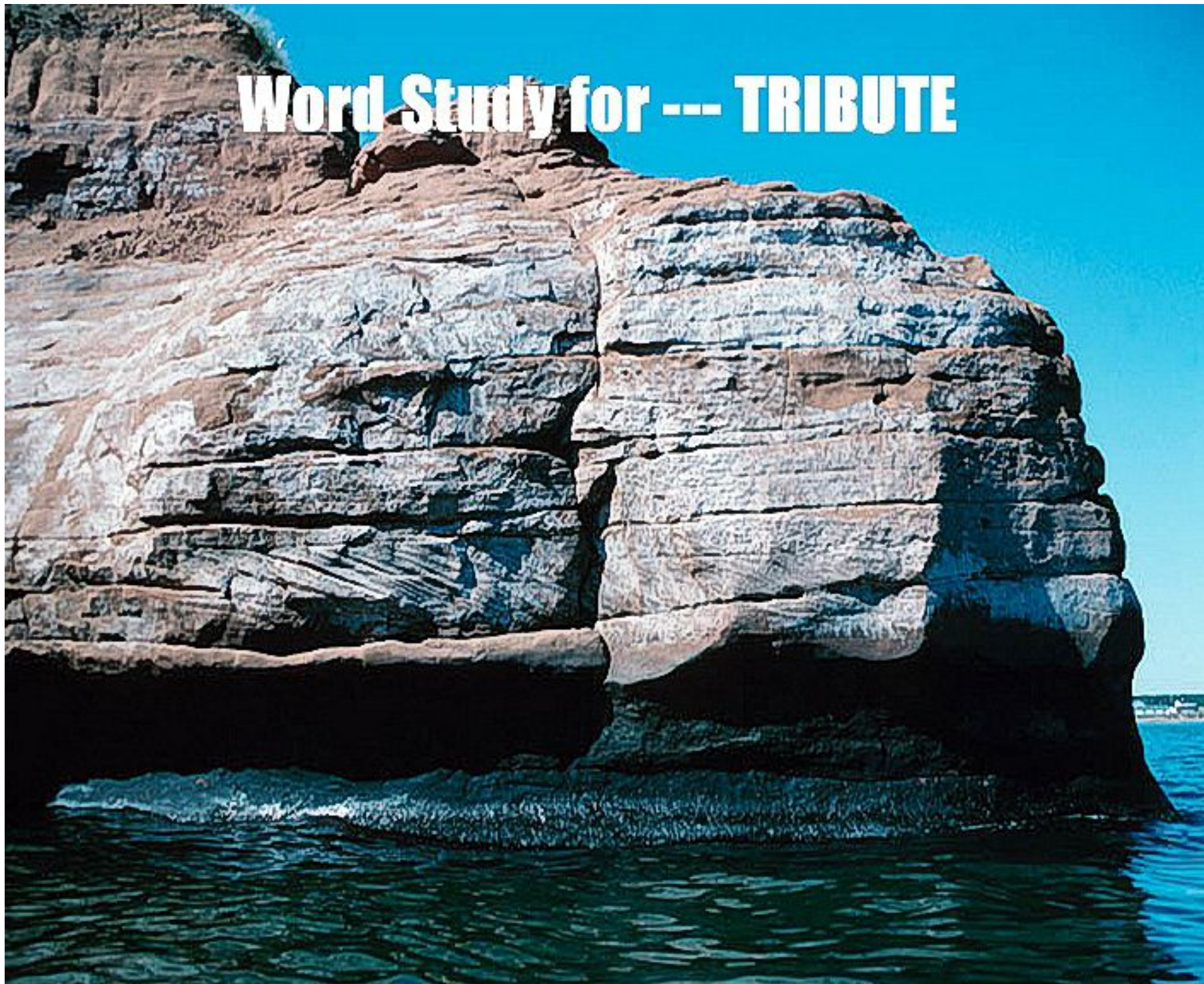


Word Study for --- TRIBUTE



KJV Bible Word Studies for DISTRIBUTE

KJV Bible Word Studies for TRIBUTE

Bible Greek and Hebrew Dictionaries combined for Word Studies

devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.

distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.

distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.

distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, {distribute}, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er).

distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.

distribute 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participate

distribute 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ((inheritance)), take as a heritage, (cause to, give to, make to) inherit, ((distribute) for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).

distribute 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ((healed)), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, {distribute}, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

toll 4061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'}; corresponding to 4060; tribute in money: -- {toll}, tribute.

tribute 1093 ## b@low (Aramaic) {bel-o'}; from a root corresponding to 1086; excise (on articles consumed): -- {tribute}.

tribute 1323 # didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.

tribute 2778 # kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax: -- {tribute}.

tribute 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing), meteyard, piece, size, (great) stature, {tribute}, wide.

tribute 4061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'}; corresponding to 4060; tribute in money: -- toll, {tribute}.

tribute 4371 ## mekec {meh'-kes}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- {tribute}.

tribute 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- discomfited, levy, task[-master], {tribute}(-tary).

tribute 4530 ## miccah {mis-saw'}; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: -- {tribute}.

tribute 4853 ## massa& {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portorage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, {tribute}.

tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.

tribute 6066 ## `onesh {o'-nesh}; from 6064; a fine: -- punishment, {tribute}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

attribute 1677 - ellogo {el-log-eh'-o}; from 1722 and 3056 (in the sense of account); to reckon in, i.e. {attribute}: -- impute, put on account. ***. hellomai. See 0138.

attributed 0703 - arete {ar-et'-ay}; from the same as 0730; properly, manliness (valor), i.e. excellence (intrinsic or {attributed}): -- praise, virtue.

contribute 08334 ## sharath {shaw-rath'} ; a primitive root ; to attend as a menial or worshipper ; figuratively , to {contribute} to : -- minister (unto) , (do) serve (- ant ,-ice ,-itor) , wait on .

contribute 2023 - epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 and 5524; to furnish besides, i.e. fully supply, (figuratively) aid or {contribute}: -- add, minister (nourishment, unto).

contribute 4851 - sumphero {soom-fer'-o}; from 4862 and 5342 (including its alternate); to bear together ({contribute}), i.e. (literally) to collect, or (figuratively) to conduce; especially (neuter participle as a noun) advantage: -- be better for, bring together, be expedient (for), be good, (be) profit(-able for).

distribute 02505 ## chalaq {khaw-lak'} ; a primitive root ; to be smooth (figuratively) ; by implication (as smooth stones were used for lots) to apportion or separate : -- deal , {distribute} , divide , flatter , give , (have , im-) part (- ner) , take away a portion , receive , separate self , (be) smooth (- er) .

distribute 02686 ## chatsats {khaw-tsats'} ; a primitive root [compare 02673] ; properly , to chop into , pierce or sever ; hence , to curtail , to {distribute} (into ranks) ; as denom . from 02671 , to shoot an arrow : -- archer , X bands , cut off in the midst .

distribute 05157 ## nachal {naw-khal'} ; a primitive root ; to inherit (as a [figurative] mode of descent) , or (generally) to occupy ; causatively , to bequeath , or (generally) distribute , instate : -- divide , have ([inheritance]) , take as a heritage , (cause to , give to , make to) inherit , ({distribute} for , divide [for , for an , by] , give for , have , leave for , take [for]) inheritance , (have in , cause to , be made to) possess (- ion) .

distribute 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , {distribute} , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , utter , + weep , + willingly , + withdraw , + would (to) God , yield .

distribute 06536 ## parac {paw-ras'} ; a primitive root ; to break in pieces , i . e . (usually without violence) to split , {distribute} : -- deal , divide , have hoofs , part , tear .

distribute 07080 ## qacam {kaw-sam'} ; a primitive root ; properly , to {distribute} , i . e . determine by lot or magical scroll ; by implication , to divine : -- divine (- r ,-ation) , prudent , soothsayer , use [divination] .

distribute 1142 - daimon {dah'-ee-mown}; from daio (to {distribute} fortunes); a daemon or supernatural spirit (of a bad nature): -- devil.

distribute 1239 - diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.

distribute 1244 - diaireo {dee-ahee-reh'-o}; from 1223 and 0138; to separate, i.e. {distribute}: -- divide.

distribute 1268 - dianemo {dee-an-em'-o}; from 1223 and the base of 3551; to {distribute}, i.e. (of information) to disseminate: -- spread.

distribute 1289 - diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) {distribute} in foreign lands: -- scatter abroad.

distribute 2130 - eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.

distribute 2841 - koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.

distribute 3307 - merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle

distributed 2183 - ephemeria {ef-ay-mer-ee'-ah}; from 2184; diurnality, i.e. (specially) the quotidian rotation or class of the Jewish priests' service at the Temple, as {distributed} by families: -- course.

tribute 01093 ## b@low (Aramaic) {bel-o'} ; from a root corresponding to 01086 ; excise (on articles consumed) : -- {tribute} .

tribute 04060 ## middah {mid-daw'} ; feminine of 04055 ; properly , extension , i . e . height or breadth ; also a measure (including its standard) ; hence a portion (as measured) or a vestment ; specifically , tribute (as measured) : -- garment , measure (- ing , meteyard , piece , size , (great) stature , {tribute} , wide .

tribute 04061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'} ; corresponding to 04060 ; tribute in money : -- toll , {tribute} .

tribute 04061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'} ; corresponding to 04060 ; {tribute} in money : -- toll , tribute .

tribute 04371 ## mekec {meh'- kes} ; probably from an unused root meaning to enumerate ; an assessment (as based upon a census) : -- {tribute} .

tribute 04503 ## minchah {min-khaw'} ; from an unused root meaning to apportion , i . e . bestow ; a donation ; euphemistically , {tribute} ; specifically a sacrificial offering (usually bloodless and voluntary) : - gift , oblation , (meat) offering , present , sacrifice .

tribute 04522 ## mac {mas} ; or mic {mees} ; from 04549 ; properly , a burden (as causing to faint) , i . e . a tax in the form of forced labor : -- discomfited , levy , task [-master] , {tribute} (- tary) .

tribute 04530 ## miccah {mis-saw'} ; from 04549 (in the sense of flowing) ; abundance , i . e . (adverbially) liberally : -- {tribute} .

tribute 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , {tribute} , or (abstractly) portage ; figuratively , an utterance , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

tribute 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an utterance ; concretely , a beacon (as raised) ; a present (as taken) , mess , or {tribute} ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

tribute 06066 ## ` onesh {o'- nesh} ; from 06064 ; a fine : -- punishment , {tribute} .

tribute 08641 ## t@ruwmah {ter-oo-maw'} ; or t@rumah (Deut . 12 : 11) {ter-oo-maw'} ; from 07311 ; a present (as offered up) , especially in sacrifice or as {tribute} : -- gift , heave offering ([shoulder]) , oblation , offered (- ing) .

tribute 1323 - didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.

tribute 2778 - kensos {kane'-sos}; of Latin origin; properly, an enrollment (" census "), i.e. (by implication) a tax: -- {tribute}.

tribute 5411 - phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1142 + of devils + the devils + of the devil +/. daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --devil .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/. diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + he given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldst give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i . e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1323 + tribute +/. didrachmon {did'-rakh-mon}; from 1364 + twice + and again +/ and 1406 + piece + pieces + of silver + the piece +/ ; a double drachma (didrachm): --tribute .

