men , to be on (05921 +(al ) the {towers} (04026 +migdal ) and upon the bulwarks (06438 +pinnah ) , to shoot (03384 +yarah ) arrows (02671 +chets ) and great (01419 +gadowl ) stones (68) withal . And his name (08034 +shem ) spread (03318 +yatsa) ) far (07350 +rachowq ) abroad (07350 +rachowq ) ; for he was marvellously (06381 +pala) ) helped (05826 +(azar ) , till he was strong (02388 +chazaq ) .

towers  $2Ch_27_04$  Moreover he built (01129 + banah) cities (05892 + (iyr)) in the mountains (02022 + har) of Judah (03063 + Y@huwdah), and in the forests (02793 + choresh) he built (01129 + banah) castles (01003 + biyraniyth) and (04026 + biyraniyth).

towers 2Ch\_32\_05 Also he strengthened (02388 +chazaq ) himself , and built (01129 +banah ) up all (03605 +kol ) the wall (02346 +chowmah ) that was broken (06555 +parats ) , and raised (05927 +(alah ) [ it ] up to the {towers} (04026 +migdal ) , and another (00312 +)acher ) wall (02346 +chowmah ) without (02351 +chuwts ) , and repaired (02388 +chazaq ) Millo (04407 +millow) ) [ in ] the city (05892 +(iyr ) of David (01732 +David ) , and made (06213 +(asah ) darts (07973 +shelach ) and shields (04043 +magen ) in abundance (07230 +rob ) .

towers Eze\_26\_04 And they shall destroy (07843 +shachath ) the walls (02346 +chowmah ) of Tyrus (06865 +Tsor ) , and break (02040 +harac ) down (02040 +harac ) her {towers} (04026 +migdal ):I will also scrape (05500 +cachah ) her dust (06083 +(aphar ) from her , and make (05414 +nathan ) her like the top (06706 +ts@chiyach ) of a rock (05553 +cela( ) .

towers Eze\_26\_09 And he shall set (05414 +nathan ) engines (04239 +m@chiy ) of war (06904 +qobel ) against thy walls (02346 +chowmah ) , and with his axes (02719 +chereb ) he shall break (05422 +nathats ) down (05422 +nathats ) thy {towers} (04026 +migdal ) .

towers Eze\_27\_11 The men (01121 +ben ) of Arvad (00719 +)Arvad ) with thine army (02428 +chayil ) [ were ] upon thy walls (02346 +chowmah ) round (05439 +cabiyb ) about , and the Gammadims (01575 +gammad ) were in thy {towers} (04026 +migdal ):they hanged (08518 +talah ) their shields (07982 +shelet ) upon thy walls (02346 +chowmah ) round (05439 +cabiyb ) about ; they have made (06213 +(asah ) thy beauty (03308 +yophiy ) perfect (03634 +kalal ) .

towers Isa\_23\_13 Behold (02005 +hen ) the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) ; this (02088 +zeh ) people (05971 +(am ) was not , [ till ] the Assyrian (00804 +)Ashshuwr ) founded (03245 +yacad ) it for them that dwell in the wilderness (06728 +tsiyiy ):they set (06965 +quwm ) up the {towers} (00971 +bachiyn ) thereof , they raised (06209 +(arar ) up the palaces (00759 +)armown ) thereof ; [ and ] he brought (07760 +suwm ) it to ruin (04654 +mappalah ) .

towers Isa\_30\_25 And there shall be upon every (03605 + kol) high (01364 + gaboahh) mountain (02022 + har), and upon every (03605 + kol) high (04791 + marowm) hill (01389 + gib(ah)), rivers (06388 + peleg) [ and ] streams (02988 + yabal) of waters (04325 + mayim) in the day (03117 + yowm) of the great (07227 + rab) slaughter (02027 + hereg), when the  $\{towers\}$  (04026 + migdal) fall (05307 + naphal).

towers Isa\_32\_14 Because (03588 +kiy ) the palaces (00759 +)armown ) shall be forsaken (05203 +natash ) ; the multitude (01995 +hamown ) of the city (05892 +(iyr ) shall be left (05800 +(azab ) ; the forts (06076 +(ophel ) and {towers} (00975 +bachan ) shall be for dens (04631 +m@(arah ) for ever (05769 +(owlam ) , a joy (04885 +masows ) of wild (06501 +pere) ) asses (06501 +pere) ) , a pasture (04829 +mir(eh ) of flocks (05739 +(eder ) ;

towers Isa\_33\_18 Thine heart (03820 + leb) shall meditate (01897 + hagah) terror (00367 + )eymah). Where (00346 +) ayeh) [ is ] the scribe (05608 + caphar)? where (00346 +) ayeh) [ is ] the receiver (08254 + shaqal)? where (00346 +) ayeh) [ is ] he that counted (05608 + caphar) the {towers} (04026 + migdal)?

towers Psa\_48\_12 Walk (05437 +cabab ) about (05439 +cabiyb ) Zion (06726 +Tsiyown ) , and go (05362 +naqaph ) round (05362 +naqaph ) about (05439 +cabiyb ) her:tell (05608 +caphar ) the {towers} (04026 +migdal ) thereof .

towers Son\_08\_10 I [ am ] a wall (02346 +chowmah ) , and my breasts (07699 +shad ) like {towers} (04026 +migdal ):then (00227 +)az ) was I in his eyes (05869 +(ayin ) as one that found (04672 +matsa) ) favour (07965 +shalowm ) .

towers Zep\_01\_16 A day (03117 +yowm ) of the trumpet (07782 +showphar ) and alarm (08643 +t@ruw(ah ) against (05921 +(al ) the fenced (01219 +batsar ) cities (05892 +(iyr ) , and against (05921 +(al ) the high (01364 +gaboahh ) {towers} (06438 +pinnah ) .

towers Zep\_03\_06 I have cut (03772 +karath ) off the nations (01471 +gowy ):their {towers} (06438 +pinnah ) are desolate (08074 +shamem ); I made their streets (02351 +chuwts ) waste (02717 +charab ), that none (01097 +b@liy ) passeth (05674 +(abar ) by:their cities (05892 +(iyr ) are destroyed (06658 +tsadah ), so that there is no (01097 +b@liy ) man (00376 +)iysh ), that there is none (00369 +)ayin ) inhabitant (03427 +yashab ).

town  $1Sa\_16\_04$  And Samuel (08050 + Sh@muw)el ) did (06213 + (asah)) that which (00834 +)aher ) the LORD (03068 + Y@hovah) spake (01696 + dabar), and came (00935 + bow)) to Bethlehem (01035 + Beyth Lechem). And the elders (02205 + zaqen) of the  $\{town\}$  (07023 + qiyr) trembled (02729 + charad) at his coming (07122 + qara)), and said (00559 +)amar), Comest (00935 + bow)) thou peaceably (07965 + shalowm)?

town  $1Sa\_23\_07$ . And it was told (05046 + nagad) Saul (07586 + Sha)uwl) that David (01732 + David) was come (00935 + bow)) to Keilah (07084 + Q@(iylah)). And Saul (07586 + Sha)uwl) said (00559 + )amar), God (00430 +)elohiym) hath delivered (05234 + nakar) him into mine hand (03027 + yad); for he is shut (05462 + cagar) in , by entering (00935 + bow)) into a  $\{town\}$  (05892 + (iyr)) that hath gates (01817 + deleth) and bars (01280 + b@riyach).

town  $1Sa_27_05$  And David (01732 + David) said (00559 +)amar) unto Achish (00397 +)Akiysh), If (00518 +)im) I have now (04994 +na)) found (04672 +matsa)) grace (02580 +chen) in thine eyes (05869 +(ayin)), let them give (05414 +nathan) me a place (04725 +maqowm) in some (00259 +)echad)  $\{town\}$  (05892 +(iyr)) in the country (07704 +sadeh), that I may dwell (03427 +yashab) there (08033 +sham): for why (04100 +mah) should thy servant (05650 +(ebed)) dwell (03427 +yashab) in the royal (04467 +mamlakah) city (05892 +(iyr)) with thee?

town Hab\_02\_12 Woe (01945 +howy) to him that buildeth (01129 +banah) a {town} (05892 +(iyr) with blood (01818 +dam), and stablisheth (03559 +kuwn) a city (07151 +qiryah) by iniquity (05766 +(evel)!

town Joh\_07\_42 Hath not the scripture (1124 -graphe -) said (2036 -epo -), That Christ (5547 -Christos -) cometh (2064 -erchomai -) of the seed (4690 -sperma -) of David (1138 -Dabid -), and out of the {town} (2968 -kome -) of Bethlehem (0965 -Bethleem -), where (3699 -hopou -) David (1138 -Dabid -) was?

town Joh\_11\_01 . Now (1161 -de -) a certain (5100 -tis -) [ man ] was sick (0770 -astheneo -) , [ named ] Lazarus (2976 -Lazaros -) , of Bethany (0963 -Bethania -) , the  $\{town\}$  (2968 -kome -) of Mary (3137 -Maria -) and her sister (0079 -adelphe -) Martha (3136 -Martha -) .

town Joh\_11\_30 Now (1161 -de -) Jesus (2424 -Iesous -) was not yet (3768 -oupo -) come (2064 -erchomai -) into (1519 -eis -) the  $\{town\}$  (2968 -kome -) , but was in that place (5117 -topos -) where (3699 -hopou -) Martha (3136 -Martha -) met (5221 -hupantao -) him .

town Jos\_02\_15 Then she let (03381 +yarad ) them down (03381 +yarad ) by a cord (02256 +chebel ) through (01157 +b@(ad ) the window (02474 +challown ):for her house (01004 +bayith ) [ was ] upon the  $\{town\}$  (07023 +qiyr ) wall (02346 +chowmah ) , and she dwelt (03427 +yashab ) upon the wall (02346 +chowmah ) .

town Luk\_05\_17 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day 2250 -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 - nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas -  $\{town\}$  2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem -:and the power 1411 -dunamis - of the Lord 2962 - kurios - was [ present ] to heal 2390 -iaomai - them .

town Mar\_08\_23 And he took (1949 -epilambanomai -) the blind (5185 -tuphlos -) man by the hand (5495 - cheir -), and led (1806 -exago -) him out of the  $\{town\}$  (2968 -kome -); and when he had spit (4429 -ptuo -) on (1519 -eis -) his eyes (3659 -omma -), and put (2007 -epitithemi -) his hands (5495 -cheir -) upon him, he asked (1905 -eperotao -) him if (1487 -ei -) he saw (0991 -blepo -) ought (5100 -tis -).

town Mar\_08\_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -) , saying (3004 -lego -) , Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the town (2968 -kome -) , nor (3366 -mede -) tell (2036 -epo -) [ it ] to any (5100 -tis -) in the  $\{town\}$  (2968 -kome -) .

town Mar\_08\_26 And he sent (0649 -apostello -) him away (0649 -apostello -) to his house (3624 -oikos -), saying (3004 -lego -), Neither (3366 -mede -) go (1525 -eiserchomai -) into (1519 -eis -) the  $\{town\}$  (2968 -kome -), nor (3366 -mede -) tell (2036 -epo -) [ it ] to any (5100 -tis -) in the town (2968 -kome -).

town Mat\_10\_11 And into (1519 -eis -) whatsoever (0302 -an -) city (4172 -polis -) or (2228 -e -)  $\{town\}$  (2968 -kome -) ye shall enter (1525 -eiserchomai -) , enquire (1833 -exetazo -) who (5101 -tis -) in it is worthy (0514 -axios -) ; and there (1563 -ekei -) abide (3306 -meno -) till (2193 -heos -) ye go (1831 -exerchomai -) thence .

townclerk Act\_19\_35 And when the {townclerk} (1122 -grammateus -) had appeased (2687 -katastello -) the people (3793 -ochlos -) , he said (5346 -phemi -) , [ Ye ] men (0435 -aner -) of Ephesus (2181 -Ephesos -) , what (5101 -tis -) man (0444 -anthropos -) is there that knoweth (1097 -ginosko -) not how that the city (4172 -polis -) of the Ephesians (2180 -Ephesios -) is a worshipper (3511 -neokoros -) of the great (3173 -megas -) goddess (2299 -thea -) Diana (0735 -Artemis -) , and of the [ image ] which fell (1356 -diopetes -) down from Jupiter (1356 -diopetes -) ?

towns  $1Ch_02_23$  And he took (03947 + laqach) Geshur (01650 + G@shuwr), and Aram (00758 +)Aram), with the towns (02333 + chavvah) of Jair (02971 + Ya)iyr), from them, with Kenath (07079 + Q@nath),

and the  $\{towns\}$  (01323 +bath ) thereof , [ even ] threescore (08346 +shishshiym ) cities (05892 +(iyr ) . All (03605 +kol ) these (00428 +)el - leh ) [ belonged to ] the sons (01121 +ben ) of Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) .

towns 1Ch\_02\_23 And he took (03947 +laqach ) Geshur (01650 +G@shuwr ) , and Aram (00758 +)Aram ) , with the {towns} (02333 +chavvah ) of Jair (02971 +Ya)iyr ) , from them , with Kenath (07079 +Q@nath ) , and the towns (01323 +bath ) thereof , [ even ] threescore (08346 +shishshiym ) cities (05892 +(iyr ) . All (03605 +kol ) these (00428 +)el - leh ) [ belonged to ] the sons (01121 +ben ) of Machir (04353 +Makiyr ) the father (1) of Gilead (01568 +Gil(ad ) .

towns  $1Ch_05_16$  And they dwelt (03427 + yashab) in Gilead (01568 + Gil(ad)) in Bashan (01316 + Bashan), and in her  $\{towns\}$  (01323 + bath), and in all (03605 + kol) the suburbs (04054 + migrash) of Sharon (08289 + Sharown), upon their borders (08444 + towtsa)ah).

towns  $1Ch_07_28$  And their possessions (00272 +) achuzzah) and habitations (04186 + mowshab) [ were ], Bethel (01008 + Beyth -)El) and the towns (01323 + bath) thereof, and eastward (04217 + mizrach) Naaran (05295 + Na(aran)), and westward (04628 + ma(arab)) Gezer (01507 + Gezer), with the towns (01323 + bath) thereof; Shechem (07927 + Sh@kem) also and the towns (01323 + bath) thereof, unto Gaza (05804 + (Azzah)) and the  $\{towns\}$   $\{tow$ 

towns 1Ch\_07\_28 And their possessions (00272 +)achuzzah ) and habitations (04186 +mowshab ) [ were ] , Bethel (01008 +Beyth - )El ) and the towns (01323 +bath ) thereof , and eastward (04217 +mizrach ) Naaran (05295 +Na(aran ) , and westward (04628 +ma(arab ) Gezer (01507 +Gezer ) , with the towns (01323 +bath ) thereof ; Shechem (07927 +Sh@kem ) also and the {towns} (01323 +bath ) thereof , unto Gaza (05804 +(Azzah ) and the towns (01323 +bath ) thereof :

towns  $1Ch_07_28$  And their possessions (00272 +) achuzzah) and habitations (04186 + mowshab) [ were ], Bethel (01008 + Beyth -)El) and the towns (01323 + bath) thereof, and eastward (04217 + mizrach) Naaran (05295 + Na(aran)), and westward (04628 + ma(arab)) Gezer (01507 + Gezer), with the  $\{towns\}$  (01323 + bath) thereof; Shechem (07927 + Sh@kem) also and the towns (01323 + bath) thereof, unto Gaza (05804 + (Azzah)) and the towns (01323 + bath) thereof:

towns 1Ch\_07\_28 And their possessions (00272 +)achuzzah ) and habitations (04186 +mowshab ) [ were ] , Bethel (01008 +Beyth - )El ) and the {towns} (01323 +bath ) thereof , and eastward (04217 +mizrach ) Naaran (05295 +Na(aran ) , and westward (04628 +ma(arab ) Gezer (01507 +Gezer ) , with the towns (01323 +bath ) thereof ; Shechem (07927 +Sh@kem ) also and the towns (01323 +bath ) thereof , unto Gaza (05804 +(Azzah ) and the towns (01323 +bath ) thereof :

towns 1Ch\_07\_29 And by the borders (03027 +yad ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , Bethshean (01052 +Beyth Sh@)an ) and her towns , Taanach (08590 +Ta(anak ) and her towns , Megiddo (04023 +M@giddown ) and her towns , Dor (01756 +Dowr ) and her {towns} . In these (00428 +)el - leh ) dwelt (03427 +yashab ) the children (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ) .

