## Wordstidy for-TUANIIS



## KJV Bible Word Studies for RETURNING

## KJV Bible Word Studies for TURNING

## Bible Greek and Hebrew Dictionaries combined for Word Studies

fire-)brand 0181 \#\# \&uwd \{ood\}; from an unused root meaning to rake together; a poker (for turning or gathering embers): -- (\{fire-)brand\}.
returning 7729 \#\# shuwbah \{shoo-baw'\}; from 7725; a return: -- \{returning\}.
turning 2017 \#\# hophek \{ho'-fek\}; from 2015; an upset, i.e. (abstract) perversity: -- \{turning\} of things upside down.
turning 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab-baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be set, \{turning\}.
turning 4740 \#\# maqtsowa` \{mak-tso'-ah\}; or maqtsoa` \{mak-tso-ah\}; or (feminine) maqtso`ah \{mak-tso-aw'\}; from 7106 in the denominative sense of bending; an angle or recess: -- corner, \{turning\}.
turning 4878 \#\# m@shuwbah \{mesh-oo-baw'\}; or m@shubah \{mesh-oo-baw'\}; from 7725; apostasy: -backsliding, $\{$ turning\} away.
turning 5157 \# trope \{trop-ay'\}; from an apparently primary trepo \{to turn\}; a turn ('trope"), i.e. revolution (figuratively, variation): -- \{turning\}.
wound 4204 \#\# mazowr \{maw-zore'\}; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot: -- \{wound\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

returning 07729 \#\# shuwbah \{shoo-baw'\} ; from 07725 ; a return : -- \{returning\} .
turning 00181 \#\# 'uwd \{ood\} ; from an unused root meaning to rake together ; a poker (for \{turning\} or gathering embers) : -- (fire-) brand .
turning 01550 \#\# galiyl \{gaw-leel'\} ; from 01556 ; a valve of a folding door (as \{turning\}) ; also a ring (as round) : -- folding, ring .
turning 01903 \#\# hagiyn \{haw-gheen'\} ; of uncertain derivation ; perhaps suitable or $\{$ turning $\boldsymbol{:}$-- directly .
turning 02017 \#\# hophek \{ho'- fek\} ; from 02015 ; an upset , i . e . (abstract) perversity : -- \{turning\} of things upside down .
turning 04142 \#\# muwcabbah \{moo-sab-baw'\} ; or mucabbah \{moo-sab-baw'\}; feminine of 04141 ; a reversal , i e . the backside (of a gem), fold (of a double-leaved door), transmutation (of a name) : -- being changed, inclosed, be set , \{turning\} .
turning 04204 \#\# mazowr \{maw-zore'\} ; from 02114 in the sense of \{turning\} aside from truth ; treachery , $i$ . e . a plot : -- wound .
turning 04740 \#\# maqtsowa` \{mak-tso'- ah \} ; or maqtsoa` \{mak-tso-ah\} ; or (feminine) maqtso` ah \{mak-tso-aw'\} ; from 07106 in the denominative sense of bending; an angle or recess :-- corner , \{turning\} .
turning 04878 \#\# m@shuwbah \{mesh-oo-baw'\} ; or m@shubah \{mesh-oo-baw'\} ; from 07725 ; apostasy : -backsliding , \{turning\} away.
turning 06735 \#\# tsiyr \{tseer\} ; from 06696; a hinge (as pressed in \{turning\}) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- ambassador , hinge , messenger , pain , pang, sorrow . Compare 06736 .
turning 08302 \#\# shiryown \{shir-yone'\} ; or shiryon \{shir-yone'\} ; and shiryan \{shir-yawn'\} ; also (feminine) shiryah \{shir-yaw'\} ; and shiryonah \{shir-yo-naw'\} ; from 08281 in the original sense of \{turning\} ; a corslet (as if twisted) : -- breastplate , coat of mail , habergeon , harness . See 05630 .
turning 5157-trope \{trop-ay'\}; from an apparently primary trepo \{to turn\}; a turn (" trope " ), i.e.
revolution (figuratively, variation): -- \{turning\}.
turnings 00182 \#\# 'owdowth \{o-doth'\} ; or (shortened)'odowth \{o-doth'\} (only thus in the plural) ; from the same as 00181 ; \{turnings (i . e . occasions) ; (adverb) on account of :-- (be-) cause , concerning , sake .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0276 + immutable + the immutability $+/$. ametathetos \{am-et-ath'-et-os\}; from $0001+$ Alpha (as a negative particle) and a derivative of 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; unchangeable, or (neuter as abstract) unchangeability: --immutable(-ility) .

0390 + used + pass + to live + to behave + and overthrew + I will return + they returned + from them who live + had our conversation + And while they abode + we have had our conversation +/ . anastrepho \{an-as-tref'-o\}; from $0303+$ each + every + apiece + through $+/$ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to overturn; also to return; by implication, to busy oneself, i .e . remain, live: --abide, behave self, have conversation, live, overthrow, pass, return, be used .

0396 + subvert + and nourished +/ . anatrepo \{an-at-rep'-o\}; from $0303+$ each + every + apiece + through $+/$ and the base of 5157 + of turning +/ ; to overturn (figuratively): --overthrow, subvert .

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth $+/$. apostrepho \{ap-os-tref'-o\}; from $0575+$ at $+\mathbf{O n}+$ on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from) .

0665 + away + turn +/ . apotrepo \{ap-ot-rep'-o\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of $5157+$ of turning + ; to deflect, $\mathbf{i}$.e. (reflexively) avoid: --turn away .

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho \{dee-as-tref'-o\}; from $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of $m e$ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1612 + is subverted +/ . ekstrepho \{ek-stref'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $4762+$ turn + back + again +
turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to pervert (figuratively): --subvert .

1624 + be turned + out of the way + to thy trust avoiding +/ . ektrepo \{ek-trep'-o\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/ ; to deflect, $i$.e . turn away (literally or figuratively): --avoid, turn (aside, out of the way).

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/ . entrepo \{en-trep'-o\};
 + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at $+/$ and the base of 5157 + of turning +/ ; to invert, i .e . (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned +it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1995 + the conversion +/ . epistrophe \{ep-is-trof-ay'\}; from 1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And $I$ turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they
should be converted + with me . And being turned + unto you that ye should turn +/ ; reversion, i .e . morally, revolution: --conversion .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence $+/$. epitrepo \{ep-ee-trep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $5157+$ of turning +/ ; to turn over (transfer), i .e allow: --give leave (liberty, license), let, permit, suffer .

2160 + jesting +/ . eutrapelia \{yoo-trap-el-ee'-ah\}; from a compound of $2095+$ well + ye well + them good + unto him Well + That it may be well +/ and a derivative of the base of $5157+$ of turning +/ (meaning well-turned, $i$.e . ready at repartee, jocose); witticism, i .e . (in a vulgar sense) ribaldry: --jesting .

2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to turn upside down, $i$.e . upset: --overthrow .

3331 + a change + the removing + his translation +/ . metathesis \{met-ath'-es-is\}; from 3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ ; transposition, i .e . transferral (to heaven), disestablishment (of a law): --change, removing, translation .

3344 + pervert + be turned +/ . metastrepho \{met-as-tref'-o\}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$; to turn across, $i$.e . transmute or (figuratively) corrupt: --pervert, turn .

3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/ . metatithemi \{met-at-ith'-ay-mee\}; from $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and $5087+$ set + lay + put + laid + sink + I lay + aside + forth + giveth $+I$ make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to transfer, $i$.e . (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .

4062 + doth make +/ . peritrepo \{per-ee-trep'-o\}; from $4012+$ at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them
Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern $+/$ and the base of $5157+$ of turning +/ ; to turn around, i .e. (ment .) to craze: --+ make mad .

