

## KJV Bible Word Studies for TWO

## Bible Greek and Hebrew Dictionaries combined for Word Studies

Aham-naharaim 0763 \#\# \&Aram Naharayim \{ar-am' nah-har-ah'-yim\}; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: -- \{Aham-naharaim\}, Mesopotamia.
and 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- \{and\}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

Anem 6046 \#\# `Anem \{aw-name'\}; from the dual of 5869; two fountains; Anem, a place in Palestine: -\{Anem\}.

Appaim 0649 \#\# \&Appayim \{ap-pah'-yim\}; dual of 639; two nostrils; Appajim, an Israelite: -- \{Appaim\}.
as 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -vine dresser [\{as\} one or two words]
be 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( n -)either, except it \{be\}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, $2260,2273$.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.
be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.

Beth-diblathaim 1015 \#\# Beyth Diblathayim \{bayth dib-law-thah'-yim\}; from 1004 and the dual of 1690; house of (the) two figcakes; Beth-Diblathajim, a place East of the Jordan: -- \{Beth-diblathaim\}.
but 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, \{but\} (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.

Diblaim 1691 \#\# Diblayim \{dib-lah'-yim\}; dual from the masculine of 1690; two cakes; Diblajim, a symbolic name: -- \{Diblaim\}.
divers 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- \{divers\} seeds (-e kinds), mingled (seed).
dresser 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine \{dresser\} [as one or two words]
e 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -divers seeds ( $\{-\mathrm{e}\}$ kinds), mingled (seed).
edges 1366 \# distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- with two \{edges\}, two-edged.
either 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (\{either\}), (n-)either, except it be, ( n -)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
else 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( n -)either, except it be, ( $\mathrm{n}-$ )or (\{else\}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

En-eglaim 5882 \#\# `Eyn `Eglayim \{ane eg-lah'-yim\}; 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Palestine: -- \{En-eglaim\}.
except 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, \{except\} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
for 3600 \#\# kiyr \{keer\}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- ranges \{for\} pots.
give 0239 \#\# \&azan \{aw-zan'\}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- \{give\} good head.
good 0239 \#\# \&azan \{aw-zan'\}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give \{good\} head.
head 0239 \#\# \&azan \{aw-zan'\}; a primitive root [rather identical with 238 through the idea of scales as if two ears]; to weigh, i.e. (figuratively) ponder: -- give good \{head\}.
hundred 1250 \# diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; two hundred: -- two \{hundred\}.
it 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except \{it\} be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.

Jerusalem 3389 \#\# Y @ ruwshalaim \{yer-oo-shaw-lah'-im\}; rarely Y @ruwshalayim \{yer-oo- shaw-lah'-yim\}; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); probably from (the passive participle of) 3384 and 7999; founded peaceful; Jerushalaim or Jerushalem, the capital city of Palestine: -- \{Jerusalem\}.
kinds 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e \{kinds\}), mingled (seed).
know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.
meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet\}.
meet 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas \{meet\}.

Mesopotamia 0763 \#\# \&Aram Naharayim \{ar-am' nah-har-ah'-yim\}; from 758 and the dual of 5104; Aram of (the) two rivers (Euphrates and Tigris) or Mesopotamia: -- Aham-naharaim, \{Mesopotamia\}.
mingled 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers seeds (-e kinds), \{mingled\} (seed).
n-)either 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$ n-)either\}, except it be, ( n -)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
n-)or 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$-)either, except it be, (\{n-)or\} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, $2260,2273$.
of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware $\{0 f\}$.
old 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- two years \{old\}.
one 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -vine dresser [as \{one\} or two words]
or 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -vine dresser [as one \{or\} two words]
pots 3600 \#\# kiyr \{keer\}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- ranges for \{pots\}.
privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.
ranges 3600 \#\# kiyr \{keer\}; a form for 3564 (only in the dual); a cooking range (consisting of two parallel stones, across which the boiler is set): -- \{ranges\} for pots.
rather 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$-)either, except it be, ( $n$-)or (else), \{rather\}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
save 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, \{save\}, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
seas 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two \{seas\} meet.
seed 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -divers seeds (-e kinds), mingled (\{seed\}).
seeds 3610 \#\# kil\&ayim \{kil-ah'-yim\}; dual of 3608 in the original sense of separation; two heterogeneities: -- divers \{seeds\} (-e kinds), mingled (seed).
stool 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- wheel, \{stool\}.
than 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or;
comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, \{than\}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
that 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, \{that\}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
thousand 1367 \# dischilioi \{dis-khil'-ee-oy\}; from 1364 and 5507; two thousand: -- two \{thousand\}.
twelve 1177 \# dekaduo \{dek-ad-oo'-o\}; from 1176 and 1417; two and ten, i.e. twelve: -- \{twelve\}.
twelve 1427 \# dodeka \{do'-dek-ah\}; from 1417 and 1176; two and ten, i.e. a dozen: -- \{twelve\}.
two 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where \{two\} ways meet.
two 1250 \# diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; two hundred: -- \{two\} hundred.
two 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- \{two\} years old.
two 1333 \# dietia \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- \{two\} years.
two 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where $\{$ two $\}$ seas meet.
two 1366 \# distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- with \{two\} edges, two-edged.
two 1367 \# dischilioi \{dis-khil'-ee-oy\}; from 1364 and 5507; two thousand: -- \{two\} thousand.
two 1417 \# duo \{doo'-o\}; a primary numeral; 'two': -- both, twain, \{two\}.
two 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if \{two\} places].
two 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, \{two\} parts.
two 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -vine dresser [as one or \{two\} words]
two 5855 \#\# `Atrowth Showphan \{at-roth' sho-fawn'\}; from the same as 5852 and a name otherwise unused [being from the same as 8226] meaning hidden; crowns of Shophan; Atroth-Shophan, a place in Palestine: -- Atroth, Shophan [as if \{two\} places]. two 6471 \#\# pa`am \{pah'-am\}; or (feminine) pa`amah \{pah-am-aw'\}; from 6470; a stroke, literally or figuratively (in various applications, as follow): -- anvil, corner, foot(-step), going, [hundred-]fold, $X$ now, (this) + once, order, rank, step, + thrice, ([often-]), second, this, \{two\}) time(-s), twice, wheel.
two 6776 \#\# tsemed \{tseh'-med\}; a yoke or team (i.e. pair); hence, an acre (i.e. day's task for a yoke of cattle to plough): -- acre, couple, X together, $\{$ two [donkeys], yoke (of oxen).
two 8147 \#\# sh@ nayim \{shen-ah'-yim\}; dual of 8145; feminine sh@ttayim \{shet-tah'-yim\}; two; also (as ordinal) twofold: -- both, couple, double, second, twain, + twelfth, + twelve, + twenty (sixscore) thousand, twice, $\{$ two $\}$.
two 8648 \#\# t@reyn (Aramaic) \{ter-ane'\}; feminine tarteyn \{tar-tane'\}; corresponding to8147; two: -second, + twelve, $\{$ two $\}$.
two-edged 1366 \# distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- with two edges, \{two-edged\}.
vine 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -\{vine\} dresser [as one or two words]
ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.
ways 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598 ; a fork in the road: -- where two \{ways\} meet.
what 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$-)either, except it be, ( $n$-)or (else), rather, save, than, that, $\{$ what \}, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
wheel 0070 \#\# \&oben \{o'ben\}; from the same as 68; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of two horizontal disks with a support between): -- \{wheel\}, stool.
where 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- \{where\} two ways meet.
where 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- \{where\} two seas meet.
with 1366 \# distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- \{with\} two edges, two-edged.
words 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or two \{words\}]
yea 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$-)either, except it be, ( $n$-)or (else), rather, save, than, that, what, \{yea\}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
years 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- two \{years\} old.
years 1333 \# dietia \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- two \{years\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

network 02355 \#\# chowr \{khore\} ; the same as 02353 ; white linen : -- \{network\} . Compare 02715 .
network 05908 \#\#` akkabiysh \{ak-kaw-beesh'\} ; probably from an unused root in the literal sense of entangling ; a spider (as weaving a \{network\}) : -- spider . network 07639 \#\# s@bakah \{seb-aw-kaw'\} ; feminine of 07638 ; a net-work, i . e (in hunting) a snare, (in architecture) a ballustrade ; also a reticulated ornament to a pillar : -- checker , lattice, \{network\}, snare , wreath (- enwork) . trustworthiness 00529 \#\# 'emuwn \{ay-moon'\} ; from 00539 ; established , i e . (figuratively) trusty ; also (abstractly) \{trustworthiness\} : -- faith (- ful) , truth . trustworthiness 00571 \#\# 'emeth \{eh'- meth\} ; contracted from 00539 ; stability ; (figuratively) certainty , truth , \{trustworthiness\} : -- assured (- ly) , establishment , faithful , right , sure , true (-ly ,-th) , verity . trustworthiness 1383 - dokimion \{dok-im'-ee-on\}; neuter of a presumed derivative of 1382; a testing; by implication, \{trustworthiness\}: -- trial, trying. trustworthy 0281 - amen \{am-ane'\}; of Hebrew origin [0543]; properly, firm, i.e. (figuratively) \{trustworthy\}; adverbially, surely (often as interj. so be it): -- amen, verily. trustworthy 4101 - pistikos \{pis-tik-os'\}; from 4102; \{trustworthy \}, i.e. genuine (unadulterated): -- spike[nard]. trustworthy 4103 - pistos \{pis-tos'\}; from 3982; objectively, \{trustworthy\}; subjectively, trustful: --believe(-ing, -r), faithful(-ly), sure, true. two 00022 \#\# 'Abiy'el \{ab-ee-ale'\} ; from 00001 and 00410 ; father (i. e . possessor) of God ; Abiel , the name of \(\{\) two \(\}\) Israelites : -- Abiel . two 00026 \#\# 'Abiygayil \{ab-ee-gah'- yil\} or shorter'Abiygal \{ab-ee-gal'\} ; from 00001 and 01524 ; father (i . e . source) of joy ; Abigail or Abigal , the name of \(\{\) two \(\}\) Israelitesses :-- Abigal . two 00029 \#\# 'Abiyah \{ab-ee-yaw'\} ; or prolonged'Abiyahuw \{ab-ee-yaw'- hoo\} ; from 00001 and 03050 ; father (i. e . worshipper) of Jah ; Abijah , the name of several Israelite men and \{two\} Israelitesses : -Abiah, Abijah . two 00031 \#\# 'Abiyhuwd \{ab-ee-hood'\} ; from 00001 and 01935 ; father (i. e . possessor) of renown ; Abihud , the name of \(\{\) two \(\}\) Israelites : -- Abihud . two 00032 \#\# 'Abiyhayil \{ab-ee-hah'- yil\} ; or (more correctly)'Abiychayil \{ab-ee-khah'- yil\} ; from 00001 and 02428 ; father (i.e . possessor) of might ; Abihail or Abichail , the name of three Israelites and \{two\} Israelitesses : -- Abihail . two 00040 \#\# 'Abiymelek \{ab-ee-mel'- ek\} ; from 00001 and 04428 ; father of (the) king ; Abimelek , the name of two Philistine kings and of \{two\} Israelites: -- Abimelech . two 00044 \#\# 'Abiy` ezer \{ab-ee-ay'- zer\} ; from 00001 and 05829 ; father of help (i . e . helpful) ; Abiezer , the name of $\{t w o\}$ Israelites: -- Abiezer .
two 00048 \#\# 'Abiyram \{ab-ee-rawm'\} ; from 00001 and 07311 ; father of height (i . e . lofty) ; Abiram , the name of $\{$ two $\}$ Israelites : -- Abiram .
two 00050 \#\# 'Abiyshuwae \{ab-ee-shoo'- ah\} ; from 00001 and 07771 ; father of plenty (i . e . prosperous) ; Abishua , the name of $\{\mathbf{t w o}\}$ Israelites: -- Abishua .
two 00059 \#\# 'Abel \{aw-bale'\} ; from 00058 ; a meadow ; Abel , the name of \{two\} places in Palestine . : -Abel .
two 00070 \#\# 'oben \{o'ben\} ; from the same as 00068 ; a pair of stones (only dual); a potter's wheel or a midwife's stool (consisting alike of $\{\mathbf{t w o}\}$ horizontal disks with a support between) : -- wheel, stool .
two 00140 \#\# 'Adoniyqam \{ad-o-nee-kawm'\} ; from 00113 and 06965 ; lord of rising (i . e . high) ; Adonikam , the name of one or $\{$ two $\}$ Israelites : -- Adonikam .
two 00154 \#\# 'edre` iy \{ed-reh'- ee\} ; from the equivalent of 00153 ; mighty ; Edrei , the name of \{two\} places in Palestine : -- Edrei . two 00164 \#\# 'Ehuwd \{ay-hood'\} from the same as 00161 ; united ; Ehud , the name of \{two\} or three Israelites : -- Ehud . two 00198 \#\# 'Uwlam \{oo-lawm'\} ; appar , from 00481 (in the sense of dumbness) ; solitary ; Ulam , the name of \(\{\) two \(\}\) Israelites: -- Ulam . two 00222 \#\# 'Uwriy'el \{oo-ree-ale'\} ; from 00217 and 00410 ; flame of God ; Uriel , the name of \{two\} Israelites: -- Uriel . two 00239 \#\# 'azan \{aw-zan'\} ; a primitive root [rather identical with 00238 through the idea of scales as if \{two\} ears ]; to weigh, i. e. (figuratively) ponder: -- give good head . two 00277 \#\# 'Achiy \{akh-ee'\} ; from 00251 ; brotherly ; Achi , the name of \{two\} Israelites :-- Ahi . two 00293 \#\# 'Achiyno` am \{akh-ee-no'- am\} ; from 00251 and 05278 ; brother of pleasantness ; Achinoam , the name of $\{$ two $\}$ Israelitesses: -- Ahinoam .
two 00295 \#\# 'Achiy` ezer \{akh-ee-eh'- zer\} ; from 00251 and 05828 ; brother of help ; Achiezer , the name of \(\{\) two \(\}\) Israelites : -- Ahiezer . two 00345 \#\# 'Ayah \{ah-yaw'\} ; the same as 00344 ; Ajah , the name of \{two\} Israelites : -- Aiah , Ajah . two 00356 \#\# 'Eylown \{ay-lone'\} ; or (shortened)'Elown \{ay-lone'\} ; or Eylon \{ay-lone'\} ; from 00352 ; oak-grove ; Elon , the name of a place in Palestine, and also of one Hittite, \{two\} Israelites : -- Elon . two 00392 \#\# 'Akziyb \{ak-zeeb'\} ; from 00391 ; deceitful (in the sense of a winter-torrent which fails in summer) ; Akzib, the name of \(\{\) two \(\}\) places in Palestine : -- Achzib . two 00443 \#\# 'Elzabad \{el-zaw-bawd'\} ; from 00410 and 02064 ; God has bestowed ; Elzabad, the name of \{two\} Israelites : -- Elzabad . two 00450 \#\# 'Elyada` \{el-yaw-daw'\} ; from 00410 and 03045 ; God (is) knowing ; Eljada, the name of \{two\} Israelites and of an Aramaean leader : -- Eliada .
two 00452 \#\# 'Eliyah \{ay-lee-yaw'\} ; or prolonged'Eliyahuw \{ay-lee-yaw'- hoo\} ; from 00410 and 03050 ; God of Jehovah ; Elijah , the name of the famous prophet and of \{two\} other Israelites: -- Elijah , Eliah .
two 00460 \#\# 'Elyacaph \{el-yaw-sawf'\} ; from 00410 and 03254 ; God (is) gatherer ; Eljasaph , the name of \{two\} Israelites : -- Eliasaph .
two 00566 \#\# 'Imriy \{im-ree'\} ; from 00564 ; wordy ; Imri , the name of $\{t w o\}$ Israelites : -- Imri .
two 00617 \#\# 'Acciyr \{as-sere'\} ; the same as 00616 ; prisoner ; Assir , the name of \{two\} Israelites : -- Assir
two 00649 \#\# 'Appayim \{ap-pah'- yim ; dual of 00639 ; \{two\} nostrils; Appajim , an Israelite : -- Appaim . two 00675 \#\# 'Etsbown \{ets-bone'\} ; or'Etsbon \{ets-bone'\} ; of uncertain derivation ; Etsbon , the name of \{two\} Israelites : -- Ezbon .
two 00684 \#\# 'Otsem \{o'- tsem\} ; from an unused root probably meaning to be strong ; strength (i . e . strong) ; Otsem , the name of $\{$ two $\}$ Israelites : -- Ozem .
two 00714 \#\#` Ard \{ard\} ; from an unused root probably meaning to wander ; fugitive; Ard, the name of \{two\} Israelites : -- Ard . two 00746 \#\# 'Aryowk \{ar-yoke'\} ; of foreign origin ; Arjok , the name of \{two\} Babylonians : -- Arioch . two 00763 \#\# 'Aram Naharayim \{ar-am'nah-har-ah'- yim\} ; from 00758 and the dual of 05104 ; Aram of (the) \(\{\) two \(\}\) rivers (Euphrates and Tigris) or Mesopotamia : -- Aham-naharaim, Mesopotamia . two 00823 \#\# 'Ashnah \{ash-naw'\} ; probably a variation for 03466 ; Ashnah, the name of \{two\} places in Palestine : -- Ashnah . two 00844 \#\# 'Asriy'el \{as-ree-ale'\} ; an orthographical variation for 00840 ; Asriel , the name of \{two\} Israelites : -- Ashriel , Asriel . two 00917 \#\# B @ dan \{bed-awn'\} ; probably shortened for 05658 ; servile ; Bedan , the name of \{two\} Israelites: -- Bedan . two 01015 \#\# Beyth Diblathayim \{bayth dib-law-thah'- yim\} ; from 01004 and the dual of 01690 ; house of (the) \(\{\) two\} figcakes ; Beth-Diblathajim , a place East of the Jordan : -- Beth-diblathaim . two 01016 \#\# Beyth-Dagown \{bayth-daw-gohn'\} ; from 01004 and 01712 ; house of Dagon ; Beth-Dagon , the name of \(\{t w o\}\) places in Palestine : -- Beth-dagon . two 01032 \#\# Beyth Chowrown \{bayth kho-rone'\} ; from 01004 and 02356 ; house of hollowness ; Beth-Choron, the name of \(\{\) two \(\}\) adjoining places in Palestine :-- Beth-horon . two 01037 \#\# Beyth Millow'\{bayth mil-lo'\} ; or Beyth Mil-lo'\{bayth mil-lo'\} ; from 01004 and 04407 ; house of (the) rampart ; Beth-Millo , the name of \(\{t w o\}\) citadels : -- house of Millo . two 01071 \#\# Beker \{beh'- ker\} ; the same as 01070 ; Beker , the name of \{two\} Israelites: -- Becher . two 01083 \#\# Bilgah \{bil-gaw'\} ; from 01082 ; desistance ; Bilgah , the name of \{two\} Israelites :--Bilgah . two 01106 \#\# Bela` \{beh'- lah\} ; the same as 01105 ; Bela , the name of a place, also of an Edomite and of \{two\} Israelites : -- Bela .
two 01143 \#\# benayim \{bay-nah'- yim\} ; dual of 00996 ; a double interval , i.e. the space between \{two\} armies: -- + champion .
two 01209 \#\# Betsay \{bay-tsah'- ee\} ; perhaps the same as 01153 ; Betsai , the name of \{two\} Israelites : -Bezai .
two 01212 \#\# B@tsal'el \{bets-al-ale'\} ; probably from 06738 and 00410 with a prepositional prefix ; in (the) shadow (i.e . protection) of God ; Betsalel, the name of $\{t w o\}$ Israelites :-- Bezaleel .
two 01231 \#\# Buqqiy \{book-kee'\} ; from 01238 ; wasteful ; Bukki , the name of \{two\} Israelites : -- Bukki . two 01398 \#\# Geber \{gheh'- ber\} ; the same as 01397 ; Geber , the name of \{two\} Israelites : -- Geber . two 01476 \#\# Guwniy \{goo-nee'\} ; probably from 01598 ; protected ; Guni , the name of \{two\} Israelites :-Guni .
two 01495 \#\# Gazez \{gaw-zaze'\} ; from 01494 ; shearer ; Gazez , the name of \{two\} Israelites : -- Gazez . two 01559 \#\# Galal \{gaw-lawl'\} ; from 01556 , in the sense of 01560 ; great ; Galal , the name of $\{$ two $\}$ Israelites : -- Galal .
two 01587 \#\# G@maryah \{ghem-ar-yaw'\} ; or G@maryahuw \{ghem-ar-yaw'- hoo\} ; from 01584 and 03050 ; Jah has perfected ; Gemarjah , the name of \{two\} Israelites : -- Gemariah .
two 01683 \#\# D@bowrah \{deb-o-raw'\} ; or (shortened) D@borah \{deb-o-raw'\} ; the same as 01682 ; Deborah, the name of $\{$ two $\}$ Hebrewesses : -- Deborah .
two 01688 \#\# D@biyr \{deb-eer'\} ; or (shortened) D@bir (Josh . 13 : 26 [but see 03810 ]) \{deb-eer'\} ; the same as 01687 ; Debir , the name of an Amoritish king and of \{two\} places in Palestine : -- Debir .
two 01691 \#\# Diblayim \{dib-lah'- yim\} ; dual from the masculine of 01690 ; \{two\} cakes ; Diblajim , a symbolic name : -- Diblaim .
two 01719 \#\# D@dan \{ded-awn'\} ; or (prolonged) D@daneh (Ezek . 25 : 13) \{deh-daw'- neh\} ; of uncertain derivation ; Dedan , the name of $\{$ two $\}$ Cushites and of their territory : -- Dedan .
two 01787 \#\# Diyshown, Diyshon, Dishown , or Dishon \{dee-shone'\} ; the same as 01788 ; Dishon , the name of $\{$ two $\}$ Edomites: -- Dishon .
two 01840 \#\# Daniye'l \{daw-nee-yale'\} ; in Ezekiel it is : Dani'el \{daw-nee-ale'\} ; from 01835 and 00410 ; judge of God ; Daniel or Danijel , the name of \{two\} Israelites : -- Daniel .
two 01955 \#\# Howsha` yah \{ho-shah-yaw'\} ; from 03467 and 03050 ; Jah has saved ; Hoshajah , the name of \{two\} Israelites: -- Hoshaiah .
two 01968 \#\# Heyman \{hay-mawn'\} ; probably from 00539 ; faithful ; Heman , the name of at least \{two\} Israelites: -- Heman .
two 01987 \#\# Helem \{hay'- lem\} ; from 01986 ; smiter ; Helem , the name of \{two\} Israelites :--Helem .
two 02039 \#\# Haran \{haw-rawn'\} ; perhaps from 02022 ; mountaineer ; Haran, the name of \{two\} men : --

Haran . [wl
two 02068 \#\# Zabdiy'el \{zab-dee-ale'\} ; from 02065 and 00410 ; gift of God : zabdiel , the name of \{two\} Israelites : -- Zabdiel .
two 02124 \#\# Ziyza'\{zee-zaw'\} ; apparently from the same as 02123 ; prominence ; Ziza , the name of \{two\} Israelites : -- Ziza .
two 02155 \#\# Zimmah \{zim-maw'\} ; the same as 02154 ; Zimmah , the name of \{two\} Israelites : -- Zimmah
two 02182 \#\# Zanowach \{zaw-no'- akh\} ; from 02186 ; rejected; Zanoach , the name of \{two\} places in Palestine : -- Zanoah .
two 02228 \#\# Z@ rachyah \{zer-akh-yaw'\} ; from 02225 and 03050 ; Jah has risen : Zerachjah , the name of \{two\} Israelites: -- Zerahiah .
two 02275 \#\# Chebrown \{kheb-rone'\} ; from 02267 ; seat of association; Chebron, a place in Palestine, also the name of $\{$ two $\}$ Israelites : -- Hebron .
two 02341 \#\# Chaviylah \{khav-ee-law'\} ; probably from 02342 ; circular ; Chavilah , the name of two or three eastern regions ; also perhaps of $\{t w o\}$ men : -- Havilah .
two 02361 \#\# Chuwram \{khoo-rawm'\} ; probably from 02353 ; whiteness, i . e . noble; Churam , the name of an Israelite and \{two\} Syrians :-- Huram . Compare 02438.
two 02369 \#\# Chowtham \{kho-thawm'\} ; the same as 02368 ; seal ; Chotham , the name of \{two\} Israelites : -- Hotham , Hothan .
two 02387 \#\# Cheziyr \{khay-zeer'\} ; from the same as 02386 ; perhaps protected; Chezir , the name of \{two\} Israelites : -- Hezir .
two 02396 \#\# Chizqiyah \{khiz-kee-yaw'\} ; or Chizqiyahuw \{khiz-kee-yaw'- hoo\} ; also Y@chizqiyah \{yekh-iz-kee-yaw'\} ; or Y@chizqiyahuw \{yekh-iz-kee-yaw'- hoo\} ; from 02388 and 03050 ; strengthened of Jah ; Chizkijah , a king of Judah , also the name of \{two\} other Israelites: -- Hezekiah , Hizkiah , Hizkijah . Compare 03169 .
two 02438 \#\# Chiyram \{khee-rawm'\} ; or Chiyrowm \{khee-rome'\} ; another form of 02361 ; Chiram or Chirom, the name of $\{t w o\}$ Tyrians : -- Hiram , Huram .
two 02469 \#\# Chelday \{khel-dah'- ee\} ; from 02466 ; worldliness ; Cheldai , the name of \{two\} Israelites : -Heldai.
two 02473 \#\# Cholown \{kho-lone'\} ; or (shortened) Cholon \{kho-lone'\} ; probably from 02344 ; sandy ; Cholon , the name of \{two\} places in Palestine : -- Holon .
two 02503 \#\# Chelets $\{k h e h '-l e t s\}$; or Chelets $\{k h a y '-l e t s ;$ from 02502 ; perhaps, strength ; Chelets , the name of $\{$ two $\}$ Israelites : -- Helez .
two 02540 \#\# Chammown \{kham-mone'\} ; from 02552 ; warm spring ; Chammon , the name of \{two\} places in Palestine : -- Hammon .
two 02586 \#\# Chanuwn \{khaw-noon'\} ; from 02603 ; favored; Chanun, the name of an Ammonite and of \{two\} Israelites: -- Hanun .
two 02592 \#\# Channiy'el \{khan-nee-ale'\} ; from 02603 and 00410 ; favor of God ; Channiel , the name of \{two\} Israelites : -- Hanniel .
two 02673 \#\# chatsah \{khaw-tsaw'\} ; a primitive root [compare 02086 ]) ; to cut or split in \{two\} ; to halve : -- divide, X live out half , reach to the midst , participle
two 02674 \#\# Chatsowr \{khaw-tsore'\} ; a collective form of 02691 ; village; Chatsor , the name (thus simply) of \{two\} places in Palestine and of one in Arabia : -- Hazor .
two 02675 \#\# Chatsowr Chadattah \{khaw-tsore'khad-at-taw'\} ; from 02674 and a Aramaizing form of the feminine of 02319 [compare 02323 ] ; new Chatsor , a place in Palestine :-- Hazor, Hadattah [as if \{two\} places ].
two 02677 \#\# chetsiy \{khay-tsee'\} ; from 02673 ; the half or middle : -- half , middle , mid [-night ] , midst , part , $\{$ two $\}$ parts .
two 02696 \#\# Chetsrown \{khets-rone'\} ; from 02691 ; court-yard ; Chetsron , the name of a place in Palestine; also of $\{$ two $\}$ Israelites :-- Hezron .
two 02753 \#\# Choriy \{kho-ree'\} ; or Chowriy $\{$ kho-ree' $\}$; the same as 02752 ; Chori , the name of $\{$ two $\}$ men : -- Hori .
two 02756 \#\# Chariyph \{khaw-reef'\} ; from 02778 ; autumnal ; Chariph , the name of \{two\} Israelites : -Hariph .
two 02813 \#\# Chashabn@yah \{khash-ab-neh-yaw'\} ; from 02808 and 03050 ; thought of Jah ; Chashabnejah , the name of $\{t w o\}$ Israelites : -- Hashabniah .
two 02815 \#\# Chashshuwb \{khash-shoob'\} ; from 02803 ; intelligent ; Chashshub , the name of \{two\} or three Israelites : -- Hashub , Hasshub .
two 02828 \#\# Chashum \{khaw-shoom'\} ; from the same as 02831 ; enriched ; Chashum , the name of \{two\} or three Israelites : -- Hashum .
two 02977 \#\# Yo'shiyah \{yo-shee-yaw'\} ; or \{yo-she-yaw'- hoo\} ; from the same root as 00803 and 03050 ; founded of Jah ; Joshijah , the name of $\{t w o\}$ Israelites: -- Josiah .
two 02985 \#\# Yabiyn \{yaw-bene'\} ; from 00995 ; intelligent ; Jabin , the name of \{two\} Canaanitish kings :-- Jabin .
two 02995 \#\# Yabn@'el \{yab-neh-ale'\} ; from 01129 and 00410 : built of God ; Jabneel , the name of \{two\} places in Palestine : -- Jabneel .
two 03037 \#\# Yadduwa` \{yad-doo'- ah\} ; from 03045 ; knowing ; Jaddua, the name of \{two\} Israelites :-Jaddua. two 03042 \#\# Y @dayah \{yed-aw-yaw'\} ; from 03034 and 03050 ; praised of Jah ; Jedajah, the name of \{two\} Israelites: -- Jedaiah . two 03048 \#\# Y @kda` yah \{yed-ah-yaw'\} ; from 03045 and 03050 ; Jah has known ; Jedajah , the name of \{two\} Israelites: -- Jedaiah .
two 03060 \#\# Y @how'ash \{yeh-ho-awsh'\} ; from 03068 and (perhaps) 00784 ; Jehovah-fired ; Jehoash , the name of \{two\} Israelite kings : -- Jehoash . Compare 03101 .
two 03080 \#\# Y@howyariyb \{yeh-ho-yaw-reeb'\} ; from 03068 and 07378 ; Jehovah will contend ; Jehojarib , the name of \{two\} Israelites : -- Jehoiarib . Compare 03114 .
two 03094 \#\# Y @hallel'el \{yeh-hal-lel-ale'\} ; from 01984 and 00410 ; praising God ; Jehallelel , the name of \{two\} Israelites: -- Jehalellel , Jehalelel .
two 03099 \#\# Yow'achaz \{yo-aw-khawz'\} ; a form of 03059 ; Joachaz , the name of \{two\} Israelites : -Jehoahaz, Joahaz.
two 03103 \#\# Yowbab \{yo-bawb'\} ; from 02980 ; howler ; Jobab, the name of \{two\} Israelites and of three foreigners: -- Jobab .
two 03109 \#\# Yowcha' $\{$ yo-khaw'\} ; probably from 03068 and a variation of 02421 ; Jehovah-revived ; Jocha , the name of $\{$ two $\}$ Israelites : -- Joha .
two 03111 \#\# Yowyada` \{yo-yaw-daw'\} ; a form of 03077 ; Jojada, the name of \{two\} Israelites : -- Jehoiada , Joiada . two 03117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term) , [often used adverb ] : -- age , + always , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , \{two\}) days (agone) , + elder , X end,+ evening , + (for) ever (- lasting ,-- more) , \(X\) full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , \(X\) required, season, \(X\) since, space, then , (process of) time , + as at other times , + in trouble, weather , (as) when , (a , the , within a) while (that), \(X\) whole (+ age), (full) year (-ly) , + younger . two 03135 \#\# Yow` ash \{yo-awsh'\} ; from 03068 and 05789 ; Jehovah-hastened ; Joash , the name of \{two\} Israelites: -- Joash .
two 03156 \#\# Yizrachyah \{yiz-rakh-yaw'\} ; from 02224 and 03050 ; Jah will shine ; Jizrachjah , the name of \{two\} Israelites : -- Izrahiah , Jezrahiah .
two 03157 \#\# Yizr@` e'l \{yiz-reh-ale'\} ; from 02232 and 00410 ; God will sow ; Jizreel , the name of two places in Palestine and of \{two\} Israelites: -- Jezreel . two 03165 \#\# Yechdiyahuw \{yekh-dee-yaw'- hoo\} ; from 03162 and 03050 ; unity of Jah ; Jechdijah , the name of \(\{\) two \(\}\) Israelites : -- Jehdeiah . two 03168 \#\# Y @chezqe'l \{yekh-ez-kale'\} ; from 02388 and 00410 ; God will strengthen ; Jechezkel , the name of \(\{\) two \(\}\) Israelites : -- Ezekiel , Jehezekel . two 03232 \#\# Yimnah \{yim-naw'\} ; from 03231 ; prosperity (as betokened by the right hand); Jimnah , the name of \(\{\mathbf{t w o}\}\) Israelites; also (with the article) of the posterity of one of them :-- Imna, Imnah, Jimnah , Jimnites. two 03312 \#\# Y @phunneh \{yef-oon-neh'\} ; from 06437 ; he will be prepared ; Jephunneh, the name of \{two\} Israelites: -- Jephunneh . two 03356 \#\# Yaqiym \{yaw-keem'\} ; from 06965 ; he will raise ; Jakim , the name of \{two\} Israelites : -Jakim. Compare 03079 . two 03359 \#\# Y @qamyah \{yek-am-yaw'\} ; from 06965 and 03050 ; Jah will rise ; Jekamjah, the name of \{two\} Israelites: -- Jekamiah . Compare 03079 . two 03379 \#\# Yarob` am \{yaw-rob-awm'\} ; from07378 and 05971 ; (the) people will contend; Jarobam , the
name of $\{\mathbf{t w o}\}$ Israelite kings : -- Jeroboam .
two 03389 \#\# Y @ruwshalaim \{yer-oo-shaw-lah'- im\} ; rarely Y@ruwshalayim \{yer-oo-shaw-lah'- yim\} ; a dual (in allusion to its $\{$ two $\}$ main hills [the true pointing, at least of the former reading, seems to be that of 03390 ]) ; probably from (the passive participle of) 03384 and 07999 ; founded peaceful ; Jerushalaim or Jerushalem , the capital city of Palestine : -- Jerusalem .
two 03412 \#\# Yarmuwth \{yar-mooth'\} ; from07311; elevation ; Jarmuth, the name of \{two\} places in Palestine : -- Jarmuth .
two 03434 \#\# Yashob` am \{yaw-shob-awm'\} ; from 07725 and 05971 ; people will return ; Jashobam , the name of \(\{\mathbf{t w o}\}\) or three Israelites : -- Jashobeam . two 03437 \#\# Yashuwb \{yaw-shoob'\} ; or Yashiyb \{yaw-sheeb'\} ; from07725 ; he will return ; Jashub , the name of \{two\} Israelites : -- Jashub . two 03440 \#\# Yishviy \{yish-vee'\} ; from 07737 ; level ; Jishvi , the name of \{two\} Israelites : -- Ishuai , Ishvi , Isui, Jesui . two 03460 \#\# Yishma` yah \{yish-mah-yaw'\} ; or Yishma` yahuw \{yish-mah-yaw'- hoo\} ; from 08085 and 03050 ; Jah will hear ; Jishmajah, the name of \{two\} Israelites : -- Ishmaiah . two 03513 \#\# kabad \{kaw-bad'\} ; or kabed \{kaw-bade'\} ; a primitive root ; to be heavy, i.e . in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich , honorable ; causatively, to make weighty (in the same \(\{\) two \(\}\) senses) :-- abounding with , more grievously afflict , boast, be chargeable, \(X\) be dim, glorify , be (make) glorious (things), glory, (very) great , be grievous, harden , be (make) heavy , be heavier, lay heavily, (bring to , come to , do , get , be had in) honour (self), (be) honourable (man), lade , \(X\) more be laid , make self many , nobles , prevail , promote (to honour), be rich , be (go) sore , stop . two 03521 \#\# Kabuwl \{kaw-bool'\} ; from the same as 03525 in the sense of limitation ; sterile; Cabul , the name of \(\{\) two \(\}\) places in Palestine : -- Cabul . two 03562 \#\# Kownanyahuw \{ko-nan-yaw'- hoo\} ; from 03559 and 03050 ; Jah has sustained ; Conanjah , the name of \(\{\) two\} Israelites :-- Conaniah, Cononiah . Compare 03663. two 03570 \#\# Kuwshiy \(\{\) koo-shee' \(\}\); the same as 03569 ; Cushi , the name of \(\{\) two \(\}\) Israelites : -- Cushi . two 03600 \#\# kiyr \{keer\} ; a form for 03564 (only in the dual) ; a cooking range (consisting of \{two\} parallel stones, across which the boiler is set) :-- ranges for pots . two 03610 \#\# kil'ayim \{kil-ah'- yim\} ; dual of 03608 in the original sense of separation ; \{two\} heterogeneities :-- divers seeds (- e kinds), mingled (seed) . two 03620 \#\# K@luwb \{kel-oob'\} ; the same as 03619 ; Kelub , the name of \(\{\) two \(\}\) Israelites : -- Chelub . two 03668 \#\# K @ na` anah \{ken-ah-an-aw'\} ; feminine of 03667 ; Kenaanah , the name of \{two\} Israelites : -- Chenaanah .
two 03755 \#\# korem \{ko-rame'\} ; active participle of an imaginary denominative from 03754 ; a vinedresser : -- vine dresser [as one or \{two\} words]
two 03865 \#\# Luwd \{lood\} ; probably of foreign derivation ; Lud , the name of \{two\} nations: -- Lud, Lydia