towns 1Ch\_07\_29 And by the borders (03027 +yad ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , Bethshean (01052 +Beyth Sh@)an ) and her towns , Taanach (08590 +Ta(anak ) and her towns , Megiddo (04023 +M@giddown ) and her {towns} , Dor (01756 +Dowr ) and her towns . In these (00428 +)el - leh ) dwelt (03427 +yashab ) the children (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ) .

towns  $1Ch_07_29$  And by the borders (03027 + yad) of the children (01121 + ben) of Manasseh (04519 + M@nashsheh), Bethshean (01052 + Beyth Sh@)an) and her towns, Taanach (08590 + Ta(anak)) and her towns, Megiddo (04023 + M@giddown) and her towns, Dor (01756 + Dowr) and her towns. In these

(00428 +)el - leh ) dwelt (03427 +yashab ) the children (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ).

towns 1Ch\_07\_29 And by the borders (03027 +yad ) of the children (01121 +ben ) of Manasseh (04519 +M@nashsheh ) , Bethshean (01052 +Beyth Sh@)an ) and her {towns} , Taanach (08590 +Ta(anak ) and her towns , Megiddo (04023 +M@giddown ) and her towns , Dor (01756 +Dowr ) and her towns . In these (00428 +)el - leh ) dwelt (03427 +yashab ) the children (01121 +ben ) of Joseph (03130 +Yowceph ) the son (01121 +ben ) of Israel (03478 +Yisra)el ) .

towns  $1Ch_08_12$  The sons (01121 +ben ) of Elpaal (00508 +)Elpa(al); Eber (05677 +(Eber), and Misham (04936 +Mish(am), and Shamed (08106 +Shemer), who (04310 +miy) built (01129 +banah) Ono (00207 +)Ownow), and Lod (03850 +Lod), with the  $\{towns\}$  (01323 +bath) thereof:

towns  $1Ch_18_01$ . Now after (00310 +) achar ) this (03651 + ken) it came (01961 + hayah) to pass, that David (01732 + David) smote (05221 + nakah) the Philistines (06430 + P@lishtiy), and subdued (03665 + kana) them, and took (03947 + laqach) Gath (01661 + Gath) and her  $\{\text{towns}\}$  (01323 + bath) out of the hand (03027 + yad) of the Philistines (06430 + P@lishtiy).

towns  $1Ki_04_13$  The son (01127 +Ben - Geber ) of Geber (01398 +Geber ), in Ramothgilead (07433 +Ramowth ); to him [ pertained ] the  $\{towns\}$  (02333 +chavvah ) of Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ), which (00834 +)aher ) [ are ] in Gilead (01568 +Gil(ad ); to him [ also pertained ] the region (02256 +chebel ) of Argob (00709 +)Argob ), which (00834 +)aher ) [ is ] in Bashan (01316 +Bashan ), threescore (08346 +shishshiym ) great (01419 +gadowl ) cities (05892 +(iyr ) with walls (02346 +chowmah ) and brasen (05178 +n@chosheth ) bars (01280 +b@riyach ):

towns 2Ch\_13\_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) Jeroboam (03379 +Yarob(am ) , and took (03920 +lakad ) cities (05892 +(iyr ) from him , Bethel (01008 +Beyth - )El ) with the towns (01323 +bath ) thereof , and Jeshanah (03466 +Y@shanah ) with the towns (01323 +bath ) thereof , and Ephrain (06085 +(Ephrown ) with the {towns} (01323 +bath ) thereof .

towns 2Ch\_13\_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) Jeroboam (03379 +Yarob(am ) , and took (03920 +lakad ) cities (05892 +(iyr ) from him , Bethel (01008 +Beyth - )El ) with the towns (01323 +bath ) thereof , and Jeshanah (03466 +Y@shanah ) with the {towns} (01323 +bath ) thereof , and Ephrain (06085 +(Ephrown ) with the towns (01323 +bath ) thereof .

towns 2Ch\_13\_19 And Abijah (29) pursued (07291 +radaph ) after (00310 +)achar ) Jeroboam (03379 +Yarob(am ) , and took (03920 +lakad ) cities (05892 +(iyr ) from him , Bethel (01008 +Beyth - )El ) with the  $\{towns\}$  (01323 +bath ) thereof , and Jeshanah (03466 +Y@shanah ) with the towns (01323 +bath ) thereof , and Ephrain (06085 +(Ephrown ) with the towns (01323 +bath ) thereof .

towns Deu\_03\_05 All (03605 +kol ) these (00428 +)el - leh ) cities (05892 +(iyr ) [ were ] fenced (01219 +batsar ) with high (01364 +gaboahh ) walls (02346 +chowmah ) , gates (01817 +deleth ) , and bars (01280 +b@riyach ) ; beside (00905 +bad ) unwalled (06521 +p@raziy ) {towns} (05892 +(iyr ) a great (03966 +m@(od ) many (07227 +rab ) .

towns Est\_09\_19 Therefore the Jews (03064 +Y@huwdiy ) of the villages (06521 +p@raziy ) , that dwelt (03427 +yashab ) in the unwalled (06519 +p@razah ) {towns} (05892 +(iyr ) , made (06213 +(asah ) the fourteenth day (03117 +yowm ) of the month (02320 +chodesh ) Adar (00143 +)Adar ) [ a day of ] gladness (08057 +simchah ) and feasting (04960 +mishteh ) , and a good (02896 +towb ) day (03117 +yowm ) , and of sending (04916 +mishlowach ) portions (04490 +manah ) one (00376 +)iysh ) to another (07453 +rea( ) .

towns  $Gen_25_16$  These (00428 +)el - leh) [ are ] the sons (01121 +ben) of Ishmael (03458 + Yishma(e)l), and these (00428 +)el - leh) [ are ] their names (08034 + shem), by their  $\{towns\}$  (02691 + chatser), and by

 $their\ castles\ (02918\ + tiyrah\ )\ ;\ twelve\ princes\ (05387\ + nasiy)\ )\ according\ to\ their\ nations\ (00523\ +) ummah\ )$ 

towns Jer\_19\_15 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ); Behold (02005 +hen ), I will bring (00935 +bow) ) upon this city (05892 +(iyr ) and upon all (03605 +kol ) her  $\{towns\}$  (05892 +(iyr ) all (03605 +kol ) the evil (07451 +ra( ) that I have pronounced (01696 +dabar ) against (05921 +(al ) it , because (03588 +kiy ) they have hardened (07185 +qashah ) their necks (06203 +(oreph ) , that they might not hear (08085 +shama( ) my words (01697 +dabar ) .

towns Jos\_13\_30 And their coast (01366 +g@buwl ) was from Mahanaim (04266 +Machanayim ) , all (03605 +kol ) Bashan (01316 +Bashan ) , all (03605 +kol ) the kingdom (04468 +mamlakuwth ) of Og (05747 +(Owg ) king (04428 +melek ) of Bashan (01316 +Bashan ) , and all (03605 +kol ) the {towns} (02333 +chavvah ) of Jair (02971 +Ya)iyr ) , which (00834 +)aher ) [ are ] in Bashan (01316 +Bashan ) , threescore (08346 +shishshiym ) cities (05892 +(iyr ) :

towns Jos\_15\_45 Ekron (06138 +(Eqrown ) , with her  $\{towns\}$  (01323 +bath ) and her villages (02691 +chatser ) :

towns Jos\_15\_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza (05804 +(Azzah ) with her  $\{towns\}$  (01323 +bath ) and her villages (02691 +chatser ) , unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , and the great (01419 +gadowl ) sea (03220 +yam ) , and the border (01366 +g@buwl ) [ thereof ] :

towns Jos\_15\_47 Ashdod (00795 +)Ashdowd ) with her  $\{towns\}$  (01323 +bath ) and her villages (02691 +chatser ) , Gaza (05804 +(Azzah ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , unto the river (05158 +nachal ) of Egypt (04714 +Mitsrayim ) , and the great (01419 +gadowl ) sea (03220 +yam ) , and the border (01366 +g@buwl ) [ thereof ] :

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her {towns} (01323 +bath ) , [ even ] three (07969 +shalowsh ) countries (05316 +nepheth ) .

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her {towns} (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ) , [ even ] three (07969 +shalowsh ) countries (05316 +nepheth ) .

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her {towns} (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023

+M@giddown) and her towns (01323 +bath), [ even ] three (07969 +shalowsh) countries (05316 +nepheth).

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh) had (01961 +hayah) in Issachar (03485 +Yissaskar) and in Asher (00836 +)Asher) Bethshean (01052 +Beyth Sh@)an) and her towns (01323 +bath), and Ibleam (02991 +Yibl@(am) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Dor (01756 +Dowr) and her {towns} (01323 +bath), and the inhabitants (03427 +yashab) of Endor (05874 +(Eyn - Do)r) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Taanach (08590 +Ta(anak)) and her towns (01323 +bath), and the inhabitants (03427 +yashab) of Megiddo (04023 +M@giddown) and her towns (01323 +bath), [even] three (07969 +shalowsh) countries (05316 +nepheth).

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her {towns} (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ) , [ even ] three (07969 +shalowsh ) countries (05316 +nepheth ) .

towns Jos\_17\_11 And Manasseh (04519 +M@nashsheh ) had (01961 +hayah ) in Issachar (03485 +Yissaskar ) and in Asher (00836 +)Asher ) Bethshean (01052 +Beyth Sh@)an ) and her {towns} (01323 +bath ) , and Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Endor (05874 +(Eyn - Do)r ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , and the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ) , [ even ] three (07969 +shalowsh ) countries (05316 +nepheth ) .

towns Jos\_17\_16 And the children (01121 +ben ) of Joseph (03130 +Yowceph ) said (00559 +)amar ) , The hill (02022 +har ) is not enough (04672 +matsa) ) for us:and all (03605 +kol ) the Canaanites (03669 +K@na(aniy ) that dwell (03427 +yashab ) in the land (00776 +)erets ) of the valley (06010 +(emeq ) have chariots (07393 +rekeb ) of iron (01270 +barzel ) , [ both they ] who (00834 +)aher ) [ are ] of Bethshean (01052 +Beyth Sh@)an ) and her {towns} (01323 +bath ) , and [ they ] who (00834 +)aher ) [ are ] of the valley (06010 +(emeq ) of Jezreel (03157 +Yizr@(e)l ) .

towns Jud\_01\_27 Neither (03808 +lo) ) did Manasseh (04519 +M@nashsheh ) drive (03423 +yarash ) out [ the inhabitants of ] Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , nor Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her  $\{01323 + 01323$ 

towns Jud\_01\_27 Neither (03808 +lo) ) did Manasseh (04519 +M@nashsheh ) drive (03423 +yarash ) out [ the inhabitants of ] Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , nor Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ):but the Canaanites (03669 +K@na(aniy ) would (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ) .

towns Jud\_01\_27 Neither (03808 +lo) ) did Manasseh (04519 +M@nashsheh ) drive (03423 +yarash ) out [ the inhabitants of ] Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , nor Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her {towns} (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ):but the Canaanites (03669 +K@na(aniy ) would (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ) .

towns Jud\_01\_27 Neither (03808 +lo) ) did Manasseh (04519 +M@nashsheh ) drive (03423 +yarash ) out [ the inhabitants of ] Bethshean (01052 +Beyth Sh@)an ) and her towns (01323 +bath ) , nor Taanach (08590 +Ta(anak ) and her {towns} (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ):but the Canaanites (03669 +K@na(aniy ) would (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ) .

towns Jud\_01\_27 Neither (03808 +lo) ) did Manasseh (04519 +M@nashsheh ) drive (03423 +yarash ) out [ the inhabitants of ] Bethshean (01052 +Beyth Sh@)an ) and her {towns} (01323 +bath ) , nor Taanach (08590 +Ta(anak ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Dor (01756 +Dowr ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Ibleam (02991 +Yibl@(am ) and her towns (01323 +bath ) , nor the inhabitants (03427 +yashab ) of Megiddo (04023 +M@giddown ) and her towns (01323 +bath ):but the Canaanites (03669 +K@na(aniy ) would (02974 +ya)al ) dwell (03427 +yashab ) in that land (00776 +)erets ) .

towns Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her towns (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her {towns} (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnown ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

towns Jud\_11\_26 While Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) in Heshbon (02809 +Cheshbown ) and her  $\{towns\}$  (01323 +bath ) , and in Aroer (06177 +(Arow(er ) and her towns (01323 +bath ) , and in all (03605 +kol ) the cities (05892 +(iyr ) that [ be ] along by the coasts (03027 +yad ) of Arnon (00769 +)Arnown ) , three (07969 +shalowsh ) hundred (03967 +me)ah ) years (08141 +shaneh ) ? why (04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?

towns Luk\_09\_06 And they departed 1831 -exerchomai - , and went 1330 -dierchomai - through 2596 -kata - the  $\{towns\}$  2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -euaggelizo - , and healing 2323 - therapeuo - every 3837 -pantachou - where 3837 -pantachou - .

towns Luk\_09\_12 And when the day 2250 -hemera - began 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away 0630 -apoluo - , that they may go 0565 -aperchomai - into 1519 -eis - the {towns} 2968 -kome - and country 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos -:for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

towns  $Mar_01_38$  And he said (3004 -lego -) unto them , Let us go (0071 -ago -) into (1519 -eis -) the next (2192 -echo -) {towns} (2969 -komopolis -) , that I may preach (2784 -kerusso -) there (1563 -ekei -) also (2546 -kakei -):for therefore (5124 -touto -) came (1831 -exerchomai -) I forth (1831 -exerchomai -) .

towns Mar\_08\_27 . And Jesus (2424 -Iesous -) went (1831 -exerchomai -) out , and his disciples (3101 - mathetes -) , into (1519 -eis -) the {towns} (2968 -kome -) of Caesarea (2542 -Kaisereia -) Philippi (5376 -

Philippos -): and by the way (3598 -hodos -) he asked (1905 -eperotao -) his disciples (3101 -mathetes -), saying (3004 -lego -) unto them , Whom (5101 -tis -) do men (0444 -anthropos -) say (3004 -lego -) that I am (1511 -einai -)?

towns Num\_32\_41 And Jair (02971 +Ya)iyr ) the son (01121 +ben ) of Manasseh (04519 +M@nashsheh ) went (01980 +halak ) and took (03920 +lakad ) the small {towns} (02333 +chavvah ) thereof , and called (07121 +qara) ) them Havothjair (02334 +Chavvowth Ya(iyr ) .

towns Zec\_02\_04 And said (00559 +)amar ) unto him , Run (07323 + ruwts) , speak (01696 + dabar) to this (01975 + hallaz) young (05288 + na(ar)) man , saying (00559 +)amar ) , Jerusalem (03389 + Y@ruwshalaim) shall be inhabited (03427 + yashab) [ as ] {towns} (06519 + p@razah) without walls for the multitude (07230 + ruwb) of men (00120 +)adam ) and cattle (00929 + b@hemah) therein (08432 + tavek):

untoward Act\_02\_40 And with many (4119 -pleion -) other (2087 -heteros -) words (3056 -logos -) did he testify (1263 -diamarturomai -) and exhort (3870 -parakaleo -), saying (3004 -lego -), Save (4982 -sozo -) yourselves from this (5026 -taute -) {untoward} (4646 -skolios -) generation (1074 -genea -).

watchtower Isa\_21\_05 Prepare (06186 +(arak ) the table (07979 +shulchan ) , watch (06822 +tsaphah ) in the {watchtower} (06844 +tsaphiyth ) , eat (00398 +)akal ) , drink (08354 +shathah ):arise (06965 +quwm ) , ye princes (08269 +sar ) , [ and ] anoint (04886 +mashach ) the shield (04043 +magen ) .