4389 + exhorting +/ . protrepomai \{prot-rep'-om-ahee\}; middle voice from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and the base of $5157+$ of turning $+/$; to turn forward for oneself, $i$.e . encourage: --exhort .

4761 + wrest +/ . strebloo \{streb-lo'-o\}; from a derivative of 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned + ; to wrench, $i . e$. (specifically) to torture (by the rack), but only figuratively, to pervert: --wrest .

4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned $+/$. strepho $\left\{\right.$ stref' $\left.^{\prime}-\mathrm{o}\right\}$; strengthened from the base of $5157+$ of turning $+/$; to twist, $i$.e. turn quite around or reverse (literally or figuratively): --convert, turn (again, back again, self, self about) .

4962 + had gathered +/ . sustrepho \{soos-tref'-o\}; from $4862+$ and beside + accompanied +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to twist together, i .e . collect (a bundle, a crowd): --gather .

5077 + into ashes + And turning +/ . tephroo \{tef-ro'-o\}; from tephra (ashes); to incinerate, i .e . consume: -turn to ashes .

5157 + of turning +/ . trope \{trop-ay'\}; from an apparently primary trepo \{to turn\}; a turn ("trope"), i .e . revolution (figuratively, variation): --turning .

5158 + way + even + means + manner + conversation +/ . tropos \{trop'-os\}; from the same as $5157+$ of turning + ; ; a turn, i .e . (by implication) mode or style (especially with preposition or relative prefix as adverb, like); figuratively, deportment or character: --(even) as, conversation, [+ like] manner, (+ by any) means, way .

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when $I$ was come +/ . hupostrepho \{hoop-os-tref'-o\}; from $\mathbf{5 2 5 9}+$ into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned + ; to turn under (behind), $i$.e . to return (literally or figuratively): --come again, return (again, back again), turn back (again) .

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

returning 7729 shuwbah -- -- \{returning\}.
turning 2017 -- hophek -- \{turning\} of things upside down.
turning 4142 -- muwcabbah -- being changed, inclosed, be set, \{turning\}.
turning 4740 -- maqtsowal -- corner, \{turning\}.
turning 4878 -- m@shuwbah -- backsliding, \{turning\} away.
turning 5157 ** trope ** \{turning\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

returning 5290 hupostrepho $*$ \{returning $\},\{5290$ hupostrepho \},
turning 0654 apostrepho * \{turning\}, \{0654 apostrepho \}, 1994 epistrepho , 3346 metatithemi , 5077 tephroo , 5157 trope ,
turning 1994 epistrepho * \{turning , $\mathbf{0 6 5 4}$ apostrepho , \{1994 epistrepho \}, $\mathbf{3 3 4 6}$ metatithemi , 5077 tephroo, 5157 trope,
turning 3346 metatithemi * \{turning\} , 0654 apostrepho , 1994 epistrepho , \{3346 metatithemi \}, 5077 tephroo , 5157 trope ,
turning 5077 tephroo * \{turning, 0654 apostrepho , 1994 epistrepho , 3346 metatithemi , $\{5077$ tephroo $\}$, 5157 trope,
turning 5157 trope * \{turning\} , 0654 apostrepho , 1994 epistrepho , 3346 metatithemi , 5077 tephroo , \{5157 trope \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* returning, 5290,
- returning, 7729,
* turning, 0654, 1994, 3346, 5077, 5157,
- turning , 2015, 2017, 4142, 4740, 4878, 7257, 7725,


## English Synonyms with Greek Strong's Number.

returning - 5290 again, come, return, returned, \{returning\},
turning - 0654 again, away, brought, put, turn, turned, \{turning\},
turning - 1994 about, again, convert, converted, converteth, go, return, returned, turn, turned, \{turning\}, turning - 3346 carried, changed, over, removed, translated, \{turning\}, turning - 5077 ashes, $\{$ turning\},
turning - $\mathbf{5 1 5 7}$ \{turning\},
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turning, 2CH_26_09, 2CH_36_13,
turning , NEH_03_19, NEH_03_20, NEH_03_24, NEH_03_25,
turning, PRO_01_32,
turning , ISA_29_16,
turning , EZE_41_24,
turning, MIC_02_04 ,
turning , LUK_23_28,
turning , JOH_21_20,
turning, ACT_03_26, ACT_09_40,
turning , JAM_01_17,
turning, 2PE_02_06,
turning, JDE_01_04,

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## One Word English Phrase Index to the KJV Bible.

returning Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
returning Heb_07_01 \# For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
returning Isa_30_15 \# For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. returning Luk_07_10 \# And they that were sent, returning to the house, found the servant whole that had been sick.
turning 2Ch_26_09\# Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.
turning 2Ch_36_13 \# And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
turning 2Ki_21_13 \# And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
turning 2Pe_02_06\# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
turning Act_03_26 \# Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.
turning Act_09_40 \# But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
turning Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
 no understanding?
turning Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
turning Jde_01_04 \# For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
turning Joh_21_20 \# Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? turning Luk_23_28 \# But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
 me! turning away he hath divided our fields.
turning Neh_03_19\# And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].
turning Neh_03_20 \# After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
turning Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
turning Neh_03_25 \# Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.
turning Pro_01_32 \# For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

## Three Word English Phrase Index to the KJV Bible.

returning and rest Isa_30_15 \# For thus saith the Lord GOD, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not. returning and sitting Act_08_28 \# Was returning, and sitting in his chariot read Esaias the prophet.
returning from the Heb_07_01 \# For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him; returning to the Luk_07_10 \# And they that were sent, returning to the house, found the servant whole that had been sick.
turning about seeth Joh_21_20 \# Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? turning away every Act_03_26 \# Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.
 [it] from me! turning away he hath divided our fields.
turning away of Pro_01_32 \# For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.
turning him to Act_09_40 \# But Peter put them all forth, and kneeled down, and prayed; and turning [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. turning it upside 2Ki_21_13 \# And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and turning [it] upside down.
turning leaves two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
turning of the 2Ch_26_09\# Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the turning [of the wall], and fortified them.
turning of the Neh_03_19 \# And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].
turning of the Neh_03_20 \# After him Baruch the son of Zabbai earnestly repaired the other piece, from the turning [of the wall] unto the door of the house of Eliashib the high priest.
turning of the Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
turning of the Neh_03_25 \# Palal the son of Uzai, over against the turning [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.
turning of things Isa_29_16 \# Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
turning the cities $2 \mathrm{Pe} \_02 \_06$ \# And turning the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
 God, and our Lord Jesus Christ.
turning unto the 2Ch_36_13 \# And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from turning unto the LORD God of Israel.
turning unto them Luk_23_28 \# But Jesus turning unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
turning Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

## Bible Phrases for Individual word studies

turning about Joh_21_20
turning away Pro_01_32
turning away every one Act_03_26
turning away he hath divided our fields Mic_02_04

## Bible Quick Find Phrase Concordance for fast finding of phrases

returning ^ Isa_30_15 / returning /^and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.
returning ^ Act_08_28 / returning /^and sitting in his chariot read Esaias the prophet.
returning ^ Heb_07_01 / returning /^from the slaughter of the kings, and blessed him;
returning ^ Luk_07_10 / returning /^to the house, found the servant whole that had been sick.
turning ^ Jam_01_17 / turning /^
turning ^ Joh_21_20 / turning /^about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
turning ^ Act_03_26 / turning /^away every one of you from his iniquities.
turning ^ Mic_02_04 / turning /^away he hath divided our fields.
turning ^ Pro_01_32 / turning /^away of the simple shall slay them, and the prosperity of fools shall destroy them.
turning ^ Act_09_40 / turning /^him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
turning ^ 2Ki_21_13 / turning /^it] upside down.
turning ^ Eze_41_24 / turning /^leaves; two [leaves] for the one door, and two leaves for the other [door].
turning ^ Neh_03_20 / turning /^of the wall] unto the door of the house of Eliashib the high priest.
turning ^ 2Ch_26_09 / turning /^of the wall], and fortified them.
turning ^ Neh_03_25 / turning /^of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh.
turning ^ Neh_03_24 / turning /^of the wall], even unto the corner.
turning ^ Neh_03_19 / turning /^of the wall].
turning ^ Isa_29_16 / turning /^of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
turning ^ $2 \mathrm{Pe} \_02 \_06 /$ turning /^the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
turning ^ Jde_01_04 / turning /^the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
turning ^ $2 \mathrm{Ch} 36 \_13 /$ turning /^unto the LORD God of Israel.
turning ^ Luk_23_28 / turning /^unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.

