

## KJV Bible Word Studies for TREE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

almond 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -\{almond\} (tree).
aloes 0174 \#\# \&ahaliym \{a-haw-leem'\}; or (feminine) \&ahalowth \{a-haw-loth'\} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of lign-) \{aloes\}.
ash 0766 \#\# \&oren \{o'-ren\}; from the same as 765 (in the sense of strength); the ash tree (from its toughness): -- \{ash\}.

Ashurite 0839 \#\# \&ashur \{ash-oor'\}; contracted for 8391; the cedar tree or some other light elastic wood: -\{Ashurite\}.

Atad 0329 \#\# \&atad \{aw-tawd'\}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- \{Atad\}, bramble, thorn.
berry 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry\}, tree).
bough 0534 \#\# \&amiyr \{aw-meer'\}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- \{bough\}, branch.
bramble 0329 \#\# \&atad \{aw-tawd'\}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, \{bramble\}, thorn.
branch 0534 \#\# \&amiyr \{aw-meer'\}; apparently from 559 (in the sense of self-exaltation); a summit (of a tree or mountain: -- bough, \{branch\}.
carpenter 6086 \#\# ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + \{carpenter\}, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.
cedar 0730 \#\# \&erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- \{cedar\} (tree).
chestnut 6196 \#\# 'armown \{ar-mone'\}; probably from 6191; the plane tree (from its smooth and shed bark): -- \{chestnut $\}$ tree.
cypress 8645 \#\# tirzah \{teer-zaw'\}; probably from 7329; a species of tree (apparently from its slenderness), perhaps the cypress: -- \{cypress\}.
gallows 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, \{gallows\}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. helve 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, $\{$ helve $\},+$ pine, plank, staff, stalk, stick, stock, timber, tree, wood.
is 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive tree (which \{is\}) wild.
lign- 0174 \#\# \&ahaliym \{a-haw-leem'\}; or (feminine) \&ahalowth \{a-haw-loth'\} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree of \{lign-\}) aloes.
mulberry 1057 \#\# baka\& \{baw-kaw'\}; the same as 1056; the weeping tree (some gum-distilling tree,
perhaps the balsam): -- \{mulberry\} tree.
of 0174 \#\# \&ahaliym \{a-haw-leem'\}; or (feminine) \&ahalowth \{a-haw-loth'\} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (tree \{of\} lign-) aloes.
olive 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- \{olive\} tree (which is) wild.
olive 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- \{olive\} (berry, tree).
pine 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + \{pine\}, plank, staff, stalk, stick, stock, timber, tree, wood. pine 8410 \#\# tidhar \{tid-hawr'\}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- \{pine\} (tree). plank 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, \{plank\}, staff, stalk, stick, stock, timber, tree, wood.
staff 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, \{staff\}, stalk, stick, stock, timber, tree, wood. stalk 6086 \#\# 'ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, \{stalk\}, stick, stock, timber, tree, wood. stem 1503 \#\# geza\& \{geh'-zah\}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- \{stem\}, stock. stick 6086 \#\# ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, \{stick\}, stock, timber, tree, wood. stock 1503 \#\# geza\& \{geh'-zah\}; from an unused root meaning to cut down (trees); the trunk or stump of a tree (as felled or as planted): -- stem, \{stock\}. stock 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, \{stock\}, timber, tree, wood.
teil-tree 0424 \#\# \&elah \{ay-law'\}; feminine of 352; an oak or other strong tree: -- elm, oak, \{teil-tree\}.
thorn 0329 \#\# \&atad \{aw-tawd'\}; from an unused root probably meaning to pierce or make fast; a thorn-tree (especially the buckthorn): -- Atad, bramble, \{thorn\}.
timber 0636 \#\# \&a`(Aramaic) \{aw\}; corresponding to 6086; a tree or wood: -- \{timber\}, wood. timber 6086 \#\#`ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, \{timber\}, tree, wood.
tree 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive \{tree\} (which is) wild.
tree 0174 \#\# \&ahaliym \{a-haw-leem'\}; or (feminine) \&ahalowth \{a-haw-loth'\} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (\{tree\} of lign-) aloes.
tree 0249 \#\# \&ezrach \{ez-rawkh'\}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay \{tree\}, (home-)born (in the land), of the (one's own) country (nation).
tree 0352 \#\# \&ayil \{ah'-yil\}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, ram, \{tree\}.
tree 0363 \#\# \&iylan (Aramaic) \{ee-lawn'\}; corresponding to 356; a tree: -- \{tree\}.
tree $\mathbf{0 7 3 0}$ \#\# \&erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- cedar (\{tree\}).
tree 0815 \#\# \&eshel \{ay'-shel\}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- grove, $\{$ tree $\}$.
tree 1057 \#\# baka\& \{baw-kaw'\}; the same as 1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- mulberry \{tree\}.
tree 1186 \# dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}.
tree 1265 \#\# b@rowsh \{ber-osh'\}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- fir (\{tree\}).
tree 1612 \#\# gephen \{gheh'-fen\}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- vine, \{tree\}.
tree 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree\}).
tree 1918 \#\# hadac \{had-as'\}; of uncertain derivation; the myrtle: -- myrtle (\{tree\}).
tree 2565 \# kallielaios \{kal-le-el'-ah-yos\}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}.
tree 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.
tree 4807 \# sukaminos \{soo-kam'-ee-nos\}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine $\{$ tree $\}$.
tree 4808 \# suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree\}. tree 4809 \# sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the 'sycamore"-fig tree: -- sycamore \{tree\}. Compare 4807.
tree 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm-tree: -- palm (\{tree\}).
tree 6086 \#\# `ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, \{tree\}, wood. tree 6196 \#\# `armown \{ar-mone'\}; probably from 6191; the plane tree (from its smooth and shed bark): -chestnut \{tree\}.
tree 6628 \#\# tse\&el \{tseh'-el\}; from an unused root meaning to be slender; the lotus tree: -- shady \{tree\}.
tree 6851 \#\# tsaphtsaphah \{tsaf-tsaw-faw'\}; from 6687; a willow (as growing in overflowed places): -- willow \{tree\}.
tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).
tree 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -almond (\{tree\}).
tree 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik-maw'\}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, \{tree\}).
tree 8384 \#\# t@ \&en \{teh-ane'\}; or (in the singular, feminine) t @ \&enah \{teh-ay-naw'\}; perhaps of foreign derivation; the fig (tree or fruit): -- fig (\{tree \}).
tree 8391 \#\# t @ \&ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- box (\{tree\}).
tree 8410 \#\# tidhar \{tid-hawr'\}; apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- pine (\{tree\}).
tree 8558 \#\# tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- palm (\{tree\}). tree 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- palm \{tree\}.
tree 8561 \#\# timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.
tree 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- apple (\{tree\}). See also 1054.
which 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive tree (\{which\} is) wild. wild 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive tree (which is) \{wild\}. wood 0636 \#\# \&a`(Aramaic) \{aw\}; corresponding to 6086; a tree or wood: -- timber, \{wood\}. wood 6086 \#\#`ets \{ates\}; from 6095; a tree (from its firmness); hence, wood (plural sticks): -- + carpenter, gallows, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, \{wood\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apple-tree 05887 \#\#` Eyn Tappuwach \{ane tap-poo'- akh\} ; from 05869 and 08598 ; fountain of an \{apple-tree\}; En-Tappuach , a place in Palestine : -- En-tappuah .

axletree 03027 \#\# yad \{yawd\} ; a primitive word ; a hand (the open one [indicating power, means, direction , etc. ] , in distinction from 03709 , the closed one) ; used (as noun , adverb , etc .) in a great variety of applications, both literally and figuratively, both proximate and remote [as follows ]: -- (+ be) able, X about , + armholes , at , \{axletree\} , because of , beside , border , X bounty , + broad , [broken-] handed, $X$ by , charge , coast,+ consecrate,+ creditor , custody , debt , dominion , $X$ enough,+ fellowship , force , $X$ from , hand [-staves ,-- $y$ work ], $X$ he , himself , $X$ in , labour , + large , ledge , [left-] handed , means, $X$ mine , ministry , near, $X$ of,$X$ order, ordinance , $X$ our , parts, pain , power , $X$ presumptuously, service, side, sore , state , stay , draw with strength, stroke, + swear , terror , $X$ thee , $X$ by them, $\mathbf{X}$ themselves, $\mathbf{X}$ thine own, $\mathbf{X}$ thou , through , $\mathbf{X}$ throwing, + thumb, times, $\mathbf{X}$ to, $\mathbf{X}$ under, $\mathbf{X}$ us , X wait on , [way-] side, where , + wide , X with (him , me, you), work , + yield, X yourselves
carob-tree 2769 - keration \{ker-at'-ee-on\}; neuter of a presumed derivative of 2768; something horned, i.e. (specially) the pod of the \{carob-tree\}: -- husk. ${ }^{* * *}$. kerao. See 2767.
fig-tree 4808 - suke \{soo-kay'\}; from 4810; a \{fig-tree\}: -- fig tree.
incense-tree 3030 - libanos \{lib'-an-os\}; of foreign origin [3828]; the \{incense-tree\}, i.e. (by implication) incense itself: -- frankincense.
nut-tree 03869 \#\# luwz \{looz\} ; probably of foreign origin ; some kind of \{nut-tree\} , perhaps the almond : -hazel.
palm-tree 00385 \#\# 'Iythamar \{eeth-aw-mawr'\} ; from 00339 and 08558 ; coast of the \{palm-tree\} ; Ithamar , a son of Aaron : -- Ithamar .
palm-tree 01193 \#\# Ba`al Tamar \{bah'- al taw-mawr'\} ; from 01167 and 08558 ; possessor of (the) \{palm-tree\} ; Baal-Tamar , a place in Palestine : -- Baal-tamar . palm-tree 02688 \#\# Chats@tsown Tamar \{khats-ets-one'taw-mawr'\} ; or Chatsatson Tamar \{khats-ats-one'taw-mawr'\} ; from 02686 and 08558 ; division [i . e . perhaps row ] of (the) \{palm-tree\} ; Chatsetson-tamar , a place in Palestine :-- Hazezon-tamar . palm-tree 03709 \#\# kaph \{kaf\} ; from 03721 ; the hollow hand or palm (so of the paw of an animal , of the sole, and even of the bowl of a dish or sling, the handle of a bolt , the leaves of a \{palm-tree\}) ; figuratively , power : -- branch , + foot , hand ([-ful ] ,-- dle , [-led ]) , hollow , middle , palm , paw , power , sole , spoon . palm-tree 03712 \#\# kippah \{kip-paw'\} ; feminine of 03709 ; a leaf of a \{palm-tree\} : -- branch . palm-tree 5404 - phoinix \{foy'-nix\}; of uncertain derivation; a \{palm-tree\}: -- palm (tree). palm-trees 00362 \#\# 'Eylim \{ay-leem'\} ; plural of 00352 ; \{palm-trees\} ; Elim , a place in the Desert : -- Elim palmtrees 05899 \#\#` Iyr hat-T @mariym \{eer hat-tem-aw-reem'\} ; from 05892 and the plural of 08558 with the article interpolated ; city of the \{palmtrees\} ; Ir-hat-Temarim , a place in Palestine :-- the city of palmtrees.
palmtrees 05899 \#\#` Iyr hat-T@mariym \{eer hat-tem-aw-reem'\} ; from 05892 and the plural of 08558 with the article interpolated ; city of the palmtrees ; Ir-hat-Temarim , a place in Palestine : -- the city of \{palmtrees\}. street 01050 \#\# Beyth R@chowb \{bayth re-khobe'\} ; from 01004 and 07339 ; house of (the) \{street \} ; Beth-Rechob, a place in Palestine :-- Beth-rehob . street 02351 \#\# chuwts \{khoots\} ; or (shortened) chuts \{khoots\} ; (both forms feminine in the plural) from an unused root meaning to sever ; properly , separate by a wall , i . e . outside, outdoors :-- abroad, field, forth , highway , more, out (- side ,-- ward) , \{street\}, without . street 06434 \#\# pen \{pane\} ; from an unused root meaning to turn ; an angle (of a \{street\} or wall) : -corner. street 06440 \#\# paniym \{paw-neem'\} ; plural (but always as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time) , against , anger, \(X\) as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire, face, favour , fear of , for , forefront (- part), form (- er time ,-ward), from , front , heaviness, X him (- self) , + honourable , + impudent , + in , it , look [-eth ] ( -s ), \(\mathbf{X}\) me , + meet , X more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please, presence, propect , was purposed, by reason of,+ regard , right forth,+ serve,\(X\) shewbread, sight, state, straight \(,+\{\) street \(\}, X\) thee,\(X\) them \((-\) selves) , through ( + -out) , till , time ( -s ) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), \(X\) ye, \(X\) you . street 07339 \#\# r@chob \{rekh-obe'\} ; or r@chowb \{rekh-obe'\} ; from 07337 ; a width , i . e . (concretely) avenue or area : -- broad place (way), \{street\} . See also 01050 . street 07784 \#\# shuwq \{shook\} ; from 07783 ; a street (as run over) :-- \{street \(\}\). street 07784 \#\# shuwq \{shook\} ; from 07783 ; a \{street \(\}\) (as run over) : -- street . street 0058 -agora \{ag-or-ah'\}; from ageiro (to gather; probably akin to 1453); properly, the town-square (as a place of public resort); by implication, a market or thoroughfare: -- market(-place), \{street\}. street 4113 - plateia \{plat-i'-ah\}; feminine of 4116; a wide " plat " or " place " , i.e. open square: -- \{street\}. street 4505 - rhume \{hroo'-may\}; prolongation from 4506 in its original sense; an alley or avenue (as crowded): -- lane, \{street \(\}\). streets 07155 \#\# Qiryath Chutsowth \{keer-yath'khoo-tsoth'\} ; from 07151 and the feminine plural of 02351 ; city of \{streets\} ; Kirjath-Chutsoth , a place in Moab : -- Kirjath-huzoth . streets 07344 \#\# R@chobowth \{rekh-o-both'\} ; or R@choboth \{rekh-o-both'\} ; plural of 07339 ; \{streets ; Rechoboth , a place in Assyria and one in Palestine :-- Rehoboth . teil-tree 00424 \#\# 'elah \{ay-law'\} ; feminine of 00352 ; an oak or other strong tree : -- elm , oak, \{teil-tree\} . thorn-tree 00329 \#\# 'atad \{aw-tawd'\} ; from an unused root probably meaning to pierce or make fast ; a \{thorn-tree\} (especially the buckthorn): -- Atad, bramble, thorn . tree 00174 \#\# 'ahaliym \{a-haw-leem'\} ; or (feminine)'ahalowth \{a-haw-loth'\} (only used thus in the plural) ; of foreign origin ; aloe wood (i . e . sticks) : -- (\{tree\} of lign-) aloes . tree 00249 \#\# 'ezrach \{ez-rawkh'\} ; from 02224 (in the sense of springing up); a spontaneous growth , i . e . native (tree or persons) : -- bay \{tree\}, (home-) born (in the land), of the (one's own) country (nation) . tree 00352 \#\# 'ayil \{ah'- yil\} ; from the same as 00193 ; properly , strength ; hence , anything strong ; specifically a chief (politically) ; also a ram (from his strength) ; a pilaster (as a strong support); an oak or other strong \{tree\} : -- mighty (man), lintel, oak , post , ram , tree . tree 00363 \#\# 'iylan (Aramaic) \{ee-lawn'\} ; corresponding to 00356 ; a tree : -- \{tree\} . tree 00363 \#\# 'iylan (Aramaic) \{ee-lawn'\} ; corresponding to 00356 ; a \{tree\} : -- tree . tree 00424 \#\# 'elah \{ay-law'\} ; feminine of 00352 ; an oak or other strong \{tree\} : -- elm , oak, teil-tree . tree 00436 \#\# 'elown \{ay-lone'\} ; prolonged from 00352 ; an oak or other strong \{tree\} : -- plain . See also 00356. tree 00439 \#\# 'Allown Bakuwth \{al-lone'baw-kooth'\} ; from 00437 and a variation of 01068 ; oak of weeping ; Allon-Bakuth , a monumental \{tree\} : -- Allon-bachuth . tree 00534 \#\# 'amiyr \{aw-meer'\} ; apparently from 00559 (in the sense of self-exaltation) ; a summit (of a \{tree\} or mountain : -- bough , branch . tree 00636 \#\# 'a` (Aramaic) \{aw\} ; corresponding to 06086 ; a \{tree\} or wood : -- timber, wood .
tree 00730 \#\# 'erez \{eh-rez'\} ; from 00729 ; a cedar tree (from the tenacity of its roots) : -- cedar (\{tree\}). tree 00730 \#\# 'erez \{eh-rez'\} ; from 00729 ; a cedar \{tree\} (from the tenacity of its roots) : -- cedar (tree) .
tree 00766 \#\# 'oren $\left\{o^{\prime}\right.$ - ren\} ; from the same as 00765 (in the sense of strength) ; the ash \{tree\} (from its toughness) : -- ash .
tree 00815 \#\# 'eshel \{ay'- shel\} ; from a root of uncertain signification ; a tamarisk tree ; by extension , a grove of any kind : -- grove, $\{$ tree $\}$.
tree 00815 \#\# 'eshel \{ay'- shel\} ; from a root of uncertain signification ; a tamarisk \{tree\} ; by extension , a grove of any kind :-- grove , tree.
tree 00839 \#\# 'ashur \{ash-oor'\} ; contracted for 08391 ; the cedar \{tree\} or some other light elastic wood : -Ashurite .
tree 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a \{tree\}, bar for carrying ; figuratively, chief of a city ; especially (with prepositional prefix) as an adverb, apart , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike, except , only , part , staff , strength .
tree 01057 \#\# baka'\{baw-kaw'\} ; the same as 01056 ; the weeping tree (some gum-distilling tree, perhaps the balsam) : -- mulberry \{tree\} .
tree 01057 \#\# baka'\{baw-kaw'\} ; the same as 01056 ; the weeping tree (some gum-distilling \{tree\}, perhaps
the balsam) : -- mulberry tree .
tree 01057 \#\# baka'\{baw-kaw'\}; the same as 01056 ; the weeping \{tree\} (some gum-distilling tree , perhaps the balsam) : -- mulberry tree .
tree 01069 \#\# bakar \{baw-kar'\}; a primitive root; properly, to burst the womb , i e e (causatively) bear or make early fruit (of woman or \{tree\}) ; also (as denominative from 01061) to give the birthright : -- make firstborn , be firstling , bring forth first child (new fruit).
tree 01265 \#\# b@rowsh \{ber-osh'\} ; of uncertain derivation ; a cypress (?) tree ; hence , a lance or a musical instrument (as made of that wood) : -- fir (\{tree\}) .
tree 01265 \#\# b@rowsh \{ber-osh'\} ; of uncertain derivation ; a cypress (?) \{tree\} ; hence , a lance or a musical instrument (as made of that wood) : -- fir (tree) .
tree 01266 \#\# b@rowth \{ber-oth'\} ; a variation of 01265 ; the cypress (or some elastic \{tree\}) : -- fir .
tree 01438 \#\# gada` \{gaw-dah'\} ; a primitive root ; to fell a \{tree\} ; generally, to destroy anything : -- cut (asunder , in sunder , down , off) , hew down . tree 01503 \#\# geza' \(\{\) geh'- zah \(\}\); from an unused root meaning to cut down (trees); the trunk or stump of a \{tree\} (as felled or as planted) : -- stem, stock . tree 01612 \#\# gephen \(\left\{g h e h^{\prime}\right.\) - fen\} ; from an unused root meaning to bend ; a vine (as twining), especially the grape : -- vine , \{tree\} . tree 01613 \#\# gopher \{go'- fer\} ; from an unused root, probably meaning to house in ; a kind of \{tree\} or wood (as used for building) , apparently the cypress :-- gopher . tree 01918 \#\# hadac \{had-as'\} ; of uncertain derivation ; the myrtle :-- myrtle (\{tree\}). tree 02132 \#\# zayith \{zay'- yith\} ; probably from an unused root [akin to 02099 ] ; an olive (as yielding illuminating oil) , the tree , the branch or the berry :-- olive (\{tree\},-- yard), Olivet . tree 03126 \#\# yowneq \{yo-nake'\} ; active participle of 03243 ; a sucker ; hence , a twig (of a \{tree\} felled and sprouting) : -- tender plant . tree 03839 \#\# libneh \{lib-neh'\} ; from 03835 ; some sort of whitish \(\{\) tree \(\}\), perhaps the storax : -- poplar . tree 04678 \#\# matstsebeth \{mats-tseh'- beth\} ; from 05324 ; something stationary , i . e . a monumental stone ; also the stock of a \(\{\) tree\} : -- pillar , substance . tree 05586 \#\# ca` aph \{saw-af'\} ; a primitive root ; properly, to divide up ; but used only as denominative from 05585 , to disbranch (a \{tree\}) : -- top .
tree 05929 \#\#` aleh \{aw-leh'\} ; from 05927 ; a leaf (as coming up on a \{tree\}) ; collectively , foliage : -branch , leaf . tree 06073 \#\#` ophe' $\left\{o f-h^{\prime}\right\}$; from an unused root meaning to cover ; a bough (as covering the $\{$ tree\}) : -branch .
tree 06086 \#\#` ets \{ates\}; from 06095 ; a tree (from its firmness) ; hence, wood (plural sticks) : -- + carpenter , gallows, helve , + pine , plank , staff , stalk , stick , stock , timber , \{tree\} , wood .  carpenter , gallows , helve , + pine , plank, staff , stalk, stick, stock , timber , tree , wood . tree 06196 \#\#` armown \{ar-mone'\} ; probably from 06191 ; the plane tree (from its smooth and shed bark) : -- chestnut $\{$ tree .
tree 06196 \#\# `armown \{ar-mone'\} ; probably from 06191 ; the plane \{tree\} (from its smooth and shed bark) : -- chestnut tree . tree 06286 \#\# pa'ar \{paw-ar'\} ; a primitive root ; to gleam , i . e . (causatively) embellish ; figuratively , to boast ; also to explain (i . e . make clear) oneself ; denominative from 06288 , to shake a \{tree\} :-- beautify , boast self, go over the boughs, glorify (self), glory , vaunt self . tree 06628 \#\# tse'el \{tseh'- el\} ; from an unused root meaning to be slender ; the lotus tree : -- shady \{tree\} . tree 06628 \#\# tse'el \{tseh'- el\} ; from an unused root meaning to be slender ; the lotus \{tree\} : -- shady tree . tree 06851 \#\# tsaphtsaphah \{tsaf-tsaw-faw'\} ; from 06687 ; a willow (as growing in overflowed places) : -willow \{tree\}. tree 07105 \#\# qatsiyr \{kaw-tseer'\} ; from 07114 ; severed , i . e . harvest (as reaped), the crop, the time , the reaper , or figuratively ; also a limb (of a \{tree\}, or simply foliage) : -- bough , branch, harvest (man) . tree 07416 \#\# rimmown \{rim-mone'\} ; or rimmon \{rim-mone'\} ; from 07426 ; a pomegranate , the \(\{\) tree \(\}\) (from its upright growth) or the fruit (also an artificial ornament) : -- pomegranate . tree 07574 \#\# rethem \{reh'- them\} ; or rothem \{ro'- them\} ; from 07573 ; the Spanish broom (from its pole-like stems) : -- juniper (\{tree\}) . tree 08247 \#\# shaqed \{shaw-kade'\} ; from 08245 ; the almond (tree or nut ; as being the earliest in bloom) : -- almond (\{tree\}) . tree 08247 \#\# shaqed \{shaw-kade'\} ; from 08245 ; the almond (\{tree\} or nut ; as being the earliest in bloom) : -- almond (tree) . tree 08256 \#\# shaqam \{shaw-kawm'\} ; or (feminine) shiqmah \{shik-maw'\} ; of uncertain derivation ; a sycamore (usually the \{tree\}) : -- sycamore (fruit , tree) . tree 08256 \#\# shaqam \{shaw-kawm'\} ; or (feminine) shiqmah \{shik-maw'\} ; of uncertain derivation ; a sycamore (usually the tree) : -- sycamore (fruit , \{tree\}) . tree 08384 \#\# t @ 'en \{teh-ane'\} ; or (in the singular , feminine) t@'enah \{teh-ay-naw'\} ; perhaps of foreign derivation ; the fig (\{tree\} or fruit) : -- fig (tree) . tree 08391 \#\# t@'ashshuwr \{teh-ash-shoor'\} ; from 00833 ; a species of cedar (from its erectness) : -- box (\{tree\}). tree 08410 \#\# tidhar \{tid-hawr'\} ; apparently from 01725 ; enduring ; a species of hard-wood or lasting tree (perhaps oak) : -- pine (\{tree\}). tree 08410 \#\# tidhar \{tid-hawr'\} ; apparently from 01725 ; enduring ; a species of hard-wood or lasting \{tree\} (perhaps oak) : -- pine (tree) . tree 08558 \#\# tamar \{taw-mawr'\} ; from an unused root meaning to be erect ; a palm tree : -- palm (\{tree\}) . tree 08558 \#\# tamar \{taw-mawr'\} ; from an unused root meaning to be erect ; a palm \{tree\} : -- palm (tree) . tree 08560 \#\# tomer \{to'- mer\} ; from the same root as 08558 ; a palm trunk : -- palm \{tree\} . tree 08561 \#\# timmor (plural only) \{tim-more'\} ; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\} ; from the same root as 08558 ; (arch .) a palm-like pilaster (i.e . umbellate) : -- palm \{tree\} . tree 08598 \#\# tappuwach \{tap-poo'- akh\} ; from 05301 ; an apple (from its fragrance), i. e . the fruit or the \{tree\} (probably includ . others of the pome order , as the quince, the orange , etc .) : -- apple (tree) . See also 01054 . tree 08645 \#\# tirzah \{teer-zaw'\} ; probably from 07329 ; a species of \{tree\} (apparently from its slenderness) , perhaps the cypress : -- cypress . tree 0065 - agrielaios \{ag-ree-el'-ah-yos\}; from 0066 and 1636; an oleaster: -- olive \{tree\} (which is) wild. tree 1186 - dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}. tree 1186 - dendron \{den'-dron\}; probably from drus (an oak); a \{tree\}: -- tree. tree 1636 - elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the \{tree\} or the fruit): -- olive (berry, tree). tree 1636 - elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree\}). tree 2367 - thuinos \{thoo'-ee-nos\}; from a derivative of 2380 (in the sense of blowing; denoting a certain fragrant \{tree\}); made of citron-wood: -- thyine. tree 2565 - kallielaios \{kal-le-el'-ah-yos\}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}. tree 2565 - kallielaios \{kal-le-el'-ah-yos\}; from the base of 2566 and 1636; a cultivated olive \{tree\}, i.e. a domesticated or improved one: -- good olive tree. tree 3586-xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or \(\{\) tree \(\}\) or other wooden article or substance: -- staff, stocks, tree, wood. tree 4746 - stoibas \{stoy-bas'\}; from a primary steibo (to " step " or " stamp " ); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a \{tree\} so employed: -- branch. tree 4807 - sukaminos \{soo-kam'-ee-nos\}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig \{tree\}: -- sycamine tree. tree 4807 - sukaminos \{soo-kam'-ee-nos\}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine \(\{\) tree \(\}\). tree 4808 - suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree\}. tree 4809 - sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the " sycamore " -fig \{tree\}: -- sycamore tree. Compare 4807. tree 4809 - sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the " sycamore " -fig tree: -- sycamore \{tree\}. Compare 4807. tree 5404 - phoinix \{foy'-nix\}; of uncertain derivation; a palm-tree: -- palm (\{tree\}). tree-toad 08580 \#\# tanshemeth \{tan-sheh'- meth\} ; from 05395 ; properly , a hard breather , i . e . the name of two unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the \(\{\) tree-toad \(\}\) and the water-hen : -- mole, swan . trees 00359 \#\# 'Eylowth \{ay-loth'\} ; or'Eylath \{ay-lath'\} ; from 00352 ; \{trees\} or a grove (i . e . palms) ; Eloth or Elath , a place on the Red Sea : -- Elath , Eloth . trees 00418 \#\# 'alguwmmiym \{al-goom-meem'\} ; by transposition for 00484 ; sticks of algum wood : -algum [\{trees\} ]. trees 00484 \#\# 'almuggiym \{al-moog-gheem'\} ; probably of foreign derivation (used thus only in the plural) ; almug (i . e . probably sandle-wood) sticks :-- almug \{trees\} . Compare 00418 . trees 01503 \#\# geza'\{geh'- zah\} ; from an unused root meaning to cut down (\{trees\}) ; the trunk or stump of a tree (as felled or as planted) : -- stem, stock . trees 03293 \#\# ya` ar \{yah'- ar\} from an unused root probably meaning to thicken with verdure ; a copse of bushes ; hence, a forest ; hence, honey in the comb (as hived in \{trees\}) : -- [honey-] comb, forest , wood .
trees 06097 \#\#` etsah \{ay-tsaw'\} ; feminine of 06086 ; timber : -- \{trees $\}$.
trees 07851 \#\# Shittiym \{shit-teem'\} ; the same as the plural of 07848 ; acacia \{trees\} ; Shittim , a place East of the Jordan : -- Shittim .
trees 07995 \#\# shalleketh \{shal-leh'- keth\} ; from 07993 ; a felling (of \{trees\}) : -- when cast .
\{ar-khee-tree'-klee-nos\} 0755 - architriklinos \{ \{ar-khee-tree'-klee-nos\}\}; from 0746 and a compound of 5140 and 2827 (a dinner-bed, because composed of three couches); director of the entertainment: -- governor (ruler) of the feast.
\{day-may'-tree-os\} 1216 - Demetrios \{\{day-may'-tree-os\}\}; from Demeter (Ceres); Demetrius, the name of an Ephesian and of a Christian: -- Demetrius.
\{math-ay'-tree-ah\} 3102 - mathetria \{\{math-ay'-tree-ah\}\}; feminine from 3101; a female pupil: -- disciple.
\{soon-tree'-bo\} 4937 - suntribo \{\{soon-tree'-bo\}\}; from 4862 and the base of 5147; to crush completely, i.e. to shatter (literally or figuratively): -- break (in pieces), broken to shivers (+ -hearted), bruise.
\{tree'-ah\} 5140 - treis \{trice\}; neuter tria $\{\{$ tree'-ah\}\}; a primary (plural) number; " three " : -- three.
\{tree'-bos\} 5147 - tribos \{\{tree'-bos\}\}; from tribo (to " rub " ; akin to teiro, truo, and the base of 5131, 5134); a rut or worn track: -- path.
\{tree'-tos\} 5154 - tritos \{\{tree'-tos\}\}; ord. from 5140; third; neuter (as noun) a third part, or (as adverb) a (or the) third time, thirdly: -- third(-ly). ***. triches, etc. See 2359.
\{tree-ak'-on-tah\} 5144-triakonta \{\{tree-ak'-on-tah\}\}; the decade of 5140; thirty: -- thirty.
\{tree-ak-os'-ee-oy\} 5145 - triakosioi \{\{tree-ak-os'-ee-oy\}\}; plural from 5140 and 1540; three hundred: -three hundred.
\{tree-et-ee'-ah\} 5148 - trietia $\{\{$ tree-et-ee'-ah\}\}; from a compound of 5140 and 2094; a three years' period
(triennium): -- space of three years.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

$0065+$ tree + olive + a wild + which is wild + out of the olive +/ . agrielaios \{ag-ree-el'-ah-yos\}; from $0066+$ aging + Raging + and wild +/ and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ ; an oleaster: --olive tree (which is) wild .

1186 + tree + trees + a tree + the tree + as trees + the trees + for the tree + of the trees + part of trees + from the trees $+/$. dendron \{den'-dron\}; probably from drus (an oak); a tree: --tree .

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/ . ekrizoo \{ek-rid-zo'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4492+$ Rooted + that ye being rooted $+/$; to uproot: --pluck up by the root, root up .

1636 + olive + berries + of Olives + of the olive + the mount of Olives +/ . elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): --olive (berry, tree) .

2565 + tree + olive + a good +/ . kallielaios \{kal-le-el'-ah-yos\}; from the base of $\mathbf{2 5 6 6}+$ as thou very +/ and 1636 + olive + berries + of Olives + of the olive + the mount of Olives +/; a cultivated olive tree, i .e . a domesticated or improved one: --good olive tree .
$3585+$ of wood + and of wood +/ . xulinos $\{x o o '-l i n-o s\}$; from $3586+$ tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree $+/$; wooden: --of wood .

3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree $+/$. xulon \{xoo'-lon\}; from another form of the base of $3582+$ of pots + and pots $+/$; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: --staff, stocks, tree, wood .

3587 + shaven + as if she were shaven + with them that they may shave +/ . xurao \{xoo-rah'-o\}; from a derivative of the same as 3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree +/ (meaning a razor); to shave or "shear" the hair: --shave .
$4807+$ sycamine $+/$. sukaminos \{soo-kam'-ee-nos\}; of Hebrew origin [8256] in imitation of $4809+$ tree + a sycomore $+/$; a sycamore-fig tree: --sycamine tree .

4808 + fig + tree + a fig + the fig + of the fig + is the fig + even as a fig + which is done to the fig +/ . suke \{soo-kay'\}; from 4810 + figs + of figs +/ ; a fig-tree: --fig tree .

4809 + tree + a sycomore +/ . sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 + figs + of figs +/ and moron (the mulberry); the "sycamore"-fig tree: --sycamore tree . Compare $4807+$ sycamine $+/$.

5208 + a matter +/ . hule \{hoo-lay'\}; perhaps akin to $3586+$ tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree $+/$; a forest, $\mathbf{i} . e$. (by implication) fuel: --matter .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
axletree 3027 -- yad -- (+ be) able, $\mathbf{X}$ about, + armholes, at, \{axletree\}, becauseof, beside, border, $\mathbf{X}$ bounty, + broad, [broken-]handed, $\mathbf{X}$ by, charge,coast, + consecrate, + creditor, custody, debt, dominion, $\mathbf{X}$ enough, +
 sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, $X$ by them, $X$ themselves, $X$ thine own, $X$ thou, through, $X$ throwing, + thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, $X$ with (him, me, you), work, + yield, $X$ yourselves
palmtrees 5899 -- \Iyr hat-T@mariym -- the city of \{palmtrees\}.
street 0058 ** agora ** market(-place), \{street\}.
street 2351 -- chuwts -- abroad, field, forth, highway, more, out(-side, -- ward),\{street\}, without.
street 4113 ** plateia ** \{street \}.
street 4505 ** rhume ** lane, \{street $\}$.
street 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, $X$ him(-self), + honourable, +impudent, +in , it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, +
 down), with(-in, + -stand), $X$ ye, $X$ you.
street 7339 r@chob -- -- broad place (way), $\{$ street $\}$.
street 7784 shuwq -- -- \{street $\}$.
tree 0065 ** agrielaios ** olive \{tree\} (which is) wild.
tree 0174 -- /ahaliym -- (\{tree\} of lign-) aloes.
tree 0249 -- /ezrach -- bay \{tree\}, (home-)born (in the land), of the (one's own)country (nation).
tree 0352 -- /ayil -- mighty (man), lintel, oak, post, ram, \{tree\}.
tree 0363 -- /iylan -- \{tree\}.
tree 0730 -- /erez -- cedar (\{tree\}).
tree 0815 -- /eshel -- grove, \{tree\}.
tree 1057 -- baka/ -- mulberry \{tree\}.
tree 1186 ** dendron ** \{tree\}.
tree 1265 -- b@rowsh -- fir (\{tree\}).
tree 1612 -- gephen -- vine, \{tree\}.
tree 1636 ** elaia ${ }^{* *}$ olive (berry, \{tree\}).
tree 1918 -- hadac -- myrtle (\{tree\}).
tree 2132 -- zayith -- olive (\{tree\}, -- yard), Olivet.
tree 2565 ** kallielaios ** good olive \{tree\}.
tree 3586 ** xulon ** staff, stocks, \{tree\}, wood.
tree 4807 ** sukaminos ** sycamine \{tree\}.
tree 4808 ** suke ** fig \{tree\}.
tree 4809 ** sukomoraia ** sycamore $\{$ tree $\}$.
tree 5404 ** phoinix ** palm (\{tree\}).
tree 6086 -- lets -- + carpenter, gallows, helve, + pine, plank, staff, stalk,stick, stock, timber, \{tree\}, wood.
tree 6196 -- larmown -- chestnut \{tree\}.
tree 6628 -- tse/el -- shady \{tree\}.
tree 6851 -- tsaphtsaphah -- willow \{tree\}.
tree 7574 rethem -- -- juniper (\{tree\}).
tree 8247 -- shaqed -- almond (\{tree\}).
tree 8256 -- shaqam -- sycamore (fruit, $\{$ tree\}).
tree 8384 -- t@/en -- fig (\{tree\}).
tree 8391 -- t @/ashshuwr -- box (\{tree\}).
tree 8410 -- tidhar -- pine (\{tree\}).
tree 8558 -- tamar -- palm (\{tree\}).
tree 8560 -- tomer -- palm \{tree\}.
tree 8561 -- timmor -- palm \{tree\}.
tree 8598 -- tappuwach -- apple (\{tree\}).
trees 0418 -- /alguwmmiym -- algum [\{trees $\}$ ].
trees 0484 -- /almuggiym -- almug \{trees\}.
trees 6097 -- letsah -- \{trees\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

street $\mathbf{4 1 1 3}$ plateia $*\{$ street $\},\{4113$ plateia $\}, 4505$ rhume , street 4505 rhume * $\{$ street $\}, 4113$ plateia , $\{4505$ rhume $\}$, streets 0058 agora * \{streets\} , \{0058 agora \}, 4113 plateia , 4505 rhume , streets 4113 plateia * \{streets $\}, 0058$ agora , $\{4113$ plateia $\}, 4505$ rhume , streets 4505 rhume * $\{$ streets $\}, 0058$ agora , 4113 plateia , 4505 rhume \}, tree $\mathbf{1 1 8 6}$ dendron * $\{$ tree $\},\{1186$ dendron $\}, 3586$ xulon , 4808 suke , tree 3586 xulon * $\{$ tree $\}, 1186$ dendron, $\{3586$ xulon $\}, 4808$ suke , tree 4808 suke * \{tree\}, 1186 dendron, 3586 xulon , $\{4808$ suke \}, trees $\mathbf{1 1 8 6}$ dendron * \{trees \}, \{1186 dendron \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- tree , $\mathbf{0 3 6 3}, \mathbf{0 8 1 5}, \mathbf{6 0 8 6}$,
* tree, 1186, 3586, 4808,