2130 + ready + to distribute +/. eumetadotos {yoo-met-ad'-ot-os}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a presumed derivative of 3330 + to give + he that giveth + let him impart + to have imparted +/ ; good at imparting, i . e . liberal: --ready to distribute .

2778 + down + tribute + For this + me the tribute +/ . kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i . e . (by implication) a tax: --tribute .

3683 + of Onesiphorus +/. Onesiphoros {on-ay-sif'-or-os}; from a derivative of 3685 + let me have joy +/ and 5411 + tribute + ye tribute +/ ; profit-bearer; Onesiphorus, a Christian: --Onesiphorus .

5409 + bear + wearing + they that wear + for he beareth + to him that wearth + And as we have borne +/. phoreo {for-eh'-o}; from 5411 + tribute + ye tribute +/ ; to have a burden, i . e . (by analogy) to wear as clothing or a constant accompaniment: --bear, wear .

5411 + tribute + ye tribute +/. phoros {for'-os}; from 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ ; a load (as borne), i . e . (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ is usually a general toll on goods or travel): --tribute .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

distribute 1239 ** diadidomai ** (make) {distribute}(-ion), divide, give.

distribute 2130 ** eumetadotos ** ready to {distribute}.

distribute 2505 -- chalaq -- deal, {distribute}, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er).

distribute 2841 ** koinoneo ** communicate, {distribute}, be partaker.

distribute 3307 ** merizo ** deal, be difference between, {distribute}, divide, giveparticiple

distribute 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (causeto, give to, make to) inherit, ({distribute} for, divide [for, for an, by],give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion).

distribute 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, {distribute}, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.

tribute 1093 -- b@low -- {tribute}.

tribute 1323 ** didrachmon ** {tribute}.

tribute 2778 ** kensos ** {tribute}.

tribute 4060 -- middah -- garment, measure(-ing, meteyard, piece, size, (great)stature, {tribute}, wide.

tribute 4061 -- middah -- toll, {tribute}.

tribute 4371 -- mekec -- {tribute}.

tribute 4522 -- mac -- discomfited, levy, task[-master], {tribute}(-tary).

tribute 4530 -- miccah -- {tribute}.

tribute 4853 -- massa/ -- burden, carry away, prophecy, X they set, song, {tribute}.

tribute 5411 ** phoros ** {tribute}.

tribute 6066 -- \onesh -- punishment, {tribute}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

distribute 2130 eumetadotos * {distribute} , {2130 eumetadotos } ,

distributed 1239 diadidomai * {distributed} , {1239 diadidomai } , 3307 merizo ,

distributed 3307 merizo * {distributed} , 1239 diadidomai , {3307 merizo } ,

tribute 1323 didrachmon * {tribute} , {1323 didrachmon } , 2778 kensos ,

tribute 2778 kensos * {tribute} , 1323 didrachmon , {2778 kensos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* distribute , 2130 ,

- distribute , 2505 , 5157 , 5414 ,

- tribute , 1093 , 4060 , 4061 , 4371 , 4522 , 4530 , 4853 , 6066 ,

* tribute , 1323 , 2778 ,

English Synonyms with Greek Strong's Number.

distribute - 2130 {distribute}, ready,

distributed - 1239 {distributed}, distribution, give, made,

distributed - 3307 between, difference, {distributed}, divided, part,

tribute - 1323 {tribute},

tribute - 2778 this, {tribute},

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English Concordance to the KJV Bible.

distribute , JOS_13_32,

distribute , 2CH_31_14,

distribute , NEH_13_13,

distribute , LUK_18_22,

distribute , 1TI_06_18,

distributed , JOS_14_01 ,

distributed , 1CH_24_03 ,

distributed , 2CH_23_18,

distributed , JOH_06_11,

distributed , 1CO_07_17,

distributed , 2CO_10_13,

distributeth , JOB_21_17,

tribute , GEN_49_15,

tribute , NUM_31_28 , NUM_31_37 , NUM_31_38 , NUM_31_39 , NUM_31_40 , NUM_31_41,

tribute , DEU_16_10,

tribute , JOS_16_10 , JOS_17_13,

tribute , JUD_01_28,

tribute , 2SA_20_24,

tribute , 1KI_04_06 , 1KI_09_21 , 1KI_12_18,

tribute , 2KI_23_33,

tribute , 2CH_08_08 , 2CH_10_18 , 2CH_17_11,

tribute , EZR_04_13 , EZR_04_20 , EZR_06_08 , EZR_07_24,

tribute , NEH_05_04 ,

tribute , EST_10_01 ,

tribute , PRO_12_24,

tribute , MAT_17_24 , MAT_17_24 , MAT_17_25 , MAT_22_17 , MAT_22_19,

tribute , MAR_12_14,

tribute , LUK_20_22 , LUK_23_02 ,

tribute , ROM_13_06 , ROM_13_07 , ROM_13_07 ,

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One Word English Phrase Index to the KJV Bible.

distribute 1Ti_06_18 # That they do good, that they be rich in good works, ready to distribute, willing to communicate;

distribute 2Ch_31_14 # And Kore the son of Imnah the Levite, the porter toward the east, [was] over the freewill offerings of God, to distribute the oblations of the LORD, and the most holy things.

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distributed 1Ch_24_03 # And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

distributed 1Co_07_17 # But as God hath distributed to every man, as the Lord hath called every one, so let him walk. And so ordain I in all churches.

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tribute money Mat_22_19

tribute silver 2Ch_17_11

tribute unto Num_31_28

tribute upon Est_10_01

tribute GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto {tribute} <04522 +mac > . tribute NUM 031 028 And levy <07311 +ruwm > a {tribute} <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : tribute NUM 031 037 And the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > of the sheep <06629 +tso>n > was six <08337 +shesh > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > . tribute NUM 031 038 And the beeves <01241 +baqar > [were] thirty <07970 +sh@lowshiym > and six <08337 +shesh > thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <07657 +shib and twelve <08147 +sh@nayim > . tribute NUM 031 039 And the asses <02543 +chamowr > [were] thirty <07970 +sh@lowshiym > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <08346 +shishshiym > and one <00259 +>echad > . tribute NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > persons . tribute NUM 031 041 And Moses <04872 +Mosheh > gave <05414 +nathan > the {tribute} <04371 +mekec > , [which was] the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El the priest <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tribute DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with a {tribute} <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath blessed <01288 +barak > thee :

Bible Quick Find Phrase Concordance for fast finding of phrases

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Bible Translation Phrases for Individual word studies

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distribute to distribute 2130 -eumetadotos->

distributed hath distributed 3307 -merizo->

distributed he distributed 1239 -diadidomai->

tribute me the tribute 2778 -kensos->

tribute tribute 1323 -didrachmon->

tribute tribute 2778 -kensos->

tribute tribute 5411 -phoros->

tribute ye tribute 5411 -phoros->

Bible Word Index with the full text of each verse

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distributed 1Ch_24_03 And David {distributed} them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

distributeth Job_21_17 How oft is the candle of the wicked put out! and [how oft] cometh their destruction upon them! [God] {distributeth} sorrows in his anger.

tribute 1Ki_12_18 Then king Rehoboam sent Adoram, who [was] over the {tribute}; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

tribute 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a {tribute} of bondservice unto this day.

tribute 1Ki_04_06 And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the {tribute}.

tribute 2Ch_17_11 Also [some] of the Philistines brought Jehoshaphat presents, and {tribute} silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats.

tribute 2Ch_10_18 Then king Rehoboam sent Hadoram that [was] over the {tribute}; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

tribute 2Ch_08_08 [But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay {tribute} until this day.

tribute 2Ki_23_33 And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a {tribute} of an hundred talents of silver, and a talent of gold.

tribute 2Sa_20_24 And Adoram [was] over the {tribute}: and Jehoshaphat the son of Ahilud [was] recorder:

tribute Deu_16_10 And thou shalt keep the feast of weeks unto the LORD thy God with a {tribute} of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee:

tribute Est_10_01 And the king Ahasuerus laid a {tribute} upon the land, and [upon] the isles of the sea.

tribute Ezr_04_13 Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, {tribute}, and custom, and [so] thou shalt endamage the revenue of the kings.

tribute Ezr_06_08 Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the {tribute} beyond the river, forthwith expenses be given unto these men, that they be not hindered.

tribute Ezr_07_24 Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, {tribute}, or custom, upon them.

tribute Ezr_04_20 There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, {tribute}, and custom, was paid unto them.

tribute Gen_49_15 And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto {tribute}.

tribute Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to {tribute}; but did not utterly drive them out.

tribute Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under {tribute}.

tribute Jud_01_28 And it came to pass, when Israel was strong, that they put the Canaanites to {tribute}, and did not utterly drive them out.

tribute Luk_23_02 And they began to accuse him, saying, We found this [fellow] perverting the nation, and forbidding to give {tribute} to Caesar, saying that he himself is Christ a King.

tribute Luk_20_22 Is it lawful for us to give {tribute} unto Caesar, or no?

tribute Mat_22_19 Show me the {tribute} money. And they brought unto him a penny.

tribute Mat_17_24 And when they were come to Capernaum, they that received {tribute} [money] came to Peter, and said, Doth not your master pay tribute?

tribute Mar_12_14 And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give {tribute} to Caesar, or not?

tribute Mat_17_24 And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay {tribute}?

tribute Mat_17_25 He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or {tribute}? of their own children, or of strangers?

tribute Mat_22_17 Tell us therefore, What thinkest thou? Is it lawful to give {tribute} unto Caesar, or not?

tribute Neh_05_04 There were also that said, We have borrowed money for the king's {tribute}, [and that upon] our lands and vineyards.

tribute Num_31_28 And levy a {tribute} unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep:

tribute Num_31_37 And the LORD'S {tribute} of the sheep was six hundred and threescore and fifteen.

tribute Num_31_41 And Moses gave the {tribute}, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses.

tribute Num_31_38 And the beeves [were] thirty and six thousand; of which the LORD'S {tribute} [was] threescore and twelve.

tribute Num_31_39 And the asses [were] thirty thousand and five hundred; of which the LORD'S {tribute} [was] threescore and one.

tribute Num_31_40 And the persons [were] sixteen thousand; of which the LORD'S {tribute} [was] thirty and two persons.

tribute Pro_12_24 The hand of the diligent shall bear rule: but the slothful shall be under {tribute}.

tribute Rom_13_07 Render therefore to all their dues: {tribute} to whom tribute [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

tribute Rom_13_06 For for this cause pay ye {tribute} also: for they are God's ministers, attending continually upon this very thing.

tribute Rom_13_07 Render therefore to all their dues: tribute to whom {tribute} [is due]; custom to whom custom; fear to whom fear; honour to whom honour.