## Bible Translation Phrases for Individual word studies

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returning
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$\qquad$

``` returning 5290 -hupostrepho->
returning ......... Was returning 5290 -hupostrepho->
turning
```

$\qquad$

``` and turning 1994 -epistrepho->
turning ......... And turning 5077 -tephroo->
turning ......... men , turning 3346 -metatithemi->
turning
``` \(\qquad\)
``` of turning 5157 -trope->
turning ......... turning 1994 -epistrepho->
turning ......... turning 4762 -strepho->
turning
``` \(\qquad\)
``` you , in turning 0654 -apostrepho->
```


## Bible Word Index with the full text of each verse

returning Luk_07_10 And they that were sent, \{returning\} to the house, found the servant whole that had been sick.
returning Heb_07_01 For this Melchisedec, king of Salem, priest of the most high God, who met Abraham \{returning\} from the slaughter of the kings, and blessed him; returning Act_08_28 Was \{returning\}, and sitting in his chariot read Esaias the prophet.
returning 1Sa_30_15 For thus saith the Lord GOD, the Holy One of Israel; In \{returning\} and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not.
turning 1Sa_29_16 Surely your \{turning\} of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding?
turning 2Ch_36_13 And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from \{turning\} unto the LORD God of Israel.
turning 2Ch_26_09 Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the \{turning\} [of the wall], and fortified them.
turning 2Ki_21_13 And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and \{turning\} [it] upside down
turning 2Pe_02_06 And \{turning\} the cities of Sodom and Gomorrha into ashes condemned [them] with an overthrow, making [them] an ensample unto those that after should live ungodly;
turning Act_03_26 Unto you first God, having raised up his Son Jesus, sent him to bless you, in \{turning\} away every one of you from his iniquities.
turning Act_09_40 But Peter put them all forth, and kneeled down, and prayed; and \{turning\} [him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up.
turning Eze_41_24 And the doors had two leaves [apiece], two \{turning\} leaves; two [leaves] for the one door, and two leaves for the other [door].
turning Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of \{turning\}.
turning Joh_21_20 Then Peter, \{turning\} about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?
turning Jude_01_04 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, \{turning\} the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
turning Luk_23_28 But Jesus \{turning\} unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children.
turning Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! \{turning\} away he hath divided our fields.
turning Neh_03_25 Palal the son of Uzai, over against the \{turning\} [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. turning Neh_03_20 After him Baruch the son of Zabbai earnestly repaired the other piece, from the \{turning [of the wall] unto the door of the house of Eliashib the high priest. turning Neh_03_24 After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the \{turning\} [of the wall], even unto the corner.
turning Neh_03_19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the \{turning\} [of the wall].
turning Pro_01_32 For the \{turning\} away of the simple shall slay them, and the prosperity of fools shall destroy them.

## Bible Word Index with Strong's Number with the full text of each verse

returning ${ }^{\wedge}$ Luk_07_10 And <2532> they that were sent <3992> (5685), \{returning\} <5290> (5660) to $<1519>$ the house <3624>, found <2147> (5627) the servant <1401> whole <5198> (5723) that had been sick $<0770\rangle$ (5723).
returning ${ }^{\wedge}$ Act_08_28 < 5037> Was <2258> (5713) \{returning\} <5290> (5723), and <2532> sitting <2521> (5740) in <1909> his <0846> chariot <0716><2532> read <0314> (5707) Esaias <2268> the prophet <4396>.
returning ${ }^{\wedge}$ Heb_07_01 For <1063> this <3778> Melchisedec <3198>, king <0935> of Salem <4532>, priest <2409> of the most high <5310> God <2316>, who <3588> met <4876> (5660) Abraham <0011> \{returning\} <5290> (5723) from <0575> the slaughter <2871> of the kings <0935>, and <2532> blessed <2127> (5660) him <0846>;
turning ${ }^{\wedge}$ Jde_01_04 For <1063> there are certain <5100> men <0444> crept in unawares <3921> (5656), who <3588> were before <4270> <0> of old <3819> ordained <4270> (5772) to <1519> this <5124> condemnation <2917>, ungodly men <0765>, \{turning\} <3346> (5723) the grace <5485> of our <2257> God <2316> into <1519> lasciviousness and <2532> denying <0720> (5740) the only <3441> Lord <1203> God <2316>, and <2532> our <2257> Lord <2962> Jesus <2424> Christ <5547>.
turning ^ Act_03_26 Unto you <5213> first <4412> God <2316>, having raised up <0450> (5660) his <0846> Son <3816> Jesus <2424>, sent <0649> (5656) him <0846> to bless <2127> (5723) you <5209>, in $<1722>$ \{turning\} away <0654> (5721) every one <1538> of you <5216> from <0575> his iniquities <4189>.
turning ^ Luk_23_28 But <1161> Jesus <2424> \{turning\} <4762> (5651) unto <4314> them <0846> said <2036> (5627), Daughters <2364> of Jerusalem <2419>, weep <2799> (5720) not <3361> for <1909> me <1691>, but <4133> weep <2799> (5720) for <1909> yourselves <1438>, and <2532> for <1909> your <5216> children <5043>.
turning ${ }^{\wedge}$ 2Pe_02_06 And <2532> \{turning\} <5077> <0> the cities <4172> of Sodom <4670> and <2532> Gomorrha <1116> into ashes <5077> (5660) condemned <2632> (5656) them with an overthrow <2692>, making <5087> (5761) them an ensample <5262> unto those that after should <3195> (5723) live ungodly <0764> (5721);
turning ${ }^{\wedge}$ Joh_21_20 Then <1161> Peter <4074>, \{turning\} about <1994> (5651), seeth <0991> (5719) the disciple <3101> whom <3739> Jesus <2424> loved <0025> (5707) following <0190> (5723); which <3739> also <2532> leaned <0377> (5627) on <1909> his <0846> breast <4738> at <1722> supper <1173>, and $<2532>$ said <2036> (5627), Lord <2962>, which <5101> is he <2076> (5748) that betrayeth <3860> (5723) thee <4571>?
turning ^ Act_09_40 But <1161> Peter <4074> put <1544> (5631) them all <3956> forth <1854>, and kneeled down <5087> (5631) <1119>, and prayed <4336> (5662); and <2532> \{turning\} <1994> (5660) him to <4314> the body <4983> said <2036> (5627), Tabitha <5>, arise <0450> (5628). And <1161> she opened $<0455>$ (5656) her <0846> eyes <3788>: and <2532> when she saw <1492> (5631) Peter <4074>, she sat up <0339> (5656).
turning ^ Jam_01_17 Every <3956> good <0018> gift < $1394>$ and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> shadow <0644> of \{turning\} <5157>.