## English Synonyms with Greek Strong's Number.

```
street - 4113 {street}, streets,
street - 4505 {street}, streets,
streets - 0058 market, marketplace, marketplaces, markets, {streets},
streets - 4113 street,{streets},
streets -4505 street, {streets},
tree - 1186 {tree}, trees,
tree - 3586 staves, stocks, {tree}, wood,
tree - 4808 fig, {tree},
trees -1186 tree, {trees},
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## English Concordance to the KJV Bible.

axletrees, 1KI_07_32, 1KI_07_33,
street , GEN_19_02,
street, DEU_13_16,
street , JOS_02_19,
street , JUD_19_15, JUD_19_17, JUD_19_20,
street, 2SA_21_12, 2SA_22_43,
street , 2CH_29_04, 2CH_32_06,
street ,EZR_10_09,
street , NEH_08_01, NEH_08_03, NEH_08_16, NEH_08_16,
street , EST_04_06, EST_06_09, EST_06_11,
street , JOB_18_17, JOB_29_07, JOB_31_32,
street , PRO_07_08,
street , ISA_42_02, ISA_51_23, ISA_59_14,
street , JER_37_21,
street, LAM_02_19, LAM_04_01,
street , EZE_16_24, EZE_16_31,
street , DAN_09_25,
street , ACT_09_11, ACT_12_10,
street , REV_11_08, REV_21_21, REV_22_02,
streets , 2SA_01_20,
streets , 1KI_20_34,
streets , PSA_18_42, PSA_55_11, PSA_144_13, PSA_144_14,
streets , PRO_01_20, PRO_05_16, PRO_07_12, PRO_22_13, PRO_26_13,
streets , ECC_12_04, ECC_12_05,
streets , SON_03_02,
streets , ISA_05_25, ISA_10_06, ISA_15_03, ISA_15_03, ISA_24_11, ISA_51_20,
streets , JER_05_01 , JER_07_17, JER_07_34 , JER_09_21, JER_11_06, JER_11_13 , JER_14_16,
JER_33_10, JER_44_06, JER_44_09, JER_44_17, JER_44_21, JER_48_38, JER_49_26 , JER_50_30 , JER_51_04,
streets , LAM_02_11,LAM_02_12, LAM_02_21, LAM_04_05,LAM_04_08, LAM_04_14, LAM_04_18,
streets , EZE_07_19, EZE_11_06, EZE_26_11,EZE_28_23,
streets , AMO_05_16,
streets , MIC_07_10,
streets , NAH_02_04 , NAH_03_10,
streets , ZEC_08_04, ZEC_08_05, ZEC_08_05, ZEC_09_03, ZEC_10_05,
streets , MAT_06_02, MAT_06_05, MAT_12_19,
streets , MAR_06_56,
streets , LUK_10_10, LUK_13_26, LUK_14_21,
streets , ACT_05_15,
tree , GEN_01_11, GEN_01_12, GEN_01_29, GEN_01_29, GEN_02_09, GEN_02_09 , GEN_02_09,
GEN_02_16, GEN_02_17, GEN_03_01, GEN_03_03, GEN_03_06 , GEN_03_06, GEN_03_11,
GEN_03_12, GEN_03_17, GEN_03_22, GEN_03_24, GEN_18_04, GEN_18_08, GEN_30_37,
GEN_40_19,
tree, EXO_09_25, EXO_10_05, EXO_15_25,
tree , LEV_27_30,
tree, NUM_06_04,
tree , DEU_12_02, DEU_19_05, DEU_20_19, DEU_21_22, DEU_21_23, DEU_22_06, DEU_24_20, tree , JOS_08_29, JOS_08_29,
tree , JUD_04_05 , JUD_09_08 , JUD_09_09 , JUD_09_10 , JUD_09_11,
tree, 1SA_14_02, 1SA_22_06, 1SA_31_13,
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tree, 2KI_03_19, 2KI_16_04, 2KI_17_10, 2KI_18_31,
tree, 2CH_03_05, 2CH_28_04,
tree, EST_02_23,
tree , JOB_14_07, JOB_19_10, JOB_24_20,
tree, PSA_01_03, PSA_37_35, PSA_52_08, PSA_92_12,
tree , PRO_03_18, PRO_11_30, PRO_13_12, PRO_15_04, PRO_27_18,
tree, ECC_11_03,ECC_11_03,ECC_12_05,
tree , SON_02_03, SON_02_13, SON_07_07, SON_07_08, SON_08_05,
tree , ISA_06_13, ISA_17_06, ISA_24_13, ISA_34_04, ISA_36_16, ISA_40_20, ISA_41_19, ISA_41_19, ISA_41_19, ISA_41_19, ISA_44_19, ISA_44_23, ISA_55_13, ISA_55_13, ISA_56_03, ISA_57_05 , ISA_60_13, ISA_60_13, ISA_65_22, ISA_66_17,
tree , JER_01_11, JER_02_20, JER_03_06, JER_03_13, JER_08_13 , JER_10_03, JER_10_05, JER_11_16, JER_11_19, JER_17_08,
tree, EZE_06_13, EZE_15_02, EZE_15_02, EZE_15_06, EZE_17_05, EZE_17_24, EZE_17_24, EZE_17_24, EZE_17_24, EZE_20_47, EZE_20_47, EZE_21_10, EZE_31_08, EZE_34_27, EZE_36_30, EZE_41_18, EZE_41_19, EZE_41_19,
tree , DAN_04_10, DAN_04_11,DAN_04_14, DAN_04_20, DAN_04_23, DAN_04_26,
tree , HOS_09_10, HOS_14_06, HOS_14_08,
tree , JOE_01_07, JOE_01_12, JOE_01_12, JOE_01_12, JOE_01_12, JOE_02_22, JOE_02_22,
tree, MIC_04_04,
tree , HAB_03_17,

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tree ,HAG_02_19,HAG_02_19,
tree, ZEC_03_10,ZZEC_11_02,
tree,MAT_03_10,MAT_07_17, MAT_07_17,MAT_07_18,MAT_07_18,MAT_07_19,MAT_12_33,
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## One Word English Phrase Index to the KJV Bible.

axletrees 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
axletrees 1Ki_07_33 \# And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
street 2Ch_29_04 \# And he brought in the priests and the Levites, and gathered them together into the east street,
street 2Ch_32_06 \# And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,
street 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
street 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
street Act_09_11 \# And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
street Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
street Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
street Deu_13_16 \# And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
street Est_04_06 \# So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.
street Est_06_09 \# And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
street Est_06_11 \# Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
street Eze_16_24 \# [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.
street Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
street Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
street Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
street Isa_42_02 \# He shall not cry, nor lift up, nor cause his voice to be heard in the street.
street Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
street Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
street Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
street Job_18_17 \# His remembrance shall perish from the earth, and he shall have no name in the street.
street Job_29_07 \# When I went out to the gate through the city, [when] I prepared my seat in the street!
street Job_31_32 \# The stranger did not lodge in the street: [but] I opened my doors to the traveller.
street Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
street Jud_19_15 \# And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.
street Jud_19_17 \# And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?
street Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
street Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
street Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
street Neh_08_01 \# And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
street Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
street Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
street Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
street Pro_07_08 \# Passing through the street near her corner; and he went the way to her house,
street Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
street Rev_21_21 \# And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
street Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
streets 1Ki_20_34 \# And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.
streets 2Sa_01_20 \# Tell [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
streets Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
streets Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
streets Ecc_12_04 \# And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
streets Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
streets Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
streets Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
streets Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
streets Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
streets Isa_05_25 \# Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
streets Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
streets Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets Isa_24_11 \# [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.
streets Isa_51_20 \# Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.
streets Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
streets Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
streets Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
streets Jer_09_21 \# For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.
streets Jer_11_06 \# Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.
streets Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
streets Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
streets Jer_33_10 \# Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
streets Jer_44_06 \# Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.
streets Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
streets Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
streets Jer_44_21 \# The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?
streets Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
streets Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
streets Jer_50_30 \# Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.
streets Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
streets Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
streets Lam_02_12 \# They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
streets Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
streets Lam_04_05 \# They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.
streets Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
streets Lam_04_14 \# They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.
streets Lam_04_18 \# They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.
streets Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
streets Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
streets Luk_14_21 \# So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
streets Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as
touched him were made whole.
streets Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
streets Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
streets Mat_12_19 \# He shall not strive, nor cry; neither shall any man hear his voice in the streets.
streets Mic_07_10 \# Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
streets Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
streets Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
streets Pro_01_20 \# Wisdom crieth without; she uttereth her voice in the streets:
streets Pro_05_16 \# Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.
streets Pro_07_12 \# Now [is she] without, now in the streets, and lieth in wait at every corner.]
streets Pro_22_13 \# The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.
streets Pro_26_13 \# The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.
streets Psa_144_13 \# [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:
streets Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
streets Psa_18_42 \# Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.
streets Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
streets Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
streets Zec_08_04 \# Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
streets Zec_08_05 \# And the streets of the city shall be full of boys and girls playing in the streets thereof.
streets Zec_08_05 \# And the streets of the city shall be full of boys and girls playing in the streets thereof.
streets Zec_09_03 \# And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine
gold as the mire of the streets.
streets Zec_10_05 \# And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
streets Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
tree 1Ki_04_25 \# And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.
tree 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
tree 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
tree 1Ki_06_31 \# And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].
tree 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
tree 1Ki_06_33 \# So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].
tree 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
tree 1Ki_14_23 \# For they also built them high places, and images, and groves, on every high hill, and under every green tree.
tree 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fathers.
tree 1Ki_19_05 \# And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.
tree 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
tree 1Sa_14_02 \# And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;
tree 1Sa_22_06 \# When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]
tree 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
tree 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
tree 2Ch_28_04 \# He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.
tree 2Ki_03_19 \# And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.
tree 2Ki_16_04 \# And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.
tree 2Ki_17_10 \# And they set them up images and groves in every high hill, and under every green tree:
tree 2Ki_18_31 \# Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:
tree Act_05_30 \# The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
tree Act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
tree Act_13_29 \# And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
tree Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
tree Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
tree Dan_04_14 \# He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
tree Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
tree Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
tree Dan_04_26 \# And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
tree Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
tree Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
tree Deu_20_19 \# When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:
tree Deu_21_22 \# And if a man have committed a sin worthy of death, and he be to be put to death, and
thou hang him on a tree:
tree Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
tree Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
tree Deu_24_20 \# When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
tree Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
tree Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
tree Exo_09_25 \# And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.
tree Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
tree Exo_15_25 \# And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,
tree Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tree Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
tree Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
tree Eze_15_06 \# Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
tree Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
tree Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD
have spoken and have done [it].
tree Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_20_47 \# And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree Eze_20_47 \# And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree Eze_21_10 \# It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.
tree Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
tree Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
tree Eze_36_30 \# And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
tree Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
tree Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree Gal_03_13 \# Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:
tree Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
tree Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
tree Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face
of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree Gen_02_16 \# And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
tree Gen_02_17 \# But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
tree Gen_03_01 \# Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
tree Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
tree Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
tree Gen_03_12 \# And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and $I$ did eat.
tree Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
tree Gen_03_22 \# And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
tree Gen_03_24 \# So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
tree Gen_18_04 \# Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:
tree Gen_18_08 \# And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.
tree Gen_30_37 \# And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white streaks in them, and made the white appear which [was] in the rods.
tree Gen_40_19 \# Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
tree Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tree Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree Hos_09_10 \# I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
tree Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
tree Hos_14_08 \# Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir tree. From me is thy fruit found.
tree Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
tree Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
tree Isa_24_13 \# When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
tree Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
tree Isa_36_16 \# Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;
tree Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
tree Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
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tree Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
tree Isa_44_23 \# Sing, $O$ ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
tree Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
tree Isa_57_05 \# Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?
tree Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
tree Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
tree Jam_03_12 \# Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.
tree Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
tree Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
tree Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
tree Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
tree Jer_08_13 \# I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.
tree Jer_10_03 \# For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.
tree Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
tree Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
tree Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
tree Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
tree Job_14_07 \# For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
tree Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
tree Job_24_20 \# The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a tree.
tree Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
tree Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
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tree Joe_02_22 \# Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
tree Joe_02_22 \# Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
tree Joh_01_48 \# Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
tree Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
tree Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree Jud_04_05 \# And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
tree Jud_09_08 \# The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
tree Jud_09_09 \# But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
tree Jud_09_10 \# And the trees said to the fig tree, Come thou, [and] reign over us.
tree Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
tree Lev_27_30 \# And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
tree Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
tree Luk_06_43 \# For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree Luk_06_43 \# For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree Luk_06_44 \# For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
tree Luk_13_06 \# He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
tree Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
tree Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
tree Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
tree Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
tree Luk_21_29 \# And he spake to them a parable; Behold the fig tree, and all the trees;
tree Luk_23_31 \# For if they do these things in a green tree, what shall be done in the dry?
tree Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
tree Mar_11_20 \# And in the morning, as they passed by, they saw the fig tree dried up from the roots.
tree Mar_11_21 \# And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
tree Mar_13_28 \# Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
tree Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
tree Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree Mat_07_19 \# Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
tree Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
tree Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree Mat_21_20 \# And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!
tree Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
tree Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
tree Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
tree Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
tree Pro_03_18 \# She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.
tree Pro_11_30 \# The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.
tree Pro_13_12 \# Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.
tree Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
tree Pro_27_18 \# Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
tree Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
tree Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
tree Psa_52_08 \# But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
tree Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
tree Rev_02_07 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
tree Rev_06_13 \# And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
tree Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
tree Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
tree Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life,
which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree Rev_22_14 \# Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
tree Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
tree Son_02_13 \# The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.
tree Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
tree Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
tree Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
tree Zec_03_10 \# In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.
tree Zec_11_02 \# Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, $O$ ye oaks of Bashan; for the forest of the vintage is come down.
trees 1Ch_14_14 \# Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.
trees $1 \mathrm{Ch} \_14 \_15$ \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
trees 1Ch_16_33 \# Then shall the trees of the wood sing out at the presence of the LORD, because he
cometh to judge the earth.
trees 1Ch_22_04 \# Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
trees 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
trees 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
trees 1Ki_05_10 \# So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.
trees 1Ki_05_10 \# So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.
trees 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of cherubims and palm trees and open flowers, within and without.
trees 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees 1 Ki _06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
trees 1 Ki _07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
trees 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.
trees 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees 1Ki_10_27 \# And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.
trees 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
trees 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
trees 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
trees 2Ch_09_10 \# And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.
trees 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
trees 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
trees 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
trees 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
trees $2 \mathrm{Ki} \_03 \_25$ \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
trees 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and
into] the forest of his Carmel.
trees 2Sa_05_11 \# And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.
trees 2Sa_05_23 \# And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.
trees 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
trees Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
trees Deu_08_08 \# A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
trees Deu_16_21 \# Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.
trees Deu_20_19 \# When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:
trees Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
trees Deu_28_42 \# All thy trees and fruit of thy land shall the locust consume.
trees Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
trees Ecc_02_05 \# I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:
trees Ecc_02_06 \# I made me pools of water, to water therewith the wood that bringeth forth trees:
trees Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees Exo_15_27 \# And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.
trees Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
trees Eze_15_06 \# Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
trees Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
trees Eze_20_28 \# [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.
trees Eze_27_05 \# They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.
trees Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
trees Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
trees Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees Eze_31_09 \# I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.
trees Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed:
and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
trees Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
trees Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
trees Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
trees Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
trees Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
trees Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
trees Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
trees Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
trees Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
trees Eze_47_07 \# Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.
trees Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
trees Ezr_03_07 \# They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.
trees Gen_03_02 \# And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
trees Gen_03_08 \# And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.
trees Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
trees Hos_02_12 \# And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
trees Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
trees Isa_10_19 \# And the rest of the trees of his forest shall be few, that a child may write them.
trees Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
trees Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
trees Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
trees Isa_55_12 \# For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.
trees Isa_61_03 \# To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
trees Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
trees Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
trees Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
trees Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the
ground; and it shall burn, and shall not be quenched.
trees Jer_17_02 \# Whilst their children remember their altars and their groves by the green trees upon the high hills.
trees Job_40_21 \# He lieth under the shady trees, in the covert of the reed, and fens.
trees Job_40_22 \# The shady trees cover him [with] their shadow; the willows of the brook compass him about.
trees Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
trees Joe_01_19 \# O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.
trees Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
trees Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
trees Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
trees Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
trees Jud_01_16 \# And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
trees Jud_03_13 \# And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.
trees Jud_09_08 \# The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
trees Jud_09_09 \# But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
trees Jud_09_10 \# And the trees said to the fig tree, Come thou, [and] reign over us.
trees Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
trees Jud_09_12 \# Then said the trees unto the vine, Come thou, [and] reign over us.
trees Jud_09_13 \# And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?
trees Jud_09_14 \# Then said all the trees unto the bramble, Come thou, [and] reign over us.
trees Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
trees Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
trees Lev_19_23 \# And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
trees Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_26_04 \# Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
trees Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
trees Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
trees Luk_21_29 \# And he spake to them a parable; Behold the fig tree, and all the trees;
trees Mar_08_24 \# And he looked up, and said, I see men as trees, walking.
trees Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
trees Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
trees Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
trees Nah_02_03 \# The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.
trees Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
trees Neh_08_15 \# And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm
branches, and branches of thick trees, to make booths, as [it is] written.
trees Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
trees Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
trees Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
trees Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
trees Psa_104_16 \# The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted; trees Psa_104_17 \# Where the birds make their nests: [as for] the stork, the fir trees [are] her house. trees Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts. trees Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts. trees Psa_148_09 \# Mountains, and all hills; fruitful trees, and all cedars:
trees Psa_74_05 \# [A man] was famous according as he had lifted up axes upon the thick trees.
trees Psa_78_47 \# He destroyed their vines with hail, and their sycamore trees with frost.
trees Psa_96_12 \# Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice
trees Rev_07_03 \# Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
trees Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
trees Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
trees Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
trees Son_04_14 \# Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
trees Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood among the
myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
trees Zec_01_10 \# And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.
trees Zec_01_11 \# And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
trees Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
trees Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?

## Three Word English Phrase Index to the KJV Bible.

axletrees and their 1Ki_07_33 \# And the work of the wheels [was] like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, [were] all molten.
axletrees of the 1Ki_07_32 \# And under the borders [were] four wheels; and the axletrees of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
street all night Gen_19_02 \# And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night.
street and did 2Sa_22_43 \# Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the street, [and] did spread them abroad.
street and equity Isa_59_14 \# And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.
street and forthwith Act_12_10 \# When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
street and hast Eze_16_31 \# In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, in that thou scornest hire;
street but I Job_31_32 \# The stranger did not lodge in the street: [but] I opened my doors to the traveller.
street his blood Jos_02_19 \# And it shall be, [that] whosoever shall go out of the doors of thy house into the street, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
street near her Pro_07_08 \# Passing through the street near her corner; and he went the way to her house,
street of Bethshan 2Sa_21_12 \# And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
street of it Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
street of the 2Ch_32_06 \# And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,
street of the Est_04_06 \# So Hatach went forth to Mordecai unto the street of the city, which [was] before the king's gate.
street of the Est_06_09 \# And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the street of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
street of the Est_06_11 \# Then took Haman the apparel and the horse, and arrayed Mordecai, and brought
him on horseback through the street of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
street of the Ezr_10_09 \# Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the street of the house of God, trembling because of [this] matter, and for the great rain.
street of the Jud_19_15 \# And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a street of the city: for [there was] no man that took them into his house to lodging.
street of the Jud_19_17 \# And when he had lifted up his eyes, he saw a wayfaring man in the street of the city: and the old man said, Whither goest thou? and whence comest thou?
street of the Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
street of the Neh_08_16 \# So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the street of the gate of Ephraim.
street of the Rev_11_08 \# And their dead bodies [shall lie] in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
street of the Rev_21_21 \# And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the street of the city [was] pure gold, as it were transparent glass.
street shall be Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
street that was Neh_08_01 \# And all the people gathered themselves together as one man into the street that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
street that was Neh_08_03 \# And he read therein before the street that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
street thereof and Deu_13_16 \# And thou shalt gather all the spoil of it into the midst of the street thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
street to them Isa_51_23 \# But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.
street until all Jer_37_21 \# Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' street, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
street which is Act_09_11 \# And the Lord [said] unto him, Arise, and go into the street which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
street 2Ch_29_04 \# And he brought in the priests and the Levites, and gathered them together into the east street,
street Eze_16_24 \# [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every street.
street Isa_42_02 \# He shall not cry, nor lift up, nor cause his voice to be heard in the street.
street Job_18_17 \# His remembrance shall perish from the earth, and he shall have no name in the street.
street Job_29_07 \# When I went out to the gate through the city, [when] I prepared my seat in the street!
street Jud_19_20 \# And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the street.
street Lam_02_19 \# Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every street.
street Lam_04_01 \# How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street.
streets all joy Isa_24_11 \# [There is] a crying for wine in the streets; all joy is darkened, the mirth of the land is gone.
streets and all Jer_49_26 \# Therefore her young men shall fall in her streets, and all the men of war shall be cut off in that day, saith the LORD of hosts.
streets and all Jer_50_30 \# Therefore shall her young men fall in the streets, and all her men of war shall be cut off in that day, saith the LORD.
streets and besought Mar_06_56 \# And whithersoever he entered, into villages, or cities, or country, they laid the sick in the streets, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
streets and in Son_03_02 \# I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
streets and laid Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
streets and lanes Luk_14_21 \# So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
streets and lieth Pro_07_12 \# Now [is she] without, now in the streets, and lieth in wait at every corner.] streets and the Eze_28_23 \# For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
streets and their Eze_07_19 \# They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
streets and they Amo_05_16 \# Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all streets; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
streets and they Nah_03_10 \# Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honourable men, and all her great men were bound in chains.
streets as a Isa_51_20 \# Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.
streets every one Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets For all Isa_05_25 \# Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the streets. For all this his anger is not turned away, but his hand [is] stretched out still.
streets for thee 1Ki_20_34 \# And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make streets for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.
streets he shall Eze_26_11 \# With the hoofs of his horses shall he tread down all thy streets: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
streets in the Zec_10_05 \# And they shall be as mighty [men], which tread down [their enemies] in the mire of the streets in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
streets my virgins Lam_02_21 \# The young and the old lie on the ground in the streets: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
streets of Askelon 2Sa_01_20 \# Tell [it] not in Gath, publish [it] not in the streets of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
streets of Jerusalem Jer_05_01 \# Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
streets of Jerusalem Jer_07_17 \# Seest thou not what they do in the cities of Judah and in the streets of Jerusalem?
streets of Jerusalem Jer_07_34 \# Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
streets of Jerusalem Jer_11_06 \# Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the streets of Jerusalem, saying, Hear ye the words of this covenant, and do them.
streets of Jerusalem Jer_11_13 \# For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the streets of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
streets of Jerusalem Jer_14_16 \# And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
streets of Jerusalem Jer_33_10 \# Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
streets of Jerusalem Jer_44_06 \# Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted [and] desolate, as at this day.
streets of Jerusalem Jer_44_09 \# Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?
streets of Jerusalem Jer_44_17 \# But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
streets of Jerusalem Jer_44_21 \# The incense that ye burned in the cities of Judah, and in the streets of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?
streets of Jerusalem Zec_08_04 \# Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.
streets of the Lam_02_11 \# Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the streets of the city.
streets of the Lam_02_12 \# They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.
streets of the Luk_10_10 \# But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say,
streets of the Zec_08_05 \# And the streets of the city shall be full of boys and girls playing in the streets thereof.
streets our end Lam_04_18 \# They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come.
streets that they Mat_06_02 \# Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.
streets that they Mat_06_05 \# And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
streets their skin Lam_04_08 \# Their visage is blacker than a coal; they are not known in the streets: their skin cleaveth to their bones; it is withered, it is become like a stick.
streets thereof for Jer_48_38 \# [There shall be] lamentation generally upon all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
streets thereof with Eze_11_06 \# Ye have multiplied your slain in this city, and ye have filled the streets thereof with the slain.
streets thereof Zec_08_05 \# And the streets of the city shall be full of boys and girls playing in the streets thereof.
streets they have Lam_04_14 \# They have wandered [as] blind [men] in the streets, they have polluted themselves with blood, so that men could not touch their garments.
streets they shall Isa_15_03 \# In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets they shall Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
streets they that Lam_04_05 \# They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills.
streets waste that Zep_03_06 \# I have cut off the nations: their towers are desolate; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
streets when the Ecc_12_04 \# And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
streets Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
streets Isa_10_06 \# I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.
streets Jer_09_21 \# For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the streets.
streets Jer_51_04 \# Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her streets.
streets Luk_13_26 \# Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our streets.
streets Mat_12_19 \# He shall not strive, nor cry; neither shall any man hear his voice in the streets.
streets Mic_07_10 \# Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the streets.
streets Pro_01_20 \# Wisdom crieth without; she uttereth her voice in the streets:
streets Pro_05_16 \# Let thy fountains be dispersed abroad, [and] rivers of waters in the streets.
streets Pro_22_13 \# The slothful [man] saith, [There is] a lion without, I shall be slain in the streets.
streets Pro_26_13 \# The slothful [man] saith, [There is] a lion in the way; a lion [is] in the streets.
streets Psa_144_13 \# [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our streets:
streets Psa_144_14 \# [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our streets.
streets Psa_18_42 \# Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.
streets Psa_55_11 \# Wickedness [is] in the midst thereof: deceit and guile depart not from her streets.
streets Zec_09_03 \# And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets.
tree a fourth 1Ki_06_33 \# So also made he for the door of the temple posts [of] olive tree, a fourth part [of the wall].
tree afar off Mar_11_13 \# And seeing a fig tree afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
tree also and Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree among the Eze_15_06 \# Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
tree among the Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
tree and all Luk_21_29 \# And he spake to them a parable; Behold the fig tree, and all the trees;
tree and as Isa_06_13 \# But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil tree, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
tree and as Isa_24_13 \# When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.
tree and cast Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree and cut Dan_04_14 \# He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
tree and drink 2Ki_18_31 \# Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:
tree and drink Isa_36_16 \# Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of
his fig tree, and drink ye every one the waters of his own cistern;
tree and find Luk_13_07 \# Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?
tree and have Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree and he 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
tree and he 1Ki_19_04 \# But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for $I$ [am] not better than my fathers.
tree and his Hos_14_06 \# His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.
tree and I Gen_03_12 \# And the man said, The woman whom thou gavest [to be] with me, she gave me of the tree, and I did eat.
tree and instead Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree and it Est_02_23 \# And when inquisition was made of the matter, it was found out; therefore they were both hanged on a tree: and it was written in the book of the chronicles before the king.
tree and it Isa_55_13 \# Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree and laid Act_13_29 \# And when they had fulfilled all that was written of him, they took [him] down from the tree, and laid [him] in a sepulchre.
tree and none Mic_04_04 \# But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
tree and pilled Gen_30_37 \# And Jacob took him rods of green poplar, and of the hazel and chestnut tree; and pilled white streaks in them, and made the white appear which [was] in the rods.
tree and stop 2Ki_03_19 \# And ye shall smite every fenced city, and every choice city, and shall fell every good tree, and stop all wells of water, and mar every good piece of land with stones.
tree and the Deu_19_05 \# As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the tree, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
tree and the Eze_36_30 \# And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
tree and the Gen_40_19 \# Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a tree; and the birds shall eat thy flesh from off thee.
tree and the Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree and the Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree and the Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree and the Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree and the Jer_08_13 \# I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.
tree and the Joe_02_22 \# Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
tree and the Luk_13_19 \# It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great tree; and the fowls of the air lodged in the branches of it.
tree and there Jer_03_06 \# The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green tree, and there hath played the harlot.
tree and they Gen_18_08 \# And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.
tree and thy Son_07_07 \# This thy stature is like to a palm tree, and thy breasts to clusters [of grapes].
tree and under Eze_06_13 \# Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.
tree and ye Jer_03_13 \# Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD.
tree are the Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
tree at her Hos_09_10 \# I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig tree at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
tree at Jabesh 1Sa_31_13 \# And they took their bones, and buried [them] under a tree at Jabesh, and fasted seven days.
tree Be thou Luk_17_06 \# And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine tree, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
tree beareth her Joe_02_22 \# Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.
tree behold then 1Ki_19_05 \# And as he lay and slept under a juniper tree, behold, then an angel touched him, and said unto him, Arise [and] eat.
tree believest thou Joh_01_50 \# Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.
tree bring forth Luk_06_43 \# For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree bring forth Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree bringeth forth Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree bringeth forth Mat_07_17 \# Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree bringeth not Luk_06_43 \# For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree but also Mat_21_21 \# Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
tree but only Rev_09_04 \# And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads.
tree but speak Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
tree but thou Deu_21_23 \# His body shall not remain all night upon the tree, but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
tree cannot bring Mat_07_18 \# A good tree cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree casteth her Rev_06_13 \# And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.
tree Come thou Jud_09_10 \# And the trees said to the fig tree, Come thou, [and] reign over us.
tree corrupt and Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree down and Dan_04_23 \# And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
tree dried up Mar_11_20 \# And in the morning, as they passed by, they saw the fig tree dried up from the roots.
tree each ten 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
tree even all Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree fair and Jer_11_16 \# The LORD called thy name, A green olive tree, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
tree fall toward Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree falleth there Ecc_11_03 \# If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree for the Zec_11_02 \# Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, 0 ye oaks of Bashan; for the forest of the vintage is come down.
tree from Dan 1Ki_04_25 \# And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.
tree From me Hos_14_08 \# Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: $I$ [am] like a green fir tree. From me is thy fruit found.
tree from the Num_06_04 \# All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.
tree good and Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree grew and Dan_04_11 \# The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
tree hath not Hag_02_19 \# Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree have dried Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree have exalted Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree he hath Joe_01_07 \# He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
tree he shall Psa_92_12 \# The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.
tree how much Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree I saw Joh_01_48 \# Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.
tree I will Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree I will Son_07_08 \# I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
tree if it Job_14_07 \# For there is hope of a tree, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
tree in Ramah 1Sa_22_06 \# When Saul heard that David was discovered, and the men that [were] with him, [now Saul abode in Gibeah under a tree in Ramah, having his spear in his hand, and all his servants [were] standing about him;]
tree in the Dan_04_10 \# Thus [were] the visions of mine head in my bed; I saw, and behold, a tree in the midst of the earth, and the height thereof [was] great.
tree in the Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
tree in the Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree in the Isa_66_17 \# They that sanctify themselves, and purify themselves in the gardens behind one [tree] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
tree in the Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree in the Psa_52_08 \# But I [am] like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.
tree in thee Eze_20_47 \# And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree is known Luk_06_44 \# For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
tree is known Mat_12_33 \# Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree is the Lev_27_30 \# And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the tree, [is] the LORD'S: [it is] holy unto the LORD.
tree languisheth the Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree more than Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
tree my brethren Jam_03_12 \# Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.
tree of Deborah Jud_04_05 \# And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
tree of knowledge Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree of life Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree of life Gen_03_22 \# And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:
tree of life Gen_03_24 \# So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
tree of life Pro_03_18 \# She [is] a tree of life to them that lay hold upon her: and happy [is every one] that retaineth her.
tree of life Pro_11_30 \# The fruit of the righteous [is] a tree of life; and he that winneth souls [is] wise.
tree of life Pro_13_12 \# Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a tree of life.
tree of life Pro_15_04 \# A wholesome tongue [is] a tree of life: but perverseness therein [is] a breach in the spirit.
tree of life Rev_02_07 \# He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.
tree of life Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree of life Rev_22_14 \# Blessed [are] they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
tree of the Deu_20_19 \# When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:
tree of the Exo_09_25 \# And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every tree of the field.
tree of the Eze_34_27 \# And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that $I$ [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
tree of the Gen_02_16 \# And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:
tree of the Gen_02_17 \# But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
tree of the Gen_03_01 \# Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
tree of which Gen_03_17 \# And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
tree on the Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree on the Eze_41_19 \# So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree or on Deu_22_06 \# If a bird's nest chance to be before thee in the way in any tree, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
tree or than Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
tree out of Jer_10_03 \# For the customs of the people [are] vain: for [one] cutteth a tree out of the forest, the work of the hands of the workman, with the ax.
tree planted by Jer_17_08 \# For he shall be as a tree planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
tree planted by Psa_01_03 \# And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
tree planted in Luk_13_06 \# He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.
tree putteth forth Son_02_13 \# The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.
tree Reign thou Jud_09_08 \# The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
tree roots thy Dan_04_26 \# And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
tree said unto Jud_09_09 \# But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
tree said unto Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
tree shall eat Pro_27_18 \# Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
tree shall flourish Ecc_12_05 \# Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
tree shall not Hab_03_17 \# Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tree slaying the Isa_57_05 \# Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clifts of the rocks?
tree so that Mat_13_32 \# Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.
tree that bringeth Mat_07_19 \# Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
tree that is 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
tree that is Gen_02_09 \# And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree that thou Dan_04_20 \# The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
tree that we 1Pe_02_24 \# Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
tree that will Isa_40_20 \# He that [is] so impoverished that he hath no oblation chooseth a tree [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
tree the flaming Eze_20_47 \# And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree the lintel 1Ki_06_31 \# And for the entering of the oracle he made doors [of] olive tree: the lintel [and] side posts [were] a fifth part [of the wall].
tree the palm Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree the pine Isa_60_13 \# The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree the two 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
tree there thy Son_08_05 \# Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
tree therefore which Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
tree therein for Isa_44_23 \# Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every tree therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
tree thou shalt Deu_24_20 \# When thou beatest thine olive tree, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
tree thou wanderest Jer_02_20 \# For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, playing the harlot.
tree to be Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree to flourish Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree to see Luk_19_04 \# And he ran before, and climbed up into a sycamore tree to see him: for he was to pass that [way].
tree together Isa_41_19 \# I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree two or Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
tree until eventide Jos_08_29 \# And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree was between Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
tree was good Gen_03_06 \# And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree were for Rev_22_02 \# In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree wert grafted Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree what shall Luk_23_31 \# For if they do these things in a green tree, what shall be done in the dry?
tree When her Mar_13_28 \# Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
tree When his Mat_24_32 \# Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
tree whereof I Gen_03_11 \# And he said, Who told thee that thou [wast] naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?
tree which bringeth Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
tree which groweth Exo_10_05 \# And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every tree which groweth for you out of the field:
tree which he 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
tree which is 1Sa_14_02 \# And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;
tree which is Gen_03_03 \# But of the fruit of the tree which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
tree which is Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree which thou Mar_11_21 \# And Peter calling to remembrance saith unto him, Master, behold, the fig tree which thou cursedst is withered away.
tree which when Exo_15_25 \# And he cried unto the LORD; and the LORD showed him a tree, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,
tree with the Jer_11_19 \# But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
tree withered away Mat_21_19 \# And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree withered away Mat_21_20 \# And when the disciples saw [it], they marvelled, saying, How soon is the fig tree withered away!
tree yielding fruit Gen_01_11 \# And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit tree yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
tree yielding fruit Gen_01_12 \# And the earth brought forth grass, [and] herb yielding seed after his kind, and the tree yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
tree yielding seed Gen_01_29 \# And God said, Behold, I have given you every herb bearing seed, which [is]
upon the face of all the earth, and every tree, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree 1Ki_14_23 \# For they also built them high places, and images, and groves, on every high hill, and under every green tree.
tree 2Ch_28_04 \# He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.
tree 2Ki_16_04 \# And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree.
tree 2Ki_17_10 \# And they set them up images and groves in every high hill, and under every green tree: tree Act_05_30 \# The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
tree Act_10_39 \# And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:
tree Deu_12_02 \# Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:
tree Deu_21_22 \# And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a tree:
tree Eze_17_05 \# He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow tree.
tree Eze_21_10 \# It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every tree.
tree Gal_03_13 \# Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a tree:
tree Gen_18_04 \# Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the tree:
tree Isa_34_04 \# And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.
tree Isa_44_19 \# And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?
tree Isa_56_03 \# Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.
tree Jer_01_11 \# Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond tree.
tree Job_19_10 \# He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree.
tree Job_24_20 \# The womb shall forget him; the worm shall feed sweetly on him; he shall be no more
remembered; and wickedness shall be broken as a tree.
tree Psa_37_35 \# I have seen the wicked in great power, and spreading himself like a green bay tree.
tree Rev_07_01 \# And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.
tree Rom_11_17 \# And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree Rom_11_24 \# For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Zec_03_10 \# In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.
trees according to 1Ki_05_10 \# So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.
trees according to 1Ki_07_36 \# For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.
trees and algum 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees and all Psa_148_09 \# Mountains, and all hills; fruitful trees, and all cedars:
trees and brake Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts.
trees and carpenters 2Sa_05_11 \# And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house.
trees and cast Jer_06_06 \# For thus hath the LORD of hosts said, Hew ye down trees, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
trees and cast Jos_10_27 \# And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the trees, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
trees and chains 2Ch_03_05 \# And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm trees and chains.
trees and fir 1Ki_05_10 \# So Hiram gave Solomon cedar trees and fir trees [according to] all his desire.
trees and fir 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees and fruit Deu_28_42 \# All thy trees and fruit of thy land shall the locust consume.
trees and open 1Ki_06_29 \# And he carved all the walls of the house round about with carved figures of
cherubims and palm trees and open flowers, within and without.
trees and open 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees and open 1Ki_06_35 \# And he carved [thereon] cherubims and palm trees and open flowers: and covered [them] with gold fitted upon the carved work.
trees and pomegranates Deu_08_08 \# A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;
trees and precious 1Ki_10_11 \# And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug trees, and precious stones.
trees and precious 2Ch_09_10 \# And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum trees and precious stones.
trees and said Zec_01_11 \# And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
trees and strowed Mar_11_08 \# And many spread their garments in the way: and others cut down branches off the trees, and strowed [them] in the way.
trees and strowed Mat_21_08 \# And a very great multitude spread their garments in the way; others cut down branches from the trees, and strowed [them] in the way.
trees and the 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees and the Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees and the Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
trees and they Exo_15_27 \# And they came to Elim, where [were] twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.
trees and they Eze_20_28 \# [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.
trees and they Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
trees and they Num_33_09 \# And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm trees; and they pitched there.
trees and took Jud_09_48 \# And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
trees and went Joh_12_13 \# Took branches of palm trees, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
trees and willows Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees and with 1Ki_09_11 \# [[Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees and your Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees answered and Zec_01_10 \# And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.
trees are her Psa_104_17 \# Where the birds make their nests: [as for] the stork, the fir trees [are] her house.
trees beside the Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees branches of Lev_23_40 \# And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees by it Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
trees by the Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees cover him Job_40_22 \# The shady trees cover him [with] their shadow; the willows of the brook compass him about.
trees every tree Luk_03_09 \# And now also the ax is laid unto the root of the trees: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
trees fir trees 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees for food Lev_19_23 \# And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
trees for meat Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees for meat Eze_47_12 \# And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth
new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
trees from Lebanon Ezr_03_07 \# They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar trees from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.
trees from the 1Ki_04_33 \# And he spake of trees, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
trees If in Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
trees in abundance 1Ch_22_04 \# Also cedar trees in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
trees in abundance Neh_09_25 \# And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
trees in the Job_40_21 \# He lieth under the shady trees, in the covert of the reed, and fens.
trees in them Ecc_02_05 \# I made me gardens and orchards, and I planted trees in them of all [kind of] fruits:
trees increased the Amo_04_09 \# I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees like as Eze_41_25 \# And [there were] made on them, on the doors of the temple, cherubims and palm trees, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
trees made and Eze_41_20 \# From the ground unto above the door [were] cherubims and palm trees made, and [on] the wall of the temple.
trees made he 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
trees made he 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
trees near unto Deu_16_21 \# Thou shalt not plant thee a grove of any trees near unto the altar of the LORD thy God, which thou shalt make thee.
trees nor were 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees of Eden Eze_31_09 \# I have made him fair by the multitude of his branches: so that all the trees of Eden, that [were] in the garden of God, envied him.
trees of Eden Eze_31_16 \# I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the trees of Eden, the choice and best of Lebanon, all that drink
water, shall be comforted in the nether parts of the earth.
trees of Eden Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees of Eden Eze_31_18 \# To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees of frankincense Son_04_14 \# Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:
trees of his Isa_10_19 \# And the rest of the trees of his forest shall be few, that a child may write them.
trees of lign Num_24_06 \# As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees of righteousness Isa_61_03 \# To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.
trees of Senir Eze_27_05 \# They have made all thy [ship] boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee.
trees of the 1Ch_16_33 \# Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth.
trees of the Eze_15_02 \# Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?
trees of the Eze_15_06 \# Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
trees of the Eze_17_24 \# And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
trees of the Eze_31_04 \# The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the trees of the field.
trees of the Eze_31_05 \# Therefore his height was exalted above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
trees of the Eze_31_15 \# Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the trees of the field fainted for him.
trees of the Gen_03_02 \# And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:
trees of the Gen_03_08 \# And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of
the garden.
trees of the Isa_07_02 \# And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.
trees of the Isa_44_14 \# He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].
trees of the Isa_55_12 \# For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap [their] hands.
trees of the Jer_07_20 \# Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
trees of the Joe_01_12 \# The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
trees of the Joe_01_19 \# O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the trees of the field.
trees of the Lev_26_04 \# Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.
trees of the Lev_26_20 \# And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.
trees of the Psa_104_16 \# The trees of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;
trees of the Psa_96_12 \# Let the field be joyful, and all that [is] therein: then shall all the trees of the wood rejoice
trees of the Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
trees of their Psa_105_33 \# He smote their vines also and their fig trees; and brake the trees of their coasts.
trees of wine Neh_10_37 \# And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
trees on the Eze_41_26 \# And [there were] narrow windows and palm trees on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
trees on the Eze_47_07 \# Now when I had returned, behold, at the bank of the river [were] very many trees on the one side and on the other.
trees one on Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
trees only in 2Ki_03_25 \# And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kirharaseth
left they the stones thereof; howbeit the slingers went about [it], and smote it.
trees or in Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees out of 1Ki_05_06 \# Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
trees out of 2Ch_02_08 \# Send me also cedar trees, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees pillars for 1Ki_10_12 \# And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees rejoice at Isa_14_08 \# Yea, the fir trees rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
trees said to Jud_09_10 \# And the trees said to the fig tree, Come thou, [and] reign over us.
trees shall be Nah_02_03 \# The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.
trees so that Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
trees stand up Eze_31_14 \# To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees terraces to 2Ch_09_11 \# And the king made [of] the algum trees terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
trees that are 1Ki_10_27 \# And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore trees that [are] in the vale, for abundance.
trees that are 2Ch_01_15 \# And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore trees that [are] in the vale for abundance.
trees that are 2Ch_09_27 \# And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore trees that [are] in the low plains in abundance.
trees that then 1Ch_14_15 \# And it shall be, when thou shalt hear a sound of going in the tops of the mulberry trees, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
trees that then 2Sa_05_24 \# And let it be, when thou hearest the sound of a going in the tops of the mulberry trees, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
trees that were 1Ch_27_28 \# And over the olive trees and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees that were Gen_23_17 \# And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the trees that [were] in the field, that [were] in all the borders round about, were made sure
trees that were Zec_01_08 \# I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
trees therefore every Mat_03_10 \# And now also the ax is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
trees thereof and 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees thereof and 2Ki_19_23 \# By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees thereof and Isa_37_24 \# By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir trees thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
trees thereof by Deu_20_19 \# When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:
trees they shall Jer_05_17 \# And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
trees throughout all Deu_28_40 \# Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
trees till we Rev_07_03 \# Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
trees to make Neh_08_15 \# And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick trees, to make booths, as [it is] written.
trees to their 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
trees until the Jos_10_26 \# And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the trees until the evening.
trees unto the Jud_09_12 \# Then said the trees unto the vine, Come thou, [and] reign over us.
trees unto the Jud_09_14 \# Then said all the trees unto the bramble, Come thou, [and] reign over us.
trees unto Zoar Deu_34_03 \# And the south, and the plain of the valley of Jericho, the city of palm trees, unto Zoar.
trees upon the Jer_17_02 \# Whilst their children remember their altars and their groves by the green trees upon the high hills.
trees upon the Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
trees walking Mar_08_24 \# And he looked up, and said, I see men as trees, walking.
trees was burnt Rev_08_07 \# The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
trees went forth Jud_09_08 \# The trees went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
trees were after Eze_40_22 \# And their windows, and their arches, and their palm trees, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
trees were not Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees were not Eze_31_08 \# The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees were upon Eze_40_31 \# And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.
trees were upon Eze_40_34 \# And the arches thereof [were] toward the outward court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees were upon Eze_40_37 \# And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees whereof she Hos_02_12 \# And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
trees which the Exo_10_15 \# For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees which thou Deu_06_11 \# And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;
trees which thou Deu_20_20 \# Only the trees which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees whose fruit Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
trees with frost Psa_78_47 \# He destroyed their vines with hail, and their sycamore trees with frost.
trees with the Jud_01_16 \# And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
trees with the Nah_03_12 \# All thy strong holds [shall be like] fig trees with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
trees year by Neh_10_35 \# And to bring the firstfruits of our ground, and the firstfruits of all fruit of all trees, year by year, unto the house of the LORD:
trees 1Ch_14_14 \# Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry trees.
trees 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees 2Sa_05_23 \# And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry trees.
trees Ecc_02_06 \# I made me pools of water, to water therewith the wood that bringeth forth trees:
trees Eze_40_16 \# And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm trees.
trees Jud_03_13 \# And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm trees.
trees Jud_09_09 \# But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
trees Jud_09_11 \# But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
trees Jud_09_13 \# And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?
trees Luk_21_29 \# And he spake to them a parable; Behold the fig tree, and all the trees;
trees Psa_74_05 \# [A man] was famous according as he had lifted up axes upon the thick trees.

Bible Phrases for Individual word studies
street all night Gen_19_02
street near her corner Pro_07_08
street shall be built again Dan_09_25
street thereof Deu_13_16
street which is called straight Act_09_11
streets thereof Jer_48_38
streets thereof Zec_08_05
streets thereof with Eze_11_06
tree at jabesh 1Sa_31_13
tree beareth her fruit Joe_02_22
tree corrupt Mat_12_33
tree down Dan_04_23
tree fall toward Ecc_12_03
tree falleth Ecc_12_03
tree good Mat_12_33
tree grew Dan_04_11
tree is known by Mat_12_33
tree out Jer_10_03
tree planted by Jer_17_08
tree planted by Psa_01_03
tree roots Dan 04_26
tree until eventide Jos_08 29
tree which Gen_03_03
tree with Jer_11_19
tree yielding fruit Gen_01_12
tree yielding seed Gen_01_29
trees by Eze_31_14
trees for food Lev_19_23
trees said Jud_09_10
trees thereof by forcing an ax against them Deu_20_19
trees until Jos_10_26
trees unto Jud_09_12
trees unto Jud_09_14
trees was burnt up Rev_08_07
trees went forth Jud_09_08
trees which Exo_10_15
trees which thou knowest Deu_20_20
trees whose fruit withereth Jde_01_12
street GEN 019002 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 + na\gg , my lords <00113 +>adown >, turn <05493 +cuwr > in , I pray <04994 +na>> you, into <00413 +>el > your servant s $<05650+$ house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam > , and go $<01980$ +halak > on your ways <01870 +derek >. And they said < $00559+>$ amar > , Nay; but we will abide $<03885$ +luwn > in the $\{$ street $\}<07339+r @$ chob > all <03885 +luwn > night. street DEU 013016 And thou shalt gather <06908 +qabats > all <03605 +kol> the spoil <07998 +shalal > of it into <00413 +>el > the midst $<08432$ +tavek > of the $\{$ street $\}<07339+r @$ chob > thereof, and shalt burn <08313 +saraph > with fire <00784 +>esh > the city <05892 + , and all <03605 +kol > the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 + kaliyl > , for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : and it shall be an heap $<08510+$ tel $>$ for ever $<05769+$; it shall not be built $<01129+$ banah $>$ again $<05750+$. tree GEN 001011 And God <00430 +>elohiym > said < 00559 +> amar > , Let the earth < 00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 + zara<> seed <02233 + zera<>, [ and ] the fruit <06529 $+\mathrm{p} @$ riy > \{tree $\}<06086+$ yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera < > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . tree GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera<> after his kind <04327+miyn > , and the $\{$ tree $\}<06086+$ yielding <06213 + fruit <06529 $+\mathrm{p} @$ riy > , whose <00834 +> aher > seed <02233 +zera<> [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . tree GEN 001029 . And God <00430 +> elohiym > said <00559 +>amar>, Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol> herb <06212 + bearing <02232 +zara<> seed <02233 +zera<>, which <00834 +> aher $>$ [ is ] upon the face <06440 + paniym > of all <03605 +kol> the earth <00776 +>erets >, and every <03605 $+\mathrm{kol}>$ tree <06086 + , in the which <00834 +>aher > [ is ] the fruit <06529 +p@riy > of a \{tree\}<06086 + yielding <02232 +zara<> seed <02233 +zera<>; to you it shall be for meat <00402 +>oklah > . tree GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+$ kol > herb <06212 + bearing <02232 +zara<> seed <02233 +zera<> , which $<00834+>$ aher > [ is ] upon the face $<06440+$ paniym > of all <03605 +kol > the earth <00776 +>erets > , and every $<03605+$ kol > \{tree $\}<06086+$, in the which <00834 +>aher > [ is ] the fruit <06529 $+\mathrm{p} @$ riy $>$ of a tree $<06086+$ yielding $<02232+$ zara $<>$ seed $<02233+$ zera $<>$; to you it shall be for meat $<00402+>$ oklah $>$. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 $+>$ elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh >, and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life $<02416+$ chay > also in the midst <08432 +tavek > of the garden <01588 + gan > , and the $\{$ tree $\}<06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @hovah > God <00430 +>elohiym > to grow <06779 + tsamach > every $<03605+$ kol > tree <06086 + that is pleasant $<02530+$ chamad > to the sight <04758 +mar>eh $>$, and good <02896 +towb > for food <03978 +ma>akal>; the \{tree\} <06086 + of life <02416 +chay > also in the midst $<08432+$ tavek $>$ of the garden $<01588+$ gan $>$, and the tree $<06086+$ of knowledge $<01847+$ da of good <02896 +towb > and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol $>\{$ tree $\}<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $\langle 04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil $<07451+\mathrm{ra}<>$. tree GEN 002016 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > commanded $<06680$ +tsavah > the man <00120 +>adam > , saying <00559 +>amar>, Of every <03605 +kol > \{tree \} <06086 + of the garden <01588 +gan > thou mayest freely eat <00398 +>akal > : tree GEN 002017 But of the \{tree\} $<06086+$ of the knowledge $<01847+$ da of good $<02896+$ towb $>$ and evil $<07451+$ ra $<>$, thou shalt not eat $<00398+>$ akal > of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal> thereof thou shalt surely die <04191 +muwth > . tree GEN 003001 . Now the serpent <05175 + nachash > was more subtil <06175 + than any <03605 + kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +> amar > unto the woman <00802 +> ishshah >, Yea, hath God <00430 +>elohiym > said <00559 +>amar >, Ye shall not eat $<00398+>$ akal > of every <03605 +kol> \{tree \} <06086 + of the garden <01588 + gan > ? tree GEN 003003 But of the fruit <06529 + p@riy > of the $\{$ tree $\}<06086+$ which <00834 +>aher > [ is ] in the midst <08432 +tavek >
of the garden <01588 + gan >, God <00430 +>elohiym > hath said <00559 +>amar >, Ye shall not eat <00398 $+>$ akal > of it, neither shall ye touch <05060 +naga< > it, lest <06435 +pen > ye die <04191 +muwth > . tree GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes $<05869+$, and a $\{$ tree $\}<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 + gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . tree GEN 003006 . And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the \{tree \} <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes $<05869+$, and a tree $<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal $>$, she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 + gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . tree GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the \{tree \} <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? tree GEN 003012 And the man $<00120$ +>adam > said <00559 +>amar > , The woman <00802 +>ishshah > whom <00834 +> aher > thou gavest $<05414$ +nathan > [ to be ] with me, she gave <05414 +nathan > me of the $\{$ tree $\}<06086+$, and I did eat $<00398$ +>akal > . tree GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar >, Because $<03588+$ kiy >thou hast hearkened <08085 +shama < > unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the \{tree \} <06086 + , of which <00834 +>aher > I commanded $<06680$ +tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 $+>$ arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 $+>$ akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life < $02416+$ chay > ; tree GEN 003022 . And the LORD <03068 + Y @hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +> adam > is become <01961 +hayah > as one <00259 +>echad > of us, to know <03045 +yada< $>$ good <02896 +towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 + shalach > forth <07971 +shalach > his hand <03027 +yad>, and take <03947 +laqach > also <01571 +gam >of the $\{$ tree $\}<06086+$ of life $<02416+$ chay > , and eat $<00398+>$ akal > , and live $<02425+$ chayay $>$ for ever $<05769+$ : tree GEN 003024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed $<07931+$ shakan > at the east <06924 +qedem > of the garden <01588 + gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way, to keep <08104 +shamar > the way of the \{tree\} <06086 + of life <02416 +chay > . tree GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na>> you, be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under <08478 +tachath > the $\{$ tree $\}<06086+$ : tree GEN 018008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +> aher > he had dressed <06213 + , and set <05414 +nathan > [ it ] before <06440 +paniym > them ; and he stood < $05975+$ by them under < $08478+$ tachath > the $\{$ tree $\}<06086+$, and they did eat <00398 +>akal > . tree GEN 030037 . And Jacob <03290 +Ya took <03947 +laqach > him rods <04731 +maqqel > of green <03892 +lach > poplar <03839 +libneh > , and of the hazel $<03869+$ luwz > and chesnut <06196 + \{tree\} ; and pilled <06478 +patsal > white <03836 +laban > strakes $<06479+\mathrm{p} @$ tsalah > in them , and made the white <03836 +laban > appear <04286 +machsoph > which <00834 $+>$ aher > [ was ] in the rods <04731 +maqqel > . tree GEN 040019 Yet <05750 + within three < $07969+$ shalowsh $>$ days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thy head <07218 +ro>sh > from off $<05921+$ thee , and shall hang $<08518+$ talah $>$ thee on $<05921+$ a $\{$ tree $\}<06086+$; and the birds $<05775+$ shall eat $<00398+>$ akal > thy flesh $<01320+$ basar > from off $<05921+$ thee . tree EXO 009025 And the hail $<01259+$ barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh@nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every $<03605+\mathrm{kol}>$ herb $<06212+$ of the field $<07704+$ sadeh > , and brake <07665 +shabar > every <03605 $+\mathrm{kol}>\{$ tree $\}<06086+$ of the field <07704 +sadeh > . tree EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets > , that one cannot <03808 +lo>> be able <03201 +yakol > to see $<07200+\mathrm{ra}$ >ah > the earth <00776 +>erets > : and they shall eat <00398 +> akal > the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth $<07604+$ sha $>$ ar $>$ unto you from the hail $<01259+$ barad > , and shall eat <00398 +>akal > every < $03605+$ kol > \{tree $\}<06086+$ which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : tree EXO 015025 And he cried <06817 +tsa unto the

LORD <03068 + Y @ hovah > ; and the LORD <03068 + Y @hovah > shewed <03384 +yarah > him a \{tree\} $<06086+$, [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm $>$ for them a statute <02706 +choq > and an ordinance <04941 +mishpat > , and there <08033 +sham > he proved $<05254+$ nacah $>$ them , tree LEV 027030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 $+>$ erets > , [ whether ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@riy>of the $\{$ tree $\}<06086+$, [ is ] the LORD S <03068 +Y @ hovah > : [it is ] holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . tree NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +> akal > nothing <03808 +lo>> that is made <06213 + of the vine $<03196$ +yayin > \{tree \}, from the kernels <02785 +chartsan > even to the husk <02085 +zag > . tree DEU 012002 Ye shall utterly destroy $\langle 6\rangle$ all $\langle 03605+$ kol > the places $\langle 04725+$ maqowm > , wherein the nations $<01471+$ gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har >, and upon the hills <01389 + gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree \} <06086 + : tree DEU 019005 As when $<00834$ +>aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad> fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 + karath > down the $\{$ tree $\}<06086+$, and the head <01270 +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa>> upon his neighbour <07453 +rea<> , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those $<00428$ +>el - leh > cities <05892 + , and live <02425 +chayay > : tree DEU 020019 When <03588 +kiy > thou shalt besiege $<06696+$ tsuwr > a city $<05892+$ a long $<07227+$ rab > time <03117 +yowm > , in making war $<03898+$ lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees < $06086+$ thereof by forcing < 05080 +nadach > an axe < $01631+$ garzen > against <05921 + them : for thou mayest eat $<00398+>$ akal $>$ of them, and thou shalt not cut $<03772+$ karath $>$ them down (for the $\{$ tree \} $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : tree DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet>> worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a \{tree\} <06086 + : tree DEU 021023 His body $<05038+n @$ belah > shall not remain <03885 +luwn > all <03605 + kol > night upon the \{tree\}<06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance < 05159 +nachalah > . tree DEU 022006 If <03588 + kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym > thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol $\rangle\{$ tree $\}<06086+$, or $\langle 00176+>$ ow $\rangle$ on $<05921+$ the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow $>$ eggs <01000 +beytsah > , and the dam <00517 +>em> sitting <07257 +rabats > upon the young <00667 $+>$ ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : tree DEU 024020 When <03588 +kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > \{tree \} , thou shalt not go over the boughs <06288 +p @ >orah > again <00310 +>achar > : it shall be for the stranger <01616 + ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . trees GEN 003002 And the woman <00802 +>ishshah > said <00559 $+>$ amar > unto the serpent <05175 +nachash > , We may eat <00398 +> akal > of the fruit <06529 + p @riy > of the \{trees \} <06086 + of the garden <01588 +gan > : trees GEN 003008 And they heard <08085 +shama<> the voice $<06963$ +qowl > of the LORD <03068 + Y @hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 + gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD $<03068+$ Y @ hovah > God < $00430+>$ elohiym > amongst <08432 +tavek > the $\{$ trees $\}<06086+$ of the garden <01588 + gan > . trees GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +> aher > [ was ] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [ was ] before <06440 +paniym > Mamre <04471 +Mamre>>, the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 +>aher > [ was ] therein, and all <03605 +kol > the \{trees\} <06086 + that [ were ] in the field <07704 +sadeh > , that [ were ] in all $<03605+\mathrm{kol}>$ the borders <01366 +g @ buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm $>$ trees EXO 010015 For they covered $<03680+$ kacah > the face $<05869+$ of the whole $<03605+$ kol > earth $<00776$ +>erets >, so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398
+>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all <03605 +kol > the fruit $<06529+$ p@riy > of the trees <06086 + which <00834 +> aher > the hail <01259 +barad > had left <03498 + yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the \{trees\}<06086+, or in the herbs <06212 + of the field $<07704+$ sadeh $>$, through all <03605 +kol> the land $<00776+>$ erets $>$ of Egypt $<04714+$ Mitsrayim > . trees EXO 010015 For they covered $<03680+$ kacah > the face $<05869+$ of the whole <03605 +kol > earth <00776 +>erets >, so that the land <00776 +>erets > was darkened <02821 +chashak $>$; and they did eat <00398 +>akal > every <03605 +kol > herb <06212 + of the land <00776 +>erets > , and all $<03605+\mathrm{kol}>$ the fruit <06529 +p@riy > of the $\{$ trees $\}<06086+$ which <00834 +> aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . trees EXO 015027 And they came <00935 +bow\gg to Elim $<00362+>$ Eylim >, where <08033 +sham > [ were ] twelve wells <05869 + of water <04325 +mayim > , and threescore $<07657+$ shib and ten palm <08558 +tamar > \{trees $\}$ : and they encamped <02583 +chanah > there $<08033$ +sham > by the waters <04325 +mayim > . trees LEV 019023 And when <03588 +kiy > ye shall come <00935 +bow \gg into <00413 +>el > the land <00776 +>erets > , and shall have planted <05193 +nata< > all $<03605+\mathrm{kol}>$ manner of $\{$ trees $\}<06086+$ for food <03978 +ma>akal > , then ye shall count the fruit <06529 $+\mathrm{p} @$ riy > thereof as uncircumcised <06189 + : three <07969 + shalowsh > years <08141 +shaneh > shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +> akal > of . trees LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches $<03709+$ kaph > of palm <08558 +tamar > trees, and the boughs $<06057+$ of thick $<05687+\{$ trees $\}<06086+$, and willows $<06155+$ of the brook $<05158+$ nachal $>$; and ye shall rejoice <08055 +samach > before <06440 +paniym > the LORD <03068 +Y @ hovah > your God $<00430$ +>elohiym > seven <07651 + sheba< > days <03117 +yowm > . trees LEV 023040 And ye shall take $<03947$ +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@ riy >of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm <08558 +tamar > \{trees\}, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158+$ nachal $>$; and ye shall rejoice <08055 +samach > before < $06440+$ paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba< > days <03117 +yowm > . trees LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@ riy > of goodly $<01926+$ hadar > \{trees $\}<06086+$, branches $<03709+$ kaph > of palm <08558 +tamar > trees, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158+$ nachal $>$; and ye shall rejoice <08055 +samach > before < 06440 +paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba<> days <03117 +yowm > . trees LEV 026004 Then I will give <05414 +nathan > you rain <01653 + geshem > in due season <06256 + , and the land <00776 +>erets > shall yield $<05414$ +nathan > her increase <02981 +y @buwl > , and the \{trees \} <06086 + of the field <07704 +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . trees LEV 026020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y@buwl > , neither <03808 +lo>> shall the \{trees\} <06086 + of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@ riy > . trees NUM 024006 As the valleys $<05158+$ nachal > are they spread <05186 +natah > forth, as gardens <01593 +gannah > by the river s <05104 + nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 +Y @hovah > hath planted $<05193+$ nata < > , [ and ] as cedar <00730 +>erez > \{trees \} beside <05921 + the waters <04325 +mayim > . trees NUM 024006 As the valleys <05158 +nachal > are they spread <05186 +natah > forth, as gardens <01593 +gannah > by the river s <05104 +nahar > side, as the \{trees \} of lign aloes <00174 +> ahaliym > which the LORD <03068 +Y @ hovah > hath planted <05193 +nata<>, [ and ] as cedar <00730 +>erez > trees beside $<05921$ + the waters <04325 +mayim > . trees NUM 033009 And they removed <05265 +naca<> from Marah <04785 +Marah > , and came <00935 +bow\gg unto Elim <00362 +>Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains $<05869+$ of water <04325 +mayim > , and threescore $<07657+$ shib and ten palm $<08558$ +tamar > \{trees \}; and they pitched <02583 +chanah > there <08033 +sham > . trees DEU 006011 And houses $<01004$ +bayith > full <04392 +male>> of all <03605 +kol > good <02898 +tuwb > [ things ], which <00834 $+>$ aher > thou filledst <04390 +male>> not, and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +> aher > thou diggedst <02672 +chatsab > not, vineyards <03754 + kerem > and olive <02132 +zayith > $\{$ trees $\}$, which $<00834+>$ aher $>$ thou plantedst $<05193+$ nata $<>$ not ; when thou shalt have eaten $<00398+>$ akal $>$ and be full <07646 +saba<>; trees DEU 008008 A land <00776 +>erets > of wheat <02406 +chittah > , and barley <08184 +s@, and vines <01612 +gephen > , and fig <08384 +t @ >en > \{trees \}, and pomegranates <07416
+rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d@bash > ; trees DEU 016021 Thou shalt not plant <05193 +nata < > thee a grove <00842 +> asherah > of any $<03605+$ kol > \{trees $\}<06086+$ near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +> elohiym > , which <00834 +> aher > thou shalt make <06213 + thee . trees DEU 020019 When <03588 + kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time $<03117$ +yowm > , in making war < 03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 + shachath > the $\{$ trees $\}<06086+$ thereof by forcing <05080 + nadach > an axe <01631 +garzen > against <05921 + them : for thou mayest eat <00398 +> akal > of them, and thou shalt not cut <03772 + karath > them down (for the tree <06086 + of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : trees DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 +> aher > thou knowest <03045 +yada<> that they [ be ] not \{trees $\}<06086+$ for meat <03978 + ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 + karath > them down ; and thou shalt build $<01129$ +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war $<04421+$ milchamah > with thee, until <05704 + it be subdued <03381 +yarad > . trees DEU 020020 Only $<07535+\mathrm{raq}>$ the $\{$ trees $\}<06086+$ which <00834 +>aher > thou knowest <03045 +yada < > that they [ be ] not trees <06086 + for meat <03978 + ma>akal > , thou shalt destroy <07843 +shachath > and cut <03772 +karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city $<05892+$ that maketh $<06213+$ war $<04421+$ milchamah $>$ with thee , until $<05704+$ it be subdued <03381 +yarad > . trees DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > \{trees \} throughout all $<03605+\mathrm{kol}>$ thy coasts $<01366+\mathrm{g} @$ buwl > , but thou shalt not anoint $<05480+$ cuwk $>$ [ thyself ] with the oil <08081 +shemen > ; for thine olive <02132 +zayith > shall cast <05394 + nashal > [ his fruit ] . trees DEU 028 042 All <03605 +kol > thy \{trees \} <06086 + and fruit <06529 +p@ riy > of thy land <00127 +>adamah > shall the locust <06767 +ts@latsal > consume <03423 +yarash > . trees DEU 034003 And the south <05045 +negeb > , and the plain <03603 + kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city <05892 + of palm $<08558+$ tamar $>\{$ trees $\}$, unto Zoar $<06820+$ Tso .

## Bible Quick Find Phrase Concordance for fast finding of phrases

axletrees ^ 1Ki_07_33 / axletrees /^and their naves, and their felloes, and their spokes, [were] all molten.
axletrees ${ }^{\wedge} 1$ Ki_07_32 / axletrees $/ \wedge$ of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
street ^ 2Ch_29_04 / street /^
street ^ Eze_16_24 / street /^
street ^ Isa_42_02 / street /^
street ^ Job_18_17 / street /^
street ^ Job_29_07 / street /^
street ^ Jud_19_20 / street /^
street ^ Lam_02_19 / street /^
street ^ Lam_04_01 / street /^
street ^ Gen_19_02 / street /^all night.
street ^ Isa_59_14 / street /^and equity cannot enter.
street ${ }^{\wedge}$ Act_12_10/street/^and forthwith the angel departed from him.
street ${ }^{\wedge}$ Eze_16_31 / street /^ and hast not been as an harlot, in that thou scornest hire;
street ^ 2Sa_22_43 / street /^and] did spread them abroad.
street ^ Job_31_32 / street /^but] I opened my doors to the traveller.
street ^ Jos_02_19 / street /^his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
street ^ Pro_07_08 / street /^near her corner; and he went the way to her house,
street ^ 2Sa_21_12 / street /^of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
street ^ Rev_22_02 / street /^of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
street ^ Rev_21_21 / street /^of the city [was] pure gold, as it were transparent glass.
street ^ Est_06_09 / street /^of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
street ^ Est_06_11 / street /^of the city, and proclaimed before him, Thus shall it be done unto the man
whom the king delighteth to honour.
street ^ Est_04_06 / street /^of the city, which [was] before the king's gate.
street ^ Jud_19_17 / street /^of the city: and the old man said, Whither goest thou? and whence comest thou?
street ^ Jud_19_15 / street /^of the city: for [there was] no man that took them into his house to lodging. street ^ Neh_08_16 / street /^of the gate of Ephraim.
street ^ $2 \mathrm{Ch} \_32 \_06$ / street /^of the gate of the city, and spake comfortably to them, saying,
street ^ Rev_11_08 / street /^of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
street ${ }^{\wedge}$ Ezr_10_09 / street /^of the house of God, trembling because of [this] matter, and for the great rain. street ^ Neh_08_16/street /^of the water gate, and in the street of the gate of Ephraim.
street ^ Dan_09_25 / street /^shall be built again, and the wall, even in troublous times.
street ^ Neh_08_03 / street /^that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
street ^ Neh_08_01 / street /^that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
street ^ Deu_13_16 / street /^thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
street ^ Isa_51_23 / street /^to them that went over.
street ^ Jer_37_21 / street /^until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
street ^ Act_09_11 / street /^ which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
streets ^ Ecc_12_05 / streets /^
streets ^ Isa_10_06 / streets /^
streets ^ Jer_09_21 / streets /^
streets ^ Jer_51_04 / streets /^
streets ^ Luk_13_26 / streets /^
streets ^ Mat_12_19 / streets /^
streets ^ Mic_07_10 / streets /^
streets ^ Pro_01_20 / streets /^
streets ^ Pro_05_16 / streets /^
streets ^ Pro_22_13 / streets /^
streets ^ Pro_26_13/streets /^
streets ^ Psa_144_13 / streets /^
streets ^ Psa_144_14 / streets /^
streets ^ Psa_18_42 / streets /^
streets ^ Psa_55_11 / streets /^
streets ^ Zec_09_03 / streets /^
streets ${ }^{\wedge}$ Isa_24_11 / streets /^all joy is darkened, the mirth of the land is gone.
streets ^ Jer_50_30 / streets /^ and all her men of war shall be cut off in that day, saith the LORD.
streets ^ Jer_49_26 / streets /^ and all the men of war shall be cut off in that day, saith the LORD of hosts.
streets ^ Mar_06_56 / streets /^and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
streets ^ Son_03_02 / streets /^and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
streets ^ Act_05_15 / streets /^and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
streets ${ }^{\wedge}$ Luk_14_21 / streets /^ and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
streets ^ Pro_07_12 / streets /^and lieth in wait at every corner.]
streets ^ Eze_28_23 / streets /^ and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I [am] the LORD.
streets ^ Eze_07_19 / streets /^and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
streets ^ Nah_03_10 / streets /^and they cast lots for her honourable men, and all her great men were bound in chains.
streets ^ Amo_05_16 / streets /^and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
streets ^ Isa_51_20 / streets /^as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.
streets ^ Isa_15_03 / streets /^every one shall howl, weeping abundantly.
streets ^ Isa_05_25 / streets /^For all this his anger is not turned away, but his hand [is] stretched out still.
streets ^ 1Ki_20_34 / streets /^for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.
streets ^ Eze_26_11 / streets /^he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
streets ^ Zec_10_05 / streets /^in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
streets ${ }^{\wedge}$ Lam_02_21 / streets $/{ }^{\wedge}$ my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
streets ^ 2Sa_01_20 / streets /^of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
streets ^ Jer_14_16 / streets /^of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
streets ^ Jer_11_13 / streets /^of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
streets ^ Zec_08_04 / streets /^of Jerusalem, and every man with his staff in his hand for very age.
streets ^ Jer_05_01 / streets /^of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
streets ^ Jer_11_06 / streets /^of Jerusalem, saying, Hear ye the words of this covenant, and do them.
streets ^ Jer_33_10 / streets /^of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
streets ^ Jer_07_34 / streets /^of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
streets ^ Jer_44_21 / streets /^of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?
streets ^ Jer_44_17 / streets /^of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
streets ${ }^{\wedge}$ Jer_44_06 / streets /^of Jerusalem; and they are wasted [and] desolate, as at this day.
streets ^ Jer_07_17 / streets /^of Jerusalem?
streets ^ Jer_44_09 / streets /^of Jerusalem?
streets ^ Zec_08_05 / streets /^of the city shall be full of boys and girls playing in the streets thereof.
streets ^ Lam_02_12 / streets /^of the city, when their soul was poured out into their mothers' bosom.
streets ^ Lam_02_11/streets /^of the city.
streets ^ Luk_10_10 / streets /^of the same, and say,
streets ^ Lam_04_18 / streets /^our end is near, our days are fulfilled; for our end is come.
streets ^ Mat_06_05 / streets /^that they may be seen of men. Verily I say unto you, They have their reward.
streets ^ Mat_06_02 / streets /^that they may have glory of men. Verily I say unto you, They have their reward.
streets ^ Lam_04_08 / streets /^their skin cleaveth to their bones; it is withered, it is become like a stick.
streets ^ Eze_11_06 / streets /^thereof with the slain.
streets ^ Zec_08_05 / streets /^thereof.
streets ^ Jer_48_38 / streets /^thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
streets ^ Lam_04_14 / streets /^they have polluted themselves with blood, so that men could not touch their garments.
streets ^ Isa_15_03 / streets /^they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets ^ Nah_02_04 / streets /^they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
streets ^ Lam_04_05 / streets /^they that were brought up in scarlet embrace dunghills.
streets ${ }^{\wedge}$ Zep_03_06 / streets /^ waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
streets ^ Ecc_12_04 / streets /^ when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
tree ^ 1Ki_14_23 / tree /^
tree ^ 2Ch_28_04 / tree /^
tree ^ 2Ki_16_04 / tree /^
tree ^ 2Ki_17_10 / tree /^
tree ^ Act_05_30 / tree /^
tree ^ Act_10_39 / tree /^
tree ^ Deu_12_02 / tree /^
tree ^ Deu_21_22 / tree /^
tree ^ Eze_17_05 / tree /^
tree ^ Eze_21_10 / tree /^
tree ^ Gal_03_13 / tree /^
tree ^ Gen_18_04 / tree /^
tree ^ Isa_34_04 / tree /^
tree ^ Isa_44_19 / tree /^
tree ^ Isa_56_03 / tree /^
tree ^ Jer_01_11 / tree /^
tree ^ Job_19_10 / tree /^
tree ^ Job_24_20 / tree /^
tree ^ Psa_37_35 / tree /^
tree ^ Rev_07_01 / tree /^
tree ^ Rom_11_17 / tree /^
tree ^ Rom_11_24 / tree /^
tree ^ Zec_03_10 / tree /^
tree ^1Ki_06_33 / tree /^a fourth part [of the wall].
tree ${ }^{\wedge}$ Mar_11_13 / tree /^afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
tree ^ Joe_01_12 / tree /^also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree ^ Eze_15_06 / tree /^among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
tree ^ Son_02_03 / tree /^among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
tree ^ Luk_21_29 / tree /^and all the trees;
tree ^ Isa_06_13 / tree /^ and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
tree ^ Jos_08_29 / tree /^and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree ^ Dan_04_14 / tree /^and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
tree ^ 2 Ki _18_31 / tree /^and drink ye every one the waters of his cistern:
tree ^ Isa_36_16 / tree /^and drink ye every one the waters of his own cistern;
tree ^ Luk_13_07 / tree /^and find none: cut it down; why cumbereth it the ground?
tree ^ Eze_17_24 / tree /^and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree ^ $1 \mathrm{Ki}_{-} 06 \_32$ / tree /^and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