Palestine : -- Luz .
two 03919 \#\# Layish \{lah'- yish\} ; the same as 03918 ; Laish , the name of \{two\} places in Palestine : -- Laish . Compare 03889 .
two 03929 \#\# Lemek \{leh'- mek\} ; from an unused root of uncertain meaning; Lemek, the name of \{two\} antediluvian patriarchs : -- Lamech
two 03936 \#\# La` dan \{lah-dawn'\} ; from the same as 03935 ; Ladan , the name of \{two\} Israelites : -Laadan . two 04162 \#\# mowtsa' \(\{m o-t s a w '\}\); the same as 04161 ; Motsa , the name of \(\{t w o\}\) Israelites : -- Moza . two 04244 \#\# Machlah \{makh-law'\} ; from 02470 ; sickness ; Machlah , the name apparently of \{two\} Israelitesses : -- Mahlah . two 04249 \#\# Machliy \{makh-lee'\} ; from 02470 ; sick ; Machli , the name of \{two\} Israelites : -- Mahli . two 04287 \#\# Machath \{makh'- ath ; probably from 04229 ; erasure ; Machath , the name of \{two\} Israelites : -- Mahath . two 04316 \#\# Miyka'\{mee-kaw'\} ; a variation for 04318 ; Mica, the name of \{two\} Israelites : -- Micha . two 04320 \#\# Miykayah \{me-kaw-yaw'\} ; from 04310 and (the prefix derivative from) 03588 and 03050 ; who (is) like Jah ? ; Micajah , the name of \(\{t w o\}\) Israelites : -- Micah , Michaiah . Compare 04318 . two 04429 \#\# Melek \{meh'- lek\} ; the same as 04428 ; king ; Melek , the name of \{two\} Israelites : -- Melech , Hammelech [by including the article]. two 04509 \#\# Minyamiyn \{min-yaw-meen'\} ; from 04480 and 03225 ; from (the) right hand ; Minjamin , the name of \(\{\) two \(\}\) Israelites : -- Miniamin . Compare 04326. two 04590 \#\# Ma` azyah \{mah-az-yaw'\} ; or Ma` azyahuw \{mah-az-yaw'- hoo\} ; probably from 05756 (in the sense of protection) and 03050 ; rescue of Jah ; Maazjah , the name of \{two\} Israelites :-- Maaziah .
two 04648 \#\# M@phiybosheth \{mef-ee-bo'- sheth\} ; or M@phibosheth \{mef-ee-bo'- sheth\} ; probably from 06284 and 01322 ; dispeller of shame (i.e . of Baal) ; Mephibosheth , the name of $\{$ two $\}$ Israelites : -Mephibosheth .
two 04709 \#\# Mitspah \{mits-paw'\} ; feminine of 04708 ; Mitspah , the name of \{two\} places in Palestine : -Mitspah. [This seems rather to be only an orthographic variation of 04708 when " in pause " . ]
two 04762 \#\# Mar'eshah \{mar-ay-shaw'\} ; or Mareshah \{mar-ay-shaw'\} ; formed like 04761 ; summit ; Mareshah, the name of $\{$ two $\}$ Israelites and of a place in Palestine :-- Mareshah .
two 04809 \#\# M@riybah \{mer-ee-baw'\} ; the same as 04808 ; Meribah , the name of \{two\} places in the Desert : -- Meribah .
two 04812 \#\# M@rayowth \{mer-aw-yohth'\} ; plural of 04811 ; rebellious; Merajoth , the name of \{two\} Israelites : -- Meraioth .
two 04813 \#\# Miryam \{meer-yawm'\} ; from 04805 ; rebelliously ; Mirjam , the name of \{two\} Israelitesses : -- Miriam .
two 04822 \#\# M@remowth \{mer-ay-mohth'\} ; plural from 07311 ; heights ; Meremoth , the name of \{two\}

Israelites: -- Meremoth .
two 04990 \#\# Mithr@dath \{mith-red-awth'\} ; of Persian origin ; Mithredath , the name of \{two\} Persians : -- Mithredath .
two 05176 \#\# Nachash \{naw-khawsh'\} ; the same as 05175 ; Nachash , the name of \{two\} persons apparently non-Israelite : -- Nahash .
two 05184 \#\# Nachath \{nakh'- ath\} ; the same as 05183 ; quiet ; Nachath , the name of an Edomite and of \{two\} Israelites : -- Nahath .
two 05241 \#\# N@muw'el \{nem-oo-ale'\} ; apparently for 03223 ; Nemuel, the name of \{two\} Israelites :-Nemuel.
two 05294 \#\# Ne` aryah \{neh-ar-yaw'\} ; from 05288 and 03050 ; servant of Jah ; Nearjah, the name of \{two\} Israelites: -- Neariah . two 05298 \#\# Nepheg \{neh'- feg\} ; from an unused root probably meaning to spring forth ; a sprout ; Nepheg, the name of \(\{\) two \(\}\) Israelites: -- Nepheg . two 05371 \#\# Nergal Shar'etser \{nare-gal'shar-eh'- tser\} ; from 05370 and 08272 ; Nergal-Sharetser , the name of \(\{t w o\}\) Babylonians : -- Nergal-sharezer . two 05543 \#\# Calluw \{sal-loo'\} ; or Calluw'\{sal-loo'\} ; or Caluw \{sal-loo'\} ; or Callay \{sal-lah'- ee\} ; from 05541 ; weighed ; Sallu or Sallai , the name of \(\{\) two \(\}\) Israelites : -- Sallai, Sallu, Salu . two 05574 \#\# C@nuw'ah \{sen-oo-aw'\} ; or C@nu'ah \{sen-oo-aw'\} from the same as 05570 ; pointed ; (used with the article as a proper name) Senuah, the name of \{two\} Israelites: -- Hasenuah [including the art ], Senuah . two 05651 \#\#` Ebed \{eh'- bed $\}$; the same as 05650 ; Ebed , the name of $\{$ two $\}$ Israelites :-- Ebed . two 05653 \#\#`Abda'\{ab-daw'\} ; from 05647 ; work ; Abda , the name of \{two\} Israelites : -- Abda two 05660 \#\#` Abdiy \{ab-dee'\} ; from 05647 ; serviceable ; Abdi , the name of \{two\} Israelites : -- Abdi . two 05677 \#\# `Eber \{ay'- ber\} ; the same as 05676 ; Eber , the name of \{two\} patriarchs and four Israelites : -- Eber, Heber . two 05711 \#\#`Adah \{aw-daw'\} ; from 05710 ; ornament ; Adah , the name of \{two\} women : -- Adah . two 05720 \#\#` Adiyn \{aw-deen'\} ; the same as 05719 ; Adin , the name of \{two\} Israelites: -- Adin . two 05733 \#\#`Adna'\{ad-naw'\} from 05727 ; pleasure ; Adna , the name of \{two\} Israelites : -- Adna . two 05734 \#\#` Adnah \{ad-naw'\} ; from 05727 ; pleasure ; Adnah , the name of \{two\} Israelites : -- Adnah . two 05740 \#\#` Eder \{ay'- der\} ; the same as 05739 ; Eder , the name of an Israelite and of \{two\} places in Palestine : -- Edar , Eder .
two 05752 \#\#` Owded \{o-dade'\} ; or` Oded \{o-dade'\} ; from 05749 ; reiteration ; Oded , the name of \{two\} Israelites : -- Oded .
two 05793 \#\# ` Uwthay \{oo-thah'- ee\} ; from 05790 ; succoring ; Uthai , the name of \{two\} Israelites : -Uthai . two 05806 \#\#`Azuwbah \{az-oo-baw'\} ; the same as 05805 ; Azubah , the name of \{two\} Israelitesses : -Azubah .
two 05827 \#\# ` Ezer \{eh'- zer\} ; from 05826 ; help ; Ezer , the name of \{two\} Israelites : -- Ezer . Compare 05829. two 05852 \#\#` Atarowth \{at-aw-roth'\} ; or`Ataroth \{at-aw-roth'\} ; plural of 05850 ; Ataroth , the name (thus simply) of \(\{t w o\}\) places in Palestine : -- Ataroth . two 05855 \#\#` Atrowth Showphan \{at-roth'sho-fawn'\} ; from the same as 05852 and a name otherwise unused [being from the same as 08226 ] meaning hidden ; crowns of Shophan ; Atroth-Shophan , a place in Palestine : -- Atroth, Shophan [as if \{two\} places ].
two 05871 \#\#`Ayin \{ah'- yin\} ; the same as 05869 ; fountain ; Ajin , the name (thus simply) of \{two\} places in Palestine : -- Ain . two 05882 \#\#` Eyn` Eglayim \{ane eg-lah'- yim\} ; 05869 and the dual of 05695 ; fountain of \{two\} calves ; En-Eglajim, a place in Palestine : -- En-eglaim . two 05907 \#\#` Akbowr \{ak-bore'\} ; probably for 05909 ; Akbor , the name of an Idumaean and of \{two\} Israelites: -- Achbor .
two 05964 \#\# ` Alemeth \{aw-leh'- meth\} ; from 05956 ; a covering ; Alemeth , the name of a place in Palestine and of \(\{\) two \(\}\) Israelites : -- Alameth , Alemeth . two 06019 \#\#` Amram \{am-rawm'\} ; probably from 05971 and 07311 ; high people ; Amram , the name of \{two\} Israelites : -- Amram .
two 06021 \#\#` Amasa'\{am-aw-saw'\} ; from 06006 ; burden ; Amasa , the name of \{two\} Israelites : -Amasa . two 06034 \#\#` Anah \{an-aw'\} ; probably from 06030 ; an answer ; Anah , the name of \{two\} Edomites and one Edomitess : -- Anah .
two 06042 \#\# ` Unniy \{oon-nee'\} ; from 06031 ; afflicted ; Unni , the name of \{two\} Israelites :-- Unni . two 06043 \#\#` Anayah \{an-aw-yaw'\} ; from 06030 ; Jah has answered ; Anajah , the name of \{two\} Israelites: -- Anaiah .
two 06046 \#\#` Anem \{aw-name'\} ; from the dual of 05869 ; \{two\} fountains; Anem , a place in Palestine : -Anem . two 06068 \#\#` Anathowth \{an-aw-thoth'\} ; plural of 06067 ; Anathoth , the name of \{two\} Israelites , also of a place in Pal : -- Anathoth .
two 06081 \#\#` Epher \{ay'- fer\} ; probably a variation of 06082 ; gazelle; Epher, the name of an Arabian and of \(\{t w o\}\) Israelites: -- Epher . two 06084 \#\#` Ophrah \{of-raw'\} ; feminine of 06082 ; female fawn ; Ophrah , the name of an Israelite and of $\{$ two $\}$ places in Palestine : -- Ophrah .
two 06085 \#\# `Ephrown \{ef-rone'\} ; from the same as 06081 ; fawn-like ; Ephron, the name of a Canaanite and of \(\{t w o\}\) places in Palestine :--Ephron, Ephrain [from the margin ]. two 06147 \#\#` $\mathbf{E r}\{\mathrm{ayr}\}$; from 05782 ; watchful ; Er , the name of $\{t w o\}$ Israelites : -- Er .
two 06271 \#\#` Athalyah \{ath-al-yaw'\} ; or` Athalyahuw \{ath-al-yaw'- hoo\} ; from the same as 06270 and 03050 ; Jah has constrained ; Athaljah , the name of an Israelitess and \{two\} Israelites : -- Athaliah .
two 06312 \#\# Puw'ah \{poo-aw'\} or Puvvah \{poov-vaw'\} ; from 06284 ; a blast ; Puah or Puvvah , the name of $\{t w o\}$ Israelites : -- Phuvah , Pua , Puah .
two 06404 \#\# Pelet \{peh'- let ; from 06403 ; escape ; Pelet, the name of \{two\} Israelites : -- Pelet . See also 01046.
two 06406 \#\# Paltiy \{pal-tee'\} ; from 06403 ; delivered; Palti, the name of \{two\} Israelites :-- Palti , Phalti .
two 06409 \#\# Paltiy'el \{pal-tee-ale'\} ; from the same as 06404 and 00410 ; deliverance of God ; Paltiel , the name of $\{$ two $\}$ Israelites : -- Paltiel , Phaltiel .
two 06431 \#\# Peleth \{peh'- leth\} ; from an unused root meaning to flee ; swiftness ; Peleth , the name of \{two\} Israelites: -- Peleth .
two 06439 \#\# P@nuw'el \{pen-oo-ale'\} ; or (more properly ,) P@niy'el \{pen-oo-ale'\} ; from 06437 and 00410 ; face of God ; Penuel or Peniel, a place East of Jordan ; also (as Penuel) the name of \{two\} Israelites: -Peniel, Penuel .
two 06454 \#\# Paceach \{paw-say'- akh\} ; from 06452 ; limping ; Paseach , the name of \{two\} Israelites : -Paseah , Phaseah .
two 06471 \#\# pa` am \{pah'- am\} ; or (feminine) pa` amah \{pah-am-aw'\} ; from 06470 ; a stroke, literally or figuratively (in various applications, as follow) :-- anvil, corner, foot (- step), going, [hundred-] fold , $X$ now, (this) + once, order , rank, step , + thrice , ([often-]), second, this, $\{$ two $\})$ time $(-s)$, twice , wheel .
two 06557 \#\# Perets \{peh'- rets\} ; the same as 06556 ; Perets , the name of \{two\} Israelites : -- Perez , Pharez
two 06727 \#\# Tsiycha' $\{$ tsee-khaw'\} ; or Tsicha' $\{$ tsee-khaw'\} ; as if feminine of06704 ; drought ; Tsicha, the name of $\{$ two $\}$ Nethinim : -- Ziha .
two 06769 \#\# Tsill@thay \{tsil-leth-ah'- ee\} ; from the feminine of 06738 ; shady ; Tsillethai , the name of \{two\} Israelites : -- Zilthai .
two 06776 \#\# tsemed \{tseh'- med\} ; a yoke or team (i . e . pair) ; hence, an acre (i . e . day's task for a yoke of cattle to plough): -- acre , couple, X together, $\{$ two $\}$ [donkeys ], yoke (of oxen).
two 06964 \#\# Qowlayah \{ko-law-yaw'\} ; from 06963 and 03050 ; voice of Jah ; Kolajah , the name of \{two\} Israelites : -- Kolaiah .
two 06976 \#\# Qowts \{kotse\} ; the same as 06975 ; Kots , the name of \{two\} Israelites: -- Koz , Hakkoz [including the article ].
two 06981 \#\# Qowre'\{ko-ray'\} ; or Qore'(1 Chronicles 26 : 1) \{ko-ray'\} ; active participle of 07121 ; crier ; Kore, the name of \{two\} Israelites :-- Kore .
two 07055 \#\# Q@muw'el \{kem-oo-ale'\} ; from 06965 and 00410 ; raised of God ; Kemuel, the name of a relative of Abraham , and of $\{t w o\}$ Israelites : -- Kemuel .
two 07073 \#\# Q@naz \{ken-az'\}; probably from an unused root meaning to hunt ; hunter ; Kenaz , the name of an Edomite and of \{two\} Israelites : -- Kenaz .
two 07141 \#\# Qorach \{ko'rakh\} ; from 07139 ; ice ; Korach , the name of \{two\} Edomites and three Israelites : -- Korah .
two 07152 \#\# Q@riyowth \{ker-ee-yoth'\} ; plural of 07151 ; buildings ; Kerioth, the name of $\{$ two $\}$ places in Palestine : -- Kerioth , Kirioth .
two 07156 \#\# Qiryathayim \{keer-yaw-thah'- yim\} ; dual of 07151 ; double city ; Kirjathaim , the name of \{two\} placed in Palestine : -- Kiriathaim , Kirjathaim .
two 07216 \#\# Ra'mowth \{raw-moth'\} ; or Ramoth \{raw-moth'\} ; plural of 07215 ; heights ; Ramoth , the name of $\{t w o\}$ places in Palestine : -- Ramoth .
two 07237 \#\# Rabbah \{rab-baw'\} ; feminine of 07227 ; great ; Rabbah, the name of \{two\} places in Palestine, East and West : -- Rabbah, Rabbath .
two 07394 \#\# Rekab \{ray-kawb'\} ; from 07392 ; rider ; Rekab, the name of \{two\} Arabs and of two Israelites : -- Rechab .
two 07498 \#\# Rapha'\{raw-faw'\} ; or Raphah \{raw-faw'\} ; probably the same as 07497 ; giant ; Rapha or Raphah, the name of \{two\} Israelites :-- Rapha .
two 07586 \#\# Sha'uwl \{shaw-ool'\} ; passive participle of 07592 ; asked ; Shaul, the name of an Edomite and \{two\} Israelites: -- Saul, Shaul .
two 07619 \#\# Sh@buw'el \{sheb-oo-ale'\} ; or Shuwba'el \{shoo-baw-ale'\} ; from 07617 (abbrev .) or 07725 and 00410 ; captive (or returned) of God ; Shebuel or Shubael , the name of \{two\} Israelites :--Shebuel , Shubael.
two 07652 \#\# sheba` \{sheh'- bah\} ; the same as 07651 ; seven ; Sheba , the name of a place in Palestine , and of $\{\mathbf{t w o}\}$ Israelites : -- Sheba .
two 07687 \#\# S@guwb \{seg-oob'\} ; from 07682 ; aloft ; Segub , the name of \{two\} Israelites :--Segub .
two 07727 \#\# Showbab \{sho-bawb'\} ; the same as 07726 ; rebellious; Shobab, the name of \{two\} Israelites : -- Shobab .
two 07732 \#\# Showbal \{sho-bawl'\} ; from the same as 07640 ; overflowing ; Shobal , the name of an Edomite and \{two\} Israelites: -- Shobal .
two 07755 \#\# Sowkoh \{so-ko'\} ; or Sokoh \{so-ko'\} ; or Sowkow \{so-ko'\} ; from 07753 ; Sokoh or Soko , the name of $\{$ two $\}$ places in Palestine : -- Shocho, Shochoh, Sochoh, Soco, Socoh .
two 07763 \#\# Showmer \{sho-mare'\} ; or Shomer \{sho-mare'\} ; active participle of 08104 ; keeper ; Shomer , the name of $\{t w o\}$ Israelites :--Shomer .
two 07803 \#\# Shuwthelach \{shoo-theh'- lakh\} ; probably from 07582 and the same as 08520 ; crash of breakage ; Shuthelach, the name of \{two\} Israelites : -- Shuthelah .
two 07928 \#\# Shekem \{sheh'- kem\} ; for 07926 ; Shekem , the name of a Hivite and \{two\} Israelites : -Shechem .
two 07940 \#\# Sakar \{saw-kar'\} ; the same as 07939 ; recompense ; Sakar , the name of \{two\} Israelites : --

## Sacar .

two 08007 \#\# Salma'\{sal-maw'\} ; probably for 08008 ; clothing ; Salma , the name of \{two\} Israelites : -Salma.
two 08013 \#\# Sh@lomowth \{shel-o-moth'\} ; feminine plural of 07965 ; pacifications; Shelomoth , the name of \{two\} Israelites : -- Shelomith [from the margin ], Shelomoth . Compare 08019 .
two 08069 \#\# Shamiyr \{shaw-meer'\} ; the same as 08068 ; Shamir , the name of \{two\} places in Palestine : -Shamir . Compare 08053.
two 08070 \#\# Sh@miyramowth \{shem-ee-raw-moth'\} ; or Sh@mariymowth \{shem-aw-ree-moth'\} ; probably from 08034 and plural of 07413 ; name of heights ; Shemiramoth, the name of \{two\} Israelites : -Shemiramoth .
two 08147 \#\# sh@nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim\} ; two ; also (as ordinal) twofold : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , $\{$ two $\}$.
two 08147 \#\# sh@nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim ; \{two\} ; also (as ordinal) twofold : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand, twice , two .
two 08174 \#\# Sha` aph \{shah'- af \(\}\); from 05586 ; fluctuation ; Shaaph , the name of \{two\} Israelites : -Shaaph . two 08274 \#\# Sherebyah \{shay-rayb-yaw'\} ; from 08273 and 03050 ; Jah has brought heat ; Sherebjah , the name of \(\{\) two \(\}\) Israelites : -- Sherebiah . two 08439 \#\# Towla` \{to-law'\} ; the same as 08438 ; worm ; Tola , the name of \{two\} Israelites : -- Tola .
two 08465 \#\# Tachan \{takh'- an\} ; probably from 02583 ; station ; Tachan , the name of \{two\} Israelites : -Tahan.
two 08487 \#\# Teyman \{tay-mawn'\} ; or Teman \{tay-mawn'\} ; the same as 08486 ; Teman , the name of \{two\} Edomites, and of the region and descendant of one of them :-- south, Teman .
two 08553 \#\# Timnah \{tim-naw'\} ; from 04487 ; a portion assigned ; Timnah , the name of \{two\} places in Palestine : -- Timnah , Timnath, Thimnathah .
two 08555 \#\# Timna` \{tim-naw'\} ; from 04513 ; restraint ; Timna, the name of \{two\} Edomites : -- Timna, Timnah.
two 08580 \#\# tanshemeth \{tan-sheh'- meth\} ; from 05395 ; properly, a hard breather , i . e . the name of \{two\} unclean creatures, a lizard and a bird (both perhaps from changing color through their irascibility), probably the tree-toad and the water-hen : -- mole, swan .
two 08599 \#\# Tappuwach \{tap-poo'- akh\} ; the same as 08598 ; Tappuach , the name of \{two\} places in Palestine, also of an Israelite : -- Tappuah .
two 08616 \#\# Tiqvah \{tik-vaw'\} ; the same as 08615 ; Tikvah , the name of \{two\} Israelites : -- Tikvah . two 08648 \#\# t@reyn (Aramaic) \{ter-ane'\} ; feminine tarteyn \{tar-tane'\} ; corresponding to 08147 ; two : -second , + twelve , $\{$ two $\}$.
two 08648 \#\# t @ reyn (Aramaic) \{ter-ane'\} ; feminine tarteyn $\{$ tar-tane' $\}$; corresponding to 08147 ; \{two\} :-- second , + twelve , two .
two 0007 - Abia \{ab-ee-ah'\}; of Hebrew origin [0029]; Abijah, the name of \{two\} Israelites: -- Abia.
two 0296 - amphodon \{am'-fod-on\}; from the base of 0297 and 3598; a fork in the road: -- where \{two\} ways meet.
two 0923 - Barsabas \{bar-sab-as'\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of $\{$ two $\}$ Israelites: -- Barsabas.
two 0993 - Boanerges \{bo-an-erg-es'\}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of $\{\mathbf{t w o}\}$ of the apostles: -- Boanerges.
two 1177 - dekaduo \{dek-ad-oo'-o\}; from 1176 and 1417; \{two\} and ten, i.e. twelve: -- twelve. two 1250 - diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; two hundred: -- \{two\} hundred. two 1250 - diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; \{two\} hundred: -- two hundred.
two 1332 - dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- \{two\} years old. two 1332 - dietes \{dee-et-ace'\}; from 1364 and 2094; of \{two\} years (in age): -- two years old.
two 1333 - dietia \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- \{two\} years.
two 1333 - dietia \{dee-et-ee'-a\}; from 1332; a space of \{two\} years (biennium): -- two years.
two 1337 - dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where $\{$ two $\}$ seas meet.
two 1337 - dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having \{two\} seas, i.e. a sound with a double outlet: -- where two seas meet.
two 1366 - distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- with \{two\} edges, two-edged.
two 1367 - dischilioi \{dis-khil'-ee-oy\}; from 1364 and 5507; two thousand: -- \{two\} thousand.
two 1367 - dischilioi \{dis-khil'-ee-oy\}; from 1364 and 5507; \{two\} thousand: -- two thousand.
two 1417 - duo \{doo'-o\}; a primary numeral; " two " : -- both, twain, \{two\}.
two 1417 - duo \{doo'-o\}; a primary numeral; " \{two\} " : -- both, twain, two.
two 1427 - dodeka \{do'-dek-ah\}; from 1417 and 1176; \{two\} and ten, i.e. a dozen: -- twelve.
two 2197 - Zacharias \{dzakh-ar-ee'-as\}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of \{two\} Israelites: -- Zacharias.
two 2228 - e \{ay\}; a primary particle of distinction between \{two\} connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.
two 2424 - Iesous \{ee-ay-sooce'\}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and \{two\} (three) other Israelites: -- Jesus.
two 2495 - Ionas \{ee-o-nas'\}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of \{two\} Israelites: -Jonas.
two 2500 - Ioses \{ee-o-sace' $\}$; perhaps for 2501; Joses, the name of \{two\} Israelites: -- Joses. Compare 2499.
two 2536 - Kainan \{kah-ee-nan'\}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of \{two\} patriarchs: -- Cainan.
two 2542 - Kaisereia \{kahee-sar'-i-a\}; from 2541; Caesaria, the name of \{two\} places in Palestine: -Caesarea.
two 2804 - Klaudios \{klow'-dee-os\}; of Latin origin; Claudius, the name of \{two\} Romans: -- Claudius.
two 2976 - Lazaros \{lad'-zar-os\}; probably of Hebrew origin [0499]; Lazarus (i.e. Elazar), the name of \{two\} Israelites (one imaginary): -- Lazarus.
two 3158 - Matthat \{mat-that'\}; probably a shortened form of 3161; Matthat (i.e. Mattithjah), the name of \{two\} Israelites: -- Mathat.
two 3197 - Melchi \{mel-khee'\}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of $\{$ two $\}$ Israelites: -- Melchi.
two 4220 - poteron \{pot'-er-on\}; neuter of a comparative of the base of 4226; interrogative as adverb, which (of \{two\}), i.e. is it this or that: -- whether.
two 4249 - prizo \{prid'-zo\}; a strengthened form of a primary prio (to saw); to saw in \{two\}: -- saw asunder.
two 4521 - sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between \{two\} Sabbaths; likewise the plural in all the above applications: -- sabbath (day), week.
two 4894 - suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in \{two\} past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware of.
two 5368 - phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 0025 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the \{two\} thus stand related very much as 2309 and 1014 , or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, love.
two- 06366 \#\# peyah \{pay-aw'\} ; or piyah \{pee-yaw'\} ; feminine of 06310 ; an edge : -- (\{two-\}) edge (- d) .
two-edged 06310 \#\# peh \{peh\} ; from 06284 ; the mouth (as the means of blowing), whether literal or figurative (particularly speech) ; specifically edge, portion or side; adverbially (with preposition) according to :-- accord (- ing as ,-ing to), after, appointment, assent, collar , command (-ment), X eat , edge , end , entry , + file , hole , $X$ in , mind , mouth , part , portion , $X$ (should) say (- ing) , sentence , skirt , sound, speech , X spoken , talk, tenor , X to , + \{two-edged \}, wish, word .
two-edged 06374 \#\# piyphiyah \{pee-fee-yaw'\} ; for 06366 ; an edge or tooth :-- tooth , X \{two-edged\} .
two-edged 1366 - distomos \{dis'-tom-os\}; from 1364 and 4750; double-edged: -- with two edges,
\{two-edged\}.
two-fold 1362 - diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; two-fold: -- double, \{two-fold\} more.
two-fold 1362 - diplous \{dip-looce'\}; from 1364 and (probably) the base of 4119; \{two-fold\}: -- double, two-fold more.
two-fold 1363-diploo \{dip-lo'-o\}; from 1362; to render \{two-fold\}: -- double.
two-leaved 01817 \#\# deleth \{deh'- leth\}; from 01802 ; something swinging, i e e the valve of a door :-door (\{two-leaved\}), gate, leaf, lid. [In Psa. 00141: 3, dal , irreg.].
two-pronged 08240 \#\# shaphath \{shaw-fawth'\} ; from 08239 ; a (double) stall (for cattle) ; also a (\{two-pronged\}) hook (for flaying animals on) : -- hook, pot .
two-spirited 1374 - dipsuchos \{dip'-soo-khos\}; from 1364 and 5590; \{two-spirited\}, i.e. vacillating (in opinion or purpose): -- double minded.
twofold 08147 \#\# sh@nayim \{shen-ah'- yim\} ; dual of 08145 ; feminine sh@ttayim \{shet-tah'- yim\} ; two ; also (as ordinal) \{twofold\} : -- both , couple , double , second , twain , + twelfth , + twelve , + twenty (sixscore) thousand , twice , two .
untrustworthy 0571 - apistos \{ap'-is-tos\}; from 0001 (as a negative particle) and 4103; (actively) disbelieving, i.e. without Christian faith (specially, a heathen); (passively) \{untrustworthy\} (person), or incredible (thing): -- that believeth not, faithless, incredible thing, infidel, unbeliever(-ing).

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

$0296+$ two + met + ways + in a place where +/ . amphodon \{am'-fod-on\}; from the base of $0297+$ both + and both + them both + him we both + and they both + And they were both + shall they not both $+/$ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to $m e$ the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way $+/$; a fork in the road: --where two ways meet .


1177 + twelve + that there are yet but twelve +/ . dekaduo \{dek-ad-oo'-o\}; from 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten +/ and 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; two and ten, i.e . twelve: --twelve .

1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + secondarily + of the second + to the second + in the second + is the second + and the second + And the second + for the second +/ . deuteros \{dyoo'-ter-os\}; as the compare of $1417+$ Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; (ordinal) second (in time, place, or rank; also adverb): --afterward, again, second(-arily, time) .

1250 + two + hundred + him Two + but as it were two +/ . diakosioi \{dee-ak-os'-ee-oy\}; from 1364 + twice + and again $+/$ and $1540+$ An hundred + an hundred + by hundreds + him an hundred + an hundredfold + but the hundred + and with him an hundred +/ ; two hundred: --two hundred .

1332 + old + years + from two +/ . dietes \{dee-et-ace'\}; from 1364 + twice + and again +/ and $2094+$ year + years + and thy years $+/$; of two years (in age): --two years old .

1333 + two + years +/ . dietia \{dee-et-ee'-a\}; from 1332 + old + years + from two +/ ; a space of two years (biennium): --two years .

1337 + two + seas + where +/ . dithalassos \{dee-thal'-as-sos\}; from $1364+$ twice + and again +/ and $2281+$ sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea + ; having two seas, $i$.e . a sound with a double outlet: --where two seas meet .

1364 + twice + and again +/ . dis \{dece\}; adverb from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ ; twice: --again, twice . *** . Dis . See 2203 + Jupiter + of Jupiter +/ .

1366 + edges + with two + twoedged + him twofold +/ . distomos \{dis'-tom-os\}; from 1364 + twice + and again $+/$ and 4750 + face $\mathbf{4 7 5 0}$ - face $\mathbf{4 7 5 0}$ - to face $\mathbf{4 7 5 0}$ - to face $\mathbf{4 7 5 0}$ - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up ; and it was in my mouth +/ ; double-edged: --with two edges, two-edged .

1367 + two + thousand +/ . dischilioi \{dis-khil'-ee-oy\}; from 1364 + twice + and again +/ and 5507 + a thousand + the thousand + of a thousand + as a thousand + him a thousand + and a thousand + with him a thousand + ; two thousand: --two thousand .

1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ . duo \{doo'-o\}; a primary numeral; 'two": --both, twain, two .