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-)returning Heb_07_01 . For this (3778 -houtos -) Melchisedec (3198 -Melchisedek -), king (0935 -basileus -) of Salem (4532 -Salem -) , priest (2409 -hiereus -) of the most ( 5310 -hupsistos -) high ( 5310 -hupsistos -) God (2316 -theos -), who (3588-ho -) met (4876-sunantao -) Abraham (0011 -Abraam \{-)returning\} (5290 hupostrepho -) from the slaughter (2871-kope -) of the kings (0935-basileus -), and blessed (2127-eulogeo ) him ;
returning Act_08_28 Was \{returning\} ( $\mathbf{5 2 9 0}$-hupostrepho -) , and sitting (2521 -kathemai -) in his chariot (0716-harma -) read (0314 -anaginosko -) Esaias (2268-Hesaias -) the prophet (4396 -prophetes -) .
returning Isa_30_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y @hovih ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; In \{returning\} (07729 +shuwbah ) and rest ( 05183 +Nachath ) shall ye be saved ( 03467 +yasha( ) ; in quietness ( 08252 +shaqat ) and in confidence ( 00985 +bitchah ) shall be your strength ( $01369+\mathrm{g} @$ buwrah ): and ye would (14) not .
returning Luk_07_10 And they that were sent 3992 -pempo - , \{returning\} 5290 -hupostrepho - to the house 3624 -oikos - , found 2147 -heurisko - the servant 1401 -doulos - whole 5198 -hugiaino - that had been sick 0770 -astheneo - .
turning 2Ch_26_09 Moreover Uzziah (05818 +(Uzziyah ) built (01129 +banah ) towers ( 04026 +migdal ) in Jerusalem (03389 + Y @ruwshalaim ) at (05921 + (al ) the corner (06438 + pinnah ) gate ( $08179+$ sha(ar ) , and at $(05921+(a l)$ the valley $(01516+$ gay $))$ gate $(08179+$ sha(ar ) , and at ( $05921+($ al $)$ the $\{t u r n i n g\}$ (04740 +maqtsowa( ) [ of the wall ] , and fortified ( 02388 +chazaq ) them .
turning 2Ch_36_13 And he also (01571 +gam ) rebelled ( 04775 +marad ) against king ( 04428 +melek ) Nebuchadnezzar (05019 + N@buwkadne)tstsar ) , who (00834 +)aher ) had made him swear (07650 +shaba( ) by God ( 00430 +)elohiym ):but he stiffened ( 07185 +qashah ) his neck ( 06203 +(oreph ), and hardened (00553 + )amats ) his heart ( 03824 +lebab ) from \{turning\} ( 07257 +rabats ) unto the LORD ( 03068
+Y@hovah ) God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
turning 2Pe_02_06 And \{turning\} (5077 -tephroo -) the cities (4172 -polis -) of Sodom (4670 -Sodoma -) and Gomorrha ( $\mathbf{1 1 1 6}$-Gomorrha -) into ashes ( 5077 -tephroo -) condemned ( 2632 -katakrino -) [ them ] with an overthrow (2692 -katastrophe -), making ( 4160 -poieo -) [ them ] an ensample ( 5262 -hupodeigma -) unto those ( $\mathbf{3 5 8 8}$-ho -) that after ( $\mathbf{3 1 9 5}$-mello -) should ( $\mathbf{3 1 9 5}$-mello -) live ungodly ( 0764 -asebeo -);
turning Act_03_26 Unto you first (4412 -proton -) God (2316 -theos -) , having raised ( $\mathbf{0 4 5 0}$-anistemi -) up his Son (3816-pais -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , sent ( 0649 -apostello -) him to bless ( 2127 -eulogeo -) you , in \{turning\} (0654-apostrepho -) away (0654-apostrepho -) every ( 1538 -hekastos -) one of you from his iniquities (4189-poneria -) .
turning Act_09_40 But Peter (4074 -Petros -) put (1544 -ekballo -) them all (3956-pas -) forth (1854-exo -), and kneeled (1119 -gonu -) down , and prayed (4336-proseuchomai -) ; and \{turning\} (1994 -epistrepho -) [ him ] to the body (4983 -soma -) said (2036-epo -), Tabitha ( 5000 -Tabitha -), arise ( 0450 -anistemi -) . And she opened ( 0455 -anoigo -) her eyes ( 3788 -ophthalmos -): and when she saw (1492 -eido -) Peter (4074Petros -) , she sat (0339-anakathizo -) up .
turning Eze_41_24 And the doors (01817 +deleth ) had two (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ] , two ( 08147 +sh@ nayim ) \{turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two ( 08147 +sh@nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh @ nayim ) leaves ( 01817 +deleth ) for the other ( 00312 +)acher ) [ door ( 01817 +deleth ) ] .
turning Isa_29_16 Surely ( 00518 +)im ) your \{turning ( 02017 +hophek ) of things upside down shall be esteemed ( 02803 +chashab ) as the potter s ( $03335+$ yatsar ) clay ( 02563 +chomer ):for shall the work ( 04639 +ma(aseh ) say (00559 +)amar ) of him that made (06213 +(asah ) it , He made (06213 +(asah ) me not ? or shall the thing framed ( 03336 + yetser ) say ( 00559 +)amar ) of him that framed ( 03335 +yatsar ) it , He had no (03808 +lo) ) understanding ( 00995 +biyn ) ?
turning Jam_01_17 Every (3956-pas -) good (0018-agathos -) gift (1394 -dosis -) and every (3956-pas -) perfect ( 5046 -teleios -) gift ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father (3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no ( $\mathbf{3 7 5 6}$-ou -) variableness ( $\mathbf{3 8 8 3}$-parallage -), neither (2228-e -) shadow (0644 -aposkiasma -) of \{turning\} (5157-trope -) .
turning Joh_21_20 . Then (1161-de -) Peter (4074 -Petros -) , \{turning\} (1994 -epistrepho -) about (1994 epistrepho -) , seeth ( 0991 -blepo -) the disciple ( 3101 -mathetes -) whom ( $\mathbf{3 7 3 9}$-hos -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) loved ( 0025 -agapao -) following ( 0190 -akoloutheo -) ; which ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) leaned ( 0377 anapipto -) on ( 1909 -epi -) his breast (4738-stethos -) at ( 1722 -en -) supper ( 1173 -deipnon -), and said ( 2036 -epo -) , Lord ( $\mathbf{2 9 6 2}$-kurios -), which ( 5101 -tis -) is he that betrayeth ( $\mathbf{3 8 6 0}$-paradidomi -) thee ?
turning Jude_01_04 For there are certain (5100 -tis -) men ( $\mathbf{0 4 4 4}$-anthropos -) crept ( $\mathbf{3 9 2 1}$-pareisduno -) in unawares (3921 -pareisduno -), who ( 3588 -ho -) were before ( 4270 -prographo -) of old ( 3819 -palai -) ordained (4270 -prographo -) to this ( 5124 -touto -) condemnation (2917-krima -), ungodly ( 0765 -asebes -) men , \{turning\} ( $\mathbf{3 3 4 6}$-metatithemi -) the grace ( $\mathbf{5 4 8 5}$-charis -) of our God ( 2316 -theos -) into ( $\mathbf{1 5 1 9}$-eis -) lasciviousness (0766-aselgeia -) , and denying ( 0720 -arneomai -) the only ( 3441 -monos -) Lord (2962 kurios -) God (2316 -theos -) , and our Lord (2962-kurios -) Jesus (2424-Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -) .
turning Luk_23_28 But Jesus 2424 -Iesous - \{turning\} 4762 -strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me, but weep 2799 -klaio - for yourselves 1438 -heautou - , and for your 5216 -humon - children 5043 -teknon - .
turning Mic_02_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ you , and lament ( 05091 +nahah ) with a doleful ( $05093+$ nihyah ) lamentation (05092 +n@hiy ), [ and ] say (00559 +)amar ), We be utterly (07703 +shadad ) spoiled (07703 +shadad ):he hath changed ( 04171 +muwr ) the portion ( $02506+$ cheleq ) of my people ( $05971+(\mathrm{am}$ ):how (00349 +)eyk ) hath he removed ( 04185 +muwsh ) [ it ] from me ! \{turning\} ( 07725 +shuwb ) away he hath divided ( 02505 +chalaq ) our fields ( 07704 +sadeh ) .
turning Neh_03_19 And next to him repaired (02388 +chazaq ) Ezer (05829 +(Ezer ) the son (01121 +ben ) of Jeshua ( 03442 +Yeshuwa () , the ruler ( 08269 +sar ) of Mizpah ( 04709 +Mitspah ), another ( 08145 +sheniy ) piece ( 04060 +middah ) over ( 05048 +neged ) against ( 05048 +neged ) the going ( $05927+$ (alah ) up to the armoury ( 05402 +nesheq ) at the $\{$ turning $\mathbf{( 0 4 7 4 0 + m a q t s o w a ( ) ~ [ ~ o f ~ t h e ~ w a l l ~ ] ~ . ~}$
turning Neh_03_20 After (00310 +)achar ) him Baruch (01263 +Baruwk ) the son (01121 +ben ) of Zabbai ( 02079 +Zabbay ) earnestly ( 02734 +charah ) repaired ( 02388 +chazaq ) the other ( 08145 +sheniy ) piece ( 04060 +middah ) , from the $\{$ turning ( 04740 +maqtsowa( ) [ of the wall ] unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) of Eliashib $(\mathbf{0 0 4 7 5}+$ )Elyashiyb ) the high ( 01419 +gadowl ) priest ( 03548 +kohen ).
turning Neh_03_24 After (00310 +) achar ) him repaired (02388 +chazaq ) Binnui ( 01131 +Binnuwy )the son ( 01121 +ben ) of Henadad ( 02582 +Chenadad ) another ( 08145 +sheniy ) piece ( 04060 +middah ), from the house ( 01004 +bayith ) of Azariah ( 05838 +(Azaryah ) unto the $\{$ turning ( 04740 +maqtsowa() ( of the wall ], even unto the corner ( 06438 +pinnah ) .
turning Neh_03_25 Palal (06420 +Palal ) the son (01121 +ben ) of Uzai (00186 +)Uwzay ), over (05048 +neged ) against ( $\mathbf{0 5 0 4 8}+$ neged ) the \{turning\} ( 04740 +maqtsowa( ) [ of the wall ] , and the tower ( 04026 +migdal ) which lieth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out from the king s ( $\mathbf{0 4 4 2 8}+$ melek ) high ( 05945 +)elyown ) house ( 01004 +bayith ) , that [ was ] by the court ( 02691 +chatser ) of the prison ( 04307 +mattara) ) . After ( 00310 + )achar ) him Pedaiah (06305 +P@dayah ) the son (01121 +ben ) of Parosh (06551 + Par(osh ).
turning Pro_01_32 For the \{turning\} (04878 +m@shuwbah ) away of the simple (06612 +p@thiy ) shall slay ( 02026 +harag ) them , and the prosperity ( 07962 +shalvah ) of fools ( $03684+\mathrm{k} @$ ciyl ) shall destroy (6) them