tree ^ 1Ki_19_04 / tree /^and he requested for himself that he might die; and said, It is enough; now, 0 LORD, take away my life; for $I$ [am] not better than my fathers.
tree ${ }^{\wedge}$ Hos_14_06 / tree /^ and his smell as Lebanon.
tree ^ Gen_03_12 / tree /^ and I did eat.
tree ^ Isa_55_13 / tree /^ and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree ^ Isa_55_13 / tree /^and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree ^ Est_02_23 / tree /^and it was written in the book of the chronicles before the king.
tree ^ Act_13_29 / tree /^and laid [him] in a sepulchre.
tree ^ Mic_04_04 / tree /^and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
tree ^ Gen_30_37 / tree /^and pilled white streaks in them, and made the white appear which [was] in the rods.
tree ^ 2Ki_03_19 / tree /^and stop all wells of water, and mar every good piece of land with stones.
tree ^ Gen_40_19 / tree /^and the birds shall eat thy flesh from off thee.
tree ^ Isa_60_13 / tree /^ and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree ^ Luk_13_19 / tree /^and the fowls of the air lodged in the branches of it.
tree ^ Deu_19_05 / tree /^and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
tree ^ Eze_36_30 / tree /^and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
tree ^ Jer_08_13 / tree /^and the leaf shall fade; and [the things that] I have given them shall pass away from them.
tree ^ Isa_41_19 / tree /^ and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree ^ Hag_02_19 / tree /^and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree ^ Joe_02_22 / tree /^and the vine do yield their strength.
tree ^ Jer_03_06 / tree /^and there hath played the harlot.
tree ^ Gen_18_08 / tree /^and they did eat.
tree ^ Son_07_07 / tree /^and thy breasts to clusters [of grapes].
tree ^ Eze_06_13 / tree /^and under every thick oak, the place where they did offer sweet savour to all their idols.
tree ^ Jer_03_13 / tree /^ and ye have not obeyed my voice, saith the LORD.
tree ^ Isa_24_13 / tree /^and] as the gleaning grapes when the vintage is done.
tree ^ Isa_41_19 / tree /^and] the pine, and the box tree together:
tree ^ Isa_65_22 / tree /^are] the days of my people, and mine elect shall long enjoy the work of their hands.
tree ^ Hos_09_10 / tree /^at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
tree ^ 1Sa_31_13 / tree /^at Jabesh, and fasted seven days.
tree ^ Luk_17_06 / tree /^Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
tree ^ Joe_02_22 / tree /^beareth her fruit, the fig tree and the vine do yield their strength.
tree ^ 1Ki_19_05 / tree /^behold, then an angel touched him, and said unto him, Arise [and] eat.
tree ^ Joh_01_50 / tree /^believest thou? thou shalt see greater things than these.
tree ^ Luk_06_43 / tree /^bring forth good fruit.
tree ^ Mat_07_18 / tree /^bring forth good fruit.
tree ^ Mat_07_17 / tree /^bringeth forth evil fruit.
tree ^ Mat_07_17 / tree /^bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree ^ Luk_06_43 / tree /^bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree ^ Mat_21_21 / tree /^but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
tree ^ Rev_09_04 / tree /^but only those men which have not the seal of God in their foreheads.
tree ^ Jer_10_05 / tree /^but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
tree ^ Deu_21_23 / tree /^but thou shalt in any wise bury him that day; [for he that is hanged [is] accursed
of God;] that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
tree ^ Mat_07_18 / tree /^cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree ^ Rev_06_13 / tree /^casteth her untimely figs, when she is shaken of a mighty wind.
tree ^ Jud_09_10 / tree /^Come thou, [and] reign over us.
tree ^ Mat_12_33 / tree /^corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree ^ Dan_04_23 / tree /^down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
tree ^ Mar_11_20 / tree /^dried up from the roots.
tree ^ 1Ki_06_23 / tree /^each] ten cubits high.
tree ^ Joe_01_12 / tree /^even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree ^ Jer_11_16 / tree /^fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
tree ^ Ecc_11_03 / tree /^fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree ^ Ecc_11_03 / tree /^falleth, there it shall be.
tree ^ Zec_11_02 / tree /^for the cedar is fallen; because the mighty are spoiled: howl, $\mathbf{O}$ ye oaks of Bashan; for the forest of the vintage is come down.
tree ^ 1Ki_04_25 / tree /^from Dan even to Beersheba, all the days of Solomon.
tree ^ Hos_14_08 / tree /^From me is thy fruit found.
tree ^ Num_06_04 / tree /^from the kernels even to the husk.
tree ^ Mat_12_33 / tree /^good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree ^ Dan_04_11 / tree /^grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
tree ^ Hag_02_19 / tree /^hath not brought forth: from this day will I bless [you].
tree ^ Eze_17_24 / tree /^have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree ^ Eze_17_24 / tree /^have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree ^ Joe_01_07 / tree /^he hath made it clean bare, and cast [it] away; the branches thereof are made white.
tree ^ Psa_92_12 / tree /^he shall grow like a cedar in Lebanon.
tree ^ Rom_11_24 / tree /^how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree ^ Joh_01_48 / tree /^I saw thee.
tree ^ Isa_41_19 / tree /^I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree ^ Son_07_08 / tree /^I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
tree ^ Job_14_07 / tree /^if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
tree ^ 1Sa_22_06 / tree /^in Ramah, having his spear in his hand, and all his servants [were] standing about him;]
tree ^ Eze_31_08 / tree /^in the garden of God was like unto him in his beauty.
tree ^ Psa_52_08 / tree /^in the house of God: I trust in the mercy of God for ever and ever.
tree ^ Dan_04_10 / tree /^in the midst of the earth, and the height thereof [was] great.
tree ^ Isa_66_17 / tree /^in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
tree ^ Mat_21_19 / tree /^in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree ^ Gen_01_29 / tree /^in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree ^ Eze_20_47 / tree /^in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree ^ Luk_06_44 / tree /^is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
tree ^ Mat_12_33 / tree /^is known by [his] fruit.
tree ^ Lev_27_30 / tree /^is] the LORD'S: [it is] holy unto the LORD.
tree ^ Joe_01_12 / tree /^languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree ^ Eze_15_02 / tree /^more than any tree, [or than] a branch which is among the trees of the forest?
tree ^ Jam_03_12 / tree /^my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.
tree ^ Jud_04_05 / tree /^of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
tree ^ Gen_02_09 / tree /^of knowledge of good and evil.
tree ^ Gen_02_09 / tree /^of life also in the midst of the garden, and the tree of knowledge of good and evil. tree ^ Pro_03_18 / tree /^of life to them that lay hold upon her: and happy [is every one] that retaineth her. tree ^ Gen_03_22 / tree /^of life, and eat, and live for ever:
tree ${ }^{\wedge}$ Rev_22_14 / tree /^of life, and may enter in through the gates into the city.
tree ^ Rev_22_02 / tree /^of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree ^ Rev_02_07 / tree /^of life, which is in the midst of the paradise of God.
tree ^ Gen_03_24 / tree /^of life.
tree ^ Pro_13_12 / tree /^of life.
tree ^ Pro_15_04 / tree /^of life: but perverseness therein [is] a breach in the spirit.
tree ^ Pro_11_30 / tree /^of life; and he that winneth souls [is] wise.
tree ^ Eze_34_27 / tree /^of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
tree ^ Deu_20_19 / tree /^of the field [is] man's [life]] to employ [them] in the siege:
tree ^ Exo_09_25 / tree /^of the field.
tree ^ Gen_02_16 / tree /^of the garden thou mayest freely eat:
tree ^ Gen_03_01 / tree /^of the garden?
tree ^ Gen_02_17 / tree /^of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
tree ^ Gen_03_17 / tree /^of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
tree ^ Eze_41_19 / tree /^on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree ^ Eze_41_19 / tree /^on the other side: [it was] made through all the house round about.
tree ^ Deu_22_06 / tree /^or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
tree ^ Eze_15_02 / tree /^or than] a branch which is among the trees of the forest?
tree ^ Jer_10_03 / tree /^^ut of the forest, the work of the hands of the workman, with the ax.
tree ^ Psa_01_03 / tree /^planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
tree ^ Jer_17_08 / tree /^planted by the waters, and [that] spreadeth out her roots by the river, and shall
not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
tree ^ Luk_13_06 / tree /^planted in his vineyard; and he came and sought fruit thereon, and found none.
tree ^ Son_02_13 / tree /^putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.
tree ^ Jud_09_08 / tree /^Reign thou over us.
tree ^ Dan_04_26 / tree /^roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule.
tree ^ Jud_09_11 / tree /^said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
tree ^ Jud_09_09 / tree /^said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
tree ^ Pro_27_18 / tree /^shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
tree ^ Ecc_12_05 / tree /^shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
tree ^ Hab_03_17 / tree /^shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tree ^ Isa_57_05 / tree /^slaying the children in the valleys under the clifts of the rocks?
tree ^ Mat_13_32 / tree /^so that the birds of the air come and lodge in the branches thereof.
tree ^ Mat_07_19 / tree /^that bringeth not forth good fruit is hewn down, and cast into the fire.
tree ^ Gen_02_09 / tree /^that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree ^ Dan_04_20 / tree /^that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
tree ^1Pe_02_24 / tree /^that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
tree ^ 1Ki_04_33 / tree /^that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
tree ^ Isa_40_20 / tree /^that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
tree ^ Eze_20_47 / tree /^the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree ^ 1 Ki_06_31 / tree /^the lintel [and] side posts [were] a fifth part [of the wall].
tree ^ Joe_01_12 / tree /^the palm tree also, and the apple tree, [even] all the trees of the field, are withered:
because joy is withered away from the sons of men.
tree ^ Isa_60_13 / tree /^the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree ^1Ki_06_34 / tree /^the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
tree ^ Son_08_05 / tree /^there thy mother brought thee forth: there she brought thee forth [that] bare thee.
tree ^ Luk_03_09 / tree /^therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
tree ^ Isa_44_23 / tree /^therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
tree ^ Deu_24_20 / tree /^thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
tree ^ Jer_02_20 / tree /^thou wanderest, playing the harlot.
tree ^ Gen_03_06 / tree /^to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree ^ Eze_17_24 / tree /^to flourish: I the LORD have spoken and have done [it].
tree ^ Luk_19_04 / tree /^to see him: for he was to pass that [way].
tree ^ Isa_41_19 / tree /^together:
tree ^ Isa_17_06 / tree /^two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
tree ^ Jos_08_29 / tree /^until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree ^ Eze_41_18 / tree /^was] between a cherub and a cherub; and [every] cherub had two faces;
tree ^ Gen_03_06 / tree /^ was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree ^ Rev_22_02 / tree /^ were] for the healing of the nations.
tree ^ Rom_11_17 / tree /^ wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree ^ Luk_23_31 / tree /^ what shall be done in the dry?
tree ^ Mar_13_28 / tree /^When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
tree ${ }^{\wedge}$ Mat_24_32 / tree /^When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
tree ^ Gen_03_11 / tree /^whereof I commanded thee that thou shouldest not eat?
tree ^ Mat_03_10 / tree /^ which bringeth not forth good fruit is hewn down, and cast into the fire.
tree ^ Exo_10_05 / tree /^ which groweth for you out of the field:
tree ^ 2Ch_03_05 / tree /^which he overlaid with fine gold, and set thereon palm trees and chains.
tree ^ Rom_11_24 / tree /^ which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree ${ }^{\wedge}$ Mar_11_21 / tree /^ which thou cursedst is withered away.
tree ^ 1Sa_14_02 / tree /^ which [is] in Migron: and the people that [were] with him [were] about six hundred men;
tree ^ ${ }^{\wedge}$ Gen_03_03 / tree /^which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
tree ^ Exo_15_25 / tree /^which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,
tree ^ Jer_11_19 / tree /^ with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
tree ^ Mat_21_20 / tree /^ withered away!
tree ^ Mat_21_19 / tree /^ withered away.
tree ^ Gen_01_11 / tree /^yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
tree ^ Gen_01_12 / tree /^yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
tree ^ Gen_01_29 / tree /^yielding seed; to you it shall be for meat.
trees ^ 1Ch_14_14 / trees /^
trees ^ 1Ki_06_32 / trees /^
trees ^ 2Sa_05_23 / trees /^
trees ^ Ecc_02_06 / trees /^
trees ^ Eze_40_16 / trees /^
trees ^ Jud_03_13 / trees /^
trees ^ Jud_09_09 / trees /^
trees ^ Jud_09_11 / trees /^
trees ^ Jud_09_13 / trees /^
trees ^ Luk_21_29 / trees /^
trees ^ Psa_74_05 / trees /^
trees ^ 1Ki_07_36 / trees /^according to the proportion of every one, and additions round about.
trees ^ 1Ki_05_10 / trees /^according to] all his desire.
trees ^ 2Ch_02_08 / trees /^and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees ${ }^{\wedge}$ Psa_148_09 / trees /^ and all cedars:
trees ^ Psa_105_33 / trees /^and brake the trees of their coasts.
trees ^ 2Sa_05_11 / trees /^and carpenters, and masons: and they built David an house.
trees ^ Jer_06_06 / trees /^ and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
trees ^ Jos_10_27 / trees /^ and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
trees ^ 2Ch_03_05 / trees /^and chains.
trees ^ 1Ki_05_10 / trees /^ and fir trees [according to] all his desire.
trees ^ 1Ki_09_11 / trees /^ and fir trees, and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees ^ Deu_28_42 / trees /^and fruit of thy land shall the locust consume.
trees ^ 1Ki_06_32 / trees /^and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees ^ 1Ki_06_29 / trees /^ and open flowers, within and without.
trees ^ 1Ki_06_35 / trees /^and open flowers: and covered [them] with gold fitted upon the carved work.
trees ^ Deu_08_08 / trees /^and pomegranates; a land of oil olive, and honey;
trees ^ 1Ki_10_11/trees /^and precious stones.
trees ^ 2Ch_09_10 / trees /^ and precious stones.
trees ^ Zec_01_11 / trees /^^and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
trees ${ }^{\wedge}$ Mar_11_08 / trees /^and strowed [them] in the way.
trees ^ Mat_21_08 / trees /^and strowed [them] in the way.
trees ^ Lev_23_40 / trees /^and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees ^ 1 1Ch_27_28 / trees /^and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees ${ }^{\wedge}$ Rev_11_04 / trees /^and the two candlesticks standing before the God of the earth.
trees ${ }^{\wedge}$ Exo_15_27 / trees /^and they encamped there by the waters.
trees ^ Eze_20_28 / trees /^and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.
trees ^ Num_33_09 / trees /^ and they pitched there.
trees ${ }^{\wedge}$ Jos_10_26 / trees /^ and they were hanging upon the trees until the evening.
trees ^ Jud_09_48 / trees /^and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
trees ^ Joh_12_13 / trees /^and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
trees ^ Lev_23_40 / trees /^and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees ^ 1 Ki_09_11 / trees /^and with gold, according to all his desire,] that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees ^ Amo_04_09 / trees /^and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees ${ }^{\wedge}$ Zec_01_10 / trees /^answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.
trees ^ Psa_104_17 / trees /^are] her house.
trees ^ Num_24_06 / trees /^beside the waters.
trees ^ Lev_23_40 / trees /^branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees ^ ${ }^{\wedge}$ Zec_04_03 / trees /^by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
trees ^ Eze_31_14 / trees /^by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees ${ }^{\wedge}$ Job_40_22 / trees /^cover him [with] their shadow; the willows of the brook compass him about.
trees ^ Luk_03_09 / trees /^every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
trees ^ 2Ch_02_08 / trees /^fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees ${ }^{\wedge}$ Lev_19_23 / trees /^for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
trees ^ Deu_20_20 / trees /^for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees ^ Eze_47_12 / trees /^for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
trees ^ Ezr_03_07 / trees /^from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.
trees ^ 1Ki_04_33 / trees /^from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
trees ^ Jud_09_15 / trees /^If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
trees ^ 1 Ch _22_04 / trees /^in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
trees ^ Neh_09_25 / trees /^in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
trees ${ }^{\wedge}$ Job_40_21 / trees /^in the covert of the reed, and fens.
trees ${ }^{\wedge}$ Ecc_02_05 / trees $/{ }^{\wedge}$ in them of all [kind of] fruits:
trees ^ Amo_04_09 / trees /^increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees ^ Eze_41_25 / trees /^like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
trees ^ 2Ch_09_27 / trees /^made he as the sycamore trees that [are] in the low plains in abundance.
trees ^ $2 \mathrm{Ch} \_01 \_15$ / trees /^made he as the sycamore trees that [are] in the vale for abundance.
trees ${ }^{\wedge}$ Eze_41_20 / trees /^ made, and [on] the wall of the temple.
trees ^ ${ }^{\wedge}$ Deu_16_21 / trees /^near unto the altar of the LORD thy God, which thou shalt make thee.
trees ^ 1Ki_10_12 / trees /^nor were seen unto this day.
trees ${ }^{\wedge}$ Eze_31_18 / trees /^of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees ^ Eze_31_09 / trees /^of Eden, that [were] in the garden of God, envied him.
trees ${ }^{\wedge}$ Eze_31_16/trees /^ of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
trees ^ Eze_31_18 / trees /^of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees ^ Son_04_14 / trees /^of frankincense; myrrh and aloes, with all the chief spices:
trees ^ Isa_10_19 / trees /^of his forest shall be few, that a child may write them.
trees ^ Num_24_06 / trees /^ of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees ^ Isa_61_03 / trees /^of righteousness, the planting of the LORD, that he might be glorified.
trees ^ Eze_27_05 / trees /^of Senir: they have taken cedars from Lebanon to make masts for thee.
trees ^ Eze_31_15 / trees /^of the field fainted for him.
trees ^ ${ }^{\wedge}$ Isa_55_12 / trees /^of the field shall clap [their] hands.
trees ^ Eze_17_24 / trees /^of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
trees ^ Lev_26_04 / trees /^of the field shall yield their fruit.
trees ^ Eze_31_05 / trees /^of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
trees ^ Jer_07_20 / trees /^of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
trees ^ Joe_01_12 / trees /^of the field, are withered: because joy is withered away from the sons of men.
trees ^ Eze_31_04 / trees /^of the field.
trees ^ Joe_01_19 / trees /^of the field.
trees ^ Eze_15_06 / trees /^of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
trees ${ }^{\wedge}$ Isa_44_14 / trees /^of the forest: he planteth an ash, and the rain doth nourish [it].
trees ^ Eze_15_02 / trees /^of the forest?
trees ^ Gen_03_08 / trees /^of the garden.
trees ^ Gen_03_02 / trees /^of the garden:
trees ${ }^{\wedge}$ Lev_26_20 / trees /^of the land yield their fruits.
trees ^ Psa_104_16 / trees /^of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;
trees ^ Isa_07_02 / trees /^of the wood are moved with the wind.
trees ^ Psa_96_12 / trees /^of the wood rejoice
trees ^ 1Ch_16_33 / trees /^of the wood sing out at the presence of the LORD, because he cometh to judge the earth.
trees ^ Son_02_03 / trees /^of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
trees ^ Psa_105_33 / trees /^of their coasts.
trees ^ Neh_10_37 / trees /^of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
trees ^ Eze_41_26 / trees /^on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
trees ^ Eze_47_07 / trees /^ on the one side and on the other.
trees ${ }^{\wedge}$ Eze_40_26 / trees /^ ©
trees ^ 2Ki_03_25 / trees /^only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
trees ${ }^{\wedge}$ Exo_10_15 / trees /^or in the herbs of the field, through all the land of Egypt.
trees ^ 2Ch_02_08 / trees /^out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees ^ 1Ki_05_06 / trees /^out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
trees ^ 1Ki_10_12 / trees /^pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees ${ }^{\wedge}$ Isa_14_08 / trees /^rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
trees ^ Jud_09_10 / trees /^said to the fig tree, Come thou, [and] reign over us.
trees ^ Nah_02_03 / trees /^shall be terribly shaken.
trees ^ Eze_41_18 / trees /^so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
trees ^ Eze_31_14 / trees /^stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees ^ 2Ch_09_11 / trees /^terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
trees ^ 2Sa_05_24 / trees /^that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
trees ^ 2Ch_09_27 / trees /^that [are] in the low plains in abundance.
trees ^ 2Ch_01_15 / trees /^that [are] in the vale for abundance.
trees ${ }^{\wedge}$ 1Ki_10_27 / trees /^that [are] in the vale, for abundance.
trees ^ Zec_01_08 / trees /^that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
trees ^ Gen_23_17 / trees /^that [were] in the field, that [were] in all the borders round about, were made sure
trees ^ 1Ch_27_28 / trees /^that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees ^ $1 \mathrm{Ch} \_14 \_15$ / trees /^that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
trees ^ Mat_03_10 / trees /^therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
trees ^ Deu_20_19 / trees /^thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down [for the tree of the field [is] man's [life]] to employ [them] in the siege:
trees ^ 2Ki_19_23 / trees /^thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees ^ Isa_37_24 / trees /^thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
trees ^ 2Ki_19_23 / trees /^thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees ^ Jer_05_17 / trees /^they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
trees ^ Deu_28_40 / trees /^throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
trees ^ Rev_07_03 / trees /^till we have sealed the servants of our God in their foreheads.
trees ^ Neh_08_15 / trees /^to make booths, as [it is] written.
trees ^ $2 \mathrm{Ch} \_28 \_15$ / trees /^to their brethren: then they returned to Samaria.
trees ^ Jos_10_26 / trees /^until the evening.
trees ^ Jud_09_14 / trees /^unto the bramble, Come thou, [and] reign over us.
trees ^ Jud_09_12 / trees /^ unto the vine, Come thou, [and] reign over us.
trees ^ Deu_34_03 / trees /^unto Zoar.
trees ^ Jer_17_02 / trees /^ upon the high hills.
trees ${ }^{\wedge}$ Zec_04_11 / trees /^upon the right [side] of the candlestick and upon the left [side] thereof?
trees ^ Mar_08_24 / trees /^walking.
trees ^ Rev_08_07 / trees /^ was burnt up, and all green grass was burnt up.
trees ^ Jud_09_08 / trees /^went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
trees ^ Eze_31_08 / trees /^were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees ^ Eze_31_08 / trees /^ were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees ^ Eze_40_22 / trees /^were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
trees ${ }^{\wedge}$ Eze_40_34 / trees /^were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees ^ Eze_40_37 / trees /^were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees ${ }^{\wedge}$ Eze_40_31 / trees /^were] upon the posts thereof: and the going up to it [had] eight steps.
trees ^ Hos_02_12 / trees /^ whereof she hath said, These [are] my rewards that my lovers have given me: and $I$ will make them a forest, and the beasts of the field shall eat them.
trees ^ Exo_10_15 / trees /^which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees ^ Deu_20_20 / trees /^ which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees ^ Deu_06_11 / trees /^ which thou plantedst not; when thou shalt have eaten and be full;
trees ^ Jde_01_12 / trees /^ whose fruit withereth, without fruit, twice dead, plucked up by the roots;
trees ^ Psa_78_47 / trees /^ with frost.
trees ^ Jud_01_16 / trees /^ with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
trees ^ Nah_03_12 / trees /^ with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
trees ^ Neh_10_35 / trees /^year by year, unto the house of the LORD:

Bible Translation Phrases for Individual word studies

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street ......... and the street 4113 -plateia->
street ......... of the street 4113 -plateia->
street ......... shall lie in the street 4113 -plateia->
street ......... street 4505 -rhume->
street ......... the street 4505 -rhume->
streets ......... and in the streets 4505 -rhume->
streets ......... in our streets 4113 -plateia->
streets ......... in the streets 0058 -agora->
streets ......... in the streets 4113 -plateia->
streets ......... of the streets 4113 -plateia->
streets ......... the streets 4113 -plateia->
tree ......... a tree 1186 -dendron->
tree ......... a tree 3586 -xulon->
tree ......... for the tree 1186 -dendron->
tree ......... from the tree 3586 -xulon->
tree ......... of the tree 3586 -xulon->
tree ......... the tree 1186 -dendron->
tree ......... the tree 3586 -xulon->
tree ......... to the tree 3586 -xulon->
tree ......... tree , Be thou plucked 1610 -ekrizoo->
tree ......... tree 0065 -agrielaios->
tree ......... tree 1186 -dendron->
tree ......... tree 2565 -kallielaios->
tree ......... tree 3586 -xulon->
tree ......... tree 4808 -suke->
tree ......... tree 4809 -sukomoraia->
tree ......... tree ;
tree ......... tree ?
tree ......... was there the tree 3586 -xulon->
trees ......... as trees 1186 -dendron->
trees ......... from the trees 1186 -dendron->
trees ......... of the trees 1186 -dendron->
trees ......... part of trees 1186 -dendron->
trees ......... the trees 1186 -dendron->
trees ......... trees, and the two 1417 -duo->
trees ......... trees, and went 1831 -exerchomai->
trees ......... trees 1186 -dendron->
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## Bible Word Index with the full text of each verse

axletrees 1Ki_07_33 And the work of the wheels [was] like the work of a chariot wheel: their \{axletrees\}, and their naves, and their felloes, and their spokes, [were] all molten.
axletrees 1Ki_07_32 And under the borders [were] four wheels; and the \{axletrees\} of the wheels [were joined] to the base: and the height of a wheel [was] a cubit and half a cubit.
street 1Sa_42_02 He shall not cry, nor lift up, nor cause his voice to be heard in the \{street\}.
street 1Sa_51_23 But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the \{street\}, to them that went over.
street 1Sa_59_14 And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the \{street\}, and equity cannot enter.
street 2Ch_32_06 And he set captains of war over the people, and gathered them together to him in the \{street\} of the gate of the city, and spake comfortably to them, saying,
street 2Ch_29_04 And he brought in the priests and the Levites, and gathered them together into the east \{street\},
street 2Sa_21_12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the \{street\} of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:
street 2Sa_22_43 Then did I beat them as small as the dust of the earth, I did stamp them as the mire of the \{street\}, [and] did spread them abroad.
street Act_09_11 And the Lord [said] unto him, Arise, and go into the \{street\} which is called Straight, and inquire in the house of Judas for [one] called Saul, of Tarsus: for, behold, he prayeth,
street Act_12_10 When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one $\{$ street $\}$; and forthwith the angel departed from him.
street Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the $\{$ street $\}$ shall be built again, and the wall, even in troublous times.
street Deu_13_16 And thou shalt gather all the spoil of it into the midst of the \{street\} thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God: and it shall be an heap for ever; it shall not be built again.
street Est_04_06 So Hatach went forth to Mordecai unto the \{street\} of the city, which [was] before the king's gate.
street Est_06_09 And let this apparel and horse be delivered to the hand of one of the king's most noble princes, that they may array the man [withal] whom the king delighteth to honour, and bring him on horseback through the \{street\} of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour.
street Est_06_11 Then took Haman the apparel and the horse, and arrayed Mordecai, and brought him on horseback through the \{street\} of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour.
street Eze_16_24 [That] thou hast also built unto thee an eminent place, and hast made thee an high place in every \{street $\}$.
street Eze_16_31 In that thou buildest thine eminent place in the head of every way, and makest thine high place in every \{street\}; and hast not been as an harlot, in that thou scornest hire;
street Ezr_10_09 Then all the men of Judah and Benjamin gathered themselves together unto Jerusalem within three days. It [was] the ninth month, on the twentieth [day] of the month; and all the people sat in the \{street\} of the house of God, trembling because of [this] matter, and for the great rain.
street Gen_19_02 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the \{street $\}$ all night.
street Jer_37_21 Then Zedekiah the king commanded that they should commit Jeremiah into the court of the prison, and that they should give him daily a piece of bread out of the bakers' \{street\}, until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison.
street Job_18_17 His remembrance shall perish from the earth, and he shall have no name in the \{street\}.
street Job_31_32 The stranger did not lodge in the \{street\}: [but] I opened my doors to the traveller.
street Job_29_07 When I went out to the gate through the city, [when] I prepared my seat in the \{street\}!
street Jos_02_19 And it shall be, [that] whosoever shall go out of the doors of thy house into the \{street\}, his blood [shall be] upon his head, and we [will be] guiltless: and whosoever shall be with thee in the house, his blood [shall be] on our head, if [any] hand be upon him.
street Jud_19_15 And they turned aside thither, to go in [and] to lodge in Gibeah: and when he went in, he sat him down in a \{street\} of the city: for [there was] no man that took them into his house to lodging.
street Jud_19_17 And when he had lifted up his eyes, he saw a wayfaring man in the \{street\} of the city: and the old man said, Whither goest thou? and whence comest thou?
street Jud_19_20 And the old man said, Peace [be] with thee; howsoever [let] all thy wants [lie] upon me; only lodge not in the $\{$ street $\}$.
street Lam_04_01 How is the gold become dim! [how] is the most fine gold changed! the stones of the sanctuary are poured out in the top of every \{street\}.
street Lam_02_19 Arise, cry out in the night: in the beginning of the watches pour out thine heart like water before the face of the Lord: lift up thy hands toward him for the life of thy young children, that faint for hunger in the top of every \{street\}.
street Neh_08_03 And he read therein before the \{street\} that [was] before the water gate from the morning until midday, before the men and the women, and those that could understand; and the ears of all the people [were attentive] unto the book of the law.
street Neh_08_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the street of the water gate, and in the $\{$ street $\}$ of the gate of Ephraim.
street Neh_08_16 So the people went forth, and brought [them], and made themselves booths, every one upon the roof of his house, and in their courts, and in the courts of the house of God, and in the \{street\} of the water gate, and in the street of the gate of Ephraim.
street Neh_08_01 And all the people gathered themselves together as one man into the \{street\} that [was] before the water gate; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel.
street Pro_07_08 Passing through the \{street\} near her corner; and he went the way to her house,
street Rev_11_08 And their dead bodies [shall lie] in the \{street\} of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.
street Rev_21_21 And the twelve gates [were] twelve pearls: every several gate was of one pearl: and the \{street\} of the city [was] pure gold, as it were transparent glass.
street Rev_22_02 In the midst of the \{street $\}$ of $\mathbf{i t}$, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
streets 1Ki_20_34 And [Benhadad] said unto him, The cities, which my father took from thy father, I will restore; and thou shalt make \{streets\} for thee in Damascus, as my father made in Samaria. Then [said Ahab], I will send thee away with this covenant. So he made a covenant with him, and sent him away.
streets 1Sa_05_25 Therefore is the anger of the LORD kindled against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcases [were] torn in the midst of the \{streets\}. For all this his anger is not turned away, but his hand [is] stretched out still.
streets 1Sa_10_06 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the \{streets\}.
streets 1Sa_15_03 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their \{streets\}, every one shall howl, weeping abundantly.
streets 1Sa_15_03 In their \{streets\} they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.
streets 1Sa_24_11 [There is] a crying for wine in the \{streets\}; all joy is darkened, the mirth of the land is gone.
streets 1Sa_51_20 Thy sons have fainted, they lie at the head of all the \{streets\}, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God.
streets 2Sa_01_20 Tell [it] not in Gath, publish [it] not in the \{streets\} of Askelon; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph.
streets Act_05_15 Insomuch that they brought forth the sick into the \{streets\}, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
streets Amo_05_16 Therefore the LORD, the God of hosts, the Lord, saith thus; Wailing [shall be] in all \{streets\}; and they shall say in all the highways, Alas! alas! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.
streets Ecc_12_04 And the doors shall be shut in the \{streets\}, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of music shall be brought low;
streets Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the \{streets\}:
streets Eze_07_19 They shall cast their silver in the \{streets\}, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumblingblock of their iniquity.
streets Eze_11_06 Ye have multiplied your slain in this city, and ye have filled the \{streets\} thereof with the slain.
streets Eze_28_23 For I will send into her pestilence, and blood into her \{streets\}; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that $I$ [am] the LORD.
streets Eze_26_11 With the hoofs of his horses shall he tread down all thy \{streets\}: he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground.
streets Jer_44_09 Have ye forgotten the wickedness of your fathers, and the wickedness of the kings of Judah, and the wickedness of their wives, and your own wickedness, and the wickedness of your wives, which they have committed in the land of Judah, and in the \{streets\} of Jerusalem?
streets Jer_44_17 But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the \{streets\} of Jerusalem: for [then] had we plenty of victuals, and were well, and saw no evil.
streets Jer_14_16 And the people to whom they prophesy shall be cast out in the \{streets\} of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour their wickedness upon them.
streets Jer_07_17 Seest thou not what they do in the cities of Judah and in the \{streets\} of Jerusalem?
streets Jer_09_21 For death is come up into our windows, [and] is entered into our palaces, to cut off the children from without, [and] the young men from the \{streets\}.
streets Jer_44_06 Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the \{streets\} of Jerusalem; and they are wasted [and] desolate, as at this day.
streets Jer_33_10 Thus saith the LORD; Again there shall be heard in this place, which ye say [shall be] desolate without man and without beast, [even] in the cities of Judah, and in the \{streets\} of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,
streets Jer_07_34 Then will I cause to cease from the cities of Judah, and from the \{streets\} of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.
streets Jer_11_13 For [according to] the number of thy cities were thy gods, O Judah; and [according to] the number of the \{streets\} of Jerusalem have ye set up altars to [that] shameful thing, [even] altars to burn incense unto Baal.
streets Jer_05_01 Run ye to and fro through the \{streets\} of Jerusalem, and see now, and know, and seek in
the broad places thereof, if ye can find a man, if there be [any] that executeth judgment, that seeketh the truth; and I will pardon it.
streets Jer_50_30 Therefore shall her young men fall in the \{streets\}, and all her men of war shall be cut off in that day, saith the LORD.
streets Jer_49_26 Therefore her young men shall fall in her \{streets\}, and all the men of war shall be cut off in that day, saith the LORD of hosts.
streets Jer_44_21 The incense that ye burned in the cities of Judah, and in the \{streets\} of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it [not] into his mind?
streets Jer_48_38 [There shall be] lamentation generally upon all the housetops of Moab, and in the \{streets\} thereof: for I have broken Moab like a vessel wherein [is] no pleasure, saith the LORD.
streets Jer_51_04 Thus the slain shall fall in the land of the Chaldeans, and [they that are] thrust through in her $\{$ streets $\}$.
streets Jer_11_06 Then the LORD said unto me, Proclaim all these words in the cities of Judah, and in the \{streets\} of Jerusalem, saying, Hear ye the words of this covenant, and do them.
streets Lam_04_05 They that did feed delicately are desolate in the \{streets\}: they that were brought up in scarlet embrace dunghills.
streets Lam_04_08 Their visage is blacker than a coal; they are not known in the \{streets\}: their skin cleaveth to their bones; it is withered, it is become like a stick.
streets Lam_04_14 They have wandered [as] blind [men] in the \{streets\}, they have polluted themselves with blood, so that men could not touch their garments.
streets Lam_04_18 They hunt our steps, that we cannot go in our \{streets\}: our end is near, our days are fulfilled; for our end is come.
streets Lam_02_21 The young and the old lie on the ground in the \{streets\}: my virgins and my young men are fallen by the sword; thou hast slain [them] in the day of thine anger; thou hast killed, [and] not pitied.
streets Lam_02_11 Mine eyes do fail with tears, my bowels are troubled, my liver is poured upon the earth, for the destruction of the daughter of my people; because the children and the sucklings swoon in the \{streets\} of the city.
streets Lam_02_12 They say to their mothers, Where [is] corn and wine? when they swooned as the wounded in the \{streets\} of the city, when their soul was poured out into their mothers' bosom.
streets Luk_10_10 But into whatsoever city ye enter, and they receive you not, go your ways out into the \{streets\} of the same, and say,
streets Luk_13_26 Then shall ye begin to say, We have eaten and drunk in thy presence, and thou hast taught in our \{streets\}.
streets Luk_14_21 So that servant came, and showed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the $\{$ streets $\}$ and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind.
streets Mat_06_05 And when thou prayest, thou shalt not be as the hypocrites [are]: for they love to pray
standing in the synagogues and in the corners of the \{streets\}, that they may be seen of men. Verily I say unto you, They have their reward.
streets Mar_06_56 And whithersoever he entered, into villages, or cities, or country, they laid the sick in the \{streets\}, and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole.
streets Mat_06_02 Therefore when thou doest [thine] alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the \{streets\}, that they may have glory of men. Verily I say unto you, They have their reward.
streets Mat_12_19 He shall not strive, nor cry; neither shall any man hear his voice in the \{streets\}.
streets Mic_07_10 Then [she that is] mine enemy shall see [it], and shame shall cover her which said unto me, Where is the LORD thy God? mine eyes shall behold her: now shall she be trodden down as the mire of the $\{$ streets $\}$.
streets Nah_02_04 The chariots shall rage in the \{streets\}, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
streets Nah_03_10 Yet [was] she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the \{streets\}: and they cast lots for her honourable men, and all her great men were bound in chains.
streets Pro_26_13 The slothful [man] saith, [There is] a lion in the way; a lion [is] in the \{streets\}. streets Pro_22_13 The slothful [man] saith, [There is] a lion without, I shall be slain in the \{streets\}.
streets Pro_07_12 Now [is she] without, now in the \{streets\}, and lieth in wait at every corner.)
streets Pro_01_20 Wisdom crieth without; she uttereth her voice in the \{streets\}:
streets Pro_05_16 Let thy fountains be dispersed abroad, [and] rivers of waters in the \{streets\}.
streets Psa_144_13 [That] our garners [may be] full, affording all manner of store: [that] our sheep may bring forth thousands and ten thousands in our \{streets\}:
streets Psa_144_14 [That] our oxen [may be] strong to labour; [that there be] no breaking in, nor going out; that [there be] no complaining in our \{streets\}.
streets Psa_18_42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the $\{$ streets $\}$.
streets Psa_55_11 Wickedness [is] in the midst thereof: deceit and guile depart not from her \{streets\}.
streets Son_03_02 I will rise now, and go about the city in the \{streets\}, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.
streets Zec_08_04 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the \{streets\} of Jerusalem, and every man with his staff in his hand for very age.
streets Zec_08_05 And the streets of the city shall be full of boys and girls playing in the \{streets\} thereof.
streets Zec_08_05 And the \{streets\} of the city shall be full of boys and girls playing in the streets thereof.
streets Zep_03_06 I have cut off the nations: their towers are desolate; I made their \{streets\} waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.
streets Zec_09_03 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the \{streets\}.
streets Zec_10_05 And they shall be as mighty [men], which tread down [their enemies] in the mire of the \{streets\} in the battle: and they shall fight, because the LORD [is] with them, and the riders on horses shall be confounded.
tree 1Ki_04_25 And Judah and Israel dwelt safely, every man under his vine and under his fig \{tree\}, from Dan even to Beersheba, all the days of Solomon.
tree 1Ki_04_33 And he spake of trees, from the cedar \{tree\} that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
tree 1Ki_06_23 And within the oracle he made two cherubims [of] olive \{tree\}, [each] ten cubits high.
tree 1Ki_06_31 And for the entering of the oracle he made doors [of] olive \{tree\}: the lintel [and] side posts [were] a fifth part [of the wall].
tree 1Ki_06_32 The two doors also [were of] olive \{tree\}; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
tree 1Ki_06_33 So also made he for the door of the temple posts [of] olive \{tree\}, a fourth part [of the wall].
tree 1Ki_06_34 And the two doors [were of] fir \{tree\}: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
tree 1Ki_14_23 For they also built them high places, and images, and groves, on every high hill, and under every green $\{$ tree $\}$.
tree 1Ki_19_04 But he himself went a day's journey into the wilderness, and came and sat down under a juniper \{tree\}: and he requested for himself that he might die; and said, It is enough; now, $O$ LORD, take away my life; for $I$ [am] not better than my fathers.
tree 1Ki_19_05 And as he lay and slept under a juniper \{tree\}, behold, then an angel touched him, and said unto him, Arise [and] eat.
tree 1Pe_02_24 Who his own self bare our sins in his own body on the \{tree\}, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
tree 1Sa_06_13 But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil \{tree\}, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof.
tree 1Sa_14_02 And Saul tarried in the uttermost part of Gibeah under a pomegranate \{tree\} which [is] in Migron: and the people that [were] with him [were] about six hundred men;
tree 1Sa_17_06 Yet gleaning grapes shall be left in it, as the shaking of an olive \{tree\}, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
abode in Gibeah under a \{tree\} in Ramah, having his spear in his hand, and all his servants [were] standing about him;)
tree 1Sa_24_13 When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive $\{$ tree $\}$, [and] as the gleaning grapes when the vintage is done.
tree 1Sa_31_13 And they took their bones, and buried [them] under a \{tree\} at Jabesh, and fasted seven days.
tree 1Sa_34_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig \{tree\}.
tree 1Sa_36_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig \{tree\}, and drink ye every one the waters of his own cistern;
tree 1Sa_40_20 He that [is] so impoverished that he hath no oblation chooseth a \{tree\} [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved.
tree 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box \{tree\} together:
tree 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir \{tree\}, [and] the pine, and the box tree together:
tree 1Sa_41_19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil \{tree\}; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree 1Sa_41_19 I will plant in the wilderness the cedar, the shittah \{tree\}, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together:
tree 1Sa_44_19 And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a \{tree\}?
tree 1Sa_44_23 Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, $O$ forest, and every \{tree\} therein: for the LORD hath redeemed Jacob, and glorified himself in Israel.
tree 1Sa_55_13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle \{tree\}: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree 1Sa_55_13 Instead of the thorn shall come up the fir \{tree\}, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.
tree 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry \{tree\}.
tree 1Sa_57_05 Enflaming yourselves with idols under every green \{tree\}, slaying the children in the valleys under the clifts of the rocks?
tree 1Sa_60_13 The glory of Lebanon shall come unto thee, the fir tree, the pine \{tree\}, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree 1Sa_60_13 The glory of Lebanon shall come unto thee, the fir \{tree\}, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious.
tree 1Sa_65_22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a \{tree\} [are] the days of my people, and mine elect shall long enjoy the work of their hands.
tree 1Sa_66_17 They that sanctify themselves, and purify themselves in the gardens behind one [\{tree\}] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD.
tree 2Ch_03_05 And the greater house he ceiled with fir \{tree\}, which he overlaid with fine gold, and set thereon palm trees and chains.
tree 2Ch_28_04 He sacrificed also and burnt incense in the high places, and on the hills, and under every green \{tree\}.
tree 2Ki_03_19 And ye shall smite every fenced city, and every choice city, and shall fell every good \{tree\}, and stop all wells of water, and mar every good piece of land with stones.
tree 2Ki_16_04 And he sacrificed and burnt incense in the high places, and on the hills, and under every green \{tree\}.
tree 2Ki_17_10 And they set them up images and groves in every high hill, and under every green \{tree\}:
tree 2Ki_18_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig \{tree\}, and drink ye every one the waters of his cistern:
tree Act_05_30 The God of our fathers raised up Jesus, whom ye slew and hanged on a $\{$ tree\}.
tree Act_10_39 And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a \{tree\}:
tree Act_13_29 And when they had fulfilled all that was written of him, they took [him] down from the \{tree\}, and laid [him] in a sepulchre.
tree Dan_04_23 And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the \{tree\} down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him;
tree Dan_04_10 Thus [were] the visions of mine head in my bed; I saw, and behold, a \{tree\} in the midst of the earth, and the height thereof [was] great.
tree Dan_04_11 The \{tree\} grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:
tree Dan_04_14 He cried aloud, and said thus, Hew down the \{tree\}, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches:
tree Dan_04_20 The \{tree\} that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth;
tree Dan_04_26 And whereas they commanded to leave the stump of the \{tree\} roots; thy kingdom shall be
sure unto thee, after that thou shalt have known that the heavens do rule.
tree Deu_12_02 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green \{tree\}:
tree Deu_19_05 As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the \{tree\}, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live:
tree Deu_24_20 When thou beatest thine olive \{tree\}, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow.
tree Deu_22_06 If a bird's nest chance to be before thee in the way in any \{tree\}, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young:
tree Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the \{tree\} of the field [is] man's [life]) to employ [them] in the siege:
tree Deu_21_23 His body shall not remain all night upon the \{tree\}, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance.
tree Deu_21_22 And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a \{tree\}:
tree Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the \{tree\} falleth, there it shall be.
tree Ecc_11_03 If the clouds be full of rain, they empty [themselves] upon the earth: and if the \{tree\} fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.
tree Ecc_12_05 Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond $\{$ tree $\}$ shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:
tree Est_02_23 And when inquisition was made of the matter, it was found out; therefore they were both hanged on a \{tree\}: and it was written in the book of the chronicles before the king.
tree Exo_09_25 And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every $\{$ tree $\}$ of the field.
tree Exo_10_05 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every \{tree\} which groweth for you out of the field:
tree Exo_15_25 And he cried unto the LORD; and the LORD showed him a \{tree\}, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them,
tree Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green \{tree\}, and under every thick oak, the place where they did offer sweet savour to all their idols.
tree Eze_15_06 Therefore thus saith the Lord GOD; As the vine \{tree\} among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
tree Eze_17_05 He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow \{tree\}.
tree Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry \{tree\} to flourish: I the LORD have spoken and have done [it].
tree Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green \{tree\}, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low \{tree\}, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_15_02 Son of man, What is the vine tree more than any \{tree\}, [or than] a branch which is among the trees of the forest?
tree Eze_15_02 Son of man, What is the vine \{tree\} more than any tree, [or than] a branch which is among the trees of the forest?
tree Eze_17_24 And all the trees of the field shall know that I the LORD have brought down the high \{tree\}, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
tree Eze_21_10 It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every \{tree\}.
tree Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green \{tree\} in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree Eze_20_47 And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry \{tree\}: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein.
tree Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any \{tree\} in the garden of God was like unto him in his beauty.
tree Eze_34_27 And the \{tree\} of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.
tree Eze_36_30 And I will multiply the fruit of the \{tree\}, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.
tree Eze_41_18 And [it was] made with cherubims and palm trees, so that a palm \{tree\} [was] between a cherub and a cherub; and [every] cherub had two faces;
tree Eze_41_19 So that the face of a man [was] toward the palm \{tree\} on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about.
tree Eze_41_19 So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm \{tree\} on the other side: [it was] made through all the house round about.
tree Gal_03_13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed [is] every one that hangeth on a \{tree\}:
tree Gen_03_22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the \{tree\} of life, and eat, and live for ever:
tree Gen_03_12 And the man said, The woman whom thou gavest [to be] with me, she gave me of the \{tree\}, and $I$ did eat.
tree Gen_03_17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the \{tree\}, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
tree Gen_03_24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the \{tree\} of life.
tree Gen_03_03 But of the fruit of the \{tree\} which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.
tree Gen_03_01 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every \{tree\} of the garden?
tree Gen_03_06 And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a \{tree\} to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree Gen_02_17 But of the \{tree\} of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
tree Gen_03_06 And when the woman saw that the \{tree\} [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.
tree Gen_03_11 And he said, Who told thee that thou [wast] naked? Hast thou eaten of the \{tree\}, whereof I commanded thee that thou shouldest not eat?
tree Gen_01_29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a \{tree\} yielding seed; to you it shall be for meat.
tree Gen_01_29 And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every \{tree\}, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat.
tree Gen_01_12 And the earth brought forth grass, [and] herb yielding seed after his kind, and the \{tree\} yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good.
tree Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the \{tree\} of knowledge of good and evil.
tree Gen_02_09 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the \{tree\} of life also in the midst of the garden, and the tree of knowledge of good and
evil.
tree Gen_02_16 And the LORD God commanded the man, saying, Of every \{tree\} of the garden thou mayest freely eat:
tree Gen_01_11 And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit \{tree\} yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so.
tree Gen_02_09 And out of the ground made the LORD God to grow every \{tree\} that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
tree Gen_18_04 Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the \{tree\}:
tree Gen_18_08 And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the \{tree\}, and they did eat.
tree Gen_30_37 And Jacob took him rods of green poplar, and of the hazel and chestnut \{tree\}; and pilled white streaks in them, and made the white appear which [was] in the rods.
tree Gen_40_19 Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a \{tree\}; and the birds shall eat thy flesh from off thee.
tree Hab_03_17 Although the fig \{tree\} shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:
tree Hag_02_19 Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive \{tree\}, hath not brought forth: from this day will I bless [you].
tree Hag_02_19 Is the seed yet in the barn? yea, as yet the vine, and the fig \{tree\}, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].
tree Hos_09_10 I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig \{tree\} at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved.
tree Hos_14_06 His branches shall spread, and his beauty shall be as the olive \{tree\}, and his smell as Lebanon.
tree Hos_14_08 Ephraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir \{tree\}. From me is thy fruit found.
tree Jam_03_12 Can the fig \{tree\}, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.
tree Jer_01_11 Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond \{tree\}.
tree Jer_02_20 For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green \{tree\} thou wanderest, playing the harlot.
tree Jer_03_06 The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green \{tree\}, and
there hath played the harlot.
tree Jer_03_13 Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green \{tree\}, and ye have not obeyed my voice, saith the LORD.
tree Jer_08_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig \{tree\}, and the leaf shall fade; and [the things that] $I$ have given them shall pass away from them.
tree Jer_10_03 For the customs of the people [are] vain: for [one] cutteth a \{tree\} out of the forest, the work of the hands of the workman, with the ax.
tree Jer_10_05 They [are] upright as the palm \{tree\}, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
tree Jer_11_16 The LORD called thy name, A green olive \{tree\}, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.
tree Jer_11_19 But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the \{tree\} with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.
tree Jer_17_08 For he shall be as a \{tree\} planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit.
tree Job_14_07 For there is hope of a \{tree\}, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease.
tree Job_19_10 He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a \{tree\}.
tree Job_24_20 The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a \{tree\}.
tree Joe_01_07 He hath laid my vine waste, and barked my fig \{tree\}: he hath made it clean bare, and cast [it] away; the branches thereof are made white.
tree Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple \{tree\}, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm \{tree\} also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate \{tree\}, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree Joe_01_12 The vine is dried up, and the fig \{tree\} languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.
tree Joe_02_22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree
beareth her fruit, the fig $\{$ tree $\}$ and the vine do yield their strength.
tree Joe_02_22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the \{tree\} beareth her fruit, the fig tree and the vine do yield their strength.
tree Joh_01_48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig \{tree\}, I saw thee.
tree Joh_01_50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig \{tree\}, believest thou? thou shalt see greater things than these.
tree Jos_08_29 And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the \{tree\}, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree Jos_08_29 And the king of Ai he hanged on a \{tree\} until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day.
tree Jud_09_09 But the olive \{tree\} said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees?
tree Jud_09_10 And the trees said to the fig \{tree\}, Come thou, [and] reign over us.
tree Jud_09_11 But the fig \{tree\} said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees?
tree Jud_04_05 And she dwelt under the palm \{tree\} of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment.
tree Jud_09_08 The trees went forth [on a time] to anoint a king over them; and they said unto the olive \{tree\}, Reign thou over us.
tree Lev_27_30 And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the \{tree\}, [is] the LORD'S: [it is] holy unto the LORD.
tree Luk_03_09 And now also the ax is laid unto the root of the trees: every \{tree\} therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
tree Luk_06_43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt \{tree\} bring forth good fruit.
tree Luk_06_43 For a good \{tree\} bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.
tree Luk_06_44 For every \{tree\} is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.
tree Luk_13_06 He spake also this parable; A certain [man] had a fig \{tree\} planted in his vineyard; and he came and sought fruit thereon, and found none.
tree Luk_13_07 Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig \{tree\}, and find none: cut it down; why cumbereth it the ground?
tree Luk_13_19 It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew,
and waxed a great \{tree\}; and the fowls of the air lodged in the branches of it.
tree Luk_17_06 And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine \{tree\}, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you.
tree Luk_19_04 And he ran before, and climbed up into a sycamore \{tree\} to see him: for he was to pass that [way].
tree Luk_21_29 And he spake to them a parable; Behold the fig \{tree\}, and all the trees;
tree Luk_23_31 For if they do these things in a green \{tree\}, what shall be done in the dry?
tree Mar_11_13 And seeing a fig \{tree\} afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not [yet].
tree Mar_11_20 And in the morning, as they passed by, they saw the fig \{tree\} dried up from the roots.
tree Mar_11_21 And Peter calling to remembrance saith unto him, Master, behold, the fig \{tree\} which thou cursedst is withered away.
tree Mar_13_28 Now learn a parable of the fig \{tree\}; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:
tree Mat_03_10 And now also the ax is laid unto the root of the trees: therefore every \{tree\} which bringeth not forth good fruit is hewn down, and cast into the fire.
tree Mat_07_17 Even so every good tree bringeth forth good fruit; but a corrupt \{tree\} bringeth forth evil fruit.
tree Mat_07_17 Even so every good \{tree\} bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.
tree Mat_07_18 A good tree cannot bring forth evil fruit, neither [can] a corrupt \{tree\} bring forth good fruit.
tree Mat_07_18 A good \{tree\} cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit.
tree Mat_07_19 Every \{tree\} that bringeth not forth good fruit is hewn down, and cast into the fire.
tree Mat_12_33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the $\{$ tree\} is known by [his] fruit.
tree Mat_12_33 Either make the tree good, and his fruit good; or else make the \{tree\} corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree Mat_12_33 Either make the \{tree\} good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit.
tree Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a \{tree\}, so that the birds of the air come and lodge in the branches thereof.
tree Mat_21_21 Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig \{tree\}, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.
tree Mat_24_32 Now learn a parable of the fig \{tree\}; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh:
tree Mat_21_19 And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig \{tree\} withered away.
tree Mat_21_19 And when he saw a fig \{tree\} in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.
tree Mat_21_20 And when the disciples saw [it], they marvelled, saying, How soon is the fig \{tree\} withered away!
tree Mic_04_04 But they shall sit every man under his vine and under his fig \{tree\}; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].
tree Num_06_04 All the days of his separation shall he eat nothing that is made of the vine \{tree\}, from the kernels even to the husk.
tree Pro_03_18 She [is] a \{tree\} of life to them that lay hold upon her: and happy [is every one] that retaineth her.
tree Pro_11_30 The fruit of the righteous [is] a \{tree\} of life; and he that winneth souls [is] wise.
tree Pro_13_12 Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a \{tree\} of life. tree Pro_15_04 A wholesome tongue [is] a \{tree\} of life: but perverseness therein [is] a breach in the spirit. tree Pro_27_18 Whoso keepeth the fig \{tree\} shall eat the fruit thereof: so he that waiteth on his master shall be honoured.
tree Psa_01_03 And he shall be like a \{tree\} planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.
tree Psa_37_35 I have seen the wicked in great power, and spreading himself like a green bay \{tree\}.
tree Psa_52_08 But I [am] like a green olive \{tree\} in the house of God: I trust in the mercy of God for ever and ever.
tree Psa_92_12 The righteous shall flourish like the palm \{tree\}: he shall grow like a cedar in Lebanon.
tree Rev_02_07 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the \{tree\} of life, which is in the midst of the paradise of God.
tree Rev_06_13 And the stars of heaven fell unto the earth, even as a fig \{tree\} casteth her untimely figs, when she is shaken of a mighty wind.
tree Rev_07_01 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any \{tree\}.
tree Rev_09_04 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any \{tree\}; but only those men which have not the seal of God in their foreheads.
tree Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the tree of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the \{tree\} [were] for the healing of the nations.
tree Rev_22_02 In the midst of the street of it, and on either side of the river, [was there] the \{tree\} of life, which bare twelve [manner of] fruits, [and] yielded her fruit every month: and the leaves of the tree [were] for the healing of the nations.
tree Rev_22_14 Blessed [are] they that do his commandments, that they may have right to the \{tree\} of life, and may enter in through the gates into the city.
tree Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive \{tree\};
tree Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive \{tree\}, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;
tree Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive \{tree\}?
tree Rom_11_24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive \{tree\}: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Rom_11_24 For if thou wert cut out of the olive \{tree\} which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural [branches], be grafted into their own olive tree?
tree Son_02_03 As the apple \{tree\} among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
tree Son_02_13 The fig \{tree\} putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.
tree Son_07_07 This thy stature is like to a palm \{tree\}, and thy breasts to clusters [of grapes].
tree Son_07_08 I said, I will go up to the palm \{tree\}, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;
tree Son_08_05 Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple \{tree\}: there thy mother brought thee forth: there she brought thee forth [that] bare thee.
tree Zec_03_10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig \{tree\}.
tree Zec_11_02 Howl, fir \{tree\}; for the cedar is fallen; because the mighty are spoiled: howl, $O$ ye oaks of Bashan; for the forest of the vintage is come down.
trees 1Ch_14_14 Therefore David inquired again of God; and God said unto him, Go not up after them; turn away from them, and come upon them over against the mulberry \{trees\}.
trees $1 \mathrm{Ch} \_14 \_15$ And it shall be, when thou shalt hear a sound of going in the tops of the mulberry \{trees\}, [that] then thou shalt go out to battle: for God is gone forth before thee to smite the host of the Philistines.
trees 1Ch_16_33 Then shall the \{trees\} of the wood sing out at the presence of the LORD, because he cometh to judge the earth.
trees 1Ch_22_04 Also cedar \{trees\} in abundance: for the Zidonians and they of Tyre brought much cedar wood to David.
trees 1Ch_27_28 And over the olive trees and the sycamore \{trees\} that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees 1Ch_27_28 And over the olive \{trees\} and the sycamore trees that [were] in the low plains [was] Baalhanan the Gederite: and over the cellars of oil [was] Joash:
trees 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm \{trees\}.
trees 1Ki_06_32 The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm \{trees\} and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
trees 1Ki_06_35 And he carved [thereon] cherubims and palm \{trees\} and open flowers: and covered [them] with gold fitted upon the carved work.
trees $1 \mathrm{Ki} \_10 \_12$ And the king made of the almug trees pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug \{trees\}, nor were seen unto this day.
trees 1Ki_10_12 And the king made of the almug \{trees\} pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers: there came no such almug trees, nor were seen unto this day.
trees 1Ki_10_27 And the king made silver [to be] in Jerusalem as stones, and cedars made he [to be] as the sycamore \{trees\} that [are] in the vale, for abundance.
trees 1Ki_04_33 And he spake of \{trees\}, from the cedar tree that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.
trees 1Ki_05_06 Now therefore command thou that they hew me cedar \{trees\} out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.
trees 1Ki_05_10 So Hiram gave Solomon cedar trees and fir \{trees\} [according to] all his desire.
trees 1Ki_05_10 So Hiram gave Solomon cedar \{trees\} and fir trees [according to] all his desire.
trees 1Ki_06_29 And he carved all the walls of the house round about with carved figures of cherubims and palm \{trees\} and open flowers, within and without.
trees 1Ki_07_36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubims, lions, and palm \{trees\}, according to the proportion of every one, and additions round about.
trees 1Ki_09_11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar trees and fir \{trees\}, and with gold, according to all his desire,, that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees 1Ki_09_11 ([Now] Hiram the king of Tyre had furnished Solomon with cedar \{trees\} and fir trees, and with gold, according to all his desire,) that then king Solomon gave Hiram twenty cities in the land of Galilee.
trees 1Ki_10_11 And the navy also of Hiram, that brought gold from Ophir, brought in from Ophir great plenty of almug \{trees\}, and precious stones.
trees 1Sa_37_24 By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, [and] the choice fir \{trees\} thereof: and I will enter into the height of his border, [and] the forest of his Carmel.
trees 1Sa_44_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the \{trees\} of the forest: he planteth an ash, and the rain doth nourish [it].
trees 1Sa_55_12 For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the \{trees\} of the field shall clap [their] hands.
trees 1Sa_61_03 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called \{trees\} of righteousness, the planting of the LORD, that he might be glorified.
trees 1Sa_07_02 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the \{trees\} of the wood are moved with the wind.
trees 1 Sa_10_19 And the rest of the \{trees\} of his forest shall be few, that a child may write them.
trees 1Sa_14_08 Yea, the fir \{trees\} rejoice at thee, [and] the cedars of Lebanon, [saying], Since thou art laid down, no feller is come up against us.
trees 2Ch_01_15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar trees made he as the sycamore \{trees\} that [are] in the vale for abundance.
trees 2Ch_01_15 And the king made silver and gold at Jerusalem [as plenteous] as stones, and cedar \{trees\} made he as the sycamore trees that [are] in the vale for abundance.
trees 2Ch_02_08 Send me also cedar trees, fir trees, and algum \{trees\}, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_02_08 Send me also cedar trees, fir \{trees\}, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_02_08 Send me also cedar \{trees\}, fir trees, and algum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants [shall be] with thy servants,
trees 2Ch_03_05 And the greater house he ceiled with fir tree, which he overlaid with fine gold, and set thereon palm \{trees\} and chains.
trees 2Ch_09_10 And the servants also of Huram, and the servants of Solomon, which brought gold from Ophir, brought algum \{trees\} and precious stones.
trees 2Ch_09_11 And the king made [of] the algum \{trees\} terraces to the house of the LORD, and to the king's palace, and harps and psalteries for singers: and there were none such seen before in the land of Judah.
trees 2Ch_09_27 And the king made silver in Jerusalem as stones, and cedar trees made he as the sycamore \{trees\} that [are] in the low plains in abundance.
trees 2Ch_09_27 And the king made silver in Jerusalem as stones, and cedar \{trees\} made he as the sycamore trees that [are] in the low plains in abundance.
trees 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm \{trees\}, to their brethren: then they returned to Samaria.
trees 2Ki_03_25 And they beat down the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good \{trees\}: only in Kirharaseth left they the stones thereof; howbeit the slingers went about [it], and smote it.
trees 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, [and] the choice fir \{trees\} thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees 2Ki_19_23 By thy messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of Lebanon, and will cut down the tall cedar \{trees\} thereof, [and] the choice fir trees thereof: and I will enter into the lodgings of his borders, [and into] the forest of his Carmel.
trees 2Sa_05_11 And Hiram king of Tyre sent messengers to David, and cedar \{trees\}, and carpenters, and masons: and they built David an house.
trees 2Sa_05_23 And when David inquired of the LORD, he said, Thou shalt not go up; [but] fetch a compass behind them, and come upon them over against the mulberry \{trees\}.
trees 2Sa_05_24 And let it be, when thou hearest the sound of a going in the tops of the mulberry \{trees\}, that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines.
trees Amo_04_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive \{trees\} increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees Amo_04_09 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig \{trees\} and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.
trees Deu_08_08 A land of wheat, and barley, and vines, and fig \{trees\}, and pomegranates; a land of oil olive, and honey;
trees Deu_16_21 Thou shalt not plant thee a grove of any \{trees\} near unto the altar of the LORD thy God, which thou shalt make thee.
trees Deu_20_19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the $\{$ trees\} thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field [is] man's [life]) to employ [them] in the siege:
trees Deu_20_20 Only the trees which thou knowest that they [be] not \{trees\} for meat, thou shalt destroy
and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees Deu_20_20 Only the \{trees\} which thou knowest that they [be] not trees for meat, thou shalt destroy and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.
trees Deu_28_40 Thou shalt have olive \{trees\} throughout all thy coasts, but thou shalt not anoint [thyself] with the oil; for thine olive shall cast [his fruit].
trees Deu_28_42 All thy \{trees\} and fruit of thy land shall the locust consume.
trees Deu_06_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive \{trees\}, which thou plantedst not; when thou shalt have eaten and be full;
trees Deu_34_03 And the south, and the plain of the valley of Jericho, the city of palm \{trees\}, unto Zoar.
trees Ecc_02_05 I made me gardens and orchards, and I planted \{trees\} in them of all [kind of] fruits:
trees Ecc_02_06 I made me pools of water, to water therewith the wood that bringeth forth \{trees\}:
trees Exo_15_27 And they came to Elim, where [were] twelve wells of water, and threescore and ten palm \{trees\}: and they encamped there by the waters.
trees Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the \{trees\}, or in the herbs of the field, through all the land of Egypt.
trees Exo_10_15 For they covered the face of the whole earth, so that the land was darkened; and they did eat every herb of the land, and all the fruit of the \{trees\} which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt.
trees Eze_15_02 Son of man, What is the vine tree more than any tree, [or than] a branch which is among the $\{$ trees $\}$ of the forest?
trees Eze_15_06 Therefore thus saith the Lord GOD; As the vine tree among the \{trees\} of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.
trees Eze_17_24 And all the \{trees\} of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it].
trees Eze_20_28 [For] when I had brought them into the land, [for] the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick \{trees\}, and they offered there their sacrifices, and there they presented the provocation of their offering: there also they made their sweet savour, and poured out there their drink offerings.
trees Eze_27_05 They have made all thy [ship] boards of fir \{trees\} of Senir: they have taken cedars from Lebanon to make masts for thee.
trees Eze_31_04 The waters made him great, the deep set him up on high with her rivers running round about his plants, and sent out her little rivers unto all the \{trees\} of the field.
trees Eze_31_05 Therefore his height was exalted above all the \{trees $\}$ of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.
trees Eze_31_08 The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut \{trees\} were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees Eze_40_34 And the arches thereof [were] toward the outward court; and palm \{trees\} [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees Eze_40_37 And the posts thereof [were] toward the utter court; and palm \{trees\} [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.
trees Eze_41_18 And [it was] made with cherubims and palm \{trees\}, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
trees Eze_41_20 From the ground unto above the door [were] cherubims and palm \{trees\} made, and [on] the wall of the temple.
trees Eze_41_25 And [there were] made on them, on the doors of the temple, cherubims and palm \{trees\}, like as [were] made upon the walls; and [there were] thick planks upon the face of the porch without.
trees Eze_41_26 And [there were] narrow windows and palm \{trees\} on the one side and on the other side, on the sides of the porch, and [upon] the side chambers of the house, and thick planks.
trees Eze_47_07 Now when I had returned, behold, at the bank of the river [were] very many \{trees\} on the one side and on the other.
trees Eze_47_12 And by the river upon the bank thereof, on this side and on that side, shall grow all \{trees\} for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine.
trees Eze_31_08 The cedars in the garden of God could not hide him: the fir \{trees\} were not like his boughs, and the chestnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty.
trees Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their \{trees\} stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees Eze_31_14 To the end that none of all the \{trees\} by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.
trees Eze_31_15 Thus saith the Lord GOD; In the day when he went down to the grave I caused a mourning: I covered the deep for him, and I restrained the floods thereof, and the great waters were stayed: and I caused Lebanon to mourn for him, and all the \{trees\} of the field fainted for him.
trees Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm \{trees\}, one on this side, and another on that side, upon the posts thereof.
trees Eze_31_09 I have made him fair by the multitude of his branches: so that all the \{trees\} of Eden, that [were] in the garden of God, envied him.
trees Eze_31_16 I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit: and all the \{trees\} of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth.
trees Eze_31_18 To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the \{trees\} of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees Eze_31_18 To whom art thou thus like in glory and in greatness among the \{trees\} of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.
trees Eze_40_16 And [there were] narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows [were] round about inward: and upon [each] post [were] palm \{trees\}.
trees Eze_40_22 And their windows, and their arches, and their palm \{trees\}, [were] after the measure of the gate that looketh toward the east; and they went up unto it by seven steps; and the arches thereof [were] before them.
trees Eze_40_31 And the arches thereof [were] toward the utter court; and palm \{trees\} [were] upon the posts thereof: and the going up to it [had] eight steps.
trees Ezr_03_07 They gave money also unto the masons, and to the carpenters; and meat, and drink, and oil, unto them of Zidon, and to them of Tyre, to bring cedar \{trees\} from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia.
trees Gen_03_02 And the woman said unto the serpent, We may eat of the fruit of the \{trees\} of the garden:
trees Gen_03_08 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the \{trees\} of the garden.
trees Gen_23_17 And the field of Ephron, which [was] in Machpelah, which [was] before Mamre, the field, and the cave which [was] therein, and all the \{trees\} that [were] in the field, that [were] in all the borders round about, were made sure
trees Hos_02_12 And I will destroy her vines and her fig \{trees\}, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.
trees Jer_05_17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig \{trees\}: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.
trees Jer_06_06 For thus hath the LORD of hosts said, Hew ye down \{trees\}, and cast a mount against Jerusalem: this [is] the city to be visited; she [is] wholly oppression in the midst of her.
trees Jer_07_20 Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the \{trees\} of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.
trees Jer_17_02 Whilst their children remember their altars and their groves by the green \{trees\} upon the
high hills.
trees Job_40_21 He lieth under the shady \{trees\}, in the covert of the reed, and fens.
trees Job_40_22 The shady \{trees\} cover him [with] their shadow; the willows of the brook compass him about.
trees Joe_01_12 The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the \{trees\} of the field, are withered: because joy is withered away from the sons of men.
trees Joe_01_19 O LORD, to thee will I cry: for the fire hath devoured the pastures of the wilderness, and the flame hath burned all the $\{$ trees $\}$ of the field.
trees Joh_12_13 Took branches of palm \{trees\}, and went forth to meet him, and cried, Hosanna: Blessed [is] the King of Israel that cometh in the name of the Lord.
trees Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five trees: and they were hanging upon the \{trees\} until the evening.
trees Jos_10_26 And afterward Joshua smote them, and slew them, and hanged them on five \{trees\}: and they were hanging upon the trees until the evening.
trees Jos_10_27 And it came to pass at the time of the going down of the sun, [that] Joshua commanded, and they took them down off the \{trees\}, and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, [which remain] until this very day.
trees Jud_01_16 And the children of the Kenite, Moses' father in law, went up out of the city of palm \{trees\} with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.
trees Jud_09_10 And the \{trees\} said to the fig tree, Come thou, [and] reign over us.
trees Jud_03_13 And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, and possessed the city of palm \{trees\}.
trees Jud_09_11 But the fig tree said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the \{trees\}?
trees Jud_09_08 The \{trees\} went forth [on a time] to anoint a king over them; and they said unto the olive tree, Reign thou over us.
trees Jud_09_09 But the olive tree said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the \{trees\}?
trees Jud_09_12 Then said the $\{$ trees $\}$ unto the vine, Come thou, [and] reign over us.
trees Jud_09_13 And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the \{trees\}?
trees Jud_09_15 And the bramble said unto the \{trees\}, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
trees Jud_09_48 And Abimelech gat him up to mount Zalmon, he and all the people that [were] with him;
and Abimelech took an ax in his hand, and cut down a bough from the \{trees\}, and took it, and laid [it] on his shoulder, and said unto the people that [were] with him, What ye have seen me do, make haste, [and] do as I [have done].
trees Jud_09_14 Then said all the \{trees\} unto the bramble, Come thou, [and] reign over us.
trees Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; $\{$ trees $\}$ whose fruit withereth, without fruit, twice dead, plucked up by the roots;
trees Lev_26_20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the \{trees\} of the land yield their fruits.
trees Lev_19_23 And when ye shall come into the land, and shall have planted all manner of \{trees\} for food, then ye shall count the fruit thereof as uncircumcised: three years shall it be as uncircumcised unto you: it shall not be eaten of.
trees Lev_23_40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick \{trees\}, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_23_40 And ye shall take you on the first day the boughs of goodly trees, branches of palm \{trees\}, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_23_40 And ye shall take you on the first day the boughs of goodly \{trees\}, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days.
trees Lev_26_04 Then I will give you rain in due season, and the land shall yield her increase, and the \{trees\} of the field shall yield their fruit.
trees Luk_03_09 And now also the ax is laid unto the root of the \{trees\}: every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire.
trees Luk_21_29 And he spake to them a parable; Behold the fig tree, and all the \{trees\};
trees Mar_11_08 And many spread their garments in the way: and others cut down branches off the \{trees\}, and strowed [them] in the way.
trees Mar_08_24 And he looked up, and said, I see men as \{trees\}, walking.
trees Mat_03_10 And now also the ax is laid unto the root of the \{trees\}: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.
trees Mat_21_08 And a very great multitude spread their garments in the way; others cut down branches from the $\{$ trees $\}$, and strowed [them] in the way.
trees Nah_02_03 The shield of his mighty men is made red, the valiant men [are] in scarlet: the chariots [shall be] with flaming torches in the day of his preparation, and the fir \{trees\} shall be terribly shaken.
trees Nah_03_12 All thy strong holds [shall be like] fig \{trees\} with the firstripe figs: if they be shaken, they shall even fall into the mouth of the eater.
trees Neh_09_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells
digged, vineyards, and oliveyards, and fruit \{trees\} in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.
trees Neh_10_35 And to bring the firstfruits of our ground, and the firstfruits of all fruit of all \{trees\}, year by year, unto the house of the LORD:
trees Neh_10_37 And [that] we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of \{trees\}, of wine and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.
trees Neh_08_15 And that they should publish and proclaim in all their cities, and in Jerusalem, saying, Go forth unto the mount, and fetch olive branches, and pine branches, and myrtle branches, and palm branches, and branches of thick \{trees\}, to make booths, as [it is] written.
trees Num_24_06 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD hath planted, [and] as cedar \{trees\} beside the waters.
trees Num_24_06 As the valleys are they spread forth, as gardens by the river's side, as the \{trees\} of lign aloes which the LORD hath planted, [and] as cedar trees beside the waters.
trees Num_33_09 And they removed from Marah, and came unto Elim: and in Elim [were] twelve fountains of water, and threescore and ten palm \{trees\}; and they pitched there.
trees Psa_104_16 The \{trees\} of the LORD are full [of sap]; the cedars of Lebanon, which he hath planted;
trees Psa_105_33 He smote their vines also and their fig trees; and brake the \{trees\} of their coasts.
trees Psa_104_17 Where the birds make their nests: [as for] the stork, the fir \{trees\} [are] her house.
trees Psa_105_33 He smote their vines also and their fig \{trees\}; and brake the trees of their coasts.
trees Psa_148_09 Mountains, and all hills; fruitful \{trees\}, and all cedars:
trees Psa_74_05 [A man] was famous according as he had lifted up axes upon the thick \{trees\}.
trees Psa_96_12 Let the field be joyful, and all that [is] therein: then shall all the \{trees\} of the wood rejoice trees Psa_78_47 He destroyed their vines with hail, and their sycamore \{trees\} with frost.
trees Rev_11_04 These are the two olive \{trees\}, and the two candlesticks standing before the God of the earth.
trees Rev_08_07 The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of \{trees\} was burnt up, and all green grass was burnt up.
trees Rev_07_03 Saying, Hurt not the earth, neither the sea, nor the \{trees\}, till we have sealed the servants of our God in their foreheads.
trees Son_02_03 As the apple tree among the \{trees\} of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
trees Son_04_14 Spikenard and saffron; calamus and cinnamon, with all \{trees\} of frankincense; myrrh and aloes, with all the chief spices:
trees Zec_01_08 I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle \{trees\} that [were] in the bottom; and behind him [were there] red horses, speckled, and white.
trees Zec_01_10 And the man that stood among the myrtle \{trees\} answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.
trees Zec_01_11 And they answered the angel of the LORD that stood among the myrtle \{trees\}, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.
trees Zec_04_03 And two olive \{trees\} by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
trees Zec_04_11 Then answered I, and said unto him, What [are] these two olive \{trees\} upon the right [side] of the candlestick and upon the left [side] thereof?

## Bible Word Index with Strong's Number with the full text of each verse

street ^ Act_12_10 When <1161> they were past <1330> (5631) the first <4413> and <2532> the second <1208> ward < $5438>$, they came <2064> (5627) unto <1909> the iron <4603> gate <4439> that leadeth <5342> (5723) unto <1519> the city <4172>; which <3748> opened <0455> (5681) to them <0846> of his own accord <0844>: and <2532> they went out <1831> (5631), and passed on through <4281> (5627) one <3391> \{street\} <4505>; and <2532> forthwith <2112> the angel <0032> departed <0868> (5627) from <0575> him <0846>.
street ^ Act_09_11 And <1161> the Lord <2962> said unto <4314> him <0846>, Arise <0450> (5631), and go <4198> (5676) into <1909> the $\{$ street $\}$ <4505> which <3588> is called <2564> (5746) Straight <2117>, and <2532> enquire <2212> (5657) in <1722> the house <3614> of Judas <2455> for one called <3686> Saul <4569>, of Tarsus <5018>: for <1063>, behold <2400> (5628), he prayeth <4336> (5736),
street ${ }^{\wedge}$ Rev_11_08 And <2532> their <0846> dead bodies <4430> shall lie in <1909> the \{street\} <4113> of the great $\langle 3173\rangle$ city $\langle 4172\rangle$, which <3748> spiritually $\langle 4153>$ is called <2564> (5743) Sodom <4670> and <2532> Egypt <0125>, where <3699> also <2532> our <2257> Lord <2962> was crucified <4717> (5681).
street ${ }^{\wedge}$ Rev_21_21 And <2532> the twelve <1427> gates <4440> were twelve <1427> pearls <3135>; every <1538> <0303> several <1520> gate <4440> was <2258> (5713) of <1537> one <1520> pearl <3135>: and <2532> the $\{$ street $\}<4113>$ of the city <4172> was pure <2513> gold <5553>, as it were <5613> transparent <1307> glass <5194>.
street ${ }^{\wedge}$ Rev_22_02 In <1722> the midst <3319> of the $\{$ street $\}<4113>$ of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for <1519> the healing <2322> of the nations <1484>.
streets ^ Mat_06_05 And <2532> when <3752> thou prayest <4336> (5741), thou shalt <2071> <0> not <3756> be <2071> (5704) as <5618> the hypocrites <5273> are: for <3754> they love <5368> (5719) to pray <4336> (5738) standing <2476> (5761) in <1722> the synagogues <4864> and <2532> in <1722> the corners <1137> of the \{streets\} <4113>, that <3704> they may <0302> be seen <5316> (5652) of men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, <3754> They have <0568> (5719) their <0846> reward <3408>.
streets ^ Mat_06_02 Therefore <3767> when <3752> thou doest <4160> (5725) thine alms <1654>, do <4537> <0> not <3361> sound a trumpet <4537> (5661) before <1715> thee <4675>, as <5618> the hypocrites <5273> do <4160> (5719) in <1722> the synagogues <4864> and <2532> in <1722> the \{streets\} <4505>, that <3704> they may have glory <1392> (5686) of <5259> men <0444>. Verily <0281> I say <3004> (5719) unto you <5213>, They have <0568> (5719) their <0846> reward <3408>.
streets ^ Mar_06_56 And <2532> whithersoever <3699> <0302> he entered <1531> (5711), into <1519> villages <2968>, or <2228> cities <4172>, or <2228> country <0068>, they laid <5087> (5707) the sick <0770> (5723) in <1722> the \{streets\} <0058>, and <2532> besought <3870> (5707) him <0846> that <2443> they might touch <0680> (5672) if <2579> <0> it were but <2579> the border <2899> of his <0846> garment <2440>: and <2532> as many <3745> as <0302> touched <0680> (5711) him <0846> were made whole <4982> (5712).
streets ^ Luk_13_26 Then <5119> shall ye begin <0756> (5698) to say <3004> (5721), We have eaten <5315> (5627) and <2532> drunk <4095> (5627) in thy <4675> presence <1799>, and <2532> thou hast taught <1321> (5656) in <1722> our <2257> $\{$ streets\} <4113>.
streets ^ Luk_14_21 So <2532> that <1565> servant <1401> came <3854> (5637), and shewed <0518> (5656) his <0846> lord <2962> these things <5023>. Then <5119> the master of the house <3617> being angry <3710> (5685) said <2036> (5627) to his <0846> servant <1401>, Go out <1831> (5628) quickly <5030> into <1519> the \{streets\} <4113> and <2532> lanes <4505> of the city <4172>, and <2532> bring in <1521> (5628) hither <5602> the poor <4434>, and <2532> the maimed <0376>, and <2532> the halt <5560>, and <2532> the blind <5185>.
streets ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the $\{$ streets $\}<4113>$, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them < $0846>$.
streets ^ Luk_10_10 But <1161> into <1519> whatsoever <3739> <0302> city <4172> ye enter <1525> (5741), and <2532> they receive <1209> (5741) you <5209> not <3361>, go your ways out <1831> (5631) into <1519> the \{streets\} <4113> of the same <0846>, and say <2036> (5628),
streets ^ Mat_12_19 He shall <2051> <0> not <3756> strive <2051> (5692), nor <3761> cry <2905> (5692); neither <3761> shall any man <5100> hear <0191> (5692) his <0846> voice <5456> in <1722> the \{streets\} <4113>.
tree ^ 1Pe_02_24 Who <3739> his own self <0846> bare <0399> (5656) our <2257> sins <0266> in <1722> his own <0846> body <4983> on <1909> the \{tree\} <3586>, that <2443> we <2198> <0>, being dead <0581> (5637) to sins <0266>, should live <2198> (5661) unto righteousness <1343>: by <3739> whose <0846> stripes $\langle 3468\rangle$ ye were healed $\langle 2390\rangle$ (5681).
tree ^ Act_05_30 The God <2316> of our <2257> fathers <3962> raised up <1453> (5656) Jesus <2424>, whom <3739> ye <5210> slew <1315> (5668) and hanged <2910> (5660) on <1909> a \{tree\} <3586>.
tree ^ Act_10_39 And <2532> we <2249> are <2070> (5748) witnesses <3144> of all things <3956> which <3739> he did <4160> (5656) both <5037> in <1722> the land <5561> of the Jews <2453>, and <2532> in <1722> Jerusalem <2419>; whom <3739> they slew <0337> (5627) and hanged <2910> (5660) on <1909> a \{tree\} <3586>:
tree ^ Act_13_29 And <1161> when <5613> they had fulfilled <5055> (5656) all <0537> that was written <1125> (5772) of <4012> him <0846>, they took him down <2507> (5631) from <0575> the \{tree\} <3586>, and laid <5087> (5656) him in <1519> a sepulchre <3419>.
tree ^ Gal_03_13 Christ <5547> hath redeemed <1805> (5656) us <2248> from <1537> the curse <2671> of the law <3551>, being made <1096> (5637) a curse <2671> for <5228> us <2257>: for <1063> it is written <1125> (5769), Cursed <1944> is every one <3956> that hangeth <2910> (5734) on <1909> a \{tree\} <3586>:
tree ${ }^{\wedge}$ Jam_03_12 Can <3361> <1410> (5736) the fig \{tree\} <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a vine <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.
tree ^ Joh_01_48 Nathanael <3482> saith <3004> (5719) unto him <0846>, Whence <4159> knowest thou <1097> (5719) me <3165>? Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Before <4253> that Philip <5376> called <5455> (5658) thee <4571>, when thou wast <5607> (5752) under <5259> the fig $\{$ tree $\}<4808>$, I saw <1492> (5627) thee <4571>.
tree ^ Joh_01_50 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Because <3754> I said <2036> (5627) unto thee <4671>, I saw <1492> (5627) thee <4571> under <5270> the fig $\{$ tree $\}<4808>$, believest thou <4100> (5719)? thou shalt see <3700> (5695) greater things <3187> than these <5130>.
tree ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: every <3956> \{tree\} <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
tree ^ Luk_06_43 For <1063> a good <2570> tree <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth $\langle 4160\rangle$ (5723) corrupt $\langle 4550\rangle$ fruit $\langle 2590\rangle$; neither $\langle 3761\rangle$ doth $\langle 4160\rangle\langle 0\rangle$ a corrupt $\langle 4550\rangle$ \{tree\} <1186> bring forth <4160> (5723) good <2570> fruit <2590>.
tree ^ Luk_06_43 For <1063> a good <2570> \{tree\} <1186> bringeth <2076> (5748) <4160> <0> not <3756> forth $\langle 4160\rangle$ (5723) corrupt <4550> fruit <2590>; neither <3761> doth $\langle 4160\rangle\langle 0\rangle$ a corrupt $\langle 4550\rangle$ tree <1186> bring forth <4160> (5723) good <2570> fruit <2590>.
tree ^ Luk_06_44 For <1063> every <1538> \{tree\} <1186> is known <1097> (5743) by <1537> his own <2398> fruit <2590>. For <1063> of <1537> thorns <0173> men do not <3756> gather <4816> (5719) figs <4810>, nor <3761> of <1537> a bramble bush <0942> gather they <5166> (5719) grapes <4718>.
tree ^ Luk_13_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig \{tree\} <4808> planted <5452> (5772) in <1722> his <0846> vineyard <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.
tree ^ Luk_13_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his vineyard <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig \{tree\} <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?
tree ^ Luk_13_19 It is <2076> (5748) like <3664> a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and cast <0906> (5627) into <1519> his <1438> garden <2779>; and <2532> it grew <0837> (5656), and <2532> waxed <1096> (5633) <1519> a great <3173> \{tree\} <1186>; and <2532> the fowls <4071> of the air <3772> lodged <2681> (5656) in <1722> the branches <2798> of it <0846>.
tree ^ Luk_17_06 And <1161> the Lord <2962> said <2036> (5627), If <1487> ye had <2192> (5707) faith <4102> as <5613> a grain <2848> of mustard seed <4615>, ye might <0302> say <3004> (5707) unto this <5026> sycamine <4807> \{tree\}, Be thou plucked up by the root <1610> (5682), and <2532> be thou planted <5452> (5682) in <1722> the sea <2281>; and <2532> it should <0302> obey <5219> (5656) you <5213>.
tree ^ Luk_19_04 And <2532> he ran <4390> (5631) before <1715>, and climbed up <0305> (5627) into <1909> a sycomore $\{$ tree\} <4809> to <2443> see <1492> (5632) him <0846>: for <3754> he was <3195> (5707) to pass $\langle 1330\rangle(5738)<1223\rangle$ that $\langle 1565\rangle$ way.
tree ^ Luk_21_29 And <2532> he spake <2036> (5627) to them <0846> a parable <3850>; Behold <1492> (5628) the fig \{tree\} <4808>, and <2532> all <3956> the trees <1186>;
tree ^ Luk_23_31 For <3754> if <1487> they do <4160> (5719) these things <5023> in <1722> a green <5200> $\{$ tree $<$ <3586>, what <5101> shall be done <1096> (5638) in <1722> the dry <3584>?
tree ^ Mar_11_13 And <2532> seeing <1492> (5631) a fig \{tree\} <4808> afar off <3113> having <2192> (5723) leaves <5444>, he came <2064> (5627), if <1487> haply <0686> he might find <2147> (5692) any thing <5100> thereon <1722> <0846>: and <2532> when he came <2064> (5631) to <1909> it <0846>, he found <2147> (5627) nothing <3762> but <1508> leaves <5444>; for <1063> the time <2540> of figs <4810> was $\langle 2258\rangle$ (5713) not <3756> yet.
tree ^ Mar_11_20 And <2532> in the morning <4404>, as they passed by <3899> (5740), they saw <1492> (5627) the fig $\{$ tree $\}<4808>$ dried up <3583> (5772) from <1537> the roots <4491>.
tree ^ Mar_11_21 And <2532> Peter <4074> calling to remembrance <0363> (5679) saith <3004> (5719) unto him <0846>, Master <4461>, behold <2396>, the fig \{tree\} <4808> which <3739> thou cursedst <2672> (5662) is withered away 〈3583> (5769).
tree ^ Mar_13_28 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig \{tree\} <4808>; When <3752> her <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is <2076> (5748) near <1451>:
tree ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the trees <1186>: therefore <3767> every <3956> \{tree\} <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
tree ^ Mat_07_17 Even so <3779> every <3956> good <0018> tree <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> \{tree\} <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.
tree ^ Mat_07_17 Even so <3779> every <3956> good <0018> \{tree\} <1186> bringeth forth <4160> (5719) good <2570> fruit <2590>; but <1161> a corrupt <4550> tree <1186> bringeth forth <4160> (5719) evil <4190> fruit <2590>.
tree ^ Mat_07_18 A good <0018> tree <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> \{tree\} <1186> bring forth <4160> (5721) good <2570> fruit <2590>.
tree ^ Mat_07_18 A good <0018> \{tree\} <1186> cannot <3756> <1410> (5736) bring forth <4160> (5721) evil <4190> fruit <2590>, neither <3761> can a corrupt <4550> tree <1186> bring forth <4160> (5721) good <2570> fruit <2590>.
tree ^ Mat_07_19 Every <3956> \{tree\} <1186> that bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
tree ^ Mat_12_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550> : for <1063> the \{tree\} <1186> is known <1097> (5743) by <1537> his fruit <2590>.
tree ^ Mat_12_33 Either <2228> make <4160> (5657) the tree <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the \{tree\} <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) by <1537> his fruit <2590>.
tree ^ Mat_12_33 Either <2228> make <4160> (5657) the \{tree\} <1186> good <2570>, and <2532> his <0846> fruit <2590> good <2570>; or else <2228> make <4160> (5657) the tree <1186> corrupt <4550>, and <2532> his <0846> fruit <2590> corrupt <4550>: for <1063> the tree <1186> is known <1097> (5743) by <1537> his fruit <2590>.
tree ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> among herbs <3001>, and <2532> becometh <1096> (5736) a $\{$ tree \} <1186>, so that <5620> the birds <4071> of the
air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches <2798> thereof <0846>.
tree ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig tree <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig \{tree\} <4808> withered away <3583> (5681).
tree ^ Mat_21_19 And <2532> when he saw <1492> (5631) a <3391> fig \{tree\} <4808> in <1909> the way <3598>, he came <2064> (5627) to <1909> it <0846>, and <2532> found <2147> (5627) nothing <3762> thereon <1722> <0846>, but <1508> leaves <5444> only <3440>, and <2532> said <3004> (5719) unto it <0846>, Let no <1096> <0> fruit <2590> grow <1096> (5638) on <1537> thee <4675> henceforward <3371> for <1519> ever <0165>. And <2532> presently <3916> the fig tree <4808> withered away <3583> (5681).
tree ^ Mat_21_20 And <2532> when the disciples <3101> saw <1492> (5631) it, they marvelled <2296> (5656), saying <3004> (5723), How <4459> soon <3916> is the fig \{tree\} <4808> withered away <3583> (5681)!
tree ^ Mat_21_21 Jesus <2424> answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Verily <0281> I say <3004> (5719) unto you <5213>, If <1437> ye have <2192> (5725) faith <4102>, and <2532> doubt <1252> (5686) not <3361>, ye shall <4160> <0> not <3756> only <3440> <0> do <4160> (5692) this <3440> which is done to the fig \{tree\} <4808>, but <0235> also if <2579> ye shall say <2036> (5632) unto this $\langle 5129>$ mountain <3735>, Be thou removed <0142> (5682), and <2532> be thou cast <0906> (5682) into <1519> the sea <2281>; it shall be done <1096> (5695).
tree ^ Mat_24_32 Now <1161> learn <3129> (5628) a parable <3850> of <0575> the fig \{tree\} <4808>; When <3752> his <0846> branch <2798> is <1096> (5638) yet <2235> tender <0527>, and <2532> putteth forth <1631> (5725) leaves <5444>, ye know <1097> (5719) that <3754> summer <2330> is nigh <1451>:
tree ${ }^{\wedge}$ Rev_02_07 He that hath <2192> (5723) an ear <3775>, let him hear <0191> (5657) what <5101> the Spirit <4151> saith <3004> (5719) unto the churches <1577>; To him <0846> that overcometh <3528> (5723) will I give <1325> (5692) to eat <5315> (5629) of <1537> the \{tree\} <3586> of life <2222>, which <3739> is <2076> (5748) in <1722> the midst <3319> of the paradise <3857> of God <2316>.
tree ^ Rev_06_13 And <2532> the stars <0792> of heaven <3772> fell <4098> (5627) unto <1519> the earth <1093>, even as <5613> a fig $\{$ tree\} <4808> casteth <0906> (5719) her <0846> untimely figs <3653>, when she is shaken <4579> (5746) of <5259> a mighty <3173> wind <0417>.
tree ^ Rev_07_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) four <5064> angels <0032> standing <2476> (5761) on <1909> the four <5064> corners <1137> of the earth <1093>, holding <2902> (5723) the four <5064> winds <0417> of the earth <1093>, that <3363> <0> the wind <0417> should <4154> <0> not <3363> blow <4154> (5725) on <1909> the earth <1093>, nor <3383> on <1909> the sea <2281>, nor <3383> on <1909> any <3956> \{tree\} <1186>.
tree ^ Rev_09_04 And <2532> it was commanded <4483> (5681) them <0846> that <3363> <0> they should <0091> <0> not <3363> hurt <0091> (5661) the grass <5528> of the earth <1093>, neither <3761> any <3956> green thing <5515>, neither <3761> any <3956> \{tree\} <1186>; but <1508> only <3441> those men <0444> which <3748> have <2192> (5719) not <3756> the seal <4973> of God <2316> in <1909> their <0846> foreheads <3359>.
tree ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the tree <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376> : and <2532> the leaves <5444> of the \{tree\} <3586> were for
<1519> the healing <2322> of the nations <1484>.
tree ^ Rev_22_02 In <1722> the midst <3319> of the street <4113> of it <0846>, and <2532> on either <2532> side <1782> <1782> of the river <4215>, was there the \{tree\} <3586> of life <2222>, which bare <4160> (5723) twelve <1427> manner of fruits <2590>, and yielded <0591> (5723) her <0846> fruit <2590> every <2596> <1538> <1520> month <3376>: and <2532> the leaves <5444> of the tree <3586> were for $<1519>$ the healing <2322> of the nations <1484>.
tree ${ }^{\wedge}$ Rev_22_14 Blessed <3107> are they that do <4160> (5723) his <0846> commandments <1785>, that <2443> they <0846> may have <2071> (5704) right <1849> to <1909> the \{tree\} <3586> of life <2222>, and <2532> may enter <1525> (5632) in through the gates <4440> into <1519> the city <4172>.