watchtower Isa\_21\_08 And he cried (07121 +qara) ) , A lion (00738 +)ariy ):My lord (00136 +)Adonay ) , I stand (05975 +(amad ) continually (08548 +tamiyd ) upon the {watchtower} (04707 +mitspeh ) in the daytime (03119 +yowmam ) , and I am set (05324 +natsab ) in my ward (04931 +mishmereth ) whole (03605 +kol ) nights (03915 +layil ) :

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tow, ISA, 1:31, ISA, 43:17 tow, JG, 16:9 about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087;
to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set
about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to
present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[ql about 4060 # peritithemi
{per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge
round about, put about (on, upon), set {about}.[ql bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596;
to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.[ql bestow 2872 # kopiao {kop-ee-ah'-o};
from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.[ql
bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present:
-- {bestow} upon, hedge round about, put about (on, upon), set about.[ql bestow 4863 # sunago {soon-ag'-o};
from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany,
assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take
in.[ql bestow 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most
of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly
modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make,
minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the
hand), suffer, take, utter, yield. [ql feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits,
i.e. (generally) to nourish: -- (bestow to) {feed}.[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice from
1435; to bestow gratuitously: -- {give}.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087;
to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set
about.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to
present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql put 4060 # peritithemi
{per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge
round about, {put} about (on, upon), set about.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and
5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set
about.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to
present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql to 5595 # psomizo
{pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow {to}) feed.[ql
upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: --
bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi
{per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge
round about, put about (on, {upon}), set about.[ql tow Interlinear Index Study tow JUDG 016 009 Now [ there
were | men lying in wait <00693 +>arab >, abiding <03427 +yashab > with her in the chamber <02315 +cheder >
. And she said <00559 +>amar > unto him, The Philistines <06430 +P@lishtiy > [be] upon thee, Samson
<08123 +Shimshown > . And he brake <05423 +nathaq > the withs <03499 +yether > , as a thread <06616
+pathiyl > of {tow} <05296 +n@ is broken <05423 +nathaq > when it toucheth <07306 +ruwach > the fire
<00784 +> esh > . So his strength <03581 +koach > was not known <math><03045 +yada <> . tow ISA 001 031 And the
strong <0.2634 +chacon > shall be as \{tow\} <0.5296 +n@, and the maker <0.6467 +po of it as a spark <0.5213
+niytsowts >, and they shall both <08147 +sh@nayim > burn <01197 +ba together <03162 +yachad >, and none
<00369 +>ayin > shall quench <03518 +kabah > [ them ] . tow ISA 043 017 Which bringeth <03318 +yatsa> >
forth <04161 +mowtsa>> the chariot <07393 +rekeb > and horse <05483 +cuwc > , the army <02428 +chayil >
and the power <05808 +; they shall lie <07901 + \text{shakab} > \text{down} <03381 + \text{yarad} > \text{together} <03162 + \text{yachad} >,
they shall not rise <06965 +quwm > : they are extinct <01846 +da, they are quenched <03518 +kabah > as {tow}
<06594 +pishtah > . bestow all my fruits bestow all my goods <1CO13 -: 3 > bestow my fruits he may bestow
upon you lord did they bestow upon baalim <2CH24 -: 7 > strong shall be as tow they are quenched as tow thou
shalt bestow tow is broken when it toucheth upon these we bestow more abundant honour <1CO12 -: 23 > *
bestow, 4060, 5595, - bestow, 5414, 5415, 6213, - tow, 5296, 6594, bestow EXO 032 029 For Moses
<04872 +Mosheh > had said <00559 +>amar > , Consecrate yourselves <03027 +yad > to day to the LORD
<03068 +Y@hovah >, even <03588 +kiy > every man <00376 +>iysh > upon his son <01121 +ben >, and upon
his brother <00251 +>ach >; that he may {bestow} <05414 +nathan > upon you a blessing <01293 +B@rakah >
this day <03117 +yowm > . bestow DEU 014 026 And thou shalt {bestow} <05414 +nathan > that money <03701
+keceph > for whatsoever thy soul <05315 +nephesh > lusteth <00183 +>avah > after, for oxen <01241 +baqar >
, or for sheep <0.6629 + tso > n >, or for wine <0.3196 + yayin >, or for strong drink <0.7941 + shekar >, or for
whatsoever thy soul <05315 +nephesh > desireth <07592 +sha>al > : and thou shalt eat <00398 +>akal > there
<0.8033 + \text{sham} > \text{before} < 0.6440 + \text{paniym} > \text{the LORD} < 0.3068 + Y@hovah > \text{thy God} < 0.0430 + \text{>elohiym} > \text{, and}
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thou shalt rejoice <08055 +samach >, thou, and thine household <01004 +bayith >, toward GEN 002 014 And
the name <08034 +shem > of the third <07992 +sh@liyshiy > river <05104 +nahar > [ is ] Hiddekel <02313
+Chiddeqel > : that [ is ] it which goeth <01980 +halak > {toward} the east <06926 +qidmah > of Assyria <00804
+>Ashshuwr > . And the fourth <07243 + r@biv river <math><05104 + nahar > [ is ] Euphrates <06578 + P@rath > .
toward GEN 012 009 And Abram <87> journeyed <05265 +naca<>, going <01980 +halak > on still <05265
+naca<> {toward} the south <05045 +negeb> . toward GEN 013 012 Abram <87> dwelled <03427 +yashab> in
the land <00776 +>erets > of Canaan <03667 +K@na, and Lot <03876 +Lowt > dwelled <03427 +yashab > in
the cities <05892 + of the plain <03603 + kikkar >, and pitched <00167 + >ahal > [his] tent <math><00167 + >ahal >
{toward} <05704 + Sodom <05467 + C@dom > . toward GEN 015 005 And he brought <03318 + yatsa> > him
forth <03318 +yatsa> > abroad <02351 +chuwts > , and said <00559 +>amar > , Look <05027 +nabat > now
<04994 + na> > \{toward\} \text{ heaven } <08064 + shamayim > , \text{ and tell } <05608 + caphar > \text{ the stars } <03556 + kowkab > ,
if <00518 +>im > thou be able <03201 +yakol > to number <05608 +caphar > them : and he said <00559 +>amar
> unto him, So <03541 +koh > shall thy seed <02233 +zera< > be . toward GEN 018 002 And he lift <05375
+nasa>> up his eyes <05869 + and looked <07200 +ra>ah>, and , lo <02009 +hinneh>>, three <07969
+shalowsh > men <00582 +>enowsh > stood <05324 +natsab > by him : and when he saw <07200 +ra>ah > [
them ], he ran <0.7323 + ruwts > to meet <0.7125 + qir > ah > them from the tent <math><0.0168 + > ohel > door <0.6607
+pethach > , and bowed <07812 +shachah > himself {toward} the ground <00776 +>erets > , toward GEN 018
016. And the men <00582 +>enowsh > rose <06965 +quwm > up from thence <08033 +sham > , and looked
<08259 +shaqaph > {toward} Sodom <05467 +C@dom > : and Abraham <85> went <01980 +halak > with them
to bring <07971 +shalach > them on the way <07971 +shalach > . toward GEN 018 022 And the men <00582
+>enowsh > turned <06437 +panah > their faces from thence <08033 +sham > , and went <03212 +yalak >
{toward} Sodom <05467 + C@dom > : but Abraham <85 > stood <05975 + yet <05750 + before <06440 + paniym
> the LORD <03068 +Y@hovah > . toward GEN 019 001 . And there came <00935 +bow> > two <08147
+\text{sh@nayim} > \text{angels} < 04397 + \text{mal} > \text{ak} > \text{to Sodom} < 05467 + C@dom > \text{at even} < 06153 + ; \text{ and Lot} < 03876
+Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt >
seeing <07200 + ra>ah > [them] rose <06965 + quwm > up to meet <07125 + qir>ah > them; and he bowed
<07812 +shachah > himself with his face <00639 +>aph > {toward} the ground <00776 +>erets > ; toward GEN
019\ 028\ And\ he\ looked < 08259\ + shaqaph > toward\ Sodom < 05467\ + C@dom > and\ Gomorrah < 06017\ +, and
{toward} all <03605 +kol > the land <00776 +>erets > of the plain <03603 +kikkar > , and beheld <07200 +ra>ah
>, and, lo < 02009 + hinneh >, the smoke < 07008 + qiytowr > of the country < 00776 + > erets > went < 05927 + up
as the smoke <07008 +qiytowr > of a furnace <03536 +kibshan > . toward GEN 019 028 And he looked <08259
+shaqaph > \{toward\}\ Sodom < 05467 + C@dom > and Gomorrah < 06017 + , and toward all < 03605 + kol > the
land <00776 +> erets > of the plain <03603 + kikkar >, and beheld <07200 + ra>ah >, and , lo <02009 + hinneh >,
the smoke <07008 +qiytowr > of the country <00776 +>erets > went <05927 + up as the smoke <07008 +qiytowr
> of a furnace <03536 +kibshan > . toward GEN 020 001 . And Abraham <85> journeyed <05265 +naca< > from
thence <08033 +sham > {toward} the south <05045 +negeb > country <00776 +>erets > , and dwelled <03427
+yashab > between <00996 +beyn > Kadesh <06946 +Qadesh > and Shur <07793 +Shuwr > , and sojourned
<01481 +guwr > in Gerar <01642 +G@rar > . toward GEN 025 018 And they dwelt <07931 +shakan > from
Havilah <02341 + Chaviylah > unto Shur <07793 + Shuwr > , that [ is ] before Egypt <04714 + Mitsrayim > , as
thou goest <0.0935 + bow >  {toward} Assyria <0.0804 +  Ashshuwr > : [ and ] he died <0.5307 +  naphal >  in the
presence <06440 +paniym > of all <03605 +kol > his brethren <00251 +>ach > . toward GEN 028 010 . And
Jacob < 03290 + Ya went < 03318 + yatsa > out from Beersheba < 00884 + B@>er Sheba < >, and went < 03212
+yalak > {toward} Haran <02771 + Charan > . toward GEN 030 040 And Jacob <03290 + Ya did separate <06504
+parad > the lambs <03775 +keseb > , and set <05414 +nathan > the faces <06440 +paniym > of the flocks
<06629 + tso > n > \{toward\} < 00413 + > el > the ringstraked < 06124 + , and all < 03605 + kol > the brown < 02345
+chuwm > in the flock <06629 +tso>n > of Laban <03837 +Laban >; and he put <07896 +shiyth > his own
flocks <05739 + by themselves <00905 +bad >, and put <07896 +shiyth > them not unto Laban s <03837 +Laban
> cattle <06629 +tso>n > . toward GEN 031 002 And Jacob <03290 +Ya beheld <07200 +ra>ah > the
countenance <06440 +paniym > of Laban <03837 +Laban > , and , behold <02009 +hinneh > , it [ was ] not
{toward} him as before . toward GEN 031 005 And said <00559 +>amar > unto them , I see <07200 +ra>ah >
your father s <1> countenance <06440 +paniym > , that it [ is ] not {toward} me as before; but the God <00430
+>elohiym > of my father <1> hath been <01961 +hayah > with me . toward GEN 031 021 So he fled <01272
+barach > with all <03605 +kol > that he had; and he rose <06965 +quwm > up, and passed <05674 + over
<05674 + \text{the river} < 05104 + \text{nahar} >, and set <07760 + \text{suwm} > \text{his face} < 06440 + \text{paniym} > [ \{\text{toward}\} ] \text{ the}
mount <02022 +har > Gilead <01568 +Gil . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947
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+laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand
<03225 + yamiyn > toward Israel s < 03478 + Yisra>el > left < 08040 + s@mo>wl > hand < 08040 + s@mo>wl > ,
and Manasseh <04519 + M@nashsheh > in his left <math><08040 + s@mo>wl > hand <math><08040 + s@mo>wl > \{toward\}\}
Israel s <03478 + Yisra>el > right < 03225 + yamiyn > hand < 03225 + yamiyn > , and brought < 05066 + nagash > [
them ] near <05066 +nagash > unto him . toward GEN 048 013 And Joseph <03130 +Yowceph > took <03947
+laqach > them both <08147 +sh@nayim > , Ephraim <00669 +>Ephrayim > in his right <03225 +yamiyn > hand
<03225 + yamiyn > \{toward\}  Israel s <03478 + Yisra>el > left <math><08040 + s@mo>wl > hand <math><08040 + s@mo>wl > hand < 08040 + s@mo>wl > hand <math><08040 + s@mo>wl > hand < 08040 + s@mo>wl > hand < 08040 + s@mo>wl > hand <math><08040 + s@mo>wl > hand < 08040 + s@mo>wl > hand < 080
and Manasseh <04519 +M@nashsheh > in his left <08040 +s@mo>wl > hand <08040 +s@mo>wl > toward
Israel s <03478 + Yisra>el > right <03225 + yamiyn > hand <03225 + yamiyn > , and brought <05066 + nagash > [
them ] near <05066 +nagash > unto him . toward EXO 009 008 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > and unto Aaron <00175 +>Aharown > , Take <03947 +lagach
> to you handfuls of ashes <06368 +piyach > of the furnace <03536 +kibshan > , and let Moses <04872 +Mosheh
> sprinkle <02236 +zaraq > it {toward} the heaven <08064 +shamayim > in the sight <05869 + of Pharaoh
<06547 +Par . toward EXO 009 010 And they took <03947 +lagach > ashes <06368 +piyach > of the furnace
<03536 +kibshan >, and stood <05975 + before <06440 +paniym > Pharaoh <06547 +Par; and Moses <04872
+Mosheh > sprinkled <02236 +zaraq > it up {toward} heaven <08064 +shamayim > ; and it became <01961
+hayah > a boil <07822 +sh@chiyn > breaking <06524 +parach > forth [ with ] blains <76> upon man <00120
+>adam > , and upon beast <00929 +b@hemah > . toward EXO 009 022 . And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto Moses <04872 +Mosheh >, Stretch <05186 +natah > forth thine hand <03027 +yad >
{toward} heaven <08064 +shamayim > , that there may be hail <01259 +barad > in all <03605 +kol > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > , upon man <00120 +>adam > , and upon beast <00929
+b@hemah > , and upon every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , throughout the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . toward EXO 009 023 And Moses <04872 +Mosheh >
stretched <05186 +natah > forth his rod <04294 +matteh > {toward} heaven <08064 +shamayim > : and the
LORD <03068 +Y@hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the
fire <00784 +>esh > ran <01980 +halak > along upon the ground <00776 +>erets >; and the LORD <03068
+Y@hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714
+Mitsrayim > . toward EXO 010 021 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh > , Stretch <05186 +natah > out thine hand <03027 +yad > {toward} heaven <08064
+shamayim >, that there may be darkness <02822 +choshek > over <05921 + the land <00776 +>erets > of Egypt
<04714 +Mitsrayim >, even darkness <02822 +choshek > [ which ] may be felt <04959 +mashash > . toward
EXO 010 022 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his hand <03027 +yad > {toward}
heaven <08064 +shamayim >; and there was a thick <00653 +>aphelah > darkness <02822 +choshek > in all
<03605 +kol > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > three <07969 +shalowsh > days <03117
+yowm >: toward EXO 016 010 And it came <01961 +hayah > to pass, as Aaron <00175 +>Aharown > spake
<01696 +dabar > unto the whole <03605 +kol > congregation <05712 + of the children <01121 +ben > of Israel
<03478 + Yisra>el > , that they looked <06437 + panah > {toward} <00413 +>el > the wilderness <04057 + midbar
>, and, behold <02009 +hinneh >, the glory <03519 +kabowd > of the LORD <03068 +Y@hovah > appeared
<07200 +ra>ah > in the cloud <06051 + . toward EXO 025 020 And the cherubims <03742 +k@ruwb > shall
stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526 +cakak >
the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [
shall look ] one to another <00250 +>Ezrachiy > ; {toward} the mercy <03727 +kapporeth > seat shall the faces
<06440 +paniym > of the cherubims <03742 +k@ruwb > be . toward EXO 026 035 And thou shalt set <07760
+suwm > the table <07979 +shulchan > without <02351 +chuwts > the vail <06532 +poreketh > , and the
candlestick <04501 +m@nowrah > over <05227 +nokach > against <05227 +nokach > the table <07979
+shulchan > on <05921 + the side <06763 +tsela< > of the tabernacle <04908 +mishkan > {toward} the south
<08486 +teyman > : and thou shalt put <05414 +nathan > the table <07979 +shulchan > on <05921 + the north
<06828 +tsaphown > side <06763 +tsela< > . toward EXO 028 027 And two <08147 +sh@nayim > [ other ] rings
<02885 +tabba of gold <02091 +zahab > thou shalt make <06213 +, and shalt put <05414 +nathan > them on
<05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath
<04295 +mattah >, {toward} <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against
<05980 + the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805
+chesheb > of the ephod <00646 +>ephowd > . toward EXO 034 008 And Moses <04872 +Mosheh > made haste
<04116 +mahar >, and bowed <06915 +qadad > his head {toward} the earth <00776 +>erets >, and worshipped
<07812 +shachah > . toward EXO 036 025 And for the other <08145 +sheniy > side <06763 +tsela< > of the
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tabernacle <04908 +mishkan >, [ which is ] {toward} the north <06828 +tsaphown > corner <06285 +pe>ah >,
he made <06213 + twenty <06242 + boards <07175 + geresh > , toward EXO 039 020 And they made <06213 +
two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan >
them on <05921 + the two <08147 +sh@navim > sides <03802 +katheph > of the ephod <00646 +>ephowd >
underneath <04295 +mattah >, \{toward\} <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 +
against <05980 + the [other] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle
<02805 +chesheb > of the ephod <00646 +>ephowd > . toward LEV 009 022 And Aaron <00175 +>Aharown >
lifted <05375 + nasa> > up his hand <math><03027 + yad > \{toward\} < 00413 + > el > the people <math><05971 + , and blessed
<01288 +barak > them, and came <03381 +yarad > down <03381 +yarad > from offering <06213 + of the sin
<02403 +chatta>ah > offering, and the burnt <05930 + offering, and peace <08002 +shelem > offerings. toward
LEV 013 041 And he that hath his hair <04803 +marat > fallen <04803 +marat > off from the part of his head
<07218 +ro>sh > {toward} his face <06440 +paniym > , he [ is ] forehead <01371 +gibbeach > bald <01371
+gibbeach > : [ yet is ] he clean <02889 +tahowr > . toward NUM 002 003 . And on the east <06924 +gedem >
side <06924 +qedem > {toward} the rising <04217 +mizrach > of the sun shall they of the standard <01714
+degel > of the camp <04264 +machaneh > of Judah <03063 +Y@huwdah > pitch <02583 +chanah > throughout
their armies <06635 +tsaba>>: and Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab
<05992 + [ shall be ] captain <05387 +nasiy> > of the children <01121 +ben > of Judah <03063 +Y@huwdah > .
toward NUM 003 038 But those that encamp <02583 +chanah > before <06440 +paniym > the tabernacle <04908
+mishkan > {toward} the east <06924 +qedem > , [even] before <06440 +paniym > the tabernacle <00168
+>ohel > of the congregation <04150 +mow eastward <04217 +mizrach > , [ shall be ] Moses <04872 +Mosheh >
, and Aaron <00175 +> Aharown > and his sons <01121 +ben > , keeping <08104 +shamar > the charge <04931
+mishmereth > of the sanctuary <04720 +miqdash > for the charge <04931 +mishmereth > of the children <01121
+ben > of Israel <03478 +Yisra>el >; and the stranger <02114 +zuwr > that cometh <07131 +qareb > nigh
<07126 +qarab > shall be put to death <04191 +muwth > . toward NUM 016 042 And it came <01961 +hayah >
to pass, when the congregation <05712 + was gathered <06950 +qahal > against <05921 + Moses <04872
+Mosheh > and against <05921 + Aaron <00175 +>Aharown >, that they looked <06437 +panah > {toward}
<00413 +> el> the tabernacle <00168 +> ohel> of the congregation <04150 + mow: and, behold <02009 + hinneh
>, the cloud <06051 + covered <03680 +kacah > it, and the glory <03519 +kabowd > of the LORD <03068
+Y@hovah > appeared <07200 +ra>ah > . toward NUM 021 011 And they journeyed <05265 +naca< > from
Oboth <88>, and pitched <02583 +chanah > at Ijeabarim <05863 +, in the wilderness <04057 +midbar > which
<0.0834 +  aher > [ is ] before Moab <0.4124 +  Mow>ab > , \{toward\} the sunrising . toward NUM 021 020 And
from Bamoth <01120 +Bamowth > [in] the valley <01516 +gay> >, that [is] in the country <07704 +sadeh > of
Moab <04124 + \text{Mow} > \text{ab} >, to the top <07218 + \text{ro} > \text{sh} > \text{of Pisgah} < 06449 + \text{Picgah} >, which looketh <08259
+shaqaph > {toward} Jeshimon <03452 +y@shiymown > . toward NUM 023 028 And Balak <01111 +Balaq >
brought <03947 + laqach > Balaam < 01109 + Bil unto the top <math><07218 + ro>sh > of Peor < 06465 + P@, that looketh