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returning, AC , 8:28 returning, HEB , 7:1 returning, ISA , 30:15 returning, LU , 7:10 turning , $2 \mathrm{CH}, 26: 9,2 \mathrm{CH}$ , 36:13 turning , 2KI , 21:13 turning , 2PE , 2:6 turning , AC , 3:26 , AC , 9:40 turning, EZE , 41:24 turning, ISA , 29:16 turning , JAS , 1:17 turning , JOH , 21:20 turning , JU , 1:4 turning , LU , $23: 28$ turning , MIC , 2:4 turning , NE , 3:19, NE , 3:20 , NE , 3:24, NE , 3:25 turning , PR , 1:32 turning 5157 \# trope \{trop-ay'\}; from an apparently primary trepo \{to turn \}; a turn ("trope"), i.e. revolution (figuratively, variation): -- \{turning \}.[ql turning Interlinear Index Study turning 2CH 026009 Moreover Uzziah <05818 + built <01129 +banah > towers <04026 + migdal > in Jerusalem <03389 +Y @ruwshalaim > at <05921 + the corner <06438 +pinnah > gate <08179 +sha , and at <05921 + the valley <01516 + gay\gg gate <08179 +sha, and at <05921 + the \{turning \} <04740 +maqtsowa<> [ of the wall ] , and fortified <02388 +chazaq > them . turning 2CH 036013 And he also <01571 +gam > rebelled <04775 +marad > against king <04428 +melek > Nebuchadnezzar <05019 $+\mathrm{N} @$ buwkadne>tstsar > , who <00834 +> aher > had made him swear <07650 +shaba< > by God <00430 +>elohiym > : but he stiffened <07185 +qashah > his neck <06203 + , and hardened <00553 +>amats > his heart $<03824+$ lebab > from \{turning \} <07257 +rabats > unto the LORD <03068 + Y @ hovah > God <00430 +>elohiym $>$ of Israel <03478 +Yisra>el > . turning NEH 003019 And next to him repaired <02388 +chazaq > Ezer <05829 + the son <01121 +ben > of Jeshua <03442 +Yeshuwa < > , the ruler <08269 +sar > of Mizpah <04709 +Mitspah $>$, another <08145 +sheniy > piece <04060 +middah > over <05048 + neged > against <05048 +neged > the going $<05927+$ up to the armoury <05402 +nesheq > at the $\{$ turning $\}<04740+$ maqtsowa $<>$ [ of the wall ] . turning NEH 003020 After <00310 +> achar > him Baruch <01263 +Baruwk > the son <01121 +ben > of Zabbai <02079 + Zabbay > earnestly <02734 +charah > repaired <02388 +chazaq > the other <08145 +sheniy > piece <04060 + middah > , from the $\{$ turning $\}<04740+$ maqtsowa $<>$ [ of the wall ] unto the door $<06607+$ pethach $>$ of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb > the high <01419 + gadowl > priest <03548 +kohen > . turning NEH 003024 After <00310 +> achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad > another <08145 +sheniy > piece <04060 +middah > , from the house <01004 +bayith > of Azariah <05838 + unto the \{turning\} <04740 +maqtsowa < > [ of the wall ] , even unto the corner <06438 + pinnah > . turning NEH 003025 Palal < $06420+$ Palal > the son <01121 +ben > of Uzai $<00186+>$ Uwzay > , over <05048 +neged > against <05048 +neged > the $\{$ turning \} <04740 +maqtsowa< > [ of the wall ] , and the tower <04026 +migdal > which lieth <03318 +yatsa\gg out from the king s <04428 +melek > high <05945 +>elyown > house <01004 +bayith > , that [ was ] by the court <02691 +chatser > of the prison $<04307$ +mattara\gg . After <00310 +> achar > him Pedaiah < $06305+$ P@dayah > the son <01121 +ben > of Parosh <06551 +Par . turning PRO 001032 For the $\{$ turning $\}<04878+\mathrm{m} @$ shuwbah > away of the simple $<06612+$ p@thiy > shall slay <02026 +harag > them, and the prosperity <07962 +shalvah > of fools <03684 $+\mathrm{k} @$ ciyl > shall destroy <6> them . turning ISA 029016 Surely <00518 +>im > your \{turning \} <02017 +hophek $>$ of things upside down shall be esteemed <02803 +chashab > as the potter s <03335+yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made $<06213+$ me not ? or shall the thing framed <03336 +yetser > say <00559 +>amar > of him that framed <03335 +yatsar > it , He had no <03808 +lo>> understanding <00995 +biyn > ? turning EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@ nayim > leaves <01817 + deleth > [ apiece ] , two <08147 +sh@ nayim > \{turning \} <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves ] for the one $<00259+>$ echad > door <01817 + deleth > , and two <08147 +sh @ nayim > leaves <01817 +deleth > for the other <00312 +> acher > [ door <01817 + deleth > ] . turning MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa>> up a parable <04912 +mashal > against <05921 + you, and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy >, [ and ] say <00559 +>amar > , We be utterly <07703 +shadad > spoiled <07703 + shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 + muwsh > [ it ] from me ! \{turning\} <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . turning LUK 023028 But Jesus 2424 -Iesous - \{turning\} 4762 - strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me, but weep 2799 -klaio - for yourselves 1438 -heautou - , and for your 5216 -humon - children 5043 -teknon - . turning JOH 021020 . Then < 1161 -de -> Peter < 4074 -Petros -> , $\{$ turning \} < 1994 -epistrepho -> about <1994 -epistrepho -> , seeth <0991 -blepo -> the disciple <3101 -mathetes -> whom <3739 -hos -> Jesus <2424 -Iesous -> loved <0025-agapao -> following <0190 -akoloutheo -> ; which <3739-hos -> also <2532 -kai -> leaned <0377 -anapipto -> on <1909 -epi -> his breast <4738-stethos -> at <1722 -en -> supper <1173 -deipnon -> , and said <2036 -epo -> , Lord <2962 -kurios ->, which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ? turning ACT 003026 Unto you first <4412 -proton -> God <2316theos -> , having raised <0450-anistemi -> up his Son <3816-pais -> Jesus <2424-Iesous -> , sent <0649apostello -> him to bless <2127 -eulogeo -> you , in \{turning\} <0654-apostrepho -> away <0654 -apostrepho ->
every < 1538 -hekastos -> one of you from his iniquities < 4189 -poneria -> . turning ACT 009040 But Peter <4074 -Petros -> put <1544 - ekballo -> them all <3956 -pas -> forth <1854 -exo -> , and kneeled <1119-gonu -> down , and prayed <4336-proseuchomai -> ; and \{turning\} <1994-epistrepho -> [ him ] to the body <4983soma -> said <2036 -epo -> , Tabitha <5000 -Tabitha -> , arise <0450 -anistemi ->. And she opened <0455anoigo -> her eyes <3788-ophthalmos -> : and when she saw <1492 -eido -> Peter <4074 -Petros -> , she sat <0339 -anakathizo -> up . turning JAS 001017 Every <3956-pas -> good <0018 -agathos -> gift <1394 -dosis -> and every < 3956 -pas -> perfect < 5046 - teleios -> gift < 1394 -dosis -> is from above <0509 -anothen -> , and cometh <2591-Karpos -> down <2597 -katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739-hos -> is no <3756 -ou -> variableness <3883 -parallage - > , neither <2228 -e -> shadow <0644-aposkiasma -> of \{turning\} <5157-trope -> . turning 2PE 002006 And \{turning\} <5077 -tephroo -> the cities <4172 -polis -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 - Gomorrha -> into ashes <5077tephroo -> condemned <2632-katakrino -> [ them ] with an overthrow <2692-katastrophe ->, making <4160poieo -> [ them ] an ensample <5262 -hupodeigma -> unto those <3588-ho -> that after <3195 -mello -> should <3195-mello -> live ungodly <0764 -asebeo -> ; turning JUDE 001004 For there are certain <5100 -tis -> men <0444 -anthropos -> crept <3921 -pareisduno -> in unawares <3921 -pareisduno -> , who <3588 -ho -> were before <4270 -prographo - > of old <3819 -palai -> ordained <4270 -prographo -> to this <5124 -touto -> condemnation <2917-krima ->, ungodly <0765-asebes -> men, \{turning\} <3346-metatithemi -> the grace <5485 - charis -> of our God <2316 -theos -> into <1519 -eis -> lasciviousness <0766 -aselgeia -> , and denying <0720 -arneomai -> the only <3441-monos -> Lord <2962 -kurios -> God <2316-theos -> , and our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->. but jesus turning unto them said hardened his heart from turning unto $<2 \mathrm{CH} 36-: 13>$ surely your turning turning about turning away turning away every one turning away he hath divided our fields two turning leaves was returning who met abraham returning from * returning , 5290 , - returning , 7729, * turning , 0654, 1994, 3346, 5077, 5157, - turning, 2015, 2017, 4142, 4740, 4878 , $7257,7725, *$ returning , 5290 hupostrepho , * turning , 0654 apostrepho , 1994 epistrepho , 3346 metatithemi , 5077 tephroo , 5157 trope , returning -5290 again, come, return, returned, \{returning\}, turning -0654 again, away, brought, put, turn, turned, \{turning \}, turning -1994 about, again, convert, converted, converteth, go, return, returned, turn, turned, \{turning\}, turning -3346 carried, changed, over, removed, translated, \{turning \}, turning 5077 ashes, \{turning \}, turning -5157 \{turning\}, returning -7729 \{returning\}, turning -2015 aside, back, become , came , change , changed, converted , make, overthrew , overthrow, overthrown, overturn , overturned , overturneth, perverse , perverted , retired , tumbled , turn , turned , turneth , \{turning \} , turning - 2017 \{turning \}, turning -4142 inclosed, set , \{turning \}, turning -4740 corners , \{turning \}, turning -4878 backsliding , backslidings , \{turning\}, turning -7257 couched, coucheth, couching, down, fell, fold, lay, lie, lieth , lying , rest , sitting , \{turning \}, turning -7725 again, answer, answered, answereth, averse , back, bring, bringeth , bringing, brought , call , came , camest , carried , carry , case , cease , chief , come , cometh , consider , considereth, convert , converted , converting , converts, deliver , deny , drawn, drew, father, fetch, fro , gave , get , give , go , gone, hinder , home , let , manasseh , more , past, pay , perverted, pull, put, recall, recompense , recompensed, recover , recovered, refresheth, relieve, render, rendered, repent , reported, requite , requited , requiting , rescue , restore , restored, restorer , restoreth, retire , return , returned , returneth, reverse , reward , rewardeth , sent , set , slidden, taken, turn , turned, turnest , turneth , \{turning \}, was, went , withdraw , withdrawest , withdrawn , withdrew , returning 7729 shuwbah -- -- \{returning \}. turning 2017 -- hophek -\{turning\} of things upside down. turning 4142 -- muwcabbah -- being changed, inclosed, be set, \{turning\}. turning 4740 -- maqtsowal -- corner, \{turning\}. turning $4878-$ m@shuwbah -- backsliding, $\{$ turning \} away. turning 5157 ** trope ${ }^{* *}$ \{turning\}. returning ......... returning 5290 -hupostrepho-> returning ......... Was returning 5290 -hupostrepho-> turning ......... and turning 1994 -epistrepho-> turning ......... And turning 5077 -tephroo-> turning ......... men , turning 3346 -metatithemi-> turning ......... of turning 5157 -trope-> turning ......... turning 1994 -epistrepho-> turning ......... turning 4762 -strepho-> turning ......... you , in turning 0654 -apostrepho-> returning 7729 \#\# shuwbah \{shoo-baw'\}; from 7725; a return: -- \{returning \}.[ql turning 2017 \#\# hophek \{ho'-fek \}; from 2015; an upset, i.e. (abstract) perversity: -- \{turning\} of things upside down. [ql turning 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be set, \{turning\}.[q1 turning 4740 \#\# maqtsowa< \{mak-tso'-ah\}; or maqtsoa< \{mak-tso- ah\}; or (feminine) maqtso And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the \{turning\} [of the wall]. turning After him Baruch the son of Zabbai earnestly repaired the other piece, from the \{turning\} [of the wall] unto the door of the house of Eliashib the high priest. turning After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the \{turning\} [of the wall], even unto the corner.
turning Palal the son of Uzai, over against the \{turning\} [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. turning For the \{turning\} away of the simple shall slay them, and the prosperity of fools shall destroy them. turning Surely your \{turning\} of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? turning And the doors had two leaves [apiece], two \{turning\} leaves; two [leaves] for the one door, and two leaves for the other [door]. turning In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! \{turning\} away he hath divided ou r fields. turning But Jesus \{turning\} unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. turning Then Peter, \{turning \} about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? turning Unto you first God, having raised up his Son Jesus, sent him to bless you, in \{turning\} away every one of you from his iniquities. turning But Peter put them all forth, and kneeled down, and prayed; and \{turning\} him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. turning Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of \{turning\}. turning <2PE2-6> And \{turning\} the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that after should live ungodly; turning For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, \{turning \} the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.
returning, AC , 8:28 returning, HEB , 7:1 returning, ISA , 30:15 returning, LU , 7:10 turning , $2 \mathrm{CH}, 26: 9,2 \mathrm{CH}$ , 36:13 turning, 2KI , 21:13 turning , 2PE , 2:6 turning , AC , 3:26, AC , 9:40 turning, EZE , 41:24 turning, ISA , 29:16 turning , JAS , 1:17 turning, JOH , 21:20 turning , JU , 1:4 turning , LU , 23:28 turning , MIC , 2:4 turning , NE , 3:19, NE , 3:20, NE , 3:24 , NE , 3:25 turning , PR , 1:32
turning 5157 \# trope $\{$ trop-ay'\}; from an apparently primary trepo \{to turn\}; a turn ("trope"), i.e. revolution (figuratively, variation): -- \{turning \}.[q1