Bible Word Index with Strong's Number with the full text of each verse

distribute ^ 1Ti_06_18 That they do good <0014> (5721), that they be rich <4147> (5721) in <1722> good <2570> works <2041>, ready to {distribute} <1511> (5750) <2130>, willing to communicate <2843>;

distribute ^ Luk_18_22 Now <1161> when Jesus <2424> heard <0191> (5660) these things <5023>, he said <2036> (5627) unto him <0846>, Yet <2089> lackest <3007> (5719) thou <4671> one <1520> thing: sell <4453> (5657) all <3956> that <3745> thou hast <2192> (5719), and <2532> {distribute} <1239> (5628) unto the poor <4434>, and <2532> thou shalt have <2192> (5692) treasure <2344> in <1722> heaven <3772>: and <2532> come <1204> (5773), follow <0190> (5720) me <3427>.

distributed ^ 1Co_07_17 But <1508> as <5613> God <2316> hath {distributed} <3307> (5656) to every man <1538>, as <5613> the Lord <2962> hath called <2564> (5758) every one <1538>, so <3779> let him walk <4043> (5720). And <2532> so <3779> ordain I <1299> (5731) in <1722> all <3956> churches <1577>.

distributed ^ Joh_06_11 And <1161> Jesus <2424> took <2983> (5627) the loaves <0740>; and <2532> when he had given thanks <2168> (5660), he {distributed} <1239> (5656) to the disciples <3101>, and <1161> the disciples <3101> to them that were set down <0345> (5740); and <2532> likewise <3668> of <1537> the fishes <3795> as much as <3745> they would <2309> (5707).

distributed ^ 2Co_10_13 But <1161> we <2249> will <2744> <0> not <3780> boast <2744> (5695) of things without <1519> our measure <0280>, but <0235> according <2596> to the measure <3358> of the rule <2583> which <3739> God <2316> hath {distributed} <3307> (5656) to us <2254>, a measure <3358> to reach <2185> (5635) even <2532> unto <0891> you <5216>.

tribute ^ Mat_17_25 He saith <3004> (5719), Yes <3483>. And <2532> when <3753> he was come <1525> (5627) into <1519> the house <3614>, Jesus <2424> prevented <4399> (5656) him <0846>, saying <3004> (5723), What <5101> thinkest <1380> (5719) thou <4671>, Simon <4613>? of <0575> whom <5101> do <2983> <0> the kings <0935> of the earth <1093> take <2983> (5719) custom <5056> or <2228> {tribute} <2778>? of <0575> their own <0846> children <5207>, or <2228> of <0575> strangers <0245>?

tribute ^ Mat_17_24 And <1161> when they <0846> were come <2064> (5631) to <1519> Capernaum <2584>, they that received <2983> (5723) {tribute} <1323> money came <4334> (5656) to Peter <4074>, and <2532> said <2036> (5627), Doth <5055> <0> not <3756> your <5216> master <1320> pay <5055> (5719) tribute <1323>?

tribute ^ Mat_22_19 Shew <1925> (5657) me <3427> the {tribute} <2778> money <3546>. And <1161> they brought <4374> (5656) unto him <0846> a penny <1220>.

tribute ^ Rom_13_06 For <1063> for <1223> <0> this <5124> cause <1223> pay ye <5055> (5719) {tribute} <5411> also <2532>: for <1063> they are <1526> (5748) God's <2316> ministers <3011>, attending continually <4342> (5723) upon <1519> this <5124> very thing <0846>.

tribute ^ Mar_12_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) true <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) {tribute} <2778> to Caesar <2541>, or <2228> not <3756>?

tribute ^ Mat_22_17 Tell <2036> (5628) us <2254> therefore <3767>, What <5101> thinkest <1380> (5719) thou <4671>? Is it lawful <1832> (5748) to give <1325> (5629) {tribute} <2778> unto Caesar <2541>, or <2228> not <3756>?

tribute ^ Luk_23_02 And <1161> they began <0756> (5662) to accuse <2723> (5721) him <0846>, saying <3004> (5723), We found <2147> (5627) this <5126> fellow perverting <1294> (5723) the nation <1484>, and <2532> forbidding <2967> (5723) to give <1325> (5721) {tribute} <5411> to Caesar <2541>, saying <3004> (5723) that he himself <1438> is <1511> (5750) Christ <5547> a King <0935>.

tribute ^ Mat_17_24 And <1161> when they <0846> were come <2064> (5631) to <1519> Capernaum <2584>, they that received <2983> (5723) tribute <1323> money came <4334> (5656) to Peter <4074>, and <2532> said <2036> (5627), Doth <5055> <0> not <3756> your <5216> master <1320> pay <5055> (5719) {tribute} <1323>?

tribute ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: tribute <5411> to whom <3588> {tribute} <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

tribute ^ Rom_13_07 Render <0591> (5628) therefore <3767> to all <3956> their dues <3782>: {tribute} <5411> to whom <3588> tribute <5411> is due; custom <5056> to whom <3588> custom <5056>; fear <5401> to whom <3588> fear <5401>; honour <5092> to whom <3588> honour <5092>.

tribute ^ Luk_20_22 Is it lawful <1832> (5748) for us <2254> to give <1325> (5629) {tribute} <5411> unto Caesar <2541>, or <2228> no <3756>?

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

-):tribute Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile {-):tribute} (5411 -phoros -) to whom (3588 -ho -) tribute (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

distribute 1Ti_06_18 That they do (0014 -agathoergeo -) good (0014 -agathoergeo -) , that they be rich (4147 -plouteo -) in good (2570 -kalos -) works (2041 -ergon -) , ready (2130 -eumetadotos -) to {distribute} (2130 -eumetadotos -) , willing (2843 -koinonikos -) to communicate (2843 -koinonikos -) ;

distribute 2Ch_31_14 And Kore (06981 +Qowre)) the son (01121 +ben) of Imnah (03232 +Yimnah) the Levite (03881 +Leviyiy) , the porter (07778 +show(er) toward the east (04217 +mizrach) , [was] over (05921 +(al) the freewill (05071 +n@dabah) offerings (08641 +t@ruwmah) of God (00430 +)elohiym) , to {distribute} (05414 +nathan) the oblations (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) , and the most (06944 +qodesh) holy (06944 +qodesh) things .

distribute Jos_13_32 These (00428 +)el - leh) [are the countries] which (00834 +)aher) Moses (04872 +Mosheh) did {distribute} (05157 +nachal) for inheritance (05157 +nachal) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) , on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , by Jericho (03405 +Y@riychow) , eastward (04217 +mizrach) .

distribute Luk_18_22 Now 1161 -de - when Jesus 2424 -Iesous - heard 0191 -akouo - these 5023 -tauta - things , he said 2036 -epo - unto him , Yet 2089 -eti - lackest 3007 -leipo - thou one 1520 -heis - thing:sell 4453 -poleo - all 3956 -pas - that thou hast 2192 -echo - , and {distribute} 1239 -diadidomai - unto the poor 4434 -ptochos - , and thou shalt have 2192 -echo - treasure 2344 -thesauros - in heaven 3772 -ouranos -:and come 1204 -deuro - , follow 0190 -akoloutheo - me .

distribute Neh_13_13 And I made treasurers (00686 +)atsar) over (05921 +(al) the treasuries (00214

+owtsar) , Shelemiah (08018 +Shelemyah) the priest (03548 +kohen) , and Zadok (06659 +Tsadowq) the scribe (05608 +caphar) , and of the Levites (03881 +Leviyiy) , Pedaiah (06305 +P@dayah):and next to them [was] Hanan (02605 +Chanan) the son (01121 +ben) of Zaccur (02139 +Zakkuwr) , the son (01121 +ben) of Mattaniah (04983 +Mattanyah):for they were counted (02803 +chashab) faithful (00539 +)aman) , and their office [was] to {distribute} (02505 +chalaq) unto their brethren (00251 +)ach) .

distributed 1Ch_24_03 And David (01732 +David) {distributed} (02505 +chalaq) them , both (08147 +sh@nayim) Zadok (06659 +Tsadowq) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) , and Ahimelech (00288 +)Achiymelek) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) , according to their offices (06486 +p@quddah) in their service (05656 +(abodah) .

distributed 1Co_07_17 . But as God (2316 -theos -) hath {distributed} (3307 -merizo -) to every (1538 -hekastos -) man , as the Lord (2962 -kurios -) hath called (2564 -kaleo -) every (1538 -hekastos -) one , so (3779 -houto -) let him walk (4043 -peripateo -) . And so (3779 -houto -) ordain (1299 -diatasso -) I in all (3956 -pas -) churches (1577 -ekkllesia -) .

distributed 2Ch_23_18 Also Jehoiada (03111 +Yowyada() appointed (07760 +suwm) the offices (06486 +p@quddah) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) by the hand (03027 +yad) of the priests (03548 +kohen) the Levites (03881 +Leviyiy) , whom (00834 +)aher) David (01732 +David) had {distributed} (02505 +chalaq) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) , to offer (05927 +(alah) the burnt (05930 +(olah) offerings of the LORD (03068 +Y@hovah) , as [it is] written (03789 +kathab) in the law (08451 +towrah) of Moses (04872 +Mosheh) , with rejoicing (08057 +simchah) and with singing (07892 +shiyr) , [as it was ordained] by David (01732 +David) .

distributed 2Co_10_13 But we will not boast (2744 -kauchaomai -) of things without (0280 -ametros -) [our] measure (0280 -ametros -) , but according (2596 -kata -) to the measure (3358 -metron -) of the rule (2583 -kanon -) which (3739 -hos -) God (2316 -theos -) hath {distributed} (3307 -merizo -) to us , a measure (3358 -metron -) to reach (2185 -ephikneomai -) even (2532 -kai -) unto you .

distributed Joh_06_11 And Jesus (2424 -Iesous -) took (2983 -lambano -) the loaves (0740 -artos -) ; and when he had given thanks (2168 -eucharisteo -) , he {distributed} (1239 -diadidomai -) to the disciples (3101 -mathetes -) , and the disciples (3101 -mathetes -) to them that were set (0345 -anakeimai -) down (0345 -anakeimai -) ; and likewise (3668 -homoios -) of the fishes (3795 -opsarion -) as much (3745 -hosos -) as they would (2309 -thelo -) .

distributed Jos_14_01 . And these (00428 +)el - leh) [are the countries] which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) inherited (05157 +nachal) in the land (00776 +)erets) of Canaan (03667 +K@na(an) , which Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and the heads (07218 +ro)sh) of the fathers (1) of the tribes (04294 +matteh) of the children (01121 +ben) of Israel (03478 +Yisra)el) , {distributed} (05157 +nachal) for inheritance (05157 +nachal) to them .

distributed Job_21_17 . How (04100 +mah) oft is the candle (05216 +niyr) of the wicked (07563 +rasha() put (01846 +da(ak) out ! and [how oft] cometh (00935 +bow) their destruction (00343 +)eyd) upon them ! [God] {distributed} (02505 +chalaq) sorrows (02256 +chebel) in his anger (00639 +)aph) .

tribute 1Ki_04_06 And Ahishar (00301 +)Achiyshar) [was] over (05921 +(al) the household (01004 +bayith):and Adoniram (00141 +)Adoniyram) the son (01121 +ben) of Abda (05653 +(Abda)) [was] over (05921 +(al) the {tribute} (04522 +mac) .

tribute 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) also were not able (03201 +yakol) utterly to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy

(05927 +(alah) a {tribute} (04522 +mac) of bondservice (05647 +(abad) unto this (02088 +zeh) day (03117 +yowm) .

tribute 1Ki_12_18 Then king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Adoram (00151 +)Adoram) , who (00834 +)aher) [was] over (05921 +(al) the {tribute} (04522 +mac) ; and all (03605 +kol) Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . Therefore king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to his chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

tribute 2Ch_08_08 [But] of their children (01121 +ben) , who (00834 +)aher) were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) consumed (03615 +kalah) not , them did Solomon (08010 +Sh@lomoh) make to pay (05927 +(alah) {tribute} (04522 +mac) until (05704 +(ad) this (02088 +zeh) day (03117 +yowm) .