tree ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert graffed in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive \{tree\} <1636>;
tree ^ Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive \{tree\} <0065>, wert graffed in <1461> (5681) among <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;
tree ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature < $5449>$, and <2532> wert graffed <1461> (5681) contrary to <3844> nature < 5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive \{tree\} <1636>?
tree ^ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive tree which is wild <0065> by <2596> nature < $5449>$, and <2532> wert graffed <1461> (5681) contrary to <3844> nature < 5449> into <1519> a good olive \{tree\} <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?
tree ${ }^{\wedge}$ Rom_11_24 For <1063> if <1487> thou <4771> wert cut <1581> (5648) out of <1537> the olive \{tree\} which is wild <0065> by <2596> nature < $5449>$, and <2532> wert graffed <1461> (5681) contrary to <3844> nature <5449> into <1519> a good olive tree <2565>: how much <4214> more <3123> shall these <3778>, which be the natural <2596> <5449> branches, be graffed into <1461> (5701) their own <2398> olive tree <1636>?
trees ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity <0026>, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear $\langle 0870\rangle$ : clouds $\langle 3507\rangle$ they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; \{trees\} <1186> whose fruit withereth <5352>, without fruit <0175>, twice <1364> dead <0599> (5631), plucked up by the roots <1610> (5685);
trees ^ Joh_12_13 Took <2983> (5627) branches <0902> of palm \{trees\} <5404>, and <2532> went forth <1831> (5627) to <1519> meet <5222> him <0846>, and <2532> cried <2896> (5707), Hosanna <5614>: Blessed <2127> (5772) is the King <0935> of Israel <2474> that cometh <2064> (5740) in <1722> the name <3686> of the Lord <2962>.
trees ^ Luk_03_09 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the \{trees\} <1186>: every <3956> tree <1186> therefore <3767> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
trees ^ Luk_21_29 And <2532> he spake <2036> (5627) to them <0846> a parable <3850>; Behold <1492> (5628) the fig tree <4808>, and <2532> all <3956> the \{trees\} <1186>;
trees ^ Mat_21_08 And < 1161> a very great <4118> multitude <3793> spread <4766> (5656) their <1438> garments <2440> in <1722> the way <3598>; others <1161> <0243> cut down <2875> (5707) branches <2798> from <0575> the $\{$ trees\} <1186>, and <2532> strawed <4766> (5707) them in <1722> the way <3598>.
trees ^ Mar_11_08 And <1161> many <4183> spread <4766> (5656) their <0846> garments <2440> in <1519> the way <3598>: and <1161> others <0243> cut down <2875> (5707) branches <4746> off <1537> the $\{$ trees $\}<1186>$, and <2532> strawed <4766> (5707) them in <1519> the way <3598>.
trees ^ Mat_03_10 And <1161> now <2235> also <2532> the axe <0513> is laid <2749> (5736) unto <4314> the root <4491> of the \{trees\} <1186>: therefore <3767> every <3956> tree <1186> which bringeth <4160> <0> not <3361> forth <4160> (5723) good <2570> fruit <2590> is hewn down <1581> (5743), and <2532> cast <0906> (5743) into <1519> the fire <4442>.
trees ^ Mar_08_24 And <2532> he looked up <0308> (5660), and said <3004> (5707), <3754> I see <0991> (5719) men <0444> as <5613> <3708> (5719) \{trees\} <1186>, walking <4043> (5723).
trees ^ Rev_07_03 Saying <3004> (5723), Hurt <0091> (5661) not <3361> the earth <1093>, neither <3383> the sea <2281>, nor <3383> the \{trees\} <1186>, till <0891> <3739> we have sealed <4972> (5725) (5625) <4972> (5661) the servants <1401> of our <2257> God <2316> in <1909> their <0846> foreheads <3359>.
trees ^ Rev_08_07 <2532> The first <4413> angel <0032> sounded <4537> (5656), and <2532> there followed <1096> (5633) hail <5464> and <2532> fire <4442> mingled <3396> (5772) with blood <0129>, and <2532> they were cast <0906> (5681) upon <1519> the earth <1093>: and <2532> the third part <5154> of \{trees\} <1186> was burnt up <2618> (5648), and <2532> all <3956> green <5515> grass <5528> was burnt up <2618> (5648).
trees ^ Rev_11_04 These <3778> are <1526> (5748) the two <1417> olive <1636> \{trees\}, and <2532> the two <1417> candlesticks <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.

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axletrees 1Ki_07_32 And under ( 08478 +tachath ) the borders ( 04526 +micgereth ) [ were ] four ( 00702 + )arba( ) wheels ( 00212 +)owphan ) ; and the \{axletrees\} ( 03027 +yad ) of the wheels ( 00212 +)owphan ) [ were joined ] to the base ( $04350+\mathrm{m} @$ kownah ): and the height ( $06967+$ qowmah ) of a wheel ( 00212 +)owphan ) [ was ] a cubit ( 00520 +)ammah ) and half ( 02677 +chetsiy ) a cubit ( 00520 +)ammah ) .
axletrees 1Ki_07_33 And the work ( 04639 +ma(aseh ) of the wheels ( 00212 +)owphan ) [ was ] like the work ( 04639 +ma(aseh ) of a chariot ( 04818 +merkabah ) wheel ( 00212 +)owphan ):their \{axletrees\} ( 03027 +yad ) , and their naves ( 01354 +gab ) , and their felloes ( 02839 +chishshuq ) , and their spokes ( 02840 +chishshur ) , [ were ] all ( $03605+\mathrm{kol}$ ) molten ( 03332 +yatsaq ) .
street 2Ch_29_04 And he brought ( 00935 +bow) ) in the priests ( 03548 +kohen ) and the Levites ( 03881 +Leviyiy ) , and gathered ( 00622 +)acaph ) them together into the east ( 04217 +mizrach ) \{street ( 07339 +r@chob ) ,
street 2Ch_32_06 And he set ( 05414 +nathan ) captains ( 08269 +sar ) of war ( 04421 +milchamah ) over $(05921+(\mathrm{al})$ the people ( $05971+(\mathrm{am})$ ), and gathered ( 06908 +qabats ) them together to him in the \{street $\}$ ( 07339 +r@chob ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ), and spake ( 01696 +dabar ) comfortably to them, saying (00559 +)amar ) ,
street 2Sa_21_12 And David (01732 +David ) went (03212 +yalak ) and took (03947 +laqach ) the bones (06106 +(etsem ) of Saul (07586 +Sha)uwl ) and the bones (06106 +(etsem ) of Jonathan (03083 +Y @hownathan ) his son ( 01121 +ben ) from the men ( 01167 +ba(al) of Jabeshgilead , which ( 00834 +)aher ) had stolen ( 01589 +ganab ) them from the \{street $\}(07339+r @ c h o b)$ ) of Bethshan ( $01052+$ Beyth Sh@)an ) , where the Philistines ( $06430+\mathrm{P} @$ lishtiy ) had hanged ( $08511+$ tala) ) them, when ( 03117 +yowm ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ) had ( 01961 +hayah ) slain ( $\mathbf{0 5 2 2 1}+$ nakah ) Saul (07586 +Sha)uwl ) in Gilboa (01533 +Gilboa( ) :
street 2Sa_22_43 Then did I beat ( 07833 +shachaq ) them as small as the dust ( 06083 +(aphar ) of the earth ( 00776 +)erets ) , I did stamp ( 01854 +daqaq ) them as the mire ( $02916+$ tiyt ) of the $\{$ street $\}(02351$ +chuwts ), [ and ] did spread (07554 +raqa() them abroad (07554 +raqa() .
street Act_09_11 And the Lord (2962 -kurios -) [ said ] unto him , Arise (0450 -anistemi -) , and go (4198poreuomai -) into (1909-epi -) the \{street\} ( 4505 -rhume -) which ( 3588 -ho -) is called ( 2564 -kaleo -) Straight (2117 -euthus -), and enquire ( 2212 -zeteo -) in the house ( 3614 -oikia -) of Judas ( 2455 -Ioudas -) for [ one ] called ( $\mathbf{3 6 8 6}$-onoma -) Saul ( 4569 -Saulos -) , of Tarsus ( 5018 -Tarseus -):for , behold (2400 -idou ), he prayeth (4336-proseuchomai -),
street Act_12_10 When they were past ( 1330 -dierchomai -) the first ( 4413 -protos -) and the second ( 1208 deuteros -) ward ( 5438 -phulake -) , they came ( 2064 -erchomai -) unto the iron ( $\mathbf{4 6 0 3}$-sidereos -) gate ( 4439 -pule -) that leadeth ( 5342 -phero -) unto the city ( $\mathbf{4 1 7 2}$-polis -) ; which ( $\mathbf{3 7 4 8}$-hostis -) opened ( $\mathbf{0 4 5 5}$-anoigo - ) to them of his own ( 0848 -hautou -) accord ( 0844 -automatos -): and they went ( 1831 -exerchomai -) out , and passed (4281 -proerchomai -) on through one (3391-mia -) \{street ( 4505 -rhume -) ; and forthwith (2112 -eutheos -) the angel (0032-aggelos -) departed (0868-aphistemi -) from him .
street Dan_09_25 Know (03045 +yada( ) therefore and understand ( 07919 +sakal ), [ that ] fromthe going ( 04161 +mowtsa) ) forth ( 04161 +mowtsa) ) of the commandment ( 01697 +dabar ) to restore ( 07725 +shuwb ) and to build ( 01129 +banah ) Jerusalem (03389 + Y @ ruwshalaim ) unto the Messiah ( 04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ), and threescore ( 08346 +shishshiym ) and two (08147 +sh@nayim ) weeks (07620 +shabuwa( ):the \{street \} (07339 +r@chob ) shall be built ( 01129 +banah ) again ( 07725 +shuwb ) , and the wall ( 02742 +charuwts ), even in troublous (05916 +(akar ) times (06256 +(eth ).
street Deu_13_16 And thou shalt gather (06908 +qabats ) all ( $03605+\mathrm{kol}$ ) the spoil ( 07998 +shalal ) of it
 +saraph ) with fire ( 00784 +)esh ) the city ( $05892+(\mathrm{iyr})$, and all ( $03605+\mathrm{kol}$ ) the spoil ( $07998+$ shalal ) thereof every ( $\mathbf{0 3 6 3 2}$ +kaliyl ) whit ( 03632 +kaliyl ) , for the LORD ( 03068 +Y@hovah ) thy God ( 00430 + )elohiym ) :and it shall be an heap ( 08510 +tel ) for ever ( 05769 +(owlam ) ; it shall not be built ( 01129 +banah ) again (05750 +(owd ).
street Est_04_06 So Hatach ( 02047 +Hathak ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to Mordecai ( 04782 +Mord@kay ) unto the $\{$ street $\}(07339+r @$ chob ) of the city ( $05892+(i y r)$, which ( 00834 +)aher ) [ was ] before ( $\mathbf{0 6 4 4 0}+$ +paniym ) the king s(04428 +melek ) gate (08179 +sha(ar ) .
street Est_06_09 And let this apparel ( 03830 +l@buwsh ) and horse ( 05483 +cuwc ) be delivered ( 05414 +nathan ) to the hand ( $03027+$ yad ) of one ( $00376+$ )iysh ) of the king $s(04428$ +melek ) most ( 06579 +partam ) noble ( 06579 +partam ) princes ( $08269+$ sar ) , that they may array ( 03847 +labash ) the man ( 00376 +)iysh ) [ withal ] whom (00834 +)aher ) the king (04428 + melek ) delighteth ( 02654 +chaphets ) to honour (03366 +y@qar ), and bring (07392 +rakab ) him on horseback (07392 +rakab ) through the \{street\} ( 07339 +r@chob ) of the city ( 05892 +(iyr ) , and proclaim ( 07121 +qara) ) before ( 06440 +paniym ) him , Thus ( 03602 +kakah ) shall it be done ( 06213 +(asah ) to the man ( 00376 +)iysh ) whom ( 00834 +)aher ) the king (04428 +melek ) delighteth (02654 +chaphets ) to honour (03366+y@qar ) .
street Est_06_11 Then took (03947 +laqach ) Haman ( 02001 +Haman ) the apparel ( 03830 +1@buwsh ) and the horse ( 05483 +cuwc ) , and arrayed ( 03847 +labash ) Mordecai ( 04782 +Mord@kay ), and brought ( 07392 +rakab ) him on horseback ( 07392 +rakab ) through the $\{$ street $\mathbf{( 0 7 3 3 9 + r @ c h o b ) ~ o f ~ t h e ~ c i t y ~ ( ~} 05892$ +(iyr ) , and proclaimed (07121 +qara) ) before ( 06440 +paniym ) him , Thus ( 03602 +kakah ) shall it be done ( 06213 +(asah ) unto the man ( 00376 +)iysh ) whom ( 00834 +)aher ) the king ( 04428 +melek ) delighteth (02654 +chaphets ) to honour (03366 +y@qar ) .
street Eze_16_24 [ That ] thou hast also built (01129 +banah ) unto thee an eminent (01354 +gab ) place,
and hast made (06213 + (asah ) thee an high (07413 +ramah ) place in every (03605 +kol ) \{street $\mathbf{( 0 7 3 3 9}$ +r@chob ) .
street Eze_16_31 In that thou buildest ( 01129 +banah ) thine eminent ( 01354 +gab ) place in the head $(07218+r o) s h)$ of every ( $03605+\mathrm{kol})$ way $(01870+$ derek $)$, and makest ( $06213+($ asah $)$ thine high (07413 +ramah ) place in every ( $03605+\mathrm{kol})$ \{street $\}(07339+r @ c h o b)$; and hast not been (01961 +hayah ) as an harlot (02181 +zanah ) , in that thou scornest (07046 +qalac ) hire (00868 +)ethnan ) ;
street Ezr_10_09 Then all (03605 + kol ) the men (00582 + )enowsh ) of Judah (03063 +Y @huwdah ) and Benjamin (01144 +Binyamiyn ) gathered (06908 +qabats ) themselves together unto Jerusalem (03389 +Y@ruwshalaim ) within three ( 07969 +shalowsh ) days ( 03117 +yowm ) . It [ was ] the ninth (08671 $+t @ s h i y(i y)$ month ( 02320 +chodesh ) , on the twentieth (06242 +(esriym ) [ day ] of the month (02320 +chodesh ) ; and all (03605 + kol ) the people (05971 + (am ) sat (03427 +yashab ) in the $\{$ street $\}(07339$ $+r @ c h o b$ ) of the house ( 01004 +bayith ) of God (00430 + ) elohiym ) , trembling (7460) because (03588 +kiy ) of [ this ] matter ( 01697 +dabar ) , and for the great rain ( 01653 +geshem ) .
street Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), my lords (00113 +)adown ) , turn (05493 +cuwr ) in , I pray (04994 +na) ) you , into (00413 +)el ) your servant s ( 05650 +(ebed ) house ( 01004 +bayith ) , and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night, and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said (00559 +)amar ), Nay ; but we will abide (03885 +luwn ) in the $\{$ street $\}(07339+r @ c h o b)$ all ( 03885 +luwn ) night .
street Isa_42_02 He shall not cry (06817 +tsa(aq ), nor (03808 +lo) ) lift (05375 +nasa) ) up , nor (03808 +lo) ) cause his voice ( 06963 +qowl ) to be heard ( 08085 +shama( ) in the $\{$ street $\}(02351+$ chuwts ) .
street Isa_51_23 But I will put ( 07760 +suwm ) it into the hand (03027 +yad ) of them that afflict (03013 +yagah ) thee ; which (00834 +)aher ) have said (00559 + ) amar ) to thy soul (05315 +nephesh ), Bow (07812 +shachah ) down (07812 + shachah ), that we may go (05674 + (abar ) over (05674 +(abar ): and thou hast laid (07760 +suwm ) thy body (01460 +gev ) as the ground (00776 +)erets ) , and as the $\{$ street $\}(02351$ +chuwts ) , to them that went (05674 +(abar ) over (05674 +(abar ) .
street Isa_59_14 And judgment (04941 +mishpat ) is turned (05253 +nacag ) away backward (00268 +)achowr ) , and justice ( $06666+$ ts @ daqah ) standeth (05975 + (amad ) afar (07350 +rachowq ) off:for truth $(00571+)$ emeth $)$ is fallen $(03782+$ kashal $)$ in the $\{$ street $\}(07339+r @ c h o b)$, and equity $(05229+n @ k o c h a h$ ) cannot enter (00935 +bow) ) .
street Jer_37_21 Then Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) commanded (06680 +tsavah ) that they should commit ( 06458 + pacal ) Jeremiah ( $03414+$ Yirm@yah ) into the court (02691 +chatser ) of the prison ( 04307 +mattara) ) , and that they should give (05414 + nathan ) him daily (03117 +yowm ) a piece ( 03603 +kikkar ) of bread ( 03899 +lechem ) out of the bakers ( 00644 +)aphah ) \{street\} (02351 +chuwts ) , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the bread ( 03899 +lechem ) in the city $(05892$ +(iyr ) were spent ( 08552 +tamam ) . Thus Jeremiah ( $03414+$ Yirm@yah ) remained ( 03427 +yashab ) in the court (02691 + chatser ) of the prison (04307 +mattara) ) .
street Job_18_17 His remembrance ( 02143 +zeker ) shall perish (6) from the earth ( 00776 +)erets ), and he shall have no $(03808+10))$ name $(08034+$ shem $)$ in the $\{$ street $\}$.
street Job_29_07. When I went (03318 +yatsa) ) out to the gate ( 08179 +sha(ar ) through (05921 +(al ) the city ( 07176 +qereth ) , [ when ] I prepared ( 03559 +kuwn ) my seat ( 04186 +mowshab ) in the $\{$ street $\}(07339$ +r@chob ) !
street Job_31_32 The stranger (01616 +ger ) did not lodge (03885 +luwn ) in the $\{$ street $\}(02351$ +chuwts ):[
but ] I opened (06605 + pathach ) my doors (01817 + deleth ) to the traveller (00734 +)orach ) .
street Jos_02_19 And it shall be , [ that ] whosoever shall go (03318 + yatsa) ) out of the doors ( 01817 +deleth ) of thy house ( 01004 +bayith ) into the $\{$ street $\}(02351$ +chuwts ) , his blood ( 01818 +dam ) [ shall be ] upon his head ( 07218 +ro)sh ), and we [ will be ] guiltless ( 05355 +naqiy ): and whosoever shall be with thee in the house ( 01004 +bayith ) , his blood ( 01818 +dam ) [ shall be ] on our head ( 07218 +ro)sh ) , if ( 00518 +)im ) [ any ] hand ( $03027+$ yad ) be upon him .
street Jud_19_15 And they turned (05493 +cuwr ) aside thither (08033 +sham ), to go (00935 +bow) ) in [ and ] to lodge ( 03885 +luwn ) in Gibeah ( 01390 +Gib(ah ): and when he went ( 00935 +bow) ) in , he sat (03427 +yashab ) him down in a \{street $\}(07339+r @ c h o b)$ of the city ( $05892+(\mathrm{iyr})$ :for [ there was ] no ( 00369 +)ayin ) man ( 00376 +)iysh ) that took ( 00622 +)acaph ) them into his house ( 01004 +bayith ) to lodging (03885 +luwn ).
street Jud_19_17 And when he had lifted (05375 +nasa) ) up his eyes (05869 +(ayin ), he saw (07200 +ra)ah ) a wayfaring ( 00732 +)arach ) man ( $00376+$ )iysh ) in the $\{$ street $(07339+r @$ chob ) of the city ( $05892+(\mathbf{i y r}$ ): and the old ( 02205 +zaqen ) man (00376 +)iysh ) said ( 00559 +)amar ), Whither ( 00575 +)an ) goest ( 03212 +yalak ) thou ? and whence ( 00370 +)aiyn ) comest ( 00935 +bow) ) thou ?
street Jud_19_20 And the old (02205 +zaqen ) man (00376 +)iysh ) said (00559 +)amar ), Peace (07965 +shalowm ) [ be ] with thee ; howsoever ( $07535+\mathrm{raq}$ ) [ let ] all ( $03605+\mathrm{kol}$ ) thy wants ( $\mathbf{0 4 2 7 0}$ +machcowr ) [ lie ] upon me ; only (07535 +raq ) lodge (03885 +luwn ) not in the \{street $\mathbf{~ ( 0 7 3 3 9 + r @ c h o b ~ ) ~ . ~}$
street Lam_02_19 Arise ( 06965 +quwm ) , cry ( 07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( 07218 +ro)sh ) of the watches ( $00821+$ )ashmurah ) pour ( 08210 +shaphak ) out thine heart ( 03820 +leb ) like water ( 04325 +mayim ) before ( 05227 +nokach ) the face $(06440$ +paniym ) of the Lord (00136 +)Adonay ):lift (05375 +nasa) ) up thy hands ( 03709 +kaph ) toward ( $05921+$ (al ) him for the life ( 05315 +nephesh ) of thy young children , that faint $(05848+($ ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ in the top ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) \{street $\}(02351+c h u w t s)$.
street Lam_04_01 . How (00349 +)eyk ) is the gold (02091 +zahab ) become (06004 +(amam ) dim (06004 $+(\mathrm{amam})![$ how ] is the most $(\mathbf{0 2 8 9 6}+$ towb $)$ fine gold ( $\mathbf{0 3 8 0 0}+$ kethem ) changed ( $08132+$ shana ) ! the stones (68) of the sanctuary ( 06944 +qodesh ) are poured ( 08210 +shaphak ) out in the top ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) \{street $\}$ ( 02351 +chuwts ).
street Neh_08_01 . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ gathered ( $\mathbf{0 0 6 2 2}+$ +)acaph ) themselves together as one ( $\mathbf{0 0 2 5 9}+$ )echad ) man (00376 +)iysh ) into ( $00413+$ )el ) the \{street\} ( $07339+r @$ chob ) that [ was ] before ( 06440 +paniym ) the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) ; and they spake ( 00559 + )amar ) unto Ezra ( $\mathbf{0 5 8 3 0}+($ Ezra) ) the scribe ( 05608 +caphar ) to bring ( 00935 +bow) ) the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of Moses ( 04872 +Mosheh ) , which ( 00834 +)aher ) the LORD ( 03068 $+Y @ h o v a h$ ) had commanded ( 06680 +tsavah ) to Israel ( 03478 +Yisra)el ) .
street Neh_08_03 And he read (07121 +qara) ) therein before (06440 +paniym ) the \{street\} (07339 $+r @ c h o b)$ that [ was ] before ( 06440 +paniym ) the water ( 04325 +mayim ) gate ( $08179+$ sha $($ ar $)$ from the morning ( 00216 +)owr ) until ( 05704 +(ad ) midday , before ( 05048 +neged ) the men ( 00582 +)enowsh ) and the women ( 00802 +)ishshah ), and those that could understand ( 00995 +biyn ) ; and the ears ( 00241 +)ozen ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ [ were attentive ] unto the book ( $05612+$ cepher ) of the law (08451 +towrah ) .
street Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , andbrought ( 00935 +bow) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) upon the roof ( 01406 +gag) of his house, and in their courts ( 02691 +chatser ) , and in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of God ( 00430
+)elohiym ) , and in the street ( 07339 +r@chob ) of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the $\{$ street $\}(07339+r @ c h o b)$ of the gate ( 08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .
street Neh_08_16 So the people ( 05971 +(am ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , andbrought ( 00935 +bow) ) [ them ] , and made ( 06213 +(asah ) themselves ( 01992 +hem ) booths ( 05521 +cukkah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) upon the roof ( $01406+\mathrm{gag}$ ) of his house, and in their courts ( 02691 +chatser ) , and in the courts ( 02691 +chatser ) of the house ( 01004 +bayith ) of God ( 00430 + )elohiym ) , and in the \{street $\}(07339+r @ c h o b)$ of the water ( 04325 +mayim ) gate ( 08179 +sha(ar ) , and in the street (07339 +r@chob ) of the gate (08179 +sha(ar ) of Ephraim (00669 +)Ephrayim ) .
street Pro_07_08 Passing (05674 +(abar ) through the \{street ( 07784 +shuwq ) near (00681 +)etsel ) her corner ( 06438 +pinnah ) ; and he went ( $06805+$ tsa(ad ) the way ( 01870 +derek ) to her house (01004 +bayith ),
street Rev_11_08 And their dead (4430 -ptoma -) bodies (4430 -ptoma -) [ shall lie ] in the \{street\} (4113plateia -) of the great ( 3173 -megas -) city ( 4172 -polis -), which (3748 -hostis -) spiritually (4153 pneumatikos -) is called ( 2564 -kaleo -) Sodom ( $\mathbf{4 6 7 0}$-Sodoma -) and Egypt ( 0125 -Aiguptos -) , where ( $\mathbf{3 6 9 9}$ -hopou -) also (2532 -kai -) our Lord (2962 -kurios -) was crucified (4717 -stauroo -) .
street Rev_21_21 And the twelve (1427-dodeka -) gates (4440 -pulon -) [ were ] twelve (1427 -dodeka -) pearls ( $\mathbf{3 1 3 5}$-margarites -) ; every ( 1538 -hekastos -) several ( 1520 -heis -) gate ( 4440 -pulon -) was of one ( 1520 -heis -) pearl ( 1328 -diermeneutes -):and the $\{$ street $\}(4113$-plateia -) of the city ( 4172 -polis -) [ was ] pure (2513 -katharos -) gold (5553 -chrusion -) , as it were transparent (1307-diaphanes -) glass (5194hualos -) .
street Rev_22_02 In the midst (3319 -mesos -) of the \{street $\}$ ( 4113 -plateia -) of it , and on (1909-epi -) either ( $\mathbf{2 5 3 2}$-kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( $\mathbf{4 2 1 5}$-potamos -), [ was there ] the tree ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), which bare ( 4160 -poieo -) twelve ( 1427 -dodeka -) [ manner of ] fruits ( $\mathbf{2 5 9 0}$-karpos ) , [ and ] yielded ( $\mathbf{0 5 9 1}$-apodidomi -) her fruit ( $\mathbf{2 5 9 0}$-karpos -) every ( $\mathbf{1 5 3 8}$-hekastos -) month ( 3376 -men ): and the leaves ( 5444 -phullon -) of the tree ( 3586 -xulon -) [ were ] for the healing ( 2322 -therapeia -) of the nations (1484 -ethnos -) .
streets 1Ki_20_34 And [ Benhadad ] said (00559 +)amar ) unto him , The cities (05892 +(iyr ) , which (00834 +)aher ) my father (1) took ( 03947 +laqach ) from thy father (1) , I will restore ( 07725 +shuwb ) ; and thou shalt make ( 07760 +suwm ) \{streets\} ( 02351 +chuwts ) for thee in Damascus ( 01834 +Dammeseq ) , as my father (1) made ( 07760 +suwm ) in Samaria ( 08111 +Shom@ rown ) . Then [ said Ahab ] , I will send ( 07971 +shalach ) thee away with this covenant ( $01285+b$ @riyth ) . So he made ( 03772 +karath ) a covenant ( 01285 +b @ riyth ) with him , and sent ( 07971 +shalach ) him away .
streets 2Sa_01_20 Tell ( 05046 +nagad ) [ it ] not in Gath (01661 +Gath ), publish ( 01319 +basar ) [ it ] not in the $\{$ streets $\}(02351+$ chuwts ) of Askelon ( $00831+$ )Ashq@lown ) ; lest ( 06435 +pen ) the daughters ( 01121 +ben ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) rejoice ( 08055 +samach ), lest ( $06435+$ pen ) the daughters (01121 +ben ) of the uncircumcised (06189 +(arel ) triumph (05937 +(alaz ) .
streets Act_05_15 Insomuch ( 5620 -hoste -) that they brought (1627 -ekphero -) forth ( 1627 -ekphero -) the sick (0772-asthenes -) into (2596-kata -) the \{streets\} (4113 -plateia -) , and laid ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) beds ( 2825 -kline -) and couches ( 2895 -krabbatos -), that at ( 2579 -kan -) the least ( 2579 -kan ) the shadow (4639-skia -) of Peter (4074 -Petros -) passing (2064 -erchomai -) by might overshadow (1982episkiazo -) some ( 5100 -tis -) of them .
streets Amo_05_16. Therefore ( 03651 +ken ) the LORD ( 03068 +Y @hovah ) , the God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the Lord ( 00136 +)Adonay ) , saith ( 00559 +)amar ) thus ( 03541 +koh ) ; Wailing ( 04553 +micepd ) [ shall be ] in all ( $03605+\mathrm{kol}$ ) \{streets\} ( $07339+\mathrm{r} @$ chob ) ; and they shall say (00559
+)amar ) in all (03605 + kol ) the highways (02351 +chuwts ), Alas (01930 +how ) ! alas (01930 +how ) ! and they shall call (07121 +qara) ) the husbandman (00406 +)ikkar ) to mourning (60) , and such as are skilful (03045 + yada( ) of lamentation (05092 +n@hiy ) to wailing (04553 +micepd ) .
streets Ecc_12_04 And the doors ( 01817 +deleth ) shall be shut ( 05462 +cagar ) in the $\{$ streets $\}(07784$ +shuwq ) , when the sound ( 06963 +qowl ) of the grinding ( 02913 +tachanah ) is low ( 08217 +shaphal ) , and he shall rise ( 06965 +quwm ) up at the voice ( 06963 +qowl ) of the bird ( $06833+$ tsippowr ) , and all ( 03605 +kol ) the daughters ( 01121 +ben ) of musick ( 07892 +shiyr ) shall be brought ( 07817 +shachach ) low (07817 +shachach ) ;
streets Ecc_12_05 Also (01571 +gam ) [ when ] they shall be afraid (03372 +yare) ) of [ that which is ] high ( 01364 +gaboahh ) , and fears ( 02849 +chathchath ) [ shall be ] in the way ( 01870 +derek ), and the almond (08247 +shaqed ) tree shall flourish (05006 +na)ats ), and the grasshopper ( $02284+$ chagab ) shall be a burden ( 05445 +cabal ) , and desire (35) shall fail ( 06565 + parar ):because ( 03588 +kiy ) man (00120 +) adam ) goeth (01980 +halak ) to his long (05769 + (owlam ) home ( 01004 +bayith ) , and the mourners (05594 + caphad ) go (05437 +cabab ) about (05437 + cabab ) the \{streets\} (07784 +shuwq ) :
streets Eze_07_19 They shall cast (07993 +shalak ) their silver (03701 +keceph ) in the \{streets\} (02351 +chuwts ) , and their gold ( 02091 +zahab ) shall be removed ( 05079 +niddah ):their silver ( 03701 +keceph ) and their gold (02091 + zahab ) shall not be able ( 03201 +yakol ) to deliver ( 05337 +natsal ) them in the day ( 03117 +yowm ) of the wrath ( $05678+($ ebrah ) of the LORD (03068 +Y @hovah ):they shall not satisfy ( 07646 +saba( ) their souls ( 05315 +nephesh ) , neither $(03808+10)$ ) fill ( 04390 +male) ) their bowels ( 04578 +me (ah ):because (03588 + kiy ) it is the stumblingblock (04383 +mikshowl ) of their iniquity (05771 +(avon ).
streets Eze_11_06 Ye have multiplied (07235 +rabah ) your slain (02491 +chalal ) in this (02063 +zo)th ) city $(05892+(\mathrm{iyr})$, and ye have filled $(04390+m a l e))$ the $\{$ streets $\}(02351+$ chuwts $)$ thereof with the slain (02491 + chalal ) .
streets Eze_26_11 With the hoofs (06541 +parcah ) of his horses (05483 +cuwc ) shall he tread (07429 +ramac ) down all ( $03605+\mathrm{kol})$ thy \{streets $(02351$ +chuwts ):he shall slay ( $04191+m u w t h)$ thy people ( $05971+($ am $)$ by the sword ( $02719+$ chereb ) , and thy strong ( $05797+(\mathrm{oz})$ garrisons ( $04676+m a t s t s e b a h)$ shall go (03381 +yarad ) down (03381 +yarad ) to the ground (00776 +)erets ) .
streets Eze_28_23 For I will send (07971 +shalach ) into her pestilence (01698 +deber ) , and blood (01818 +dam ) into her \{streets\} ( $07339+r @$ chob ) ; and the wounded ( 02491 +chalal ) shall be judged (05307 +naphal ) in the midst ( 08432 +tavek ) of her by the sword ( 02719 +chereb ) upon her on every ( 05437 +cabab ) side (05439 + cabiyb ) ; and they shall know (03045 + yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
streets Isa_05_25 Therefore is the anger (00639 +) aph ) of the LORD (03068 + Y @hovah ) kindled (02734 +charah ) against his people (05971 +(am ) , and he hath stretched (05186 +natah ) forth his hand (03027 +yad ) against (05921 + (al) them , and hath smitten (05221 +nakah ) them:and the hills (02022 +har ) did tremble ( 07264 +ragaz ) , and their carcases $(05038+n @$ belah ) [ were ] torn $(05478+$ cuwchah ) in the midst $(07130+q e r e b)$ of the $\{$ streets $(02351+$ chuwts $)$. For all $(03605+\mathrm{kol})$ this $(02063+z o)$ th $)$ his anger $(00639+)$ aph ) is not turned (07725 + shuwb ) away , but his hand (03027 +yad ) [ is ] stretched (05186 +natah ) out still (05750 +(owd ) .
streets Isa_10_06 I will send (07971 + shalach ) him against an hypocritical (02611 +chaneph ) nation (01471 +gowy ) , and against (05921 + (al ) the people (05971 + (am ) of my wrath ( $05678+($ ebrah $)$ will I give him a charge $(06680$ +tsavah ) , to take $(07997+$ shalal ) the spoil ( 07998 +shalal ) , and to take ( 00962 +bazaz ) the prey $(00957+$ baz $)$, and to tread $(04823+$ mirmac $)$ them down like the mire $(02563+$ chomer $)$ of the \{streets\} (02351 + chuwts ) .
streets Isa_15_03 In their streets ( 02351 +chuwts ) they shall gird ( 02296 +chagar ) themselves with sackcloth ( $08242+$ saq ):on ( $05921+($ al $)$ the tops ( $01406+$ gag ) of their houses, and in their \{streets\} (07339 $+r @$ chob ) , every ( $03605+\mathrm{kol}$ ) one shall howl (03213 +yalal ), weeping ( $01065+$ B@kiy ) abundantly (03381 +yarad ) .
streets Isa_15_03 In their \{streets\} (02351 +chuwts ) they shall gird (02296 +chagar ) themselves with sackcloth (08242 +saq ):on (05921 +(al) the tops ( $01406+$ gag ) of their houses, and in their streets $(07339$ $+r @$ chob ) , every ( $03605+\mathrm{kol}$ ) one shall howl ( 03213 +yalal ) , weeping ( $01065+\mathrm{B} @$ kiy ) abundantly (03381 +yarad ) .
streets Isa_24_11 [ There is ] a crying ( 06682 +ts@ vachah ) for wine ( 03196 +yayin ) in the \{streets\} ( 02351 +chuwts ) ; all ( $03605+\mathrm{kol}$ ) joy ( $08057+$ simchah ) is darkened ( $06150+(\operatorname{arab})$ ) the mirth ( 04885 +masows ) of the land ( $00776+$ )erets $)$ is gone ( 01540 +galah ) .
streets Isa_51_20 Thy sons (01121 +ben ) have fainted (05968 + (alaph ), they lie (07901 +shakab ) at the head $(07218+r o)$ sh $)$ of all $(03605+\mathrm{kol})$ the $\{$ streets $(02351+$ chuwts ) , as a wild $(08377+\mathbf{t} @)$ ow $)$ bull ( $08377+\mathrm{t}$ @ $)$ ow ) in a net ( 04364 +makmar ):they are full ( $\mathbf{0 4 3 9 2}+$ male) ) of the fury ( 02534 +chemah ) of the LORD (03068 + Y @hovah ) , the rebuke ( $01606+\mathrm{g} @(\operatorname{arah})$ of thy God (00430 +)elohiym ) .
streets Jer_05_01 . Run (07751 +shuwt ) ye to and fro ( 07751 +shuwt ) through the $\{$ streets $\}(02351$ +chuwts ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , and see ( 07200 +ra)ah ) now ( 04994 +na) ) , and know ( 03045 +yada ( ) , and seek ( 01245 +baqash ) in the broad ( $07339+r @$ chob ) places thereof , if ( 00518 +)im ) ye can find ( 04672 +matsa) ) a man ( $00376+$ )iysh ), if ( 00518 +)im ) there be [ any ] that executeth ( 06213 +(asah ) judgment ( 04941 +mishpat ), that seeketh ( 01245 +baqash ) the truth ( 00530 +)emuwnah ) ; and I will pardon (05545 +calach ) it .
streets Jer_07_17 Seest ( $07200+$ ra)ah ) thou not what ( 04100 +mah ) they do (06213 +(asah ) in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) and in the \{streets\} ( 02351 +chuwts ) of Jerusalem (03389 +Y @ ruwshalaim ) ?
streets Jer_07_34 Then will I cause to cease ( 07673 +shabath ) from the cities ( $\mathbf{0 5 8 9 2}+$ +(iyr ) of Judah ( 03063 + Y @huwdah ) , and from the \{streets\} ( $\mathbf{0 2 3 5 1}+$ chuwts ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) , the voice ( 06963 +qowl ) of mirth ( 08342 +sasown ) , and the voice ( 06963 +qowl ) of gladness ( $08057+$ simchah ) , the voice ( $\mathbf{0 6 9 6 3}$ +qowl ) of the bridegroom ( $\mathbf{0 2 8 6 0}$ +chathan ) , and the voice ( 06963 +qowl ) of the bride ( 03618 +kallah ):for the land ( 00776 +)erets ) shall be desolate ( 02723 +chorbah ) .
streets Jer_09_21 For death ( 04194 +maveth ) is come ( 05927 +(alah ) up into our windows ( 02474 +challown ), [ and ] is entered ( 00935 +bow) ) into our palaces ( 00759 +)armown ), to cut ( 03772 +karath ) off the children ( 05768 +(owlel) from without ( 02351 +chuwts ), [ and ] the young ( 00970 +bachuwr ) men from the \{streets\} (07339 +r@chob ) .
streets Jer_11_06 Then the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me , Proclaim (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) in the cities ( 05892 +(iyr ) of Judah ( $03063+$ Y @huwdah ) , and in the \{streets $\}(02351+c h u w t s)$ of Jerusalem ( $03389+$ Y @ruwshalaim ) , saying ( 00559 +)amar ), Hear ( 08085 +shama() ye the words ( 01697 +dabar ) of this ( 02088 +zeh ) covenant (01285 +b@riyth ) , and do (06213 +(asah ) them .
streets Jer_11_13 For [ according to ] the number ( 04557 +micpar ) of thy cities ( 05892 +(iyr ) were thy gods ( 00430 +)elohiym ) , O Judah ( $03063+$ Y @huwdah ) ; and [ according to ] the number ( 04557 +micpar ) of the \{streets\} ( $02351+$ chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) have ye set $(07760+$ suwm ) up altars ( 04196 +mizbeach ) to [ that ] shameful ( 01322 +bosheth ) thing , [ even ] altars ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to burn (06999 +qatar ) incense (06999 +qatar ) unto Baal (01168 +Ba(al ).
streets Jer_14_16 And the people ( 05971 +(am ) to whom they prophesy ( 05012 +naba) ) shall be cast ( 07993 +shalak ) out in the \{streets\} ( $\mathbf{0 2 3 5 1}+$ chuwts ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) because ( $\mathbf{0 6 4 4 0}$ +paniym ) of the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ and the sword ( 02719 +chereb ) ; and they shall have none ( 00369 +)ayin ) to bury ( 06912 +qabar ) them, them , their wives ( 00802 +)ishshah ), nor their sons ( 01121 +ben ), nor their daughters ( 01121 +ben ):for I will pour ( 08210 +shaphak ) their wickedness ( 07451 +ra( ) upon them .
streets Jer_33_10 . Thus (03541 +koh ) saith (00559 +) amar ) the LORD (03068 + Y @hovah ) ; Again (05750 $+($ owd ) there shall be heard ( $08085+$ shama( ) in this ( 02088 +zeh ) place ( 04725 +maqowm ) , which ( 00834 +)aher ) ye say ( 00559 +)amar ) [ shall be ] desolate ( 02717 +charab ) without ( 00369 +)ayin ) man ( 00120 +)adam ) and without ( 00369 +)ayin ) beast ( 00929 +b@hemah ), [ even ] in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ), and in the \{streets\} ( 02351 +chuwts ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , that are desolate ( 08074 +shamem ), without ( 00369 +)ayin ) man ( 00120 +)adam ), and without ( 00369 +)ayin ) inhabitant (03427 +yashab ), and without (00369 +)ayin ) beast (00929 +b@hemah ),
streets Jer_44_06 Wherefore my fury ( 02534 +chemah ) and mine anger ( 00639 +) aph ) was poured ( 05413 +nathak ) forth , and was kindled ( 01197 +ba(ar ) in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) and in the \{streets\} ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ ruwshalaim ) ; and they are wasted ( 02723 +chorbah ) [ and ] desolate (08077 +sh@ mamah ) , as at this (02088 +zeh ) day (03117 +yowm ) .
streets Jer_44_09 Have ye forgotten ( 07911 +shakach ) the wickedness ( 07451 +ra() of your fathers (1) , and the wickedness ( 07451 +ra() of the kings ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), and the wickedness ( $07451+\mathrm{ra}()$ ) of their wives ( 00802 +)ishshah ) , and your own wickedness ( $07451+\mathrm{ra}$ (), and the wickedness ( $07451+r a()$ of your wives ( 00802 +)ishshah ), which ( 00834 +)aher ) they have committed ( 06213 +(asah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y@huwdah ) , and in the \{streets\} ( 02351 +chuwts ) of Jerusalem (03389 + Y @ ruwshalaim ) ?
streets Jer_44_17 But we will certainly do (06213 +(asah ) whatsoever thing (01697 +dabar ) goeth (03318 +yatsa) ) forth (03318 +yatsa) ) out of our own mouth ( 06310 +peh ), to burn ( 06999 +qatar ) incense ( 06999 +qatar ) unto the queen ( 04446 +m@leketh ) of heaven ( 08064 +shamayim ) , and to pour ( 05258 +nacak ) out drink ( 05262 +necek ) offerings unto her , as we have done ( 06213 +(asah ), we, and our fathers (1) , our kings ( 04428 +melek ), and our princes ( 08269 +sar ) , in the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) of Judah ( $03063+$ Y@huwdah ) , and in the \{streets\} ( 02351 +chuwts ) of Jerusalem ( $03389+$ Y @ruwshalaim ):for [ then ] had ( 01961 +hayah ) we plenty ( $07646+$ saba( ) of victuals ( 03899 +lechem ) , and were well ( 02896 +towb ) , and saw (07200 +ra)ah ) no (03808 +lo) ) evil (07451 +ra( ) .
streets Jer_44_21 The incense ( 07002 +qitter ) that ye burned ( 06999 +qatar ) in the cities ( 05892 +(iyr ) of Judah ( 03063 +Y @huwdah ) , and in the \{streets $\mathbf{~ ( ~} 02351$ +chuwts ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , ye , and your fathers (1), your kings ( 04428 +melek ), and your princes ( $08269+$ sar ), and the people ( 05971 +(am ) of the land ( 00776 +)erets ) , did not the LORD ( 03068 +Y @hovah ) remember ( 02142 +zakar ) them , and came (05927 +(alah ) it [ not ] into (05921 +(al ) his mind (03820 +leb ) ?
streets Jer_48_38 [ There shall be ] lamentation ( $\mathbf{0 4 5 5 3}$ +micepd ) generally ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) upon all ( 03605 +kol ) the housetops ( 01406 +gag ) of Moab ( $\mathbf{0 4 1 2 4 + M o w ) a b ) , ~ a n d ~ i n ~ t h e ~ \{ s t r e e t s \} ~ ( 0 7 3 3 9 ~ + r @ c h o b ~ ) ~}$ thereof:for I have broken ( 07665 +shabar ) Moab ( $04124+$ Mow)ab ) like a vessel ( $03627+\mathrm{k} @$ liy ) wherein [ is ] no ( 00369 +)ayin ) pleasure ( 02656 +chephets ) , saith ( 05002 +n@)um ) the LORD ( 03068 +Y@hovah ) .
streets Jer_49_26 Therefore ( 03651 +ken ) her young ( 00970 +bachuwr ) men shall fall ( 05307 +naphal ) in her \{streets\} ( $07339+r @$ chob ) , and all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) of war ( 04421
+milchamah ) shall be cut ( 01826 +damam ) off in that day ( $03117+$ yowm ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
streets Jer_50_30 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall her young ( 00970 +bachuwr ) men fall ( 05307 +naphal ) in the $\{$ streets $\}(07339+r @ c h o b)$, and all ( $03605+$ kol ) her men ( 00582 +)enowsh ) of war ( 04421
+milchamah ) shall be cut ( 01826 +damam ) off in that day ( 03117 +yowm ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) .
streets Jer_51_04 Thus the slain ( 02491 +chalal ) shall fall ( 05307 +naphal ) in the land ( 00776 +)erets ) of the Chaldeans ( $\mathbf{0 3 7 7 8}+$ Kasdiy ) , and [ they that are ] thrust ( 01856 +daqar ) through ( 01856 +daqar ) in her \{streets\} ( 02351 +chuwts ) .
streets Lam_02_11 Mine eyes ( 05869 +(ayin ) do fail ( 03615 +kalah ) with tears ( 01832 +dim(ah ) , my bowels ( $\mathbf{0 4 5 7 8}+\mathrm{me}($ ah $)$ are troubled ( $\mathbf{0 2 5 6 0}$ +chamar ) , my liver ( 03516 +kabed ) is poured ( 08210 +shaphak ) upon the earth ( 00776 +)erets ) , for the destruction ( 07667 +sheber ) of the daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ ) because the children ( 05768 +(owlel) and the sucklings ( 03243 +yanaq ) swoon (05848 +(ataph ) in the \{streets\} (07339 +r@chob) of the city (07151 +qiryah ) .
streets Lam_02_12 They say (00559 +)amar ) to their mothers (00517 + )em ), Where (00346 +)ayeh ) [ is ] corn ( 01715 +dagan ) and wine ( $03196+$ yayin ) ? when they swooned ( $05848+($ ataph ) as the wounded ( 02491 +chalal ) in the $\{$ streets $\}(07339+r @$ chob ) of the city ( 05892 +(iyr ), when their soul ( 05315 +nephesh ) was poured ( $\mathbf{0 8 2 1 0}$ +shaphak ) out into $(\mathbf{0 0 4 1 3}+$ )el ) their mothers ( $00517+$ )em ) bosom ( $\mathbf{0 2 4 3 6}$ +cheyq ) .
streets Lam_02_21 The young ( 05288 +na(ar ) and the old ( 02205 +zaqen ) lie ( 07901 +shakab ) on the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) in the \{streets $\mathbf{~ ( ~} 02351$ +chuwts ):my virgins ( $01330+\mathrm{b} @$ thuwlah ) and my young ( 00970 +bachuwr ) men are fallen ( 05307 +naphal ) by the sword ( 02719 +chereb ) ; thou hast slain ( 02026 +harag ) [ them ] in the day (03117 +yowm ) of thine anger ( 00639 +) aph ) ; thou hast killed ( 02873 +tabach ), [ and ] not pitied (02550 +chamal ) .
streets Lam_04_05 They that did feed (00398 +)akal ) delicately (04574 +ma(adan ) are desolate (08074 +shamem ) in the \{streets\} ( 02351 +chuwts ):they that were brought ( 00539 +)aman ) up in scarlet ( 08144 +shaniy ) embrace ( 02263 +chabaq ) dunghills (00830 +)ashpoth ).
streets Lam_04_08 Their visage ( 08389 +to) ar ) is blacker ( 02821 +chashak ) than a coal ( 07815 +sh@chowr ) ; they are not known ( 05234 +nakar ) in the \{streets\} ( 02351 +chuwts ):their skin ( $05785+(0 w r$ ) cleaveth ( 06821 +tsaphad ) to their bones ( 06106 +(etsem ) ; it is withered ( 03001 +yabesh ) , it is become ( 01961 +hayah ) like (03644 +k@mow ) a stick (06086 +(ets ) .
streets Lam_04_14 They have wandered ( 05128 +nuwa( ) [ as ] blind ( 05787 +(ivver ) [ men ] in the \{streets\} ( 02351 +chuwts ) , they have polluted $(01351+$ ga) al ) themselves with blood ( $01818+$ dam $)$, so that men could ( $03201+$ yakol ) not touch ( 05060 +naga ( ) their garments ( $03830+1 @$ buwsh ) .
streets Lam_04_18 They hunt ( 06679 +tsuwd ) our steps ( 06806 +tsa(ad ), that we cannot ( 03808 +lo) ) go ( 03212 +yalak ) in our \{streets\} ( $07339+r @$ chob ):our end ( 07093 +qets ) is near ( 07126 +qarab ) , our days ( 03117 +yowm ) are fulfilled ( 04390 +male) ) ; for our end ( 07093 +qets ) is come ( 00935 +bow) ) .
streets Luk_10_10 But into 1519 -eis - whatsoever 0302 -an - city 4172 -polis - ye enter 1525 -eiserchomai -, and they receive 1209 -dechomai - you not, go 1831 -exerchomai - your ways out into 1519 -eis - the \{streets\} 4113 -plateia - of the same 0846 -autos - , and say 2036 -epo - ,
streets Luk_13_26 Then 5119 -tote - shall ye begin 0756 -archomai - to say 3004 -lego - , We have eaten 5315 -phago - and drunk 4095 -pino - in thy presence 1799 -enopion - , and thou hast taught 1321 -didasko - in our \{streets 4113 -plateia - .
streets Luk_14_21 So 2532 -kai - that servant 1401 -doulos - came 3854 -paraginomai - , and shewed 0518 apaggello - his lord 2962 -kurios - these 5023 -tauta - things . Then 5119 -tote - the master 3617 -
oikodespotes - of the house 3617 -oikodespotes - being angry 3710 -orgizo - said 2036 -epo - to his servant 1401 -doulos - , Go 1831 -exerchomai - out quickly 5030 -tacheos - into 1519 -eis - the \{streets\} 4113 -plateia - and lanes 4505 -rhume - of the city 4172 -polis - , and bring 1521 -eisago - in hither 5602 -hode - the poor 4434 -ptochos - , and the maimed 0376 -anaperos - , and the halt 5560 -cholos - , and the blind 5185 -tuphlos -.
streets Mar_06_56 And whithersoever (0302-an -) he entered (1531 -eisporeuomai -) , into (1519 -eis -) villages (2968-kome -), or (2228-e -) cities (4172-polis -), or (2228-e -) country ( 0068 -agros -), they laid ( 5087 -tithemi -) the sick ( 0770 -astheneo -) in the \{streets\} ( 0058 -agora -), and besought ( 3870 -parakaleo ) him that they might touch ( $\mathbf{0 6 8 0}$-haptomai -) if ( $\mathbf{2 5 7 9}$-kan -) it were but the border ( $\mathbf{2 8 9 9}$-kraspedon -) of his garment (2440 -himation -):and as many ( $\mathbf{3 7 4 5}$-hosos -) as touched ( 0680 -haptomai -) him were made (4982 -sozo -) whole (4982 -sozo -) .
streets Mat_06_02 Therefore (3767-oun -) when (3752 -hotan -) thou doest (4160 -poieo -) [ thine ] alms ( 1654 -eleemosune -), do not sound (4537-salpizo -) a trumpet ( 4537 -salpizo -) before ( $\mathbf{1 7 1 5}$-emprosthen -) thee, as the hypocrites ( $\mathbf{5 2 7 3}$-hupokrites -) do ( $\mathbf{4 1 6 0}$-poieo -) in the synagogues ( 4864 -sunagoge -) and in the \{streets\} ( 4505 -rhume -) , that they may have glory ( 1392 -doxazo -) of men ( 0444 -anthropos -) . Verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , They have ( 0568 -apecho -) their reward ( $\mathbf{3 4 0 8}$-misthos -) .
streets Mat_06_05 . And when (3752 -hotan -) thou prayest (4336-proseuchomai -), thou shalt not be as the hypocrites ( 5273 -hupokrites -) [ are ]:for they love ( 5368 -phileo -) to pray ( 4336 -proseuchomai -) standing (2476 -histemi -) in the synagogues (4864 -sunagoge -) and in the corners (1137-gonia -) of the \{streets\} (4113 -plateia -) , that they may be seen ( 5316 -phaino -) of men ( 0444 -anthropos -) . Verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , They have (0568-apecho -) their reward (3408-misthos -) .
streets Mat_12_19 He shall not strive ( 2051 -erizo -) , nor (3761 -oude -) cry (2905 -kraugazo -) ; neither (3761 -oude -) shall any (5100 -tis -) man hear (0191 -akouo -) his voice (5456 -phone -) in the \{streets\} (4113 -plateia -).
streets Mic_07_10 Then [ she that is ] mine enemy ( 00341 +)oyeb ) shall see ( 07200 +ra)ah ) [ it ] , and shame ( 00955 +buwshah ) shall cover ( 03680 +kacah ) her which said ( 00559 +)amar ) unto me, Where ( 00346 +)ayeh ) is the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) ? mine eyes ( 05869 +(ayin ) shall behold ( $07200+$ ra )ah ) her:now ( $06258+($ attah $)$ shall she be trodden $(04823+$ mirmac ) down as the mire (02916 +tiyt ) of the \{streets\} (02351 +chuwts ).
streets Nah_02_04 The chariots (07393 +rekeb ) shall rage ( 01984 +halal ) in the \{streets\} ( 02351 +chuwts ), they shall justle ( 08264 +shaqaq ) one against another ( 08264 +shaqaq ) in the broad ( $07339+r @$ chob ) ways:they shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
streets Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ), she went ( 01980 +halak ) into captivity ( 07628 +sh @ biy ):her young children ( 05768 +(owlel) also ( 01571 +gam ) were dashed ( 07376 +ratash ) in pieces at the top $(07218+r o)$ sh ) of all $(03605+\mathrm{kol})$ the $\{$ streets $\mathbf{( 0 2 3 5 1}$ +chuwts ): and they cast ( 03032 +yadad ) lots ( 01486 +gowral ) for her honourable ( 03513 +kabad ) men , and all ( $03605+\mathrm{kol}$ ) her great ( 01419 +gadowl ) men were bound ( 07576 +rathaq ) in chains ( 02131 +ziyqah ).
streets Pro_01_20 . Wisdom ( $\mathbf{0 2 4 5 4}$ +chokmowth ) crieth ( $\mathbf{0 7 4 4 2}$ +ranan ) without ( 02351 +chuwts ) ; she uttereth (05414 +nathan ) her voice ( 06963 +qowl ) in the $\{$ streets $(07339+r @ c h o b)$ :
streets Pro_05_16 Let thy fountains (04599 +ma(yan ) be dispersed (06327 +puwts ) abroad (2351chuwts ),
[ and ] rivers ( 06388 +peleg ) of waters ( 04325 +mayim ) in the $\{$ streets $(\mathbf{0 7 3 3 9}+\mathrm{r} @$ chob ) .
streets Pro_07_12 Now (06471 +pa(am ) [ is she ] without (02351 +chuwts ), now (06471 +pa(am ) in the \{streets\} ( $\mathbf{0 7 3 3 9}+\mathbf{r} @$ chob ) , and lieth in wait ( $00693+$ )arab ) at $(00681+$ )etsel ) every $(03605+\mathrm{kol})$ corner (06438 +pinnah ) .)
streets Pro_22_13 . The slothful ( 06102 +(atsel ) [ man ] saith (00559 +)amar ), [ There is ] a lion (00738

streets Pro_26_13 . The slothful (06102 + (atsel ) [ man ] saith (00559 +)amar ), [ There is ] a lion (00738 +)ariy ) in the way ( 01870 +derek ) ; a lion ( 00738 +)ariy ) [ is ] in the \{streets $\mathbf{( 0 7 3 3 9 + r @ c h o b ~ ) ~ . ~}$
streets Psa_144_13 [ That ] our garners ( 04200 +mezev ) [ may be ] full ( 04392 +male) ) , affording( 06329 +puwq ) all manner ( 02177 +zan ) of store:[ that ] our sheep ( 06629 +tso)n ) may bring ( 00503 +)alaph ) forth thousands (00503 +)alaph ) and ten (07231 +rabab ) thousands (07232 +rabab ) in our \{streets\} (02351 +chuwts ) :
streets Psa_144_14 [ That ] our oxen (00441 +)alluwph ) [ may be ] strong to labour (05445 +cabal ) ; [ that there be ] no ( 00369 +)ayin ) breaking ( 06556 +perets ) in , nor ( 00369 +)ayin ) going ( 03318 +yatsa) ) out ; that [ there be ] no (00369 +)ayin ) complaining (06682 +ts@ vachah ) in our \{streets\} (07339+r@chob ) .
streets Psa_18_42 Then did I beat ( 07833 +shachaq ) them small as the dust ( 06083 +(aphar ) before the wind ( 07307 +ruwach ):I did cast ( 07324 +ruwq ) them out as the dirt ( 02916 +tiyt ) in the \{streets\} ( 02351 +chuwts ).
streets Psa_55_11 Wickedness ( $\mathbf{0 1 9 4 2}$ +havvah ) [ is ] in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) thereof:deceit ( $\mathbf{0 8 4 9 6}$ +tok ) and guile (04820 +mirmah ) depart (04185 +muwsh ) not from her \{streets\} (07339 +r@chob ) .
streets Son_03_02 I will rise ( 06965 +quwm ) now ( 04994 +na) ) , and go ( 05437 +cabab ) about ( 05437 +cabab ) the city ( 05892 +(iyr ) in the \{streets\} ( 07784 +shuwq ) , and in the broad ( $07339+r @$ chob ) ways ( 07339 +r@ chob ) I will seek ( 01245 +baqash ) him whom my soul ( 05315 +nephesh ) loveth ( 00157 +)ahab ):I sought him , but I found (04672 +matsa) ) him not .
streets Zec_08_04 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) ; There shall yet ( 05750 +(owd ) old ( 02205 +zaqen ) men and old ( 02205 +zaqen ) women dwell ( 03427 +yashab ) in the \{streets\} ( 07339 +r@chob ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , and every man ( 00376 +)iysh ) with his staff ( 04938 +mish(enah ) in his hand ( 03027 +yad ) for very ( 07230 +rob ) age (03117 +yowm ) .
streets Zec_08_05 And the streets ( 07339 +r@chob ) of the city ( 05892 +(iyr ) shall be full ( 04390 +male) ) of boys ( 03206 +yeled ) and girls ( 03207 +yaldah ) playing ( $07832+$ sachaq ) in the \{streets\} ( $07339+\mathrm{r} @$ chob ) thereof.
streets Zec_08_05 And the \{streets\} ( $07339+r @$ chob ) of the city ( $05892+(\mathrm{iyr})$ shall be full ( 04390 +male) ) of boys ( $03206+$ yeled ) and girls ( 03207 +yaldah ) playing ( $07832+$ sachaq ) in the streets ( $07339+r @$ chob ) thereof .
streets Zec_09_03 And Tyrus ( 06865 +Tsor ) did build ( 01129 +banah ) herself a strong ( 04692 +matsowr ) hold ( 04692 +matsowr ) , and heaped ( $06651+$ tsabar ) up silver ( 03701 +keceph ) as the dust ( 06083 $+($ aphar ) , and fine gold (02742 +charuwts ) as the mire (02916 +tiyt) of the \{streets\} ( $\mathbf{0 2 3 5 1}+\mathrm{chuwts}$ ) .
streets Zec_10_05. And they shall be as mighty ( 01368 +gibbowr ) [ men ] , which tread ( 00947 +buwc ) down [ their enemies ] in the mire ( $\mathbf{0 2 9 1 6}+$ tiyt ) of the \{streets\} ( 02351 +chuwts ) in the battle ( 04421
+milchamah ):and they shall fight (03898 +lacham ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) [ is ] with them , and the riders ( 07392 +rakab ) on horses ( 05483 +cuwc) shall be confounded (03001 +yabesh ).
streets Zep_03_06 I have cut ( 03772 +karath ) off the nations ( 01471 +gowy ):their towers ( 06438 +pinnah ) are desolate ( 08074 +shamem ) ; I made their \{streets\} ( 02351 +chuwts ) waste ( 02717 +charab ) , that none ( 01097 +b@liy ) passeth ( 05674 +(abar ) by:their cities ( 05892 +(iyr ) are destroyed ( 06658 +tsadah ) , so that there is no (01097 +b@liy ) man (00376 +)iysh ), that there is none (00369 +)ayin ) inhabitant (03427 +yashab ).
tree 1Ki_04_25 And Judah (03063 +Y @huwdah ) and Israel (03478 + Yisra)el ) dwelt (03427 +yashab ) safely ( 00983 +betach ) , every man ( 00376 +)iysh ) under ( 08478 +tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( 08384 +t @ $)$ en ) \{tree\} , from Dan ( 01835 +Dan ) even to Beersheba ( 00884 $+\mathrm{B} @)$ er Sheba( ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the days ( 03117 +yowm ) of Solomon ( $08010+$ Sh@lomoh ) .
tree 1Ki_04_33 And he spake ( 01696 +dabar ) of trees ( 06086 +(ets ), from the cedar ( 00730 +)erez ) \{tree\} ( 06086 +(ets ) that [ is ] in Lebanon ( $03844+\mathrm{L} @$ banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929 +b @hemah ) , and of fowl ( 05775 +(owph ) , and of creeping ( 07431 +remes ) things , and of fishes ( 01709 +dag ).
tree 1Ki_06_23 And within the oracle ( 01687 +d@biyr ) he made ( 06213 +(asah ) two ( 08147 +sh@nayim ) cherubims (03742 +k@ ruwb ) [ of ] olive (08081 +shemen ) \{tree\} (06086 +(ets ), [ each ] ten (06235 +(eser ) cubits (00520 +)ammah ) high (06967 +qowmah ).
tree 1Ki_06_31 And for the entering ( 06607 +pethach ) of the oracle ( 01687 +d@biyr ) he made ( 06213 +(asah ) doors ( 01817 +deleth ) [ of ] olive ( 08081 +shemen ) \{tree\} ( 06086 +(ets ):the lintel ( 00352 +)ayil ) [ and ] side posts ( $04201+\mathrm{m}$ @zuwzah ) [ were ] a fifth ( 02549 +chamiyshiy ) part [ of the wall ] .
tree 1Ki_06_32 The two ( 08147 +sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) \{tree\} ( 06086 +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ), and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( $08561+$ timmor ) trees .
tree 1Ki_06_33 So (03651 +ken ) also made (06213 +(asah ) he for the door (06907 +qubba(ath ) of the temple ( 01964 +heykal ) posts ( 04201 +m@zuwzah ) [ of ] olive ( 08081 +shemen ) \{tree\} (06086 +(ets ) , a fourth ( $07243+r @ b i y(i y)$ part [ of the wall ] .
tree 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@ rowsh ) \{tree\} ( $06086+($ ets $)$ :the two $(08147+$ sh @ nayim ) leaves ( $06763+$ tsela () of the one ( 00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 + galiyl ) , and the two ( 08147 +sh @ nayim ) leaves ( 07050 +qela() of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
tree 1Ki_14_23 For they also (01571 +gam ) built ( 01129 +banah ) them high ( 01364 +gaboahh ) places , and images ( 04676 +matstsebah ), and groves ( 00842 +)asherah ), on ( $05921+($ al $)$ every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) hill ( 01389 +gib(ah ), and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) \{tree\} (06086 +(ets ).
tree 1Ki_19_05 And as he lay ( 07901 +shakab ) and slept ( 03462 +yashen ) under ( 08478 +tachath ) a juniper ( 07574 +rethem ) \{tree\}, behold ( 02009 +hinneh ) , then an angel ( $04397+$ mal $)$ ak ) touched ( 05060 +naga( ) him , and said (00559 +)amar ) unto him , Arise (06965 +quwm ) [ and ] eat (00398 +)akal ) .
tree 1Pe_02_24 Who (3739 -hos -) his own (0848 -hautou -) self (0846-autos -) bare ( 0399 -anaphero -) our sins ( $\mathbf{0 2 6 6}$-hamartia -) in his own body ( 4983 -soma -) on ( 1909 -epi -) the \{tree\} ( $\mathbf{3 5 8 6}$-xulon -), that we , being dead ( 0581 -apogenomenos -) to sins ( 0266 -hamartia -), should live ( 2198 -zao -) unto righteousness ( 1343 -dikaiosune -):by whose ( $\mathbf{3 7 3 9}$-hos -) stripes ( $\mathbf{3 4 6 8}$-molops -) ye were healed ( 2390 -iaomai -) .
tree 1Sa_14_02 And Saul (07586 +Sha)uwl ) tarried (03427 +yashab ) in the uttermost (07097 +qatseh ) part of Gibeah ( 01390 +Gib(ah ) under ( 08478 +tachath ) a pomegranate ( $\mathbf{0 7 4 1 6}+$ rimmown ) \{tree\} which $(00834+$ )aher ) [ is ] in Migron ( $04051+$ Migrown ):and the people $(05971+(\mathrm{am})$ that [ were ] with him [ were ] about six ( 08337 +shesh ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh );
tree 1Sa_22_06. When Saul (07586 +Sha)uwl ) heard (08085 +shama() that David (01732 +David ) was discovered ( 03045 +yada ( ) , and the men ( 00582 +)enowsh ) that [ were ] with him , ( now Saul ( 07586 +Sha)uwl ) abode (03427 + yashab ) in Gibeah ( $\mathbf{0 1 3 9 0}$ +Gib(ah ) under ( 08478 +tachath ) a \{tree\} ( 00815 +)eshel ) in Ramah ( 07414 + Ramah ) , having his spear ( 02595 +chaniyth ) in his hand ( 03027 +yad ) , and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed) [ were ] standing ( 05324 +natsab ) about ( 05921 +(al) him ; )
tree 1Sa_31_13 And they took (03947 +laqach ) their bones (06106 +(etsem ), and buried (06912 +qabar ) [ them ] under ( $\mathbf{0 8 4 7 8}+$ tachath ) a $\{$ tree $\}(00815+$ )eshel ) at Jabesh ( $03003+$ Yabesh ) , and fasted (06684 +tsuwm ) seven (07651 +sheba() days (03117 +yowm ).
tree 2Ch_03_05 And the greater ( 01419 +gadowl ) house ( 01004 +bayith ) he cieled ( 02645 +chaphah ) with fir ( 01265 +b@rowsh ) \{tree\} ( 06086 +(ets ) , which he overlaid ( 02645 +chaphah ) with fine ( 02896 +towb ) gold (02091 +zahab ) , and set ( 05927 +(alah ) thereon ( $05921+(\mathrm{al})$ palm ( $08561+$ timmor ) trees and chains (08333 +sharah@rah ).
tree 2Ch_28_04 He sacrificed ( 02076 +zabach ) also and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) in the high ( 01116 +bamah ) places, and on ( $05921+(\mathrm{al})$ the hills ( $01389+$ gib(ah ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) \{tree\} (06086 +(ets ).
tree 2Ki_03_19 And ye shall smite ( 05221 +nakah ) every ( 03605 +kol ) fenced ( 04013 +mibtsar ) city ( 05892 +(iyr ) , and every ( 03605 + kol ) choice ( $\mathbf{0 4 0 0 5}$ +mibchar ) city ( 05892 +(iyr ), and shall fell ( 05307 +naphal ) every ( $03605+\mathrm{kol}$ ) good ( 02896 +towb ) \{tree\} ( 06086 +(ets ), and stop ( 05640 +catham ) all ( $03605+\mathrm{kol}$ ) wells ( 04599 +ma(yan ) of water ( 04325 +mayim ) , and mar ( 03510 +ka)ab ) every ( 03605 +kol ) good ( 02896 +towb ) piece ( 02513 +chelqah ) of land with stones (68) .
tree 2Ki_16_04 And he sacrificed ( 02076 +zabach ) and burnt ( 06999 +qatar ) incense ( 06999 +qatar ) in the high ( 01116 +bamah ) places , and on ( $05921+$ (al ) the hills ( 01389 +gib(ah ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) $\{$ tree $\}(06086+($ ets $)$.
tree 2Ki_17_10 And they set ( 05324 +natsab ) them up images ( 04676 +matstsebah ) and groves ( 00842 + )asherah ) in every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) hill ( 01389 +gib(ah ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) \{tree\} (06086 +(ets ) :
tree 2Ki_18_31 Hearken ( $\mathbf{0 8 0 8 5}$ +shama( ) not to Hezekiah ( 02396 +Chizqiyah ):for thus ( 03541 +koh ) saith (00559 +) amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), Make (06213 +(asah ) [ an agreement ] with me by a present ( 01293 +B@rakah ), and come ( 03318 +yatsa) ) out to me, and [ then ] eat ( 00398 +)akal ) ye every man ( 00376 +)iysh ) of his own vine ( 01612 +gephen ), and every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his fig ( $08384+$ t @ $)$ en ) \{tree , and drink ( 08354 +shathah ) ye every ( 00376 +)iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) the waters ( 04325 +mayim ) of his cistern ( 00953 +bowr ) :
tree Act_05_30 The God (2316-theos -) of our fathers ( $\mathbf{3 9 6 2}$-pater -) raised ( 1453 -egeiro -) up Jesus ( 2424 Iesous -), whom ( $\mathbf{3 7 3 9}$-hos -) ye slew ( 1315 -diacheirizomai -) and hanged ( 2910 -kremannumi -) on (1909epi -) a \{tree\} (3586-xulon -).
tree Act_10_39 And we are witnesses ( 3144 -martus -) of all (3956-pas -) things which ( $\mathbf{3 7 3 9}$-hos -) he did (4160 -poieo -) both (5037-te-) in the land (5561 -chora -) of the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -), and in Jerusalem (2419-Hierousalem -) ; whom (3739-hos -) they slew (0337-anaireo -) and hanged (2910 -kremannumi -) on (1909-epi -) a \{tree\} (3586 -xulon -) :
tree Act_13_29 And when ( 5613 -hos -) they had fulfilled ( 5055 -teleo -) all (0537-hapas -) that was written ( $\mathbf{1 1 2 5}$-grapho -) of him , they took ( 2507 -kathaireo -) [ him ] down ( 2507 -kathaireo -) from the \{tree\} ( $\mathbf{3 5 8 6}$ -xulon -) , and laid ( 5087 -tithemi -) [ him ] in a sepulchre ( $\mathbf{3 4 1 9}$-mnemeion -) .
tree Dan_04_10 Thus [ were ] the visions ( 02376 +chezev ) of mine head ( 07217 +re)sh ) in my bed ( 04903 +mishkab ) ; I saw ( 02370 +chaza) ) , and behold ( 00431 +)aluw ) a \{tree\} ( 00363 +)iylan ) in the midst ( 01459 +gav ) of the earth ( 00772 +)ara( ), and the height ( 07314 +ruwm ) thereof [ was ] great ( 07690 +saggiy) ) .
tree Dan_04_11 The \{tree\} (00363 +)iylan ) grew (07236 +r@bah ), and was strong (08631 +t@qeph ), and the height ( 07314 +ruwm ) thereof reached ( $04291+\mathrm{m} @$ ta) ) unto heaven ( 08065 +shamayin ), and the sight ( 02379 +chazowth ) thereof to the end ( $05491+$ cowph ) of all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara( ) :
tree Dan_04_14 He cried ( $\mathbf{0 7 1 2 3}+\mathbf{q} @ \mathbf{r a}$ ) ) aloud ( 02429 +chayil ), and said ( $\mathbf{0 0 5 6 0}+$ +)amar ) thus ( $\mathbf{0 3 6 5 2}$ +ken ), Hew ( $01414+\mathrm{g} @$ dad ) down the $\{$ tree $\}(00363+$ )iylan ), and cut ( $07113+\mathrm{q} @$ tsats ) off his branches ( 06056 +(anaph ) , shake ( $05426+n @$ ther ) off ( 00575 +)an ) his leaves ( 06074 +(ophiy ), and scatter ( 00921 +b@dar ) his fruit (4):let the beasts (02423 +cheyva) ) get ( 05111 +nuwd ) away ( 05111 tnuwd ) from under ( 08478 +tachath ) it , and the fowls ( 06853 +ts@ phar ) from his branches ( $06056+($ anaph ) :
tree Dan_04_20 The \{tree\} (00363 +)iylan ) that thou sawest ( 02370 +chaza) ) , which ( 01768 +diy ) grew ( $07236+r @$ bah ) , and was strong ( $08631+t @ q e p h$ ) , whose height ( 07314 +ruwm ) reached ( 04291 $+\mathbf{m @ t a}$ ) ) unto the heaven ( 08065 +shamayin ) , and the sight ( 02379 +chazowth ) thereof to all ( $03606+\mathrm{kol}$ ) the earth (00772 +)ara( );
tree Dan_04_23 And whereas ( 01768 +diy ) the king ( 04430 +melek ) saw ( 02370 +chaza) ) a watcher ( 05894 $+(\mathrm{iyr})$ and an holy ( $\mathbf{0 6 9 2 2}+$ +addiysh ) one coming ( 05182 +n@chath ) down ( 05182 +n@chath ) from heaven ( 08065 +shamayin ), and saying ( $\mathbf{0 0 5 6 0}+$ )amar ), Hew ( $01414+$ g@dad ) the \{tree\} (00363 +)iylan ) down, and destroy ( 02255 +chabal ) it ; yet ( 01297 +b@ram ) leave ( 07662 +sh@baq ) the stump ( 06136 + (iqqar ) of the roots ( $\mathbf{0 8 3 3 0}+$ shoresh ) thereof in the earth ( $00772+$ ) ara( ) , even with a band ( 00613 + )ecuwr ) of iron ( 06523 +parzel ) and brass ( $05174+\mathrm{n} @$ chash ) , in the tender grass ( $01883+$ dethe) ) of the field ( 01251 +bar ) ; and let it be wet ( $06647+$ ts @ba() with the dew ( 02920 +tal ) of heaven ( 08065 +shamayin ) , and [ let ] his portion ( 02508 +chalaq ) [ be ] with the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) , till ( 05704 +(ad ) seven ( 07655 +shib(ah ) times (05732 +(iddan ) pass ( 02499 +chalaph ) over (05922 +(al ) him ;
tree Dan_04_26 And whereas ( 01768 +diy ) they commanded ( 00560 +)amar ) to leave ( 07662 +sh@baq ) the stump ( 06136 +(iqqar ) of the \{tree\} ( 00363 +)iylan ) roots ( 08330 +shoresh ) ; thy kingdom ( 04437 +malkuw ) shall be sure ( 07011 +qayam ) unto thee , after ( 01767 +day ) that thou shalt have known ( 03046 $+y @ d a()$ that the heavens ( $08065+$ shamayin ) do rule ( 07990 +shalliyt ) .
tree Deu_12_02 Ye shall utterly destroy ( 6 ) all ( $03605+\mathrm{kol}$ ) the places ( 04725 +maqowm ), wherein the nations ( $01471+$ gowy ) which ( 00834 +)aher ) ye shall possess ( 03423 +yarash ) served ( $05647+($ abad ) their gods ( 00430 +)elohiym ) , upon the high ( 07311 +ruwm ) mountains ( 02022 +har ), and upon the hills ( 01389 +gib(ah ) , and under ( $08478+$ tachath $)$ every ( $03605+$ kol ) green ( 07488 +ra(anan ) \{tree\} ( 06086 +(ets ) :
tree Deu_19_05 As when (00834 +)aher ) a man goeth (00935 +bow) ) into the wood (03293 +ya(ar ) with his
neighbour (07453 +rea( ) to hew ( 02404 +chatab ) wood ( $06086+($ ets $)$, and his hand ( 03027 +yad ) fetcheth ( 05080 +nadach ) a stroke with the axe ( 01631 +garzen ) to cut ( 03772 +karath ) down the \{tree\} (06086 $+($ ets $)$, and the head (01270 +barzel ) slippeth (05394 +nashal ) from the helve (06086 +(ets ), and lighteth (04672 +matsa) ) upon his neighbour ( 07453 +rea( ) , that he die ( 04191 +muwth ) ; he shall flee ( 05127 +nuwc ) unto one $(00259+$ )echad ) of those $(00428+) \mathrm{el}-$ leh $)$ cities $(05892+(\mathrm{iyr})$, and live ( 02425 +chayay ) :
tree Deu_20_19 When (03588 + kiy ) thou shalt besiege (06696 + tsuwr ) a city (05892 +(iyr ) a long (07227 +rab ) time (03117 +yowm ) , in making war ( 03898 +lacham ) against (05921 +(al) it to take (08610 +taphas ) it , thou shalt not destroy (07843 + shachath ) the trees $(06086+($ ets ) thereof by forcing $(05080$ +nadach ) an axe ( $01631+$ garzen ) against ( $05921+($ al $)$ them:for thou mayest eat $(00398+)$ akal ) of them , and thou shalt not cut (03772 + karath ) them down (for the \{tree\} (06086 +(ets) of the field (07704 +sadeh ) [ is ] man s (00120 +)adam ) [ life ] ) to employ [ them ] in the siege (04692 +matsowr ) :
tree Deu_21_22 And if (03588 + kiy ) a man (00376 +)iysh ) have committed (01961 +hayah ) a sin (02399 +chet) ) worthy of death ( 04194 +maveth ) , and he be to be put to death ( 04191 +muwth ), and thou hang (08518 +talah ) him on (05921 +(al) a \{tree\} (06086 +(ets ) :
tree Deu_21_23 His body (05038 +n@belah ) shall not remain ( 03885 +luwn ) all ( $03605+\mathrm{kol}$ ) night upon the $\{$ tree $\}(06086+($ ets $)$, but thou shalt in any wise bury ( 06912 +qabar ) him that day ( 03117 +yowm ) ; ( for he that is hanged (08518 + talah ) [ is ] accursed (07045 +q@lalah ) of God (00430 +)elohiym ) ; ) that thy land $(00127+)$ adamah $)$ be not defiled $(02930$ +tame) ) , which $(00834$ +)aher ) the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee [ for ] an inheritance (05159 +nachalah ).
tree Deu_22_06 If ( 03588 +kiy ) a bird s ( $06833+$ tsippowr $)$ nest ( 07064 +qen ) chance ( 07122 +qara) ) to be before ( 06440 +paniym ) thee in the way $(01870+$ derek ) in any $(03605+\mathrm{kol})\{$ tree $\boldsymbol{( 0 6 0 8 6}+($ ets $)$, or $(00176+)$ ow $)$ on $(05921+(a l)$ the ground $(00776+)$ erets $)$, [ whether they be ] young $(00667+)$ ephroach ) ones , or $(00176+)$ ow $)$ eggs $(01000+$ beytsah $)$, and the dam $(00517+) \mathrm{em})$ sitting $(07257$ +rabats $)$ upon the young $(00667+)$ ephroach ) , or (00176 +) ow ) upon the eggs (01000 +beytsah ), thou shalt not take (03947 +laqach ) the dam ( $00517+$ )em ) with the young ( 01121 +ben ) :
tree Deu_24_20 When (03588 + kiy ) thou beatest ( 02251 +chabat ) thine olive ( 02132 +zayith ) \{tree\}, thou shalt not go over the boughs ( $06288+\mathrm{p} @)$ orah ) again ( 00310 +) achar ) :it shall be for the stranger (01616 +ger ) , for the fatherless (03490 +yathowm ) , and for the widow (00490 +) almanah ) .
tree Ecc_11_03 If (00518 + )im ) the clouds (05645 +(ab ) be full ( 04390 +male) ) of rain ( 1653 geshem ), they empty ( 07324 +ruwq ) [ themselves ] upon the earth $(00776+$ )erets ): and if the tree $(06086+($ ets ) fall ( 05307 +naphal ) toward the south ( 01864 +darowm ) , or toward the north ( $06828+$ tsaphown $)$, in the place $(04725+$ maqowm $)$ where the $\{$ tree $\}(06086+($ ets $)$ falleth $(05307+$ naphal $)$, there $(08033+$ sham $)$ it shall be
tree Ecc_11_03 If (00518 +)im ) the clouds (05645 +(ab ) be full ( 04390 +male) ) of rain ( 1653 geshem ), they empty ( 07324 +ruwq ) [ themselves ] upon the earth $(00776+)$ erets ): and if the $\{$ tree $\}(06086+($ ets $)$ fall ( 05307 +naphal ) toward the south ( 01864 +darowm ) , or toward the north ( $06828+$ tsaphown ) , in the place $(04725+$ maqowm ) where the tree $(06086+($ ets $)$ falleth $(05307+$ naphal ) , there $(08033+$ sham $)$ it shall be .
tree Ecc_12_05 Also (01571 +gam ) [ when ] they shall be afraid (03372 +yare) ) of [ that which is ] high (01364 + gaboahh ) , and fears ( 02849 +chathchath ) [ shall be ] in the way ( 01870 +derek ), and the almond ( 08247 +shaqed ) \{tree\} shall flourish ( $05006+$ na) ats $)$, and the grasshopper ( $02284+$ chagab ) shall be a burden ( 05445 +cabal ) , and desire (35) shall fail ( 06565 +parar ):because ( 03588 +kiy ) man (00120 +)adam ) goeth (01980 +halak ) to his long (05769 + (owlam ) home (01004 +bayith ), and the mourners
(05594 +caphad ) go (05437 +cabab ) about (05437 +cabab ) the streets (07784 +shuwq ) :
tree Est_02_23 And when inquisition ( 01245 +baqash ) was made of the matter ( 01697 +dabar ) , it was found ( 04672 +matsa) ) out ; therefore they were both ( $08147+$ sh @ nayim ) hanged ( $08518+$ talah ) on ( $05921+($ al $)$ a $\{$ tree $\}(06086+($ ets ): and it was written ( 03789 +kathab ) in the book ( 05612 +cepher ) of the chronicles ( 01697 +dabar ) before ( 06440 +paniym ) the king ( $\mathbf{0 4 4 2 8}+$ +melek ) .
tree Exo_09_25 And the hail ( 01259 +barad ) smote ( 05221 +nakah ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land $(00776+)$ erets ) of Egypt ( $04714+$ Mitsrayim ) all $(03605+\mathrm{kol})$ that [ was ] in the field ( $07704+$ sadeh ) , both ( 08147 +sh @ nayim ) man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ; and the hail ( 01259 +barad ) smote ( 05221 +nakah ) every ( 03605 +kol ) herb ( 06212 +(eseb ) of the field ( 07704 +sadeh ), and brake ( 07665 +shabar ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) \{tree\} ( $\mathbf{0 6 0 8 6}+$ (ets ) of the field ( $\mathbf{0 7 7 0 4}+$ +sadeh ) .
tree Exo_10_05 And they shall cover ( 03680 +kacah ) the face ( 05869 +(ayin ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) , that one cannot $(03808+10)$ ) be able ( $03201+$ yakol ) to see $(07200+r a)$ ah ) the earth $(00776+$ )erets $)$ :and they shall eat ( $00398+$ )akal ) the residue ( 03499 +yether ) of that which is escaped ( $06413+p @$ leytah ) , which remaineth ( 07604 +sha)ar ) unto you from the hail ( 01259 +barad ), and shall eat ( 00398 +)akal ) every ( $03605+\mathrm{kol}$ ) \{tree\} ( $\mathbf{0 6 0 8 6}$ +(ets ) which groweth ( 06779 +tsamach ) for you out of the field ( 07704 +sadeh ) :
tree Exo_15_25 And he cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah ) ; and the LORD (03068 +Y @ hovah ) shewed ( 03384 +yarah ) him a \{tree\} ( 06086 +(ets ) , [ which ] when he had cast ( 07993 +shalak ) into ( 00413 +)el ) the waters ( 04325 +mayim ) , the waters ( 04325 +mayim ) were made sweet ( 04985 +mathaq ):there ( 08033 +sham ) he made ( 07760 +suwm ) for them a statute ( $02706+$ choq $)$ and an ordinance ( 04941 +mishpat ) , and there ( 08033 +sham ) he proved ( 05254 +nacah ) them ,
tree Eze_06_13 Then shall ye know ( 03045 +yada() that I [ am ] the LORD ( $03068+$ Y @hovah ), when their slain ( 02491 +chalal ) [ men ] shall be among ( 08432 +tavek ) their idols ( 01544 +gilluwl ) round ( 05439 +cabiyb ) about their altars ( 04196 +mizbeach ) , upon every ( 03605 +kol ) high ( 07311 +ruwm ) hill ( 01389 $+\operatorname{gib}(a h)$ ) in all $(03605+\mathrm{kol})$ the tops ( $07218+\mathrm{ro})$ sh ) of the mountains ( 02022 +har ) , and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( 07488 +ra(anan ) \{tree\} ( $06086+($ ets $)$, and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) thick ( $05687+($ aboth ) oak ( 00424 +)elah ) , the place ( $04725+$ maqowm ) where they did offer ( 05414 +nathan ) sweet ( 05207 +nichowach ) savour ( $07381+$ reyach ) to all ( $03605+\mathrm{kol}$ ) their idols (01544 +gilluwl ) .
tree Eze_15_02 Son (01121 +ben ) of man ( 00120 +)adam ), What ( 04100 +mah ) is the vine ( 01612 +gephen ) tree ( $06086+($ ets $)$ more than any \{tree\} ( $06086+($ ets $)$, [ or than ] a branch ( $02156+z @$ mowrah ) which $(00834+)$ aher ) is among the trees ( 06086 +(ets ) of the forest ( $03293+\mathrm{ya}$ (ar ) ?
tree Eze_15_02 Son (01121 +ben ) of man (00120 +) adam ), What ( 04100 +mah ) is the vine ( 01612 +gephen ) \{tree\} ( $06086+($ ets $)$ more than any tree $(06086+($ ets $)$, [ or than ] a branch ( $02156+z @$ mowrah ) which (00834 +)aher ) is among the trees ( 06086 +(ets ) of the forest ( 03293 +ya(ar ) ?
tree Eze_15_06 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; As the vine ( 01612 +gephen ) \{tree\} ( 06086 +(ets) among the trees $(06086$ +(ets ) of the forest ( 03293 +ya(ar ), which ( 00834 +)aher ) I have given ( 05414 +nathan ) to the fire (00784 + )esh ) for fuel ( 00402 +)oklah ), so ( 03651 +ken ) will I give ( 05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) .
tree Eze_17_05 He took (03947 +laqach ) also of the seed ( 02233 +zera( ) of the land ( 00776 +)erets ) , and planted it in a fruitful ( 02233 +zera() field ( 07704 +sadeh ) ; he placed ( 03947 +laqach ) [ it ] by great ( 07227 +rab ) waters ( 04325 +mayim ) , [ and ] set ( 07760 +suwm ) it [ as ] a willow ( $06851+$ tsaphtsaphah ) \{tree .
tree Eze_17_24 And all ( $03605+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ of the field ( 07704 +sadeh ) shall know ( 03045 +yada( ) that I the LORD (03068 +Y @hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel ) the high ( 01364 + gaboahh ) tree ( 06086 +(ets ) , have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) tree ( 06086 +(ets ) , have dried ( 03001 +yabesh ) up the green ( 03892 +lach ) tree ( 06086 +(ets ) , and have made the dry ( 03002 + yabesh ) \{tree\} ( 06086 +(ets ) to flourish ( 06524 +parach ):I the LORD ( 03068 +Y @hovah ) have spoken ( 01696 +dabar ) and have done ( 06213 +(asah ) [ it ] .
tree Eze_17_24 And all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall know ( 03045 +yada( ) that I the LORD ( 03068 +Y @hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel ) the high ( 01364 + gaboahh ) tree ( 06086 +(ets ), have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) tree ( 06086 +(ets ) , have dried ( 03001 +yabesh ) up the green ( 03892 +lach ) \{tree\} ( 06086 +(ets ) , and have made the dry ( 03002 + yabesh ) tree ( $\mathbf{0 6 0 8 6}+$ (ets ) to flourish ( 06524 +parach ):I the LORD ( 03068 +Y @hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .
tree Eze_17_24 And all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall know ( 03045 +yada( ) that I the LORD (03068 + Y @hovah ) have brought (08213 +shaphel ) down (08213 +shaphel ) the high ( 01364 +gaboahh ) tree ( 06086 +(ets ) , have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) \{tree\} ( 06086 +(ets ) , have dried ( 03001 +yabesh ) up the green ( 03892 +lach ) tree ( 06086 +(ets ), and have made the dry ( 03002 +yabesh ) tree ( 06086 +(ets ) to flourish ( 06524 +parach ):I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar) and have done (06213 +(asah ) [ it ] .
tree Eze_17_24 And all ( 03605 +kol ) the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall know ( 03045 +yada( ) that I the LORD (03068 +Y @hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel ) the high ( 01364 +gaboahh ) \{tree\} ( 06086 +(ets ) , have exalted ( 01361 +gabahh ) the low ( 08217 +shaphal ) tree ( 06086 +(ets ) , have dried ( 03001 +yabesh ) up the green ( 03892 +lach ) tree ( 06086 +(ets ), and have made the dry ( 03002 +yabesh ) tree ( 06086 +(ets ) to flourish ( 06524 +parach ):I the LORD ( $03068+$ Y @hovah ) have spoken ( 01696 +dabar ) and have done ( 06213 +(asah ) [ it ] .
tree Eze_20_47 And say (00559 +)amar ) to the forest (03293 +ya(ar ) of the south (05045 +negeb ), Hear ( 08085 +shama() the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ); Behold ( 02005 +hen ) , I will kindle ( 03341 +yatsath ) a fire ( $00784+$ )esh ) in thee , and it shall devour ( $00398+$ )akal ) every ( $03605+\mathrm{kol}$ ) green ( 03892 +lach ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$ in thee , and every $(03605+\mathrm{kol})$ dry ( 03002 +yabesh ) \{tree\} ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( $03518+$ kabah ) , and all ( $03605+\mathrm{kol}$ ) faces ( 06440 +paniym ) from the south ( 05045 +negeb ) to the north ( $06828+$ tsaphown ) shall be burned ( 06866 +tsarab ) therein .
tree Eze_20_47 And say (00559 +)amar ) to the forest ( 03293 +ya(ar ) of the south ( 05045 +negeb ) , Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @ hovih ) ; Behold ( 02005 +hen ), I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in thee , and it shall devour ( $00398+$ )akal ) every ( $03605+\mathrm{kol}$ ) green (03892 +lach ) \{tree\} ( 06086 +(ets ) in thee, and every ( $03605+\mathrm{kol}$ ) dry ( 03002 +yabesh ) tree ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( 03518 +kabah ), and all ( $03605+\mathrm{kol}$ ) faces ( 06440 +paniym ) from the south ( 05045 +negeb ) to the north ( $06828+$ tsaphown ) shall be burned ( 06866 +tsarab ) therein .
tree Eze_21_10 It is sharpened ( 02300 +chadad ) to make a sore slaughter ( 02873 +tabach ) ; it is furbished ( 04803 +marat ) that it may glitter ( 01300 +baraq ):should we then ( $00176+$ )ow ) make mirth ( 07797 +suws ) ? it contemneth ( 03988 +ma)ac ) the rod ( 07626 +shebet ) of my son ( 01121 +ben ), [ as ] every ( $03605+\mathrm{kol}$ ) $\{$ tree $\}(06086+($ ets ) .
tree Eze_31_08 The cedars ( $\mathbf{0 0 7 3 0}+$ +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not
hide ( 06004 +(amam ) him:the fir ( 01265 +b @ rowsh ) trees were not like ( 01819 +damah ) his boughs ( 05589 +c@ (appah ) , and the chesnut ( 06196 +(armown ) trees were not like ( 01819 +damah ) his branches $(06288+p @)$ orah ) ; nor any ( $03605+\mathrm{kol}$ ) \{tree\} ( $06086+($ ets ) in the garden ( $01588+$ gan ) of God ( 00430 + )elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ) .
tree Eze_34_27 And the \{tree\} (06086 +(ets ) of the field (07704 +sadeh ) shall yield (05414 +nathan ) her fruit ( $06529+$ p@riy ) , and the earth ( 00776 +)erets ) shall yield ( 05414 +nathan ) her increase ( 02981 $+y @ b u w l$ ) , and they shall be safe ( 00983 +betach ) in their land ( 00127 +)adamah ), and shall know (03045 + yada ( ) that I [ am ] the LORD (03068 + Y @hovah ), when I have broken ( 07665 +shabar ) the bands ( $\mathbf{0 4 1 3 3}$ +mowtah ) of their yoke ( $05923+(01)$ ), and delivered ( 05337 +natsal ) them out of the hand ( $03027+$ yad ) of those that served ( $05647+$ (abad ) themselves of them .
tree Eze_36_30 And I will multiply ( 07235 +rabah ) the fruit ( 06529 +p@riy ) of the $\{$ tree $\}(06086$ +(ets ) , and the increase ( $08570+t$ @ nuwbah ) of the field ( 07704 +sadeh ), that ye shall receive ( 03947 +laqach ) no $(03808+10)$ ) more ( $\mathbf{0 5 7 5 0}+(\mathrm{owd})$ reproach ( $02781+$ cherpah ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ among the heathen ( 01471 +gowy ).
tree Eze_41_18 And [ it was ] made (06213 +(asah ) with cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm trees , so that a palm \{tree\} [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub ( 03742 $+k @ r u w b)$; and [ every ] cherub (03742 + $k$ @ ruwb ) had two ( $08147+$ sh @ nayim ) faces ( 06440 +paniym ) ;
tree Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] toward ( $00413+$ )el ) the palm ( $08561+$ timmor ) tree on the one side, and the face ( $06440+$ paniym ) of a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @$ phiyr ) toward ( 00413 +)el ) the palm ( $08561+$ timmor ) \{tree\} on the other ( $06311+$ poh ) side: [ it was ] made ( $06213+($ asah $)$ through $(00413+)$ el ) all $(03605+\mathrm{kol})$ the house ( 01004 +bayith ) round (05439 + cabiyb ) about .
tree Eze_41_19 So that the face ( 06440 +paniym ) of a man ( 00120 +)adam ) [ was ] toward ( 00413 +)el ) the palm ( $\mathbf{0 8 5 6 1}+\mathrm{timmor}$ ) \{tree\} on the one side , and the face ( $06440+$ paniym ) of a young ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) lion ( $03715+\mathrm{k} @$ phiyr ) toward ( 00413 +)el ) the palm ( $08561+$ timmor ) tree on the other ( $06311+\mathrm{poh}$ ) side: [ it was ] made ( 06213 +(asah ) through $(00413+)$ el ) all ( $03605+\mathrm{kol})$ the house ( $\mathbf{0 1 0 0 4}+\mathrm{bayith}$ ) round (05439 +cabiyb ) about .
tree Gal_03_13 Christ (5547-Christos -) hath redeemed (1805 -exagorazo -) us from the curse (2671 -katara -) of the law ( 3551 -nomos -), being made ( 1096 -ginomai -) a curse ( 2671 -katara -) for us:for it is written ( 1125 -grapho -), Cursed (1944 -epikataratos -) [ is ] every (3956 -pas -) one that hangeth (2910 -
kremannumi -) on (1909-epi -) a \{tree\} ( $\mathbf{3 5 8 6}$-xulon -) :
tree Gen_01_11 And God ( 00430 +)elohiym ) said ( 00559 +)amar ), Let the earth ( 00776 +)erets ) bring ( 01876 +dasha ) forth ( 01876 +dasha ) grass ( 01877 +deshe) ) , the herb ( 06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) , [ and ] the fruit ( 06529 +p@riy ) \{tree\} ( 06086 +(ets ) yielding (06213 +(asah ) fruit ( 06529 +p@riy ) after his kind ( 04327 +miyn ), whose ( 00834 +)aher ) seed ( 02233 +zera( ) [ is ] in itself , upon the earth ( $00776+$ )erets ):and it was so $\mathbf{( 0 3 6 5 1}+\mathrm{ken}$ ) .
tree Gen_01_12 And the earth ( 00776 +)erets ) brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) grass ( 01877 +deshe) ), [ and ] herb (06212 +(eseb ) yielding ( 02232 +zara( ) seed ( 02233 +zera( ) after his kind (04327 +miyn ) , and the \{tree\} ( $06086+($ ets $)$ yielding ( $06213+($ asah ) fruit ( $06529+\mathrm{p} @$ riy ) , whose ( 00834 +)aher ) seed ( 02233 +zera( ) [ was ] in itself , after his kind ( 04327 +miyn ):and God ( 00430 +)elohiym ) saw ( 07200 $+r a)$ ah ) that [it was ] good (02896 +towb ) .
tree Gen_01_29. And God (00430 +)elohiym ) said (00559 +) amar ), Behold (02009 +hinneh ), I have given ( 05414 +nathan ) you every ( 03605 +kol ) herb ( 06212 +(eseb ) bearing ( 02232 +zara( ) seed ( 02233 +zera( ),
which ( 00834 +)aher ) [ is ] upon the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), and every ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) , in the which ( $00834+$ )aher ) [ is ] the fruit ( $06529+\mathrm{p}$ @ riy ) of a \{tree\} (06086 +(ets) yielding (02232 +zara( ) seed (02233 +zera () ; to you it shall be for meat (00402 +)oklah ).
tree Gen_01_29 . And God (00430 +)elohiym ) said (00559 +)amar ), Behold (02009 +hinneh ), I have given ( 05414 +nathan ) you every ( 03605 +kol ) herb ( 06212 +(eseb ) bearing ( 02232 +zara() seed ( 02233 +zera( ), which ( 00834 +)aher ) [ is ] upon the face ( 06440 +paniym ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), and every ( $03605+\mathrm{kol}$ ) \{tree\} ( $06086+($ ets $)$, in the which ( $00834+$ )aher ) [ is ] the fruit ( $06529+\mathrm{p} @$ riy ) of a tree (06086 +(ets) yielding (02232 +zara() seed (02233 +zera() ; to you it shall be for meat ( 00402 +)oklah ).
tree Gen_02_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) to grow ( $06779+$ tsamach $)$ every $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$ that is pleasant $(02530$ +chamad ) to the sight ( $\mathbf{0 4 7 5 8}+$ mar)eh ), and good ( $02896+$ towb ) for food ( $03978+$ ma)akal ) ; the tree ( 06086 +(ets ) of life ( 02416 +chay ) also in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the \{tree\} ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good (02896 +towb ) and evil (07451 +ra() .
tree Gen_02_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y@hovah ) God (00430 + )elohiym ) to grow ( $06779+$ tsamach $)$ every $(03605+\mathrm{kol})$ tree $(06086+($ ets $)$ that is pleasant $(02530$ +chamad ) to the sight ( $\mathbf{0 4 7 5 8}+$ mar)eh ), and good ( $02896+$ towb ) for food ( $03978+$ ma)akal ) ; the \{tree\} $(06086+($ ets $)$ of life ( 02416 +chay ) also in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the tree ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good ( $02896+$ towb ) and evil ( $07451+\mathrm{ra}()$.
tree Gen_02_09 And out of the ground (00127 +)adamah ) made the LORD (03068 +Y @hovah ) God (00430 + )elohiym ) to grow ( $06779+$ tsamach ) every $(03605+$ kol ) \{tree\} $(06086+($ ets ) that is pleasant $(02530$ +chamad ) to the sight ( $\mathbf{0 4 7 5 8}+$ mar)eh ), and good ( $02896+$ towb ) for food ( $03978+$ ma)akal ) ; the tree $(06086+($ ets $)$ of life ( 02416 +chay ) also in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , and the tree ( 06086 +(ets ) of knowledge ( 01847 +da(ath ) of good ( 02896 +towb ) and evil ( $07451+\mathrm{ra}()$.
tree Gen_02_16 . And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) commanded (06680 +tsavah ) the man ( 00120 +)adam ), saying ( 00559 +)amar ), Of every ( $03605+\mathrm{kol}$ ) \{tree\} ( $06086+$ (ets ) of the garden ( 01588 +gan ) thou mayest freely eat ( $00398+$ )akal ) :
tree Gen_02_17 But of the \{tree\} (06086 +(ets ) of the knowledge ( 01847 +da(ath ) of good(02896 +towb ) and evil ( $07451+\mathrm{ra}()$, thou shalt not eat ( 00398 +)akal ) of it:for in the day ( 03117 +yowm ) that thou eatest (00398 +)akal ) thereof thou shalt surely die (04191 +muwth ) .
tree Gen_03_01 . Now the serpent ( 05175 +nachash ) was more subtil ( 06175 +(aruwm ) than any ( 03605 +kol ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) God ( 00430 +)elohiym ) had made ( 06213 +(asah ). And he said ( 00559 +)amar ) unto the woman ( 00802 +)ishshah ), Yea , hath God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) said ( 00559 +)amar ), Ye shall not eat ( 00398 +)akal ) of every ( $03605+\mathrm{kol}$ ) \{tree\} ( 06086 +(ets ) of the garden ( 01588 +gan ) ?
tree Gen_03_03 But of the fruit ( $06529+$ p@riy ) of the \{tree\} ( $06086+($ ets $)$ which ( $00834+$ )aher ) [ is ] in the midst ( 08432 +tavek ) of the garden ( 01588 +gan ) , $\mathbf{G o d}(00430+$ )elohiym ) hath said ( 00559 +)amar ), Ye shall not eat ( 00398 +)akal ) of it , neither shall ye touch ( 05060 +naga () it , lest ( 06435 +pen ) ye die (04191 +muwth ) .
tree Gen_03_06 . And when the woman ( 00802 +)ishshah ) saw ( 07200 +ra)ah ) that the tree ( 06086 +(ets ) [ was ] good ( 02896 +towb ) for food ( 03978 +ma)akal ), and that it [ was ] pleasant ( $08378+$ ta) avah ) to the eyes $\mathbf{( 0 5 8 6 9}+($ ayin ) , and a \{tree\} ( $06086+($ ets $)$ to be desired $(02530+$ chamad ) to make [ one ] wise ( 07919 +sakal ) , she took (03947 +laqach ) of the fruit (06529 +p@riy ) thereof, and did eat (00398 +)akal ), and
gave (05414 +nathan ) also (01571 +gam ) unto her husband (00376 +)iysh ) with her ; and he did eat (00398 +)akal ).
tree Gen_03_06 . And when the woman (00802 +)ishshah ) saw (07200 +ra)ah ) that the \{tree\} (06086 +(ets ) [ was ] good ( 02896 +towb ) for food ( $03978+$ ma)akal ), and that it [ was ] pleasant ( $08378+$ ta)avah ) to the eyes ( 05869 +(ayin ), and a tree ( 06086 +(ets ) to be desired ( 02530 +chamad ) to make [ one ] wise ( 07919 +sakal ) , she took ( 03947 +laqach ) of the fruit ( $06529+\mathrm{p} @$ riy ) thereof , and did eat ( 00398 +)akal ) , and gave ( 05414 +nathan ) also ( 01571 +gam ) unto her husband ( 00376 +)iysh ) with her ; and he did eat (00398 +)akal ).
tree Gen_03_11 . And he said (00559 +)amar ) , Who (04310 +miy ) told (05046 +nagad ) thee that thou [ wast ] naked ( $05903+($ eyrom ) ? Hast thou eaten ( 00398 +)akal ) of the \{tree\} ( $06086+($ ets ) , whereof ( 00834 + )aher ) I commanded ( 06680 +tsavah ) thee that thou shouldest not eat ( 00398 +)akal) ?
tree Gen_03_12 And the man ( 00120 +)adam ) said ( 00559 +)amar ), The woman ( 00802 +)ishshah ) whom (00834 +)aher ) thou gavest ( 05414 +nathan ) [ to be ] with me, she gave ( 05414 +nathan ) me of the \{tree\} (06086 +(ets ), and I did eat (00398 +)akal ).
tree Gen_03_17. And unto Adam (00121 +)Adam ) he said (00559 +)amar ), Because (03588 +kiy )thou hast hearkened ( 08085 +shama() unto the voice ( 06963 +qowl) of thy wife ( 00802 +)ishshah ), and hast eaten ( 00398 +)akal) of the $\{$ tree $\}(06086+($ ets ) , of which ( $00834+$ )aher ) I commanded ( 06680 +tsavah ) thee, saying ( $00559+$ )amar ), Thou shalt not eat ( $00398+$ )akal ) of it:cursed ( $00779+$ )arar ) [ is ] the ground ( 00127 +)adamah ) for thy sake ( 05668 +(abuwr ) ; in sorrow ( 06093 +(itstsabown ) shalt thou eat (00398 +)akal ) [ of ] it all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of thy life ( 02416 +chay ) ;
tree Gen_03_22 . And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , Behold ( 02005 +hen ) , the man ( 00120 +)adam ) is become ( 01961 +hayah ) as one ( $00259+$ )echad ) of us, to know ( 03045 + yada () good ( 02896 +towb ) and evil ( 07451 +ra( ) :and now ( $06258+($ attah ), lest ( 06435 +pen ) he put ( $07971+$ shalach ) forth ( 07971 +shalach ) his hand ( $03027+$ yad ) , and take ( 03947 +laqach ) also ( 01571 +gam ) of the $\{$ tree $\}(06086+($ ets $)$ of life ( 02416 +chay ) , and eat ( 00398 +)akal ) , and live ( 02425 +chayay ) for ever (05769 +(owlam ) :
tree Gen_03_24 So he drove ( 01644 +garash ) out the man ( 00120 +)adam ) ; and he placed ( 07931 +shakan ) at the east ( 06924 +qedem ) of the garden ( 01588 +gan ) of Eden ( $05731+$ (Eden ) Cherubims ( 03742 +k@ruwb ) , and a flaming ( 03858 +lahat ) sword ( 02719 +chereb ) which turned ( 02015 +haphak ) every way , to keep (08104 +shamar ) the way of the \{tree\} (06086 +(ets) of life (02416 +chay ).
tree Gen_18_04 Let a little ( 04592 +m@(at) water ( 04325 +mayim ) , I pray ( 04994 +na) ) you, be fetched (03947 +laqach ), and wash (07364 +rachats ) your feet (07272 +regel ), and rest ( $08172+$ sha(an ) yourselves under (08478 +tachath ) the \{tree\} (06086 +(ets ) :
tree Gen_18_08 And he took ( 03947 +laqach ) butter ( 02529 +chem)ah ), and milk ( 02461 +chalab ) , and the calf which ( 00834 +)aher ) he had dressed ( 06213 +(asah ) , and set ( 05414 +nathan ) [ it ] before ( 06440 +paniym ) them ; and he stood ( 05975 +(amad ) by them under ( 08478 +tachath ) the $\{$ tree $\}(06086+($ ets ) , and they did eat (00398 +)akal) .
tree Gen_30_37. And Jacob ( 03290 +Ya(aqob ) took ( 03947 +laqach ) him rods ( 04731 +maqqel ) of green ( 03892 +lach ) poplar ( 03839 +libneh ), and of the hazel ( 03869 +luwz ) and chesnut ( $06196+$ (armown ) \{tree\} ; and pilled (06478 +patsal ) white (03836 +laban ) strakes ( $06479+$ p@tsalah ) in them , and made the white ( 03836 +laban ) appear ( 04286 +machsoph ) which ( 00834 +)aher ) [ was ] in the rods ( 04731 +maqqel ).
tree Gen_40_19 Yet (05750 + (owd ) within three (07969 +shalowsh ) days (03117 +yowm ) shall Pharaoh
(06547 + Par(oh ) lift (05375 +nasa) ) up thy head ( 07218 +ro)sh ) from off ( $05921+(a l)$ thee , and shall hang (08518 +talah ) thee on (05921 +(al) a \{tree\} (06086 +(ets ) ; and the birds (05775 +(owph ) shall eat (00398 + )akal ) thy flesh ( $\mathbf{0 1 3 2 0}$ +basar ) from off ( $\mathbf{0 5 9 2 1}+($ al $)$ thee .
tree Hab_03_17 Although (00272 +) achuzzah ) the fig (08384 +t@)en ) \{tree\} shall not blossom (06524 +parach ) , neither ( 00369 +)ayin ) [ shall ] fruit ( $02981+y @ b u w l$ ) [ be ] in the vines ( 01612 +gephen ) ; the labour ( 04639 +ma(aseh ) of the olive ( 02132 +zayith ) shall fail ( 03584 +kachash ) , and the fields ( 07709 +sh@demah ) shall yield ( 06213 +(asah ) no ( $03808+10$ ) ) meat ( 00400 +)okel ) ; the flock ( $06629+$ tso $)$ n ) shall be cut ( 01504 +gazar ) off from the fold ( 04356 +mikla)ah ), and [ there shall be ] no ( $03808+10$ ) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :
tree Hag_02_19 Is the seed ( 02233 +zera( ) yet ( 05750 +(owd ) in the barn ( $04035+m @$ guwrah ) ? yea , as yet $(05704+(a d)$ the vine ( $01612+$ gephen ) , and the fig $(08384+t @)$ en ) tree, and the pomegranate ( 07416 +rimmown ) , and the olive ( 02132 +zayith ) \{tree\} ( 06086 +(ets ), hath not brought ( 05375 +nasa) ) forth (05375 +nasa) ):from this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) will I bless ( 01288 +barak ) [ you ] .
tree Hag_02_19 Is the seed ( 02233 +zera( ) yet ( 05750 +(owd ) in the barn ( $04035+$ m@guwrah ) ? yea , as yet ( $05704+($ ad $)$ the vine $(01612+$ gephen ) , and the fig ( $08384+\mathbf{t}$ @ $)$ en ) \{tree\}, and the pomegranate ( 07416 +rimmown ) , and the olive ( 02132 +zayith ) tree ( 06086 +(ets ), hath not brought ( 05375 +nasa) ) forth (05375 +nasa) ):from this (02088 +zeh ) day (03117 +yowm ) will I bless (01288 +barak ) [ you ] .
tree Hos_09_10 I found (04672 +matsa) ) Israel (03478 +Yisra)el ) like grapes (06025 +(enab ) in the wilderness ( $\mathbf{0 4 0 5 7}$ +midbar ) ; I saw ( 07200 +ra)ah ) your fathers ( $\mathbf{1}$ ) as the firstripe ( $\mathbf{0 1 0 6 3}$ +bikkuwrah ) in the fig ( $08384+\mathrm{t} @)$ en ) \{tree\} at her first $(07225+r e)$ shiyth ) time $(07225+r e)$ shiyth $):[$ but ] they went (00935 +bow) ) to Baalpeor (01187 +Ba(al P@(owr ), and separated (05144 +nazar ) themselves unto [ that ] shame ( 01322 +bosheth ) ; and [ their ] abominations ( 08251 +shiqquwts ) were according as they loved (00157 +)ahab ) .
tree Hos_14_06 His branches ( 03127 +yowneqeth ) shall spread ( 03212 +yalak ) , and his beauty ( 01935 +howd ) shall be as the olive ( 02132 +zayith ) \{tree\} , and his smell ( 07381 +reyach ) as Lebanon (03844 +L@banown ).
tree Hos_14_08 . Ephraim ( 00669 +)Ephrayim ) [ shall say ] , What ( 04100 +mah ) have I to do anymore ( 05750 +(owd ) with idols ( 06091 +(atsab ) ? I have heard ( 06030 +(anah ) [ him ] , and observed (07789 +shuwr ) him:I [ am ] like a green (07488 +ra(anan ) fir ( 01265 +b@ rowsh ) \{tree\} . From me is thy fruit (06529 +p@ riy ) found (04672 +matsa) ).
tree Isa_06_13 But yet ( 05750 +(owd ) in it [ shall be ] a tenth ( 06224 +(asiyriy ), and [ it ] shall return ( 07725 +shuwb ) , and shall be eaten ( 01197 +ba(ar ): as a teil ( 00424 +)elah ) \{tree\} , and as an oak ( 00437 + )allown ), whose ( 00834 +)aher ) substance ( 04678 +matstsebeth ) [ is ] in them, when ( 00834 +)aher ) they cast ( 07995 +shalleketh ) [ their leaves:so ] the holy ( 06944 +qodesh ) seed ( 02233 +zera( ) [ shall be ] the substance ( 04678 +matstsebeth ) thereof .
tree Isa_17_06 . Yet gleaning ( $\mathbf{0 5 9 5 5}+$ (olelah ) grapes shall be left ( 07604 +sha)ar ) in it , as the shaking ( 05363 +noqeph ) of an olive ( 02132 +zayith ) \{tree\} , two ( $08147+$ sh @ nayim ) [ or ] three ( 07969 +shalowsh ) berries ( 01620 +gargar ) in the top ( 07218 +ro)sh ) of the uppermost bough ( 00534 +)amiyr ), four ( 00702 + )arba( ) [ or ] five ( 02568 +chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( 05585 +ca(iyph ) thereof , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ).
tree Isa_24_13. When ( $\mathbf{0 3 5 8 8}+$ kiy ) thus ( 03541 +koh ) it shall be in the midst ( 07130 +qereb ) of the land ( 00776 +)erets ) among ( 08432 +tavek ) the people ( $05971+(\mathrm{am})$ ) , there shall be ] as the shaking ( 05363 + noqeph ) of an olive ( $\mathbf{0 2 1 3 2}$ +zayith ) \{tree\}, [ and ] as the gleaning ( $05955+$ (olelah ) grapes when ( 00518
+)im ) the vintage (01210 +batsiyr ) is done (03615 +kalah ) .
tree Isa_34_04 And all ( 03605 + kol ) the host ( 06635 +tsaba) ) of heaven ( 08064 +shamayim ) shall be dissolved ( 04743 +maqaq ) , and the heavens ( 08064 +shamayim ) shall be rolled ( 01556 +galal ) together as a scroll ( 05612 +cepher ) :and all ( $03605+\mathrm{kol}$ ) their host ( $06635+$ tsaba) ) shall fall ( 05034 +nabel ) down , as the leaf ( 05929 +(aleh ) falleth ( 05034 +nabel ) off from the vine ( 01612 +gephen ), and as a falling ( 05034 +nabel ) [ fig (08384 +t@)en )] from the fig (08384 +t@)en ) \{tree\}.
tree Isa_36_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), Make ( 06213 +(asah ) [ an agreement ] with me [ by ] a present ( 01293 +B@rakah ), and come ( 03318 +yatsa) ) out to me:and eat ( 00398 +)akal ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his vine ( 01612 +gephen ), and every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his fig ( $08384+t @$ )en ) \{tree\} , and drink ( 08354 +shathah ) ye every (00376 +)iysh ) one ( 00376 +)iysh ) the waters ( 04325 +mayim ) of his own cistern ( 00953 +bowr ) ;
tree Isa_40_20 He that [ is ] so impoverished ( 05533 +cakan ) that he hath no ( 03808 +lo) ) oblation ( 08641 $+t @ r u w m a h)$ chooseth ( 00977 +bachar ) a \{tree\} ( 06086 +(ets ) [ that ] will not rot ( 07537 +raqab ) ; he seeketh ( 01245 +baqash ) unto him a cunning ( 02450 +chakam ) workman ( 02796 +charash ) to prepare (03559 +kuwn ) a graven (06459 + pecel ) image, [ that ] shall not be moved (04131 +mowt ) .
tree Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar ( 00730 +)erez ) , the shittah (07848 +shittah ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ) , and the myrtle ( 01918 +hadac ) , and the oil ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}+($ ets $)$; I will set ( $\mathbf{0 7 7 6 0}+$ suwm ) in the desert ( 06160 +(arabah ) the fir ( 01265 +b@rowsh ) tree , [ and ] the pine (08410 +tidhar ) , and the box (08391 +t@)ashshuwr ) \{tree\} together (03162 +yachad ) :
tree Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar ( 00730 +)erez ) , the shittah (07848 +shittah ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ) , and the myrtle ( 01918 +hadac ) , and the oil ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}+$ (ets ) ; I will set ( 07760 +suwm ) in the desert ( 06160 +(arabah ) the fir ( 01265 +b@rowsh ) \{tree\}, [ and ] the pine (08410 +tidhar ), and the box (08391 +t@)ashshuwr ) tree together (03162 +yachad ) :
tree Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar ( 00730 +)erez ) , the shittah ( 07848 +shittah ) tree ( 06086 +(ets ) , and the myrtle ( 01918 +hadac ) , and the oil ( 08081 +shemen ) \{tree\} (06086 +(ets ) ; I will set ( 07760 +suwm ) in the desert ( 06160 +(arabah ) the fir ( 01265 $+\mathrm{b} @$ rowsh ) tree , [ and ] the pine (08410 +tidhar ), and the box (08391 +t@)ashshuwr ) tree together (03162 +yachad ) :
tree Isa_41_19 I will plant ( 05414 +nathan ) in the wilderness ( 04057 +midbar ) the cedar ( 00730 +)erez ) , the shittah ( 07848 +shittah ) \{tree\} ( 06086 +(ets ) , and the myrtle ( 01918 +hadac ) , and the oil ( 08081 +shemen ) tree ( $\mathbf{0 6 0 8 6}+$ (ets ) ; I will set ( $\mathbf{0 7 7 6 0}$ +suwm ) in the desert $\mathbf{( 0 6 1 6 0}$ +(arabah ) the fir ( 01265 $+b$ @ rowsh ) tree , [ and ] the pine (08410 +tidhar ), and the box (08391 +t@)ashshuwr ) tree together (03162 +yachad ) :
tree Isa_44_19 And none ( 03808 +lo) ) considereth ( $\mathbf{0 7 7 2 5}$ +shuwb ) in his heart ( 03820 +leb ) , neither $(03808+l o)$ ) [ is there ] knowledge ( $01847+$ da(ath ) nor $(03808+10)$ ) understanding ( $08394+$ tabuwn ) to say ( 00559 +)amar ) , I have burned ( 08314 +saraph ) part ( 02677 +chetsiy ) of it in the fire ( 00784 +)esh ) ; yea (00637 +)aph ), also ( $00637+$ )aph ) I have baked ( $00644+$ ) aphah ) bread ( 03899 +lechem ) upon the coals ( 01513 +gechel ) thereof ; I have roasted ( 06740 +tsalah ) flesh ( 01320 +basar ) , and eaten ( 00398 + )akal ) [ it ] :and shall I make ( $\mathbf{0 6 2 1 3}$ +(asah ) the residue ( 03499 +yether ) thereof an abomination ( 08441 +tow(ebah ) ? shall I fall ( $\mathbf{0 5 4 5 6}$ + cagad ) down ( 05456 +cagad ) to the stock ( 00944 +buwl ) of a \{tree\} (06086 +(ets ) ?
tree Isa_44_23 Sing (07442 +ranan ), O ye heavens (08064 +shamayim ) ; for the LORD (03068 +Y @hovah ) hath done (06213 +(asah ) [ it ] :shout (07321 +ruwa(), ye lower (08482 +tachtiy ) parts of the earth $(00776$ +)erets ):break ( 06476 +patsach ) forth into singing ( 07440 +rinnah ), ye mountains ( 02022 +har ) , O forest ( $03293+\mathrm{ya}(\mathrm{ar})$, and every ( $03605+\mathrm{kol}$ ) \{tree\} ( $06086+($ ets ) therein:for the LORD ( 03068 +Y @hovah ) hath redeemed (01350 +ga)al ) Jacob (03290 +Ya(aqob ) , and glorified (06286 +pa)ar ) himself in Israel (03478 +Yisra)el ) .
tree Isa_55_13 Instead ( 08478 +tachath ) of the thorn ( 05285 +na(atsuwts ) shall come ( 05927 +(alah ) up the fir ( 01265 +b@rowsh ) \{tree\} , and instead ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come ( 05927 +(alah ) up the myrtle ( 01918 +hadac ) tree: and it shall be to the LORD (03068 +Y@hovah ) for a name ( 08034 +shem ), for an everlasting ( 05769 +(owlam ) sign ( $00226+$ )owth ) [ that ] shall not be cut (03772 +karath ) off .
tree Isa_56_03 . Neither ( 00408 +)al ) let the son ( 01121 +ben ) of the stranger ( 05236 +nekar ), that hath joined ( 03867 +lavah ) himself to the LORD ( 03068 +Y @hovah ) , speak ( 00559 +)amar ) , saying ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) hath utterly separated ( 00914 +badal ) me from his people ( 05971 +(am ):neither ( 00408 +)al ) let the eunuch ( 05631 +cariyc ) say ( 00559 +)amar ), Behold ( 02005 +hen ) , I [ am ] a dry (03002 +yabesh ) \{tree\} (06086 +(ets) .
tree Isa_57_05 Enflaming (02552 +chamam ) yourselves with idols ( 00410 +)el ) under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( $07488+\mathrm{ra}($ anan $)$ \{tree\} $(06086+($ ets ) , slaying ( 07819 +shachat ) the children ( 03206 +yeled ) in the valleys ( 05158 +nachal ) under ( 08478 +tachath ) the clifts ( $05585+$ ca(iyph ) of the rocks ( 05553 +cela( ) ?
tree Isa_60_13 The glory ( 03519 +kabowd ) of Lebanon ( 03844 +L@banown ) shall come ( 00935 +bow) ) unto thee , the fir ( $01265+b$ @ rowsh ) tree , the pine ( 08410 +tidhar ) \{tree\} , and the box ( 08391 $+t @$ )ashshuwr ) together ( 03162 +yachad ) , to beautify ( $06286+$ pa) ar ) the place ( $04725+$ maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( 07760 +suwm ) the place ( $\mathbf{0 4 7 2 5}$ +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
tree Isa_60_13 The glory ( 03519 +kabowd ) of Lebanon ( 03844 +L@banown ) shall come ( 00935 +bow) ) unto thee , the fir ( 01265 +b@ rowsh ) \{tree\} , the pine ( 08410 +tidhar ) tree , and the box ( 08391 $+t @)$ ashshuwr ) together ( $03162+$ yachad ) , to beautify ( $06286+$ pa) ar ) the place ( $04725+$ maqowm ) of my sanctuary ( 04720 +miqdash ) ; and I will make ( 07760 +suwm ) the place ( 04725 +maqowm ) of my feet (07272 +regel ) glorious (03513 +kabad ) .
tree Isa_65_22 They shall not build (01129 +banah ), and another (00312 +)acher ) inhabit (03427 + yashab ) ; they shall not plant ( 05193 +nata( ) , and another ( $00312+$ )acher ) eat ( $00398+$ )akal ):for as the days $(03117+$ yowm ) of a $\{$ tree $\}(06086+($ ets ) [ are ] the days $(03117+$ yowm ) of my people ( $05971+(\mathrm{am})$ ) , and mine elect (00972 +bachiyr ) shall long enjoy (01086 +balah ) the work ( 04639 +ma(aseh ) of their hands (03027 + yad ) .
tree Isa_66_17 They that sanctify ( 06942 +qadash ) themselves , and purify ( 02891 +taher ) themselves in the gardens ( 01593 +gannah ) behind ( $\mathbf{0 0 3 1 0}+$ )achar ) one $(00259+$ )echad ) [ \{tree\} ] in the midst $(08432$ +tavek ) , eating ( 00398 +)akal ) swine $s(02386$ +chaziyr ) flesh ( 01320 +basar ), and the abomination ( 08263 +sheqets ) , and the mouse ( 05909 +(akbar ), shall be consumed ( 05486 +cuwph ) together ( 03162 +yachad ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
tree Jam_03_12 Can (1410 -dunamai -) the fig (4808-suke -) \{tree\} (4808 -suke -) , my brethren (0080 adephos -) , bear ( 4160 -poieo -) olive ( 1636 -elaia -) berries ( 1636 -elaia -) ? either ( 2228 -e -) a vine ( 0288 ampelos -) , figs ( $\mathbf{4 8 1 0}$-sukon -) ? so ( $\mathbf{3 7 7 9}$-houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt ( $\mathbf{0 2 5 2}$-halukos -) water ( $\mathbf{5 2 0 4}$-hudor -) and fresh ( $\mathbf{1 0 9 9}$-glukus -).
tree Jer_01_11 . Moreover the word ( 01697 +dabar ) of the LORD ( 03068 +Y @hovah ) came ( 01961 +hayah ) unto me , saying (00559 +) amar ) , Jeremiah ( $03414+$ Yirm@ yah ), what ( 04100 +mah ) seest ( 07200 $+r a)$ ah ) thou? And I said ( $00559+$ )amar ), I see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) a rod ( 04731 +maqqel ) of an almond (08247 +shaqed ) $\{$ tree $\}$.
tree Jer_02_20 . For of old ( 05769 +(owlam ) time I have broken ( 07665 +shabar ) thy yoke ( 05923 +(ol ) , [ and ] burst ( 05423 +nathaq ) thy bands ( 04147 +mowcer ) ; and thou saidst ( 00559 +)amar ) , I will not transgress ( 05647 +(abad) ) when ( 03588 +kiy ) upon every ( 03605 +kol ) high ( 01364 +gaboahh ) hill ( 01389 +gib(ah ) and under ( 08478 +tachath ) every ( $03605+\mathrm{kol}$ ) green ( $07488+$ ra(anan ) \{tree\} (06086 $+($ ets $)$ thou wanderest ( $06808+$ tsa $(\mathbf{a h})$ ) playing the harlot ( 02181 +zanah ).
tree Jer_03_06. The LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) also unto me in the days ( 03117 +yowm ) of Josiah ( $02977+$ Yo $)$ shiyah ) the king ( $\mathbf{0 4 4 2 8}+$ melek ), Hast thou seen ( 07200 +ra) ah ) [ that ] which ( 00834 +)aher ) backsliding ( 04878 +m@shuwbah ) Israel ( $03478+$ Yisra)el ) hath done ( $06213+($ asah ) ? she is gone ( 01980 +halak ) up upon every ( $03605+\mathrm{kol}$ ) high ( 01364 +gaboahh ) mountain ( 02022 +har ) and under every $(03605+\mathrm{kol})$ green $(07488+\mathrm{ra}($ anan $)\{$ tree $\}(06086+(e t s)$, and there ( $08033+$ sham $)$ hath played the harlot ( 02181 +zanah ).
tree Jer_03_13 Only ( 00389 +)ak ) acknowledge ( 03045 +yada( ) thine iniquity ( 05771 +(avon ) , that thou hast transgressed ( 06586 +pasha( ) against the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) , and hast scattered ( 06340 +pazar ) thy ways ( $\mathbf{0 1 8 7 0}+$ derek ) to the strangers ( $\mathbf{0 2 1 1 4}$ +zuwr ) under ( 08478 + tachath ) every ( $03605+$ kol ) green ( $07488+$ ra(anan ) \{tree\} ( 06086 +(ets ), and ye have not obeyed ( 08085 + shama( ) my voice ( 06963 +qowl ) , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) .
tree Jer_08_13. I will surely consume ( 05486 +cuwph ) them , saith ( 05002 +n@)um ) the LORD (03068 +Y @hovah ):[ there shall be ] no ( 00369 +)ayin ) grapes ( 06025 +(enab ) on the vine ( 01612 +gephen ) , nor $(00369+)$ ayin ) figs $(08384+t @)$ en $)$ on the fig $(08384+t @)$ en ) \{tree\}, and the leaf $(05929+($ aleh $)$ shall fade (05034 +nabel) ; and [ the things that ] I have given ( 05414 +nathan ) them shall pass ( 05674 +(abar ) away from them .
tree Jer_10_03 For the customs ( 02708 +chuqqah ) of the people ( 05971 +(am ) [ are ] vain ( 01892 +hebel ):for [ one ] cutteth ( 03772 +karath ) a \{tree\} ( 06086 +(ets ) out of the forest ( 03293 +ya(ar ), the work ( 04639 +ma(aseh ) of the hands ( 03027 +yad) of the workman ( 02796 +charash ), with the axe ( 04621 +ma(atsad) .
tree Jer_10_05 They [ are ] upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) \{tree\} , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) go (06805 +tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot ( 03808 +lo) ) do evil $(07489+\mathrm{ra}(\mathrm{a}()$, neither also ( 01571 +gam ) [is it ] in them to do good (03190 +yatab ) .
tree Jer_11_16 The LORD ( 03068 +Y @hovah ) called (07121 +qara) ) thy name ( 08034 +shem ) , A green ( 07488 +ra(anan ) olive ( 02132 +zayith ) \{tree\} , fair ( 03303 +yapheh ) , [ and ] of goodly fruit ( 06529 + p@riy ):with the noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) tumult ( 01999 +hamullah ) he hath kindled ( 03341 +yatsath ) fire ( 00784 +)esh ) upon it , and the branches ( 01808 +daliyah ) of it are broken (07489 +ra(a() .
tree Jer_11_19 But I [ was ] like a lamb (03532 + kebes ) [ or ] an ox ( 00441 +)alluwph ) [ that ] is brought ( 02986 + yabal ) to the slaughter ( 02873 +tabach ) ; and I knew ( 03045 +yada() not that they had devised (02803 +chashab ) devices (04284 +machashabah ) against (05921 + (al ) me , [ saying ], Let us destroy ( 07843 +shachath ) the $\{$ tree $\}(06086+($ ets ) with the fruit ( 03899 +lechem ) thereof , and let us cut ( 03772 +karath ) him off from the land ( 00776 +)erets ) of the living ( $\mathbf{0 2 4 1 6}+$ +chay ) , that his name ( 08034 +shem ) may be no $(03808+10)$ ) more ( 05750 +(owd ) remembered ( 02142 +zakar ) .
tree Jer_17_08 For he shall be as a \{tree\} ( 06086 +(ets ) planted ( 08362 +shathal ) by the waters $\mathbf{( 0 4 3 2 5}$ +mayim ) , and [ that ] spreadeth ( 07971 +shalach ) out her roots ( $\mathbf{0 8 3 2 8}+$ sheresh ) by the river ( 03105 +yuwbal ) , and shall not see ( 07200 +ra)ah ) when ( 03588 + kiy ) heat ( 02527 +chom ) cometh ( 00935 +bow) ), but her leaf ( 05929 +(aleh ) shall be green ( 07488 +ra(anan ) ; and shall not be careful ( $01672+\mathrm{da}$ )ag ) in the year ( 08141 +shaneh ) of drought ( 01226 +batstsoreth ) , neither ( $03808+10$ ) ) shall cease ( 04185 +muwsh ) from yielding (06213 +(asah ) fruit (06529 +p@riy ).
tree Job_14_07. For there is hope ( 08615 +tiqvah ) of a \{tree\} ( 06086 +(ets ) , if it be cut ( 03772 +karath ) down, that it will sprout ( 02498 +chalaph ) again ( $05750+($ owd ) , and that the tender ( 03127 +yowneqeth ) branch thereof will not cease ( 02308 +chadal ) .
tree Job_19_10 He hath destroyed ( 05422 +nathats ) me on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and I am gone ( 03212 +yalak ): and mine hope ( 08615 +tiqvah ) hath he removed ( 05265 +naca() like a \{tree\} (06086 +(ets ) .
tree Job_24_20 The womb ( 07358 +rechem ) shall forget ( 07911 +shakach ) him ; the worm ( 07415 +rimmah ) shall feed sweetly ( 04988 +mathaq ) on him ; he shall be no ( 03808 +lo) ) more ( 05750 +(owd) remembered ( 02142 +zakar ) ; and wickedness ( 05766 +(evel) shall be broken ( $07665+$ shabar ) as a \{tree\} (06086 +(ets ) .
tree Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t}$ @ )en ) tree languisheth ( 00535 +)amal ) ; the pomegranate ( 07416 +rimmown ) tree , the palm ( 08558 +tamar ) tree also ( $01571+$ gam ) , and the apple ( 08598 +tappuwach ) \{tree\} , [ even ] all ( $03605+\mathrm{kol}$ ) the trees ( $06086+(\mathrm{ets}$ ) of the field ( $07704+$ sadeh ) , are withered ( $03001+$ yabesh ):because ( $03588+$ kiy ) joy ( $08342+$ sasown ) is withered ( $03001+$ yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
tree Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t}$ @ )en ) tree languisheth ( 00535 +)amal ) ; the pomegranate ( 07416 +rimmown ) tree , the palm ( 08558 +tamar ) \{tree\} also ( $01571+$ gam $)$, and the apple ( 08598 +tappuwach ) tree , [ even ] all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) , are withered ( 03001 +yabesh ):because ( 03588 +kiy ) joy ( 08342 +sasown ) is withered ( $03001+$ yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
tree Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t}$ @ $)$ en ) tree languisheth ( $00535+$ )amal ) ; the pomegranate ( 07416 +rimmown ) \{tree\} , the palm ( 08558 +tamar ) tree also ( $01571+$ gam $)$, and the apple ( 08598 +tappuwach ) tree , [ even ] all ( $03605+\mathrm{kol}$ ) the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) , are withered ( 03001 +yabesh ):because ( 03588 +kiy ) joy ( 08342 +sasown ) is withered ( 03001 +yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
tree Joe_01_12 The vine ( 01612 +gephen ) is dried ( 03001 +yabesh ) up , and the fig ( $08384+\mathrm{t}$ @ $)$ en ) \{tree\} languisheth ( $00535+$ )amal ) ; the pomegranate ( 07416 +rimmown ) tree , the palm ( 08558 +tamar ) tree also ( $01571+$ gam ) , and the apple ( 08598 +tappuwach ) tree , [ even ] all $(03605+\mathrm{kol})$ the trees $(06086+($ ets ) of the field ( 07704 +sadeh ) , are withered ( $03001+$ yabesh ):because ( $03588+$ kiy ) joy ( 08342 +sasown ) is withered (03001 +yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
tree Joe_02_22 Be not afraid (03372 +yare) ) , ye beasts ( 00929 +b@hemah ) of the field ( 07704 +sadeh ):for the pastures $(04999+$ na) ah ) of the wilderness $(04057+$ midbar ) do spring ( 01876 +dasha ), for the tree ( $06086+($ ets $)$ beareth ( 05375 +nasa) ) her fruit ( $06529+$ p@ riy ) , the fig ( $08384+\mathrm{t} @)$ en ) \{tree\} and the vine ( 01612 +gephen ) do (06213 +(asah ) yield (05414 +nathan ) their strength (02428 +chayil ) .