* returning , 5290 hupostrepho , * turning , 0654 apostrepho , 1994 epistrepho , 3346 metatithemi , 5077 tephroo , 5157 trope,
returning -5290 again, come, return, returned, \{returning\}, turning -0654 again, away, brought, put, turn, turned, \{turning \}, turning -1994 about, again, convert, converted, converteth, go, return, returned, turn, turned, \{turning\}, turning -3346 carried, changed, over, removed, translated, \{turning\}, turning -5077 ashes, \{turning\}, turning 5157 \{turning\},
returning -7729 \{returning\}, turning -2015 aside, back, become, came, change , changed, converted, make, overthrew, overthrow , overthrown , overturn , overturned , overturneth , perverse , perverted , retired , tumbled , turn, turned, turneth , \{turning\} , turning -2017 \{turning\}, turning -4142 inclosed, set , \{turning \}, turning -4740 corners , \{turning \}, turning -4878 backsliding, backslidings , \{turning \} , turning -7257 couched, coucheth , couching, down , fell, fold, lay, lie , lieth, lying, rest , sitting, \{turning \}, turning -7725 again, answer , answered, answereth, averse , back, bring, bringeth , bringing, brought, call, came, camest, carried , carry , case , cease , chief , come , cometh , consider , considereth , convert , converted, converting , converts , deliver , deny , drawn, drew, father, fetch , fro, gave , get , give , go , gone , hinder , home , let , manasseh , more , past , pay , perverted, pull, put, recall, recompense , recompensed , recover, recovered, refresheth, relieve , render , rendered, repent , reported, requite, requited, requiting, rescue , restore , restored, restorer , restoreth , retire , return , returned, returneth , reverse , reward, rewardeth, sent , set , slidden , taken , turn , turned , turnest , turneth , \{turning \}, was , went, withdraw, withdrawest, withdrawn, withdrew,
returning 7729 shuwbah -- -- \{returning \}. turning 2017 -- hophek -- \{turning\} of things upside down. turning 4142 -- muwcabbah -- being changed, inclosed, be set, \{turning\}. turning $4740-$ maqtsowal -- corner, \{turning \}. turning $4878-$ - m@shuwbah -- backsliding, \{turning\} away. turning $5157 * *$ trope ${ }^{* *}$ \{turning \}.
returning ........ returning 5290 -hupostrepho-> returning ......... Was returning 5290 -hupostrepho-> turning and turning 1994 -epistrepho-> turning ......... And turning 5077 -tephroo-> turning ......... men , turning 3346 -metatithemi-> turning $\qquad$ of turning 5157 -trope-> turning
.. turning 1994 -epistrepho-> turning turning 4762 -strepho-> turning ......... you , in turning 0654 -apostrepho->
returning 7729 \#\# shuwbah \{shoo-baw'\}; from 7725; a return: -- \{returning \}.[ql turning 2017 \#\# hophek \{ho'-fek \}; from 2015; an upset, i.e. (abstract) perversity: -- \{turning\} of things upside down. [ql turning 4142 \#\# muwcabbah \{moo-sab-baw'\}; or mucabbah \{moo-sab- baw'\}; feminine of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name): -- being changed, inclosed, be set, \{turning\}.[ql turning 4740 \#\# maqtsowa $<$ \{mak-tso'-ah \}; or maqtsoa< \{mak-tso- ah\}; or (feminine) maqtso



