## Word Study for -- Tilit:



## KJV Bible Word Studies for TRUE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 5576 \# pseudomartureo $\{$ psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be $\{a\}$ false witness. be 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- \{be\} a false witness. false 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a \{false\} witness. false 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; untrue testimony: -- \{false\} witness.

Jerusalem 3389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'-im\}; rarely Y@ruwshalayim \{yer-oo- shaw-lah'-yim\}; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: -- \{Jerusalem\}.
speak 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- \{speak (tell) the truth.
tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.
the $\mathbf{0 2 2 6}$ \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (tell) \{the\} truth.
true $\mathbf{0 2 2 5}$ \# aletheia \{al-ay'-thi-a\}; from 227; truth: -- \{true\}, X truly, truth, verity.
true 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- \{true\}, truly, truth.
true $\mathbf{0 2 2 8}$ \# alethinos \{al-ay-thee-nos'\}; from 227; truthful: -- \{true\}.
true 0551 \#\# \&omnam \{om-nawm'\}; adverb from 544; verily: -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, -th).
true 0571 \#\# \&emeth \{eh'-meth\}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(-ly), establishment, faithful, right, sure, \{true\} (-ly, -th), verity.
true 1103 \# gnesios \{gnay'-see-os\}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, \{true\}.
true 3330 \#\# yatstsiyb (Aramaic) \{yats-tseeb'\}; from 3321; fixed, sure; concretely, certainty: -- certain(-ty), \{true\}, truth.
true 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with othe particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, $\{$ true $\}$, well, $X$ you.
true 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true\}.
true 6656 \#\# ts@da\& (Aramaic) \{tsed-aw'\}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -- \{true\}.
truly 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, \{truly\}, truth.
truth 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (tell) the \{truth\}.
truth 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, truly, \{truth\}.
witness 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a false \{witness\}.
witness 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; untrue testimony: -- false \{witness\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

true 00539 \#\# 'aman \{aw-man'\} ; a primitive root ; properly , to build up or support ; to foster as a parent or nurse ; figuratively to render (or be) firm or faithful , to trust or believe , to be permanent or quiet ; morally to be \{true\} or certain ; once (Isa . 30:21; interchangeable with 00541) to go to the right hand :-- hence, assurance, believe, bring up , establish , + fail , be faithful (of long continuance, stedfast , sure , surely , trusty , verified), nurse, (- ing father), (put), trust , turn to the right .
true 00551 \#\# 'omnam \{om-nawm'\} ; adverb from 00544 ; verily : -- indeed, no doubt , surely , (it is , of a) \{true\} (- ly ,-th) .
true 00571 \#\# 'emeth \{eh'- meth\} ; contracted from 00539 ; stability ; (figuratively) certainty , truth , trustworthiness : -- assured (- ly), establishment , faithful , right , sure , \{true\} (- ly , th) , verity .
true 03330 \#\# yatstsiyb (Aramaic) \{yats-tseeb'\} ; from 03321 ; fixed , sure ; concretely , certainty :-- certain (- ty), $\{$ true $\}$, truth .
true 03389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y @ ruwshalayim \{yer-oo-shaw-lah'- yim\}; a dual (in allusion to its two main hills [the \{true\} pointing, at least of the former reading, seems to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .
true 03651 \#\# ken \{kane\} ; from 03559 ; properly , set upright ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner , time and relation ; often with
 (thing), surely , + there (where)-fore, this, thus, $\{$ true $\}$, well,, $\mathbf{X}$ you .
true 06656 \#\# ts@da'(Aramaic) \{tsed-aw'\} ; from an unused root corresponding to 06658 in the sense of intentness ; a (sinister) design : -- \{true $\}$.
true 0225 - aletheia \{al-ay'-thi-a\}; from 0227; truth: -- \{true\}, X truly, truth, verity.
true 0226 - aletheuo \{al-ayth-yoo'-o\}; from 0227; to be \{true\} (in doctrine and profession): -- speak (tell) the truth.
true 0227 - alethes \{al-ay-thace'\}; from 0001 (as a negative particle) and 2990; true (as not concealing): -- \{true\}, truly, truth.
true 0227 - alethes \{al-ay-thace'\}; from 0001 (as a negative particle) and 2990; \{true\} (as not concealing): -- true, truly, truth.
true 0228 - alethinos \{al-ay-thee-nos'\}; from 0227; truthful: -- \{true\}.
true 1103 -gnesios \{gnay'-see-os\}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, \{true\}.
true 2117 - euthus \{yoo-thoos'\}; perhaps from 2095 and 5087; straight, i.e. (literally) level, or (figuratively) \{true\}; adverbially (of time) at once: -- anon, by and by, forthwith, immediately, straightway.
true 3982 - peitho \{pi'-tho\}; a primary verb; to convince (by argument, \{true\} or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.
true 4103 - pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true\}.
true 5198 - hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (\{true\} in doctrine): -- be in health, (be safe and) sound, (be) whole(-some).
true 5199 - hugies \{hoog-ee-ace'\}; from the base of 0837; healthy, i.e. well (in body); figuratively, \{true\} (in doctrine): -- sound, whole.
 , submit selves
untrue 08266 \#\# shaqar \{shaw-kar'\} ; a primitive root ; to cheat , i e . be \{untrue\} (usually in words) : -- fail , deal falsely , lie .
untrue 5571 - pseudes \{psyoo-dace'\}; from 5574; \{untrue\}, i.e. erroneous, deceitful, wicked: -- false, liar.
untrue 5575 - pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of \{untrue\} testimony: -- false witness.
untrue 5576 - pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an \{untrue\} testifier, i.e. offer falsehood in evidence: -- be a false witness.
untrue 5577 - pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; \{untrue\} testimony: -- false witness.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0225 + in truth 0225 - in truth 0225 - the truth 0225 - the truth 0225 - the truth $\mathbf{s} 0225$ - the truth s 0225 - in the truth 0225- in the truth 0225- truly + truth + a truth + is truth + in truth + to truth + and true + of truth + and truth + the truth + thy truth + Of a truth + and verity + of the truth + As the truth + to the truth + and in truth + in the truth + not the truth + and the truth + for the truth + For of a truth + that the truth + from the truth + unto the truth + is of the truth + and of the truth + not in the truth + but for the truth + by him as the truth + men and of the truth + things to you in truth + that we are of the truth + one that is of the truth +/ . aletheia \{al-ay'-thi-a\}; from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true + ; truth: --true, $\mathbf{X}$ truly, truth, verity .

0226 + in truth + the truth + and truth + man truth + with truth + of the truth + But speaking + because I tell +/ . aletheuo \{al-ayth-yoo'-o\}; from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true $+/$; to be true (in doctrine and profession): -speak (tell) the truth .

0227 + true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of $m e$ is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true $+/$. alethes \{al-ay-thace'\}; from $0001+$ Alpha (as a negative particle) and $2990+$ unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/ ; true (as not concealing): --true, truly, truth .

0228 + true + the true + are true + and true + For true + and True + me is true + of the true + is the true + and the true + are the true + he that is true + and of the true + him that is true + That was the true + and we are in him that is true $+/$. alethinos \{al-ay-thee-nos'\}; from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true + ; truthful: --true.

0230 + Truly + surely + Surely + indeed + is indeed + Of a truth + of a surety + is the very +is of a truth + in him verily + but as it is in truth $+/$. alethos \{al-ay-thoce'\}; adverb from $0227+$ true + is true + be true + thou truly + me is true + with a true + is the true + is not true + and yet true + of me is true + man were true + things are true + things and is truth + not that it was true + unto them according to the true $+/ ;$ truly: --indeed, surely, of a surety, truly, of a (in) truth, verily, very .

0248 + that treadeth + and that he that thresheth +/ . aloao \{al-o-ah'-o\}; from the same as $0257+$ his floor + thing is true $+/$; to tread out grain: --thresh, tread out the corn .

0257 + his floor + thing is true +/ . halon \{hal'-ohn\}; probably from the base of $1507+$ when it is rolled +/ ; a threshing-floor (as rolled hard), i .e . (figuratively) the grain (and chaff, as just threshed): --floor .

0258 + true + is true + that fox + the true + unto him Foxes + unto him The foxes +/ . alopex \{al-o'-pakes\}; of uncertain derivation; a fox, $i$.e. (figuratively) a cunning person: --fox .

0288 + vine + a vine + the vine + in the vine + of the vine +/ . ampelos \{am'-pel-os\}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and that of 0257 + his floor + thing is true $+/$; a vine (as coiling about a support): --vine .

0571 + unbelievers + O faithless + that believeth + with an infidel + the unbelievers + than an infidel + the
unbelieving + and unbelieving + with unbelievers + a thing incredible + For the unbelieving + and the unbelieving + of them that believe + and be not faithless + with the unbelievers + of them which believe + but to them that believe + serveth not for them that believe +/ . apistos \{ap'-is-tos\}; from $0001+$ Alpha (as a negative particle) and $\mathbf{4 1 0 3}+$ is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful +He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth $+/$; (actively) disbelieving, $i$.e . without Christian faith (specially, a heathen); (passively) untrustworthy (person), or incredible (thing): --that believeth not, faithless, incredible thing, infidel, unbeliever(-ing) .

1103 + true + my own + mine own + the sincerity + will naturally +/ . gnesios \{gnay'-see-os\}; from the same as 1077 + birthday + on his birthday +/ ; legitimate (of birth), i .e . genuine: --own, sincerity, true .
1104. gnesios \{gnay-see'-ose\}; adverb from 1103 + true + my own + mine own + the sincerity + will naturally + ; genuinely, $i$.e . really: --natuarally .

3389 + of mothers + and murderers +/ . metraloias \{may-tral-o'-as\}; from 3384 + mother + my mother + His mother + his mother + the mother + thy mother + THE MOTHER + her mother + and mother + Thy mother + and mothers + his mother $s+$ is my mother + of her mother + of his mother + is the mother + and thy mother + and the mother + And his mother + and his mother + unto his mother + unto her mother + and his mother $s+$ women as mothers + it to her mother + he and his mother + him to his mother + to him the mother + to him his mother + is not his mother + from his mother $s+$ When as his mother + me from my mother $s+$ from their mother $s+$ unto them My mother + to me that the mother + unto them but his mother +/ and the base of $\mathbf{0 2 5 7}$ + his floor + thing is true +/ ; a mother-thresher, $\mathbf{i}$.e . matricide: --murderer of mothers .

4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth $+/$. pistos \{pis-tos'\}; from $3982+$ Obey + waxing + trusted + persuade + but obey + believed + my trust + man trust + as obeyed + persuaded + confident + he trusted + He trusted + I will put + confidence + persuading + we persuade + But I trust + their friend + am persuaded + and persuaded + and persuading + hath persuaded + Being confident + thou persuadest + and shall assure + and am persuaded + we are persuaded + of them believed + we will persuade + to them persuaded $+I$ have confidence + And art confident + Having confidence + having confidence + For I am persuaded + that they may obey + and I am persuaded + for I am persuaded + for us for we trust + But do not thou yield + will they be persuaded + And to him they agreed + off and were persuaded + And we have confidence + to him and having made + us for they be persuaded + that we should not trust + is it for them that trust + And when he would not be persuaded + that he hath whereof he might trust + ; objectively, trustworthy; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true .
$4104+$ and hast been assured +/ . pistoo \{pis-to'-o\}; from 4103 + is true + faithful + Faithful + believing + is a true + a faithful + faithfully + me faithful + is faithful + and believed + him faithful + was faithful + and faithful + the faithful + are faithful + with faithful + but believing + is a faithful + which believed + to be faithful + he is faithful + and a faithful + was my faithful + Who was faithful + It is a faithful + is that faithful + thou to faithful + of the believers + be thou faithful + me to be faithful + they are faithful + as unto a faithful + for he is faithful + who is the faithful + and to the faithful + He that is faithful + woman that believeth + of those that believe + of them which believe + is for you a faithful + hath he that believeth $+/$; to assure: --assure of .

5576 + bare + false + witness + and bare + Do not bear + Thou shalt not bear +/ . pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575 + false + witnesses +/ ; to be an untrue testifier, i .e . offer falsehood in evidence: --be a false witness .

5577 + false + witness +/ . pseudomarturia \{psyoo-dom-ar-too-ree'-ah \}; from $5575+$ false + witnesses +/; untrue testimony: --false witness .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

true 0225 ** aletheia ** \{true\}, $\mathbf{X}$ truly, truth, verity.
true 0227 ** alethes ** \{true\}, truly, truth.
true 0228 ** alethinos ** \{true\}.
true 0551 -- /omnam -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, -th).
true 0571 -- /emeth -- assured(-ly), establishment, faithful, right, sure, \{true\}(-ly, -th), verity.
true 1103 ** gnesios ** own, sincerity, \{true\}.
true 3330 -- yatstsiyb -- certain(-ty), \{true\}, truth.
true 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), $X$ the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, \{true\}, well, Xyou.
true 4103 ** pistos ** believe(-ing, -r), faithful(-ly), sure, \{true\}.
true 6656 -- ts@ da/ -- \{true\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

true 0225 aletheia * \{true $\},\{0225$ aletheia $\}, 0227$ alethes, 0228 alethinos, 0258 alopex, 0557 apelegmos , 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
true 0227 alethes * \{true\}, 0225 aletheia , $\{0227$ alethes $\}, 0228$ alethinos, 0258 alopex , 0557 apelegmos , 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
true 0228 alethinos * \{true\}, 0225 aletheia, 0227 alethes , $\mathbf{0 2 2 8}$ alethinos $\}, 0258$ alopex , 0557 apelegmos, 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
true 0258 alopex * \{true, 0225 aletheia, 0227 alethes , 0228 alethinos, $\{0258$ alopex $\}, 0557$ apelegmos , 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
true 0557 apelegmos * \{true\}, 0225 aletheia , 0227 alethes , 0228 alethinos, 0258 alopex , $\{0557$ apelegmos $\}$ , 0558 apeleutheros, 1103 gnesios , 4103 pistos ,
true 0558 apeleutheros * $\{$ true, $\mathbf{0 2 2 5}$ aletheia , 0227 alethes, 0228 alethinos, $\mathbf{0 2 5 8}$ alopex, 0557 apelegmos , $\{0558$ apeleutheros \}, 1103 gnesios , 4103 pistos ,
true $\mathbf{1 1 0 3}$ gnesios * \{true\}, 0225 aletheia , 0227 alethes, $\mathbf{0 2 2 8}$ alethinos, $\mathbf{0 2 5 8}$ alopex , 0557 apelegmos, 0558 apeleutheros, $\{1103$ gnesios \}, $\mathbf{4 1 0 3}$ pistos ,
true 4103 pistos * \{true\}, 0225 aletheia, 0227 alethes, $\mathbf{0 2 2 8}$ alethinos, 0258 alopex, 0557 apelegmos , 0558 apeleutheros, 1103 gnesios , $\{4103$ pistos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* true , 0225, 0227, 0228, 0258, 0557, 0558, 1103, 4103,
- true , $\mathbf{0 5 5 1}, \mathbf{0 5 7 1}, \mathbf{3 3 3 0}, \mathbf{3 6 5 1}, 6656$,


## English Synonyms with Greek Strong's Number.

```
true - 0225 {true}, truth, verity,
true - 0227 {true}, truly, truth,
true - 0228 {true},
true-0258 foxes, {true},
true - 0557 nought, {true},
true - 0558 freeman, {true},
true - 1103 naturally, own, sincerity, {true},
true - 4103 believe, believed, believers, believeth, believing, faithful, faithfully, sure, {true},
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true , GEN_42_11, GEN_42_19, GEN_42_31, GEN_42_33, GEN_42_34, true, DEU_17_04, DEU_22_20,
true , JOS_02_12,
true, RUT_03_12,
true, 2SA_07_28,
true, 1KI_10_06, 1KI_22_16,
true, 2CH_09_05, 2CH_15_03,
true, NEH_09_13,
true, PSA_19_09, PSA_119_160,
true , PRO_14_25,
true , JER_10_10, JER_42_05,
true , EZE_18_08,
true , DAN_03_14, DAN_03_24, DAN_06_12, DAN_08_26, DAN_10_01,
true, ZEC_07_09,
true , MAT_22_16,

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true,MAR_12_14,
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true , LUK_16_11,
true , JOH_01_09, JOH_03_33, JOH_04_23, JOH_04_37, JOH_05_31, JOH_05_32 , JOH_06_32,
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true, ACT_12_09,
true, ROM_03_04,
true, 2CO_01_18, 2CO_06_08,
true, EPH_04_24,
true , PHP_04_03, PHP_04_08,
true, 1TH_01_09,
true, 1TI_03_01,
true, TIT_01_13,
true , HEB_08_02, HEB_09_24, HEB_10_22,
true, 1PE_05_12,
true , 2PE_02_22,
true , 1JO_02_08, 1JO_02_08, 1JO_05_20, 1JO_05_20, 1JO_05_20,
true , 3JO_01_12,
true , REV_03_07, REV_03_14, REV_06_10, REV_15_03, REV_16_07, REV_19_02, REV_19_09,
REV_19_11, REV_21_05, REV_22_06,

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## One Word English Phrase Index to the KJV Bible.

true 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
true 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
true 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Ki_10_06 \# And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.
true 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
true 1Pe_05_12 \# By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true grace of God wherein ye stand.
true 1Th_01_09 \# For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and true God;
true 1Ti_03_01 \# This [is] a true saying, If a man desire the office of a bishop, he desireth a good work.
true 2Ch_09_05 \# And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:
true 2Ch_15_03 \# Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.
true 2Co_01_18 \# But [as] God [is] true, our word toward you was not yea and nay.
true 2Co_06_08 \# By honour and dishonour, by evil report and good report: as deceivers, and [yet] true;
true 2Pe_02_22 \# But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
true 2Sa_07_28 \# And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:
true 3Jo_01_12 \# Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.
true Act_12_09 \# And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.
true Dan_03_14 \# Nebuchadnezzar spake and said unto them, [Is it] true, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?

True Dan_03_24 \# Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, True, $O$ king.
true Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
true Dan_08_26 \# And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
true Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
true Deu_17_04 \# And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:
true Deu_22_20 \# But if this thing be true, [and the tokens of] virginity be not found for the damsel:
true Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
true Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
true Gen_42_11 \# We [are] all one man's sons; we [are] true [men], thy servants are no spies.
true Gen_42_19 \# If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
true Gen_42_31 \# And we said unto him, We [are] true [men]; we are no spies:
true Gen_42_33 \# And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:
true Gen_42_34 \# And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.
true Heb_08_02 \# A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
the true; but into heaven itself, now to appear in the presence of God for us:
true Heb_10_22 \# Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
true Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
true Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
true Joh_01_09 \# [That] was the true Light, which lighteth every man that cometh into the world.
true Joh_03_33 \# He that hath received his testimony hath set to his seal that God is true.
true Joh_04_23 \# But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
true Joh_04_37 \# And herein is that saying true, One soweth, and another reapeth.
true Joh_05_31 \# If I bear witness of myself, my witness is not true.
true Joh_05_32 \# There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
true Joh_06_32 \# Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.
true Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
true Joh_07_28 \# Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence $I$ am: and $I$ am not come of myself, but he that sent me is true, whom ye know not.
true Joh_08_13 \# The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true.
true Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
true Joh_08_16 \# And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
true Joh_08_17 \# It is also written in your law, that the testimony of two men is true.
true Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.
true Joh_10_41 \# And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were true.
true Joh_15_01 \# I am the true vine, and my Father is the husbandman.
true Joh_17_03 \# And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
true Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
true Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
true Joh_21_24 \# This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.
true Jos_02_12 \# Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:
true Luk_16_11 \# If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true [riches]?
true Mar_12_14 \# And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
true Mat_22_16 \# And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
true Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
true Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
true Php_04_08 \# Finally, brethren, whatsoever things are true, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
true Pro_14_25 \# A true witness delivereth souls: but a deceitful [witness] speaketh lies.
true Psa_119_160 \# Thy word [is] true [from] the beginning: and every one of thy righteous judgments [endureth] for ever.
true Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
true Rev_03_07 \# And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
true Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
true Rev_06_10 \# And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
true Rev_15_03 \# And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and true [are] thy ways, thou King of saints.
true Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
true Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
true Rev_19_09 \# And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the true sayings of God.

True Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
true Rev_21_05 \# And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.
true Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
true Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
true Rut_03_12 \# And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.
true Tit_01_13 \# This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
true Zec_07_09 \# Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:

## Three Word English Phrase Index to the KJV Bible.

true according to Dan_06_12 \# Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] true, according to the law of the Medes and Persians, which altereth not.
true and carest Mar_12_14 \# And when they were come, they say unto him, Master, we know that thou art true, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
true and faithful Jer_42_05 \# Then they said to Jeremiah, The LORD be a true and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
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true and he Joh_19_35 \# And he that saw [it] bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
true and I Joh_08_26 \# I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him.

True and in Rev_19_11 \# And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and True, and in righteousness he doth judge and make war.
true and no Joh_07_18 \# He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.
true and righteous Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
true and righteous Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
true and righteous Rev_19_02 \# For true and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
true and teachest Mat_22_16 \# And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
true and the Deu_17_04 \# And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] true, [and] the thing certain, [that] such abomination is wrought in Israel:
true and the Deu_22_20 \# But if this thing be true, [and the tokens of] virginity be not found for the damsel:
true and the Rev_22_06 \# And he said unto me, These sayings [are] faithful and true: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
true and thou 2Sa_07_28 \# And now, O Lord GOD, thou [art] that God, and thy words be true, and thou hast promised this goodness unto thy servant:
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true but every Rom_03_04 \# God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
true but into Heb_09_24 \# For Christ is not entered into the holy places made with hands, [which are] the figures of the true; but into heaven itself, now to appear in the presence of God for us:
true but the Dan_10_01 \# In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
true dost thou Rev_06_10 \# And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?
true even in 1Jo_05_20 \# And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true for I Joh_08_14 \# Jesus answered and said unto them, Though I bear record of myself, [yet] my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
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true God and 2Ch_15_03 \# Now for a long season Israel [hath been] without the true God, and without a teaching priest, and without law.
true God and Joh_17_03 \# And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
true God he Jer_10_10 \# But the LORD [is] the true God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
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true holiness Eph_04_24 \# And that ye put on the new man, which after God is created in righteousness and true holiness.
true in him 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
true in the 1Ki_22_16 \# And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] true in the name of the LORD?
true judgment and Zec_07_09 \# Thus speaketh the LORD of hosts, saying, Execute true judgment, and show mercy and compassions every man to his brother:
true judgment between Eze_18_08 \# He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed true judgment between man and man,
true laws good Neh_09_13 \# Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments:
true light now 1Jo_02_08 \# Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the true light now shineth.
true Light which Joh_01_09 \# [That] was the true Light, which lighteth every man that cometh into the world.
true men leave Gen_42_33 \# And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] true [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:
true men let Gen_42_19 \# If ye [be] true [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
true men so Gen_42_34 \# And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] true [men: so] will I deliver you your brother, and ye shall traffic in the land.
true men thy Gen_42_11 \# We [are] all one man's sons; we [are] true [men], thy servants are no spies.
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true proverb The $2 \mathrm{Pe} \_02 \_22$ \# But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
true report that 1Ki_10_06 \# And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.
true report which 2Ch_09_05 \# And she said to the king, [It was] a true report which I heard in mine own land of thine acts, and of thy wisdom:
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true that I Rut_03_12 \# And now it is true that I [am thy] near kinsman: howbeit there is a kinsman nearer than $I$.
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true token Jos_02_12 \# Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a true token:
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true Wherefore rebuke Tit_01_13 \# This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith;
true wherefore shut Dan_08_26 \# And the vision of the evening and the morning which was told [is] true: wherefore shut thou up the vision; for it [shall be] for many days.
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true whom ye Joh_07_28 \# Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye
know whence I am: and I am not come of myself, but he that sent me is true, whom ye know not.
true witness delivereth Pro_14_25 \# A true witness delivereth souls: but a deceitful [witness] speaketh lies. true witness the Rev_03_14 \# And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;
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true yokefellow help Php_04_03 \# And I entreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
true 2Co_06_08 \# By honour and dishonour, by evil report and good report: as deceivers, and [yet] true; true 3Jo_01_12 \# Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is true.
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## Bible Phrases for Individual word studies

true bread from heaven Joh_06_32
true god 1Jo_05_20
true god 1Th_01_09
true god 2Ch_15_03
true god Jer_10_10
true grace 1Pe_05_12
true heart Heb_10_22
true holiness Eph_04_24
true laws Neh_09_13
true light Joh_01_09
true light now shineth 1Jo_02_08
true proverb 2Pe_02_22
true report 1Ki_10_06
true report which 2Ch_09_05
true sayings Rev_19_09
true tabernacle Heb_08_02
true vine Joh_15_01
true witness Rev_03_14
true witness delivereth souls Pro_14_25
true worshippers shall worship Joh_04_23
true GEN 042011 We [ are ] all <03605 +kol > one <00259 +>echad > man s <00376 +>iysh > sons <01121 +ben $>$; we [ are ] \{true \} <03651 +ken > [ men ] , thy servants <05650 + are no <03808 +lo>> spies <07270 +ragal > . true GEN 042019 If $<00518+>$ im > ye [ be ] \{true\} <03651 +ken > [ men ] , let one <00259 +>echad > of your brethren <00251 +> ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye, carry <00935 +bow>> corn <07668 +sheber> for the famine <07459 +r@abown > of your houses <01004 +bayith > : true GEN 042031 And we said <00559 +>amar > unto him , We [ are ] \{true \}<03651 +ken > [ men ] ; we are no <03808 +lo>> spies <07270 +ragal > : true GEN 042033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +> erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada < > that ye [ are ] \{true\} <03651 +ken > [ men ]; leave <03241 +Yaniym > one <00259 +> echad > of your brethren <00251 +> ach > [ here ] with me, and take $<03947$ +laqach > [ food for ] the famine <07459 $+\mathrm{r} @$ abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : true GEN 042034 And bring <00935 +bow \gg your youngest < 06996 +qatan > brother <00251 +> ach > unto me : then shall I know <03045 +yada < > that ye [ are ] no <03808 +lo>> spies <07270 +ragal > , but [ that ] ye [ are ] \{true\} <03651 +ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets > . true DEU 017 004 And it be told <05046 +nagad > thee, and thou hast heard <08085 +shama < > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and, behold <02009 +hinneh > , [ it be ] \{true\} <00571 +>emeth > , [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought $<06213+$ in Israel $<03478+$ Yisra $>$ el > : true DEU 022020 But if $<00518+>$ im $>$ this $\langle 02088+$ zeh $>$ thing <01697 +dabar > be $\{$ true $\}<00571+>$ emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa>> for the damsel <05291 +na :

## Bible Quick Find Phrase Concordance for fast finding of phrases