tribute 2Ch_10_18 Then king (04428 +melek) Rehoboam (07346 +R@chab(am) sent (07971 +shalach) Hadoram (01913 +Hadowram) that [was] over (05921 +(al) the {tribute} (04522 +mac) ; and the children (01121 +ben) of Israel (03478 +Yisra)el) stoned (07275 +ragam) him with stones (68) , that he died (04191 +muwth) . But king (04428 +melek) Rehoboam (07346 +R@chab(am) made speed (00553 +)amats) to get (05927 +(alah) him up to [his] chariot (04818 +merkabah) , to flee (05127 +nuwc) to Jerusalem (03389 +Y@ruwshalaim) .

tribute 2Ch_17_11 Also [some] of the Philistines (06430 +P@lishtiy) brought (00935 +bow) Jehoshaphat (03092 +Y@howshaphat) presents (04503 +minchah) , and {tribute} (04853 +massa) silver (03701 +keceph) ; and the Arabians (06163 +(Arabiy) brought (00935 +bow) him flocks (06629 +tso)n) , seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) rams (00352 +)ayil) , and seven (07651 +sheba() thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) he goats (08495 +tayish) .

tribute 2Sa_20_24 And Adoram (00151 +)Adoram) [was] over (05921 +(al) the {tribute} (04522 +mac) :and Jehoshaphat (03092 +Y@howshaphat) the son (01121 +ben) of Ahilud (00286 +)Achiylud) [was] recorder (02142 +zakar) :

tribute Deu_16_10 And thou shalt keep (06213 +(asah) the feast (02282 +chag) of weeks (07620 +shabuwa() unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) with a {tribute} (04530 +miccah) of a freewill (05071 +n@dabah) offering of thine hand (03027 +yad) , which (00834 +)aher) thou shalt give (05414 +nathan) [unto the LORD thy God] , according as the LORD (03068 +Y@hovah) thy God (00430 +)elohiyim) hath blessed (01288 +barak) thee :

tribute Est_10_01 . And the king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) laid (07760 +suwm) a {tribute} (04522 +mac) upon the land (00776 +)erets) , and [upon] the isles (00339 +)iy) of the sea (03220 +yam) .

tribute Ezz_04_13 Be it known (03046 +y@da() now (03705 +k@(an) unto the king (04430 +melek) , that , if (02006 +hen) this (01791 +dek) city (07149 +qiryah) be builded (01124 +b@na) , and the walls (07791 +shuwr) set (03635 +k@lal) up [again , then] will they not pay (05415 +n@than) toll (04061 +middah) , {tribute} (01093 +b@low) , and custom (01983 +halak) , and [so] thou shalt endamage (05142 +n@zaq) the revenue (00674 +)app@thom) of the kings (04430 +melek) .

tribute Ezz_04_20 There have (01934 +hava) been (01934 +hava) mighty (08624 +taqqiyph) kings (04430 +melek) also over (05922 +(al) Jerusalem (03390 +Y@ruwshalem (Chald)) , which have ruled (07990 +shalliyt) over all (03606 +kol) [countries] beyond (05675 +(abar) the river (05103 +n@har) ; and toll (04061 +middah) , {tribute} (01093 +b@low) , and custom (01983 +halak) , was paid (03052

+y@hab) unto them .

tribute Ezr_06_08 Moreover I make (07761 +suwm) a decree (02942 +t@(em) what ye shall do (05648 +(abad) to the elders (07868 +siyb) of these (00479 +)illek) Jews (03062 +Y@huwdajiy) for the building (01124 +b@na) of this (01791 +dek) house (01005 +bayith) of God (00426 +)elahn):that of the king s (04430 +melek) goods (05232 +n@kac) , [even] of the {tribute} (04061 +middah) beyond (05675 +(abar) the river (05103 +n@har) , forthwith (00629 +)ocparna) expenses (05313 +niphqa) be given (03052 +y@hab) unto these (00479 +)illek) men (01400 +g@bar) , that they be not hindered (00989 +b@tel) .

tribute Ezr_07_24 Also we certify (03046 +y@da() you , that touching any (03606 +kol) of thepriests (03549 +kahen) and Levites (03879 +Leviy) , singers (02171 +zammar) , porters (08652 +tara() , Nethinims (05412 +N@thiyn) , or ministers (06399 +p@lach) of this (01836 +den) house (01005 +bayith) of God (00426 +)elahn) , it shall not be lawful (07990 +shalliyt) to impose (07412 +r@mah) toll (04061 +middah) , {tribute} (01093 +b@low) , or custom (01983 +halak) , upon them .

tribute Gen_49_15 And he saw (07200 +ra)ah) that rest (04496 +m@nuwchah) [was] good (02896 +towb) , and the land (00776 +)erets) that [it was] pleasant (05276 +na(em) ; and bowed (05186 +natah) his shoulder (07926 +sh@kem) to bear (05445 +cabal) , and became (01961 +hayah) a servant (05647 +(abad) unto {tribute} (04522 +mac) .

tribute Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(anij) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(anij) dwell (03427 +yashab) among (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under {tribute} (04522 +mac) .

tribute Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they put (05414 +nathan) the Canaanites (03669 +K@na(anij) to {tribute} (04522 +mac) ; but did not utterly drive (03423 +yarash) them out .

tribute Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388 +chazaq) , that they put (07760 +suwm) the Canaanites (03669 +K@na(anij) to {tribute} (04522 +mac) , and did not utterly drive (03423 +yarash) them out .

tribute Luk_20_22 Is it lawful 1832 -exesti - for us to give 1325 -didomi - {tribute} 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ?

tribute Luk_23_02 And they began 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - {tribute} 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King 0935 -basileus - .

tribute Mar_12_14 And when they were come (2064 -erchomai -) , they say (3004 -lego -) unto him , Master (1320 -didaskalos -) , we know (1492 -eido -) that thou art (1488 -ei -) true (0227 -alethes -) , and carest (3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -proson -) of men (0444 -anthropos -) , but teachest (1321 -didasko -) the way (3598 -hodos -) of God (2316 -theos -) in truth (0225 -aletheia -):Is it lawful (1832 -exesti -) to give (1325 -didomi -) {tribute} (2778 -kensos -) to Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

tribute Mat_17_24 . And when they were come (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , they that received (2983 -lambano -) tribute (1323 -didrachmon -) [money] came (4334 -proserchomai -) to Peter (4074 -Petros -) , and said (2036 -epo -) , Doth not your (5216 -humon -) master (1320 -didaskalos -)

pay (5055 -teleo -) {tribute} (1323 -didrachmon -) ?

tribute Mat_17_24 . And when they were come (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -) , they that received (2983 -lambano -) {tribute} (1323 -didrachmon -) [money] came (4334 -proserchomai -) to Peter (4074 -Petros -) , and said (2036 -epo -) , Doth not your (5216 -humon -) master (1320 -didaskalos -) pay (5055 -teleo -) tribute (1323 -didrachmon -) ?

tribute Mat_17_25 He saith (3004 -lego -) , Yes (3483 -nai -) . And when (3753 -hote -) he was come (1525 -eiserchomai -) into (1519 -eis -) the house (3614 -oikia -) , Jesus (2424 -Iesous -) prevented (4399 -prophthano -) him , saying (3004 -lego -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou , Simon (4613 -Simon -) ? of whom (5101 -tis -) do the kings (0935 -basileus -) of the earth (1093 -ge -) take (2983 -lambano -) custom (5056 -telos -) or (2228 -e -) {tribute} (2778 -kensos -) ? of their own children (5207 -huios -) , or (2228 -e -) of strangers (0245 -alotrios -) ?

tribute Mat_22_17 Tell (2036 -epo -) us therefore (3767 -oun -) , What (5101 -tis -) thinkest (1380 -dokeo -) thou ? Is it lawful (1832 -exesti -) to give (1325 -didomi -) {tribute} (2778 -kensos -) unto Caesar (2541 -Kaisar -) , or (2228 -e -) not ?

tribute Mat_22_19 Shew (1925 -epideiknumi -) me the {tribute} (2778 -kensos -) money (3546 -nomisma -) . And they brought (4374 -prosphero -) unto him a penny (1220 -denarion -) .

tribute Neh_05_04 There were also that said (00559 +)amar) , We have borrowed (03867 +lavah) money (03701 +keceph) for the king s (04428 +melek) {tribute} (04060 +middah) , [and that upon] our lands (07704 +sadeh) and vineyards (03754 +kerem) .

tribute Num_31_28 And levy (07311 +ruwm) a {tribute} (04371 +mekec) unto the LORD (03068 +Y@hovah) of the men (00582 +)enowsh) of war (04421 +milchamah) which went (03318 +yatsa) out to battle (06635 +tsaba) :one (00259 +)echad) soul (05315 +nephesh) of five (02568 +chamesh) hundred (03967 +me)ah) , [both] of the persons (00120 +)adam) , and of the beeves (01241 +baqar) , and of the asses (02543 +chamowr) , and of the sheep (06629 +tso)n) :

tribute Num_31_37 And the LORD S (03068 +Y@hovah) {tribute} (04371 +mekec) of the sheep (06629 +tso)n) was six (08337 +shesh) hundred (03967 +me)ah) and threescore (07657 +shib(iym .)) and fifteen (02568 +chamesh) .

tribute Num_31_38 And the beeves (01241 +baqar) [were] thirty (07970 +sh@lowshiym) and six (08337 +shesh) thousand (00505 +)eleph) ; of which the LORD S (03068 +Y@hovah) {tribute} (04371 +mekec) [was] threescore (07657 +shib(iym .)) and twelve (08147 +sh@nayim) .

tribute Num_31_39 And the asses (02543 +chamowr) [were] thirty (07970 +sh@lowshiym) thousand (00505 +)eleph) and five (02568 +chamesh) hundred (03967 +me)ah) ; of which the LORD S (03068 +Y@hovah) {tribute} (04371 +mekec) [was] threescore (08346 +shishshiym) and one (00259 +)echad) .

tribute Num_31_40 And the persons [were] sixteen thousand (00505 +)eleph) ; of which the LORD S (03068 +Y@hovah) {tribute} (04371 +mekec) [was] thirty (07970 +sh@lowshiym) and two (08147 +sh@nayim) persons .

tribute Num_31_41 And Moses (04872 +Mosheh) gave (05414 +nathan) the {tribute} (04371 +mekec) , [which was] the LORD S (03068 +Y@hovah) heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) , unto Eleazar (00499 +)El(azar) the priest (03548 +kohen) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

tribute Pro_12_24 . The hand (03027 +yad) of the diligent (02742 +charuwts) shall bear (04910 +mashal)

rule (04910 +mashal):but the slothful (07423 +r@miyah) shall be under {tribute} (04522 +mac) .

tribute Rom_13_06 For for this (5124 -touto -) cause (1223 -dia -) pay (5055 -teleo -) ye {tribute} (5411 -phoros -) also (2532 -kai -):for they are God s (2316 -theos -) ministers (3011 -leitourgos -) , attending (4342 -proskartereo -) continually (4342 -proskartereo -) upon this (5124 -touto -) very (0846 -autos -) thing .

tribute Rom_13_07 . Render (0591 -apodidomi -) therefore (3767 -oun -) to all (3956 -pas -) their dues (3782 -opheile -):tribute (5411 -phoros -) to whom (3588 -ho -) {tribute} (5411 -phoros -) [is due] ; custom (5056 -telos -) to whom (3588 -ho -) custom (5056 -telos -) ; fear (5401 -phobos -) to whom (3588 -ho -) fear (5401 -phobos -) ; honour (5092 -time -) to whom (3588 -ho -) honour (5092 -time -) .