1427 + twelve + of twelve + up twelve + you twelve + the twelve + his twelve + were twelve + upon twelve + to the twelve + he was twelve + of the twelve + to them twelve + and the twelve + And the twelve + unto him Twelve + with the twelve + unto the twelve + begat the twelve + unto him the twelve + unto him his twelve + him with the twelve + Are there not twelve + are the names of the twelve + for she was of the age of twelve +/ . dodeka \{do'-dek-ah\}; from 1417 + Two + two + both + twain + my two + in two + of two + by two + out two + for two + the two + and two + are two + him two + unto two + of twain + with two + in twain + were two + shall two + of the two + him and two + and the two + That by two + unto me two + And the two + Are not two + are the two + and they two + with him two + unto him two + of the twain + of them twain + were there two + with him twain + and they twain + And they twain + them two and two + let it be by two + power unto my two + trees and the two + there shall be two + them ; and the two + he that had received two +/ and 1176 + ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten $+/$; two and ten, $i . e$. a dozen: --twelve .

2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham $11 \mathrm{or}+$ is he that is in you than $+/ . \mathrm{e}$ \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235 + time + by this + was now + already + are
already + you already + were already + doth already + it be already $+I$ had already + that it was now + he were already + with her already $+/, 2260+$ than $+/, 2273+$ whether $+/$.

4894 + being privy + They were ware + And when he had considered +/ . suneido \{soon-i'-do\}; from 4862 + and beside + accompanied +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For $I$ know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: --consider, know, be privy, be ware of .

Root Words and their word stems. This helps you see all related words in the English.

835 * two

4 - twoedged

1-twofold

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
network 2355 -- chowr -- \{network\}.
network 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation,possession, X well, ([handy-, needle-, \{net-])work\}(ing, -manship), wrought.
network 7639 s@bakah -- -- checker, lattice, \{network\}, snare, wreath(-enwork).
two 0296 ** amphodon ** where \{two\} ways meet.
two 1250 ** diakosioi ** \{two $\}$ hundred.
two 1332 ** dietes ** \{two $\}$ years old.
two 1333 ** dietia ** \{two\} years.
two 1337 ** dithalassos ** where \{two\} seas meet.
two 1366 ** distomos ** with \{two\} edges, two-edged.
two $1367^{* *}$ dischilioi ** \{two \} thousand.
two 1417 ** duo ** both, twain, \{two\}.
two 2675 -- Chatsowr Chadattah -- Hazor, Hadattah [as if \{two\} places].
two 2677 -- chetsiy -- half, middle, mid[-night], midst, part, $\{$ two $\}$ parts.
two 3117 -- yowm -- age, + always, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, \{two\}) days (agone), + elder, $\mathbf{X}$ end, + evening, + (for) ever(-lasting, -- more), $\mathbf{X}$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole ( + age), (full) year(-ly), + younger.
two 3755 -- korem -- vine dresser [as one or \{two\} words]
two 6471 -- palam -- anvil, corner, foot(-step), going, [hundred-]fold, X now,(this) + once, order, rank, step, + thrice, ([often-]), second, this,\{two\}) time(-s), twice, wheel.
two 6776 -- tsemed -- acre, couple, X together, \{two\} [donkeys], yoke (of oxen).
two 8147 -- sh@nayim -- both, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, twice, \{two \}.
two 8648 -- t@reyn -- second, + twelve, $\{$ two $\}$.
two leaved 1817 -- deleth -- door (\{two-leaved\}), gate, leaf, lid.
twoedge 6366 -- peyah -- (\{two-)edge\}(-d).
twoedged 1366 ** distomos ** with two edges, \{two-edged\}.
 spoken, talk, tenor, X to, $+\{$ two-edged $\}$, wish, word.
twoedged 6374 -- piyphiyah -- tooth, $X$ \{two-edged\}.
twofold 1362 ** diplous ** double, \{two-fold \} more.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

two 0296 amphodon * $\{$ two , $\{\mathbf{0 2 9 6}$ amphodon \}, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos , 1367 dischilioi , 1417 duo ,
two 1250 diakosioi $^{*}$ \{two \} , 0296 amphodon , $\{1250$ diakosioi \}, 1332 dietes, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi , 1417 duo ,
two 1332 dietes * \{two\}, $\mathbf{0 2 9 6}$ amphodon, 1250 diakosioi , \{1332 dietes \}, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi , 1417 duo ,
two 1333 dietia * \{two\}, $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes , $\mathbf{~} \mathbf{1 3 3 3}$ dietia \}, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi , 1417 duo ,
two 1337 dithalassos * \{two\}, $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ dietia , $\mathbf{~} \mathbf{1 3 3 7}$ dithalassos \}, $\mathbf{1 3 6 6}$ distomos, 1367 dischilioi, 1417 duo ,
two 1366 distomos * \{two\}, $\mathbf{0 2 9 6}$ amphodon , 1250 diakosioi , 1332 dietes, $\mathbf{1 3 3 3}$ dietia , 1337 dithalassos , \{1366 distomos \}, 1367 dischilioi, 1417 duo ,
two 1367 dischilioi * \{two\}, $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi , $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos, 1366 distomos , 1367 dischilioi \}, 1417 duo ,
two 1417 duo * \{two\}, $\mathbf{0 2 9 6}$ amphodon, $\mathbf{1 2 5 0}$ diakosioi, $\mathbf{1 3 3 2}$ dietes, $\mathbf{1 3 3 3}$ dietia, $\mathbf{1 3 3 7}$ dithalassos , 1366 distomos, 1367 dischilioi , \{1417 duo \},
twoedged 1366 distomos * \{twoedged $\},\{1366$ distomos $\}$,
twofold 1366 distomos * \{twofold \} , \{1366 distomos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* two , 0296, 1250, 1332, 1333, 1337, 1366, 1367, 1417,
- two , $2677,6310,6374,6471,6771,8147,8648$,


## English Synonyms with Greek Strong's Number.

two - 0296 met, $\{t w o\}$, ways, where, two - 1250 hundred, $\{\mathbf{t w o}\}$,<br>two - 1332 old, $\{$ two $\}$, years,<br>two - 1333 \{two\}, years,<br>two-1337 seas, \{two\}, where,<br>two - 1366 edges, \{two\}, twoedged, twofold,<br>two - 1367 thousand, $\{$ two $\}$,<br>two - 1417 both, twain, $\{t w o\}$,<br>twoedged - 1366 edges, two, \{twoedged\}, twofold,<br>twofold - 1366 edges, two, twoedged, \{twofold\},

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network, EXO_27_04, EXO_38_04,
network, 1KI_07_18, 1KI_07_20, 1KI_07_42,
network, JER_52_22, JER_52_23,
networks, 1KI_07_41, 1KI_07_42,
networks, ISA_19_09,
two , GEN_01_16, GEN_04_19, GEN_05_18, GEN_05_20, GEN_05_26, GEN_05_28, GEN_06_19 , GEN_06_20, GEN_07_02, GEN_07_09, GEN_07_09, GEN_07_15, GEN_07_15, GEN_09_22, GEN_10_25, GEN_11_10, GEN_11_19, GEN_11_20, GEN_11_21, GEN_11_23, GEN_11_32, GEN_19_01, GEN_19_08, GEN_19_15, GEN_19_16, GEN_19_30, GEN_19_30, GEN_22_03, GEN_24_22, GEN_25_23, GEN_25_23, GEN_27_09, GEN_27_36, GEN_29_16, GEN_31_33, GEN_31_41, GEN_32_07, GEN_32_10, GEN_32_14, GEN_32_14, GEN_32_22, GEN_32_22, GEN_33_01, GEN_34_25, GEN_40_02, GEN_41_01, GEN_41_50, GEN_42_37, GEN_44_27, GEN_45_06, GEN_46_27, GEN_48_01, GEN_48_5, GEN_49_14,
two , EXO_02_13, EXO_04_09, EXO_12_07, EXO_12_22, EXO_12_23, EXO_16_22, EXO_16_29, EXO_18_03, EXO_18_06, EXO_21_21, EXO_25_10, EXO_25_12, EXO_25_12, EXO_25_17, EXO_25_18, EXO_25_18, EXO_25_19, EXO_25_22, EXO_25_23, EXO_25_35, EXO_25_35, EXO_25_35, EXO_26_17, EXO_26_19, EXO_26_19, EXO_26_19, EXO_26_19, EXO_26_21, EXO_26_21, EXO_26_23, EXO_26_23, EXO_26_24, EXO_26_25, EXO_26_25, EXO_26_27, EXO_27_07, EXO_28_07, EXO_28_07, EXO_28_09, EXO_28_11, EXO_28_12, EXO_28_12, EXO_28_14, EXO_28_23, EXO_28_23, EXO_28_23, EXO_28_24, EXO_28_24, EXO_28_25, EXO_28_25, EXO_28_25, EXO_28_26, EXO_28_26, EXO_28_27, EXO_28_27, EXO_29_01, EXO_29_03, EXO_29_13, EXO_29_22, EXO_29_38, EXO_30_02, EXO_30_04, EXO_30_04, EXO_30_04, EXO_30_23, EXO_30_23, EXO_31_18, EXO_32_15, EXO_34_01, EXO_34_04, EXO_34_04, EXO_34_29, EXO_36_22, EXO_36_24, EXO_36_24, EXO_36_24, EXO_36_24,

EXO_36_26, EXO_36_26, EXO_36_28, EXO_36_28, EXO_36_30, EXO_37_01, EXO_37_03, EXO_37_03, EXO_37_06, EXO_37_07, EXO_37_07, EXO_37_08, EXO_37_10, EXO_37_21, EXO_37_21, EXO_37_21, EXO_37_25, EXO_37_27, EXO_37_27, EXO_37_27, EXO_38_29, EXO_39_04, EXO_39_16, EXO_39_16, EXO_39_16, EXO_39_16, EXO_39_17, EXO_39_17, EXO_39_18, EXO_39_18, EXO_39_18, EXO_39_19, EXO_39_19, EXO_39_20, EXO_39_20,
two , LEV_03_04, LEV_03_10, LEV_03_15, LEV_04_09, LEV_05_07, LEV_05_07, LEV_05_11, LEV_05_11, LEV_07_04, LEV_08_02, LEV_08_16, LEV_08_25, LEV_12_05, LEV_12_08, LEV_12_08 , LEV_14_04, LEV_14_10, LEV_14_22, LEV_14_22, LEV_14_49, LEV_15_14, LEV_15_14, LEV_15_29, LEV_15_29, LEV_16_01, LEV_16_05, LEV_16_07, LEV_16_08, LEV_23_13, LEV_23_17 , LEV_23_17, LEV_23_18, LEV_23_19, LEV_23_20, LEV_24_05, LEV_24_06,
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## One Word English Phrase Index to the KJV Bible.

network 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
network 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
network 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
network Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
network Exo_38_04 \# And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.
network Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
network Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
networks 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
networks 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
networks Isa_19_09 \# Moreover they that work in fine flax, and they that weave networks, shall be confounded.
two 1Ch_01_19 \# And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.
two 1Ch_04_05 \# And Ashur the father of Tekoa had two wives, Helah and Naarah.
two 1Ch_05_21 \# And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two 1Ch_05_21 \# And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two 1Ch_07_02 \# And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.
two 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
two 1Ch_07_09 \# And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.
two 1Ch_07_11 \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
two 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
two 1Ch_11_21 \# Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.
two 1Ch_11_22 \# Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
two 1Ch_12_28 \# And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.
two 1Ch_12_32 \# And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.
two 1Ch_15_06 \# Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:
two 1Ch_15_08 \# Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:
two 1Ch_18_05 \# And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.
two 1Ch_19_07 \# So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
two 1Ch_24_17 \# The one and twentieth to Jachin, the two and twentieth to Gamul,
two 1Ch_25_07 \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
two 1Ch_25_29 \# The two and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:
two 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.
two 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
two 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
two 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
two 1Ch_26_32 \# And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every
matter pertaining to God, and affairs of the king.
two 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
two 1Co_14_27 \# If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.
two 1Co_14_29 \# Let the prophets speak two or three, and let the other judge.
two 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
two 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
two 1Ki_02_39 \# And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.
two 1Ki_03_16 \# Then came there two women, [that were] harlots, unto the king, and stood before him.
two 1Ki_03_18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
two 1Ki_03_25 \# And the king said, Divide the living child in two, and give half to the one, and half to the other.
two 1Ki_05_12 \# And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.
two 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.
two 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
two 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
two 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
two 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
two 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
two 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
two 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
two 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
two 1Ki_08_09 \# [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
two 1Ki_08_63 \# And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.
two 1Ki_09_10 \# And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,
two 1Ki_10_16 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
two 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
two 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
two 1Ki_12_28 \# Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, $O$ Israel, which brought thee up out of the land of Egypt.
two 1Ki_14_20 \# And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
two 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
two 1Ki_16_08 \# In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.
two 1Ki_16_21 \# Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
two 1Ki_16_24 \# And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
two 1Ki_16_29 \# And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
two 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering two sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
two 1Ki_18_21 \# And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.
two 1Ki_18_23 \# Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:
two 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
two 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and
two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
two 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two 1Ki_20_16 \# And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
two 1Ki_20_27 \# And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.
two 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
two 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
two 1Ki_22_31 \# But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
two 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
two 1Sa_01_02 \# And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
two 1Sa_01_03 \# And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
two 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
two 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
two 1Sa_04_04 \# So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
two 1Sa_04_11 \# And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
two 1Sa_04_17 \# And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
two 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
two 1Sa_06_10 \# And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
two 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
two 1Sa_10_04 \# And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.
two 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
two 1Sa_13_01 \# Saul reigned one year; and when he had reigned two years over Israel,
two 1Sa_13_02 \# Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
two 1Sa_14_49 \# Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:
two 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
two 1Sa_18_27 \# Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.
two 1Sa_23_18 \# And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.
two 1Sa_25_13 \# And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.
two 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two 1Sa_27_03 \# And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
two 1Sa_28_08 \# And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit,
and bring me [him] up, whom I shall name unto thee.
two 1Sa_30_05 \# And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
two 1Sa_30_10 \# But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
two 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
two 1Sa_30_18 \# And David recovered all that the Amalekites had carried away: and David rescued his two wives.
two 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
two 1Ti_05_19 \# Against an elder receive not an accusation, but before two or three witnesses.
two 2Ch_03_10 \# And in the most holy house he made two cherubims of image work, and overlaid them with gold.
two 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.

Two 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
two 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two 2Ch_05_10 \# [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
two 2Ch_07_05 \# And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
two 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
two 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
two 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
two 2Ch_13_21 \# But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.
two 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
two 2Ch_17_15 \# And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.
two 2Ch_17_16 \# And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.
two 2Ch_17_17 \# And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield two hundred thousand.
two 2Ch_21_05 \# Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
two 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
two 2Ch_21_20 \# Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
two 2Ch_22_02 \# Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.
two 2Ch_24_03 \# And Jehoiada took for him two wives; and he begat sons and daughters.
two 2Ch_26_03 \# Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.
two 2Ch_26_12 \# The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
two 2Ch_28_08 \# And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.
two 2Ch_29_32 \# And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.
two 2Ch_33_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
two 2Ch_33_21 \# Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.
two 2Ch_33_21 \# Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.
two 2Ch_35_08 \# And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.
two 2Co_13_01 \# This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
two 2Ki_01_14 \# Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
two 2Ki_02_06 \# And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.
two 2Ki_02_07 \# And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.
two 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
two 2Ki_02_12 \# And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.
two 2Ki_02_24 \# And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.
two 2Ki_02_24 \# And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.
two 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
two 2Ki_05_17 \# And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.
two 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
two 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
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two 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
two 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
two 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
two 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.
two 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

Two 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Two 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
two 2Ki_08_17 \# Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.

Two 2Ki_08_26 \# Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.
two 2Ki_09_32 \# And he lifted up his face to the window, and said, Who [is] on my side? who? And there
looked out to him two [or] three eunuchs.
two 2Ki_10_04 \# But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?
two 2Ki_10_08 \# And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.
two 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
two 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
two 2Ki_15_02 \# Sixteen years old was he when he began to reign, and he reigned two and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.
two 2Ki_15_23 \# In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.
two 2Ki_15_27 \# In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.
two 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
two 2Ki_18_23 \# Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.
two 2Ki_21_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
two 2Ki_21_19 \# Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two 2Ki_21_19 \# Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
two 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
two 2Ki_25_16 \# The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
two 2Sa_01_01 \# Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;
two 2Sa_02_02 \# So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.
two 2Sa_02_10 \# Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and
reigned two years. But the house of Judah followed David.
two 2Sa_04_02 \# And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
two 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
two 2Sa_08_05 \# And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.
two 2Sa_12_01 \# And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.
two 2Sa_13_23 \# And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.
two 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two 2Sa_14_26 \# And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.
two 2Sa_14_28 \# So Absalom dwelt two full years in Jerusalem, and saw not the king's face.
two 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
two 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
two 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
two 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
two 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
two 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
two 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
two Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
two Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.
two Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
two Act_07_29 \# Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
two Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
two Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
two Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
two Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
two Act_19_10 \# And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
two Act_19_22 \# So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
two Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
two Act_21_33 \# Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
two Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
two Act_27_37 \# And we were in all in the ship two hundred threescore and sixteen souls.
two Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
two Act_28_30 \# And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
two Amo_01_01 \# The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.
two Amo_03_03 \# Can two walk together, except they be agreed?
two Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
two Amo_04_08 \# So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
two Dan_05_31 \# And Darius the Median took the kingdom, [being] about threescore and two years old.
two Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
two Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
two Dan_08_14 \# And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.
two Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia.
two Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
two Dan_09_26 \# And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.
two Dan_12_05 \# Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
two Dan_12_11 \# And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.
two Deu_03_08 \# And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;
two Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD
your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou passest.
two Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
two Deu_04_47 \# And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;
two Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
two Deu_09_10 \# And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
two Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
two Deu_09_15 \# So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.
two Deu_09_15 \# So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.
two Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
two Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
two Deu_10_01 \# At that time the LORD said unto me, Hew thee two tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
two Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
two Deu_17_06 \# At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
two Deu_18_03 \# And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
two Deu_19_15 \# One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.
two Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
two Deu_32_30 \# How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?

Two Ecc_04_09 \# Two [are] better than one; because they have a good reward for their labour.
two Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
two Ecc_04_12 \# And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
two Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
two Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
two Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
two Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
two Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
two Exo_12_07 \# And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.
two Exo_12_22 \# And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
two Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
two Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
two Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
two Exo_18_03 \# And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:
two Exo_18_06 \# And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.
two Exo_21_21 \# Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.
two Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
two Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
two Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
two Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
two Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two Exo_25_19 \# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
two Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
two Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
two Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.

Two Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
two Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
two Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
two Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
two Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
two Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
two Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
two Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
two Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
two Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
two Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two Exo_28_09 \# And thou shalt take two onyx stones, and grave on them the names of the children of Israel:
two Exo_28_11 \# With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
two Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and
fasten the wreathen chains to the ouches.
two Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
two Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
two Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
two Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_29_01 \# And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
two Exo_29_03 \# And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.
two Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
two Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
two Exo_29_38 \# Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.
two Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
two Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
two Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
two Exo_31_18 \# And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
two Exo_32_15 \# And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
two Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
two Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two Exo_34_29 \# And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
two Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
two Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
two Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
two Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
two Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
two Exo_36_30 \# And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
two Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
two Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
two Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
two Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
two Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
two Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
two Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
two Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
two Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
two Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
two Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
two Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of
the ephod.
two Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
two Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
two Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
two Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
two Eze_21_19 \# Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
two Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
two Eze_23_02 \# Son of man, there were two women, the daughters of one mother:
two Eze_35_10 \# Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:
two Eze_35_10 \# Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:
two Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
two Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
two Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
two Eze_40_39 \# And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two Eze_40_39 \# And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two Eze_40_40 \# And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two Eze_40_40 \# And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
two Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
two Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
two Eze_41_23 \# And the temple and the sanctuary had two doors.
two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
two Eze_45_15 \# And one lamb out of the flock, out of two hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.
two Eze_46_19 \# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
two Eze_47_13 \# Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
two Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two. two Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two. two Ezr_02_04 \# The children of Shephatiah, three hundred seventy and two.
two Ezr_02_06 \# The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.
two Ezr_02_07 \# The children of Elam, a thousand two hundred fifty and four.
two Ezr_02_10 \# The children of Bani, six hundred forty and two.
two Ezr_02_12 \# The children of Azgad, a thousand two hundred twenty and two.
two Ezr_02_12 \# The children of Azgad, a thousand two hundred twenty and two.
two Ezr_02_14 \# The children of Bigvai, two thousand fifty and six.
two Ezr_02_19 \# The children of Hashum, two hundred twenty and three.
two Ezr_02_24 \# The children of Azmaveth, forty and two.
two Ezr_02_27 \# The men of Michmas, an hundred twenty and two.
two Ezr_02_28 \# The men of Bethel and Ai, two hundred twenty and three.
two Ezr_02_29 \# The children of Nebo, fifty and two.
two Ezr_02_31 \# The children of the other Elam, a thousand two hundred fifty and four.
two Ezr_02_37 \# The children of Immer, a thousand fifty and two.
two Ezr_02_38 \# The children of Pashur, a thousand two hundred forty and seven.
two Ezr_02_58 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.
two Ezr_02_60 \# The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.
two Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
two Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
two Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
two Ezr_06_17 \# And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.
two Ezr_08_04 \# Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred
males.
two Ezr_08_09 \# Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.
two Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
two Ezr_08_27 \# Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.
two Ezr_10_13 \# But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.
two Gal_04_22 \# For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
two Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
two Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
two Gen_04_19 \# And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.
two Gen_05_18 \# And Jared lived an hundred sixty and two years, and he begat Enoch:
two Gen_05_20 \# And all the days of Jared were nine hundred sixty and two years: and he died.
two Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
two Gen_05_28 \# And Lamech lived an hundred eighty and two years, and begat a son:
two Gen_06_19 \# And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
two Gen_06_20 \# Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
two Gen_07_02 \# Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.
two Gen_07_09 \# There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.
two Gen_07_09 \# There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.
two Gen_07_15 \# And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.
two Gen_07_15 \# And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.
two Gen_09_22 \# And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
two Gen_10_25 \# And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.
two Gen_11_10 \# These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:
two Gen_11_19 \# And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
two Gen_11_20 \# And Reu lived two and thirty years, and begat Serug:
two Gen_11_21 \# And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
two Gen_11_23 \# And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
two Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran.
two Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
two Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
two Gen_19_15 \# And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.
two Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
two Gen_19_30 \# And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two Gen_19_30 \# And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two Gen_22_03 \# And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
two Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;

Two Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the
elder shall serve the younger.
two Gen_27_09 \# Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:
two Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
two Gen_29_16 \# And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.
two Gen_31_33 \# And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.
two Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
two Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
two Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.

Two Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, two Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, two Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two Gen_33_01 \# And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
two Gen_33_01 \# And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
two Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
two Gen_40_02 \# And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.
two Gen_41_01 \# And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.
two Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of $O n$ bare unto him.
two Gen_42_37 \# And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.
two Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
two Gen_45_06 \# For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
two Gen_46_27 \# And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.
two Gen_48_01 \# And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
two Gen_48_05 \# And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.
two Gen_49_14 \# Issachar [is] a strong ass couching down between two burdens:
two Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
two Heb_10_28 \# He that despised Moses' law died without mercy under two or three witnesses:
two Hos_06_02 \# After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
two Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows.
two Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
two Isa_07_21 \# And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;
two Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
two Isa_22_11 \# Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.
two Isa_36_08 \# Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.
two Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
two Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
two Isa_51_19 \# These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
two Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
two Jer_03_14 \# Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
two Jer_24_01 \# The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
two Jer_28_03 \# Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
two Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
two Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
two Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
two Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
two Jer_52_20 \# The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
two Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
two Job_13_20 \# Only do not two [things] unto me: then will I not hide myself from thee.
two Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
two Joh_01_35 \# Again the next day after John stood, and two of his disciples;
two Joh_01_37 \# And the two disciples heard him speak, and they followed Jesus.
two Joh_01_40 \# One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
two Joh_02_06 \# And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
two Joh_04_40 \# So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
two Joh_04_43 \# Now after two days he departed thence, and went into Galilee.
Two Joh_06_07 \# Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
two Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
two Joh_08_17 \# It is also written in your law, that the testimony of two men is true.
two Joh_11_06 \# When he had heard therefore that he was sick, he abode two days still in the same place where he was.
two Joh_19_18 \# Where they crucified him, and two others with him, on either side one, and Jesus in the midst.
two Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
two Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
two Joh_21_08 \# And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.
two Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
two Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
two Jos_02_04 \# And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:
two Jos_02_10 \# For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
two Jos_02_23 \# So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:
two Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
two Jos_06_22 \# But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
two Jos_07_03 \# And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.
two Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
two Jos_09_10 \# And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.
two Jos_14_03 \# For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
two Jos_14_04 \# For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.
two Jos_15_60 \# Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:
two Jos_19_30 \# Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.
two Jos_21_16 \# And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.
two Jos_21_25 \# And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.
two Jos_21_27 \# And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.
two Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
two Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
two Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
two Jud_07_03 \# Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.
two Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
two Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
two Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
two Jud_10_03 \# And after him arose Jair, a Gileadite, and judged Israel twenty and two years.
two Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
two Jud_11_38 \# And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.
two Jud_11_39 \# And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
two Jud_12_06 \# Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
two Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
two Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
two Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
two Jud_16_28 \# And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, $O$ God, that I may be at once avenged of the Philistines for my two eyes.
two Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
two Jud_17_04 \# Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.
two Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
two Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
two Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
two Lev_03_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
two Lev_05_07 \# And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two Lev_05_07 \# And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two Lev_07_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
two Lev_08_02 \# Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;
two Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
two Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
two Lev_12_05 \# But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.
two Lev_12_08 \# And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two Lev_12_08 \# And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two Lev_14_04 \# Then shall the priest command to take for him that is to be cleansed two birds alive [and] clean, and cedar wood, and scarlet, and hyssop:
two Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
two Lev_14_22 \# And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two Lev_14_22 \# And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two Lev_14_49 \# And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
two Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and
come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two Lev_16_01 \# And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
two Lev_16_05 \# And he shall take of the congregation of the children of Israel two kids of the goats for a $\sin$ offering, and one ram for a burnt offering.
two Lev_16_07 \# And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.
two Lev_16_08 \# And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
two Lev_23_13 \# And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
two Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
two Lev_23_19 \# Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.
two Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
two Lev_24_05 \# And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
two Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
two Luk_02_24 \# And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
two Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
two Luk_05_02 \# And saw two ships standing by the lake: but the fishermen were gone out of them, and
were washing [their] nets.
two Luk_07_19 \# And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
two Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
two Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
two Luk_09_13 \# But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
two Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
two Luk_09_30 \# And, behold, there talked with him two men, which were Moses and Elias:
two Luk_09_32 \# But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
two Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
two Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
two Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
two Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
two Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
two Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
two Luk_15_11 \# And he said, A certain man had two sons:
two Luk_16_13 \# No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.

Two Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.
Two Luk_17_36 \# Two [men] shall be in the field; the one shall be taken, and the other left.
Two Luk_18_10 \# Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
two Luk_19_29 \# And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount
called [the mount] of Olives, he sent two of his disciples,
two Luk_21_02 \# And he saw also a certain poor widow casting in thither two mites.
two Luk_22_38 \# And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.
two Luk_23_32 \# And there were also two other, malefactors, led with him to be put to death.
two Luk_24_04 \# And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
two Luk_24_13 \# And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
two Mar_05_13 \# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
two Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
two Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
two Mar_06_09 \# But [be] shod with sandals; and not put on two coats.
two Mar_06_37 \# He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
two Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
two Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two Mar_09_43 \# And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
two Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
two Mar_09_47 \# And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
two Mar_11_01 \# And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
two Mar_11_04 \# And they went their way, and found the colt tied by the door without in a place where two ways met; and they loose him.
two Mar_12_42 \# And there came a certain poor widow, and she threw in two mites, which make a farthing.
two Mar_14_01 \# After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
two Mar_14_13 \# And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
two Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
two Mar_16_12 \# After that he appeared in another form unto two of them, as they walked, and went into the country.
two Mat_02_16 \# Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
two Mat_04_18 \# And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
two Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
two Mat_06_24 \# No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two Mat_08_28 \# And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
two Mat_09_27 \# And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.
two Mat_10_10 \# Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
two Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
two Mat_11_02 \# Now when John had heard in the prison the works of Christ, he sent two of his disciples,
two Mat_14_17 \# And they say unto him, We have here but five loaves, and two fishes.
two Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
two Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
two Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into
everlasting fire.
two Mat_18_09 \# And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
two Mat_18_16 \# But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
two Mat_18_16 \# But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
two Mat_18_19 \# Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
two Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
two Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
two Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
two Mat_20_30 \# And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, $O$ Lord, [thou] son of David.
two Mat_21_01 \# And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
two Mat_21_28 \# But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
two Mat_22_40 \# On these two commandments hang all the law and the prophets.
two Mat_24_40 \# Then shall two be in the field; the one shall be taken, and the other left.

Two Mat_24_41 \# Two [women shall be] grinding at the mill; the one shall be taken, and the other left.
two Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
two Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
two Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
two Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two Mat_26_02 \# Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.
two Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
two Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
two Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
two Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
two Neh_06_15 \# So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.
two Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
two Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
two Neh_07_09 \# The children of Shephatiah, three hundred seventy and two.
two Neh_07_10 \# The children of Arah, six hundred fifty and two.
two Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
two Neh_07_12 \# The children of Elam, a thousand two hundred fifty and four.
two Neh_07_17 \# The children of Azgad, two thousand three hundred twenty and two.
two Neh_07_17 \# The children of Azgad, two thousand three hundred twenty and two.
two Neh_07_19 \# The children of Bigvai, two thousand threescore and seven.
two Neh_07_28 \# The men of Bethazmaveth, forty and two.
two Neh_07_31 \# The men of Michmas, an hundred and twenty and two.
two Neh_07_33 \# The men of the other Nebo, fifty and two.
two Neh_07_34 \# The children of the other Elam, a thousand two hundred fifty and four.
two Neh_07_40 \# The children of Immer, a thousand fifty and two.
two Neh_07_41 \# The children of Pashur, a thousand two hundred forty and seven.
two Neh_07_60 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.
two Neh_07_62 \# The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
two Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and
threescore,
two Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
two Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
two Neh_07_71 \# And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.
two Neh_07_71 \# And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.
two Neh_07_72 \# And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.
two Neh_11_12 \# And their brethren that did the work of the house [were] eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
two Neh_11_13 \# And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two Neh_11_13 \# And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two Neh_11_18 \# All the Levites in the holy city [were] two hundred fourscore and four.
two Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
two Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
two Neh_12_40 \# So stood the two [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:
two Neh_13_06 \# But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:
two Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
two Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
two Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
two Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
two Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
two Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
two Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
two Num_03_39 \# All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.
two Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
two Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
two Num_03_46 \# And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
two Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
two Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
two Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.
two Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two Num_07_03 \# And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.

Two Num_07_07 \# Two wagons and four oxen he gave unto the sons of Gershon, according to their service:
two Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
two Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
two Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
two Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
two Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the
first year: this [was] the offering of Shelumiel the son of Zurishaddai.
two Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
two Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
two Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
two Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
two Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
two Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
two Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
two Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
two Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
two Num_09_22 \# Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
two Num_10_02 \# Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
two Num_11_19 \# Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
two Num_11_26 \# But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
two Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
two Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
two Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
two Num_16_02 \# And they rose up before Moses, with certain of the children of Israel, two hundred and
fifty princes of the assembly, famous in the congregation, men of renown:
two Num_16_17 \# And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
two Num_16_35 \# And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.
two Num_22_22 \# And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.
two Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
two Num_26_14 \# These [are] the families of the Simeonites, twenty and two thousand and two hundred.
two Num_26_14 \# These [are] the families of the Simeonites, twenty and two thousand and two hundred.
two Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
two Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
two Num_28_03 \# And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
two Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
two Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
two Num_28_19 \# But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
two Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
two Num_28_27 \# But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;
two Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
two Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
two Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock,
[and] two tenth deals to one ram,
two Num_29_13 \# And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:
two Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
two Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
two Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
two Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
two Num_29_23 \# And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two Num_29_26 \# And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:
two Num_29_29 \# And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
two Num_31_35 \# And thirty and two thousand persons in all, of women that had not known man by lying with him.
two Num_31_40 \# And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.
two Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
two Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on
the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_06 \# And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.
two Php_01_23 \# For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:

Two Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
two Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
two Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
two Rev_09_12 \# One woe is past; [and], behold, there come two woes more hereafter.
two Rev_09_16 \# And the number of the army of the horsemen [were] two hundred thousand thousand: and $I$ heard the number of them.
two Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
two Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
two Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
two Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
two Rev_12_06 \# And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.
two Rev_12_14 \# And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
two Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
two Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
two Rut_01_01 \# Now it came to pass in the days when the judges ruled, that there was a famine in the land.

And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.
two Rut_01_02 \# And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.
two Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
two Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
two Rut_01_07 \# Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.
two Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
two Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
two Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
two Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies. two Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies. two Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
two Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
two Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
two Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
two Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
two Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
two Zec_04_12 \# And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two Zec_04_12 \# And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.
two Zec_05_09 \# Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between
the earth and the heaven.
two Zec_06_01 \# And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.
two Zec_11_07 \# And I will feed the flock of slaughter, [even] you, $\mathbf{O}$ poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
two Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
twoedged Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
twoedged Pro_05_04 \# But her end is bitter as wormwood, sharp as a twoedged sword.
twoedged Psa_149_06 \# [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;
twoedged Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
twofold Mat_23_15 \# Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

## Three Word English Phrase Index to the KJV Bible.

network and pomegranates Jer_52_22 \# And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with network and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
network and the 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
network of brass Exo_27_04 \# And thou shalt make for it a grate of network [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
network to cover 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
network to cover 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
network under the Exo_38_04 \# And he made for the altar a brazen grate of network under the compass thereof beneath unto the midst of it.
network were an Jer_52_23 \# And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the network [were] an hundred round about.
networks even two 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
networks shall be Isa_19_09 \# Moreover they that work in fine flax, and they that weave networks, shall be confounded.
networks to cover 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two against three Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
two and Adaiah Neh_11_12 \# And their brethren that did the work of the house [were] eight hundred twenty and two: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
two and after 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two and Amashai Neh_11_13 \# And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two and fiftieth 2Ki_15_27 \# In the two and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.
two and fifty 2Ki_15_02 \# Sixteen years old was he when he began to reign, and he reigned two and fifty
years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.
two and forty 2Ki_10_14 \# And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] two and forty men; neither left he any of them.
two and gave Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
two and give 1Ki_03_25 \# And the king said, Divide the living child in two, and give half to the one, and half to the other.
two and thirtieth Neh_05_14 \# Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the two and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
two and thirtieth Neh_13_06 \# But in all this [time] was not I at Jerusalem: for in the two and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:
two and thirty Gen_11_20 \# And Reu lived two and thirty years, and begat Serug:
two and to Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
two and twentieth 1Ch_24_17 \# The one and twentieth to Jachin, the two and twentieth to Gamul,
two and twentieth 1Ch_25_29 \# The two and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:
two and twenty 1Ch_07_02 \# And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David two and twenty thousand and six hundred.
two and twenty 1Ch_18_05 \# And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians two and twenty thousand men.
two and twenty 1Ki_08_63 \# And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.
two and twenty 1Ki_14_20 \# And the days which Jeroboam reigned [were] two and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
two and twenty 2Ch_33_21 \# Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.