<08259 +shaqaph > {toward} Jeshimon <03452 +y@shiymown > . toward NUM 024 001 . And when Balaam
<01109 +Bil saw <07200 +ra>ah > that it pleased <02895 +towb > the LORD <03068 +Y@hovah > to bless
<01288 +barak > Israel <03478 + Yisra>el > , he went <01980 +halak > not , as at other <00312 +>acher > times
<06471 + pa, to seek <07125 + qir>ah > for enchantments <math><05172 + nachash >, but he set <07896 + shiyth > his
face <06440 +paniym > {toward} <00413 +>el > the wilderness <04057 +midbar > . toward NUM 032 014 And,
behold <02009 +hinneh >, ye are risen <06965 +quwm > up in your fathers <1> stead <08478 +tachath >, an
increase <0.8635 +tarbuwth > of sinful <0.2400 +chatta>> men <0.0582 +>enowsh >, to augment <0.5595
+caphah > yet <05750 + the fierce <02740 +charown > anger <00639 +>aph > of the LORD <03068 +Y@hovah
> {toward} <00413 +>el > Israel <03478 +Yisra>el > . toward NUM 034 015 The two <08147 +sh@nayim >
tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh > have received <03947 +lagach >
their inheritance <05159 +nachalah > on this side <05676 + Jordan <03383 + Yarden > [ near ] Jericho <03405
+Y@riychow > eastward <06924 +qedem >, {toward} the sunrising <04217 +mizrach > . toward DEU 004 041 .
Then <00227 +>az > Moses <04872 +Mosheh > severed <00914 +badal > three <07969 +shalowsh > cities
<05892 + on this side <05676 + Jordan <03383 + Yarden > {toward} the sunrising ; toward DEU 004 047 And
they possessed <0.3423 + yarash > his land <0.0776 + series > 0, and the land <0.0776 + series > 0 of Og <0.5747 + series > 0 o
king <04428 +melek > of Bashan <01316 +Bashan > , two <08147 +sh@nayim > kings <04428 +melek > of the
Amorites <00567 +>Emoriy >, which <00834 +>aher > [ were ] on this side <05676 + Jordan <03383 +Yarden >
{toward} the sunrising; toward DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender <07390 +rak
> among you, and very <03966 +m@ delicate <06028 +, his eye <05869 + shall be evil <07489 +ra delicate
<06028 + , his eye <05869 + shall be evil <07489 +ra delicate <06028 + , his eye <05869 + shall be evil <07489
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+ra woman among you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag >
the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness <06026
+ and tenderness <07391 + rok >, her eye <05869 + shall be evil <07489 + ra woman among you, which <00834
+>aher > would not adventure <05254 +nacah > to set <03322 +vatsag > the sole <03709 +kaph > of her foot
<07272 + regel > upon the ground < 00776 + series > for delications < 06026 + and tenderness < 07391 + rok > ,
her eye <05869 + shall be evil <07489 +ra woman among you, which <00834 +>aher > would not adventure
<05254 + \text{nacah} > \text{to set} < 03322 + \text{yatsag} > \text{the sole} < 03709 + \text{kaph} > \text{of her foot} < 07272 + \text{regel} > \text{upon the ground}
<00776 +>erets > for delicateness <06026 + and tenderness <07391 +rok > , her eye <05869 + shall be evil
<07489 +ra . toward DEU 028 057 And {toward} her young <07988 +shilyah > one that cometh <03318 +yatsa>
> out from between <00996 +beyn > her feet <07272 +regel > , and toward her children <01121 +ben > which
<00834 + sher > she shall bear <03205 + yalad > : for she shall eat <00398 + shall > them for want <02640
+chocer > of all <03605 +kol > [things] secretly <05643 +cether > in the siege <04692 +matsowr > and
straitness <04689 +matsowq >, wherewith <00834 +>aher > thine enemy <00341 +>oyeb > shall distress <06693
+tsuwq > thee in thy gates <08179 +sha . tower GEN 011 004 And they said <00559 +>amar > , Go <03051
+yahab > to, let us build <01129 +banah > us a city <05892 + and a \{tower\} <04026 +migdal >, whose top
<07218 +ro>sh > [ may reach ] unto heaven <08064 +shamayim > ; and let us make <06213 + us a name <08034
+shem > , lest <06435 +pen > we be scattered <06327 +puwts > abroad <06527 +parat > upon the face <06440
+paniym > of the whole <03605 +kol > earth <00776 +>erets > . tower GEN 011 005 . And the LORD <03068
+Y@hovah > came < 0.3381 + varad > down < 0.3381 + varad > to see < 0.7200 + ra > ah > the city < 0.5892 + and the
{tower} <04026 + migdal >, which <00834 +>aher > the children <01121 +ben > of men <00120 +>adam >
builded <01129 +banah > . tower GEN 035 021 . And Israel <03478 +Yisra>el > journeyed <05265 +naca< > ,
and spread <05186 +natah > his tent <00168 +>ohel > beyond <01973 +hal@ah > the {tower} <04026 +migdal >
of Edar <05740 + . towns GEN 025 016 These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Ishmael
<03458 + Yishmal >, and these <00428 + >el - leh > [are] their names <math><08034 + shem >, by their \{towns\}
<02691 +chatser >, and by their castles <02918 +tiyrah >; twelve princes <05387 +nasiy> > according to their
nations <00523 +>ummah > . towns NUM 032 041 And Jair <02971 +Ya>iyr > the son <01121 +ben > of
Manasseh <04519 +M@nashsheh > went <01980 +halak > and took <03920 +lakad > the small {towns} <02333
+chavvah > thereof, and called <07121 +qara> > them Havothjair <02334 +Chavvowth Ya. towns DEU 003 005
All <03605 +kol > these <00428 +>el - leh > cities <05892 + [ were ] fenced <01219 +batsar > with high <01364
+gaboahh > walls <02346 +chowmah > , gates <01817 +deleth > , and bars <01280 +b@riyach > ; beside <00905
+bad > unwalled < 06521 + p@raziy > \{towns\} < 05892 + a great < 03966 + m@many < 07227 + rab > . * bestow,
4060 peritithemi, 5595 psomizo, bestow -4060 about, {bestow}, hedged, on, put, set, bestow -5595 {bestow},
feed, bestowed -1325 adventure, {bestowed}, brought, committed, deliver, delivered, gave, gavest, give, given,
giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter,
yield, yielded, bestowed -2872 {bestowed}, labour, laboured, laboureth, labouring, wearied, toward -1519 against,
among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took,
{toward}, until, toward -1722 after, against, among, at, because, before, believe, between, into, on, over, sake,
through, throughout, {toward}, under, used, way, wholly, within, toward -1909 about, above, against, among,
anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching,
{toward}, under, toward -2596 about, according, affairs, after, against, alone, among, at, before, cause,
concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout,
touching, {toward}, yet, toward -4314 about, according, against, among, at, because, before, between, concerning,
nigh, {toward}, whereby, within, toward -5228 above, behalf, beyond, exceeding, more, on, over, stead, than,
{toward}, very, towel -3012 {towel}, tower -4444 beggarly, {tower}, town -2968 {town}, towns, village, villages,
townclerk -1122 scribe, scribes, {townclerk}, towns -2968 town, {towns}, village, villages, towns -2969 {towns},
untoward -4646 crooked, froward, {untoward}, bestow -5414 add, applied, appoint, appointed, ascribe,
ascribed, assigned, {bestow}, bestowed, bring, bringeth, brought, cast, cause, caused, causeth, charge,
charged, cometh, commit, committed, confusion, considered, count, cried, deliver, delivered, deliveredst,
delivereth, direct, distribute, done, fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth,
giving, gotten, grant, granted, hang, having, laid, lay, layeth, leave, left, lend, let, lift, liftest, made, make
, maketh, occupied, offer, ordained, over, oversight, paid, pay, perform, place, placed, plant, pour,
presented, print, pulled, put, puttest, putteth, putting, recompense, recompensed, recompensing, requite,
restored, send, sendeth, sent, set, setting, shew, shewed, bestow-6213 about, accomplish, advanced,
appointed, apt, bear, become, {bestow}, bring, bringeth, brought, bruised, bruising, busy, cast, charge,
come, commit, committed, committeth, committing, deal, dealest, dealeth, dealt, deckedst, did, didst, do,
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doers, doest, doeth, doing, done, dress, dressed, effect, execute, executed, executeds, executest, executeth,
executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfil, fulfilled, fulfilling, gat,
gathered, get, getteth, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labour,
laboured, made, madest, maintain, maintained, make, maker, makest, maketh, making, meet, observe,
observed, occupied, offer, offered, offering, officers, ordained, bestow -5415 {bestow}, give, giveth, pay,
render, bestowed -5414 add, applied, appoint, appointed, ascribe, ascribed, assigned, bestow, {bestowed},
bring, bringeth, brought, cast, cause, caused, causeth, charge, charged, cometh, commit, committed,
confusion, considered, count, cried, deliver, delivered, deliveredst, delivereth, direct, distribute, done,
fasten, fastened, forth, frame, gave, gavest, give, given, givest, giveth, giving, gotten, grant, granted, hang
, having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained
, over, oversight, paid, pay, perform, place, placed, plant, pour, presented, print, pulled, put, puttest,
putteth, putting, recompense, recompensed, recompensing, requite, restored, send, sendeth, sent, set, setting
, shew, shewed, bestowed-1580 {bestowed}, bountifully, deal, dealt, did, do, doeth, done, good,
recompense, requite, reward, rewarded, ripening, served, weaned, yielded, bestowed -3240 {bestowed}, cast
, laid, left, let, pacifieth, placed, put, set, suffer, suffered, withdraw, withhold, bestowed-6485 appoint,
appointed, avenge, {bestowed}, calledst, charge, charged, chargest, commit, committed, counted, deprived,
empty, enjoined, go, governor, hurt, judgment, keep, lacked, lacketh, lacking, laid, look, miss, missed,
missing, mustereth, number, numbered, numberest, officers, overseer, overseers, oversight, punish,
punished, reckon, remember, remembrance, ruler, rulers, set, sum, visit, visited, visitest, visiteth, visiting,
want, wanting, tow-5296 (tow), tow-6594 flax, (tow), toward-0413 about, according, after, against,
among, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through,
thyself, touching, {toward}, under, ward, where, whereupon, whither, whom, within, toward-0681 at,
beside, binding, close, hard, near, {toward}, toward-0854 about, among, before, behalf, beside, concerning
, doing, hand, knoweth, on, or, therewith, {toward}, toward-1870 and, away, because, conversation,
custom, high, journey, manner, through, {toward}, way, ways, toward-4136 against, before, over,
{toward}, toward -5049 {toward}, toward -5704 against, also, at, before, even, forasmuch, how, into, long,
much, on, or, so, thither, till, {toward}, until, very, when, whether, while, whilst, within, yet, toward-
5921 about, above, according, after, against, among, and, any, at, because, before, beside, besides,
between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into,
money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein,
thereon, thereto, therewith, these, through, throughout, touching, {toward}, under, when, where, whereon,
whereupon, whom, within, year, toward -5973 accompanying, against, all, among, at, before, behalf, beside
, between , like , long , mind , more , near , reason , than , {toward} , whom , withal , toward -5974 like , {toward}
, went, toward -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime,
broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth,
forward, front, heaviness, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over,
overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight,
state, than, themselves, through, till, time, {toward}, with, within, tower-0969 {tower}, tower-1431
advanced, became, become, boasted, bring, brought, exceeded, excellent, great, greater, grew, grow, grown
, increased, lifted, magnifical, magnified, magnify, much, nourish, nourished, nourishing, passed, promote,
promoted, proudly, set, {tower}, tower-4024 migdol, {tower}, tower-4026 castles, flowers, pulled, pulpit,
{tower}, towers, tower -4692 besieged, bulwarks, defence, fenced, fortified, hold, siege, strong, {tower},
tower -4869 defence, fort, high, misgab, refuge, {tower}, tower -6076 emerods, forts, strong, {tower},
towers -0971 {towers}, towers -0975 {towers}, towers -4026 castles, flowers, pulled, pulpit, tower, {towers},
towers -6438 bulwarks, chief, corner, corners, stay, {towers}, town -5892 cities, city, court, his, {town},
towns, town -7023 side, sides, {town}, very, wall, walls, towns -1323 apple, company, daughter, first, old,
{towns}, villages, towns -2333 {towns}, towns -2691 court, courts, the, {towns}, villages, towns -5892 cities
, city, court, his, town, {towns}, towns -6519 {towns}, unwalled, villages, watchtower -4707 watch,
{watchtower}, watchtower -6844 {watchtower}, bestow 1580 -- gamal -- {bestow} on, deal bountifully, do
(good), recompense, requite, reward, ripen, + serve, mean, yield. bestow 3240 -- yanach -- {bestow}, cast down,
lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. bestow
5148 -- nachah -- {bestow}, bring, govern, guide, lead (forth), put, straiten. bestow 5414 -- nathan -- add, apply,
appoint, ascribe, assign, X avenge, X be([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come,
commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get,
give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie,
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lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull, put (forth), recompense,
render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X
surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bestow 5415 --
n@than -- {bestow}, give pay, bestow 6213 -- \asah -- accomplish, advance, appoint, apt, be at, become, bear,
{bestow}, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do,
(ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill,
furnish, gather, get, go about, govern, grant, great,+ hinder, hold ([a feast]), X indeed, + be industrious, + journey,
keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform,
pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X
thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bestow 6485 -- paqad -- appoint, X at all,
avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see,
hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the)
oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. bestow 1325 **
didomi ** adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number,
offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take,
utter, yield. bestow 2872 ** kopiao ** ({bestow}) labour, toil, be wearied. bestow 4060 ** peritithemi **
{bestow} upon, hedge round about, put about (on, upon), setabout. bestow 4863 ** sunago ** + accompany,
assemble (selves, together), {bestow}, cometogether, gather (selves together, up, together), lead into, resort,
takein. bestow 5595 ** psomizo ** ({bestow} to) feed. tow 5296 -- n@\oreth -- {tow}. tow 6594 -- pishtah --
flax, {tow}. toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with. toward 1870 --
derek -- along, away, because of, + by, conversation, custom, [east-] ward, journey, manner, passenger, through,
{toward}, [high-][path-]way[-side], whither[-soever]. toward 4136 -- muwl -- (over) against, before, [fore-]front,
from, [God-]ward, {toward}, with toward 5049 -- neged -- {toward}. toward 5704 -- \ad -- against, and, as, at,
before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till,
{toward}, until, when, while, (+ as) yet. toward 6150 -- \arab -- be darkened, ({toward}) evening. toward 7503
raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave,
let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). toward 2722 ** katecho ** have, hold
(fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold. towards 5363 **
philanthropia ** kindness, love {towards} man. towel 3012 ** lention ** {towel}. tower 0969 -- bachown/ --
{tower}. tower 0971 -- bachiyn -- {tower}. tower 0975 -- bachan -- {tower}. tower 1431 -- gadal -- advance,
boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, +
things), grow(up), increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken],
{tower}. tower 2691 -- chatser -- court, {tower}, village. tower 4024 -- Migdowl -- Migdol, {tower}. tower 4026 --
- migdal -- castle, flower, {tower}. tower 4029 -- Migdal-\Eder -- Migdal-eder, {tower} of the flock. tower 4692 --
matsowr -- besieged, bulwark, defence, fenced, fortress, siege, strong(hold), {tower}. tower 4707 -- mitspeh --
watch {tower}. tower 4708 -- Mitspeh -- Mizpeh, watch {tower}. tower 4869 -- misgab -- defence, high fort
({tower}), refuge, Misgab. tower 6076 -- \ophel -- emerod, fort, strong hold, {tower}. tower 6438 -- pinnah --
bulwark, chief, corner, stay, {tower}. tower 4444 ** purgos ** {tower}. town 1323 -- bath -- apple [of the eye],
branch, company, daughter, X first, X old, + owl, {town}, village. town 2333 -- chavvah -- (small) {town}. town
5892 -- \iyr -- Ai, city, court, \{town\}. town 6519 -- p@razah -- (unwalled) \{town\} (without walls), unwalled
village. town 7023 qiyr -- -- + mason, side, {town}, X very, wall. town 2968 ** kome ** {town}, village. town
2969 ** komopolis ** {town}. town clerk 1122 ** grammateus ** scribe, {town-clerk}. untoward 4646 **
skolios ** crooked, froward, {untoward}. watchtower 6844 -- tsaphiyth -- {watchtower}. bestow ....... I bestow
5595 -psomizo-> bestow ....... to bestow 4863 -sunago-> bestow ...... we bestow 4060 -peritithemi-> bestow
...... will I bestow 4863 -sunago-> bestowed ...... bestowed 1325 -didomi-> bestowed ..... bestowed 2872 -
kopiao-> bestowed ....... bestowed upon us by the means of many 4183 - polus-> bestowed ...... hath bestowed
1325 -didomi-> bestowed ....... I have bestowed 2872 -kopiao-> bestowed ....... which was bestowed upon me
was not in vain 2756 -kenos-> bestowed ....... ye bestowed 2872 -kopiao-> toward ...... and toward 1519 -eis->
toward ....... and toward men 0444 -anthropos-> toward ...... as we do toward 1519 -eis-> toward ...... but
toward 1909 -epi-> toward ....... in me toward 1519 -eis-> toward ...... it toward 1519 -eis-> toward ...... mind
toward 5228 -huper-> toward ....... of speech toward 4314 -pros-> toward ...... toward 1519 -eis-> toward ......
toward 1722 -en-> toward ....... toward 1909 -epi-> toward ...... toward 2596 -kata-> toward ...... toward 4314
-pros-> toward ....... toward God 2316 -theos-> toward ...... with us : for it is toward 4314 -pros-> towel ....... a
towel 3012 -lention-> towel ....... them with the towel 3012 -lention-> tower ....... a tower 4444 -purgos-> tower
...... the tower 4444 -purgos-> town ...... and out of the town 2968 -kome-> town ...... him out of the town
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2968 -kome-> town ...... in the town 2968 -kome-> town ...... the town 2968 -kome-> town ...... town 2968 kome-> townclerk ....... And when the townclerk 1122 -grammateus-> towns ....... the towns 2968 -kome-> towns ....... towns 2969 -komopolis-> untoward ...... untoward 4646 -skolios-> bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql bestow 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql bestow 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.[ql bestow 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql bestow 5415] ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: -- {bestow}, give pay.[ql bestow 6213 ## etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018. [ql toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever]. [ql toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.[ql toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: --{toward}.[ql toward 5704 ## {baw-khone'}; from 974; an assayer or metals: -- {tower}. [ql tower 0971 ## bachiyn {bakh-een'}; another form of 975; a watch- tower of besiegers: -- {tower}. [ql tower 0975 ## bachan {bakh'-an}; from 974 (in the sense of keeping a look-out); a watch-tower: -- {tower}. [ql tower 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], {tower}. [ql tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village. [ql tower 4024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- Migdol, {tower}.[ql tower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, {tower}. Compare the names following.[ql tower 4029 ## Migdal- Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of {tow} is broken when it toucheth the fire. So his strength was not kn own. tow And the strong shall be as {tow}, and the maker of it as a spark, and they shall both burn together, and none shall quench [them], tow Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as {tow}.