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RO , 13:6 , RO , 13:7 , RO , 13:7 abroad 1289 # diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow
throughout, i.e. (figuratively) distribute in foreign lands: -- scatter {abroad}.[ql devil 1142 # daimon
{dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): --
{devil}.[ql distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or
subjectively): -- communicate, {distribute}, be partaker.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os};
from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.[ql distribute
1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to
deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.[ql distribute 3307 # merizo
{mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: --
deal, be difference between, {distribute}, divide, give participle[ql scatter 1289 # diaspeiro {dee-as-pi'-ro}; from
1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- {scatter} abroad.[ql tribute
1323 # didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.[ql tribute
2778 # kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax: --
{tribute}.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an
individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): --
{tribute}.[ql tribute Interlinear Index Study tribute GEN 049 015 And he saw <07200 +ra>ah > that rest <04496
+m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276
+na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became
<01961 +hayah > a servant <05647 + unto {tribute} <04522 +mac > . tribute NUM 031 028 And levy <07311
+ruwm > a {tribute} <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh >
of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259
+>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the
persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and
of the sheep <06629 +tso>n > : tribute NUM 031 037 And the LORD S <03068 +Y@hovah > {tribute} <04371
+mekec > of the sheep <06629 +tso>n > was six <08337 +shesh > hundred <03967 +me>ah > and threescore
<07657 +shib and fifteen <02568 +chamesh > . tribute NUM 031 038 And the beeves <01241 +baqar > [were]
thirty <07970 +sh@lowshiyim > and six <08337 +shesh > thousand <00505 +>eleph > ; of which the LORD S
<03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <07657 +shib and twelve <08147
+sh@nayim > . tribute NUM 031 039 And the asses <02543 +chamowr > [were] thirty <07970 +sh@lowshiyim
> thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S
<03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <08346 +shishshiyim > and one <00259
+>echad > . tribute NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the
LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two
<08147 +sh@nayim > persons . tribute NUM 031 041 And Moses <04872 +Mosheh > gave <05414 +nathan >
the {tribute} <04371 +mekec > , [which was] the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah >
offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El the priest <03548 +kohen > , as the LORD <03068
+Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tribute DEU 016 010 And thou shalt
keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah >
thy God <00430 +>elohiyim > with a {tribute} <04530 +miccah > of a freewill <05071 +n@dabah > offering of
thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy
God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288
+barak > thee : tribute JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na
that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427
+yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <02088 +zeh > day
<03117 +yowm > , and serve <05647 + under {tribute} <04522 +mac > . tribute JOS 017 013 Yet it came
<01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el >
were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to
{tribute} <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . tribute JUDG 001 028 And it
came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put
<07760 +suwm > the Canaanites <03669 +K@na to {tribute} <04522 +mac > , and did not utterly drive

<03423 +yarash > them out . tribute 2SA 020 024 And Adoram <00151 +>Adoram > [was] over <05921 + the {tribute} <04522 +mac > : and Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiyluwd > [was] recorder <02142 +zakar > : tribute 1KI 004 006 And Ahishar <00301 +>Achiyshar > [was] over <05921 + the household <01004 +bayith > : and Adoniram <00141 +>Adoniyram > the son <01121 +ben > of Abda <05653 + > [was] over <05921 + the {tribute} <04522 +mac > . tribute 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a {tribute} <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . tribute 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , who <00834 +>aher > [was] over <05921 + the {tribute} <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . tribute 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 + {tribute} <04522 +mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . tribute 2CH 010 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 +Hadowram > that [was] over <05921 + the {tribute} <04522 +mac > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to [his] chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . tribute 2CH 017 011 Also [some] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and {tribute} <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > . tribute EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qiryah > > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , {tribute} <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . tribute EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [countries] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , {tribute} <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . tribute EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahn > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the {tribute} <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629 +>ocparna > > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . tribute EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of the priests <03549 +kahan > and Levites <03879 +Leviy > , singers <02171 +zammam > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahn > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , {tribute} <01093 +b@low > , or custom <01983 +halak > , upon them . tribute NEH 005 004 There were also that said <00559 +>amar > , We have borrowed <03867 +lavah > money <03701 +keceph > for the king s <04428 +melek > {tribute} <04060 +middah > , [and that upon] our lands <07704 +sadeh > and vineyards <03754 +kerem > . tribute EST 010 001 . And the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > laid <07760 +suwm > a {tribute} <04522 +mac > upon the land <00776 +>erets > , and [upon] the isles <00339 +>iy > of the sea <03220 +yam > . tribute PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910

+mashal > : but the slothful <07423 +r@miyah > shall be under {tribute} <04522 +mac > . tribute MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano -> tribute <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 - Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 - teleo -> {tribute} <1323 -didrachmon -> ? tribute MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano -> {tribute} <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ? tribute MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 - eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 - prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 - Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 - lambano -> custom <5056 - telos -> or <2228 -e -> {tribute} <2778 -kensos -> ? of their own children <5207 - huios -> , or <2228 -e -> of strangers <0245 -allogotrios -> ? tribute MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> {tribute} <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? tribute MAT 022 019 Shew <1925 -epideiknumi -> me the {tribute} <2778 -kensos -> money <3546 -nomisma -> . And they brought <4374 -prosphero -> unto him a penny <1220 -denarion -> . tribute MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 - alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man <0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 - anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 - theos -> in truth <0225 - aletheia -> : Is it lawful <1832 - exesti -> to give <1325 -didomi -> {tribute} <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? tribute LUK 020 022 Is it lawful 1832 -exesti - for us to give 1325 - didomi - {tribute} 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ? tribute LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 - heurisko - this 5126 -touton - [fellow] perverting 1294 - diastrepho - the nation 1484 -ethnos - , and forbidding 2967 - koluo - to give 1325 -didomi - {tribute} 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . tribute ROM 013 006 For for this <5124 -touto -> cause <1223 - dia -> pay <5055 -teleo -> ye {tribute} <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . tribute ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> {tribute} <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 - phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . tribute ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : {tribute} <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 - ho -> fear <5401 - phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . for for this cause pay ye tribute also give tribute unto caesar give tribute unto caesar pay tribute until this day <2CH8 -:8 > slothful shall be under tribute tribute beyond tribute money tribute silver <2CH17 -:11 > tribute unto tribute upon which moyses did distribute for inheritance whom tribute * distribute , 2130 , - distribute , 2505 , 5157 , 5414 , - tribute , 1093 , 4060 , 4061 , 4371 , 4522 , 4530 , 4853 , 6066 , * tribute , 1323 , 2778 , tribute GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto {tribute} <04522 +mac > . tribute NUM 031 028 And levy <07311 +ruwm > a {tribute} <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : tribute NUM 031 037 And the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > of the sheep <06629 +tso>n > was six <08337 +shesh > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > . tribute NUM 031 038 And the beeves <01241 +baqar > [were] thirty <07970 +sh@lowshiyim > and six <08337 +shesh > thousand

<00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore
 <07657 +shib and twelve <08147 +sh@nayim > . tribute NUM 031 039 And the asses <02543 +chamowr > [
 were] thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred
 <03967 +me>ah > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore
 <08346 +shishshiyim > and one <00259 +>echad > . tribute NUM 031 040 And the persons [were] sixteen
 thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was]
 thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . tribute NUM 031 041 And Moses
 <04872 +Mosheh > gave <05414 +nathan > the {tribute} <04371 +mekec > , [which was] the LORD S
 <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499
 +>El the priest <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses
 <04872 +Mosheh > . tribute DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks
 <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with a {tribute}
 <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834
 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068
 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : * distribute , 2130
 eumetadotos , * tribute , 1323 didrachmon , 2778 kensos , distribute -2130 {distribute} , ready , distributed -1239
 {distributed} , distribution , give , made , distributed -3307 between , difference , {distributed} , divided , part , tribute -
 1323 {tribute} , tribute -2778 this , {tribute} , distribute -5414 add , applied , appoint , appointed , ascribe ,
 ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge ,
 charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst ,
 delivereth , direct , {distribute} , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth
 , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made ,
 make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour ,
 presented , print , pulled , put , putteth , putting , recompense , recompensed , recompensing , requite ,
 restored , send , sendeth , sent , set , setting , shew , shewed , distribute -2505 dealt , {distribute} , distributed ,
 distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion ,
 received , separate , smoother , smootheth , distribute -5157 {distribute} , distributed , divide , heritage , inherit ,
 inheritance , inherited , inheriteth , leave , possess , possession , distributed -2505 dealt , distribute , {distributed}
 , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion ,
 received , separate , smoother , smootheth , distributed -5157 distribute , {distributed} , divide , heritage , inherit ,
 inheritance , inherited , inheriteth , leave , possess , possession , distributeth -2505 dealt , distribute , distributed ,
 {distributeth} , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion ,
 received , separate , smoother , smootheth , tribute -1093 {tribute} , tribute -4060 garments , measure , measures ,
 measuring , meteyard , piece , size , stature , {tribute} , why , wide , tribute -4061 toll , {tribute} , tribute -4371
 {tribute} , tribute -4522 discomfited , levy , tributaries , tributary , {tribute} , tribute -4530 {tribute} , tribute -4853
 burden , burdens , carry , prophecy , set , song , {tribute} , tribute -6066 punishment , {tribute} , distribute 2505 --
 chalaq -- deal , {distribute} , divide , flatter , give , (have,im-)part(-ner) , take away a portion , receive , separate self ,
 (be)smooth(-er) . distribute 5157 -- nachal -- divide , have ([inheritance]) , take as a heritage , (causeto , give to ,
 make to) inherit , ({distribute} for , divide [for , for an , by] , give for , have , leave for , take [for]) inheritance , (have
 in , cause to , bemade to) possess(-ion) . distribute 5414 -- nathan -- add , apply , appoint , ascribe , assign , X avenge ,
 X be([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver
 (up) , direct , {distribute} , do , Xdoubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang
 (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy ,
 offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) ,
 set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-]mit , suffer , X surely , X take , thrust , trade , turn ,
 utter , + weep , + willingly , + withdraw , + would (to) God , yield . distribute 1239 ** diadidomai ** (make)
 {distribute}(-ion) , divide , give . distribute 2130 ** eumetadotos ** ready to {distribute} . distribute 2841 **
 koinoneo ** communicate , {distribute} , be partaker . distribute 3307 ** merizo ** deal , be difference between ,
 {distribute} , divide , giveparticiple tribute 1093 -- b@low -- {tribute} . tribute 4060 -- middah -- garment ,
 measure(-ing , meteyard , piece , size , (great)stature , {tribute} , wide . tribute 4061 -- middah -- toll , {tribute} . tribute
 4371 -- mekec -- {tribute} . tribute 4522 -- mac -- discomfited , levy , task[-master] , {tribute}(-tary) . tribute 4530 --
 miccah -- {tribute} . tribute 4853 -- massa/ -- burden , carry away , prophecy , X they set , song , {tribute} . tribute
 6066 -- \onesh -- punishment , {tribute} . tribute 1323 ** didrachmon ** {tribute} . tribute 2778 ** kensos **
 {tribute} . tribute 5411 ** phoros ** {tribute} . distribute and distribute 1239 -diadidomai-> distribute
 to distribute 2130 -eumetadotos-> distributed hath distributed 3307 -merizo-> distributed he