Two and twenty 2Ki_08_26 \# Two and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.
two and twenty 2Sa_08_05 \# And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men.
two and two 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
two and two Gen_07_09 \# There went in two and two unto Noah into the ark, the male and the female, as
two and two Gen_07_15 \# And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.
two and two Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
two and two Luk_12_52 \# For from henceforth there shall be five in one house divided, three against two, and two against three.
two and two Mar_06_07 \# And he called [unto him] the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;
two angels in Joh_20_12 \# And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
two angels to Gen_19_01 \# And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
two anointed ones Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.

Two are better Ecc_04_09 \# Two [are] better than one; because they have a good reward for their labour.
two armies Son_06_13 \# Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.
two asses saddled Jud_19_10 \# But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him two asses saddled, his concubine also [was] with him.
two at Parbar 1Ch_26_18 \# At Parbar westward, four at the causeway, [and] two at Parbar.
two bags with 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two bands Gen_32_07 \# Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into two bands;
two bands Gen_32_10 \# I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become two bands.
two baskets of Jer_24_01 \# The LORD showed me, and, behold, two baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
two be in Mat_24_40 \# Then shall two be in the field; the one shall be taken, and the other left.
two before his Luk_10_01 \# After these things the Lord appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come.
two birds alive Lev_14_04 \# Then shall the priest command to take for him that is to be cleansed two birds
alive [and] clean, and cedar wood, and scarlet, and hyssop:
two birds and Lev_14_49 \# And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop:
two blind men Mat_09_27 \# And when Jesus departed thence, two blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.
two blind men Mat_20_30 \# And, behold, two blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
two boards made Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
two boards shalt Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
two bottles of 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two bowls of 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two bowls of 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two bowls of 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two bracelets for Gen_24_22 \# And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten [shekels] weight of gold;
two branches of Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two branches of Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two branches of Exo_25_35 \# And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two branches of Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two branches of Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two branches of Exo_37_21 \# And a knop under two branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two breasts are Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies.
two breasts are Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
two brethren James Mat_04_21 \# And going on from thence, he saw other two brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
two brethren Simon Mat_04_18 \# And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
two brethren without Gen_09_22 \# And Ham, the father of Canaan, saw the nakedness of his father, and told his two brethren without.
two brethren Mat_20_24 \# And when the ten heard [it], they were moved with indignation against the two brethren.
two bullocks and 1Ki_18_23 \# Let them therefore give us two bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:
two burdens Gen_49_14 \# Issachar [is] a strong ass couching down between two burdens:
two calves and 2Ki_17_16 \# And they left all the commandments of the LORD their God, and made them molten images, [even] two calves, and made a grove, and worshipped all the host of heaven, and served Baal.
two calves of 1Ki_12_28 \# Whereupon the king took counsel, and made two calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, $O$ Israel, which brought thee up out of the land of Egypt.
two candlesticks standing Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
two captains of 1Ki_02_05 \# Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the two captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
two captains of 2Ki_01_14 \# Behold, there came fire down from heaven, and burnt up the two captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
two captains that 1Ki_22_31 \# But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
two captains 1Ch_12_28 \# And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.
two centurions saying Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two chains and Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
two chains and Act_21_33 \# Then the chief captain came near, and took him, and commanded [him] to be bound with two chains; and demanded who he was, and what he had done.
two chains of Exo_28_14 \# And two chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
two changes of 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
two changes of 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two chapiters of 1Ki_07_16 \# And he made two chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
two chariot horses 2Ki_07_14 \# They took therefore two chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
two cheeks and Deu_18_03 \# And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.
two cherubims and Num_07_89 \# And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the two cherubims: and he spake unto him.
two cherubims of 1Ki_06_23 \# And within the oracle he made two cherubims [of] olive tree, [each] ten cubits high.
two cherubims of 2Ch_03_10 \# And in the most holy house he made two cherubims of image work, and overlaid them with gold.
two cherubims of Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two cherubims of Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two cherubims which Exo_25_22 \# And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
two children of 2Ki_02_24 \# And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.
two cities with Jos_15_60 \# Kirjathbaal, which [is] Kirjathjearim, and Rabbah; two cities with their villages:
two cities with Jos_19_30 \# Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.
two cities Jos_21_25 \# And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; two cities.
two cities Jos_21_27 \# And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; two cities.
two cities Num_35_06 \# And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.
two claws and Deu_14_06 \# And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.
two clusters of 1Sa_30_12 \# And they gave him a piece of a cake of figs, and two clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
two coats apiece Luk_09_03 \# And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have two coats apiece.
two coats let Luk_03_11 \# He answereth and saith unto them, He that hath two coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
two coats neither Mat_10_10 \# Nor scrip for [your] journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
two coats Mar_06_09 \# But [be] shod with sandals; and not put on two coats.
two commandments hang Mat_22_40 \# On these two commandments hang all the law and the prophets.
two companies of Neh_12_40 \# So stood the two [companies of them that gave] thanks in the house of God, and $I$, and the half of the rulers with me:
two corners of Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two corners thereof Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two corners Exo_26_24 \# And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.
two countries shall Eze_35_10 \# Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:
two courts of 2 Ch _33_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
two courts of 2Ki_21_05 \# And he built altars for all the host of heaven in the two courts of the house of the LORD.
two courts of 2Ki_23_12 \# And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
two covenants the Gal_04_24 \# Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
two covered their Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
two cubits and Exo_25_10 \# And they shall make an ark [of] shittim wood: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
two cubits and Exo_25_17 \# And thou shalt make a mercy seat [of] pure gold: two cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
two cubits and Exo_37_01 \# And Bezaleel made the ark [of] shittim wood: two cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
two cubits and Exo_37_06 \# And he made the mercy seat [of] pure gold: two cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
two cubits and Eze_40_09 \# Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate [was] inward.
two cubits and Eze_41_03 \# Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits.
two cubits and Eze_41_22 \# The altar of wood [was] three cubits high, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
two cubits and Eze_43_14 \# And from the bottom [upon] the ground [even] to the lower settle [shall be] two cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
two cubits high Num_11_31 \# And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were two cubits [high] upon the face of the earth.
two cubits shall Exo_25_23 \# Thou shalt also make a table [of] shittim wood: two cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
two cubits shall Exo_30_02 \# A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and two cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
two cubits was Exo_37_10 \# And he made the table [of] shittim wood: two cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
two cubits was Exo_37_25 \# And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and two cubits [was] the height of it; the horns thereof were of the same.
two daughters And 1Sa_02_21 \# And the LORD visited Hannah, so that she conceived, and bare three sons and two daughters. And the child Samuel grew before the LORD.
two daughters and Gen_31_41 \# Thus have I been twenty years in thy house; I served thee fourteen years for thy two daughters, and six years for thy cattle: and thou hast changed my wages ten times.
two daughters crying Pro_30_15 \# The horseleach hath two daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
two daughters in Rut_01_07 \# Wherefore she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return unto the land of Judah.
two daughters in Rut_01_08 \# And Naomi said unto her two daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
two daughters the Gen_19_16 \# And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
two daughters the Gen_29_16 \# And Laban had two daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.
two daughters were 1Sa_14_49 \# Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his two daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:
two daughters which Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
two daughters which Gen_19_15 \# And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city.
two daughters with Gen_19_30 \# And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two daughters Gen_19_30 \# And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two days abide Exo_16_29 \# See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.
two days according Est_09_27 \# The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their [appointed] time every year;
two days he Joh_04_43 \# Now after two days he departed thence, and went into Galilee.
two days in 2Sa_01_01 \# Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode two days in Ziklag;
two days is Mat_26_02 \# Ye know that after two days is [the feast of] the passover, and the Son of man is betrayed to be crucified.
two days nor Num_11_19 \# Ye shall not eat one day, nor two days, nor five days, neither ten days, nor twenty days;
two days or Num_09_22 \# Or [whether it were] two days, or a month, or a year, that the cloud tarried upon
the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
two days still Joh_11_06 \# When he had heard therefore that he was sick, he abode two days still in the same place where he was.
two days was Mar_14_01 \# After two days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
two days will Hos_06_02 \# After two days will he revive us: in the third day he will raise us up, and we shall live in his sight.
two days Joh_04_40 \# So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there two days.
two days Neh_06_15 \# So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and two days.
two debtors the Luk_07_41 \# There was a certain creditor which had two debtors: the one owed five hundred pence, and the other fifty.
two did build Rut_04_11 \# And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
two disciples heard Joh_01_37 \# And the two disciples heard him speak, and they followed Jesus.
two disciples Mat_21_01 \# And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples,
two doors also 1Ki_06_32 \# The two doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
two doors were 1Ki_06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two doors Eze_41_23 \# And the temple and the sanctuary had two doors.
two edges of Jud_03_16 \# But Ehud made him a dagger which had two edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
two edges thereof Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two edges was Exo_39_04 \# They made shoulderpieces for it, to couple [it] together: by the two edges was it coupled together.
two edges Rev_02_12 \# And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with two edges;
two ends of Exo_25_18 \# And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two ends of Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two
rings on the two ends of the breastplate.
two ends of Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two ends of Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two ends of Exo_37_07 \# And he made two cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two ends of Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two ends of Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two ends of Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two ends thereof Exo_25_19 \# And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the two ends thereof.
two ends thereof Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
two evils they Jer_02_13 \# For my people have committed two evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
two eyes to Mar_09_47 \# And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire:
two eyes to Mat_18_09 \# And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into hell fire.
two eyes Jud_16_28 \# And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my two eyes.
two faces Eze_41_18 \# And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had two faces;
two false witnesses Mat_26_60 \# But found none: yea, though many false witnesses came, [yet] found they none. At the last came two false witnesses,
two families which Jer_33_24 \# Considerest thou not what this people have spoken, saying, The two families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
two farthings and Luk_12_06 \# Are not five sparrows sold for two farthings, and not one of them is forgotten before God?
two feet to Mar_09_45 \# And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having two feet to be cast into hell, into the fire that never shall be quenched:
two feet to Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
two fishes and Luk_09_16 \# Then he took the five loaves and the two fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
two fishes and Mat_14_19 \# And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
two fishes divided Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two fishes except Luk_09_13 \# But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and buy meat for all this people.
two fishes he Mar_06_41 \# And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two fishes Mar_06_38 \# He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and two fishes.
two fishes Mat_14_17 \# And they say unto him, We have here but five loaves, and two fishes.
two for he 1Ch_11_21 \# Of the three, he was more honourable than the two; for he was their captain: howbeit he attained not to the [first] three.
two for we Ezr_10_13 \# But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or two: for we are many that have transgressed in this thing.
two friends for Job_42_07 \# And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
two full years 2Sa_13_23 \# And it came to pass after two full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.
two full years 2Sa_14_28 \# So Absalom dwelt two full years in Jerusalem, and saw not the king's face.
two full years Gen_41_01 \# And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river.
two full years Jer_28_03 \# Within two full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
two full years Jer_28_11 \# And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of two full years. And the prophet Jeremiah went his way.
two furrows Hos_10_10 \# [It is] in my desire that I should chastise them; and the people shall be gathered
against them, when they shall bind themselves in their two furrows.
two gates and 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
two goats and Lev_16_07 \# And he shall take the two goats, and present them before the LORD [at] the door of the tabernacle of the congregation.
two goats one Lev_16_08 \# And Aaron shall cast lots upon the two goats; one lot for the LORD, and the other lot for the scapegoat.
two gold rings Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two golden pipes Zec_04_12 \# And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two golden rings Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two good kids Gen_27_09 \# Go now to the flock, and fetch me from thence two good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:
two great companies Neh_12_31 \# Then I brought up the princes of Judah upon the wall, and appointed two great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
two great lights Gen_01_16 \# And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
two handmaids Gen_33_01 \# And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
two handmaids Gen_33_01 \# And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the two handmaids.
two hands and Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
two hands or Mat_18_08 \# Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.
two hands to Mar_09_43 \# And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having two hands to go into hell, into the fire that never shall be quenched:
two hands Deu_09_15 \# So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.
two having a Php_01_23 \# For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:
two he also Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
two he lambs Lev_14_10 \# And on the eighth day he shall take two he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
two he shall Exo_21_21 \# Notwithstanding, if he continue a day or two, he shall not be punished: for he [is] his money.
two heaps at 2Ki_10_08 \# And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in two heaps at the entering in of the gate until the morning.
two horns and Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two horns and Dan_08_07 \# And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
two horns are Dan_08_20 \# The ram which thou sawest having [two] horns [are] the kings of Media and Persia.
two horns like Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
two horns were Dan_08_03 \# Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two horns which Dan_08_06 \# And he came to the ram that had [two] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
two hours cried Act_19_34 \# But when they knew that he was a Jew, all with one voice about the space of two hours cried out, Great [is] Diana of the Ephesians.
two houses the 1Ki_09_10 \# And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,
two hundred abode 1Sa_25_13 \# And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff.
two hundred abode 1Sa_30_10 \# But David pursued, he and four hundred men: for two hundred abode behind, which were so faint that they could not go over the brook Besor.
two hundred and 1Ch_05_21 \# And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two hundred and 1Ch_09_22 \# All these [which were] chosen to be porters in the gates [were] two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
two hundred and 1Ch_12_32 \# And of the children of Issachar, [which were men] that had understanding
of the times, to know what Israel ought to do; the heads of them [were] two hundred; and all their brethren [were] at their commandment.
two hundred and 1Ch_15_06 \# Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:
two hundred and 1Ki_20_15 \# Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two hundred and 2Ch_08_10 \# And these [were] the chief of king Solomon's officers, [even] two hundred and fifty, that bare rule over the people.
two hundred and 2Ch_14_08 \# And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these [were] mighty men of valour.
two hundred and 2Ch_17_15 \# And next to him [was] Jehohanan the captain, and with him two hundred and fourscore thousand.
two hundred and Dan_12_11 \# And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand two hundred and ninety days.
two hundred and Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
two hundred and Exo_30_23 \# Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
two hundred and Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two hundred and Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two hundred and Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two hundred and Eze_48_17 \# And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two hundred and Ezr_08_09 \# Of the sons of Joab; Obadiah the son of Jehiel, and with him two hundred and eighteen males.
two hundred and Ezr_08_20 \# Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, two hundred and twenty Nethinims: all of them were expressed by name.
two hundred and Gen_11_19 \# And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters.
two hundred and Gen_11_21 \# And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters.
two hundred and Gen_11_32 \# And the days of Terah were two hundred and five years: and Terah died in Haran.
two hundred and Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
two hundred and Num_03_46 \# And for those that are to be redeemed of the two hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
two hundred and Num_16_02 \# And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, men of renown:
two hundred and Num_16_17 \# And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, two hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
two hundred and Num_16_35 \# And there came out a fire from the LORD, and consumed the two hundred and fifty men that offered incense.
two hundred and Num_26_10 \# And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.
two hundred and Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two hundred and Rev_12_06 \# And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred [and] threescore days.
two hundred at Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two hundred cakes 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two hundred cubits Joh_21_08 \# And the other disciples came in a little ship; [for they were not far from land, but as it were two hundred cubits,] dragging the net with fishes.
two hundred ewes Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
two hundred fifty Ezr_02_07 \# The children of Elam, a thousand two hundred fifty and four.
two hundred fifty Ezr_02_31 \# The children of the other Elam, a thousand two hundred fifty and four.
two hundred fifty Neh_07_12 \# The children of Elam, a thousand two hundred fifty and four.
two hundred fifty Neh_07_34 \# The children of the other Elam, a thousand two hundred fifty and four.
two hundred forty Ezr_02_38 \# The children of Pashur, a thousand two hundred forty and seven.
two hundred forty Ezr_02_66 \# Their horses [were] seven hundred thirty and six; their mules, two hundred forty and five;
two hundred forty Neh_07_41 \# The children of Pashur, a thousand two hundred forty and seven.
two hundred forty Neh_07_67 \# Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had two hundred forty and five singing men and singing women.
two hundred forty Neh_07_68 \# Their horses, seven hundred thirty and six: their mules, two hundred forty and five:
two hundred forty Neh_11_13 \# And his brethren, chief of the fathers, two hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two hundred fourscore $1 \mathrm{Ch} \_25 \_07$ \# So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was two hundred fourscore and eight.
two hundred fourscore Neh_11_18 \# All the Levites in the holy city [were] two hundred fourscore and four.
two hundred in 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two hundred lambs 2Ch_29_32 \# And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] two hundred lambs: all these [were] for a burnt offering to the LORD.
two hundred loaves 1Sa_25_18 \# Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two hundred loaves 2Sa_16_01 \# And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
two hundred males Ezr_08_04 \# Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him two hundred males.
two hundred men 1Sa_18_27 \# Wherefore David arose and went, he and his men, and slew of the Philistines two hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.
two hundred men 1Sa_30_21 \# And David came to the two hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
two hundred men 2Sa_15_11 \# And with Absalom went two hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
two hundred out Eze_45_15 \# And one lamb out of the flock, out of two hundred, out of the fat pastures of

Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.

Two hundred pennyworth Joh_06_07 \# Philip answered him, Two hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
two hundred pennyworth Mar_06_37 \# He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?
two hundred pound Neh_07_71 \# And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.
two hundred rams Ezr_06_17 \# And offered at the dedication of this house of God an hundred bullocks, two hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Two hundred she Gen_32_14 \# Two hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
two hundred shekels 2Sa_14_26 \# And when he polled his head, [for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:] he weighed the hair of his head at two hundred shekels after the king's weight.
two hundred shekels Jos_07_21 \# When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
two hundred shekels Jud_17_04 \# Yet he restored the money unto his mother; and his mother took two hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.
two hundred singing Ezr_02_65 \# Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.
two hundred soldiers 1Ch_07_11 \# All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and two hundred [soldiers], fit to go out for war [and] battle.
two hundred soldiers Act_23_23 \# And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two hundred targets 1Ki_10_16 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
two hundred targets 2Ch_09_15 \# And king Solomon made two hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
two hundred thousand 1Sa_15_04 \# And Saul gathered the people together, and numbered them in Telaim, two hundred thousand footmen, and ten thousand men of Judah.
two hundred thousand 2Ch_17_16 \# And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of valour.
two hundred thousand 2Ch_17_17 \# And of Benjamin; Eliada a mighty man of valour, and with him armed
men with bow and shield two hundred thousand.
two hundred thousand 2Ch_28_08 \# And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.
two hundred thousand Rev_09_16 \# And the number of the army of the horsemen [were] two hundred thousand thousand: and I heard the number of them.
two hundred threescore Act_27_37 \# And we were in all in the ship two hundred threescore and sixteen souls.
two hundred twenty Ezr_02_12 \# The children of Azgad, a thousand two hundred twenty and two.
two hundred twenty Ezr_02_19 \# The children of Hashum, two hundred twenty and three.
two hundred twenty Ezr_02_28 \# The men of Bethel and Ai, two hundred twenty and three.
two hundred years Gen_11_23 \# And Serug lived after he begat Nahor two hundred years, and begat sons and daughters.
two hundred 1Ch_07_09 \# And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and two hundred.
two hundred 1Ch_15_08 \# Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:
two hundred Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
two hundred Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
two hundred Num_03_34 \# And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and two hundred.
two hundred Num_04_44 \# Even those that were numbered of them after their families, were three thousand and two hundred.
two hundred Num_26_14 \# These [are] the families of the Simeonites, twenty and two thousand and two hundred.
two hundred Son_08_12 \# My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.
two immutable things Heb_06_18 \# That by two immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
two in the 1Ki_03_18 \# And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we two in the house.
two Joseph called Act_01_23 \# And they appointed two, Joseph called Barsabas, who was surnamed Justus, and Matthias.
two kidneys and Exo_29_13 \# And thou shalt take all the fat that covereth the inwards, and the caul [that
is] above the liver, and the two kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
two kidneys and Exo_29_22 \# Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the two kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
two kidneys and Lev_03_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two kidneys and Lev_03_10 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two kidneys and Lev_03_15 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two kidneys and Lev_04_09 \# And the two kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
two kidneys and Lev_07_04 \# And the two kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
two kidneys and Lev_08_16 \# And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and Moses burned [it] upon the altar.
two kidneys and Lev_08_25 \# And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the two kidneys, and their fat, and the right shoulder:
two kids of Lev_16_05 \# And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.
two kingdoms any Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
two kings of Deu_03_08 \# And we took at that time out of the hand of the two kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;
two kings of Deu_04_47 \# And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which [were] on this side Jordan toward the sun rising;
two kings of Jos_02_10 \# For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
two kings of Jos_09_10 \# And all that he did to the two kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.
two kings of Jos_24_12 \# And I sent the hornet before you, which drave them out from before you, [even] the two kings of the Amorites; [but] not with thy sword, nor with thy bow.
two kings of Jud_08_12 \# And when Zebah and Zalmunna fled, he pursued after them, and took the two kings of Midian, Zebah and Zalmunna, and discomfited all the host.
two kings so Deu_03_21 \# And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these two kings: so shall the LORD do unto all the kingdoms whither thou
passest.
two kings stood 2Ki_10_04 \# But they were exceedingly afraid, and said, Behold, two kings stood not before him: how then shall we stand?
two kings that 1Ki_20_16 \# And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him.
two kings with 1Ki_20_01 \# And Benhadad the king of Syria gathered all his host together: and [there were] thirty and two kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
two lambs of Exo_29_38 \# Now this [is that] which thou shalt offer upon the altar; two lambs of the first year day by day continually.
two lambs of Lev_23_19 \# Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings.
two lambs of Num_28_03 \# And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, [for] a continual burnt offering.
two lambs of Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two lambs they Lev_23_20 \# And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the two lambs: they shall be holy to the LORD for the priest.
two leaved gates Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
two leaves apiece Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two leaves for Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two leaves for Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two leaves of $1 \mathrm{Ki} 06 \_34$ \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two leaves of 1 Ki _06_34 \# And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two legs or Amo_03_12 \# Thus saith the LORD; As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
two lie together Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
two lines measured 2Sa_08_02 \# And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And [so]
the Moabites became David's servants, [and] brought gifts.
two lionlike men 1Ch_11_22 \# Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
two lionlike men 2Sa_23_20 \# And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
two lions standing 2Ch_09_18 \# And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and two lions standing by the stays:
two lions stood 1Ki_10_19 \# The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and two lions stood beside the stays.
two little flocks 1Ki_20_27 \# And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like two little flocks of kids; but the Syrians filled the country.
two loaves of 1Sa_10_04 \# And they will salute thee, and give thee two [loaves] of bread; which thou shalt receive of their hands.
two made a 1Ki_05_12 \# And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.
two made a 1Sa_23_18 \# And they two made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.
two maidservants' tents Gen_31_33 \# And Laban went into Jacob's tent, and into Leah's tent, and into the two maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.
two manner of Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two masters for Luk_16_13 \# No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two masters for Mat_06_24 \# No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two measures of 1Ki_18_32 \# And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain two measures of seed.
two measures of 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
two measures of 2Ki_07_01 \# Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and two measures of barley for a shekel, in the gate of Samaria.
two measures of 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of
fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.
two measures of 2Ki_07_16 \# And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and two measures of barley for a shekel, according to the word of the LORD.

Two measures of 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Two measures of 2Ki_07_18 \# And it came to pass as the man of God had spoken to the king, saying, Two measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
two men and Jos_02_04 \# And the woman took the two men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:
two men by 1Sa_10_02 \# When thou art departed from me to day, then thou shalt find two men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
two men children 1Ki_21_13 \# And there came in two men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
two men desiring Act_09_38 \# And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him two men, desiring [him] that he would not delay to come to them.
two men in 2Sa_12_01 \# And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other poor.
two men in Luk_17_34 \# I tell you, in that night there shall be two [men] in one bed; the one shall be taken, and the other shall be left.
two men is Joh_08_17 \# It is also written in your law, that the testimony of two men is true.
two men more 1Ki_02_32 \# And the LORD shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
two men of Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two men of Exo_02_13 \# And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two men returned Jos_02_23 \# So the two men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:

Two men shall Luk_17_36 \# Two [men] shall be in the field; the one shall be taken, and the other left.
two men sons 1Ki_21_10 \# And set two men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
two men stood Act_01_10 \# And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
two men stood Luk_24_04 \# And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:
two men that 2Sa_04_02 \# And Saul's son had two men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
two men that Jos_06_22 \# But Joshua had said unto the two men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
two men that Luk_09_32 \# But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the two men that stood with him.
two men to Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
two men to Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Two men went Luk_18_10 \# Two men went up into the temple to pray; the one a Pharisee, and the other a publican.
two men which Luk_09_30 \# And, behold, there talked with him two men, which were Moses and Elias:
two men with 1Sa_28_08 \# And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
two middle pillars Jud_16_29 \# And Samson took hold of the two middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
two milch kine 1Sa_06_07 \# Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
two milch kine 1Sa_06_10 \# And the men did so; and took two milch kine, and tied them to the cart, and shut up their calves at home:
two mites which Mar_12_42 \# And there came a certain poor widow, and she threw in two mites, which make a farthing.
two mites Luk_21_02 \# And he saw also a certain poor widow casting in thither two mites.
two months and Jud_11_38 \# And he said, Go. And he sent her away [for] two months: and she went with her companions, and bewailed her virginity upon the mountains.
two months at 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.
two months that Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
two months that Jud_11_39 \# And it came to pass at the end of two months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
two months Rev_11_02 \# But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] two months.
two months Rev_13_05 \# And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] two months.
two more that Mat_18_16 \# But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
two mountains and Zec_06_01 \# And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains [were] mountains of brass.
two mules' burden 2Ki_05_17 \# And Naaman said, Shall there not then, I pray thee, be given to thy servant two mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.
two nations and Eze_35_10 \# Because thou hast said, These two nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Two nations are Gen_25_23 \# And the LORD said unto her, Two nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two nations neither Eze_37_22 \# And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:
two networks even 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two networks to 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two new cords Jud_15_13 \# And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with two new cords, and brought him up from the rock.
two of a Jer_03_14 \# Turn, $\mathbf{O}$ backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion:
two of all Gen_07_15 \# And they went in unto Noah into the ark, two and two of all flesh, wherein [is] the breath of life.
two of every Gen_06_19 \# And of every living thing of all flesh, two of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
two of every Gen_06_20 \# Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every [sort] shall come unto thee, to keep [them] alive.
two of his 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two of his Act_10_07 \# And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
two of his Gen_22_03 \# And Abraham rose up early in the morning, and saddled his ass, and took two of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
two of his Gen_40_02 \# And Pharaoh was wroth against two [of] his officers, against the chief of the butlers, and against the chief of the bakers.
two of his Joh_01_35 \# Again the next day after John stood, and two of his disciples;
two of his Luk_07_19 \# And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
two of his Luk_19_29 \# And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent two of his disciples,
two of his Mar_11_01 \# And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth two of his disciples,
two of his Mar_14_13 \# And he sendeth forth two of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
two of his Mat_11_02 \# Now when John had heard in the prison the works of Christ, he sent two of his disciples,
two of Obededom 1Ch_26_08 \# All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and two of Obededom.
two of the 1Ki_02_39 \# And it came to pass at the end of three years, that two of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.
two of the Est_02_21 \# In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
two of the Est_06_02 \# And it was found written, that Mordecai had told of Bigthana and Teresh, two of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
two of the Gen_34_25 \# And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
two of the Num_07_03 \# And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for two of the princes, and for each one an ox: and they brought them before the tabernacle.
two of the Num_11_26 \# But there remained two [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
two of them 1Sa_11_11 \# And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together.
two of them Act_19_22 \# So he sent into Macedonia two of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
two of them Luk_24_13 \# And, behold, two of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
two of them Mar_16_12 \# After that he appeared in another form unto two of them, as they walked, and went into the country.
two of you Mat_18_19 \# Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
two olive branches Zec_04_12 \# And I answered again, and said unto him, What [be these] two olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two olive trees Rev_11_04 \# These are the two olive trees, and the two candlesticks standing before the God of the earth.
two olive trees Zec_04_03 \# And two olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
two olive trees Zec_04_11 \# Then answered I, and said unto him, What [are] these two olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
two omers for Exo_16_22 \# And it came to pass, [that] on the sixth day they gathered twice as much bread, two omers for one [man]: and all the rulers of the congregation came and told Moses.
two onyx stones Exo_28_09 \# And thou shalt take two onyx stones, and grave on them the names of the children of Israel:
two opinions if 1Ki_18_21 \# And Elijah came unto all the people, and said, How long halt ye between two opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.
two or at 1Co_14_27 \# If any man speak in an [unknown] tongue, [let it be] by two, or at the most [by] three, and [that] by course; and let one interpret.
two or three 1Co_14_29 \# Let the prophets speak two or three, and let the other judge.
two or three 1Ti_05_19 \# Against an elder receive not an accusation, but before two or three witnesses.
two or three 2Co_13_01 \# This [is] the third [time] I am coming to you. In the mouth of two or three witnesses shall every word be established.
two or three 2Ki_09_32 \# And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him two [or] three eunuchs.
two or three Amo_04_08 \# So two [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
two or three Heb_10_28 \# He that despised Moses' law died without mercy under two or three witnesses:
two or three Isa_17_06 \# Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
two or three Joh_02_06 \# And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece.
two or three Jos_07_03 \# And they returned to Joshua, and said unto him, Let not all the people go up; but let about two or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.
two or three Mat_18_16 \# But if he will not hear [thee, then] take with thee one or two more, that in the mouth of two or three witnesses every word may be established.
two or three Mat_18_20 \# For where two or three are gathered together in my name, there am I in the midst of them.
two other companies Jud_09_44 \# And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the two [other] companies ran upon all [the people] that [were] in the fields, and slew them.
two other golden Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two other golden Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two other malefactors Luk_23_32 \# And there were also two other, malefactors, led with him to be put to death.
two other of Joh_21_02 \# There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and two other of his disciples.
two other rings Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two other talents Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two others with Joh_19_18 \# Where they crucified him, and two others with him, on either side one, and Jesus in the midst.
two ouches and Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two ouches and Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches,
and put them on the shoulderpieces of the ephod, before it.
two ouches of Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two oxen five Num_07_17 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
two oxen five Num_07_23 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
two oxen five Num_07_29 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
two oxen five Num_07_35 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
two oxen five Num_07_41 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
two oxen five Num_07_47 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
two oxen five Num_07_53 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
two oxen five Num_07_59 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
two oxen five Num_07_65 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
two oxen five Num_07_71 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
two oxen five Num_07_77 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
two oxen five Num_07_83 \# And for a sacrifice of peace offerings, two oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
two parts between Num_31_27 \# And divide the prey into two parts; between them that took the war upon them, who went out to battle, and between all the congregation:
two parts half 1Ki_16_21 \# Then were the people of Israel divided into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
two parts of 2Ki_11_07 \# And two parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
two parts therein Zec_13_08 \# And it shall come to pass, [that] in all the land, saith the LORD, two parts therein shall be cut off [and] die; but the third shall be left therein.
two pence and Luk_10_35 \# And on the morrow when he departed, he took out two pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I
will repay thee.
two persons Jer_52_29 \# In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and two persons:
two persons Num_31_40 \# And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and two persons.
two pieces 2Ki_02_12 \# And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.
two pillars and 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two pillars and 1Ki_07_41 \# The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two pillars and 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two pillars and 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two pillars had 1Ki_07_20 \# And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two pillars of 1Ki_07_15 \# For he cast two pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
two pillars of 2Ch_03_15 \# Also he made before the house two pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
two pillars one 2Ki_25_16 \# The two pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
two pillars one Jer_52_20 \# The two pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
two pommels of 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two pommels of 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two portions Eze_47_13 \# Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have two] portions.
two possessed with Mat_08_28 \# And when he was come to the other side into the country of the

Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
two posts and Jud_16_03 \# And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the two posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
two princes of Jud_07_25 \# And they took two princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
two prophets tormented Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
two put ten Deu_32_30 \# How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?
two rams and Lev_08_02 \# Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and two rams, and a basket of unleavened bread;
two rams and Num_29_13 \# And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, [and] fourteen lambs of the first year; they shall be without blemish:
two rams and Num_29_23 \# And on the fourth day ten bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two rams and Num_29_26 \# And on the fifth day nine bullocks, two rams, [and] fourteen lambs of the first year without spot:
two rams and Num_29_29 \# And on the sixth day eight bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two rams and Num_29_32 \# And on the seventh day seven bullocks, two rams, [and] fourteen lambs of the first year without blemish:
two rams fourteen Num_29_17 \# And on the second day [ye shall offer] twelve young bullocks, two rams, fourteen lambs of the first year without spot:
two rams fourteen Num_29_20 \# And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish;
two rams they Lev_23_18 \# And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
two rams without Exo_29_01 \# And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,
two rams Exo_29_03 \# And thou shalt put them into one basket, and bring them in the basket, with the bullock and the two rams.
two rams Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
two rings in Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
two rings in Exo_39_16 \# And they made two ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two rings of Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
two rings of Exo_28_26 \# And thou shalt make two rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two rings of Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two rings of Exo_39_19 \# And they made two rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two rings on Exo_28_23 \# And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the two ends of the breastplate.
two rings on Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
two rings shall Exo_25_12 \# And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and two rings in the other side of it.
two rings upon Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
two rings upon Exo_37_03 \# And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and two rings upon the other side of it.
two rings which Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two rows of 1Ki_07_42 \# And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;

Two rows of 2Ch_04_03 \# And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of oxen [were] cast, when it was cast.
two rows of 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two rows round 1Ki_07_18 \# And he made the pillars, and two rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
two rows six Lev_24_06 \# And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.
two rows when 1Ki_07_24 \# And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in two rows, when it was cast.
two saith he 1Co_06_16 \# What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.
two seas met Act_27_41 \# And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
two servants were Num_22_22 \# And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants [were] with him.
two shall be Eph_05_31 \# For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh.
two shall withstand Ecc_04_12 \# And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.
two she bears 2Ki_02_24 \# And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.
two sheep Isa_07_21 \# And it shall come to pass in that day, [that] a man shall nourish a young cow, and two sheep;
two ships standing Luk_05_02 \# And saw two ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
two shoulder pieces Exo_28_07 \# It shall have the two shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two shoulders for Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two side posts Exo_12_07 \# And they shall take of the blood, and strike [it] on the two side posts and on the upper door post of the houses, wherein they shall eat it.
two side posts Exo_12_22 \# And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the two side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
two side posts Exo_12_23 \# For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
two sides of Exo_27_07 \# And the staves shall be put into the rings, and the staves shall be upon the two sides of the altar, to bear it.
two sides of Exo_28_27 \# And two [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two sides of Exo_30_04 \# And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two sides of Exo_39_20 \# And they made two [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two sides thereof Exo_37_27 \# And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two sides westward Exo_26_27 \# And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward.
two sides westward Eze_46_19\# After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the two sides westward.
two sides Exo_26_23 \# And two boards shalt thou make for the corners of the tabernacle in the two sides.
two sides Exo_36_28 \# And two boards made he for the corners of the tabernacle in the two sides.
two signs neither Exo_04_09 \# And it shall come to pass, if they will not believe also these two signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
two small fishes Joh_06_09 \# There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?
two sockets under Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two sockets under Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two sockets under Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
two sockets under Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
two sockets under Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
two sockets under Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
two sockets under Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two sockets under Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two sockets under Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
two sockets under Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
two sockets Exo_36_30 \# And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board two sockets.
two soldiers bound Act_12_06 \# And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
two sons Ahimaaz 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
two sons also 1Sa_04_17 \# And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
two sons and 2Ch_13_21 \# But Abijah waxed mighty, and married fourteen wives, and begat twenty and two sons, and sixteen daughters.
two sons and 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two sons and Mat_21_28 \# But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.
two sons and Rut_01_05 \# And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.
two sons before Gen_41_50 \# And unto Joseph were born two sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
two sons Ephraim Gen_48_05 \# And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.
two sons if Gen_42_37 \# And Reuben spake unto his father, saying, Slay my two sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.
two sons Mahlon Rut_01_02 \# And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.
two sons Manasseh Gen_48_01 \# And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his two sons, Manasseh and Ephraim.
two sons may Mat_20_21 \# And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
two sons of 1Sa_01_03 \# And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the two sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
two sons of 1Sa_04_04 \# So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the two sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
two sons of 1Sa_04_11 \# And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain.
two sons of 2Sa_21_08 \# But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
two sons of Exo_18_03 \# And her two sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:
two sons of Lev_16_01 \# And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died;
two sons of Mat_26_37 \# And he took with him Peter and the two sons of Zebedee, and began to be sorrowful and very heavy.
two sons on 1Sa_02_34 \# And this [shall be] a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.
two sons the 1Ch_01_19 \# And unto Eber were born two sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.
two sons the Gal_04_22 \# For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.
two sons the Gen_10_25 \# And unto Eber were born two sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.
two sons to 2Ki_04_01 \# Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my two sons to be bondmen.
two sons with 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
two sons with Exo_18_06 \# And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her two sons with her.
two sons Act_07_29 \# Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat two sons.
two sons Gen_44_27 \# And thy servant my father said unto us, Ye know that my wife bare me two [sons]:
two sons Luk_15_11 \# And he said, A certain man had two sons:
two sons Rut_01_01 \# Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.
two sons Rut_01_03 \# And Elimelech Naomi's husband died; and she was left, and her two sons.
two souls all Gen_46_27 \# And the sons of Joseph, which were born him in Egypt, [were] two souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.
two sparrows sold Mat_10_29 \# Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
two staves the Zec_11_07 \# And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
two sticks that 1Ki_17_12 \# And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, $I[\mathrm{am}]$ gathering two sticks, that $I$ may go in and dress it for me and my son, that we may eat it, and die.
two stones upon Exo_28_12 \# And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two stones with Exo_28_11 \# With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the two stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
two stood by 2Ki_02_07 \# And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.
two strove together 2Sa_14_06 \# And thy handmaid had two sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two swords And Luk_22_38 \# And they said, Lord, behold, here [are] two swords. And he said unto them, It is enough.
two tables and Deu_09_17 \# And I took the two tables, and cast them out of my two hands, and brake them before your eyes.
two tables and Eze_40_40 \# And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two tables in Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two tables of 1Ki_08_09 \# [There was] nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
two tables of Deu_04_13 \# And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon two tables of stone.
two tables of Deu_05_22 \# These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them unto me.
two tables of Deu_09_10 \# And the LORD delivered unto me two tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
two tables of Deu_09_11 \# And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the two tables of stone, [even] the tables of the covenant.
two tables of Deu_09_15 \# So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my two hands.
two tables of Deu_10_01 \# At that time the LORD said unto me, Hew thee two tables of stone like unto the
first, and come up unto me into the mount, and make thee an ark of wood.
two tables of Deu_10_03 \# And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two tables of Exo_31_18 \# And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.
two tables of Exo_32_15 \# And Moses turned, and went down from the mount, and the two tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
two tables of Exo_34_01 \# And the LORD said unto Moses, Hew thee two tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
two tables of Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two tables of Exo_34_04 \# And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two tables of Exo_34_29 \# And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
two tables on Eze_40_39 \# And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two tables on Eze_40_39 \# And in the porch of the gate [were] two tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two tables which 2Ch_05_10 \# [There was] nothing in the ark save the two tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
two tables Eze_40_40 \# And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two tails of Isa_07_04 \# And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
two tails Jud_15_04 \# And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between two tails.
two talents And 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two talents behold Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two talents came Mat_25_22 \# He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two talents of 1Ki_16_24 \# And he bought the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
two talents of 2Ki_05_23 \# And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two tenons and Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two tenons and Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two tenons equally Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.