about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put {about} (on, upon), set about.[ql about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round {about}, put about (on, upon), set about.[gl about 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), set {about}.[ql bestow 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- ({bestow} to) feed.[ql bestow 2872 # kopiao {kop-ee-ah'-o}; from a derivative of 2873; to feel fatigue; by implication, to work hard: -- ({bestow}) labour, toil, be wearied.[ql bestow 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- {bestow} upon, hedge round about, put about (on, upon), set about.[ql bestow 4863 # sunago {soon-ag'-o}; from 4862 and 71; to lead together, i.e. collect or convene; specifically, to entertain (hospitably): -- + accompany, assemble (selves, together), {bestow}, come together, gather (selves together, up, together), lead into, resort, take in.[ql bestow 1325] # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield. [ql feed 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow to) {feed}.[ql give 1433 # doreomai {do-reh'-om-ahee}; middle voice from 1435; to bestow gratuitously: -- {give}.[ql hedge 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, {hedge} round about, put about (on, upon), set about.[ql on 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about ({on}, upon), set about.[ql put 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, {put} about (on, upon), set about.[ql round 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge {round} about, put about (on, upon), set about.[ql set 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, upon), {set} about.[ql to 5595 # psomizo {pso-mid'-zo}; from the base of 5596; to supply with bits, i.e. (generally) to nourish: -- (bestow {to}) feed.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -bestow {upon}, hedge round about, put about (on, upon), set about.[ql upon 4060 # peritithemi {per-ee-tith'-ay-mee}; from 4012 and 5087; to place around; by implication, to present: -- bestow upon, hedge round about, put about (on, {upon}), set about.[ql

* bestow, 4060 peritithemi, 5595 psomizo,					

bestow -4060 about, {bestow}, hedged, on, put, set, bestow -5595 {bestow}, feed, bestowed -1325 adventure, {bestowed}, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, utter, yield, yielded, bestowed -2872 {bestowed}, labour, laboured, laboureth, labouring, wearied, toward -1519 against, among, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, {toward}, until, toward -1722 after, against, among, at, because, before, believe, between, into, on, over, sake, through, throughout, {toward}, under, used, way, wholly, within, toward -1909 about, above, against, among, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, {toward}, under, toward -2596 about, according, affairs, after, against, alone, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, {toward}, yet, toward -4314 about, according, against, among, at, because, before, between, concerning, nigh, {toward}, whereby, within, toward -5228 above, behalf, beyond, exceeding, more, on, over, stead, than, {toward}, very, towel -3012 {towel}, tower -4444 beggarly, {tower}, town -2968 {town}, towns, village, villages, townclerk -1122 scribe, scribes, {townclerk}, towns -2968 town, {towns}, village, villages, towns -2969 {towns}, untoward -4646 crooked, froward, {untoward},

bestow -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , (bestow) , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count, cried , delivered, delivered, delivered, directed, directed, directed, directed, directed, directed, directed, directed, directed, over, oversight, paid, pay, perform, place , placed, plant, pour , presented, print , pulled, pur, puttest, putteth , putting, recompense, recompense, recompensing , requite, restored, send, sendeth, sent, set, setting, shew, shewed, bestow -6213 about, accomplish, advanced, appointed, apt, bear, become, (bestow), bring, bringeth, brought, bruised, bruising, busy, cast, charge, come, commit , committed, confusion, geal, geal dealest, dealt, dealt, do, doers, doest, doeth, doing, done, dress, foresed, effect, execute, executest, executest, executest, executest, executest, executest, executest, executing, execution, exercise, fashioned, fitteth, flew, followed, forth, fulfill, fulfilled, fulfilling, gat, gathered, get, getted, give, given, go, god, gotten, govern, granted, held, holden, keep, kept, labourr, bestowed, 5414 add, applied, appoint, appointed, ascribe, assigned, bestowed, bring, bringeth, brought, cast, caused, causeth, charge, charged, charged, cometh, committed, comfusion, considered, count, cried, deliver, delivereds, delivereds, delivereds, divereds, delivereds, delivereds,

bestow 1580 -- gamal -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. bestow 3240 -- yanach -- {bestow}, cast down, lay (down, up), leave (off), let alone(remain), pacify, place, put, set (down), suffer, withdraw, withhold. bestow 5148 -- nachah -- {bestow}, bring, govern, guide, lead (forth), put, straiten, bestow 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. bestow 5415 -- n@than -- {bestow}, give pay. bestow 6213 --\asah -- accomplish, advance, appoint, apt, be at, become, bear, {bestow}, bring forth, bruise, be busy, X certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress(-ed), (put in)execute(-ion), exercise, fashion, + feast, [fight-]ing man, + finish, fit,fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), X indeed, + be industrious, + journey, keep, labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, pracise, prepare, procure, provide, put, requite, X sacrifice, serve, set, shew, X sin, spend, X surely, take, X thoroughly, trim, X very, + vex, be [warr-]ior, work(-man), yield, use. bestow 6485 -- pagad -- appoint, X at all, avenge, {bestow}, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up, look, make, X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to)remember(-brance), set (over), sum, X surely, visit, want. bestow 1325 \*\* didomi \*\* adventure, {bestow}, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of thehand), suffer, take, utter, yield. bestow 2872 \*\* kopiao \*\* ({bestow}) labour, toil, be wearied. bestow 4060 \*\* peritithemi \*\* {bestow} upon, hedge round about, put about (on, upon), setabout. bestow 4863 \*\* sunago \*\* + accompany, assemble (selves, together), {bestow}, cometogether, gather (selves together, up, together), lead into, resort, takein. bestow 5595 \*\* psomizo \*\* ({bestow} to) feed. tow 5296 -- n@\oreth -- {tow}. tow 6594 -- pishtah -- flax, {tow}. toward 0681 -- /etsel -- at, (hard) by, (from) (beside), near (unto), {toward}, with toward 1870 -- derek -- along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-][path-]way[-side], whither[-soever]. toward 4136 -- muwl -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with. toward 5049 -- neged -- {toward}. toward 5704 -- \ad -- against, and, as, at, before, by (that), even (to), for(-asmuch as), [hither-]to, + how long, into, as long (much) as, (so)that, till, {toward}, until, when, while, (+ as) yet. toward 6150 -- \arab -- be darkened, ({toward}) evening. toward 7503 raphah -- -- abate, cease, consume, draw [{toward} evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). toward 2722 \*\* katecho \*\* have, hold (fast), keep (in memory), let, X make {toward}, possess, retain, seize on, stay, take, withhold. towards 5363 \*\* philanthropia \*\* kindness, love {towards} man. towel 3012 \*\* lention \*\* {towel}. tower 0969 -- bachown/ -- {tower}. tower 0971 -- bachiyn --{tower}. tower 0975 -- bachan -- {tower}. tower 1431 -- gadal -- advance, boast, bring up, exceed, excellent, be(-come, do,give, make, wax), great(-er, come to... estate, + things),grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up),pass, promote, proudly [spoken], {tower}. tower 2691 -- chatser -- court, {tower}, village. tower 4024 -- Migdowl -- Migdol, {tower}. tower 4026 -- migdal -- castle, flower, {tower}. tower 4029 --Migdal-\Eder -- Migdal-eder, \{tower\}\ of the flock. tower 4692 -- matsowr -- besieged, bulwark, defence, fenced, fortress, siege, strong(hold), {tower}. tower 4707 -- mitspeh -- watch {tower}. tower 4708 -- Mitspeh -- Mizpeh, watch {tower}. tower 4869 -- misgab -- defence, high fort ({tower}), refuge, Misgab. tower 6076 -- \ophel -emerod, fort, strong hold, {tower}. tower 6438 -- pinnah -- bulwark, chief, corner, stay, {tower}. tower 4444 \*\* purgos \*\* {tower}. town 1323 -- bath -- apple [of the eye], branch, company, daughter, X first, X old,+ owl, {town}, village. town 2333 -- chavvah -- (small) {town}. town 5892 -- \iyr -- Ai, city, court, {town}. town 6519 -p@razah -- (unwalled) {town} (without walls), unwalled village. town 7023 qiyr -- -- + mason, side, {town}, X very, wall. town 2968 \*\* kome \*\* {town}, village. town 2969 \*\* komopolis \*\* {town}. town clerk 1122 \*\* grammateus \*\* scribe, {town-clerk}. untoward 4646 \*\* skolios \*\* crooked, froward, {untoward}. watchtower 6844 -- tsaphiyth -- {watchtower}.