tree Joe_02_22 Be not afraid (03372 +yare) ) , ye beasts ( 00929 +b@hemah ) of the field ( 07704 +sadeh ):for the pastures ( 04999 +na)ah ) of the wilderness ( 04057 +midbar ) do spring ( 01876 +dasha ), for the \{tree\} $(06086+($ ets $)$ beareth $(05375+$ nasa) ) her fruit $(06529+p @$ riy ) , the fig $(08384+t @)$ en ) tree and the vine ( 01612 +gephen ) do (06213 + (asah ) yield (05414 +nathan ) their strength (02428 +chayil ) .
tree Joh_01_48 Nathanael (3482 -Nathanael -) saith (3004-lego -) unto him , Whence (4159 -pothen -) knowest (1097-ginosko -) thou me ? Jesus (2424-Iesous -) answered (0611 -apokrinomai -) and said (2036epo -) unto him , Before ( 4253 -pro -) that Philip ( 5376 -Philippos -) called ( 5455 -phoneo -) thee , when thou wast ( 5607 -on -) under ( 5259 -hupo -) the fig (4808-suke -) \{tree\} (4808-suke -), I saw (1492 -eido -) thee .
tree Joh_01_50 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto him , Because ( $\mathbf{3 7 5 4}$-hoti -) I said (2036-epo -) unto thee, I saw ( 1492 -eido -) thee under ( 5273 -hupokrites -) the fig (4808 -suke -) \{tree\} (4808 -suke -) , believest (4100 -pisteuo -) thou ? thou shalt see ( $\mathbf{3 7 0 0}$-optanomai -) greater ( $\mathbf{3 1 8 7}$-meizon -) things than these ( $\mathbf{5 1 3 0}$-touton -) .
tree Jos_08_29 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Ai ( $\mathbf{0 5 8 5 7}$ +(Ay ) he hanged ( 08518 +talah ) on ( 05921 +(al) a tree $\mathbf{( 0 6 0 8 6}+($ ets ) until ( $05704+($ ad $)$ eventide:and as soon as the sun ( 08121 +shemesh ) was down ( 00935 +bow) ) , Joshua (03091 + Y @howshuwa( ) commanded ( 06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( $05038+\mathrm{n} @$ belah ) down ( 03381 +yarad ) from the $\{$ tree $\}(06086+($ ets ) , and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) of the city ( 05892 +(iyr ) , and raise ( $06965+$ quwm ) thereon $(05921+(a l)$ a great $(01419+$ gadowl ) heap ( $01530+$ gal ) of stones (68), [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
tree Jos_08_29 And the king ( 04428 +melek ) of Ai ( 05857 +(Ay ) he hanged ( 08518 +talah ) on ( $05921+(a l)$ a $\{$ tree $\}(06086+($ ets $)$ until ( $05704+($ ad $)$ eventide:and as soon as the sun ( $08121+$ shemesh ) was down (00935 +bow) ), Joshua (03091 +Y@howshuwa( ) commanded (06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( 05038 +n@belah ) down ( 03381 +yarad ) from the tree ( 06086 +(ets ), and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) of the city ( 05892 +(iyr ) , and raise ( 06965 +quwm ) thereon ( 05921 +(al ) a great ( 01419 +gadowl ) heap ( 01530 +gal ) of stones (68), , that remaineth ] unto this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
tree Jud_04_05 And she dwelt (03427 + yashab ) under ( 08478 +tachath ) the palm ( 08560 +tomer ) \{tree\} of Deborah (01683 +D@bowrah ) between (00996 +beyn ) Ramah (07414 + Ramah ) and Bethel (01008 +Beyth - )El ) in mount (02022 +har ) Ephraim ( 00669 +)Ephrayim ):and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) came ( 05927 +(alah ) up to her for judgment ( 04941 +mishpat ) .
tree Jud_09_08 The trees ( 06086 +(ets ) went ( 01980 +halak ) forth [ on a time ] to anoint ( 04886 +mashach ) a king ( 04428 +melek ) over ( 05921 +(al) them ; and they said ( 00559 +)amar ) unto the olive ( 02132 +zayith ) \{tree\} , Reign (04427 +malak ) thou over (05921 +(al ) us .
tree Jud_09_09 But the olive (02132 +zayith ) \{tree\} said ( 00559 +)amar ) unto them , Should I leave ( 02308 +chadal ) my fatness ( 01880 +deshen ), wherewith ( $00834+$ )aher ) by me they honour ( 03513 +kabad ) God $(00430+$ )elohiym ) and man ( 00376 +)iysh ) , and go ( 01980 +halak ) to be promoted ( 05128 +nuwa() over ( $05921+(\mathrm{al})$ the trees ( $06086+($ ets ) ?
tree Jud_09_10 And the trees (06086 +(ets ) said (00559 +)amar ) to the fig (08384 +t@)en ) \{tree\} (06086 +(ets ), Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al ) us .
tree Jud_09_11 But the fig (08384 +t@)en ) \{tree\} (06086 +(ets ) said (00559 +)amar ) unto them, Should I forsake ( 02308 +chadal ) my sweetness ( 04987 +motheq ) , and my good ( 02896 +towb ) fruit ( 08270 +shor ) , and go (01980 +halak ) to be promoted ( 05128 +nuwa () over ( $05921+(\mathrm{al})$ the trees ( 06086 +(ets ) ?
tree Lev_27_30 And all ( $03605+\mathrm{kol})$ the tithe ( 04643 +ma(aser) of the land ( $00776+$ )erets ), [ whether ] of the seed ( 02233 +zera( ) of the land ( 00776 +)erets ), [ or ] of the fruit ( $06529+\mathrm{p} @$ riy ) of the $\{$ tree ( 06086 $+($ ets ) , [ is ] the LORD S (03068 +Y@hovah ) : [ it is ] holy (06944 +qodesh ) unto the LORD (03068 +Y@hovah ).
tree Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron -:every 3956 -pas - \{tree\} 1186 -dendron - therefore 3767 -oun which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .
tree Luk_06_43 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - \{tree\} 1186 dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .
tree Luk_06_43 For a good 2570 -kalos - \{tree\} 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 -sapros - fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - .
tree Luk_06_44 For every 1538 -hekastos - \{tree\} 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 -akantha - men do not gather 4816 -sullego - figs 4810 sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .
tree Luk_13_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - \{tree\} 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .
tree Luk_13_07 Then 1161 -de - said 2036 -epo - he unto the dresser $\mathbf{0 2 8 9}$-ampelourgos - of his vineyard 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - \{tree\} 4808 -suke , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati cumbereth 2673 -katargeo - it the ground 1093 -ge - ?
tree Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - \{tree\} 1186 dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .
tree Luk_17_06 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 taute - sycamine 4807 -sukaminos - \{tree\} , Be thou plucked 1610 -ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 -thalassa - ; and it should obey 5219 -hupakouo - you .
tree Luk_19_04 And he ran 4390 -protrecho - before 1715 -emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 -sukomoraia - \{tree\} 4809 -sukomoraia - to see $\mathbf{1 4 9 2}$-eido - him:for he was to pass 1330 -dierchomai - that [ way ].
tree Luk_21_29. And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - \{tree\} 4808 -suke - , and all 3956 -pas - the trees 1186 -dendron - ;
tree Luk_23_31 For if $\mathbf{1 4 8 7}$-ei - they do $\mathbf{4 1 6 0}$-poieo - these $\mathbf{5 0 2 3}$-tauta - things in a green $\mathbf{5 2 0 0}$-hugros \{tree\} 3586 -xulon - , what 5101 -tis - shall be done $\mathbf{1 0 9 6}$-ginomai - in the dry $\mathbf{3 5 8 4}$-xeros - ?
tree Mar_11_13 And seeing (1492 -eido -) a fig (4808 -suke -) \{tree\} (4808 -suke -) afar (3113 -makrothen -) off having (2192 -echo -) leaves ( 5444 -phullon -), he came (2064 -erchomai -), if ( 1487 -ei -) haply (0686 ara -) he might find (2147-heurisko -) any (1536 -ei tis -) thing thereon (0846-autos -):and when he came
(2064 -erchomai -) to it , he found (2147-heurisko -) nothing (3762 -oudeis -) but leaves (5444 -phullon -); for the time ( $\mathbf{2 5 4 0}$-kairos -) of figs ( $\mathbf{4 8 1 0}$-sukon -) was not [ yet ] .
tree Mar_11_20 And in the morning (4404 -proi -) , as they passed (3899-parapoeruomai -) by , they saw (1492 -eido -) the fig (4808-suke -) \{tree\} (4808-suke -) dried (3583 -xeraino -) up from the roots (4491rhiza -) .
tree Mar_11_21 And Peter (4074 -Petros -) calling (0363 -anamimnesko -) to remembrance (0363anamimnesko -) saith (3004-lego -) unto him , Master (4461-rhabbi -), behold (2396-ide -), the fig (4808suke -) \{tree\} (4808-suke -) which (3739-hos -) thou cursedst (2672-kataraomai -) is withered (3583xeraino -) away .
tree Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 suke -) \{tree\} ( $\mathbf{4 8 0 8}$-suke -) ; When ( $\mathbf{3 7 5 2}$-hotan -) her branch ( 2798 -klados -) is yet ( $\mathbf{2 2 3 6}$-hedista -) tender (0527-apalos -), and putteth ( 1631 -ekphuo -) forth ( 1631 -ekphuo -) leaves ( $\mathbf{5 4 4 4}$-phullon -) , ye know (1097-ginosko -) that summer (2330 -theros -) is near (1451-eggus -) :
tree Mat_03_10 And now (2236-hedista -) also ( 2532 -kai -) the axe ( 0513 -axine -) is laid ( 2749 -keimai -) unto the root (4491 -rhiza -) of the trees (1186-dendron -):therefore ( $\mathbf{3 7 6 7}$-oun -) every ( $\mathbf{3 9 5 6}$-pas -) \{tree\} ( 1186 -dendron -) which bringeth ( $\mathbf{4 1 6 0}$-poieo -) not forth ( $\mathbf{4 1 6 0}$-poieo -) good (2570 -kalos -) fruit ( $\mathbf{2 5 9 0}$ karpos -) is hewn ( 1581 -ekkopto -) down ( 1581 -ekkopto -), and cast ( 0906 -ballo -) into ( 1519 -eis -) the fire (4442-pur -).
tree Mat_07_17 Even so (3779 -houto -) every (3956-pas -) good (0018 -agathos -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -) ; but a corrupt (4550 -sapros -) \{tree\} (1186 -dendron -) bringeth ( $\mathbf{4 1 6 0}$-poieo -) forth ( $\mathbf{4 1 6 0}$-poieo -) evil (4190 -poneros -) fruit (2590 -karpos -) .
tree Mat_07_17 Even so (3779 -houto -) every (3956-pas -) good (0018 -agathos -) \{tree\} (1186 -dendron -) bringeth ( 4160 -poieo -) forth ( 4160 -poieo -) good ( 2570 -kalos -) fruit ( 2590 -karpos -) ; but a corrupt ( 4550 -sapros -) tree (1186 -dendron -) bringeth (4160 -poieo -) forth (4160 -poieo -) evil (4190 -poneros -) fruit (2590 -karpos -).
tree Mat_07_18 A good (0018-agathos -) tree ( 1186 -dendron -) cannot ( 1410 -dunamai -) bring ( $\mathbf{4 1 6 0}$-poieo -) forth (4160-poieo -) evil (4190 -poneros -) fruit ( 2590 -karpos -), neither ( 3761 -oude -) [ can ] a corrupt (4550 -sapros -) \{tree\} (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos -) fruit (2590 -karpos -).
tree Mat_07_18 A good (0018 -agathos -) \{tree\} (1186 -dendron -) cannot (1410 -dunamai -) bring (4160 poieo -) forth ( 4160 -poieo -) evil ( 4190 -poneros -) fruit ( 2590 -karpos -), neither ( $\mathbf{3 7 6 1}$-oude -) [ can ] a corrupt (4550 -sapros -) tree (1186 -dendron -) bring (4160 -poieo -) forth (4160 -poieo -) good (2570 -kalos ) fruit ( 2590 -karpos -).
tree Mat_07_19 Every (3956-pas -) \{tree\} (1186 -dendron -) that bringeth (4160 -poieo -) not forth (4160 poieo -) good ( $\mathbf{2 5 7 0}$-kalos -) fruit ( 2590 -karpos -) is hewn ( 1581 -ekkopto -) down ( 1581 -ekkopto -) , and cast (0906 -ballo -) into ( $\mathbf{1 5 1 9}$-eis -) the fire (4442-pur -) .
tree Mat_12_33 Either (2228-e -) make ( 4160 -poieo -) the tree (1186 -dendron -) good ( 2570 -kalos -) , and his fruit ( 2590 -karpos -) good ( 2570 -kalos -) ; or (2228-e -) else make (4160 -poieo -) the tree (1186 dendron -) corrupt ( $\mathbf{4 5 5 0}$-sapros -) , and his fruit ( $\mathbf{2 5 9 0}$-karpos -) corrupt ( $\mathbf{4 5 5 0}$-sapros -):for the \{tree\} ( 1186 -dendron -) is known (1097 -ginosko -) by [ his ] fruit ( 2590 -karpos -) .
tree Mat_12_33 Either (2228-e -) make (4160 -poieo -) the tree (1186 -dendron -) good (2570 -kalos -) , and
his fruit ( 2590 -karpos -) good (2570 -kalos -) ; or (2228-e -) else make (4160 -poieo -) the \{tree\} (1186dendron -) corrupt ( $\mathbf{4 5 5 0}$-sapros -), and his fruit ( $\mathbf{2 5 9 0}$-karpos -) corrupt ( $\mathbf{4 5 5 0}$-sapros -):for the tree ( $\mathbf{1 1 8 6}$ -dendron -) is known (1097-ginosko -) by [ his ] fruit ( 2590 -karpos -) .
tree Mat_12_33 Either (2228-e -) make ( 4160 -poieo -) the \{tree\} ( 1186 -dendron -) good ( 2570 -kalos -), and his fruit (2590 -karpos -) good (2570 -kalos -) ; or (2228-e -) else make (4160 -poieo -) the tree (1186 dendron -) corrupt ( $\mathbf{4 5 5 0}$-sapros -) , and his fruit ( $\mathbf{2 5 9 0}$-karpos -) corrupt ( $\mathbf{4 5 5 0}$-sapros -):for the tree (1186 -dendron -) is known (1097-ginosko -) by [ his ] fruit ( $\mathbf{2 5 9 0}$-karpos -) .
tree Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( $\mathbf{4 6 9 0}$-sperma -):but when ( $\mathbf{3 7 5 2}$-hotan -) it is grown ( $\mathbf{0 8 3 7}$-auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon -) among herbs ( $\mathbf{3 0 0 1}$-lachanon -) , and becometh ( 1096 -ginomai -) a \{tree\} (1186 -dendron -), so (5620hoste -) that the birds ( 4071 -peteinon -) of the air ( 3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798-klados -) thereof (0846-autos -) .
tree Mat_21_19 And when he saw (1492 -eido -) a fig (4808-suke -) tree (4808-suke -) in the way (3598hodos -) , he came (2064 -erchomai -) to it , and found (2147-heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -) , but leaves ( 5444 -phullon -) only ( 3440 -monon -), and said ( 3004 -lego -) unto it , Let no ( 3370 -Medos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) grow ( 1096 -ginomai -) on (1537-ek -) thee henceforward (3371meketi -) for ever (0165-aion -) . And presently (3916-parachrema -) the fig (4808-suke -) \{tree\} (4808suke -) withered ( 3583 -xeraino -) away .
tree Mat_21_19 And when he saw (1492 -eido -) a fig (4808-suke -) \{tree\} (4808-suke -) in the way (3598hodos -) , he came ( 2064 -erchomai -) to it , and found ( 2147 -heurisko -) nothing ( $\mathbf{3 7 6 2}$-oudeis -) thereon (0846-autos -) , but leaves ( 5444 -phullon -) only ( 3440 -monon -), and said ( 3004 -lego -) unto it , Let no ( 3370 -Medos -) fruit ( $\mathbf{2 5 9 0}$-karpos -) grow ( 1096 -ginomai -) on (1537-ek -) thee henceforward ( 3371 meketi -) for ever ( 0165 -aion -) . And presently ( $\mathbf{3 9 1 6}$-parachrema -) the fig (4808 -suke -) tree (4808 -suke ) withered (3583-xeraino -) away .
tree Mat_21_20 And when the disciples (3101 -mathetes -) saw (1492 -eido -) [ it ] , they marvelled (2296 thaumazo -), saying ( 3004 -lego -), How (4459-pos -) soon (3916 -parachrema -) is the fig (4808 -suke -) \{tree\} (4808 -suke -) withered ( 3583 -xeraino -) away !
tree Mat_21_21 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto them , Verily (0281-amen -) I say (3004-lego -) unto you , If (1437-ean -) ye have (2192 -echo -) faith (4102 -pistis ) , and doubt ( $\mathbf{1 2 5 2}$-diakrino -) not , ye shall not only ( $\mathbf{3 4 4 0}$-monon -) do (4160 -poieo -) this ( $\mathbf{3 5 8 8}$-ho -) [ which is done ] to the fig ( 4808 -suke -) \{tree\} (4808-suke -) , but also (2579-kan -) if ( 2579 -kan -) ye shall say (2036-epo -) unto this ( 5129 -toutoi -) mountain ( $\mathbf{3 7 3 5}$-oros -), Be thou removed ( 0142 -airo -), and be thou cast (0906 -ballo -) into (1519 -eis -) the sea ( $\mathbf{2 2 8 1}$-thalassa -) ; it shall be done ( 1096 -ginomai -) .
tree Mat_24_32. Now (1161-de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808suke -) \{tree\} (4808 -suke -) ; When (3752 -hotan -) his branch (2798-klados -) is yet (2236-hedista -) tender (0527-apalos -), and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves ( 5444 -phullon -), ye know (1097-ginosko -) that summer (2330 -theros -) [ is ] nigh (1451-eggus -) :
tree Mic_04_04 But they shall sit (03427 + yashab ) every man (00376 +)iysh ) under (08478 + tachath ) his vine ( 01612 +gephen ) and under ( 08478 +tachath ) his fig ( $08384+\mathrm{t} @$ )en ) \{tree\} ; and none ( 00369 +)ayin ) shall make [ them ] afraid ( 02729 +charad ):for the mouth ( 06310 +peh ) of the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) hath spoken ( 01696 +dabar ) [ it ] .
tree Num_06_04 All ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) shall he eat $(00398+$ )akal ) nothing $(03808+10))$ that is made $(06213+($ asah $)$ of the vine $(03196+$ yayin $)\{$ tree\} , from the kernels ( 02785 +chartsan ) even to the husk (02085 +zag ) .
tree Pro_03_18 She [ is ] a \{tree\} (06086 +(ets ) of life ( 02416 +chay ) to them that lay hold ( 02388 +chazaq ) upon her:and happy ( $00835+$ )esher ) [ is every one ] that retaineth $(08551+$ tamak ) her .
tree Pro_11_30. The fruit ( $06529+\mathrm{p} @$ riy ) of the righteous ( 06662 +tsaddiyq ) [ is ] a \{tree\} ( $06086+($ ets $)$ of life ( 02416 +chay ) ; and he that winneth ( 03947 +laqach ) souls ( 05315 +nephesh ) [ is ] wise ( 02450 +chakam ).
tree Pro_13_12. Hope ( 08431 +towcheleth ) deferred ( $\mathbf{0 4 9 0 0}$ +mashak ) maketh the heart ( 03820 +leb ) sick ( 02470 +chalah ):but [ when ] the desire ( $08378+$ ta)avah ) cometh ( 00935 +bow) ) , $[$ it is ] a $\{$ tree $\}(06086$ $+($ ets ) of life (02416 +chay ) .
tree Pro_15_04 . A wholesome (04832 +marpe) ) tongue (03956 +lashown ) [ is ] a \{tree\} (06086 +(ets ) of life ( 02416 +chay ):but perverseness ( 05558 +celeph ) therein [ is ] a breach ( 07667 +sheber ) in the spirit ( 07307 +ruwach ) .
tree Pro_27_18. Whoso keepeth (05341 +natsar ) the fig (08384 +t@)en ) \{tree\} shall eat (00398 +)akal ) the fruit ( $06529+$ p @ riy ) thereof:so he that waiteth ( 08104 +shamar ) on his master ( $00113+$ )adown ) shall be honoured (03513 +kabad ).
tree Psa_01_03 And he shall be like a \{tree\} ( 06086 +(ets ) planted ( 08362 +shathal ) by the rivers ( 06388 +peleg ) of water ( 04325 +mayim ) , that bringeth ( 05414 +nathan ) forth ( 05414 +nathan ) his fruit ( 06529 +p@riy ) in his season ( 06256 +(eth ) ; his leaf ( 05929 +(aleh ) also shall not wither ( 05034 +nabel ) ; and whatsoever he doeth (06213 +(asah ) shall prosper (06743 +tsalach ) .
tree Psa_37_35 I have seen ( 07200 +ra)ah ) the wicked ( 07563 +rasha( ) in great power ( 06184 +(ariyts ), and spreading ( 06168 +(arah ) himself like a green ( 07488 +ra(anan ) bay ( 00249 +)ezrach ) \{tree\} .
tree Psa_52_08 But I [ am ] like a green ( 07488 +ra(anan ) olive ( 02132 +zayith ) \{tree\} in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):I trust ( $\mathbf{0 0 9 8 2}$ +batach ) in the mercy ( 02617 +checed ) of God ( 00430 + )elohiym ) for ever ( 05769 +(owlam ) and ever ( 05703 +(ad) )
tree Rev_02_07 He that hath (2192 -echo -) an ear (3775-ous -) , let him hear (0191-akouo -) what (5101 -tis -) the Spirit (4151 -pneuma -) saith ( $\mathbf{3 0 0 4}$-lego -) unto the churches ( 1577 -ekklesia -) ; To him that overcometh ( 3528 -nikao -) will I give ( 1325 -didomi -) to eat ( 5315 -phago -) of the \{tree\} ( 3586 -xulon -) of life ( $\mathbf{2 2 2 2}$-zoe -), which ( $\mathbf{3 7 3 9}$-hos -) is in the midst ( 3319 -mesos -) of the paradise ( $\mathbf{3 8 5 7}$-paradeisos -) of God (2316 -theos -) .
tree Rev_06_13 And the stars (0792 -aster -) of heaven (3772-ouranos -) fell (4098 -pipto -) unto the earth ( 1093 -ge -) , even as a fig (4808 -suke -) \{tree\} (4808-suke -) casteth ( 0906 -ballo -) her untimely ( 3653 olunthos -) figs ( $\mathbf{3 6 5 3}$-olunthos -), when she is shaken (4579-seio -) of a mighty ( $\mathbf{3 1 7 3}$-megas -) wind ( 0417 -anemos -) .
tree Rev_07_01 . And after (3326 -meta -) these (5023 -tauta -) things I saw (1492 -eido -) four (5064 tessares -) angels ( 0032 -aggelos -) standing ( 2476 -histemi -) on (1909 -epi -) the four ( $\mathbf{5 0 6 4}$-tessares -) corners ( $\mathbf{1 1 3 7}$-gonia -) of the earth ( 1093 -ge -), holding ( 2902 -krateo -) the four ( $\mathbf{5 0 6 4}$-tessares -) winds ( 0417 -anemos -) of the earth ( 1093 -ge -) , that the wind ( 0417 -anemos -) should not blow ( 4154 -pneo -) on (1909-epi -) the earth (1093-ge -), nor (3383 -mete -) on (1909-epi -) the sea (2281 -thalassa -), nor (3383mete -) on (1909-epi -) any (3956-pas -) \{tree\} ( 1186 -dendron -) .
tree Rev_09_04 And it was commanded (4483 -rheo -) them that they should not hurt (0091 -adikeo -) the grass ( 5528 -chortos -) of the earth ( 1093 -ge -), neither any ( 3956 -pas -) green ( 5515 -chloros -) thing , neither any ( $\mathbf{3 9 5 6}$-pas -) \{tree\} ( $\mathbf{1 1 8 6}$-dendron -) ; but only (3441-monos -) those ( 3588 -ho -) men (0444 -
anthropos -) which (3748-hostis -) have (2192 -echo -) not the seal (4973 -sphragis -) of God (2316 -theos -) in their foreheads (3359-metopon -) .
tree Rev_22_02 In the midst (3319-mesos -) of the street (4113 -plateia -) of it , and on (1909-epi -) either ( 2532 -kai -) side ( 1782 -enteuthen -) of the river ( 4215 -potamos -), [ was there ] the tree ( 3586 -xulon -) of life ( 2222 -zoe -), which bare ( 4160 -poieo -) twelve ( 1427 -dodeka -) [ manner of ] fruits ( 2590 -karpos -) , [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ): and the leaves ( 5444 -phullon -) of the \{tree\} ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( 2322 -therapeia -) of the nations ( 1484 -ethnos -) .
tree Rev_22_02 In the midst (3319-mesos -) of the street (4113 -plateia -) of it , and on (1909-epi -) either ( $\mathbf{2 5 3 2}$-kai -) side ( $\mathbf{1 7 8 2}$-enteuthen -) of the river ( $\mathbf{4 2 1 5}$-potamos -), [ was there ] the \{tree\} ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), which bare (4160 -poieo -) twelve (1427-dodeka -) [ manner of ] fruits ( $\mathbf{2 5 9 0}$-karpos -) , [ and ] yielded ( 0591 -apodidomi -) her fruit ( 2590 -karpos -) every ( 1538 -hekastos -) month ( 3376 -men ): and the leaves ( $\mathbf{5 4 4 4}$-phullon -) of the tree ( $\mathbf{3 5 8 6}$-xulon -) [ were ] for the healing ( 2322 -therapeia -) of the nations ( 1484 -ethnos -).
tree Rev_22_14 Blessed (3107-makarios -) [ are ] they that do (4160 -poieo -) his commandments ( $\mathbf{1 7 8 5}$ entole -) , that they may have ( 2071 -esomai -) right ( 1849 -exousia -) to the \{tree\} ( $\mathbf{3 5 8 6}$-xulon -) of life (2222-zoe -), and may enter (1525-eiserchomai -) in through the gates ( 4440 -pulon -) into ( 1519 -eis -) the city (4172-polis -).
tree Rom_11_17 And if ( 1487 -ei -) some ( 5100 -tis -) of the branches ( 2798 -klados -) be broken ( 1575 ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 -agrielaios -) tree ( 0065 -agrielaios -), wert graffed ( 1461 -egkentrizo -) in among ( 1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096-piotes -) of the olive (1636elaia -) $\{$ tree $\}$;
tree Rom_11_17 And if ( $\mathbf{1 4 8 7}$-ei -) some ( 5100 -tis -) of the branches ( 2798 -klados -) be broken ( 1575 ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 -agrielaios -) \{tree\} ( 0065 -agrielaios -), wert graffed ( 1461 -egkentrizo -) in among ( 1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096-piotes -) of the olive (1636elaia -) tree ;
tree Rom_11_24 For if (1487-ei -) thou wert cut ( 1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) tree ( 0065 -agrielaios -) which is wild ( 0065 -agrielaios -) by nature ( 5449 -phusis -), and wert graffed ( 1461 egkentrizo -) contrary ( 3844 -para -) to nature ( 5449 -phusis -) into ( 1519 -eis -) a good ( 2565 -kallielaios -) olive ( 2565 -kallielaios -) tree ( 2565 -kallielaios -):how (4214 -posos -) much (4124-pleonexia -) more (3123mallon -) shall these ( 3778 -houtos -) , which be the natural ( 5449 -phusis -) [ branches ] , be graffed (1461egkentrizo -) into their own (2398 -idios -) olive ( 1636 -elaia -) \{tree\} ?
tree Rom_11_24 For if ( 1487 -ei -) thou wert cut ( 1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) tree (0065-agrielaios -) which is wild (0065-agrielaios -) by nature ( 5449 -phusis -), and wert graffed (1461egkentrizo -) contrary ( $\mathbf{3 8 4 4}$-para -) to nature ( 5449 -phusis -) into ( 1519 -eis -) a good ( 2565 -kallielaios -) olive (2565-kallielaios -) \{tree\} (2565 -kallielaios -):how (4214-posos -) much (4124 -pleonexia -) more (3123 -mallon -) shall these (3778-houtos -), which be the natural (5449-phusis -) [ branches ], be graffed (1461egkentrizo -) into their own (2398 -idios -) olive ( $\mathbf{1 6 3 6}$-elaia -) tree ?
tree Rom_11_24 For if (1487-ei -) thou wert cut ( 1581 -ekkopto -) out of the olive ( 0065 -agrielaios -) \{tree\} (0065-agrielaios -) which is wild (0065-agrielaios -) by nature (5449-phusis -), and wert graffed (1461egkentrizo -) contrary ( 3844 -para -) to nature ( 5449 -phusis -) into ( 1519 -eis -) a good ( 2565 -kallielaios -) olive ( 2565 -kallielaios -) tree ( 2565 -kallielaios -):how (4214-posos -) much (4124 -pleonexia -) more (3123mallon -) shall these ( 3778 -houtos -) , which be the natural ( 5449 -phusis -) [ branches ] , be graffed (1461-
egkentrizo -) into their own (2398 -idios -) olive (1636 -elaia -) tree ?
tree Son_02_03. As the apple ( 08598 +tappuwach ) \{tree\} ( 06086 +(ets ) among the trees ( $\mathbf{0 6 0 8 6}+($ ets ) of the wood (03293 +ya(ar ), so (03651 +ken ) [ is ] my beloved ( 01730 +dowd ) among ( 00996 +beyn ) the sons ( 01121 +ben ) . I sat ( 03427 +yashab ) down under his shadow ( $06738+$ tsel ) with great delight ( 02530 +chamad ) , and his fruit ( $06529+$ p@ riy ) [ was ] sweet ( 04966 +mathowq ) to my taste ( 02441 +chek ) .
tree Son_02_13 The fig (08384 +t@)en ) \{tree\} putteth (02590 +chanat ) forth (02590 +chanat ) her green ( 06291 +pag ) figs ( 06291 +pag ) , and the vines ( 01612 +gephen ) [ with ] the tender grape ( 05563 +c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ). Arise ( 06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .
tree Son_07_07 This ( 02063 +zo)th ) thy stature ( 06967 +qowmah ) is like ( 01819 +damah ) to a palm ( 08558 +tamar ) \{tree\}, and thy breasts ( $\mathbf{0 7 6 9 9}$ +shad ) to clusters ( 00811 +)eshkowl ) [ of grapes ].
tree Son_07_08 I said (00559 +)amar ) , I will go (05927 +(alah ) up to the palm (08558 +tamar ) \{tree\} , I will take ( 00270 +)achaz ) hold ( 00270 +)achaz ) of the boughs ( 05577 +cancin ) thereof:now ( 04994 +na) ) also thy breasts ( 07699 +shad ) shall be as clusters ( 00811 +)eshkowl ) of the vine ( 01612 +gephen ) , and the smell (07381 +reyach ) of thy nose (00639 +)aph ) like apples (08598 +tappuwach ) ;
tree Zec_03_10 In that day (03117 +yowm ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), shall ye call ( 07121 +qara) ) every man his neighbour ( 07453 +rea( ) under (08478 +tachath ) the vine (01612 +gephen ) and under (08478 +tachath ) the fig (08384 +t@)en ) \{tree\} .
tree Zec_11_02 Howl (03213 +yalal ) , fir ( 01265 +b@rowsh ) \{tree\} ; for the cedar ( 00730 +)erez ) is fallen ( 05307 +naphal ) ; because ( 00834 +)aher ) the mighty ( 00117 +)addiyr ) are spoiled ( 07703 +shadad ):howl (03213 + yalal ), O ye oaks (00437 +)allown ) of Bashan (01316 + Bashan ); for the forest ( 03293 +ya(ar ) of the vintage ( 01208 +batsowr) ) is come ( 03381 +yarad ) down ( 03381 +yarad) .
tree: and 1Ki_19_04 But he himself ( 01931 +huw) ) went ( 01980 +halak ) a day s(03117 +yowm ) journey ( 01870 +derek ) into the wilderness ( 04057 +midbar ) , and came ( 00935 +bow) ) and sat ( 03427 +yashab ) down under ( 08478 +tachath ) a juniper ( 07574 +rethem ) \{tree:and\} he requested ( 07592 +sha)al ) for himself ( 05315 +nephesh ) that he might die ( 04191 +muwth ) ; and said ( 00559 +)amar ), It is enough (07227 +rab ) ; now (06258 +(attah ), O LORD (03068 +Y@hovah ), take (03947 +laqach ) away my life (05315 +nephesh ) ; for I [ am ] not better (02896 +towb ) than my fathers (1) .
tree:and Isa_55_13 Instead (08478 +tachath ) of the thorn (05285 +na(atsuwts ) shall come (05927 +(alah ) up the fir ( $01265+b @$ rowsh ) tree , and instead ( 08478 +tachath ) of the brier ( 05636 +carpad ) shall come ( 05927 +(alah ) up the myrtle ( 01918 +hadac ) \{tree:and\} it shall be to the LORD ( $03068+$ Y @hovah ) for a name ( 08034 +shem ), for an everlasting ( 05769 +(owlam ) sign ( $00226+$ )owth ) [ that ] shall not be cut (03772 + karath ) off .
tree:he Joe_01_07 He hath laid ( 07760 +suwm ) my vine ( 01612 +gephen ) waste ( 08047 +shammah ) , and barked (07111 +q@tsaphah ) my fig ( $08384+\mathbf{t}$ @)en ) \{tree:he\} hath made it clean bare ( 02834 +chasaph ), and cast ( 07993 +shalak ) [ it ] away ; the branches ( 08299 +sariyg ) thereof are made white ( 03835 +laban )
tree:he Psa_92_12 The righteous ( 06662 +tsaddiyq ) shall flourish ( 06524 +parach ) like the palm ( 08558 +tamar ) \{tree:he\} shall grow ( 07685 +sagah ) like a cedar ( 00730 +)erez ) in Lebanon ( 03844 +L@banown )
tree:there Son_08_05. Who ( 04310 +miy ) [ is ] this ( $02063+$ zo $)$ th ) that cometh $(05927$ +(alah ) up from the wilderness ( 04057 +midbar ) , leaning ( 07514 +raphaq ) upon her beloved ( 01730 +dowd ) ? I raised ( 05782
+(uwr ) thee up under (08478 +tachath ) the apple (08598 +tappuwach ) \{tree:there\} thy mother (00517 + )em ) brought ( $\mathbf{0 2 2 5 4}+$ chabal ) thee forth ( 02254 +chabal ):there she brought ( $\mathbf{0 2 2 5 4}+$ chabal ) thee forth (02254 +chabal ) [ that ] bare (03205 +yalad ) thee .
trees 1Ch_14_14 Therefore David ( $\mathbf{0 1 7 3 2}$ +David ) enquired ( 07592 +sha)al ) again ( 05750 +(owd ) of God ( 00430 +)elohiym ) ; and God (00430 +)elohiym ) said ( 00559 +)amar ) unto him , Go ( 05927 +(alah ) not up after ( 00310 +)achar ) them ; turn ( 05437 +cabab ) away from them , and come ( 00935 +bow) ) upon them over ( $\mathbf{0 4 1 3 6}+$ muwl ) against ( 04136 +muwl ) the mulberry ( 01057 +baka) ) \{trees .
trees 1Ch_14_15 And it shall be, when thou shalt hear ( 08085 +shama( ) a sound ( 06963 +qowl ) of going ( 06807 +ts@ (adah ) in the tops ( 07218 +ro)sh ) of the mulberry ( 01057 +baka) ) \{trees\} , [ that ] then ( 00227 + )az ) thou shalt go ( 03318 +yatsa) ) out to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):for God ( 00430 +)elohiym ) is gone (03318 + yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) before ( 06440 +paniym ) thee to smite ( 05221 +nakah ) the host (04264 + machaneh ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) .
trees 1Ch_16_33 Then (00227 +)az ) shall the \{trees\} (06086 +(ets ) of the wood (03293 +ya(ar ) sing (07442 +ranan ) out at the presence ( 06440 +paniym ) of the LORD ( $03068+$ Y @ hovah ) , because ( 03588 +kiy ) he cometh ( 00935 +bow) ) to judge ( 08199 +shaphat ) the earth ( $00776+$ +)erets ) .
trees 1Ch_22_04 Also cedar ( $\mathbf{0 0 7 3 0}$ +)erez ) \{trees\} ( $\mathbf{0 6 0 8 6}$ +(ets ) in abundance:for the Zidonians ( 06722 +Tsiydoniy ) and they of Tyre ( 06876 + Tsoriy ) brought ( $\mathbf{0 0 9 3 5}+$ bow) ) much ( 07230 +rob ) cedar ( 00730 +)erez ) wood (06086 +(ets ) to David (01732 +David ) .
trees 1Ch_27_28 And over (05921 +(al ) the olive ( 02132 +zayith ) trees and the sycomore ( 08256 +shaqam ) \{trees\} that [ were ] in the low (08219 +sh@ phelah ) plains ( 08219 +sh @ phelah ) [ was ] Baalhanan ( 01177 +Ba(al Chanan ) the Gederite ( 01451 +G@deriy ):and over (05921 +(al ) the cellars ( 00214 +)owtsar ) of oil (08081 +shemen ) [ was ] Joash (03135 +Yow(ash ) :
trees 1Ch_27_28 And over ( 05921 +(al ) the olive ( 02132 +zayith ) \{trees\} and the sycomore ( 08256 +shaqam ) trees that [ were ] in the low ( 08219 +sh@phelah ) plains ( $08219+$ sh @ phelah ) [ was ] Baalhanan (01177 +Ba(al Chanan ) the Gederite ( 01451 +G@deriy ): and over ( 05921 +(al) the cellars ( 00214 +)owtsar ) of oil (08081 +shemen ) [ was ] Joash (03135 +Yow(ash ) :
trees 1Ki_04_33 And he spake ( 01696 +dabar ) of \{trees\} ( 06086 +(ets ), from the cedar ( 00730 +)erez ) tree ( 06086 +(ets ) that [ is ] in Lebanon ( $03844+\mathrm{L} @$ banown ) even unto the hyssop ( $00231+$ )ezowb ) that springeth ( 03318 +yatsa) ) out of the wall ( 07023 +qiyr ):he spake ( 01696 +dabar ) also of beasts ( 00929 +b @hemah ), and of fowl ( 05775 +(owph ) , and of creeping ( 07431 +remes ) things , and of fishes ( 01709 +dag ).
trees 1Ki_05_06 Now ( 06258 +(attah ) therefore command ( $\mathbf{0 6 6 8 0}+$ +savah ) thou that they hew ( 03772 +karath ) me cedar ( 00730 +)erez ) \{trees\} out of Lebanon ( 03844 +L@banown ) ; and my servants ( 05650 +(ebed ) shall be with thy servants ( 05650 +(ebed ):and unto thee will I give ( 05414 +nathan ) hire ( 07939 +sakar) for thy servants ( 05650 +(ebed ) according to all ( $03605+\mathrm{kol}$ ) that thou shalt appoint ( 00559 +)amar ):for thou knowest ( 03045 +yada( ) that [ there is ] not among us any ( 00376 +)iysh ) that can skill (03045 +yada() to hew (03772 + karath ) timber (06086 +(ets ) like unto the Sidonians (06722 +Tsiydoniy ).
trees 1Ki_05_10 . So Hiram (02438 +Chiyram ) gave (05414 +nathan ) Solomon ( 08010 +Sh@lomoh ) cedar ( 00730 +)erez ) trees ( $\mathbf{0 6 0 8 6}+($ ets ) and fir ( $01265+\mathrm{b} @$ rowsh ) \{trees\} ( $06086+($ ets ) [ according to ] all ( $03605+\mathrm{kol}$ ) his desire ( 02656 +chephets ) .
trees 1Ki_05_10 . So Hiram (02438 +Chiyram ) gave (05414 +nathan ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) cedar $(00730+)$ erez $)$ \{trees\} (06086 +(ets ) and fir ( $01265+b @$ rowsh ) trees $(06086+($ ets ) [ according to ] all $(03605+\mathrm{kol})$ his desire ( 02656 +chephets ) .
trees 1Ki_06_29 And he carved ( 07049 +qala( ) all ( $03605+\mathrm{kol}$ ) the walls ( 07023 +qiyr ) of the house ( 01004 +bayith ) round ( 04524 +mecab ) about ( 04524 +mecab) with carved ( 06603 +pittuwach ) figures ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) \{trees\} and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , within ( 06441 +p@niymah ) and without ( 02435 +chiytsown ) .
trees 1Ki_06_32 The two (08147 +sh@nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( $\mathbf{0 8 0 8 1}+$ +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k}$ @ ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ), and upon the palm ( 08561 +timmor ) \{trees\} .
trees 1Ki_06_32 The two (08147 +sh@ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( $\mathbf{0 8 0 8 1}+$ shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) \{trees\} and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( $03742+\mathrm{k} @$ ruwb ) , and upon the palm ( 08561 +timmor ) trees .
trees 1Ki_06_35 And he carved ( 07049 +qala ( ) [ thereon ] cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) \{trees\} and open ( 06358 +patuwr ) flowers ( $06731+$ tsiyts ):and covered ( $06823+$ tsaphah ) [ them ] with gold ( 02091 +zahab ) fitted ( 03474 +yashar ) upon the carved ( 02707 +chaqah ) work .
trees 1Ki_07_36 For on ( $05921+($ al $)$ the plates ( 03871 +luwach ) of the ledges ( $03027+$ yad ) thereof , and on ( $05921+($ al $)$ the borders ( 04526 +micgereth ) thereof , he graved ( 06605 +pathach ) cherubims ( 03742 $+\mathrm{k} @$ ruwb ) , lions ( $\mathbf{0 0 7 3 8}+$ +)ariy ) , and palm ( 08561 +timmor ) \{trees\} , according to the proportion ( 04626 +ma(ar ) of every ( 00376 +)iysh ) one ( 00376 +)iysh ), and additions ( 03914 +loyah ) round (05439 +cabiyb ) about.
trees 1Ki_09_11 ( [ Now ] Hiram ( 02438 +Chiyram ) the king ( 04428 +melek ) of Tyre ( 06865 +Tsor ) had furnished ( 05375 +nasa) ) Solomon ( $08010+$ Sh @lomoh ) with cedar ( $00730+$ )erez ) trees ( 06086 +(ets ) and fir ( 01265 +b @ rowsh ) \{trees\} ( 06086 +(ets ) , and with gold ( 02091 +zahab ) , according to all ( $03605+\mathrm{kol}$ ) his desire ( 02656 +chephets ) , ) that then ( $00227+$ )az ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( $08010+\operatorname{Sh} @ 10 m o h$ ) gave ( $\mathbf{0 5 4 1 4}$ +nathan ) Hiram ( 02438 +Chiyram ) twenty ( 06242 +(esriym ) cities ( 05892 +(iyr ) in the land ( 00776 +)erets ) of Galilee ( 01551 +Galiyl ) .
trees 1Ki_09_11 ( [ Now ] Hiram ( 02438 +Chiyram ) the king ( 04428 +melek ) of Tyre ( 06865 +Tsor ) had furnished (05375 +nasa) ) Solomon (08010 +Sh@lomoh ) with cedar (00730 +)erez ) \{trees\} (06086 +(ets) and fir ( 01265 +b@ rowsh ) trees ( 06086 +(ets ) , and with gold ( 02091 +zahab ) , according to all ( 03605 +kol ) his desire ( 02656 +chephets ), ) that then ( 00227 +)az ) king ( 04428 +melek ) Solomon (08010 +Sh@lomoh ) gave (05414 +nathan ) Hiram (02438 +Chiyram ) twenty (06242 +(esriym ) cities (05892 +(iyr ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Galilee ( 01551 +Galiyl ) .
trees 1Ki_10_11 And the navy ( 00590 +)oniy ) also (01571 +gam ) of Hiram (02438 +Chiyram ) , that brought ( 05375 +nasa) ) gold ( 02091 +zahab ) from Ophir ( $00211+$ )Owphiyr ), brought ( 00935 +bow) ) in from Ophir (00211 +)Owphiyr ) great ( $03966+\mathrm{m} @($ od $)$ plenty ( 07235 +rabah ) of almug (00484 +)almuggiym ) \{trees\} (06086 +(ets ), and precious (03368 +yaqar ) stones (68) .
trees 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) trees ( $\mathbf{0 6 0 8 6}+($ ets $)$ pillars ( 04552 +mic(ad ) for the house ( 01004 +bayith ) of the LORD ( $03068+$ Y@hovah ), and for the king $s(04428$ +melek ) house ( 01004 +bayith ), harps ( 03658 +kinnowr ) also and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ):there came ( 00935 +bow) ) no ( 03808 +lo) ) such ( 03651 +ken ) almug $(\mathbf{0 0 4 8 4}+$ )almuggiym ) $\{$ trees $\}(06086+($ ets $)$, nor $(03808+l o))$ were seen $(07200+r a)$ ah $)$ unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
trees 1Ki_10_12 And the king ( 04428 +melek ) made ( 06213 +(asah ) of the almug ( 00484 +)almuggiym ) \{trees\} ( $\mathbf{0 6 0 8 6}$ +(ets ) pillars ( $04552+$ mic (ad ) for the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ) , and for the king s(04428 +melek ) house ( 01004 +bayith ), harps ( 03658 +kinnowr ) also and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ):there came ( 00935 +bow) ) no ( 03808 +lo) ) such ( 03651 +ken ) almug ( 00484 +)almuggiym ) trees ( 06086 +(ets ), nor ( $03808+\mathrm{lo}$ ) ) were seen ( $07200+\mathrm{ra}$ )ah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
trees 1Ki_10_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) [ to be ] in Jerusalem (03389 + Y @ ruwshalaim ) as stones (68) , and cedars ( 00730 +)erez ) made ( 05414 +nathan ) he [ to be ] as the sycomore ( $08256+$ shaqam ) \{trees\} that [ are ] in the vale ( 08219 +sh@ phelah ), for abundance (07230 +rob ).
trees 2Ch_01_15 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) [ as plenteous ] as stones (68) , and cedar ( 00730 + )erez ) trees made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) \{trees\} that [ are ] in the vale ( 08219 +sh@ phelah ) for abundance (07230 +rob ) .
trees 2Ch_01_15 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) and gold ( 02091 +zahab ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) [ as plenteous ] as stones (68) , and cedar (00730 + )erez ) \{trees\} made ( 05414 +nathan ) he as the sycomore ( 08256 +shaqam ) trees that [ are ] in the vale (08219 + sh@ phelah ) for abundance (07230 +rob ) .
trees 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ), fir (01265 +b @ rowsh ) trees, and algum ( 00418 +)alguwmmiym ) \{trees\} , out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada( ) that thy servants ( 05650 +(ebed ) can skill ( 03045 + yada() to cut ( 03772 +karath ) timber ( 06086 +(ets ) in Lebanon ( 03844 +L@ banown ) ; and , behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),
trees 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) trees (06086 +(ets ), fir (01265 +b @ rowsh ) \{trees\} , and algum ( 00418 +)alguwmmiym ) trees, out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada( ) that thy servants ( 05650 +(ebed ) can skill ( 03045 + yada() to cut ( 03772 +karath ) timber (06086 +(ets ) in Lebanon (03844 +L@ banown ) ; and , behold ( 02009 +hinneh ), my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),
trees 2Ch_02_08 Send (07971 +shalach ) me also cedar (00730 +)erez ) \{trees\} (06086 +(ets ), fir (01265 +b@rowsh ) trees , and algum ( 00418 +)alguwmmiym ) trees , out of Lebanon ( 03844 +L@banown ):for I know ( 03045 +yada() that thy servants ( 05650 +(ebed ) can skill ( 03045 +yada() to cut ( 03772 +karath ) timber ( 06086 +(ets ) in Lebanon ( 03844 +L@ banown ) ; and , behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) [ shall be ] with thy servants ( 05650 +(ebed ),
trees 2Ch_03_05 And the greater (01419 +gadowl ) house (01004 +bayith ) he cieled (02645 +chaphah ) with fir ( 01265 +b @ rowsh ) tree ( $06086+($ ets $)$, which he overlaid ( 02645 +chaphah ) with fine ( $02896+$ towb ) gold (02091 +zahab ) , and set ( 05927 +(alah ) thereon ( 05921 +(al ) palm ( 08561 +timmor ) \{trees\} and chains (08333 +sharah@rah ).
trees 2Ch_09_10 And the servants ( 05650 +(ebed ) also ( 01571 +gam ) of Huram ( 02438 +Chiyram ) , and the servants ( $\mathbf{0 5 6 5 0}+($ ebed ) of Solomon ( $08010+$ Sh@lomoh ) , which ( $00834+$ )aher ) brought ( $\mathbf{0 0 9 3 5}$ +bow) ) gold ( 02091 +zahab ) from Ophir ( 00211 +)Owphiyr ) , brought (00935 +bow) ) algum (00418 + )alguwmmiym ) \{trees\} (06086 +(ets ) and precious (03368 +yaqar ) stones (68) .
trees 2Ch_09_11 And the king (04428 +melek ) made (06213 +(asah ) [ of ] the algum (00418 + )alguwmmiym ) \{trees\} (06086 +(ets ) terraces ( $04546+$ m@cillah ) to the house ( 01004 +bayith ) of the

LORD (03068 +Y @hovah ) , and to the king s (04428 +melek ) palace (01004 +bayith ), and harps (03658 +kinnowr ) and psalteries ( 05035 +nebel ) for singers ( 07891 +shiyr ): and there were none ( 03808 +lo) ) such ( 01992 +hem ) seen ( $\mathbf{0 7 2 0 0}+$ ra) ah ) before ( 06440 +paniym ) in the land ( 00776 +)erets ) of Judah ( 03063 +Y@huwdah ) .
trees 2Ch_09_27 And the king ( 04428 +melek ) made ( 05414 +nathan ) silver ( 03701 +keceph ) in Jerusalem ( 03389 +Y @ ruwshalaim ) as stones (68) , and cedar ( 00730 +)erez ) trees made ( 05414 +nathan ) he as the sycomore ( $\mathbf{0 8 2 5 6}+$ shaqam ) \{trees\} that [ are ] in the low ( $08219+$ sh @ phelah ) plains ( $08219+$ sh @ phelah ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) .
trees 2Ch_09_27 And the king (04428 +melek ) made (05414 +nathan ) silver (03701 +keceph ) in Jerusalem ( 03389 +Y @ ruwshalaim ) as stones (68) , and cedar ( 00730 +)erez ) \{trees\} made ( 05414 +nathan ) he as the sycomore (08256 +shaqam ) trees that [ are ] in the low (08219 + sh@ phelah ) plains (08219 +sh@phelah ) in abundance ( $\mathbf{0 7 2 3 0}+$ rob ) .
trees 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ) , and with the spoil ( $07998+$ shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 $+m a($ arom $)$ among them , and arrayed ( 03847 +labash ) them , and shod ( $05274+\mathrm{na}(\mathrm{al})$ ) them , and gave them to eat ( 00398 +)akal) and to drink ( 08248 +shaqah ) , and anointed ( 04886 +mashach ) them , and carried ( $\mathbf{0 5 0 9 5}+$ nahal ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the feeble ( $\mathbf{0 3 7 8 2}+\mathrm{kashal}$ ) of them upon asses ( 02543 +chamowr ) , and brought ( 00935 +bow) ) them to Jericho ( $03405+$ Y @riychow ) , the city ( 05892 +(iyr ) of palm ( 08558 +tamar ) \{trees\} , to their brethren (00251 +)ach ):then they returned (07725 +shuwb ) to Samaria (08111 +Shom@rown).
trees 2Ki_03_25 And they beat ( $\mathbf{0 2 0 4 0}$ +harac ) down ( $\mathbf{0 2 0 4 0}$ +harac ) the cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and on every $(03605+\mathrm{kol})$ good ( $02896+$ towb ) piece ( 02513 +chelqah ) of land cast ( 07993 +shalak ) every man ( 00376 +)iysh ) his stone (68), and filled ( $\mathbf{0 4 3 9 0}$ +male) ) it ; and they stopped ( 05640 +catham ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the wells ( 04599 +ma(yan ) of water ( 04325 +mayim ), and felled ( 05307 +naphal ) all ( $03605+\mathrm{kol}$ ) the good ( 02896 +towb ) \{trees\} ( 06086 +(ets ):only in Kirharaseth ( 07025 +Qiyr Cheres ) left ( 07604 +sha)ar ) they the stones (68) thereof ; howbeit the slingers ( 07051 +qalla () went ( 05437 +cabab ) about ( 05437 +cabab ) [ it ] , and smote (05221 +nakah ) it .
trees 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph . ) the Lord ( 03068 +Y @ hovah ) , and hast said ( 00559 +)amar ) , With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y$ @ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedar ( 00730 +)erez ) trees thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) \{trees\} thereof: and I will enter ( $\mathbf{0 0 9 3 5}+$ bow) ) into the lodgings ( $\mathbf{0 4 4 1 1}+\mathrm{malown}$ ) of his borders ( 07093 +qets ), [ and into ] the forest ( $03293+\mathrm{ya}(\mathrm{ar})$ of his Carmel ( $\mathbf{0 3 7 6 0}+\mathrm{Karmel}$ ) .
trees 2Ki_19_23 By thy messengers ( 04397 +mal)ak ) thou hast reproached ( 02778 +charaph .) the Lord (03068 + Y @ hovah ) , and hast said ( 00559 +)amar ), With the multitude ( 07393 +rekeb ) of my chariots ( 07393 +rekeb ) I am come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y} @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) , and will cut ( 03772 +karath ) down the tall ( $06967+$ qowmah ) cedar ( $00730+$ )erez ) \{trees\} thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) trees thereof:and I will enter ( 00935 +bow) ) into the lodgings ( $\mathbf{0 4 4 1 1}$ +malown ) of his borders (07093 +qets ) , [ and into ] the forest (03293 +ya(ar ) of his Carmel (03760 +Karmel ) .
trees 2Sa_05_11 . And Hiram ( $\mathbf{0 2 4 3 8}$ +Chiyram ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Tyre ( $\mathbf{0 6 8 6 5}+$ +Tsor ) sent ( $\mathbf{0 7 9 7 1}$ + shalach ) messengers ( $\mathbf{0 4 3 9 7}+\mathrm{mal}$ )ak ) to David (01732 +David ) , and cedar (00730 +)erez ) \{trees\} (06086 +(ets ) , and carpenters ( 02796 +charash ) , and masons:and they built ( 01129 +banah ) David ( 01732 +David ) an house (01004 +bayith ) .
trees 2Sa_05_23 And when David ( 01732 +David ) enquired ( 07592 +sha)al ) of the LORD ( 03068 + Y @hovah ) , he said ( 00559 +)amar ) , Thou shalt not go ( 05927 +(alah ) up ; [ but ] fetch a compass ( 05437 +cabab ) behind ( 00310 +)achar ) them , and come ( 00935 +bow) ) upon them over ( 04136 +muwl ) against ( $\mathbf{0 4 1 3 6}+$ muwl ) the mulberry ( 01057 +baka) ) \{trees\} .
trees 2Sa_05_24 And let it be , when thou hearest ( 08085 +shama() the sound ( 06963 +qowl ) of a going ( 06807 +ts@ (adah ) in the tops ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the mulberry ( 01057 +baka) ) \{trees\} , that then ( 00227 + )az ) thou shalt bestir ( 02782 +charats ) thyself:for then ( $00227+$ )az ) shall the LORD ( $03068+\mathrm{Y} @$ hovah ) go ( 03318 +yatsa) ) out before ( 06440 +paniym ) thee , to smite ( 05221 +nakah ) the host ( 04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) .
trees Amo_04_09 I have smitten ( 05221 +nakah ) you with blasting ( 07711 +sh@dephah ) and mildew ( 03420 +yeraqown ):when your gardens ( 01593 +gannah ) and your vineyards ( 03754 +kerem ) and your fig $(08384+t @)$ en ) trees and your olive ( 02132 +zayith ) \{trees\} increased ( 07235 +rabah ), the palmerworm ( 01501 + gazam ) devoured ( 00398 +)akal ) [ them ]:yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
trees Amo_04_09 I have smitten ( 05221 +nakah ) you with blasting ( 07711 +sh@dephah ) and mildew ( 03420 +yeraqown ):when your gardens ( 01593 +gannah ) and your vineyards ( $03754+$ kerem ) and your fig $(08384+\mathrm{t} @)$ en ) \{trees\} and your olive (02132 +zayith ) trees increased ( 07235 +rabah ) , the palmerworm ( 01501 +gazam ) devoured ( 00398 +)akal ) [ them ]:yet have ye not returned ( 07725 +shuwb ) unto me, saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
trees Deu_06_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 + kol ) good (02898 +tuwb ) [ things ] , which ( 00834 +)aher ) thou filledst ( $\mathbf{0 4 3 9 0}+$ male) ) not , and wells ( 00953 +bowr ) digged ( 02672 +chatsab ), which ( 00834 +)aher ) thou diggedst ( 02672 +chatsab ) not , vineyards ( 03754 +kerem ) and olive ( 02132 +zayith ) \{trees\}, which ( $\mathbf{0 0 8 3 4}+$ ) aher ) thou plantedst ( 05193 +nata() not ; when thou shalt have eaten (00398 +)akal ) and be full (07646 +saba( ) ;
trees Deu_08_08 A land (00776 +)erets ) of wheat ( 02406 +chittah ), and barley ( $08184+\mathrm{s} @$ (orah ) , and vines ( 01612 +gephen ) , and fig ( $08384+t$ @)en ) \{trees\} , and pomegranates ( 07416 +rimmown ) ; a land ( 00776 +)erets ) of oil ( $\mathbf{0 8 0 8 1}+$ shemen ) olive ( 02132 +zayith ) , and honey ( $01706+\mathrm{d} @$ bash ) ;
trees Deu_16_21 Thou shalt not plant ( 05193 +nata( ) thee a grove ( 00842 +)asherah ) of any ( $03605+\mathrm{kol}$ ) \{trees\} ( $\mathbf{0 6 0 8 6}$ +(ets ) near ( $\mathbf{0 0 6 8 1}+$ )etsel ) unto the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) of the LORD ( 03068 + Y @ hovah ) thy God ( 00430 +)elohiym ) , which ( 00834 +)aher ) thou shalt make (06213 +(asah ) thee .
trees Deu_20_19 When (03588 + kiy ) thou shalt besiege (06696 +tsuwr ) a city (05892 +(iyr ) a long (07227 +rab ) time ( 03117 +yowm ) , in making war ( 03898 +lacham ) against ( $05921+($ al $)$ it to take $\mathbf{( 0 8 6 1 0}$ +taphas ) it , thou shalt not destroy ( $\mathbf{0 7 8 4 3}$ +shachath ) the \{trees\} ( 06086 +(ets ) thereof by forcing ( 05080 +nadach ) an axe ( 01631 +garzen ) against ( $05921+($ al $)$ them:for thou mayest eat ( $00398+$ )akal ) of them , and thou shalt not cut ( 03772 + karath ) them down ( for the tree ( 06086 +(ets ) of the field ( 07704 +sadeh ) [ is ] man $s(00120+)$ adam $)$ [ life ] ) to employ [ them ] in the siege ( 04692 +matsowr ) :
trees Deu_20_20 Only (07535 +raq ) the trees (06086 +(ets ) which (00834 +)aher ) thou knowest (03045 +yada( ) that they [ be ] not \{trees\} ( 06086 +(ets ) for meat ( 03978 +ma)akal ), thou shalt destroy ( 07843 +shachath ) and cut (03772 +karath ) them down ; and thou shalt build (01129 +banah ) bulwarks (04692 +matsowr ) against (05921 +(al ) the city ( 05892 +(iyr ) that maketh (06213 +(asah ) war (04421 +milchamah ) with thee, until (05704 +(ad ) it be subdued (03381 +yarad ) .
trees Deu_20_20 Only (07535 +raq ) the \{trees\} (06086 +(ets ) which (00834 +)aher ) thou knowest (03045 +yada( ) that they [ be ] not trees ( 06086 +(ets ) for meat ( 03978 +ma)akal ), thou shalt destroy (07843
+shachath ) and cut (03772 +karath ) them down ; and thou shalt build (01129 +banah ) bulwarks (04692 +matsowr ) against (05921 +(al ) the city ( $05892+(\mathrm{iyr})$ that maketh ( 06213 +(asah ) war ( 04421 +milchamah ) with thee , until (05704 +(ad ) it be subdued (03381 +yarad ).
trees Deu_28_40 Thou shalt have (01961 +hayah ) olive (02132 +zayith ) \{trees\} throughout all (03605 +kol ) thy coasts ( $01366+\mathrm{g}$ @buwl ) , but thou shalt not anoint ( 05480 +cuwk ) [ thyself ] with the oil (08081 +shemen ) ; for thine olive ( 02132 +zayith ) shall cast (05394 +nashal ) [ his fruit ] .
trees Deu_28_42 All ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) thy \{trees\} ( $\mathbf{0 6 0 8 6}+($ ets $)$ and fruit ( $06529+\mathrm{p} @$ riy $)$ of thy land ( 00127 +)adamah ) shall the locust ( 06767 +ts@latsal ) consume ( 03423 +yarash ) .
trees Deu_34_03 And the south ( 05045 +negeb ) , and the plain ( 03603 +kikkar ) of the valley ( 01237 +biq(ah ) of Jericho ( $03405+$ Y @riychow ) , the city ( $\mathbf{0 5 8 9 2}$ +(iyr) of palm ( 08558 +tamar ) \{trees\} , unto Zoar (06820 +Tso(ar ).
trees Ecc_02_05 I made (06213 +(asah ) me gardens (01593 +gannah ) and orchards ( 06508 +pardec ), and I planted (05193 +nata() \{trees\} (06086 +(ets ) in them of all (03605 +kol ) [ kind of ] fruits (06529 +p@riy ) :
trees Ecc_02_06 I made ( 06213 +(asah ) me pools ( 01295 +b@rekah ) of water ( 04325 +mayim ) , to water $(08248+$ shaqah ) therewith the wood (03293 +ya(ar ) that bringeth (06779 + tsamach ) forth (06779 +tsamach ) \{trees\} (06086 +(ets ) :
trees Exo_10_15 For they covered ( 03680 +kacah ) the face ( 05869 +(ayin ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ), so that the land ( 00776 +)erets ) was darkened ( 02821 +chashak ) ; and they did eat ( 00398 + )akal ) every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) herb ( 06212 +(eseb ) of the land ( $00776+$ )erets ), and all ( $03605+\mathrm{kol}$ ) the fruit $(06529+p @$ riy ) of the trees ( $06086+($ ets ) which ( $00834+$ )aher ) the hail ( 01259 +barad ) had left ( 03498 +yathar ): and there remained ( 03498 +yathar ) not any green ( 03418 +yereq ) thing in the \{trees\} ( 06086 $+($ ets $)$, or in the herbs ( 06212 +(eseb ) of the field ( 07704 +sadeh ) , through all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
trees Exo_10_15 For they covered ( 03680 +kacah ) the face ( 05869 +(ayin ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) , so that the land ( 00776 +)erets ) was darkened ( 02821 +chashak ) ; and they did eat ( 00398 + )akal ) every ( $03605+\mathrm{kol})$ herb ( 06212 +(eseb ) of the land ( $00776+$ )erets ), and all ( $03605+\mathrm{kol}$ ) the fruit ( $06529+\mathbf{p}^{@}$ © riy ) of the \{trees\} ( 06086 +(ets ) which ( $00834+$ )aher ) the hail ( 01259 +barad ) had left ( 03498 +yathar ):and there remained ( 03498 +yathar ) not any green ( 03418 +yereq ) thing in the trees ( 06086 +(ets ), or in the herbs ( $\mathbf{0 6 2 1 2}+($ eseb $)$ of the field ( $07704+$ sadeh ) , through all ( $03605+\mathrm{kol}$ ) the land ( 00776 + )erets ) of Egypt (04714 +Mitsrayim ) .
trees Eze_15_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), What ( 04100 +mah ) is the vine ( 01612 +gephen ) tree ( 06086 +(ets ) more than any tree ( $06086+($ ets ) , [ or than ] a branch ( $02156+\mathrm{z} @$ mowrah ) which (00834 +)aher ) is among the \{trees\} (06086 +(ets ) of the forest ( $03293+\mathrm{ya}(\mathrm{ar})$ ?
trees Eze_15_06 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; As the vine ( 01612 +gephen ) tree ( 06086 +(ets ) among the \{trees\} $(06086$ +(ets ) of the forest ( 03293 +ya(ar ), which ( 00834 +)aher ) I have given ( 05414 +nathan ) to the fire (00784 + )esh ) for fuel ( 00402 +)oklah ), so ( 03651 +ken ) will I give ( 05414 +nathan ) the inhabitants ( 03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) .
trees Eze_17_24 And all ( $03605+\mathrm{kol}$ ) the \{trees\} ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall know ( 03045 +yada() that I the LORD ( 03068 +Y @ hovah ) have brought ( 08213 +shaphel ) down ( 08213 +shaphel ) the high (01364 +gaboahh ) tree (06086 +(ets ) , have exalted (01361 +gabahh ) the low (08217 +shaphal ) tree (06086 +(ets ), have dried (03001 + yabesh ) up the green (03892 +lach ) tree (06086 +(ets ),
and have made the dry ( 03002 +yabesh ) tree ( 06086 +(ets ) to flourish ( 06524 +parach ):I the LORD (03068 $+\mathbf{Y} @$ hovah ) have spoken (01696 +dabar ) and have done (06213 +(asah ) [ it ] .
trees Eze_20_28 [ For ] when I had brought ( 00935 +bow) ) them into ( 00413 +)el ) the land ( 00776 +)erets ) , [ for ] the which ( 00834 +)aher ) I lifted ( 05375 +nasa) ) up mine hand ( $03027+$ yad ) to give (05414 +nathan ) it to them , then they saw ( 07200 +ra)ah ) every ( 03605 +kol ) high ( $\mathbf{0 7 3 1 1}$ +ruwm ) hill ( $\mathbf{0 1 3 8 9}$ + gib(ah ) , and all ( $03605+\mathrm{kol}$ ) the thick ( $05687 \boldsymbol{+}$ (aboth ) \{trees\} $(06086+($ ets $)$, and they offered $(02076$ +zabach ) there ( 08033 +sham ) their sacrifices ( 02077 +zebach ) , and there ( 08033 +sham ) they presented ( 05414 +nathan ) the provocation ( $03708+\mathrm{ka}(\mathrm{ac})$ of their offering ( 07133 +qorban ):there ( 08033 +sham ) also they made ( 07760 +suwm ) their sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) , and poured ( 05258 +nacak ) out there ( 08033 +sham ) their drink ( 05262 +necek ) offerings .
trees Eze_27_05 They have made (01129 +banah ) all ( 03605 +kol ) thy [ ship ] boards ( 03871 +luwach ) of fir ( 01265 +b@rowsh ) \{trees $\}$ of Senir ( 08149 +Sh@niyr ):they have taken ( 03947 +laqach ) cedars ( 00730 + )erez ) from Lebanon ( $03844+\mathrm{L}$ @banown ) to make (06213 +(asah ) masts ( 08650 +toren ) for thee .
trees Eze_31_04 The waters ( 04325 +mayim ) made him great ( 01431 +gadal ) , the deep ( $08415+\mathrm{t} @$ howm ) set ( 07311 +ruwm ) him up on high ( 07311 +ruwm ) with her rivers ( 05104 +nahar ) running ( 01980 +halak ) round ( 05439 +cabiyb ) about his plants ( $\mathbf{0 4 3 0 2}$ +matta () , and sent ( 07971 +shalach ) out her little ( 08585 $+\mathbf{t} @($ alah $)$ rivers $(08585+t @($ alah $)$ unto all $(03605+k o l)$ the $\{$ trees $\}(06086+($ ets $)$ of the field ( 07704 +sadeh ) .
trees Eze_31_05 Therefore his height ( 06967 +qowmah ) was exalted ( 01361 +gabahh ) above all ( 03605 +kol ) the \{trees\} ( 06086 +(ets ) of the field ( 07704 +sadeh ) , and his boughs ( 05634 +car(appah ) were multiplied ( 07235 +rabah ) , and his branches ( $06288+$ p @ $\left.^{( }\right)$orah ) became ( 00748 +)arak ) long ( 00748 + )arak ) because of the multitude ( 07227 +rab ) of waters ( 04325 +mayim ), when he shot ( 07971 +shalach ) forth .
trees Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( $\mathbf{0 6 0 0 4}+$ (amam ) him:the fir ( 01265 +b @ rowsh ) trees were not like ( 01819 +damah ) his boughs ( 05589 +c@(appah ) , and the chesnut ( 06196 +(armown ) \{trees\} were not like ( 01819 +damah ) his branches ( $06288+\mathrm{p}$ @) orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( $\mathbf{0 6 0 8 6}+(\mathrm{ets}$ ) in the garden ( $01588+$ gan ) of God ( 00430 +)elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ) .
trees Eze_31_08 The cedars ( 00730 +)erez ) in the garden ( 01588 +gan ) of God ( 00430 +)elohiym ) could not hide ( 06004 +(amam ) him:the fir ( 01265 +b@rowsh ) \{trees\} were not like ( 01819 +damah ) his boughs ( 05589 +c@ (appah ) , and the chesnut ( 06196 +(armown ) trees were not like ( 01819 +damah ) his branches $(06288+p @)$ orah ) ; nor any ( $03605+\mathrm{kol}$ ) tree ( 06086 +(ets ) in the garden ( 01588 +gan ) of God (00430 + )elohiym ) was like ( 01819 +damah ) unto him in his beauty ( 03308 +yophiy ) .
trees Eze_31_09 I have made him fair (03303 +yapheh ) by the multitude ( 07230 +rob ) of his branches ( 01808 +daliyah ):so that all ( $03605+\mathrm{kol}$ ) the \{trees\} $(06086+($ ets $)$ of Eden ( $05731+($ Eden $)$, that [ were ] in the garden ( 01588 +gan ) of God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) , envied ( 07065 +qana) ) him .
trees Eze_31_14 To the end ( 04616 +ma(an ) that none $(03808+10)$ ) of all $(03605+\mathrm{kol})$ the trees $(06086$ $+($ ets $)$ by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( $00413+$ )el ) the thick ( 05688 +(aboth ) boughs ( $05688+($ aboth ) , neither ( $03808+10$ ) ) their \{trees\} ( $00352+$ )ayil ) stand ( $05975+($ amad ) up in their height ( $01363+$ gobahh ) , all ( $03605+\mathrm{kol}$ ) that drink ( $08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ) , to the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ) , in the midst ( 08432 +tavek ) of the children $(01121$ +ben ) of men ( 00120 +)adam ), with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr ) .
trees Eze_31_14 To the end ( $\mathbf{0 4 6 1 6}+\mathrm{ma}$ (an ) that none $(\mathbf{0 3 8 0 8}+\mathrm{lo})$ ) of all $(03605+\mathrm{kol})$ the $\{$ trees $\mathbf{( 0 6 0 8 6}$ +(ets) by the waters ( 04325 +mayim ) exalt ( 01361 +gabahh ) themselves for their height ( 06967 +qowmah ) , neither ( $03808+10$ ) ) shoot ( 05414 +nathan ) up their top ( $06788+$ tsammereth ) among ( $00413+$ )el ) the thick ( $05688+($ aboth ) boughs ( $05688+($ aboth ) , neither ( $03808+10$ ) ) their trees ( $00352+$ )ayil ) stand ( $05975+($ amad ) up in their height ( $01363+$ gobahh ) , all ( $03605+\mathrm{kol}$ ) that drink ( $08354+$ shathah ) water ( 04325 +mayim ):for they are all ( $03605+\mathrm{kol}$ ) delivered ( 05414 +nathan ) unto death ( 04194 +maveth ) , to the nether $(08482$ +tachtiy ) parts of the earth ( 00776 +)erets ) , in the midst ( 08432 +tavek ) of the children $(01121+$ ben ) of men ( 00120 +)adam ), with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr ).
trees Eze_31_15 Thus saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (00430 +)elohiym ) ; In the day ( 03117 +yowm ) when he went ( 03381 +yarad ) down ( 03381 +yarad ) to the grave ( $07585+$ sh @ $)$ owl ) I caused a mourning (56):I covered ( 03680 +kacah ) the deep ( $08415+t @ h o w m)$ for him , and I restrained ( 04513 +mana( ) the floods ( 05104 +nahar ) thereof , and the great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( $03607+$ kala) ):and I caused Lebanon ( $03844+\mathrm{L} @$ banown ) to mourn ( 06937 +qadar ) for him , and all ( $03605+\mathrm{kol})$ the $\{$ trees $\}(06086$ +(ets ) of the field ( 07704 +sadeh ) fainted ( 05969 +(ulpeh ) for him
trees Eze_31_16 I made the nations ( 01471 +gowy ) to shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of his fall ( $\mathbf{0 4 6 5 8}$ +mappeleth ) , when I cast ( 03381 +yarad ) him down ( 03381 +yarad ) to hell ( 07585 + sh @)owl ) with them that descend ( $03381+$ yarad ) into the pit ( $00953+$ bowr ):and all ( $03605+\mathrm{kol}$ ) the \{trees\} ( 06086 +(ets ) of Eden ( 05731 +(Eden ) , the choice ( 04005 +mibchar ) and best ( 02896 +towb ) of Lebanon ( 03844 +L@banown ) , all ( $03605+\mathrm{kol}$ ) that drink ( 08354 +shathah ) water ( 04325 +mayim ) , shall be comforted ( 05162 +nacham ) in the nether ( 08482 +tachtiy ) parts of the earth ( $00776+$ )erets ) .
trees Eze_31_18 To whom (04310 +miy ) art thou thus ( 03602 +kakah ) like ( 01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( $06086+($ ets ) of Eden ( $05731+($ Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the \{trees\} ( 06086 +(ets ) of Eden ( $05731+$ (Eden ) unto the nether ( $\mathbf{0 8 4 8 2}$ +tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie ( $\mathbf{0 7 9 0 1}$ +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel ) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(0 h$ ) and all $(03605+\mathrm{kol})$ his multitude ( 01995 +hamown ) , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) .
trees Eze_31_18 To whom (04310 +miy ) art thou thus (03602 +kakah ) like (01819 +damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the \{trees\} ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the trees ( 06086 +(ets ) of Eden ( $05731+$ (Eden ) unto the nether ( 08482 +tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie ( 07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( 06189 +(arel) with [ them that be ] slain ( 02491 +chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) and all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) .
trees Eze_40_16 And [ there were ] narrow ( $00331+$ )atam ) windows ( 02474 +challown ) to the little chambers $(08372+t a)$ ) , and to their posts $(00352+$ )ayil ) within $(06441+p @$ niymah ) the gate $(08179$ + sha( $\mathbf{a r}$ ) round ( 05439 +cabiyb ) about, and likewise ( 03651 +ken ) to the arches ( 00361 +)eylam ): and windows ( 02474 +challown ) [ were ] round ( 05439 +cabiyb ) about inward ( $06441+p @$ niymah ) :and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) \{trees\} .
trees Eze_40_22 And their windows ( 02474 +challown ) , and their arches ( 00361 +)eylam ) , and their palm ( $08561+$ timmor ) \{trees\}, [ were ] after the measure $(04060+$ middah $)$ of the gate $(08179+$ sha(ar $)$ that looketh ( 06440 +paniym ) toward ( 01870 +derek ) the east ( 06921 +qadiym ) ; and they went ( $05927+($ alah )
up unto it by seven (07651 +sheba( ) steps (04609 +ma(alah ) ; and the arches (00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them .
trees Eze_40_26 And [ there were ] seven ( 07651 +sheba( ) steps ( 04609 +ma(alah ) to go ( 05930 +(olah ) up to it , and the arches ( 00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them:and it had palm ( 08561 +timmor ) \{trees\} , one ( $\mathbf{0 0 2 5 9}+$ )echad ) on this ( 06311 +poh ) side , and another ( $00259+$ )echad ) on that side , upon the posts ( 00352 +)ayil ) thereof .
trees Eze_40_31 And the arches ( 00361 +)eylam ) thereof [ were ] toward ( 00413 +)el ) the utter $(02435$ +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) \{trees\} [ were ] upon the posts ( 00352 + )ayil ) thereof:and the going ( $\mathbf{0 4 6 0 8}+$ ma(aleh ) up to it [ had ] eight ( 08083 +sh@moneh ) steps (04609 +ma(alah ).
trees Eze_40_34 And the arches ( 00361 +)eylam ) thereof [ were ] toward the outward ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) \{trees\} [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side, and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight ( 08083 +sh@moneh ) steps (04609 +ma(alah ).
trees Eze_40_37 And the posts ( 00352 +)ayil ) thereof [ were ] toward the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) ; and palm ( 08561 +timmor ) \{trees\} [ were ] upon the posts ( 00352 +)ayil ) thereof , on this ( 06311 +poh ) side , and on that side:and the going ( 04608 +ma(aleh ) up to it [ had ] eight (08083 +sh@moneh ) steps (04609 +ma(alah ).
trees Eze_41_18 And [ it was ] made ( 06213 +(asah ) with cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm \{trees\} , so that a palm tree [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub ( 03742 $+k @$ ruwb ) ; and [ every ] cherub (03742 + $k$ @ ruwb ) had two ( $08147+$ sh @ nayim ) faces ( 06440 +paniym ) ;
trees Eze_41_20 From the ground ( 00776 +)erets ) unto above ( $05921+($ al $)$ the door ( 06607 +pethach ) [ were ] cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) \{trees\} made ( $06213+($ asah $)$, and [ on ] the wall ( 07023 +qiyr ) of the temple ( 01964 +heykal ) .
trees Eze_41_25 And [ there were ] made ( 06213 +(asah ) on ( 00413 +)el ) them , on ( 00413 +)el ) the doors ( 01817 +deleth ) of the temple ( 01964 +heykal ) , cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm ( 08561 +timmor ) \{trees\}, like as [ were ] made ( 06213 +(asah ) upon the walls ( 07023 +qiyr ) ; and [ there were ] thick ( 05645 $+(\mathbf{a b})$ planks ( $\mathbf{0 6 0 8 6}+$ (ets ) upon the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the porch ( 00197 +)uwlam ) without ( 02351 +chuwts ).
trees Eze_41_26 And [ there were ] narrow ( 00331 +)atam ) windows ( 02474 +challown ) and palm ( 08561 +timmor ) \{trees\} on the one side and on the other ( 06311 +poh ) side , on ( $00413+$ )el ) the sides ( 03802 +katheph ) of the porch ( 00197 +)uwlam ), and [ upon ] the side ( $06763+$ tsela( ) chambers ( $06763+$ tsela() of the house ( 01004 +bayith ) , and thick planks ( 05646 +(ab) ).
trees Eze_47_07 Now when I had returned ( 07725 +shuwb ), behold ( 02009 +hinneh ), at ( 00413 +)el ) the bank ( 08193 +saphah ) of the river ( 05158 +nachal ) [ were ] very ( $03966+\mathrm{m} @($ od $)$ many ( 07227 +rab ) \{trees $\}(06086+($ ets $)$ on the one side and on the other ( 02088 +zeh ) .
trees Eze_47_12 And by the river ( 05158 +nachal ) upon the bank ( 08193 +saphah ) thereof , on this ( 02088 +zeh ) side and on that side , shall grow ( 05927 +(alah ) all ( $03605+\mathrm{kol}$ ) \{trees\} ( 06086 +(ets ) for meat ( 03978 +ma)akal ), whose leaf ( 05929 +(aleh ) shall not fade ( 05034 +nabel ), neither ( 03808 +lo) ) shall the fruit ( $06529+$ p@riy ) thereof be consumed ( $08552+$ tamam ):it shall bring ( 01069 +bakar ) forth new ( 01069 +bakar ) fruit ( 01061 +bikkuwr ) according to his months ( 02320 +chodesh ), because ( 03588 +kiy ) their waters ( 04325 +mayim ) they issued ( 03318 +yatsa) ) out of the sanctuary ( 04720 +miqdash ): and the
fruit $(06529+p @$ riy ) thereof shall be for meat ( $03978+m a)$ akal ) , and the leaf ( $05929+($ aleh $)$ thereof for medicine (08644 +t@ruwphah ).
trees Ezr_03_07 They gave ( 05414 +nathan ) money ( 03701 + keceph ) also unto the masons ( 02672 +chatsab ), and to the carpenters ( 02796 +charash ) ; and meat ( 03978 +ma)akal ), and drink ( 04960 +mishteh ) , and oil ( 08081 +shemen ) , unto them of Zidon ( 06722 +Tsiydoniy ) , and to them of Tyre 06876 +Tsoriy ) , to bring ( 00935 +bow) ) cedar ( 00730 +)erez ) \{trees\} ( 06086 +(ets ) from Lebanon ( 03844 +L@banown ) to the sea ( $\mathbf{0 3 2 2 0}+$ yam ) of Joppa ( 03305 +Yapho ) , according to the grant ( 07558 +rishyown ) that they had of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia (06539 +Parac ).
trees Gen_03_02 And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ) unto the serpent ( 05175 +nachash ), We may eat ( $\mathbf{0 0 3 9 8}+$ ) akal ) of the fruit ( $06529+\mathrm{p}$ @ riy ) of the $\{$ trees $\}(06086+($ ets ) of the garden ( 01588 +gan ):
trees Gen_03_08 And they heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD ( 03068 + Y @hovah ) God ( $\mathbf{0 0 4 3 0}+$ +elohiym ) walking ( 01980 +halak ) in the garden ( 01588 +gan ) in the cool ( 07307 +ruwach ) of the day ( 03117 +yowm ): and Adam ( 00120 +)adam ) and his wife ( 00802 +)ishshah ) hid (2244) themselves from the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) amongst (08432 +tavek ) the \{trees\} ( 06086 +(ets ) of the garden ( 01588 +gan ).
trees Gen_23_17 And the field (07704 +sadeh ) of Ephron (06085 +(Ephrown ), which (00834 +)aher ) [ was ] in Machpelah ( 04375 +Makpelah ), which ( 00834 +)aher ) [ was ] before ( 06440 +paniym ) Mamre ( 04471 +Mamre) ) , the field ( 07704 +sadeh ) , and the cave ( $04631+\mathrm{m} @($ arah ) which ( 00834 +)aher ) [ was ] therein , and all ( $03605+\mathrm{kol}$ ) the \{trees\} ( 06086 +(ets) that [ were ] in the field ( 07704 +sadeh ) , that [ were ] in all ( $03605+\mathrm{kol}$ ) the borders ( 01366 +g@buwl ) round ( 05439 +cabiyb ) about , were made sure ( 06965 +quwm)
trees Hos_02_12 And I will destroy ( 08074 +shamem ) her vines ( 01612 +gephen ) and her fig ( 08384 $+t @$ )en ) \{trees\}, whereof ( 00834 +)aher ) she hath said (00559 +)amar ), These ( 01992 +hem ) [ are ] my rewards ( 00866 +)ethnah ) that my lovers ( 00157 +)ahab ) have given ( 05414 +nathan ) me:and I will make ( 07760 +suwm ) them a forest ( 03293 +ya(ar ) , and the beasts ( 02416 +chay ) of the field ( 07704 +sadeh ) shall eat (00398 +)akal ) them .
trees Isa_07_02 And it was told (05046 +nagad ) the house (01004 +bayith ) of David (01732 +David ) , saying ( 00559 +)amar ) , Syria ( 00758 +)Aram ) is confederate ( 05117 +nuwach ) with Ephraim ( 00669 + )Ephrayim ) . And his heart ( 03824 +lebab ) was moved ( 05128 +nuwa ( ) , and the heart ( 03824 +lebab ) of his people ( $05971+(\mathrm{am})$ ) , as the $\left\{\right.$ trees $\mathbf{~ ( ~} 06086^{+}$(ets ) of the wood ( $03293+$ ya(ar ) are moved ( 05128 +nuwa( ) with the wind ( 07307 +ruwach ) .
trees Isa_10_19 And the rest ( $07605+$ sh@)ar ) of the $\{$ trees $\}(06086+($ ets ) of his forest ( $03293+$ ya(ar ) shall be few ( 04557 +micpar ) , that a child ( 05288 +na(ar ) may write ( 03789 +kathab ) them .
trees Isa_14_08 Yea (01571 +gam ) , the fir (01265 +b@rowsh ) \{trees\} rejoice (08055 +samach ) at thee , [ and ] the cedars ( $\mathbf{0 0 7 3 0}+$ )erez ) of Lebanon ( $03844+\mathrm{L} @$ banown ), [ saying ], Since ( $00227+$ )az ) thou art laid ( 07901 +shakab ) down ( 07901 +shakab ), no ( $03808+10$ ) ) feller ( 03772 +karath ) is come (05927 $+($ alah ) up against ( $05921+($ al $)$ us .
trees Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord ( 00136 +)Adonay ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+\mathrm{y}$ @ rekah ) of Lebanon ( 03844 +L@banown ) ; and I will cut ( 03772 +karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b@rowsh ) \{trees\} thereof:and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets
) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( $\mathbf{0 3 7 6 0}+$ Karmel ) .
trees Isa_44_14 He heweth ( 03772 +karath ) him down cedars ( 00730 +)erez ), and taketh ( 03947 +laqach ) the cypress ( $\mathbf{0 8 6 4 5}+$ tirzah ) and the oak ( $00437+$ )allown ), which he strengtheneth ( 00553 +)amats ) for himself among the \{trees\} ( 06086 +(ets ) of the forest ( 03293 +ya(ar ):he planteth ( 05192 +netel ) an ash $(00766+$ )oren ) , and the rain ( 01653 +geshem ) doth nourish ( 01431 +gadal ) [ it ] .
trees Isa_55_12 For ye shall go (03318 + yatsa) ) out with joy ( 08057 +simchah ) , and be led ( 02986 + yabal ) forth ( 02986 +yabal ) with peace ( 07965 +shalowm ):the mountains ( 02022 +har ) and the hills ( 01389 +gib(ah ) shall break ( 06476 +patsach ) forth before ( 06440 +paniym ) you into singing ( 07440 +rinnah ), and all ( $03605+\mathrm{kol})$ the $\{$ trees $\}(06086+($ ets ) of the field ( 07704 +sadeh ) shall clap ( 04222 +macha) ) [ their ] hands (03709 +kaph ).
trees Isa_61_03 To appoint ( 07760 +suwm ) unto them that mourn (57) in Zion ( 06726 +Tsiyown ), to give (05414 +nathan ) unto them beauty ( $06287+\mathrm{p} @)$ er ) for ashes $(00665+$ )epher ), the oil ( $08081+$ shemen ) of joy ( 08342 +sasown ) for mourning (60) , the garment ( $04594+$ ma(ateh ) of praise ( $08416+\mathrm{t} @$ hillah ) for the spirit ( 07307 +ruwach ) of heaviness ( 03544 +keheh ) ; that they might be called ( 07121 +qara) ) \{trees\} (00352 + )ayil ) of righteousness ( 06664 +tsedeq ) , the planting ( 04302 +matta() of the LORD ( 03068 + Y @hovah ) , that he might be glorified (06286 +pa)ar ) .
trees Jer_06_06 For thus ( 03541 +koh ) hath the LORD ( 03068 +Y@hovah ) of hosts ( 06635 +tsaba) ) said (00559 +)amar ) , Hew ( 03772 +karath ) ye down \{trees\} ( $06097+$ (etsah ) , and cast ( 08210 +shaphak ) a mount ( 05550 +col@lah ) against ( $05921+($ al $)$ Jerusalem ( $03389+$ Y @ ruwshalaim ):this ( 01931 +huw) ) [ is ] the city ( 05892 +(iyr ) to be visited ( 06485 +paqad ) ; she [ is ] wholly ( $03605+\mathrm{kol}$ ) oppression ( 06233 $+($ osheq $)$ in the midst ( 07130 +qereb ) of her .
trees Jer_07_20 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( 03541 +koh ) saith ( $\mathbf{0} 0559$ +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Behold ( 02009 +hinneh ) , mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( 02088 +zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( 00929 +b @ hemah ), and upon the \{trees\} ( 06086 +(ets ) of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+$ p@riy ) of the ground ( 00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched (03518 +kabah ) .
trees Jer_17_02 Whilst their children (01121 +ben ) remember ( 02142 +zakar ) their altars ( 04196 +mizbeach ) and their groves (00842 +)asherah ) by the green (07488 +ra(anan ) \{trees\} (06086 +(ets ) upon the high (01364 + gaboahh ) hills ( 01389 +gib(ah ) .
trees Job_40_21 He lieth ( $\mathbf{0 7 9 0 1}+$ shakab ) under ( 08478 +tachath ) the shady ( $06628+$ tse $)$ el ) \{trees, , in the covert ( 05643 +cether ) of the reed ( 07070 +qaneh ) , and fens ( 01207 +bitstsah ) .
trees Job_40_22 The shady ( 06628 +tse)el ) \{trees\} cover ( 05526 +cakak ) him [ with ] their shadow ( 06752 +tselel ) ; the willows ( 06155 +(arab ) of the brook ( 05158 +nachal ) compass ( 05437 +cabab ) him about .
trees Joe_01_12 The vine ( 01612 +gephen ) is dried ( $03001+$ yabesh $)$ up , and the fig $(08384+t @)$ en $)$ tree languisheth ( $00535+$ )amal ) ; the pomegranate ( $07416+$ rimmown ) tree , the palm ( 08558 +tamar ) tree also ( 01571 +gam ) , and the apple ( 08598 +tappuwach ) tree , [ even ] all ( $03605+\mathrm{kol}$ ) the \{trees\} ( 06086 +(ets ) of the field ( $07704+$ sadeh ) , are withered ( $03001+$ yabesh ):because ( $03588+$ kiy ) joy ( $08342+$ sasown ) is withered ( $03001+$ yabesh ) away from the sons ( 01121 +ben ) of men ( 00120 +)adam ) .
trees Joe_01_19 O LORD (03068 +Y @hovah ) , to thee will I cry (07121 +qara) ):for the fire (00784 +)esh ) hath devoured ( 00398 +)akal ) the pastures ( $04999+$ na)ah ) of the wilderness ( $04057+$ midbar ) , and the flame ( 03852 +lehabah ) hath burned (03857 +lahat ) all ( $03605+$ kol ) the $\{$ trees $\}(06086+($ ets $)$ of the field (07704 +sadeh ) .
trees Joh_12_13 Took (2983 -lambano -) branches (0902 -baion -) of palm (5404 -phoinix -) \{trees\} , and went ( $\mathbf{1 8 3 1}$-exerchomai -) forth ( 1831 -exerchomai -) to meet ( $\mathbf{5 2 2 2}$-hupantesis -) him , and cried (2896 krazo -) , Hosanna ( 5614 -hosanna -):Blessed (2127-eulogeo -) [ is ] the King (0935 -basileus -) of Israel (2474-Israel -) that cometh (2064 -erchomai -) in the name (3686-onoma -) of the Lord (2962 -kurios -) .
trees Jos_10_26 And afterward Joshua (03091 +Y @howshuwa() smote (05221 +nakah ) them , and slew ( 04191 +muwth ) them , and hanged ( 08518 + talah ) them on ( 05921 +(al ) five ( $\mathbf{0 2 5 6 8}+$ chamesh ) trees ( $06086+($ ets $)$ :and they were hanging ( $08518+$ talah ) upon the $\{$ trees $\}(06086+($ ets $)$ until ( $05704+($ ad $)$ the evening (06153 +(ereb ).
trees Jos_10_26 And afterward Joshua (03091 +Y @howshuwa( ) smote (05221 +nakah ) them , and slew ( 04191 +muwth ) them , and hanged ( 08518 +talah ) them on ( $05921+$ (al ) five ( 02568 +chamesh ) \{trees\} ( 06086 +(ets ): and they were hanging ( 08518 +talah ) upon the trees ( $06086+($ ets ) until ( $05704+($ ad $)$ the evening (06153 +(ereb) .
trees Jos_10_27 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) of the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ) , [ that ] Joshua ( $03091+\mathrm{Y}$ @howshuwa( ) commanded ( 06680 +tsavah ) , and they took ( $03381+$ yarad ) them down (03381 + yarad ) off ( $05921+($ al $)$ the $\{$ trees $\}(06086+($ ets ) , and cast ( 07993 +shalak ) them into $(\mathbf{0 0 4 1 3}+$ )el ) the cave $(04631+m @($ arah ) wherein they had been hid (2244) , and laid ( 07760 +suwm ) great ( 01419 +gadowl ) stones (68) in the cave s ( $04631+\mathrm{m} @($ arah $)$ mouth $(06310$ +peh ) , [ which remain ] until ( 05704 +(ad ) this ( 02088 +zeh ) very ( 06106 +(etsem ) day ( 03117 +yowm ) .
trees Jud_01_16 And the children ( $\mathbf{0 1 1 2 1}$ +ben ) of the Kenite ( 07017 +Qeyniy ) , Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ), went ( 05927 +(alah ) up out of the city ( 05892 +(iyr ) of palm ( 08558 +tamar ) \{trees\} with the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) into the wilderness ( 04057 +midbar ) of Judah ( $03063+$ Y @huwdah ), which ( 00834 +)aher ) [ lieth ] in the south ( 05045 +negeb ) of Arad ( 06166 +(Arad ) ; and they went ( 03212 +yalak ) and dwelt ( 03427 +yashab ) among (00854 +)eth ) the people ( $05971+(\mathrm{am})$.
trees Jud_03_13 And he gathered ( 00622 +)acaph ) unto him the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) and Amalek (06002 +(Amaleq ), and went (03212 +yalak ) and smote ( 05221 +nakah ) Israel ( $03478+$ Yisra)el ) , and possessed ( $03423+$ yarash ) the city ( $05892+$ (iyr ) of palm ( $08558+$ tamar ) \{trees\} .
trees Jud_09_08 The \{trees\} ( 06086 +(ets ) went ( 01980 +halak ) forth [ on a time ] to anoint ( 04886 +mashach ) a king ( $\mathbf{0 4 4 2 8}+$ melek ) over ( $05921+($ al $)$ them ; and they said ( $00559+$ )amar ) unto the olive (02132 +zayith ) tree , Reign (04427 +malak ) thou over (05921 +(al) us .
trees Jud_09_09 But the olive ( 02132 +zayith ) tree said ( 00559 +)amar ) unto them , Should I leave ( 02308 +chadal ) my fatness ( 01880 +deshen ), wherewith ( 00834 +)aher ) by me they honour ( 03513 +kabad ) God $(00430$ +)elohiym ) and man ( 00376 +)iysh ), and go ( 01980 +halak ) to be promoted ( 05128 +nuwa() over ( $05921+($ al $)$ the $\{$ trees $\}(06086+($ ets ) ?
trees Jud_09_10 And the \{trees\} (06086 +(ets ) said ( $\mathbf{0 0 5 5 9}+$ ) amar ) to the fig ( $08384+\mathrm{t} @)$ en ) tree (06086 $+($ ets $)$, Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al ) us .
trees Jud_09_11 But the fig (08384 +t@)en ) tree (06086 +(ets ) said (00559 +)amar ) unto them , Should I forsake ( 02308 +chadal ) my sweetness ( 04987 +motheq ) , and my good ( 02896 +towb ) fruit ( 08270 +shor )

trees Jud_09_12 Then said ( 00559 +)amar ) the \{trees\} ( 06086 +(ets ) unto the vine ( 01612 +gephen ), Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al) us .
trees Jud_09_13 And the vine ( 01612 +gephen ) said ( 00559 +)amar ) unto them , Should I leave (02308 +chadal ) my wine ( 08492 +tiyrowsh ), which cheereth ( 08055 +samach ) God ( 00430 +)elohiym ) and man (00376 +)iysh ), and go ( 01980 +halak ) to be promoted ( 05128 +nuwa () over ( $05921+($ al $)$ the \{trees\} (06086 +(ets ) ?
trees Jud_09_14 Then said (00559 +)amar ) all ( $03605+\mathrm{kol}$ ) the \{trees\} ( 06086 +(ets ) unto the bramble (00329 +)atad ), Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al ) us .
trees Jud_09_15 And the bramble (00329 +)atad ) said (00559 +)amar ) unto the \{trees\} (06086 +(ets ) , If $(00518+$ )im ) in truth ( $00571+$ )emeth ) ye anoint ( 04886 +mashach ) me king ( 04428 +melek ) over ( 05921 $+(a l)$ you , [ then ] come ( 00935 +bow) ) [ and ] put your trust ( 02620 +chacah ) in my shadow ( $06738+$ tsel ): and if ( $\mathbf{0 0 5 1 8}+$ )im ) not , let fire ( 00784 +)esh ) come ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the bramble ( 00329 +)atad ) , and devour ( 00398 +)akal ) the cedars ( 00730 +)erez ) of Lebanon ( $03844+\mathrm{L} @$ banown ) .
trees Jud_09_48 And Abimelech (40) gat (05927 +(alah ) him up to mount (02022 +har ) Zalmon (06756 +Tsalmown ), he and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ that [ were ] with him ; and Abimelech (40) took ( 03947 +laqach ) an axe ( 07134 +qardom ) in his hand ( 03027 +yad ), and cut ( 03772 +karath ) down ( 03381 +yarad ) a bough ( 07754 +sowk ) from the \{trees\} ( 06086 +(ets ) , and took ( 05375 +nasa) ) it , and laid ( $\mathbf{0 7 7 6 0}$ +suwm ) [ it ] on ( 05921 +(al ) his shoulder ( 07926 +sh@ kem ), and said ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$ that [ were ] with him, What $(04100+$ mah ) ye have seen $(07200+\mathrm{ra})$ ah $)$ me do (06213 + (asah ), make haste ( $\mathbf{0 4 1 1 6}$ +mahar ) , [ and ] do (06213 +(asah ) as I [ have done ].
trees Jude_01_12 These ( $\mathbf{3 7 7 8}$-houtos -) are spots ( $\mathbf{4 6 9 4}$-spilas -) in your ( $\mathbf{5 2 1 6}$-humon -) feasts of charity (0026-agape -), when they feast (4910 -suneuocheo -) with you , feeding (4165-poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( 3507 -nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -), carried ( 4064 -periphero -) about (4064 -periphero -) of winds ( 0417 -anemos -) ; \{trees ( 1186 -dendron -) whose fruit ( 5352 -phthinoporinos -) withereth ( 5352 phthinoporinos -), without ( 0175 -akarpos -) fruit ( 0175 -akarpos -) , twice ( 1364 -dis -) dead ( 0599 apothnesko -) , plucked (1610 -ekrizoo -) up by the roots (1610 -ekrizoo -) ;
trees Lev_19_23 And when ( 03588 +kiy ) ye shall come ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) , and shall have planted ( 05193 +nata( ) all ( $03605+\mathrm{kol}$ ) manner of \{trees\} ( 06086 +(ets ) for food $(03978+\mathrm{ma})$ akal ), then ye shall count the fruit ( $06529+\mathrm{p} @$ riy ) thereof as uncircumcised ( $06189+($ arel ) : three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) years ( $\mathbf{0 8 1 4 1}+$ shaneh ) shall it be as uncircumcised ( $\mathbf{0 6 1 8 9}+$ +(arel ) unto you : it shall not be eaten ( 00398 +)akal ) of .
trees Lev_23_40 And ye shall take ( 03947 +laqach ) you on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) the boughs ( $06529+$ p @ riy ) of goodly ( 01926 +hadar ) trees ( $06086+($ ets ) , branches ( $03709+\mathrm{kaph}$ ) of palm ( $08558+$ tamar ) trees , and the boughs $(06057+($ anaph ) of thick $(05687+($ aboth $)\{$ trees $\}(06086+($ ets ), and willows ( 06155 +(arab) of the brook ( 05158 +nachal ) ; and ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) seven ( 07651 +sheba() days (03117 +yowm ) .
trees Lev_23_40 And ye shall take ( 03947 +laqach ) you on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) the boughs ( $06529+$ p @ riy ) of goodly ( 01926 +hadar ) trees ( $06086+($ ets ) , branches ( $03709+\mathrm{kaph}$ ) of palm $(08558+$ tamar $)\{$ trees, , and the boughs $(06057+($ anaph ) of thick $(05687+($ aboth ) trees $(06086+(e t s$ ), and willows ( 06155 +(arab) of the brook ( 05158 +nachal ) ; and ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
trees Lev_23_40 And ye shall take ( 03947 +laqach ) you on the first ( 07223 +ri)shown ) day ( 03117 +yowm ) the boughs ( $06529+$ p@riy ) of goodly ( 01926 +hadar ) \{trees\} ( $06086+($ ets ) , branches ( $03709+$ kaph ) of palm ( 08558 +tamar ) trees , and the boughs (06057 +(anaph ) of thick (05687 +(aboth ) trees (06086 +(ets ),
and willows ( 06155 +(arab ) of the brook ( 05158 +nachal ) ; and ye shall rejoice ( 08055 +samach ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) your God ( 00430 +)elohiym ) seven ( 07651 +sheba( ) days (03117 +yowm ) .
trees Lev_26_04 Then I will give ( 05414 +nathan ) you rain ( 01653 +geshem ) in due season ( 06256 +(eth ), and the land ( 00776 +)erets ) shall yield ( 05414 +nathan ) her increase ( $02981+\mathrm{y}$ @buwl ) , and the \{trees\} ( 06086 +(ets ) of the field ( 07704 +sadeh ) shall yield ( 05414 +nathan ) their fruit ( 06529 +p@riy ) .
trees Lev_26_20 And your strength (03581 +koach ) shall be spent (08552 +tamam ) in vain (07385 +riyq ) : for your land ( 00776 +)erets ) shall not yield ( 05414 +nathan ) her increase ( $02981+y @ b u w l$ ) , neither $(03808+10)$ ) shall the $\{$ trees $\mathbf{( 0 6 0 8 6}+($ ets ) of the land $(00776+)$ erets ) yield $(05414$ +nathan ) their fruits (06529 +p@ riy ) .
trees Luk_03_09 And now 2236 -hedista - also 2532 -kai - the axe 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the \{trees\} 1186 -dendron -:every 3956 -pas - tree 1186 -dendron - therefore 3767 oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit $\mathbf{2 5 9 0}$-karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .
trees Luk_21_29. And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - tree 4808 -suke - , and all 3956 -pas - the \{trees\} 1186 -dendron - ;
trees Mar_08_24 And he looked (0308-anablepo -) up , and said (3004 -lego -), I see (0991 -blepo -) men (0444-anthropos -) as \{trees\} (1186 -dendron -), walking (4043 -peripateo -) .
trees Mar_11_08 And many (4183 -polus -) spread (4766 -stronnumi -) their garments ( $\mathbf{2 4 4 0}$-himation -) in the way ( 3598 -hodos -):and others ( 0243 -allos -) cut ( 2875 -kopto -) down ( 2875 -kopto -) branches ( 4746 stoibas -) off ( 1537 -ek -) the \{trees\} ( 1186 -dendron -) , and strawed (4766-stronnumi -) [ them ] in the way (3598-hodos -).
trees Mat_03_10 And now (2236-hedista -) also (2532 -kai -) the axe (0513 -axine -) is laid (2749 -keimai -) unto the root (4491 -rhiza -) of the \{trees\} ( 1186 -dendron -):therefore ( 3767 -oun -) every ( 3956 -pas -) tree ( 1186 -dendron -) which bringeth ( 4160 -poieo -) not forth ( $\mathbf{4 1 6 0}$-poieo -) good ( $\mathbf{2 5 7 0}$-kalos -) fruit ( $\mathbf{2 5 9 0}$ karpos -) is hewn ( 1581 -ekkopto -) down ( 1581 -ekkopto -), and cast ( 0906 -ballo -) into ( 1519 -eis -) the fire (4442-pur -).
trees Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread (4766 -stronnumi -) their garments ( 2440 -himation -) in the way ( $\mathbf{3 5 9 8}$-hodos -) ; others ( $\mathbf{0 2 4 3}$-allos -) cut (2875kopto -) down (2875-kopto -) branches (2798-klados -) from the \{trees\} ( $\mathbf{1 1 8 6}$-dendron -), and strawed (4766 -stronnumi -) [ them ] in the way ( 3598 -hodos -) .
trees Nah_02_03 The shield ( 04043 +magen ) of his mighty ( 01368 +gibbowr ) men is made red ( 00119 +)adam ) , the valiant ( 02428 +chayil ) men ( 00582 +)enowsh ) [ are ] in scarlet ( $08529+$ tala( ):the chariots ( 07393 +rekeb ) [ shall be ] with flaming ( 00784 +)esh ) torches ( $06393+\mathrm{p} @$ ladah ) in the day ( 03117 +yowm ) of his preparation ( 03559 +kuwn ) , and the fir ( $01265+\mathrm{b} @$ rowsh ) \{trees\} shall be terribly shaken ( 07477 $+r a(a l)$.
trees Nah_03_12 All ( $03605+\mathrm{kol})$ thy strong ( $\mathbf{0 4 0 1 3}+$ mibtsar ) holds ( 04013 +mibtsar ) [ shall be like ] fig $(08384+\mathbf{t}$ @ $)$ en ) \{trees\} with the firstripe ( 01063 +bikkuwrah ) figs:if ( $00518+$ )im ) they be shaken ( 05128 +nuwa ( ) , they shall even fall ( 05307 +naphal ) into $(05921+(a l)$ ) the mouth $(06310$ +peh ) of the eater (00398 +)akal ) .
trees Neh_08_15 And that they should publish ( 08085 +shama( ) and proclaim ( 05674 +(abar ) in all ( 03605 +kol ) their cities (05892 +(iyr ) , and in Jerusalem (03389 +Y @ ruwshalaim ) , saying (00559 +)amar ), Go
(03318 + yatsa) ) forth (03318 + yatsa) ) unto the mount ( 02022 +har ) , and fetch ( 00935 +bow) ) olive ( 02132 +zayith ) branches ( 05929 +(aleh ) , and pine branches ( 05929 +(aleh ), and myrtle ( 01918 +hadac ) branches ( 05929 +(aleh ) , and palm ( 08558 +tamar ) branches ( 05929 +(aleh ), and branches ( 05929 +(aleh ) of thick $(05687+($ aboth $)\{$ trees $\}(06086+($ ets $)$, to make $(06213+($ asah $)$ booths $(05521+$ cukkah $)$, as [ it is ] written (03789 +kathab ) .
trees Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ), and a fat (08082 + shamen ) land (00127 +)adamah ), and possessed (03423 +yarash ) houses ( $\mathbf{0 1 0 0 4}$ +bayith ) full ( 04392 +male) ) of all ( $03605+\mathrm{kol}$ ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) \{trees\} ( 06086 $+($ ets $)$ in abundance ( 07230 +rob ):so they did eat ( $00398+$ )akal ), and were filled ( 07646 +saba (), and became ( 08080 +shaman ) fat ( 08082 +shamen ), and delighted ( 05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ).
trees Neh_10_35 And to bring ( 00935 +bow) ) the firstfruits ( 01061 +bikkuwr ) of our ground ( 00127 + )adamah ) , and the firstfruits ( 01061 +bikkuwr ) of all ( $03605+\mathrm{kol}$ ) fruit ( $06529+\mathrm{p} @$ riy ) of all ( 03605 +kol ) \{trees\} ( 06086 +(ets ) , year ( 08141 +shaneh ) by year (08141 +shaneh ) , unto the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) :
trees Neh_10_37 And [ that ] we should bring ( 00935 +bow) ) the firstfruits ( $07225+$ re $)$ shiyth ) of our dough ( 06182 +(ariycah ) , and our offerings ( $08641+\mathrm{t} @$ ruwmah ) , and the fruit ( $06529+\mathrm{p} @$ riy ) of all ( 03605 $+\mathrm{kol})$ manner of $\{$ trees $\}(06086+($ ets ) , of wine ( 08492 +tiyrowsh ) and of oil ( $03323+$ yitshar ) , unto the priests ( 03548 +kohen ) , to the chambers ( 03957 +lishkah ) of the house ( 01004 +bayith ) of our God ( 00430 +)elohiym ) ; and the tithes ( 04643 +ma(aser ) of our ground ( 00127 +)adamah ) unto the Levites ( 03881 +Leviyiy ) , that the same ( 01992 +hem ) Levites ( 03881 +Leviyiy ) might have the tithes ( 06237 +(asar ) in all ( $03605+\mathrm{kol}$ ) the cities ( $\mathbf{0 5 8 9 2}+$ (iyr ) of our tillage ( 05656 +(abodah ) .
trees Num_24_06 As the valleys ( 05158 +nachal ) are they spread ( 05186 +natah ) forth , as gardens ( 01593 +gannah ) by the river $s(05104$ +nahar ) side, as the trees of lign aloes ( 00174 +)ahaliym ) which the LORD ( 03068 +Y @hovah ) hath planted ( 05193 +nata( ) , [ and ] as cedar ( 00730 +)erez ) \{trees\} beside ( $05921+($ al ) the waters ( 04325 +mayim ) .
trees Num_24_06 As the valleys ( 05158 +nachal ) are they spread ( 05186 +natah ) forth , as gardens ( 01593 +gannah ) by the river $s(05104$ +nahar ) side, as the \{trees\} of lign aloes ( 00174 +)ahaliym ) which the LORD (03068 +Y @hovah ) hath planted (05193 +nata(), [ and ] as cedar (00730 +)erez ) trees beside ( $05921+(\mathrm{al})$ the waters ( 04325 +mayim ) .
trees Num_33_09 And they removed (05265 +naca( ) from Marah ( 04785 +Marah ), and came ( 00935 +bow) ) unto Elim ( 00362 +)Eylim ):and in Elim ( 00362 +)Eylim ) [ were ] twelve fountains ( 05869 +(ayin ) of water ( 04325 +mayim ) , and threescore ( $07657+$ shib $(\mathrm{iym}$.$) and ten palm ( 08558+$ tamar ) \{trees\} ; and they pitched (02583 + chanah ) there (08033 +sham ) .
trees Psa_104_16 The \{trees\} (06086 +(ets ) of the LORD (03068 + Y @hovah ) are full ( 07654 +sob(ah ) [ of sap ] ; the cedars ( 00730 +)erez ) of Lebanon ( 03844 +L@banown ), which ( 00834 +)aher ) he hath planted (05193 +nata( );
trees Psa_104_17 Where the birds ( 06833 +tsippowr ) make their nests ( 07077 +qanan ):[ as for ] the stork ( 02624 +chaciydah ) , the fir ( 01265 +b @ rowsh ) $\{$ trees $\}$ [ are ] her house ( 01004 +bayith ) .
trees Psa_105_33 He smote ( 05221 +nakah ) their vines ( 01612 +gephen ) also and their fig( $08384+\mathrm{t} @)$ en ) trees ; and brake (07665 +shabar ) the \{trees\} (06086 +(ets) of their coasts (01366 +g@buwl) .
trees Psa_105_33 He smote (05221 +nakah ) their vines ( 01612 +gephen ) also and their fig( 08384 +t@)en )
$\{$ trees $\}$; and brake (07665 + shabar ) the trees (06086 + (ets ) of their coasts (01366 +g@buwl ) .
trees Psa_148_09 Mountains (02022 +har ) , and all (03605 +kol ) hills (01389 + gib(ah ) ; fruitful (06529 +p@riy ) \{trees\} (06086 +(ets ), and all (03605 +kol ) cedars (00730 +)erez ) :
trees Psa_74_05 [ A man ] was famous ( 03045 +yada( ) according as he had lifted ( 00935 +bow) ) up axes (07134 +qardom ) upon the thick (05441 +cobek ) \{trees $\}(06086+($ ets $)$.
trees Psa_78_47 He destroyed (02026 +harag ) their vines (01612 +gephen ) with hail (01259 +barad ), and their sycomore (08256 +shaqam ) \{trees\} with frost (02602 +chanamal ) .
trees Psa_96_12 Let the field (07704 +sadeh ) be joyful (05937 +(alaz ), and all (03605 +kol ) that [ is ] therein:then $(00227+)$ az $)$ shall all $(03605+\mathrm{kol})$ the $\{$ trees $(06086+($ ets $)$ of the wood $(03293+y a(a r)$ rejoice (07442 +ranan )
trees Rev_07_03 Saying (3004 -lego -) , Hurt (0091 -adikeo -) not the earth (1093 -ge -) , neither (3383 -mete -) the sea (2281 -thalassa -), nor (3383-mete -) the \{trees\} (1186 -dendron -), till ( 0891 -achri -) we have sealed (4972 -sphragizo -) the servants (1401 -doulos -) of our God (2316 -theos -) in their foreheads (3359 metopon -) .
trees Rev_08_07 . The first (4413 -protos -) angel (0032 -aggelos -) sounded (4537-salpizo -) , and there followed (1096 -ginomai -) hail (5464 -chalaza -) and fire (4442-pur -) mingled ( 3396 -mignumi -) with blood (0129 -haima -), and they were cast (0906 -ballo -) upon the earth (1093 -ge -): and the third (5154 -tritos -) part of \{trees\} (1186 -dendron -) was burnt (2618 -katakaio -) up , and all (3956-pas -) green ( 5515 -chloros -) grass (5528 -chortos -) was burnt (2618 -katakaio -) up .
trees Rev_11_04 These (3778-houtos -) are the two (1417-duo -) olive (1636-elaia -) \{trees\}, and the two ( 1417 -duo -) candlesticks ( 3087 -luchnia -) standing ( 2476 -histemi -) before ( 1799 -enopion -) the God (2316 -theos -) of the earth (1093-ge -) .
trees Son_02_03 . As the apple ( 08598 +tappuwach ) tree ( $06086+($ ets $)$ among the $\{$ trees $\}(06086+($ ets $)$ of the wood (03293 +ya(ar), so (03651 + ken ) [ is ] my beloved (01730 + dowd ) among (00996 +beyn ) the sons ( 01121 +ben ) . I sat ( 03427 +yashab ) down under his shadow ( 06738 +tsel ) with great delight ( 02530 +chamad ) , and his fruit ( 06529 +p@riy ) [ was ] sweet (04966 +mathowq ) to my taste (02441 +chek ) .
trees Son_04_14 Spikenard (05373 +nerd ) and saffron (03750 +karkom ) ; calamus (07070 +qaneh ) and cinnamon ( $07076+$ qinnamown ) , with all $(03605+\mathrm{kol})$ \{trees $\boldsymbol{( 0 6 0 8 6}+($ ets $)$ of frankincense $(03828$ $+1 @$ bownah ) ; myrrh (04753 +more ) and aloes (00174 +) ahaliym ) , with all (03605 +kol ) the chief (07218 +ro)sh ) spices (01314 +besem ) :
trees Zec_01_08 I saw (07200 +ra) ah ) by night (03915 +layil ), and behold (02009 +hinneh ) a man (00376 +)iysh ) riding (07392 +rakab ) upon a red (00122 +)adom ) horse (05483 +cuwc ), and he stood (05975 +(amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) \{trees\} that [ were ] in the bottom (04699 +m@tsullah ) ; and behind (00310 +)achar ) him [ were there ] red ( 00122 +)adom ) horses ( 05483 +cuwc ) , speckled (08320 +saruq ) , and white (03836 +laban ) .
trees Zec_01_10 And the man (00376 +)iysh ) that stood (05975 + (amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) \{trees\} answered (06030 + (anah ) and said (00559 + )amar ), These (00428 +)el - leh ) [ are they ] whom (00834 +)aher ) the LORD (03068 + Y @ hovah ) hath sent (07971 + shalach ) to walk (01980 +halak ) to and fro through the earth $(00776+)$ erets ) .
trees Zec_01_11 And they answered (06030 + (anah ) the angel ( $04397+$ mal $)$ ak ) of the LORD ( 03068 $+Y @ h o v a h)$ that stood (05975 + (amad ) among (00996 +beyn ) the myrtle (01918 +hadac ) \{trees\}, and said
(00559 + )amar ), We have walked (01980 +halak ) to and fro through the earth (00776 +)erets ), and , behold ( 02009 +hinneh ) , all ( $03605+\mathrm{kol}$ ) the earth $(00776$ +)erets ) sitteth ( 03427 +yashab ) still , and is at rest (08252 +shaqat ).
trees Zec_04_03 And two (08147 +sh@nayim ) olive (02132 +zayith ) \{trees\} by it , one ( 00259 +)echad ) upon the right ( 03225 +yamiyn ) [ side ] of the bowl ( 01543 +gullah ), and the other ( 00259 +)echad ) upon the left ( $08040+\mathrm{s} @ \mathrm{mo}) \mathrm{wl}$ ) [ side ] thereof .
trees Zec_04_11. Then answered (06030 +(anah ) I , and said (00559 +) amar ) unto him , What( 04100 +mah ) [ are ] these ( $00428+$ )el - leh ) two ( $08147+$ sh@nayim ) olive ( 02132 +zayith ) \{trees\} upon the right ( 03225 +yamiyn ) [ side ] of the candlestick ( $04501+\mathrm{m} @$ nowrah ) and upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof?
trees:and Exo_15_27 And they came (00935 +bow) ) to Elim (00362 +)Eylim ), where (08033 +sham ) [ were ] twelve wells ( 05869 +(ayin ) of water ( 04325 +mayim ) , and threescore ( 07657 +shib(iym .) and ten palm ( 08558 +tamar ) \{trees:and\} they encamped ( 02583 +chanah ) there ( 08033 +sham ) by the waters ( 04325 +mayim ).
trees:they Jer_05_17 And they shall eat (00398 +)akal ) up thine harvest ( 07105 +qatsiyr ) , and thy bread ( 03899 +lechem ) , [ which ] thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) should eat ( 00398 + )akal ):they shall eat ( $00398+$ )akal ) up thy flocks ( $06629+$ tso $)$ n ) and thine herds ( 01241 +baqar ):they shall eat ( 00398 +)akal ) up thy vines ( 01612 +gephen ) and thy fig ( $08384+\mathrm{t} @)$ en ) \{trees:they shall impoverish ( 07567 +rashash ) thy fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) , wherein ( 00834 +)aher ) thou trustedst (00982 +batach ) , with the sword ( 02719 +chereb ) .

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, RE , 8:7, RE , 11:4 trees, SOS , 2:3, SOS , 4:14 trees, ZEC, 1:8, ZEC , 1:10, ZEC , 1:11, ZEC , 4:3, ZEC , 4:11 berry 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry\}, tree). [ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch \}.[ql is 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- olive tree (which \{is\}) wild.[ql olive 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- \{olive\} tree (which is) wild.[ql olive 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- \{olive\} (berry, tree). [ql staff 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- \{staff\}, stocks, tree, wood.[ql stocks 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, \{stocks\}, tree, wood.[ql tree 4808 \# suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree \}.[ql tree 1186 \# dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}.[ql tree 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palm- tree: -- palm (\{tree\}). [ql tree 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and

1636; an oleaster: -- olive \{tree\} (which is) wild.[ql tree 4807 \# sukaminos \{soo-kam'-ee-nos \}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine \{tree\}.[ql tree 4809 \# sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore \{tree\}. Compare 4807. [ql tree 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree \}). [ql tree 2565 \# kallielaios \{kal-le-el'-ah-yos \}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}. [ql tree 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.[ql which 0065 \# agrielaios
\{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive tree (\{which\} is) wild.[ql wild 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- olive tree (which is) \{wild\}.[ql wood 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, \{wood\}.[ql tree Interlinear Index Study tree GEN 001 011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha $>$ forth <01876 +dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 +zara<> seed <02233 $+z e r a<>$, [ and ] the fruit <06529 +p@ riy > \{tree \} <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +>aher > seed <02233 +zera < > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . tree GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe>> , [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 + zera<> after his kind <04327+miyn > , and the $\{$ tree $\}<06086+$ yielding <06213 + fruit <06529 $+\mathrm{p} @$ riy > , whose <00834 +> aher > seed <02233 +zera< > [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb >. tree GEN 001029 . And God <00430 +> elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol> herb <06212 + bearing <02232 +zara<> seed <02233 +zera<>, which <00834 +> aher $>$ [ is ] upon the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets >, and every <03605 $+\mathrm{kol}>$ tree <06086 + , in the which <00834 +> aher > [ is ] the fruit <06529 +p@riy > of a $\{$ tree $\}<06086+$ yielding <02232 +zara<> seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . tree GEN 001 029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+$ kol > herb <06212 + bearing <02232 +zara<> seed $<02233+$ zera $<>$, which $<00834+>$ aher > [ is ] upon the face < $06440+$ paniym > of all <03605 +kol> the earth <00776 $+>$ erets > , and every $<03605+$ kol $>\{$ tree $\}<06086+$, in the which $<00834+>$ aher $>$ [ is ] the fruit $<06529+\mathrm{p} @$ riy $>$ of a tree <06086 + yielding <02232 +zara<> seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 $+>$ elohiym > to grow <06779 +tsamach > every <03605 +kol> tree <06086 + that is pleasant <02530 +chamad > to the sight $<04758+$ mar>eh > , and good $<02896+$ towb $>$ for food $<03978+$ ma>akal > ; the tree $<06086+$ of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 + gan >, and the $\{$ tree $\}<06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @hovah > God <00430 +>elohiym > to grow <06779 + tsamach > every <03605 + kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh $>$, and good <02896 +towb > for food <03978 +ma>akal > ; the \{tree\} <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol $>\{$ tree $\}<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 + gan > , and the tree <06086 + of knowledge <01847 +da of good <02896 +towb > and evil $<07451+\mathrm{ra}<>$. tree GEN 002016 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > commanded $<06680$ ttsavah > the man <00120 +>adam > , saying <00559 +>amar>, Of every <03605 +kol> \{tree \} <06086 + of the garden <01588 + gan > thou mayest freely eat <00398 +> akal > : tree GEN 002017 But of the \{tree\} $<06086+$ of the knowledge $<01847+$ da of good<02896 +towb > and evil <07451 +ra<>, thou shalt not eat $<00398+>$ akal >of it : for in the day <03117 +yowm > that thou eatest <00398 +>akal> thereof thou shalt surely die $<04191$ +muwth > . tree GEN 003001 . Now the serpent <05175 + nachash > was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah >, Yea, hath God <00430 +>elohiym > said <00559 +>amar>, Ye shall not eat $<00398+>$ akal > of every <03605 +kol> \{tree $\}<06086+$ of the garden <01588 +gan > ? tree GEN 003003 But
of the fruit <06529 +p@riy > of the $\{$ tree $\}<06086+$ which <00834 +> aher > [ is ] in the midst <08432 +tavek > of the garden <01588 + gan >, God <00430 +>elohiym > hath said <00559 +> amar >, Ye shall not eat <00398 +>akal > of it, neither shall ye touch <05060 +naga< > it, lest <06435 +pen > ye die <04191 +muwth > . tree GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good <02896 +towb > for food <03978 +ma>akal > , and that it [ was] pleasant <08378 + ta>avah > to the eyes $<05869+$, and a $\{$ tree $\}<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal $>$, she took <03947 +laqach > of the fruit <06529 + p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 + gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . tree GEN 003006 . And when the woman <00802 +> ishshah > saw <07200 +ra>ah > that the \{tree \} <06086 + [ was ] good $<02896+$ towb > for food $<03978+\mathrm{ma}>$ akal > , and that it [ was ] pleasant $<08378+$ ta>avah $>$ to the eyes $<05869+$, and a tree $<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal $>$, she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 + gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +>akal > . tree GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the \{tree $\}<06086+$, whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? tree GEN 003012 And the man $<00120$ +>adam > said <00559 +>amar >, The woman <00802 +>ishshah > whom <00834 +>aher > thou gavest $<05414$ +nathan > [ to be ] with me, she gave <05414 +nathan > me of the $\{$ tree $\}<06086+$, and I did eat $<00398$ +>akal > . tree GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +>amar > , Because $<03588+$ kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl> of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the \{tree \} <06086 + , of which <00834 +>aher > I commanded $<06680$ +tsavah > thee, saying <00559 +> amar > , Thou shalt not eat <00398 +>akal > of it : cursed <00779 $+>$ arar > [ is ] the ground <00127 +>adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 $+>$ akal > [ of ] it all <03605 +kol > the days <03117 +yowm > of thy life < $02416+$ chay > ; tree GEN 003022 . And the LORD <03068 + Y @hovah > God <00430 +>elohiym > said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us, to know <03045 +yada< $>$ good <02896 +towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put <07971 + shalach > forth <07971 +shalach > his hand <03027 +yad > , and take <03947 +laqach > also <01571 +gam > of the $\{$ tree $\}<06086+$ of life <02416 +chay >, and eat <00398 +>akal >, and live <02425 +chayay > for ever $<05769+$ : tree GEN 003024 So he drove <01644 +garash > out the man <00120 +>adam > ; and he placed $<07931+$ shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way, to keep <08104 +shamar > the way of the \{tree\} <06086 + of life < $02416+$ chay > . tree GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na>> you, be fetched <03947 +laqach > , and wash $<07364+$ rachats $>$ your feet $<07272+$ regel $>$, and rest <08172 + sha yourselves under $<08478$ + tachath > the $\{$ tree $\}<06086+$ : tree GEN 018008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +> aher > he had dressed <06213 + , and set <05414 +nathan > [ it ] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the $\{$ tree $\}<06086+$, and they did eat <00398 +>akal > . tree GEN 030037 . And Jacob <03290 +Ya took <03947 +laqach > him rods <04731 +maqqel > of green <03892 +lach > poplar <03839 +libneh > , and of the hazel $<03869+$ luwz > and chesnut <06196 + \{tree\} ; and pilled <06478 +patsal > white <03836 +laban > strakes $<06479+$ p@tsalah > in them , and made the white <03836 +laban > appear <04286 +machsoph > which <00834 $+>$ aher > [ was ] in the rods <04731 +maqqel > . tree GEN 040019 Yet <05750 + within three <07969 +shalowsh $>$ days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thy head <07218 +ro>sh > from off $<05921+$ thee , and shall hang <08518 + talah > thee on $<05921+$ a $\{$ tree $\}<06086+$; and the birds $<05775+$ shall eat <00398 +> akal > thy flesh <01320 +basar > from off <05921 + thee . tree EXO 009025 And the hail $<01259+$ barad $>$ smote $<05221+$ nakah $>$ throughout all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh @ nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad > smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 $+\mathrm{kol}>\{$ tree $\}<06086+$ of the field <07704 +sadeh > . tree EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets > , that one cannot $<03808+$ lo $\gg$ be able $<03201+$ yakol $>$ to see $<07200+\mathrm{ra}>\mathrm{ah}>$ the earth <00776 +>erets > : and they shall eat <00398 +>akal> the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth $\langle 07604+$ sha $>$ ar $>$ unto you from the hail $<01259+$ barad > , and shall eat <00398 +>akal > every <03605 +kol > \{tree \} <06086 + which groweth <06779
+tsamach > for you out of the field <07704 +sadeh > : tree EXO 015025 And he cried $<06817+$ tsa unto the LORD <03068 +Y @ hovah > ; and the LORD <03068 + Y @hovah > shewed <03384 +yarah > him a \{tree\} $<06086+$, [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm $>$ for them a statute $<02706+$ choq > and an ordinance $<04941+$ mishpat $>$, and there $<08033+$ sham > he proved $<05254$ +nacah > them, tree LEV 027030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 $+>$ erets > , [ whether ] of the seed <02233 +zera<>> of the land <00776 +>erets > , [ or ] of the fruit <06529 $+\mathrm{p} @$ riy > of the $\{$ tree $\}<06086+$, [ is ] the LORD S <03068 +Y @ hovah > : [it is ] holy <06944 +qodesh > unto the LORD <03068 +Y @ hovah > . tree NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +> akal > nothing <03808 +lo>> that is made <06213 + of the vine $<03196$ +yayin > \{tree $\}$, from the kernels $<02785+$ chartsan $>$ even to the husk $<02085+$ zag $>$. tree DEU 012002 Ye shall utterly destroy <6> all <03605 +kol> the places <04725 +maqowm >, wherein the nations $<01471+$ gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 + gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree\} <06086 + : tree DEU 019005 As when $<00834+>$ aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad> fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 + karath > down the $\{$ tree \} <06086 + , and the head <01270 +barzel > slippeth $<05394+$ nashal > from the helve <06086 + , and lighteth <04672 +matsa>> upon his neighbour <07453 +rea<> , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those $<00428$ +>el - leh > cities <05892 + , and live <02425 +chayay > : tree DEU 020019 When <03588 +kiy > thou shalt besiege $<06696+$ tsuwr > a city $<05892+$ a long $<07227+$ rab $>$ time $<03117+$ yowm > , in making war $<03898+$ lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees < $06086+$ thereof by forcing < 05080 +nadach > an axe < $01631+$ garzen > against <05921 + them : for thou mayest eat <00398 +>akal>of them, and thou shalt not cut <03772 + karath > them down (for the \{tree\} $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : tree DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet>> worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 + talah > him on <05921 + a \{tree $\}<06086+:$ tree DEU 021023 His body $<05038+n @$ belah > shall not remain <03885 +luwn > all <03605 + kol > night upon the $\{$ tree \}<06086 +, but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . tree DEU 022006 If <03588 + kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym $>$ thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol $\rangle\{$ tree $\}<06086+$, or $\langle 00176+>$ ow $\rangle$ on $<05921+$ the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow $>$ eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 $+>$ ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah > , thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : tree DEU 024020 When <03588 +kiy > thou beatest $<02251+$ chabat > thine olive <02132 +zayith > \{tree \} , thou shalt not go over the boughs <06288 +p @ >orah > again <00310 +>achar > : it shall be for the stranger <01616 + ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . tree JOS 008029 And the king <04428 +melek > of Ai <05857 + he hanged $<08518+$ talah $>$ on $<05921+$ a tree $<06086+$ until $<05704+$ eventide : and as soon as the sun $<08121+$ shemesh > was down <00935 +bow>>, Joshua <03091 +Y @howshuwa<>commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 +n@belah > down <03381 +yarad> from the $\{$ tree \} <06086 + , and cast <07993 +shalak > it at <00413 +>el> the entering <06607 +pethach > of the gate <08179 +sha of the city $<05892+$, and raise $<06965+$ quwm > thereon < $05921+$ a great $<01419+$ gadowl > heap $<01530+$ gal >of stones <68> , [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . tree JOS 008029 And the king $<04428+$ melek > of Ai $<05857+$ he hanged $<08518+$ talah $>$ on $<05921+$ a $\{$ tree $\}<06086+$ until $<05704+$ eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow \gg , Joshua <03091 $+\mathrm{Y} @$ howshuwa < > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 $+\mathrm{n} @$ belah > down <03381+yarad> from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering $<06607+$ pethach $>$ of the gate $<08179+$ sha of the city $<05892+$, and raise $<06965+$ quwm $>$ thereon $<05921+$ a great $<01419+$ gadowl > heap $<01530+$ gal >of stones <68>, [ that remaineth ] unto this <02088