```
true ^ 2Co_06_08 / true /^
true ^ 3Jo_01_12 / true /^
true ^ Joh_03_33 / true /^
true ^ Joh_05_31 / true /^
true ^ Joh_05_32 / true /^
true ^ Joh_08_13 / true /^
true ^ Joh_08_17 / true /^
true ^ Joh_10_41 / true /^
true ^ Joh_21_24 / true /^
true ^ Dan_06_12 / true /^according to the law of the Medes and Persians, which altereth not.
true ^ Mar_12_14 / true /^and carest for no man: for thou regardest not the person of men, but teachest the
way of God in truth: Is it lawful to give tribute to Caesar, or not?
```

true ^ Jer_42_05 / true /^ and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
true ^ Rev_21_05 / true /^ and faithful.
true ^ Joh_19_35 / true /^and he knoweth that he saith true, that ye might believe.
true ^ Joh_08_26 / true /^and I speak to the world those things which I have heard of him.
True ^ Rev_19_11 / True /^and in righteousness he doth judge and make war.
true ^ Joh_07_18 / true /^and no unrighteousness is in him.
true ^ Rev_19_02 / true /^and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
true ^ Rev_16_07 / true /^and righteous [are] thy judgments.
true ^ Mat_22_16 / true /^and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
true ^ Rev_22_06 / true /^and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
true ^ Deu_22_20 / true /^and the tokens of] virginity be not found for the damsel:
true ^ 2Sa_07_28 / true /^and thou hast promised this goodness unto thy servant:
true ^ 1 ${ }^{\text {Jo_05_20 } / \text { true /^and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, }}$ and eternal life.
true ^ Psa_19_09 / true /^and] righteous altogether.
true ^ Deu_17_04 / true /^and] the thing certain, [that] such abomination is wrought in Israel:
true ^ Rev_15_03 / true /^are] thy ways, thou King of saints.
true ^ Joh_06_32 / true /^bread from heaven.
true ^ Rom_03_04 / true /^but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
true ^ Heb_09_24 / true /^but into heaven itself, now to appear in the presence of God for us:
true ^ Dan_10_01 / true /^but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
true ^ Rev_06_10 / true /^dost thou not judge and avenge our blood on them that dwell on the earth?
true ^ 1Jo_05_20 / true /^even] in his Son Jesus Christ. This is the true God, and eternal life.
true ^ Joh_08_16 / true /^for I am not alone, but I and the Father that sent me.
true ^ Joh_08_14 / true /^for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
true ^ Psa_119_160 / true /^from] the beginning: and every one of thy righteous judgments [endureth] for ever.
true ^ 1Jo_05_20 / true /^God, and eternal life.
true ^ 1Jo_05_20 / true /^God, and eternal life.
true ^ Joh_17_03 / true /^God, and Jesus Christ, whom thou hast sent.
true ^ 2Ch_15_03 / true /^God, and without a teaching priest, and without law.
true ^ Jer_10_10 / true /^God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
true ^ 1Th_01_09 / true /^God;
true ^ 1Pe_05_12 / true /^grace of God wherein ye stand.
true ^ Rev_03_07 / true /^he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
true ^ Heb_10_22 / true /^heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
true ^ Eph_04_24 / true /^holiness.
true ^ 1Jo_02_08 / true /^in him and in you: because the darkness is past, and the true light now shineth.
true ^ 1Ki_22_16 / true /^in the name of the LORD?
true ^ Eze_18_08 / true /^judgment between man and man,
true ^ Zec_07_09 / true /^judgment, and show mercy and compassions every man to his brother:
true ^ Neh_09_13 / true /^laws, good statutes and commandments:
true ^ 1Jo_02_08 / true /^light now shineth.
true ^ Joh_01_09 / true /^Light, which lighteth every man that cometh into the world.
true ^ Gen_42_34 / true /^men: so] will I deliver you your brother, and ye shall traffic in the land.
true ^ Gen_42_19 / true /^men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
true ^ Gen_42_11 / true /^men], thy servants are no spies.
true ^ Gen_42_33 / true /^men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:
true ^ Gen_42_31 / true /^men]; we are no spies:
True ^ Dan_03_24 / True /^O king.
true ^ Dan_03_14 / true /^O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?
true ^ Joh_04_37 / true /^One soweth, and another reapeth.
true ^ 2Co_01_18 / true /^our word toward you was not yea and nay.
true ^ $2 \mathrm{Pe} \_02 \_22$ / true /^proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
true ^ 1Ki_10_06 / true /^report that I heard in mine own land of thy acts and of thy wisdom.
true ^ 2Ch_09_05 / true /^report which I heard in mine own land of thine acts, and of thy wisdom:
true ^ Luk_16_11 / true /^riches]?
true ^ 1Ti_03_01 / true /^saying, If a man desire the office of a bishop, he desireth a good work. true ^ Rev_19_09 / true /^sayings of God.
true ^ Heb_08_02 / true /^tabernacle, which the Lord pitched, and not man.
true ^ Rut_03_12 / true /^that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.
true ^ Joh_19_35 / true /^that ye might believe.
true ^ Jos_02_12 / true /^token:
true ^ Joh_15_01 / true /^vine, and my Father is the husbandman.
true ^ Php_04_08 / true /^whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
true ^ Tit_01_13 / true /^ Wherefore rebuke them sharply, that they may be sound in the faith;
true ^ Dan_08_26 / true /^ wherefore shut thou up the vision; for it [shall be] for many days.
true ^ Act_12_09 / true /^ which was done by the angel; but thought he saw a vision.
true ^ Joh_07_28 / true /^whom ye know not.
true ^ Pro_14_25 / true /^ witness delivereth souls: but a deceitful [witness] speaketh lies.
true ^ Rev_03_14 / true /^ witness, the beginning of the creation of God;
true ^ Joh_04_23 / true /^ ${ }^{\text {w }}$ worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
true ^ Php_04_03 / true /^yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.

Bible Translation Phrases for Individual word studies

```
true ......... and of the true 0228-alethinos->
true ......... and the true 0228 -alethinos->
true ......... and true 0225 -aletheia->
True ......... and True0228 -alethinos->
true ......... and true 0228 -alethinos->
true ......... and we are in him that is true 0228-alethinos->
true ......... and yet true 0227-alethes->
true ......... are the true 0228-alethinos->
true ......... are true 0228 -alethinos->
true ......... be true 0227-alethes->
true ......... For true 0228 -alethinos->
true ......... he that is true 0228-alethinos->
true ......... him that is true 0228-alethinos->
true ......... is a true 4103 -pistos->
true ......... is not true 0227-alethes->
true ......... is the true 0227 -alethes->
true ......... is the true 0228 -alethinos->
true ......... is true 0227-alethes->
true ......... is true 0258 -alopex->
true ......... is true 4103 -pistos->
true ......... man were true 0227-alethes->
true ......... me is true 0227-alethes->
true ......... me is true 0228-alethinos->
true ......... not that it was true 0227 -alethes->
true ......... of me is true 0227-alethes->
true ......... of the true 0228-alethinos->
true ......... That was the true 0228-alethinos->
true ......... the true 0228 -alethinos->
true ......... the true 0258 -alopex->
true ......... thing is true 0257 -halon->
true ......... things are true 0227-alethes->
true ......... true 0227 -alethes->
true ......... true 0228 -alethinos->
true ......... true 0258 -alopex->
true ......... true 1103 -gnesios->
true ......... unto them according to the true 0227-alethes->
true ......... with a true 0227-alethes->
true ......... you the true 0228 -alethinos->
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## Bible Word Index with the full text of each verse

True Dan_03_24 Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, \{True\}, $O$ king.

True Rev_19_11 And I saw heaven opened, and behold a white horse; and he that sat upon him [was] called Faithful and \{True\}, and in righteousness he doth judge and make war.
true 1Jo_02_08 Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the $\{$ true \} light now shineth.
true 1Jo_02_08 Again, a new commandment I write unto you, which thing is \{true\} in him and in you: because the darkness is past, and the true light now shineth.
true 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, [even] in his Son Jesus Christ. This is the \{true\} God, and eternal life.
true 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is \{true\}, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Jo_05_20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is \{true\}, and we are in him that is true, [even] in his Son Jesus Christ. This is the true God, and eternal life.
true 1Ki_10_06 And she said to the king, It was a \{true\} report that I heard in mine own land of thy acts and of thy wisdom.
true 1Ki_22_16 And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] \{true\} in the name of the LORD?
true 1Pe_05_12 By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the \{true\} grace of God wherein ye stand.
true 1Th_01_09 For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and \{true\} God;
true 1Ti_03_01 This [is] a \{true\} saying, If a man desire the office of a bishop, he desireth a good work.
true 2Ch_09_05 And she said to the king, [It was] a \{true\} report which I heard in mine own land of thine acts, and of thy wisdom:
true 2Ch_15_03 Now for a long season Israel [hath been] without the \{true\} God, and without a teaching priest, and without law.
true 2Co_01_18 But [as] God [is] \{true\}, our word toward you was not yea and nay.
true 2Co_06_08 By honour and dishonour, by evil report and good report: as deceivers, and [yet] \{true\};
true 2Pe_02_22 But it is happened unto them according to the \{true\} proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.
true 2Sa_07_28 And now, O Lord GOD, thou [art] that God, and thy words be \{true\}, and thou hast promised this goodness unto thy servant:
true 3Jo_01_12 Demetrius hath good report of all [men], and of the truth itself: yea, and we [also] bear record; and ye know that our record is $\{t r u e\}$.
true Act_12_09 And he went out, and followed him; and wist not that it was \{true\} which was done by the angel; but thought he saw a vision.
true Dan_03_14 Nebuchadnezzar spake and said unto them, [Is it] \{true\}, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up?
true Dan_06_12 Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, $O$ king, shall be cast into the den of lions? The king answered and said, The thing [is] \{true\}, according to the law of the Medes and Persians, which altereth not.
true Dan_08_26 And the vision of the evening and the morning which was told [is] \{true\}: wherefore shut thou up the vision; for it [shall be] for many days.
true Dan_10_01 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] \{true\}, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.
true Deu_17_04 And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] \{true\}, [and] the thing certain, [that] such abomination is wrought in Israel:
true Deu_22_20 But if this thing be \{true\}, [and the tokens of] virginity be not found for the damsel:
true Eph_04_24 And that ye put on the new man, which after God is created in righteousness and \{true\} holiness.
true Eze_18_08 He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed \{true\} judgment between man and man,
true Gen_42_11 We [are] all one man's sons; we [are] \{true\} [men], thy servants are no spies.
true Gen_42_19 If ye [be] \{true\} [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses:
true Gen_42_31 And we said unto him, We [are] \{true\} [men]; we are no spies:
true Gen_42_33 And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] \{true\} [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone:
true Gen_42_34 And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] \{true\} [men: so] will I deliver you your brother, and ye shall traffic in the land.
true Heb_08_02 A minister of the sanctuary, and of the \{true\} tabernacle, which the Lord pitched, and not man.
true Heb_09_24 For Christ is not entered into the holy places made with hands, [which are] the figures of the \{true\}; but into heaven itself, now to appear in the presence of God for us:
true Heb_10_22 Let us draw near with a \{true\} heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
true Jer_10_10 But the LORD [is] the \{true\} God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
true Jer_42_05 Then they said to Jeremiah, The LORD be a \{true\} and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us.
true Joh_03_33 He that hath received his testimony hath set to his seal that God is \{true\}.
true Joh_04_23 But the hour cometh, and now is, when the \{true\} worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
true Joh_01_09 [That] was the \{true\} Light, which lighteth every man that cometh into the world.
true Joh_04_37 And herein is that saying \{true\}, One soweth, and another reapeth.
true Joh_05_31 If I bear witness of myself, my witness is not \{true\}.
true Joh_05_32 There is another that beareth witness of me; and I know that the witness which he witnesseth of me is $\{$ true $\}$.
true Joh_06_32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the $\{$ true\} bread from heaven.
true Joh_07_18 He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is \{true\}, and no unrighteousness is in him.
true Joh_07_28 Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is \{true\}, whom ye know not.
true Joh_08_13 The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not \{true\}.
true Joh_08_14 Jesus answered and said unto them, Though I bear record of myself, [yet] my record is \{true\}: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go.
true Joh_08_17 It is also written in your law, that the testimony of two men is \{true\}.
true Joh_08_26 I have many things to say and to judge of you: but he that sent me is \{true\}; and I speak to the world those things which I have heard of him.
true Joh_08_16 And yet if I judge, my judgment is \{true\}: for I am not alone, but I and the Father that sent me.
true Joh_15_01 I am the $\{$ true $\}$ vine, and my Father is the husbandman.
true Joh_17_03 And this is life eternal, that they might know thee the only \{true\} God, and Jesus Christ, whom thou hast sent.
true Joh_19_35 And he that saw [it] bare record, and his record is true: and he knoweth that he saith \{true\}, that ye might believe.
true Joh_19_35 And he that saw [it] bare record, and his record is \{true\}: and he knoweth that he saith true, that ye might believe.
true Joh_10_41 And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were $\{$ true $\}$.
true Joh_21_24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is \{true\}.
true Jos_02_12 Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a \{true\} token:
true Luk_16_11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the \{true\} [riches]?
true Mar_12_14 And when they were come, they say unto him, Master, we know that thou art \{true\}, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not?
true Mat_22_16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art \{true\}, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men.
true Neh_09_13 Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and \{true\} laws, good statutes and commandments:
true Php_04_03 And I entreat thee also, \{true\} yokefellow, help those women which laboured with me in the gospel, with Clement also, and [with] other my fellowlabourers, whose names [are] in the book of life.
true Php_04_08 Finally, brethren, whatsoever things are \{true\}, whatsoever things [are] honest, whatsoever things [are] just, whatsoever things [are] pure, whatsoever things [are] lovely, whatsoever things [are] of good report; if [there be] any virtue, and if [there be] any praise, think on these things.
true Pro_14_25 A \{true\} witness delivereth souls: but a deceitful [witness] speaketh lies.
true Psa_119_160 Thy word [is] \{true\} [from] the beginning: and every one of thy righteous judgments [endureth] for ever.
true Psa_19_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] \{true\} [and] righteous altogether.
true Rev_03_07 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is \{true\}, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;
true Rev_03_14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and \{true\} witness, the beginning of the creation of God;
true Rev_06_10 And they cried with a loud voice, saying, How long, O Lord, holy and \{true\}, dost thou not judge and avenge our blood on them that dwell on the earth?
true Rev_15_03 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous [are] thy works, Lord God Almighty; just and \{true\} [are] thy ways, thou King of saints.
true Rev_16_07 And I heard another out of the altar say, Even so, Lord God Almighty, \{true\} and righteous [are] thy judgments.
true Rev_19_02 For \{true\} and righteous [are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.
true Rev_19_09 And he saith unto me, Write, Blessed [are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the $\{$ true $\}$ sayings of God.
true Rev_21_05 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are $\{$ true $\}$ and faithful.
true Rev_22_06 And he said unto me, These sayings [are] faithful and \{true\}: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
true Rom_03_04 God forbid: yea, let God be \{true\}, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged.
true Rut_03_12 And now it is \{true\} that I [am thy] near kinsman: howbeit there is a kinsman nearer than I.
true Tit_01_13 This witness is \{true\}. Wherefore rebuke them sharply, that they may be sound in the faith;
true Zec_07_09 Thus speaketh the LORD of hosts, saying, Execute \{true\} judgment, and show mercy and compassions every man to his brother:

## Bible Word Index with Strong's Number with the full text of each verse

true ^ 1Jo_02_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) true <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the \{true\} <0228> light <5457> now <2235> shineth <5316> (5719).
true ^ 1Jo_02_08 Again <3825>, a new <2537> commandment <1785> I write <1125> (5719) unto you <5213>, which thing <3739> is <2076> (5748) \{true\} <0227> in <1722> him <0846> and <2532> in <1722> you <5213>: because <3754> the darkness <4653> is past <3855> (5731), and <2532> the true <0228> light <5457> now <2235> shineth <5316> (5719).
true ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the $\{$ true $\}<0228>$ God <2316>, and <2532> eternal <0166> life <2222>.
true ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is true <0228>, and <2532> we are <2070> (5748) in <1722> him that is \{true\} <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.
true ^ 1Jo_05_20 And <1161> we know <1492> (5758) that <3754> the Son <5207> of God <2316> is come <2240> (5719), and <2532> hath given <1325> (5758) us <2254> an understanding <1271>, that <2443> we may know <1097> (5725) him that is \{true\} <0228>, and <2532> we are <2070> (5748) in <1722> him that is true <0228>, even in <1722> his <0846> Son <5207> Jesus <2424> Christ <5547>. This <3778> is <2076> (5748) the true <0228> God <2316>, and <2532> eternal <0166> life <2222>.
true ${ }^{\wedge}$ 1Pe_05_12 By <1223> Silvanus <4610>, a faithful <4103> brother <0080> unto you <5213>, as <5613> I suppose <3049> (5736), I have written <1125> (5656) briefly <1223> <3641>, exhorting <3870> (5723), and <2532> testifying <1957> (5723) that this <5026> is <1511> (5750) the \{true\} <0227> grace <5485> of God <2316> wherein <1519> <3739> ye stand <2476> (5758).
true ${ }^{\wedge} 1$ Th_01_09 For <1063> they <0518> <0> themselves <0846> shew <0518> (5719) of <4012> us <2257> what manner <3697> of entering in <1529> we had <2192> (5719) (5625) <2192> (5627) unto <4314> you <5209>, and <2532> how <4459> ye turned <1994> (5656) to <4314> God <2316> from <0575> idols <1497> to serve <1398> (5721) the living <2198> (5723) and <2532> \{true\} <0228> God <2316>;
true ^ 1Ti_03_01 This is a $\{$ true $\}<4103>$ saying <3056>, If a man <1536> desire <3713> (5731) the office of a bishop <1984>, he desireth <1937> (5719) a good <2570> work <2041>.
true ^ 2Co_01_18 But <1161> as God <2316> is \{true\} <4103>, <3754> our <2257> word <3056> toward <4314> you <5209> was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>.
true ^ 2Co_06_08 By <1223> honour <1391> and <2532> dishonour <0819>, by <1223> evil report <1426> and <2532> good report <2162>: as <5613> deceivers <4108>, and <2532> yet \{true\} <0227>;
true ^ 2Pe_02_22 But <1161> it is happened <4819> (5758) unto them <0846> according to <3588> the \{true\} <0227> proverb <3942>, The dog <2965> is turned <1994> <0> to <1909> his own <2398> vomit <1829> again <1994> (5660); and <2532> the sow <5300> that was washed <3068> (5671) to <1519> her wallowing <2946> in the mire <1004>.
true ^ 3Jo_01_12 Demetrius <1216> hath good report <3140> (5769) of <5259> all <3956> men, and <2532> of <5259> the truth <0225> itself <0846>: yea <1161>, and <2532> we <2249> also bear record <3140> (5719); and <2532> ye know <1492> (5758) that <3754> our <2257> record <3141> is <2076> (5748) \{true\} <0227>.
true ^ Act_12_09 And <2532> he went out <1831> (5631), and followed <0190> (5707) him <0846>; and <2532> wist <1492> (5715) not <3756> that <3754> it was <2076> (5748) \{true\} <0227> which <3588> was done <1096> (5740) by <1223> the angel <0032>; but <1161> thought <1380> (5707) he saw <0991> (5721) a vision <3705>.
true ^ Eph_04_24 And <2532> that ye put on <1746> (5670) the new <2537> man <0444>, which <3588> after <2596> God <2316> is created <2936> (5685) in <1722> righteousness <1343> and <2532> \{true\} <0225> holiness <3742>.
true ^ Heb_08_02 A minister <3011> of the sanctuary <0039>, and <2532> of the \{true\} <0228> tabernacle <4633>, which <3739> the Lord <2962> pitched <4078> (5656), and <2532> not <3756> man <0444>.
true ^ Heb_09_24 For <1063> Christ <5547> is <1525> <0> not <3756> entered <1525> (5627) into <1519> the holy places <0039> made with hands <5499>, which are the figures <0499> of the \{true\} <0228>; but <0235> into <1519> heaven <3772> itself <0846>, now <3568> to appear <1718> (5683) in the presence <4383> of God <2316> for < 5228> us <2257>:
true ^ Heb_10_22 Let us draw near <4334> (5741) with <3326> a \{true\} <0228> heart <2588> in <1722> full assurance <4136> of faith <4102>, having <4472> <0> our hearts <2588> sprinkled <4472> (5772) from <0575> an evil <4190> conscience <4893>, and <2532> our bodies <4983> washed <3068> (5772) with pure <2513> water <5204>.
true ^ Joh_05_31 If <1437> I <1473> bear witness <3140> (5725) of <4012> myself <1683>, my <3450> witness <3141> is <2076> (5748) not <3756> \{true\} <0227>.
true ${ }^{\wedge}$ Joh_05_32 There is <2076> (5748) another <0243> that beareth witness <3140> (5723) of <4012> me <1700>; and <2532> I know <1492> (5758) that <3754> the witness <3141> which <3739> he witnesseth <3140> (5719) of <4012> me <1700> is <2076> (5748) \{true\} <0227>.
true ^ Joh_06_32 Then <3767> Jesus <2424> said <2036> (5627) unto them <0846>, Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Moses <3475> gave <1325> (5758) you <5213> not <3756> that bread <0740> from <1537> heaven <3772>; but <0235> my <3450> Father <3962> giveth <1325> (5719) you <5213> the $\{$ true $\}<0228>$ bread <0740> from <1537> heaven <3772>.
true ^ Joh_07_18 He that speaketh <2980> (5723) of <0575> himself <1438> seeketh <2212> (5719) his own <2398> glory <1391>: but <1161> he that seeketh <2212> (5723) his glory <1391> that sent <3992> (5660) him <0846>, the same <3778> is <2076> (5748) \{true\} <0227>, and <2532> no <3756> unrighteousness <0093> is <2076> (5748) in <1722> him <0846>.
true ^ Joh_07_28 Then <3767> cried <2896> (5656) Jesus <2424> in <1722> the temple <2411> as he taught <1321> (5723), <2532> saying <3004> (5723), Ye both <2504> know me <1492> (5758), and <2532> ye know <1492> (5758) whence <4159> I am <1510> (5748): and <2532> I am <2064> <0> not <3756> come <2064> (5754) of <0575> myself <1683>, but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) \{true\} <0228>, whom <3739> ye <5210> know <1492> (5758) not <3756>.
true ^ Joh_08_13 The Pharisees <5330> therefore <3767> said <2036> (5627) unto him <0846>, Thou <4771> bearest record <3140> (5719) of <4012> thyself <4572>; thy <4675> record <3141> is <2076> (5748) not <3756> $\{$ true $\}$ <0227>.
true ^ Joh_01_09 That was <2258> (5713) the $\{$ true $\}$ <0228> Light <5457>, which <3739> lighteth <5461> (5719) every man <3956> <0444> that cometh <2064> (5740) into <1519> the world <2889>.
true ^ Joh_03_33 He that hath received <2983> (5631) his <0846> testimony <3141> hath set to his seal <4972> (5656) that <3754> God <2316> is <2076> (5748) \{true\} <0227>.
true ^ Joh_04_23 But <0235> the hour <5610> cometh <2064> (5736), and <2532> now <3568> is <2076> (5748), when <3753> the \{true\} <0228> worshippers <4353> shall worship <4352> (5692) the Father <3962> in <1722> spirit <4151> and <2532> in truth <0225>: for <2532> <1063> the Father <3962> seeketh <2212> (5719) such <5108> to worship <4352> (5723) him <0846>.
true ^ Joh_04_37 And <1063> herein <1722> <5129> is <2076> (5748) that saying <3056> \{true\} <0228>, <3754> One <0243> soweth <2076> (5748) <4687> (5723), and <2532> another <0243> reapeth <2325> (5723).
true ^ Joh_08_16 And <1161> yet <2532> if <1437> I <1473> judge <2919> (5725), my <1699> judgment <2920> is <2076> (5748) \{true\} <0227>: for <3754> I am <1510> (5748) not <3756> alone <3441>, but <0235> I <1473> and <2532> the Father <3962> that sent <3992> (5660) me <3165>.
true ^ Joh_08_17 <2532> It is <1125> <0> also <1161> written <1125> (5769) in <1722> your <5212> law <3551>, that <3754> the testimony <3141> of two <1417> men <0444> is <2076> (5748) \{true\} <0227>.
true ^ Joh_19_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) \{true\} <0228>: and he <2548> knoweth <1492> (5758) that <3754> he saith <3004> (5719) true <0227>, that <2443> ye <5210> might believe <4100> (5661).
true ^ Joh_21_24 This <3778> is <2076> (5748) the disciple <3101> which <3588> testifieth <3140> (5723) of <4012> these things < 5130>, and <2532> wrote <1125> (5660) these things <5023>: and <2532> we know $<1492>$ (5758) that <3754> his <0846> testimony <3141> is <2076> (5748) \{true\} <0227>.
true ^ Joh_08_14 Jesus <2424> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Though <2579> I <1473> bear record <3140> (5725) of <4012> myself <1683>, yet my <3450> record <3141> is <2076> (5748) \{true\} <0227>: for <3754> I know <1492> (5758) whence <4159> I came <2064> (5627), and <2532> whither <4226> I go <5217> (5719); but <1161> ye <5210> cannot <3756> tell <1492> (5758) whence <4159> I come <2064> (5736), and <2532> whither <4226> I go <5217> (5719).
true ^ Joh_08_26 I have <2192> (5719) many things <4183> to say <2980> (5721) and <2532> to judge <2919> (5721) of <4012> you <5216>: but <0235> he that sent <3992> (5660) me <3165> is <2076> (5748) \{true\} <0227>; and I <2504> speak <3004> (5719) to <1519> the world <2889> those things <5023> which <3739> I have heard <0191> (5656) of <3844> him <0846>.
true ^ Joh_10_41 And <2532> many <4183> resorted <2064> (5627) unto <4314> him <0846>, and <2532> said <3004> (5707), <3754> John <2491> did <4160> (5656) no <3303> <3762> miracle <4592>: but <1161> all things <3956> that <3745> John <2491> spake <2036> (5627) of <4012> this man <5127> were <2258> (5713) $\{$ true $\}<0227>$.
true ${ }^{\wedge}$ Joh_15_01 I <1473> am <1510> (5748) the $\{$ true $\}<0228>$ vine <0288>, and <2532> my <3450> Father <3962> is <2076> (5748) the husbandman <1092>.
true ^ Joh_17_03 And <1161> this <3778> is <2076> (5748) life <2222> eternal <0166>, that <2443> they might know <1097> (5725) thee <4571> the only <3441> \{true\} <0228> God <2316>, and <2532> Jesus <2424> Christ <5547>, whom <3739> thou hast sent <0649> (5656).
true ^ Joh_19_35 And <2532> he that saw <3708> (5761) it bare record <3140> (5758), and <2532> his <0846> record <3141> is <2076> (5748) true <0228>: and he <2548> knoweth <1492> (5758) that <3754> he
saith <3004> (5719) $\{$ true $\}<0227>$, that <2443> ye <5210> might believe <4100> (5661).
true ^ Luk_16_11 If <1487> therefore <3767> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> the unrighteous <0094> mammon <3126>, who <5101> will commit <4100> <0> to your $<5213>$ trust $<4100>(5692)$ the $\{$ true $\}<0228>$ riches?
true ^ Mar_12_14 And <1161> when they were come <2064> (5631), they say <3004> (5719) unto him <0846>, Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) \{true\} <0227>, and <2532> <4671> carest <3756> <3199> (5719) for <4012> no man <3762>: for <1063> thou regardest <0991> (5719) not <3756> the person <1519> <4383> of men <0444>, but <0235> teachest <1321> (5719) the way <3598> of God <2316> in <1909> truth <0225>: Is it lawful <1832> (5748) to give <1325> (5629) tribute <2778> to Caesar <2541>, or <2228> not <3756>?
true ^ Mat_22_16 And <2532> they sent out <0649> (5719) unto him <0846> their <0846> disciples <3101> with <3326> the Herodians <2265>, saying <3004> (5723), Master <1320>, we know <1492> (5758) that <3754> thou art <1488> (5748) \{true\} <0227>, and <2532> teachest <1321> (5719) the way <3598> of God <2316> in <1722> truth <0225>, <2532> neither <3756> carest <3199> (5719) thou <4671> for <4012> any <3762> man: for <1063> thou regardest <0991> (5719) not <1519> <3756> the person <4383> of men <0444>.
true ^ Php_04_03 And <2532> I intreat <2065> (5719) thee <4571> also <2532>, \{true\} <1103> yokefellow <4805>, help <4815> (5732) those women <0846> which <3748> laboured <4866> (5656) with me <3427> in <1722> the gospel <2098>, with <3326> Clement <2815> also <2532>, and <2532> with other <3062> my <3450> fellowlabourers <4904>, whose <3739> names <3686> are in <1722> the book <0976> of life <2222>.
true ^ Php_04_08 Finally <3063>, brethren <0080>, whatsoever things <3745> are <2076> (5748) \{true\} <0227>, whatsoever things <3745> are honest <4586>, whatsoever things <3745> are just <1342>, whatsoever things <3745> are pure <0053>, whatsoever things <3745> are lovely <4375>, whatsoever things <3745> are of good report <2163>; if there be any <1536> virtue <0703>, and <2532> if there be any <1536> praise <1868>, think <3049> (5737) on these things <5023>.