1 had 5505 many 1000
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kome-> town town 2968 -kome-> townclerk And when the townclerk 1122 -grammateus-> towns
the towns 2968 -kome-> towns towns 2969 -komopolis-> untoward untoward 4646 -skolios->

bestow 1580 ## gamal {gaw-mal'}; a primitive root; to treat a person (well or ill), i.e. benefit or requite; by implication (of toil), to ripen, i.e. (specifically) to wean: -- {bestow} on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, mean, yield. [ql bestow 3240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to allow to stay: -- {bestow}, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql bestow 5148 ## nachah {naw-khaw'}; a primitive root; to guide; by implication, to transport (into exile, or as colonists): -- {bestow}, bring, govern, guide, lead (forth), put, straiten.[ql bestow 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), {bestow}, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql bestow 5415 ## n@than (Aramaic) {neth-an'}; corresponding to 5414; give: --{bestow}, give pay.[ql bestow 6213 ## etsel {ay'-tsel}; from 680 (in the sense of joining); a side; (as a preposition) near: -- at, (hard) by, (from) (beside), near (unto), {toward}, with. See also 1018. [ql toward 1870 ## derek {deh'-rek}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -along, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, {toward}, [high-] [path-]way[-side], whither[-soever]. [ql toward 4136 ## muwl {mool}; or mowl (Deuteronomy 1:1) {mole}; or mow>l (Nehemiah 12:38) {mole}; or mul (Numbers 22:5) {mool}; from 4135; properly, abrupt, i.e. a precipice; by implication, the front; used only adverbially (with prepositional prefix) opposite: -- (over) against, before, [fore-]front, from, [God-]ward, {toward}, with.[ql toward 5049 ## neged (Aramaic) {neh'-ghed}; corresponding to 5048; opposite: -- {toward}.[ql toward 5704 ## {baw-khone'}; from 974; an assayer or metals: --{tower}. [ql tower 0971 ## bachiyn {bakh-een'}; another form of 975; a watch- tower of besiegers: -- {tower}. [ql tower 0975 ## bachan {bakh'-an}; from 974 (in the sense of keeping a look-out); a watch-tower: -- {tower}. [ql tower 1431 ## gadal {gaw-dal'}; a primitive root; properly, to twist [compare 1434], i.e. to be (causatively make) large (in various senses, as in body, mind, estate or honor, also in pride): -- advance, boast, bring up, exceed, excellent, be(-come, do, give, make, wax), great(-er, come to...estate, + things), grow(up),increase, lift up, magnify(-ifical), be much set by, nourish (up), pass, promote, proudly [spoken], {tower}. [ql tower 2691 ## chatser {khaw-tsare'} (masculine and feminine); from 2690 in its original sense; a yard (as inclosed by a fence); also a hamlet (as similarly surrounded with walls): -- court, {tower}, village. [ql tower 4024 ## Migdowl {mig-dole'}; or Migdol {mig-dole'}; probably of Egyptian origin; Migdol, a place in Egypt: -- Migdol, {tower}.[ql tower 4026 ## migdal {mig-dawl'}; also (in plural) feminine migdalah {mig-daw-law'}; from 1431; a tower (from its size or height); by analogy, a rostrum; figuratively, a (pyramidal) bed of flowers: -- castle, flower, {tower}. Compare the names following.[ql tower 4029 ## Migdal-



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tow Interlinear Index Study tow JUDG 016 009 Now [ there were ] men lying in wait  $<\!00693$  +>arab > , abiding  $<\!03427$  +yashab > with her in the chamber  $<\!02315$  +cheder > . And she said  $<\!00559$  +>amar > unto him , The Philistines  $<\!06430$  +P@lishtiy > [ be ] upon thee , Samson  $<\!08123$  +Shimshown > . And he brake  $<\!05423$  +nathaq > the withs  $<\!03499$  +yether > , as a thread  $<\!06616$  +pathiyl > of  $\{tow\}$   $<\!05296$  +n@ is broken  $<\!05423$  +nathaq > when it toucheth  $<\!07306$  +ruwach > the fire  $<\!00784$  +>esh > . So his strength  $<\!03581$  +koach > was not known  $<\!03045$  +yada< > . tow ISA 001 031 And the strong  $<\!02634$  +chacon > shall be as  $\{tow\}$   $<\!05296$  +n@ , and the maker  $<\!06467$  +po of it as a spark  $<\!05213$  +niytsowts > , and they shall both  $<\!08147$  +sh@nayim > burn  $<\!01197$  +ba together  $<\!03162$  +yachad > , and none  $<\!00369$  +>ayin > shall quench  $<\!03518$  +kabah > [ them ] . tow ISA 043 017 Which bringeth  $<\!03318$  +yatsa> > forth  $<\!04161$  +mowtsa> > the chariot  $<\!07393$  +rekeb > and horse  $<\!05483$  +cuwc > , the army  $<\!02428$  +chayil > and the power  $<\!05808$  + ; they shall lie  $<\!07901$  +shakab > down  $<\!03381$  +yarad > together  $<\!03162$  +yachad > , they shall not rise  $<\!06965$  +quwm > : they are extinct  $<\!01846$  +da , they are quenched  $<\!03518$  +kabah > as  $\{tow\}$   $<\!06594$  +pishtah > .

bestow all my fruits bestow all my goods <1CO13 -:3 > bestow my fruits he may bestow upon you lord did they bestow upon baalim <2CH24 -:7 > strong shall be as tow they are quenched as tow thou shalt bestow tow is broken when it toucheth upon these we bestow more abundant honour <1CO12 -:23 >

bestow 012 018 Luk /\${bestow /all my fruits and my goods . bestow 013 003 ICo /\${bestow /all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. bestow 007 020 Ezr /^{bestow /bestow it out of the king's treasure house . bestow 007 020 Ezr /^{bestow /it out of the king's treasure house . bestow 012 023 ICo /\${bestow /more abundant honour ; and our uncomely parts have more abundant comeliness. bestow 012 017 Luk /\${bestow /my fruits? bestow 014 026 Deu /^{bestow /that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household, bestow 024 007 IICh /^{bestow /upon Baalim. bestow 032 029 Exo /^{bestow /upon you a blessing this day . bestowed 009 025 IICh /^{bestowed /in the chariot cities , and with the king at Jerusalem . bestowed 010 026 IKi /^{bestowed /in the cities for chariots, and with the king at Jerusalem. bestowed 016 006 Rom /\${bestowed /much labour on us . bestowed 004 038 Joh /\${bestowed /no labour : other men laboured , and ye are entered into their labours . bestowed 008 001 IICo /\${bestowed /on the churches of Macedonia; bestowed 063 007 Isa /^{bestowed /on them according to his mercies, and according to the multitude of his lovingkindnesses. bestowed 063 007 Isa /^{bestowed /on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. bestowed 012 015 IIKi /^{bestowed /on workmen: for they dealt faithfully. bestowed 005 024 IIKi /^{bestowed /them in the house: and he let the men go, and they departed bestowed 029 025 ICh /^{bestowed /upon him such royal majesty as had not been on any king before him in Israel. bestowed 015 010 ICo /\${bestowed /upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the grace of God which was with me. bestowed 003 001 IJo /\${bestowed /upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. bestowed 001 011 IICo /\${bestowed /upon us by the means of many persons thanks may be given by many on our behalf. bestowed 004 011 Gal /\${bestowed /upon you labour in vain . tow 001 031 Isa /^{tow /and the maker of it as a spark, and they shall both burn together, and none shall quench them. tow 016 009 Jug /^{tow /is broken when it toucheth the fire. So his strength was not known. toward 014 035 Pro /^{toward /a wise servant: but his wrath is against him that causeth shame. toward 014 001 IISa /^{toward /Absalom . toward 008 018 Jos /^{toward /Ai ; for I will give it into thine hand . And Joshua stretched out the spear that he had in his hand toward the city. toward 003 012 ITh /\${toward /all men, even as we do toward you: toward 005 014 ITh /\${toward /all men. toward 001 005 Phm /\${toward /all saints; toward 004 010 ITh /\${toward /all the brethren which are in all Macedonia : but we beseech you, brethren, that ye increase more and more; toward 019 028 Gen /^{toward /all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward 049 036 Jer /^{toward /all those winds; and there shall be no nation whither the outcasts of Elam shall not come . toward 017 021 Eze /^{toward /all winds : and ye shall know that I the LORD have spoken it. toward 017 030 ISa /^{toward /another, and spake after the same manner: and the people answered him again after the former manner. toward 003 012 ITh /\${toward /another, and toward all men, even as we do toward you: toward 024 023 Eze /^{toward /another. toward 012 016 Rom /\$\text{toward /another.} Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. toward 001 027 Rom /\${toward /another; men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet . toward 015 005 Rom /\${toward /another according to Christ Jesus : toward 025 018 Gen /^{toward /Assyria: and he died in the presence of all his brethren. toward 026 017 ICh /^{toward /Asuppim two and two . toward 015 004 Jos /^{toward /Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast. toward 006 017 Joh /\${toward /Capernaum. And it was now dark, and Jesus was not come to them. toward 007 004 Son /^{toward/Damascus. toward 020 012 ISa /^{toward /David, and I then send not unto thee, and shew it thee; toward 015 007 Jos /^{toward /Debir from the valley of Achor, and so northward, looking toward Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel: toward 006 014 Eze /^{toward /Diblath, in all their habitations: and they shall know that I am the LORD. toward 001 003 IITh /\${toward /each other aboundeth; toward 008 004 Est /^{toward /Esther. So Esther arose, and stood before the king, toward 024 029 Luk /\${toward /evening, and the day is far spent. And he went in to tarry with them. toward 019 009 Jug /^{toward /evening, I pray you tarry all night: behold, the day groweth to an end, lodge here, that thine heart may be merry; and to morrow get you early on your way, that thou mayest go home . toward 012 014 Eze /^{toward /every wind all that are about him to help him, and all his bands; and I will draw out the sword after them. toward 018 017 Jos /^{toward /Geliloth, which is over against the going up of Adummim, and descended to the stone of Bohan the son of Reuben, toward 015 007 Jos /^{toward /Gilgal, that is before the going up to Adummim, which is on the south side of the river: and the border passed toward the waters of Enshemesh, and the goings out thereof were at Enrogel: toward 006 001

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Heb /${toward /God, toward 020 021 Act /${toward /God, and faith toward our Lord Jesus Christ. toward 024
016 IICh /^{toward /God, and toward his house. toward 024 016 Act /${toward /God, and toward men. toward
022 003 Act /${toward /God, as ye all are this day. toward 024 015 Act /${toward /God, which they themselves
also allow, that there shall be a resurrection of the dead, both of the just and unjust, toward 003 021 IJo
/${toward /God . toward 012 021 Luk /${toward /God . toward 002 019 IPe /${toward /God endure grief,
suffering wrongfully . toward 028 010 Gen /^{toward /Haran . toward 006 013 IICh /^{toward /heaven , toward
015 005 Gen /^{toward /heaven, and tell the stars, if thou be able to number them: and he said unto him, So shall
thy seed be, toward 010 021 Exo /^{toward /heaven, that there may be darkness over the land of Egypt, even
darkness which may be felt. toward 009 022 Exo /^{toward /heaven, that there may be hail in all the land of
Egypt, upon man, and upon beast, and upon every herb of the field, throughout the land of Egypt. toward 002
012 Job /^{toward /heaven . toward 023 005 Pro /^{toward /heaven . toward 008 022 IKi /^{toward /heaven :
toward 009 023 Exo /^{toward /heaven: and the LORD sent thunder and hail, and the fire ran along upon the
ground; and the LORD rained hail upon the land of Egypt . toward 009 010 Exo /^{toward /heaven; and it
became a boil breaking forth with blains upon man, and upon beast. toward 010 022 Exo /^{toward /heaven; and
there was a thick darkness in all the land of Egypt three days: toward 001 010 Act /${toward /heaven as he went
up, behold, two men stood by them in white apparel; toward 013 020 Jug /^{toward /heaven from off the altar,
that the angel of the LORD ascended in the flame of the altar. And Manoah and his wife looked on it, and fell on
their faces to the ground . toward 028 057 Deu /^{toward /her children which she shall bear : for she shall eat
them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy
gates . toward 028 056 Deu /^{toward /her daughter, toward 028 056 Deu /^{toward /her son, and toward her
daughter, toward 028 057 Deu /^{toward /her young one that cometh out from between her feet, and toward her
children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness,
wherewith thine enemy shall distress thee in thy gates . toward 002 008 IICo /${toward /him . toward 031 002
Gen /^{toward /him as before . toward 002 019 Lam /^{toward /him for the life of thy young children , that faint
for hunger in the top of every street . toward 017 007 Eze /^{toward /him, and shot forth her branches toward him,
that he might water it by the furrows of her plantation. toward 017 006 Eze /^{toward /him, and the roots thereof
were under him: so it became a vine, and brought forth branches, and shot forth sprigs. toward 017 007 Eze
/^{toward /him, that he might water it by the furrows of her plantation . toward 008 003 Jug /^{toward /him, when
he had said that . toward 016 009 IICh /^{toward /him. Herein thou hast done foolishly : therefore from henceforth
thou shalt have wars . toward 024 020 IISa /^{toward /him: and Araunah went out, and bowed himself before the
king on his face upon the ground . toward 011 013 Job /^{toward /him; toward 028 054 Deu /^{toward /his
brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: toward
012 049 Mat /${toward /his disciples, and said, Behold my mother and my brethren! toward 066 014 Isa
/^{toward /his enemies . toward 013 041 Lev /^{toward /his face , he is forehead bald : yet is he clean . toward
024 016 IICh /^{toward /his house . toward 006 010 Heb /${toward /his name , in that ye have ministered to the
saints, and do minister. toward 066 014 Isa /^{toward /his servants, and his indignation toward his enemies.
toward 007 036 ICo /${toward /his virgin, if she pass the flower of her age, and need so require, let him do what
he will, he sinneth not: let them marry. toward 032 014 Num /^{toward /Israel.toward 003 011 Ezr /^{toward
/Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of
the house of the LORD was laid . toward 048 013 Gen /^{toward /Israel's left hand , and Manasseh in his left hand
toward Israel's right hand, and brought them near unto him. toward 048 013 Gen /^{toward /Israel's right hand,
and brought them near unto him. toward 024 005 IISa /^{toward /Jazer: toward 021 002 Eze /^{toward
/Jerusalem, and drop thy word toward the holy places, and prophesy against the land of Israel, toward 006 010
Dan /^{toward /Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his
God, as he did aforetime. toward 013 022 Luk /${toward /Jerusalem. toward 007 001 Isa /^{toward /Jerusalem
to war against it, but could not prevail against it. toward 021 020 Num /^{toward /Jeshimon . toward 023 028
Num /^{toward /Jeshimon . toward 019 018 Jos /^{toward /Jezreel , and Chesulloth , and Shunem , toward 001
016 IICo /${toward /Judaea . toward 018 013 Jos /^{toward /Luz, to the side of Luz, which is Bethel, southward
; and the border descended to Atarothadar, near the hill that lieth on the south side of the nether Bethhoron.
toward 003 004 Tit /${toward /man appeared, toward 002 030 Php /${toward /me. toward 007 007 IICo
/${toward /me; so that I rejoiced the more. toward 031 005 Gen /^{toward /me as before; but the God of my
father hath been with me. toward 029 013 Isa /^{toward /me is taught by the precept of men: toward 004 002 Dan
/^{toward /me. toward 007 010 Son /^{toward /me. toward 086 013 Psa /^{toward /me: and thou hast delivered
my soul from the lowest hell. toward 116 012 Psa /^{toward /me? toward 063 015 Isa /^{toward /me? are they
restrained? toward 002 014 Luk /${toward /men. toward 024 016 Act /${toward /men. toward 003 028 Jug
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/^{toward /Moab, and suffered not a man to pass over. toward 004 006 Jug /^{toward /mount Tabor, and take with thee ten thousand men of the children of Naphtali and of the children of Zebulun? toward 020 021 Act /\${toward /our Lord Jesus Christ . toward 028 014 Act /\${toward /Rome . toward 027 040 Act /\${toward /shore . toward 013 012 Gen /^{toward /Sodom . toward 018 016 Gen /^{toward /Sodom : and Abraham went with them to bring them on the way . toward 018 022 Gen /^{toward /Sodom : but Abraham stood yet before the LORD . toward 019 028 Gen /^{toward /Sodom and Gomorrah, and toward all the land of the plain, and beheld, and, lo, the smoke of the country went up as the smoke of a furnace. toward 017 048 ISa /^{toward /the army to meet the Philistine . toward 003 001 Hos /^{toward /the children of Israel, who look to other gods, and love flagons of wine . toward 066 005 Psa /^{toward /the children of men . toward 008 018 Jos /^{toward /the city . toward 008 044 IKi /^{toward /the city which thou hast chosen, and toward the house that I have built for thy name: toward 006 038 IICh /^{toward /the city which thou hast chosen, and toward the house which I have built for thy name: toward 015 021 Jos /^{toward /the coast of Edom southward were Kabzeel, and Eder, and Jagur, toward 004 011 Jer /^{toward /the daughter of my people, not to fan, nor to cleanse, toward 012 031 Neh /^{toward /the dung gate: toward 049 023 Isa /^{toward /the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. toward 034 008 Exo /^{toward /the earth, and worshipped . toward 041 014 Eze /^{toward /the east, an hundred cubits. toward 046 012 Eze /^{toward /the east, and he shall prepare his burnt offering and his peace offerings, as he did on the sabbath day: then he shall go forth; and after his going forth one shall shut the gate . toward 042 015 Eze /^{toward /the east, and measured it round about . toward 003 026 Neh /^{toward /the east, and the tower that lieth out. toward 047 001 Eze /^{toward /the east, and the waters came down from under from the right side of the house, at the south side of the altar. toward 008 009 Dan /^{toward /the east, and toward the pleasant land. toward 012 015 ICh /^{toward /the east, and toward the west . toward 040 006 Eze /^{toward /the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad. toward 042 012 Eze /^{toward /the east, as one entereth into them. toward 003 038 Num /^{toward /the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that cometh nigh shall be put to death. toward 042 010 Eze /^{toward /the east, over against the separate place, and over against the building. toward 031 040 Jer /^{toward /the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever . toward 031 014 IICh /^{toward /the east, was over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things. toward 009 024 ICh /^{toward /the east, west, north, and south. toward 008 016 Eze /^{toward /the east . toward 043 004 Eze /^{toward /the east . toward 043 017 Eze /^{toward /the east . toward 043 001 Eze /^{toward /the east : toward 040 032 Eze /^{toward /the east : and he measured the gate according to these measures . toward 007 025 IKi /^{toward /the east : and the sea was set above upon them, and all their hinder parts were inward. toward 003 004 IICh /^{toward /the east: and the sea was set above upon them, and all their hinder parts were inward. toward 040 023 Eze /^{toward /the east; and he measured from gate to gate an hundred cubits . toward 044 001 Eze /^{toward /the east; and it was shut . toward 040 022 Eze /^{toward /the east; and they went up unto it by seven steps; and the arches thereof were before them. toward 008 016 Eze /\{toward /the east; and they worshipped the sun toward the east. toward 014 004 Zec /\{toward /the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south, toward 048 021 Eze /^{toward /the east border, and westward over against the five and twenty thousand toward the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of the house shall be in the midst thereof, toward 047 008 Eze /^{toward /the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed . toward 002 014 Gen /^{toward /the east of Assyria . And the fourth river is Euphrates . toward 002 020 Joe /^{toward /the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. toward 046 001 Eze /^{toward /the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened. toward 048 010 Eze /^{toward /the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze /^{toward /the east two hundred and fifty, and toward the west two hundred and fifty. toward 028 001 Mat /\${toward /the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre, toward 039 020 Exo /^{toward /the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod. toward 028 027 Exo /^{toward /the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . toward 014 008 Zec /^{toward /the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. toward 011 019 Dan /^{toward /the fort of his own land: but he shall stumble and fall,

