## Word Stidit ior -- TWIGE



## KJV Bible Word Studies for TWICE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

twice 1364 \# dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}. ***. Dis. See 2203.
twice 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (order), $\{$ twice $\}$ as much.
twice 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, $X$ now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, two) time(-s), \{twice\}, wheel.
twice 8147 \#\# sh@nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, \{twice\}, two.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

twice 04932 \#\# mishneh \{mish-neh'\} ; from 08138 ; properly, a repetition, i.e . a duplicate (copy of a document) , or a double (in amount) ; by implication, a second (in order, rank, age , quality or location) : -- college , copy , double , fatlings, next, second (order), \{twice\} as much .
twice 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke , literally or figuratively (in various applications, as follow) : -- anvil, corner, foot (- step), going, [hundred-] fold , X now , (this) + once , order , rank , step , + thrice , ([often-]), second , this , two) time (-s), \{twice\}, wheel .
twice 08147 \#\# sh@nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim\} ; two ; also (as ordinal) twofold :-- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , \{twice\} , two .
twice 1364-dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}. ***. Dis. See 2203.
twice 1364 - dis \{dece\}; adverb from 1417; \{twice\}: -- again, twice. ***. Dis. See 2203.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1250 + two + hundred + him Two + but as it were two +/ diakosioi \{dee-ak-os'-ee-oy\}; from $1364+$ twice + and again +/ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred $+/$; two hundred: --two hundred .
$1323+$ tribute $+/$ didrachmon $\{$ did'-rakh-mon\}; from $1364+$ twice + and again $+/$ and $1406+$ piece + pieces + of silver + the piece $+/$; a double drachma (didrachm): --tribute.
1324 + Didymus +/ . Didumos \{did'-oo-mos\}; prolongation from 1364 + twice + and again +/; double, i .e .twin; Didymus, a Christian: --Didymus .
1332 + old + years + from two +/ dietes \{dee-et-ace'\}; from $1364+$ twice + and again +/ and $2094+$ year + years + and thy years +/; of two years (in age): --two years old .

 + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; having two seas, $i . e$. a sound with a double outlet: --where two seas meet .
$\mathbf{1 3 5 1}+$ not doubletongued $+/$ dilogos $\{$ dil'-og-os $\}$; from $1364+$ twice + and again $+/$ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words $+m y$ sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of

 have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not
 + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not
 a different story: --double-tongued .

 thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/; two-fold: --double, two-fold more

 + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; twice: --again, twice . ${ }^{* * *}$. Dis . See 2203 + Jupiter + of Jupiter +/ .

1365 + doubted + didst thou doubt +/ . distazo \{dis-tad'-zo\}; from $1364+$ twice + and again +/; properly, to duplicate, i .e . (ment .) to waver (in opinion): --doubt .
 mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth $+/$; double-edged: --with two edges, two-edged .
$1367+$ two + thousand + / dischilioi $\{$ dis-khil'-ee-oy $\} ;$ from $1364+$ twice + and again $+/$ and $5507+$ a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand $+/$; two thousand: --two thousand.

1369 + at + to set + variance +/ . dichazo \{dee-khad'-zo\}; from a derivative of $1364+$ twice + and again +/ ; to make apart, i .e . sunder (figuratively, alienate): --set at variance .
$\mathbf{1 3 7 0}+$ seditions + divisions + and divisions $+/$ dichostsis $\{$ dee-khos-tas-ee'-ah $\} ;$ from a derivative of $1364+$ twice + and again $+/$ and $4714+$ uproar + sedition + standing + dissension + of sedition + a dissension + in the insurrection + unto them him that for sedition $+/$; disunion, $i$.e. (figuratively) dissension: --division, sedition .
1371 + him asunder + and will cut + And shall cut +/ dichotomeo \{dee-khot-om-eh'-o\}; from a compound of a derivative of $\mathbf{1 3 6 4}+$ twice + and again +/and a derivative of temno (to cut); to bisect, i.e (by extension) to flog severely: --cut asunder (in sunder).
$\mathbf{1 3 7 4}+$ minded + A double + ye double $+/$. dipsuchos $\{$ dip'-soo-khos $\}$; from $1364+$ twice + and again $+/$ and $5590+$ life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to $\mathbf{m y}$ soul + man $s$ life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves ; for his life + unto them and $I$ saw the souls $+/$; two-spirited, $i$.e . vacillating (in opinion or purpose): --double minded

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

twice 1364 ** dis ** again, \{twice\}.
twice 4932 -- mishneh -- college, copy, double, fatlings, next, second (order),\{twice\} as much.
twice 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), \{twice\}, wheel.
twice 8147 -- sh@ nayim -- both, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, \{twice\}, two.

Greek Cross References that shows all the ways the Greek is translated from the English word.
twice 1364 dis * $\{$ twice $\},\{1364$ dis $\}$,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* twice, 1364,
- twice , 4932, 6471, 8147,


## English Synonyms with Greek Strong's Number.

twice - 1364 again, \{twice\},
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English Concordance to the KJV Bible.
twice, GEN_41_32,
twice, EXO_16_05, EXO_16_22,
twice , NUM_20_11,
twice, 1SA_18_11,
twice, 1KI_11_09,
twice, 2KI_06_10,
twice , NEH_13_20,
twice , JOB_33_14, JOB_40_05, JOB_42_10,
twice , PSA_62_11,
twice, ECC_06_06,
twice , MAR_14_30, MAR_14_72,
twice, LUK_18_12,
twice , JDE_01_12,

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## One Word English Phrase Index to the KJV Bible.

twice 1Ki_11_09 \# And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,
twice 1Sa_18_11 \# And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.
twice 2Ki_06_10 \# And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.
twice Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
twice Exo_16_05 \# And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.
twice Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
twice Gen_41_32 \# And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.
twice Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
twice Job_33_14 \# For God speaketh once, yea twice, [yet man] perceiveth it not.
twice Job_40_05 \# Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
twice Job_42_10 \# And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.
twice Luk_18_12 \# I fast twice in the week, I give tithes of all that I possess.
twice Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
twice Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
twice Neh_13_20 \# So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.
twice Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
twice Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.