True ${ }^{\wedge}$ Rev_19_11 And <2532> I saw <1492> (5627) heaven <3772> opened <0455> (5772), and <2532> behold <2400> (5628) a white <3022> horse <2462>; and <2532> he that sat <2521> (5740) upon <1909> him <0846> was called <2564> (5746) Faithful <4103> and <2532> \{True\} <0228>, and <2532> in <1722> righteousness <1343> he doth judge <2919> (5719) and <2532> make war <4170> (5719).
true ^ Rev_15_03 And <2532> they sing <0103> (5719) the song <5603> of Moses <3475> the servant <1401> of God <2316>, and <2532> the song <5603> of the Lamb <0721>, saying <3004> (5723), Great <3173> and <2532> marvellous <2298> are thy <4675> works <2041>, Lord <2962> God <2316> Almighty <3841>; just <1342> and <2532> \{true\} <0228> are thy <4675> ways <3598>, thou King <0935> of saints <0040>.
true ^ Rev_16_07 And <2532> I heard <0191> (5656) another <0243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, \{true\} <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.
true ${ }^{\wedge}$ Rev_19_02 For < 3754> \{true\} <0228> and <2532> righteous <1342> are his <0846> judgments <2920>: for <3754> he hath judged <2919> (5656) the great <3173> whore <4204>, which <3748> did corrupt <5351> (5707) the earth <1093> with <1722> her <0846> fornication <4202>, and <2532> hath avenged <1556> (5656) the blood <0129> of his <0846> servants <1401> at <1537> her <0846> hand <5495>.
true ${ }^{\wedge}$ Rev_19_09 And <2532> he saith <3004> (5719) unto me <3427>, Write <1125> (5657), Blessed <3107> are they which are called <2564> (5772) unto <1519> the marriage <1062> supper <1173> of the

Lamb <0721>. And <2532> he saith <3004> (5719) unto me <3427>, These <3778> are <1526> (5748) the \{true\} <0228> sayings <3056> of God <2316>.
true ^ Rev_21_05 And <2532> he that sat <2521> (5740) upon <1909> the throne <2362> said <2036> (5627), Behold <2400> (5628), I make <4160> (5719) all things <3956> new <2537>. And <2532> he said <3004> (5719) unto me <3427>, Write <1125> (5657): for <3754> these <3778> words <3056> are <1526> (5748) $\{$ true $\}<0228>$ and <2532> faithful <4103>.
true ^ Rev_22_06 And <2532> he said <2036> (5627) unto me <3427>, These <3778> sayings <3056> are faithful <4103> and <2532> \{true\} <0228>: and <2532> the Lord <2962> God <2316> of the holy <0040> prophets <4396> sent <0649> (5656) his <0846> angel <0032> to shew <1166> (5658) unto his <0846> servants <1401> the things which <3739> must <1163> (5748) shortly <1722> <5034> be done <1096> (5635).
true ^ Rev_03_07 And <2532> to the angel <0032> of the church <1577> in <1722> Philadelphia <5359> write <1125> (5657); These things <3592> saith <3004> (5719) he that is holy <0040>, he that is \{true\} <0228>, he that hath <2192> (5723) the key <2807> of David <1138>, he that openeth <0455> (5723), and <2532> no man <3762> shutteth <2808> (5719); and <2532> shutteth <2808> (5719), and <2532> no man <3762> openeth <0455> (5719);
true ^ Rev_03_14 And <2532> unto the angel <0032> of the church <1577> of the Laodiceans <2994> write <1125> (5657); These things <3592> saith <3004> (5719) the Amen <0281>, the faithful <4103> and <2532> \{true\} <0228> witness <3144>, the beginning <0746> of the creation <2937> of God <2316>;
true ${ }^{\wedge}$ Rev_06_10 And <2532> they cried <2896> (5707) with a loud <3173> voice <5456>, saying <3004> (5723), How <2193> long <4219>, O Lord <1203>, holy <0040> and <2532> \{true\} <0228>, dost thou <2919> <0> not <3756> judge <2919> (5719) and <2532> avenge <1556> (5719) our <2257> blood <0129> on <0575> them that dwell <2730> (5723) on <1909> the earth <1093>?
true ^ Rom_03_04 God forbid <3361> <1096> (5636): yea < 1161>, let <1096> <0> God <2316> be <1096> (5737) $\{$ true\} <0227>, but <1161> every <3956> man <0444> a liar <5583>; as <2531> it is written <1125> (5769), That <3704> thou mightest <0302> be justified <1344> (5686) in <1722> thy <4675> sayings <3056>, and <2532> mightest overcome <3528> (5661) when <1722> thou <4571> art judged <2919> (5745).
true ^ Tit_01_13 This <3778> witness <3141> is <2076> (5748) \{true\} <0227>. Wherefore <1223> <3739> <0156> rebuke <1651> (5720) them <0846> sharply <0664>, that <2443> they may be sound <5198> (5725) in <1722> the faith <4102>;

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True Dan_03_24 Then (00116 +)edayin ) Nebuchadnezzar (05020 +N@buwkadnetstsar ) the king (04430 +melek ) was astonied ( $08429+\mathrm{t} @$ vahh ) , and rose ( $06965+$ quwm ) up in haste ( $00927+\mathrm{b} @$ hal ), [ and ] spake ( 06032 +(anah ), and said ( 00560 +)amar ) unto his counsellors ( 01907 +haddabar ), Did not we cast $(07412+r @ m a h)$ three $(08532+t @ l a t h)$ men $(01400+g @ b a r)$ bound $(03729+k @$ phath $)$ into the midst ( 01459 +gav ) of the fire ( 05135 +nuwr ) ? They answered ( 06032 +(anah ) and said ( 00560 +)amar ) unto the king (04430 +melek ) , \{True\} (03330 +yatstsiyb ) , O king (04430 +melek ).