Two tenons shall Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
two tenons Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two tenons Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two tenth deals Lev_23_13 \# And the meat offering thereof [shall be] two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
two tenth deals Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two tenth deals Lev_24_05 \# And thou shalt take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake.
two tenth deals Num_15_06 \# Or for a ram, thou shalt prepare [for] a meat offering two tenth deals of flour mingled with the third [part] of an hin of oil.
two tenth deals Num_28_09 \# And on the sabbath day two lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two tenth deals Num_28_12 \# And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and two tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
two tenth deals Num_28_20 \# And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and two tenth deals for a ram;
two tenth deals Num_28_28 \# And their meat offering of flour mingled with oil, three tenth deals unto one bullock, two tenth deals unto one ram,
two tenth deals Num_29_03 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] two tenth deals for a ram,
two tenth deals Num_29_09 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals
to a bullock, [and] two tenth deals to one ram,
two tenth deals Num_29_14 \# And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams,
two the male Gen_07_02 \# Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by two, the male and his female.
two the one Dan_12_05 \# Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.
two thieves crucified Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
two thieves the Mar_15_27 \# And with him they crucify two thieves; the one on his right hand, and the other on his left.
two things are Isa_51_19 \# These two [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Two things have Pro_30_07 \# Two [things] have I required of thee; deny me [them] not before I die:
two things shall Isa_47_09 \# But these two [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
two things unto Job_13_20 \# Only do not two [things] unto me: then will I not hide myself from thee.
two thou hast Act_01_24 \# And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these two thou hast chosen,
two thousand an Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two.
two thousand an Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
two thousand and 1Ch_05_21 \# And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two thousand and 1Ch_07_07 \# And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and two thousand and thirty and four.
two thousand and 1Ch_26_32 \# And his brethren, men of valour, [were] two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
two thousand and 2Ch_26_12 \# The whole number of the chief of the fathers of the mighty men of valour [were] two thousand and six hundred.
two thousand and 2Ch_35_08 \# And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings two thousand and six hundred [small cattle], and three hundred oxen.
two thousand and Dan_08_14 \# And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.
two thousand and Exo_38_29 \# And the brass of the offering [was] seventy talents, and two thousand and four hundred shekels.
two thousand and Jud_07_03 \# Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and two thousand; and there remained ten thousand.
two thousand and Mar_05_13 \# And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, [they were about two thousand;] and were choked in the sea.
two thousand and Neh_07_11 \# The children of Pahathmoab, of the children of Jeshua and Joab, two thousand and eight hundred [and] eighteen.
two thousand and Neh_07_71 \# And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and two hundred pound of silver.
two thousand and Num_01_35 \# Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and two hundred.
two thousand and Num_01_39 \# Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and two thousand and seven hundred.
two thousand and Num_02_21 \# And his host, and those that were numbered of them, [were] thirty and two thousand and two hundred.
two thousand and Num_02_26 \# And his host, and those that were numbered of them, [were] threescore and two thousand and seven hundred.
two thousand and Num_04_40 \# Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty.
two thousand and Num_07_85 \# Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] two thousand and four hundred [shekels], after the shekel of the sanctuary:
two thousand and Num_26_14 \# These [are] the families of the Simeonites, twenty and two thousand and two hundred.
two thousand and Num_26_34 \# These [are] the families of Manasseh, and those that were numbered of them, fifty and two thousand and seven hundred.
two thousand and Num_26_37 \# These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and two thousand and five hundred. These [are] the sons of Joseph after their families.
two thousand baths 1Ki_07_26 \# And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained two thousand baths.
two thousand chariots 1Ch_19_07 \# So they hired thirty and two thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
two thousand cubits Jos_03_04 \# Yet there shall be a space between you and it, about two thousand cubits
by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
two thousand cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two thousand cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two thousand cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two thousand cubits Num_35_05 \# And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two thousand eight Ezr_02_06 \# The children of Pahathmoab, of the children of Jeshua [and] Joab, two thousand eight hundred and twelve.
two thousand fifty Ezr_02_14 \# The children of Bigvai, two thousand fifty and six.
two thousand horses 2Ki_18_23 \# Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.
two thousand horses Isa_36_08 \# Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.
two thousand men Jud_20_21 \# And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and two thousand men.
two thousand men Jud_20_45 \# And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.
two thousand oxen 2Ch_07_05 \# And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
two thousand persons Num_31_35 \# And thirty and two thousand persons in all, of women that had not known man by lying with him.
two thousand pound Neh_07_72 \# And [that] which the rest of the people gave [was] twenty thousand drams of gold, and two thousand pound of silver, and threescore and seven priests' garments.
two thousand seven Num_04_36 \# And those that were numbered of them by their families were two thousand seven hundred and fifty.
two thousand three Ezr_02_64 \# The whole congregation together [was] forty and two thousand three hundred [and] threescore,
two thousand three Neh_07_17 \# The children of Azgad, two thousand three hundred twenty and two.
two thousand three Neh_07_66 \# The whole congregation together [was] forty and two thousand three hundred and threescore,
two thousand threescore Neh_07_19 \# The children of Bigvai, two thousand threescore and seven.
two thousand two Num_03_43 \# And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and threescore and thirteen.
two thousand were 1Sa_13_02 \# Saul chose him three thousand [men] of Israel; [whereof] two thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
two thousand Jud_12_06 \# Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and two thousand.
two thousand Num_03_39 \# All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and two thousand.
two times he Gen_27_36 \# And he said, Is not he rightly named Jacob? for he hath supplanted me these two times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
two to Sisera Jud_05_30 \# Have they not sped? have they [not] divided the prey; to every man a damsel [or] two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
two tribes and Jos_14_03 \# For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
two tribes and Num_34_15 \# The two tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
two tribes Manasseh Jos_14_04 \# For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.
two tribes Jos_21_16 \# And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those two tribes.
two trumpets of Num_10_02 \# Make thee two trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
two turning leaves Eze_41_24 \# And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two turtledoves or Lev_05_07 \# And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two turtledoves or Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two turtledoves or Lev_14_22 \# And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two turtledoves or Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two turtles or Lev_12_08 \# And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two turtles or Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two turtles or Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two unto Noah Gen_07_09 \# There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.
two upon a Num_13_23 \# And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between two upon a staff; and [they brought] of the pomegranates, and of the figs.
two vessels of Ezr_08_27 \# Also twenty basins of gold, of a thousand drams; and two vessels of fine copper, precious as gold.

Two wagons and Num_07_07 \# Two wagons and four oxen he gave unto the sons of Gershon, according to their service:
two walk together Amo_03_03 \# Can two walk together, except they be agreed?
two walls and Jer_39_04 \# And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the two walls: and he went out the way of the plain.
two walls for Isa_22_11 \# Ye made also a ditch between the two walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.
two walls which 2Ki_25_04 \# And the city was broken up, and all the men of war [fled] by night by the way of the gate between two walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
two walls which Jer_52_07 \# Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the two walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
two wave loaves Lev_23_17 \# Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
where two ways met; and they loose him.
two ways that Eze_21_19 \# Also, thou son of man, appoint thee two ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
two ways to Eze_21_21 \# For the king of Babylon stood at the parting of the way, at the head of the two ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
two weeks as Lev_12_05 \# But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.
two weeks shall Dan_09_26 \# And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.
two weeks the Dan_09_25 \# Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.
two went on 2Ki_02_06 \# And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they two went on.
two went over 2Ki_02_08 \# And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they two went over on dry ground.
two went until Rut_01_19 \# So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
two were alone 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
two which covered Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
two which covered Eze_01_23 \# And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.
two which heard Joh_01_40 \# One of the two which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
two whole years Act_28_30 \# And Paul dwelt two whole years in his own hired house, and received all that came in unto him,
two wings of Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
two wings of Rev_12_14 \# And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
two wings over 1Ki_08_07 \# For the cherubims spread forth [their] two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
two witnesses and Rev_11_03 \# And I will give [power] unto my two witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two witnesses or Deu_17_06 \# At the mouth of two witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
two witnesses or Deu_19_15 \# One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established.
two wives Ahinoam 1Sa_27_03 \# And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his two wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
two wives also 2Sa_02_02 \# So David went up thither, and his two wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.
two wives and 2Ch_24_03 \# And Jehoiada took for him two wives; and he begat sons and daughters.
two wives and Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two wives Helah 1Ch_04_05 \# And Ashur the father of Tekoa had two wives, Helah and Naarah.
two wives one Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
two wives the 1Sa_01_02 \# And he had two wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
two wives the Gen_04_19 \# And Lamech took unto him two wives: the name of the one [was] Adah, and the name of the other Zillah.
two wives were 1Sa_30_05 \# And David's two wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
two wives 1Sa_30_18 \# And David recovered all that the Amalekites had carried away: and David rescued his two wives.
two woes more Rev_09_12 \# One woe is past; [and], behold, there come two woes more hereafter.
two women and Zec_05_09 \# Then lifted I up mine eyes, and looked, and, behold, there came out two women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.

Two women shall Luk_17_35 \# Two [women] shall be grinding together; the one shall be taken, and the other left.

Two women shall Mat_24_41 \# Two [women shall be] grinding at the mill; the one shall be taken, and the other left.
two women that 1Ki_03_16 \# Then came there two women, [that were] harlots, unto the king, and stood
before him.
two women the Eze_23_02 \# Son of man, there were two women, the daughters of one mother:
two womenservants and Gen_32_22 \# And he rose up that night, and took his two wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two wreathen chains Exo_28_24 \# And thou shalt put the two wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two wreathen chains Exo_28_25 \# And [the other] two ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two wreathen chains Exo_39_17 \# And they put the two wreathen chains of gold in the two rings on the ends of the breastplate.
two wreathen chains Exo_39_18 \# And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two wreaths to 2Ch_04_12 \# [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two wreaths two 2Ch_04_13 \# And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two years after Gen_11_10 \# These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad two years after the flood:
two years and Gen_05_18 \# And Jared lived an hundred sixty and two years, and he begat Enoch:
two years and Gen_05_20 \# And all the days of Jared were nine hundred sixty and two years: and he died.
two years and Gen_05_26 \# And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:
two years and Gen_05_28 \# And Lamech lived an hundred eighty and two years, and begat a son:
two years before Amo_01_01 \# The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.
two years But 2Sa_02_10 \# Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned two years. But the house of Judah followed David.
two years hath Gen_45_06 \# For these two years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
two years his 2Ch_21_19 \# And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
two years in 2Ch_26_03 \# Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and two years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.
two years in 2Ch_33_21 \# Amon [was] two and twenty years old when he began to reign, and reigned two years in Jerusalem.
two years in 2Ki_21_19 \# Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two years old 2Ch_21_05 \# Jehoram [was] thirty and two years old when he began to reign, and he reigned eight years in Jerusalem.
two years old 2Ch_21_20 \# Thirty and two years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
two years old 2Ch_22_02 \# Forty and two years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.
two years old 2Ki_08_17 \# Thirty and two years old was he when he began to reign; and he reigned eight years in Jerusalem.
two years old 2Ki_21_19 \# Amon [was] twenty and two years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two years old Dan_05_31 \# And Darius the Median took the kingdom, [being] about threescore and two years old.
two years old Mat_02_16 \# Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.
two years over 1Ki_22_51 \# Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned two years over Israel.
two years over 1Sa_13_01 \# Saul reigned one year; and when he had reigned two years over Israel,
two years Porcius Act_24_27 \# But after two years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
two years so Act_19_10 \# And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
two years 1Ki_15_25 \# And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel two years.
two years 1Ki_16_08 \# In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, two years.
two years 1Ki_16_29 \# And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and two years.
two years 2Ki_15_23 \# In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] two years.
two years Jud_10_03 \# And after him arose Jair, a Gileadite, and judged Israel twenty and two years.
two young bullocks Num_28_11 \# And in the beginnings of your months ye shall offer a burnt offering unto
the LORD; two young bullocks, and one ram, seven lambs of the first year without spot;
two young bullocks Num_28_19 \# But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
two young bullocks Num_28_27 \# But ye shall offer the burnt offering for a sweet savour unto the LORD; two young bullocks, one ram, seven lambs of the first year;
two young men 2Ki_05_22 \# And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
two young pigeons Lev_05_07 \# And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two young pigeons Lev_05_11 \# But if he be not able to bring two turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two young pigeons Lev_12_08 \# And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two young pigeons Lev_14_22 \# And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two young pigeons Lev_15_14 \# And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two young pigeons Lev_15_29 \# And on the eighth day she shall take unto her two turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two young pigeons Luk_02_24 \# And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons.
two young pigeons Num_06_10 \# And on the eighth day he shall bring two turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two young roes Son_04_05 \# Thy two breasts [are] like two young roes that are twins, which feed among the lilies.
two young roes Son_07_03 \# Thy two breasts [are] like two young roes [that are] twins.
two 1Ch_26_17 \# Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] two.
two Ezr_02_03 \# The children of Parosh, two thousand an hundred seventy and two.
two Ezr_02_04 \# The children of Shephatiah, three hundred seventy and two.
two Ezr_02_10 \# The children of Bani, six hundred forty and two.
two Ezr_02_12 \# The children of Azgad, a thousand two hundred twenty and two.
two Ezr_02_24 \# The children of Azmaveth, forty and two.
two Ezr_02_27 \# The men of Michmas, an hundred twenty and two.
two Ezr_02_29 \# The children of Nebo, fifty and two.
two Ezr_02_37 \# The children of Immer, a thousand fifty and two.
two Ezr_02_58 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.
two Ezr_02_60 \# The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and two.
two Mat_25_17 \# And likewise he that [had received] two, he also gained other two.
two Neh_07_08 \# The children of Parosh, two thousand an hundred seventy and two.
two Neh_07_09 \# The children of Shephatiah, three hundred seventy and two.
two Neh_07_10 \# The children of Arah, six hundred fifty and two.
two Neh_07_17 \# The children of Azgad, two thousand three hundred twenty and two.
two Neh_07_28 \# The men of Bethazmaveth, forty and two.
two Neh_07_31 \# The men of Michmas, an hundred and twenty and two.
two Neh_07_33 \# The men of the other Nebo, fifty and two.
two Neh_07_40 \# The children of Immer, a thousand fifty and two.
two Neh_07_60 \# All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and two.
two Neh_07_62 \# The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and two.
two Neh_11_19 \# Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and two.
twoedged sword and Rev_01_16 \# And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance [was] as the sun shineth in his strength.
twoedged sword in Psa_149_06 \# [Let] the high [praises] of God [be] in their mouth, and a twoedged sword in their hand;
twoedged sword piercing Heb_04_12 \# For the word of God [is] quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
twoedged sword Pro_05_04 \# But her end is bitter as wormwood, sharp as a twoedged sword.
twofold more the Mat_23_15 \# Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves.

## Bible Phrases for Individual word studies

network under Exo_38_04
two against three Luk_12_52
two anointed ones Zec_04_14
two armies Son_06_13
two at parbar 1Ch_26_18
two baskets Jer_24_01
two before his face into every city Luk_10_01
two blind men followed him Mat_09_27
two blind men sitting by Mat_20_30
two boards made he for Exo_36_28
two boards shalt thou make for Exo_26_23
two bottles 1Sa_25_18
two bowls 1Ki_07_41
two bowls 1Ki_07_42
two bracelets for her hands Gen_24_22
two brethren Mat_20_24
two calves 2Ki_17_16
two candlesticks standing before Rev_11_04
two captains 1Ch_12_28
two captains 1Ki_02_05
two captains 1Ki_22_31
two captains 2Ki_01_14
two centurions Act_23_23
two chains Exo_28_14
two changes 2Ki_05_22
two cheeks Deu_18_03
two cherubims Num_07_89
two cherubims which Exo_25_22
two children 2Ki_02_24
two cities Jos_21_25
two cities Jos_21_27
two cities Num_35_06
two cities with their villages Jos_15_60
two cities with their villages Jos_19_30
two clusters 1Sa_30_12
two corners Exo_26_24
two corners Exo_37_27
two corners thereof Exo_30_04
two courts 2Ch_33_05
two courts 2Ki_21_05
two courts 2Ki_23_12
two covenants Gal_04_24
two covered their bodies Eze_01_11
two cubits Exo_25_10
two cubits Exo_25_17
two cubits Exo_25_23
two cubits Exo_30_02
two cubits Exo_37_01
two cubits Exo_37_10
two cubits Exo_37_25
two cubits Exo_37_06
two cubits Eze_40_09
two cubits Eze_41_03
two cubits Eze_43_14
two daughters 1Sa_02_21
two days Exo_16_29
two days Neh_06_15
two days Num_09_22
two disciples heard him speak Joh_01_37
two doors 1Ki_06_34
two doors also 1Ki_06_32
two edges thereof Exo_28_07
two edges was it coupled together Exo_39_04
two ends Exo_25_18
two ends Exo_28_23
two ends Exo_28_25
two ends Exo_28_26
two ends Exo_37_07
two ends Exo_39_16
two ends Exo_39_18
two ends Exo_39_19
two ends thereof Exo_25_19
two ends thereof Exo_37_08
two families which Jer_33_24
two fishes Luk_09_13
two fishes Luk_09_16
two fishes Mar_06_38
two fishes Mar_06_41
two fishes Mat_14_17
two fishes Mat_14_19
two fishes divided he among them all Mar_06_41
two full years Gen_41_01
two full years Jer_28_11
two gates 2Sa_18_24
two goats Lev_16_07
two goats Lev_16_08
two gold rings Exo_39_16
two golden pipes empty Zec_04_12
two golden rings shalt thou make Exo_30_04
two handmaids Gen_33_01
two heaps at 2Ki_10_08
two hours cried out Act_19_34
two houses 1Ki_09_10
two hundred 1Ch_12_32
two hundred 1Ch_07_11
two hundred 1Ch_07_09
two hundred 1Ch_09_22
two hundred 1Ki_07_20
two hundred 2Ch_14_08
two hundred 2Ch_08_10
two hundred Exo_30_23
two hundred Eze_45_15
two hundred Ezr_08_20
two hundred Num_01_35
two hundred Num_16_17
two hundred Num_16_02
two hundred Num_16_35
two hundred Num_02_21
two hundred Num_26_14
two hundred Num_03_34
two hundred Num_03_46
two hundred Num_04_44
two hundred abode by 1Sa_25_13
two hundred cakes 1Sa_25_18
two hundred ewes Gen_32_14
two hundred forty Ezr_02_66
two hundred forty Neh_11_13
two hundred forty Neh_07_68
two hundred fourscore Neh_11_18
two hundred lambs 2Ch_29_32
two hundred men 1Sa_30_21
two hundred pennyworth Joh_06_07
two hundred pound Neh_07_71
two hundred rams Ezr_06_17
two hundred she goats Gen_32_14
two hundred shekels Jos_07_21
two hundred thousand footmen 1Sa_15_04
two hundred thousand thousand Rev_09_16
two hundred twenty Ezr_02_19
two hundred twenty Ezr_02_28
two kidneys Exo_29_13
two kidneys Exo_29_22
two kidneys Lev_03_10
two kidneys Lev_03_15
two kidneys Lev_03_04
two kidneys Lev_04_09
two kidneys Lev_07_04
two kidneys Lev_08_16
two kidneys Lev_08_25
two kings 1Ki_20_16
two kings Deu_03_08
two kings Deu_04_47
two kings Jos_02_10
two kings Jos_24_12
two kings Jos_09_10
two kings Jud_08_12
two kings stood not before him 2Ki_10_04
two kings with him 1Ki_20_01
two lambs Exo_29_38
two lambs Lev_23_19
two lambs Lev_23_20
two leaved gates Isa_45_01
two leaves 1Ki_06_34
two leaves 1Ki_06_34
two leaves for Eze_41_24
two lions standing by 2Ch_09_18
two lions stood beside 1Ki_10_19
two maidservants' tents Gen_31_33
two manner Gen_25_23
two measures 2Ki_07_16
two measures 2Ki_07_18
two men 1Ki_21_13
two men Exo_02_13
two men Jos_02_04
two men Jos_06_22
two men Luk_09_32
two men is true Joh_08_17
two men returned Jos_02_23
two men stood by them Act_01_10
two men stood by them Luk_24_04
two men went up into Luk_18_10
two men with him 1Sa_28_08
two middle pillars upon which Jud_16_29
two mites Mar_12_42
two months Jud_11_38
two months Jud_11_39
two months Rev_11_02
two months Rev_13_05
two months at home 1Ki_05_14
two nations Gen_25_23
two networks 1Ki_07_41
two networks 1Ki_07_42
two olive branches which through Zec_04_12
two olive trees Rev_11_04
two olive trees by it Zec_04_03
two omers for one Exo_16_22
two or three witnesses every word may be established Mat_18_16
two or three witnesses shall every word be established 2Co_13_01
two other Joh_21_02
two others with him Joh_19_18
two ouches Exo_28_25
two ouches Exo_39_18
two oxen Num_07_17
two oxen Num_07_23
two oxen Num_07_29
two oxen Num_07_35
two oxen Num_07_41
two oxen Num_07_47
two oxen Num_07_53
two oxen Num_07_59
two oxen Num_07_65
two oxen Num_07_71
two oxen Num_07_77
two oxen Num_07_83
two parts 2Ki_11_07
two parts therein shall be cut off Zec_13_08
two persons Jer_52_29
two persons Num_31_40
two pieces 2Ki_02_12
two pillars 1Ki_07_20
two pillars 1Ki_07_41
two pillars 1Ki_07_41
two pillars 2Ch_04_12
two pillars 2Ch_04_12
two pillars 2Ki_25_16
two pillars Jer_52_20
two pommels 2Ch_04_12
two pommels 2Ch_04_13
two posts Jud_16_03
two put ten thousand Deu_32_30
two rams Exo_29_03
two rams Lev_23_18
two rams Lev_08_02
two rams Num_29_13
two rams Num_29_14
two rams Num_29_17
two rams Num_29_20
two rams Num_29_23
two rams Num_29_26
two rams Num_29_29
two rams Num_29_32
two rams without blemish Exo_29_01
two rings Exo_25_12
two rings Exo_25_12
two rings Exo_28_24
two rings Exo_39_16
two rings on Exo_28_23
two rings on Exo_39_17
two rings upon Exo_37_03
two rows 1Ki_07_24
two rows 1Ki_07_42
two rows 2Ch_04_13
two rows 2Ch_04_03
two rows Lev_24_06
two rows round about upon 1Ki_07_18
two shall withstand him Ecc_05_12
two sheep Isa_07_21
two shoulder pieces thereof joined at Exo_28_07
two side posts Exo_12_23
two side posts Exo_12_07
two side posts with Exo_12_22
two sides Exo_26_23
two sides Exo_27_07
two sides Exo_28_27
two sides Exo_30_04
two sides Exo_36_28
two sides Exo_39_20
two sides thereof Exo_37_27
two sides westward Exo_26_27
two sides westward Eze_46_19
two small fishes Joh_06_09
two sockets under another board Exo_26_21
two sockets under another board Exo_26_25
two sockets under another board Exo_36_26
two sockets under another board for his two tenons Exo_26_19
two sockets under another board for his two tenons Exo_36_24
two sockets under one board Exo_26_21
two sockets under one board Exo_26_25
two sockets under one board Exo_36_26
two sockets under one board for his two tenons Exo_26_19
two sockets under one board for his two tenons Exo_36_24
two sons 1Sa_01_03
two sons 1Sa_04_11

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two sons 1Sa_04_04
two sons 2Ch_13_21
two sons Lev_16_01
two sons Mat_26_37
two souls Gen_46_27
two stones upon Exo_28_12
two stones with Exo_28_11
two swords Luk_22_38
two tables 1Ki_08_09
two tables Deu_10_03
two tables Deu_05_22
two tables Deu_09_11
two tables Deu_09_15
two tables Deu_09_17
two tables Exo_31_18
two tables Exo_32_15
two tables Exo_34_29
two tables Exo_34_04
two tables Eze_40_40
two tables Eze_40_40
two tables on Eze_40_39
two tables on this side Eze_40_39
two tables which moses put 2Ch_05_10
two tails Isa_07_04
two tenons Exo_26_17
two tenth deals Lev_23_13
two tenth deals Lev_23_17
two tenth deals Num_28_12
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two tenth deals Num_28_09
two tenth deals Num_29_14
two tenth deals Num_29_09
two tenth deals for Num_28_20
two tenth deals for Num_29_03
two tenth deals shall be Lev_24_05
two tenth deals unto one ram Num_28_28
two thousand 1Ch_26_32
two thousand 1Ch_07_07
two thousand 2Ch_26_12
two thousand Exo_38_29
two thousand Jud_07_03
two thousand Neh_07_11
two thousand Neh_07_71
two thousand Num_01_35
two thousand Num_01_39
two thousand Num_02_21
two thousand Num_02_26
two thousand Num_26_14
two thousand Num_26_34
two thousand Num_26_37
two thousand Num_03_39
two thousand Num_07_85
two thousand an hundred seventy Ezr_02_03
two thousand an hundred seventy Neh_07_08
two thousand chariots 1Ch_19_07
two thousand eight hundred Ezr_02_06