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2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
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Questions? Email the author of Bible Software Engineering and at <05921 + the valley <01516 +gay>> gate <08179 +sha, and at <05921 + the \{turning\} <04740 + maqtsowa < > [ of the wall ], and fortified <02388 +chazaq > them. turning 2 CH 036013 And he also <01571 + gam > rebelled

 next to him repaired <02388+chazaq> Ezer <05829 + the son <01121 +ben > of Jeshua <03442 +Yeshuwa < > , the ruler <08269 +sar > of Mizpah <04709 +Mitspah >, another <08145 + sheniy > piece <04060 + middah > over $<05048+$ neged $>$ against $<05048+$ neged $>$ the going $<05927+$ up to the armoury $<05402+$ nesheq $>$ at the $\{$ turning $\}<04740+$ maqtsowa $<>$ [ of the wall ] . turning NEH 003020 After $<00310+>$ achar $>$ him Baruch $<01263$
 unto the door <06607 +pethach > of the house <01004 +bayith > of Eliashib <00475 +>Elyashiyb> the high <01419 +gadowl>priest <03548 +kohen > . turning NEH 003024 After <00310 $+>$ achar > him repaired <02388 + chazaq > Binnui <01131 + Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad> another <08145 +sheniy > piece <04060 +middah > , from the house <01004 +bayith > of Azariah <05838 + unto the \{turning \} <04740 +maqtsowa < > [ of the wall ] , even unto the corner <06438 + pinnah > . turning NEH 003025 Palal <06420 +Palal > the son <01121 +ben > of Uzai <00186 +>Uwzay > , over <05048 +neged > against <05048 +neged > the \{turning \}
 $>$ of the prison <04307 +mattara>>. After <00310 +>achar > him Pedaiah <06305 +P@dayah > the son <01121 +ben > of Parosh <06551 +Par.turning PRO 001032 For the \{turning $\}$ < $04878+\mathrm{m} @$ shuwbah > away of the simple <06612 $+\mathrm{p} @$ thiy > shall slay <02026 +harag > them, and the prosperity < $07962+$ shalvah > of fools <03684 +k @ciyl > shall destroy <6> them. turning ISA 029016 Surely <00518 $+>$ im > your \{turning $\}<02017+$ hophek > of things upside down shall be esteemed <02803 +chashab > as the potter s <03335 +yatsar > clay <02563 +chomer > : for shall the work <04639 +ma say <00559 +>amar > of him that made <06213 + it , He made <06213 + me not ? or shall the thing framed <03336 +yetser > say <00559 +> amar > of him that framed <03335 +yatsar > it, He had no <03808 +lo>> understanding <00995 +biyn > ? turning EZE 041024 And the doors <01817 +deleth > had two <08147 + sh@ nayim > leaves <01817 + deleth > [ apiece ], two <08147 +sh@ nayim > \{turning \} <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > and two <08147 +sh@ nayim > leaves <01817 +deleth > for the other <00312 +> acher > [ door <01817 +deleth > ] . turning MIC 002004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa>> up a parable <04912 +mashal $>$ against <05921 + you, and lament <05091 + nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@ hiy >, [ and ] say <00559 +>amar >, We be utterly <07703 +shadad > spoiled <07703 +shadad > : he hath changed $<04171+$ muwr > the portion <02506 +cheleq > of my people < $05971+$ : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! \{turning\} <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 + sadeh > . turning LUK 023028 But Jesus 2424 -Iesous - \{turning\} 4762 - strepho - unto them said 2036 -epo - , Daughters 2364 -thugater - of Jerusalem 2419 -Hierousalem - , weep 2799 -klaio - not for me , but weep 2799 -
 blepo $->$ the disciple <3101-mathetes $\rightarrow$ whom < 3739 -hos $\rightarrow$ Jesus <2424-lesous $->$ loved <0025 -agapao -> following <0190 -akoloutheo ->; which < 3739 -hos $->$ also <2532 -kai -> leaned <0377 -anapipto $->$ on <1909 -epi $->$ his breast <4738-stethos -> at <1722-en -> supper <1173 -deipnon ->, and said <2036-epo ->, Lord <2962 -kurios ->, which <5101 -tis -> is he that betrayeth <3860 -paradidomi -> thee ? turning ACT 003026 Unto you first <4412proton -> God <2316-theos ->, having raised <0450-anistemi -> up his Son <3816-pais -> Jesus <2424-Iesous ->, sent <0649-apostello -> him to bless <2127-eulogeo -> you , in \{turning < 0654 -apostrepho -> away <0654 apostrepho -> every < 1538 -hekastos -> one of you from his iniquities < 4189 -poneria ->. turning ACT 009040 But Peter < 4074 -Petros -> put < 1544 - ekballo -> them all < 3956 -pas -> forth < 1854 -exo ->, and kneeled <1119-gonu $\rightarrow$ down , and prayed <4336-proseuchomai -> ; and \{turning\} < 1994 -epistrepho -> [ him ] to the body <4983-soma -> said <2036-epo ->, Tabitha <5000-Tabitha -> , arise <0450 -anistemi -> . And she opened <0455-anoigo -> her eyes < 3788 -ophthalmos -> : and when she saw < 1492 -eido -> Peter < 4074 -Petros -> , she sat < 0339 -anakathizo -> up . turning JAS 001017 Every < 3956 -pas -> good <0018 -agathos -> gift <1394 -dosis -> and every < 3956 -pas -> perfect <5046-teleios -> gift < 1394 -dosis -> is from above <0509-anothen ->, and cometh <2591-Karpos -> down <2597-katabaino -> from the Father <3962 -pater -> of lights <5457 -phos -> , with whom <3739-hos -> is no <3756-ou -> variableness < 3883 -parallage ->, neither <2228-e -> shadow <0644-aposkiasma -> of \{turning\} <5157-trope ->. turning 2PE 002006 And \{turning\} <5077-tephroo -> the cities <4172-polis -> of Sodom <4670 Sodoma -> and Gomorrha < 1116 -Gomorrha -> into ashes <5077-tephroo -> condemned <2632-katakrino -> [ them ] with an overthrow <2692-katastrophe -> , making <4160-poieo -> [ them ] an ensample <5262-hupodeigma -> $<3921$, theos -> , and our Lord <2962 -kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->
but jesus turning unto them said hardened his heart from turning unto <2CH36-:13> surely your turning turning about turning away turning away every one turning away he hath divided our fields two turning leaves was returning who met abraham returning from
returning 030015 Isa /^\{returning /and rest shall ye be saved ; in quietness and in confidence shall be your strength : and ye would not. returning 008028 Act / $\$$ \{returning /and sitting in his chariot read Esaias the prophet . returning $007001 \mathrm{Heb} / \$$ \{returning /from the slaughter of the kings , and blessed him ; returning 007010 Luk $/ \$$ returning /to the house , found the servant whole that had been sick . turning $021020 \mathrm{Joh} / \$$ \{turning /about , seeth the disciple whom Jesus loved following ; which also leaned on his breast at supper, and said, Lord , which is he that betrayeth thee ? turning 003026 Act / $\$$ \{turning /away every one of you from his iniquities . turning 002 004 Mic /^\{turning /away he hath divided our fields . turning 001032 Pro /^\{turning /away of the simple shall slay them, and the prosperity of fools shall destroy them. turning 009040 Act / $\$$ \{turning /him to the body said, Tabitha, arise. And she opened her eyes : and when she saw Peter, she sat up . turning $021013 \mathrm{IIKi} / \wedge\{$ turning /it upside down . turning 041024 Eze /^\{turning /leaves ; two leaves for the one door, and two leaves for the other door. turning $003020 \mathrm{Neh} / \wedge\{$ turning /of the wall unto the door of the house of Eliashib the high priest . turning $026009 \mathrm{IICh} / \wedge$ \{turning /of the wall, and fortified them. turning $003025 \mathrm{Neh} / \wedge\{$ turning /of the wall, and the tower which lieth out from the king's high house, that was by the court of the prison. After him Pedaiah the son of Parosh . turning $003024 \mathrm{Neh} / \wedge\{$ turning /of the wall, even unto the corner . turning $003019 \mathrm{Neh} / \wedge\{$ turning /of the wall. turning 029016 Isa /^\{turning /of things upside down shall be esteemed as the potter's clay : for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? turning 002006 IIPe / $\$$ \{turning /the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly ; turning 001004 Jud /\$ \{turning /the grace of our God into lasciviousness and denying the only Lord God, and our Lord Jesus Christ . turning $036013 \mathrm{IICh} / \wedge$ \{turning /unto the LORD God of Israel . turning 023028 Luk /\$ \{turning /unto them said , Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children .

* returning , 5290 , - returning , 7729 , * turning , 0654, 1994, 3346, 5077, 5157, - turning , 2015, 2017, 4142 , 4740, 4878, 7257, 7725,
turning <2KI21-13> And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I will wipe Jerusalem as [a man] wipeth a dish, wiping [it], and \{turning\} [it] upside down. turning <2CH269> Moreover Uzziah built towers in Jerusalem at the corner gate, and at the valley gate, and at the \{turning\} [of the wall], and fortified them. turning <2CH36-13> And he also rebelled against king Nebuchadnezzar, who had made him swear by God: but he stiffened his neck, and hardened his heart from \{turning\} unto the LORD God of Israel. turning And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the \{turning \} [of the wall]. turning After him Baruch the son of Zabbai earnestly repaired the other piece, from the \{turning\} [of the wall] unto the door of the house of Eliashib the high priest. turning After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the \{turning\} [of the wall], even unto the corner. turning Palal the son of Uzai, over against the \{turning \} [of the wall], and the tower which lieth out from the king's high house, that [was] by the court of the prison. After him Pedaiah the son of Parosh. turning For the \{turning\} away of the simple shall slay them, and the prosperity of fools shall destroy them. turning Surely your \{turning\} of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? turning And the doors had two leaves [apiece], two \{turning\} leaves; two [leaves] for the one door, and two leaves for the other [door]. turning In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! \{turning\} away he hath divided ou r fields. turning But Jesus \{turning\} unto them said, Daughters of Jerusalem, weep not for me, but weep for yourselves, and for your children. turning Then Peter, \{turning\} about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee? turning Unto you first God, having raised up his Son Jesus, sent him to bless you, in \{turning\} away every one of you from his iniquities. turning But Peter put them all forth, and kneeled down, and prayed; and \{turning\} him] to the body said, Tabitha, arise. And she opened her eyes: and when she saw Peter, she sat up. turning Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of \{turning\}. turning <2PE2-6> And \{turning\} the cities of Sodom and Gomorrha into ashes condemned them] with an overthrow, making them] an ensample unto those that after should live ungodly; turning For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, \{turning\} the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