## Three Word English Phrase Index to the KJV Bible.

twice and the Num_20_11 \# And Moses lifted up his hand, and with his rod he smote the rock twice: and the water came out abundantly, and the congregation drank, and their beasts [also].
twice as much Exo_16_05 \# And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be twice as much as they gather daily.
twice as much Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
twice as much Job_42_10 \# And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job twice as much as he had before.
twice but I Job_40_05 \# Once have I spoken; but I will not answer: yea, twice; but I will proceed no further.
twice dead plucked Jde_01_12 \# These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;
twice have I Psa_62_11 \# God hath spoken once; twice have I heard this; that power [belongeth] unto God.
twice in the Luk_18_12 \# I fast twice in the week, I give tithes of all that I possess.
twice it is Gen_41_32 \# And for that the dream was doubled unto Pharaoh twice; [it is] because the thing [is] established by God, and God will shortly bring it to pass.
twice thou shalt Mar_14_30 \# And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow twice, thou shalt deny me thrice.
twice thou shalt Mar_14_72 \# And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.
twice told yet Ecc_06_06 \# Yea, though he live a thousand years twice [told], yet hath he seen no good: do not all go to one place?
twice yet man Job_33_14 \# For God speaketh once, yea twice, [yet man] perceiveth it not.
twice 1Ki_11_09 \# And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him twice,
twice 1Sa_18_11 \# And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence twice.
twice 2Ki_06_10 \# And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor twice.
twice Neh_13_20 \# So the merchants and sellers of all kind of ware lodged without Jerusalem once or twice.

## Bible Phrases for Individual word studies

twice as much as he had before Job_42_10
twice dead Jde_01_12
twice have Psa_62_11
twice GEN 041032 And for that the dream <02472 + chalowm > was doubled <08138 + shanah > unto Pharaoh $<06547+$ Par $\{$ twice $\}<06471+$ pa ; [ it is ] because $<03588+$ kiy $>$ the thing $<01697+$ dabar $>$ [ is ] established $<03559+$ kuwn > by God <00430 +>elohiym > , and God <00430 +>elohiym > will shortly <04116 +mahar > bring $<06213+$ it to pass $<06213+$. twice EXO 016005 And it shall come $<01961+$ hayah $>$ to pass, that on the sixth <08345 + shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [ that ] which <00834 $+>$ aher $>$ they bring <00935 +bow>> in; and it shall be $\{$ twice $\}<04932+$ mishneh $>$ as much <00834 $+>$ aher > as they gather <03950 +laqat > daily <03117 +yowm > . twice EXO 016022 . And it came <01961 +hayah > to pass , [ that ] on the sixth <08345 + shishshiy $>$ day $<03117+$ yowm $>$ they gathered $<03950+$ laqat $>\{$ twice \} $<04932+$ mishneh $>$ as much bread <03899 +lechem > , two <08147 + sh@ nayim > omers <06016 + for one $<00259+>$ echad $>[$ man $]:$ and all $<03605+\mathrm{kol}>$ the rulers $<05387+$ nasiy $\gg$ of the congregation $<05712+$ came $<00935+$ bow $\gg$ and told $<05046+$ nagad $>$ Moses $<04872+$ Mosheh $>$. twice NUM 020011 And Moses $<04872+$ Mosheh $>$ lifted $<07311+$ ruwm $>$ up his hand $<03027+$ yad $>$, and with his rod $<04294+$ matteh $>$ he smote $<05221+$ nakah $>$ the rock $<05553+$ cela $<>\{$ twice $\}<06471+$ pa : and the water $<04325+$ mayim $>$ came $<03318+$ yatsa>> out abundantly<07227 +rab> , and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165+b@ [ also ] .

## Bible Quick Find Phrase Concordance for fast finding of phrases

twice ^ 1Ki_11_09 / twice /^
twice ${ }^{\wedge} 1 S a \_18 \_11 /$ twice /^
twice ^ 2Ki_06_10 / twice /^
twice ^ Neh_13_20 / twice /^
twice ${ }^{\wedge}$ Num_20_11 / twice /^and the water came out abundantly, and the congregation drank, and their beasts [also].
twice ^ Job_42_10 / twice /^as much as he had before.
twice ${ }^{\wedge}$ Exo_16_05 / twice /^as much as they gather daily.
twice ${ }^{\wedge}$ Exo_16_22 / twice /^as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
twice ${ }^{\wedge}$ Job_40_05 / twice /^but I will proceed no further.
twice ${ }^{\wedge}$ Jde_01_12 / twice /^dead, plucked up by the roots;
twice ${ }^{\wedge}$ Psa_62_11 / twice /^have I heard this; that power [belongeth] unto God.
twice ${ }^{\wedge}$ Luk_18_12 / twice /^in the week, I give tithes of all that I possess.
twice ${ }^{\wedge}$ Gen_41_32 / twice /^it is] because the thing [is] established by God, and God will shortly bring it to pass.
twice ${ }^{\wedge}$ Mar_14_30/twice /^thou shalt deny me thrice.
twice ${ }^{\wedge}$ Mar_14_72 / twice /^thou shalt deny me thrice. And when he thought thereon, he wept.
twice ${ }^{\wedge}$ Ecc_06_06 / twice /^told], yet hath he seen no good: do not all go to one place?
twice ^ Job_33_14 / twice /^yet man] perceiveth it not.