+zeh > day <03117 +yowm > . tree JUDG 004005 And she dwelt <03427 + yashab > under <08478 +tachath > the palm <08560 +tomer > \{tree\} of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 + Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel <03478 +Yisra>el > came <05927 + up to her for judgment <04941 +mishpat > tree JUDG 009008 The trees <06086 + went <01980 +halak > forth [ on a time ] to anoint <04886 +mashach > a king <04428 + melek > over <05921 + them ; and they said < $00559+>$ amar > unto the olive <02132 +zayith > \{tree\} , Reign <04427 + malak > thou over <05921 + us . tree JUDG 009009 But the olive <02132 +zayith > \{tree\} said <00559 +>amar > unto them, Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 $+>$ iysh > , and go <01980 +halak > to be promoted < $05128+$ nuwa < > over <05921 + the trees <06086 + ? tree JUDG 009010 And the trees <06086 + said <00559 +> amar > to the fig <08384 +t @ >en > \{tree\} <06086 + , Come <03212 +yalak > thou , [ and ] reign <04427 + malak > over < $05921+$ us . tree JUDG 009011 But the fig <08384 +t @>en > \{tree \} <06086 + said <00559 +> amar > unto them, Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa < > over <05921 + the trees <06086 + ? tree 1SA 014002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib under $<08478+$ tachath > a pomegranate < $07416+$ rimmown > \{tree $\}$ which < $00834+>$ aher > [ is ] in Migron <04051 +Migrown > : and the people <05971 + that [ were ] with him [ were ] about six <08337 +shesh > hundred $<03967+$ me>ah > men <00376 +>iysh > ; tree 1SA 022006 . When Saul <07586 +Sha>uwl > heard <08085 +shama < > that David <01732 +David > was discovered <03045 +yada < > , and the men <00582 +>enowsh > that [ were ] with him, ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under $<08478$ +tachath > a $\{$ tree $\}<00815+>$ eshel > in Ramah <07414 + Ramah > , having his spear <02595 +chaniyth $>$ in his hand <03027 +yad >, and all <03605 +kol> his servants <05650 + [ were] standing <05324 +natsab > about $<05921+$ him ; ) tree 1SA 031013 And they took $<03947$ +laqach $>$ their bones $<06106+$, and buried <06912 +qabar > [ them ] under <08478 +tachath > a \{tree\} <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba<> days <03117 +yowm > . tree 1KI 004025 And Judah <03063 +Y @ huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man <00376 +>iysh > under <08478 + tachath > his vine <01612 + gephen > and under <08478 +tachath > his fig <08384 +t @>en> \{tree\}, from Dan <01835 +Dan > even to Beersheba <00884 +B@>er Sheba<>, all <03605 $+\mathrm{kol}>$ the days $<03117+$ yowm > of Solomon <08010 +Sh@lomoh > . tree 1KI 004033 And he spake <01696 + dabar > of trees <06086 + , from the cedar <00730 +>erez > \{tree \} <06086 + that [ is ] in Lebanon <03844 +L@banown > even unto the hyssop <00231 +>ezowb > that springeth <03318 +yatsa>> out of the wall <07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929 +b@hemah > , and of fowl < $05775+$, and of creeping $<07431$ +remes > things, and of fishes <01709 +dag > . tree 1KI 006023 And within the oracle <01687 +d @biyr $>$ he made <06213 + two <08147 +sh@ nayim > cherubims < $03742+\mathrm{k}$ @ruwb > [ of ] olive <08081 +shemen > $\{$ tree $\}<06086+$, [ each ] ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . tree 1KI 006031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr> he made <06213 + doors <01817 + deleth > [ of ] olive <08081 +shemen > \{tree $\}<06086+$ : the lintel <00352 +>ayil > [ and ] side posts <04201 $+\mathrm{m} @$ zuwzah > [ were ] a fifth <02549 +chamiyshiy > part [ of the wall ]. tree 1KI 006032 The two <08147 +sh@nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > \{tree \} <06086 + ; and he carved $<07049+$ qala < > upon them carvings <04734 +miqla of cherubims <03742 +k@ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts > , and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . tree 1KI 006033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal> posts <04201 +m@zuwzah > [ of ] olive $<08081$ +shemen > \{tree $\}<06086+$, a fourth <07243 +r@biy part [ of the wall ] . tree 1KI 006034 And the two $<08147+$ sh @ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > \{tree\} <06086 + : the two $<08147+$ sh @ nayim > leaves <06763 +tsela<> of the one <00259 +>echad > door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh@ nayim > leaves <07050 +qela<> of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 + galiyl > . tree 1KI 014023 For they also <01571 +gam > built <01129 +banah > them high <01364 + gaboahh > places, and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol> high <01364 + gaboahh > hill <01389 + gib , and under $<08478+$ tachath > every $<03605+$ kol > green $<07488+$ ra $\{$ tree $\}<06086+$. tree 1 KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow>> and sat <03427 +yashab > down under <08478
+tachath > a juniper <07574 +rethem > \{tree \} : and he requested < $07592+$ sha>al > for himself < $05315+$ nephesh $>$ that he might die <04191 +muwth > ; and said <00559 +> amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 + Y @hovah > , take <03947 +laqach > away my life < 05315 +nephesh > ; for I [ am ] not better $<02896$ +towb > than my fathers <1> . tree 1KI 019005 And as he lay <07901 + shakab > and slept <03462 +yashen > under <08478 + tachath > a juniper <07574 +rethem > \{tree\}, behold <02009 +hinneh > , then an angel $<04397+$ mal >ak > touched <05060 +naga< > him, and said <00559 +>amar > unto him, Arise <06965 +quwm > [ and ] eat <00398 +> akal > . tree 2KI 003019 And ye shall smite <05221 + nakah > every <03605 +kol > fenced $<04013+$ mibtsar > city <05892 + , and every $<03605+$ kol > choice $<04005+$ mibchar > city $<05892+$, and shall fell <05307 +naphal > every <03605 +kol> good <02896 +towb> \{tree\} <06086 + , and stop <05640 +catham > all <03605 +kol> wells <04599 + ma of water <04325 +mayim > , and mar <03510 +ka>ab > every $<03605+$ kol > good <02896 +towb > piece < 02513 +chelqah > of land with stones <68> . tree 2KI 016004 And he sacrificed <02076 +zabach > and burnt < 06999 +qatar > incense < 06999 +qatar > in the high <01116 +bamah $>$ places , and on $<05921+$ the hills $<01389+$ gib , and under $<08478+$ tachath > every $<03605+\mathrm{kol}>$ green $<07488$ +ra $\{$ tree $\}<06086+$. tree 2KI 017010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +> asherah > in every <03605 +kol > high <01364 +gaboahh > hill <01389 + gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree\} <06086 + : tree 2KI 018031 Hearken <08085 +shama<> not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 $+>$ amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me by a present <01293 +B @rakah > , and come <03318 +yatsa\gg out to me, and [ then ] eat <00398 +>akal > ye every man <00376 +>iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 $+>$ iysh > of his fig <08384 +t @ >en > \{tree \}, and drink <08354 +shathah > ye every <00376 +>iysh > one $<00376+>$ iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : tree 2CH 003005 And the greater $<01419+$ gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > \{tree\} $<06086+$, which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set $<05927+$ thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@ rah >. tree 2CH 028004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 + bamah > places, and on <05921 + the hills <01389 + gib , and under <08478 + tachath > every <03605 +kol > green $<07488+$ ra $\{$ tree $\}<06086+$. tree EST 002023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa>> out ; therefore they were both <08147 +sh @ nayim > hanged $<08518+$ talah $>$ on $<05921+$ a $\{$ tree $\}<06086+$ : and it was written $<03789+$ kathab $>$ in the book $<05612+$ cepher > of the chronicles <01697 +dabar > before <06440 + paniym > the king <04428 +melek > . tree JOB 014007 . For there is hope <08615 +tiqvah > of a $\{$ tree $\}<06086+$, if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the tender <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > . tree JOB 019010 He hath destroyed <05422 + nathats > me on every <05437 +cabab > side <05439 + cabiyb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed $<05265+$ naca < > like a $\{$ tree $\}<06086+$. tree JOB 024020 The womb $<07358+$ rechem > shall forget $<07911+$ shakach > him ; the worm <07415 +rimmah > shall feed sweetly <04988 +mathaq > on him ; he shall be no <03808 +lo>> more <05750 + remembered <02142 +zakar > ; and wickedness < $05766+$ shall be broken $<07665+$ shabar > as a $\{$ tree $\}<06086+$. tree PSA 001003 And he shall be like a $\{$ tree $\}<06086+$ planted $<08362$ +shathal > by the rivers <06388 + peleg > of water <04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 +p @riy > in his season <06256 + ; his leaf < $05929+$ also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . tree PSA 037035 I have seen <07200 $+\mathrm{ra}>$ ah > the wicked <07563 + rasha < > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 +>ezrach > \{tree\} . tree PSA 052008 But I [ am ] like a green <07488 +ra olive <02132 +zayith > \{tree\} in the house <01004 +bayith > of God <00430 +>elohiym > : I trust $<00982$ +batach > in the mercy <02617 +checed > of God <00430 +>elohiym > for ever <05769 + and ever $<05703+$. tree PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 + parach > like the palm $<08558$ +tamar > \{tree\} : he shall grow <07685 +sagah > like a cedar <00730 +>erez> in Lebanon <03844 + L@banown > . tree PRO 003018 She [ is ] a \{tree\} <06086 + of life <02416 +chay > to them that lay hold <02388 +chazaq > upon her : and happy <00835 +>esher > [ is every one ] that retaineth <08551 +tamak > her . tree PRO 011030 . The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a \{tree\} <06086 + of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <02450 +chakam > . tree PRO 013012 . Hope <08431 +towcheleth > deferred <04900 +mashak > maketh the heart <03820 +leb > sick <02470 +chalah > : but [ when ] the desire <08378 +ta>avah > cometh <00935 +bow \gg , [it is ] a $\{$ tree $\}<06086+$ of life <02416 +chay > . tree PRO 015004 . A wholesome <04832 +marpe>> tongue
<03956 +lashown > [ is ] a $\{$ tree \} <06086 + of life <02416 +chay > : but perverseness <05558 +celeph > therein [ is ] a breach <07667 +sheber > in the spirit <07307 +ruwach > . tree PRO 027018 . Whoso keepeth <05341 +natsar > the fig <08384 +t@>en> \{tree\} shall eat <00398 +>akal > the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 + kabad > . tree ECC 011003 If <00518 +>im > the clouds <05645 + be full < $04390+$ male \gg of rain <1653geshem > , they empty $<07324+$ ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm $>$ where the $\{$ tree $\}<06086+$ falleth <05307 +naphal > , there <08033 +sham > it shall be . tree ECC 011003 If <00518 +>im > the clouds <05645 + be full <04390 +male\gg of rain <1653geshem > , they empty <07324 $+r u w q>$ [ themselves ] upon the earth <00776 +>erets > : and if the $\{$ tree $\}<06086+$ fall <05307 +naphal > toward the south <01864 +darowm >, or toward the north <06828 +tsaphown >, in the place <04725 +maqowm $>$ where the tree <06086 + falleth <05307 +naphal > , there <08033 +sham > it shall be . tree ECC 012005 Also <01571 +gam > [ when ] they shall be afraid <03372 +yare\gg of [ that which is ] high <01364 +gaboahh > , and fears <02849 +chathchath > [ shall be ] in the way <01870 +derek >, and the almond <08247 +shaqed > \{tree\} shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +>adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about $<05437+$ cabab > the streets <07784 +shuwq > : tree SON 002003 . As the apple <08598 +tappuwach > \{tree\} $<06086+$ among the trees $<06086+$ of the wood $<03293+$ ya, so $<03651+\mathrm{ken}>$ [ is ] my beloved $<01730$ +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow $<06738+$ tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > . tree SON 002013 The fig <08384 +t@>en> \{tree\} putteth <02590 +chanat > forth <02590 +chanat > her green <06291 +pag > figs <06291 +pag > , and the vines <01612 + gephen $>$ [ with ] the tender grape <05563 +c@ madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra, my fair <03302 +yaphah > one, and come <03212 +yalak > away. tree SON 007007 This <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 + tamar > \{tree \}, and thy breasts <07699 +shad > to clusters <00811 +>eshkowl> [ of grapes ] . tree SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > \{tree \}, I will take <00270 $+>$ achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na>> also thy breasts $<07699+$ shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; tree SON 008005 . Who <04310 +miy $>$ [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar >, leaning <07514 +raphaq > upon her beloved <01730 + dowd > ? I raised <05782 + thee up under <08478 + tachath > the apple $<08598+$ tappuwach > \{tree $\}$ : there thy mother <00517 +>em > brought <02254 +chabal> thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee . tree ISA 006013 But yet < $05750+$ in it [ shall be ] a tenth <06224 + , and [ it ] shall return <07725 +shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > \{tree\}, and as an oak <00437 +> allown > , whose $<00834$ +>aher > substance <04678 +matstsebeth > [ is ] in them, when <00834 +> aher > they cast <07995 + shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera< > [ shall be ] the substance $<04678$ +matstsebeth > thereof . tree ISA 017006 . Yet gleaning <05955 + grapes shall be left <07604 +sha>ar > in it, as the shaking <05363 +noqeph > of an olive <02132 +zayith > \{tree \}, two <08147 +sh@nayim > [ or ] three <07969 +shalowsh > berries < $01620+$ gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 +>amiyr > , four <00702 +>arba < > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 + Y @hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el>. tree ISA 024013 . When <03588 +kiy > thus <03541 +koh > it shall be in the midst $<07130+$ qereb > of the land $<00776+>$ erets > among <08432 +tavek > the people $<05971+$, [ there shall be ] as the shaking <05363 +noqeph > of an olive <02132 +zayith > \{tree \}, [ and ] as the gleaning <05955 + grapes when $<00518+>$ im $>$ the vintage $<01210+$ batsiyr $>$ is done $<03615+$ kalah $>$. tree ISA 034004 And all $<03605+\mathrm{kol}>$ the host <06635 +tsaba>> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens $<08064+$ shamayim > shall be rolled $<01556+$ galal > together as a scroll <05612 + cepher > : and all <03605 +kol > their host <06635 +tsaba>> shall fall <05034 +nabel > down, as the leaf <05929 + falleth <05034 +nabel > off from the vine <01612 + gephen > , and as a falling <05034 +nabel > [ fig <08384 +t @ >en > ] from the fig <08384 +t@>en>\{tree\} . tree ISA 036016 Hearken <08085 +shama<> not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > , Make <06213 + [ an agreement ] with me [ by ] a present <01293 +B @rakah > , and come
<03318 +yatsa\gg out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en> \{tree\}, and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; tree ISA 040020 He that [ is ] so impoverished <05533 +cakan > that he hath no <03808 +lo>> oblation <08641 +t @ruwmah > chooseth <00977 +bachar> a \{tree\} <06086 + [ that ] will not rot <07537 +raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 + pecel > image, [ that ] shall not be moved <04131 +mowt > . tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [ and ] the pine < $08410+$ tidhar > , and the box <08391 $+\mathrm{t} @$ >ashshuwr > \{tree $\}$ together <03162+yachad > : tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 + midbar > the cedar <00730 +>erez > , the shittah <07848 + shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree $<06086+$; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b @rowsh > \{tree \} , [ and ] the pine $<08410+$ tidhar > , and the box <08391 +t @ >ashshuwr > tree together <03162 +yachad > : tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 + midbar > the cedar <00730 +>erez > , the shittah <07848 + shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > \{tree \}<06086 + ; I will set $<07760+$ suwm > in the desert $<06160+$ the fir $<01265+\mathrm{b} @$ rowsh $>$ tree , [ and ] the pine $<08410$ +tidhar > , and the box <08391 +t@ >ashshuwr > tree together <03162 +yachad > : tree ISA 041019 I will plant $<05414$ +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > $\{$ tree $\}<06086+$, and the myrtle $<01918+$ hadac $>$, and the oil $<08081+$ shemen $>$ tree $<06086+$; I will set $<07760+$ suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree, [ and ] the pine <08410 +tidhar > , and the box <08391+t@>ashshuwr > tree together < $03162+$ yachad > : tree ISA 044019 And none < $03808+$ lo\gg considereth <07725 +shuwb > in his heart < $03820+$ leb > , neither <03808 +lo>> [ is there ] knowledge <01847 +da nor <03808 +lo>> understanding <08394 +tabuwn > to say <00559 +>amar>, I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +> aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof; I have roasted $<06740$ +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue $<03499+$ yether $>$ thereof an abomination < $08441+$ tow ? shall I fall <05456 +cagad $>$ down $<05456$ +cagad > to the stock <00944 +buwl>of a \{tree\} <06086 + ? tree ISA 044023 Sing <07442 +ranan >, O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y @ hovah > hath done <06213 + [ it ] : shout <07321 +ruwa<>, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 +patsach > forth into singing <07440 +rinnah >, ye mountains <02022 +har>, O forest <03293 +ya, and every <03605 +kol > \{tree \} $<06086$ + therein : for the LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al> Jacob <03290 +Ya, and glorified < $06286+$ pa>ar > himself in Israel <03478 +Yisra>el > . tree ISA 055013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir <01265 +b@rowsh > tree, and instead <08478 + tachath > of the brier <05636 + carpad > shall come <05927 + up the myrtle <01918 +hadac > \{tree \} : and it shall be to the LORD <03068 + Y @ hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 + karath > off . tree ISA 055013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir <01265 +b@rowsh > \{tree \}, and instead <08478 +tachath > of the brier $<05636+$ carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 $+\mathrm{Y} @$ hovah $>$ for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 +karath > off . tree ISA 056003 . Neither $<00408+>$ al > let the son $<01121+$ ben $>$ of the stranger $<05236$ +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y @hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y @ hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al> let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > \{tree\} <06086 + . tree ISA 057005 Enflaming <02552 + chamam > yourselves with idols <00410 +>el > under < $08478+$ tachath > every <03605 +kol > green <07488 $+r a\{$ tree $\}<06086+$, slaying <07819 +shachat > the children <03206 +yeled > in the valleys <05158 +nachal > under <08478 +tachath > the clifts <05585 +ca of the rocks <05553 +cela< > ? tree ISA 060013 The glory $<03519+$ kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow>> unto thee, the fir <01265 $+\mathrm{b} @$ rowsh > tree, the pine <08410 +tidhar > \{tree\}, and the box <08391+t@>ashshuwr > together <03162 +yachad > , to beautify <06286 +pa>ar> the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make $<07760+$ suwm > the place $<04725+$ maqowm > of my feet $<07272+$ regel > glorious <03513 +kabad > . tree ISA 060013 The glory <03519 +kabowd > of Lebanon <03844 +L@banown > shall come
<00935 +bow>> unto thee, the fir <01265 +b@rowsh > \{tree\}, the pine < $08410+$ tidhar > tree, and the box $<08391+$ t @ >ashshuwr > together <03162 +yachad > , to beautify <06286 + pa>ar > the place <04725 +maqowm $>$ of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place < $04725+$ maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . tree ISA 065022 They shall not build <01129 +banah > , and another <00312 +>acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 $+>$ acher > eat <00398 +>akal > : for as the days <03117 +yowm > of a $\{$ tree $\}<06086+$ [ are ] the days $<03117$ + yowm > of my people < $05971+$, and mine elect <00972 +bachiyr > shall long enjoy <01086 +balah > the work $<04639+$ ma of their hands <03027 +yad > . tree ISA 066017 They that sanctify <06942 +qadash > themselves , and purify <02891 + taher > themselves in the gardens <01593 + gannah > behind <00310 +>achar > one <00259 +>echad > [ \{tree\} ] in the midst <08432 +tavek > , eating <00398 +>akal > swine s <02386 +chaziyr > flesh $<01320+$ basar > , and the abomination <08263 +sheqets > , and the mouse $<05909+$, shall be consumed <05486 +cuwph > together <03162 +yachad > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . tree JER 001 011. Moreover the word <01697 +dabar > of the LORD <03068 + Y @ hovah > came <01961 +hayah > unto me , saying <00559 +> amar > , Jeremiah <03414 +Yirm@yah > , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 +maqqel > of an almond <08247 +shaqed > $\{$ tree \} . tree JER 002020 . For of old $<05769+$ time I have broken $<07665+$ shabar $>$ thy yoke $<05923+$
, [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress <05647 + ; when <03588 +kiy > upon every <03605 +kol > high <01364 + gaboahh > hill $<01389+$ gib and under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree $\}<06086+$ thou wanderest <06808 +tsa, playing the harlot <02181 +zanah > . tree JER 003006 . The LORD <03068 +Y @ hovah > said <00559 +> amar > also unto me in the days <03117 +yowm > of Josiah <02977 + Yo>shiyah > the king 〈04428 +melek >, Hast thou seen <07200 +ra>ah > [ that ] which <00834 +>aher > backsliding <04878 $+\mathrm{m} @$ shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 + gaboahh > mountain <02022 +har > and under every $<03605+\mathrm{kol}>$ green $<07488+\mathrm{ra}\{$ tree $\}<06086+$, and there <08033 +sham > hath played the harlot <02181 +zanah > . tree JER 003013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 + pasha< > against the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol> green <07488 +ra \{tree\} <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@>um > the LORD $<03068+$ Y @ hovah > . tree JER 008013 . I will surely consume <05486 +cuwph > them, saith <05002 +n@>um > the LORD <03068 +Y @hovah > : [ there shall be ] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t @ >en > on the fig <08384 +t@>en > \{tree\} , and the leaf <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 + away from them . tree JER 010003 For the customs <02708 +chuqqah $>$ of the people <05971 + [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath > a \{tree\} $<06086+$ out of the forest < $03293+$ ya , the work $<04639+$ ma of the hands $<03027+$ yad $>$ of the workman <02796 +charash > , with the axe <04621 +ma. tree JER 010005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > \{tree\}, but speak <01696 +dabar > not : they must needs be borne <05375 +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra olive <02132 +zayith > \{tree\}, fair <03303 +yapheh > , [ and ] of goodly fruit <06529 + p@riy > : with the noise <06963 +qowl > of a great $<01419+$ gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 + daliyah > of it are broken <07489 +ra me, [ saying ] , Let us destroy $<07843$ +shachath > the $\{$ tree $\}<06086+$ with the fruit $<03899+$ lechem > thereof, and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo>> more <05750 + remembered <02142 +zakar > . tree JER 017008 For he shall be as a $\{$ tree $\}<06086+$ planted $<08362+$ shathal $>$ by the waters $<04325$ +mayim > , and [ that ] spreadeth <07971 +shalach > out her roots <08328 + sheresh > by the river <03105 +yuwbal > , and shall not see $\langle 07200+$ ra> ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow\gg , but her leaf $<05929+$ shall be green $<07488+$ ra ; and shall not be careful <01672 + da $>$ ag $>$ in the year $<08141$ + shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo>> shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . tree EZE 006013 Then shall ye know <03045 +yada< > that I [ am ] the LORD <03068 + Y @ hovah > , when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols <01544 + gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > ,
upon every $<03605+$ kol > high <07311 +ruwm > hill <01389 + gib, in all <03605 +kol> the tops <07218 $+\mathrm{ro}>$ sh $>$ of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green $<07488+$ ra $\{$ tree $\}<06086+$, and under <08478 +tachath > every <03605 +kol> thick <05687 + oak <00424 +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol> their idols <01544 +gilluwl > . tree EZE 015 002 Son <01121 +ben > of man <00120 +>adam >, What <04100 +mah > is the vine < $01612+$ gephen > tree $<06086+$ more than any $\{$ tree $\}<06086+$, [ or than ] a branch $<02156+z @$ mowrah $>$ which $<00834$ $+>$ aher > is among the trees <06086 + of the forest <03293 +ya ? tree EZE 015002 Son <01121 +ben >of man <00120 +>adam >, What <04100 +mah > is the vine <01612 +gephen > \{tree $\}<06086+$ more than any tree <06086 + , [ or than ] a branch <02156 +z@mowrah > which <00834 +> aher > is among the trees $<06086+$ of the forest <03293 +ya ? tree EZE 015006 Therefore <03651 +ken > thus <03541 +koh > saith $<00559$ +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; As the vine <01612 + gephen $>\{$ tree $\}<06086+$ among the trees $<06086+$ of the forest $<03293+$ ya , which $<00834+>$ aher $>$ I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > . tree EZE 017005 He took <03947 +laqach > also of the seed <02233 +zera< > of the land <00776 +>erets > , and planted it in a fruitful <02233 +zera< > field <07704 +sadeh > ; he placed <03947 +laqach > [ it ] by great <07227 +rab > waters <04325 +mayim > , [ and ] set <07760 +suwm > it [ as ] a willow <06851 +tsaphtsaphah > \{tree\} . tree EZE 017024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 + gaboahh > tree <06086 + , have exalted <01361 +gabahh > the low <08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 + , and have made the dry <03002 +yabesh > \{tree\} <06086 + to flourish <06524 +parach > : I the LORD <03068 + Y @hovah > have spoken <01696 + dabar > and have done <06213 + [ it ] . tree EZE 017024 And all <03605 +kol > the trees <06086 + of the field <07704 + sadeh > shall know <03045 +yada< > that I the LORD <03068 + Y @hovah > have brought <08213 +shaphel > down <08213 + shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 + gabahh > the low <08217 + shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > \{tree\} <06086 + , and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD $<03068+$ Y @ hovah > have spoken <01696 +dabar > and have done <06213 + [ it ] . tree EZE 017024 And all $<03605+$ kol > the trees $<06086+$ of the field $<07704+$ sadeh $>$ shall know $<03045+$ yada $<>$ that I the LORD <03068 + Y @ hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 + gabahh > the low <08217 +shaphal> \{tree\} <06086 + , have dried <03001 + yabesh > up the green <03892 +lach > tree <06086 + , and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD <03068 +Y @hovah > have spoken $<01696+$ dabar > and have done <06213 + [ it ] . tree EZE 017024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada < > that I the LORD <03068 +Y @hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 + gaboahh > \{tree $\}<06086+$, have exalted $<01361+$ gabahh $>$ the low $<08217+$ shaphal > tree <06086 + , have dried <03001 +yabesh > up the green $<03892+$ lach $>$ tree $<06086+$, and have made the dry $<03002+$ yabesh $>$ tree $<06086+$ to flourish <06524 +parach > : I the LORD <03068 +Y @hovah > have spoken <01696 +dabar> and have done $<06213+$ [ it ] . tree EZE 020047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y @hovah > ; Thus <03541 +koh > saith <00559 +>amar> the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold $<02005$ +hen > , I will kindle <03341 +yatsath > a fire <00784 +> esh > in thee, and it shall devour <00398 +>akal > every <03605 +kol> green <03892 +lach > tree <06086 + in thee, and every <03605 +kol > dry <03002 +yabesh > \{tree\} <06086 + : the flaming <03852 +lehabah > flame <07957 + shalhebeth > shall not be quenched <03518 +kabah >, and all <03605 +kol> faces <06440 + paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . tree EZE 020047 And say <00559 +> amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I will kindle $<03341$ +yatsath > a fire <00784 +>esh > in thee, and it shall devour <00398 +> akal > every <03605 +kol $>$ green <03892 +lach > $\{$ tree $\}<06086+$ in thee, and every $<03605+$ kol > dry $<03002+$ yabesh $>$ tree
<06086 + : the flaming <03852 +lehabah > flame <07957 + shalhebeth > shall not be quenched <03518 + kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 + negeb > to the north $<06828+$ tsaphown > shall be burned <06866 +tsarab > therein . tree EZE 021010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 +tabach > ; it is furbished <04803 +marat > that it may glitter $<01300$ +baraq > : should we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 $+\mathrm{ma}>\mathrm{ac}>$ the rod <07626 + shebet > of my son <01121 +ben > , [ as ] every <03605 +kol > \{tree\} <06086 + . tree EZE 031008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym $>$ could not hide <06004 + him : the fir <01265 +b@ rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 $+\mathrm{p} @>$ orah > ; nor any <03605 +kol > \{tree\} <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . tree EZE 034027 And the $\{$ tree $\}<06086+$ of the field <07704 + sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > , and the earth <00776 +> erets > shall yield <05414 +nathan > her increase <02981+y @buwl > , and they shall be safe <00983 +betach > in their land <00127 +> adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @ hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah $>$ of their yoke <05923 +
, and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them . tree EZE 036030 And I will multiply <07235 +rabah > the fruit <06529 +p@ riy $>$ of the $\{$ tree $\}<06086+$, and the increase $<08570+$ t @ nuwbah > of the field <07704 +sadeh > , that ye shall receive $<03947$ +laqach > no <03808 +lo>> more <05750 + reproach <02781 +cherpah > of famine $<07458$ +ra among the heathen $<01471$ +gowy > . tree EZE 041018 And [ it was ] made $<06213+$ with cherubims <03742 +k @ ruwb > and palm trees, so that a palm \{tree\} [ was ] between <00996 +beyn > a cherub <03742 +k@ruwb> and a cherub <03742 +k@ruwb > ; and [ every ] cherub <03742 +k@ruwb > had two <08147 +sh@nayim > faces <06440 +paniym > ; tree EZE 041 019 So that the face < 06440 +paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > tree on the one side, and the face <06440 +paniym > of a young <03715 $+\mathrm{k} @$ phiyr > lion <03715 +k@phiyr > toward <00413 +>el> the palm <08561 +timmor > \{tree\} on the other <06311 +poh > side : [it was ] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 + cabiyb > about. tree EZE 041019 So that the face <06440 + paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 +timmor > \{tree $\}$ on the one side, and the face < $06440+$ paniym > of a young <03715 $+\mathrm{k} @$ phiyr > lion <03715 +k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other $<06311+$ poh > side : [ it was ] made <06213 + through <00413 +>el > all <03605 +kol > the house $<01004$ +bayith > round <05439 +cabiyb > about . tree DAN 004010 Thus [ were ] the visions $<02376$ +chezev > of mine head <07217 +re>sh > in my bed <04903 +mishkab > ; I saw <02370 +chaza>>, and behold <00431 +>aluw > a \{tree\} <00363 +>iylan > in the midst <01459 + gav>of the earth <00772 $+>$ ara $<>$, and the height $<07314+$ ruwm $>$ thereof [ was ] great $<07690+$ saggiy $\gg$ . tree DAN 004011 The $\{$ tree \} <00363 +>iylan > grew <07236 +r@bah >, and was strong <08631 +t @qeph > , and the height <07314 +ruwm > thereof reached <04291 +m@ta>> unto heaven $<08065+$ shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all $<03606+$ kol > the earth <00772 +>ara<> : tree DAN 004014 He cried <07123 +q@ra>> aloud $<02429+$ chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g @dad > down the $\{$ tree $\}<00363+>$ iylan > , and cut <07113 +q@ tsats > off his branches <06056+, shake <05426 +n@ ther > off <00575 +> an > his leaves <06074 + , and scatter <00921 +b@ dar> his fruit <4> : let the beasts <02423 +cheyva>> get <05111 +nuwd> away <05111 +nuwd> from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : tree DAN 004020 The $\{$ tree \} <00363 +>iylan > that thou sawest <02370 +chaza>>, which <01768 +diy > grew $<07236+\mathrm{r} @$ bah > , and was strong <08631+t@qeph >, whose height <07314 +ruwm > reached $<04291+\mathrm{m} @$ ta>> unto the heaven <08065 +shamayin > , and the sight <02379 +chazowth > thereof to all <03606 +kol> the earth <00772 +>ara<>; tree DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza>> a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar > , Hew <01414 +g@dad> the \{tree\} <00363 +>iylan > down, and destroy $<02255+$ chabal > it ; yet <01297 +b@ram > leave < $07662+$ sh@baq > the stump <06136 + of the
roots <08330 +shoresh > thereof in the earth <00772 +>ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174 +n@chash > , in the tender grass <01883 +dethe\gg of the field <01251 +bar > ; and let it be wet <06647 +ts@ ba< > with the dew <02920 +tal > of heaven $<08065+$ shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva>> of the field <01251 +bar>, till <05704 + seven <07655 +shib times <05732 + pass $<02499$ +chalaph > over <05922 + him ; tree DAN 004026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 + sh @ baq > the stump <06136 + of the $\{$ tree $\}<00363$ +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam $>$ unto thee, after <01767 +day > that thou shalt have known <03046+y @da<> that the heavens <08065 +shamayin > do rule <07990 +shalliyt > . tree HOS 009010 I found <04672 +matsa\gg Israel <03478 +Yisra>el > like grapes <06025 + in the wilderness <04057 +midbar > ; I saw <07200 $+r a>$ ah $>$ your fathers <1> as the firstripe <01063 +bikkuwrah > in the fig <08384 +t @>en > \{tree\} at her first $\langle 07225+$ re $>$ shiyth > time $<07225+$ re $>$ shiyth > : [ but ] they went <00935 +bow \gg to Baalpeor $<01187+\mathrm{Ba}$, and separated $<05144+$ nazar $>$ themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . tree HOS 014006 His branches <03127 +yowneqeth > shall spread <03212 +yalak > , and his beauty $<01935$ +howd > shall be as the olive <02132 +zayith > \{tree\}, and his smell <07381 +reyach > as Lebanon<03844 +L@ banown > . tree HOS 014008 . Ephraim <00669 +>Ephrayim > [ shall say ], What $<04100+$ mah $>$ have I to do anymore $<05750+$ with idols $<06091+$ ? I have heard $<06030+[$ him ] , and observed <07789 +shuwr > him : I [ am ] like a green <07488 +ra fir <01265 $+b @$ rowsh > \{tree\} . From me is thy fruit <06529 +p@riy > found <04672 +matsa>> . tree JOE 001 007 He hath laid <07760 +suwm > my vine <01612 + gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en> \{tree\} : he hath made it clean bare <02834 +chasaph > , and cast <07993 + shalak > [ it ] away ; the branches <08299 + sariyg > thereof are made white <03835 +laban > . tree JOE 001012 The vine <01612 + gephen > is dried <03001 + yabesh > up , and the fig <08384 +t@>en>tree languisheth <00535 +> amal > ; the pomegranate <07416 +rimmown > tree, the palm <08558 +tamar > tree also <01571+gam > , and the apple <08598 +tappuwach > \{tree \} , [ even ] all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 001012 The vine $<01612+$ gephen > is dried <03001 +yabesh > up, and the fig <08384 +t @ >en > tree languisheth $<00535+>$ amal > ; the pomegranate <07416 +rimmown > tree, the palm <08558 +tamar > \{tree\} also $<01571+$ gam > , and the apple $<08598+$ tappuwach > tree, [ even ] all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field <07704 +sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy $<08342+$ sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 001012 The vine <01612 +gephen > is dried <03001 + yabesh > up , and the fig $<08384+$ t @ >en > tree languisheth <00535 +>amal > ; the pomegranate < $07416+$ rimmown > \{tree \} , the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree , [ even ] all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field $<07704+$ sadeh $>$, are withered $<03001$ + yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +> adam > . tree JOE 001012 The vine <01612 +gephen > is dried <03001 +yabesh > up, and the fig <08384 +t@>en > \{tree\} languisheth <00535 +>amal > ; the pomegranate $<07416+$ rimmown $>$ tree, the palm $<08558+$ tamar $>$ tree also $<01571+$ gam $>$, and the apple <08598 +tappuwach > tree, [ even ] all <03605 +kol> the trees $<06086+$ of the field $<07704+$ sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 + yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 002022 Be not afraid <03372 +yare\gg , ye beasts <00929 +b @ hemah > of the field <07704 +sadeh $>$ : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar> do spring <01876 +dasha $>$, for the tree <06086 + beareth <05375 +nasa\gg her fruit <06529 +p@riy > , the fig <08384 $+\mathrm{t} @>$ en $>\{$ tree $\}$ and the vine $<01612+$ gephen $>$ do $<06213+$ yield $<05414$ +nathan $>$ their strength $<02428$ +chayil > . tree JOE 002022 Be not afraid <03372 +yare\gg , ye beasts <00929 +b@hemah $>$ of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha > , for the \{tree \} <06086 + beareth <05375 +nasa>> her fruit <06529 $+\mathrm{p} @$ riy $>$, the fig <08384 +t@>en> tree and the vine <01612 + gephen > do <06213 + yield <05414
+nathan > their strength <02428 +chayil> . tree MIC 004004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 + tachath > his vine <01612 + gephen > and under <08478 + tachath > his fig <08384 +t@>en>\{tree\}; and none <00369 +>ayin > shall make [ them ] afraid $<02729+$ charad > : for the mouth <06310 +peh > of the LORD <03068 +Y @ hovah > of hosts <06635 +tsaba\gg hath spoken <01696 +dabar > [ it ] . tree HAB 003017 Although <00272 $+>$ achuzzah > the fig <08384 + t @ >en > \{tree\} shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y @ buwl > [ be ] in the vines <01612 + gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 + kachash > , and the fields <07709 +sh@demah > shall yield <06213 + no <03808 +lo\gg meat <00400 +>okel> ; the flock <06629 +tso>n > shall be cut <01504 + gazar > off from the fold <04356 +mikla>ah > , and [ there shall be ] no <03808 +lo\gg herd <01241 +baqar > in the stalls <07517 +repheth > : tree HAG 002019 Is the seed <02233 +zera< $>$ yet $<05750+$ in the barn $<04035+\mathrm{m} @$ guwrah $>$ ? yea, as yet $<05704+$ the vine $<01612+$ gephen $>$, and the fig <08384 $+\mathrm{t} @>\mathrm{en}>$ tree, and the pomegranate < $07416+$ rimmown > , and the olive $<02132+$ zayith > \{tree \}<06086 + , hath not brought <05375 +nasa>> forth <05375 +nasa>> : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . tree HAG 002019 Is the seed <02233 +zera<> yet <05750 + in the barn <04035 +m@guwrah > ? yea, as yet <05704 + the vine <01612 + gephen > , and the fig <08384 $+\mathrm{t} @>\mathrm{en}>$ \{tree \}, and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not brought <05375 +nasa\gg forth <05375 +nasa>> : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . tree ZEC 003010 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, shall ye call <07121 +qara>> every man his neighbour <07453 +rea < > under <08478 +tachath > the vine <01612 + gephen > and under <08478 +tachath > the fig <08384 +t@>en> \{tree\}. tree ZEC 011002 Howl <03213 +yalal >, fir <01265 $+\mathrm{b} @$ rowsh > \{tree\} ; for the cedar <00730 +>erez> is fallen <05307 +naphal > ; because <00834 +>aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +> allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr>> is come <03381 +yarad > down <03381 +yarad > . tree MAT 003010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees < 1186 -dendron -> : therefore < 3767 -oun -> every <3956 -pas -> \{tree\} < 1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 - kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906-ballo -> into <1519 -eis -> the fire <4442 -pur -> . tree MAT 007017 Even so <3779 -houto -> every <3956pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo > good <2570 -kalos -> fruit <2590 - karpos -> ; but a corrupt <4550 -sapros -> \{tree\} <1186 dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 karpos -> . tree MAT 007017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> \{tree\} <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590-karpos -> ; but a corrupt <4550 -sapros -> tree <1186 -dendron - > bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 -karpos -> . tree MAT 007018 A good <0018 -agathos -> tree <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761-oude -> [ can ] a corrupt <4550 -sapros -> $\{$ tree $\}<1186$ - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . tree MAT 007018 A good <0018-agathos -> \{tree\} <1186 -dendron - > cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos ->, neither <3761 -oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . tree MAT 007019 Every <3956 -pas -> \{tree \} <1186 -dendron -> that bringeth $<4160$-poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn < 1581 -ekkopto -> down < 1581 -ekkopto -> , and cast <0906-ballo -> into <1519-eis -> the fire <4442-pur -> . tree MAT 012033 Either <2228-e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228-e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550-sapros -> , and his fruit <2590 karpos -> corrupt <4550 -sapros -> : for the \{tree \} <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> . tree MAT 012033 Either <2228-e -> make <4160 -poieo -> the tree
< 1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228-e -> else make <4160 -poieo -> the \{tree\} <1186 -dendron -> corrupt <4550-sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097ginosko -> by [ his ] fruit <2590 -karpos -> . tree MAT012 033 Either <2228-e -> make <4160 poieo -> the $\{$ tree \} <1186-dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228-e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590-karpos -> . tree MAT013 032 Which <3739-hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690sperma - > : but when <3752-hotan -> it is grown <0837-auzano -> , it is the greatest <3187-meizon -> among herbs <3001-lachanon -> , and becometh <1096-ginomai -> a \{tree\} <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 erchomai -> and lodge <2681-kataskenoo -> in the branches <2798-klados -> thereof <0846-autos -> . tree MAT 021019 And when he saw <1492 -eido -> a fig <4808-suke -> tree <4808-suke -> in the way <3598-hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon <0846-autos ->, but leaves <5444-phullon -> only <3440 -monon ->, and said <3004-lego -> unto it , Let no <3370-Medos -> fruit <2590 -karpos -> grow <1096 ginomai -> on <1537 -ek -> thee henceforward <3371 -meketi -> for ever <0165-aion ->. And presently <3916 -parachrema -> the fig <4808-suke -> \{tree\} <4808 -suke -> withered <3583 xeraino -> away . tree MAT 021019 And when he saw < 1492 -eido -> a fig <4808-suke -> \{tree\} <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it, and found <2147heurisko -> nothing <3762 -oudeis -> thereon <0846-autos ->, but leaves <5444 -phullon -> only <3440 -monon -> , and said <3004 -lego -> unto it, Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537-ek -> thee henceforward <3371 - meketi -> for ever <0165 -aion >. And presently <3916 - parachrema -> the fig <4808-suke -> tree <4808 -suke -> withered <3583xeraino -> away . tree MAT 021020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ] , they marvelled <2296 -thaumazo ->, saying <3004 -lego ->, How <4459 -pos -> soon <3916parachrema -> is the fig <4808-suke -> \{tree \} <4808 -suke -> withered <3583 -xeraino -> away ! tree MAT 021021 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , Verily <0281-amen -> I say <3004 -lego -> unto you, If <1437-ean -> ye have <2192 echo -> faith <4102-pistis ->, and doubt <1252-diakrino -> not, ye shall not only <3440 -monon -> do <4160-poieo -> this <3588-ho -> [ which is done ] to the fig <4808-suke -> \{tree\} <4808-suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129-toutoi -> mountain <3735-oros ->, Be thou removed <0142-airo -> , and be thou cast <0906 -ballo -> into $<1519$-eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> . tree MAT024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable < 3850 -parabole -> of the fig <4808 -suke -> \{tree \} <4808-suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <2236 -hedista -> tender <0527-apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 phullon -> , ye know < 1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh <1451 -eggus -> : tree MAR 011013 And seeing <1492 -eido -> a fig <4808 -suke -> \{tree\} <4808 -suke -> afar <3113 -makrothen -> off having <2192-echo -> leaves <5444 -phullon ->, he came <2064 -erchomai -> , if <1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846-autos -> : and when he came <2064 -erchomai -> to it , he found <2147-heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon - > ; for the time <2540 -kairos -> of figs <4810 -sukon > was not [ yet ] . tree MAR 011020 And in the morning <4404 -proi -> , as they passed <3899parapoeruomai -> by , they saw <1492 -eido -> the fig <4808 -suke -> \{tree \} <4808-suke -> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> . tree MAR 011021 And Peter <4074 -Petros -> calling <0363-anamimnesko -> to remembrance <0363-anamimnesko -> saith <3004-lego -> unto him , Master < 4461 -rhabbi ->, behold <2396 -ide - > , the fig <4808-suke -> \{tree\} <4808-suke -> which <3739-hos -> thou cursedst <2672-kataraomai -> is withered <3583-xeraino -> away . tree MAR 013028 . Now < 1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> \{tree\} <4808-suke ->; When <3752 -hotan -> her branch <2798 -klados -> is yet <2236 -hedista -> tender <0527-apalos ->, and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->, ye know <1097 -ginosko -> that summer <2330 -theros -> is near < 1451 -
eggus -> : tree LUK 003009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 - rhiza - of the trees 1186 -dendron - : every 3956 -pas - \{tree \} 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . tree LUK 006043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros - fruit 2590 karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - \{tree\} 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . tree LUK 006043 For a good 2570 kalos - \{tree\} 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . tree LUK 006044 For every 1538 -hekastos - \{tree\} 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao they grapes 4718 -staphule - . tree LUK 013006 . He spake 3004 -lego - also 1161 -de - this 5026 taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke \{tree\} 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 erchomai - and sought 2212 -zeteo - fruit 2590 - karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . tree LUK 013007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - \{tree \} 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 katargeo - it the ground 1093 -ge - ? tree LUK 013019 It is like 3664 -homoios - a grain 2848 kokkos - of mustard 4615 -sinapi - seed, which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 - ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 - megas - \{tree\} 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 klados - of it . tree LUK 017006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - \{tree \}, Be thou plucked 1610 ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 thalassa - ; and it should obey 5219 -hupakouo - you . tree LUK 019004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 sukomoraia - \{tree\} 4809 -sukomoraia - to see 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ way ] . tree LUK 021029 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - \{tree \} 4808 -suke - , and all 3956 -pas - the trees 1186 dendron - ; tree LUK 023031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - \{tree\} 3586 - xulon - , what 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ? tree JOH 001048 Nathanael <3482-Nathanael -> saith <3004-lego -> unto him , Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 Philippos -> called <5455 -phoneo -> thee, when thou wast <5607-on -> under <5259-hupo -> the fig <4808-suke -> \{tree\} <4808-suke ->, I saw <1492 -eido -> thee . tree JOH 001050 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto him, Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> \{tree\} <4808 -suke ->, believest <4100 -pisteuo -> thou ? thou shalt see <3700optanomai -> greater <3187-meizon -> things than these <5130-touton -> . tree ACT 005030 The God <2316-theos -> of our fathers <3962 - pater -> raised <1453 -egeiro -> up Jesus <2424-Iesous > , whom <3739-hos -> ye slew <1315 -diacheirizomai -> and hanged <2910-kremannumi -> on <1909 -epi -> a \{tree\} < 3586 -xulon -> . tree ACT 010039 And we are witnesses < 3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037-te -> in the land <5561 -chora -> of the Jews <2453 - Ioudaios ->, and in Jerusalem <2419 -Hierousalem -> ; whom <3739-hos -> they slew <0337-anaireo -> and hanged <2910 - kremannumi -> on <1909 -epi -> a
\{tree\} < 3586 -xulon -> : tree ACT 013029 And when < 5613 -hos -> they had fulfilled < 5055 -teleo $>$ all <0537-hapas -> that was written < 1125 -grapho -> of him, they took <2507-kathaireo -> [ him ] down <2507- kathaireo -> from the \{tree\} <3586-xulon -> , and laid <5087-tithemi -> [ him ] in a sepulchre <3419-mnemeion -> . tree ROM 011017 And if <1487-ei -> some <5100 -tis -> of the branches <2798-klados -> be broken <1575 -ekklao -> off <1575-ekklao ->, and thou , being <5607-on -> a wild <0065-agrielaios -> olive <0065-agrielaios -> tree <0065-agrielaios ->, wert graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791sugkoinonos -> of the root <4491-rhiza -> and fatness <4096-piotes -> of the olive < 1636 - elaia -> \{tree\} ; tree ROM 011017 And if <1487-ei -> some <5100-tis -> of the branches <2798 -klados -> be broken <1575 -ekklao -> off <1575-ekklao ->, and thou , being <5607-on -> a wild <0065agrielaios -> olive <0065-agrielaios -> \{tree\} <0065-agrielaios ->, wert graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491rhiza -> and fatness <4096-piotes -> of the olive < 1636 -elaia -> tree ; tree ROM 011024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065 agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398-idios -> olive < 1636 - elaia -> \{tree\} ? tree ROM 011024 For if < 1487 -ei -> thou wert cut < 1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis ->, and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565-kallielaios -> \{tree \} <2565 -kallielaios -> : how <4214 -posos -> much <4124-pleonexia -> more < 3123 -mallon -> shall these <3778-houtos ->, which be the natural <5449-phusis -> [ branches ] , be graffed <1461egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? tree ROM 011024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> \{tree\} <0065agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778-houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398-idios -> olive <1636 - elaia -> tree ? tree GAL 003013 Christ <5547-Christos -> hath redeemed <1805-exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos ->, being made <1096 -ginomai -> a curse <2671 -katara - > for us : for it is written <1125-grapho -> , Cursed < 1944 - epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a \{tree\} <3586xulon -> : tree JAS 003012 Can < 1410 -dunamai -> the fig <4808-suke -> \{tree\} <4808-suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive < 1636 -elaia -> berries < 1636 -elaia -> ? either <2228-e -> a vine <0288-ampelos ->, figs <4810-sukon - > ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . tree 1PE 002024 Who <3739 -hos -> his own <0848hautou -> self <0846-autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the $\{$ tree $\}<3586$-xulon ->, that we, being dead <0581apogenomenos -> to sins <0266 -hamartia ->, should live <2198 -zao -> unto righteousness <1343dikaiosune -> : by whose <3739-hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . tree REV 002007 He that hath <2192 -echo -> an ear <3775-ous - > , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577ekklesia -> ; To him that overcometh <3528 -nikao -> will I give < 1325 -didomi -> to eat <5315 phago -> of the $\{$ tree $\}<3586$ - xulon -> of life <2222-zoe ->, which <3739-hos -> is in the midst <3319-mesos -> of the paradise < 3857 -paradeisos -> of God <2316 -theos -> . tree REV 006013 And the stars <0792-aster -> of heaven <3772-ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> \{tree\} <4808 -suke -> casteth <0906 -ballo -> her untimely <3653 -olunthos -> figs <3653 -olunthos - > , when she is shaken <4579 -seio -> of a mighty <3173megas - > wind < 0417 -anemos -> . tree REV 007001 . And after < 3326 -meta -> these <5023 -tauta

- > things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 histemi -> on <1909-epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 ge ->, holding <2902 -krateo -> the four <5064-tessares -> winds <0417-anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 - epi -> the earth <1093 -ge ->, nor <3383-mete -> on <1909 -epi -> the sea <2281 -thalassa ->, nor <3383mete -> on <1909 -epi -> any <3956 -pas -> \{tree\} <1186-dendron -> . tree REV 009004 And it was commanded <4483-rheo -> them that they should not hurt <0091 -adikeo -> the grass <5528-chortos - > of the earth <1093 -ge ->, neither any <3956 -pas -> green <5515 -chloros -> thing, neither any <3956 -pas -> \{tree\} <1186 -dendron -> ; but only <3441 -monos -> those <3588-ho -> men <0444anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . tree REV 022002 In the midst < 3319 -mesos -> of the street <4113 -plateia -> of it, and on <1909 -epi -> either <2532 -kai -> side < 1782 enteuthen -> of the river <4215-potamos ->, [ was there ] the tree < 3586 -xulon -> of life <2222 -zoe -> , which bare <4160 -poieo -> twelve <1427-dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 - men -> : and the leaves <5444 -phullon -> of the \{tree\} <3586-xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . tree REV 022002 In the midst <3319-mesos -> of the street <4113 -plateia -> of it , and on < 1909 -epi -> either <2532 -kai -> side < 1782 -enteuthen -> of the river <4215-potamos ->, [ was there ] the $\{$ tree $\}<3586$-xulon -> of life <2222-zoe -> , which bare <4160 -poieo -> twelve <1427-dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 men -> : and the leaves <5444 -phullon -> of the tree <3586-xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . tree REV 022014 Blessed < 3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 esomai -> right <1849-exousia -> to the $\{$ tree \} < 3586 -xulon -> of life <2222-zoe -> , and may enter $<1525$ - eiserchomai -> in through the gates <4440-pulon -> into <1519- eis -> the city <4172 -polis $->$. almond tree shall flourish apple tree among barked my fig tree be grafted into their own olive tree box tree together brake every tree corrupt tree bring forth good fruit corrupt tree bring forth good fruit corrupt tree bringeth forth evil fruit enflaming yourselves with idols under every green tree even so every good tree bringeth forth good fruit every tree therefore which bringeth not forth good fruit is hewn down every tree therein fig tree afar off having leaves fig tree at her first time fig tree casteth her untimely figs fig tree dried up from fig tree languisheth fig tree planted fig tree putteth forth her green figs fig tree said unto them fig tree shall eat fig tree shall not blossom fig tree which thou cursedst is withered away fig tree withered away fig tree withered away for every tree is known by his own fruit fruit tree yielding fruit after his kind good tree bringeth not forth corrupt fruit good tree cannot bring forth evil fruit olive tree said unto them olive tree which is wild by nature palm tree also palm tree on palm tree on shall eat every tree which groweth for you out shittah tree strangers under every green tree sycamore tree teil tree therefore every tree which bringeth not forth good fruit is hewn down tree at jabesh <1SA31 -:13> tree beareth her fruit tree corrupt tree down tree fall toward tree falleth tree good tree grew tree is known by tree out tree planted by tree planted by tree roots tree until eventide tree which tree with tree yielding fruit tree yielding seed under every green tree thou wanderest vine tree among vine tree more than any tree when thou beatest thine olive tree wild olive tree willow tree - tree , 0363, 0815, 6086, * tree, 1186, 3586, 4808, street GEN 019002 And he said <00559 +>amar >, Behold <02009 +hinneh > now <04994 +na>>, my lords <00113 +>adown > , turn <05493 +cuwr>in, I pray <04994 +na>> you, into <00413 +>el > your servant s <05650 + house <01004 +bayith > , and tarry <03885 +luwn > all <03885 +luwn > night, and wash <07364 +rachats > your feet <07272 +regel > , and ye shall rise <07925 +shakam > up early <07925 +shakam $>$, and go <01980 +halak > on your ways <01870 +derek >. And they said <00559 +>amar > , Nay ; but we will abide <03885 +luwn > in the $\{$ street $\}<07339+r @$ chob > all <03885 +luwn > night . street DEU 013016 And thou shalt gather <06908 +qabats > all <03605 +kol > the spoil <07998 +shalal > of it into <00413 +>el > the midst <08432 +tavek > of the $\{$ street $\}<07339+r @$ chob > thereof, and shalt burn <08313 + saraph > with fire <00784 +>esh > the city <05892 + , and all $<03605+\mathrm{kol}>$ the spoil <07998 +shalal > thereof every <03632 +kaliyl > whit <03632 +kaliyl > , for the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > : and it shall be an heap <08510 +tel
$>$ for ever <05769 + ; it shall not be built <01129 +banah > again <05750 + . tree GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 + dasha > grass <01877 +deshe\gg , the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<> , [ and ] the fruit <06529 +p@riy > \{tree\} <06086 + yielding <06213 + fruit <06529 +p@riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera<> [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken > . tree GEN 001012 And the earth <00776 +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass $<01877$ +deshe>>, [ and ] herb <06212 + yielding <02232 +zara< > seed <02233 +zera<>> after his kind <04327 +miyn > , and the $\{$ tree $\}<06086+$ yielding <06213 + fruit <06529 +p@ riy > , whose $<00834+>$ aher > seed <02233 +zera < > [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [ it was ] good <02896 +towb > . tree GEN 001029. And God <00430 +>elohiym > said <00559 +> amar > , Behold <02009 +hinneh >, I have given $<05414$ +nathan > you every <03605 + kol > herb <06212 + bearing <02232 +zara<> seed <02233 + zera < > , which <00834 +>aher > [ is ] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > tree <06086 + , in the which <00834 +> aher > [ is ] the fruit <06529 +p@riy > of a \{tree \} <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . tree GEN 001029 . And God <00430 +>elohiym > said <00559 +> amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every $<03605+$ kol > herb <06212 + bearing <02232 +zara< > seed <02233 +zera< > , which <00834 $+>$ aher > [ is ] upon the face <06440 +paniym > of all <03605 +kol > the earth <00776 +>erets > , and every <03605 +kol > \{tree\} <06086 + , in the which <00834 +> aher > [ is ] the fruit <06529 $+\mathrm{p} @$ riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera< > ; to you it shall be for meat <00402 +>oklah > . tree GEN 002009 And out of the ground <00127 +> adamah > made the LORD <03068 +Y @ hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 $+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good $<02896+$ towb > for food <03978 +ma>akal > ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 + gan > , and the \{tree \} <06086 + of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<> . tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @ hovah > God <00430 +>elohiym > to grow $<06779+$ tsamach > every $<03605+\mathrm{kol}>$ tree $<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 + ma>akal > ; the \{tree\} $<06086+$ of life $<02416+$ chay $>$ also in the midst $<08432+$ tavek $>$ of the garden $<01588+$ gan $>$, and the tree $<06086+$ of knowledge $<01847+$ da of good $<02896+$ towb $>$ and evil $<07451+$ ra $<>$. tree GEN 002009 And out of the ground <00127 +> adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol> \{tree\} <06086 + that is pleasant $<02530+$ chamad $>$ to the sight $<04758+$ mar>eh > , and good <02896 +towb $>$ for food $<03978+$ ma>akal > ; the tree <06086 + of life < $02416+$ chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree <06086 + of knowledge $<01847+$ da of good $<02896+$ towb $>$ and evil <07451 +ra<>. tree GEN 002016 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +> adam > , saying <00559 +>amar > , Of every <03605 +kol> \{tree\} <06086 + of the garden <01588 +gan> thou mayest freely eat <00398 $+>$ akal > : tree GEN 002017 But of the $\{$ tree $\}<06086+$ of the knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>, thou shalt not eat <00398 +>akal>of it : for in the day $<03117+$ yowm > that thou eatest $<00398+>$ akal > thereof thou shalt surely die <04191 +muwth $>$. tree GEN 003001 . Now the serpent <05175 +nachash > was more subtil <06175 + than any $<03605+$ kol > beast <02416 +chay > of the field <07704 +sadeh > which <00834 +> aher > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > had made <06213 + . And he said <00559 +>amar > unto the woman <00802 +>ishshah > , Yea, hath God <00430 +>elohiym > said <00559 $+>$ amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol > \{tree \} <06086 + of the garden $<01588+$ gan > ? tree GEN 003003 But of the fruit <06529 +p@riy > of the \{tree\} <06086 + which <00834 +>aher > [ is ] in the midst <08432 +tavek > of the garden <01588 +gan >, God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 +> akal > of it, neither shall ye touch <05060 +naga< > it, lest <06435 +pen > ye die <04191 +muwth > . tree GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the tree <06086 + [ was ] good
<02896 +towb > for food < $03978+$ ma>akal >, and that it [ was ] pleasant <08378 +ta>avah > to the eyes $<05869+$, and a $\{$ tree $\}<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919$ +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +> akal > . tree GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the $\{$ tree $\}<06086+$ [ was ] good <02896 +towb > for food <03978 + ma>akal > , and that it [ was ] pleasant <08378 +ta>avah > to the eyes <05869 + , and a tree <06086 + to be desired <02530 +chamad > to make [ one ] wise <07919 +sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat <00398 +> akal > . tree GEN 003011 . And he said <00559 +>amar >, Who <04310 +miy > told <05046 +nagad > thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the $\{$ tree $\}<06086+$, whereof <00834 +> aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? tree GEN 003012 And the man <00120 +>adam > said <00559 +>amar > , The woman <00802 +>ishshah > whom <00834 +> aher > thou gavest <05414 +nathan > [ to be ] with me, she gave <05414 +nathan > me of the $\{$ tree $\}<06086+$, and I did eat <00398 +>akal > . tree GEN 003 017 . And unto Adam <00121 +>Adam > he said <00559 +> amar > , Because <03588 +kiy >thou hast hearkened <08085 +shama<> unto the voice <06963 +qowl > of thy wife <00802 +>ishshah > , and hast eaten <00398 +>akal > of the $\{$ tree $\}<06086+$, of which <00834 +>aher > I commanded $<06680+$ tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +>akal > of it : cursed $<00779$ +>arar > [ is ] the ground <00127 +> adamah > for thy sake <05668 + ; in sorrow <06093 + shalt thou eat <00398 +>akal > [ of ] it all <03605 +kol> the days <03117 +yowm > of thy life <02416 +chay > ; tree GEN 003022 . And the LORD <03068 +Y @hovah > God <00430 +> elohiym $>$ said <00559 +>amar > , Behold <02005 +hen > , the man <00120 +> adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know <03045 +yada<> good <02896 +towb > and evil $<07451+$ ra < > : and now <06258 + , lest <06435 +pen > he put <07971 + shalach > forth <07971 + shalach > his hand <03027 +yad> , and take <03947 +laqach > also <01571 +gam>of the \{tree\} <06086 + of life <02416 +chay >, and eat <00398 +>akal > , and live <02425 +chayay > for ever $<05769+$ : tree GEN 003024 So he drove <01644 + garash > out the man <00120 +>adam > ; and he placed <07931 +shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way, to keep <08104 +shamar > the way of the \{tree\} <06086 + of life <02416 +chay > . tree GEN 018004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na>> you, be fetched <03947 +laqach > , and wash <07364 +rachats > your feet <07272 +regel > , and rest <08172 +sha yourselves under <08478 +tachath > the $\{$ tree $\}<06086+$ : tree GEN 018008 And he took <03947 +laqach > butter <02529 +chem>ah >, and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set < 05414 +nathan > [ it ] before $<06440+$ paniym > them ; and he stood <05975 + by them under <08478 +tachath > the \{tree\} $<06086$ + , and they did eat <00398 +>akal > . tree GEN 030037 . And Jacob <03290 +Ya took $<03947$ +laqach > him rods <04731 +maqqel > of green <03892 +lach > poplar <03839 +libneh > , and of the hazel <03869 +luwz> and chesnut <06196 + \{tree \}; and pilled <06478 + patsal > white $<03836+$ laban > strakes <06479 + p@tsalah > in them, and made the white <03836 +laban > appear $<04286$ +machsoph > which <00834 +>aher > [ was ] in the rods < 04731 +maqqel > . tree GEN 040 019 Yet <05750 + within three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thy head <07218 +ro>sh > from off <05921 + thee, and shall hang $<08518+$ talah > thee on <05921 + a \{tree \} <06086 + ; and the birds <05775 + shall eat <00398 $+>$ akal > thy flesh <01320 +basar > from off <05921 + thee . tree EXO 009025 And the hail <01259 +barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 + sadeh > , both <08147 +sh@ nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad $>$ smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 +kol > \{tree\} <06086 + of the field <07704 +sadeh > . tree EXO 010005 And they shall cover <03680 + kacah > the face $<05869+$ of the earth < $00776+>$ erets $>$, that one cannot <03808 +lo>> be able <03201 +yakol> to see <07200 +ra>ah > the earth <00776
+>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped $<06413+$ p@leytah > , which remaineth <07604 +sha>ar > unto you from the hail <01259 +barad > , and shall eat <00398 +>akal > every <03605 +kol> \{tree\} <06086 + which groweth <06779 + tsamach > for you out of the field <07704 +sadeh > : tree EXO 015025 And he cried <06817 +tsa unto the LORD <03068 + Y @ hovah > ; and the LORD <03068 +Y @ hovah > shewed <03384 +yarah $>$ him a $\{$ tree $\}<06086+$, [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim >, the waters <04325 +mayim > were made sweet <04985 +mathaq > : there $<08033$ +sham > he made <07760 +suwm > for them a statute <02706 +choq > and an ordinance $<04941$ +mishpat > , and there <08033 +sham > he proved <05254 +nacah > them, tree LEV 027 030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets >, [ whether ] of the seed <02233 +zera < > of the land <00776 +>erets > , [ or ] of the fruit <06529 +p@ riy > of the \{tree\} $<06086+$, [ is ] the LORD S <03068 +Y @hovah > : [ it is ] holy <06944 +qodesh > unto the LORD $<03068+$ Y @ hovah > . tree NUM 006004 All <03605 +kol > the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +> akal > nothing <03808 +lo>> that is made $<06213+$ of the vine <03196 +yayin > \{tree\} , from the kernels <02785 +chartsan > even to the husk <02085 +zag > . tree DEU 012002 Ye shall utterly destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 + gowy > which <00834 +> aher > ye shall possess <03423 + yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains $<02022+$ har $>$, and upon the hills $<01389+$ gib , and under $<08478+$ tachath $>$ every $<03605+$ kol > green <07488 +ra $\{$ tree $\}<06086+$ : tree DEU 019005 As when <00834 +>aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew $<02404+$ chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 + nadach > a stroke with the axe <01631 + garzen > to cut <03772 +karath > down the $\{$ tree $\}<06086+$, and the head $<01270$ +barzel > slippeth <05394 +nashal > from the helve <06086 + , and lighteth <04672 +matsa> $>$ upon his neighbour <07453 +rea<>, that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one $<00259+>$ echad $>$ of those $<00428+>$ el - leh > cities $<05892+$, and live $<02425+$ chayay $>$ : tree DEU 020019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 + a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 + thereof by forcing <05080 +nadach > an axe <01631 + garzen > against <05921 + them : for thou mayest eat $<00398+>$ akal > of them, and thou shalt not cut <03772 +karath > them down (for the \{tree\} $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 + matsowr > : tree DEU 021022 And if <03588 + kiy > a man <00376 +> iysh > have committed <01961 +hayah > a sin <02399 +chet\gg worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 +talah > him on <05921 + a \{tree\} $<06086+$ : tree DEU 021023 His body <05038 +n@ belah > shall not remain <03885 +luwn > all $<03605+\mathrm{kol}>$ night upon the $\{$ tree $\}<06086+$, but thou shalt in any wise bury <06912 + qabar > him that day <03117 +yowm > ; (for he that is hanged <08518 +talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame\gg , which <00834 +> aher > the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . tree DEU 022006 If <03588 +kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym > thee in the way $<01870+$ derek > in any $<03605+$ kol > \{tree $\}<06086+$, or <00176 $+>$ ow > on <05921 + the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow > eggs <01000 +beytsah > , and the dam <00517 +>em > sitting <07257 +rabats > upon the young <00667 +>ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah $>$, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : tree DEU 024020 When <03588 + kiy > thou beatest <02251 +chabat > thine olive <02132 +zayith > \{tree\}, thou shalt not go over the boughs <06288 $+\mathrm{p} @>$ orah > again <00310 +>achar > : it shall be for the stranger <01616 +ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . trees GEN 003002 And the woman <00802 +>ishshah > said <00559 +> amar > unto the serpent <05175 +nachash >, We may eat <00398 +>akal > of the fruit <06529 +p@riy > of the \{trees $\}<06086+$ of the garden <01588 + gan > : trees GEN 003008 And they heard <08085 +shama< > the voice <06963 +qowl> of the LORD <03068 +Y @hovah > God <00430 +>elohiym >
walking <01980 +halak > in the garden < $01588+$ gan > in the cool <07307 +ruwach > of the day $<03117$ +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 + Y @ hovah > God <00430 $+>$ elohiym > amongst <08432 +tavek > the $\{$ trees $\}<06086+$ of the garden <01588 +gan > . trees GEN 023017 And the field <07704 +sadeh > of Ephron <06085 + , which <00834 +>aher > [ was ] in Machpelah <04375 +Makpelah > , which <00834 +>aher > [ was ] before < 06440 +paniym > Mamre <04471 +Mamre>>, the field <07704 +sadeh > , and the cave <04631 +m@ which <00834 $+>$ aher > [ was ] therein, and all <03605 +kol > the $\{$ trees $\}<06086+$ that [ were ] in the field $<07704+$ sadeh > , that [ were ] in all <03605 +kol > the borders <01366 + $@$ buwl > round <05439 +cabiyb > about, were made sure <06965 +quwm > trees EXO 010015 For they covered <03680 + kacah > the face $<05869+$ of the whole $<03605+$ kol > earth $<00776+>$ erets > , so that the land <00776 +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +> akal > every $<03605+$ kol > herb <06212 + of the land <00776 +>erets >, and all <03605 +kol> the fruit <06529 $+\mathrm{p} @$ riy > of the trees <06086 + which <00834 +> aher > the hail <01259 +barad > had left <03498 +yathar > : and there remained <03498 +yathar > not any green <03418+yereq > thing in the \{trees\} $<06086+$, or in the herbs $<06212+$ of the field $<07704+$ sadeh $>$, through all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . trees EXO 010015 For they covered <03680 + kacah > the face $<05869+$ of the whole $<03605+$ kol > earth <00776 +>erets > , so that the land $<00776$ +>erets > was darkened <02821 +chashak > ; and they did eat <00398 +>akal > every $<03605+\mathrm{kol}>$ herb <06212 + of the land <00776 +>erets > , and all <03605 +kol> the fruit <06529 $+\mathrm{p} @$ riy > of the $\{$ trees $\}<06086+$ which <00834 +>aher > the hail <01259 +barad> had left <03498 + yathar > : and there remained <03498 +yathar > not any green <03418 +yereq > thing in the trees $<06086+$, or in the herbs <06212 + of the field $<07704+$ sadeh $>$, through all $<03605+\mathrm{kol}>$ the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . trees EXO 015027 And they came <00935 +bow\gg to Elim <00362 +>Eylim >, where <08033 +sham > [ were ] twelve wells <05869 + of water < $04325+$ mayim > , and threescore < $07657+$ shib and ten palm <08558 +tamar > \{trees \} : and they encamped <02583 +chanah > there <08033 +sham > by the waters <04325 +mayim > . trees LEV 019023 And when <03588 + kiy > ye shall come <00935 +bow\gg into <00413 +>el > the land $<00776$ +>erets > , and shall have planted <05193 +nata<> all <03605 +kol > manner of \{trees\} $<06086+$ for food < $03978+$ ma>akal > , then ye shall count the fruit <06529 $+\mathrm{p} @$ riy $>$ thereof as uncircumcised $<06189+$ : three $<07969+$ shalowsh $>$ years $<08141+$ shaneh $>$ shall it be as uncircumcised <06189 + unto you : it shall not be eaten <00398 +>akal > of . trees LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees <06086 + , branches <03709 +kaph > of palm $<08558+$ tamar $>$ trees , and the boughs $<06057+$ of thick $<05687+\{$ trees $\}<06086+$, and willows <06155 + of the brook <05158 + nachal > ; and ye shall rejoice < $08055+$ samach > before <06440 + paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba < > days <03117 +yowm > . trees LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > trees $<06086+$, branches $<03709+$ kaph $>$ of palm <08558 +tamar > \{trees $\}$, and the boughs $<06057+$ of thick $<05687+$ trees $<06086+$, and willows $<06155+$ of the brook $<05158$ +nachal > ; and ye shall rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 + Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba<> days <03117 +yowm > . trees LEV 023040 And ye shall take <03947 +laqach > you on the first <07223 +ri>shown > day <03117 +yowm > the boughs <06529 +p@riy > of goodly <01926 +hadar > \{trees \} <06086 + , branches $<03709+\mathrm{kaph}>$ of palm <08558 +tamar > trees, and the boughs <06057 + of thick <05687 + trees $<06086+$, and willows <06155 + of the brook <05158 +nachal > ; and ye shall rejoice <08055 +samach > before <06440 + paniym > the LORD <03068 +Y @hovah > your God <00430 +>elohiym > seven <07651 +sheba < > days <03117 +yowm > . trees LEV 026004 Then I will give <05414 +nathan > you rain <01653 + geshem > in due season <06256 + , and the land <00776 +>erets > shall yield <05414 +nathan > her increase <02981 +y@buwl > , and the \{trees\} <06086 + of the field $<07704$ +sadeh > shall yield <05414 +nathan > their fruit <06529 +p@riy > . trees LEV 026020 And your strength <03581 +koach > shall be spent <08552 +tamam > in vain <07385 +riyq > : for your land <00776 +>erets > shall not yield <05414 +nathan > her increase <02981 +y @buwl > , neither
<03808 +lo>> shall the $\{$ trees $\}<06086+$ of the land <00776 +>erets > yield <05414 +nathan > their fruits <06529 +p@riy > . trees NUM 024006 As the valleys <05158 + nachal > are they spread <05186 + natah > forth, as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the trees of lign aloes <00174 +> ahaliym > which the LORD <03068 + Y @ hovah > hath planted <05193 +nata<>, [ and ] as cedar <00730 +>erez > \{trees \} beside <05921 + the waters <04325 +mayim > . trees NUM 024006 As the valleys <05158 + nachal > are they spread <05186 +natah > forth , as gardens <01593 + gannah > by the river s <05104 +nahar > side, as the $\{$ trees $\}$ of lign aloes <00174 +> ahaliym > which the LORD <03068 +Y @ hovah > hath planted <05193 +nata<> , [ and ] as cedar $<00730+>$ erez > trees beside <05921 + the waters <04325 +mayim > . trees NUM 033009 And they removed <05265 +naca<> from Marah <04785 +Marah > , and came <00935 +bow>> unto Elim $<00362+$ Eylim > : and in Elim <00362 +>Eylim > [ were ] twelve fountains <05869 + of water $<04325+$ mayim > , and threescore <07657 +shib and ten palm <08558 +tamar > \{trees \} ; and they pitched <02583 +chanah > there <08033 +sham > . trees DEU 006011 And houses <01004 +bayith > full <04392 +male>> of all <03605 +kol > good <02898 +tuwb > [ things ], which <00834 +> aher > thou filledst <04390 +male\gg not, and wells <00953 +bowr > digged <02672 +chatsab > , which <00834 +> aher > thou diggedst <02672 +chatsab > not, vineyards <03754 +kerem > and olive <02132 + zayith > \{trees \} , which <00834 +> aher > thou plantedst <05193 +nata<> not ; when thou shalt have eaten <00398 + > akal > and be full <07646 +saba < > ; trees DEU 008008 A land <00776 $+>$ erets $>$ of wheat <02406 +chittah > , and barley <08184 +s @, and vines <01612 +gephen > , and fig <08384 +t @>en > \{trees\}, and pomegranates <07416 +rimmown > ; a land <00776 +>erets > of oil <08081 +shemen > olive <02132 +zayith > , and honey <01706 +d @ bash > ; trees DEU 016021 Thou shalt not plant <05193 +nata<> thee a grove <00842 +>asherah > of any <03605 +kol > \{trees \} <06086 + near <00681 +>etsel > unto the altar <04196 +mizbeach > of the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , which <00834 +>aher > thou shalt make <06213 + thee . trees DEU 020019 When $<03588+$ kiy $>$ thou shalt besiege $<06696+$ tsuwr $>$ a city $<05892+$ a long $<07227+$ rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 + it to take $<08610+$ taphas > it , thou shalt not destroy <07843 + shachath > the $\{$ trees $\}<06086+$ thereof by forcing <05080 +nadach > an axe <01631 + garzen > against <05921 + them : for thou mayest eat $<00398+>$ akal > of them, and thou shalt not cut <03772 +karath > them down (for the tree <06086 + of the field <07704 + sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege $<04692$ +matsowr > : trees DEU 020020 Only <07535 +raq > the trees <06086 + which <00834 $+>$ aher > thou knowest <03045 +yada< > that they [ be ] not \{trees \} <06086 + for meat <03978 + ma>akal > , thou shalt destroy <07843 + shachath > and cut <03772 + karath > them down ; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh $<06213+$ war $<04421+$ milchamah $>$ with thee , until <05704 + it be subdued $<03381+$ yarad $>$. trees DEU 020020 Only <07535 +raq > the $\{$ trees $\}<06086+$ which <00834 +>aher > thou knowest <03045 +yada < > that they [ be ] not trees < $06086+$ for meat $<03978+$ ma>akal > , thou shalt destroy <07843 + shachath > and cut <03772 + karath > them down; and thou shalt build <01129 +banah > bulwarks <04692 +matsowr > against <05921 + the city <05892 + that maketh <06213 + war <04421 + milchamah > with thee, until <05704 + it be subdued <03381+yarad > . trees DEU 028040 Thou shalt have <01961 +hayah > olive <02132 +zayith > \{trees\} throughout all <03605 + kol > thy coasts $<01366+\mathrm{g} @$ buwl > , but thou shalt not anoint $<05480+$ cuwk $>$ [ thyself ] with the oil <08081 + shemen > ; for thine olive <02132 +zayith > shall cast <05394 +nashal > [ his fruit ] . trees DEU 028042 All <03605 +kol > thy \{trees \} <06086 + and fruit <06529 + p @riy > of thy land <00127 +>adamah > shall the locust <06767 +ts @latsal > consume <03423 +yarash > . trees DEU 034003 And the south <05045 +negeb > , and the plain <03603 +kikkar > of the valley <01237 +biq of Jericho <03405 + Y @riychow > , the city <05892 + of palm <08558 +tamar > \{trees\}, unto Zoar $<06820+$ Tso . $*$ tree , 1186 dendron , 3586 xulon, 4808 suke, street -4113 \{street \}, streets, street 4505 \{street \}, streets, streets -0058 market, marketplace, marketplaces, markets, \{streets\}, streets 4113 street, \{streets \}, streets -4505 street, \{streets \}, tree -1186 \{tree \}, trees, tree -3586 staves, stocks, \{tree\}, wood, tree -4808 fig, \{tree\}, trees -1186 tree, \{trees \}, axletrees -3027 at, \{axletrees\}, because , beside , better , border , borders , charge , coast , coasts , custody , debt , dominion , enough , force , hand, handed , hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength ,
stroke, tenons, themselves, through , throwing, times, wait, where, work, years, yourselves, street - 2351 abroad, fields, highways, more, outside, \{street\}, streets, without, street -7339 broad , \{street \} , streets, ways, street -7784 \{street\}, streets, streets -2351 abroad, fields, highways , more, outside, street, \{streets \}, without, streets -7339 broad, street, \{streets \}, ways, streets 7784 street, \{streets \}, tree -0363 no , \{tree \}, tree -0815 grove , \{tree\} , tree -6086 carpenters , gallows, helve , morter , planks, staff, stalks, stick, sticks, stock, stocks, timber, \{tree \}, trees , wood, trees -0352 lintel , mighty , oaks , post , posts , ram , rams , \{trees \} , trees -6086 carpenters , gallows, helve , morter , planks, staff, stalks, stick, sticks, stock, stocks , timber , tree , \{trees \}, wood , trees -6097 \{trees\}, axletree 3027 -- yad -- (+ be) able, X about, + armholes, at, \{axletree\}, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge, coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service, side, sore, state, stay, draw with strength, stroke, + swear, terror, Xthee, X by them, X themselves, X thine own, X thou, through, X throwing, +thumb, times, X to, X under, X us, X wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves palmtrees 5899 -- \Iyr hat-T @ mariym -- the city of \{palmtrees\}. street 2351 -- chuwts -- abroad, field, forth, highway, more, out(-side, -- ward), \{street\}, without. street 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, $+\{$ street $\}$, Xthee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. street 7339 r@chob -- -- broad place (way), \{street\}. street 7784 shuwq -- -- \{street \}. street 0058 ** agora $* *$ market(-place), $\{$ street $\}$. street $4113 * *$ plateia $* *$ \{street \}. street $4505 * *$ rhume $* *$ lane, \{street\}. tree 0174 -- /ahaliym -- (\{tree\} of lign-) aloes. tree 0249 -- lezrach -- bay \{tree \}, (home-)born (in the land), of the (one's own)country (nation). tree 0352 -- /ayil -- mighty (man), lintel, oak, post, ram, \{tree \}. tree 0363 -- /iylan -- \{tree \}. tree 0730 -- /erez -- cedar (\{tree \}). tree 0815 -- /eshel -- grove, \{tree\}. tree 1057 -- baka/ -- mulberry \{tree\}. tree 1265 -- b@ rowsh -- fir (\{tree\}). tree 1612 -- gephen -- vine, \{tree\}. tree 1918 -- hadac -- myrtle (\{tree\}). tree 2132 -- zayith -- olive (\{tree\}, -- yard), Olivet. tree 6086 -- lets -- + carpenter, gallows, helve, + pine, plank, staff, stalk,stick, stock, timber, \{tree \}, wood. tree 6196 -- \armown -- chestnut \{tree\}. tree 6628 -- tse/el -- shady \{tree\}. tree 6851 -- tsaphtsaphah -- willow \{tree\}. tree 7574 rethem -- -- juniper (\{tree\}). tree 8247 -shaqed -- almond (\{tree\}). tree 8256 -- shaqam -- sycamore (fruit, \{tree\}). tree 8384 -- t@/en -- fig (\{tree\}). tree 8391 -- t@/ashshuwr -- box (\{tree\}). tree 8410 -- tidhar -- pine (\{tree\}). tree 8558 -tamar -- palm (\{tree\}). tree 8560 -- tomer -- palm \{tree\}. tree 8561 -- timmor -- palm \{tree\}. tree 8598 - tappuwach -- apple ( $\left\{\right.$ tree \}). tree $0065^{* *}$ agrielaios ** olive \{tree\} (which is) wild. tree $1186 * *$ dendron $* *$ \{tree \}. tree 1636 ** elaia ** olive (berry, \{tree \}). tree $2565 * *$ kallielaios ** good olive \{tree\}. tree $3586 * *$ xulon ** staff, stocks, \{tree\}, wood. tree $4807 * *$ sukaminos $* *$ sycamine $\{$ tree \}. tree 4808 ** suke ${ }^{* *}$ fig \{tree \}. tree $4809 * *$ sukomoraia ${ }^{* *}$ sycamore \{tree \}. tree $5404 * *$ phoinix $* *$ palm (\{tree\}). trees 0418 -- /alguwmmiym -- algum [\{trees\}]. trees 0484 -- /almuggiym -- almug \{trees \}. trees 6097 -- letsah -- \{trees \}. street $\qquad$ and the street 4113 -plateia-> street $\qquad$ of the street 4113 -plateia-> street $\qquad$ shall lie in the street 4113 -plateia-> street $\qquad$ street 4505 -rhume-> street ......... the street 4505 -rhume-> streets ......... and in the streets 4505 -rhume-> streets ......... in our streets 4113 -plateia-> streets $\qquad$ in the streets 0058 -agora-> streets $\qquad$ in the streets 4113 -plateia-> streets ......... of the streets 4113 -plateia-> streets ......... the streets 4113 -plateia-> tree ......... a tree 1186 -dendron-> tree ......... a tree 3586 -xulon-> tree ......... for the tree 1186 -dendron-> tree ......... from the tree 3586 -xulon-> tree $\qquad$ of the tree 3586 -xulon-> tree
$\qquad$ the tree 1186 -dendron-> tree $\qquad$ the tree 3586 -xulon-> tree $\qquad$ to the tree 3586 -xulon-> tree $\qquad$ tree, Be thou plucked 1610 -ekrizoo-> tree $\qquad$ tree 0065 -agrielaios-> tree $\qquad$ tree 1186 -dendron-> tree ......... tree 2565 -kallielaios-> tree $\qquad$ tree 3586 -xulon-> tree $\qquad$ tree 4808 -suke-> tree $\qquad$ tree 4809 -sukomoraia-> tree $\qquad$ tree ; tree $\qquad$ tree ? tree $\qquad$ was there the tree 3586 -xulon-> trees as trees 1186 -dendron-> trees from the trees 1186 -dendron->
trees $\qquad$ of the trees 1186 -dendron-> trees $\qquad$ part of trees 1186 -dendron-> trees $\qquad$ the trees 1186 -dendron-> trees $\qquad$ trees, and the two 1417 -duo-> trees $\qquad$ trees , and went 1831 -exerchomai-> trees ......... trees 1186 -dendron-> palmtrees 5899 \#\# elah \{ay-law'\}; feminine of 352; an oak or other strong tree: -- elm, oak, \{teil-tree\}. [ql tree 0174 \#\# >ahaliym \{a-haw-leem'\}, or (feminine) >ahalowth \{a-haw-loth'\} (only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (\{tree\} of lign-) aloes. [ql tree 0249 \#\# >ezrach \{ez-rawkh'\}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay \{tree \}, (home-)born (in the land), of the (one's own) country (nation). [ql tree 0352 \#\# >ayil \{ah'-yil\}, from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his strength); a pilaster (as a strong support); an oak or other strong tree: -- mighty (man), lintel, oak, post, ram, \{tree \}. [ql tree 0363 \#\# >iylan (Aramaic) \{ee-lawn'\}; corresponding to 356; a tree: -- \{tree \}. [ql tree 0730 \#\# >erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- cedar (\{tree \}). [ql tree 0815 \#\# >eshel \{ay'-shel\}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: -- grove, \{tree\}. [ql tree 1057 \#\# baka> \{baw-kaw'\}; the same as1056; the weeping tree (some gum-distilling tree, perhaps the balsam): -- mulberry \{tree\}. [ql tree 1265 \#\#b@ rowsh \{ber-osh'\}; of uncertain derivation; a cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- fir (\{tree\}). [ql tree 1612 \#\# gephen \{gheh'-fen\}, from an unused root meaning to bend; a vine (as twining), especially the grape: -- vine, \{tree\}. [ql tree 1918 \#\# hadac \{had-as'\}; of uncertain derivation; the myrtle: -- myrtle (\{tree \}). [ql tree 6086 \#\# el \{tseh'-el\}, from an unused root meaning to be slender; the lotus tree: -- shady \{tree \}.[ql tree 6851 \#\# tsaphtsaphah \{tsaf-tsaw-faw'\}, from 6687; a willow (as growing in overflowed places): -- willow \{tree\}.[ql tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).[ql tree 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- almond ( \{tree\}).[ql tree 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik-maw'\}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, \{tree \}).[ql tree8384 \#\# t@ >en \{teh-ane'\}; or (in the singular, feminine) t@ >enah \{teh-ay-naw'\}; perhaps of foreign derivation; the fig (tree or fruit): -- fig (\{tree \}).[ql tree 8391 \#\#t@ >ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- box (\{tree\}).[ql tree8410 \#\# tidhar \{tid-hawr'\}, apparently from 1725; enduring; a species of hard-wood or lasting tree (perhaps oak): -- pine (\{tree \}).[ql tree 8558 \#\#tamar \{taw-mawr'\}, from an unused root meaning to be erect; a palm tree: -- palm (\{tree \}). [ql tree 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- palm \{tree \}. [ql tree 8561 \#\#timmor (plural only) \{tim-more'\}, or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.[ql tree 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- apple (\{tree \}). See alsol054.[ql tree 0065 \# agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive \{tree\} (which is) wild.[ql tree 1186 \# dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}.[ql tree 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree \}).[ql tree 2565 \# kallielaios \{kal-le-el'-ah-yos\}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}.[ql tree 3586 \#xulon \{xoo'-lon\}, from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.[ql tree4807 \# sukaminos \{soo-kam'-ee-nos \}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine \{ree\}.[ql tree

4808 \#suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree\}.[ql tree 4809 \#sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -sycamore \{tree\}. Compare4807.[ql tree 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm- tree: -- palm (\{tree\}). [ql trees 0418 \#\# >alguwmmiym \{al-goom-meem'\}; by transposition for 484; sticks of algum wood: -- algum [\{trees \}]. [ql trees 0484 \#\# >almuggiym \{al-moog-gheem'\}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug \{trees \}. Compare 418. [ql trees 6097 \#\# (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, \{tremble\}, + walk, + would. [ql axletrees $007033 \mathrm{IKi} / \wedge$ \{axletrees /and their naves, and their felloes, and their spokes, were all molten. axletrees007 $032 \mathrm{IKi} / \wedge$ \{axletrees /of the wheels were joined to the base : and the height of a wheel was a cubit and half a cubit. street $019002 \mathrm{Gen} / \wedge\{s t r e e t$ /all night. street 022043 IIS a /^\{street /and did spread them abroad. street 059014 Isa /^\{ street /and equity cannot enter . street 012010 Act/\$ \{street /and forthwith the angel departed from him . street 016031 Eze / $\wedge$ street/and hast not been as an harlot, in that thou scornest hire ; street 031032 J ob / $\uparrow\{$ street /but I opened my doors to the traveller. street 002019 J os /^\{street /his blood shall be upon his head, and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. street 007008 Pro /^\{street/near her corner ; and he went the way to her house, street 021012 IIS a /^\{street /of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa : stree022 002 Rev / $\$$ \{street /of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations. street 006009 Est /^\{street /of the city, and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . street 006011 Est /^\{street /of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour. street 004006 Est /^\{street /of the city, which was before the king's gate. street 019017 J ug $/ \wedge\{$ street /of the city : and the old man said, Whither goest thou? and whence comest thou? street 019015 J ug /^\{street /of the city : for there was no man that took them into his house to lodging . street $021021 \mathrm{Rev} / \$$ street /of the city was pure gold, as it were transparent glass. street008 $016 \mathrm{Neh} / \wedge\{$ street /of the gate of E phraim . street $032006 \mathrm{IICh} / \wedge\{$ street /of the gate of the city, and spake comfortably to them, saying, street 011008 Rev /\$ \{street /of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified . street $010009 \mathrm{Ezr} / \wedge\{s t r e e t / o f$ the house of God , trembling because of this matter, and for the great rain. street 008016 Neh /^\{street/of the water gate, and in the street of the gate of Ephraim . street 009025 Dan /^\{street/shall be built again, and the wall, even in troublous times. street 008001 Neh /^\{street/that was before the water gate ; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel. street $008003 \mathrm{Neh} / \wedge\{$ street /that was before the water gate from the morning until midday, before the men and the women, and those that could understand ; and the ears of all the people were attentive unto the book of the law. street 013016 Deu /^\{street/thereof, and shalt burn with fire the city, and all the spoil thereof every whit, for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . street 051023 Isa /^\{street/to them that went over. street 037021 J er /^\{street/until all
the bread in the city were spent. Thus J eremiah remained in the court of the prison. street 009011 Act / \$ \{street/which is called Straight, and enquire in the house of J udas for one called Saul, of Tarsus : for, behold, he prayeth, street8 24011 Isa / $\uparrow\{$ streets /all joy is darkened, the mirth of the land is gone. streets 050030 J er /^\{streets /and all her men of war shall be cut off in that day, saith the LORD . streets049 026J er /^\{streets /and all the men of war shall be cut off in that day, saith the LORD of hosts . street5006 056 Mar $/ \$$ \{streets /and besought him that they might touch if it were but the border of his garment: and as many as touched him were made whole . streets003 002 Son /^\{streets /and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. streets 005015 Act/ $\$$ \{streets /and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them . streets $014021 \mathrm{Luk} / \$$ \{streets /and lanes of the city, and bring in hither the poor , and the maimed, and the halt, and the blind . streets 007012 Pro /^\{streets /and lieth in wait at every corner . streets 028023 Eze $/ \wedge$ streets /and the wounded shall be judged in the midst of her by the sword upon her on every side ; and they shall know that I am the LORD . street 007019 Eze / $\uparrow\{$ streets /and their gold shall be removed : their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD : they shall not satisfy their souls, neither fill their bowels : because it is the stumblingblock of their iniquity . streets 003010 N ah /^\{\{treets /and they cast lots for her honourable men, and all her great men were bound in chains. streets 005 016 Amo /^\{streets /and they shall say in all the highways, Alas !alas ! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing . streets 051020 Isa /^\{streets /as a wild bull in a net: they are full of the fury of the LORD, the rebuke of thy God. streets 015003 Isa / $\uparrow$ \{streets /every one shall howl , weeping abundantly . streets 005 025 Isa / $\wedge$ \{streets /For all this his anger is not turned away, but his hand is stretched out still. streets $020034 \mathrm{IKi} /$ ^\{streets /for thee in Damascus, as my father made in Samaria . Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away . streets 026011 Eze / $\wedge$ \{streets /he shall slay thy people by the sword, and thy strong garrisons shall go down to the ground . streets $010005 \mathrm{Zec} / \wedge\{5$ streets /in the battle : and they shall fight, because the LORD is with them, and the riders on horses shall be confounded . streets 002021 Lam / /रstreets /my virgins and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed, and not pitied. streets 001020 IIS a /^\{streets /of Askelon ; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph . streets $008004 \mathrm{Zec} / \wedge\{$ streets /of J erusalem, and every man with his staff in his hand for very age . streets 005001 J er /^\{streets /of J erusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. streets 011006 J er /^\{streets /of J erusalem, saying, Hear ye the words of this covenant, and do them. streets 033010 J er /^\{\{treets /of J erusalem , that are desolate , without man, and without inhabitant, and without beast, streets 007034 J er /^\{streets /of J erusalem , the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . streets 044021 J er / $\uparrow\left\{\begin{array}{l}\text { streets /of J erusalem , ye, and }\end{array}\right.$ your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind? streets 044017 J er /^\{streets /of J erusalem : for then had we plenty of victuals, and were well, and saw no evil . streets044 006J er ${ }^{\wedge}$ \{ streets /of J erusalem ; and they are wasted and desolate , as at this day . street 44009 J er /^\{streets /of J erusalem ? streets 007017 J er /^\{ $\{$ streets /of J erusalem? streets 014016

Jer /^\{streets /of J erusalem because of the famine and the sword ; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters : for I will pour their wickedness upon them. streets 011013 J er $/ \wedge\{$ streets /of J erusalem have ye set up altars to that shameful thing, even altars to burn incense unto Baal . streets002 012 Lam /^\{streets / of the city, when their soul was poured out into their mothers bosom . streets 002011 Lam $/ \wedge$ streets /of the city . streets 008005 Zec $/ \wedge\{$ streets /of the city shall be full of boys and girls playing in the streets thereof. streets 010010 Luk / $\$$ \{streets /of the same, and say, streets 004018 Lam /^\{streets /our end is near, our days are fulfilled ; for our end is come. streets 006005 Mat/\$ \{streets/that they may be seen of men. Verily I say unto you , They have their reward . streets 006002 Mat /\$ \{streets /that they may have glory of men. Verily I say unto you, They have their reward . streets004 008 Lam /^\{streets /their skin cleaveth to their bones ; it is withered, it is become like a stick. streets 011006 Eze /^\{streets /thereof with the slain . streets $008005 \mathrm{Zec} / \wedge\{s t r e e t s / t h e r e o f . ~ s t r e e t s ~ 048038 \mathrm{Jer} / \wedge\{$ streets /thereof: for I have broken Moab like a vessel wherein is no pleasure , saith the LORD . street®04 014 Lam /^\{streets /they have polluted themselves with blood, so that men could not touch their garments . streets 015003 Isa /^\{streets /they shall gird themselves with sackcloth : on the tops of their houses, and in their streets, every one shall howl, weeping abundantly . streets $002004 \mathrm{Nah} / \wedge\{$ streets /they shall justle one against another in the broad ways : they shall seem like torches, they shall run like the lightnings. streets 004005 Lam /^\{streets /they that were brought up in scarlet embrace dunghills . streets 003006 Zep /^\{streets / waste, that none passeth by : their cities are destroyed, so that there is no man, that there is none inhabitant. streets 012004 Ecc /^\{streets /when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low ; tree $006033 \mathrm{IKi} / \wedge$ \{tree /a fourth part of the wall. tree $011013 \mathrm{Mar} / \$$ tree / afar off having leaves, he came, if haply he might find any thing thereon : and when he came to it , he found nothing but leaves ; for the time of figs was not yet. tree 001012 J oe $/ \wedge$ tree /also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men. tree 015006 Eze /^\{tree /among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of J erusalem . tree 002003 Son /^\{tree /among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste . tree 021029 Luk / $\$$ ftree /and all the trees ; tree 006013 Isa /^\{tree /and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. tree024 013 Isa /^\{tree /and as the gleaning grapes when the vintage is done. tree 008029 J os $1 \wedge\{$ tree /and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. tree 004014 Dan /^\{tree /and cut off his branches, shake off his leaves, and scatter his fruit : let the beasts get away from under it, and the fowls from his branches : tree $018031 \mathrm{IIKi} / \wedge$ \{tree /and drink ye every one the waters of his cistern : tree 036016 Isa /^\{tree /and drink ye every one the waters of his own cistern ; tree 013007 Luk / $\$$ ftree /and find none : cut it down; why cumbereth it the ground ? tree 017 024 Eze /^\{tree /and have made the dry tree to flourish : I the LORD have spoken and have done it. tree $006032 \mathrm{IKi} / \wedge$ \{tree /and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. tree $019004 \mathrm{IKi} / \wedge$ ftree /and he requested for himself that he might die ; and said, It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . tree 014006 Hos /^\{tree /and his smell as Lebanon. tree 003012 Gen /^\{tree
/and I did eat. tree 055013 Isa /^\{tree /and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . tree 055013 Isa /^\{tree /and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . tree 002023 Est /^\{tree /and it was written in the book of the chronicles before the king . tree 013029 Act/\$ free /and laid him in a sepulchre . tree 004004 Mic $/ \wedge\{$ tree /and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. tree $030037 \mathrm{Gen} / \wedge$ \{tree /and pilled white strakes in them, and made the white appear which was in the rods . tree $003019 \mathrm{IIKi} / \wedge\{t r e e$ /and stop all wells of water, and mar every good piece of land with stones. tree 040019 Gen /^\{tree /and the birds shall eat thy flesh from off thee. tree 060013 Isa /^\{tree /and the box together, to beautify the place of my sanctuary ; and I will make the place of my feet glorious . tree 013019 Luk / $\$$ \{tree /and the fowls of the air lodged in the branches of it. tree 019005 Deu /^\{tree /and the head slippeth from the helve, and lighteth upon his neighbour, that he die ; he shall flee unto one of those cities, and live : tree 036030 Eze /^\{tree /and the increase of the field, that ye shall receive no more reproach of famine among the heathen . tree $008013 \mathrm{~J} \mathrm{er} \mathrm{/} \uparrow$ tree /and the leaf shall fade ; and the things that I have given them shall pass away from them. tree 041019 Isa /^\{tree /and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together : tree 041019 Isa /^\{tree /and the pine, and the box tree together : tree $002019 \mathrm{Hag} / \wedge\{t r e e / a n d$ the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. tree 002022 J oe /^\{tree /and the vine do yield their strength . tree 003006 J er /^\{tree /and there hath played the harlot. tree 018008 Gen /^\{ tree /and they did eat. tree 007007 Son /^\{tree /and thy breasts to clusters of grapes. tree 006013 Eze /^\{tree /and under every thick oak, the place where they did offer sweet savour to all their idols. tree 003013 J er /^\{tree /and ye have not obeyed my voice, saith the LORD . tree065 022 Isa /^\{tree /are the days of my people, and mine elect shall long enjoy the work of their hands . tree 009010 Hos /^\{tree /at her first time : but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved. tree 031013 IS a /^\{tree /at J abesh, and fasted seven days. tree 017006 Luk / $\$$ ftree /Be thou plucked up by the root, and be thou planted in the sea; and it should obey you . tree 002022 J oe /^\{tree /beareth her fruit , the fig tree and the vine do yield their strength . tree $019005 \mathrm{IKi} / \wedge$ tree /behold, then an angel touched him, and said unto him, Arise and eat . tree 001050 J oh / $\$$ \{tree /believest thou ? thou shalt see greater things than these . tree 006043 Luk / \$ tree /bring forth good fruit . tree 007018 Mat / \$ tree /bring forth good fruit. tree 007017 Mat /\$ free /bringeth forth evil fruit. tree 007017 Mat /\$ free /bringeth forth good fruit ; but a corrupt tree bringeth forth evil fruit . tree 006043 Luk / \$ free /bringeth not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit. tree 021021 Mat/\$ \{tree /but also if ye shall say unto this mountain, Be thou removed , and be thou cast into the sea ; it shall be done . tree $009004 \mathrm{Rev} / \$$ tree /but only those men which have not the seal of God in their foreheads . tree 010005 J er /^\{tree /but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. tree 021023 Deu /^\{tree /but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance . tree007018 Mat /\$ \{tree /cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit . tree 006013 Rev / $\$$ ftree /casteth her untimely figs, when she is shaken of a mighty wind . tree009 010 J ug /^\{tree /Come thou, and reign over us. tree 012033 Mat / \$ tree /corrupt, and his fruit corrupt : for
the tree is known by his fruit. tree 004023 Dan /^\{tree /down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; tree011 020 Mar / $\$$ free /dried up from the roots . tree $006023 \mathrm{IKi} / \wedge$ tree /each ten cubits high . tree 001012 J oe /^\{tree /even all the trees of the field, are withered : because joy is withered away from the sons of men. tree 011016 J er /^\{tree /fair, and of goodly fruit : with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken . tree 011003 Ecc /^\{tree /fall toward the south, or toward the north, in the place where the tree falleth, there it shall be . tree $011003 \mathrm{Ecc} / \wedge$ \{tree /falleth, there it shall be . tree 011002 Zec /^\{tree /for the cedar is fallen ; because the mighty are spoiled : howl, 0 ye oaks of Bashan ; for the forest of the vintage is come down . tree $004025 \mathrm{IKi} / \wedge$ \{tree /from Dan even to Beersheba, all the days of Solomon. tree 014008 Hos /^\{tree /From me is thy fruit found. tree 006004 Num /^\{tree /from the kernels even to the husk . tree 012033 Mat /\$ tree /good, and his fruit good ; or else make the tree corrupt, and his fruit corrupt : for the tree is known by his fruit. tree 004 011 Dan /^\{tree /grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth : tree $002019 \mathrm{Hag} / \wedge$ \{tree /hath not brought forth : from this day will I bless you. tree 017024 Eze /^\{tree /have dried up the green tree , and have made the dry tree to flourish : I the LORD have spoken and have done it. tree017 024 Eze /^\{tree /have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish : I the LORD have spoken and have done it. tree001007 J oe /^\{tree /he hath made it clean bare, and cast it away ; the branches thereof are made white . tree 092012 Psa /^\{tree /he shall grow like a cedar in Lebanon . tree 011024 Rom /\$ tree /how much more shall these, which be the natural branches, be graffed into their own olive tree ? tree 001048 J oh $/ \$$ tree /I saw thee . tree 041019 Isa /^\{tree /I will set in the desert the fir tree, and the pine, and the box tree together : tree 007008 S on /^\{tree /l will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples ; tree014 007 J ob /^\{tree /if it be cut down, that it will sprout again, and that the tender branch thereof will not cease . tree 022006 IS a /^\{tree /in Ramah, having his spear in his hand, and all his servants were standing about him; tree031 008 Eze /^\{tree /in the garden of God was like unto him in his beauty. tree $052008 \mathrm{Psa} / \wedge$ tree /in the house of God : I trust in the mercy of God for ever and ever. tree 066017 Isa /^\{tree /in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD . tree004 010 Dan /^\{tree /in the midst of the earth, and the height thereof was great . tree 021019 Mat / \$ tree /in the way, he came to it , and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. tree 001029 Gen /^\{tree /in the which is the fruit of a tree yielding seed ; to you it shall be for meat. tree 020047 Eze /^\{tree /in thee, and every dry tree : the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree 012033 Mat/\$ tree /is known by his fruit. tree 006044 Luk / $\$$ \{tree /is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes . tree 027030 Lev /^\{tree /is the LORD'S : it is holy unto the LORD. tree 001012 J oe /^Atree /languisheth ; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men . tree 015002 Eze /^\{tree /more than any tree, or than a branch which is among the trees of the forest? tree 003012 J am / $\$$ tree /my brethren, bear olive berries ?