two witnesses Deu_17_06
two witnesses Deu_19_15
two wreathen Exo_28_24
two wreathen Exo_28_25
two wreathen chains Exo_39_17
two wreathen chains they fastened Exo_39_18
two wreaths 2Ch_04_12
two wreaths 2Ch_04_13
two years 1Ki_16_29
two years 1Ki_16_08
two years 2Ch_21_19
two years 2Ch_26_03
two years 2Ki_15_23
two years Act_19_10
two years Gen_05_18
two years Gen_05_20
two years Gen_05_26
two years Gen_05_28
two years Jud_10_03
two years before Amo_01_01
two years old 2Ch_22_02
two years old Dan_05_31
two years old was he when he began 2Ch_21_20
two years old was he when he began 2Ki_08_17
two years old when he began 2Ch_21_05
two years old when he began 2Ki_21_19
two young bullocks Num_28_11
two young bullocks Num_28_19
two young bullocks Num_28_27
twoedged sword Pro_05_04
twoedged sword Psa_149_06
network EXO 027004 And thou shalt make <06213 + for it a grate < 04345 +makber > of \{network [ of ] brass $<05178+n @$ chosheth > ; and upon the net <07568 +resheth > shalt thou make <06213 + four <00702 +>arba< > brasen <05178 $+\mathrm{n} @$ chosheth > rings <02885 +tabba in the four <00702 +> arba<> corners <07098 +qatsah > thereof . network EXO 038004 And he made <06213 + for the altar <04196 +mizbeach > a brasen <05178 $+\mathrm{n} @$ chosheth > grate < 04345 +makber > of $\{$ network $\}$ under < $08478+$ tachath > the compass < $03749+$ karkob > thereof beneath <04295 +mattah > unto the midst <02677 +chetsiy > of it . two GEN 001016 And God <00430 $+>$ elohiym > made <06213 + \{two $\}<08147+$ sh @ nayim > great <01419 + gadowl > lights <03974 +ma>owr > ; the greater <01419 + gadowl > light <03974 +ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light <03974 +ma>owr> to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 + kowkab > also . two GEN 004019 . And Lamech <03929 +Lemek > took <03947 +laqach > unto him $\{$ two $\}<08147+$ sh@ nayim > wives <00802 +>ishshah > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Adah <05711 + , and the name <08034 +shem > of the other <08145 +sheniy > Zillah <06741 +Tsillah > . two GEN 005018 And Jared <03382 + Yered > lived <02421 +chayah > an hundred $<03967+$ me> ah > sixty <08346 +shishshiym > and $\{$ two $\}<08147+$ sh @ nayim > years <08141 +shaneh > , and he begat <03205 +yalad > Enoch <02585 +Chanowk > : two GEN 005020 And all <03605 +kol > the days $<03117$ +yowm > of Jared <03382 +Yered > were nine <08672 +tesha< > hundred <03967 +me>ah > sixty $<08346$ +shishshiym > and $\{$ two $\}<08147+$ sh@ nayim > years <08141 +shaneh > : and he died <04191 +muwth > . two GEN 005026 And Methuselah <04968 + M@thuwshelach > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba < > hundred <03967 + me>ah > eighty <08084 +sh@moniym > and \{two $\}<08147+$ sh @ nayim > years <08141 +shaneh > , and begat $<03205+$ yalad > sons <01121 +ben > and daughters <01363 +gobahh > : two GEN 005028 . And Lamech $<03929+$ Lemek > lived <02421 +chayah > an hundred <03967 +me>ah > eighty <08084 +sh@ moniym > and $\{$ two $\}<08147+$ sh @ nayim > years <08141 +shaneh > , and begat <03205 +yalad > a son <01121 +ben > : two GEN 006019 And of every <03605 +kol > living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , \{two\} <08147 +sh@nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow>> into $<00413$ +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male <02145 +zakar > and female <05347 +n@qebah >. two GEN 006020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every $<03605+$ kol > creeping <07431 +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn > , $\{$ two $\}<08147+$ sh @ nayim > of every <03605 + kol > [ sort ] shall come <00935 +bow>> unto thee, to keep $<08104+$ shamar > [ them ] alive <02421 +chayah > . two GEN 007002 Of every <03605 +kol > clean <02889 + tahowr > beast <00929 + b @ hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba< > , the male <00376 +>iysh > and his female <00802 +> ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by $\{$ two $\}<08147+$ sh @ nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . two GEN 007009 There went <00935 +bow>> in two <08147 +sh @ nayim > and \{two\} <08147 + sh@ nayim > unto Noah <05146 +Noach > into <00413 +>el> the ark <08392 +tebah > , the male <02145 +zakar > and the female <05347 $+\mathrm{n} @$ qebah > , as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . two GEN 007009 There went <00935 +bow>> in \{two\}<08147 +sh@nayim > and two <08147 +sh@ nayim > unto Noah <05146 +Noach > into <00413 +>el> the ark <08392 +tebah > , the male $<02145+$ zakar > and the female <05347 +n@qebah > , as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . two GEN 007015 And they went <00935 +bow>> in unto Noah <05146 + Noach > into <00413 +>el > the ark <08392 +tebah > , two <08147 +sh@ nayim > and \{two\}<08147 + sh @ nayim > of all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > . two GEN 007015 And they went <00935 +bow>> in unto Noah <05146 + Noach > into <00413 +>el > the ark <08392 +tebah > , \{two\} <08147 +sh@ nayim > and two <08147 + sh@ nayim > of all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > . two GEN 009022 And Ham <02526 +Cham > , the father <1> of Canaan $<03667+\mathrm{K} @$ na, saw <07200 +ra>ah > the nakedness <06172 + of his father <1> , and told <05046 +nagad > his $\{$ two $\}<08147+$ sh @ nayim > brethren <00251 +> ach > without <02351 +chuwts > . two GEN 010025 And unto Eber <05677 + were born <03205 +yalad > \{two\} <08147 +sh@nayim> sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +> ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . two GEN 011010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years $<08141+$ shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > \{two $\}$
<08147 +sh@ nayim > years <08141 +shaneh > after < 00310 +> achar > the flood < 03999 +mabbuwl > : two GEN 011019 And Peleg <06389 +Peleg > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Reu <07466+R@ \{two\}<08147+sh@nayim > hundred <03967+me>ah > and nine < $08672+$ tesha $<>$ years $<08141+$ shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . two GEN 011020 And Reu <07466 + R @ lived <02421 +chayah > \{two $\}<08147+$ sh @ nayim > and thirty <07970 + sh@lowshiym > years <08141 +shaneh > , and begat <03205 +yalad > Serug <08286 +S@ruwg > : two GEN 011021 And Reu <07466 +R @ lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Serug $<08286+$ S @ ruwg > \{two $\}<08147+$ sh @ nayim > hundred < $03967+$ me>ah > and seven <07651 +sheba < > years $<08141+$ shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 +gobahh > . two GEN 011023 And Serug <08286 + S @ ruwg > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad $>$ Nahor <005152 + +Q @riyowth Nachowr > \{two\} <08147 +sh@ nayim > hundred <03967 +me>ah > years $<08141+$ shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . two GEN 011032 And the days <03117 +yowm > of Terah <08646 +Terach > were $\{$ two $\}<08147+$ sh @ nayim > hundred $<03967+$ me> ah > and five <02568 + chamesh > years <08141 +shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . two GEN 019001 . And there came <00935 +bow>> \{two\} $<08147+$ sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate <08179 +sha of Sodom <05467 +C@ dom > : and Lot <03876 + Lowt > seeing <07200 +ra>ah>[ them ] rose <06965 +quwm > up to meet <07125 +qir>ah> them ; and he bowed <07812 + shachah > himself with his face <00639 +> aph > toward the ground <00776 +>erets > ; two GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have \{two\} <08147 +sh@ nayim > daughters <01363 +gobahh > which <00834 +> aher > have not known <03045 +yada<> man <00376 +>iysh > ; let me , I pray <04994 +na>> you, bring <03318 +yatsa>> them out unto you, and do <06213 + ye to them as [ is ] good $<02896+$ towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do $<06213+$ nothing ; for therefore came <00935 +bow>> they under the shadow <06738 +tsel > of my roof $<06982$ +qowrah > . two GEN 019015 . And when <03644 +k@ mow > the morning <07837 +shachar > arose $<05927+$, then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 $+>$ amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy \{two\} $<08147+$ sh @ nayim > daughters <01363 + gobahh > , which are here <04672 +matsa\gg ; lest <06435 +pen > thou be consumed <05595 + caphah > in the iniquity <05771 + of the city <05892 + . two GEN 019016 And while he lingered <04102 +mahahh > , the men <00582 +>enowsh > laid hold <02388 +chazaq > upon his hand $<03027+y a d>$, and upon the hand <03027 +yad > of his wife <00802 +> ishshah > , and upon the hand <03027 +yad > of his $\{$ two $\}<08147+$ sh @ nayim > daughters <01363 +gobahh > ; the LORD <03068 +Y @hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa\gg him forth <03318 +yatsa\gg , and set $<03240$ +yanach > him without <02351 +chuwts > the city <05892 + . two GEN 019030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 +yashab > in the mountain <02022 +har $>$, and his two <08147 +sh@ nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare>> to dwell <03418 +yereq > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@ , he and his $\{$ two $\}<08147$ +sh@ nayim > daughters <01363 + gobahh > . two GEN 019030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 +Tso, and dwelt <03427 +yashab > in the mountain <02022 +har > , and his $\{$ two $\}<08147+$ sh @ nayim > daughters <01363 +gobahh > with him ; for he feared <03372 +yare>> to dwell $<03418$ +yereq > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631+m@, he and his two $<08147$ +sh@ nayim > daughters <01363 + gobahh > . two GEN 022003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass $<02543$ +chamowr > , and took <03947 +laqach > \{two $\}<08147+$ sh @ nayim > of his young <05288 +na men with him , and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa<> the wood <06086 + for the burnt $<05930+$ offering, and rose $<06965+$ quwm $>$ up , and went $<03212+$ yalak $>$ unto the place <04725 +maqowm > of which <00834 +>aher > God <00430 +>elohiym > had told < 00559 +>amar > him . two GEN 024022 And it came <01961 +hayah > to pass, as the camels < $01581+$ gamal > had done <03615 + kalah > drinking <08354 +shathah > , that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa<> a shekel <01235 +beqa<> weight <04948 + mishqal > , and $\{$ two $\}<08147+$ sh @ nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; two GEN 025023 And the LORD <03068 + Y @ hovah > said <00559 +> amar> unto her , Two <08147 +sh@ nayim > nations <01471 + gowy $>$ [ are ] in thy womb <00990 +beten > , and \{two \}<08147 +sh@nayim > manner of people [03816+1@om](mailto:03816+1@om) shall be separated <06504 + parad > from thy bowels < $04578+$ me ; and [ the one ] people <03816 +1 @om > shall
be stronger <00553 +>amats > than [ the other ] people <03816+1@om > ; and the elder <07227 +rab > shall serve $<05647+$ the younger <06810 +tsa. Two GEN 025023 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto her, $\{$ Two $\}<08147+$ sh @ nayim > nations <01471 + gowy > [ are ] in thy womb <00990 +beten > , and two <08147 +sh@nayim > manner of people <03816 +1@om > shall be separated <06504 +parad > from thy bowels $<04578+$ me ; and [ the one ] people $<03816+1 @$ om > shall be stronger <00553 +>amats > than [ the other ] people <03816 +1 @om > ; and the elder $<07227+$ rab > shall serve $<05647+$ the younger <06810 +tsa . two GEN 027009 Go <03212 +yalak > now <04994 +na>> to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > \{two\} <08147 +sh@ nayim > good <02896 +towb > kids <01423 $+\mathrm{g} @$ diy $>$ of the goats $<05795+$; and I will make <06213 + them savoury <04303 +mat meat for thy father <1>, such as he loveth <00157 +> ahab > : two GEN 027036 And he said <00559 +>amar > , Is not he rightly <03588 + kiy > named Jacob <03290 +Ya? for he hath supplanted <06117 + me these <02088 +zeh > \{two $\}<06471+$ pa times <06471 + pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B@rakah >. And he said <00559 +> amar > , Hast thou not reserved <00680 +> atsal > a blessing <01293 +B @rakah > for me ? two GEN 029016 And Laban <03837 +Laban > had \{two\} <08147 +sh@ nayim > daughters <01363 + gobahh > : the name <08034 +shem > of the elder <01419 +gadowl > [ was ] Leah <03812 +Le>ah > , and the name <08034 +shem > of the younger <06996 +qatan > [ was ] Rachel <07354 + Rachel >. two GEN 031033 And Laban <03837 +Laban > went <00935 +bow>> into Jacob s <03290 + Yatent <00168 +>ohel >, and into Leah s <03812 + Le>ah > tent <00168 $+>$ ohel > , and into the $\{$ two $\}<08147+$ sh @ nayim > maidservants <00519 +>amah > tents <00168 +>ohel > ; but he found <04672 +matsa>> [ them ] not. Then went <03318 +yatsa\gg he out of Leah s $<03812+$ Le $>$ ah > tent <00168 +>ohel > , and entered <00935 +bow\gg into Rachel s <07354 +Rachel > tent <00168 +>ohel > . two GEN 031041 Thus <02088 +zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 + shaneh > for thy \{two\}<08147 + sh @ nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle $<06629+$ tso $>n>$ : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . two GEN 032007 Then Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare\gg and distressed <03334 +yatsar > : and he divided <02673 +chatsah > the people <05971 + that [ was ] with him, and the flocks <06629 +tso>n >, and herds <01241 +baqar >, and the camels <01581 +gamal > , into \{two\} <08147 +sh@ nayim > bands <04264 +machaneh > ; two GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies $<02617+$ checed $\rangle$, and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > \{two $\}<08147+$ sh@nayim > bands <04264 +machaneh > . two GEN 032014 Two hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish > , \{two \} hundred <03967 +me>ah > ewes <07353 +rachel > , and twenty <06242 + rams <00352 +>ayil $>$, Two GEN $032014\{$ Two \} hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats $<08495$ +tayish > , two hundred <03967 +me>ah > ewes <07353 +rachel > , and twenty <06242 + rams <00352 +>ayil > , two GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his \{two\}<08147 +sh@nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled >, and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 + Yabboq > . two GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his $\{$ two $\}<08147+$ sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 +shiphchah >, and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 +Yabboq > . two GEN 033001 . And Jacob <03290 + Yalifted <05375 +nasa>> up his eyes <05869 + , and looked <07200 +ra>ah >, and, behold <02009 +hinneh > , Esau <06215 + came <00935 +bow\gg , and with him four <00702 +> arba< > hundred $<03967+$ me >ah > men <00376 +>iysh >. And he divided <02673 + chatsah > the children <03206 +yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 + Rachel > , and unto the $\{$ two $\}<08147+$ sh@nayim > handmaids <08198 +shiphchah > . two GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 +sh@liyshiy > day <03117 +yowm > , when they were sore <03510 + ka>ab>, that $\{$ two $\}<08147+$ sh @ nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s $<01783$ +Diynah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword $<02719+$ chereb > , and came <00935 +bow>> upon the city <05892 + boldly <00983 +betach > , and slew $<02026$ +harag > all <03605 +kol > the males <02145 +zakar > . two GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + \{two $\}<08147+$ sh @ nayim > [ of ] his officers <05631 +cariyc >
, against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and against <05921 + the chief $<08269+$ sar > of the bakers <00644 +> aphah > . two GEN 041001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of \{two\} full <03117 +yowm > years <08141 +shaneh > , that Pharaoh <06547 +Par dreamed $<02492$ +chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y @ . two GEN 041 050 And unto Joseph <03130 +Yowceph > were born <03205 +yalad > \{two \}<08147+sh@nayim > sons <01121 +ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow \gg , which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 + Powtiy Phera< > priest <03548 +kohen > of On <00204 +>Own > bare <03205 +yalad > unto him . two GEN 042037 And Reuben <07205 +R @ >uwben > spake <00559 +>amar > unto his father < \gg , saying <00559 +>amar>, Slay <04191 +muwth > my \{two\} <08147 +sh@ nayim > sons <01121 +ben > , if I bring <00935 +bow \gg him not to thee : deliver <05414 + nathan > him into <05921 + my hand <03027 +yad > , and I will bring $<07725+$ shuwb > him to thee again <07725 + shuwb > . two GEN 044027 And thy servant <05650 + my father <1> said <00559 +>amar > unto us, Ye know <03045 +yada< > that my wife <00802 +> ishshah > bare <03205 +yalad > me \{two\} <08147 +sh@nayim > [ sons ] : two GEN 045006 For these <02088 +zeh > \{two\} years $<08141+$ shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five <02568 +chamesh > years <08141 +shaneh > , in the which <00834 +>aher > [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . two GEN 046027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] \{two\} <08147 +sh@nayim > souls <05315 +nephesh > : all <03605 +kol> the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya, which came <00935 +bow\gg into Egypt <04714 +Mitsrayim > , [ were ] threescore < 07657 +shib and ten . two GEN 048001 . And it came <01961 +hayah > to pass after <00310 +> achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 + Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > . two GEN 048005 And now <06258 + thy $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , Ephraim <00669 +>Ephrayim > and Manasseh <04519 + M@ nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow>> unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@ >uwben > and Simeon <08095 +Shim, they shall be mine . two GEN 049014 Issachar $<03485+$ Yissaskar > [ is ] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down between <00996 +beyn > \{two\} burdens <04942 +mishpath > : two EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , \{two\} <08147 + sh @ nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said $<00559$ +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? two EXO 004009 And it shall come <01961 +hayah > to pass , if $<00518+>$ im > they will not believe < $00539+>$ aman > also <01571 +gam> these $<00428+>$ el - leh > \{two $\}$ $<08147+$ sh@ nayim > signs <00226 +>owth > , neither <03808 +lo>> hearken <08085 +shama<> unto thy voice $<06963$ +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 $+y @$, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 + yabbesheth > [ land ] . two EXO 012007 And they shall take <03947 +laqach > of the blood <01818 +dam > , and strike <05414 +nathan > [ it ] on <05921+ the $\{$ two $\}<08147+$ sh@ nayim > side posts <04201 $+\mathrm{m} @$ zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +>aher > they shall eat <00398 +>akal > it . two EXO 012022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 + tabal > [ it ] in the blood <01818 +dam $>$ that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 + mashqowph > and the $\{$ two $\}<08147+$ sh@nayim > side posts <04201 $+\mathrm{m} @$ zuwzah > with the blood <01818 +dam > that $[$ is ] in the bason <05592 +caph > ; and none <03808 +lo>> of you shall go <03318 +yatsa\gg out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . two EXO 012023 For the LORD <03068 + Y @ hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the $\{$ two $\}<08147+$ sh @ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 + Y @ hovah > will pass <06452 + pacach > over <05921 + the door <06607 + pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow>> in unto your houses
<01004 +bayith > to smite < 05062 +nagaph > [ you ] . two EXO 016022 . And it came <01961 +hayah > to pass, [ that ] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 + mishneh > as much bread <03899 +lechem > , \{two $\}<08147+$ sh @ nayim > omers <06016 + for one <00259 $+>$ echad > [ man ] : and all <03605 +kol > the rulers <05387 +nasiy>> of the congregation <05712 + came $<00935+$ bow $\gg$ and told <05046 +nagad > Moses <04872 +Mosheh > . two EXO 016029 See <07200 +ra>ah > , for that the LORD <03068 + Y @ hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth $<08345+$ shishshiy $>$ day $<03117+$ yowm $>$ the bread <03899 +lechem > of \{two\} <08147 +sh@ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . two EXO 018003 And her $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > ; of which <00834 +> aher > the name $<08034$ +shem > of the one <00259 +>echad > [ was ] Gershom <01648 +Ger@shown > ; for he said <00559 $+>$ amar > , I have been <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 $+>$ erets > : two EXO 018006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow\gg unto thee, and thy wife <00802 +>ishshah >, and her $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > with her . two EXO 025010 . And they shall make <06213 + an ark <00727 +>arown > [ of ] shittim <07848 + shittah > wood <06086 $+:\{$ two $\}$ cubits $<00520+>$ ammah > and a half <02677 + chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ the breadth $<07341+$ rochab $>$ thereof , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . two EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > for it, and put <05414 +nathan > [ them ] in the four <00702 +> arba< > corners <06471 +pa thereof ; and two <08147 + sh @ nayim > rings <02885 +tabba [ shall be ] in the one <00259 +>echad > side <06753 + Ts@lelpowniy > of it, and $\{$ two $\}<08147+$ sh @ nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@ lelpowniy > of it . two EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 $+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > for it , and put <05414 +nathan > [ them ] in the four $<00702+>$ arba $<>$ corners $<06471+$ pa thereof; and $\{$ two $\}<08147+$ sh @ nayim > rings $<02885+$ tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it, and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@ lelpowniy > of it . two EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : \{two\} cubits $<00520+>$ ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . two EXO 025018 And thou shalt make <06213 + two <08147 + sh @ nayim > cherubims < $3742 \mathrm{k} @$ ruwb > [ of ] gold <02091 +zahab $>$, [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them, in the \{two \} $<08147+$ sh @ nayim > ends <07098 +qatsah > of the mercy <03727 + kapporeth > seat . two EXO 025018 And thou shalt make <06213 + \{two $\}<08147+$ sh @ nayim > cherubims < $3742 \mathrm{k} @$ ruwb > [ of ] gold <02091 + zahab > , [ of ] beaten <04749 +miqshah > work <04749 +miqshah > shalt thou make <06213 + them, in the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . two EXO 025019 And make $<06213+$ one <00259 +>echad > cherub <03742 +k @ ruwb > on the one < $00259+>$ echad > end <07098 +qatsah $>$, and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah $>$ : [ even ] of the mercy <03727 +kapporeth > seat shall ye make <06213 + the cherubims <03742 +k @ruwb > on the $\{$ two $\}<08147+$ sh@nayim > ends <07098 +qatsah > thereof . two EXO 025022 And there I will meet $<03259$ +ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 +kapporeth > seat , from between <00996 +beyn > the $\{$ two $\}<08147+$ sh@ nayim > cherubims <03742 +k@ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +>arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 + ben > of Israel < $03478+$ Yisra>el > . two EXO 025023 . Thou shalt also make <06213 + a table <07979 + shulchan > [ of ] shittim <07848 + shittah > wood <06086 + : \{two \} cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . two EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 + tachath > $\{$ two $\}<08147+$ sh @ nayim >branches <07070 +qaneh > of the same , according to the six <08337 + shesh > branches $<07070+$ qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . two