## Bible Translation Phrases for Individual word studies

twice twice 1364 -dis->

## Bible Word Index with the full text of each verse

twice 1Ki_11_09 And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him \{twice\},
twice 1Sa_18_11 And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence \{twice\}.
twice 2Ki_06_10 And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor \{twice\}.
twice Ecc_06_06 Yea, though he live a thousand years \{twice\} [told], yet hath he seen no good: do not all go to one place?
twice Exo_16_05 And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be \{twice\} as much as they gather daily.
twice Exo_16_22 And it came to pass, [that] on the sixth day they gathered \{twice\} as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
twice Gen_41_32 And for that the dream was doubled unto Pharaoh \{twice\}; [it is] because the thing [is] established by God, and God will shortly bring it to pass.
twice Job_42_10 And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job \{twice\} as much as he had before.
twice Job_33_14 For God speaketh once, yea \{twice\}, [yet man] perceiveth it not.
twice Job_40_05 Once have I spoken; but I will not answer: yea, \{twice\}; but I will proceed no further.
twice Jude_01_12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds [they are] without water, carried about of winds; trees whose fruit withereth, without fruit, \{twice\} dead, plucked up by the roots;
twice Luk_18_12 I fast \{twice\} in the week, I give tithes of all that I possess.
twice Mar_14_72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow \{twice\}, thou shalt deny me thrice. And when he thought thereon, he wept.
twice Mar_14_30 And Jesus saith unto him, Verily I say unto thee, That this day, [even] in this night, before the cock crow \{twice\}, thou shalt deny me thrice.
twice Neh_13_20 So the merchants and sellers of all kind of ware lodged without Jerusalem once or \{twice\}.
twice Num_20_11 And Moses lifted up his hand, and with his rod he smote the rock \{twice\}: and the water came out abundantly, and the congregation drank, and their beasts [also].
twice Psa_62_11 God hath spoken once; \{twice\} have I heard this; that power [belongeth] unto God.

## Bible Word Index with Strong's Number with the full text of each verse

twice ^ Jde_01_12 These <3778> are <1526> (5748) spots <4694> in <1722> your <5216> feasts of charity $<0026\rangle$, when they feast <4910> (5740) with you <5213>, feeding <4165> (5723) themselves <1438> without fear $\langle 0870\rangle$ : clouds <3507> they are without water <0504>, carried about <4064> (5746) of <5259> winds <0417>; trees <1186> whose fruit withereth <5352>, without fruit <0175>, \{twice\} <1364> dead <0599> (5631), plucked up by the roots $\langle 1610\rangle$ (5685);
twice ${ }^{\wedge}$ Luk_18_12 I fast <3522> (5719) \{twice\} <1364> in the week <4521>, I give tithes <0586> (5719) of all <3956> that <3745> I possess <2932> (5736).
twice ${ }^{\wedge}$ Mar_14_30 And <2532> Jesus <2424> saith <3004> (5719) unto him <0846>, Verily <0281> I say $<3004>(5719)$ unto thee <4671>, That <3754> this day <4594>, even in <1722> this <5026> night <3571>, before <4250> <2228> the cock <0220> crow <5455> (5658) \{twice\} <1364>, thou shalt deny <0533> (5695) me <3165> thrice <5151>.
twice ${ }^{\wedge}$ Mar_14_72 And <2532> the <1537> second time <1208> the cock <0220> crew <5455> (5656). And <2532> Peter <4074> called to mind <0363> (5681) the word <4487> that <3739> Jesus <2424> said <2036> (5627) unto him <0846>, <3754> Before <4250> the cock <0220> crow <5455> (5658) \{twice\} <1364>, thou shalt deny <0533> (5695) me <3165> thrice < 5151>. And <2532> when he thought thereon <1911> (5631), he wept <2799> (5707).
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