either a vine, figs ? so can no fountain both yield salt water and fresh . tree004005J ug $/ \wedge$ tree /of Deborah between Ramah and Bethel in mount E phraim : and the children of Israel came up to her for judgment. tree $002009 \mathrm{Gen} / \wedge$ ftree /of knowledge of good and evil . tree 003022 Gen /^\{tree /of life, and eat, and live for ever : tree 022014 Rev /\$ tree / of life, and may enter in through the gates into the city . tree 022002 R ev /\$ ftree /of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations. tree 002007 Rev $/ \$$ \{tree /of life, which is in the midst of the paradise of God . tree 013012 Pro /^\{tree /of life . tree 003024 Gen /^\{tree /of life . tree 015004 P ro /^\{tree /of life : but perverseness therein is a breach in the spirit. tree 011030 Pro /^\{tree /of life ; and he that winneth souls is wise. tree 002009 Gen /^\{tree /of life also in the midst of the garden, and the tree of knowledge of good and evil. tree 003 018 Pro /^\{tree /of life to them that lay hold upon her: and happy is every one that retaineth her. tree 009025 Exo /^\{tree /of the field . tree 034027 Eze /^\{tree /of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. tree $003001 \mathrm{Gen} / \wedge$ \{tree /of the garden ? tree 002016 Gen /^\{tree /of the garden thou mayest freely eat : tree 002017 Gen $/ \wedge\{$ tree /of the knowledge of good and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . tree 003017 Gen /^\{tree /of which I commanded thee, saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; tree 041019 Eze /^\{tree /on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about. tree 041019 Eze /^\{tree /on the other side: it was made through all the house round about. tree 022006 Deu /^\{tree /or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young : tree 015002 Eze /^\{tree /or than a branch which is among the trees of the forest? tree 010 003 J er /^\{tree /out of the forest, the work of the hands of the workman, with the axe . tree 001003 Psa /^\{tree /planted by the rivers of water, that bringeth forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . tree017 008 J er $/ \wedge\{$ tree /planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green ; and shall not be careful in the year of drought, neither shall cease from yielding fruit . tree 013006 Luk / $\$$ tree /planted in his vineyard ; and he came and sought fruit thereon, and found none. tree 002013 Son /^\{tree /putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away. tree009 008 Jug /^\{tree /Reign thou over us. tree 004026 Dan /^\{tree /roots ; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule . tree 009011 J ug /^\{tree /said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees ? tree 009009 J ug $/ \wedge\{$ tree /said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? tree 027018 Pro /^\{tree /shall eat the fruit thereof: so he that waiteth on his master shall be honoured. tree $012005 \mathrm{Ecc} / \wedge\{t r e e / s h a l l$ flourish, and the grasshopper shall be a burden, and desire shall fail : because man goeth to his long home, and the mourners go about the streets : tree 003017 Hab /^\{tree /shall not blossom, neither shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls : tree 057005 Isa /^\{tree /slaying the children in the valleys under the clifts of the rocks
? tree 013032 Mat / \$ free /so that the birds of the air come and lodge in the branches thereof . tree 007019 Mat/\$ tree /that bringeth not forth good fruit is hewn down, and cast into the fire . tree $004033 \mathrm{IKi} / \wedge$ \{tree /that is in Lebanon even unto the hyssop that springeth out of the wall : he spake also of beasts, and of fowl, and of creeping things, and of fishes . tree $002009 \mathrm{Gen} / \wedge\{$ tree /that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. tree 004020 Dan /^\{tree /that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth ; tree $002024 \mathrm{IPe} / \$$ free /that we , being dead to sins, should live unto righteousness : by whose stripes ye were healed . tree040 020 Isa /^\{ tree /that will not rot ; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved . tree 020047 Eze /^\{tree /the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree 006031 IKi $/ \wedge\{$ tree /the lintel and side posts were a fifth part of the wall. tree 001012 J oe /^\{tree /the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men. tree 060013 Isa /^\{tree /the pine tree, and the box together, to beautify the place of my sanctuary ; and I will make the place of my feet glorious . tree $006034 \mathrm{IKi} / \wedge$ \{tree /the two leaves of the one door were folding, and the two leaves of the other door were folding . tree 008005 Son /^\{tree /there thy mother brought thee forth : there she brought thee forth that bare thee. tree 003009 Luk / $\$$ tree /therefore which bringeth not forth good fruit is hewn down, and cast into the fire . tree 044023 Isa $/ \wedge$ tree /therein: for the LORD hath redeemed J acob, and glorified himself in Israel . tree024 020 Deu /^\{tree /thou shalt not go over the boughs again : it shall be for the stranger, for the fatherless, and for the widow. tree 002020 J er /^\{tree /thou wanderest, playing the harlot. tree 003006 Gen /^\{tree /to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree 017024 Eze /^\{tree /to flourish : I the LORD have spoken and have done it. tree 019004 Luk /\$ tree /to see him : for he was to pass that way. tree041 019 Isa /^\{tree /together : tree 017006 Isa /^\{ tree /two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD G od of Israel. tree008 029J os /^\{tree /until eventide : and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, that remaineth unto this day. tree 041018 Eze /^\{tree /was between a cherub and a cherub ; and every cherub had two faces ; tree003 $006 \mathrm{Gen} / \wedge\{t r e e$ /was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree $022002 \mathrm{Rev} / \$$ ftree /were for the healing of the nations . tree 011 017 Rom / $\$$ stree /wert graffed in among them, and with them partakest of the root and fatness of the olive tree ; tree 023031 Luk / $\$$ \&tree /what shall be done in the dry ? tree 013 $028 \mathrm{Mar} / \$$ Stree /When her branch is yet tender, and putteth forth leaves, ye know that summer is near : tree 024032 Mat/\$ \{tree /When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh : tree 003011 Gen /^\{tree /whereof I commanded thee that thou shouldest not eat? tree 003010 Mat/\$ \{tree /which bringeth not forth good fruit is hewn down, and cast into the fire . tree 010005 Exo /^\{tree /which groweth for you out of the field : tree 002005 IICh /^\{tree /which he overlaid with fine gold, and set thereon palm trees and chains . tree 014002 IS a /^\{tree /which is in Migron : and the people that were with him were about six hundred men ; tree $003003 \mathrm{Gen} / \wedge$ tree /which is in the midst of
the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die . tree 011024 Rom / $\$$ free /which is wild by nature , and wert graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree? tree 011021 Mar / $\$$ tree /which thou cursedst is withered away . tree 015025 Exo /^\{tree /which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, tree 011019 J er /^Atree /with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered . tree 021020 Mat /\$ \{tree /withered away ! tree 021019 Mat / \$ \{tree /withered away . tree 001012 Gen /^\{tree /yielding fruit, whose seed was in itself, after his kind : and God saw that it was good. tree 001011 Gen /^\{tree /yielding fruit after his kind, whose seed is in itself, upon the earth : and it was so. tree001 029 Gen /^\{ tree /yielding seed ; to you it shall be for meat. trees $005010 \mathrm{IKi} / \wedge$ \{trees /according to all his desire . trees $007036 \mathrm{IKi} / \wedge$ trees /according to the proportion of every one , and additions round about. trees 002008 IICh /^\{trees /and algum trees, out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants shall be with thy servants, trees 148009 P sa /^\{trees /and all cedars : trees 105033 P sa /^\{trees /and brake the trees of their coasts . trees 005011 IIS a /^\{trees /and carpenters, and masons : and they built David an house . trees006 006J er /^\{trees /and cast a mount againstJ erusalem : this is the city to be visited ; she is wholly oppression in the midst of her. trees 010027 J os /^\{trees /and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth, which remain until this very day. trees 002005 IICh /^\{ trees /and chains . trees $009011 \mathrm{IKi} / \wedge\{t r e e s / a n d$ fir trees, and with gold , according to all his desire , that then king Solomon gave Hiram twenty cities in the land of Galilee . trees 005010 IKi /^\{trees /and fir trees according to all his desire . trees 028042 Deu /^\{trees /and fruit of thy land shall the locust consume . trees $006032 \mathrm{IKi} / \wedge\{$ trees /and open flowers , and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees. trees $006029 \mathrm{IKi} / \wedge\{t r e e s / a n d$ open flowers, within and without. trees 006035 IKi $/ \wedge\{$ trees /and open flowers : and covered them with gold fitted upon the carved work. trees 008008 Deu /^\{trees /and pomegranates ; a land of oil olive , and honey ; trees 010011 IKi /^\{ trees /and precious stones. trees 009010 IICh /^\{trees /and precious stones . trees 001 011 Zec /^\{trees /and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. trees 011008 Mar / $\$$ trees /and strawed them in the way . trees 021008 Mat / $\$$ trees /and strawed them in the way . trees 023040 Lev /^\{trees /and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days. tree 227028 ICh /^\{trees /and the sycomore trees that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was J oash : tree@11 004 Rev / $\$$ \{trees /and the two candlesticks standing before the God of the earth . trees 015 027 Exo /^\{trees /and they encamped there by the waters . trees 020028 Eze /^\{trees /and they offered there their sacrifices, and there they presented the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings . trees 033009 Num /^\{trees /and they pitched there. trees 010026 J os /^\{trees /and they were hanging upon the trees until the evening. trees 009048 J ug /^\{trees /and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do, make haste, and do as I have done. trees012 013 J oh / \$ trees /and went forth to meet him , and cried, Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . trees 023040 Lev /^\{trees /and willows of the brook ; and ye shall rejoice before the LORD your

God seven days . trees009 $011 \mathrm{IKi} / \wedge\{t r e e s / a n d$ with gold , according to all his desire , that then king Solomon gave Hiram twenty cities in the land of Galilee . trees 004009 Amo /^\{ trees /and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . trees001 010 Zec /^\{trees /answered and said, These are they whom the LORD hath sent to walk to and fro through the earth . trees 104017 Psa /^\{ trees /are her house . trees 024006 Num /^\{trees /beside the waters . trees 023040 Lev $/ \wedge$ trees /branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before the LORD your God seven days . tree004 003 Zec /^\{trees /by it, one upon the right side of the bowl, and the other upon the left side thereof. trees 031014 Eze /^\{trees /by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. trees 040022 J ob /^\{trees /cover him with their shadow ; the willows of the brook compass him about . trees 003009 Luk /\$ trees /every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire . trees 002008 IICh /^\{trees /fir trees, and algum trees, out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , trees 019023 Lev /^\{trees /for food, then ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. trees 020020 Deu /^\{trees /for meat, thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . trees 047012 Eze /^\{trees /for meat, whose leaf shall not fade , neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine . trees 003007 Ezr /^\{trees /from Lebanon to the sea of J oppa, according to the
 that is in Lebanon even unto the hyssop that springeth out of the wall : he spake also of beasts, and of fowl, and of creeping things, and of fishes . trees009 015 J ug /^\{trees /If in truth ye anoint me king over you, then come and put your trust in my shadow : and if not, let fire come out of the bramble, and devour the cedars of Lebanon. trees 022004 ICh /^\{trees / in abundance : for the Zidonians and they of Tyre brought much cedar wood to David. trees 009025 Neh /^\{trees /in abundance : so they did eat, and were filled, and became fat , and delighted themselves in thy great goodness. trees 040021 J ob /^\{trees /in the covert of the reed, and fens. trees 002005 Ecc /^\{trees /in them of all kind of fruits : trees 004009 Amo /^\{trees/increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD. trees041 025 Eze /^\{trees /like as were made upon the walls ; and there were thick planks upon the face of the porch without. trees 041020 Eze /^\{trees /made , and on the wall of the temple. trees 009027 IICh /^\{trees /made he as the sycomore trees that are in the low plains in abundance. trees $001015 \mathrm{IICh} / \wedge$ \{trees /made he as the sycomore trees that are in the vale for abundance . trees016 021 Deu /^\{trees /near unto the altar of the LORD thy God, which thou shalt make thee. trees010 $012 \mathrm{IKi} / \wedge$ itrees /nor were seen unto this day. trees 031009 Eze /^\{trees /of Eden, that were in the garden of God, envied him. trees 031016 Eze /^\{trees /of Eden , the choice and best of Lebanon , all that drink water, shall be comforted in the nether parts of the earth . trees 031018 Eze $/ \wedge\{$ trees /of E den? yet shalt thou be brought down with the trees of E den unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by
the sword. This is Pharaoh and all his multitude, saith the Lord GOD. trees031 018 Eze $/ \wedge\{$ trees /of E den unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . trees004 014 Son /^\{trees /of frankincense ; myrrh and aloes, with all the chief spices : trees 010019 Isa /^\{trees /of his forest shall be few, that a child may write them. trees 024006 Num /^\{trees /of lign aloes which the LORD hath planted, and as cedar trees beside the waters . trees061 003 Isa /^\{trees /of righteousness, the planting of the LORD, that he might be glorified. trees 027005 Eze /^\{trees /of Senir : they have taken cedars from Lebanon to make masts for thee. trees031 005 Eze /^\{trees /of the field , and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth . trees 007020 J er /^\{trees /of the field, and upon the fruit of the ground ; and it shall burn, and shall not be quenched . trees 001012 J oe /^\{trees /of the field, are withered : because joy is withered away from the sons of men . trees031 004 Eze /^\{ trees /of the field . trees 001019 J oe /^\{trees /of the field . trees 031015 Eze /^\{trees /of the field fainted for him. trees 055012 Isa /^\{trees /of the field shall clap their hands . trees 017024 Eze /^\{trees /of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish : I the LORD have spoken and have done it. trees026 004 Lev /^\{trees /of the field shall yield their fruit. trees 015006 Eze /^\{trees /of the forest, which I have given to the fire for fuel, so will I give the inhabitants of J erusalem . trees 044014 Isa /^\{trees /of the forest: he planteth an ash, and the rain doth nourish it. trees 015002 Eze /^\{trees /of the forest? trees 003008 Gen /^\{trees /of the garden . trees 003002 Gen /^\{trees /of the garden : trees $026020 \mathrm{Lev} / \wedge\{t r e e s / o f ~ t h e ~ l a n d ~ y i e l d ~ t h e i r ~ f r u i t s . ~ t r e e s ~ 104016 ~ P s a ~ / \wedge\{t r e e s ~ / o f ~ t h e ~ L O R D ~$ are full of sap; the cedars of Lebanon, which he hath planted ; trees002 003 Son /^\{trees /of the wood, so is my beloved among the sons . I sat down under his shadow with great delight, and his fruit was sweet to my taste . trees 007002 Isa /^\{trees /of the wood are moved with the wind . trees 096012 Psa /^\{trees /of the wood rejoice trees 016033 ICh $/ \wedge\{$ trees /of the wood sing out at the presence of the LORD, because he cometh to judge the earth . trees 105033 Psa /^\{trees /of their coasts . trees 010037 Neh /^\{trees /of wine and of oil , unto the priests, to the chambers of the house of our God ; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage . trees 041026 Eze /^\{trees /on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks . trees 047007 Eze $/ \wedge\{$ trees /on the one side and on the other. trees 040026 Eze /^\{trees /one on this side, and another on that side, upon the posts thereof. trees $003025 \mathrm{IIKi} / \wedge\{t r e e s / o n l y ~ i n ~ K i r h a r a s e t h ~$ left they the stones thereof; howbeit the slingers went about it, and smote it. trees 010015 Exo /^\{trees /or in the herbs of the field, through all the land of Egypt. trees 002008 IICh /^\{ trees /out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants, trees005006 IKi /^\{trees /out of Lebanon ; and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians . trees 010012 IKi /^Atrees /pillars for the house of the LORD, and for the king's house, harps also and psalteries for singers : there came no such almug trees, nor were seen unto this day . trees014 008 Isa /^\{trees /rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. trees 009010 J ug /^\{trees /said to the fig tree , Come thou, and reign
over us. trees 002003 Nah /^\{trees /shall be terribly shaken. trees 041018 Eze /^\{trees /so that a palm tree was between a cherub and a cherub ; and every cherub had two faces ; trees 031014 Eze /^\{trees /stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. trees 009011 IICh /^\{trees /terraces to the house of the LORD , and to the king's palace, and harps and psalteries for singers : and there were none such seen before in the land of J udah. trees $009027 \mathrm{IICh} / \wedge$ trees /that are in the low plains in abundance . trees $010027 \mathrm{IKi} / \wedge$ frees /that are in the vale, for abundance . trees 001015 IICh /^\{trees /that are in the vale for abundance . trees 005024 IIS a /^\{trees /that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines. trees $014015 \mathrm{ICh} / \wedge$ \{trees /that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . trees 001008 Zec /^\{trees /that were in the bottom ; and behind him were there red horses, speckled, and white . trees 023017 Gen /^\{trees /that were in the field, that were in all the borders round about, were made sure trees 027028 ICh /^\{trees /that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was J oash : trees003 010 Mat /\$ \{trees /therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire. trees 020019 Deu $/ \wedge\{$ trees /thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : trees $019023 \mathrm{IIKi} / \wedge\{$ trees /thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel . trees 037024 Isa /^\{trees /thereof: and I will enter into the height of his border, and the forest of his Carmel . trees 019023 IIKi /^\{trees /thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel. trees 005017 J er /^\{trees /they shall impoverish thy fenced cities, wherein thou trustedst, with the sword . trees 028 040 Deu /^\{trees /throughout all thy coasts, but thou shalt not anoint thyself with the oil ; for thine olive shall cast his fruit. trees $007003 \mathrm{Rev} / \$$ trees /till we have sealed the servants of our God in their foreheads. trees 008015 Neh /^\{trees /to make booths, as it is written. trees 028015 IICh /^\{trees /to their brethren : then they returned to Samaria . trees 010026 Jos /^\{trees /until the evening . trees 009014 J ug /^\{trees /unto the bramble, Come thou, and reign over us. trees 009012 J ug /^\{trees /unto the vine, Come thou, and reign over us. trees 034003 Deu /^\{trees /unto Zoar. trees 017002 J er /^\{trees /upon the high hills . trees $004011 \mathrm{Zec} / \wedge\{t r e e s / u p o n$ the right side of the candlestick and upon the left side thereof? trees 008024 Mar / $\$$ trees /walking . trees 008007 Rev / $\$$ trees /was burnt up , and all green grass was burnt up. trees009 008 Jug /^\{trees /went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. trees 040022 Eze /^\{trees /were after the measure of the gate that looketh toward the east ; and they went up unto it by seven steps ; and the arches thereof were before them. trees031 008 Eze /^\{trees /were not like his boughs, and the chesnut trees were not like his branches; nor any tree in the garden of God was like unto him in his beauty . trees 031008 Eze /^\{trees /were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . trees 040037 Eze / $\wedge$ trees /were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . trees 040034 Eze /^\{trees /were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps. trees 040031 Eze /^\{trees /were upon the posts thereof: and the going up to it had eight steps. trees 002012 Hos /^\{trees /whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. trees 010015 Exo /^\{trees /which
the hail had left : and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. trees 020020 Deu /^\{trees /which thou knowest that they be not trees for meat, thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. trees 006011 Deu /^\{ trees /which thou plantedst not; when thou shalt have eaten and be full ; trees 001012 J ud $/ \$$ trees /whose fruit withereth, without fruit , twice dead, plucked up by the roots ; trees 078047 Psa /^\{trees /with frost . trees 001016 J ug /^\{trees /with the children of J udah into the wilderness of J udah, which lieth in the south of Arad ; and they went and dwelt among the people . trees $003012 \mathrm{Nah} / \wedge\{t r e e s /$ with the firstripe figs : if they be shaken, they shall even fall into the mouth of the eater . trees 010035 Neh / $\uparrow$ trees /year by year, unto the house of the LORD : treeAnd God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit \{tree\} yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. treeAnd the earth brought forth grass, [and] herb yielding seed after his kind, and the \{tree \}yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good. tree And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every \{tree\}, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. tree And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a \{tree\} yielding seed; to you it shall be for meat. tree And out of the ground made the LORD God to grow every \{tree\} that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. tree And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the \{tree\} of life also in the midst of the garden, and the tree of knowledge of good and evil. tree And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the \{tree\} of knowledge of good and evil. tree And the LORD God commanded the man, saying, Of every \{tree\} of the garden thou mayest freely eat: treeBut of the \{tree\} of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. tree Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every \{tree\} of the garden? tree But of the fruit of the \{tree\} which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. tree And when the woman saw that the \{tree\}[was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a \{tree\} to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree And he said, Who told thee that thou [wast] naked? Hast thou eaten of the \{tree\}, whereof I commanded thee that thou shouldest not eat? tree And the man said, The woman whom thou gavest [to be] with me, she gave me of the \{tree\}, and I did eat. tree And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the \{tree\}, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; tree And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the \{tree\} of life, and eat, and live for ever: tree So he drove out the man; and he placed at the east of the garden of Eden

Cherubims, and a flaming sword which turned every way, to keep the way of the \{tree\} of life. tree Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the \{tree\}: tree And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the \{tree\}, and they did eat. tree And J acob took him rods of green poplar, and of the hazel and chestnut \{tree\}; and pilled white streaks in them, and made the white appear which [was] in the rods. tree Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a \{tree\}; and the birds shall eat thy flesh from off thee. tree And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every \{tree \} of the field. tree And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every \{tree\} which groweth for you out of the field: tree And he cried unto the LORD; and the LORD showed him a \{tree\}, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, tree And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the \{tree\}, [is] the LORD'S: [it is] holy unto the LORD. treeAll the days of his separation shall he eat nothing that is made of the vine \{tree\}, from the kernels even to the husk. tree Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green \{tree\}: tree As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the \{tree\}, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: tree When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the \{tree\} of the field [is] man's [life]) to employ [them] in the siege: tree And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a \{tree\}: tree His body shall not remain all night upon the \{tree\}, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. tree If a bird's nest chance to be before thee in the way in any \{tree\}, or on the ground, [whether they be] young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: tree When thou beatest thine olive \{tree\}, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. tree And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, J oshua commanded that they should take his carcase down from the \{tree\}, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. tree And the king of Ai he hanged on a \{tree\} until eventide: and as soon as the sun was down, J oshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. tree And she dwelt under the palm \{tree \} of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. tree The trees went forth [on a time] to anoint a king over them; and they said unto the olive \{tree\}, Reign thou over us. treeBut the olive \{tree\} said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? tree And the trees said to the fig \{tree\}, Come thou, [and] reign over us. tree But the fig \{tree\} said unto them, Should I forsake my sweetness, and my
good fruit, and go to be promoted over the trees? tree < 1SA14-2>And Saul tarried in the uttermost part of Gibeah under a pomegranate \{tree\} which [is] in Migron: and the people that [were] with him [were] about six hundred men; tree < 1SA22-6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a \{tree\} in Ramah, having his spear in his hand, and all his servants [were] standing about him;) tree <1SA31-13>And they took their bones, and buried [them] under a \{tree\} atJ abesh, and fasted seven days. tree $4 K I 4-25>$ And J udah and Israel dwelt safely, every man under his vine and under his fig \{tree\}, from Dan even to Beersheba, all the days of Solomon. tree $<1$ KI4 -33> And he spake of trees, from the cedar \{tree\} that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. tree $<1 \mathrm{KI6}-23>$ And within the oracle he made two cherubims [of] olive \{tree\}, [each] ten cubits high. tree <1KI6-31>And for the entering of the oracle he made doors [of] olive \{tree\}: the lintel [and] side posts [were] a fifth part [of the wall]. tree $<1$ KI6-32> The two doors also [were of] olive \{tree\}; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. tree <1KI6-33>So also made he for the door of the temple posts [of] olive \{tree\}, a fourth part [of the wall]. tree < 1 KI6 -34> And the two doors [were of] fir \{tree]: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding. tree $<1$ KI14-23>For they also built them high places, and images, and groves, on every high hill, and under every green \{tree\}. tree $\ddagger$ KI19 -4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper \{tree\}: and he requested for himself that he might die; and said, It is enough; now, 0 LORD, take away my life; for I [am] not better than my fa thers. tree $<1 \mathrm{KII9}-5>$ And as he lay and slept under a juniper \{tree\}, behold, then an angel touched him, and said unto him, Arise [and] eat. tree <2KI3-19> And ye shall smite every fenced city, and every choice city, and shall fell every good \{tree\}, and stop all wells of water, and mar every good piece of land with stones. tree $<2 \mathrm{KII6}-4>$ And he sacrificed and burnt incense in the high places, and on the hills, and under every green \{tree\}. tree $2 \mathrm{KII7}-10>$ And they set them up images and groves in every high hill, and under every green \{tree\}: tree $\langle 2 \mathrm{KII8}-31>$ Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig \{tree\}, and drink ye every one the waters of his cistern: tree $<2 \mathrm{CH} 3-5>$ And the greater house he ceiled with fir \{tree\}, which he overlaid with fine gold, and set thereon palm trees and chains. tree $<2 \mathrm{CH} 28-4>$ He sacrificed also and burnt incense in the high places, and on the hills, and under every green \{tree\}. treeAnd when inquisition was made of the matter, it was found out; therefore they were both hanged on a \{tree\}: and it was written in the book of the chronicles before the king. tree For there is hope of a \{tree\}, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. tree He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a \{tree\}. treeThe womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a \{tree\}. treeAnd he shall be like a \{tree\} planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. treel have seen the wicked in great power, and spreading himself like a green bay \{tree\}. treeBut I [am] like a green olive \{tree\} in the house of God: I trust in the mercy of God for ever and ever. tree The righteous shall flourish like the palm \{tree\}: he shall grow like a cedar in Lebanon. treeS he [is] a \{tree\} of life to them that lay
hold upon her: and happy [is every one] that retaineth her. tree The fruit of the righteous [is] a \{tree\} of life; and he that winneth souls [is] wise. treeHope deferred maketh the heart sick: but [when] the desire cometh, [it is] a \{tree\} of life. tree A wholesome tongue [is] a \{tree\} of life: but perverseness therein [is] a breach in the spirit. treeWhoso keepeth the fig \{tree\} shall eat the fruit thereof: so he that waiteth on his master shall be honoured. tree If the clouds be full of rain, they empty [themselves] upon the earth: and if the \{tree\} fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. tree If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree fall toward the south, or toward the north, in the place where the \{tree\} falleth, there it shall be. tree Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond \{tree\} shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mour ners go about the streets: tree As the apple \{tree\} among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste. tree The fig \{tree \} putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. treeThis thy stature is like to a palm \{tree\}, and thy breasts to clusters [of grapes]. treel said, I will go up to the palm \{tree\}, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; tree Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple \{tree\}: there thy mother brought thee forth: there she brought thee forth [that] bare thee. tree But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil \{tree\}, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. treeY et gleaning grapes shall be left in it, as the shaking of an olive \{tree\}, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. tree When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive \{tree\}, [and] as the gleaning grapes when the vintage is done. tree And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig \{tree\}. tree Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig \{tree\}, and drink ye every one the waters of his own c istern; tree He that [is] so impoverished that he hath no oblation chooseth a \{tree\}[that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir \{tree\}, [and] the pine, and the box tree together: tree I will plant in the wilderness the cedar, the shittah \{tree\}, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together: tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box \{tree\} together: tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil \{tree\}; I will set in the desert the fir tree, [and] the pine, and the box tree together: tree And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make th e residue thereof an abomination? shall I fall down to the stock of a \{tree\}? tree Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break
forth into singing, ye mountains, 0 forest, and every \{tree\} therein: for the LORD hath redeemed J acob, and glorified himself in Israel. treelnstead of the thorn shall come up the fir \{tree\}, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. tree Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle \{tree\}: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. tree Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry \{tree\}. tree Enflaming yourselves with idols under every green \{tree\}, slaying the children in the valleys under the clifts of the rocks? tree The glory of Lebanon shall come unto thee, the fir tree, the pine \{tree\}, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. tree The glory of Lebanon shall come unto thee, the fir $\{t r e e\}$, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. tree They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a \{tree\}[are] the days of my people, and mine elect shall long enjoy the work of their hands. tree They that sanctify themselves, and purify themselves in the gardens behind one [\{tree\}] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. treeMoreover the word of the LORD came unto me, saying, J eremiah, what seest thou? And I said, I see a rod of an almond \{tree\}. tree For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green \{tree\} thou wanderest, playing the harlot. tree The LORD said also unto me in the days of J osiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green \{tree\}, and there hath played the harlot. tree Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green \{tree\}, and ye have not obeyed my voice, saith the LORD. treed will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig \{tree\}, and the leaf shall fade; and [the things that] I have given them shall pass away from them. treeF or the customs of the people [are] vain: for [one] cutteth a \{tree \}out of the forest, the work of the hands of the workman, with the ax. tree They [are] upright as the palm \{tree\}, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. tree The LORD called thy name, A green olive \{tree\}, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. tree But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the \{tree\} with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. tree For he shall be as a \{tree\} planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. tree Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green \{tree\}, and under every thick oak, the place where they did offer sweet savour to all their idols. tree Son of man, What is the vine \{tree\} more than any tree, [or than] a branch which is among the trees of the forest? tree Son of man, What is the vine tree more than any \{tree\}, [or than] a branch which is among the trees of the forest? tree Therefore thus saith the

Lord GOD; As the vine \{tree\} among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of J erusalem. treeHe took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow \{tree\}. tree And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green \{tree\}, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. treeAnd all the trees of the field shall know that I the LORD have brought down the high \{tree\}, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. tree And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low \{tree\}, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. treeAnd all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry \{tree\} to flourish: I the LORD have spoken and have done [it]. tree And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry \{tree\}: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green \{tree\} in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every \{tree\}. tree The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any \{tree\} in the garden of God was like unto him in his beauty. tree And the \{tree\} of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. tree And I will multiply the fruit of the \{tree\}, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. tree And [it was] made with cherubims and palm trees, so that a palm \{tree\} [was] between a cherub and a cherub; and [every] cherub had two faces; treeSo that the face of a man [was] toward the palm \{tree\} on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. tree So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm \{tree\} on the other side: [it was] made through all the house round about. tree Thus [were] the visions of mine head in my bed; I saw, and behold, a \{tree\} in the midst of the earth, and the height thereof [was] great. tree The \{tree\} grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: tree He cried aloud, and said thus, Hew down the \{tree\}, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: tree The \{tree\} that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; tree And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the \{tree\} down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; treeAnd whereas they commanded to leave the
stump of the \{tree\} roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. tree I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig \{tree\} at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. tree His branches shall spread, and his beauty shall be as the olive \{tree\}, and his smell as Lebanon. treeE phraim [shall say], What have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir \{tree\}. From me is thy fruit found. tree He hath laid my vine waste, and barked my fig \{tree\}: he hath made it clean bare, and cast [it] away; the branches thereof are made white. tree The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple \{tree\}, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. treeThe vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm \{tree\} also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree The vine is dried up, and the fig \{tree\}languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree The vine is dried up, and the fig tree languisheth; the pomegranate \{tree\}, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. treeBe not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig \{tree\} and the vine do yield their strength. tree Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the \{tree\} beareth her fruit, the fig tree and the vine do yield their strength. tree But they shall sit every man under his vine and under his fig \{tree\}; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. treeAlthough the fig \{tree\} shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stall s: tree Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive \{tree\}, hath not brought forth: from this day will I bless [you]. tree Is the seed yet in the barn? yea, as yet the vine, and the fig \{tree\}, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. tree In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig \{tree\}. tree Howl, fir \{tree\}; for the cedar is fallen; because the mighty are spoiled: howl, 0 ye oaks of Bashan; for the forest of the vintage is come down. tree And now also the ax is laid unto the root of the trees: therefore every \{tree\} which bringeth not forth good fruit is hewn down, and cast into the fire. tree Even so every good \{tree\} bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. tree Even so every good tree bringeth forth good fruit; but a corrupt \{tree\} bringeth forth evil fruit. tree A good tree cannot bring forth evil fruit, neither [can] a corrupt $\{t r e e\}$ bring forth good fruit. tree A good \{tree\} cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. tree Every \{tree\} that bringeth not forth good fruit is hewn down, and cast into the fire. tree Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the \{tree\} is known by [his] fruit. tree Either make the tree good, and his fruit good; or else make the \{tree\} corrupt, and his fruit corrupt: for the tree is known by [his] fruit. tree Either make the \{tree\} good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. tree Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a \{tree\}, so that the birds of the air come and lodge in the branches thereof.
tree And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig \{tree\} withered away. tree And when he saw a fig \{tree \} in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. tree And when the disciples saw [it], they marvelled, saying, How soon is the fig \{tree\} withered away! treeJ esus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig \{tree\}, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. treeNow learn a parable of the fig \{tree\}; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: tree And seeing a fig \{tree\} afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. tree And in the morning, as they passed by, they saw the fig \{tree\} dried up from the roots. tree And Peter calling to remembrance saith unto him, Master, behold, the fig \{tree\} which thou cursedst is withered away. tree Now learn a parable of the fig \{tree\}; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: tree And now also the ax is laid unto the root of the trees: every \{tree\} therefore which bringeth not forth good fruit is hewn down, and cast into the fire. tree For a good tree bringeth not forth corrupt fruit; neither doth a corrupt \{tree\} bring forth good fruit. tree For a good \{tree\} bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. tree For every \{tree\} is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. tree He spake also this parable; A certain man] had a fig \{tree\} planted in his vineyard; and he came and sought fruit thereon, and found none. tree Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig \{tree\}, and find none: cut it down; why cumbereth it the ground? tree It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great $\{t r e e\}$; and the fowls of the air lodged in the branches of it. tree And the Lord said, If ye had faith as a grain of mustard seed, ye might say unto this sycamine \{tree\}, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. tree And he ran before, and climbed up into a sycamore \{tree\} to see him: for he was to pass that way]. tree And he spake to them a parable; Behold the fig \{tree\}, and all the trees; treeF or if they do these things in a green \{tree\}, what shall be done in the dry? tree Nathanael saith unto him, Whence knowest thou me? J esus answered and said unto him, Before that P hilip called thee, when thou wast under the fig \{tree\}, I saw thee. treeJ esus answered and said unto him, Because I said unto thee, I saw thee under the fig \{tree\}, believest thou? thou shalt see greater things than these. tree The God of our fathers raised up J esus, whom ye slew and hanged on a \{tree\}. tree And we are witnesses of all things which he did both in the land of the J ews, and in J erusalem; whom they slew and hanged on a \{tree\}: treand when they had fulfilled all that was written of him, they took him] down from the \{tree\}, and laid him] in a sepulchre. tree And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive $\{t r e e\} ;$ tree And if some of the branches be broken off, and thou, being a wild olive \{tree\}, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; tree For if thou wert cut out of the olive \{tree \} which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? tree For if thou wert cut out of the olive tree
which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches ], be grafted into their own olive \{tree\}? tree For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive \{tree\}: how much more shall these, which be the natural branches], be grafted into their own olive tree? tree Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is] every one that hangeth on a \{tree\}: tree Can the fig \{tree\}, my brethren, bear olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. tree <1PE2-24>Who his own self bare our sins in his own body on the \{tree\}, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. treeHe that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the \{tree\} of life, which is in the midst of the paradise of God. tree And the stars of heaven fell unto the earth, even as a fig \{tree\} casteth her untimely figs, when she is shaken of a mighty wind. tree And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any \{tree\}. tree And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any \{tree\}; but only those men which have not the seal of God in their foreheads. tree In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the \{tree\} were] for the healing of the nations. tree In the midst of the street of it, and on either side of the river, was there] the \{tree \} of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations. tree Blessed are] they that do his commandments, that they may have right to the $\{t r e e\}$ of life, and may enter in through the gates into the city.
tree, $1 \mathrm{KI}, 4: 25,1 \mathrm{KI}, 4: 33,1 \mathrm{KI}, 6: 23,1 \mathrm{KI}, 6: 31,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 33,1 \mathrm{KI}, 6: 34,1 \mathrm{KI}, 14: 23,1 \mathrm{KI}, 19: 4$ , $1 \mathrm{KI}, 19: 5$ tree, $1 \mathrm{PE}, 2: 24$ tree , 1SA , $14: 2$, 1SA , $22: 6$, $1 \mathrm{SA}, 31: 13$ tree , $2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 28: 4$ tree , 2 KI , 3:19, 2KI , 16:4 , 2KI , 17:10, 2KI , 18:31 tree , AC , 5:30, AC , 10:39, AC , $13: 29$ tree , DA , 4:10, DA , 4:11, DA , 4:14, DA , 4:20, DA , 4:23 , DA , 4:26 tree , DE , 12:2 , DE , 19:5, DE , 20:19, DE , 21:22, DE , 21:23, DE , 22:6, DE , 24:20 tree , EC , 11:3, EC , 11:3, EC , 12:5 tree , ES , 2:23 tree , EX , 9:25, EX , 10:5 , EX , 15:25 tree, EZE , 6:13, EZE , 15:2, EZE , 15:2, EZE , 15:6, EZE , 17:5, EZE , 17:24, EZE , 17:24, EZE , 17:24, EZE , 17:24, EZE , 20:47, EZE , 20:47, EZE , 21:10, EZE , 31:8, EZE , 34:27, EZE , 36:30, EZE , 41:18, EZE , 41:19, EZE , 41:19 tree, GA , 3:13 tree , GE , 1:11, GE , 1:12, GE , 1:29, GE , 1:29, GE , 2:9, GE , 2:9, GE , 2:9, GE , 2:16, GE , 2:17, GE , 3: 1, GE , 3:3 , GE , 3:6, GE , 3:6, GE , 3:11, GE , 3:12 , GE , 3:17, GE , 3:22, GE , 3:24, GE , 18:4, GE , 18:8, GE , 30:37, GE , 40:19 tree , HAB , 3:17 tree , HAG , 2:19, HAG , 2:19 tree , HO , 9:10, HO , 14:6, HO , 14:8 tree, ISA , 6:13, ISA , 17:6, ISA , 24:13, ISA , 34:4 , ISA , 36:16, ISA , 40:20, ISA , 41:19, ISA , 41:19, ISA , 41:19, ISA , 41:19, ISA , 44:19, ISA , 44:23, ISA , 55: 13 , ISA , 55:13 , ISA , 56:3 , ISA , 57:5 , ISA , 60:13 , ISA , 60:13 , ISA , 65:22, ISA , 66:17 tree , JAS , 3:12 tree , JER , 1:11, JER , 2:20, JER , 3:6, JER , 3:13, JER , 8:13 , JER , 10:3 , JER, 10:5, JER , 11:16, JER , 11:19, JER , 17:8 tree, JG , 4:5, JG, 9:8, JG , 9:9, JG , 9:10, JG , 9:11 tree, JOB , 14:7, JOB , 19:10, JOB , 24:20 tree, JOE , 1:7, JOE , 1:12, JOE , 1:12, JOE , 1:12, JOE , 1:12, JOE , 2:22, JOE , 2:22 tree, JOH , 1:48, JOH , 1:50 tree , JOS , 8:29, JOS , 8:29 tree , LE , 27:30 tree , LU , 3:9, LU , 6:43, LU , 6:43 , LU , 6:44 , LU , 13:6, LU , 13:7, LU , 13:19, LU , 17:6, LU , 19:4, LU , 21:29, LU , 23:31 tree , MIC , 4:4 tree , MR , 11:13 , MR , 11:20, MR , 11:21, MR , 13:28 tree, MT, 3:10, MT , 7:17, MT , 7:17, MT , 7:18, MT , 7:18, MT , 7:19, MT , 12:33, MT , 12:33, MT , 12:33, MT , 13:32, MT , 21:19, MT , 21:19, MT , 21:20, MT , 21: 21, MT , 24:32 tree , NU , 6:4 tree , PR , 3:18, PR , 11:30, PR , 13:12, PR , 15:4 , PR , 27:18 tree , PS , 1:3 , PS , 37:35 , PS , 52:8, PS , 92:12 tree , RE , 2:7, RE , 6:13, RE , 7:1 , RE , 9:4 , RE , 22: 2, RE , 22:2 , RE , 22:14 tree , RO , 11:17, RO , 11:17, RO , 11:24, RO , 11:24, RO , 11:24 tree, SOS , 2:3, SOS , 2:13, SOS , 7:7, SOS , 7:8 , SOS , 8:5 tree , ZEC , 3:10 , ZEC , 11:2 trees, $1 \mathrm{CH}, 14: 14,1 \mathrm{CH}, 14: 15,1 \mathrm{CH}, 16: 33,1 \mathrm{CH}, 22: 4,1 \mathrm{CH}, 27: 28$ , $1 \mathrm{CH}, 27: 28$ trees , $1 \mathrm{KI}, 4: 33$, $1 \mathrm{KI}, 5: 6,1 \mathrm{KI}, 5: 10,1 \mathrm{KI}, 5: 10,1 \mathrm{KI}, 6: 29,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 32,1 \mathrm{KI}, 6: 35$ , 1KI , 7: $36,1 \mathrm{KI}, 9: 11,1 \mathrm{KI}, 9: 11,1 \mathrm{KI}, 10: 11,1 \mathrm{KI}, 10: 12,1 \mathrm{KI}, 10: 12,1 \mathrm{KI}, 10: 27$ trees , $2 \mathrm{CH}, 1: 15,2 \mathrm{CH}$ $, 1: 15,2 \mathrm{CH}, 2: 8,2 \mathrm{CH}, 2: 8,2 \mathrm{CH}, 2: 8,2 \mathrm{CH}, 3: 5,2 \mathrm{CH}, 9: 10,2 \mathrm{CH}, 9: 11,2 \mathrm{CH}, 9: 27,2 \mathrm{CH}, 9: 27,2 \mathrm{CH}$, 28:15 trees, $2 \mathrm{KI}, 3: 25,2 \mathrm{KI}, 19: 23,2 \mathrm{KI}, 19: 23$ trees, $2 \mathrm{SA}, 5: 11,2 \mathrm{SA}, 5: 23,2 \mathrm{SA}, 5: 24$ trees , AM , 4:9, AM , 4:9 trees , DE , 6:11, DE , 8:8 , DE , 16:21, DE , 20:19, DE , 20:20 , DE , 20:20, DE , 28:40, DE , 28:42, DE , 34:3 trees, EC , 2:5 , EC , 2:6 trees , EX , 10:15, EX , 10:15, EX , 15:27 trees, EZE , 15:2, EZE , 15:6, EZE , 17:24, EZE , 20:28, EZE , 27:5, EZE , 31:4, EZE , 31:5, EZE , 31:8, EZE , 31:8, EZE , 31:9, EZE, 31:14, EZE , 31:14, EZE , 31:15 , EZE , 31:16, EZE , 31:18, EZE , 31:18, EZE , 40:16, EZE , 40:22 , EZE , 40:26, EZE , 40:31, EZE , 40:34 , EZE , 40:37, EZE , 41:18, EZE , 41:20, EZE , 41:25, EZE , 41: 26 , EZE , 47:7, EZE , 47:12 trees, EZR , 3:7 trees, GE , 3:2, GE , 3:8, GE , $23: 17$ trees, HO , 2:12 trees, ISA , 7:2 , ISA , 10:19, ISA , 14:8, ISA , 37:24, ISA , 44:14, ISA , 55:12, ISA , 61:3 trees , JER , 5:17, JER , 6:6, JER , 7:20, JER , 17:2 trees , JG, 1:16, JG, 3:13, JG, 9:8, JG , 9:9, JG , 9: 10 , JG , 9:11, JG, 9:12, JG , 9:13, JG , 9:14 , JG, 9: 15, JG , 9:48 trees, JOB , 40:21, JOB , 40:22 trees, JOE , 1:12, JOE, 1:19 trees, JOH , 12:13 trees, JOS , 10:26, JOS , 10:26 , JOS , 10:27 trees , JU , 1:12 trees , LE , 19:23 , LE , 23:40 , LE , 23:40 , LE , 23:40 , LE , 26:4, LE, 26:20 trees, LU , 3:9, LU , 21:29 trees, MR , 8:24, MR , 11:8 trees, MT , 3:10, MT , $21: 8$ trees , NA , 2:3 , NA , 3:12 trees , NE , 8:15 , NE , 9:25, NE , 10:35, NE , 10:37 trees , NU , 24:6, NU , 24:6, NU , 33:9 trees , PS , 74:5, PS , 78:47, PS , 96:12, PS , 104:16, PS , 104:17, PS , 105:33 , PS , 105:33, PS , 148:9 trees , RE , 7:3 , RE , 8:7, RE , 11:4 trees , SOS , 2:3, SOS , 4:14 trees , ZEC , 1:8, ZEC , 1:10, ZEC , 1:11, ZEC , 4:3, ZEC , 4:11
berry 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (\{berry \}, tree).[ql branch 4746 \# stoibas \{stoy-bas'\}; from a primary steibo (to "step" or "stamp"); a spread (as if tramped flat) of loose materials for a couch, i.e. (by implication) a bough of a tree so employed: -- \{branch\}.[ql is 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- olive tree (which \{is \}) wild.[ql olive 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- \{olive \} tree (which is) wild.[ql olive 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- \{olive\} (berry, tree). [ql staff 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- \{staff\}, stocks, tree, wood.[ql stocks 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, \{stocks \}, tree, wood.[ql tree 4808 \# suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree\}.[ql tree 1186 \# dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}.[ql tree 5404 \# phoinix \{foy'-nix \}; of uncertain derivation; a palmtree: -- palm (\{tree\}).[ql tree 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- olive \{tree \} (which is) wild.[ql tree 4807 \# sukaminos \{soo-kam'-ee-nos\}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -- sycamine \{tree\}.[ql tree 4809 \# sukomoraia \{soo-kom-o-rah'-yah\}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore \{tree\}. Compare 4807.[ql tree 1636 \# elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree\}).[ql tree 2565 \# kallielaios \{kal-le-el'-ah-yos \}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}.[q1 tree 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.[ql which 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -olive tree ( $\{$ which \} is) wild.[ql wild 0065 \# agrielaios \{ag-ree-el'-ah-yos \}; from 66 and 1636; an oleaster: -- olive tree (which is) \{wild\}.[ql wood 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, \{wood\}.[q1
street -4113 \{street \}, streets, street -4505 \{street \}, streets, streets -0058 market, marketplace, marketplaces, markets, \{streets \}, streets -4113 street, \{streets \}, streets -4505 street, $\{$ streets \}, tree -1186 \{tree \}, trees, tree -3586 staves, stocks, $\{$ tree \}, wood, tree -4808 fig, $\{$ tree \}, trees -1186 tree, $\{$ trees \},
axletrees -3027 at, \{axletrees \}, because, beside, better, border, borders, charge, coast, coasts, custody, debt , dominion , enough , force , hand, handed, hands , himself , labour , ledges , means , mine , ministry , near , order , ordinance , parts , paw , place , places , power , presumptuously , service , side , sore , state , stays , strength , stroke, tenons, themselves, through , throwing , times, wait, where, work, years, yourselves, street -2351 abroad, fields, highways, more, outside, \{street\}, streets, without, street -7339 broad, $\{$ street \}, streets , ways, street -7784 \{street \}, streets, streets -2351 abroad, fields, highways, more, outside , street, \{streets $\}$, without, streets -7339 broad, street, \{streets\}, ways, streets -7784 street, \{streets \}, tree -0363 no, \{tree\} , tree -0815 grove , \{tree \} , tree - 6086 carpenters, gallows, helve , morter , planks , staff, stalks, stick, sticks , stock , stocks , timber, \{tree \}, trees, wood, trees -0352 lintel, mighty, oaks, post, posts, ram , rams , \{trees \}, trees 6086 carpenters , gallows, helve , morter , planks , staff, stalks , stick , sticks , stock, stocks , timber , tree , \{trees\}, wood, trees -6097 \{trees\},
axletree 3027 -- yad -- (+ be) able, X about, + armholes, at, $\{$ axletree \}, becauseof, beside, border, X bounty, + broad, [broken-]handed, X by, charge,coast, + consecrate, + creditor, custody, debt, dominion, X enough, + fellowship, force, X from, hand[-staves, -- y work], X he, himself, X in,labour, + large, ledge, [left-]handed, means, X mine, ministry, near, X of, X order, ordinance, X our, parts, pain, power, X presumptuously, service,side, sore, state, stay, draw with strength, stroke, + swear, terror, X thee, X by them, X themselves, X thine own, X thou, through, $X$ throwing, +thumb, times, $X$ to, $X$ under, $X$ us, $X$ wait on, [way-]side, where, + wide, X with (him, me, you), work, + yield, X yourselves palmtrees 5899 -- \Iyr hat-T@mariym -- the city of \{palmtrees \}. street 2351 -chuwts -- abroad, field, forth, highway, more, out(-side, -- ward), $\{$ street $\}$, without. street 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, heaviness, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard,right forth, + serve, $X$ shewbread, sight, state, straight, $+\{$ street $\}, X$ Xhee, $X$ them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. street $7339 \mathrm{r} @$ chob -- -- broad place (way), $\{$ street $\}$. street 7784 shuwq -- -- $\{$ street $\}$. street 0058 ** agora $* *$ market(-place), \{street \}. street $4113 * *$ plateia $* *$ \{street \}. street $4505 * *$ rhume $* *$ lane, $\{$ street $\}$. tree 0174 -- /ahaliym -- (\{tree\} of lign-) aloes. tree 0249 -- /ezrach -- bay \{tree \}, (home-)born (in the land), of the (one's own)country (nation). tree 0352 -- /ayil -- mighty (man), lintel, oak, post, ram, \{tree \}. tree 0363 -- /iylan -\{tree\}. tree 0730 -- /erez -- cedar (\{tree\}). tree 0815 -- /eshel -- grove, \{tree \}. tree 1057 -- baka/ -- mulberry \{tree\}. tree 1265 -- b@rowsh -- fir (\{tree\}). tree 1612 -- gephen -- vine, \{tree \}. tree 1918 -- hadac -- myrtle (\{tree \}). tree 2132 -- zayith -- olive (\{tree\}, -- yard), Olivet. tree 6086 -- lets -- + carpenter, gallows, helve, + pine, plank, staff, stalk,stick, stock, timber, \{tree\}, wood. tree 6196 -- \armown -- chestnut \{tree\}. tree 6628 -- tse/el -shady \{tree\}. tree 6851 -- tsaphtsaphah -- willow \{tree\}. tree 7574 rethem -- -- juniper (\{tree\}). tree 8247 -shaqed -- almond (\{tree\}). tree 8256 -- shaqam -- sycamore (fruit, \{tree \}). tree 8384 -- t@/en -- fig (\{tree \}). tree 8391 -- t@/ashshuwr -- box (\{tree\}). tree 8410 -- tidhar -- pine (\{tree\}). tree 8558 -- tamar -- palm (\{tree\}). tree 8560 -- tomer -- palm \{tree \}. tree 8561 -- timmor -- palm \{tree \}. tree 8598 -- tappuwach -- apple (\{tree \}). tree 0065 ** agrielaios ** olive \{tree\} (which is) wild. tree $1186^{* *}$ dendron ** \{tree\}. tree 1636 ** elaia ${ }^{* *}$ olive (berry, \{tree \}). tree $2565 * *$ kallielaios ** good olive \{tree\}. tree $3586 * *$ xulon ** staff, stocks, $\{$ tree \}, wood. tree 4807 ** sukaminos ${ }^{* *}$ sycamine $\{$ tree $\}$. tree $4808 * *$ suke ${ }^{* *}$ fig \{tree $\}$. tree $4809 * *$ sukomoraia $* *$ sycamore \{tree\}. tree $5404 * *$ phoinix ** palm (\{tree \}). trees 0418 -- /alguwmmiym -- algum [\{trees \}]. trees 0484 -- /almuggiym -- almug \{trees \}. trees 6097 -- letsah -- \{trees \}.
street $\qquad$ and the street 4113 -plateia-> street $\qquad$ of the street 4113 -plateia-> street $\qquad$ shall lie in the street 4113 -plateia-> street $\qquad$ street 4505 -rhume-> street $\qquad$ the street 4505 -rhume-> streets $\qquad$ and in the streets 4505 -rhume-> streets . $\qquad$ in our streets 4113 -plateia-> streets $\qquad$ in the streets 0058 -agora-> streets $\qquad$ in the streets 4113 -plateia-> streets $\qquad$ of the streets 4113 -plateia-> streets $\qquad$ the streets 4113
-plateia-> tree $\qquad$ a tree 1186 -dendron-> tree $\qquad$ a tree 3586 -xulon-> tree $\qquad$ for the tree 1186 -dendron-> tree ......... from the tree 3586 -xulon-> tree ......... of the tree 3586 -xulon-> tree ......... the tree 1186 -dendron-> tree $\qquad$ the tree 3586 -xulon-> tree $\qquad$ to the tree 3586 -xulon-> tree $\qquad$ tree , Be thou plucked 1610 -ekrizoo-> tree ......... tree 0065 -agrielaios-> tree $\qquad$ tree 1186 -dendron-> tree $\qquad$ tree 2565 -kallielaios-> tree tree 3586 -xulon-> tree $\qquad$ tree 4808 -suke-> tree $\qquad$ tree 4809 -sukomoraia-> tree ......... tree ; tree tree ? tree was there the tree 3586 -xulon-> trees $\qquad$ as trees 1186 -dendron-> trees from the trees 1186 -dendron-> trees $\qquad$ of the trees 1186 -dendron-> trees $\qquad$ part of trees 1186 -dendron-> trees the trees 1186 -dendron-> trees $\qquad$ trees, and the two 1417 -duo-> trees trees, and went 1831 -exerchomai-> trees $\qquad$ trees 1186 -dendron->
palmtrees 5899 \#\# elah \{ay-law'\}; feminine of 352; an oak or other strong tree: -- elm, oak, \{teil-tree\}. [ql tree 0174 \#\# >ahaliym \{a-haw-leem'\}; or (feminine) >ahalowth \{a-haw-loth'\}(only used thus in the plural); of foreign origin; aloe wood (i.e. sticks): -- (\{tree\} of lign-) aloes. [ql tree 0249 \#\# >ezrach \{ez-rawkh'\}; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons): -- bay \{tree\}, (home-)born (in the land), of the (one's own) country (nation). [ql tree 0352 \#\# >ayil \{ah'-yil\}; from the same as 193; properly, strength; hence, anything strong; specifically a chief (politically); also a ram (from his
 >erez \{eh-rez'\}; from 729; a cedar tree (from the tenacity of its roots): -- cedar (\{tree\}). [ql tree 0815 \#\# >eshel \{ay'-shel\}; from a root of uncertain signification; a tamarisk tree; by extension, a grove of any kind: --
 cypress (?) tree; hence, a lance or a musical instrument (as made of that wood): -- fir (\{tree\}). [ql trea612 \#\# gephen \{gheh'fen\}; from an unused root meaning to bend; a vine (as twining), especially the grape: vine, \{tree\}. [ql tree 1918 \#\# hadac \{had-as'\}; of uncertain derivation; the myrtle: -- myrtle (\{tree\}). [q| tree 6086 \#\# el \{tseh'-el\}; from an unused root meaning to be slender; the lotus tree: -- shady \{tree\}.[ql tree 6851 \#\# tsaphtsaphah \{tsaf-tsaw-faw'\}; from 6687; a willow (as growing in overflowed places): -- willow \{tree\}.[ql tree 7574 \#\# rethem \{reh'-them\}; or rothem \{ro'-them\}; from 7573 ; the Spanish broom (from its pole-like stems): -- juniper (\{tree\}).[ql tree 8247 \#\# shaqed \{shaw-kade'\}; from 8245; the almond (tree or nut; as being the earliest in bloom): -- almond (\{tree \}).[ql tree 8256 \#\# shaqam \{shaw-kawm'\}; or (feminine) shiqmah \{shik- maw'\}; of uncertain derivation; a sycamore (usually the tree): -- sycamore (fruit, \{tree\}).[ql tree8384 \#\#t@ >en \{teh-ane'\}; or (in the singular, feminine) t@ >enah \{teh-ay-naw'\}; perhaps of foreign derivation; the fig (tree or fruit): -- fig (\{tree\}). [ql tree 8391 \#\#t@ >ashshuwr \{teh-ash-shoor'\}; from 833; a species of cedar (from its erectness): -- box (\{tree \}). [q| tree8410 \#\#tidhar \{tid-hawr'\}; apparently from 1725 ; enduring; a species of hard-wood or lasting tree (perhaps oak): -- pine (\{tree\}). [ql tree 8558 \#\#tamar \{taw-mawr'\}; from an unused root meaning to be erect; a palm tree: -- palm (\{tree\}).[ql tree 8560 \#\# tomer \{to'-mer\}; from the same root as 8558; a palm trunk: -- palm \{tree].[ql tree 8561 \#\#timmor (plural only) \{tim-more'\}; or (feminine) timmorah (singular and plural) \{tim-mo-raw'\}; from the same root as 8558 ; (arch.) a palm-like pilaster (i.e. umbellate): -- palm \{tree\}.[ql tree 8598 \#\# tappuwach \{tap-poo'-akh\}; from 5301 ; an apple (from its fragrance), i.e. the fruit or the tree (probably includ. others of the pome order, as the quince, the orange, etc.): -- apple (\{tree\}). See alsol054.[qi tree 0065 \#agrielaios \{ag-ree-el'-ah-yos\}; from 66 and 1636; an oleaster: -- olive \{tree\}(which is) wild.[ql tree 1186 \#dendron \{den'-dron\}; probably from drus (an oak); a tree: -- \{tree\}.[ql tree 1636 \#elaia \{el-ah'-yah\}; feminine of a presumed derivative from an obsolete primary; an olive (the tree or the fruit): -- olive (berry, \{tree \}). [ql tree 2565 \#kallielaios \{kal-le-el'-ah-yos \}; from the base of 2566 and 1636; a cultivated olive tree, i.e. a domesticated or improved one: -- good olive \{tree\}.[ql tree 3586 \#xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.[ql tree 4807 \# sukaminos \{soo-kam'-ee-nos \}; of Hebrew origin [8256] in imitation of 4809; a sycamore-fig tree: -sycamine \{tree\}.[ql tree 4808 \# suke \{soo-kay'\}; from 4810; a fig-tree: -- fig \{tree\}.[ql tree 4809 \#sukomoraia \{soo-kom-0-rah'-yah\}; from 4810 and moron (the mulberry); the "sycamore"-fig tree: -- sycamore \{tree\}. Compare 4807. [q| tree 5404 \# phoinix \{foy'-nix\}; of uncertain derivation; a palm- tree: -- palm (\{tree\}). [ql trees 0418 \#\# >alguwmmiym \{al-goom-meem'\}; by transposition for 484 ; sticks of algum wood: -- algum [\{trees \}]. [ql trees 0484 \#\# >almuggiym \{al-moog-gheem'\}; probably of foreign derivation (used thus only in the plural); almug (i.e. probably sandle-wood) sticks: -- almug \{trees\}. Compare 418 . [qI trees 6097 \#\# (Aramaic) \{hav-aw'\}; orhavah (Aramaic) \{hav-aw'\}; corresponding to1933; to exist; used in a great variety of applications (especially in connection with other words): -- be, become, + behold, + came (to pass), + cease, + cleave, + consider, + do, + give, + have, + judge, + keep, + labour, + mingle (self), + put, + see, + seek, + set, + slay, + take heed, \{tremble\}, + walk, + would. [ql


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tree Interlinear Index Study tree GEN 001011 And God <00430 +>elohiym > said <00559 +>amar > , Let the earth <00776 +>erets > bring <01876 +dasha > forth <01876 +dasha > grass <01877 +deshe>> , the herb <06212 + yielding <02232 +zara<> seed <02233 +zera<> , [ and ] the fruit <06529 +p@ riy > \{tree \} <06086 + yielding $<06213+$ fruit <06529 + p @ riy > after his kind <04327 +miyn > , whose <00834 +> aher > seed <02233 +zera< > [ is ] in itself, upon the earth <00776 +>erets > : and it was so <03651 +ken >. tree GEN 001012 And the earth $<00776$ +>erets > brought <03318 +yatsa>> forth <03318 +yatsa>> grass <01877 +deshe\gg , [ and ] herb $<06212+$ yielding <02232 + zara < > seed $<02233+$ zera $<>$ after his kind $<04327+$ miyn $>$, and the $\{$ tree $\}$ $<06086+$ yielding <06213 + fruit <06529 +p@riy >, whose <00834 +>aher>seed <02233 +zera<> [ was ] in itself, after his kind <04327 +miyn > : and God <00430 +>elohiym > saw <07200 +ra>ah > that [it was ] good <02896 +towb > . tree GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold <02009 +hinneh > , I have given <05414 +nathan > you every <03605 +kol> herb <06212 + bearing <02232 +zara< > seed <02233 +zera<>, which <00834 +>aher> [ is ] upon the face <06440 +paniym > of all <03605 +kol> the earth <00776 +>erets >, and every $<03605+$ kol > tree $<06086+$, in the which <00834 +>aher > [ is ] the fruit $<06529+$ p @ riy > of a $\{$ tree $\}<06086+$ yielding <02232 +zara<> seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . tree GEN 001029 . And God <00430 +>elohiym > said <00559 +>amar > , Behold $<02009$ +hinneh > , I have given <05414 +nathan > you every <03605 +kol> herb <06212 + bearing <02232 + zara < > seed < $02233+$ zera < > , which <00834 +> aher > [ is ] upon the face < $06440+$ paniym > of all <03605 + kol > the earth $<00776+>$ erets $>$, and every $<03605+$ kol $>\{$ tree $\}<06086+$, in the which $<00834+>$ aher $>$ [ is ] the fruit <06529 +p@riy > of a tree <06086 + yielding <02232 +zara< > seed <02233 +zera<> ; to you it shall be for meat <00402 +>oklah > . tree GEN 002009 And out of the ground <00127 +> adamah > made the LORD $<03068+$ Y @ hovah > God < 00430 +>elohiym > to grow <06779 +tsamach > every <03605 +kol > tree <06086 + that is pleasant <02530 +chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 + ma>akal > ; the tree $<06086+$ of life $<02416+$ chay $>$ also in the midst $<08432+$ tavek $>$ of the garden $<01588$ + gan > , and the $\{$ tree $\}<06086+$ of knowledge $<01847+$ da of good $<02896+$ towb $>$ and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 +Y @hovah > God $<00430+>$ elohiym > to grow <06779 +tsamach > every <03605 +kol> tree <06086 + that is pleasant <02530 + chamad > to the sight <04758 +mar>eh > , and good <02896 +towb > for food <03978 +ma>akal > ; the \{tree \} $<06086+$ of life $<02416+$ chay $>$ also in the midst $<08432+$ tavek $>$ of the garden $<01588+$ gan $>$, and the tree $<06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<>. tree GEN 002009 And out of the ground <00127 +>adamah > made the LORD <03068 + Y @hovah > God <00430 +>elohiym > to grow $<06779+$ tsamach > every $<03605+\mathrm{kol}>\{$ tree $\}<06086+$ that is pleasant $<02530+$ chamad $>$ to the sight <04758 + mar>eh > , and good <02896 +towb > for food <03978 +ma>akal> ; the tree <06086 + of life <02416 +chay > also in the midst <08432 +tavek > of the garden <01588 +gan > , and the tree < $06086+$ of knowledge <01847 +da of good <02896 +towb > and evil <07451 +ra<> . tree GEN 002016 . And the LORD <03068 +Y @hovah > God <00430 +>elohiym > commanded <06680 +tsavah > the man <00120 +>adam >, saying <00559 +>amar>, Of every <03605 +kol> \{tree\} <06086 + of the garden <01588 +gan > thou mayest freely eat <00398 +>akal > : tree GEN 002017 But of the $\{$ tree $\}<06086+$ of the knowledge <01847 +da of good<02896 +towb > and evil $<07451+\mathrm{ra}<>$, thou shalt not eat <00398 +>akal>of it : for in the day <03117+yowm > that thou eatest <00398 $+>$ akal > thereof thou shalt surely die <04191 +muwth > . tree GEN 003001 . Now the serpent <05175 +nachash $>$ was more subtil <06175 + than any <03605 +kol > beast <02416 +chay > of the field <07704 +sadeh > which $<00834+>$ aher > the LORD <03068 +Y @hovah > God <00430 +>elohiym > had made <06213 + . And he said $<00559$ +>amar > unto the woman <00802 +>ishshah > , Yea, hath God <00430 +>elohiym > said <00559 $+>$ amar > , Ye shall not eat <00398 +>akal > of every <03605 +kol> \{tree\}<06086+of the garden <01588 +gan $>$ ? tree GEN 003003 But of the fruit <06529 +p@riy > of the \{tree\} <06086 + which <00834 +>aher > [ is ] in the midst <08432 + tavek > of the garden <01588 + gan > , God <00430 +>elohiym > hath said <00559 +>amar > , Ye shall not eat <00398 + >akal > of it, neither shall ye touch <05060 +naga<> it, lest <06435 +pen > ye die $<04191+$ muwth > . tree GEN 003006 . And when the woman <00802 $+>$ ishshah > saw $<07200+$ ra>ah > that the tree $<06086+$ [ was ] good $<02896+$ towb $>$ for food $<03978+$ ma>akal > , and that it [ was ] pleasant $<08378$ + ta>avah > to the eyes $<05869+$, and a $\{$ tree $\}<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +> akal > , and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +>iysh > with her ; and he did eat $<00398$ +>akal > . tree GEN 003006 . And when the woman <00802 +>ishshah > saw <07200 +ra>ah > that the $\{$ tree $\}<06086+$ [ was ] good $<02896+$ towb $>$ for food $\langle 03978+$ ma>akal > , and that it [ was ] pleasant $<08378$ + ta $>$ avah $>$ to the eyes $<05869+$, and a tree $<06086+$ to be desired $<02530+$ chamad $>$ to make [ one ] wise $<07919+$ sakal > , she took <03947 +laqach > of the fruit <06529 +p@riy > thereof, and did eat <00398 +>akal >
, and gave <05414 +nathan > also <01571 +gam > unto her husband <00376 +> iysh > with her ; and he did eat <00398 +> akal > . tree GEN 003011 . And he said <00559 +>amar > , Who <04310 +miy > told <05046 +nagad $>$ thee that thou [ wast ] naked <05903 + ? Hast thou eaten <00398 +>akal > of the \{tree\} <06086 + , whereof <00834 +>aher > I commanded <06680 +tsavah > thee that thou shouldest not eat <00398 +>akal > ? tree GEN 003012 And the man <00120 +> adam > said <00559 +>amar > , The woman <00802 +> ishshah > whom <00834 $+>$ aher > thou gavest <05414 +nathan > [ to be ] with me, she gave <05414 +nathan > me of the \{tree\}<06086 + , and I did eat <00398 +>akal > . tree GEN 003017 . And unto Adam <00121 +>Adam > he said <00559 +> amar $>$, Because <03588 +kiy >thou hast hearkened <08085 +shama< > unto the voice <06963 +qowl > of thy wife $<00802+>$ ishshah > , and hast eaten <00398 +>akal > of the $\{$ tree $\}<06086+$, of which <00834 +>aher > I commanded $<06680+$ tsavah > thee, saying <00559 +>amar > , Thou shalt not eat <00398 +> akal > of it : cursed $<00779+>$ arar $>$ [ is ] the ground $<00127+>$ adamah $>$ for thy sake $<05668+$; in sorrow $<06093+$ shalt thou eat $<00398+>$ akal > [ of ] it all <03605 +kol > the days < $03117+$ yowm > of thy life < $02416+$ chay > ; tree GEN 003 022 . And the LORD <03068 +Y @ hovah > God <00430 +>elohiym > said <00559 +> amar > , Behold <02005 +hen > , the man <00120 +>adam > is become <01961 +hayah > as one <00259 +>echad > of us , to know $<03045+$ yada < > good < $02896+$ towb > and evil <07451 +ra<> : and now <06258 + , lest <06435 +pen > he put $<07971+$ shalach $>$ forth $<07971+$ shalach $>$ his hand <03027 +yad >, and take <03947 +laqach > also <01571 + gam > of the $\{$ tree $\}<06086+$ of life <02416 +chay > , and eat <00398 $+>$ akal > , and live <02425 +chayay > for ever <05769 + : tree GEN 003024 So he drove <01644 + garash > out the man <00120 +>adam > ; and he placed $<07931+$ shakan > at the east <06924 +qedem > of the garden <01588 +gan > of Eden <05731 + Cherubims <03742 +k@ruwb > , and a flaming <03858 +lahat > sword <02719 +chereb > which turned <02015 +haphak > every way, to keep <08104 +shamar > the way of the \{tree\} <06086 + of life <02416 +chay >. tree GEN 018 004 Let a little <04592 +m@ water <04325 +mayim > , I pray <04994 +na>> you, be fetched <03947 +laqach > , and wash $<07364+$ rachats $>$ your feet $<07272+$ regel $>$, and rest <08172 + sha yourselves under <08478 + tachath > the $\{$ tree $\}<06086+$ : tree GEN 018008 And he took <03947 +laqach > butter <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +> aher > he had dressed <06213 + , and set <05414 +nathan > [ it ] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the $\{$ tree $\}<06086+$, and they did eat <00398 +>akal > . tree GEN 030037 . And Jacob <03290 +Ya took <03947 +laqach > him rods <04731 +maqqel > of green <03892 +lach > poplar <03839 +libneh > , and of the hazel $<03869+$ luwz > and chesnut <06196 + \{tree\}; and pilled <06478 + patsal > white <03836 +laban > strakes $<06479+\mathrm{p} @$ tsalah > in them , and made the white <03836 +laban > appear <04286 +machsoph > which <00834 $+>$ aher > [ was ] in the rods <04731 +maqqel > . tree GEN 040019 Yet <05750 + within three <07969 +shalowsh $>$ days <03117 +yowm > shall Pharaoh <06547 +Par lift <05375 +nasa>> up thy head <07218 +ro>sh > from off $<05921+$ thee , and shall hang <08518 + talah > thee on $<05921+$ a $\{$ tree $\}<06086+$; and the birds $<05775+$ shall eat $<00398+>$ akal > thy flesh $<01320+$ basar > from off $<05921+$ thee . tree EXO 009025 And the hail $<01259+$ barad > smote <05221 +nakah > throughout all <03605 +kol > the land <00776 +>erets > of Egypt $<04714+$ Mitsrayim > all <03605 +kol > that [ was ] in the field <07704 +sadeh > , both <08147 +sh @ nayim > man <00120 +> adam > and beast <00929 +b@hemah > ; and the hail <01259 +barad> smote <05221 +nakah > every <03605 +kol > herb <06212 + of the field <07704 +sadeh > , and brake <07665 +shabar > every <03605 + kol > \{tree $\}<06086+$ of the field <07704 +sadeh > . tree EXO 010005 And they shall cover <03680 +kacah > the face $<05869+$ of the earth $<00776+>$ erets > , that one cannot $<03808+$ lo $\gg$ be able $<03201+$ yakol $>$ to see $<07200+\mathrm{ra}>\mathrm{ah}>$ the earth <00776 +>erets > : and they shall eat <00398 +>akal > the residue <03499 +yether > of that which is escaped <06413 $+\mathrm{p} @$ leytah > , which remaineth $\langle 07604+$ sha $>$ ar $>$ unto you from the hail $<01259+$ barad > , and shall eat <00398 +>akal > every <03605 +kol > \{tree \} <06086 + which groweth <06779 +tsamach > for you out of the field <07704 +sadeh > : tree EXO 015025 And he cried <06817 +tsa unto the LORD <03068 +Y @hovah > ; and the LORD <03068 + Y @hovah > shewed <03384 +yarah > him a \{tree\} $<06086+$, [ which ] when he had cast <07993 +shalak > into <00413 +>el > the waters <04325 +mayim > , the waters <04325 +mayim > were made sweet <04985 +mathaq > : there <08033 +sham > he made <07760 +suwm $>$ for them a statute $<02706+$ choq > and an ordinance $<04941+$ mishpat $>$, and there $<08033+$ sham $>$ he proved $<05254$ +nacah > them, tree LEV 027030 And all <03605 +kol > the tithe <04643 +ma of the land <00776 +>erets > , [ whether ] of the seed <02233 +zera< > of the land <00776 +>erets > , [ or ] of the fruit <06529 $+\mathrm{p} @$ riy > of the $\{$ tree $\}<06086+$, [ is ] the LORD S <03068 +Y @ hovah > : [it is ] holy <06944 +qodesh > unto the LORD <03068 +Y @hovah > . tree NUM $006004 \mathrm{All}<03605+\mathrm{kol}>$ the days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo>> that is made <06213 + of the vine $<03196$ +yayin > \{tree \}, from the kernels <02785 +chartsan > even to the husk <02085 +zag > . tree DEU 012002 Ye shall utterly destroy <6> all <03605 + kol > the places <04725 +maqowm > , wherein the nations
$<01471$ +gowy > which <00834 +>aher > ye shall possess <03423 + yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har >, and upon the hills <01389 + gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree \} <06086 + : tree DEU 019005 As when $<00834+>$ aher > a man goeth <00935 +bow>> into the wood <03293 +ya with his neighbour <07453 +rea< > to hew <02404 +chatab > wood <06086 + , and his hand <03027 +yad > fetcheth <05080 +nadach > a stroke with the axe <01631 + garzen > to cut <03772 + karath > down the $\{$ tree $\}<06086+$, and the head <01270 +barzel > slippeth <05394 + nashal > from the helve <06086 + , and lighteth <04672 +matsa>> upon his neighbour <07453 +rea<> , that he die <04191 +muwth > ; he shall flee <05127 +nuwc > unto one <00259 +>echad > of those $<00428$ +>el - leh > cities <05892 + , and live <02425 +chayay > : tree DEU 020019 When <03588 +kiy > thou shalt besiege $<06696+$ tsuwr > a city $<05892+$ a long $<07227+$ rab > time $<03117+$ yowm > , in making war $<03898+$ lacham > against <05921 + it to take <08610 +taphas > it , thou shalt not destroy <07843 +shachath > the trees < $06086+$ thereof by forcing < 05080 +nadach > an axe < $01631+$ garzen > against $<05921+$ them : for thou mayest eat $<00398+>$ akal > of them, and thou shalt not cut $<03772+$ karath > them down (for the \{tree\} $<06086+$ of the field <07704 +sadeh > [ is ] man s <00120 +>adam > [ life ] ) to employ [ them ] in the siege <04692 +matsowr > : tree DEU 021022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet>> worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <08518 + talah > him on <05921 + a \{tree\} <06086 + : tree DEU 021023 His body $<05038+n @$ belah > shall not remain <03885 +luwn > all <03605 + kol > night upon the \{tree\}<06086 + , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; ( for he that is hanged <08518 + talah > [ is ] accursed <07045 +q@lalah > of God <00430 +>elohiym > ; ) that thy land <00127 +>adamah > be not defiled <02930 +tame>>, which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > . tree DEU 022006 If $<03588+$ kiy > a bird s <06833 +tsippowr > nest <07064 +qen > chance <07122 +qara>> to be before <06440 +paniym $>$ thee in the way $\langle 01870+$ derek $>$ in any $\langle 03605+$ kol $\rangle\{$ tree $\}<06086+$, or $\langle 00176+>$ ow $\rangle$ on $<05921+$ the ground <00776 +>erets > , [ whether they be ] young <00667 +>ephroach > ones, or <00176 +>ow $>$ eggs <01000 +beytsah > , and the dam <00517 +>em> sitting <07257 +rabats > upon the young <00667 $+>$ ephroach > , or <00176 +>ow > upon the eggs <01000 +beytsah >, thou shalt not take <03947 +laqach > the dam <00517 +>em > with the young <01121 +ben > : tree DEU 024020 When <03588 +kiy > thou beatest $<02251+$ chabat > thine olive <02132 +zayith > \{tree \} , thou shalt not go over the boughs <06288 + p@>orah > again <00310 +>achar > : it shall be for the stranger <01616 + ger > , for the fatherless <03490 +yathowm > , and for the widow <00490 +>almanah > . tree JOS 008029 And the king <04428 +melek > of Ai <05857 + he hanged $<08518+$ talah $>$ on $<05921+$ a tree $<06086+$ until $<05704+$ eventide $:$ and as soon as the sun $<08121+$ shemesh > was down <00935 +bow>>, Joshua <03091 +Y @howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad> his carcase <05038 +n@belah > down <03381 +yarad> from the $\{$ tree $\}<06086+$, and cast <07993 +shalak > it at <00413 +>el> the entering <06607 +pethach > of the gate <08179 +sha of the city $<05892+$, and raise <06965 +quwm > thereon < $05921+$ a great <01419 +gadowl> heap <01530 +gal >of stones <68>, [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . tree JOS 008029 And the king $<04428+$ melek > of Ai $<05857+$ he hanged $<08518+$ talah $>$ on $<05921+$ a $\{$ tree $\}<06086+$ until $<05704+$ eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow \gg , Joshua <03091 $+\mathrm{Y} @$ howshuwa < > commanded < 06680 +tsavah > that they should take <03381 +yarad > his carcase <05038 $+\mathrm{n} @$ belah > down <03381+yarad> from the tree <06086 + , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate $<08179+$ sha of the city $<05892+$, and raise $<06965+$ quwm $>$ thereon $<05921+$ a great $<01419+$ gadowl > heap $<01530+\mathrm{gal}>$ of stones <68>, [ that remaineth ] unto this <02088 +zeh > day <03117 +yowm > . tree JUDG 004005 And she dwelt <03427 + yashab > under <08478 +tachath > the palm <08560 +tomer > \{tree\} of Deborah <01683 +D@bowrah > between <00996 +beyn > Ramah <07414 +Ramah > and Bethel <01008 +Beyth - >El > in mount <02022 +har > Ephraim <00669 +>Ephrayim > : and the children <01121 +ben > of Israel < $03478+$ Yisra>el > came < $05927+$ up to her for judgment < $04941+$ mishpat > tree JUDG 009008 The trees <06086 + went <01980 +halak > forth [ on a time ] to anoint <04886 +mashach > a king <04428 +melek > over <05921 + them ; and they said <00559 +>amar > unto the olive <02132 +zayith > \{tree \} , Reign < 04427 +malak > thou over <05921 + us. tree JUDG 009009 But the olive <02132 +zayith > \{tree\} said <00559 +>amar > unto them, Should I leave <02308 +chadal > my fatness <01880 +deshen > , wherewith <00834 +>aher > by me they honour <03513 +kabad > God <00430 +>elohiym > and man <00376 $+>$ iysh > , and go <01980 +halak > to be promoted < $05128+$ nuwa < > over <05921 + the trees <06086 + ? tree JUDG 009010 And the trees <06086 + said <00559 +> amar > to the fig <08384 +t @ >en > \{tree\} <06086 + , Come <03212 +yalak > thou , [ and ] reign <04427 + malak > over <05921 + us . tree JUDG 009011 But the fig
<08384 +t @>en> \{tree \}<06086 + said <00559 +>amar> unto them, Should I forsake <02308 +chadal > my sweetness <04987 +motheq > , and my good <02896 +towb > fruit <08270 +shor > , and go <01980 +halak > to be promoted <05128 +nuwa<> over <05921 + the trees <06086 + ? tree 1SA 014002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the uttermost <07097 +qatseh > part of Gibeah <01390 +Gib under $<08478+$ tachath > a pomegranate <07416 +rimmown > \{tree \} which <00834 +>aher > [ is ] in Migron <04051 +Migrown > : and the people <05971 + that [ were ] with him [ were ] about six $<08337+$ shesh $>$ hundred $<03967+$ me $>$ ah $>$ men <00376 +>iysh > ; tree 1SA 022006 . When Saul <07586 +Sha>uwl > heard <08085 +shama < > that David <01732 +David > was discovered <03045 +yada < > , and the men <00582 +>enowsh > that [ were ] with him, ( now Saul <07586 +Sha>uwl > abode <03427 +yashab > in Gibeah <01390 +Gib under $<08478$ +tachath > a $\{$ tree $\}<00815+>$ eshel > in Ramah <07414 + Ramah > , having his spear <02595 +chaniyth $>$ in his hand <03027 +yad>, and all <03605 +kol> his servants <05650 + [ were ] standing <05324 +natsab > about $<05921+$ him ; ) tree 1SA 031013 And they took $<03947$ +laqach $>$ their bones $<06106+$, and buried <06912 +qabar > [ them ] under <08478 +tachath > a \{tree\} <00815 +>eshel > at Jabesh <03003 +Yabesh > , and fasted <06684 +tsuwm > seven <07651 +sheba<> days <03117 +yowm > . tree 1KI 004025 And Judah <03063 +Y @huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach > , every man $<00376$ +>iysh > under <08478 + tachath > his vine <01612 + gephen > and under <08478 +tachath > his fig <08384 +t @>en> \{tree\}, from Dan <01835 +Dan >even to Beersheba<00884+B@>er Sheba<>, all <03605 $+\mathrm{kol}>$ the days $<03117+$ yowm > of Solomon <08010 +Sh@lomoh > . tree 1KI 004033 And he spake <01696 + dabar > of trees <06086 + , from the cedar <00730 +>erez > \{tree \} <06086 + that [ is ] in Lebanon <03844 $+\mathrm{L} @$ banown > even unto the hyssop <00231 +>ezowb > that springeth <03318 +yatsa>> out of the wall <07023 +qiyr > : he spake <01696 +dabar > also of beasts <00929 +b@hemah > , and of fowl < $05775+$, and of creeping $<07431$ +remes > things, and of fishes <01709 +dag > . tree 1KI 006023 And within the oracle <01687 +d@biyr $>$ he made <06213 + two <08147 +sh@ nayim > cherubims < $03742+\mathrm{k}$ @ ruwb > [ of ] olive <08081 +shemen > $\{$ tree $\}<06086+$, [ each ] ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . tree 1KI 006031 And for the entering <06607 +pethach > of the oracle <01687 +d@biyr> he made <06213 + doors <01817 + deleth > [ of ] olive <08081 +shemen > \{tree $\}<06086+$ : the lintel <00352 +>ayil > [ and ] side posts <04201 $+\mathrm{m} @$ zuwzah > [ were ] a fifth <02549 +chamiyshiy > part [ of the wall ] . tree 1KI 006032 The two <08147 + sh @ nayim > doors <01817 +deleth > also [ were of ] olive < $08081+$ shemen > \{tree $\}<06086+$; and he carved $<07049+$ qala < > upon them carvings <04734 +miqla of cherubims <03742 + k @ruwb > and palm <08561 +timmor > trees and open <06358 + patuwr > flowers <06731 +tsiyts >, and overlaid <06823 +tsaphah > [ them ] with gold <02091 +zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 +k @ruwb > , and upon the palm <08561 +timmor > trees . tree 1KI 006033 So <03651 +ken > also made <06213 + he for the door <06907 +qubba of the temple <01964 +heykal > posts <04201 +m@zuwzah > [ of ] olive $<08081$ +shemen > \{tree $\}<06086+$, a fourth <07243 +r@biy part [ of the wall ] . tree 1KI 006034 And the two $<08147+$ sh @ nayim > doors <01817 +deleth > [ were of ] fir <01265 +b@rowsh > \{tree\} <06086 + : the two $<08147+$ sh @ nayim > leaves <06763 +tsela < > of the one <00259 +>echad > door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the two <08147 +sh@ nayim > leaves <07050 +qela<> of the other <08145 +sheniy > door <01817 + deleth > [ were ] folding <01550 + galiyl > . tree 1KI 014023 For they also <01571 +gam > built <01129 +banah > them high <01364 + gaboahh > places, and images <04676 +matstsebah > , and groves <00842 +>asherah > , on <05921 + every <03605 +kol> high <01364 + gaboahh > hill <01389 + gib , and under <08478 + tachath > every $<03605+$ kol > green $<07488+$ ra $\{$ tree $\}<06086+$. tree 1 KI 019004 But he himself <01931 +huw>> went <01980 +halak > a day s <03117 +yowm > journey <01870 +derek > into the wilderness <04057 +midbar > , and came <00935 +bow>> and sat <03427 +yashab > down under <08478 + tachath > a juniper <07574 +rethem > \{tree\} : and he requested <07592 + sha>al > for himself <05315 +nephesh $>$ that he might die <04191 +muwth > ; and said <00559 +> amar > , It is enough <07227 +rab > ; now <06258 + , O LORD <03068 + Y @hovah > , take <03947 +laqach > away my life <05315 +nephesh > ; for I [ am ] not better $<02896$ +towb > than my fathers <1> . tree 1KI 019005 And as he lay <07901 + shakab > and slept <03462 +yashen > under <08478 + tachath > a juniper <07574 +rethem > \{tree\}, behold <02009 +hinneh > , then an angel $<04397+$ mal>ak > touched <05060 +naga<> him, and said <00559 +>amar> unto him, Arise <06965 +quwm > [ and ] eat <00398 +> akal > . tree 2KI 003019 And ye shall smite <05221 +nakah > every <03605 +kol > fenced <04013 +mibtsar > city <05892 + , and every <03605 +kol > choice <04005 +mibchar > city <05892 +, and shall fell <05307 +naphal > every <03605 +kol > good <02896 + towb > \{tree \} <06086 + , and stop <05640 + catham > all <03605 +kol> wells <04599 +ma of water <04325 +mayim > , and mar <03510 +ka>ab > every $<03605+$ kol > good <02896 +towb > piece < $02513+$ chelqah > of land with stones <68> . tree 2KI 016004 And he sacrificed <02076 +zabach > and burnt <06999 + qatar > incense <06999 +qatar > in the high <01116 +bamah
$>$ places, and on $<05921+$ the hills $<01389+$ gib , and under $<08478+$ tachath $>$ every $<03605+\mathrm{kol}>$ green $<07488+$ ra $\{$ tree $\}<06086+$. tree 2KI 017010 And they set <05324 +natsab > them up images <04676 +matstsebah > and groves <00842 +>asherah > in every <03605 +kol> high <01364 + gaboahh > hill <01389 +gib, and under <08478 +tachath > every <03605 +kol> green <07488 +ra \{tree\} <06086 + : tree 2KI 018031 Hearken <08085 +shama<> not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 $+>$ amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr > , Make <06213 + [ an agreement ] with me by a present <01293 + B @rakah > , and come <03318 +yatsa\gg out to me, and [ then ] eat <00398 +> akal > ye every man <00376 +> iysh > of his own vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en > \{tree\}, and drink <08354 +shathah > ye every <00376 +>iysh > one $<00376+>$ iysh > the waters <04325 +mayim > of his cistern <00953 +bowr > : tree 2CH 003005 And the greater $<01419$ +gadowl > house <01004 +bayith > he cieled <02645 +chaphah > with fir <01265 +b@rowsh > \{tree\} $<06086+$, which he overlaid <02645 +chaphah > with fine <02896 +towb > gold <02091 +zahab > , and set $<05927+$ thereon <05921 + palm <08561 +timmor > trees and chains <08333 +sharah@ rah >. tree 2CH 028004 He sacrificed <02076 +zabach > also and burnt <06999 +qatar > incense <06999 +qatar > in the high <01116 +bamah > places, and on <05921 + the hills <01389 + gib , and under <08478 + tachath > every <03605 +kol > green $<07488+$ ra $\{$ tree $\}<06086+$. tree EST 002023 And when inquisition $<01245+$ baqash $>$ was made of the matter <01697 +dabar > , it was found <04672 +matsa>> out ; therefore they were both <08147 +sh @ nayim > hanged $<08518+$ talah $>$ on $<05921+$ a $\{$ tree $\}<06086+$ : and it was written $<03789+$ kathab $>$ in the book $<05612$ +cepher > of the chronicles <01697 +dabar > before <06440 + paniym > the king <04428 +melek > . tree JOB 014007 . For there is hope <08615 +tiqvah > of a $\{$ tree $\}<06086+$, if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 + , and that the tender <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > . tree JOB 019010 He hath destroyed <05422 + nathats > me on every <05437 +cabab > side <05439 + cabiyb > , and I am gone <03212 +yalak > : and mine hope <08615 +tiqvah > hath he removed $<05265+$ naca $<>$ like a $\{$ tree $\}<06086+$. tree JOB 024020 The womb $<07358+$ rechem > shall forget $<07911+$ shakach > him ; the worm <07415 +rimmah > shall feed sweetly $<04988+$ mathaq > on him ; he shall be no <03808 +lo>> more <05750 + remembered <02142 +zakar > ; and wickedness < $05766+$ shall be broken $<07665+$ shabar > as a $\{$ tree $\}<06086+$. tree PSA 001003 And he shall be like a $\{$ tree $\}<06086+$ planted $<08362+$ shathal > by the rivers <06388 + peleg > of water < 04325 +mayim > , that bringeth <05414 +nathan > forth <05414 +nathan > his fruit <06529 + p @riy > in his season <06256 + ; his leaf < $05929+$ also shall not wither <05034 +nabel > ; and whatsoever he doeth <06213 + shall prosper <06743 +tsalach > . tree PSA 037035 I have seen <07200 $+\mathrm{ra}>$ ah > the wicked <07563 + rasha < > in great power <06184 + , and spreading <06168 + himself like a green <07488 +ra bay <00249 +>ezrach > \{tree\} . tree PSA 052008 But I [ am ] like a green $<07488$ +ra olive < 02132 +zayith > \{tree \} in the house <01004 +bayith > of God <00430 +>elohiym > : I trust $<00982$ +batach > in the mercy <02617 +checed > of God <00430 +> elohiym > for ever <05769 + and ever $<05703+$. tree PSA 092012 The righteous <06662 +tsaddiyq > shall flourish <06524 + parach > like the palm $<08558+$ tamar > \{tree\} : he shall grow <07685 +sagah > like a cedar <00730 +>erez> in Lebanon <03844 + L@banown > . tree PRO 003018 She [ is ] a \{tree\} <06086 + of life <02416 +chay > to them that lay hold $<02388$ +chazaq > upon her : and happy < $00835+>$ esher > [ is every one ] that retaineth <08551 +tamak > her . tree PRO 011030 . The fruit <06529 +p@riy > of the righteous <06662 +tsaddiyq > [ is ] a \{tree\} < $06086+$ of life <02416 +chay > ; and he that winneth <03947 +laqach > souls <05315 +nephesh > [ is ] wise <02450 +chakam > . tree PRO 013012 . Hope <08431 +towcheleth > deferred <04900 +mashak > maketh the heart <03820 +leb > sick <02470 +chalah > : but [ when ] the desire <08378 +ta>avah > cometh <00935 +bow\gg , [it is ] a $\{$ tree $\}<06086+$ of life <02416 +chay >. tree PRO 015004 . A wholesome <04832 +marpe>> tongue <03956 +lashown > [ is ] a \{tree \} <06086 + of life <02416 +chay > : but perverseness <05558 +celeph > therein [ is ] a breach $<07667+$ sheber > in the spirit <07307 +ruwach > . tree PRO 027018 . Whoso keepeth $<05341$ +natsar > the fig <08384 +t@>en>\{tree\} shall eat <00398 +>akal> the fruit <06529 +p@riy > thereof : so he that waiteth <08104 +shamar > on his master <00113 +>adown > shall be honoured <03513 +kabad > . tree ECC 011003 If <00518 +>im > the clouds <05645 + be full <04390 +male>> of rain <1653geshem > , they empty $<07324+$ ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the tree <06086 + fall <05307 +naphal > toward the south <01864 +darowm > , or toward the north <06828 +tsaphown > , in the place <04725 +maqowm $>$ where the $\{$ tree $\}<06086+$ falleth $<05307$ +naphal > , there <08033 +sham > it shall be . tree ECC 011003 If <00518 +>im > the clouds <05645 + be full <04390 +male\gg of rain <1653geshem > , they empty <07324 +ruwq > [ themselves ] upon the earth <00776 +>erets > : and if the \{tree $\}<06086+$ fall <05307 +naphal > toward the south <01864 +darowm >, or toward the north <06828 + tsaphown > , in the place $<04725+$ maqowm $>$ where the tree <06086 + falleth $<05307$ +naphal > , there $<08033$ +sham > it shall be . tree ECC 012005 Also
<01571 + gam > [ when ] they shall be afraid <03372 +yare\gg of [ that which is ] high <01364 +gaboahh > , and fears $<02849+$ chathchath > [ shall be ] in the way $\langle 01870+$ derek > , and the almond <08247 +shaqed > \{tree\} shall flourish <05006 +na>ats > , and the grasshopper <02284 +chagab > shall be a burden <05445 +cabal > , and desire <35> shall fail <06565 +parar > : because <03588 +kiy > man <00120 +> adam > goeth <01980 +halak > to his long <05769 + home <01004 +bayith > , and the mourners <05594 +caphad > go <05437 +cabab > about $<05437+$ cabab > the streets <07784 +shuwq > : tree SON 002003 . As the apple < $08598+$ tappuwach > \{tree\} $<06086+$ among the trees $<06086+$ of the wood $<03293+$ ya, so $<03651+\mathrm{ken}>$ [ is ] my beloved $<01730$ +dowd > among <00996 +beyn > the sons <01121 +ben > . I sat <03427 +yashab > down under his shadow $<06738+$ tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@ riy > [ was ] sweet <04966 +mathowq > to my taste <02441 +chek > . tree SON 002013 The fig <08384 +t@>en> \{tree\} putteth <02590 +chanat > forth $<02590+$ chanat $>$ her green $<06291+$ pag $>$ figs $<06291+$ pag $>$, and the vines $<01612+$ gephen $>$ [ with ] the tender grape <05563 +c @ madar > give <05414 +nathan > a [ good ] smell <07381 +reyach > . Arise <06965 +quwm > , my love <07474 +ra, my fair <03302 +yaphah > one, and come <03212 +yalak > away . tree SON 007007 This <02063 +zo>th > thy stature <06967 +qowmah > is like <01819 +damah > to a palm <08558 +tamar > \{tree\}, and thy breasts <07699 +shad > to clusters <00811 +>eshkowl> [ of grapes ] . tree SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 +tamar > \{tree\}, I will take <00270 $+>$ achaz > hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na>> also thy breasts $<07699+$ shad > shall be as clusters <00811 +>eshkowl > of the vine <01612 + gephen > , and the smell <07381 +reyach > of thy nose <00639 +>aph > like apples <08598 +tappuwach > ; tree SON 008005 . Who <04310 +miy $>$ [ is ] this <02063 +zo>th > that cometh <05927 + up from the wilderness <04057 +midbar >, leaning <07514 +raphaq > upon her beloved <01730 +dowd > ? I raised <05782 + thee up under <08478 + tachath > the apple $<08598$ +tappuwach > \{tree $\}$ : there thy mother <00517 +>em > brought <02254 +chabal > thee forth <02254 +chabal > : there she brought <02254 +chabal > thee forth <02254 +chabal > [ that ] bare <03205 +yalad > thee . tree ISA 006013 But yet < $05750+$ in it [ shall be ] a tenth $<06224+$, and [ it ] shall return $\langle 07725+$ shuwb > , and shall be eaten <01197 +ba : as a teil <00424 +>elah > \{tree\}, and as an oak <00437 +>allown > , whose $<00834$ +> aher > substance <04678 +matstsebeth > [ is ] in them, when <00834 +> aher > they cast <07995 +shalleketh > [ their leaves : so ] the holy <06944 +qodesh > seed <02233 +zera < > [ shall be ] the substance $<04678$ +matstsebeth > thereof . tree ISA 017006 . Yet gleaning <05955 + grapes shall be left <07604 +sha>ar > in it, as the shaking <05363 +noqeph > of an olive <02132 +zayith > \{tree \} , two <08147 +sh@ nayim > [ or ] three <07969 +shalowsh > berries < $01620+$ gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 $+>$ amiyr > , four <00702 +>arba < > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 + parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 +Y @hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el>. tree ISA 024013 . When <03588 +kiy > thus <03541 +koh > it shall be in the midst $<07130+$ qereb > of the land <00776 +>erets > among <08432 +tavek > the people <05971 + , [ there shall be ] as the shaking <05363 +noqeph > of an olive <02132 +zayith > \{tree \}, [ and ] as the gleaning <05955 + grapes when $<00518+>$ im $>$ the vintage $<01210+$ batsiyr $>$ is done $<03615+$ kalah $>$. tree ISA 034004 And all $<03605+\mathrm{kol}>$ the host <06635 +tsaba>> of heaven <08064 +shamayim > shall be dissolved <04743 +maqaq > , and the heavens <08064 +shamayim > shall be rolled <01556 + galal > together as a scroll <05612 +cepher > : and all <03605 +kol > their host <06635 +tsaba>> shall fall <05034 +nabel > down, as the leaf <05929 + falleth $<05034+$ nabel > off from the vine <01612 +gephen > , and as a falling <05034 +nabel > [ fig <08384 +t @ >en > ] from the fig <08384 + t @ >en > \{tree\} . tree ISA 036016 Hearken < $08085+$ shama < > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 $+>$ Ashshuwr > , Make <06213 + [ an agreement ] with me [ by ] a present <01293 +B @rakah > , and come <03318 +yatsa\gg out to me : and eat <00398 +>akal > ye every <00376 +>iysh > one <00376 +>iysh > of his vine <01612 +gephen > , and every <00376 +>iysh > one <00376 +>iysh > of his fig <08384 +t@>en> \{tree\}, and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; tree ISA 040020 He that [ is ] so impoverished <05533 +cakan > that he hath no <03808 +lo>> oblation <08641 +t @ruwmah > chooseth <00977 +bachar>a $\{$ tree $\}<06086+$ [ that ] will not rot <07537 + raqab > ; he seeketh <01245 +baqash > unto him a cunning <02450 +chakam > workman <02796 +charash > to prepare <03559 +kuwn > a graven <06459 + pecel> image, [ that ] shall not be moved <04131 +mowt > . tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree <06086 + ; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree , [ and ] the pine < $08410+$ tidhar > , and the box <08391 $+\mathrm{t} @$ > ashshuwr > \{tree $\}$ together <03162 +yachad > : tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 + midbar > the cedar <00730 +>erez > , the
shittah <07848 + shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > tree $<06086+$; I will set <07760 +suwm > in the desert <06160 + the fir <01265 +b@rowsh > \{tree \} , [ and ] the pine $<08410+$ tidhar > , and the box <08391 +t @>ashshuwr > tree together <03162 +yachad > : tree ISA 041019 I will plant <05414 +nathan > in the wilderness <04057 +midbar > the cedar <00730 +>erez > , the shittah <07848 + shittah > tree <06086 + , and the myrtle <01918 +hadac > , and the oil <08081 +shemen > \{tree \}<06086 +; I will set $<07760+$ suwm > in the desert <06160 + the fir <01265 +b @rowsh > tree , [ and ] the pine <08410 +tidhar > , and the box <08391 +t@>ashshuwr > tree together <03162 +yachad > : tree ISA 041019 I will plant $<05414$ +nathan > in the wilderness < $04057+$ midbar > the cedar <00730 +>erez > , the shittah <07848 +shittah > $\{$ tree $\}<06086+$, and the myrtle <01918 +hadac >, and the oil <08081 +shemen > tree $<06086+$; I will set $<07760+$ suwm > in the desert <06160 + the fir <01265 +b@rowsh > tree, [ and ] the pine <08410 +tidhar > , and the box <08391+t@>ashshuwr > tree together <03162 +yachad > : tree ISA 044019 And none <03808 +lo>> considereth <07725 +shuwb > in his heart < $03820+$ leb > , neither <03808 +lo>> [ is there ] knowledge <01847 +da nor <03808 +lo>> understanding <08394 +tabuwn > to say <00559 +>amar>, I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +> aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted $<06740$ +tsalah > flesh <01320 +basar>, and eaten <00398 +>akal > [ it ] : and shall I make <06213 + the residue $<03499+$ yether $>$ thereof an abomination $<08441+$ tow ? shall I fall <05456 + cagad $>$ down $<05456$ + cagad > to the stock <00944 +buwl>of a \{tree \}<06086+? tree ISA 044023 Sing <07442 +ranan >, O ye heavens <08064 +shamayim > ; for the LORD <03068 +Y @ hovah > hath done <06213 + [ it ] : shout <07321 +ruwa<>, ye lower <08482 +tachtiy > parts of the earth <00776 +>erets > : break <06476 + patsach > forth into singing <07440 +rinnah > , ye mountains <02022 +har >, O forest <03293 +ya, and every <03605 +kol > \{tree \} $<06086+$ therein : for the LORD <03068 +Y @hovah > hath redeemed <01350 +ga>al> Jacob <03290 +Ya, and glorified <06286 +pa>ar > himself in Israel <03478 +Yisra>el >. tree ISA 055013 Instead <08478 +tachath > of the thorn <05285 +na shall come <05927 + up the fir <01265 +b@rowsh > tree , and instead <08478 + tachath > of the brier <05636 +carpad > shall come < $05927+$ up the myrtle <01918 +hadac > \{tree \} : and it shall be to the LORD <03068 +Y @ hovah > for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut <03772 + karath > off . tree ISA 055013 Instead <08478 +tachath > of the thorn <05285 +na shall come $<05927+$ up the fir $<01265+$ b@ rowsh $>\{$ tree $\}$, and instead $<08478+$ tachath $>$ of the brier $<05636$ +carpad > shall come <05927 + up the myrtle <01918 +hadac > tree : and it shall be to the LORD <03068 $+\mathrm{Y} @$ hovah $>$ for a name <08034 +shem > , for an everlasting <05769 + sign <00226 +>owth > [ that ] shall not be cut $<03772+$ karath $>$ off . tree ISA 056003 . Neither $<00408+>$ al > let the son $<01121+$ ben $>$ of the stranger $<05236+$ nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y @hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath utterly separated <00914 +badal > me from his people <05971 + : neither <00408 +>al> let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 + yabesh > \{tree\} <06086 + . tree ISA 057005 Enflaming <02552 + chamam > yourselves with idols <00410 +>el> under <08478 +tachath > every <03605 +kol> green <07488 + ra $\{$ tree $\}<06086+$, slaying $<07819+$ shachat $>$ the children $<03206+$ yeled $>$ in the valleys $<05158+$ nachal > under <08478 + tachath > the clifts <05585 +ca of the rocks <05553 +cela< > ? tree ISA 060013 The glory $<03519+$ kabowd > of Lebanon <03844 +L@banown > shall come <00935 +bow>> unto thee, the fir <01265 $+\mathrm{b} @$ rowsh > tree, the pine <08410 +tidhar > \{tree\}, and the box <08391 $+\mathrm{t} @>$ ashshuwr > together <03162 + yachad > , to beautify <06286 +pa>ar > the place <04725 +maqowm > of my sanctuary <04720 +miqdash > ; and I will make $<07760+$ suwm > the place $<04725+$ maqowm > of my feet $<07272+$ regel > glorious <03513 +kabad > . tree ISA 060013 The glory <03519 +kabowd > of Lebanon <03844 +L @ banown > shall come <00935 +bow>> unto thee, the fir <01265 +b@ rowsh > \{tree\}, the pine < $08410+$ tidhar > tree, and the box $<08391+\mathrm{t}$ @ > ashshuwr > together <03162 +yachad > , to beautify <06286 + pa>ar > the place <04725 +maqowm $>$ of my sanctuary <04720 +miqdash > ; and I will make <07760 +suwm > the place <04725 +maqowm > of my feet <07272 +regel > glorious <03513 +kabad > . tree ISA 065022 They shall not build <01129 +banah > , and another <00312 +> acher > inhabit <03427 +yashab > ; they shall not plant <05193 +nata< > , and another <00312 $+>$ acher > eat <00398 + > akal > : for as the days <03117 +yowm > of a $\{$ tree $\}<06086+$ [ are ] the days $<03117$ +yowm > of my people <05971 + , and mine elect <00972 +bachiyr > shall long enjoy <01086 +balah > the work $<04639$ +ma of their hands <03027 +yad > . tree ISA 066017 They that sanctify <06942 +qadash > themselves, and purify <02891 +taher > themselves in the gardens <01593 + gannah > behind <00310 +>achar > one <00259 +>echad > [ \{tree\}] in the midst <08432 +tavek >, eating <00398 +>akal > swine s <02386 +chaziyr > flesh $<01320$ +basar > , and the abomination <08263 +sheqets > , and the mouse <05909 + , shall be consumed <05486 +cuwph > together <03162 +yachad > , saith<05002 +n@>um > the LORD <03068 +Y@hovah > . tree JER 001
011. Moreover the word <01697 +dabar > of the LORD <03068 +Y @ hovah > came < 01961 +hayah > unto me , saying <00559 +> amar > , Jeremiah <03414 +Yirm@yah > , what <04100 +mah > seest <07200 +ra>ah > thou ? And I said <00559 +>amar > , I see <07200 +ra>ah > a rod <04731 + maqqel > of an almond <08247 +shaqed > $\{$ tree \} . tree JER 002020 . For of old $<05769+$ time I have broken $<07665+$ shabar $>$ thy yoke $<05923+$
, [ and ] burst <05423 +nathaq > thy bands <04147 +mowcer > ; and thou saidst <00559 +>amar > , I will not transgress $<05647+$; when $<03588+$ kiy > upon every $<03605+$ kol > high <01364 +gaboahh > hill $<01389+$ gib and under <08478 +tachath > every <03605 +kol> green <07488 +ra \{tree\} <06086 + thou wanderest <06808 +tsa, playing the harlot <02181 +zanah > . tree JER 003006 . The LORD <03068 +Y @ hovah > said <00559 +> amar > also unto me in the days <03117 +yowm > of Josiah <02977 + Yo>shiyah > the king <04428 +melek > , Hast thou seen <07200 +ra>ah > [ that ] which <00834 +>aher > backsliding <04878 $+\mathrm{m} @$ shuwbah > Israel <03478 +Yisra>el > hath done <06213 + ? she is gone <01980 +halak > up upon every <03605 +kol > high <01364 + gaboahh > mountain <02022 +har > and under every $<03605+\mathrm{kol}>$ green $<07488+$ ra $\{$ tree $\}<06086+$, and there <08033 +sham > hath played the harlot <02181 +zanah > . tree JER 003013 Only <00389 +>ak > acknowledge <03045 +yada< > thine iniquity <05771 + , that thou hast transgressed <06586 + pasha< > against the LORD <03068 +Y @ hovah > thy God $<00430$ +>elohiym > , and hast scattered <06340 +pazar > thy ways <01870 +derek > to the strangers <02114 +zuwr > under <08478 +tachath > every <03605 +kol > green <07488 +ra \{tree\} <06086 + , and ye have not obeyed <08085 +shama< > my voice <06963 +qowl > , saith <05002 +n@ > um > the LORD $<03068+$ Y @ hovah > . tree JER 008013 . I will surely consume <05486 +cuwph > them, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : [ there shall be ] no <00369 +>ayin > grapes <06025 + on the vine <01612 +gephen > , nor <00369 +>ayin > figs <08384 +t @ >en > on the fig <08384 +t@>en > \{tree\} , and the leaf <05929 + shall fade <05034 +nabel > ; and [ the things that ] I have given <05414 +nathan > them shall pass <05674 + away from them . tree JER 010003 For the customs <02708 +chuqqah $>$ of the people $<05971+$ [ are ] vain <01892 +hebel > : for [ one ] cutteth <03772 +karath >a $\{$ tree $\}$ $<06086+$ out of the forest <03293 +ya , the work <04639 +ma of the hands <03027 +yad > of the workman <02796 +charash > , with the axe <04621 +ma. tree JER 010005 They [ are ] upright <04749 +miqshah > as the palm <08560 +tomer > \{tree\}, but speak <01696 +dabar > not : they must needs be borne <05375 +nasa\gg , because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra olive <02132 +zayith > \{tree\}, fair <03303 +yapheh > , [ and ] of goodly fruit <06529 + p@riy > : with the noise <06963 +qowl > of a great $<01419$ +gadowl > tumult <01999 +hamullah > he hath kindled <03341 +yatsath > fire <00784 +>esh > upon it , and the branches <01808 +daliyah > of it are broken <07489 +ra me, [ saying ] , Let us destroy $<07843$ +shachath > the $\{$ tree $\}<06086+$ with the fruit <03899 +lechem > thereof, and let us cut <03772 +karath > him off from the land <00776 +>erets > of the living <02416 +chay > , that his name <08034 +shem > may be no <03808 +lo>> more <05750 + remembered <02142 +zakar> . tree JER 017008 For he shall be as a $\{$ tree $\}<06086+$ planted $<08362+$ shathal $>$ by the waters $<04325+$ mayim $>$, and [ that ] spreadeth <07971 + shalach > out her roots <08328 + sheresh > by the river $<03105+$ yuwbal > , and shall not see $\langle 07200+$ ra> ah > when <03588 +kiy > heat <02527 +chom > cometh <00935 +bow\gg , but her leaf $<05929+$ shall be green <07488 +ra ; and shall not be careful <01672 +da>ag > in the year <08141 +shaneh > of drought <01226 +batstsoreth > , neither <03808 +lo>> shall cease <04185 +muwsh > from yielding <06213 + fruit <06529 +p@riy > . tree EZE 006013 Then shall ye know <03045 +yada<> that I [ am ] the LORD <03068 + Y @ hovah >, when their slain <02491 +chalal > [ men ] shall be among <08432 +tavek > their idols <01544 + gilluwl > round <05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill <01389 + gib, in all <03605 +kol > the tops <07218 + ro>sh > of the mountains <02022 +har > , and under <08478 +tachath > every <03605 +kol > green $<07488+$ ra $\{$ tree $\}<06086+$, and under <08478 +tachath > every $<03605+$ kol > thick $<05687+$ oak $<00424$ +>elah > , the place <04725 +maqowm > where they did offer <05414 +nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol> their idols <01544 + gilluwl > . tree EZE 015 002 Son <01121 +ben > of man <00120 +>adam >, What <04100 +mah > is the vine < $01612+$ gephen > tree $<06086+$ more than any $\{$ tree $\}<06086+$, [ or than ] a branch $<02156+z @$ mowrah $>$ which $<00834$ $+>$ aher > is among the trees <06086 + of the forest <03293 +ya ? tree EZE 015002 Son <01121 +ben > of man <00120 +>adam >, What <04100 +mah > is the vine <01612 +gephen > \{tree $\}<06086+$ more than any tree <06086 + , [ or than ] a branch <02156 +z@mowrah > which <00834 +> aher > is among the trees $<06086$ + of the forest <03293 +ya ? tree EZE 015006 Therefore <03651 +ken > thus <03541 +koh > saith $<00559$ +> amar > the Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > ; As the vine <01612 + gephen