and not be found . toward 008 008 Dan /^{toward /the four winds of heaven . toward 011 004 Dan /^{toward /the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those, toward 042 015 Eze /^{toward /the gate whose prospect is toward the east, and measured it round about toward 002 008 Gal /\${toward /the Gentiles: toward 001 004 Jos /^{toward /the going down of the sun, shall be your coast. toward 005 009 Jug /^{toward /the governors of Israel , that offered themselves willingly among the people. Bless ye the LORD . toward 007 009 IKi /^{toward /the great court . toward 048 028 Eze /^{toward /the great sea . toward 018 002 Gen /^{toward /the ground , toward 010 015 Dan /^{toward /the ground, and I became dumb. toward 010 009 Dan /^{toward /the ground. toward 008 018 Dan /\{toward /the ground : but he touched me, and set me upright . toward 019 001 Gen /\{toward /the ground; toward 009 008 Exo /^{toward /the heaven in the sight of Pharaoh. toward 031 021 Jer /^{toward /the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. toward 014 008 Zec /^{toward /the hinder sea: in summer and in winter shall it be. toward 021 002 Eze /^{toward /the holy places, and prophesy against the land of Israel, toward 063 007 Isa /^{toward /the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses. toward 098 003 Psa /^{toward /the house of Israel: all the ends of the earth have seen the salvation of our God. toward 008 044 IKi /^{toward /the house that I have built for thy name: toward 006 038 IICh /^{toward /the house which I have built for thy name: toward 028 056 Deu /^{toward /the husband of her bosom, and toward her son, and toward her daughter, toward 005 011 Jug /^{toward /the inhabitants of his villages in Israel: then shall the people of the LORD go down to the gates . toward 009 001 Zec /^{toward /the LORD . toward 025 015 Psa /^{toward /the LORD; for he shall pluck my feet out of the net. toward 014 013 IKi /^{toward /the LORD God of Israel in the house of Jeroboam . toward 001 005 Phm /\${toward /the Lord Jesus, and toward all saints; toward 003 014 Php /\${toward /the mark for the prize of the high calling of God in Christ Jesus . toward 025 020 Exo /^{toward /the mercy seat shall the faces of the cherubims be. toward 031 021 Gen /^{toward /the mount Gilead . toward 006 002 Eze /^{toward /the mountains of Israel, and prophesy against them, toward 041 011 Eze /^{toward /the north , and another door toward the south: and the breadth of the place that was left was five cubits round about. toward 008 005 Eze /^{toward /the north, and behold northward at the gate of the altar this image of jealousy in the entry, toward 009 002 Eze /^{toward /the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar. toward 014 004 Zec /^{toward /the north, and half of it toward the south. toward 003 012 Jer /^{toward /the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. toward 003 004 IICh /^{toward /the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward. toward 007 025 IKi /^{toward /the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward. toward 040 023 Eze /^{toward /the north, and toward the east; and he measured from gate to gate an hundred cubits. toward 042 011 Eze /^{toward /the north, as long as they, and as broad as they: and all their goings out were both according to their fashions, and according to their doors. toward 040 020 Eze /^{toward /the north, he measured the length thereof, and the breadth thereof. toward 011 003 Ecc /^{toward /the north, in the place where the tree falleth, there it shall be . toward 042 004 Eze /^{toward /the north . toward 040 044 Eze /^{toward /the north . toward 042 001 Eze /^{toward /the north . toward 001 013 Jer /^{toward /the north . toward 008 005 Eze /^{toward /the north . So I lifted up mine eyes the way toward the north, and behold northward at the gate of the altar this image of jealousy in the entry. toward 042 001 Eze /^{toward /the north: and he brought me into the chamber that was over against the separate place, and which was before the building toward the north, toward 046 019 Eze /^{toward /the north: and, behold, there was a place on the two sides westward. toward 008 014 Eze /^{toward /the north; and, behold, there sat women weeping for Tammuz. toward 008 003 Eze /^{toward /the north; where was the seat of the image of jealousy, which provoketh to jealousy. toward 046 006 Jer /^{toward /the north by the river Euphrates . toward 036 025 Exo /^{toward /the north corner, he made twenty boards, toward 006 008 Zec /^{toward /the north country have quieted my spirit in the north country . toward 048 010 Eze /^{toward /the north five and twenty thousand in length, and toward the west ten thousand in breadth, and toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the sanctuary of the LORD shall be in the midst thereof. toward 040 046 Eze /^{toward /the north is for the priests, the keepers of the charge of the altar: these are the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him. toward 047 015 Eze /^{toward /the north side, from the great sea, the way of Hethlon, as men go to Zedad; toward 019 027 Jos /^{toward /the north side of Bethemek, and Neiel, and goeth out to Cabul on the left hand,

toward 048 017 Eze /^{toward /the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty, toward 001 023 Eze /^{toward /the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies. toward 040 034 Eze /^{toward /the outward court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. toward 041 019 Eze /^{toward /the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . toward 041 019 Eze /^{toward /the palm tree on the other side: it was made through all the house round about . toward 009 022 Lev /^{toward /the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. toward 008 029 IKi /^{toward /the place of which thou hast said, My name shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place . toward 041 011 Eze /^{toward /the place that was left, one door toward the north, and another door toward the south: and the breadth of the place that was left was five cubits round about. toward 025 004 IIKi /^{toward /the plain . toward 008 009 Dan /^{toward /the pleasant land. toward 028 054 Deu /^{toward /the remnant of his children which he shall leave: toward 030 040 Gen /^{toward /the ringstraked, and all the brown in the flock of Laban; and he put his own flocks by themselves, and put them not unto Laban's cattle. toward 012 001 Jos /^{toward /the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east: toward 002 003 Num /^{toward /the rising of the sun shall they of the standard of the camp of Judah pitch throughout their armies: and Nahshon the son of Amminadab shall be captain of the children of Judah. toward 019 011 Jos /^{toward /the sea, and Maralah, and reached to Dabbasheth, and reached to the river that is before Jokneam; toward 018 043 IKi /^{toward /the sea. And he went up, and looked, and said, There is nothing. And he said, Go again seven times. toward 003 016 Jos /^{toward /the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho. toward 016 006 Jos /^{toward /the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; toward 019 018 Jug /^{toward /the side of mount Ephraim; from thence am I: and I went to Bethlehemjudah, but I am now going to the house of the LORD; and there is no man that receiveth me to house. toward 018 018 Jos /^{toward /the side over against Arabah northward, and went down unto Arabah: toward 004 007 Eze /^{toward /the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. toward 040 024 Eze /^{toward /the south, and behold a gate toward the south: and he measured the posts thereof and the arches thereof according to these measures . toward 020 046 Eze /^{toward /the south, and drop thy word toward the south, and prophesy against the forest of the south field; toward 020 041 ISa /^{toward /the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. toward 020 046 Eze /^{toward /the south, and prophesy against the forest of the south field; toward 007 025 IKi /^{toward /the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward . toward 003 004 IICh /^{toward /the south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were inward. toward 008 009 Dan /^{toward /the south, and toward the east, and toward the pleasant land. toward 001 006 Ecc /^{toward /the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. toward 040 045 Eze /^{toward /the south, is for the priests, the keepers of the charge of the house . toward 011 003 Ecc /^{toward /the south, or toward the north, in the place where the tree falleth, there it shall be . toward 014 004 Zec /^{toward /the south . toward 012 009 Gen /^{toward /the south . toward 040 027 Eze /^{toward /the south: and he measured from gate to gate toward the south an hundred cubits. toward 040 024 Eze /^{toward /the south: and he measured the posts thereof and the arches thereof according to these measures . toward 041 011 Eze /^{toward /the south : and the breadth of the place that was left was five cubits round about . toward 026 035 Exo /^{toward /the south : and thou shalt put the table on the north side . toward 040 044 Eze /^{toward /the south: one at the side of the east gate having the prospect toward the north. toward 011 029 Dan /^{toward /the south; but it shall not be as the former, or as the latter. toward 039 026 Job /^{toward /the south? toward 040 027 Eze /^{toward /the south an hundred cubits. toward 020 001 Gen /^{toward /the south country, and dwelled between Kadesh and Shur, and sojourned in Gerar. toward 006 006 Zec /^{toward /the south country . toward 048 010 Eze /^{toward /the south five and twenty thousand in length : and the sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze /^{toward /the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. toward 008 026 Act /\${toward /the south unto the way that goeth down from Jerusalem unto Gaza, which is desert. toward 042 012 Eze /^{toward /the south was a door in the head of the way, even the way directly before the wall toward the east , as one entereth into them. toward 027 012 Act /\${toward /the south west and north west . toward 013 005 Jos /^{toward /the sunrising, from Baalgad under mount Hermon unto the entering into Hamath. toward 020 043 Jug