distributed 1239 -diadidomai-> tribute me the tribute 2778 -kensos-> tribute tribute 1323 - didrachmon-> tribute tribute 2778 -kensos-> tribute tribute 5411 -phoros-> tribute ye tribute 5411 -phoros-> distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, {distribute}, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql distribute 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, ({distribute} for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion).[ql distribute 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, {distribute}, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield.[ql distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: - - ready to {distribute}.[ql distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.[ql distribute 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle[ql tribute 1093 ## b@low (Aramaic) {bel-o'}; from a root corresponding to 1086; excise (on articles consumed): -- {tribute}. [ql tribute 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (great) stature, {tribute}, wide.[ql tribute 4061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'}; corresponding to 4060; tribute in money: -- toll, {tribute}.[ql tribute 4371 ## mekec {meh'-kes}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- {tribute}.[ql tribute 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- discomfited, levy, task[-master], {tribute}(-tary).[ql tribute 4530 ## miccah {mis-saw'}; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: -- {tribute}. [ql tribute 4853 ## massa > {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, {tribute}.[ql tribute 6066 ## And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto {tribute}. tribute And levy a {tribute} unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: tribute And the LORD'S {tribute} of the sheep was six hundred and threescore and fifteen. tribute And the beeves [were] thirty and six thousand; of which the LORD'S {tribute} [was] threescore and twelve. tribute And the asses [were] thirty thousand and five hundred; of which the LORD'S {tribute} [was] threescore and one. tribute And the persons [were] sixteen thousand; of which the LORD'S {tribute} [was] thirty and two persons. tribute And Moses gave the {tribute}, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses. tribute And thou shalt keep the feast of weeks unto the LORD thy God with a {tribute} of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: tribute And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under {tribute}. tribute Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to {tribute}; but did not utterly drive them out. tribute And it came to pass, when Israel was strong, that they put the Canaanites to {tribute}, and did not utterly drive them out. tribute <2SA20 -24> And Adoram [was] over the {tribute}: and Jehoshaphat the son of Ahilud [was] recorder: tribute <1KI4 -6> And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the {tribute}. tribute <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a {tribute} of bondservice unto this day. tribute <1KI12 -18> Then king Rehoboam sent Adoram, who [was] over the {tribute}; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. tribute <2KI23 -33> And Pharaohnechoh put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and

put the land to a {tribute} of an hundred talents of silver, and a talent of gold. tribute <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay {tribute} until this day. tribute <2CH10 -18> Then king Rehoboam sent Hadoram that [was] over the {tribute}; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. tribute <2CH17 -11> Also [some] of the Philistines brought Jehoshaphat presents, and {tribute} silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. tribute Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, {tribute}, and custom, and [so] thou shalt endamage the revenue of the kings. tribute There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, {tribute}, and custom, was paid unto them. tribute Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the {tribute} beyond the river, forthwith expenses be given unto these men, that they be not hindered. tribute Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, {tribute}, or custom, upon them. tribute There were also that said, We have borrowed money for the king's {tribute}, [and that upon] our lands and vineyards. tribute And the king Ahasuerus laid a {tribute} upon the land, and [upon] the isles of the sea. tribute The hand of the diligent shall bear rule: but the slothful shall be under {tribute}. tribute And when they were come to Capernaum, they that received {tribute} [money] came to Peter, and said, Doth not your master pay tribute? tribute And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay {tribute}? tribute He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or {tribute}? of their own children, or of strangers? tribute Tell us therefore, What thinkest thou? Is it lawful to give {tribute} unto Caesar, or not? tribute Show me the {tribute} money. And they brought unto him a penny. tribute And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give {tribute} to Caesar, or not? tribute Is it lawful for us to give {tribute} unto Caesar, or no? tribute And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give {tribute} to Caesar, saying that he himself is Christ a King. tribute For for this cause pay ye {tribute} also: for they are God's ministers, attending continually upon this very thing. tribute Render therefore to all their dues: tribute to whom {tribute} is due]; custom to whom custom; fear to whom fear; honour to whom honour. tribute Render therefore to all their dues: {tribute} to whom tribute is due]; custom to whom custom; fear to whom fear; honour to whom honour.

tribute , 1KI , 4:6 , 1KI , 9:21 , 1KI , 12:18 tribute , 2CH , 8:8 , 2CH , 10:18 , 2CH , 17:11 tribute , 2KI , 23:33
tribute , 2SA , 20:24 tribute , DE , 16:10 tribute , ES , 10:1 tribute , EZR , 4:13 , EZR , 4:20 , EZR , 6:8 , EZR ,
7:24 tribute , GE , 49:15 tribute , JG , 1:28 tribute , JOS , 16:10 , JOS , 17:13 tribute , LU , 20:22 , LU , 23:2
tribute , MR , 12:14 tribute , MT , 17:24 , MT , 17:24 , MT , 17:25 , MT , 22:17 , MT , 22:19 tribute , NE , 5:4
tribute , NU , 31:28 , NU , 31:37 , NU , 31:38 , NU , 31:39 , NU , 31:40 , NU , 31:41 tribute , PR , 12:24 tribute ,
RO , 13:6 , RO , 13:7 , RO , 13:7

abroad 1289 # diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: -- scatter {abroad}.[ql devil 1142 # daimon {dah'-ee-mown}; from daio (to distribute fortunes); a daemon or supernatural spirit (of a bad nature): -- {devil}.[ql distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker.[ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to {distribute}.[ql distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give.[ql distribute 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle[ql scatter 1289 # diaspeiro {dee-as-pi'-ro}; from 1223 and 4687; to sow throughout, i.e. (figuratively) distribute in foreign lands: - - {scatter} abroad.[ql tribute 1323 # didrachmon {did'-rakh-mon}; from 1364 and 1406; a double drachma (didrachm): -- {tribute}.[ql tribute 2778 # kensos {kane'-sos}; of Latin origin; properly, an enrollment ("census"), i.e. (by implication) a tax: -- {tribute}.[ql tribute 5411 # phoros {for'-os}; from 5342; a load (as borne), i.e. (figuratively) a tax (properly, an individual assessment on persons or property; whereas 5056 is usually a general toll on goods or travel): -- {tribute}.[ql

* distribute , 2130 eumetadotos , * tribute , 1323 didrachmon , 2778 kensos ,

distribute -2130 {distribute}, ready, distributed -1239 {distributed}, distribution, give, made, distributed -3307
between, difference, {distributed}, divided, part, tribute -1323 {tribute}, tribute -2778 this, {tribute},

distribute -5414 add , applied , appoint , appointed , ascribe , ascribed , assigned , bestow , bestowed , bring , bringeth , brought , cast , cause , caused , causeth , charge , charged , cometh , commit , committed , confusion , considered , count , cried , deliver , delivered , deliveredst , delivereth , direct , {distribute} , done , fasten , fastened , forth , frame , gave , gavest , give , given , givest , giveth , giving , gotten , grant , granted , hang , having , laid , lay , layeth , leave , left , lend , let , lift , liftest , made , make , maketh , occupied , offer , ordained , over , oversight , paid , pay , perform , place , placed , plant , pour , presented , print , pulled , put , putteth , putting , putting , recompense , recompensed , recompensing , requite , restored , send , sendeth , sent , set , setting , shew , shewed , distribute -2505 dealt , {distribute} , distributed , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , separate , smoother , smootheth , distribute -5157 {distribute} , distributed , divide , heritage , inherit , inheritance , inherited , inheriteth , leave , possess , possession , distributed -2505 dealt , distribute , {distributed} , distributeth , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , separate , smoother , smootheth , distributed -5157 distribute , {distributed} , divide , heritage , inherit , inheritance , inherited , inheriteth , leave , possess , possession , distributeth -2505 dealt , distribute , distributed , {distributeth} , divide , divided , dividing , flatter , flattereth , given , imparted , part , parted , partner , portion , received , separate , smoother , smootheth , tribute -1093 {tribute} , tribute -4060 garments , measure , measures , measuring , meteyard , piece , size , stature , {tribute} , why , wide , tribute -4061 toll , {tribute} , tribute -4371 {tribute} , tribute -4522 discomfited , levy , tributaries , tributary , {tribute} , tribute -4530 {tribute} , tribute -4853 burden , burdens , carry , prophecy , set , song , {tribute} , tribute -6066 punishment , {tribute} ,

distribute 2505 -- chalaq -- deal, {distribute}, divide, flatter, give, (have,im-)part(-ner), take away a portion, receive, separate self, (be)smooth(-er). distribute 5157 -- nachal -- divide, have ([inheritance]), take as a heritage, (causeto, give to, make to) inherit, ({distribute} for, divide [for, for an, by],give for, have, leave for, take [for]) inheritance, (have in, cause to, bemade to) possess(-ion). distribute 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come,commit, consider, count, + cry, deliver (up), direct, {distribute}, do, Xdoubtless, X without fail, fasten, frame, X get, give (forth, over, up),grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave,lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain,pay, perform, place, pour, print, X pull , put (forth), recompense, render,requite, restore, send (out), set (forth), shew, shoot forth (up), + sing,+ slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade,turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. distribute 1239 ** diadidomai ** (make) {distribute}(-ion), divide, give. distribute 2130 ** eumetadotos ** ready to {distribute}. distribute 2841 ** koinoneo ** communicate, {distribute}, be partaker. distribute 3307 ** merizo ** deal, be difference between, {distribute}, divide, giveparticiple tribute 1093 -- b@low -- {tribute}. tribute 4060 -- middah -- garment, measure(-ing, meteyard, piece, size, (great)stature, {tribute}, wide. tribute 4061 -- middah -- toll, {tribute}. tribute 4371 -- mekec -- {tribute}. tribute 4522 -- mac -- discomfited, levy, task[-master], {tribute}(-tary). tribute 4530 -- miccah -- {tribute}. tribute 4853 -- massa/ -- burden, carry away, prophecy, X they set, song, {tribute}. tribute 6066 -- \onesh -- punishment, {tribute}. tribute 1323 ** didrachmon ** {tribute}. tribute 2778 ** kensos ** {tribute}. tribute 5411 ** phoros ** {tribute}.