$>\{$ tree $\}<06086+$ among the trees $<06086+$ of the forest $<03293+$ ya, which $<00834+>$ aher $>$ I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah > , so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 + Y @ruwshalaim > . tree EZE 017005 He took <03947 +laqach > also of the seed <02233 +zera < > of the land < 00776 +>erets > , and planted it in a fruitful <02233 +zera<> field <07704 +sadeh > ; he placed <03947 +laqach > [ it ] by great <07227 +rab > waters <04325 +mayim > , [ and ] set <07760 +suwm > it [ as ] a willow <06851 +tsaphtsaphah > \{tree\} . tree EZE 017024 And all <03605 +kol> the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada < > that I the LORD <03068 + Y @hovah > have brought <08213 +shaphel > down <08213 + shaphel > the high <01364 + gaboahh > tree <06086 + , have exalted <01361 + gabahh > the low <08217 +shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 + , and have made the dry <03002 +yabesh > \{tree\} <06086 + to flourish <06524 +parach > : I the LORD <03068 +Y @hovah > have spoken <01696 +dabar > and have done <06213 + [ it ] . tree EZE 017024 And all <03605 +kol > the trees <06086 + of the field <07704 + sadeh > shall know <03045 +yada < > that I the LORD <03068 +Y @hovah > have brought <08213 +shaphel > down <08213 + shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 + gabahh > the low <08217 + shaphal > tree <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > \{tree\} <06086 + , and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD $<03068+$ Y @ hovah > have spoken <01696 +dabar > and have done <06213 + [ it ] . tree EZE 017024 And all $<03605+$ kol > the trees $<06086+$ of the field $<07704+$ sadeh $>$ shall know $<03045+$ yada $<>$ that I the LORD <03068 + Y @ hovah > have brought <08213 +shaphel > down <08213 +shaphel > the high <01364 +gaboahh > tree <06086 + , have exalted <01361 + gabahh > the low <08217 +shaphal> \{tree\} <06086 + , have dried <03001 +yabesh > up the green <03892 +lach > tree <06086 + , and have made the dry <03002 +yabesh > tree <06086 + to flourish <06524 +parach > : I the LORD <03068 +Y @hovah > have spoken $<01696+$ dabar > and have done <06213 + [ it ] . tree EZE 017024 And all <03605 +kol > the trees <06086 + of the field <07704 +sadeh > shall know <03045 +yada < > that I the LORD <03068 +Y @hovah > have brought <08213 +shaphel > down <08213 + shaphel > the high <01364 + gaboahh > \{tree $\}<06086+$, have exalted <01361 + gabahh > the low <08217 + shaphal > tree <06086 + , have dried <03001 +yabesh > up the green $<03892+$ lach > tree $<06086+$, and have made the dry $<03002+$ yabesh $>$ tree $<06086+$ to flourish <06524 +parach > : I the LORD <03068 +Y @hovah > have spoken <01696 +dabar> and have done $<06213+$ [ it ] . tree EZE 020047 And say <00559 +>amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama<> the word <01697 +dabar > of the LORD <03068 +Y @hovah > ; Thus $<03541+$ koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold $<02005$ +hen > , I will kindle <03341 +yatsath > a fire <00784 +>esh > in thee, and it shall devour <00398 +>akal > every <03605 +kol> green <03892 +lach > tree <06086 + in thee, and every <03605 +kol > dry <03002 +yabesh > \{tree \} <06086 + : the flaming <03852 +lehabah > flame <07957 + shalhebeth > shall not be quenched <03518 +kabah >, and all <03605 +kol> faces <06440 + paniym > from the south <05045 +negeb > to the north <06828 +tsaphown > shall be burned <06866 +tsarab > therein . tree EZE 020047 And say <00559 +> amar > to the forest <03293 +ya of the south <05045 +negeb > , Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y @ hovah > ; Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y @hovih > ; Behold <02005 +hen > , I will kindle $<03341$ +yatsath > a fire <00784 +>esh > in thee, and it shall devour <00398 +> akal > every <03605 +kol $>$ green <03892 +lach > \{tree\} <06086 + in thee, and every <03605 +kol> dry <03002 +yabesh > tree $<06086+$ : the flaming <03852 +lehabah > flame <07957 + shalhebeth > shall not be quenched <03518 + kabah > , and all <03605 +kol > faces <06440 +paniym > from the south <05045 +negeb > to the north $<06828+$ tsaphown > shall be burned <06866 +tsarab > therein . tree EZE 021010 It is sharpened <02300 +chadad > to make a sore slaughter <02873 + tabach > ; it is furbished <04803 +marat > that it may glitter $<01300+$ baraq > : should we then <00176 +>ow > make mirth <07797 +suws > ? it contemneth <03988 $+\mathrm{ma}>\mathrm{ac}>$ the rod <07626 + shebet > of my son <01121 +ben >, [ as ] every <03605+kol > \{tree\} <06086 + . tree EZE 031008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym $>$ could not hide <06004 + him : the fir <01265 +b@ rowsh > trees were not like <01819 +damah > his boughs <05589 +c @ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 $+\mathrm{p} @>$ orah > ; nor any <03605 +kol > \{tree\} <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . tree EZE 034027 And the $\{$ tree $\}<06086+$ of the field <07704 +sadeh > shall yield <05414 +nathan > her fruit <06529 +p@riy > ,
and the earth <00776 +>erets > shall yield < 05414 +nathan > her increase <02981 +y @ buwl > , and they shall be safe <00983 +betach > in their land <00127 +> adamah > , and shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y @ hovah > , when I have broken <07665 +shabar > the bands <04133 +mowtah $>$ of their yoke <05923 +
, and delivered <05337 +natsal > them out of the hand <03027 +yad > of those that served <05647 + themselves of them . tree EZE 036030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy $>$ of the $\{$ tree $\}<06086+$, and the increase $<08570+$ t @ nuwbah > of the field <07704+sadeh > , that ye shall receive <03947 +laqach > no <03808 +lo>> more <05750 + reproach <02781 +cherpah > of famine $<07458$ +ra among the heathen $<01471$ +gowy > . tree EZE 041018 And [ it was ] made $<06213+$ with cherubims <03742 $+\mathrm{k} @$ ruwb > and palm trees, so that a palm \{tree\} [ was ] between <00996 +beyn > a cherub <03742 +k@ruwb> and a cherub <03742 +k@ruwb > ; and [ every ] cherub <03742 + k @ruwb > had two <08147 +sh@nayim > faces <06440 +paniym > ; tree EZE 041 019 So that the face < 06440 +paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 + timmor > tree on the one side, and the face <06440 +paniym > of a young <03715 $+\mathrm{k} @$ phiyr > lion <03715 + $\mathrm{k} @$ phiyr > toward <00413 +>el> the palm <08561 +timmor > \{tree $\}$ on the other <06311 +poh > side : [ it was ] made <06213 + through <00413 +>el > all <03605 +kol > the house <01004 +bayith > round <05439 + cabiyb > about. tree EZE 041019 So that the face <06440 + paniym > of a man <00120 +>adam > [ was ] toward <00413 +>el > the palm <08561 + timmor > \{tree $\}$ on the one side, and the face < $06440+$ paniym > of a young <03715 $+\mathrm{k} @$ phiyr > lion <03715+k@phiyr > toward <00413 +>el > the palm <08561 +timmor > tree on the other $<06311+$ poh > side : [ it was ] made <06213 + through <00413 +>el > all <03605 +kol > the house $<01004$ +bayith > round <05439 +cabiyb > about . tree DAN 004010 Thus [ were ] the visions $<02376$ +chezev > of mine head <07217 +re>sh > in my bed <04903 +mishkab >; I saw <02370 +chaza>>, and behold <00431 +>aluw > a \{tree $\}<00363+>$ iylan > in the midst <01459 + gav > of the earth <00772 $+>$ ara < > , and the height <07314 +ruwm > thereof [ was] great <07690 +saggiy>> . tree DAN 004011 The $\{$ tree \} <00363 +>iylan > grew <07236 +r@bah >, and was strong <08631 $+t @ q e p h>$, and the height <07314 +ruwm > thereof reached [04291+m@ta](mailto:04291+m@ta)> unto heaven $<08065+$ shamayin > , and the sight <02379 +chazowth > thereof to the end <05491 +cowph > of all $<03606+$ kol > the earth <00772 +>ara<> : tree DAN 004014 He cried <07123 +q@ra>> aloud $<02429+$ chayil > , and said <00560 +>amar > thus <03652 +ken > , Hew <01414 +g @dad > down the $\{$ tree $\}<00363+>$ iylan > , and cut <07113 +q@tsats > off his branches <06056+, shake <05426 $+\mathrm{n} @$ ther > off <00575 +> an > his leaves <06074 + , and scatter <00921 +b@dar> his fruit <4> : let the beasts <02423 +cheyva>> get <05111 +nuwd> away <05111 +nuwd> from under <08478 +tachath > it , and the fowls <06853 +ts@phar > from his branches <06056 + : tree DAN 004020 The $\{$ tree $\}<00363+>$ iylan > that thou sawest <02370 +chaza>> , which <01768 +diy > grew $<07236+\mathrm{r} @$ bah > , and was strong <08631+t@qeph >, whose height <07314 +ruwm > reached $<04291+\mathrm{m} @$ ta>> unto the heaven <08065 +shamayin > , and the sight <02379 + chazowth > thereof to all <03606 +kol > the earth <00772 +>ara<> ; tree DAN 004023 And whereas <01768 +diy > the king <04430 +melek > saw <02370 +chaza\gg a watcher <05894 + and an holy <06922 +qaddiysh > one coming <05182 +n@chath > down <05182 +n@chath > from heaven <08065 +shamayin > , and saying <00560 +>amar>, Hew <01414 +g@dad> the \{tree\} <00363 +>iylan > down, and destroy $<02255+$ chabal > it ; yet <01297 +b@ram > leave<07662 +sh@baq > the stump <06136 + of the roots <08330 +shoresh > thereof in the earth <00772 +> ara<>, even with a band <00613 +>ecuwr > of iron <06523 +parzel > and brass <05174+n@chash > , in the tender grass <01883 +dethe>> of the field <01251 +bar > ; and let it be wet <06647 +ts@ ba< > with the dew <02920 +tal > of heaven $<08065+$ shamayin > , and [ let ] his portion <02508 +chalaq > [ be ] with the beasts <02423 +cheyva>> of the field <01251 +bar >, till <05704 + seven <07655 +shib times <05732 + pass $<02499$ +chalaph > over <05922 + him ; tree DAN 004026 And whereas <01768 +diy > they commanded <00560 +>amar > to leave <07662 +sh@ baq > the stump <06136 + of the \{tree \} <00363 +>iylan > roots <08330 +shoresh > ; thy kingdom <04437 +malkuw > shall be sure <07011 +qayam $>$ unto thee, after <01767 +day > that thou shalt have known <03046 +y @ da< > that the heavens <08065 +shamayin > do rule <07990 + shalliyt > . tree HOS 009010 I found <04672 +matsa\gg Israel <03478 +Yisra>el> like grapes <06025 + in the wilderness <04057 + midbar > ; I saw <07200 $+\mathrm{ra}>\mathrm{ah}>$ your fathers $\langle 1\rangle$ as the firstripe <01063 +bikkuwrah > in the fig <08384+t@>en>\{tree\}
at her first <07225 +re>shiyth > time <07225 +re>shiyth > : [ but ] they went <00935 +bow>> to Baalpeor $<01187+\mathrm{Ba}$, and separated $<05144$ +nazar > themselves unto [ that ] shame <01322 +bosheth > ; and [ their ] abominations <08251 +shiqquwts > were according as they loved <00157 +>ahab > . tree HOS 014006 His branches <03127 +yowneqeth > shall spread <03212 +yalak > , and his beauty <01935 +howd > shall be as the olive <02132 +zayith > \{tree\}, and his smell <07381 +reyach > as Lebanon<03844 +L@ banown > . tree HOS 014008 . Ephraim <00669 +>Ephrayim > [ shall say ], What $<04100+$ mah > have I to do anymore $<05750+$ with idols $<06091+$ ? I have heard $<06030+[$ him ] , and observed <07789 +shuwr > him : I [ am ] like a green <07488 +ra fir <01265 $+\mathrm{b} @$ rowsh > \{tree\} . From me is thy fruit <06529 +p@riy > found <04672 +matsa>>. tree JOE 001 007 He hath laid <07760 +suwm > my vine <01612 + gephen > waste <08047 +shammah > , and barked <07111 +q@tsaphah > my fig <08384 +t@>en> \{tree \} : he hath made it clean bare <02834 +chasaph > , and cast <07993 +shalak > [ it ] away ; the branches <08299 + sariyg > thereof are made white <03835 +laban > . tree JOE 001012 The vine $<01612+$ gephen > is dried <03001 +yabesh > up , and the fig <08384 + t @ >en > tree languisheth <00535 +> amal > ; the pomegranate <07416 +rimmown > tree, the palm <08558 +tamar > tree also <01571 + gam > , and the apple <08598 +tappuwach > \{tree \} , [ even ] all <03605 +kol> the trees <06086 + of the field <07704 +sadeh > , are withered $<03001+$ yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 001012 The vine $<01612$ + gephen > is dried <03001 +yabesh > up, and the fig <08384 +t @ >en > tree languisheth $<00535+$ >amal > ; the pomegranate <07416 +rimmown > tree, the palm <08558 +tamar > \{tree \} also $<01571+$ gam > , and the apple $<08598+$ tappuwach > tree, [ even ] all $<03605+\mathrm{kol}>$ the trees $<06086+$ of the field $<07704+$ sadeh > , are withered <03001 +yabesh > : because <03588 +kiy > joy $<08342+$ sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 001012 The vine <01612 +gephen > is dried <03001 +yabesh > up , and the fig $<08384+\mathrm{t} @>$ en $>$ tree languisheth <00535 +>amal > ; the pomegranate < $07416+$ rimmown > \{tree \}, the palm <08558 +tamar > tree also <01571 +gam > , and the apple <08598 +tappuwach > tree, [ even ] all $<03605+$ kol $>$ the trees $<06086+$ of the field $<07704+$ sadeh $>$, are withered $<03001$ + yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +> adam > . tree JOE 001012 The vine <01612 +gephen > is dried <03001 +yabesh > up, and the fig <08384 +t@>en > \{tree\} languisheth <00535 +>amal > ; the pomegranate $<07416+$ rimmown $>$ tree, the palm $<08558+$ tamar $>$ tree also $<01571+$ gam $>$, and the apple <08598 +tappuwach > tree, [ even ] all <03605 +kol> the trees $<06086+$ of the field $<07704+$ sadeh $>$, are withered <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . tree JOE 002022 Be not afraid <03372 +yare>> , ye beasts <00929 +b @ hemah > of the field <07704 +sadeh $>$ : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar > do spring <01876 +dasha $>$, for the tree <06086 + beareth <05375 +nasa\gg her fruit <06529 +p@riy > , the fig <08384 $+\mathrm{t} @>$ en $>\{$ tree $\}$ and the vine <01612 +gephen > do <06213 + yield <05414 +nathan > their strength $<02428+$ chayil > . tree JOE 002022 Be not afraid <03372 + yare\gg , ye beasts <00929 +b @hemah $>$ of the field <07704 +sadeh > : for the pastures <04999 +na>ah > of the wilderness <04057 +midbar $>$ do spring <01876 + dasha > , for the $\{$ tree \} <06086 + beareth <05375 +nasa>> her fruit <06529 $+\mathrm{p} @$ riy > , the fig <08384 +t @>en > tree and the vine <01612 + gephen > do <06213 + yield <05414 +nathan > their strength <02428 +chayil > . tree MIC 004004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 + tachath > his vine <01612 +gephen > and under <08478 +tachath > his fig <08384 +t @ >en > \{tree \} ; and none <00369 +>ayin > shall make [ them ] afraid $<02729+$ charad > : for the mouth <06310 +peh > of the LORD <03068 +Y @ hovah > of hosts $<06635+$ tsaba \gg hath spoken <01696 +dabar > [ it ] . tree HAB 003017 Although <00272 $+>$ achuzzah > the fig <08384 + t @ >en > \{tree\} shall not blossom <06524 +parach > , neither <00369 +>ayin > [ shall ] fruit <02981 +y @ buwl > [ be ] in the vines <01612 +gephen > ; the labour <04639 +ma of the olive <02132 +zayith > shall fail <03584 + kachash > , and the fields <07709 +sh@demah $>$ shall yield <06213 + no <03808 +lo\gg meat <00400 +>okel> ; the flock <06629 +tso>n > shall be cut <01504 + gazar > off from the fold <04356 +mikla>ah > , and [ there shall be ] no <03808 +lo>> herd <01241 +baqar > in the stalls <07517 +repheth > : tree HAG 002019 Is the seed <02233 +zera< $>$ yet $<05750+$ in the barn $<04035+\mathrm{m} @$ guwrah $>$ ? yea, as yet $<05704+$ the vine $<01612+$ gephen
>, and the fig <08384 $+\mathrm{t} @>$ en $>$ tree, and the pomegranate $<07416+$ rimmown > , and the olive $<02132+$ zayith > $\{$ tree $\}<06086+$, hath not brought <05375 +nasa>> forth <05375 +nasa>> : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . tree HAG 002019 Is the seed <02233 +zera<> yet <05750 + in the barn <04035 +m@guwrah > ? yea, as yet <05704 + the vine <01612 + gephen > , and the fig <08384 $+\mathrm{t} @>\mathrm{en}>$ \{tree \}, and the pomegranate <07416 +rimmown > , and the olive <02132 +zayith > tree <06086 + , hath not brought <05375 +nasa\gg forth <05375 +nasa>> : from this <02088 +zeh > day <03117 +yowm > will I bless <01288 +barak > [ you ] . tree ZEC 003010 In that day <03117 +yowm > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > of hosts <06635 +tsaba>>, shall ye call <07121 +qara>> every man his neighbour <07453 +rea < > under <08478 +tachath > the vine <01612 + gephen > and under <08478 +tachath > the fig <08384 +t@>en> \{tree\}. tree ZEC 011002 Howl <03213 +yalal >, fir <01265 $+\mathrm{b} @$ rowsh > \{tree\} ; for the cedar <00730 +>erez> is fallen <05307 +naphal > ; because <00834 $+>$ aher > the mighty <00117 +>addiyr > are spoiled <07703 +shadad > : howl <03213 +yalal > , O ye oaks <00437 +>allown > of Bashan <01316 +Bashan > ; for the forest <03293 +ya of the vintage <01208 +batsowr>> is come <03381 +yarad > down <03381 +yarad > . tree MAT 003010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore < 3767 -oun -> every <3956 -pas -> \{tree \} <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570-kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906-ballo -> into <1519 -eis -> the fire <4442 -pur -> . tree MAT 007017 Even so <3779 -houto -> every <3956pas -> good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo > good <2570 -kalos -> fruit <2590 - karpos -> ; but a corrupt <4550 -sapros -> \{tree\} <1186dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 karpos -> . tree MAT 007017 Even so <3779 -houto -> every <3956 -pas -> good <0018 -agathos -> \{tree \} <1186 -dendron -> bringeth <4160 - poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590-karpos -> ; but a corrupt <4550-sapros -> tree <1186-dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil <4190 - poneros -> fruit <2590 -karpos -> . tree MAT 007018 A good <0018 -agathos -> tree < 1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761-oude -> [ can ] a corrupt <4550 -sapros -> $\{$ tree $\}<1186$ - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . tree MAT 007018 A good <0018-agathos -> \{tree\} <1186 -dendron -> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 - poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> , neither <3761-oude -> [ can ] a corrupt <4550 -sapros -> tree <1186 - dendron -> bring <4160 -poieo -> forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> . tree MAT 007019 Every <3956 -pas -> \{tree\} <1186 -dendron -> that bringeth $<4160$-poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto ->, and cast <0906 -ballo -> into <1519- eis -> the fire <4442-pur -> . tree MAT 012033 Either <2228-e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228-e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 karpos -> corrupt <4550 -sapros -> : for the \{tree \} <1186 -dendron -> is known <1097 -ginosko -> by [ his ] fruit <2590 -karpos -> . tree MAT 012033 Either <2228 -e -> make <4160 -poieo -> the tree < 1186 -dendron -> good <2570 -kalos ->, and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228-e -> else make <4160 -poieo -> the \{tree\} <1186 -dendron -> corrupt <4550-sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186 -dendron -> is known <1097ginosko -> by [ his ] fruit <2590 -karpos -> . tree MAT012 033 Either <2228-e -> make <4160 poieo -> the $\{$ tree \} <1186-dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -sapros -> , and his fruit <2590 -karpos -> corrupt <4550 -sapros -> : for the tree <1186dendron -> is known <1097-ginosko -> by [ his ] fruit <2590-karpos -> . tree MAT013 032 Which <3739-hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690sperma - > : but when <3752-hotan -> it is grown <0837-auzano -> , it is the greatest <3187-meizon -> among herbs <3001-lachanon -> , and becometh <1096-ginomai -> a \{tree\} <1186-dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -
erchomai -> and lodge <2681-kataskenoo -> in the branches <2798 -klados -> thereof <0846-autos -> . tree MAT 021019 And when he saw <1492 -eido -> a fig <4808 - suke -> tree <4808-suke -> in the way <3598-hodos -> , he came <2064 -erchomai -> to it , and found <2147 -heurisko -> nothing <3762 -oudeis -> thereon < 0846 -autos ->, but leaves < 5444 - phullon -> only <3440 -monon ->, and said <3004-lego -> unto it , Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 ginomai -> on <1537-ek -> thee henceforward <3371-meketi -> for ever <0165-aion ->. And presently <3916 -parachrema -> the fig <4808-suke -> \{tree\} <4808 -suke -> withered <3583xeraino -> away . tree MAT 021019 And when he saw < 1492 -eido -> a fig <4808-suke -> \{tree\} <4808 -suke -> in the way <3598 -hodos -> , he came <2064 -erchomai -> to it, and found <2147heurisko -> nothing <3762 -oudeis -> thereon <0846-autos ->, but leaves <5444 -phullon -> only <3440-monon ->, and said <3004-lego -> unto it, Let no <3370 -Medos -> fruit <2590 -karpos -> grow <1096 -ginomai -> on <1537 -ek -> thee henceforward <3371 - meketi -> for ever <0165 -aion > . And presently <3916-parachrema -> the fig <4808-suke -> tree <4808-suke -> withered <3583 xeraino -> away . tree MAT 021020 And when the disciples <3101 -mathetes -> saw <1492 -eido -> [ it ], they marvelled <2296 -thaumazo ->, saying <3004 -lego ->, How <4459 -pos -> soon <3916parachrema -> is the fig <4808 -suke -> \{tree \} <4808 -suke -> withered <3583 -xeraino -> away ! tree MAT 021021 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036 -epo -> unto them , Verily <0281-amen -> I say <3004 -lego -> unto you, If <1437-ean -> ye have <2192echo -> faith <4102-pistis ->, and doubt <1252-diakrino -> not, ye shall not only <3440-monon -> do $<4160$ - poieo -> this <3588-ho -> [ which is done ] to the fig <4808-suke -> \{tree\} <4808-suke -> , but also <2579 -kan -> if <2579 - kan -> ye shall say <2036 -epo -> unto this <5129-toutoi -> mountain <3735-oros ->, Be thou removed <0142-airo -> , and be thou cast <0906-ballo -> into $<1519$-eis -> the sea <2281 - thalassa -> ; it shall be done <1096 -ginomai -> . tree MAT024 032 . Now <1161 -de -> learn <3129-manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> \{tree\} <4808-suke -> ; When <3752 -hotan -> his branch <2798 -klados - > is yet <2236 -hedista -> tender <0527-apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [ is ] nigh < 1451 -eggus -> : tree MAR 011013 And seeing <1492 -eido -> a fig <4808 -suke -> \{tree\} <4808-suke -> afar <3113 -makrothen -> off having <2192-echo -> leaves <5444 -phullon ->, he came <2064 -erchomai -> , if < 1487 -ei -> haply <0686 -ara -> he might find <2147 - heurisko -> any <1536 -ei tis -> thing thereon <0846-autos -> : and when he came <2064 -erchomai -> to it , he found <2147-heurisko -> nothing <3762 -oudeis -> but leaves <5444 -phullon - > ; for the time <2540 -kairos -> of figs <4810 -sukon > was not [ yet ] . tree MAR 011020 And in the morning <4404 -proi -> , as they passed <3899parapoeruomai -> by , they saw <1492 -eido -> the fig <4808-suke -> \{tree \} <4808-suke -> dried <3583 -xeraino -> up from the roots <4491 -rhiza -> . tree MAR 011021 And Peter <4074 -Petros -> calling <0363-anamimnesko -> to remembrance <0363-anamimnesko -> saith <3004-lego -> unto him , Master <4461-rhabbi ->, behold <2396-ide ->, the fig <4808-suke -> \{tree\} <4808-suke -> which <3739-hos -> thou cursedst <2672-kataraomai -> is withered <3583-xeraino -> away . tree MAR 013028 . Now <1161 -de -> learn <3129-manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> \{tree\} <4808-suke ->; When <3752 -hotan -> her branch <2798-klados -> is yet <2236 -hedista -> tender <0527-apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon ->, ye know <1097 -ginosko -> that summer <2330 -theros -> is near < 1451 eggus -> : tree LUK 003009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 - rhiza - of the trees 1186 -dendron - : every 3956 -pas - \{tree \} 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - . tree LUK 006043 For a good 2570 -kalos - tree 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros - fruit 2590 karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - \{tree \} 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . tree LUK 006043 For a good 2570 kalos - \{tree\} 1186 -dendron - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt 4550 - sapros fruit 2590 -karpos - ; neither 3761 -oude - doth a corrupt 4550 -sapros - tree 1186 -dendron - bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - . tree LUK 006044 For every 1538 -hekastos - \{tree\} 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit

2590 - karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao they grapes 4718 -staphule - . tree LUK 013006 . He spake 3004 -lego - also 1161 -de - this 5026 taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke \{tree\} 4808 -suke - planted 5452 -phuteuo - in his vineyard 0290 -ampelon - ; and he came 2064 erchomai - and sought 2212 -zeteo - fruit 2590 - karpos - thereon LUK 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - . tree LUK 013007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 - suke - \{tree \} 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 - hinati - cumbereth 2673 katargeo - it the ground 1093 -ge - ? tree LUK 013019 It is like 3664 -homoios - a grain 2848 kokkos - of mustard 4615 -sinapi - seed, which 3739 -hos - a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 - ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 - megas - \{tree\} 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 klados - of it . tree LUK 017006 And the Lord 2962 -kurios - said 2036 -epo - , If 1487 -ei - ye had 2192 -echo - faith 4102 -pistis - as a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , ye might say 3004 -lego - unto this 5026 -taute - sycamine 4807 - sukaminos - \{tree \} , Be thou plucked 1610 ekrizoo - up by the root 1610 -ekrizoo - , and be thou planted 5452 -phuteuo - in the sea 2281 thalassa - ; and it should obey 5219 -hupakouo - you . tree LUK 019004 And he ran 4390 -protrecho - before 1715 - emprosthen - , and climbed 0305 -anabaino - up into 1909 -epi - a sycomore 4809 sukomoraia - \{tree\} 4809 -sukomoraia - to see 1492 -eido - him : for he was to pass 1330 -dierchomai - that [ way ] . tree LUK 021029 . And he spake 2036 -epo - to them a parable 3850 -parabole - ; Behold 1492 -eido - the fig 4808 -suke - \{tree\} 4808 -suke - , and all 3956 -pas - the trees 1186 dendron - ; tree LUK 023031 For if 1487 -ei - they do 4160 -poieo - these 5023 -tauta - things in a green 5200 -hugros - \{tree\} 3586 - xulon - , what 5101 -tis - shall be done 1096 -ginomai - in the dry 3584 -xeros - ? tree JOH 001048 Nathanael <3482-Nathanael -> saith <3004-lego -> unto him, Whence <4159 -pothen -> knowest <1097 -ginosko -> thou me ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto him , Before <4253 -pro -> that Philip <5376 Philippos -> called <5455 -phoneo -> thee, when thou wast <5607-on -> under <5259-hupo -> the fig <4808-suke -> \{tree\} <4808-suke ->, I saw <1492 -eido -> thee . tree JOH 001050 Jesus <2424 -Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto him, Because <3754 - hoti -> I said <2036 -epo -> unto thee , I saw <1492 -eido -> thee under <5273 -hupokrites -> the fig <4808 -suke -> \{tree\} <4808 -suke -> , believest <4100 -pisteuo -> thou ? thou shalt see <3700optanomai -> greater <3187-meizon -> things than these <5130-touton -> . tree ACT 005030 The God <2316-theos -> of our fathers <3962 - pater -> raised <1453 -egeiro -> up Jesus <2424 -Iesous > , whom <3739 -hos -> ye slew <1315-diacheirizomai -> and hanged <2910 -kremannumi -> on <1909 -epi -> a $\{$ tree \} <3586-xulon -> . tree ACT 010039 And we are witnesses <3144 -martus -> of all <3956 -pas -> things which <3739 -hos -> he did <4160 -poieo -> both <5037 -te -> in the land <5561 -chora -> of the Jews <2453 - Ioudaios ->, and in Jerusalem <2419 -Hierousalem -> ; whom <3739 -hos -> they slew < 0337 -anaireo -> and hanged <2910 - kremannumi -> on <1909-epi -> a \{tree\} <3586-xulon -> : tree ACT 013029 And when < 5613 -hos -> they had fulfilled <5055 -teleo > all <0537-hapas -> that was written <1125-grapho -> of him, they took <2507-kathaireo -> [ him ] down <2507- kathaireo -> from the \{tree\} <3586-xulon -> , and laid <5087-tithemi -> [ him ] in a sepulchre <3419-mnemeion -> . tree ROM 011017 And if <1487-ei -> some <5100-tis -> of the branches <2798-klados -> be broken <1575 -ekklao -> off <1575-ekklao ->, and thou , being <5607-on -> a wild <0065 - agrielaios -> olive <0065-agrielaios -> tree <0065-agrielaios ->, wert graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791sugkoinonos -> of the root <4491-rhiza -> and fatness <4096-piotes -> of the olive < 1636 - elaia -> \{tree\} ; tree ROM 011017 And if < 1487 -ei -> some <5100 -tis -> of the branches <2798 -klados -> be broken <1575-ekklao -> off <1575-ekklao ->, and thou , being <5607-on -> a wild <0065agrielaios -> olive <0065-agrielaios -> \{tree\} <0065-agrielaios ->, wert graffed <1461 -egkentrizo -> in among <1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -
rhiza -> and fatness <4096 -piotes -> of the olive < 1636 -elaia -> tree ; tree ROM 011024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065 agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398-idios -> olive < 1636 - elaia -> \{tree\} ? tree ROM 011024 For if < 1487 -ei -> thou wert cut < 1581 - ekkopto -> out of the olive <0065-agrielaios -> tree <0065-agrielaios -> which is wild <0065-agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> \{tree \} <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these <3778-houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461egkentrizo -> into their own <2398 -idios -> olive < 1636 - elaia -> tree ? tree ROM 011024 For if <1487 -ei -> thou wert cut <1581 - ekkopto -> out of the olive <0065-agrielaios -> \{tree\} <0065agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 - pleonexia -> more <3123 -mallon -> shall these < 3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <2398 -idios -> olive <1636 - elaia -> tree ? tree GAL 003013 Christ <5547-Christos -> hath redeemed <1805-exagorazo -> us from the curse <2671 -katara -> of the law <3551 -nomos ->, being made < 1096 -ginomai -> a curse <2671 -katara - > for us : for it is written < 1125 -grapho -> , Cursed < 1944 - epikataratos -> [ is ] every <3956 -pas -> one that hangeth <2910 -kremannumi -> on <1909 -epi -> a \{tree\} <3586xulon -> : tree JAS 003012 Can < 1410 -dunamai -> the fig <4808-suke -> \{tree\} <4808-suke -> , my brethren <0080 -adephos -> , bear <4160 -poieo -> olive < 1636 -elaia -> berries < 1636 -elaia -> ? either <2228-e -> a vine <0288-ampelos ->, figs <4810-sukon - > ? so <3779 -houto -> [ can ] no <3762 -oudeis -> fountain <4077 -pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . tree 1PE 002024 Who <3739 -hos -> his own <0848hautou -> self <0846-autos -> bare <0399 -anaphero -> our sins <0266 -hamartia -> in his own body <4983 -soma -> on <1909 -epi -> the $\{$ tree $\}<3586$-xulon ->, that we, being dead <0581apogenomenos -> to sins <0266 -hamartia -> , should live <2198 -zao -> unto righteousness <1343 dikaiosune -> : by whose <3739-hos -> stripes <3468 -molops -> ye were healed <2390 -iaomai -> . tree REV 002007 He that hath <2192 -echo -> an ear <3775-ous - > , let him hear <0191-akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577ekklesia -> ; To him that overcometh <3528 -nikao -> will I give < 1325 -didomi -> to eat <5315 phago -> of the $\{$ tree $\}<3586$ - xulon -> of life <2222-zoe ->, which <3739-hos -> is in the midst <3319-mesos -> of the paradise < 3857 -paradeisos -> of God <2316 -theos -> . tree REV 006013 And the stars <0792-aster -> of heaven <3772-ouranos -> fell <4098 -pipto -> unto the earth <1093 -ge -> , even as a fig <4808 -suke -> \{tree\} <4808 -suke -> casteth <0906 -ballo -> her untimely $<3653$-olunthos -> figs <3653 -olunthos - > , when she is shaken <4579 -seio -> of a mighty <3173megas - > wind <0417-anemos -> . tree REV 007001 . And after < 3326 -meta -> these <5023 -tauta - > things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <2476 histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417-anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909-epi -> the earth <1093 -ge -> , nor <3383-mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383mete -> on <1909 -epi -> any <3956 -pas -> \{tree\} <1186-dendron -> . tree REV 009004 And it was commanded <4483-rheo -> them that they should not hurt <0091-adikeo -> the grass <5528 -chortos - > of the earth <1093 -ge ->, neither any <3956 -pas -> green <5515 -chloros -> thing, neither any <3956 -pas -> \{tree\} <1186 -dendron -> ; but only <3441-monos -> those <3588-ho -> men <0444anthropos -> which <3748 -hostis -> have <2192 -echo -> not the seal <4973 -sphragis -> of God <2316 -theos -> in their foreheads <3359 -metopon -> . tree REV 022002 In the midst < 3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side < 1782 -
enteuthen -> of the river <4215-potamos ->, [ was there ] the tree <3586-xulon -> of life <2222-zoe ->, which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 - men -> : and the leaves <5444 -phullon -> of the \{tree\} <3586-xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . tree REV 022002 In the midst < 3319 -mesos -> of the street <4113 -plateia -> of it , and on < 1909 -epi -> either <2532 -kai -> side < 1782 -enteuthen -> of the river <4215-potamos ->, [ was there ] the $\{$ tree $\}<3586$-xulon -> of life <2222-zoe -> , which bare <4160-poieo -> twelve <1427-dodeka -> [ manner of ] fruits <2590-karpos ->, [ and ] yielded <0591 -apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 men -> : and the leaves <5444 -phullon -> of the tree <3586-xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> . tree REV 022014 Blessed < 3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 esomai -> right <1849-exousia -> to the \{tree\} < 3586 -xulon -> of life <2222-zoe -> , and may enter $<1525$ - eiserchomai -> in through the gates <4440-pulon -> into <1519- eis -> the city <4172 -polis ->.
almond tree shall flourish apple tree among barked my fig tree be grafted into their own olive tree box tree together brake every tree corrupt tree bring forth good fruit corrupt tree bring forth good fruit corrupt tree bringeth forth evil fruit enflaming yourselves with idols under every green tree even so every good tree bringeth forth good fruit every tree therefore which bringeth not forth good fruit is hewn down every tree therein fig tree afar off having leaves fig tree at her first time fig tree casteth her untimely figs fig tree dried up from fig tree languisheth fig tree planted fig tree putteth forth her green figs fig tree said unto them fig tree shall eat fig tree shall not blossom fig tree which thou cursedst is withered away fig tree withered away fig tree withered away for every tree is known by his own fruit fruit tree yielding fruit after his kind good tree bringeth not forth corrupt fruit good tree cannot bring forth evil fruit olive tree said unto them olive tree which is wild by nature palm tree also palm tree on palm tree on shall eat every tree which groweth for you out shittah tree strangers under every green tree sycamore tree teil tree therefore every tree which bringeth not forth good fruit is hewn down tree at jabesh <1SA31-:13> tree beareth her fruit tree corrupt tree down tree fall toward tree falleth tree good tree grew tree is known by tree out tree planted by tree planted by tree roots tree until eventide tree which tree with tree yielding fruit tree yielding seed under every green tree thou wanderest vine tree among vine tree more than any tree when thou beatest thine olive tree wild olive tree willow tree
axletrees $007033 \mathrm{IKi} / \wedge\{$ axletrees /and their naves, and their felloes, and their spokes, were all molten . axletrees $007032 \mathrm{IKi} / \wedge$ \{axletrees /of the wheels were joined to the base : and the height of a wheel was a cubit and half a cubit . street 019002 Gen $/ \wedge\{$ street /all night . street 022043 IISa / $\wedge$ \{street /and did spread them abroad . street 059014 Isa /^\{ street /and equity cannot enter . street 012010 Act /\$ street /and forthwith the angel departed from him . street $016031 \mathrm{Eze} / \wedge$ \{street /and hast not been as an harlot, in that thou scornest hire ; street $031032 \mathrm{Job} / \wedge\{$ street /but I opened my doors to the traveller . street 002019 Jos $/ \wedge\{$ street /his blood shall be upon his head, and we will be guiltless : and whosoever shall be with thee in the house, his blood shall be on our head , if any hand be upon him. street 007008 Pro /^\{ street /near her corner ; and he went the way to her house, street 021012 IISa /^\{street /of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa : street $022002 \mathrm{Rev} / \$$ street /of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations . street 006009 Est /^\{ street/of the city , and proclaim before him, Thus shall it be done to the man whom the king delighteth to honour . street 006011 Est /^\{ street /of the city, and proclaimed before him, Thus shall it be done unto the man whom the king delighteth to honour . street 004006 Est / $\{$ street /of the city , which was before the king's gate . street 019017 Jug /^\{ street /of the city : and the old man said, Whither goest thou? and whence comest thou? street 019015 Jug /^\{ street /of the city : for there was no man that took them into his house to lodging . street $021021 \mathrm{Rev} / \$$ \{street /of the city was pure gold, as it were transparent glass . street 008016 Neh /^\{street /of the gate of Ephraim . street 032006 IICh /^\{ street /of the gate of the city, and spake comfortably to them, saying, street $011008 \mathrm{Rev} / \$$ street /of the great city , which spiritually is called Sodom and Egypt , where also our Lord was crucified . street $010009 \mathrm{Ezr} / \wedge\{$ street /of the house of God , trembling because of this matter, and for the great rain. street $008016 \mathrm{Neh} / \wedge$ \{street /of the water gate, and in the street of the gate of Ephraim . street 009025 Dan $/ \wedge\{$ street/shall be built again, and the wall, even in troublous times . street 008001 Neh $/ \wedge\{$ street /that was before the water gate ; and they spake unto Ezra the scribe to bring the book of the law of Moses, which the LORD had commanded to Israel . street $008003 \mathrm{Neh} / \wedge$ \{street /that was before the water gate from the morning until midday, before the men and the women, and those that could understand ; and the ears of all the people were attentive unto the book of the law . street $013016 \mathrm{Deu} / \wedge\{$ street /thereof, and shalt burn with fire the city, and all the spoil thereof every whit , for the LORD thy God : and it shall be an heap for ever ; it shall not be built again . street $051023 \mathrm{Isa} / \wedge\{$ street /to them that went over . street $037021 \mathrm{Jer} / \wedge\{$ street /until all the bread in the city were spent. Thus Jeremiah remained in the court of the prison . street 009011 Act $/ \$$ street /which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus : for , behold, he prayeth, streets 024011 Isa /^\{streets /all joy is darkened , the mirth of the land is gone . streets 050030 Jer $/ \wedge\{$ streets /and all her men of war shall be cut off in that day, saith the LORD . streets 049026 Jer /^\{ streets /and all the men of war shall be cut off in that day, saith the LORD of hosts . streets 006056 Mar $/ \$$ \{streets /and besought him that they might touch if it were but the border of his garment : and as many as touched him were made whole . streets 003002 Son $/ \wedge$ \{streets /and in the broad ways I will seek him whom my soul loveth : I sought him, but I found him not. streets 005015 Act / $\$$ \{streets /and laid them on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them . streets 014021 Luk $/ \$$ \{streets /and lanes of the city, and bring in hither the poor, and the maimed, and the halt, and the blind . streets 007012 Pro $/ \wedge$ \{streets/and lieth in wait at every corner . streets 028023 Eze /^\{streets /and the wounded shall be judged in the midst of her by the sword upon her on every side ; and they shall know that I am the LORD . streets 007019 Eze $/ \wedge$ \{streets /and their gold shall be removed : their silver and their gold shall not be able to deliver them in the day of the wrath of the LORD : they shall not satisfy their souls, neither fill their bowels : because it is the stumblingblock of their iniquity . streets $003010 \mathrm{Nah} / \wedge$ \{streets/and they cast lots for her honourable men , and all her great men were bound in chains . streets 005016 Amo /^\{streets /and they shall say in all the highways, Alas ! alas ! and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing . streets 051020 Isa $/ \wedge$ \{streets /as a wild bull in a net : they are full of the fury of the LORD , the rebuke of thy God . streets 015003 Isa $/ \wedge$ \{streets /every one shall howl, weeping abundantly . streets 005025 Isa /^\{streets /For all this his anger is not turned away, but his hand is stretched out still. streets $020034 \mathrm{IKi} / \wedge\{$ streets /for thee in Damascus, as my father made in Samaria. Then said Ahab, I will send thee away with this covenant. So he made a covenant with him, and sent him away . streets 026011 Eze /^\{ streets /he shall slay thy people by the sword , and thy strong garrisons shall go down to the ground . streets 010005 Zec /^\{streets /in the battle : and they shall fight, because the LORD is with them, and the riders on horses shall be confounded . streets 002021 Lam $/ \wedge\{$ streets /my virgins and my young men are fallen by the sword ; thou hast slain them in the day of thine anger ; thou hast killed, and not pitied . streets $001020 \mathrm{IISa} / \wedge\{$ streets /of Askelon ; lest the daughters of the Philistines rejoice, lest the daughters of the uncircumcised triumph . streets $008004 \mathrm{Zec} / \wedge$ \{streets /of Jerusalem , and every
man with his staff in his hand for very age . streets 005001 Jer $/ \wedge\{$ streets /of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth ; and I will pardon it. streets 011006 Jer /^\{streets /of Jerusalem , saying, Hear ye the words of this covenant, and do them. streets 033010 Jer /^\{streets/of Jerusalem, that are desolate, without man, and without inhabitant, and without beast, streets 007034 Jer /^\{streets /of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride : for the land shall be desolate . streets 044021 Jer $/ \wedge\{$ streets /of Jerusalem, ye, and your fathers, your kings, and your princes, and the people of the land, did not the LORD remember them, and came it not into his mind ? streets 044017 Jer /^\{streets /of Jerusalem : for then had we plenty of victuals, and were well, and saw no evil . streets $044006 \mathrm{Jer} / \wedge\{$ streets /of Jerusalem ; and they are wasted and desolate, as at this day. streets 044009 Jer $/ \wedge\{$ streets /of Jerusalem ? streets 007017 Jer $/ \wedge$ \{streets /of Jerusalem ? streets 014016 Jer $/ \wedge\{$ streets /of Jerusalem because of the famine and the sword ; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters : for I will pour their wickedness upon them. streets 011013 Jer /^\{streets /of Jerusalem have ye set up altars to that shameful thing , even altars to burn incense unto Baal . streets 002012 Lam /^\{streets /of the city, when their soul was poured out into their mothers bosom . streets $002011 \mathrm{Lam} / \wedge\{$ streets /of the city . streets $008005 \mathrm{Zec} / \wedge\{$ streets /of the city shall be full of boys and girls playing in the streets thereof. streets 010010 Luk $/ \$$ \{streets /of the same, and say , streets 004018 Lam /^\{streets /our end is near, our days are fulfilled ; for our end is come . streets 006005 Mat $/ \$$ streets /that they may be seen of men. Verily I say unto you, They have their reward . streets 006002 Mat $1 \$$ streets /that they may have glory of men. Verily I say unto you, They have their reward . streets 004008 Lam $/ \wedge\{$ streets /their skin cleaveth to their bones ; it is withered, it is become like a stick . streets 011006 Eze $/ \wedge\{$ streets /thereof with the slain . streets 008005 Zec /^\{streets /thereof. streets 048038 Jer /^\{ streets /thereof: for I have broken Moab like a vessel wherein is no pleasure, saith the LORD . streets $004014 \mathrm{Lam} / \wedge\{$ streets /they have polluted themselves with blood, so that men could not touch their garments . streets 015003 Isa /^\{ streets /they shall gird themselves with sackcloth : on the tops of their houses, and in their streets, every one shall howl, weeping abundantly . streets $002004 \mathrm{Nah} / \wedge$ \{streets /they shall justle one against another in the broad ways : they shall seem like torches, they shall run like the lightnings . streets $004005 \mathrm{Lam} / \wedge\{$ streets /they that were brought up in scarlet embrace dunghills . streets 003006 Zep /^\{streets /waste, that none passeth by : their cities are destroyed, so that there is no man, that there is none inhabitant . streets $012004 \mathrm{Ecc} / \wedge\{$ streets /when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low ; tree $006033 \mathrm{IKi} / \wedge\{$ tree /a fourth part of the wall. tree $011013 \mathrm{Mar} / \$$ tree /afar off having leaves, he came, if haply he might find any thing thereon : and when he came to it, he found nothing but leaves; for the time of figs was not yet. tree 001012 Joe /^\{tree /also, and the apple tree , even all the trees of the field , are withered : because joy is withered away from the sons of men . tree 015006 Eze /^\{tree /among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem . tree 002003 Son $/ \wedge$ \{ tree /among the trees of the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was sweet to my taste . tree 021029 Luk / $\$$ \{tree /and all the trees ; tree 006013 Isa /^\{tree /and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof. tree 024013 Isa /^\{ tree /and as the gleaning grapes when the vintage is done . tree $008029 \mathrm{Jos} / \wedge$ \{tree /and cast it at the entering of the gate of the city , and raise thereon a great heap of stones, that remaineth unto this day . tree 004014 Dan /^\{tree /and cut off his branches, shake off his leaves, and scatter his fruit : let the beasts get away from under it, and the fowls from his branches : tree 018031 IIKi /^\{tree /and drink ye every one the waters of his cistern : tree 036016 Isa /^\{ tree /and drink ye every one the waters of his own cistern ; tree 013007 Luk / $\$$ \{ tree /and find none : cut it down ; why cumbereth it the ground? tree 017024 Eze /^\{tree /and have made the dry tree to flourish : I the LORD have spoken and have done it. tree $006032 \mathrm{IKi} / \wedge\{$ tree /and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees . tree $019004 \mathrm{IKi} / \wedge\{$ tree /and he requested for himself that he might die ; and said, It is enough ; now, O LORD , take away my life ; for I am not better than my fathers . tree 014006 Hos $/ \wedge$ \{tree /and his smell as Lebanon . tree 003012 Gen $/ \wedge$ \{tree /and I did eat . tree 055013 Isa $/ \wedge\{$ tree /and instead of the brier shall come up the myrtle tree : and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . tree 055013 Isa /^\{ tree /and it shall be to the LORD for a name, for an everlasting sign that shall not be cut off . tree 002023 Est /^\{tree /and it was written in the book of the chronicles before the king . tree 013 029 Act / $\$$ \{tree /and laid him in a sepulchre . tree $004004 \mathrm{Mic} / \wedge\{$ tree /and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. tree 030037 Gen /^\{ tree /and pilled white strakes in them, and made the white appear which was in the rods . tree $003019 \mathrm{IIKi} / \wedge\{$ tree /and stop all wells of water, and mar every good piece of land with stones . tree 040019 Gen $/ \wedge$ \{tree /and the birds shall eat thy flesh from off thee. tree 060

013 Isa /^\{ tree /and the box together, to beautify the place of my sanctuary ; and I will make the place of my feet glorious . tree $013019 \mathrm{Luk} / \$$ \{tree /and the fowls of the air lodged in the branches of it . tree $019005 \mathrm{Deu} / \wedge\{$ tree /and the head slippeth from the helve, and lighteth upon his neighbour, that he die ; he shall flee unto one of those cities, and live : tree 036030 Eze /^\{tree /and the increase of the field, that ye shall receive no more reproach of famine among the heathen . tree $008013 \mathrm{Jer} / \wedge\{$ tree /and the leaf shall fade ; and the things that I have given them shall pass away from them. tree 041019 Isa /^\{tree /and the myrtle, and the oil tree ; I will set in the desert the fir tree, and the pine, and the box tree together : tree 041019 Isa $/ \wedge$ \{tree /and the pine, and the box tree together : tree $002019 \mathrm{Hag} / \wedge\{$ tree /and the pomegranate, and the olive tree, hath not brought forth : from this day will I bless you. tree 002022 Joe /^\{ tree /and the vine do yield their strength . tree 003006 Jer /^\{tree /and there hath played the harlot . tree $018008 \mathrm{Gen} / \wedge\{$ tree /and they did eat . tree $007007 \mathrm{Son} / \wedge\{$ tree /and thy breasts to clusters of grapes. tree 006013 Eze /^\{ tree /and under every thick oak, the place where they did offer sweet savour to all their idols . tree 003013 Jer /^\{ tree /and ye have not obeyed my voice, saith the LORD . tree 065 022 Isa $/ \wedge$ \{ tree /are the days of my people, and mine elect shall long enjoy the work of their hands . tree 009010 Hos /^\{tree /at her first time : but they went to Baalpeor, and separated themselves unto that shame; and their abominations were according as they loved . tree 031013 ISa /^\{tree /at Jabesh , and fasted seven days . tree 017 006 Luk / $\$$ \{tree /Be thou plucked up by the root , and be thou planted in the sea ; and it should obey you . tree 002 022 Joe /^\{tree /beareth her fruit, the fig tree and the vine do yield their strength . tree $019005 \mathrm{IKi} / \wedge$ \{tree /behold, then an angel touched him, and said unto him, Arise and eat . tree 001050 Joh $/ \$$ \{ tree /believest thou ? thou shalt see greater things than these . tree 006043 Luk $/ \$$ \{tree /bring forth good fruit . tree 007018 Mat $/ \$$ tree $/ b r i n g$ forth good fruit . tree 007017 Mat $/ \$$ \{tree /bringeth forth evil fruit . tree 007017 Mat $/ \$$ \{tree /bringeth forth good fruit ; but a corrupt tree bringeth forth evil fruit . tree 006043 Luk / $\$$ \{tree /bringeth not forth corrupt fruit ; neither doth a corrupt tree bring forth good fruit . tree 021021 Mat $/ \$\{$ tree /but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea ; it shall be done . tree $009004 \mathrm{Rev} / \$$ \{ tree /but only those men which have not the seal of God in their foreheads . tree 010005 Jer /^\{tree /but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good . tree 021023 Deu /^\{ tree /but thou shalt in any wise bury him that day ; is accursed of God ; that thy land be not defiled, which the LORD thy God giveth thee for an inheritance. tree 007018 Mat / $\$$ \{tree /cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit . tree $006013 \mathrm{Rev} / \$$ \{ tree /casteth her untimely figs, when she is shaken of a mighty wind . tree 009010 Jug /^\{tree /Come thou, and reign over us. tree 012033 Mat / $\$$ \{tree /corrupt, and his fruit corrupt : for the tree is known by his fruit . tree 004023 Dan /^\{tree /down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass , in the tender grass of the field ; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; tree $011020 \mathrm{Mar} / \$$ tree /dried up from the roots . tree $006023 \mathrm{IKi} / \wedge\{$ tree /each ten cubits high . tree 001012 Joe /^\{tree /even all the trees of the field, are withered : because joy is withered away from the sons of men . tree 011016 Jer $/ \wedge$ \{tree /fair, and of goodly fruit : with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. tree $011003 \mathrm{Ecc} / \wedge\{$ tree /fall toward the south, or toward the north, in the place where the tree falleth, there it shall be . tree 011003 Ecc /^\{tree /falleth, there it shall be . tree $011002 \mathrm{Zec} / \wedge$ \{tree /for the cedar is fallen ; because the mighty are spoiled : howl , O ye oaks of Bashan ; for the forest of the vintage is come down. tree 004025 IKi /^\{tree /from Dan even to Beersheba , all the days of Solomon . tree 014008 Hos / $\wedge$ \{tree /From me is thy fruit found . tree $006004 \mathrm{Num} / \wedge\{$ tree $/$ from the kernels even to the husk . tree 012033 Mat / $\$$ \{tree /good , and his fruit good ; or else make the tree corrupt , and his fruit corrupt : for the tree is known by his fruit . tree 004011 Dan /^\{tree /grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth : tree $002019 \mathrm{Hag} / \wedge\{$ tree /hath not brought forth : from this day will I bless you. tree 017024 Eze /^\{tree /have dried up the green tree , and have made the dry tree to flourish : I the LORD have spoken and have done it. tree 017024 Eze /^\{ tree /have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish : I the LORD have spoken and have done it. tree 001007 Joe $/ \wedge\{$ tree /he hath made it clean bare, and cast it away ; the branches thereof are made white . tree $092012 \mathrm{Psa} / \wedge$ \{tree /he shall grow like a cedar in Lebanon . tree 011024 Rom $/ \$\{$ tree /how much more shall these, which be the natural branches, be graffed into their own olive tree ? tree 001 048 Joh $/ \$$ \{tree $/ I$ saw thee . tree 041019 Isa / $\wedge$ \{tree $/$ I will set in the desert the fir tree, and the pine, and the box tree together : tree 007008 Son /^\{tree /I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples ; tree $014007 \mathrm{Job} / \wedge\{$ tree /if it be cut down, that it will sprout again, and that the tender branch thereof will not cease . tree $022006 \mathrm{ISa} / \wedge$ \{tree /in Ramah, having his spear in his hand, and all his servants were standing about him; tree 031008 Eze /^\{ tree /in the garden of God was like unto him in his beauty . tree $052008 \mathrm{Psa} / \wedge$ \{tree /in the house of God : I trust in the mercy of God for
ever and ever . tree 066017 Isa /^\{ tree /in the midst, eating swine's flesh , and the abomination, and the mouse , shall be consumed together, saith the LORD . tree 004010 Dan /^\{tree /in the midst of the earth, and the height thereof was great . tree $021019 \mathrm{Mat} / \$$ \{tree /in the way, he came to it, and found nothing thereon, but leaves only , and said unto it , Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away . tree $001029 \mathrm{Gen} / \wedge\{$ tree /in the which is the fruit of a tree yielding seed ; to you it shall be for meat . tree 020 $047 \mathrm{Eze} / \wedge\{$ tree /in thee, and every dry tree : the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree 012033 Mat / $\$$ tree /is known by his fruit . tree 006044 Luk / $\$$ tree /is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes . tree 027 $030 \mathrm{Lev} / \wedge\{$ tree /is the LORD'S : it is holy unto the LORD . tree 001012 Joe /^\{tree /languisheth ; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men . tree 015002 Eze $/ \wedge\{$ tree /more than any tree, or than a branch which is among the trees of the forest? tree $003012 \mathrm{Jam} / \$$ tree /my brethren, bear olive berries? either a vine, figs ? so can no fountain both yield salt water and fresh . tree 004005 Jug /^\{tree /of Deborah between Ramah and Bethel in mount Ephraim : and the children of Israel came up to her for judgment . tree $002009 \mathrm{Gen} / \wedge\{$ tree /of knowledge of good and evil. tree $003022 \mathrm{Gen} / \wedge$ \{ tree /of life, and eat, and live for ever : tree 022014 Rev $/ \$$ \{tree /of life, and may enter in through the gates into the city . tree 022002 Rev $/ \$\{$ tree /of life, which bare twelve manner of fruits, and yielded her fruit every month : and the leaves of the tree were for the healing of the nations. tree $002007 \mathrm{Rev} / \$$ \{tree /of life, which is in the midst of the paradise of God . tree 013012 Pro $/ \wedge\{$ tree /of life . tree $003024 \mathrm{Gen} / \wedge$ \{tree /of life . tree 015004 Pro /^\{ tree /of life : but perverseness therein is a breach in the spirit . tree 011030 Pro /^\{tree /of life ; and he that winneth souls is wise . tree $002009 \mathrm{Gen} / \wedge$ \{tree /of life also in the midst of the garden, and the tree of knowledge of good and evil. tree 003018 Pro /^\{ tree /of life to them that lay hold upon her: and happy is every one that retaineth her. tree 009025 Exo /^\{ tree /of the field . tree 034027 Eze /^\{tree /of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. tree $003001 \mathrm{Gen} / \wedge\{$ tree /of the garden ? tree 002 $016 \mathrm{Gen} / \wedge\{$ tree /of the garden thou mayest freely eat : tree $002017 \mathrm{Gen} / \wedge\{$ tree /of the knowledge of good and evil , thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die . tree $003017 \mathrm{Gen} / \wedge\{$ tree /of which I commanded thee, saying , Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life ; tree 041019 Eze $/ \wedge\{$ tree /on the one side, and the face of a young lion toward the palm tree on the other side: it was made through all the house round about . tree 041019 Eze /^\{ tree /on the other side: it was made through all the house round about. tree $022006 \mathrm{Deu} / \wedge\{$ tree /or on the ground, whether they be young ones, or eggs, and the dam sitting upon the young, or upon the eggs, thou shalt not take the dam with the young : tree 015002 Eze /^\{ tree /or than a branch which is among the trees of the forest ? tree 010003 Jer $/ \wedge\{$ tree /out of the forest, the work of the hands of the workman, with the axe . tree 001003 Psa $/ \wedge\{$ tree /planted by the rivers of water , that bringeth forth his fruit in his season ; his leaf also shall not wither ; and whatsoever he doeth shall prosper . tree 017008 Jer $/ \wedge\{$ tree /planted by the waters, and that spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit . tree 013006 Luk / $\$$ \{ tree /planted in his vineyard ; and he came and sought fruit thereon, and found none . tree 002013 Son $/ \wedge\{$ tree /putteth forth her green figs , and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away . tree 009008 Jug $/ \wedge\{$ tree /Reign thou over us. tree 004026 Dan /^\{ tree /roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule . tree $009011 \mathrm{Jug} / \wedge\{$ tree /said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? tree 009009 Jug /^\{tree /said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees ? tree 027018 Pro /^\{tree /shall eat the fruit thereof: so he that waiteth on his master shall be honoured . tree 012 005 Ecc /^\{tree /shall flourish, and the grasshopper shall be a burden, and desire shall fail : because man goeth to his long home, and the mourners go about the streets : tree $003017 \mathrm{Hab} / \wedge\{$ tree /shall not blossom , neither shall fruit be in the vines ; the labour of the olive shall fail, and the fields shall yield no meat ; the flock shall be cut off from the fold, and there shall be no herd in the stalls : tree 057005 Isa $/ \wedge\{$ tree /slaying the children in the valleys under the clifts of the rocks ? tree 013032 Mat / $\$$ tree /so that the birds of the air come and lodge in the branches thereof . tree 007019 Mat / $\$$ \{tree /that bringeth not forth good fruit is hewn down, and cast into the fire . tree 004 $033 \mathrm{IKi} / \wedge\{$ tree /that is in Lebanon even unto the hyssop that springeth out of the wall : he spake also of beasts , and of fowl, and of creeping things, and of fishes . tree $002009 \mathrm{Gen} / \wedge\{$ tree /that is pleasant to the sight, and good for food ; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil . tree 004020 Dan $/ \wedge$ \{tree /that thou sawest, which grew, and was strong, whose height reached unto the heaven, and
the sight thereof to all the earth ; tree $002024 \mathrm{IPe} / \$\{$ tree /that we , being dead to sins, should live unto righteousness : by whose stripes ye were healed . tree 040020 Isa $/ \wedge$ \{tree /that will not rot ; he seeketh unto him a cunning workman to prepare a graven image, that shall not be moved . tree $020047 \mathrm{Eze} / \wedge\{$ tree /the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree 006031 IKi $/ \wedge\{$ tree /the lintel and side posts were a fifth part of the wall. tree 001012 Joe $/ \wedge$ \{tree /the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men . tree 060013 Isa / $\wedge$ \{tree /the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious . tree $006034 \mathrm{IKi} / \wedge$ \{ tree /the two leaves of the one door were folding, and the two leaves of the other door were folding . tree 008005 Son $/ \wedge$ \{tree /there thy mother brought thee forth : there she brought thee forth that bare thee. tree $003009 \mathrm{Luk} / \$$ tree /therefore which bringeth not forth good fruit is hewn down, and cast into the fire . tree 044023 Isa /^\{ tree /therein: for the LORD hath redeemed Jacob, and glorified himself in Israel . tree 024020 Deu /^\{tree /thou shalt not go over the boughs again : it shall be for the stranger, for the fatherless , and for the widow . tree 002020 Jer /^\{tree /thou wanderest, playing the harlot . tree 003006 Gen $/ \wedge$ \{tree /to be desired to make one wise, she took of the fruit thereof , and did eat, and gave also unto her husband with her; and he did eat . tree 017024 Eze /^\{ tree /to flourish : I the LORD have spoken and have done it. tree 019004 Luk /\$ \{ree /to see him : for he was to pass that way. tree 041019 Isa /^\{tree /together : tree 017 006 Isa /^\{tree /two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . tree 008029 Jos /^\{tree /until eventide : and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city , and raise thereon a great heap of stones, that remaineth unto this day . tree 041018 Eze $/ \wedge\{$ tree /was between a cherub and a cherub ; and every cherub had two faces; tree $003006 \mathrm{Gen} / \wedge$ \{tree /was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat . tree $022002 \mathrm{Rev} / \$$ \{tree /were for the healing of the nations . tree 011017 Rom / $\$$ \{tree /wert graffed in among them, and with them partakest of the root and fatness of the olive tree ; tree 023031 Luk / \$ tree /what shall be done in the dry ? tree 013028 Mar $/ \$$ \{tree /When her branch is yet tender, and putteth forth leaves, ye know that summer is near : tree 024032 Mat $/ \$$ \{tree /When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh : tree 003011 Gen $/ \wedge\{$ tree /whereof I commanded thee that thou shouldest not eat? tree 003010 Mat / $\$$ \{ tree /which bringeth not forth good fruit is hewn down, and cast into the fire . tree 010005 Exo /^\{ tree /which groweth for you out of the field : tree 002005 IICh /^\{tree /which he overlaid with fine gold, and set thereon palm trees and chains . tree 014 $002 \mathrm{ISa} / \wedge\{$ tree /which is in Migron : and the people that were with him were about six hundred men ; tree 003 003 Gen /^\{tree /which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die . tree 011024 Rom / $\$$ \{ tree /which is wild by nature, and wert graffed contrary to nature into a good olive tree : how much more shall these, which be the natural branches, be graffed into their own olive tree ? tree $011021 \mathrm{Mar} / \$$ tree /which thou cursedst is withered away . tree 015025 Exo /^\{tree /which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, tree 011019 Jer $/ \wedge$ \{tree /with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered. tree 021020 Mat / $\$$ \{tree /withered away! tree 021019 Mat $/ \$$ \{tree /withered away . tree $001012 \mathrm{Gen} / \wedge\{$ tree /yielding fruit , whose seed was in itself, after his kind : and God saw that it was good . tree $001011 \mathrm{Gen} / \wedge\{$ tree /yielding fruit after his kind, whose seed is in itself, upon the earth : and it was so. tree $001029 \mathrm{Gen} / \wedge\{$ tree /yielding seed ; to you it shall be for meat . trees $005010 \mathrm{IKi} / \wedge\{$ trees /according to all his desire . trees $007036 \mathrm{IKi} / \wedge\{$ trees /according to the proportion of every one, and additions round about . trees $002008 \mathrm{IICh} / \wedge\{$ trees /and algum trees, out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants, trees $148009 \mathrm{Psa} / \wedge$ \{trees /and all cedars : trees $105033 \mathrm{Psa} / \wedge\{$ trees /and brake the trees of their coasts . trees $005011 \mathrm{IISa} / \wedge\{$ trees /and carpenters , and masons : and they built David an house . trees 006006 Jer $/ \wedge$ \{trees /and cast a mount against Jerusalem : this is the city to be visited ; she is wholly oppression in the midst of her. trees $010027 \mathrm{Jos} / \wedge\{$ trees /and cast them into the cave wherein they had been hid, and laid great stones in the cave's mouth , which remain until this very day . trees $002005 \mathrm{IICh} / \wedge\{$ trees /and chains . trees $009011 \mathrm{IKi} / \wedge\{$ trees /and fir trees, and with gold, according to all his desire, that then king Solomon gave Hiram twenty cities in the land of Galilee . trees $005010 \mathrm{IKi} / \wedge\{$ trees /and fir trees according to all his desire . trees 028042 Deu /^\{trees /and fruit of thy land shall the locust consume . trees $006032 \mathrm{IKi} / \wedge\{$ trees /and open flowers , and overlaid them with gold, and spread gold upon the cherubims , and upon the palm trees . trees $006029 \mathrm{IKi} / \wedge\{$ trees /and open flowers, within and without . trees 006035 IKi $/ \wedge\{$ trees /and open flowers: and covered them with gold fitted upon the carved work . trees $008008 \mathrm{Deu} / \wedge\{$ trees /and pomegranates ; a land of oil olive, and honey ; trees $010011 \mathrm{IKi} / \wedge\{$ trees /and precious stones . trees 009010

IICh $/ \wedge\{$ trees /and precious stones . trees 001011 Zec $/ \wedge\{$ trees /and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest . trees $011008 \mathrm{Mar} / \$$ \{trees /and strawed them in the way. trees 021008 Mat / $\$\{$ trees /and strawed them in the way . trees $023040 \mathrm{Lev} / \wedge\{$ trees /and the boughs of thick trees, and willows of the brook ; and ye shall rejoice before the LORD your God seven days . trees 027028 ICh $/ \wedge\{$ trees /and the sycomore trees that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was Joash : trees $011004 \mathrm{Rev} / \$$ trees /and the two candlesticks standing before the God of the earth . trees 015027 Exo /^\{ trees /and they encamped there by the waters . trees 020028 Eze /^\{trees /and they offered there their sacrifices, and there they presented the provocation of their offering : there also they made their sweet savour, and poured out there their drink offerings . trees 033009 Num /^\{trees/and they pitched there. trees 010 026 Jos /^\{trees/and they were hanging upon the trees until the evening. trees 009048 Jug $/ \wedge\{$ trees /and took it, and laid it on his shoulder, and said unto the people that were with him, What ye have seen me do , make haste , and do as I have done. trees 012013 Joh $/ \$\{$ trees /and went forth to meet him, and cried, Hosanna : Blessed is the King of Israel that cometh in the name of the Lord . trees $023040 \mathrm{Lev} / \wedge\{$ trees /and willows of the brook ; and ye shall rejoice before the LORD your God seven days . trees $009011 \mathrm{IKi} / \wedge\{$ trees /and with gold, according to all his desire , that then king Solomon gave Hiram twenty cities in the land of Galilee . trees 004009 Amo /^\{ trees /and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . trees $001010 \mathrm{Zec} / \wedge\{$ trees /answered and said, These are they whom the LORD hath sent to walk to and fro through the earth . trees $104017 \mathrm{Psa} / \wedge\{$ trees /are her house . trees 024006 Num $/ \wedge\{$ trees /beside the waters . trees $023040 \mathrm{Lev} / \wedge\{$ trees /branches of palm trees, and the boughs of thick trees, and willows of the brook ; and ye shall rejoice before the LORD your God seven days. trees 004003 Zec /^\{trees /by it, one upon the right side of the bowl, and the other upon the left side thereof. trees 031014 Eze $/ \wedge\{$ trees /by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water : for they are all delivered unto death , to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit . trees $040022 \mathrm{Job} / \wedge\{$ trees /cover him with their shadow ; the willows of the brook compass him about . trees 003009 Luk $/ \$$ \{trees /every tree therefore which bringeth not forth good fruit is hewn down , and cast into the fire . trees 002008 IICh $/ \wedge$ \{trees /fir trees, and algum trees, out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants , trees $019023 \mathrm{Lev} / \wedge\{$ trees /for food, then ye shall count the fruit thereof as uncircumcised : three years shall it be as uncircumcised unto you: it shall not be eaten of. trees $020020 \mathrm{Deu} / \wedge\{$ trees /for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued. trees 047012 Eze /^\{trees /for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed : it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary : and the fruit thereof shall be for meat, and the leaf thereof for medicine. trees 003007 Ezr $/ \wedge\{$ trees /from Lebanon to the sea of Joppa, according to the grant that they had of Cyrus king of Persia . trees $004033 \mathrm{IKi} / \wedge\{$ trees /from the cedar tree that is in Lebanon even unto the hyssop that springeth out of the wall : he spake also of beasts , and of fowl, and of creeping things, and of fishes . trees $009015 \mathrm{Jug} / \wedge\{$ trees /If in truth ye anoint me king over you, then come and put your trust in my shadow : and if not, let fire come out of the bramble, and devour the cedars of Lebanon . trees $022004 \mathrm{ICh} / \wedge\{$ trees /in abundance : for the Zidonians and they of Tyre brought much cedar wood to David . trees 009025 Neh /^\{trees /in abundance : so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness. trees $040021 \mathrm{Job} / \wedge\{$ trees $/$ in the covert of the reed, and fens . trees $002005 \mathrm{Ecc} / \wedge\{$ trees /in them of all kind of fruits : trees $004009 \mathrm{Amo} / \wedge\{$ trees /increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . trees 041025 Eze /^\{trees /like as were made upon the walls; and there were thick planks upon the face of the porch without . trees $041020 \mathrm{Eze} / \wedge$ \{trees $/ \mathrm{made}$ , and on the wall of the temple . trees $009027 \mathrm{IICh} / \wedge\{$ trees /made he as the sycomore trees that are in the low plains in abundance . trees 001015 IICh /^\{trees /made he as the sycomore trees that are in the vale for abundance . trees 016021 Deu /^\{trees /near unto the altar of the LORD thy God, which thou shalt make thee. trees 010012 IKi $/ \wedge\{$ trees /nor were seen unto this day . trees 031009 Eze $/ \wedge\{$ trees /of Eden, that were in the garden of God , envied him. trees 031016 Eze $/ \wedge\{$ trees /of Eden, the choice and best of Lebanon, all that drink water, shall be comforted in the nether parts of the earth . trees 031018 Eze /^\{trees /of Eden ? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . trees 031018 Eze /^\{trees /of Eden unto the nether parts of the earth : thou shalt lie in the midst of the uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD . trees 004014 Son /^\{trees /of frankincense ; myrrh and aloes, with all the chief spices : trees 010019 Isa $/ \wedge\{$ trees /of his forest shall be few , that a child may write them. trees 024006 Num /^\{trees /of lign aloes which the LORD hath planted, and as cedar
trees beside the waters . trees 061003 Isa /^\{trees /of righteousness, the planting of the LORD, that he might be glorified. trees 027005 Eze /^\{ trees /of Senir : they have taken cedars from Lebanon to make masts for thee. trees 031005 Eze /^\{trees /of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth . trees $007020 \mathrm{Jer} / \wedge\{$ trees /of the field, and upon the fruit of the ground ; and it shall burn, and shall not be quenched . trees 001012 Joe $/ \wedge$ \{trees /of the field, are withered : because joy is withered away from the sons of men . trees 031004 Eze $/ \wedge\{$ trees /of the field . trees 001019 Joe $/ \wedge\{$ trees $/$ of the field . trees 031015 Eze $/ \wedge\{$ trees /of the field fainted for him. trees 055012 Isa $/ \wedge\{$ trees /of the field shall clap their hands . trees 017024 Eze /^\{trees /of the field shall know that I the LORD have brought down the high tree , have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish : I the LORD have spoken and have done it. trees $026004 \mathrm{Lev} / \wedge\{$ trees /of the field shall yield their fruit. trees $015006 \mathrm{Eze} / \wedge\{$ trees /of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem . trees 044014 Isa $/ \wedge\{$ trees /of the forest : he planteth an ash, and the rain doth nourish it. trees 015002 Eze $/ \wedge\{$ trees /of the forest ? trees $003008 \mathrm{Gen} / \wedge\{$ trees /of the garden . trees $003002 \mathrm{Gen} / \wedge\{$ trees /of the garden : trees $026020 \mathrm{Lev} / \wedge\{$ trees /of the land yield their fruits . trees $104016 \mathrm{Psa} / \wedge\{$ trees /of the LORD are full of sap; the cedars of Lebanon , which he hath planted ; trees 002003 Son $/ \wedge\{$ trees /of the wood, so is my beloved among the sons . I sat down under his shadow with great delight, and his fruit was sweet to my taste . trees 007002 Isa /^\{trees /of the wood are moved with the wind . trees $096012 \mathrm{Psa} / \wedge\{$ trees /of the wood rejoice trees $016033 \mathrm{ICh} / \wedge\{$ trees /of the wood sing out at the presence of the LORD, because he cometh to judge the earth. trees $105033 \mathrm{Psa} / \wedge\{$ trees /of their coasts . trees $010037 \mathrm{Neh} / \wedge\{$ trees /of wine and of oil , unto the priests, to the chambers of the house of our God ; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage . trees 041026 Eze /^\{trees /on the one side and on the other side, on the sides of the porch, and upon the side chambers of the house, and thick planks . trees 047007 Eze $/ \wedge$ \{trees /on the one side and on the other. trees 040026 Eze /^\{trees /one on this side, and another on that side, upon the posts thereof. trees $003025 \mathrm{IIKi} / \wedge\{$ trees /only in Kirharaseth left they the stones thereof; howbeit the slingers went about it, and smote it. trees 010015 Exo /^\{trees/or in the herbs of the field, through all the land of Egypt . trees $002008 \mathrm{IICh} / \wedge\{$ trees /out of Lebanon : for I know that thy servants can skill to cut timber in Lebanon ; and, behold, my servants shall be with thy servants, trees $005006 \mathrm{IKi} / \wedge\{$ trees /out of Lebanon ; and my servants shall be with thy servants : and unto thee will I give hire for thy servants according to all that thou shalt appoint : for thou knowest that there is not among us any that can skill to hew timber like unto the Sidonians. trees $010012 \mathrm{IKi} / \wedge\{$ trees /pillars for the house of the LORD , and for the king's house , harps also and psalteries for singers : there came no such almug trees, nor were seen unto this day . trees 014008 Isa $/ \wedge\{$ trees /rejoice at thee, and the cedars of Lebanon, saying, Since thou art laid down, no feller is come up against us. trees 009010 Jug / $\wedge$ \{trees /said to the fig tree, Come thou, and reign over us. trees $002003 \mathrm{Nah} / \wedge\{$ trees /shall be terribly shaken. trees 041018 Eze /^\{trees/so that a palm tree was between a cherub and a cherub ; and every cherub had two faces ; trees 031014 Eze /^\{ trees /stand up in their height, all that drink water : for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. trees $009011 \mathrm{IICh} / \wedge\{$ trees /terraces to the house of the LORD , and to the king's palace, and harps and psalteries for singers : and there were none such seen before in the land of Judah . trees $009027 \mathrm{IICh} / \wedge\{$ trees /that are in the low plains in abundance . trees 010027 IKi $/ \wedge$ \{trees /that are in the vale, for abundance . trees 001015 IICh $/ \wedge\{$ trees /that are in the vale for abundance . trees $005024 \mathrm{IISa} / \wedge\{$ trees /that then thou shalt bestir thyself: for then shall the LORD go out before thee, to smite the host of the Philistines . trees 014015 ICh $/ \wedge$ \{trees /that then thou shalt go out to battle : for God is gone forth before thee to smite the host of the Philistines . trees $001008 \mathrm{Zec} / \wedge\{$ trees /that were in the bottom ; and behind him were there red horses, speckled, and white. trees $023017 \mathrm{Gen} / \wedge\{$ trees /that were in the field, that were in all the borders round about, were made sure trees 027028 ICh /^\{trees /that were in the low plains was Baalhanan the Gederite : and over the cellars of oil was Joash : trees 003010 Mat / $\$$ \{trees /therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire . trees 020019 Deu /^\{trees /thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down to employ them in the siege : trees $019023 \mathrm{IIKi} / \wedge\{$ trees /thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . trees 037024 Isa $/ \wedge\{$ trees /thereof: and I will enter into the height of his border, and the forest of his Carmel . trees 019023 IIKi /^\{trees /thereof: and I will enter into the lodgings of his borders , and into the forest of his Carmel . trees 005017 Jer /^\{trees /they shall impoverish thy fenced cities , wherein thou trustedst, with the sword . trees 028040 Deu /^\{trees /throughout all thy coasts, but thou shalt not anoint thyself with the oil ; for thine olive shall cast his fruit. trees $007003 \mathrm{Rev} / \$$ \{ trees /till we have sealed the servants of our God in their foreheads. trees $008015 \mathrm{Neh} / \wedge$ \{trees /to make booths, as it is written . trees 028015 IICh $/ \wedge$ \{trees /to their brethren : then they returned to Samaria . trees 010026 Jos $/ \wedge\{$ trees /until the evening . trees

009014 Jug /^\{trees /unto the bramble, Come thou, and reign over us. trees $009012 \mathrm{Jug} / \wedge\{$ trees /unto the vine , Come thou, and reign over us. trees 034003 Deu /^\{ trees /unto Zoar. trees 017002 Jer /^\{trees /upon the high hills . trees $004011 \mathrm{Zec} / \wedge\{$ trees /upon the right side of the candlestick and upon the left side thereof? trees 008 024 Mar $/ \$$ \{trees /walking . trees $008007 \mathrm{Rev} / \$$ \{trees /was burnt up , and all green grass was burnt up . trees 009 $008 \mathrm{Jug} / \wedge\{$ trees /went forth on a time to anoint a king over them; and they said unto the olive tree, Reign thou over us. trees 040022 Eze /^\{trees /were after the measure of the gate that looketh toward the east; and they went up unto it by seven steps ; and the arches thereof were before them. trees 031008 Eze /^\{trees/were not like his boughs, and the chesnut trees were not like his branches ; nor any tree in the garden of God was like unto him in his beauty . trees 031008 Eze /^\{trees /were not like his branches; nor any tree in the garden of God was like unto him in his beauty . trees 040037 Eze /^\{ trees /were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . trees 040034 Eze /^\{trees/were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . trees $040031 \mathrm{Eze} / \wedge\{$ trees /were upon the posts thereof: and the going up to it had eight steps . trees 002012 Hos /^\{trees /whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. trees 010015 Exo $/ \wedge\{$ trees /which the hail had left : and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt . trees 020020 Deu /^\{trees/which thou knowest that they be not trees for meat , thou shalt destroy and cut them down ; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued . trees 006011 Deu /^\{trees /which thou plantedst not; when thou shalt have eaten and be full ; trees 001012 Jud $/ \$$ \{trees /whose fruit withereth, without fruit , twice dead, plucked up by the roots ; trees 078 047 Psa /^\{trees /with frost . trees 001016 Jug /^\{trees /with the children of Judah into the wilderness of Judah , which lieth in the south of Arad; and they went and dwelt among the people. trees $003012 \mathrm{Nah} / \wedge$ \{trees /with the firstripe figs : if they be shaken, they shall even fall into the mouth of the eater . trees $010035 \mathrm{Neh} / \wedge\{$ trees $/$ year by year, unto the house of the LORD :
tree And God said, Let the earth bring forth grass, the herb yielding seed, [and] the fruit \{tree\} yielding fruit after his kind, whose seed [is] in itself, upon the earth: and it was so. tree And the earth brought forth grass, [and] herb yielding seed after his kind, and the \{tree\} yielding fruit, whose seed [was] in itself, after his kind: and God saw that [it was] good. tree And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every \{tree\}, in the which [is] the fruit of a tree yielding seed; to you it shall be for meat. tree And God said, Behold, I have given you every herb bearing seed, which [is] upon the face of all the earth, and every tree, in the which [is] the fruit of a \{tree\} yielding seed; to you it shall be for meat. tree And out of the ground made the LORD God to grow every \{tree\} that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. tree And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the $\{$ tree $\}$ of life also in the midst of the garden, and the tree of knowledge of good and evil. tree And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the \{tree\} of knowledge of good and evil. tree And the LORD God commanded the man, saying, Of every \{tree\} of the garden thou mayest freely eat: tree But of the \{tree\} of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. tree Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every \{tree\} of the garden? tree But of the fruit of the \{tree\} which [is] in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. tree And when the woman saw that the \{tree\} [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a \{tree\} to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. tree And he said, Who told thee that thou [wast] naked? Hast thou eaten of the \{tree \}, whereof I commanded thee that thou shouldest not eat? tree And the man said, The woman whom thou gavest [to be] with me, she gave me of the \{tree\}, and I did eat. tree And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the \{tree\}, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life; tree And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the \{tree \} of life, and eat, and live for ever: tree So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the \{tree\} of life. tree Let a little water, I pray you, be fetched, and wash your feet, and rest yourselves under the \{tree\}: tree And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the \{tree\}, and they did eat. tree And Jacob took him rods of green poplar, and of the hazel and chestnut \{tree\}; and pilled white streaks in them, and made the white appear which [was] in the rods. tree Yet within three days shall Pharaoh lift up thy head from off thee, and shall hang thee on a \{tree\}; and the birds shall eat thy flesh from off thee. tree And the hail smote throughout all the land of Egypt all that [was] in the field, both man and beast; and the hail smote every herb of the field, and brake every \{tree\} of the field. tree And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remaineth unto you from the hail, and shall eat every \{tree\} which groweth for you out of the field: tree And he cried unto the LORD; and the LORD showed him a $\{$ tree \}, [which] when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, tree And all the tithe of the land, [whether] of the seed of the land, [or] of the fruit of the \{tree\}, [is] the LORD'S: [it is] holy unto the LORD. tree All the days of his separation shall he eat nothing that is made of the vine \{tree\}, from the kernels even to the husk. tree Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green \{tree\}: tree As when a man goeth into the wood with his neighbour to hew wood, and his hand fetcheth a stroke with the ax to cut down the \{tree\}, and the head slippeth from the helve, and lighteth upon his neighbour, that he die; he shall flee unto one of those cities, and live: tree When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an ax against them: for thou mayest eat of them, and thou shalt not cut them down (for the $\{$ tree $\}$ of the field [is] man's [life]) to employ [them] in the siege: tree And if a man have committed a sin worthy of death, and he be to be put to death, and thou hang him on a \{tree\}: tree His body shall not remain all night upon the \{tree\}, but thou shalt in any wise bury him that day; (for he that is hanged [is] accursed of God;) that thy land be not defiled, which the LORD thy God giveth thee [for] an inheritance. tree If a bird's nest chance to be before thee in the way in any \{tree\}, or on the ground, [whether they be] young ones, or eggs, and the dam. sitting upon the young, or upon the eggs, thou shalt not take the dam with the young: tree When thou beatest thine
olive $\{$ tree $\}$, thou shalt not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. tree And the king of Ai he hanged on a tree until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the \{tree\}, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. tree And the king of Ai he hanged on a $\{$ tree $\}$ until eventide: and as soon as the sun was down, Joshua commanded that they should take his carcase down from the tree, and cast it at the entering of the gate of the city, and raise thereon a great heap of stones, [that remaineth] unto this day. tree And she dwelt under the palm \{tree\} of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. tree The trees went forth [on a time] to anoint a king over them; and they said unto the olive \{tree\}, Reign thou over us. tree But the olive \{tree\} said unto them, Should I leave my fatness, wherewith by me they honour God and man, and go to be promoted over the trees? tree And the trees said to the fig \{tree\}, Come thou, [and] reign over us. tree But the fig \{tree\} said unto them, Should I forsake my sweetness, and my good fruit, and go to be promoted over the trees? tree <1SA14-2> And Saul tarried in the uttermost part of Gibeah under a pomegranate \{tree\} which [is] in Migron: and the people that [were] with him [were] about six hundred men; tree <1SA22-6> When Saul heard that David was discovered, and the men that [were] with him, (now Saul abode in Gibeah under a \{tree\} in Ramah, having his spear in his hand, and all his servants [were] standing about him;) tree <1SA31-13> And they took their bones, and buried [them] under a \{tree \} at Jabesh, and fasted seven days. tree <1KI4-25> And Judah and Israel dwelt safely, every man under his vine and under his fig \{tree\}, from Dan even to Beersheba, all the days of Solomon. tree <1KI4 33> And he spake of trees, from the cedar \{tree\} that [is] in Lebanon even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes. tree <1KI6-23> And within the oracle he made two cherubims [of] olive \{tree\}, [each] ten cubits high. tree <1KI6-31> And for the entering of the oracle he made doors [of] olive \{tree\}: the lintel [and] side posts [were] a fifth part [of the wall]. tree <1KI6 -32> The two doors also [were of] olive \{tree\}; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. tree <1KI6-33> So also made he for the door of the temple posts [of] olive \{tree\}, a fourth part [of the wall]. tree <1KI6-34> And the two doors [were of] fir \{tree\}: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding. tree <1KI14-23> For they also built them high places, and images, and groves, on every high hill, and under every green \{tree\}. tree <1KI19-4> But he himself went a day's journey into the wilderness, and came and sat down under a juniper \{tree\}: and he requested for himself that he might die; and said, It is enough; now, O LORD, take away my life; for I [am] not better than my fa thers. tree <1KI19-5> And as he lay and slept under a juniper \{tree \}, behold, then an angel touched him, and said unto him, Arise [and] eat. tree <2KI3-19> And ye shall smite every fenced city, and every choice city, and shall fell every good \{tree \}, and stop all wells of water, and mar every good piece of land with stones. tree <2KI16-4> And he sacrificed and burnt incense in the high places, and on the hills, and under every green \{tree\}. tree <2KI17-10> And they set them up images and groves in every high hill, and under every green \{tree\}: tree <2KI18-31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig \{tree\}, and drink ye every one the waters of his cistern: tree <2CH3-5> And the greater house he ceiled with fir \{tree\}, which he overlaid with fine gold, and set thereon palm trees and chains. tree <2CH28-4> He sacrificed also and burnt incense in the high places, and on the hills, and under every green \{tree\}. tree And when inquisition was made of the matter, it was found out; therefore they were both hanged on a \{tree\}: and it was written in the book of the chronicles before the king. tree For there is hope of a $\{$ tree \}, if it be cut down, that it will sprout again, and that the tender branch thereof will not cease. tree He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a \{tree\}. tree The womb shall forget him; the worm shall feed sweetly on him; he shall be no more remembered; and wickedness shall be broken as a \{tree\}. tree And he shall be like a \{tree\} planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper. tree I have seen the wicked in great power, and spreading himself like a green bay \{tree \}. tree But I [am] like a green olive \{tree\} in the house of God: I trust in the mercy of God for ever and ever. tree The righteous shall flourish like the palm \{tree\}: he shall grow like a cedar in Lebanon. tree She [is] a \{tree\} of life to them that lay hold upon her: and happy [is every one] that retaineth her. tree The fruit of the righteous [is] a \{tree\} of life; and he that winneth souls [is] wise. tree Hope deferred maketh the heart sick: but [when] the desire cometh, [it is] a \{tree\} of life. tree A wholesome tongue [is] a $\{$ tree $\}$ of life: but perverseness therein [is] a breach in the spirit. tree Whoso keepeth the fig \{tree $\}$ shall eat the fruit thereof: so he that waiteth on his master shall be honoured. tree If the clouds be full of rain, they empty [themselves] upon the earth: and if the \{tree\} fall toward the south, or toward the north, in the place where the tree falleth, there it shall be. tree If the clouds be full of rain, they empty [themselves] upon the earth: and if the tree
fall toward the south, or toward the north, in the place where the $\{$ tree $\}$ falleth, there it shall be. tree Also [when] they shall be afraid of [that which is] high, and fears [shall be] in the way, and the almond \{tree\} shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mour ners go about the streets: tree As the apple \{tree\} among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste. tree The fig \{tree\} putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away. tree This thy stature is like to a palm \{tree\}, and thy breasts to clusters [of grapes]. tree I said, I will go up to the palm \{tree\}, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples; tree Who [is] this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple \{tree\}: there thy mother brought thee forth: there she brought thee forth [that] bare thee. tree But yet in it [shall be] a tenth, and [it] shall return, and shall be eaten: as a teil \{tree\}, and as an oak, whose substance [is] in them, when they cast [their leaves: so] the holy seed [shall be] the substance thereof. tree Yet gleaning grapes shall be left in it, as the shaking of an olive \{tree\}, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. tree When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive \{tree \}, [and] as the gleaning grapes when the vintage is done. tree And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig \{tree\}. tree Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig \{tree \}, and drink ye every one the waters of his own c istern; tree He that [is] so impoverished that he hath no oblation chooseth a \{tree\} [that] will not rot; he seeketh unto him a cunning workman to prepare a graven image, [that] shall not be moved. tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir \{tree \}, [and] the pine, and the box tree together: tree I will plant in the wilderness the cedar, the shittah \{tree\}, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box tree together: tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, [and] the pine, and the box \{tree\} together: tree I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil \{tree\}; I will set in the desert the fir tree, [and] the pine, and the box tree together: tree And none considereth in his heart, neither [is there] knowledge nor understanding to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten [it]: and shall I make the residue thereof an abomination? shall I fall down to the stock of a \{tree \}? tree Sing, O ye heavens; for the LORD hath done [it]: shout, ye lower parts of the earth: break forth into singing, ye mountains, O forest, and every \{tree\} therein: for the LORD hath redeemed Jacob, and glorified himself in Israel. tree Instead of the thorn shall come up the fir \{tree\}, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. tree Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle \{tree\}: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off. tree Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry \{tree\}. tree Enflaming yourselves with idols under every green \{tree\}, slaying the children in the valleys under the clifts of the rocks? tree The glory of Lebanon shall come unto thee, the fir tree, the pine \{tree\}, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. tree The glory of Lebanon shall come unto thee, the fir \{tree\}, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. tree They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a \{tree\} [are] the days of my people, and mine elect shall long enjoy the work of their hands. tree They that sanctify themselves, and purify themselves in the gardens behind one [\{tree\}] in the midst, eating swine's flesh, and the abomination, and the mouse, shall be consumed together, saith the LORD. tree Moreover the word of the LORD came unto me, saying, Jeremiah, what seest thou? And I said, I see a rod of an almond \{tree\}. tree For of old time I have broken thy yoke, [and] burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green \{tree\} thou wanderest, playing the harlot. tree The LORD said also unto me in the days of Josiah the king, Hast thou seen [that] which backsliding Israel hath done? she is gone up upon every high mountain and under every green \{tree\}, and there hath played the harlot. tree Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green \{tree \}, and ye have not obeyed my voice, saith the LORD. tree I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig \{tree\}, and the leaf shall fade; and [the things that] I have given them shall pass away from them. tree For the customs of the people [are] vain: for [one] cutteth a $\{$ tree $\}$ out of the
forest, the work of the hands of the workman, with the ax. tree They [are] upright as the palm \{tree\}, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. tree The LORD called thy name, A green olive \{tree\}, fair, [and] of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken. tree But I [was] like a lamb [or] an ox [that] is brought to the slaughter; and I knew not that they had devised devices against me, [saying], Let us destroy the \{tree\} with the fruit thereof, and let us cut him off from the land of the living , that his name may be no more remembered. tree For he shall be as a \{tree\} planted by the waters, and [that] spreadeth out her roots by the river, and shall not see when heat cometh, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. tree Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green \{tree\}, and under every thick oak, the place where they did offer sweet savour to all their idols. tree Son of man, What is the vine $\{$ tree $\}$ more than any tree, [or than] a branch which is among the trees of the forest? tree Son of man, What is the vine tree more than any \{tree \}, [or than] a branch which is among the trees of the forest? tree Therefore thus saith the Lord GOD; As the vine \{tree\} among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. tree He took also of the seed of the land, and planted it in a fruitful field; he placed [it] by great waters, [and] set it [as] a willow \{tree\}. tree And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green \{tree\}, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. tree And all the trees of the field shall know that I the LORD have brought down the high \{tree\}, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. tree And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low \{tree\}, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done [it]. tree And all the trees of the field shall know that I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry \{tree\} to flourish: I the LORD have spoken and have done [it]. tree And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green tree in thee, and every dry \{tree\}: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree And say to the forest of the south, Hear the word of the LORD; Thus saith the Lord GOD; Behold, I will kindle a fire in thee, and it shall devour every green \{tree\} in thee, and every dry tree: the flaming flame shall not be quenched, and all faces from the south to the north shall be burned therein. tree It is sharpened to make a sore slaughter; it is furbished that it may glitter: should we then make mirth? it contemneth the rod of my son, [as] every \{tree\}. tree The cedars in the garden of God could not hide him: the fir trees were not like his boughs, and the chestnut trees were not like his branches; nor any \{tree\} in the garden of God was like unto him in his beauty. tree And the $\{$ tree $\}$ of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I [am] the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. tree And I will multiply the fruit of the \{tree \}, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. tree And [it was] made with cherubims and palm trees, so that a palm \{tree\} [was] between a cherub and a cherub; and [every] cherub had two faces; tree So that the face of a man [was] toward the palm \{tree\} on the one side, and the face of a young lion toward the palm tree on the other side: [it was] made through all the house round about. tree So that the face of a man [was] toward the palm tree on the one side, and the face of a young lion toward the palm \{tree\} on the other side: [it was] made through all the house round about. tree Thus [were] the visions of mine head in my bed; I saw, and behold, a \{tree\} in the midst of the earth, and the height thereof [was] great. tree The \{tree\} grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth: tree He cried aloud, and said thus, Hew down the \{tree\}, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: tree The \{tree\} that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; tree And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the \{tree \} down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and [let] his portion [be] with the beasts of the field, till seven times pass over him; tree And whereas they commanded to leave the stump of the \{tree\} roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. tree I found Israel like grapes in the wilderness; I saw your fathers as the firstripe in the fig \{tree\} at her first time: [but] they went to Baalpeor, and separated themselves unto [that] shame; and [their] abominations were according as they loved. tree His branches shall spread, and his beauty shall be as the olive \{tree\}, and his smell as Lebanon. tree Ephraim [shall say], What
have I to do any more with idols? I have heard [him], and observed him: I [am] like a green fir \{tree\}. From me is thy fruit found. tree He hath laid my vine waste, and barked my fig \{tree\}: he hath made it clean bare, and cast [it] away; the branches thereof are made white. tree The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple \{tree\}, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm \{tree\} also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree The vine is dried up, and the fig \{tree\} languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree The vine is dried up, and the fig tree languisheth; the pomegranate $\{$ tree \}, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. tree Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig \{tree\} and the vine do yield their strength. tree Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the \{tree\} beareth her fruit, the fig tree and the vine do yield their strength. tree But they shall sit every man under his vine and under his fig \{tree\}; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. tree Although the fig \{tree\} shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stall s: tree Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive \{tree\}, hath not brought forth: from this day will I bless [you]. tree Is the seed yet in the barn? yea, as yet the vine, and the fig \{tree\}, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. tree In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig \{tree\}. tree Howl, fir \{tree\}; for the cedar is fallen; because the mighty are spoiled: howl, O ye oaks of Bashan; for the forest of the vintage is come down. tree And now also the ax is laid unto the root of the trees: therefore every \{tree\} which bringeth not forth good fruit is hewn down, and cast into the fire. tree Even so every good \{tree\} bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. tree Even so every good tree bringeth forth good fruit; but a corrupt \{tree \} bringeth forth evil fruit. tree A good tree cannot bring forth evil fruit, neither [can] a corrupt \{tree\} bring forth good fruit. tree A good \{tree\} cannot bring forth evil fruit, neither [can] a corrupt tree bring forth good fruit. tree Every \{tree\} that bringeth not forth good fruit is hewn down, and cast into the fire. tree Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the \{tree\} is known by [his] fruit. tree Either make the tree good, and his fruit good; or else make the \{tree\} corrupt, and his fruit corrupt: for the tree is known by [his] fruit. tree Either make the $\{$ tree $\}$ good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by [his] fruit. tree Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a \{tree\}, so that the birds of the air come and lodge in the branches thereof. tree And when he saw a fig tree in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig \{tree\} withered away. tree And when he saw a fig \{tree\} in the way, he came to it, and found nothing thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away. tree And when the disciples saw [it], they marvelled, saying, How soon is the fig \{tree\} withered away! tree Jesus answered and said unto them, Verily I say unto you, If ye have faith, and doubt not, ye shall not only do this [which is done] to the fig \{tree\}, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done. tree Now learn a parable of the fig \{tree\}; When his branch is yet tender, and putteth forth leaves, ye know that summer [is] nigh: tree And seeing a fig \{tree\} afar off having leaves, he came, if haply he might find any thing thereon: and when he came to it, he found nothing but leaves; for the time of figs was not yet]. tree And in the morning, as they passed by, they saw the fig \{tree\} dried up from the roots. tree And Peter calling to remembrance saith unto him, Master, behold, the fig \{tree\} which thou cursedst is withered away. tree Now learn a parable of the fig \{tree\}; When her branch is yet tender, and putteth forth leaves, ye know that summer is near: tree And now also the ax is laid unto the root of the trees: every \{tree\} therefore which bringeth not forth good fruit is hewn down, and cast into the fire. tree For a good tree bringeth not forth corrupt fruit; neither doth a corrupt \{tree\} bring forth good fruit. tree For a good \{tree\} bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. tree For every \{tree\} is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes. tree He spake also this parable; A certain man] had a fig \{tree\} planted in his vineyard; and he came and sought fruit thereon, and found none. tree Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig \{tree\}, and find none: cut it down; why cumbereth it the ground? tree It is like a grain of mustard seed, which a man took, and cast into his garden; and it grew, and waxed a great $\{$ tree $\}$; and the fowls of the air lodged in the branches of it. tree And the Lord said, If ye had faith as a grain of mustard seed, ye might say
unto this sycamine \{tree\}, Be thou plucked up by the root, and be thou planted in the sea; and it should obey you. tree And he ran before, and climbed up into a sycamore \{tree\} to see him: for he was to pass that way]. tree And he spake to them a parable; Behold the fig \{tree\}, and all the trees; tree For if they do these things in a green \{tree\}, what shall be done in the dry? tree Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig \{tree \}, I saw thee. tree Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig \{tree\}, believest thou? thou shalt see greater things than these. tree The God of our fathers raised up Jesus, whom ye slew and hanged on a \{tree\}. tree And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a \{tree\}: tree And when they had fulfilled all that was written of him, they took him] down from the $\{$ tree \}, and laid him] in a sepulchre. tree And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive \{tree \}; tree And if some of the branches be broken off, and thou, being a wild olive \{tree\}, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; tree For if thou wert cut out of the olive \{tree\} which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive tree? tree For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches], be grafted into their own olive \{tree\}? tree For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive $\{$ tree $\}$ : how much more shall these, which be the natural branches], be grafted into their own olive tree? tree Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is] every one that hangeth on a \{tree\}: tree Can the fig \{tree\}, my brethren, bear olive berries? either a vine, figs? so can] no fountain both yield salt water and fresh. tree <1PE2-24> Who his own self bare our sins in his own body on the \{tree \}, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed. tree He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the $\{$ tree $\}$ of life, which is in the midst of the paradise of God. tree And the stars of heaven fell unto the earth, even as a fig \{tree\} casteth her untimely figs, when she is shaken of a mighty wind. tree And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any $\{$ tree $\}$. tree And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any \{tree\}; but only those men which have not the seal of God in their foreheads. tree In the midst of the street of it, and on either side of the river, was there] the tree of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the \{tree \} were] for the healing of the nations. tree In the midst of the street of it, and on either side of the river, was there] the \{tree \} of life, which bare twelve manner of] fruits, and] yielded her fruit every month: and the leaves of the tree were] for the healing of the nations. tree Blessed are] they that do his commandments, that they may have right to the \{tree\} of life, and may enter in through the gates into the city.