twice 1Ki_11_09. And the LORD (03068 + Y @hovah ) was angry (00599 +)anaph ) with Solomon (08010 +Sh@lomoh ) , because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) his heart ( $\mathbf{0 3 8 2 4}$ +lebab ) was turned ( 05186 +natah ) from the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , which had appeared (07200 +ra)ah ) unto him \{twice\} (06471 +pa(am ),
twice 1Sa_18_11 And Saul (07586 +Sha)uwl ) cast (02904 + tuwl ) the javelin (02595 +chaniyth ) ; for he said (00559 +)amar ) , I will smite ( 05221 +nakah ) David ( 01732 +David ) even to the wall ( 07023 +qiyr ) [ with it ] . And David (01732 +David ) avoided (05437 +cabab ) out of his presence (06440 +paniym ) \{twice\} (06471 + pa(am ) .
twice 2Ki_06_10 And the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) sent ( 07971 +shalach ) to the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) told ( 00559 +)amar ) him and warned ( 02094 +zahar ) him of , and saved ( 08104 +shamar ) himself there ( 08033 +sham ) , not once ( 00259 +)echad ) nor ( $03808+10$ ) ) \{twice\} ( 08147 +sh@nayim ) .
twice Ecc_06_06 Yea (00432 +)illuw ) , though he live (02421 +chayah ) a thousand ( 00505 +)eleph ) years ( 08141 +shaneh ) \{twice\} ( $06471+\mathrm{pa}(\mathrm{am})$ [ told ], yet hath he seen ( $07200+\mathrm{ra})$ ah ) no ( $03808+\mathrm{lo}$ ) ) good ( 02896 +towb ):do not all ( $03605+\mathrm{kol}$ ) go ( 01980 +halak ) to one ( 00259 +)echad ) place ( 04725 +maqowm ) ?
twice Exo_16_05 And it shall come ( 01961 +hayah ) to pass , that on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) they shall prepare ( 03559 +kuwn ) [ that ] which ( $00834+$ )aher ) they bring ( $00935+$ bow) ) in ; and it shall be \{twice\} ( 04932 +mishneh ) as much ( $00834+$ )aher ) as they gather ( 03950 +laqat ) daily (03117 +yowm ) .
twice Exo_16_22 . And it came ( 01961 +hayah ) to pass , [ that ] on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) they gathered ( 03950 +laqat ) \{twice\} ( 04932 +mishneh ) as much bread ( 03899 +lechem ) , two
(08147 +sh@ nayim ) omers (06016 +(omer ) for one ( 00259 +)echad ) [ man ] :and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Moses (04872 +Mosheh ).
twice Gen_41_32 And for that the dream ( 02472 +chalowm ) was doubled ( 08138 +shanah ) unto Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ ) \{twice\} ( $06471+\mathrm{pa}(\mathrm{am})$ ) ; it is ] because ( $03588+$ kiy ) the thing ( 01697 +dabar ) [ is ] established ( 03559 +kuwn ) by God ( 00430 +)elohiym ) , and God ( 00430 +)elohiym ) will shortly ( $\mathbf{0 4 1 1 6}$ +mahar ) bring (06213 +(asah ) it to pass (06213 +(asah ).
twice Job_33_14. For God ( 00410 +)el ) speaketh ( 01696 +dabar ) once ( 00259 +)echad ) , yea \{twice\} ( 08147 +sh@nayim ) , [ yet man ] perceiveth ( 07789 +shuwr ) it not .
twice Job_40_05 Once ( 00259 +)echad ) have I spoken ( 01696 +dabar ) ; but I will not answer ( 06030 $+($ anah $):$ :yea , \{twice $\}(08147+$ sh @ nayim ) ; but I will proceed ( 03254 +yacaph ) no $(03808+10)$ ) further .
twice Job_42_10. And the LORD (03068 +Y @hovah ) turned (07725 +shuwb ) the captivity (07622 +sh@buwth ) of Job (00347 +)Iyowb ), when he prayed (06419 + palal ) for his friends (07453 +rea( ):also the LORD ( 03068 +Y@hovah ) gave (03254 +yacaph ) Job (00347 +)Iyowb ) \{twice\} (04932 +mishneh ) as much ( $00634+$ )Ecar - Chaddown ) as he had before .
twice Jude_01_12 These ( $\mathbf{3 7 7 8}$-houtos -) are spots ( 4694 -spilas -) in your ( $\mathbf{5 2 1 6}$-humon -) feasts of charity (0026-agape -), when they feast (4910 -suneuocheo -) with you , feeding (4165-poimaino -) themselves ( 1438 -heautou -) without ( 0870 -aphobos -) fear ( 0870 -aphobos -):clouds ( 3507 -nephele -) [ they are ] without ( 0504 -anudros -) water ( 0504 -anudros -), carried (4064 -periphero -) about (4064 -periphero -) of winds ( 0417 -anemos -) ; trees ( 1186 -dendron -) whose fruit ( 5352 -phthinoporinos -) withereth ( 5352 phthinoporinos -) , without ( 0175 -akarpos -) fruit ( 0175 -akarpos -) , \{twice \} ( 1364 -dis -) dead ( 0599 apothnesko -) , plucked (1610 -ekrizoo -) up by the roots ( 1610 -ekrizoo -) ;
twice Luk_18_12 I fast 3522 -nesteuo - \{twice\} 1364 -dis - in the week 4521 -sabbaton - , I give tithes 0586 apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - .
twice Mar_14_30 And Jesus (2424-Iesous -) saith (3004-lego -) unto him , Verily (0281 -amen -) I say (3004 -lego -) unto thee, That this (4594-semeron -) day (4594-semeron -), [ even ] in this ( 5026 -taute -) night ( 3571 -nux -), before ( 2228 -e -) the cock ( 0220 -alektor -) crow ( 5455 -phoneo -) \{twice\} ( 1364 -dis -), thou shalt deny (0533-aparneomai -) me thrice ( 5151 -tris -) .
twice Mar_14_72 And the second (1208 -deuteros -) time the cock ( 0220 -alektor -) crew ( 5455 -phoneo -) . And Peter (4074-Petros -) called (0363 -anamimnesko -) to mind (0363 -anamimnesko -) the word (4487rhema -) that Jesus ( 2424 -Iesous -) said ( 2036 -epo -) unto him , Before ( 4250 -prin -) the cock ( 0220 alektor -) crow ( 5455 -phoneo -) \{twice\} (1364-dis -) , thou shalt deny (0533-aparneomai -) me thrice ( 5151 -tris -) . And when he thought ( 1911 -epiballo -) thereon (1911 epiballo -) , he wept ( 2799 -klaio -) .
twice Neh_13_20 So the merchants ( 07402 +rakal ) and sellers ( 04376 +makar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) kind of ware ( 04465 +mimkar ) lodged ( 03885 +luwn ) without ( 02351 +chuwts ) Jerusalem ( 03389 + Y@ruwshalaim ) once ( $06471+$ pa(am ) or \{twice\} ( $08147+$ sh @ nayim ) .
twice Num_20_11 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) lifted ( 07311 +ruwm ) up his hand ( 03027 +yad ) , and with his rod ( 04294 +matteh ) he smote ( 05221 +nakah ) the rock ( 05553 +cela() \{twice\} ( $06471+$ pa(am ): and the water ( 04325 +mayim ) came ( 03318 +yatsa) ) out abundantly ( 07227 +rab ), and the congregation ( 05712 +(edah ) drank (08354 +shathah ), and their beasts ( 01165 +b@(iyr ) [ also ] .
twice Psa_62_11 God (00430 +)elohiym ) hath spoken (01696 +dabar ) once (00259 +)echad ) ; \{twice\} ( 08147 +sh@nayim ) have I heard (08085 +shama() this ( 02098 +zuw ) ; that power ( $05797+(\mathrm{oz}$ ) [
belongeth ] unto God (00430 +)elohiym ) .
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twice, $1 \mathrm{KI}, 11: 9$ twice, $1 \mathrm{SA}, 18: 11$ twice, $2 \mathrm{KI}, 6: 10$ twice , EC , $6: 6$ twice, EX, $16: 5$, EX, $16: 22$ twice , GE , $41: 32$ twice , JOB , $33: 14$, JOB , $40: 5$, JOB , $42: 10$ twice , JU , 1:12 twice , LU , 18:12 twice, MR , 14:30, MR , 14:72 twice, NE, 13:20 twice, NU , 20:11 twice, PS , 62:11 twice 1364 \# dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}.[q1 ***. Dis. See 2203 .[ql twice Interlinear Index Study twice GEN 041032 And for that the dream $<02472+$ chalowm $>$ was doubled $<08138+$ shanah $>$ unto Pharaoh $<06547+$ Par $\{$ twice $\}<06471+$ pa $;[$ it is $]$ because $<03588+$ kiy $>$ the thing $<01697+$ dabar $>[$ is $]$ established $<03559+$ kuwn $>$ by God $<00430+>$ elohiym $>$, and
God $<00430+>$ elohiym $>$ will shortly $<04116+$ mahar $>$ bring $<06213+$ it to pass $<06213+$. twice EXO 016005 And it shall come $<01961+$ hayah $>$ to pass , that on the sixth $<08345+$ shishshiy $>$ day $<03117+$ yowm $>$ they shall God < $00430+>$ elohiym > will shortly < $04116+$ mahar > bring <06213 + it to pass < $06213+$. twice EXO 016005 And it shall come <01961 +hayah > to pass, that on the sixth <08345 +shishshiy > day <03117 +yowm > they shall prepare <03559 +kuwn > [ that ] which <00834 +>aher> they bring <00935 +bow>> in; and it shall be \{twice\} <04932 + mishneh > as much <00834 +>aher> as they gather <03950 +laqat>daily <03117 +yowm>. twice EXO 016 022 . And it came < 01961 +hayah > to pass, [ that ] on the sixth <08345 +shishshiy> day <03117 +yowm> they gathered <03950 +laqat> \{twice \}<04932 +mishneh > as much bread <03899 +lechem>, two <08147 + sh @ nayim > omers < $06016+$ for one < $00259+>$ echad > [ man ] : and all <03605 +kol > the rulers < $05387+$ nasiy>> of the congregation <05712 + came <00935 +bow>> and told <05046 +nagad > Moses <04872 +Mosheh > . twice NUM 020 011 And Moses <04872 + Mosheh > lifted <07311 +ruwm > up his hand <03027+yad>, and with his rod <04294 +matteh > he smote <05221 +nakah > the rock <05553 +cela<>\{twice $\}<06471+$ pa : and the water <04325 +mayim $>$ came <03318 +yatsa\gg out abundantly <07227 +rab >, and the congregation <05712 + drank <08354 +shathah > , and their beasts <01165 +b@ [ also ]. twice 1 SA 018011 And Saul <07586 + Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth > ; for he said <00559 +>amar>, I will smite <05221 +nakah > David <01732 +David> even to the wall <07023 +qiyr > [ with it ]. And David <01732 +David > avoided <05437 +cabab > out of his presence <06440 +paniym > \{twice\} <06471 +pa . twice 1KI 011009 . And the LORD <03068 +Y@hovah > was angry <00599 +>anaph > with Solomon <08010 +Sh@lomoh > , because <03588 +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD < $03068+$ Y @hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > , which had appeared <07200 +ra>ah > unto him \{twice\} <06471 +pa, twice 2 KI 006010 And the king <04428 +melek > of Israel < $03478+$ Yisra>el > sent <07971 + shalach > to the place < $04725+$ maqowm > which <00834 +> aher > the man <00376 +> iysh > of God <00430 +>elohiym > told <00559 +>amar > him and warned <02094 +zahar > him of, and saved < 08104 +shamar > himself there <08033 +sham > , not once < 00259 +>echad > nor <03808 +lo>> \{twice\} <08147 +sh@ nayim > . twice NEH 013020 So the merchants <07402 +rakal > and sellers <04376 +makar> of all < $03605+$ kol > kind of ware < $04465+$ mimkar > lodged < $03885+$ luwn > without <02351 +chuwts > Jerusalem <03389 +Y@ruwshalaim > once <06471 +pa or \{twice \} <08147 +sh@ nayim > . twice JOB 033 014 . For God <00410 +>el > speaketh <01696 + dabar > once <00259 +>echad >, yea \{twice\} <08147 +sh@ nayim > , [ yet man ] perceiveth <07789 +shuwr > it not . twice JOB 040005 Once <00259 +>echad > have I spoken <01696 + dabar > ; but I will not answer <06030 + : yea, \{twice\} < $08147+$ sh @ nayim > ; but I will proceed < $03254+$ yacaph > no <03808 +lo>> further . twice JOB 042010 . And the LORD <03068 +Y @ hovah > turned <07725 +shuwb > the captivity <07622 +sh@buwth > of Job < $00347+>$ Iyowb > , when he prayed < $06419+$ palal > for his friends <07453 +rea < > : also the LORD <03068 +Y @ hovah > gave <03254 +yacaph > Job <00347 +>Iyowb >
 <08085 + shama< > this <02098 +zuw > ; that power <05797 + belongeth] unto God <00430 +>elohiym > . twice ECC 006006 Yea <00432 +>illuw > , though he live <02421 +chayah > a thousand <00505 +>eleph > years <08141 +shaneh > \{twice \} < $06471+$ pa [told ], yet hath he seen <07200 +ra>ah > no <03808 +lo>> good <02896 +towb > : do not all <03605 +kol> go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm> ? twice MAR 014030 And Jesus <2424-lesous -> saith <3004-lego -> unto him, Verily <0281-amen -> I say <3004-lego -> unto thee, That this <4594-semeron -> day <4594-semeron ->, [ even ] in this <5026-taute -> night <3571-nux -> before <2228-e -> the cock <0220-alektor -> crow <5455-phoneo -> \{twice\} <1364-dis -> , thou shalt deny <0533-aparneomai -> me thrice < 5151 -tris -> . twice MAR 014072 And the second < 1208 -deuteros -> time the cock <0220-alektor -> crew <5455-phoneo ->. And Peter <4074 - Petros -> called <0363-anamimnesko -> to mind <0363 - anamimnesko -> the word <4487-rhema -> that Jesus <2424-Iesous -> said <2036 -epo -> unto him Before <4250-prin -> the cock <0220-alektor -> crow < 5455 -phoneo -> \{twice < 1364 -dis ->, thou shalt deny <0533 -aparneomai -> me thrice < 5151 -tris -> And when he thought < 1911 -epiballo -> thereon < 1911 -epiballo - > he we $<2799$-klaio -> twice LUK 018012 I 13522 -nest - twice 1364 -dis - in the week 4521 -sabbaton - I give tithes LUK 0586 -apodekatoo - of all 3956 -pas - that I possess 2932 -ktaomai - twice JUDE 001012 These $<3778$ houtos $\rightarrow$ are spots $<4694$ - spilas $\rightarrow$ in your $<5216$-humon $\rightarrow$ feasts of charity $<0026$-agape $>$, when they feast $<4910$-sun ,
 $>$ fear < 680 -aph whose fruit < 5352 - phthinoporinos -> withereth < 5352 -phininoporinos ->, without <0175-akarpos -> fruit <0175-akarpos ->, \{twice $<1364$-dis -> dead <0599-apothnesko ->, plucked < 1610 -ekrizoo -> up by the roots < 1610 -
 appeared unto him twice <1KII -: $9>$ * twice, 1364 , - twice , $4932,6471,8147$, twice GEN 041032 And for that the dream <02472 +chalowm > was doubled <08138 + Shanah > unto Pharaoh < $06547+$ Par \{twice $\}<06471+$ pa ; [ [
 [twie) <04932 + \{twice $<04932+$ mishneh > as much < +yowm > they gathered < 03950 +laqat > \{twice $\}<04932+$ mishneh > as much bread < $03899+$ lechem >, two < $08147+$ sh@ nayim > omers <06016 + for one <00259 + >echad > [ man ]: and all < $03605+$ kol > the rulers <05387 +nasiy>> of the congregation <05712 + came <00935 + bow>> and told <05046 +nagad> Moses <04872 + Mosheh > . twice NUM 020011 And Moses <04872 +Mosheh > lifted <07311 +ruwm > up his hand <03027 +yad>, and with his rod <04294 +matteh $>$ he smote $<05221+$ nakah $>$ the rock $<05553+$ cela $<>$ \{twice $\}<06471+$ pa : and the water $<04325+$ mayim $>$ came $<03318+$ yatsa> $>$ out abundantly $<07227+$ rab $>$, and the congregation $<05712+$