EXO 025035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 + tachath > two <08147 +sh@ nayim $>$ branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under < $08478+$ tachath > \{two \} $<08147+$ sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, according to the six <08337 + shesh > branches <07070 +qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . two EXO 025035 And [ there shall be ] a knop <03730 + kaphtor > under <08478 +tachath > \{two\} <08147 + sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor> under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, according to the six <08337 + shesh > branches <07070 +qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . Two EXO 026017 \{Two\}<08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 $+>$ echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 + shalab > one <00802 +>ishshah > against $\langle 00413+>$ el $>$ another $<00269+>$ achowth $>$ : thus $<03651+$ ken $>$ shalt thou make $<06213+$ for all $<03605+\mathrm{kol}>$ the boards <07175 +qeresh > of the tabernacle <04908 +mishkan >. two EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > , and two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh @ nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver $<03701+$ keceph > under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$ for his two <08147 +sh@ nayim > tenons <03027 +yad > , and \{two\}<08147+sh@nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make <06213 + forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty <06242 + boards $<07175+$ qeresh > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh @ nayim > tenons <03027 +yad > , and two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 + qeresh > for his two <08147 + sh @ nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make $<06213+$ forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; \{two $\}<08147+$ sh @ nayim > sockets <00134 +>eden > under $<08478+$ tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons $<03027+\mathrm{yad}>$, and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > another $<00259+>$ echad > board <07175 +qeresh > for his two <08147 + sh @ nayim > tenons <03027 +yad > . two EXO 026021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one < 00259 +>echad > board <07175 +qeresh $>$, and $\{$ two $\}<08147+$ sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026021 And their forty <00705 +> arba sockets <00134 +>eden > [ of ] silver <03701 + keceph > ; \{two \} <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one $<00259$ +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026023 And two <08147 + sh @ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 + mishkan > in the \{two\} sides <03411 +y@rekah > . two EXO 026023 And \{two\} <08147 + sh @ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y @rekah > . two EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 + mattah > , and they shall be coupled <08535 +tam > together < $03162+$ yachad $>$ above $<05921+$ the head $<07218+$ ro $>$ sh $>$ of it unto one $<00259+>$ echad $>$ ring $<02885$ +tabba : thus <03651 +ken > shall it be for them both <08147+sh@nayim > ; they shall be for the \{two\} $<08147$ +sh@nayim > corners <04742 +m@quts . two EXO 026025 And they shall be eight <08083 +sh@moneh $>$ boards <07175 +qeresh >, and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets $<00134$ +>eden > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and \{two\}<08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026025 And they shall be eight $<08083+$ sh@ moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701
+keceph > , sixteen sockets <00134 +>eden > ; \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets $<00134$ +> eden > under <08478 +tachath > another <00259 +> echad > board <07175 +qeresh > . two EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 +mishkan > , and five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the \{two\} sides <03411 +y@rekah > westward <03220 +yam > . two EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 +tabba, and the staves <00905 +bad > shall be upon the $\{$ two $\}<08147+$ sh @ nayim > sides <06763 +tsela<> of the altar < $04196+$ mizbeach > , to bear <05375 +nasa>> it . two EXO 028007 It shall have <01961 +hayah > the two <08147 +sh@ nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar> at <00413 +>el> the $\{$ two $\}<08147$ + sh@ nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > together . two EXO 028007 It shall have <01961 +hayah > the $\{$ two $\}<08147+$ sh @ nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . two EXO 028009 And thou shalt take <03947 +laqach > \{two $\}<08147+$ sh@nayim > onyx <07718 +shoham > stones <68> , and grave <06605 +pathach > on $<05921+$ them the names <08034 +shem > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > : two EXO 028011 With the work <04639 +ma of an engraver <02796 +charash > in stone <68> , [ like ] the engravings <06603 + pittuwach > of a signet <02368 +chowtham > , shalt thou engrave < $06605+$ pathach > the $\{$ two $\}<08147+$ sh @ nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel <03478 +Yisra>el > : thou shalt make <06213 + them to be set <04142 + muwcabbah > in ouches <04865 +mishb@tsah > of gold <02091 +zahab > . two EXO 028012 And thou shalt put <07760 +suwm > the two $<08147+$ sh @ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y @hovah > upon his \{two\} <08147 +sh@ nayim > shoulders <03802 + katheph > for a memorial <02146 +zikrown > . two EXO 028012 And thou shalt put <07760 +suwm > the \{two\} <08147 +sh@ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +>Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 +paniym > the LORD <03068 + Y @ hovah > upon his two <08147 +sh@ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . two EXO 028014 And \{two\} <08147 +sh@nayim > chains <08333 +sharah@rah $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work $<04639+$ ma shalt thou make $<06213+$ them , and fasten $<05414$ +nathan $>$ the wreathen $<05688+$ chains $<08333+$ sharah @rah > to the ouches <04865 +mishb@tsah > . two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab $>$, and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the \{two\} $<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the \{two\}<08147+sh@nayim > rings <02885 +tabba on <05921 + the two <08147 + sh@ nayim > ends <07098 + qatsah > of the breastplate <02833 +choshen > . two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > \{two $<08147$ +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@ nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028024 And thou shalt put <05414 +nathan > the two <08147 + sh@nayim > wreathen <05688 + [ chains <05688 + ] of gold <02091 +zahab > in the \{two\} <08147 +sh@nayim $>$ rings <02885 + tabba [ which are ] on <00413 +>el > the ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028024 And thou shalt put <05414 +nathan > the $\{$ two $\}<08147+$ sh @ nayim > wreathen $<05688+$ [ chains <05688 + ] of gold <02091 +zahab > in the two <08147 +sh@ nayim > rings <02885 +tabba [ which are ] on <00413 +>el> the ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028 025 And [ the other ] two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt fasten <05414 +nathan > in the \{two\}<08147+sh@nayim > ouches $<04865+$ mishb @tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . two EXO 028025 And [ the other ] two <08147 + sh@ nayim > ends $<07098+$ qatsah > of the $\{$ two $\}<08147+$ sh @ nayim > wreathen <05688 + [ chains ] thou shalt fasten <05414
+nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . two EXO 028 025 And [ the other ] \{two $\}<08147+$ sh @ nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + [ chains ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@ nayim > ouches $<04865+$ mishb @tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . two EXO 028026 And thou shalt make < $06213+$ two $<08147$ + sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the $\{$ two $\}<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 +> aher > [ is ] in the side < $05676+$ of the ephod <00646 +>ephowd > inward <01004 +bayith > . two EXO 028026 And thou shalt make <06213 + \{two $\}<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh @ nayim > ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$ in the border $<08193+$ saphah $>$ thereof , which $<00834+>$ aher > [ is ] in the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . two EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make $<06213+$, and shalt put $<05414+$ nathan $>$ them on $<05921+$ the $\{$ two $\}<08147+$ sh @ nayim $>$ sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two EXO 028027 And \{two\} <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling $<04225+$ machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two EXO 029001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do $<06213+$ unto them to hallow <06942 +qadash > them, to minister unto me in the priest s <03547 + kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and \{two\}<08147 +sh@ nayim > rams <00352 +> ayil > without <08549 +tamiym > blemish <08549 +tamiym > , two EXO 029003 And thou shalt put <05414 +nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and bring <07126 +qarab > them in the basket <05536 +cal>, with the bullock <06499 + par> and the $\{$ two $\}<08147$ +sh@ nayim > rams <00352 +>ayil> . two EXO 029013 And thou shalt take < 03947 +laqach > all <03605 +kol $>$ the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the \{two\}<08147 +sh@ nayim > kidneys $<03629+$ kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 +mizbeach > . two EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 $+>$ ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah >, and the fat <02459 +cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 + kabed > , and the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil $>$ of consecration <04394 +millu>> : two EXO 029038 . Now this <02088 +zeh > [ is that ] which <00834 +>aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; \{two\} <08147 +sh@nayim > lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . two EXO 030002 A cubit <00520 +>ammah > [ shall be ] the length $<00753+>$ orek $>$ thereof, and a cubit $<00520+>$ ammah $>$ the breadth $<07341+$ rochab $>$ thereof ; foursquare <07251 +raba<> shall it be : and \{two\} cubits <00520 +> ammah > [ shall be ] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . two EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer>of it, by the two <08147+sh@ nayim > corners <06763 +tsela<> thereof, upon the $\{$ two $\}<08147+$ sh @ nayim $>$ sides $<06654+$ tsad $>$ of it shalt thou make $<06213+$ [ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . two EXO 030004 And two <08147 +sh@ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make $<06213+$ to it under <08478 + tachath > the crown <02213 +zer>of it , by the $\{$ two $\}<08147+$ sh @ nayim > corners <06763 +tsela < > thereof, upon the two <08147 +sh@ nayim > sides <06654 +tsad > of it shalt thou make $<06213+[$ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . two EXO 030004 And \{two\} <08147 +sh@nayim > golden <02091 +zahab $>$ rings $<02885+$ tabba shalt thou make $<06213+$ to it under <08478 +tachath > the crown <02213 +zer > of it ,
by the two <08147 + sh@ nayim > corners <06763 +tsela < > thereof, upon the two <08147 + sh@ nayim > sides $<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves $<00905+$ bad > to bear <05375 +nasa\gg it withal <01992 +hem > . two EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 + ro $>$ sh $>$ spices <01314 +besem > , of pure <01865 $+\mathrm{d} @$ rowr $>$ myrrh $<04753+$ more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth >, [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , two EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five <02568 +chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 + machatsiyth > , [ even ] \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ], two EXO 031018 And he gave <05414 +nathan > unto Moses <04872 +Mosheh > , when he had made an end <03615 + kalah > of communing <01696 + dabar > with him upon mount <02022 +har > Sinai <05514 +Ciynay >, \{two\} <08147 +sh@ nayim > tables <03871 +luwach > of testimony <5715>, tables <03871 +luwach > of stone <68>, written <03789 +kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > . two EXO 032015 . And Moses <04872 + Mosheh > turned <06437 + panah > , and went <03381 + yarad > down <03381 +yarad > from the mount <02022 +har > , and the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 +sh@ nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . two EXO 034001 . And the LORD <03068 +Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Hew <06458 +pacal> thee \{two\} <08147 + sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write $<03789$ +kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first $<07223$ +ri>shown > tables <03871 +luwach >, which <00834 +>aher> thou brakest <07665 +shabar > . two EXO 034004 And he hewed <06458 + pacal > two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @ hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad> the $\{$ two $\}<08147+$ sh@ nayim > tables <03871 +luwach > of stone <68> . two EXO 034004 And he hewed <06458 + pacal > \{two\} <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay >, as the LORD <03068 +Y @hovah > had commanded <06680 +tsavah > him , and took $<03947$ +laqach > in his hand <03027 +yad > the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . two EXO 034029 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > came <03381 +yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay> with the \{two\} <08147 + sh @ nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 +Mosheh > wist <03045 +yada < > not that the skin <05785 + of his face <06440 + paniym > shone <07160 +qaran > while he talked <01696 + dabar > with him . two EXO 036022 One <00259 +> echad > board <07175 +qeresh > had $\{$ two $\}<08147+$ sh@ nayim > tenons <03027 +yad > , equally <07947 + shalab > distant <07947 +shalab > one <00259 +> echad > from another <00259 +>echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 + mishkan > . two EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under < $08478+$ tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +> eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh @ nayim > tenons <03027 +yad > . two EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets $<00134$ +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two $<08147+$ sh @ nayim > tenons <03027 +yad > , and \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons
$<03027+y$ ad > . two EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph $>$ he made <06213 + under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$ for his $\{$ two $\}<08147+$ sh@nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad>. two EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver $<03701+$ keceph $>$ he made $<06213+$ under $<08478+$ tachath $>$ the twenty $<06242+$ boards $<07175$ +qeresh > ; \{two\} <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +> echad > board <07175 + qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad >. two EXO 036026 And their forty <00705 +>arba sockets <00134 +>eden > of silver < 3701 keceph > ; two < $08147+$ sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and \{two\}<08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +> echad > board <07175 +qeresh > . two EXO 036026 And their forty <00705 +> arba sockets <00134 +>eden > of silver < 3701keceph > ; \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 036028 And two < $08147+$ sh @ nayim > boards < 07175 +qeresh > made $<06213+$ he for the corners $<04742+\mathrm{m} @ q$ quts of the tabernacle $<04908+$ mishkan $>$ in the $\{$ two $\}$ sides $<03411$ $+y @ r e k a h>$. two EXO 036028 And \{two\} <08147 +sh@ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742+m@quts of the tabernacle <04908 +mishkan > in the two sides <03411+y@rekah > . two EXO 036030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under <08478 +tachath > every $<00259+>$ echad > board < $07175+$ qeresh > \{two $\}<08147+$ sh @ nayim > sockets <00134 +>eden > . two EXO 037001 . And Bezaleel <01212 + B @tsal>el > made < $06213+$ the ark <00727 +>arown > [ of ] shittim <07848 + shittah > wood <06086 $+:\{$ two $\}$ cubits $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ [ was ] the length $<00753+>$ orek $>$ of it , and a cubit $<00520+>$ ammah > and a half $<02677+$ chetsiy $>$ the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : two EXO 037003 And he cast <03332 +yatsaq > for it four <00702 + > arba < > rings <02885 + tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba < > corners <06471 +pa of it; even two <08147 + sh @ nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and \{two\} $<08147+$ sh@ nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . two EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba<> rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba< > corners <06471 + pa of it ; even \{two\} <08147 +sh@nayim $>$ rings <02885 + tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and two <08147 + sh @ nayim $>$ rings < 02885 +tabba upon the other < $08145+$ sheniy > side < $06763+$ tsela < > of it . two EXO 037006 And he made $<06213+$ the mercy $<03727+$ kapporeth $>$ seat [ of ] pure $<02889+$ tahowr > gold $<02091+$ zahab $>:\{$ two $\}$ cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length <00753 +>orek > thereof, and one cubit <00520 +>ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof . two EXO 037007 And he made <06213 + two <08147 +sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten $<04749+$ miqshah $>$ out of one piece $<04749+$ miqshah $>$ made $<06213+$ he them , on the $\{$ two $\}<08147$ +sh@ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat; two EXO 037007 And he made $<06213+\{$ two $\}<08147+$ sh @ nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten $<04749$ +miqshah > out of one piece <04749 +miqshah > made <06213 + he them, on the two <08147 +sh@ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; two EXO 037008 One <00259 $+>$ echad > cherub <03742 +k@ ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and another $<00259+>$ echad > cherub <03742 +k@ ruwb > on the [ other ] end <07098 +qatsah > on that side: out of the mercy <03727 + kapporeth > seat made <06213 + he the cherubims <03742 + k @ruwb > on the $\{$ two $\}<08147$ + sh@nayim > ends <07099 +qetsev > thereof . two EXO 037010 . And he made <06213 + the table <07979 + shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : \{two \} cubits <00520 +>ammah > [ was ] the length $<00753+>$ orek > thereof, and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof, and a cubit $<00520+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : two EXO 037021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 + tachath > two <08147 + sh@ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor> under <08478 +tachath > \{two\} <08147 +sh@ nayim >
branches < $07070+$ qaneh > of the same , according to the six <08337 + shesh > branches < $07070+$ qaneh > going <03318 +yatsa\gg out of it . two EXO 037021 And a knop <03730 + kaphtor > under <08478 + tachath > two $<08147+$ sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > \{two $\}<08147+$ sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under < $08478+$ tachath > two <08147 + sh @ nayim > branches <07070 +qaneh > of the same , according to the six $<08337$ +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of it . two EXO 037021 And a knop $<03730+$ kaphtor > under <08478 +tachath > \{two $\}<08147+$ sh @nayim >branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches $<07070+$ qaneh > of the same , according to the six $<08337+$ shesh > branches $<07070+$ qaneh > going $<03318$ +yatsa>> out of it . two EXO 037025 . And he made <06213 + the incense <07004 +q@ toreth > altar $<04196+$ mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit $<00520+>$ ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [it was ] foursquare $<07251+\mathrm{raba}<>$; and $\{$ two $\}$ cubits $<00520+>$ ammah > [ was ] the height <06967 +qowmah > of it ; the horns $<07161+$ qeren > thereof were of the same . two EXO 037027 And he made <06213 + two <08147 + sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 + zer > thereof, by the two <08147 +sh@nayim > corners <06763 +tsela<>of it, upon the \{two $\}<08147$ + sh @ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear $<05375$ +nasa>> it withal . two EXO 037027 And he made <06213 + two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 + tachath > the crown <02213 +zer> thereof, by the \{two\} <08147 +sh@ nayim > corners <06763 +tsela< > of it , upon the two <08147 +sh@ nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . two EXO 037027 And he made <06213 + \{two $\}<08147+$ sh @ nayim > rings <02885 + tabba of gold <02091 +zahab $>$ for it under <08478 + tachath > the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners $<06763+$ tsela < > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . two EXO 038029 And the brass $<05178+\mathrm{n} @$ chosheth > of the offering <08573 +t @ nuwphah > [ was ] seventy <07657 +shib talents <03603 +kikkar > , and \{two\} thousand <00505 +>eleph > and four <00702 +>arba< > hundred <03967 +me>ah > shekels <08255 +sheqel > . two EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together: by the \{two \}<08147+sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . two EXO 039016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@ nayim > gold <02091 +zahab $>$ rings <02885 +tabba; and put <05414 +nathan > the two <08147 + sh@nayim > rings <02885 +tabba in the $\{$ two $\}<08147+$ sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039016 And they made <06213 + two <08147 +sh@ nayim > ouches <04865 + mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 + sh@nayim > gold <02091 +zahab > rings <02885 + tabba; and put <05414 +nathan > the $\{$ two $\}<08147+$ sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and \{two\} <08147 +sh @ nayim > gold <02091 +zahab > rings $<02885+$ tabba ; and put <05414 +nathan > the two <08147 +sh@ nayim > rings <02885 +tabba in the two $<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039016 And they made <06213 + \{two\} <08147 +sh@ nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@ nayim > gold <02091 +zahab > rings <02885 +tabba; and put <05414 +nathan > the two $<08147+$ sh @ nayim > rings <02885 +tabba in the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039017 And they put <05414 +nathan > the two <08147 +sh@ nayim $>$ wreathen <05688 + chains <05688 + of gold <02091 +zahab > in the $\{$ two $\}<08147+$ sh @ nayim > rings $<02885+$ tabba on $<05921+$ the ends $<07098$ +qatsah > of the breastplate <02833 +choshen > . two EXO 039017 And they put <05414 +nathan > the $\{$ two $\}<08147+$ sh @ nayim > wreathen $<05688+$ chains $<05688+$ of gold <02091 +zahab > in the two <08147 +sh@ nayim > rings <02885 +tabba on <05921 + the ends <07098 + qatsah > of the breastplate <02833 +choshen > . two EXO 039018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the $\{$ two $\}<08147+$ sh@nayim > ouches <04865 + mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 + katheph > of the ephod <00646 +>ephowd > , before it. two EXO 039018 And the two <08147 +sh@ nayim > ends <07098 +qatsah > of the $\{$ two $\}<08147+$ sh@ nayim > wreathen <05688 + chains $<05688+$ they fastened <05414 +nathan > in the two <08147+sh@nayim > ouches <04865 +mishb@tsah > , and
put <05414 +nathan > them on <05921 + the shoulderpieces < $03802+$ katheph > of the ephod <00646 +>ephowd $>$, before it . two EXO 039018 And the $\{$ two $\}<08147+$ sh@ nayim > ends <07098 + qatsah > of the two <08147 + sh @ nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 + sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces $<03802$ +katheph > of the ephod <00646 +>ephowd > , before it . two EXO 039019 And they made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on $<05921+$ the $\{$ two $\}<08147+$ sh @ nayim > ends <07098 + qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el> the side <05676 + of the ephod <00646 +>ephowd > inward <01004 +bayith > . two EXO 039019 And they made <06213 + \{two\} $<08147+$ sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on $<05921+$ the two $<08147+$ sh @ nayim > ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$, upon the border <08193 + saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod $<00646$ +> ephowd > inward <01004 +bayith > . two EXO 039020 And they made <06213 + two <08147 + sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on $<05921+$ the $\{$ two $\}<08147+$ sh@ nayim > sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against $<05980+$ the [ other ] coupling <04225 + machbereth > thereof, above $<04605+$ ma the curious girdle $<02805+$ chesheb > of the ephod <00646 +>ephowd > . two EXO 039020 And they made <06213 + \{two \} $<08147+$ sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 + tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against $<05980+$ the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two LEV 003004 And the \{two\} <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul < $03508+$ yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away. two LEV 003010 And the \{two\} $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . two LEV 003015 And the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [is ] upon them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel >, and the caul < $03508+$ yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . two LEV 004009 And the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul $<03508+$ yothereth > above <05921 + the liver <03516 + kabed > , with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away, two LEV 005007 . And if <00518 +>im > he be not able to bring <05060 +naga < > a lamb <07716 +seh > , then he shall bring <00935 +bow>> for his trespass <00817 +> asham >, which <00834 $+>$ aher > he hath committed <02398 +chata>>, two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176+>$ ow $>\{$ two $\}<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y @ hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other $<00259$ +>echad > for a burnt <05930 + offering . two LEV 005007 . And if <00518 +>im > he be not able to bring <05060 +naga<> a lamb <07716 +seh > , then he shall bring <00935 +bow>> for his trespass <00817 +>asham > , which <00834 +> aher > he hath committed <02398 +chata>>, \{two\}<08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons $<03123$ +yownah >, unto the LORD <03068 + Y @hovah > ; one <00259 +> echad > for a sin <02403 +chatta> ah $>$ offering, and the other <00259 +>echad > for a burnt <05930 + offering . two LEV 005011 But if <00518 $+>$ im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@nayim > turtledoves <08449 + towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 + suwm > no <03808 +lo>> oil <08081 +shemen > upon it , neither <03808 +lo>> shall he put <05414 +nathan > [ any ] frankincense <03828 +1@bownah > thereon <05921 + : for it [ is ] a sin $<02403$ +chatta>ah > offering . two LEV 005011 But if <00518 +>im > he be not able <05381 +nasag > to bring $<05381+$ nasag > \{two $\}<08147+$ sh @ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 + sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall
bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah $>$ of fine flour <05560 + coleth > for a sin <02403 +chatta>ah > offering; he shall put <07760 +suwm > no <03808 +lo>> oil <08081 +shemen > upon it, neither <03808 +lo>> shall he put <05414 +nathan > [ any ] frankincense <03828+1@bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . two LEV 007004 And the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them, which <00834 +> aher > [ is ] by the flanks <03689 + kecel >, and the caul <03508 +yothereth $>$ [ that is ] above <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : two LEV 008002 Take <03947 +laqach > Aaron <00175 +> Aharown > and his sons $<01121$ +ben > with him, and the garments <00899 +beged > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and \{two\} <08147 + sh@ nayim > rams <00352 +> ayil>, and a basket <05536 +cal > of unleavened <04682 +matstsah > bread ; two LEV 008016 And he took <03947 +laqach > all <03605 +kol> the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the \{two\} $<08147+$ sh @ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and Moses < $04872+$ Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . two LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 + cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver $<03516+$ kabed > , and the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah >, and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : two LEV 012005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 $+\mathrm{n} @$ qebah > child , then she shall be unclean <02930 +tame\gg \{two $\}$ weeks <07620 +shabuwa < > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six $<08337$ +shesh > days <03117 +yowm > . two LEV 012008 And if <00518 +>im > she be not able to bring <04672 +matsa>> a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > \{two\} <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +>echad > for a $\sin <02403+$ chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +taher > . two LEV 012008 And if <00518 +>im > she be not able to bring <04672 +matsa>> a lamb <07716 +seh > , then she shall bring <03947 +laqach > \{two\} <08147 + sh @ nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 + sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 $+>$ echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her, and she shall be clean <02891 +taher > . two LEV 014004 Then shall the priest $<03548+$ kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 +taher > \{two\} <08147 +sh@ nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet, and hyssop <00231 +>ezowb > : two LEV 014010 . And on the eighth <08066 + sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > \{two \} $<08147+$ sh @ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > , and one <00259 +>echad > ewe <03535 +kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering, mingled <01101 +balal > with oil <08081 +shemen $>$, and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . two LEV 014022 And two <08147 + sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young <01121 +ben $>$ pigeons <03123 +yownah > , such as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > a burnt <05930 + offering . two LEV 014022 And \{two\} <08147 +sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <05381 +nasag $>$ to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta> ah > offering, and the other <00259 +> echad > a burnt <05930 + offering . two LEV 014049 And he shall take <03947 +laqach > to cleanse <02398 +chata\gg the house <01004 +bayith > \{two\} <08147 +sh@ nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet, and hyssop <00231 +>ezowb > : two LEV 015014 And on the eighth <08066 +sh@ miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two $<08147+$ sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > \{two $\}<08147+$ sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before <06440 +paniym > the LORD $<03068+$ Y @ hovah > unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation
$<04150$ +mow, and give <05414 +nathan > them unto the priest <03548 + kohen > : two LEV 015014 And on the eighth <08066 + sh @ miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him \{two \} <08147 +sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before <06440 +paniym > the LORD <03068 $+\mathrm{Y} @$ hovah $>$ unto the door < $06607+$ pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, and give <05414 +nathan > them unto the priest <03548 +kohen > : two LEV 015029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > \{two\} <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow\gg them unto the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . two LEV 015029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall take < 3947laqach > unto her \{two\} <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . two LEV 016001 . And the LORD $<03068+$ Y @ hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the death $<04194$ +maveth > of the $\{$ two $\}<08147+$ sh@ nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered <07126 +qarab > before <06440 +paniym > the LORD <03068 +Y @ hovah > , and died $<04191$ +muwth > ; two LEV 016005 . And he shall take <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el>\{two\}[08147+sh@nayim](mailto:08147+sh@nayim)kids <08163 +sa of the goats $<05795+$ for a $\sin <02403+$ chatta>ah > offering, and one <00259 +>echad > ram <00352 +>ayil> for a burnt $<05930+$ offering . two LEV 016007 And he shall take <03947 +laqach > the $\{$ two $\}<08147+$ sh @ nayim > goats $<08163+$ sa, and present <05975 + them before <06440 +paniym > the LORD <03068 +Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation < 04150 +mow . two LEV 016 008 And Aaron <00175 +>Aharown > shall cast <05414 +nathan > lots <01486 + gowral > upon the \{two\} $<08147+$ sh @ nayim > goats <08163 +sa ; one <00259 +> echad > lot <01486 +gowral> for the LORD <03068 $+\mathrm{Y} @$ hovah > , and the other <00259 +>echad > lot <01486 +gowral > for the scapegoat <05799 +zel > . two LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] \{two \} <08147 +sh@ nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . two LEV 023017 Ye shall bring 〈00935 +bow>> out of your habitations <04186 +mowshab > two<08147 +sh@ nayim > wave <08573 +t@ nuwphah > loaves <03899 +lechem > of \{two \} $<08147+$ sh @ nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @ hovah > . two LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > \{two $\}<08147+$ sh @ nayim > wave < $08573+$ t @ nuwphah > loaves <03899 +lechem > of two <08147 + sh @ nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 $+>$ aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @hovah > . two LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 +sheba< > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 +shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and $\{$ two $\}<08147+$ sh @ nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt < $05930+$ offering unto the LORD <03068 +Y @ hovah > , with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . two LEV 023019 Then ye shall sacrifice <06213 + one <00259 +> echad > kid <08163 +sa of the goats <05795 + for a sin <02403 +chatta>ah > offering, and \{two\} <08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings . two LEV 023020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the firstfruits [ for ] a wave <08573 $+\mathrm{t} @$ nuwphah > offering before <06440 +paniym > the LORD <03068 + Y @ hovah > , with the $\{$ two \} <08147 +sh@nayim > lambs <03532 + kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y @ hovah > for the priest <03548 +kohen > . two LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : \{two \} <08147 +sh @ nayim > tenth <06241 + deals shall be in one <00259 +> echad > cake <02471 +challah > . two LEV 024006 And thou shalt set <07760 +suwm > them in $\{$ two $\}<08147+$ sh@nayim > rows $<04634+$ ma, six $<08337+$ shesh $>$ on a row $<04635+$ ma, upon the pure
<02888 + Tabbath > table <07979 + shulchan > before < 06440 +paniym > the LORD < $03068+$ Y @hovah > . two NUM 001035 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty < $07970+$ sh @lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{two\} <08147 +sh@nayim > hundred <03967 +me>ah > . two NUM 001035 Those that were numbered <06485 +paqad >of them, [ even ] of the tribe <04294 +matteh >of Manasseh $<04519+\mathrm{M} @$ nashsheh > , [ were ] thirty < $07970+$ sh @lowshiym > and $\{$ two $\}<08147+$ sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . two NUM 001039 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and \{two\} <08147 +sh@nayim > thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > . two NUM 002021 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 + sh @lowshiym > and two <08147 + sh @ nayim > thousand <00505 +>eleph > and \{two\} hundred <03967 + me>ah > . two NUM 002021 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 + sh@lowshiym > and \{two\} <08147 +sh@ nayim > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . two NUM 002026 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them , [ were ] threescore < $08346+$ shishshiym > and $\{$ two $\}<08147+$ sh@ nayim > thousand <00505 +>eleph > and seven $<07651+$ sheba < > hundred <03967 +me>ah > . two NUM 003034 And those that were numbered $<06485+$ paqad > of them , according to the number <04557 +micpar > of all <03605 +kol> the males <02145 + zakar > , from a month <02320 + chodesh > old <01121 +ben > and upward <04605 +ma, [ were ] six <08337 + shesh > thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > .two NUM 003039 All <03605 + kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy >, which <00834 +>aher > Moses $<04872+$ Mosheh > and Aaron <00175 +>Aharown > numbered <06485 + paqad> at <05921 + the commandment $<06310+$ peh > of the LORD <03068 + Y @hovah > , throughout their families <04940 +mishpachah > , all $<03605+$ kol > the males $<02145+$ zakar > from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+$ ma, [ were ] twenty <06242 + and \{two $\}<08147+$ sh @ nayim > thousand <00505 +>eleph > . two NUM 003043 And all <03605 +kol> the firstborn <01060 +b@kowr > males < $02145+$ zakar > by the number $<04557+$ micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+\mathrm{ma}$, of those that were numbered <06485 +paqad > of them, were twenty <06242 + and two <08147 + sh@ nayim > thousand <00505 +>eleph > \{two $\}<08147+$ sh@nayim > hundred <03967 +me>ah > and threescore < 07657 +shib and thirteen <07969 +shalowsh > . two NUM 003043 And all <03605 +kol > the firstborn <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem $>$, from a month $<02320+$ chodesh > old $<01121+$ ben > and upward $<04605+$ ma, of those that were numbered <06485 +paqad > of them, were twenty <06242 + and \{two\} <08147 +sh@nayim > thousand <00505 +>eleph > two <08147 +sh@ nayim > hundred <03967 +me> ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . two NUM 003046 And for those that are to be redeemed <06302 +paduwy > of the \{two\} hundred $<03967+$ me $>$ ah > and threescore $<07657+$ shib and thirteen $<07969+$ shalowsh > of the firstborn <01060 $+\mathrm{b} @$ kowr > of the children <01121 +ben > of Israel <03478 + Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; two NUM 004036 And those that were numbered <06485 +paqad > of them by their families <04940 +mishpachah > were \{two\} thousand <00505 +>eleph > seven <07651 +sheba< > hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . two NUM 004040 Even those that were numbered <06485 +paqad > of them, throughout their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, were $\{$ two \} thousand <00505 +>eleph > and six <08337 + shesh > hundred $<03967+$ me >ah > and thirty <07970 +sh@lowshiym > . two NUM 004044 Even those that were numbered $<06485+$ paqad > of them after their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand $<00505+>$ eleph > and $\{$ two $\}$ hundred <03967 +me>ah >. two NUM 006010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow\gg two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah >, to the priest <03548 +kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : two NUM 006010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow>> \{two\} <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : two NUM 007 003 And they brought <00935 +bow>> their offering <07133 +qorban > before < $06440+$ paniym > the LORD $<03068+$ Y @ hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for $\{$ two $\}<08147+$ sh @ nayim > of the princes <05387 +nasiy>>, and for each one
an ox $<07794+$ showr > : and they brought <07126 +qarab > them before < $06440+$ paniym > the tabernacle $<04908$ +mishkan >. Two NUM 007007 \{Two\} <08147 +sh@ nayim > wagons <05699 + and four <00702 +>arba < > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Gershon <01647 +Ger@shom > , according <06310 +peh > to their service <05656 + : two NUM 007017 And for a sacrifice $<02077+$ zebach >of peace <08002 +shelem > offerings, $\{$ two $\}<08147+$ sh@nayim > oxen <01241 +baqar > , five $<02568+$ chamesh $>$ rams $<00352+>$ ayil $>$, five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568$ +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992+$. two NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , \{two\} <08147 +sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five $<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 +N@thane>1> the son <01121 +ben > of Zuar <06686 +Tsaw . two NUM 007029 And for a sacrifice <02077 + zebach > of peace < $08002+$ shelem > offerings, $\{$ two $\}<08147+$ sh @ nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +> ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh $>$ lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > . two NUM 007035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, $\{$ two $\ll 08147$ +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son $<01121$ +ben > of Shedeur [07707+Sh@dey](mailto:07707+Sh@dey)uwr>. two NUM 007041 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, \{two\}<08147+sh@ nayim > oxen <01241 +baqar > , five <02568 + chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering $<07133$ +qorban > of Shelumiel <08017 +Sh@lumiy>el> the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . two NUM 007047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, $\{$ two $\}<08147+$ sh@nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. two NUM 007053 And for a sacrifice $<02077+$ zebach > of peace <08002 +shelem > offerings, $\{$ two \} <08147 +sh@nayim > oxen <01241 +baqar > , five $<02568+$ chamesh $>$ rams $<00352+>$ ayil $>$, five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568$ +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 + shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud $<05989+$. two NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , $\{$ two $\}<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@ dahtsuwr > . two NUM 007065 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings, $\{$ two $\}<08147+$ sh@ nayim >oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid. two NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, \{two\} <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141$ +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +> Achiy the son $<01121$ +ben > of Ammishaddai <05996 + . two NUM 007077 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem > offerings, $\{$ two $\}<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams $\langle 00352$ +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran <05918 + . two NUM 007083 And for a sacrifice $<02077+$ zebach $>$ of peace $<08002+$ shelem >offerings, $\{$ two $\}<08147+$ sh@nayim $>$ oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five
$<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan $<05881$ + . two NUM 007085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad $>$ bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627 $+\mathrm{k} @$ liy > [ weighed ] \{two\} thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > [ shekels ], after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : two NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow\gg into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation <04150 +mow to speak <01696 +dabar > with him , then he heard <08085 +shama < > the voice $<06963+$ qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown > of testimony <5715>, from between <00996 +beyn > the \{two \} $<08147+$ sh @ nayim > cherubims <03742 $+\mathrm{k} @$ ruwb > : and he spake <01696 +dabar > unto him . two NUM 009 022 Or [ whether <00176 +>ow > it were ] \{two\} days <03117 +yowm > , or <00176 +>ow > a month <02320 + chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca<> not : but when it was taken <05927 + up, they journeyed <05265 +naca<> . two NUM 010002 Make <06213 + thee $\{$ two $\}<08147+$ sh @ nayim > trumpets <02689 +chatsots @rah > of silver <03701 +keceph > ; of a whole <04749 +miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra\gg of the assembly <05712 + , and for the journeying <04550 +macca< > of the camps < $04264+$ machaneh > . two NUM 011019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> $>\{$ two $\}$ days <03117 +yowm > , nor <03808 +lo>> five <02568 +chamesh > days <03117 +yowm > , neither $<03808+$ lo \gg ten <06235 + days <03117 +yowm> , nor <03808 +lo>> twenty <06242 + days <03117 +yowm $>$; two NUM 011026 But there remained <07604 +sha>ar > \{two $\}<08147+$ sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 +Meydad > : and the spirit <07307 +ruwach > rested < 05117 +nuwach > upon them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba>> in the camp <04264 +machaneh > . two NUM 011031 . And there went <05265 +naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 +guwz > quails <07958 +s @lav> from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 + koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 +koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were $\{$ two $\}$ cubits < $00520+>$ ammah > [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . two NUM 013023 And they came <00935 +bow\gg unto the brook <05158 + nachal > of Eshcol $<00812+$ Eshkol > , and cut <03772 +karath > down from thence <08033 + sham > a branch <02156 $+z @$ mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl > of grapes <06025 + , and they bare $<05375$ +nasa>> it between <00996 +beyn > \{two \} <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs < $08384+$ t@>en > . two NUM 015006 Or <00176 +>ow > for a ram <00352 +> ayil >, thou shalt prepare <06213 + [ for ] a meat offering <04503 + minchah $>\{$ two $\}<08147+$ sh@ nayim $>$ tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal $>$ with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 + shemen > . two NUM 016002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with certain $<00582$ +>enowsh > of the children <01121 +ben > of Israel <03478 +Yisra>el > , \{two\} hundred <03967 + me>ah > and fifty <02572 +chamishshiym > princes <05387 +nasiy>> of the assembly <05712 + , famous $<07149+$ qirya \gg in the congregation <04150 +mow, men <00582 +> enowsh > of renown <08034 +shem > : two NUM 016017 And take < 03947 +laqach > every man <00376 +>iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth > in them , and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 + Y @ hovah > every man <00376 +>iysh > his censer <04289 +machtah > , \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . two NUM 016 035 . And there came <03318 +yatsa>> out a fire <00784 +>esh > from the LORD <03068 + Y @hovah > , and consumed <00398 +>akal > the $\{$ two $\}$ hundred $<03967+$ me>ah > and fifty $<02572+$ chamishshiym > men $<00376$ +>iysh > that offered <07126 +qarab > incense <07004 +q@toreth > . two NUM 022022 . And God s
<00430 +>elohiym > anger <00639 +>aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary < $07854+$ satan > against him. Now he was riding <07392 +rakab > upon his ass <00860 +> athown > , and his $\{$ two $\}<08147+$ sh @ nayim > servants <05288 +na [ were ] with him . two NUM 026010 And the earth <00776 +>erets > opened <06605 + pathach > her mouth <06310 +peh > , and swallowed $<01104+$ bala < > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth >, what time the fire <00784 +>esh > devoured <00398 +>akal > \{two\} hundred <03967 + me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign $<05251$ +nec > . two NUM 026014 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Simeonites <08099 +Shim, twenty <06242 + and two <08147 +sh@ nayim > thousand <00505 +>eleph > and $\{$ two $\}<08147+$ sh@nayim > hundred <03967 +me>ah > . two NUM 026014 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah >of the Simeonites <08099 +Shim, twenty <06242 + and \{two\} <08147 + sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@nayim > hundred <03967 +me>ah > . two NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Manasseh <04519 $+\mathrm{M} @$ nashsheh > , and those that were numbered <06485 +paqad > of them, fifty <02572 +chamishshiym > and $\{$ two $\}<08147+$ sh@ nayim > thousand <00505 +>eleph > and seven <07651 +sheba<> hundred <03967 +me>ah $>$. two NUM 026037 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad > of them , thirty <07970 +sh@lowshiym > and \{two\}<08147+sh@nayim > thousand <00505 +>eleph > and five <02568 +chamesh > hundred <03967 +me>ah > . These <00428 +>el - leh > [ are ] the sons <01121 +ben > of Joseph $<03130+$ Yowceph > after their families <04940 +mishpachah > . two NUM 028003 And thou shalt say <00559 +>amar > unto them, This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 + Y @hovah > ; \{two \} <08147 + sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day $<03117+$ yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . two NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 +sh@ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > , and \{two\} $<08147+$ sh @ nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : two NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > \{two $\}<08147+$ sh @ nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot $<08549+$ tamiym > , and two <08147 +sh@ nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen >, and the drink <05262 + necek > offering thereof : two NUM 028011 And in the beginnings <07218 +ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; \{two\} <08147 + sh@ nayim > young bullocks <06499 + par>, and one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > ; two NUM 028012 And three <07969 +shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil $<08081+$ shemen > , for one <00259 +>echad > bullock <06499 + par > ; and \{two\} <08147 +sh@nayim > tenth $<06241+$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +>ayil > ; two NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 + Y @hovah > ; \{two\} <08147 +sh@nayim > young bullocks <06499 + par > , and one <00259 +>echad > ram $<00352$ +>ayil > , and seven <07651 +sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 028020 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock $<06499+$ par > , and $\{$ two $\}<08147+$ sh @ nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; two NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; \{two\} <08147 + sh @ nayim > young bullocks <06499 +par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba<> lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > ; two NUM 028028 And their meat offering <04503 +minchah >of flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth $<06241+$ deals unto one <00259 +>echad > bullock <06499 +par > , $\{$ two $\}<08147+$ sh@nayim > tenth <06241

+ deals unto one <00259 +>echad > ram <00352 +> ayil > , two NUM 029003 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par > , [ and ] \{two\} <08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +>ayil > , two NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 + shalowsh > tenth <06241 + deals to a bullock <06499 +par > , [ and ] \{two\} <08147 +sh @ nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +>ayil > , two NUM 029013 And ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire, of a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; thirteen young bullocks <06499 + par>, \{two \}<08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh $>$; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029014 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 + shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 + par $>$ of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil > of the \{two\} <08147 +sh@ nayim > rams <00352 +>ayil > , two NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock $<06499+$ par > of the thirteen bullocks <06499 +par>, \{two \}[08147+sh@nayim](mailto:08147+sh@nayim)tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil> of the two <08147 +sh@nayim > rams < 00352 +>ayil > , two NUM 029017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 + par >, \{two\} <08147 +sh@ nayim > rams <00352 +>ayil >, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : two NUM 029020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , $\{$ two $\}<08147+$ sh @ nayim > rams <00352 +>ayil > , fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; two NUM 029023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 +par > , \{two\} <08147 +sh@nayim $>$ rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par>, \{two\} <08147 + sh @ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year $<08141$ +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : two NUM 029029 And on the sixth <08345 +shishshiy > day <03117 +yowm > eight <08083 +sh@ moneh > bullocks <06499 +par>, \{two\} <08147 +sh@ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029032 And on the seventh <07637 +sh@biy day <03117 +yowm > seven <07651 +sheba<> bullocks <06499 +par>, \{two\} $<08147+$ sh @ nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 031027 And divide $<02673+$ chatsah > the prey <04455 +malqowach > into <00413 +>el > \{two\} <08147 +sh@ nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 + milchamah > upon them , who went <03318 +yatsa\gg out to battle <06635 +tsaba\gg , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : two NUM 031035 And thirty <07970 +sh@lowshiym > and \{two $\}<08147+$ sh @nayim $>$ thousand $<00505+>$ eleph $>$ persons in all $<03605+$ kol > , of women $<00802+>$ ishshah $>$ that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . two NUM 031040 And the persons [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 + Y @hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > persons . two NUM 034015 The $\{$ two $\}<08147+$ sh@ nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe <04294 +matteh $>$ have received <03947 + laqach > their inheritance <05159 + nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . two NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city $<05892+$ on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 $+>$ ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +> ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits $\langle 00520+>$ ammah > , and on the north $\langle 06828+$ tsaphown $>$ side $<06285+$ pe>ah > \{two $\}$ thousand $<00505+>$ eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this $<02088+$ zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005

And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > \{two\} thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 $+>$ ammah > ; and the city <05892 + [ shall be ] in the midst <08432 + tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005 And ye shall measure <04058 + madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah $>$ two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 + pe>ah > \{two\} thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side $<06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005 And ye shall measure <04058 + madad > from without $<02351$ +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > \{two\} thousand $<00505+>$ eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give $<05414$ +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +> aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan $>$ forty <00705 +> arba and $\{$ two $\}<08147+$ sh @ nayim > cities <05892 + . two DEU 003008 And we took $<03947+$ laqach > at that time <06256 + out of the hand <3027yad > of the $\{$ two $\}<08147+$ sh@nayim > kings $<04428+$ melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 + nachal > of Arnon <00769 +> Arnown > unto mount $<02022$ +har > Hermon <02768 +Chermown > ; two DEU 003021 . And I commanded <06680 +tsavah > Joshua $<03091+$ Y @ howshuwa < > at that time < $06256+$, saying <00559 +>amar > , Thine eyes <05869 + have seen $<07200+\mathrm{ra}>$ ah $>$ all <03605 +kol > that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > \{two\} <08147 +sh@ nayim > kings <04428 +melek > : so <03651 + ken > shall the LORD <03068 +Y @hovah > do <06213 + unto all <03605 +kol> the kingdoms <04467 +mamlakah > whither thou passest <05674 + . two DEU 004013 And he declared <05046 +nagad > unto you his covenant <01285 +b@riyth >, which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] ten <06235 + commandments <01697 +dabar > ; and he wrote <03789 +kathab > them upon \{two\} $<08147+$ sh@ nayim > tables <03871 +luwach > of stone <68> . two DEU 004047 And they possessed <03423 +yarash > his land <00776 +>erets >, and the land <00776 +>erets > of Og <05747 + king <04428 + melek > of Bashan <01316 +Bashan >, \{two\}<08147 +sh@nayim>kings <04428 +melek>of the Amorites <00567 $+>$ Emoriy > , which <00834 +>aher > [ were ] on this side <05676 + Jordan <03383 +Yarden > toward the sunrising ; two DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y @ hovah $>$ spake <01696 +dabar > unto all <03605 +kol>your assembly <06951 +qahal> in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness $<06205+$, with a great $<01419+$ gadowl > voice $<06963+$ qowl > : and he added <03254 +yacaph > no <03808 + lo\gg more <03254 +yacaph >. And he wrote <03789 +kathab > them in \{two\} <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> , and delivered <05414 +nathan > them unto me . two DEU 009010 And the LORD <03068 +Y @hovah > delivered <05414 +nathan > unto me \{two \} <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 $+>$ elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol> the words <01697 +dabar > , which <00834 +> aher > the LORD <03068 + Y @hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly <06951 +qahal > . two DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty <00705 +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil >, [ that ] the LORD <03068 +Y @ hovah > gave <05414 +nathan > me the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > of stone <68> , [ even ] the tables <03871 +luwach > of the covenant <01285 +b@riyth > . two DEU 009015 So I
turned <06437 + panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@ nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [ were ] in my \{two $\}<08147+$ sh @ nayim > hands <03027 +yad > . two DEU 009015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 $+>$ esh > : and the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > of the covenant <01285 +b @ riyth > [ were ] in my two <08147 +sh@ nayim > hands <03027 +yad > . two DEU 009017 And I took <08610 +taphas > the two <08147 +sh@ nayim > tables <03871 +luwach > , and cast <07993 + shalak > them out of my \{two\} $<08147+$ sh@ nayim > hands <03027 +yad > , and brake < $07665+$ shabar > them before your eyes <05869 + . two DEU 009017 And I took <08610 +taphas > the $\{$ two $\}<08147+$ sh@ nayim > tables < $03871+$ luwach > , and cast $<07993+$ shalak > them out of my two <08147 +sh@ nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . two DEU 010001 . At that time <06256 + the LORD <03068 +Y @ hovah > said <00559 +>amar > unto me, Hew <06458 + pacal> thee $\{$ two $\}<08147+$ sh @nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . two DEU 010003 And I made $<06213+$ an ark $<00727+>$ arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 + pacal $>$ two <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount <02022 +har > , having the $\{$ two $\}<08147+$ sh @ nayim $>$ tables <03871 +luwach > in mine hand <03027 +yad > . two DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal> \{two\}<08147+sh@nayim > tables $<03871$ +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount $<02022$ +har > , having the two <08147 +sh@ nayim > tables <03871 +luwach > in mine hand <03027 +yad > . two DEU 014006 And every <03605 +kol > beast <00929 +b@hemah > that parteth < $06536+$ parac > the hoof <06541 + parcah > , and cleaveth <08157 + sheca<> the cleft <08156 +shaca<> into \{two\}<08147+sh@nayim > claws <06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > among the beasts <00929 +b@hemah > , that ye shall eat <00398 +>akal > . two DEU 017006 At <05921 + the mouth <06310 +peh > of $\{$ two $\}<08147+$ sh @ nayim > witnesses <05707 + , or <00176 +>ow > three <07969 +shalowsh > witnesses $<05707+$, shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at $<05921+$ the mouth $<06310+$ peh > of one <00259 +>echad > witness <05707 + he shall not be put to death $<04191$ +muwth > . two DEU 018003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 +mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder < $02220+z @$ rowa < > , and the $\{$ two $\}<08147$ +sh@ nayim > cheeks <03895 +l@chiy >, and the maw <06896 +qebah > . two DEU 019015 One <00259 +>echad > witness <05707 + shall not rise < 06965 +quwm > up against a man <00376 +>iysh > for any <03605 $+\mathrm{kol}>$ iniquity <05771 + , or for any <03605 $+\mathrm{kol}>\sin <02403+$ chatta $>$ ah $>$, in any <03605 +kol>>sin <02399 +chet>> that he sinneth <02398 +chata>> : at <05921 + the mouth <06310 +peh > of \{two\} <08147+sh@nayim $>$ witnesses $<05707+$, or at <05921 + the mouth <06310 + peh > of three <07969 + shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . two DEU 021015 . If <03588 +kiy > a man <00376 +> iysh > have <01961 +hayah > \{two\} <08147 +sh@nayim > wives <00802 +>ishshah > , one $<00259$ +>echad > beloved <00157 +> ahab > , and another <00259 +>echad > hated <08130 +sane>> , and they have born $<03205+$ yalad $>$ him children $<01121+$ ben $>$, [ both ] the beloved $<00157+>$ ahab $>$ and the hated $<08130+$ sane>> ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy\gg : two DEU 032030 How <00349 +>eyk > should one <00259 +> echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and \{two\} <08147 +sh@nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 + Y @ hovah > had shut <05462 +cagar > them up ?