True Rev_19_11 . And I saw (1492 -eido -) heaven ( 3772 -ouranos -) opened ( 0455 -anoigo -), and behold (2400 -idou -) a white ( $\mathbf{3 0 2 2}$-leukos -) horse ( 2462 -hippos -) ; and he that sat ( 2521 -kathemai -) upon him [ was ] called (2564-kaleo -) Faithful ( 4103 -pistos -) and \{True\} ( 0228 -alethinos -), and in righteousness ( 1343 -dikaiosune -) he doth judge (2919 -krino -) and make (4170 -polemeo -) war (4170 -polemeo -) .
true 1Jo_02_08 Again ( $\mathbf{3 8 2 5}$-palin -) , a new ( 2537 -kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I write ( 1125 grapho -) unto you , which ( 3739 -hos -) thing is true ( 0257 -halon -) in him and in you:because ( 3754 -hoti -) the darkness ( 4653 -skotia -) is past ( $\mathbf{3 8 5 5}$-parago -) , and the \{true\} ( 0228 -alethinos -) light ( $\mathbf{5 4 5 7}$-phos -) now (2236 -hedista -) shineth (5316 -phaino -) .
true 1Jo_02_08 Again (3825-palin -), a new (2537-kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I write ( $\mathbf{1 1 2 5}$ grapho -) unto you , which ( $\mathbf{3 7 3 9}$-hos -) thing is \{true\} ( 0257 -halon -) in him and in you:because ( $\mathbf{3 7 5 4}$-hoti -) the darkness ( 4653 -skotia -) is past ( 3855 -parago -) , and the true ( 0228 -alethinos -) light ( 5457 -phos -) now (2236 -hedista -) shineth (5316 -phaino -) .
true 1Jo_05_20 And we know (1492 -eido -) that the Son ( 5207 -huios -) of God (2316 -theos -) is come ( 2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -) , that we may know (1097ginosko -) him that is true ( 0228 -alethinos -), and we are in him that is true ( 0228 -alethinos -), [ even ] in his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) . This ( $\mathbf{3 7 7 8}$-houtos -) is the \{true\} ( 0228 -alethinos -) God (2316 -theos -) , and eternal (0166-aionios -) life (2222-zoe -) .
true 1Jo_05_20 And we know (1492 -eido -) that the Son ( 5207 -huios -) of God (2316 -theos -) is come ( 2240 -heko -) , and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know (1097ginosko -) him that is true ( 0228 -alethinos -), and we are in him that is \{true\} ( 0228 -alethinos -), [ even ] in his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -). This ( 3778 -houtos -) is the true ( 0228 -alethinos -) God ( 2316 -theos -), and eternal ( 0166 -aionios -) life (2222-zoe -) .
true 1Jo_05_20 And we know (1492 -eido -) that the Son ( 5207 -huios -) of God ( 2316 -theos -) is come ( 2240 -heko -), and hath given ( 1325 -didomi -) us an understanding ( 1271 -dianoia -), that we may know (1097ginosko -) him that is \{true\} ( 0228 -alethinos -), and we are in him that is true ( 0228 -alethinos -), [ even ] in his Son ( $\mathbf{5 2 0 7}$-huios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -). This ( $\mathbf{3 7 7 8}$-houtos -) is the true ( 0228 -alethinos -) God ( 2316 -theos -), and eternal ( 0166 -aionios -) life (2222-zoe -) .
true 1Ki_10_06 And she said (00559 +)amar ) to the king ( 04428 +melek ), It was a \{true\} (00571 +)emeth ) report ( $01697+$ dabar ) that $I$ heard ( 08085 +shama() in mine own land ( 00776 +)erets ) of thy acts $(01697$ +dabar ) and of thy wisdom ( 02451 +chokmah ) .
true 1Ki_22_16 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto him , How ( 05704 +(ad ) many times ( 06471 +pa( am ) shall I adjure ( 07650 +shaba( ) thee that thou tell ( 01696 +dabar ) me nothing ( 03808 +10 ) ) but [ that which is ] \{true\} (00571 +)emeth ) in the name ( 08034 +shem ) of the LORD (03068 +Y @hovah ) ?
true 1Pe_05_12 By Silvanus (4610 -Silouanos -), a faithful (4103 -pistos -) brother (0080 -adephos -) unto you , as I suppose ( 3049 -logizomai -), I have written ( 1125 -grapho -) briefly ( $\mathbf{3 6 4 1}$-oligos -) , exhorting ( 3870 -parakaleo -), and testifying (1957 -epimartureo -) that this ( 5026 -taute -) is the \{true\} (0227-alethes -) grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316 -theos -) wherein ( $\mathbf{3 7 5 7}$-hou -) ye stand (2476 -histemi -) .
true 1Th_01_09 For they themselves ( 0846 -autos -) shew ( 0518 -apaggello -) of us what ( 3697 -hopoios -) manner (3697-hopoios -) of entering ( 1529 -eisodos -) in we had (2192-echo -) unto you , and how (4459pos -) ye turned (1994 -epistrepho -) to God (2316-theos -) from idols (1497-eidolon -) to serve (1398douleuo -) the living (2198-zao -) and \{true\} (0228-alethinos -) God (2316 -theos -);
 ( 5100 -tis -) desire ( 3713 -oregomai -) the office (1984-episkope -) of a bishop ( 1984 -episkope -) , he desireth ( 1937 -epithumeo -) a good ( 2570 -kalos -) work ( 2041 -ergon -) .
true 2Ch_09_05 And she said (00559 +)amar ) to the king ( 04428 +melek ) , [ It was ] a \{true\} (00571 +)emeth ) report ( 01697 +dabar ) which ( 00834 +)aher ) I heard ( 08085 +shama() in mine own land ( 00776 + )erets ) of thine acts ( 01697 +dabar ), and of thy wisdom ( 02451 +chokmah ) :
true 2Ch_15_03 Now for a long ( 07227 +rab ) season ( 03117 +yowm ) Israel ( 03478 +Yisra)el ) [ hath been ] without ( $03808+10$ ) ) the \{true\} ( $00571+$ )emeth ) God ( 00430 +)elohiym ), and without ( $03808+10$ ) ) a teaching ( 03384 +yarah ) priest ( 03548 +kohen ) , and without ( 03808 +lo) ) law ( 08451 +towrah ) .
true 2Co_01_18 But [ as ] God (2316-theos -) [ is ] \{true\} (4103 -pistos -), our word (3056-logos -) toward (4314 -pros -) you was not yea (3483 -nai -) and nay (3756-ou -) .
true 2Co_06_08 By honour (1391-doxa -) and dishonour (0819-atimia -) , by evil (1426 -dusphemia -) report (1426-dusphemia -) and good (2162 -euphemia -) report (2162 -euphemia -):as deceivers (4108planos -) , and [ yet ] \{true\} (0227-alethes -) ;
true 2Jo_01_12 . Demetrius ( 1216 -Demetrios -) hath good report (3140 -martureo -) of all (3956 -pas -) [ men ] , and of the truth ( 0225 -aletheia -) itself ( 0846 -autos -):yea ( 1161 -de -), and we [ also (2532-kai -)]
bear record (3140-martureo -) ; and ye know (1492 -eido -) that our record (3141 -marturia -) is \{true\} (0227-alethes -) .
true $2 \mathrm{Pe}_{2} 02 \_22$ But it is happened ( 4819 -sumbaino -) unto them according to the \{true\} ( 0227 -alethes -) proverb (3942-paroimia -), The dog (2965-kuon -) [ is ] turned (1994 -epistrepho -) to his own (2398 -idios -) vomit (1829 -exerama -) again (1994 -epistrepho -) ; and the sow (5300 -hus -) that was washed (3068louo -) to her wallowing ( $\mathbf{2 9 4 6}$-kulisma -) in the mire ( 1004 -borboros -).
true 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ), thou [ art ] that God ( 00430 +)elohiym ) , and thy words ( 01697 +dabar ) be \{true\} ( $00571+$ )emeth ), and thou hast promised ( 01696 +dabar ) this ( 02088 +zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 +(ebed ) :
true Act_12_09 And he went (1831 -exerchomai -) out , and followed ( 0190 -akoloutheo -) him ; and wist ( 1492 -eido -) not that it was \{true\} ( 0227 -alethes -) which ( 3588 -ho -) was done ( 1096 -ginomai -) by the angel (0032-aggelos -) ; but thought (1380 -dokeo -) he saw (0991 -blepo -) a vision (3705 -horama -) .
true Dan_03_14 Nebuchadnezzar (05020 +N@ buwkadnetstsar ) spake (06032 +(anah ) and said (00560 +)amar ) unto them , [ Is it ] \{true\} (06656 +ts@da) ), O Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ) , do not ye serve ( 06399 +p@lach ) my gods ( 00426 + )elahh ) , nor ( 03809 +la) ) worship ( 05457 +c@gid ) the golden ( 01722 +d @hab ) image ( 06755 +tselem ) which ( 01768 +diy ) I have set ( 06966 +quwm ) up ?
true Dan_06_12 Then ( 00116 +)edayin ) they came ( $07127+q @$ reb $)$ near ( $07127+q$ @ reb ) , and spake ( 00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ) concerning ( 05922 +(al) the king $s$ ( 04430 +melek ) decree ( 00633 +)ecar ) ; Hast thou not signed ( 07560 +r@sham ) a decree ( 00633 +)ecar ), that every ( $03606+\mathrm{kol}$ ) man ( 00606 +)enash ) that shall ask ( $01156+b$ @(a) ) [ a petition ] of any ( 03606 +kol ) God ( 00426 +)elahh ) or man ( $00606+$ )enash ) within ( $05705+($ ad $)$ thirty ( $08533+\mathrm{t} @$ lathiyn ) days ( 03118 +yowm ) , save ( 03861 +lawhen ) of thee , $O$ king ( 04430 +melek ), shall be cast ( $07412+\mathrm{r} @$ mah ) into the den ( 01358 +gob ) of lions ( 00744 +)aryeh ) ? The king ( $\mathbf{0 4 4 3 0}$ +melek ) answered ( $06032+($ anah $)$ and said ( 00560 +)amar ) , The thing ( $\mathbf{0 4 4 0 6}+$ millah ) [ is ] \{true\} ( 03330 +yatstsiyb ) , according to the law ( 01882 +dath ) of the Medes ( 04076 +Maday ) and Persians (06540 +Parac ), which (01768 + diy ) altereth (05709 +(ada) ) not.
true Dan_08_26 And the vision (04758 +mar)eh ) of the evening (06153 +(ereb ) and the morning (01242 +boqer ) which ( $00834+$ )aher ) was told ( 00560 +)amar ) [ is ] \{true\} ( $00571+$ )emeth ):wherefore shut ( 05640 +catham ) thou up the vision ( 02377 +chazown ) ; for it [ shall be ] for many ( 07227 +rab ) days (03117 +yowm ) .
true Dan_10_01 . In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( $\mathbf{0 3 5 6 6}+$ Kowresh ) king ( 04428 +melek ) of Persia ( $06539+$ Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel (01840 +Daniye)l ), whose (00834 +)aher ) name (08034 +shem ) was called (07121 +qara) ) Belteshazzar (01095 + Belt @sha)tstsar ) ; and the thing (01697 + dabar ) [ was ] \{true\} (00571 +)emeth ), but the time appointed ( $06635+$ tsaba) ) [ was ] long ( 01419 +gadowl ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding (00998 +biynah ) of the vision (04758 +mar)eh ) .
true Deu_17_04 And it be told ( 05046 +nagad ) thee , and thou hast heard ( 08085 +shama( ) [ of it ] , and enquired ( 01875 +darash ) diligently ( 03190 +yatab ) , and , behold ( 02009 +hinneh ) , [ it be ] \{true\} ( 00571 +)emeth ), [ and ] the thing ( 01697 +dabar ) certain ( 03559 +kuwn ), [ that ] such ( 02063 +zo)th ) abomination ( 08441 +tow(ebah ) is wrought ( $06213+($ asah ) in Israel ( $03478+$ Yisra)el ) :
true Deu_22_20 But if (00518 + )im ) this (02088 +zeh ) thing (01697 + dabar ) be \{true\} (00571 +)emeth ), [ and the tokens of ] virginity ( $01331+b$ @thuwliym ) be not found ( 04672 +matsa) ) for the damsel ( 05291 +na(arah ):
true Eph_04_24 And that ye put (1746-enduo -) on (1746-enduo -) the new (2537-kainos -) man (0444anthropos -) , which ( $\mathbf{3 5 8 8}$-ho -) after ( $\mathbf{2 5 9 6}$-kata -) God (2316 -theos -) is created (2936 -ktizo -) in righteousness ( $\mathbf{1 3 4 3}$-dikaiosune -) and \{true\} ( $\mathbf{0 2 2 5}$-aletheia -) holiness ( $\mathbf{3 7 4 2}$-hosiotes -) .
true Eze_18_08 He [ that ] hath not given ( 05414 +nathan ) forth upon usury ( 05392 +neshek ), neither ( $03808+10$ ) ) hath taken ( 03947 +laqach ) any increase ( 08635 +tarbuwth ), [ that ] hath withdrawn ( 07725 +shuwb ) his hand (03027 +yad ) from iniquity ( 05766 +(evel) , hath executed ( 06213 +(asah ) \{true\} ( 00571 + )emeth ) judgment ( 04941 +mishpat ) between ( 00996 +beyn ) man ( 00376 +)iysh ) and man (00376 +)iysh ) ,
true Gen_42_11 We [ are ] all ( $03605+\mathrm{kol}$ ) one ( 00259 +)echad ) man s(00376 +)iysh ) sons ( 01121 +ben ); we [ are ] \{true\} ( 03651 +ken ) [ men ] , thy servants ( 05650 +(ebed ) are no ( $03808+10$ ) ) spies ( 07270 +ragal ).
true Gen_42_19 If ( $\mathbf{0 0 5 1 8}+$ +)im ) ye [ be ] \{true\} ( 03651 +ken ) [ men ], let one ( 00259 +)echad ) of your brethren ( 00251 +)ach ) be bound ( 00631 +)acar ) in the house ( 01004 +bayith ) of your prison ( 04929 +mishmar ):go (03212 + yalak ) ye , carry (00935 +bow) ) corn ( 07668 + sheber ) for the famine ( 07459 $+r @ a b o w n$ ) of your houses (01004 +bayith ) :
true Gen_42_31 And we said (00559 +)amar ) unto him , We [ are ] \{true\} ( 03651 +ken ) [ men ] ; we are no (03808 +lo) ) spies (07270 +ragal ) :
true Gen_42_33 And the man ( 00376 +)iysh ), the lord ( 00113 +)adown ) of the country ( 00776 +)erets ), said (00559 +)amar ) unto us , Hereby ( 02063 +zo)th ) shall I know ( 03045 +yada( ) that ye [ are ] \{true\} ( 03651 +ken ) [ men ] ; leave ( 03241 +Yaniym ) one ( $00259+$ )echad ) of your brethren ( $00251+$ )ach ) [ here ] with me, and take ( 03947 +laqach ) [ food for ] the famine ( 07459 +r@abown ) of your households ( 01004 +bayith ), and be gone (03212 +yalak ) :
true Gen_42_34 And bring ( $\mathbf{0 0 9 3 5}$ +bow) ) your youngest ( 06996 +qatan ) brother ( $\mathbf{0 0 2 5 1}$ +)ach ) unto me:then shall I know ( 03045 +yada( ) that ye [ are ] no ( $03808+10$ ) ) spies ( 07270 +ragal ), but [ that ] ye [ are ] \{true\} ( 03651 +ken ) [ men:so ] will I deliver ( 05414 +nathan ) you your brother ( $00251+$ )ach ) , and ye shall traffick (05503 + cachar ) in the land (00776 +)erets ).
true Heb_08_02 A minister (3011 -leitourgos -) of the sanctuary (0039 -hagion -), and of the \{true\} (0228alethinos -) tabernacle (4633 -skene -), which (3739-hos -) the Lord (2962 -kurios -) pitched (4078-pegnumi -), and not man (0444 -anthropos -) .
true Heb_09_24 For Christ ( 5547 -Christos -) is not entered ( 1525 -eiserchomai -) into ( 1519 -eis -) the holy ( 0039 -hagion -) places made ( 5499 -cheiropoietos -) with hands ( 5499 -cheiropoietos -), [ which are ] the figures ( 0499 -antitupon -) of the \{true\} ( 0228 -alethinos -) ; but into ( $\mathbf{1 5 1 9}$-eis -) heaven ( 3772 -ouranos -) itself ( $\mathbf{0 8 4 6}$-autos -), now ( $\mathbf{3 5 6 8}$-nun -) to appear ( $\mathbf{1 7 1 8}$-emphanizo -) in the presence ( $\mathbf{4 3 8 3}$-prosopon -) of God (2316 -theos -) for us :
true Heb_10_22 Let us draw (4334 -proserchomai -) near (4334 -proserchomai -) with a \{true\} (0227alethes -) heart ( $\mathbf{2 5 8 8}$-kardia -) in full ( $\mathbf{4 1 3 6}$-plerophoria -) assurance ( $\mathbf{4 1 3 6}$-plerophoria -) of faith (4102 pistis -), having our hearts ( $\mathbf{2 5 8 8}$-kardia -) sprinkled (4472 -rhantizo -) from an evil (4190 -poneros -) conscience (4893 -suneidesis -), and our bodies (4983 -soma -) washed (3068-louo -) with pure (2513katharos -) water ( 5203 -hudropikos -) .
true Jer_10_10 But the LORD ( 03068 +Y @hovah ) [ is ] the \{true\} ( 00571 +)emeth ) God (00430 +)elohiym ) , he [ is ] the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and an everlasting ( 05769 +(owlam ) king ( 04428 +melek ):at his wrath (07110 +qetseph ) the earth (00776 +)erets ) shall tremble (07493 +ra(ash ),
and the nations (01471 + gowy ) shall not be able (03201 + yakol ) to abide (03557 + kuwl ) his indignation (02195 +za(am ) .
true Jer_42_05 Then they said (00559 +)amar ) to Jeremiah (03414 + Yirm@yah ), The LORD (03068 + Y @hovah ) be a \{true\} ( $00571+$ )emeth ) and faithful ( $00539+$ )aman ) witness ( $05707+($ ed ) between ( 00996 +beyn ) us , if we do ( $06213+($ asah ) not even $(03651+$ ken ) according to all ( $03605+\mathrm{kol}$ ) things ( 01697 +dabar ) for the which ( 00834 +)aher ) the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) shall send ( $07971+$ shalach ) thee to us .
true Joh_01_09 [ That ] was the \{true\} ( 0228 -alethinos -) Light ( 5457 -phos -) , which ( $\mathbf{3 7 3 9}$-hos -) lighteth ( 5461 -photizo -) every ( 3956 -pas -) man ( 0444 -anthropos -) that cometh ( 2064 -erchomai -) into ( $\mathbf{1 5 1 9}$-eis ) the world (2889-kosmos -) .
true Joh_03_33 He that hath received (2983 -lambano -) his testimony (3141 -marturia -) hath set (4972 sphragizo -) to his seal (4972 -sphragizo -) that God (2316 -theos -) is \{true\} (0227-alethes -) .
true Joh_04_23 But the hour ( 5610 -hora -) cometh (2064 -erchomai -), and now ( $\mathbf{3 5 6 8}$-nun -) is , when ( 3753 -hote -) the $\{$ true ( 0228 -alethinos -) worshippers ( 4353 -proskunetes -) shall worship (4352proskuneo -) the Father ( 3962 -pater -) in spirit (4151 -pneuma -) and in truth ( 0225 -aletheia -):for the Father (3962 -pater -) seeketh (2212 -zeteo -) such (5108-toioutos -) to worship (4352 -proskuneo -) him .
true Joh_04_37 And herein (5129-toutoi -) is that saying (3056-logos -) \{true\} ( $\mathbf{0 2 2 8}$-alethinos -) , One (0243-allos -) soweth (4687-speiro -), and another (0243 -allos -) reapeth (2325 -therizo -) .
true Joh_05_31 . If (1437 -ean -) I bear (3140 -martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of myself ( $\mathbf{1 6 8 3}$ emautou -) , my witness ( $\mathbf{3 1 4 1}$-marturia -) is not $\{$ true ( 0227 -alethes -) .
true Joh_05_32 There is another ( $\mathbf{0 2 4 3}$-allos -) that beareth ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$-martureo -) of me ; and I know ( 1492 -eido -) that the witness ( $\mathbf{3 1 4 1}$-marturia -) which ( $\mathbf{3 7 3 9}$-hos -) he witnesseth ( 3140 -martureo -) of me is $\{$ true $\}(0227$-alethes -).
true Joh_06_32 Then (3767-oun -) Jesus (2424-Iesous -) said (2036-epo -) unto them , Verily ( 0281 -amen -) , verily ( 0281 -amen -), I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Moses ( $\mathbf{3 4 7 5}$-Moseus -) gave ( $\mathbf{1 3 2 5}$-didomi -) you not that bread (0740 -artos -) from heaven (3772 -ouranos -) ; but my Father (3962 -pater -) giveth (1325didomi -) you the \{true\} ( $\mathbf{0 2 2 8}$-alethinos -) bread ( $\mathbf{0 7 4 0}$-artos -) from heaven ( $\mathbf{3 7 7 2}$-ouranos -) .
true Joh_07_18 He that speaketh (2980 -laleo -) of himself (1438 -heautou -) seeketh ( 2212 -zeteo -) his own (2398 -idios -) glory ( $\mathbf{1 3 9 1}$-doxa -):but he that seeketh (2212 -zeteo -) his glory ( $\mathbf{1 3 9 1}$-doxa -) that sent ( 3992 -pempo -) him , the same ( $\mathbf{3 7 7 8}$-houtos -) is \{true\} ( $\mathbf{0 2 2 7}$-alethes -), and no ( $\mathbf{3 7 5 6}$-ou -) unrighteousness (0093 -adikia -) is in him .
true Joh_07_28 Then (3767-oun -) cried (2896-krazo -) Jesus (2424-Iesous -) in the temple (2411 -hieron -) as he taught ( 1321 -didasko -), saying ( 3004 -lego -), Ye both ( 2532 -kai -) know ( 1492 -eido -) me , and ye know (1492 -eido -) whence ( 4159 -pothen -) I am ( $\mathbf{1 5 1 0}$-eimi -): and I am not come ( 2064 -erchomai -) of myself ( 1683 -emautou -) , but he that sent ( 3992 -pempo -) me is \{true\} (0228-alethinos -) , whom (3739hos -) ye know ( 1492 -eido -) not .
true Joh_08_13 The Pharisees (5330 -Pharisaios -) therefore (3767-oun -) said (2036 -epo -) unto him , Thou bearest ( $\mathbf{3 1 4 0}$-martureo -) record ( $\mathbf{3 1 4 0}$-martureo -) of thyself ( $\mathbf{4 5 7 2}$-seautou -) ; thy record ( $\mathbf{3 1 4 1}$ marturia -) is not \{true\} (0227-alethes -) .
true Joh_08_14 Jesus (2424-Iesous -) answered (0611-apokrinomai -) and said (2036-epo -) unto them , Though (2579 -kan -) I bear (3140 -martureo -) record (3140 -martureo -) of myself ( $\mathbf{1 6 8 3}$-emautou -) , [ yet
] my record ( $\mathbf{3 1 4 1}$-marturia -) is \{true\} ( 0227 -alethes -):for I know (1492 -eido -) whence ( 4159 -pothen -) I came (2064 -erchomai -), and whither ( 4226 -pou -) I go ( 5217 -hupago -) ; but ye cannot (1492 -eido -) tell ( 1492 -eido -) whence (4159-pothen -) I come (2064 -erchomai -), and whither (4226-pou -) I go (5217hupago -) .
true Joh_08_16 And yet if (1437-ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is \{true\} (0227 -alethes -):for I am (1510 -eimi -) not alone (3441-monos -), but I and the Father (3962 -pater -) that sent ( 3992 -pempo -) me .
true Joh_08_17 It is also ( 2532 -kai -) written ( $\mathbf{1 1 2 5}$-grapho -) in your ( 5212 -humeteros -) law ( $\mathbf{3 5 5 1}$-nomos -), that the testimony ( $\mathbf{3 1 4 1}$-marturia -) of two (1417-duo -) men (0444-anthropos -) is \{true\} (0227alethes -).
true Joh_08_26 I have (2192 -echo -) many (4183 -polus -) things to say (2980 -laleo -) and to judge (2919 krino -) of you:but he that sent ( 3992 -pempo -) me is \{true ( 0227 -alethes -) ; and I speak ( $\mathbf{3 0 0 4}$-lego -) to the world (2889 -kosmos -) those ( 5023 -tauta -) things which ( $\mathbf{3 7 3 9}$-hos -) I have heard ( 0191 -akouo -) of him.
true Joh_10_41 And many (4183 -polus -) resorted (2064 -erchomai -) unto him , and said (3004-lego -), John (2491-Ioannes -) did ( $\mathbf{4 1 6 0}$-poieo -) no (3762 -oudeis -) miracle (4592 -semeion -):but all (3956-pas -) things that John (2491-Ioannes -) spake (2036-epo -) of this ( 5127 -toutou -) man were \{true\} (0227-alethes -).
true Joh_15_01 . I am (1510 -eimi -) the \{true\} ( 0258 -alopex -) vine ( 0288 -ampelos -) , and my Father ( 3962 -pater -) is the husbandman ( 1092 -georgos -) .
true Joh_17_03 And this ( $\mathbf{3 7 7 8}$-houtos -) is life ( 2222 -zoe -) eternal ( 0166 -aionios -), that they might know ( 1097 -ginosko -) thee the only ( 3441 -monos -) \{true\} ( 0258 -alopex -) God (2316-theos -), and Jesus (2424Iesous -) Christ ( 5547 -Christos -), whom (3739 -hos -) thou hast sent (0649-apostello -) .
true Joh_19_35 And he that saw (3708 -horao -) [ it ] bare (3140 -martureo -) record (3140 -martureo -), and his record ( 3141 -marturia -) is true ( 0258 -alopex -):and he knoweth (1492 -eido -) that he saith ( 3004 lego -) \{true\} (0227-alethes -) , that ye might believe (4100 -pisteuo -) .
true Joh_19_35 And he that saw (3708 -horao -) [ it ] bare (3140 -martureo -) record (3140 -martureo -), and his record ( $\mathbf{3 1 4 1}$-marturia -) is \{true\} ( 0258 -alopex -): and he knoweth ( 1492 -eido -) that he saith ( 3004 -lego -) true ( 0227 -alethes -), that ye might believe (4100 -pisteuo -) .
true Joh_21_24 This ( $\mathbf{3 7 7 8}$-houtos -) is the disciple ( $\mathbf{3 1 0 1}$-mathetes -) which ( $\mathbf{3 5 8 8}$-ho -) testifieth ( $\mathbf{3 1 4 0}$ martureo -) of these ( 5130 -touton -) things , and wrote ( 1125 -grapho -) these ( 5023 -tauta -) things:and we know ( $\mathbf{1 4 9 2}$-eido -) that his testimony ( $\mathbf{3 1 4 1}$-marturia -) is \{true\} (0227-alethes -) .
true Jos_02_12 Now (06258 +(attah ) therefore, I pray (04994 +na) ) you , swear ( 07650 +shaba( ) unto me by the LORD ( $03068+$ Y @ hovah ) , since ( 03588 + kiy ) I have shewed ( 06213 +(asah ) you kindness ( 02617 +checed ) , that ye will also ( 01571 +gam ) shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto my father s (1) house ( 01004 +bayith ), and give ( 05414 +nathan ) me a $\{$ true $(00571+$ )emeth ) token ( $00226+$ )owth ) :
true Luk_16_11 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 -pisteuo - to your 5213 -humin - trust $\mathbf{4 1 0 0}$-pisteuo - the \{true\} 0228 -alethinos - [ riches ]?
true Mar_12_14 And when they were come (2064 -erchomai -) , they say ( 3004 -lego -) unto him , Master ( 1320 -didaskalos -), we know (1492 -eido -) that thou art (1488-ei -) \{true\} (0227-alethes -), and carest
( 3199 -melo -) for no (3762 -oudeis -) man (0444 -anthropos -):for thou regardest (0991 -blepo -) not the person (4383 -prosopon -) of men ( $\mathbf{0 4 4 4}$-anthropos -) , but teachest ( $\mathbf{1 3 2 1}$-didasko -) the way ( 3598 -hodos ) of God (2316-theos -) in truth ( 0225 -aletheia -):Is it lawful ( 1832 -exesti -) to give ( $\mathbf{1 3 2 5}$-didomi -) tribute (2778-kensos -) to Caesar (2541-Kaisar -), or (2228-e-) not ?
true Mat_22_16 And they sent ( 0649 -apostello -) out unto him their disciples ( 3101 -mathetes -) with the Herodians (2265-Herodianoi -), saying (3004 -lego -), Master ( 1320 -didaskalos -), we know (1492 -eido -) that thou art ( 1488 -ei -) \{true\} ( 0227 -alethes -), and teachest ( $\mathbf{1 3 2 1}$-didasko -) the way ( $\mathbf{3 5 9 8}$-hodos -) of God (2316-theos -) in truth (0225-aletheia -), neither (3756-ou -) carest (3199 -melo -) thou for any (3762oudeis -) [ man (3762-oudeis -) ]:for thou regardest ( 0991 -blepo -) not the person (4383-prosopon -) of men (0444-anthropos -) .
true Neh_09_13 Thou camest (03381 +yarad ) down (03381 +yarad ) also upon mount (02022 +har ) Sinai ( 05514 +Ciynay ), and spakest ( 01696 +dabar ) with them from heaven ( 08064 +shamayim ), and gavest ( 05414 +nathan ) them right ( 03477 +yashar ) judgments ( 04941 +mishpat ), and \{true\} ( 00571 +)emeth ) laws ( $08451+$ towrah ) , good ( 02896 +towb ) statutes ( $02706+$ choq ) and commandments ( 04687 +mitsvah ) :
true Php_04_03 And I intreat (2065 -erotao -) thee also (2532-kai -), \{true\} (1103 -gnesios -) yokefellow (4805-suzugos -) , help (4815 -sullambano -) those ( $\mathbf{0 8 4 6}$-autos -) women which ( $\mathbf{3 7 4 8}$-hostis -) laboured (4866-sunathleo -) with me in the gospel (2098-euaggelion -), with Clement (2815-Klemes -) also (2532kai -), and [ with ] other ( $\mathbf{3 0 6 2}$-loipoy -) my fellowlabourers (4904-sunergos -), whose ( $\mathbf{3 7 3 9}$-hos -) names ( 3686 -onoma -) [ are ] in the book ( 0976 -biblos -) of life ( 2222 -zoe -) .
true Php_04_08 Finally ( $\mathbf{3 0 6 3}$-loipon -), brethren (0080 -adephos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things are \{true\} ( 0227 -alethes -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] honest ( 4586 -semnos -), whatsoever ( 3745 -hosos -) things [ are ] just ( $\mathbf{1 3 4 2}$-dikaios -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] pure ( 0053 -hagnos -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] lovely ( 4375 -prosphiles -), whatsoever ( $\mathbf{3 7 4 5}$-hosos -) things [ are ] of good (2163 -euphemos -) report (2163 -euphemos -) ; if (1487-ei -) [ there be ] any ( 1536 -ei tis -) virtue ( 0703 -arete -) , and if ( 1487 -ei -) [ there be ] any ( 1536 -ei tis -) praise ( 1868 -epainos -), think ( 3049 logizomai -) on these ( 5023 -tauta -) things .
true Pro_14_25. A \{true\} (00571 +)emeth ) witness ( 05707 +(ed ) delivereth ( 05337 +natsal ) souls ( 05315 +nephesh ):but a deceitful ( 04820 +mirmah ) [ witness ] speaketh ( 06315 +puwach ) lies ( 03576 +kazab ) .
true Psa_119_160 +. Thy word ( 01697 +dabar ) [ is ] \{true\} ( 00571 +)emeth ) [ from ] the beginning ( 07218 +ro)sh ): and every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) one of thy righteous ( 06664 +tsedeq ) judgments ( $\mathbf{0 4 9 4 1}+$ mishpat ) [ endureth ] for ever (05769 +(owlam ) .
true Psa_19_09 The fear ( 03374 +yir)ah ) of the LORD ( 03068 +Y@hovah ) [ is ] clean ( 02889 +tahowr ), enduring ( $05975+($ amad ) for ever ( 05703 +(ad ):the judgments ( 04941 +mishpat ) of the LORD (03068 $+\mathrm{Y} @$ hovah ) [ are ] \{true\} (00571 +)emeth ) [ and ] righteous (06663 +tsadaq ) altogether (03162 +yachad ) .
true Rev_03_07. And to the angel (0032-aggelos -) of the church (1577 -ekklesia -) in Philadelphia (5359Philadelpheia -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( $\mathbf{3 0 0 4}$-lego -) he that is holy ( 0040 -hagios -) , he that is \{true\} ( 0228 -alethinos -), he that hath ( 2192 -echo -) the key ( 2807 -kleis -) of David ( 1138 -Dabid -) , he that openeth ( 0455 -anoigo -), and no ( 3762 -oudeis -) man ( 3762 -oudeis -) shutteth (2808-kleio -) ; and shutteth (2808 -kleio -), and no (3762 -oudeis -) man (3762 -oudeis -) openeth ( $\mathbf{0 4 5 5}$ anoigo -) ;
true Rev_03_14 . And unto the angel (0032-aggelos -) of the church (1577-ekklesia -) of the Laodiceans ( 2994 -Laodikeus -) write ( 1125 -grapho -) ; These ( 3592 -hode -) things saith ( 3004 -lego -) the Amen ( 0281 amen -) , the faithful (4103 -pistos -) and \{true\} (0228-alethinos -) witness ( $\mathbf{3 1 4 4}$-martus -) , the beginning
(0746 -arche -) of the creation (2937-ktisis -) of God (2316-theos -) ;
true Rev_06_10 And they cried (2896 -krazo -) with a loud (3173 -megas -) voice ( 5456 -phone -), saying ( 3004 -lego -), How (2193 -heos -) long (2193 -heos -), O Lord ( 1203 -despotes -), holy ( 0040 -hagios -) and \{true\} (0228-alethinos -), dost thou not judge (2919-krino -) and avenge (1556 -ekdikeo -) our blood (0129haima -) on (1909-epi -) them that dwell (2730-katoikeo -) on (1909-epi -) the earth (1093 -ge -) ?
true Rev_15_03 And they sing ( 0103 -aido -) the song ( 5603 -oide -) of Moses ( $\mathbf{3 4 7 5}$-Moseus -) the servant ( 1401 -doulos -) of God ( 2316 -theos -), and the song ( 5603 -oide -) of the Lamb ( 0721 -arnion -), saying ( 3004 -lego -), Great ( $\mathbf{3 1 7 3}$-megas -) and marvellous ( 2298 -thaumastos -) [ are ] thy works ( 2041 -ergon -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -) ; just (1342 -dikaios -) and \{true\} (0228-alethinos -) [ are ] thy ways ( $\mathbf{3 5 9 8}$-hodos -), thou King ( 0935 -basileus -) of saints ( 0040 -hagios -).
true Rev_16_07 And I heard ( 0191 -akouo -) another ( $\mathbf{0 2 4 3}$-allos -) out of the altar ( 2379 -thusiasterion -) say ( $\mathbf{3 0 0 4}$-lego -), Even (3483 -nai -) so (3483 -nai -), Lord (2962 -kurios -) God (2316 -theos -) Almighty (3841 -pantokrator -), \{true\} (0228 -alethinos -) and righteous (1342 -dikaios -) [ are ] thy judgments (2920 krisis -) .
true Rev_19_02 For \{true\} (0228 -alethinos -) and righteous (1342 -dikaios -) [ are ] his judgments (2920 krisis -):for he hath judged (2919-krino -) the great (3173-megas -) whore (4204 -porne -), which (3748hostis -) did corrupt ( 5351 -phtheiro -) the earth (1093-ge -) with her fornication (4202 -porneia -), and hath avenged ( 1556 -ekdikeo -) the blood ( 0129 -haima -) of his servants ( 1401 -doulos -) at ( 1537 -ek -) her hand ( 5495 -cheir -) .
true Rev_19_09 And he saith (3004-lego -) unto me , Write (1125-grapho -), Blessed (3107 -makarios -) [ are ] they which are called ( 2564 -kaleo -) unto the marriage ( 1062 -gamos -) supper ( 1173 -deipnon -) of the Lamb (0721 -arnion -) . And he saith ( $\mathbf{3 0 0 4}$-lego -) unto me , These (3778-houtos -) are the \{true\} (0228alethinos -) sayings ( $\mathbf{3 0 5 6}$-logos -) of God (2316-theos -) .
true Rev_21_05 And he that sat (2521 -kathemai -) upon the throne (2362 -thronos -) said (2036 -epo -), Behold (2400 -idou -), I make (4160 -poieo -) all (3956-pas -) things new (2537-kainos -) . And he said (3004-lego -) unto me, Write ( 1125 -grapho -):for these ( 3778 -houtos -) words ( $\mathbf{3 0 5 6}$-logos -) are \{true\} (0228-alethinos -) and faithful (4103-pistos -) .
true Rev_22_06. And he said (2036-epo -) unto me , These (3778-houtos -) sayings ( $\mathbf{3 0 5 6}$-logos -) [ are ] faithful (4103-pistos -) and \{true\} ( $\mathbf{0 2 2 8}$-alethinos -):and the Lord (2962 -kurios -) God (2316 -theos -) of the holy (0040 -hagios -) prophets ( 4396 -prophetes -) sent (0649-apostello -) his angel ( 0032 -aggelos -) to shew ( 1166 -deiknuo -) unto his servants ( 1401 -doulos -) the things which ( $\mathbf{3 7 3 9}$-hos -) must ( $\mathbf{1 1 6 3}$-dei -) shortly ( 5034 -tachos -) be done ( 1096 -ginomai -) .
true Rom_03_04 God (1096 -ginomai -) forbid (1096 -ginomai -):yea (1161 -de -), let God (2316 -theos -) be \{true\} ( 0227 -alethes -), but every ( 3956 -pas -) man ( 0444 -anthropos -) a liar ( 5583 -pseustes -) ; as it is written ( 1125 -grapho -), That thou mightest be justified ( 1344 -dikaioo -) in thy sayings ( $\mathbf{3 0 5 6}$-logos -), and mightest overcome ( $\mathbf{3 5 2 8}$-nikao -) when ( 3588 -ho -) thou art judged (2919-krino -).
true Rut_03_12 And now ( 06258 +(attah ) it is \{true\} ( $00551+$ )omnam ) that I [ am thy ] near kinsman

true Tit_01_13 This (3778-houtos -) witness (3141 -marturia -) is \{true\} (0227-alethes -) . Wherefore (3739hos -) rebuke ( 1651 -elegcho -) them sharply (0664-apotomos -), that they may be sound ( 5198 -hugiaino -) in the faith (4102-pistis -);
true Zec_07_09 Thus (03541 +koh ) speaketh (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts
(06635 +tsaba) ) , saying (00559 +)amar ) , Execute (08199 +shaphat ) \{true\} (00571 +)emeth ) judgment ( 04941 +mishpat ) , and shew ( 06213 +(asah ) mercy ( 02617 +checed ) and compassions ( 07356 +racham ) every man ( 00376 +)iysh ) to his brother ( $00251+$ )ach ) :