drank $<08354$ +shathah $>$, and their beasts $<01165+\mathrm{b} @$ [ also ]. * twice, 1364 dis, twice -1364 again, \{twice \}, twice -4932 college, copy, double, fatlings, next, second, twice , twice -6471 anvil, before, corners, feet, drank <08354 + shathah > , and their beasts <01165 +b@ [ also ]. * twice, 1364 dis, twice - 1364 again, $\{$ twice \}, twice - 4932 college, copy, double, fatlings, next, second, \{twice \}, twice - 6471 anvil , before, corners, feet, footsteps, goings, now, once, order, ranks, steps, this , time, times, \{twice \}, two , wheels, twice - 8147 both, couple, double, on , second , twain , twelve , \{twice\} , two , twice 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), \{twice\} as much. twice 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), \{twice \}, wheel. twice 8147 -sh@ nayim -- both, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, \{twice\}, two. twice $1364 * *$ dis ** again, \{twice\}. twice ......... twice 1364 -dis-> twice 4932 \#\# mishneh \{mish-neh'\}; from 8138 ; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (order), \{twice\} as much.[ql twice
6471 \#\# pa And for that the dream was doubled unto Pharaoh \{twice\}; [it is] because the thing [is] established by God, and God will shortly bring it to pass. twice And it shall come to pass, that on the sixth day they shall prepare [that] $6471 \mathrm{\#} \mathrm{\#}$ pa And for that the dream was doubled unto Pharaoh \{twice\}; [it is] because the thing [is] established by God, and God will shortly bring it to pass. twice And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be \{twice\} as much as they gather daily. twice And it came to pass, [that] on the sixth day they gathered \{twice\} as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses. twice And Moses lifted up his hand, and with his rod he smote the rock \{twice\}: and the water came out abundantly, and the congregation drank, and their beasts [also]. twice < 1 SA18 -11> And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence \{twice\}. twice < 1 KI11-9> And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him \{twice\}, twice <2KI6-10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor \{twice\}. twice So the merchants and sellers of all kind of ware lodged without Jerusalem once or \{twice\}. twice For God speaketh once, yea \{twice\}, [yet man] perceiveth it not. twice Once have I spoken; but I will not answer: yea, \{twice\}; but I will proceed no further. twice And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job \{twice\} as much as he had before. twice God hath spoken once; \{twice\} have I heard this; that power [belongeth] unto God. twice Yea, though he live a thousand years \{twice\} [told], yet hath he seen no good: do not all go to one place? twice And Jesus saith unto him, Verily I say unto thee, That this day, even] in this night, before the cock crow \{twice\}, thou shalt deny me thrice twice And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow \{twice \}, thou shalt deny me thrice. And when he thought thereon, he wept. twice I fast \{twice \} in the week, I give tithes of all that I possess. twice These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, \{twice\} dead, plucked up by the root s;
twice, 1KI , 11:9 twice, 1SA , 18:11 twice, 2KI , 6:10 twice , EC , 6:6 twice , EX , 16:5 , EX , 16:22 twice , GE , 41:32 twice, JOB , 33:14, JOB , 40:5 , JOB , 42:10 twice, JU , 1:12 twice , LU , 18:12 twice , MR , 14:30 , MR , 14:72 twice , NE , 13:20 twice , NU , 20:11 twice , PS , 62:11
twice 1364 \# dis \{dece\}; adverb from 1417; twice: -- again, \{twice\}.[q1 ***. Dis. See 2203.[q1
twice -4932 college , copy , double , fatlings , next , second , \{twice \} , twice -6471 anvil, before , corners , feet , footsteps, goings, now , once , order , ranks, steps, this , time , times , \{twice \}, two , wheels , twice - 8147 both , couple, double, on , second, twain, twelve, \{twice \}, two ,
twice 4932 -- mishneh -- college, copy, double, fatlings, next, second (order), $\{$ twice $\}$ as much. twice 6471 -palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this, two)time(-s), \{twice \}, wheel. twice 8147 -- sh@ nayim -- both, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, \{twice\}, two. twice 1364 ** dis ** again, \{twice\}.
twice 4932 \#\# mishneh \{mish-neh'\}; from 8138; properly, a repetition, i.e. a duplicate (copy of a document), or a double (in amount); by implication, a second (in order, rank, age, quality or location): -- college, copy, double, fatlings, next, second (order), \{twice \} as much.[ql twice 6471 \#\# pa