distribute and distribute 1239 -diadidomai-> distribute to distribute 2130 -eumetadotos-> distributed
..... hath distributed 3307 -merizo-> distributed he distributed 1239 -diadidomai-> tribute me the
tribute 2778 -kensos-> tribute tribute 1323 -didrachmon-> tribute tribute 2778 -kensos-> tribute
tribute 5411 -phoros-> tribute ye tribute 5411 -phoros->

distribute 2505 ## chalaq {khaw-lak'}; a primitive root; to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -- deal, {distribute}, divide, flatter, give, (have, im-)part(-ner), take away a portion, receive, separate self, (be) smooth(-er). [ql distribute 5157 ## nachal {naw-khal'}; a primitive root; to inherit (as a [figurative] mode of descent), or (generally) to occupy; causatively, to bequeath, or (generally) distribute, instate: -- divide, have ([inheritance]), take as a heritage, (cause to, give to, make to) inherit, ({distribute} for, divide [for, for an, by], give for, have, leave for, take [for]) inheritance, (have in, cause to, be made to) possess(-ion). [ql distribute 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, {distribute}, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, + willingly, + withdraw, + would (to) God, yield. [ql distribute 1239 # diadidomai {dee-ad-id'-o-mee}; from 1223 and 1325; to give throughout a crowd, i.e. deal out; also to deliver over (as to a successor): -- (make) {distribute}(-ion), divide, give. [ql distribute 2130 # eumetadotos {yoo-met-ad'-ot-os}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: - - ready to {distribute}. [ql distribute 2841 # koinoneo {koy-no-neh'-o}; from 2844; to share with others (objectively or subjectively): -- communicate, {distribute}, be partaker. [ql distribute 3307 # merizo {mer-id'-zo}; from 3313; to part, i.e. (literally) to apportion, bestow, share, or (figuratively) to disunite, differ: -- deal, be difference between, {distribute}, divide, give participle [ql tribute 1093 ## b@low (Aramaic) {bel-o'}; from a root corresponding to 1086; excise (on articles consumed): -- {tribute}. [ql tribute 4060 ## middah {mid-daw'}; feminine of 4055; properly, extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; specifically, tribute (as measured): -- garment, measure(-ing, meteyard, piece, size, (great) stature, {tribute}, wide. [ql tribute 4061 ## middah (Aramaic) {mid-daw'} or mindah (Aramaic) {min-daw'}; corresponding to 4060; tribute in money: -- toll, {tribute}. [ql tribute 4371 ## mekec {meh'-kes}; probably from an unused root meaning to enumerate; an assessment (as based upon a census): -- {tribute}. [ql tribute 4522 ## mac {mas}; or mic {mees}; from 4549; properly, a burden (as causing to faint), i.e. a tax in the form of forced labor: -- discomfited, levy, task[-master], {tribute}(-tary). [ql tribute 4530 ## miccah {mis-saw'}; from 4549 (in the sense of flowing); abundance, i.e. (adverbially) liberally: -- {tribute}. [ql tribute 4853 ## massa> {mas-saw'}; from 5375; a burden; specifically, tribute, or (abstractly) portage; figuratively, an utterance, chiefly a doom, especially singing; mental, desire: -- burden, carry away, prophecy, X they set, song, {tribute}. [ql tribute 6066 ##



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tribute Interlinear Index Study tribute GEN 049 015 And he saw <07200 +ra>ah > that rest <04496 +m@nuwchah > [was] good <02896 +towb > , and the land <00776 +>erets > that [it was] pleasant <05276 +na ; and bowed <05186 +natah > his shoulder <07926 +sh@kem > to bear <05445 +cabal > , and became <01961 +hayah > a servant <05647 + unto {tribute} <04522 +mac > . tribute NUM 031 028 And levy <07311 +ruwm > a {tribute} <04371 +mekec > unto the LORD <03068 +Y@hovah > of the men <00582 +>enowsh > of war <04421 +milchamah > which went <03318 +yatsa> > out to battle <06635 +tsaba> > : one <00259 +>echad > soul <05315 +nephesh > of five <02568 +chamesh > hundred <03967 +me>ah > , [both] of the persons <00120 +>adam > , and of the beeves <01241 +baqar > , and of the asses <02543 +chamowr > , and of the sheep <06629 +tso>n > : tribute NUM 031 037 And the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > of the sheep <06629 +tso>n > was six <08337 +shesh > hundred <03967 +me>ah > and threescore <07657 +shib and fifteen <02568 +chamesh > . tribute NUM 031 038 And the beeves <01241 +baqar > [were] thirty <07970 +sh@lowshiyim > and six <08337 +shesh > thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <07657 +shib and twelve <08147 +sh@nayim > . tribute NUM 031 039 And the asses <02543 +chamowr > [were] thirty <07970 +sh@lowshiyim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] threescore <08346 +shishshiyim > and one <00259 +>echad > . tribute NUM 031 040 And the persons [were] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y@hovah > {tribute} <04371 +mekec > [was] thirty <07970 +sh@lowshiyim > and two <08147 +sh@nayim > persons . tribute NUM 031 041 And Moses <04872 +Mosheh > gave <05414 +nathan > the {tribute} <04371 +mekec > , [which was] the LORD S <03068 +Y@hovah > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > , unto Eleazar <00499 +>El the priest <03548 +kohen > , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . tribute DEU 016 010 And thou shalt keep <06213 + the feast <02282 +chag > of weeks <07620 +shabuwa< > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > with a {tribute} <04530 +miccah > of a freewill <05071 +n@dabah > offering of thine hand <03027 +yad > , which <00834 +>aher > thou shalt give <05414 +nathan > [unto the LORD thy God] , according as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath blessed <01288 +barak > thee : tribute JOS 016 010 And they drave <03423 +yarash > not out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites <03669 +K@na dwell <03427 +yashab > among <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto this <02088 +zeh > day <03117 +yowm > , and serve <05647 + under {tribute} <04522 +mac > . tribute JOS 017 013 Yet it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to {tribute} <04522 +mac > ; but did not utterly drive <03423 +yarash > them out . tribute JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to {tribute} <04522 +mac > , and did not utterly drive <03423 +yarash > them out . tribute 2SA 020 024 And Adoram <00151 +>Adoram > [was] over <05921 + the {tribute} <04522 +mac > : and Jehoshaphat <03092 +Y@howshaphat > the son <01121 +ben > of Ahilud <00286 +>Achiylud > [was] recorder <02142 +zakar > : tribute 1KI 004 006 And Ahishar <00301 +>Achiyshar > [was] over <05921 + the household <01004 +bayith > : and Adoniram <00141 +>Adoniyram > the son <01121 +ben > of Abda <05653 + > [was] over <05921 + the {tribute} <04522 +mac > . tribute 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > utterly to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a {tribute} <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . tribute 1KI 012 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Adoram <00151 +>Adoram > , who <00834 +>aher > [was] over <05921 + the {tribute} <04522 +mac > ; and all <03605 +kol > Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . Therefore king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to his chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . tribute 2CH 008 008 [But] of their children <01121 +ben > , who <00834 +>aher > were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > consumed <03615 +kalah > not , them did Solomon <08010 +Sh@lomoh > make to pay <05927 + {tribute} <04522 +mac > until <05704 + this <02088 +zeh > day <03117 +yowm > . tribute 2CH 010 018 Then king <04428 +melek > Rehoboam <07346 +R@chab sent <07971 +shalach > Hadoram <01913 +Hadowram > that [was] over <05921 + the {tribute} <04522

+mac > ; and the children <01121 +ben > of Israel <03478 +Yisra>el > stoned <07275 +ragam > him with stones <68> , that he died <04191 +muwth > . But king <04428 +melek > Rehoboam <07346 +R@chab made speed <00553 +>amats > to get <05927 + him up to [his] chariot <04818 +merkabah > , to flee <05127 +nuwc > to Jerusalem <03389 +Y@ruwshalaim > . tribute 2CH 017 011 Also [some] of the Philistines <06430 +P@lishtiy > brought <00935 +bow> > Jehoshaphat <03092 +Y@howshaphat > presents <04503 +minchah > , and {tribute} <04853 +massa> > silver <03701 +keceph > ; and the Arabians <06163 + brought <00935 +bow> > him flocks <06629 +tso>n > , seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > rams <00352 +>ayil > , and seven <07651 +sheba< > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > he goats <08495 +tayish > . tribute EZR 004 013 Be it known <03046 +y@da< > now <03705 +k@ unto the king <04430 +melek > , that , if <02006 +hen > this <01791 +dek > city <07149 +qirya> > be builded <01124 +b@na> > , and the walls <07791 +shuwr > set <03635 +k@lal > up [again , then] will they not pay <05415 +n@than > toll <04061 +middah > , {tribute} <01093 +b@low > , and custom <01983 +halak > , and [so] thou shalt endamage <05142 +n@zaq > the revenue <00674 +>app@thom > of the kings <04430 +melek > . tribute EZR 004 020 There have <01934 +hava> > been <01934 +hava> > mighty <08624 +taqqiyph > kings <04430 +melek > also over <05922 + Jerusalem <03390 +Y@ruwshalem (Chald) > , which have ruled <07990 +shalliyt > over all <03606 +kol > [countries] beyond <05675 + the river <05103 +n@har > ; and toll <04061 +middah > , {tribute} <01093 +b@low > , and custom <01983 +halak > , was paid <03052 +y@hab > unto them . tribute EZR 006 008 Moreover I make <07761 +suwm > a decree <02942 +t@ what ye shall do <05648 + to the elders <07868 +siyb > of these <00479 +>illek > Jews <03062 +Y@huwda>iy > for the building <01124 +b@na> > of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > : that of the king s <04430 +melek > goods <05232 +n@kac > , [even] of the {tribute} <04061 +middah > beyond <05675 + the river <05103 +n@har > , forthwith <00629 +>ocparna> > expenses <05313 +niphqa> > be given <03052 +y@hab > unto these <00479 +>illek > men <01400 +g@bar > , that they be not hindered <00989 +b@tel > . tribute EZR 007 024 Also we certify <03046 +y@da< > you , that touching any <03606 +kol > of thepriests <03549 +kahen > and Levites <03879 +Leviy > , singers <02171 +zammar > , porters <08652 +tara< > , Nethinims <05412 +N@thiyn > , or ministers <06399 +p@lach > of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > , it shall not be lawful <07990 +shalliyt > to impose <07412 +r@mah > toll <04061 +middah > , {tribute} <01093 +b@low > , or custom <01983 +halak > , upon them . tribute NEH 005 004 There were also that said <00559 +>amar > , We have borrowed <03867 +lavah > money <03701 +keceph > for the king s <04428 +melek > {tribute} <04060 +middah > , [and that upon] our lands <07704 +sadeh > and vineyards <03754 +kerem > . tribute EST 010 001 . And the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > laid <07760 +suwm > a {tribute} <04522 +mac > upon the land <00776 +>erets > , and [upon] the isles <00339 +>iy > of the sea <03220 +yam > . tribute PRO 012 024 . The hand <03027 +yad > of the diligent <02742 +charuwts > shall bear <04910 +mashal > rule <04910 +mashal > : but the slothful <07423 +r@miyah > shall be under {tribute} <04522 +mac > . tribute MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano -> tribute <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 - Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> {tribute} <1323 -didrachmon -> ? tribute MAT 017 024 . And when they were come <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , they that received <2983 - lambano -> {tribute} <1323 -didrachmon -> [money] came <4334 - proserchomai -> to Peter <4074 -Petros -> , and said <2036 -epo -> , Doth not your <5216 -humon -> master <1320 -didaskalos -> pay <5055 -teleo -> tribute <1323 -didrachmon -> ? tribute MAT 017 025 He saith <3004 -lego -> , Yes <3483 -nai -> . And when <3753 -hote -> he was come <1525 - eiserchomai -> into <1519 -eis -> the house <3614 -oikia -> , Jesus <2424 -Iesous -> prevented <4399 -prophthano -> him , saying <3004 -lego -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou , Simon <4613 -Simon -> ? of whom <5101 -tis -> do the kings <0935 -basileus -> of the earth <1093 -ge -> take <2983 - lambano -> custom <5056 -telos -> or <2228 -e -> {tribute} <2778 -kensos -> ? of their own children <5207 -huios -> , or <2228 -e -> of strangers <0245 -allotrios -> ? tribute MAT 022 017 Tell <2036 -epo -> us therefore <3767 -oun -> , What <5101 -tis -> thinkest <1380 -dokeo -> thou ? Is it lawful <1832 -exesti -> to give <1325 -didomi -> {tribute} <2778 -kensos -> unto Caesar <2541 -Kaisar -> , or <2228 -e -> not ? tribute MAT 022 019 Shew <1925 -epideiknumi -> me the {tribute} <2778 -kensos -> money <3546 -nomisma -> . And they brought <4374 -prosphero -> unto him a penny <1220 -denarion -> . tribute MAR 012 014 And when they were come <2064 -erchomai -> , they say <3004 -lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488 -ei -> true <0227 -alethes -> , and carest <3199 -melo -> for no <3762 -oudeis -> man