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true , 1JO , 2:8, 1JO , 2:8, 1JO , 5:20, 1JO , 5:20, 1JO , 5:20 true , 1KI , 10:6, 1KI , 22:16 true , 1PE , 5:12 true , $1 \mathrm{TH}, 1: 9$ true , $1 \mathrm{TI}, 3: 1$ true , $2 \mathrm{CH}, 9: 5,2 \mathrm{CH}, 15: 3$ true , $2 \mathrm{CO}, 1: 18,2 \mathrm{CO}, 6: 8$ true , $2 \mathrm{PE}, 2: 22$ true, 2 SA , 7:28 true , 3 JO , 1:12 true , AC , 12:9 true, DA , 3:14, DA , 3:24, DA , 6:12, DA , 8:26, DA , $10: 1$ true , DE , 17:4 , DE , 22:20 true , EPH , 4:24 true , EZE , 18:8 true , GE , 42:11, GE , 42:19, GE , 42:31, GE , 42:33 , GE , 42:34 true , HEB , 8:2 , HEB , 9:24 , HEB , 10:22 true , JER , 10:10, JER , 42:5 true , JOH , 1:9, JOH , 3:33, JOH , 4:23, JOH , 4:37, JOH , 5:31, JOH, 5:32, JOH , 6:32, JOH , 7:18, JOH , 7: 28 , JOH , 8:13, JOH , 8:14 , JOH , 8:16, JOH , 8:17, JOH , 8:26 , JOH , 10:41, JOH , 15:1, JOH , 17:3 , JOH , 19:35, JOH , 19:35 , JOH , 21:24 true, JOS , 2:12 true, LU , 16:11 true, MR , 12:14 true, MT , 22:16 true, NE , 9:13 true , PHP , 4:3 , PHP , 4:8 true , PR , 14:25 true , PS , 19:9, PS , 119:160 true , RE , 3:7, RE , 3:14, RE , 6:10 , RE , 15:3 , RE , 16:7, RE , 19:2, RE , $19: 9$, RE , 19:11, RE , 21:5, RE , $22: 6$ true , RO , $3: 4$ true, RU , $3: 12$ true , TIT , $1: 13$ true , ZEC , 7:9 a 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be \{a\} false witness.[ql agree 3982 \# peitho \{pi'-tho $\}$; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree \}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql and 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe \{and\}) sound, (be) whole(-some). [ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure \}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, \{be \} (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, ( $\{$ be \}) whole(-some). [ql be 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- \{be \} in health, (be safe and) sound, (be) whole(-some).[ql be 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (\{be \} safe and) sound, (be) whole(-some).[ql be 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- \{be\} a false witness.[ql believe 3982 \# peitho \{pi'-tho $\}$; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield. [ql conflent 3982 \# peitho \{pi'tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql false 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; untrue testimony: -- \{false\} witness.[ql false 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a \{false\} witness.[ql false 5575 \# pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony: -- \{false\} witness.[ql friend 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make \{friend\}, obey, persuade, trust, yield.[ql have 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, \{have\} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql health 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in \{health\}, (be safe and) sound, (be) whole(-some).[ql in 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be \{in\} health, (be safe and) sound, (be) whole(-some). [ql make 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax)
conflent, \{make\} friend, obey, persuade, trust, yield.[ql obey 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, \{obey\}, persuade, trust, yield.[ql persuade 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, \{persuade \}, trust, yield.[ql safe 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be \{safe\} and) sound, (be) whole(-some).[ql sound 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837; healthy, i.e. well (in body); figuratively, true (in doctrine): - - \{sound\}, whole.[ql sound 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) \{sound\}, (be) whole(-some).[ql speak 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- \{speak\} (tell) the truth.[ql tell 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (\{tell\}) the truth.[ql the 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (tell) \{the\} truth.[ql true 0228 \# alethinos \{al-ay-thee-nos'\}; from 227; truthful: -- \{true\}.[ql true 0225 \# aletheia \{al-ay'-thi-a\}; from 227; truth: -- \{true\}, X truly, truth, verity.[ql true 1103 \# gnesios \{gnay'-see-os \}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, \{true\}. [ql true 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- \{true \}, truly, truth.[ql true 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true \}.[ql truly 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, \{truly \}, truth.[ql trust 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, \{trust \}, yield.[ql truth 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (tell) the \{truth \}.[ql truth 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, truly, \{truth\}.[ql wax 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (\{wax \}) conflent, make friend, obey, persuade, trust, yield.[ql whole 5199 \# hugies \{hoog-ee-ace'\}; from the base of 837 ; healthy, i.e. well (in body); figuratively, true (in doctrine): - - sound, \{whole\}.[ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\}(-some).[ql witness 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah \}; from 5575; untrue testimony: -- false \{witness\}.[ql witness 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a false \{witness\}. [ql witness 5575 \# pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 and a kindred form of 3144; a spurious witness, i.e. bearer of untrue testimony: -- false \{witness \}.[ql yield 3982 \# peitho \{pi'-tho \}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, \{yield\}.[ql true Interlinear Index Study true GEN 042011 We [ are ] all $<03605+\mathrm{kol}>$ one < $00259+>$ echad > man s <00376 +>iysh > sons <01121 +ben >; we [ are ] \{true\}<03651 + ken > [ men ] , thy servants <05650 + are no <03808 +lo>> spies <07270 +ragal> . true GEN 042019 If $<00518+>$ im > ye [be ] \{true $\}<03651+$ ken > [ men ], let one <00259 +>echad > of your brethren <00251 $+>$ ach > be bound <00631 +>acar> in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye, carry <00935 +bow>> corn <07668 +sheber> for the famine <07459 +r@abown > of your houses <01004 +bayith > : true GEN 042031 And we said <00559 +>amar > unto him, We [ are ] \{true \} <03651 +ken > [ men ] ; we are no <03808 +lo>> spies <07270 +ragal > : true GEN 042033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets >, said <00559 +>amar > unto us, Hereby $<02063+$ zo>th > shall I know <03045 +yada < > that ye [ are ] \{true \} <03651 + ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me, and take <03947 +laqach $>$ [ food for ] the famine <07459 $+\mathrm{r} @$ abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : true GEN 042034 And bring <00935 +bow\gg your youngest <06996 +qatan > brother <00251 +> ach > unto me : then shall I know <03045 +yada<> that ye [ are ] no <03808 +lo>> spies <07270 +ragal > , but [ that ] ye [ are ] \{true $\}<03651+$ ken > [ men : so ] will I deliver < $05414+$ nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 + cachar > in the land <00776 +>erets > . true DEU 017004 And it be told <05046
+nagad > thee, and thou hast heard <08085 +shama < > [ of it ] , and enquired <01875 +darash > diligently $<03190+$ yatab > , and, behold <02009 +hinneh > , [it be ] \{true\} <00571 +>emeth >, [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : true DEU 022020 But if <00518 +>im > this <02088 +zeh > thing <01697 +dabar > be $\{$ true $\}<00571+>$ emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found $<04672$ +matsa>> for the damsel <05291 + na : true JOS 002012 Now <06258 + therefore , I pray <04994 +na> > you, swear <07650 + shaba < > unto me by the LORD <03068 +Y @hovah > , since <03588 + kiy > I have shewed <06213 + you kindness <02617 +checed > , that ye will also <01571 + gam > shew <06213 + kindness $<02617+$ checed > unto my father s <1> house <01004 +bayith > , and give <05414 +nathan > me a \{true\} $<00571$ +>emeth > token <00226 +>owth > : true RUT 003012 And now <06258 + it is \{true\} <00551 $+>$ omnam > that I [ am thy ] near kinsman <01350 $+\mathrm{ga}>\mathrm{al}>$ : howbeit there is a kinsman <01350 $+\mathrm{ga}>$ al > nearer $<07138+$ qarowb > than I . true 2SA 007028 And now <06258 + , O Lord <00136 +>Adonay > GOD <03069 + Y @ hovih > , thou [ art ] that God <00430 +>elohiym > , and thy words <01697 +dabar > be \{true\} <00571 $+>$ emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness <02896 +towb > unto thy servant <05650 + : true 1KI 010006 And she said <00559 +>amar > to the king <04428 +melek > , It was a $\{$ true $\}<00571+>$ emeth > report <01697 +dabar > that I heard <08085 +shama < > in mine own land <00776 +>erets > of thy acts <01697 +dabar > and of thy wisdom <02451 +chokmah > . true 1KI 022016 And the king $<04428+$ melek > said $<00559+>$ amar > unto him, How $<05704+$ many times $<06471+$ pa shall I adjure $<07650$ + shaba < > thee that thou tell <01696 +dabar > me nothing <03808 +lo>> but [ that which is ] \{true\} <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y @ hovah > ? true 2CH 009005 And she said <00559 +>amar > to the king <04428 +melek > , [ It was ] a \{true\} <00571 +>emeth > report <01697 +dabar > which <00834 +> aher > I heard <08085 +shama < > in mine own land <00776 +>erets > of thine acts <01697 +dabar > , and of thy wisdom <02451 +chokmah > : true 2CH 015003 Now for a long <07227 +rab > season <03117 +yowm > Israel < $03478+$ Yisra>el > [ hath been ] without <03808 +lo>> the $\{$ true \} <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo>> a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo>> law <08451 +towrah > . true NEH 009013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciynay >, and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat > , and $\{$ true $\}<00571+>$ emeth > laws <08451 +towrah >, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : true PSA 019009 The fear <03374 +yir>ah > of the LORD $<03068+$ Y @ hovah > [ is ] clean <02889 +tahowr > , enduring <05975 + for ever <05703 + : the judgments $<04941+$ mishpat > of the LORD <03068 + Y @ hovah > [ are ] \{true \} <00571 +>emeth > [ and ] righteous <06663 +tsadaq > altogether <03162 +yachad > . true PSA $119160+$. Thy word <01697 +dabar > [ is ] \{true\} <00571 $+>$ emeth > [ from ] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > [ endureth ] for ever <05769 + . true PRO 014025 . A \{true\} <00571 $+>$ emeth $>$ witness $<05707+$ delivereth $<05337+$ natsal > souls $<05315+$ nephesh $>$ : but a deceitful <04820 + mirmah > [ witness ] speaketh <06315 +puwach > lies <03576 + kazab > . true JER 010010 But the LORD $<03068+\mathrm{Y} @$ hovah > [ is ] the $\{$ true $\}<00571$ +>emeth > God <00430 +>elohiym > , he [ is ] the living <02416 +chay > God <00430 +>elohiym > , and an everlasting <05769 + king <04428 +melek > : at his wrath <07110 +qetseph > the earth <00776 +>erets > shall tremble <07493 +ra, and the nations <01471 +gowy > shall not be able <03201 +yakol > to abide <03557 +kuwl > his indignation <02195 +za. true JER 042005 Then they said $<00559$ +>amar > to Jeremiah <03414 + Yirm@ yah > , The LORD <03068 +Y @hovah > be a \{true \} <00571 +>emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us, if we do <06213 + not even $<03651+$ ken > according to all <03605 +kol> things <01697 +dabar > for the which $<00834+>$ aher $>$ the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > shall send <07971 + shalach > thee to us . true EZE 018008 He [ that ] hath not given <05414 +nathan > forth upon usury <05392 +neshek > , neither <03808 +lo\gg hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuwb > his hand $<03027+$ yad $>$ from iniquity $<05766+$, hath executed $<06213+\{$ true $\}<00571+>$ emeth $>$ judgment $<04941+$ mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , true DAN 003 014 Nebuchadnezzar <05020 +N@ buwkadnetstsar > spake <06032 + and said <00560 +> amar > unto them , [ Is it ] \{true\} <06656 +ts@da>>, O Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak >, and Abednego <05665 + > , do not ye serve <06399 + p@lach > my gods <00426 +>elahh > , nor <03809 +la\gg worship $<05457+c @$ gid > the golden <01722 +d@ hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up? True DAN 003024 Then <00116 +>edayin > Nebuchadnezzar <05020
$+\mathrm{N} @$ buwkadnetstsar > the king <04430 +melek > was astonied <08429 +t @ vahh > , and rose <06965 +quwm >
up in haste <00927 +b@hal > , [ and ] spake <06032 + , and said <00560 +> amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@ mah > three <08532 +t@lath > men <01400 +g @ bar > bound <03729 $+\mathrm{k} @$ phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , \{True\} <03330 +yatstsiyb >, O king <04430 +melek > . true DAN 006012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@ reb > , and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar > , that every <03606 $+\mathrm{kol}>\mathrm{man}<00606+>$ enash > that shall ask <01156 +b@ > [ a petition ] of any <03606 +kol> God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t@lathiyn > days <03118 +yowm > , save $<03861+$ lawhen > of thee, O king <04430 +melek > , shall be cast <07412 $+\mathrm{r} @$ mah > into the den <01358 + gob $>$ of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [ is ] \{true\} <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes $<04076+$ Maday > and Persians <06540 +Parac >, which <01768 +diy > altereth <05709 + > not . true DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 $+>$ aher > was told <00560 +>amar > [ is ] \{true\} <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [ shall be ] for many <07227 +rab > days <03117 +yowm > . true DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566+Kowresh > king <04428 +melek $>$ of Persia <06539 +Parac >a thing <01697 +dabar> was revealed <01540 +galah > unto Daniel <01840 +Daniye>1 > , whose <00834 +> aher > name <08034 +shem > was called <07121 +qara\gg Belteshazzar <01095 +Belt @sha>tstsar > ; and the thing <01697 +dabar > [ was ] \{true\} <00571 +>emeth > , but the time appointed <06635 +tsaba>> [ was ] long <01419 + gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar $>$, and had understanding <00998 +biynah > of the vision <04758 +mar>eh > . true ZEC 007009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, saying <00559 +>amar > , Execute <08199 +shaphat > \{true \}<00571 +>emeth > judgment <04941 +mishpat > , and shew $<06213+$ mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : true MAT 022016 And they sent <0649-apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265-Herodianoi ->, saying <3004-lego -> , Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488-ei -> \{true\} <0227-alethes -> , and teachest <1321 -didasko -> the way <3598-hodos -> of God <2316 -theos -> in truth <0225-aletheia -> , neither <3756 -ou -> carest <3199melo -> thou for any <3762-oudeis -> [ man <3762 -oudeis ->] : for thou regardest < 0991 - blepo -> not the person <4383 -prosopon -> of men <0444-anthropos -> . true MAR 012014 And when they were come <2064 erchomai -> , they say <3004-lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488-ei -> \{true\} <0227-alethes ->, and carest <3199-melo -> for no <3762 -oudeis -> man <0444anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444-anthropos -> , but teachest <1321 -didasko -> the way <3598-hodos -> of God <2316-theos -> in truth <0225-aletheia -> : Is it lawful <1832-exesti -> to give <1325-didomi -> tribute <2778-kensos -> to Caesar <2541-Kaisar -> , or <2228-e -> not ? true LUK 016011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the \{true\} 0228 -alethinos - [ riches ] ? true JOH 001009 [ That ] was the $\{$ true $\}<0228$-alethinos -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 - photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the world <2889-kosmos -> . true JOH 003033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his seal <4972-sphragizo -> that God <2316-theos -> is \{true \}<0227-alethes -> . true JOH 004023 But the hour <5610 -hora -> cometh <2064 - erchomai ->, and now <3568 -nun -> is , when <3753 -hote -> the $\{$ true \} <0228 -alethinos -> worshippers <4353 -proskunetes -> shall worship <4352 proskuneo -> the Father <3962-pater -> in spirit <4151 -pneuma -> and in truth <0225-aletheia -> : for the Father <3962 -pater -> seeketh <2212-zeteo -> such <5108 - toioutos -> to worship <4352 -proskuneo -> him . true JOH 004037 And herein <5129-toutoi -> is that saying < 3056 -logos -> \{true\} <0228-alethinos ->, One <0243-allos -> soweth <4687 -speiro -> , and another <0243 -allos -> reapeth <2325-therizo ->. true JOH 005031 . If <1437 -ean -> I bear <3140 -martureo -> witness < 3140 -martureo -> of myself <1683-emautou -> , my witness <3141marturia -> is not $\{$ true $\}<0227$-alethes -> . true JOH 005032 There is another <0243-allos -> that beareth <3140 -martureo -> witness <3140 -martureo -> of me ; and I know <1492 -eido -> that the witness <3141 -marturia -> which <3739-hos -> he witnesseth <3140-martureo -> of me is \{true\} <0227-alethes ->. true JOH 006032 Then <3767-oun -> Jesus <2424-Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -> unto you , Moses <3475 -Moseus -> gave <1325-didomi -> you not that bread
<0740 -artos -> from heaven < 3772 -ouranos -> ; but my Father < 3962 -pater -> giveth < 1325 -didomi -> you the \{true\} <0228-alethinos -> bread <0740-artos -> from heaven < 3772 -ouranos ->. true JOH 007018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios - > glory <1391-doxa -> : but he that seeketh <2212-zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same < 3778 -houtos -> is $\{$ true $\}<0227$-alethes ->, and no <3756-ou -> unrighteousness <0093 -adikia -> is in him . true JOH 007028 Then <3767-oun -> cried <2896 -krazo -> Jesus <2424-Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004-lego ->, Ye both <2532-kai -> know <1492 -eido -> me, and ye know <1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064erchomai -> of myself <1683-emautou ->, but he that sent <3992 -pempo -> me is \{true\} <0228-alethinos -> , whom < 3739 -hos -> ye know < 1492 -eido -> not . true JOH 008013 The Pharisees <5330 -Pharisaios -> therefore <3767-oun -> said <2036 -epo -> unto him , Thou bearest <3140-martureo -> record <3140 -martureo -> of thyself <4572-seautou -> ; thy record < 3141 -marturia -> is not \{true\} <0227-alethes - > . true JOH 008 014 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them , Though <2579 kan -> I bear <3140-martureo -> record <3140 -martureo -> of myself <1683-emautou -> , [ yet ] my record <3141-marturia -> is \{true\} <0227-alethes -> : for I know < 1492 -eido -> whence <4159-pothen -> I came <2064 -erchomai -> , and whither <4226-pou -> I go <5217-hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226-pou -> I go <5217 -hupago -> . true JOH 008016 And yet if <1437 -ean -> I judge <2919-krino - > , my judgment <2920-krisis -> is \{true\} <0227-alethes -> : for I am <1510 -eimi -> not alone <3441-monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . true JOH 008017 It is also <2532-kai -> written <1125-grapho - > in your <5212humeteros -> law <3551 -nomos -> , that the testimony <3141-marturia -> of two <1417-duo -> men <0444anthropos -> is $\{$ true $\}<0227$-alethes -> . true JOH 008026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992-pempo -> me is $\{$ true \} <0227 - alethes -> ; and I speak <3004-lego -> to the world <2889-kosmos -> those <5023-tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him . true JOH 010041 And many <4183 -polus -> resorted <2064 - erchomai -> unto him, and said <3004 -lego ->, John <2491-Ioannes -> did <4160 -poieo -> no <3762oudeis -> miracle <4592-semeion -> : but all <3956 -pas -> things that John <2491-Ioannes -> spake <2036 -epo -> of this <5127-toutou -> man were $\{$ true $\}<0227$-alethes -> . true JOH 015001 . I am < 1510 -eimi -> the \{true \} <0258-alopex - > vine <0288-ampelos ->, and my Father <3962 -pater -> is the husbandman <1092georgos -> . true JOH 017003 And this <3778-houtos -> is life <2222-zoe -> eternal <0166 -aionios -> , that they might know < 1097 -ginosko -> thee the only <3441-monos -> \{true\} <0258-alopex -> God <2316 -theos > , and Jesus <2424-Iesous -> Christ <5547-Christos -> , whom <3739-hos -> thou hast sent <0649 -apostello > . true JOH 019035 And he that saw < 3708 -horao -> [ it ] bare < 3140 -martureo -> record < 3140 -martureo -> , and his record <3141-marturia -> is true <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004lego -> \{true\} <0227-alethes -> , that ye might believe <4100-pisteuo -> . true JOH 019035 And he that saw <3708-horao -> [ it ] bare <3140-martureo -> record <3140-martureo ->, and his record < 3141 -marturia -> is \{true\} <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004-lego -> true <0227-alethes -> , that ye might believe <4100-pisteuo -> . true JOH 021024 This <3778-houtos -> is the disciple <3101 - mathetes -> which <3588 -ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things, and wrote <1125-grapho $>$ these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141-marturia -> is \{true\} $<0227$-alethes -> . true ACT 012009 And he went <1831 -exerchomai -> out , and followed <0190 -akoloutheo $>$ him ; and wist < 1492 -eido -> not that it was $\{$ true $\}<0227$-alethes -> which <3588-ho -> was done <1096ginomai -> by the angel <0032-aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . true ROM 003004 God < 1096 -ginomai -> forbid < 1096 -ginomai -> : yea < 1161 -de -> , let God <2316-theos -> be $\{$ true $\}<0227$ - alethes -> , but every <3956 -pas -> man <0444-anthropos -> a liar <5583pseustes -> ; as it is written < 1125 -grapho -> , That thou mightest be justified <1344-dikaioo -> in thy sayings <3056-logos -> , and mightest overcome < 3528 -nikao -> when <3588-ho -> thou art judged <2919-krino -> . true 2CO 001018 But [ as ] God <2316-theos -> [ is ] \{true\} <4103-pistos -> , our word <3056-logos -> toward <4314 -pros - > you was not yea <3483-nai -> and nay <3756-ou -> . true 2CO 006008 By honour <1391-doxa -> and dishonour <0819-atimia ->, by evil <1426-dusphemia -> report <1426-dusphemia -> and good <2162euphemia -> report <2162 -euphemia -> : as deceivers <4108-planos ->, and [ yet ] \{true\} <0227 -alethes - > ; true EPH 004024 And that ye put <1746-enduo -> on <1746-enduo -> the new <2537-kainos -> man <0444anthropos -> , which < 3588 -ho -> after <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <1343-dikaiosune -> and \{true\} <0225-aletheia -> holiness < 3742 -hosiotes -> . true PHP 004003 And I intreat <2065-erotao -> thee also <2532-kai -> , \{true \}<1103 -gnesios -> yokefellow <4805-suzugos -> ,
help <4815 -sullambano -> those < 0846 -autos -> women which < 3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815-Klemes -> also <2532-kai -> , and [ with ] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222 -zoe -> . true PHP 004008 Finally <3063 -loipon -> , brethren <0080-adephos ->, whatsoever <3745-hosos -> things are \{true\} <0227-alethes ->, whatsoever <3745-hosos -> things [ are ] honest <4586-semnos -> , whatsoever < 3745 -hosos -> things [ are ] just < 1342 -dikaios -> , whatsoever <3745-hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745-hosos -> things [ are ] lovely <4375 -prosphiles ->, whatsoever <3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487 -ei -> [ there be ] any <1536-ei tis -> virtue <0703 -arete -> , and if <1487-ei -> [ there be ] any <1536 -ei tis -> praise <1868-epainos -> , think <3049-logizomai -> on these <5023 -tauta -> things . true 1TH 001009 For they themselves <0846-autos -> shew <0518-apaggello -> of us what <3697hopoios -> manner <3697-hopoios -> of entering <1529-eisodos -> in we had <2192 -echo -> unto you , and how <4459-pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 - douleuo -> the living <2198-zao -> and \{true\} <0228-alethinos -> God <2316-theos -> ; true 1TI 003 001 . This <3588-ho -> [ is ] a \{true\} <4103-pistos -> saying <3056-logos -> , If <1487-ei -> a man <5100-tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> . true TIT 001013 This <3778-houtos -> witness <3141-marturia - > is $\{$ true \}<0227-alethes ->. Wherefore < 3739 -hos -> rebuke < 1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198-hugiaino -> in the faith <4102-pistis -> ; true HEB 008002 A minister < 3011 -leitourgos -> of the sanctuary <0039 -hagion -> , and of the \{true \} <0228-alethinos > tabernacle <4633 -skene -> , which <3739 -hos -> the Lord <2962 -kurios -> pitched <4078 -pegnumi -> , and not man <0444-anthropos -> . true HEB 009024 For Christ <5547-Christos -> is not entered <1525eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499-cheiropoietos -> , [ which are ] the figures <0499-antitupon -> of the \{true\}<0228-alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846-autos -> , now <3568 -nun -> to appear <1718 -emphanizo $>$ in the presence <4383-prosopon -> of God <2316-theos -> for us : true HEB 010022 Let us draw <4334proserchomai -> near <4334-proserchomai -> with a \{true\} <0227-alethes -> heart <2588-kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis ->, having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis ->, and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos - > water < 5203 -hudropikos -> . true 1PE 005 012 By Silvanus <4610-Silouanos -> , a faithful <4103 -pistos -> brother <0080-adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641-oligos -> , exhorting <3870parakaleo ->, and testifying <1957-epimartureo -> that this <5026 -taute -> is the \{true\} <0227-alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . true 2PE 002022 But it is happened <4819-sumbaino -> unto them according to the \{true\} <0227-alethes -> proverb <3942paroimia -> , The dog <2965-kuon -> [ is ] turned <1994-epistrepho -> to his own <2398-idios -> vomit <1829 -exerama -> again <1994 -epistrepho -> ; and the sow <5300 -hus -> that was washed <3068-louo -> to her wallowing <2946 -kulisma -> in the mire < 1004 -borboros -> . true 1 JO 002008 Again <3825-palin -> , a new <2537-kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you, which <3739 -hos -> thing is true <0257-halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855parago -> , and the $\{$ true $\}<0228$-alethinos -> light <5457-phos -> now <2236 -hedista -> shineth <5316 -phaino -> . true 1JO 002008 Again < 3825 -palin -> , a new <2537 -kainos -> commandment < 1785 -entole -> I write $<1125$-grapho -> unto you , which <3739 -hos -> thing is \{true\} <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855-parago ->, and the true <0228-alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino ->. true 1JO 005020 And we know <1492 -eido -> that the Son <5207-huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given < 1325 -didomi -> us an understanding <1271-dianoia - > , that we may know < 1097 -ginosko -> him that is true <0228-alethinos $>$, and we are in him that is true <0228-alethinos -> , [ even ] in his Son <5207-huios -> Jesus <2424 -Iesous -> Christ <5547-Christos ->. This <3778-houtos -> is the \{true\} <0228-alethinos -> God <2316 -theos -> , and eternal <0166-aionios -> life <2222-zoe -> . true 1JO 005020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316-theos -> is come <2240 -heko ->, and hath given <1325-didomi -> us an understanding <1271-dianoia - > , that we may know <1097-ginosko -> him that is true <0228-alethinos -> , and we are in him that is $\{$ true $\}<0228$-alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424-Iesous -> Christ <5547Christos ->. This <3778 -houtos -> is the true <0228-alethinos -> God <2316-theos ->, and eternal <0166aionios -> life <2222-zoe -> . true 1 JO 005020 And we know <1492 -eido -> that the Son <5207 - huios -> of

God <2316 -theos -> is come <2240 -heko -> , and hath given <1325-didomi -> us an understanding <1271dianoia - > , that we may know <1097-ginosko -> him that is \{true\} <0228-alethinos ->, and we are in him that is true < 0228 -alethinos -> , [ even ] in his Son <5207-huios -> Jesus <2424-Iesous -> Christ <5547 -Christos -> . This <3778-houtos -> is the true <0228-alethinos -> God <2316-theos ->, and eternal <0166-aionios -> life <2222-zoe -> . true 3JO 001012 . Demetrius <1216 -Demetrios -> hath good report <3140 -martureo -> of all <3956 -pas -> [ men ] , and of the truth <0225-aletheia -> itself <0846-autos -> : yea <1161-de -> , and we [ also <2532-kai -> ] bear record <3140-martureo -> ; and ye know <1492 -eido -> that our record <3141marturia -> is $\{$ true $\}<0227$-alethes -> . true REV 003007 . And to the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Philadelphia < 5359 -Philadelpheia - > write < 1125 -grapho -> ; These <3592 -hode -> things saith <3004-lego -> he that is holy <0040-hagios -> , he that is $\{$ true $\}<0228$-alethinos ->, he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid ->, he that openeth <0455-anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808-kleio -> ; and shutteth <2808-kleio -> , and no <3762oudeis -> man <3762 -oudeis -> openeth <0455-anoigo -> ; true REV 003014 . And unto the angel <0032aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write <1125-grapho -> ; These <3592 -hode -> things saith <3004-lego -> the Amen <0281-amen -> , the faithful <4103 -pistos -> and \{true\} <0228-alethinos -> witness <3144-martus ->, the beginning <0746-arche -> of the creation <2937-ktisis -> of God <2316 -theos -> ; true REV 006010 And they cried <2896-krazo -> with a loud <3173 -megas -> voice <5456 -phone ->, saying <3004-lego -> , How <2193 -heos -> long <2193 -heos ->, O Lord <1203 -despotes - > , holy <0040-hagios -> and \{true\} <0228-alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556ekdikeo -> our blood <0129-haima -> on <1909-epi -> them that dwell <2730-katoikeo -> on <1909-epi -> the earth < 1093 -ge -> ? true REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475Moseus -> the servant <1401-doulos -> of God <2316-theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion -> , saying <3004-lego -> , Great <3173-megas -> and marvellous <2298-thaumastos -> [ are ] thy works <2041 - ergon -> , Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and \{true\} <0228-alethinos -> [ are ] thy ways <3598-hodos -> , thou King <0935-basileus > of saints <0040-hagios -> . true REV 016007 And I heard <0191-akouo -> another <0243-allos -> out of the altar <2379-thusiasterion -> say <3004-lego ->, Even <3483 -nai -> so <3483 -nai ->, Lord <2962 - kurios -> God <2316-theos -> Almighty <3841 -pantokrator -> , \{true\} <0228-alethinos -> and righteous <1342-dikaios $>$ [ are ] thy judgments <2920 -krisis -> . true REV 019002 For \{true \} <0228-alethinos -> and righteous <1342dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919-krino -> the great <3173 -megas -> whore <4204 -porne ->, which <3748 -hostis -> did corrupt <5351-phtheiro -> the earth <1093 -ge -> with her fornication <4202-porneia -> , and hath avenged <1556 -ekdikeo -> the blood <0129- haima -> of his servants <1401 -doulos -> at <1537-ek -> her hand <5495-cheir -> . true REV 019009 And he saith <3004 -lego -> unto me, Write <1125-grapho -> , Blessed <3107-makarios -> [ are ] they which are called <2564 -kaleo -> unto the marriage <1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721 -arnion ->. And he saith <3004-lego -> unto me, These <3778-houtos -> are the \{true\} <0228-alethinos -> sayings <3056-logos -> of God <2316theos ->. True REV 019011 . And I saw <1492 -eido -> heaven <3772-ouranos -> opened <0455-anoigo -> , and behold <2400 -idou -> a white <3022-leukos -> horse <2462-hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564 -kaleo -> Faithful <4103 -pistos -> and \{True\} <0228-alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170polemeo -> . true REV 021005 And he that sat <2521 -kathemai -> upon the throne <2362-thronos -> said <2036 -epo -> , Behold <2400-idou ->, I make <4160 -poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004-lego -> unto me, Write < 1125 - grapho -> : for these <3778-houtos -> words <3056-logos -> are $\{$ true $\}<0228$-alethinos -> and faithful < 4103 -pistos -> . true REV 022006 . And he said <2036 -epo -> unto me , These < 3778 -houtos -> sayings <3056-logos -> [ are ] faithful <4103 - pistos -> and \{true\} <0228-alethinos -> : and the Lord <2962-kurios -> God <2316 -theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649 -apostello -> his angel <0032 -aggelos -> to shew <1166 -deiknuo -> unto his servants <1401 -doulos > the things which <3739-hos -> must <1163 -dei - > shortly < 5034 -tachos -> be done < 1096 -ginomai -> . but if this thing be true execute true judgment hath executed true judgment between man it was true which was done by only true god this man were true this witness is true thou art true thou art true thy record is not true thy words be true <2SA7 -:28 > true bread from heaven true god <1JO5 -:20> true god <1TH1 -:9 > true god <2CH15-:3> true god true grace <1PE5 -:12> true heart true holiness true laws true light true light now shineth <1JO2 -:8 > true proverb <2PE2 -:22 > true report <1KI10 -: $6>$ true report which <2CH9 -:5> true sayings true tabernacle true vine true witness true witness delivereth souls true worshippers shall worship two men is true which thing is true <1JO2 -: 8 > * true , $0225,0227,0228,0258,0557,0558,1103,4103,-$ true $, 0551,0571,3330,3651$,