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twice Interlinear Index Study twice GEN 041032 And for that the dream <02472 +chalowm> was doubled <08138 +shanah > unto Pharaoh <06547 + Par \{twice $\}<06471+$ pa ; [it is ] because <03588 + kiy > the thing <01697 + dabar


 + mishneh > as much bread <03899 +lechem > , two <08147 +sh@ nayim > omers <06016 + for one <00259 +>echad > [ man ] : and all <03605 +kol> the rulers <05387 +nasiy>>of the congregation <05712 + came <00935 +bow>>
 $<05553+$ cela < > \{twice $\}<06471+\mathrm{pa}$ : and the water <04325 +mayim > came <03318 +yatsa>> out abundantly <07227 +rab >, and the congregation <05712 + drank <08354 +shathah >, and their beasts <01165 +b@ [ also ]. twice 1SA 018011 And Saul <07586 +Sha>uwl > cast <02904 +tuwl > the javelin <02595 +chaniyth >; for he said <00559 +>amar>, I will smite <05221 +nakah > David <01732 +David > even to the wall <07023 +qiyr > [ with it ]. And David <01732 + David > avoided < $05437+$ cabab > out of his presence < 06440 +paniym > \{twice $\}<06471+$ pa. twice 1 KI 011009 . And the LORD < $03068+$ Y @ hovah > was angry <00599 +>anaph > with Solomon <08010 + Sh@lomoh > , because <03588 +kiy > his heart <03824 +lebab > was turned <05186 +natah > from the LORD <03068 +Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , which had appeared <07200 +ra>ah > unto him \{twice\} <06471 +pa, twice 2KI 006010 And the king <04428 +melek > of Israel < $03478+$ Yisra>el > sent <07971 +shalach > to the place <04725 +maqowm > which <00834 +>aher > the man <00376 +>iysh > of God <00430 +>elohiym > told <00559 +> amar > him and warned <02094 +zahar > him of, and saved <08104 +shamar > himself there <08033 +sham > , not once <00259 +>echad > nor <03808 +lo\gg \{twice \} <08147 +sh@ nayim > twice NEH 013020 So the merchants <07402 +rakal > and sellers <04376 + makar > of all <03605 +kol > kind of ware <04465 +mimkar > lodged <03885 +luwn > without <02351 +chuwts > Jerusalem <03389 +Y @ruwshalaim > once <06471 +pa or \{twice\} <08147 +sh@nayim > . twice JOB 033014 . For God <00410 +>el > speaketh <01696 +dabar > once <00259 +>echad > , yea \{twice\} <08147 +sh@ nayim > , yet man ] perceiveth <07789 +shuwr > it
 010. And the LORD <03068 + Y @ hovah > turned <07725 +shuwb > the captivity <07622 + sh@buwth > of Job <00347 +> lyowb > when he prayed <06419 +palal > for his friends <07453 +rea < > : also the LORD <03068 + Y@ hovah > gave <03254 +yacaph > Job <00347 +> lyowb > \{twice \} <04932 +mishneh > as much <00634 +>Ecar - Chaddown > as he had before . twice PSA 062011 God <00430 +>elohiym > hath spoken <01696 +dabar > once <00259 +> echad > ; \{twice \} <08147 +sh@ nayim > have I heard < $08085+$ shama< > this <02098 +zuw > ; that power <05797 + [ belongeth ] unto God <00430 +>elohiym > . twice ECC 006006 Yea <00432 +>illuw > , though he live $<02421+$ chayah > a thousand <00505 +>eleph > years <08141 +shaneh > \{twice\} <06471 +pa [ told ] , yet hath he seen <07200 +ra>ah> no <03808 +lo>> good <02896 +towb> : do not all <03605 +kol> go <01980 +halak > to one <00259 +>echad > place <04725 +maqowm> ? twice MAR 014030 And Jesus <2424-Iesous -> saith <3004-lego -> unto him, Verily <0281 -amen -> I say <3004 -lego -> unto thee, That this <4594 -semeron -> day <4594semeron ->, [ even ] in this < 5026 -taute -> night <3571-nux ->, before <2228-e -> the cock <0220-alektor -> crow <5455-phoneo -> \{twice\} <1364-dis -> , thou shalt deny <0533 -aparneomai -> me thrice < 5151 -tris -> . twice MAR 014072 And the second < 1208 -deuteros -> time the cock <0220-alektor -> crew <5455-phoneo ->. And Peter <4074 - Petros -> called <0363-anamimnesko -> to mind <0363 - anamimnesko -> the word <4487-rhema -> that Jesus <2424-Iesous $\rightarrow$ said <2036-epo -> unto him, Before <4250-prin $\rightarrow$ the cock <0220 -alektor $->$ crow <5455-phoneo -> \{twice\} <1364 -dis $->$, thou shalt deny <0533 -aparneomai -> me thrice <5151-tris $->$. And when he thought <1911-epiballo -> thereon <1911-epiballo - > , he wept < 2799 -klaio ->. twice LUK 018012 I fast 3522 -nesteuo - \{twice\} 1364 -dis - in the week 4521 -sabbaton - I I give tithes LUK 0586 -apodekatoo - of all 3956 -pas that I possess 2932 -ktaomai - . twice JUDE 001012 These < 3778 -houtos $->$ are spots <4694-spilas -> in your <5216-humon -> feasts of charity <0026-agape ->, when they feast <4910 -suneuocheo -> with you, feeding <4165 poimaino -> themselves <1438-heautou -> without <0870-aphobos -> fear <0870-aphobos -> : clouds <3507-nephele -> [ they are] without <0504-anudros -> water <0504 -anudros -> , carried <4064 -periphero -> about <4064 periphero -> of winds <0417-anemos -> ; trees <1186-dendron -> whose fruit < 5352 - phthinoporinos -> withereth <5352-phthinoporinos -> , without <0175-akarpos -> fruit <0175-akarpos -> , \{twice \} <1364-dis -> dead <0599 apothnesko -> , plucked < 1610 -ekrizoo -> up by the roots < 1610 -ekrizoo -> ;
it shall be twice as much as they gather daily sixth day they gathered twice as much bread thousand years twice twice as much as he had before twice dead twice have ware lodged without jerusalem once or twice which had appeared unto him twice < 1 KI11-:9>
twice 020011 Num /^\{twice /and the water came out abundantly, and the congregation drank, and their beasts also. twice 042010 Job /^\{twice /as much as he had before. twice 016005 Exo /^\{twice /as much as they gather daily . twice 016022 Exo /^\{twice /as much bread , two omers for one man: and all the rulers of the congregation came and told Moses . twice $040005 \mathrm{Job} / \wedge$ \{twice /but I will proceed no further . twice $001012 \mathrm{Jud} / \$$ twice /dead, plucked up by the roots ; twice $062011 \mathrm{Psa} / \wedge$ \{twice /have I heard this ; that power belongeth unto God . twice 018012 Luk / $\$$ \{twice /in the week, I give tithes of all that I possess . twice $041032 \mathrm{Gen} / \wedge\{$ twice /it is because the thing is established by God, and God will shortly bring it to pass . twice 014030 Mar / $\$$ \{twice /thou shalt deny me thrice . twice 014072 Mar / $\$$ \{twice /thou shalt deny me thrice. And when he thought thereon , he wept . twice 006006 Ecc /^\{twice /told, yet hath he seen no good : do not all go to one place ? twice 033014 Job $/ \wedge$ \{twice /yet man perceiveth it not.
twice And for that the dream was doubled unto Pharaoh \{twice \}; [it is] because the thing [is] established by God, and God will shortly bring it to pass. twice And it shall come to pass, that on the sixth day they shall prepare [that] which they bring in; and it shall be \{twice\} as much as they gather daily. twice And it came to pass, [that] on the sixth day they gathered \{twice\} as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses. twice And Moses lifted up his hand, and with his rod he smote the rock \{twice\}: and the water came out abundantly, and the congregation drank, and their beasts [also]. twice <1SA18-11> And Saul cast the javelin; for he said, I will smite David even to the wall [with it]. And David avoided out of his presence \{twice\}. twice <1KI11-9> And the LORD was angry with Solomon, because his heart was turned from the LORD God of Israel, which had appeared unto him \{twice\}, twice <2KI6-10> And the king of Israel sent to the place which the man of God told him and warned him of, and saved himself there, not once nor \{twice\}. twice So the merchants and sellers of all kind of ware lodged without Jerusalem once or \{twice\}. twice For God speaketh once, yea \{twice\}, [yet man] perceiveth it not. twice Once have I spoken; but I will not answer: yea, \{twice\}; but I will proceed no further. twice And the LORD turned the captivity of Job, when he prayed for his friends: also the LORD gave Job \{twice\} as much as he had before. twice God hath spoken once; \{twice\} have I heard this; that power [belongeth] unto God. twice Yea, though he live a thousand years \{twice\} [told], yet hath he seen no good: do not all go to one place? twice And Jesus saith unto him, Verily I say unto thee, That this day, even] in this night, before the cock crow \{twice\}, thou shalt deny me thrice. twice And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow \{twice\}, thou shalt deny me thrice. And when he thought thereon, he wept. twice I fast \{twice\} in the week, I give tithes of all that I possess. twice These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are] without water, carried about of winds; trees whose fruit withereth, without fruit, \{twice\} dead, plucked up by the root s;