<0444 -anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444 -anthropos -> , but teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225 -aletheia -> : Is it lawful <1832 -exesti -> to give <1325 -didomi -> {tribute} <2778 -kensos -> to Caesar <2541 -Kaisar -> , or <2228 -e -> not ? tribute LUK 020 022 Is it lawful 1832 -exesti - for us to give 1325 -didomi - {tribute} 5411 -phoros - unto Caesar 2541 -Kaisar - , or 2228 -e - no 3756 -ou - ? tribute LUK 023 002 And they began LUK 0756 -archomai - to accuse 2723 -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [fellow] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - {tribute} 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - . tribute ROM 013 006 For for this <5124 -touto -> cause <1223 -dia -> pay <5055 -teleo -> ye {tribute} <5411 -phoros -> also <2532 -kai -> : for they are God s <2316 -theos -> ministers <3011 -leitourgous -> , attending <4342 -proskartereo -> continually <4342 -proskartereo -> upon this <5124 -touto -> very <0846 -autos -> thing . tribute ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : tribute <5411 -phoros -> to whom <3588 -ho -> {tribute} <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> . tribute ROM 013 007 . Render <0591 -apodidomi -> therefore <3767 -oun -> to all <3956 -pas -> their dues <3782 -opheile -> : {tribute} <5411 -phoros -> to whom <3588 -ho -> tribute <5411 -phoros -> [is due] ; custom <5056 -telos -> to whom <3588 -ho -> custom <5056 -telos -> ; fear <5401 -phobos -> to whom <3588 -ho -> fear <5401 -phobos -> ; honour <5092 -time -> to whom <3588 -ho -> honour <5092 -time -> .

for for this cause pay ye tribute also give tribute unto caesar give tribute unto caesar pay tribute until this day
<2CH8 -:8 > slothful shall be under tribute tribute beyond tribute money tribute silver <2CH17 -:11 > tribute unto
tribute upon which moyses did distribute for inheritance whom tribute

distribute 013 032 Jos /^{distribute /for inheritance in the plains of Moab , on the other side Jordan , by Jericho , eastward . distribute 031 014 ICh /^{distribute /the oblations of the LORD , and the most holy things . distribute 018 022 Luk /\$ {distribute /unto the poor , and thou shalt have treasure in heaven : and come , follow me . distribute 013 013 Neh /^{distribute /unto their brethren . distribute 006 018 ITi /\$ {distribute /willing to communicate ; distributed 014 001 Jos /^{distributed /for inheritance to them. distributed 023 018 ICh /^{distributed /in the house of the LORD , to offer the burnt offerings of the LORD , as it is written in the law of Moses , with rejoicing and with singing , as it was ordained by David . distributed 024 003 ICh /^{distributed /them, both Zadok of the sons of Eleazar , and Ahimelech of the sons of Ithamar , according to their offices in their service . distributed 007 017 ICo /\$ {distributed /to every man , as the Lord hath called every one , so let him walk . And so ordain I in all churches . distributed 006 011 Joh /\$ {distributed /to the disciples , and the disciples to them that were set down ; and likewise of the fishes as much as they would . distributed 010 013 ICo /\$ {distributed /to us , a measure to reach even unto you . distributeth 021 017 Job /^{distributeth /sorrows in his anger . tribute 013 006 Rom /\$ {tribute /also : for they are God's ministers , attending continually upon this very thing . tribute 012 018 IKi /^{tribute /and all Israel stoned him with stones , that he died . Therefore king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . tribute 004 013 Ezz /^{tribute /and custom , and so thou shalt endamage the revenue of the kings . tribute 004 020 Ezz /^{tribute /and custom , was paid unto them. tribute 001 028 Jug /^{tribute /and did not utterly drive them out . tribute 020 024 IISa /^{tribute /and Jehoshaphat the son of Ahilud was recorder : tribute 005 004 Neh /^{tribute /and that upon our lands and vineyards . tribute 010 018 ICh /^{tribute /and the children of Israel stoned him with stones , that he died . But king Rehoboam made speed to get him up to his chariot , to flee to Jerusalem . tribute 006 008 Ezz /^{tribute /beyond the river , forthwith expenses be given unto these men , that they be not hindered . tribute 017 013 Jos /^{tribute /but did not utterly drive them out . tribute 013 007 Rom /\$ {tribute /is due; custom to whom custom ; fear to whom fear ; honour to whom honour . tribute 022 019 Mat /\$ {tribute /money . And they brought unto him a penny . tribute 017 024 Mat /\$ {tribute /money came to Peter , and said , Doth not your master pay tribute ? tribute 016 010 Deu /^{tribute /of a freewill offering of thine hand , which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee: tribute 023 033 IIKi /^{tribute /of an hundred talents of silver , and a talent of gold . tribute 009 021 IKi /^{tribute /of bondservice unto this day . tribute 031 037 Num /^{tribute /of the sheep was six hundred and threescore and fifteen . tribute 017 025 Mat /\$ {tribute /of their own children , or of strangers ? tribute 007 024 Ezz /^{tribute /or custom , upon them. tribute 017 011 ICh /^{tribute /silver ; and the Arabians brought him flocks , seven thousand and seven hundred rams , and seven thousand and seven hundred he goats . tribute 012 014 Mar /\$ {tribute /to Caesar , or not ? tribute 023 002 Luk /\$ {tribute /to Caesar , saying that he himself is Christ a King . tribute 013 007 Rom /\$ {tribute /to whom tribute is due; custom to whom custom ; fear to whom fear ; honour to whom honour . tribute 008 008 ICh /^{tribute /until this day . tribute 020 022 Luk /\$ {tribute /unto Caesar , or no ? tribute 022 017 Mat /\$ {tribute /unto Caesar , or not ? tribute 031 028 Num /^{tribute /unto the LORD of the men of war which went out to battle : one soul of five hundred , both of the persons , and of the beeves , and of the asses , and of the sheep : tribute 010 001 Est /^{tribute /upon the land , and upon the isles of the sea . tribute 031 040 Num /^{tribute /was thirty and two persons . tribute 031 039 Num /^{tribute /was threescore and one . tribute 031 038 Num /^{tribute /was threescore and twelve . tribute 031 041 Num /^{tribute /which was the LORD'S heave offering , unto Eleazar the priest , as the LORD commanded Moses .

distribute 5 * distributed 6 - distributeth 1 -

* distribute , 2130 , - distribute , 2505 , 5157 , 5414 , - tribute , 1093 , 4060 , 4061 , 4371 , 4522 , 4530 , 4853 , 6066 , * tribute , 1323 , 2778 ,

tribute And he saw that rest [was] good, and the land that [it was] pleasant; and bowed his shoulder to bear, and became a servant unto {tribute}. tribute And levy a {tribute} unto the LORD of the men of war which went out to battle: one soul of five hundred, [both] of the persons, and of the beeves, and of the asses, and of the sheep: tribute And the LORD'S {tribute} of the sheep was six hundred and threescore and fifteen. tribute And the beeves [were] thirty and six thousand; of which the LORD'S {tribute} [was] threescore and twelve. tribute And the asses [were] thirty thousand and five hundred; of which the LORD'S {tribute} [was] threescore and one. tribute And the persons [were] sixteen thousand; of which the LORD'S {tribute} [was] thirty and two persons. tribute And Moses gave the {tribute}, [which was] the LORD'S heave offering, unto Eleazar the priest, as the LORD commanded Moses. tribute And thou shalt keep the feast of weeks unto the LORD thy God with a {tribute} of a freewill offering of thine hand, which thou shalt give [unto the LORD thy God], according as the LORD thy God hath blessed thee: tribute And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under {tribute}. tribute Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to {tribute}; but did not utterly drive them out. tribute And it came to pass, when Israel was strong, that they put the Canaanites to {tribute}, and did not utterly drive them out. tribute <2SA20 -24> And Adoram [was] over the {tribute}: and Jehoshaphat the son of Ahilud [was] recorder: tribute <1KI4 -6> And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the {tribute}. tribute <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a {tribute} of bondservice unto this day. tribute <1KI12 -18> Then king Rehoboam sent Adoram, who [was] over the {tribute}; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem. tribute <2KI23 -33> And Pharaohnechah put him in bands at Riblah in the land of Hamath, that he might not reign in Jerusalem; and put the land to a {tribute} of an hundred talents of silver, and a talent of gold. tribute <2CH8 -8> But] of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay {tribute} until this day. tribute <2CH10 -18> Then king Rehoboam sent Hadoram that [was] over the {tribute}; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem. tribute <2CH17 -11> Also [some] of the Philistines brought Jehoshaphat presents, and {tribute} silver; and the Arabians brought him flocks, seven thousand and seven hundred rams, and seven thousand and seven hundred he goats. tribute Be it known now unto the king, that, if this city be builded, and the walls set up [again, then] will they not pay toll, {tribute}, and custom, and [so] thou shalt endamage the revenue of the kings. tribute There have been mighty kings also over Jerusalem, which have ruled over all [countries] beyond the river; and toll, {tribute}, and custom, was paid unto them. tribute Moreover I make a decree what ye shall do to the elders of these Jews for the building of this house of God: that of the king's goods, [even] of the {tribute} beyond the river, forthwith expenses be given unto these men, that they be not hindered. tribute Also we certify you, that touching any of the priests and Levites, singers, porters, Nethinims, or ministers of this house of God, it shall not be lawful to impose toll, {tribute}, or custom, upon them. tribute There were also that said, We have borrowed money for the king's {tribute}, [and that upon] our lands and vineyards. tribute And the king Ahasuerus laid a {tribute} upon the land, and [upon] the isles of the sea. tribute The hand of the diligent shall bear rule: but the slothful shall be under {tribute}. tribute And when they were come to Capernaum, they that received {tribute} [money] came to Peter, and said, Doth not your master pay tribute? tribute And when they were come to Capernaum, they that received tribute [money] came to Peter, and said, Doth not your master pay {tribute}? tribute He saith, Yes. And when he was come into the house, Jesus prevented him, saying, What thinkest thou, Simon? of whom do the kings of the earth take custom or {tribute}? of their own children, or of strangers? tribute Tell us therefore, What thinkest thou? Is it lawful to give {tribute} unto Caesar, or not? tribute Show me the {tribute} money. And they brought unto him a penny. tribute And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give {tribute} to Caesar, or not? tribute Is it lawful for us to give {tribute} unto Caesar, or no? tribute And they began to accuse him, saying, We found this fellow] perverting the nation, and forbidding to give {tribute} to Caesar, saying that he himself is Christ a King. tribute For for this cause pay ye {tribute} also: for they are God's ministers, attending continually upon this very thing. tribute Render therefore to all their dues: tribute to whom {tribute} is due]; custom to whom custom; fear to whom fear; honour to whom honour. tribute Render therefore to all their dues: {tribute} to whom tribute is due]; custom to whom custom; fear to whom fear; honour to whom honour.