6656 , true GEN 042011 We [ are ] all <03605 +kol > one < $00259+>$ echad > man s <00376 +>iysh > sons $<01121$ +ben > ; we [ are ] \{true\} <03651 +ken > [ men ] , thy servants <05650 + are no <03808 +lo>> spies $<07270+$ ragal > . true GEN 042019 If <00518 +>im > ye [ be ] \{true\} <03651 +ken > [ men ], let one <00259 +>echad > of your brethren <00251 +>ach > be bound <00631 +>acar > in the house < 01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye, carry <00935 +bow>> corn <07668 +sheber > for the famine < 07459 +r@abown > of your houses <01004 +bayith > : true GEN 042031 And we said <00559 +>amar $>$ unto him, We [ are ] \{true \} <03651 +ken > [ men ] ; we are no <03808 +lo>> spies <07270 +ragal > : true GEN 042033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us , Hereby <02063 +zo>th > shall I know <03045 +yada < > that ye [ are ] \{true\} <03651 + ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me, and take <03947 +laqach > [ food for ] the famine <07459 +r@abown > of your households <01004 +bayith >, and be gone <03212 +yalak > : true GEN 042034 And bring <00935 +bow>> your youngest <06996 +qatan > brother <00251 +>ach > unto me : then shall I know <03045 +yada< > that ye [ are ] no <03808 +lo\gg spies <07270 +ragal >, but [ that ] ye [ are ] \{true\} <03651 +ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +>ach > , and ye shall traffick <05503 + cachar > in the land <00776 +> erets > . true DEU 017004 And it be told <05046 + nagad > thee, and thou hast heard < $08085+$ shama < > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab > , and, behold <02009 +hinneh >, [ it be ] \{true\} <00571 +>emeth $>$, [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination $<08441$ thow is wrought <06213 + in Israel <03478 +Yisra>el > : true DEU 022020 But if <00518 +>im > this $<02088+$ zeh > thing <01697 +dabar > be \{true\} <00571 +>emeth > , [ and the tokens of ] virginity <01331 +b@thuwliym > be not found <04672 +matsa>> for the damsel <05291 +na : * true, 0225 aletheia , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros, 1103 gnesios, 4103 pistos , true -0225 \{true\}, truth, verity, true -0227 \{true\}, truly, truth, true -0228 \{true \}, true -0258 foxes, $\{$ true \}, true -0557 nought, \{true\}, true -0558 freeman, \{true\}, true -1103 naturally, own, sincerity, \{true \}, true -4103 believe, believed, believers, believeth, believing, faithful, faithfully, sure, \{true \}, true -0551 doubt, indeed, no , surely, \{true \}, truly , truth , true -0571 assured, assuredly, establishment , faithful , faithfully , right, sure , \{true \} , truly , truth , verity, true -3330 certain , certainty , \{true\}, truth , true -3651 according, also, aright , cause , even , howbeit , like, likewise , manner , more , not , right , so , state , straightway , such , surely , therefore , thing , this , thus , \{true\} , well, wherefore, which , true -6656 \{true\}, true 0551 -- /omnam -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, -th). true 0571 -- /emeth -- assured(-ly), establishment, faithful, right, sure, \{true\}(-ly, -th), verity. true 3330 -- yatstsiyb -- certain(-ty), \{true \}, truth. true 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway,such (thing), surely, + there (where)-fore, this, thus, \{true \}, well, Xyou. true $6656--$ ts @ da/ -- \{true \}. true 0225 ** aletheia ** \{true \}, X truly, truth, verity. true 0227 ** alethes ** \{true\}, truly, truth. true 0228 ** alethinos ** \{true\}. true 1103 ** gnesios ** own, sincerity, \{true \}. true $4103 * *$ pistos ** believe(-ing, -r), faithful(-ly), sure, \{true\}. true $\qquad$ and of the true 0228 -alethinos-> true $\qquad$ and the true 0228 -alethinos-> true $\qquad$ and true 0225 -aletheia-> True $\qquad$ and True 0228 -alethinos-> true $\qquad$ and true 0228 -alethinos-> true ......... and we are in him that is true 0228 -alethinos-> true ......... and yet true 0227 -alethes-> true $\qquad$ are the true 0228 -alethinos-> true $\qquad$ are true 0228 -alethinos-> true $\qquad$ be true 0227 -alethes-> true ......... For true 0228 -alethinos-> true ......... he that is true 0228 -alethinos-> true ......... him that is true 0228 -alethinos-> true ......... is a true 4103 -pistos-> true ......... is not true 0227 -alethes-> true ......... is the true 0227 -alethes-> true ......... is the true 0228 -alethinos-> true ......... is true 0227 -alethes-> true ......... is true 0258 -alopex-> true $\qquad$ is true 4103 -pistos-> true $\qquad$ man were true 0227 -alethes-> true $\qquad$ me is true 0227 -alethes-> true $\qquad$ me is true 0228 -alethinos-> true $\qquad$ not that it was true 0227 -alethes-> true of me is true 0227 -alethes-> true $\qquad$ of the true 0228 -alethinos-> true $\qquad$ That was the true 0228 -alethinos-> true the true 0228 -alethinos-> true $\qquad$ the true 0258 -alopex-> true $\qquad$ thing is true 0257 halon-> true $\qquad$ things are true 0227 -alethes-> true $\qquad$ true 0227 -alethes-> true ........ true 0228 -alethinos-> true ......... true 0258 -alopex-> true $\qquad$ true 1103 -gnesios-> true $\qquad$ unto them according to the true 0227 -alethes-> true $\qquad$ with a true 0227 -alethes-> true $\qquad$ you the true 0228 -alethinos-> true 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, -th). [ql true 0571 \#\# >emeth \{eh'-meth \}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: --assured(- ly), establishment, faithful, right, sure, \{true \} (-ly, -th), verity. [ql true 3330 \#\# yatstsiyb (Aramaic) \{yats-tseeb'\}; from 3321; fixed, sure; concretely, certainty: -- certain(-ty), \{true\}, truth. [ql true 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- +
after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, \{true\}, well, X you. [ql true 6656 \#\# ts@da> (Aramaic) \{tsed-aw'\}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -- \{true\}.[ql true 0225 \# aletheia \{al-ay'-thi-a\}; from 227; truth: -- \{true\}, X truly, truth, verity.[ql true 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- \{true\}, truly, truth.[ql true 0228 \# alethinos \{al-ay-thee-nos'\}; from 227; truthful: -- \{true\}.[ql true 1103 \# gnesios \{gnay'-see-os \}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, \{true\}. [ql true 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true\}.[ql true 006012 Dan $/ \wedge\{$ true /according to the law of the Medes and Persians, which altereth not . true 012014 Mar $/ \$$ \{true /and carest for no man : for thou regardest not the person of men, but teachest the way of God in truth : Is it lawful to give tribute to Caesar , or not ? true $021005 \mathrm{Rev} / \$$ \{true /and faithful . true $042005 \mathrm{Jer} / \wedge\{$ true /and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. true $019035 \mathrm{Joh} / \$$ true /and he knoweth that he saith true , that ye might believe . true $008026 \mathrm{Joh} / \$$ \{true /and I speak to the world those things which I have heard of him. True $019011 \mathrm{Rev} / \$\{$ True /and in righteousness he doth judge and make war . true 007018 Joh / $\$$ \{true /and no unrighteousness is in him . true $019009 \mathrm{Psa} / \wedge\{$ true /and righteous altogether . true $019002 \mathrm{Rev} / \$$ \{ true /and righteous are his judgments : for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand . true $016007 \mathrm{Rev} / \$$ \{true /and righteous are thy judgments . true 022016 Mat / $\$$ \{true /and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men . true $022006 \mathrm{Rev} / \$$ \{true /and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done . true 017004 Deu /^\{true /and the thing certain, that such abomination is wrought in Israel : true 022020 Deu $/ \wedge\{$ true /and the tokens of virginity be not found for the damsel : true $007028 \mathrm{IISa} / \wedge\{$ true /and thou hast promised this goodness unto thy servant : true 005020 IJo $/ \$$ \{true /and we are in him that is true, even in his Son Jesus Christ . This is the true God, and eternal life . true $015003 \operatorname{Rev} / \$$ \{true /are thy ways, thou King of saints . true 006032 Joh / \$ true /bread from heaven . true 003004 Rom / $\$$ \{true /but every man a liar ; as it is written , That thou mightest be justified in thy sayings , and mightest overcome when thou art judged . true 009024 Heb $/ \$$ \{ true /but into heaven itself, now to appear in the presence of God for us : true $010001 \mathrm{Dan} / \wedge\{$ true /but the time appointed was long : and he understood the thing, and had understanding of the vision . true 006010 Rev $/ \$$ \{ true /dost thou not judge and avenge our blood on them that dwell on the earth ? true 005020 IJo $/ \$$ \{ true /even in his Son Jesus Christ . This is the true God, and eternal life . true 008016 Joh /\$ \{true /for I am not alone , but I and the Father that sent me . true 008014 Joh $/ \$$ \{true /for I know whence I came, and whither I go ; but ye cannot tell whence I come, and whither I go . true 119016 Psa /^\{true /from the beginning : and every one of thy righteous judgments endureth for ever . true 005020 IJo / \$ true /God, and eternal life . true 017003 Joh / $\$$ \{true /God, and Jesus Christ, whom thou hast sent . true 015003 IICh /^\{true /God, and without a teaching priest, and without law . true 010010 Jer $/ \wedge\{$ true /God, he is the living God, and an everlasting king : at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation . true $001009 \mathrm{ITh} / \$$ \{true /God ; true 005 $012 \mathrm{IPe} / \$$ \{true /grace of God wherein ye stand . true $003007 \mathrm{Rev} / \$$ true /he that hath the key of David, he that openeth, and no man shutteth ; and shutteth , and no man openeth ; true $010022 \mathrm{Heb} / \$$ \{true /heart in full assurance of faith , having our hearts sprinkled from an evil conscience, and our bodies washed with pure water . true $004024 \mathrm{Eph} / \$$ true /holiness . true 002008 IJo /\$ \{true /in him and in you : because the darkness is past , and the true light now shineth . true $022016 \mathrm{IKi} / \wedge\{$ true /in the name of the LORD? true $007009 \mathrm{Zec} / \wedge\{$ true /judgment, and shew mercy and compassions every man to his brother : true 018008 Eze /^\{true /judgment between man and man, true $009013 \mathrm{Neh} / \wedge\{$ true /laws, good statutes and commandments : true 001009 Joh $/ \$$ \{true /Light, which lighteth every man that cometh into the world . true 002008 IJo $/ \$$ \{ true /light now shineth . true 042019 Gen $/ \wedge\{$ true $/ \mathrm{men}$, let one of your brethren be bound in the house of your prison : go ye, carry corn for the famine of your houses : true $042011 \mathrm{Gen} / \wedge\{$ true $/ \mathrm{men}$, thy servants are no spies . true $042034 \mathrm{Gen} / \wedge\{$ true $/ \mathrm{men}$ : so will I deliver you your brother, and ye shall traffick in the land . true $042033 \mathrm{Gen} / \wedge\{$ true /men; leave one of your brethren here with me, and take food for the famine of your households, and be gone : true 042031 Gen /^\{true /men; we are no spies : True 003024 Dan /^\{True /O king . true 003014 Dan /^\{ true /O Shadrach , Meshach, and Abednego , do not ye serve my gods, nor worship the golden image which I have set up? true 004 037 Joh / $\$$ \{true /One soweth, and another reapeth . true 001018 IICo /\$ \{true /our word toward you was not yea and nay. true 002022 IIPe / $\$$ \{true /proverb , The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire . true $010006 \mathrm{IKi} / \wedge\{$ true /report that I heard in mine own land of thy acts and of thy wisdom . true $009005 \mathrm{IICh} / \wedge\{$ true /report which I heard in mine own land of thine acts, and of thy
wisdom : true 016011 Luk / $\$$ true /riches? true 003001 ITi / $\$$ \{true /saying, If a man desire the office of a bishop , he desireth a good work . true $019009 \mathrm{Rev} / \$$ \{true /sayings of God . true $008002 \mathrm{Heb} / \$$ \{true /tabernacle , which the Lord pitched, and not man . true 003012 Rut /^\{true /that I am thy near kinsman : howbeit there is a kinsman nearer than I. true 019035 Joh $/ \$$ \{true /that ye might believe . true 002012 Jos / $\wedge$ \{true /token : true 015 001 Joh $/ \$$ \{true /vine, and my Father is the husbandman . true $004008 \mathrm{Php} / \$$ \{ true /whatsoever things are honest , whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report ; if there be any virtue, and if there be any praise, think on these things . true $001013 \mathrm{Tit} / \$$ true /Wherefore rebuke them sharply, that they may be sound in the faith ; true 008026 Dan /^\{true /wherefore shut thou up the vision ; for it shall be for many days . true 012009 Act $/ \$$ \{true /which was done by the angel ; but thought he saw a vision . true 007028 Joh $/ \$$ \{true /whom ye know not . true 003014 Rev $/ \$$ \{ true /witness , the beginning of the creation of God ; true 014025 Pro /^\{true /witness delivereth souls : but a deceitful witness speaketh lies. true 004023 Joh $/ \$$ \{true /worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him . true $004003 \mathrm{Php} / \$$ \{ true /yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life . true We [are] all one man's sons; we [are] \{true\} [men], thy servants are no spies. true If ye [be] \{true\} [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: true And we said unto him, We [are] \{true\} [men]; we are no spies: true And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] \{true\} [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: true And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] \{true\} [men: so] will I deliver you your brother, and ye shall traffic in the land. true And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] \{true \}, [and] the thing certain, [that] such abomination is wrought in Israel: true But if this thing be \{true\}, [and the tokens of] virginity be not found for the damsel: true Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a \{true\} token: true And now it is \{true\} that I [am thy] near kinsman: howbeit there is a kinsman nearer than I. true <2SA7-28> And now, O Lord GOD, thou [art] that God, and thy words be \{true\}, and thou hast promised this goodness unto thy servant: true <1KI10-6> And she said to the king, It was a \{true\} report that I heard in mine own land of thy acts and of thy wisdom. true <1KI22-16> And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] \{true\} in the name of the LORD? true <2CH9-5> And she said to the king, [It was] a \{true\} report which I heard in mine own land of thine acts, and of thy wisdom: true <2CH15-3> Now for a long season Israel [hath been] without the \{true\} God, and without a teaching priest, and without law. true Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and \{true\} laws, good statutes and commandments: true The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] \{true\} [and] righteous altogether. true Thy word [is] \{true\} [from] the beginning: and every one of thy righteous judgments [endureth] for ev er. true A true\} witness delivereth souls: but a deceitful [witness] speaketh lies. true But the LORD [is] the \{true\} God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. true Then they said to Jeremiah, The LORD be a \{true\} and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. true He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed \{true\} judgment between man and man, true Nebuchadnezzar spake and said unto them, [Is it] \{true\}, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? true Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, \{True\}, O king. true Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a petition] of any God or man within thirty days, save of thee, O king, shall be cast into the den of lions? The king answered and said, The thing [is] \{true\}, according to the law of the Medes and Persians, which altereth not. true And the vision of the evening and the morning which was told [is] \{true\}: wherefore shut thou up the vision; for it [shall be] for many days. true In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] \{true\}, but the time appointed [was] long: and he understood the thing, and had understanding of the vision. true Thus speaketh the LORD of hosts, saying, Execute \{true \} judgment, and show mercy and compassions every man to his brother: true And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art \{true\}, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. true And when they were come, they say unto him, Master, we know that thou art \{true\}, and carest for no man: for thou regardest not the person of
men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? true If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the \{true\} riches]? true That] was the \{true\} Light, which lighteth every man that cometh into the world. true He that hath received his testimony hath set to his seal that God is $\{$ true $\}$. true But the hour cometh, and now is, when the $\{$ true $\}$ worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him. true And herein is that saying \{true\}, One soweth, and another reapeth. true If I bear witness of myself, my witness is not $\{$ true $\}$. true There is another that beareth witness of me; and I know that the witness which he witnesseth of me is \{true\}. true Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the $\{$ true $\}$ bread from heaven. true He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is \{true\}, and no unrighteousness is in him. true Then cried Jesus in the temple as he taught, saying, Ye both know me, and ye know whence I am: and I am not come of myself, but he that sent me is \{true\}, whom ye know not. true The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not $\{$ true $\}$. true Jesus answered and said unto them, Though I bear record of myself, yet] my record is $\{$ true \}: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. true And yet if I judge, my judgment is \{true\}: for I am not alone, but I and the Father that sent me. true It is also written in your law, that the testimony of two men is \{true\}. true I have many things to say and to judge of you: but he that sent me is \{true\}; and I speak to the world those things which I have heard of him. true And many resorted unto him, and said, John did no miracle: but all things that John spake of this man were \{true\}. true I am the \{true\} vine, and my Father is the husbandman. true And this is life eternal, that they might know thee the only \{true\} God, and Jesus Christ, whom thou hast sent. true And he that saw it] bare record, and his record is true: and he knoweth that he saith \{true\}, that ye might believe. true And he that saw it] bare record, and his record is \{true\}: and he knoweth that he saith true, that ye might believe. true This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is \{true\}. true And he went out, and followed him; and wist not that it was \{true\} which was done by the angel; but thought he saw a vision. true God forbid: yea, let God be \{true\}, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. true <2CO1-18> But as] God is] \{true\}, our word toward you was not yea and nay. true <2CO6-8> By honour and dishonour, by evil report and good report: as deceivers, and yet] \{true\}; true And that ye put on the new man, which after God is created in righteousness and \{true\} holiness. true And I entreat thee also, $\{$ true $\}$ yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, whose names are] in the book of life. true Finally, brethren, whatsoever things are \{true\}, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. true <1TH1-9> For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and \{true\} God; true <1TI3-1> This is] a \{true\} saying, If a man desire the office of a bishop, he desireth a good work. true This witness is $\{$ true \}. Wherefore rebuke them sharply, that they may be sound in the faith; true A minister of the sanctuary, and of the \{true\} tabernacle, which the Lord pitched, and not man. true For Christ is not entered into the holy places made with hands, which are] the figures of the $\{$ true $\}$; but into heaven itself, now to appear in the presence of God for us: true Let us draw near with a \{true \} heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. true <1PE5-12> By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the \{true\} grace of God wherein ye stand. true <2PE2-22> But it is happened unto them according to the \{true\} proverb, The dog is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire. true <1JO2-8> Again, a new commandment I write unto you, which thing is $\{$ true \} in him and in you: because the darkness is past, and the true light now shineth. true <1JO2-8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the \{true\} light now shineth. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is \{true\}, even] in his Son Jesus Christ. This is the true God, and eternal life. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the \{true\} God, and eternal life. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is \{true\}, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. true <3JO1-12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is \{true\}. true And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is \{true\}, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; true And unto the angel of the
church of the Laodiceans write; These things saith the Amen, the faithful and \{true\} witness, the beginning of the creation of God; true And they cried with a loud voice, saying, How long, O Lord, holy and \{true\}, dost thou not judge and avenge our blood on them that dwell on the earth? true And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are] thy works, Lord God Almighty; just and \{true\} are] thy ways, thou King of saints. true And I heard another out of the altar say, Even so, Lord God Almighty, \{true\} and righteous are] thy judgments. true For \{true\} and righteous are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. true And he saith unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the \{true\} sayings of God. true And I saw heaven opened, and behold a white horse; and he that sat upon him was] called Faithful and \{True\}, and in righteousness he doth judge and make war. true And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are $\{$ true $\}$ and faithful. true And he said unto me, These sayings are] faithful and \{true\}: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.
true , 1JO , 2:8 , 1JO , 2:8 , 1JO , 5:20, 1 JO , 5:20, 1JO , 5:20 true, 1KI , 10:6, 1KI, 22:16 true , $1 \mathrm{PE}, 5: 12$ true , $1 \mathrm{TH}, 1: 9$ true, $1 \mathrm{TI}, 3: 1$ true , $2 \mathrm{CH}, 9: 5,2 \mathrm{CH}, 15: 3$ true, $2 \mathrm{CO}, 1: 18,2 \mathrm{CO}, 6: 8$ true, $2 \mathrm{PE}, 2: 22$ true , 2 SA , 7:28 true , 3JO , 1:12 true , AC , 12:9 true , DA , 3:14, DA , 3:24, DA , 6:12, DA , 8:26, DA , 10:1 true , DE , 17:4 , DE , 22:20 true , EPH , 4:24 true , EZE , 18:8 true , GE , 42:11, GE , 42:19, GE , 42:31, GE , 42:33 , GE , 42:34 true , HEB , 8:2 , HEB , 9:24 , HEB , 10:22 true , JER , 10:10, JER , $42: 5$ true , JOH , 1:9, JOH , 3:33, JOH , 4:23, JOH , 4:37, JOH , 5:31, JOH, 5:32, JOH , 6:32, JOH , 7:18, JOH , 7: 28 , JOH , 8:13, JOH , 8:14 , JOH , 8:16 , JOH , 8:17, JOH , 8:26, JOH , 10:41, JOH , 15:1, JOH , 17:3 , JOH , 19:35, JOH , 19:35, JOH , 21:24 true, JOS , 2:12 true, LU , 16:11 true, MR , 12:14 true, MT , 22:16 true, NE , 9:13 true , PHP , 4:3 , PHP , $4: 8$ true , PR , 14:25 true , PS , 19:9, PS , 119:160 true , RE , 3:7 , RE , 3:14 , RE , 6:10 , RE , 15:3 , RE , 16:7, RE , 19:2, RE , $19: 9$, RE , 19:11, RE , 21:5, RE , $22: 6$ true , RO , $3: 4$ true , RU , $3: 12$ true , TIT , $1: 13$ true , ZEC, 7:9
a 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be \{a\} false witness.[ql agree 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- \{agree \}, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql and 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 ; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe \{and\}) sound, (be) whole(-some).[ql assure 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, \{assure\}, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, \{be\} (wax) conflent, make friend, obey, persuade, trust, yield.[ql be 5198 \# hugiaino \{hoog-ee-ah'ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (\{be\}) whole(-some).[ql be 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- \{be\} in health, (be safe and) sound, (be) whole(-some).[ql be 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 ; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (\{be\} safe and) sound, (be) whole(-some). [ql be 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575 ; to be an untrue testifier, i.e. offer falsehood in evidence: -- \{be\} a false witness. [ql believe 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, \{believe\}, have confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql confidence 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have \{confidence\}, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql conflent 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means), reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) \{conflent\}, make friend, obey, persuade, trust, yield.[ql false 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; untrue testimony: -- \{false\} witness.[ql false 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an untrue testifier, i.e. offer falsehood in evidence: -- be a \{false\} witness.[q1 false 5575 \# pseudomartur \{psyoo-dom-ar'toor\}; from 5571 and a kindred form of 3144 ; a spurious witness, i.e. bearer of untrue testimony: -- \{false\} witness.[q1 friend 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make \{friend\}, obey, persuade, trust, yield.[ql have 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, \{have\} confidence, be (wax) conflent, make friend, obey, persuade, trust, yield.[ql health 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 ; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in \{health\}, (be safe and) sound, (be) whole(-some).[ql in 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 ; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be \{in\} health, (be safe and) sound, (be) whole(-some).[ql make 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, \{make\} friend, obey, persuade, trust, yield.[ql obey 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, \{obey\}, persuade, trust, yield [ql persuade 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend obey, (persuade) trust, yield [ql safe 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199- to have sound health, ie be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health (be \{safe\} and) sound, (be) whole(-some) [ql sound 5199 \# hugies \{hoog-ee-ace'\} from the \{hoog-ee-ah-ee-no\}, from 199 , and (true in doctrine): -- be in health, (be safe and) \{sound\}, (be) whole (-some). [ql speak 0226 \# aletheuo \{al-ayth-yoo-o\}; from 227 ; to be true (in doctrine and profession): -- \{speak\} (tell) the truth. [ql tell 0226 \# aletheuo \{al-ayth-yoo-o\}; from 227; to be true (in doctrine and profession): -- speak ( $\{$ tell\}) the truth. [q1 the 0226 \# aletheuo \{al-ayth-yoo-o\}; from 227 ; to be true (in doctrine and profession): -- speak (tell) \{the\} truth. [q1 true 0228 \# alethinos \{al-ay-thee-nos \}; from 227, ruw true 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- \{true\}, truly, truth. [ql true 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true\}.[ql truly 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, \{truly\}, truth.[ql trust 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey,
persuade, \{trust \}, yield.[ql truth 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227 ; to be true (in doctrine and profession): -- speak (tell) the \{truth \}.[ql truth 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990 ; true (as not persuade, \{trust\}, yield.[ql truth 0226 \# aletheuo \{al-ayth-yoo'-o\}; from 227; to be true (in doctrine and profession): -- speak (tell) the \{truth\}. [ql truth 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- true, truly, \{truth\}.[ql wax 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (\{ wax \}) conflent, make friend, obey, persuade, trust, yield. [ql whole 5199 \# hugies \{hoog-ee-ace \}; from the base of 837 ; healthy, i.e. well (in body); figuratively, true (in doctrine): -- sound, \{whole\}. [ql whole 5198 \# hugiaino \{hoog-ee-ah'-ee-no\}; from 5199 ; to have sound health, i.e. be well (in body); figuratively, to be uncorrupt (true in doctrine): -- be in health, (be safe and) sound, (be) \{whole\} (-some). [ql witness 5577 \# pseudomarturia \{psyoo-dom-ar-too-ree'-ah\}; from 5575; untrue testimony: -- false \{witness\}.[ql witness 5576 \# pseudomartureo \{psyoo-dom-ar-too-reh'-o\}; from 5575; to be an
untrue testifier, i.e. offer falsehood in evidence: -- be a false \{witness\}.[ql witness 5575 \# pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 and a kindred form of 3144 ; a spurious witness, i.e. bearer of untrue testimony: -- false untrue testifier, i.e. offer falsehood in evidence: -- be a false \{witness\}.[ql witness 5575 \# pseudomartur \{psyoo-dom-ar'-toor\}; from 5571 and a kindred form of 3144 ; a spurious witness, i.e. bearer of untrue testimony: -- false \{witness \}.[ql yield 3982 \# peitho \{pi'-tho\}; a primary verb; to convince (by argument, true or false); by analogy, to pacify or conciliate (by other fair means); reflexively or passively, to assent (to evidence or authority), to rely (by inward certainty): -- agree, assure, believe, have confidence, be (wax) conflent, make friend, obey, persuade, trust, \{yield\}.[ql