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/^{toward /the sunrising . toward 019 034 Jos /^{toward /the sunrising . toward 021 011 Num /^{toward /the
sunrising . toward 034 015 Num /^{toward /the sunrising . toward 001 015 Jos /^{toward /the sunrising . toward
004 047 Deu /^{toward /the sunrising; toward 004 041 Deu /^{toward /the sunrising; toward 019 027 Jos
/^{toward /the sunrising to Bethdagon, and reacheth to Zebulun, and to the valley of Jiphthahel toward the north
side of Bethemek, and Neiel, and goeth out to Cabul on the left hand, toward 019 012 Jos /^{toward /the
sunrising unto the border of Chislothtabor, and then goeth out to Daberath, and goeth up to Japhia, toward 016
042 Num /^{toward /the tabernacle of the congregation : and, behold, the cloud covered it, and the glory of the
LORD appeared . toward 008 016 Eze /^{toward /the temple of the LORD, and their faces toward the east; and
they worshipped the sun toward the east . toward 002 020 Joe /^{toward /the utmost sea, and his stink shall come
up, and his ill savour shall come up, because he hath done great things. toward 040 037 Eze /^{toward /the utter
court; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight
steps. toward 040 031 Eze /^{toward /the utter court; and palm trees were upon the posts thereof: and the going
up to it had eight steps. toward 042 007 Eze /^{toward /the utter court on the forepart of the chambers, the length
thereof was fifty cubits . toward 038 002 Isa /^{toward /the wall, and prayed unto the LORD, toward 020 024
IICh /^{toward /the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead
bodies fallen to the earth, and none escaped. toward 015 007 Jos /^{toward /the waters of Enshemesh, and the
goings out thereof were at Enrogel: toward 015 023 IISa /^{toward /the way of the wilderness. toward 014 004
Zec /^{toward /the west, and there shall be a very great valley; and half of the mountain shall remove toward the
north, and half of it toward the south. toward 007 025 IKi /^{toward /the west, and three looking toward the
south, and three looking toward the east: and the sea was set above upon them, and all their hinder parts were
inward . toward 003 004 IICh /^{toward /the west, and three looking toward the south, and three looking toward
the east: and the sea was set above upon them, and all their hinder parts were inward. toward 012 015 ICh
/^{toward /the west . toward 011 014 Isa /^{toward /the west ; they shall spoil them of the east together : they shall
lay their hand upon Edom and Moab; and the children of Ammon shall obey them. toward 048 021 Eze /^{toward
/the west border, over against the portions for the prince: and it shall be the holy oblation; and the sanctuary of
the house shall be in the midst thereof. toward 048 010 Eze /^{toward /the west ten thousand in breadth, and
toward the east ten thousand in breadth, and toward the south five and twenty thousand in length: and the
sanctuary of the LORD shall be in the midst thereof. toward 048 017 Eze /^{toward /the west two hundred and
fifty . toward 041 012 Eze /^{toward /the west was seventy cubits broad; and the wall of the building was five
cubits thick round about, and the length thereof ninety cubits. toward 028 054 Deu /^{toward /the wife of his
bosom, and toward the remnant of his children which he shall leave: toward 016 010 Exo /^{toward /the
wilderness, and, behold, the glory of the LORD appeared in the cloud, toward 013 018 ISa /^{toward /the
wilderness . toward 024 001 Num /^{toward /the wilderness . toward 020 045 Jug /^{toward /the wilderness unto
the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them
unto Gidom, and slew two thousand men of them. toward 011 022 Rom /\{\text{toward /thee}, goodness, if thou
continue in his goodness: otherwise thou also shalt be cut off. toward 016 063 Eze /^{toward /thee for all that
thou hast done, saith the Lord GOD. toward 016 042 Eze /^{toward /thee to rest, and my jealousy shall depart
from thee, and I will be quiet, and will be no more angry. toward 003 014 IIKi /^{toward /thee, nor see thee.
toward 012 003 Jer /^{toward /thee: pull them out like sheep for the slaughter, and prepare them for the day of
slaughter. toward 006 038 IICh /^{toward /their land, which thou gavest unto their fathers, and toward the city
which thou hast chosen, and toward the house which I have built for thy name: toward 008 048 IKi /^{toward
/their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have
built for thy name: toward 014 014 Mat /${toward /them, and he healed their sick. toward 006 034 Mar
/${toward /them, because they were as sheep not having a shepherd: and he began to teach them many things.
toward 004 012 ITh /${toward /them that are without, and that ye may have lack of nothing. toward 003 005 Col
/${toward /them that are without, redeeming the time. toward 103 011 Psa /^{toward /them that fear him. toward
006 034 IICh /^{toward /this city which thou hast chosen, and the house which I have built for thy name; toward
008 038 IKi /^{toward /this house: toward 008 042 IKi /^{toward /this house; toward 008 029 IKi /^{toward
/this house night and day, even toward the place of which thou hast said, My name shall be there: that thou
mayest hearken unto the prayer which thy servant shall make toward this place. toward 015 001 Jer /^{toward
/this people : cast them out of my sight, and let them go forth. toward 008 035 IKi /^{toward /this place, and
confess thy name, and turn from their sin, when thou afflictest them: toward 006 026 IICh /^{toward /this place,
and confess thy name, and turn from their sin, when thou dost afflict them; toward 008 029 IKi /^{toward /this
place . toward 006 020 IICh /^{toward /this place . toward 008 030 IKi /^{toward /this place : and hear thou in
heaven thy dwelling place: and when thou hearest, forgive toward 006 021 IICh /^{toward /this place: hear
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thou from thy dwelling place, even from heaven; and when thou hearest, forgive. toward 028 002 Psa /^{toward /thy holy oracle . toward 138 002 Psa /^{toward /thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. toward 002 004 Jon /^{toward /thy holy temple. toward 005 007 Psa /^{toward /thy holy temple. toward 004 009 IJo /\${toward /us, because that God sent his only begotten Son into the world, that we might live through him. toward 005 008 Rom /\${toward/us, in that, while we were yet sinners, Christ died for us. toward 001 008 Eph /\${toward /us in all wisdom and prudence; toward 002 007 Eph /\${toward /us through Christ Jesus. toward 085 004 Psa /^{toward /us to cease. toward 117 002 Psa /^{toward /us: and the truth of the LORD endureth for ever . Praise ye the LORD . toward 007 004 IICo /\${toward /you, great is my glorying of you: I am filled with comfort, I am exceeding joyful in all our tribulation . toward 007 015 IICo /\${toward /you , whilst he remembereth the obedience of you all , how with fear and trembling ye received him. toward 013 004 IICo /\${toward /you. toward 010 001 IICo /\${toward /you: toward 003 012 ITh /\${toward /you : toward 009 008 IICo /\${toward /you ; that ye, always having all sufficiency in all things, may abound to every good work: toward 001 018 IICo /\${toward /you was not yea and nay. toward 005 001 Hos /^{toward /you, because ye have been a snare on Mizpah, and a net spread upon Tabor. toward 029 010 Jer /^{toward /you, in causing you to return to this place. toward 029 011 Jer /^{toward /you, saith the LORD , thoughts of peace, and not of evil, to give you an expected end. toward 033 025 Eze /^{toward /your idols, and shed blood: and shall ye possess the land? toward 004 006 Jer /^{toward /Zion: retire, stay not: for I will bring evil from the north, and a great destruction. towel 013 004 Joh/\${towel/and girded himself.towel 013 005 Joh /\${towel /wherewith he was girded . tower 006 027 Jer /^{tower /and a fortress among my people , that thou mayest know and try their way. tower 009 052 Jug /^{tower /and fought against it, and went hard unto the door of the tower to burn it with fire . tower 012 001 Mar /\${tower /and let it out to husbandmen, and went into a far country . tower 021 033 Mat /\${tower /and let it out to husbandmen , and went into a far country : tower 144 002 Psa /^{tower /and my deliverer; my shield, and he in whom I trust; who subdueth my people under me. tower 022 003 IISa /^{tower /and my refuge, my saviour; thou savest me from violence. tower 002 015 Isa /^{tower /and upon every fenced wall, tower 002 001 Hab /^{tower /and will watch to see what he will say unto me, and what I shall answer when I am reproved . tower 061 003 Psa /^{tower /from the enemy . tower 005 024 IIKi /^{tower /he took them from their hand, and bestowed them in the house: and he let the men go, and they departed . tower 009 017 IIKi /^{tower /in Jezreel, and he spied the company of Jehu as he came, and said, I see a company. And Joram said, Take an horseman, and send to meet them, and let him say, Is it peace? tower 013 004 Luk /\${tower /in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? tower 005 002 Isa /^{tower /in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. tower 020 024 IICh /^{tower /in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped. tower 004 004 Son /^{tower /of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men. tower 035 021 Gen /^{tower /of Edar. tower 012 039 Neh /^{tower /of Hananeel, and the tower of Meah, even unto the sheep gate: and they stood still in the prison gate. tower 003 001 Neh /^{tower /of Hananeel . tower 031 038 Jer /^{tower /of Hananeel unto the gate of the corner . tower 014 010 Zec /^{tower /of Hananeel unto the king's winepresses . tower 007 004 Son /^{tower /of ivory; thine eyes like the fishpools in Heshbon, by the gate of Bathrabbim: thy nose is as the tower of Lebanon which looketh toward Damascus. tower 007 004 Son /^{tower /of Lebanon which looketh toward Damascus . tower 012 039 Neh /^{tower /of Meah , even unto the sheep gate: and they stood still in the prison gate. tower 003 001 Neh /^{tower of Meah they sanctified it, unto the tower of Hananeel . tower 008 017 Jug /^{tower /of Penuel, and slew the men of the city. tower 022 051 IISa /^{tower /of salvation for his king: and sheweth mercy to his anointed, unto David, and to his seed for evermore. tower 009 049 Jug /^{tower /of Shechem died also, about a thousand men and women. tower 009 046 Jug /^{tower of Shechem heard that, they entered into an hold of the house of the god Berith. tower 009 047 Jug /^{tower /of Shechem were gathered together . tower 029 010 Eze /^{tower /of Syene even unto the border of Ethiopia. tower 030 006 Eze /^{tower /of Syene shall they fall in it by the sword, saith the Lord GOD . tower 004 008 Mic /^{tower /of the flock, the strong hold of the daughter of Zion, unto thee shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. tower 003 011 Neh /^{tower /of the furnaces . tower 012 038 Neh /^{tower /of the furnaces even unto the broad wall ; tower 017 009  $IIKi \ /^{tower / of the \ watchmen \ to \ the \ fenced \ city \ . \ tower \ 018 \ 008 \ IIKi \ /^{tower / of the \ watchmen \ to \ the \ fenced \ city \ . \ tower \ 018 \ 008 \ IIKi \ /^{tower / of the \ watchmen \ to \ the \ fenced \ city \ . \ tower \ 018 \ 008 \ IIKi \ /^{tower / of the \ watchmen \ to \ the \ fenced \ city \ .$ city . tower 014 028 Luk /\${tower /sitteth not down first, and counteth the cost, whether he have sufficient to finish it? tower 003 027 Neh /^{tower /that lieth out, even unto the wall of Ophel. tower 003 026 Neh /^{tower /that lieth out . tower 018 010 Pro /^{tower /the righteous runneth into it, and is safe . tower 009 052 Jug /^{tower /to burn it with fire . tower 003 025 Neh /^{tower /which lieth out from the king's high house, that was by the

court of the prison. After him Pedaiah the son of Parosh. tower 011 005 Gen /^{tower /which the children of men builded. tower 011 004 Gen /^{tower /whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth . tower 009 051 Jug /^{tower /within the city, and thither fled all the men and women, and all they of the city, and shut it to them, and gat them up to the top of the tower. towers 032 005 IICh /^{towers /and another wall without, and repaired Millo in the city of David, and made darts and shields in abundance . towers 026 015 IICh /^{towers /and upon the bulwarks, to shoot arrows and great stones withal. And his name spread far abroad; for he was marvellously helped, till he was strong, towers 003 006 Zep /^{towers /are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant. towers 030 025 Isa /^{towers /fall. towers 014 007 IICh /^{towers /gates, and bars, while the land is yet before us; because we have sought the LORD our God, we have sought him, and he hath given us rest on every side. So they built and prospered. towers 026 004 Eze /^{towers /I will also scrape her dust from her, and make her like the top of a rock . towers 026 009 IICh /^{towers /in Jerusalem at the corner gate, and at the valley gate, and at the turning of the wall, and fortified them. towers 026 010 IICh /^{towers /in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen also, and vine dressers in the mountains, and in Carmel: for he loved husbandry. towers 032 014 Isa /^{towers /shall be for dens for ever, a joy of wild asses, a pasture of flocks; towers 008 010 Son /^{towers /then was I in his eyes as one that found favour . towers 023 013 Isa /^{towers /thereof, they raised up the palaces thereof; and he brought it to ruin. towers 048 012 Psa /^{towers /thereof. towers 027 011 Eze /^{towers /they hanged their shields upon thy walls round about; they have made thy beauty perfect. town 008 023 Mar /\${town /and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought. town 011 030 Joh /\${town /but was in that place where Martha met him . town 027 005 ISa /^{town /in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee? town 008 026 Mar /\${town /nor tell it to any in the town . town 007 042 Joh /\${town /of Bethlehem , where David was ? town 005 017 Luk /\${town /of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. town 011 001 Joh /\${town /of Mary and her sister Martha . town 023 007 ISa /^{town /that hath gates and bars . town 016 004 ISa /^{town /trembled at his coming, and said, Comest thou peaceably? town 002 015 Jos /^{town /wall, and she dwelt upon the wall. town 002 012 Hab /^{town /with blood, and stablisheth a city by iniquity! town 010 011 Mat /\${town /ye shall enter, enquire who in it is worthy; and there abide till ye go thence. townclerk 019 035 Act /\${townclerk /had appeased the people, he said, Ye men of Ephesus, what man is there that knoweth not how that the city of the Ephesians is a worshipper of the great goddess Diana, and of the image which fell down from Jupiter? towns 003 005 Deu /^{towns /a great many. towns 019 015 Jer /^{towns /all the evil that I have pronounced against it, because they have hardened their necks, that they might not hear my words . towns 025 016 Gen /^{towns /and by their castles; twelve princes according to their nations. towns 009 012 Luk /\${towns /and country round about, and lodge, and get victuals: for we are here in a desert place. towns 015 047 Jos /^{towns /and her villages, Gaza with her towns and her villages, unto the river of Egypt, and the great sea, and the border thereof: towns 015 047 Jos /^{towns /and her villages, unto the river of Egypt, and the great sea, and the border thereof: towns 015 045 Jos /^{towns /and her villages: towns 017 011 Jos /^{towns /and Ibleam and her towns, and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries. towns 011 026 Jug /^{towns /and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time? towns 005 016 ICh /^{towns /and in all the suburbs of Sharon , upon their borders . towns 011 026 Jug /^{towns /and in Aroer and her towns , and in all the cities that be along by the coasts of Arnon, three hundred years? why therefore did ye not recover them within that time? towns 017 011 Jos /^{towns /and the inhabitants of Dor and her towns, and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries. towns 017 011 Jos /^{towns /and the inhabitants of Endor and her towns, and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries. towns 017 011 Jos /^{towns /and the inhabitants of Megiddo and her towns, even three countries. towns 017 011 Jos /^{towns /and the inhabitants of Taanach and her towns, and the inhabitants of Megiddo and her towns, even three countries. towns 017 016 Jos /^{towns /and they who are of the valley of Jezreel . towns 001 027 Jug /^{towns /but the Canaanites would dwell in that land . towns 007 029 ICh /^{towns /Dor and her towns . In these dwelt the children of Joseph the son of Israel . towns 017 011 Jos /^{towns /even three countries . towns 007 029 ICh /^{towns /In these dwelt the children of Joseph the son of Israel . towns 009 019 Est /^{towns /made the fourteenth day of the month Adar a day of gladness and feasting, and a good day, and of sending portions one to another. towns 007 029 ICh /^{towns /Megiddo and her towns, Dor and her towns. In these dwelt the children of Joseph the son of Israel.

towns 001 027 Jug /^{towns /nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land . towns 001 027 Jug /^{towns /nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land . towns 001 027 Jug /^{towns /nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. towns 001 027 Jug /^{towns /nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land. towns 008 027 Mar /\${towns /of Caesarea Philippi: and by the way he asked his disciples, saying unto them, Whom do men say that I am? towns 002 023 ICh /^{towns /of Jair, from them, with Kenath, and the towns thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead . towns 013 030 Jos /^{towns /of Jair, which are in Bashan, threescore cities: towns 004 013 IKi /^{towns /of Jair the son of Manasseh, which are in Gilead; to him also pertained the region of Argob, which is in Bashan, threescore great cities with walls and brasen bars: towns 018 001 ICh /^{towns /out of the hand of the Philistines . towns 009 006 Luk /\${towns /preaching the gospel , and healing every where . towns 007 029 ICh /^{towns /Taanach and her towns , Megiddo and her towns , Dor and her towns . In these dwelt the children of Joseph the son of Israel . towns 001 038 Mar /\${towns /that I may preach there also : for therefore came I forth . towns 032 041 Num /^{towns /thereof, and called them Havothjair . towns 007 028 ICh /^{towns /thereof, and eastward Naaran, and westward Gezer, with the towns thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: towns 013 019 IICh /^{towns /thereof, and Ephrain with the towns thereof. towns 013 019 IICh /^{towns /thereof, and Jeshanah with the towns thereof, and Ephrain with the towns thereof. towns 002 023 ICh /^{towns /thereof, even threescore cities. All these belonged to the sons of Machir the father of Gilead . towns 007 028 ICh /^{towns /thereof, unto Gaza and the towns thereof: towns 013 019 IICh /^{towns /thereof. towns 008 012 ICh /^{towns /thereof: towns 007 028 ICh /^{towns /thereof: towns 007 028 ICh /^{towns /thereof; Shechem also and the towns thereof, unto Gaza and the towns thereof: towns 002 004 Zec /^{towns /without walls for the multitude of men and cattle therein: untoward 002 040 Act /\${untoward /generation . watchtower 021 005 Isa /^{ watchtower /eat , drink : arise , ye princes , and anoint the shield . watchtower 021 008 Isa /^{ watchtower /in the daytime, and I am set in my ward whole nights:

town 13 \* townclerk 1 - towns 45 - watchtower 2 -

 $\ast$  bestow , 4060 , 5595 , - bestow , 5414 , 5415 , 6213 , - tow , 5296 , 6594 ,

tow Now [there were] men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines [be] upon thee, Samson. And he brake the withs, as a thread of {tow} is broken when it toucheth the fire. So his strength was not kn own. tow And the strong shall be as {tow}, and the maker of it as a spark, and they shall both burn together, and none shall quench [them]. tow Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as {tow}.