* true, 0225 aletheia , 0227 alethes , 0228 alethinos , 0258 alopex , 0557 apelegmos , 0558 apeleutheros , 1103 gnesios, 4103 pistos ,
true -0225 \{true \}, truth, verity, true -0227 \{true \}, truly, truth, true -0228 \{true \}, true -0258 foxes, $\{$ true \}, true 0557 nought, $\{$ true \}, true -0558 freeman, \{true\}, true -1103 naturally, own, sincerity, \{true \}, true -4103 believe, believed, believers, believeth, believing, faithful, faithfully, sure, \{true \},
true -0551 doubt, indeed, no , surely, \{true \} , truly , truth , true -0571 assured , assuredly , establishment , faithful, faithfully , right, sure, $\{$ true $\}$, truly , truth, verity , true -3330 certain , certainty, $\{$ true $\}$, truth , true 3651 according, also, aright, cause , even, howbeit , like , likewise , manner, more , not , right, so , state , straightway, such , surely, therefore , thing , this , thus, \{true \}, well, wherefore, which , true -6656 \{true\} ,
true 0551 -- /omnam -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, -th). true 0571 -- /emeth -- assured(-ly), establishment, faithful, right, sure, \{true\}(-ly, -th), verity. true $3330-$ - yatstsiyb -- certain(-ty), \{true \}, truth. true 3651 -- ken -- + after that (this, -- ward, -- wards), as . . as, +[for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, \{true\}, well, Xyou. true $6656-$ ts @ da/ -- \{true \}. true 0225 ** aletheia ** \{true\}, X truly, truth, verity. true 0227 ** alethes ** \{true \}, truly, truth. true $0228 * *$ alethinos $* *$ \{true \}. true $1103 * *$ gnesios ** own, sincerity, \{true \}. true $4103 * *$ pistos $* *$ believe(-ing, -r), faithful(-ly), sure, \{true \}.
true and of the true 0228 -alethinos-> true $\qquad$ and the true 0228 -alethinos-> true $\qquad$ and true 0225 -aletheia-> True $\qquad$ and True 0228 -alethinos-> true $\qquad$ and true 0228 -alethinos-> true $\qquad$ and we are in him that is true 0228 -alethinos-> true $\qquad$ and yet true 0227 -alethes-> true $\qquad$ are the true 0228 -alethinos-> true are true 0228 -alethinos-> true $\qquad$ be true 0227 -alethes-> true $\qquad$ For true 0228 -alethinos-> true ......... he that is true 0228 -alethinos-> true . him that is true 0228 -alethinos-> true $\qquad$ is a true 4103 -pistos-> true $\qquad$ is not true 0227 -alethes-> true $\qquad$ is the true 0227 -alethes-> true $\qquad$ is the true 0228 -alethinos-> true ......... is true 0227 -alethes-> true $\qquad$ is true 0258 -alopex-> true $\qquad$ is true 4103 -pistos-> true $\qquad$ man were true 0227 -alethes-> true $\qquad$ me is true 0227 -alethes-> true me is true 0228 -alethinos-> true $\qquad$ not that it was true 0227 -alethes-> true $\qquad$ of me is true 0227 -alethes-> true $\qquad$ of the true 0228 -alethinos-> true $\qquad$ That was the true 0228 -alethinos-> true $\qquad$ the true 0228 -alethinos-> true ......... the true 0258 -alopex-> true $\qquad$ thing is true 0257 -halon-> true $\qquad$ things are true 0227 -alethes-> true true 0227 -alethes-> true $\qquad$ true 0228 -alethinos-> true $\qquad$ true 0258 -alopex-> true $\qquad$ true 1103 -gnesios-> true $\qquad$ unto them according to the true 0227 -alethes-> true $\qquad$ with a true 0227 -alethes-> true ......... you the true 0228 -alethinos->
true 0551 \#\# >omnam \{om-nawm'\}; adverb from 544; verily: -- indeed, no doubt, surely, (it is, of a) \{true\}(-ly, th). [ql true 0571 \#\# >emeth \{eh'-meth\}; contracted from 539; stability; (figuratively) certainty, truth, trustworthiness: -- assured(- ly), establishment, faithful, right, sure, \{true\} (-ly, -th), verity. [ql true 3330 \#\# yatstsiyb (Aramaic) \{yats-tseeb'\}; from 3321; fixed, sure; concretely, certainty: -- certain(-ty), \{true\}, truth. [q1 true 3651 \#\# ken \{kane\}; from 3559; properly, set upright; hence (figuratively as adjective) just; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation; often with other particles): -- + after that (this, -- ward, -- wards), as . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -- wise), X the more, right, (even) so, state, straightway, such (thing), surely, + there (where)-fore, this, thus, \{true\}, well, X you. [ql true 6656 \#\# ts@da> (Aramaic) \{tsed-aw'\}; from an unused root corresponding to 6658 in the sense of intentness; a (sinister) design: -- \{true\}.[ql true 0225 \# aletheia \{al-ay'-thi-a $\}$; from 227; truth: -- \{true \}, X truly, truth, verity.[ql true 0227 \# alethes \{al-ay-thace'\}; from 1 (as a negative particle) and 2990; true (as not concealing): -- \{true \}, truly, truth.[ql true 0228 \# alethinos \{al-ay-thee-nos'\}; from 227; truthful: -- \{true\}.[ql true 1103 \# gnesios \{gnay'-see-os \}; from the same as 1077; legitimate (of birth), i.e. genuine: -- own, sincerity, \{true\}. [ql true 4103 \# pistos \{pis-tos'\}; from 3982; objectively, trustworthy; subjectively, trustful: -- believe(-ing, -r), faithful(-ly), sure, \{true\}.[ql



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true Interlinear Index Study true GEN 042011 We [ are ] all <03605 +kol > one <00259 +>echad > man s <00376 $+>$ iysh > sons <01121 +ben > ; we [ are ] \{true\} <03651 +ken > [ men ] , thy servants <05650 + are no <03808 + lo\gg spies <07270 +ragal > . true GEN 042019 If <00518 +>im > ye [ be ] \{true \} <03651 +ken > [ men ] , let one <00259 +>echad > of your brethren <00251 +> ach > be bound <00631 +>acar > in the house <01004 +bayith > of your prison <04929 +mishmar > : go <03212 +yalak > ye , carry <00935 +bow\gg corn <07668 +sheber > for the famine <07459 +r@abown > of your houses <01004 +bayith > : true GEN 042031 And we said <00559 $+>$ amar > unto him, We [ are ] \{true\} <03651 +ken > [ men ] ; we are no <03808 +lo>> spies <07270 +ragal > : true GEN 042033 And the man <00376 +>iysh > , the lord <00113 +>adown > of the country <00776 +>erets > , said <00559 +>amar > unto us, Hereby <02063 +zo>th > shall I know <03045 +yada< > that ye [ are ] \{true\} $<03651$ +ken > [ men ] ; leave <03241 +Yaniym > one <00259 +>echad > of your brethren <00251 +>ach > [ here ] with me, and take <03947 +laqach > [ food for ] the famine <07459 $+\mathrm{r} @$ abown > of your households <01004 +bayith > , and be gone <03212 +yalak > : true GEN 042034 And bring <00935 +bow>> your youngest $<06996$ +qatan > brother <00251 +> ach > unto me : then shall I know <03045 +yada < > that ye [ are ] no <03808 + lo\gg spies <07270 +ragal > , but [ that ] ye [ are ] \{true\} <03651 + ken > [ men : so ] will I deliver <05414 +nathan > you your brother <00251 +> ach > , and ye shall traffick <05503 +cachar > in the land <00776 +>erets $>$. true DEU 017004 And it be told <05046 +nagad > thee, and thou hast heard <08085 +shama < > [ of it ] , and enquired <01875 +darash > diligently <03190 +yatab >, and, behold <02009 +hinneh >, [ it be ] \{true\} <00571 +>emeth > , [ and ] the thing <01697 +dabar > certain <03559 +kuwn > , [ that ] such <02063 +zo>th > abomination <08441 +tow is wrought <06213 + in Israel <03478 +Yisra>el > : true DEU 022020 But if <00518 $+>$ im > this <02088 +zeh > thing <01697 +dabar > be $\{$ true $\}<00571+>$ emeth >, [ and the tokens of ] virginity $<01331+b$ @thuwliym > be not found <04672 +matsa>> for the damsel < $05291+$ na : true JOS 002012 Now $<06258+$ therefore , I pray <04994 +na>> you , swear <07650 +shaba<> unto me by the LORD <03068 $+\mathrm{Y} @$ hovah $>$, since <03588 +kiy > I have shewed <06213 + you kindness <02617 +checed > , that ye will also $<01571+$ gam $\rangle$ shew $\langle 06213+$ kindness $\langle 02617+$ checed $\rangle$ unto my father s $\langle 1\rangle$ house $\langle 01004+$ bayith $\rangle$, and give <05414 +nathan > me a $\{$ true $\}<00571$ +>emeth > token <00226 +>owth > : true RUT 003012 And now $<06258+$ it is $\{$ true \} <00551 +>omnam > that I [ am thy ] near kinsman <01350 +ga>al > : howbeit there is a kinsman <01350 + ga>al > nearer <07138 +qarowb > than I . true 2SA 007028 And now <06258 + , O Lord $<00136+>$ Adonay > GOD <03069 +Y @ hovih > , thou [ art ] that God <00430 +>elohiym > , and thy words <01697 + dabar > be $\{$ true $\}<00571+>$ emeth > , and thou hast promised <01696 +dabar > this <02088 +zeh > goodness $<02896+$ towb $>$ unto thy servant $<05650+$ : true 1KI 010006 And she said <00559 +>amar > to the king <04428 +melek > , It was a $\{$ true $\}<00571+>$ emeth > report <01697 + dabar > that I heard <08085 +shama < > in mine own land <00776 +>erets > of thy acts <01697 +dabar > and of thy wisdom <02451 +chokmah > . true 1KI 022016 And the king <04428 +melek > said <00559 +>amar > unto him, How <05704 + many times <06471 + pa shall I adjure <07650 + shaba < > thee that thou tell <01696 +dabar > me nothing <03808 +lo\gg but [ that which is ] \{true \} <00571 +>emeth > in the name <08034 +shem > of the LORD <03068 +Y @hovah > ? true 2CH 009005 And she said <00559 +>amar > to the king <04428 +melek >, [ It was ] a \{true\} <00571 +>emeth > report <01697 +dabar > which <00834 +>aher > I heard <08085 +shama < > in mine own land <00776 +>erets $>$ of thine acts <01697 +dabar > , and of thy wisdom <02451 +chokmah > : true 2CH 015003 Now for a long $<07227+$ rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808 +lo>> the \{true\} <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo>> a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo>> law <08451 +towrah > . true NEH 009013 Thou camest $<03381+$ yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciynay >, and spakest $<01696+$ dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mishpat >, and \{true\} <00571 +>emeth > laws <08451 +towrah >, good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > : true PSA 019009 The fear <03374 $+y i r>$ ah > of the LORD <03068 +Y @hovah > [ is ] clean <02889 +tahowr > , enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y@hovah > [ are ] \{true\} <00571 +>emeth > [ and ] righteous $<06663+$ tsadaq $>$ altogether $<03162+$ yachad $>$. true PSA $119160+$. Thy word $<01697+$ dabar $>$ [ is ] $\{$ true $\}<00571+>$ emeth > [ from ] the beginning <07218 +ro>sh > : and every <03605 +kol > one of thy righteous <06664 +tsedeq > judgments <04941 +mishpat > [ endureth ] for ever <05769 + . true PRO 014025 . A \{true \} <00571 +>emeth > witness <05707 + delivereth <05337 +natsal > souls <05315 +nephesh > : but a deceitful <04820 +mirmah > [ witness ] speaketh <06315 +puwach > lies <03576 +kazab > . true JER 010010 But the LORD <03068 + Y @hovah > [ is ] the $\{$ true $\}<00571+>$ emeth > God <00430 +>elohiym > , he [ is ] the living <02416 +chay > God <00430 +>elohiym > , and an everlasting <05769 + king <04428 +melek > : at his wrath $<07110+$ qetseph $>$ the earth $<00776+>$ erets $>$ shall tremble $<07493+$ ra , and the nations $<01471+$ gowy $>$
shall not be able <03201 +yakol > to abide <03557 +kuwl > his indignation <02195 +za . true JER 042005 Then they said <00559 +>amar > to Jeremiah <03414 +Yirm@yah >, The LORD <03068 +Y@hovah > be a \{true\} $<00571+>$ emeth > and faithful <00539 +>aman > witness <05707 + between <00996 +beyn > us , if we do $<06213+$ not even <03651 +ken > according to all <03605 +kol> things <01697 +dabar> for the which <00834 $+>$ aher > the LORD <03068 +Y @hovah > thy God <00430 +> elohiym > shall send <07971 + shalach > thee to us . true EZE 018008 He [ that ] hath not given <05414 +nathan > forth upon usury <05392 +neshek >, neither $<03808+$ lo\gg hath taken <03947 +laqach > any increase <08635 +tarbuwth > , [ that ] hath withdrawn <07725 +shuwb > his hand <03027 +yad > from iniquity <05766 + , hath executed <06213 + \{true \} <00571 +>emeth > judgment <04941 +mishpat > between <00996 +beyn > man <00376 +>iysh > and man <00376 +>iysh > , true DAN 003014 Nebuchadnezzar <05020 +N @buwkadnetstsar > spake <06032 + and said <00560 +>amar > unto them, [ Is it ] \{true \} <06656 +ts@ da>>, O Shadrach <07715 +Shadrak >, Meshach <04336 +Meyshak > , and Abednego <05665 + > , do not ye serve <06399 + p@lach > my gods <00426 +>elahh > , nor <03809 +la\gg worship <05457 +c@ gid > the golden <01722 +d@hab > image <06755 +tselem > which <01768 +diy > I have set <06966 +quwm > up ? True DAN 003024 Then <00116 +>edayin > Nebuchadnezzar <05020 $+\mathrm{N} @$ buwkadnetstsar > the king <04430 +melek > was astonied <08429 +t@ vahh > , and rose <06965 +quwm > up in haste <00927 +b@hal > , [ and ] spake <06032 + , and said <00560 +> amar > unto his counsellors <01907 +haddabar > , Did not we cast <07412 +r@ mah > three <08532 +t@lath > men <01400 +g @ bar > bound <03729 $+\mathrm{k} @$ phath > into the midst <01459 +gav > of the fire <05135 +nuwr > ? They answered <06032 + and said <00560 +>amar > unto the king <04430 +melek > , \{True\} <03330 +yatstsiyb >, O king <04430 +melek > . true DAN 006012 Then <00116 +>edayin > they came <07127 +q@reb > near <07127 +q@reb >, and spake <00560 +>amar > before <06925 +qodam > the king <04430 +melek > concerning <05922 + the king s <04430 +melek > decree <00633 +>ecar > ; Hast thou not signed <07560 +r@sham > a decree <00633 +>ecar >, that every <03606 $+\mathrm{kol}>$ man <00606 +>enash > that shall ask <01156 +b@ > [ a petition ] of any <03606 +kol> God <00426 +>elahh > or man <00606 +>enash > within <05705 + thirty <08533 +t @lathiyn > days <03118 +yowm > , save $<03861+$ lawhen > of thee, O king <04430 +melek > , shall be cast <07412 +r@mah > into the den <01358 +gob $>$ of lions <00744 +>aryeh > ? The king <04430 +melek > answered <06032 + and said <00560 +>amar > , The thing <04406 +millah > [ is ] \{true\} <03330 +yatstsiyb > , according to the law <01882 +dath > of the Medes $<04076$ +Maday > and Persians <06540 +Parac > , which <01768 +diy > altereth <05709 + > not . true DAN 008 026 And the vision <04758 +mar>eh > of the evening <06153 + and the morning <01242 +boqer > which <00834 $+>$ aher > was told <00560 +>amar > [ is ] \{true\} <00571 +>emeth > : wherefore shut <05640 +catham > thou up the vision <02377 +chazown > ; for it [ shall be ] for many <07227 +rab > days <03117 +yowm > . true DAN 010 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of Cyrus <03566 +Kowresh > king <04428 +melek $>$ of Persia <06539 +Parac >a thing <01697 +dabar > was revealed <01540 +galah > unto Daniel <01840 +Daniye>l > , whose <00834 +> aher > name <08034 +shem > was called <07121 +qara\gg Belteshazzar <01095 + Belt @sha>tstsar > ; and the thing <01697 +dabar > [ was ] \{true\} <00571 +>emeth > , but the time appointed $<06635$ +tsaba>> [ was ] long <01419 + gadowl > : and he understood <00995 +biyn > the thing <01697 +dabar $>$, and had understanding <00998 +biynah > of the vision <04758 +mar>eh >. true ZEC 007009 Thus <03541 +koh > speaketh <00559 +>amar > the LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, saying <00559 +>amar > , Execute <08199 +shaphat > \{true \} <00571 +>emeth > judgment <04941 +mishpat > , and shew $<06213+$ mercy <02617 +checed > and compassions <07356 +racham > every man <00376 +>iysh > to his brother <00251 +>ach > : true MAT 022016 And they sent <0649-apostello -> out unto him their disciples <3101 -mathetes -> with the Herodians <2265-Herodianoi ->, saying <3004-lego -> , Master <1320 -didaskalos ->, we know <1492 -eido -> that thou art <1488-ei -> \{true\} <0227-alethes ->, and teachest <1321 -didasko -> the way <3598 -hodos -> of God <2316 -theos -> in truth <0225-aletheia -> , neither <3756 -ou -> carest <3199melo -> thou for any <3762-oudeis -> [ man <3762 -oudeis -> ] : for thou regardest <0991-blepo -> not the person <4383 -prosopon -> of men <0444-anthropos -> . true MAR 012014 And when they were come <2064 erchomai -> , they say <3004-lego -> unto him , Master <1320 -didaskalos -> , we know <1492 -eido -> that thou art <1488-ei -> \{true\} <0227-alethes ->, and carest <3199-melo -> for no <3762-oudeis -> man <0444anthropos -> : for thou regardest <0991 -blepo -> not the person <4383 -prosopon -> of men <0444-anthropos -> , but teachest <1321 -didasko -> the way <3598-hodos -> of God <2316-theos -> in truth <0225 -aletheia -> : Is it lawful <1832 - exesti -> to give <1325-didomi -> tribute <2778-kensos -> to Caesar <2541-Kaisar -> , or <2228-e -> not ? true LUK 016011 If 1487 -ei - therefore 3767 -oun - ye have not been 1096 -ginomai - faithful 4103 -pistos - in the unrighteous 0094 -adikos - mammon 3126 -mammonas - , who 5101 -tis - will commit 4100 pisteuo - to your 5213 -humin - trust 4100 -pisteuo - the \{true\} 0228 -alethinos - [ riches ] ? true JOH 001009 [ That ] was the $\{$ true $\}<0228$-alethinos -> Light < 5457 -phos -> , which <3739 -hos -> lighteth <5461 - photizo ->
every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the world <2889-kosmos -> . true JOH 003033 He that hath received <2983 -lambano -> his testimony <3141 -marturia -> hath set <4972 -sphragizo -> to his seal <4972-sphragizo -> that God <2316-theos -> is \{true\} <0227-alethes -> true JOH 004023 But the hour <5610 -hora -> cometh <2064 - erchomai ->, and now <3568 -nun -> is , when <3753 -hote -> the $\{$ true $\}<0228$-alethinos -> worshippers <4353 -proskunetes -> shall worship <4352proskuneo -> the Father <3962-pater -> in spirit <4151 -pneuma -> and in truth <0225-aletheia -> : for the Father <3962 -pater -> seeketh <2212 -zeteo -> such <5108 - toioutos -> to worship <4352 -proskuneo -> him . true JOH 004037 And herein <5129-toutoi -> is that saying < 3056 -logos -> \{true\} <0228-alethinos ->, One <0243-allos -> soweth <4687 -speiro -> , and another <0243 -allos -> reapeth <2325 -therizo -> . true JOH 005031 . If <1437 -ean -> I bear <3140 -martureo -> witness <3140 -martureo -> of myself <1683 -emautou -> , my witness <3141marturia -> is not $\{$ true $\}<0227$-alethes -> . true JOH 005032 There is another <0243-allos -> that beareth <3140 -martureo -> witness <3140-martureo -> of me ; and I know <1492 -eido -> that the witness < 3141 -marturia -> which <3739-hos -> he witnesseth <3140-martureo -> of me is \{true\} <0227-alethes ->. true JOH 006032 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them, Verily <0281 -amen -> , verily <0281 - amen -> , I say <3004 -lego -> unto you , Moses <3475-Moseus -> gave <1325-didomi -> you not that bread <0740 -artos -> from heaven <3772 -ouranos -> ; but my Father <3962 -pater -> giveth <1325 -didomi -> you the $\{$ true $\}<0228$-alethinos -> bread <0740-artos -> from heaven < 3772 -ouranos ->. true JOH 007018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391-doxa -> : but he that seeketh <2212-zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same < 3778 -houtos -> is $\{$ true $\}<0227$-alethes ->, and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him . true JOH 007028 Then <3767-oun -> cried <2896 -krazo -> Jesus <2424-Iesous -> in the temple <2411 -hieron -> as he taught <1321 -didasko -> , saying <3004 -lego ->, Ye both <2532-kai -> know <1492 -eido -> me, and ye know < 1492 -eido -> whence <4159 -pothen -> I am <1510 -eimi -> : and I am not come <2064 erchomai -> of myself < 1683 -emautou -> , but he that sent <3992 -pempo -> me is $\{$ true $\}<0228$-alethinos ->, whom < 3739 -hos -> ye know < 1492 -eido -> not . true JOH 008013 The Pharisees <5330 -Pharisaios -> therefore <3767-oun -> said <2036 -epo -> unto him, Thou bearest <3140-martureo -> record <3140 -martureo -> of thyself <4572-seautou - > ; thy record < 3141 -marturia -> is not \{true\} <0227-alethes - > . true JOH 008 014 Jesus <2424-Iesous -> answered <0611-apokrinomai -> and said <2036-epo -> unto them , Though <2579 kan -> I bear < 3140 -martureo -> record < 3140 -martureo -> of myself < 1683 -emautou -> , [ yet ] my record <3141 -marturia -> is $\{$ true $\}<0227$-alethes -> : for I know < 1492 -eido -> whence <4159-pothen -> I came <2064 -erchomai ->, and whither <4226-pou -> I go <5217-hupago -> ; but ye cannot <1492 -eido -> tell <1492 -eido -> whence <4159 -pothen -> I come <2064 -erchomai -> , and whither <4226-pou -> I go <5217 -hupago -> .true JOH 008016 And yet if <1437 -ean -> I judge <2919-krino - > , my judgment <2920 -krisis -> is \{true \} <0227-alethes -> : for I am <1510 -eimi -> not alone <3441-monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . true JOH 008017 It is also <2532-kai -> written <1125-grapho -> in your <5212 humeteros -> law <3551-nomos -> , that the testimony <3141-marturia -> of two <1417-duo -> men <0444anthropos -> is $\{$ true $\}<0227$-alethes -> . true JOH 008026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919-krino -> of you : but he that sent <3992-pempo -> me is \{true\} <0227 - alethes -> ; and I speak <3004-lego -> to the world <2889-kosmos -> those <5023 -tauta -> things which <3739-hos -> I have heard <0191 -akouo -> of him . true JOH 010041 And many <4183 -polus -> resorted <2064 - erchomai -> unto him, and said <3004 -lego -> , John <2491-Ioannes -> did <4160 -poieo -> no <3762 oudeis -> miracle <4592 -semeion -> : but all <3956 -pas -> things that John <2491 - Ioannes -> spake <2036 -epo -> of this <5127-toutou -> man were $\{$ true $\}<0227$-alethes -> . true JOH 015001 . I am < 1510 -eimi -> the \{true $\}<0258$-alopex - > vine <0288-ampelos ->, and my Father <3962-pater -> is the husbandman <1092georgos -> . true JOH 017003 And this <3778-houtos -> is life <2222-zoe -> eternal <0166 -aionios -> , that they might know < 1097 -ginosko - > thee the only <3441-monos -> \{true\} <0258-alopex -> God <2316 -theos > , and Jesus <2424-Iesous -> Christ <5547-Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello > . true JOH 019035 And he that saw < 3708 -horao -> [ it ] bare < 3140 -martureo -> record <3140 -martureo -> , and his record <3141-marturia -> is true <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004lego -> \{true\} <0227-alethes -> , that ye might believe <4100-pisteuo -> . true JOH 019035 And he that saw <3708-horao -> [ it ] bare <3140-martureo -> record <3140-martureo ->, and his record <3141-marturia -> is \{true\} <0258-alopex -> : and he knoweth <1492 -eido -> that he saith <3004-lego -> true <0227-alethes -> , that ye might believe <4100-pisteuo -> . true JOH 021024 This <3778-houtos -> is the disciple <3101 - mathetes -> which <3588-ho -> testifieth <3140 -martureo -> of these <5130 -touton -> things, and wrote <1125-grapho $>$ these <5023 -tauta -> things : and we know <1492 -eido -> that his testimony <3141-marturia -> is \{true\}
<0227-alethes -> . true ACT 012009 And he went < 1831 -exerchomai -> out, and followed <0190 -akoloutheo $>$ him ; and wist <1492 -eido -> not that it was $\{$ true $\}<0227$-alethes -> which <3588-ho -> was done <1096ginomai -> by the angel <0032-aggelos -> ; but thought <1380 -dokeo -> he saw <0991 -blepo -> a vision <3705 -horama -> . true ROM 003004 God <1096 -ginomai -> forbid < 1096 -ginomai -> : yea < 1161 -de -> , let God <2316-theos -> be $\{$ true $\}<0227$ - alethes ->, but every <3956-pas -> man <0444-anthropos -> a liar <5583pseustes -> ; as it is written < 1125 -grapho ->, That thou mightest be justified < 1344 -dikaioo -> in thy sayings <3056-logos -> , and mightest overcome < 3528 -nikao -> when <3588-ho -> thou art judged <2919-krino -> . true 2CO 001018 But [ as ] God <2316 -theos -> [ is ] \{true\} <4103 -pistos -> , our word <3056-logos -> toward <4314 -pros -> you was not yea <3483 -nai -> and nay <3756-ou -> . true 2CO 006008 By honour <1391-doxa -> and dishonour <0819-atimia -> , by evil <1426-dusphemia -> report <1426-dusphemia -> and good <2162euphemia -> report <2162 -euphemia -> : as deceivers <4108-planos ->, and [ yet ] \{true\} <0227 -alethes - > ; true EPH 004024 And that ye put <1746-enduo -> on <1746-enduo -> the new <2537-kainos -> man <0444anthropos -> , which <3588-ho -> after <2596 -kata -> God <2316-theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and \{true\} <0225 -aletheia -> holiness <3742 -hosiotes -> . true PHP 004003 And I intreat <2065-erotao -> thee also <2532-kai -> , \{true \} <1103 -gnesios -> yokefellow <4805-suzugos -> , help <4815 -sullambano -> those <0846-autos -> women which <3748-hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098-euaggelion ->, with Clement <2815-Klemes -> also <2532-kai -> , and [ with ] other <3062 -loipoy -> my fellowlabourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <2222-zoe -> . true PHP 004008 Finally <3063 -loipon -> , brethren $<0080$ - adephos ->, whatsoever <3745-hosos -> things are $\{$ true $\}<0227$ - alethes ->, whatsoever <3745-hosos -> things [ are ] honest <4586-semnos ->, whatsoever < 3745 -hosos -> things [ are ] just < 1342 -dikaios -> , whatsoever <3745-hosos -> things [ are ] pure <0053 -hagnos -> , whatsoever <3745-hosos -> things [ are ] lovely <4375-prosphiles ->, whatsoever < 3745 -hosos -> things [ are ] of good <2163 -euphemos -> report <2163 -euphemos -> ; if <1487-ei -> [ there be ] any <1536-ei tis -> virtue <0703 -arete -> , and if <1487-ei -> [ there be ] any <1536 -ei tis -> praise <1868-epainos -> , think <3049-logizomai -> on these <5023 -tauta -> things . true 1TH 001009 For they themselves <0846-autos -> shew <0518-apaggello -> of us what <3697hopoios -> manner <3697 -hopoios -> of entering <1529 -eisodos -> in we had <2192 -echo -> unto you , and how <4459-pos -> ye turned <1994 -epistrepho -> to God <2316 -theos -> from idols <1497 -eidolon -> to serve <1398 - douleuo -> the living <2198-zao -> and \{true\} <0228-alethinos - > God <2316-theos -> ; true 1TI 003 001 . This <3588-ho -> [ is ] a \{true \} <4103-pistos -> saying <3056-logos -> , If <1487-ei -> a man <5100-tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937epithumeo -> a good <2570 -kalos -> work <2041 -ergon -> . true TIT 001013 This <3778-houtos -> witness <3141-marturia - > is $\{$ true \} <0227-alethes ->. Wherefore < 3739 -hos -> rebuke < 1651 -elegcho -> them sharply <0664 -apotomos -> , that they may be sound <5198 -hugiaino -> in the faith <4102 -pistis -> ; true HEB 008002 A minister < 3011 -leitourgos -> of the sanctuary <0039-hagion -> , and of the \{true \} <0228-alethinos > tabernacle <4633-skene ->, which <3739-hos -> the Lord <2962 -kurios -> pitched <4078-pegnumi -> , and not man <0444-anthropos -> . true HEB 009024 For Christ <5547-Christos -> is not entered <1525eiserchomai -> into <1519 -eis -> the holy <0039 -hagion -> places made <5499 -cheiropoietos -> with hands <5499-cheiropoietos -> , [ which are ] the figures <0499-antitupon -> of the \{true\} <0228-alethinos -> ; but into <1519 -eis -> heaven <3772 -ouranos -> itself <0846-autos -> , now <3568 -nun -> to appear <1718 -emphanizo $>$ in the presence <4383-prosopon -> of God <2316-theos -> for us : true HEB 010022 Let us draw <4334proserchomai -> near <4334-proserchomai -> with a \{true\} <0227-alethes -> heart <2588-kardia -> in full <4136 -plerophoria -> assurance <4136 - plerophoria -> of faith <4102 -pistis -> , having our hearts <2588-kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893-suneidesis ->, and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos - > water <5203 -hudropikos -> . true 1PE 005 012 By Silvanus <4610-Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049-logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870parakaleo ->, and testifying <1957-epimartureo -> that this <5026 -taute -> is the \{true\} <0227-alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <2476 -histemi -> . true 2PE 002022 But it is happened <4819-sumbaino -> unto them according to the $\{$ true \}<0227-alethes -> proverb <3942paroimia ->, The dog <2965-kuon -> [ is ] turned <1994-epistrepho -> to his own <2398 -idios -> vomit <1829 -exerama -> again <1994 -epistrepho -> ; and the sow <5300 -hus -> that was washed <3068-louo -> to her wallowing <2946-kulisma -> in the mire < 1004 -borboros -> . true 1 JO 002008 Again < 3825 -palin -> , a new <2537-kainos -> commandment < 1785 -entole -> I write < 1125 -grapho -> unto you, which <3739 -hos -> thing is true <0257-halon -> in him and in you : because <3754 -hoti -> the darkness <4653-skotia -> is past <3855-
parago -> , and the $\{$ true \} < 0228 -alethinos -> light < 5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> . true 1JO 002008 Again <3825-palin -> , a new <2537 -kainos -> commandment < 1785 -entole -> I write $<1125$-grapho -> unto you, which <3739 -hos -> thing is \{true\} <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855-parago ->, and the true <0228-alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino ->. true 1JO 005020 And we know <1492 -eido -> that the Son < 5207 - huios -> of God <2316-theos -> is come <2240-heko -> , and hath given < 1325 -didomi -> us an understanding <1271-dianoia - > , that we may know < 1097 -ginosko -> him that is true <0228-alethinos > , and we are in him that is true <0228-alethinos - > , [ even ] in his Son <5207-huios -> Jesus <2424-Iesous -> Christ <5547-Christos ->. This <3778-houtos -> is the \{true\} <0228-alethinos -> God <2316-theos -> , and eternal <0166-aionios -> life <2222-zoe -> . true 1JO 005020 And we know <1492 -eido -> that the Son <5207 - huios -> of God <2316-theos -> is come <2240 -heko ->, and hath given <1325-didomi -> us an understanding <1271-dianoia -> , that we may know < 1097 -ginosko -> him that is true <0228-alethinos -> , and we are in him that is $\{$ true $\}<0228$-alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547Christos ->. This <3778-houtos -> is the true <0228-alethinos -> God <2316-theos ->, and eternal <0166aionios -> life <2222-zoe -> . true 1JO 005020 And we know <1492 -eido -> that the Son <5207-huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325-didomi -> us an understanding <1271dianoia - > , that we may know <1097-ginosko -> him that is \{true\} <0228-alethinos ->, and we are in him that is true <0228-alethinos - > , [ even ] in his Son <5207-huios -> Jesus <2424-Iesous -> Christ <5547 -Christos -> . This <3778-houtos -> is the true <0228-alethinos -> God <2316-theos ->, and eternal <0166-aionios -> life <2222-zoe -> . true 3JO 001012 . Demetrius <1216-Demetrios -> hath good report <3140-martureo -> of all <3956 -pas -> [ men ] , and of the truth <0225-aletheia -> itself <0846-autos -> : yea <1161-de -> , and we [ also <2532 -kai -> ] bear record <3140-martureo -> ; and ye know <1492 -eido -> that our record <3141marturia -> is $\{$ true $\}<0227$-alethes -> . true REV 003007 . And to the angel <0032-aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelpheia - > write < 1125 -grapho -> ; These < 3592 -hode -> things saith <3004-lego -> he that is holy <0040-hagios ->, he that is \{true $\}<0228$-alethinos ->, he that hath <2192 -echo -> the key <2807-kleis -> of David <1138 -Dabid ->, he that openeth <0455-anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808-kleio -> ; and shutteth <2808-kleio -> , and no <3762oudeis -> man <3762 -oudeis -> openeth <0455-anoigo -> ; true REV 003014 . And unto the angel <0032aggelos -> of the church <1577 -ekklesia -> of the Laodiceans <2994 -Laodikeus -> write < 1125 -grapho -> ; These <3592-hode -> things saith <3004-lego -> the Amen <0281-amen -> , the faithful <4103 -pistos -> and \{true\} <0228-alethinos -> witness <3144-martus -> , the beginning <0746-arche -> of the creation <2937-ktisis -> of God <2316 -theos -> ; true REV 006010 And they cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004-lego -> , How <2193 -heos -> long <2193 -heos ->, O Lord <1203 -despotes -> , holy <0040-hagios -> and \{true\} <0228-alethinos -> , dost thou not judge <2919 -krino -> and avenge <1556ekdikeo -> our blood <0129-haima -> on <1909-epi -> them that dwell <2730-katoikeo -> on <1909-epi -> the earth <1093 -ge -> ? true REV 015003 And they sing <0103 -aido -> the song <5603 - oide -> of Moses <3475Moseus -> the servant <1401-doulos -> of God <2316-theos -> , and the song <5603 -oide -> of the Lamb <0721 -arnion ->, saying <3004-lego ->, Great <3173-megas -> and marvellous <2298-thaumastos -> [ are ] thy works <2041-ergon ->, Lord <2962 -kurios -> God <2316 -theos -> Almighty <3841 -pantokrator -> ; just <1342 -dikaios -> and \{true\} <0228-alethinos -> [ are ] thy ways <3598-hodos -> , thou King <0935 - basileus > of saints <0040 -hagios -> . true REV 016007 And I heard <0191 -akouo -> another <0243 - allos -> out of the altar <2379 -thusiasterion -> say <3004-lego ->, Even <3483-nai -> so <3483-nai ->, Lord <2962-kurios -> God <2316-theos -> Almighty <3841 -pantokrator ->, \{true\} <0228-alethinos -> and righteous <1342 -dikaios > [ are ] thy judgments <2920-krisis -> . true REV 019002 For $\{$ true \} <0228-alethinos -> and righteous <1342dikaios -> [ are ] his judgments <2920 -krisis -> : for he hath judged <2919 -krino -> the great <3173 -megas -> whore <4204 -porne ->, which <3748-hostis -> did corrupt <5351 - phtheiro -> the earth <1093 -ge -> with her fornication <4202-porneia ->, and hath avenged <1556 -ekdikeo -> the blood <0129-haima -> of his servants <1401 -doulos -> at <1537-ek -> her hand <5495-cheir -> . true REV 019009 And he saith <3004 -lego -> unto me, Write <1125-grapho ->, Blessed <3107-makarios -> [ are ] they which are called <2564-kaleo -> unto the marriage < 1062 -gamos -> supper <1173 -deipnon -> of the Lamb <0721-arnion ->. And he saith <3004 -lego -> unto me, These <3778-houtos -> are the \{true\} <0228-alethinos -> sayings <3056-logos -> of God <2316theos ->. True REV 019011 . And I saw <1492 -eido -> heaven <3772-ouranos -> opened <0455-anoigo ->, and behold <2400 -idou -> a white <3022 -leukos -> horse <2462-hippos -> ; and he that sat <2521 -kathemai -> upon him [ was ] called <2564-kaleo -> Faithful <4103 -pistos -> and \{True\} <0228-alethinos -> , and in righteousness <1343 -dikaiosune -> he doth judge <2919 -krino -> and make <4170 -polemeo -> war <4170 -
polemeo -> . true REV 021005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400-idou -> , I make <4160-poieo -> all <3956 -pas -> things new <2537-kainos ->. And he said <3004-lego -> unto me, Write <1125-grapho -> : for these <3778-houtos -> words <3056-logos -> are \{true \} <0228-alethinos -> and faithful <4103 -pistos -> . true REV 022006 . And he said <2036 -epo -> unto me , These <3778 -houtos -> sayings <3056-logos -> [ are ] faithful <4103 - pistos -> and \{true\} <0228-alethinos -> : and the Lord <2962-kurios -> God <2316-theos -> of the holy <0040 -hagios -> prophets <4396 -prophetes -> sent <0649-apostello -> his angel <0032-aggelos -> to shew <1166-deiknuo -> unto his servants <1401 -doulos > the things which <3739 -hos -> must <1163 -dei - > shortly <5034 -tachos -> be done <1096 -ginomai -> .
but if this thing be true execute true judgment hath executed true judgment between man it was true which was done by only true god this man were true this witness is true thou art true thou art true thy record is not true thy words be true <2SA7 -:28 > true bread from heaven true god <1JO5 -:20> true god <1TH1 -:9 > true god $<2 \mathrm{CH} 15-: 3>$ true god true grace <1PE5 -: $12>$ true heart true holiness true laws true light true light now shineth <1JO2 -:8 > true proverb <2PE2 -:22 > true report <1KI10 -:6> true report which <2CH9-:5 > true sayings true tabernacle true vine true witness true witness delivereth souls true worshippers shall worship two men is true which thing is true $\langle 1 \mathrm{JO} 2-: 8>$ lawful to give tribute to Caesar , or not? true $021005 \mathrm{Rev} / \$$ \{true /and faithful . true 042005 Jer /^\{true /and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us true $019035 \mathrm{Joh} / \$$ \{true /and he knoweth that he saith true, that ye might believe. true $008026 \mathrm{Joh} / \$$ \{true /and I speak to the world those things which I have heard of him. True $019011 \mathrm{Rev} / \$\{$ True /and in righteousness he doth judge and make war . true $007018 \mathrm{Joh} / \$$ \{true /and no unrighteousness is in him . true 019009 Psa /^\{true /and righteous altogether . true 019002 Rev $/ \$$ \{true /and righteous are his judgments : for he hath judged the great whore , which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand . true 016007 Rev $/ \$$ \{true /and righteous are thy judgments . true 022016 Mat $/ \$$ \{true /and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. true $022006 \mathrm{Rev} / \$$ \{true /and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. true 017004
 servant : true $005020 \mathrm{JJo} / \$$ \{true /and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life . true 015003 Rev $/ \$$ true /are thy ways, thou King of saints. true 006032 Joh $/ \$$ \{true $/ \mathrm{bread}$ from heaven . true $003004 \mathrm{Rom} / \$$ true /but every man a liar ; as it is written. That thou mightest be justified in thy sayings, and mightest overcome when thou art judged . true 009024 Heb $/ \$$ \{true $/$ but into heaven itself, now to appear in the presence of God for us : true $010001 \mathrm{Dan} / \wedge$ \{ true /but the time appointed was long : and he understood the thing, and had understanding of the vision. true 006010 Rev $/ \$$ \{true $/$ dost thou not judge and avenge our blood on them that dwell on the earth ? true $005020 \mathrm{JJo} / \$$ \{true /even in his Son Jesus Christ. This is the true God, and eternal life . true $008016 \mathrm{Joh} / \$$ \{true /for I am not alone , but I and the Father that sent me . true 008014 Joh $/ \$$ \{true /for I know whence I came, and whither I go ; but ye cannot tell whence I come, and whither I go . true $119016 \mathrm{Psa} / \wedge$ \{true /from the beginning : and every one of thy righteous judgments endureth for ever. true $005020 \mathrm{IJo} / \$$ \{true $/ \mathrm{God}$, and eternal life . true 017003 Joh $/ \$$ \{true /God, and Jesus Christ, whom thou hast sent . true $015003 \mathrm{IICh} / \wedge\{$ true $/ \mathrm{God}$, and without a teaching priest , and without law . true 010010 Jer $/ \wedge$ \{true $/ \mathrm{God}$, he is the living God, and an everlasting king : at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation . true $001009 \mathrm{ITh} / \$$ \{true $/ \mathrm{God}$; true $005012 \mathrm{IPe} / \$$ true $/ \mathrm{grace}$ of God wherein ye stand . true 003007 Rev $/ \$$ \{true $/ \mathrm{he}$ that hath the key of David, he that openeth, and no man shutteth ; and shutteth, and no man openeth ; true $010022 \mathrm{Heb} / \$$ \{true /heart in full assurance of faith , having our hearts sprinkled from an evil conscience , and our bodies washed with pure water. true $004024 \mathrm{Eph} / \$$ \{true /holiness . true $002008 \mathrm{IJo} / \$$ \{true $/ \mathrm{in}$ him and in you : because the darkness is past, and the true light now shineth . true 022016 IKi /^\{true $/$ in the name of the LORD ? true 007009 Zec /^\{true/judgment, and shew mercy and compassions every man to his brother : true 018008 Eze /^\{true/judgment between man and man , true 009013 Neh /^\{true /laws , good statutes and commandments : true 001009 Joh $/ \$$ \{true /Light, which lighteth every man that cometh into the world. true $002008 \mathrm{IJo} / \$$ \{true /light now shineth . true $042019 \mathrm{Gen} / \wedge$ \{true $/ \mathrm{men}$, let one of your brethren be bound in the house of your prison : go ye, carry corn for the brethren here with me, and take food for the famine of your households and be. Abednego, do not ye serve my gods, nor worship the golden image which I have set up? true 004037 Joh $/ \$$ \{ true /One soweth, and another reapeth . true 001018 IICo $/ \$\{$ true $/$ our word toward you was not yea and nay . true 002022 IIPe / $\$$ \{true /proverb, The dog is turned to his own vomit again ; and the sow that was washed to her wallowing in the mire . true 010006 IKi /^\{true/report that I heard in mine own land of thy acts and of thy wisdom . true 009005 IICh /^\{true /report which I heard in mine own land of thine acts, and of thy wisdom : true $016011 \mathrm{Luk} / \$$ \{true /riches? true 003001 ITi $/ \$$ \{ true /saying, If a man desire the office of a bishop, he desireth a good work . true 019009 Rev $/ \$$ \{true/sayings of God true $008002 \mathrm{Heb} / \$$ \{true/tabernacle, which the Lord pitched and not man true 003012 Rut $/ \wedge$ \{ true /that I am thy near kinsman : howbeit there is a kinsman nearer than I true 019035 Joh $/ \$$ \{ true /that ye might believe. true $002012 \mathrm{Jos} / \wedge\{$ true /token : true $015001 \mathrm{Joh} / \$$ true /vine and my Father is the husbandman true 004008 Php/ $\$$ itrue/whatsoever things are honest, whatsoever things are just whatsoever things are pure whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things true 001013 Tit/ $\$$ \{true /Wherefore rebuke them sharply , that they may be sound in the fait ; true 008026 Dan / / frue /wherefore shut thou up the vision; for it shall be for many days true 012009 Act / $\$$ Itrue /which was done by the angel ; but thought he saw a vision true 007028 Joh/ $\$$ true /whom ye know not true 003 $014 \mathrm{Rev} / \$$ \{true /witness , the beginning of the creation of God ; true 014025 Pro /^\{true/witness delivereth souls : but a deceitful witness speaketh lies. true 004023 Joh $/ \$\{$ true $/$ worshippers shall worship the Father in spirit and in truth : for the Father seeketh such to worship him . true $004003 \mathrm{Php} / \$$ \{rue /yokefellow, help those women which laboured with me in the gospel, with Clement also , and with other my fellowlabourers, whose names are in the book of life .
true We [are] all one man's sons; we [are] \{true\} [men], thy servants are no spies. true If ye [be] \{true\} [men], let one of your brethren be bound in the house of your prison: go ye, carry corn for the famine of your houses: true And we said unto him, We [are] \{true\} [men]; we are no spies: true And the man, the lord of the country, said unto us, Hereby shall I know that ye [are] \{true\} [men]; leave one of your brethren [here] with me, and take [food for] the famine of your households, and be gone: true And bring your youngest brother unto me: then shall I know that ye [are] no spies, but [that] ye [are] \{true\} [men: so] will I deliver you your brother, and ye shall traffic in the land. true And it be told thee, and thou hast heard [of it], and inquired diligently, and, behold, [it be] \{true\}, [and] the thing certain, [that] such abomination is wrought in Israel: true But if this thing be \{true\}, [and the tokens of] virginity be not found for the damsel: true Now therefore, I pray you, swear unto me by the LORD, since I have showed you kindness, that ye will also show kindness unto my father's house, and give me a \{true\} token: true And now it is \{true\} that I [am thy] near kinsman: howbeit there is a kinsman nearer than I. true <2SA7-28> And now, O Lord GOD, thou [art] that God, and thy words be \{true\}, and thou hast promised this goodness unto thy servant: true <1KI10-6> And she said to the king, It was a \{true\} report that I heard in mine own land of thy acts and of thy wisdom. true <1KI22-16> And the king said unto him, How many times shall I adjure thee that thou tell me nothing but [that which is] \{true\} in the name of the LORD? true <2CH9-5> And she said to the king, [It was] a \{true\} report which I heard in mine own land of thine acts, and of thy wisdom: true <2CH15-3> Now for a long season Israel [hath been] without the \{true\} God, and without a teaching priest, and without law. true Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and \{true\} laws, good statutes and commandments: true The fear of the
 delivereth souls: but a deceitful [witness] speaketh lies. true But the LORD [is] the \{true\} God, he [is] the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. true Then they said to Jeremiah, The LORD be a \{true\} and faithful witness between us, if we do not even according to all things for the which the LORD thy God shall send thee to us. true He [that] hath not given forth upon usury, neither hath taken any increase, [that] hath withdrawn his hand from iniquity, hath executed \{true\} judgment between man and man, true Nebuchadnezzar spake and said unto them, [Is it] \{true\}, O Shadrach, Meshach, and Abednego, do not ye serve my gods, nor worship the golden image which I have set up? true Then Nebuchadnezzar the king was astonied, and rose up in haste, [and] spake, and said unto his counsellors, Did not we cast three men bound into the midst of the fire? They answered and said unto the king, \{True\}, O king. true Then they came near, and spake before the king concerning the king's decree; Hast thou not signed a decree, that every man that shall ask [a
 vision of the evening and the morning which was told [is] \{true\}: wherefore shut thou up the vision; for it [shall be] for many days. true In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] \{true\}, but the time appointed [was] long: and he understood the thing, and had understanding of the vision . true Thus speaketh the LORD of hosts, saying, Execute \{true\} judgment, and show mercy and compassions every man to his brother: true And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art \{true\}, and teachest the way of God in truth, neither carest thou for any [man]: for thou regardest not the person of men. true And when they were come, they say unto him, Master, we know that thou art \{true\}, and carest for no man: for thou regardest not the person of men, but teachest the way of God in truth: Is it lawful to give tribute to Caesar, or not? true If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the \{true\} riches]? true That] was the \{true\} Light, which lighteth every man that cometh into the world. true He that hath received his testimony hath set to his seal that God is \{true\}, true But the hour cometh, and now is, when the \{true\} worshippers shall worship the Father in spirit and in truth. for the Father seeketh such to worship him. true And herein is that saying \{true\}, One soweth, and another reapeth. true If I bear witness of myself, my witness is not \{true\} true There is another that beareth witness of me; and I know that the witness which he witnesseth of me is \{true\} true Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the \{true\} bread from heaven. true He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is \{true\}, and no unrighteousness is in him. true Then cried Jesus in the temple as he taught, saying. Ye both know me, and ye know whence I am. and I amsenot come of myself, but he that sent me is \{true), whom ye know not true The Pharisees therefore said unto him. Thou bearest record of thyself; thy record is not \{true\} true Jesus answered and said unto them, Though I bear record of myself, yet]
 my record is \{true\}: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. true And yet if I judge, my judgment is \{true \}: for I am not alone, but I and the Father that sent me. true It is also
written in your law, that the testimony of two men is \{true\}. true I have many things to say and to judge of you: but he that sent me is \{true\}; and I speak to the world those things which I have heard of him. true And many resorted unt him, and said, John did no miracle: but all things that John spake of this man were \{true\}. true I am the \{true\} vine, and my Father is the husbandman. true And this is life eternal, that they might know thee the only \{true\} God, and Jesus Christ, whom thou hast sent. true And he that saw it] bare record, and his record is true: and he knoweth that he saith \{true\}, that ye might believe. true And he that saw it] bare record, and his record is \{true\}: and he knoweth that he saith true, that ye might believe. true This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is \{true\}. true And he went out, and followed him; and wist not that it was \{true\} which was done by the angel; but thought he saw a vision. true God forbid: yea, let God be \{true\}, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. true <2CO1-18> But as] God is] \{true\}, our word toward you was not yea and nay. true <2CO6-8> By honour and dishonour, by evil report and good report: as deceivers, and yet] \{true\}; true And that ye put on the new man, which after God is created in righteousness and \{true\} holiness. true And I entreat thee also, \{true\} yokefellow, help those women which laboured with me in the gospel, with Clement also, and with] other my fellowlabourers, whose names are] in the book of life. true Finally, brethren, whatsoever things are \{true\}, whatsoever things are] honest, whatsoever things are] just, whatsoever things are] pure, whatsoever things are] lovely, whatsoever things are] of good report; if there be] any virtue, and if there be] any praise, think on these things. true <1TH1-9> For they themselves show of us what manner of entering in we had unto you, and how ye turned to God from idols to serve the living and \{true\} God;
true <1TI3-1> This is] a \{true\} saying. If a man desire the office of a bishop, he desireth a good work true This witness is \{true\} Wherefore rebuke them sharply, that they may be sound in the faith; true A minister of the sanctuary true <1TI3-1> This is] a \{true\} saying, If a man desire the office of a bishop, he desireth a good work. true This witness is \{true\}. Wherefore rebuke them sharply, that they may be sound in the faith; true A minister of the sanctuary,
 us: true Let us draw near with a \{true\} heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. true <1PE5-12> By Silvanus, a faithful brother unto you, as I suppose,
I have written briefly, exhorting, and testifying that this is the \{true\} grace of God wherein ye stand. true <2PE2-22> But it is happened unto them according to the \{true\} proverb, The dog is] turned to his own vomit again; and the I have written briefly, exhorting, and testifying that this is the \{true\} grace of God wherein ye stand. true <2PE2-22> But it is happened unto them according to the \{true\} proverb, The dog is\} turned to his own vomit again; and the sow that was washed to her wallowing in the mire. true < $1 \mathrm{JO} 2-8>$ Again, a new commandment I write unto you, which thing is \{true\} in him and in you: because the darkness is past, and the true light now shineth. true <1JO2-8> Again, a new commandment I write unto you, which thing is true in him and in you: because the darkness is past, and the \{true\} light now shineth. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is \{true\}, even] in his Son Jesus Christ. This is the true God, and eternal life. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even] in his Son Jesus Christ. This is the \{true\} God, and eternal life. true <1JO5-20> And we know that the Son of God is come, and hath given us an understanding, that we may know him that is \{true\}, and we are in him that is true, even] in his Son Jesus Christ. This is the true God, and eternal life. true <3JO1-12> Demetrius hath good report of all men], and of the truth itself: yea, and we also] bear record; and ye know that our record is \{true\}. true And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is \{true\}, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; true And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and \{true\} witness, the beginning of the creation of God; true And they cried with a loud voice, saying, How long, O Lord, holy and \{true\}, dost thou not judge and avenge our blood on them that dwell on the earth? true And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and
 righteous are] his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. true And he saith unto me, Write, Blessed are] they which are called unto the marriage supper of the Lamb. And he saith unto me, These are the \{true\} sayings of God. true And I saw heaven opened, and behold a white horse; and he that sat upon him was] called Faithful and \{True \}, and in righteousness he doth judge and make war. true And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are \{true\} and faithful. true And he said unto me, These sayings are] faithful and \{true\}: and the Lord God of the holy prophets sent his angel to show unto his servants the things which must shortly be done.