## Bible Quick Find Phrase Concordance for fast finding of phrases

network ^ Jer_52_22 / network /^and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
network ^1Ki_07_20 / network /^and the pomegranates [were] two hundred in rows round about upon the other chapiter.
network ^ Exo_27_04 / network /^of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
network ^ 1Ki_07_18 / network /^to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
network ^ 1Ki_07_42 / network /^to cover the two bowls of the chapiters that [were] upon the pillars;
network ^ Exo_38_04 / network /^under the compass thereof beneath unto the midst of it.
network ^ Jer_52_23 / network /^ were] an hundred round about.
networks ^ 1Ki_07_42 / networks /^even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
networks ^ Isa_19_09 / networks /^shall be confounded.
networks ^ 1Ki_07_41 / networks /^to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two ^1Ch_26_17/two /^
two ^ Ezr_02_03 / two /^
two ^ Ezr_02_04 / two /^
two ^ Ezr_02_10 / two /^
two ^ Ezr_02_12 / two /^
two ^ Ezr_02_24 / two /^
two ^ Ezr_02_27 / two /^
two ^ Ezr_02_29 / two /^
two ^ Ezr_02_37 / two /^
two ^ Ezr_02_58 / two /^
two ^ Ezr_02_60 / two /^
two ^ Mat_25_17/two /^
two ^ Neh_07_08 / two /^

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two ^ Neh_07_09 / two /^
two ^ Neh_07_10 / two /^
two ^ Neh_07_17 / two /^
two ^ Neh_07_28 / two /^
two ^ Neh_07_31 / two /^
two ^ Neh_07_33 / two /^
two ^ Neh_07_40 / two /^
two ^ Neh_07_60 / two /^
two ^ Neh_07_62 / two /^
two ^ Neh_11_19 / two /^
two ^ Luk_12_52 / two /^against three.
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two ${ }^{\wedge}$ Neh_11_12 / two /^ and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of
Zechariah, the son of Pashur, the son of Malchiah,
two ${ }^{\wedge} 1 \mathrm{Ki}$ 20_15 / two /^ and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two ^ Neh_11_13 / two /^and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two ${ }^{\wedge}$ 2Ki_15_27 / two /^and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.
two ${ }^{\wedge}$ 2Ki_15_02 / two /^and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.
two ${ }^{\wedge}$ 2Ki_10_14 / two /^and forty men; neither left he any of them.
two ^ Mar_06_07 / two /^and gave them power over unclean spirits;
two ${ }^{\wedge} 1 K i \_03 \_25 /$ two /^ and give half to the one, and half to the other.
two ${ }^{\wedge}$ Neh_13_06 / two /^and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:
two ^ Neh_05_14 / two /^and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
two ^ Gen_11_20 / two /^ and thirty years, and begat Serug:
two ${ }^{\wedge}$ Mat_25_15 / two /^and to another one; to every man according to his several ability; and straightway took his journey.
two ^ 1Ch_24_17/two /^and twentieth to Gamul,
two ^ 1Ch_25_29 / two /^and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:
two ^ 1Ch_07_02 / two /^and twenty thousand and six hundred.
two ^ 1Ch_18_05 / two /^and twenty thousand men.
two ^2Sa_08_05 / two /^and twenty thousand men.
two ^ $1 \mathrm{Ki} \_08 \_63$ / two /^ and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.
two ^ $2 \mathrm{Ch} \_33 \_21 /$ two /^ and twenty years old when he began to reign, and reigned two years in Jerusalem.

Two ^ 2Ki_08_26 / Two /^and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.
two ^ 1Ki_14_20 / two /^and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
two ^ Luk_12_52 / two /^and two against three.
two ^ Luk_10_01 / two /^and two before his face into every city and place, whither he himself would come.
two ^ Gen_07_15 / two /^and two of all flesh, wherein [is] the breath of life.
two ^ Gen_07_09 / two /^and two unto Noah into the ark, the male and the female, as God had commanded Noah.
two ^ Mar_06_07 / two /^and two; and gave them power over unclean spirits;
two ^ 1Ch_26_17 / two /^and] two.
two ^ Joh_20_12 / two /^angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
two ^ Gen_19_01 / two /^angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
two ^ Zec_04_14 / two /^anointed ones, that stand by the Lord of the whole earth.
Two ^ Ecc_04_09 / Two /^are] better than one; because they have a good reward for their labour.
two ^ Son_06_13 / two /^armies.
two ^ Jud_19_10 / two /^asses saddled, his concubine also [was] with him.
two ^1Ch_26_18/two /^at Parbar.
two ^ 2Ki_05_23 / two /^bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two ^ Gen_32_10 / two /^bands.
two ^ Gen_32_07 / two /^bands;
two ^ Jer_24_01 / two /^baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
two ^ Mat_24_40 / two /^be in the field; the one shall be taken, and the other left.
two ^ Luk_10_01 / two /^before his face into every city and place, whither he himself would come.
two ^ Lev_14_04 / two /^birds alive [and] clean, and cedar wood, and scarlet, and hyssop:
two ^ Lev_14_49 / two /^birds, and cedar wood, and scarlet, and hyssop:
two ^ Mat_09_27 / two /^blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.
two ^ Mat_20_30 / two /^blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
two ^ Exo_36_28 / two /^boards made he for the corners of the tabernacle in the two sides.
two ^ Exo_26_23 / two /^boards shalt thou make for the corners of the tabernacle in the two sides.
two ^ 1Sa_25_18 / two /^bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two ^ 1Ki_07_41 / two /^bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two ^ 1Ki_07_42 / two /^bowls of the chapiters that [were] upon the pillars;
two ^ 1Ki_07_41 / two /^bowls of the chapiters which [were] upon the top of the pillars;
two ^ Gen_24_22 / two /^bracelets for her hands of ten [shekels] weight of gold;
two ^ Exo_37_21 / two /^branches of the same, according to the six branches going out of it.
two ^ Exo_25_35 / two /^branches of the same, according to the six branches that proceed out of the candlestick.
two ^ Exo_37_21 / two /^branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two ^ Exo_25_35 / two /^branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two ^ Exo_37_21 / two /^branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two ^ Exo_25_35 / two /^branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two ^ Son_04_05 / two /^breasts [are] like two young roes that are twins, which feed among the lilies. two ^ Son_07_03 / two /^breasts [are] like two young roes [that are] twins.
two ^ Gen_09_22 / two /^brethren without.
two ^ Mat_04_21 / two /^brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
two ^ Mat_04_18 / two /^brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
two ^ Mat_20_24 / two /^brethren.
two ^1Ki_18_23 / two /^bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:
two ^ Gen_49_14 / two /^burdens:
two ^ 1Ki_12_28 / two /^calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, $O$ Israel, which brought thee up out of the land of Egypt.
two ^ 2Ki_17_16 / two /^calves, and made a grove, and worshipped all the host of heaven, and served Baal.
two ^ Rev_11_04 / two /^candlesticks standing before the God of the earth.
two ^2Ki_01_14 / two /^captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
two ^ 1Ki_02_05 / two /^captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
two ^ 1Ki_22_31 / two /^captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
two ^ 1Ch_12_28/two /^captains.
two ^ Act_23_23 / two /^centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two ^ Exo_28_14 / two /^chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
two ^ Act_12_06 / two /^chains: and the keepers before the door kept the prison.
two ^ Act_21_33 / two /^chains; and demanded who he was, and what he had done.
two ^ 2Ki_05_23 / two /^changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two ^ 2Ki_05_22 / two /^changes of garments.
two ^ 1Ki_07_16 / two /^chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one
chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
two ^ 2Ki_07_14 / two /^chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
two ^ Deu_18_03 / two /^cheeks, and the maw.
two ^ 2Ch_03_10 / two /^cherubims of image work, and overlaid them with gold.
two ^ Exo_25_22 / two /^cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
two ^ Exo_37_07 / two /^cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two ^ Exo_25_18 / two /^cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two ^1Ki_06_23 / two /^cherubims [of] olive tree, [each] ten cubits high.
two ^ Num_07_89 / two /^cherubims: and he spake unto him.
two ^ 2Ki_02_24 / two /^children of them.
two ^ Jos_19_30 / two /^cities with their villages.
two ^ Jos_15_60 / two /^cities with their villages:
two ^ Jos_21_25 / two /^cities.
two ^ Jos_21_27/two /^cities.
two ^ Num_35_06/two /^cities.
two ^ Deu_14_06 / two /^claws, [and] cheweth the cud among the beasts, that ye shall eat.
two ^ 1Sa_30_12 / two /^clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
two ^ Luk_09_03 / two /^coats apiece.
two ^ Luk_03_11 / two /^coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
two ^ Mat_10_10 / two /^coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
two ^ Mar_06_09 / two /^coats.
two ^ Mat_22_40 / two /^commandments hang all the law and the prophets.
two ^ Neh_12_40 / two /^companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me:
two ^ Exo_37_27 / two /^corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two ^ Exo_30_04 / two /^corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two ^ Exo_26_24 / two /^corners.
two ^ Eze_35_10 / two /^countries shall be mine, and we will possess it; whereas the LORD was there:
two ^ 2Ki_23_12 / two /^courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
two ^ 2Ch_33_05 / two /^courts of the house of the LORD.
two ^ 2Ki_21_05 / two /^courts of the house of the LORD.
two ^ Gal_04_24 / two /^covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
two ^ Eze_01_11 / two /^covered their bodies.
two ^ Exo_25_10 / two /^cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
two ^ Exo_25_17 / two /^cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
two ^ Exo_37_01 / two /^cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it:
two ^ Exo_37_06 / two /^cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
two ^ Num_11_31/two /^cubits [high] upon the face of the earth.
two ^ Exo_30_02 / two /^cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
two ^ Exo_25_23 / two /^cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
two ^ Exo_37_25 / two /^cubits [was] the height of it; the horns thereof were of the same.
two ^ Exo_37_10 / two /^cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
two ^ Eze_43_14 / two /^cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
two ^ Eze_41_22 / two /^cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
two ^ Eze_41_03 / two /^cubits; and the door, six cubits; and the breadth of the door, seven cubits.
two ^ Eze_40_09 / two /^cubits; and the porch of the gate [was] inward.
two ^ Rut_01_07 / two /^daughters in law with her; and they went on the way to return unto the land of Judah.
two ^ Rut_01_08 / two /^daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
two ^ Gen_19_08 / two /^daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
two ^ Gen_19_30 / two /^daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two ^ 1Sa_14_49 / two /^daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:
two ^ Gen_31_41 / two /^daughters, and six years for thy cattle: and thou hast changed my wages ten times.
two ^ Gen_19_15 / two /^daughters, which are here; lest thou be consumed in the iniquity of the city.
two ^ Pro_30_15 / two /^daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
two ^ Gen_19_30 / two /^daughters.
two ^ 1Sa_02_21 / two /^daughters. And the child Samuel grew before the LORD.
two ^ Gen_29_16 / two /^daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.
two ^ Gen_19_16 / two /^daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
two ^ Est_09_27 / two /^days according to their writing, and according to their [appointed] time every year;
two ^ Joh_04_43 / two /^days he departed thence, and went into Galilee.
two ^ 2Sa_01_01 / two /^days in Ziklag;
two ^ Mat_26_02 / two /^days is [the feast of] the passover, and the Son of man is betrayed to be crucified.
two ^ Joh_11_06 / two /^days still in the same place where he was.
two ^ Mar_14_01 / two /^days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
two ^ Hos_06_02 / two /^days will he revive us: in the third day he will raise us up, and we shall live in his sight.
two ^ Num_11_19 / two /^days, nor five days, neither ten days, nor twenty days;
two ^ Num_09_22 / two /^days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
two ^ Joh_04_40 / two /^days.
two ^ Neh_06_15 / two /^days.
two ^ Exo_16_29 / two /^days; abide ye every man in his place, let no man go out of his place on the seventh day.
two ^ Luk_07_41 / two /^debtors: the one owed five hundred pence, and the other fifty.
two ^ Rut_04_11 / two /^did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
two ^ Joh_01_37 / two /^disciples heard him speak, and they followed Jesus.
two ^ Mat_21_01 / two /^disciples,
two ^ 1Ki_06_32 / two /^doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
two ^ 1Ki_06_34 / two /^doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two ^ Eze_41_23 / two /^doors.
two ^ Exo_28_07 / two /^edges thereof; and [so] it shall be joined together.
two ^ Exo_39_04 / two /^edges was it coupled together.
two ^ Jud_03_16 / two /^edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
two ^ Rev_02_12 / two /^edges;
two ^ Exo_28_26 / two /^ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two ^ Exo_39_19 / two /^ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two ^ Exo_28_23 / two /^ends of the breastplate.
two ^ Exo_39_16 / two /^ends of the breastplate.
two ^ Exo_25_18 / two /^ends of the mercy seat.
two ^ Exo_37_07 / two /^ends of the mercy seat;
two ^ Exo_39_18 / two /^ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two ^ Exo_28_25 / two /^ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two ^ Exo_37_08 / two /^ends thereof.
two ^ Jer_02_13 / two /^evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
two ^ Mat_18_09 / two /^eyes to be cast into hell fire.
two ^ Mar_09_47 / two /^eyes to be cast into hell fire:
two ^ Jud_16_28 / two /^eyes.
two ^ Eze_41_18 / two /^faces;
two ^ Mat_26_60 / two /^false witnesses,
two ^ Jer_33_24 / two /^families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
two ^ Luk_12_06 / two /^farthings, and not one of them is forgotten before God?
two ^ Mat_18_08 / two /^feet to be cast into everlasting fire.
two ^ Mar_09_45 / two /^feet to be cast into hell, into the fire that never shall be quenched:
two ^ Mar_06_41 / two /^fishes divided he among them all.
two ^ Luk_09_16 / two /^fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
two ^ Mat_14_19 / two /^fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
two ^ Mar_06_41 / two /^fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two ^ Mar_06_38 / two /^fishes.
two ^ Mat_14_17/two /^fishes.
two ^ Luk_09_13 / two /^fishes; except we should go and buy meat for all this people.
two ^ 1Ch_11_21 / two /^for he was their captain: howbeit he attained not to the [first] three.
two ^ Ezr_10_13 / two /^for we are many that have transgressed in this thing.
two ^ Job_42_07 / two /^friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
two ^ 2Sa_14_28 / two /^full years in Jerusalem, and saw not the king's face.
two ^ Jer_28_03 / two /^full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
two ^ 2Sa_13_23 / two /^full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.
two ^ Gen_41_01 / two /^full years, that Pharaoh dreamed: and, behold, he stood by the river.
two ^ Jer_28_11 / two /^full years. And the prophet Jeremiah went his way.
two ^ Hos_10_10 / two /^furrows.
two ^ 2Sa_18_24 / two /^gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
two ^ Lev_16_07 / two /^goats, and present them before the LORD [at] the door of the tabernacle of the congregation.
two ^ Lev_16_08 / two /^goats; one lot for the LORD, and the other lot for the scapegoat.
two ^ Exo_39_16 / two /^gold rings; and put the two rings in the two ends of the breastplate.
two ^ Zec_04_12 / two /^golden pipes empty the golden [oil] out of themselves?
two ^ Exo_30_04 / two /^golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two ^ Gen_27_09 / two /^good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:
two ^ Gen_01_16 / two /^great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
two ^ Neh_12_31 / two /^great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
two ^ Gen_33_01 / two /^handmaids.
two ^ Gen_33_01 / two /^handmaids.
two ^ Mat_18_08 / two /^hands or two feet to be cast into everlasting fire.
two ^ Mar_09_43 / two /^hands to go into hell, into the fire that never shall be quenched:
two ^ Deu_09_17 / two /^hands, and brake them before your eyes.
two ^ Deu_09_15 / two /^hands.
two ^ Php_01_23 / two /^having a desire to depart, and to be with Christ; which is far better:
two ^ Mat_25_17 / two /^he also gained other two.
two ^ Lev_14_10 / two /^he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
two ^ Exo_21_21 / two /^he shall not be punished: for he [is] his money.
two ${ }^{\wedge}$ 2Ki_10_08 / two /^heaps at the entering in of the gate until the morning.
two ^ Rev_13_11 / two /^horns like a lamb, and he spake as a dragon.
two ^ Dan_08_20 / two /^horns [are] the kings of Media and Persia.
two ^ Dan_08_03 / two /^horns [were] high; but one [was] higher than the other, and the higher came up last.
two ^ Dan_08_06 / two /^horns, which I had seen standing before the river, and ran unto him in the fury of his power.
two ^ Dan_08_03 / two /^horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two ^ Dan_08_07 / two /^horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
two ^ Act_19_34 / two /^hours cried out, Great [is] Diana of the Ephesians.
two ^ 1Ki_09_10 / two /^houses, the house of the LORD, and the king's house,
two ^1Sa_30_10 / two /^hundred abode behind, which were so faint that they could not go over the brook Besor.
two ^ 1Sa_25_13 / two /^hundred abode by the stuff.
two ^ Ezr_08_09 / two /^hundred and eighteen males.
two ^ Num_16_17 / two /^hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
two ^ Num_16_35 / two /^hundred and fifty men that offered incense.
two ^ Num_26_10 / two /^hundred and fifty men: and they became a sign.
two ^ Num_16_02 / two /^hundred and fifty princes of the assembly, famous in the congregation, men of renown:
two ^1Ch_05_21 / two /^hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two ^ Exo_30_23 / two /^hundred and fifty [shekels],
two ^ Exo_30_23 / two /^hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels],
two ^ Eze_48_17 / two /^hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two ^ Eze_48_17 / two /^hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two ^ Eze_48_17 / two /^hundred and fifty, and toward the west two hundred and fifty.
two ^ 2Ch_08_10 / two /^hundred and fifty, that bare rule over the people.
two ^ Eze_48_17/two /^hundred and fifty.
two ^ Gen_11_32 / two /^hundred and five years: and Terah died in Haran.
two ^2Ch_17_15 / two /^hundred and fourscore thousand.
two ^ 2Ch_14_08 / two /^hundred and fourscore thousand: all these [were] mighty men of valour.
two ^ Gen_11_19 / two /^hundred and nine years, and begat sons and daughters.
two ^ Dan_12_11/two /^hundred and ninety days.
two ^ Gen_11_21 / two /^hundred and seven years, and begat sons and daughters.
two ^ 1Ki_20_15 / two /^hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two ^ Num_03_46 / two /^hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
two ^ Num_03_43 / two /^hundred and threescore and thirteen.
two ^ 1Ch_09_22 / two /^hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
two ^ Ezr_08_20 / two /^hundred and twenty Nethinims: all of them were expressed by name.
two ^1Ch_15_06 / two /^hundred and twenty:
two ^ 1Sa_25_18 / two /^hundred cakes of figs, and laid [them] on asses.
two ^ Joh_21_08 / two /^hundred cubits,] dragging the net with fishes.
two ^ Gen_32_14 / two /^hundred ewes, and twenty rams,
two ^ Ezr_02_07 / two /^hundred fifty and four.
two ^ Ezr_02_31 / two /^hundred fifty and four.
two ^ Neh_07_12 / two /^hundred fifty and four.
two ^ Neh_07_34 / two /^hundred fifty and four.
two ^ Neh_07_67 / two /^hundred forty and five singing men and singing women.
two ^ Neh_07_68 / two /^hundred forty and five:
two ^ Ezr_02_66 / two /^hundred forty and five;
two ^ Ezr_02_38 / two /^hundred forty and seven.
two ^ Neh_07_41 / two /^hundred forty and seven.
two ^ Neh_11_13 / two /^hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two ^ 1Ch_25_07 / two /^hundred fourscore and eight.
two ^ Neh_11_18/two /^hundred fourscore and four.
two ^ 1Ki_07_20 / two /^hundred in rows round about upon the other chapiter.
two ^ 2Ch_29_32 / two /^hundred lambs: all these [were] for a burnt offering to the LORD.
two ^1Sa_25_18 / two /^hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two ^ Ezr_08_04 / two /^hundred males.
two ^ 2Sa_15_11 / two /^hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
two ^ 1Sa_30_21 / two /^hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
two ^ 1Sa_18_27 / two /^hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.

Two ^ Joh_06_07 / Two /^hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.
two ^ Mar_06_37 / two /^hundred pennyworth of bread, and give them to eat?
two ^ Neh_07_71 / two /^hundred pound of silver.
two ^ Ezr_06_17 / two /^hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.

Two ^ Gen_32_14 / Two /^hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, two ^ 2Sa_14_26 / two /^hundred shekels after the king's weight.
two ^ Jos_07_21 / two /^hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
two ^ Ezr_02_65 / two /^hundred singing men and singing women.
two ^ Act_23_23 / two /^hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two ^ 2Ch_09_15 / two /^hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
two ^ 1Ki_10_16 / two /^hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
two ^1Sa_15_04 / two /^hundred thousand footmen, and ten thousand men of Judah.
two ^2Ch_17_16 / two /^hundred thousand mighty men of valour.
two ^ Rev_09_16 / two /^hundred thousand thousand: and I heard the number of them.
two ^ 2Ch_28_08 / two /^hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.
two ^ 2Ch_17_17 / two /^hundred thousand.
two ^ Act_27_37 / two /^hundred threescore and sixteen souls.
two ^ Ezr_02_19 / two /^hundred twenty and three.
two ^ Ezr_02_28 / two /^hundred twenty and three.
two ^ Ezr_02_12 / two /^hundred twenty and two.
two ^ Gen_11_23 / two /^hundred years, and begat sons and daughters.
two ^ Rev_11_03 / two /^hundred [and] threescore days, clothed in sackcloth.
two ^ Rev_12_06 / two /^hundred [and] threescore days.
two ^ 2Sa_16_01 / two /^hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
two ^ Jud_17_04 / two /^hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.
two ^1Ch_07_11 / two /^hundred [soldiers], fit to go out for war [and] battle.
two ^ Act_23_23 / two /^hundred, at the third hour of the night;
two ^ Eze_45_15 / two /^hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.
two ^ 1Ch_07_09 / two /^hundred.
two ^ Num_01_35 / two /^hundred.
two ^ Num_02_21 / two /^hundred.
two ^ Num_03_34 / two /^hundred.
two ^ Num_04_44 / two /^hundred.
two ^ Num_26_14 / two /^hundred.
two ^ Son 08 12 / two /^hundred.
two ^ 1Ch_15_08 / two /^hundred:
two ^1Ch_12_32 / two /^hundred; and all their brethren [were] at their commandment.
two ^ Heb_06_18 / two /^immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
two ^ 1Ki_03_18 / two /^in the house.
two ^ Act_01_23 / two /^Joseph called Barsabas, who was surnamed Justus, and Matthias.
two ^ Lev_03_04 / two /^kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two ^ Lev_07_04 / two /^kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
two ^ Exo_29_13 / two /^kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
two ^ Exo_29_22 / two /^kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
two ^ Lev_04_09 / two /^kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
two ^ Lev_03_10 / two /^kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two ${ }^{\wedge}$ Lev_03_15 / two /^kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two ^ Lev_08_16 / two /^kidneys, and their fat, and Moses burned [it] upon the altar.
two ^ Lev_08_25 / two /^kidneys, and their fat, and the right shoulder:
two ^ Lev_16_05 / two /^kids of the goats for a sin offering, and one ram for a burnt offering.
two ^ Eze_37_22 / two /^kingdoms any more at all:
two ^ Jud_08_12 / two /^kings of Midian, Zebah and Zalmunna, and discomfited all the host.
two ^ Deu_03_08 / two /^kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;
two ^ Jos_09_10 / two /^kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.
two ^ Jos_02_10 / two /^kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
two ^ Deu_04_47 / two /^kings of the Amorites, which [were] on this side Jordan toward the sun rising;
two ^ Jos_24_12 / two /^kings of the Amorites; [but] not with thy sword, nor with thy bow.
two ^ 2Ki_10_04 / two /^kings stood not before him: how then shall we stand?
two ^ 1Ki_20_16 / two /^kings that helped him.
two ^ 1Ki_20_01 / two /^kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
two ^ Deu_03_21 / two /^kings: so shall the LORD do unto all the kingdoms whither thou passest.
two ^ Exo_29_38 / two /^lambs of the first year day by day continually.
two ^ Lev_23_19 / two /^lambs of the first year for a sacrifice of peace offerings.
two ^ Num_28_03 / two /^lambs of the first year without spot day by day, [for] a continual burnt offering.
two ^ Num_28_09 / two /^lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two ^ Lev_23_20 / two /^lambs: they shall be holy to the LORD for the priest.
two ^ Isa_45_01 / two /^leaved gates; and the gates shall not be shut;
two ^ Eze_41_24 / two /^leaves for the other [door].
two ^ 1Ki_06_34 / two /^leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two ^ 1Ki_06_34 / two /^leaves of the other door [were] folding.
two ^ Eze_41_24 / two /^leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two ^ Eze_41_24 / two /^leaves] for the one door, and two leaves for the other [door].
two ^Amo_03_12 / two /^legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
two ^ Ecc_04_11 / two /^lie together, then they have heat: but how can one be warm [alone]?
two ^ 2Sa_08_02 / two /^lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
two ^ $1 \mathrm{Ch} \_11 \_22$ /two /^lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
two ^ 2Sa_23_20 / two /^lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
two ^ 2Ch_09_18 / two /^lions standing by the stays:
two ^ 1Ki_10_19 / two /^lions stood beside the stays.
two ^ 1Ki_20_27 / two /^little flocks of kids; but the Syrians filled the country.
two ^ 1Sa_10_04 / two /^loaves] of bread; which thou shalt receive of their hands.
two ^ 1Sa_23_18 / two /^made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.
two ^ 1Ki_05_12 / two /^made a league together.
two ^ Gen_31_33 / two /^maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.
two ^ Gen_25_23 / two /^manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two ^ Luk_16_13 / two /^ masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two ^ Mat_06_24 / two /^masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two ^ 2Ki_07_16 / two /^measures of barley for a shekel, according to the word of the LORD.
two ^ 2Ki_07_16 / two /^measures of barley for a shekel, according to the word of the LORD.
Two ^ 2Ki_07_18 / Two /^measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Two ^ 2Ki_07_18 / Two /^measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:
two ^ 2Ki_07_01 / two /^measures of barley for a shekel, in the gate of Samaria.
two ^2Ki_07_01 / two /^measures of barley for a shekel, in the gate of Samaria.
two ^ 1Ki_18_32 / two /^measures of seed.
two ^ 1Sa_10_02 / two /^men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
two ^ 2Sa_12_01 / two /^men in one city; the one rich, and the other poor.
two ^ Joh_08_17 / two /^men is true.
two ^ $1 \mathrm{Ki} \_02 \_32$ / two /^men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
two ^ Exo_02_13 / two /^men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two ^ Exo_02_13 / two /^men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two ^ Jos_02_23 / two /^men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:
two ^ Luk_24_04 / two /^men stood by them in shining garments:
two ^ Act_01_10 / two /^men stood by them in white apparel;
two ^ Jos_06_22 / two /^men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
two ^ Luk_09_32 / two /^men that stood with him.
two ^ Jos_02_01 / two /^men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
two ^ Jos_02_01 / two /^men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.

Two ^ Luk_18_10 / Two /^men went up into the temple to pray; the one a Pharisee, and the other a publican.
two ^ 1Sa_28_08 / two /^men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
two ^ 2Sa_04_02 / two /^men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: [for Beeroth also was reckoned to Benjamin.
two ^ Jos_02_04 / two /^men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:
two ^1Ki_21_13 / two /^men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
two ^ Act_09_38 / two /^men, desiring [him] that he would not delay to come to them.
two ^ 1Ki_21_10 / two /^men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
two ^ Luk_09_30 / two /^men, which were Moses and Elias:
two ^ Luk_17_34 / two /^men] in one bed; the one shall be taken, and the other shall be left.
Two ^ Luk_17_36 / Two /^men] shall be in the field; the one shall be taken, and the other left.
two ^ Jud_16_29 / two /^middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
two ^1Sa_06_10 / two /^milch kine, and tied them to the cart, and shut up their calves at home:
two ^1Sa_06_07 / two /^ milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
two ^ Mar_12_42 / two /^mites, which make a farthing.
two ^ Luk_21_02 / two /^mites.
two ^ 1Ki_05_14 / two /^months at home: and Adoniram [was] over the levy.
two ^ Jud_11_37 / two /^months, that I may go up and down upon the mountains, and bewail my virginity, $I$ and my fellows.
two ^ Jud_11_39 / two /^months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
two ^ Rev_11_02 / two /^months.
two ^ Rev_13_05 / two /^months.
two ^ Jud_11_38 / two /^months: and she went with her companions, and bewailed her virginity upon the mountains.
two ^ Mat_18_16 / two /^more, that in the mouth of two or three witnesses every word may be established.
two ^ Zec_06_01 / two /^mountains; and the mountains [were] mountains of brass.
two ^ 2Ki_05_17 / two /^mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.
two ^ Eze_35_10 / two /^nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:

Two ^ Gen_25_23 / Two /^nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two ^ Eze_37_22 / two /^nations, neither shall they be divided into two kingdoms any more at all:
two ^ 1Ki_07_41 / two /^networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two ^ 1Ki_07_42 / two /^networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two ^ Jud_15_13 / two /^new cords, and brought him up from the rock.
two ^ Jer_03_14 / two /^of a family, and I will bring you to Zion:
two ^ Gen_07_15 / two /^of all flesh, wherein [is] the breath of life.
two ^ Gen_06_20 / two /^of every [sort] shall come unto thee, to keep [them] alive.
two ^ Gen_06_19 / two /^of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
two ^ Luk_07_19 / two /^of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
two ^ Luk_19_29 / two /^of his disciples,
two ^ Mar_11_01 /two /^of his disciples,
two ^ Mat_11_02 / two /^of his disciples,
two ^ Mar_14_13 / two /^ of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
two ^ Joh_01_35 / two /^of his disciples;
two ^ Act_10_07/ two /^of his household servants, and a devout soldier of them that waited on him
continually;
two ^ 2Ki_05_23 / two /^of his servants; and they bare [them] before him.
two ^ Gen_22_03 / two /^of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
two ^ 1Ch_26_08 / two /^of Obededom.
two ^ Est_02_21 / two /^of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
two ^ Est_06_02 / two /^of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
two ^ Num_07_03 / two /^of the princes, and for each one an ox: and they brought them before the tabernacle.
two ^ 1Ki_02_39 / two /^of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.
two ^ Gen_34_25 / two /^of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
two ^ Act_19_22 / two /^of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
two ^ Luk_24_13 / two /^of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
two ^ 1Sa_11_11/two /^of them were not left together.
two ^ Mar_16_12 / two /^ of them, as they walked, and went into the country.
two ^ Num_11_26 / two /^of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
two ^ Mat_18_19 / two /^of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
two ^ Gen_40_02 / two /^of] his officers, against the chief of the butlers, and against the chief of the bakers.
two ^ Zec_04_12 / two /^olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two ^ Zec_04_03 / two /^olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
two ^ Zec_04_11 / two /^olive trees upon the right [side] of the candlestick and upon the left [side] thereof? two ^ Rev_11_04 / two /^olive trees, and the two candlesticks standing before the God of the earth.
two ^ Exo_16_22 / two /^omers for one [man]: and all the rulers of the congregation came and told Moses.
two ^ Exo_28_09 / two /^onyx stones, and grave on them the names of the children of Israel:
two ^ 1Ki_18_21 / two /^opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.
two ^ 1Co_14_27 / two /^or at the most [by] three, and [that] by course; and let one interpret.
two ^ Mat_18_20 / two /^or three are gathered together in my name, there am I in the midst of them.
two ^ Joh_02_06 / two /^or three firkins apiece.
two ^ Jos_07_03 / two /^or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.
two ^ Mat_18_16 / two /^or three witnesses every word may be established.
two ^ 2Co_13_01 / two /^or three witnesses shall every word be established.
two ^ 1Ti_05_19 / two /^or three witnesses.
two ^ Heb_10_28 / two /^or three witnesses:
two ^ 1Co_14_29 / two /^or three, and let the other judge.
two ^ Isa_17_06 / two /^^r] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
two ^Amo_04_08 / two /^ ${ }^{\text {or] }}$ three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD.
two ^ 2Ki_09_32 / two /^or] three eunuchs.
two ^ Joh_21_02 / two /^other of his disciples.
two ^ Mat_25_22 / two /^other talents beside them.
two ^ Luk_23_32 / two /^other, malefactors, led with him to be put to death.
two ^ Joh_19_18 / two /^others with him, on either side one, and Jesus in the midst.
two ^ Jud_09_44 / two /^other] companies ran upon all [the people] that [were] in the fields, and slew them.
two ^ Exo_39_20 / two /^other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two ^ Exo_39_20 / two /^other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two ^ Exo_28_27 / two /^other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two ^ Exo_39_16 / two /^ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two ^ Exo_39_18 / two /^ouches, and put them on the shoulderpieces of the ephod, before it.
two ^ Exo_28_25 / two /^ouches, and put [them] on the shoulder pieces of the ephod before it.
two ^ Num_07_65 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
two ^ Num_07_71 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
two ^ Num_07_83 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
two ^ Num_07_29 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
two ^ Num_07_47 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
two ^ Num_07_53 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
two ^ Num_07_35 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
two ^ Num_07_59 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
two ^ Num_07_17 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
two ^ Num_07_23 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
two ^ Num_07_77 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
two ^ Num_07_41 / two /^oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
two ^ 2Ki_11_07 / two /^parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
two ^ Zec_13_08 / two /^parts therein shall be cut off [and] die; but the third shall be left therein.
two ^1Ki_16_21 / two /^parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
two ^ Num_31_27/two /^parts; between them that took the war upon them, who went out to battle, and between all the congregation:
two ^ Luk_10_35 / two /^pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
two ^ Num_31_40 / two /^persons.
two ^ Jer_52_29 / two /^ persons:
two ^ 2Ki_02_12 / two /^pieces.
two ${ }^{\wedge} 1 \mathrm{Ki} 07 \_15$ / two /^pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
two ${ }^{\wedge} 2 \mathrm{Ch} 03 \_15 /$ two /^ pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
two ^1Ki_07_20 / two /^pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two ${ }^{\wedge} 2 \mathrm{Ch} \_04 \_12$ / two /^pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two ${ }^{\wedge} 2 \mathrm{Ch} 04 \_12$ / two /^pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two ${ }^{\wedge} 1 \mathrm{Ki}_{1} 07 \_41$ / two /^pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two ${ }^{\wedge} 2 \mathrm{Ki} 25 \_16$ / two /^pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
two ^ Jer_52_20 / two /^ pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
two ${ }^{\wedge} 1 \mathrm{Ki} 07 \_41 /$ two /^ pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two ${ }^{\wedge} 2 \mathrm{Ch} 04 \_12$ / two /^ pommels of the chapiters which [were] on the top of the pillars;
two ${ }^{\wedge}$ 2Ch_04_13 / two /^pommels of the chapiters which [were] upon the pillars.
two ^ Eze_47_13 / two /^portions.
two ${ }^{\wedge}$ Mat_08_28 / two /^possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
two ${ }^{\wedge}$ Jud_16_03 / two /^ posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
two ^ Jud_07_25 / two /^princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
two ${ }^{\wedge}$ Rev_11_10/two /^prophets tormented them that dwelt on the earth.
two ${ }^{\wedge}$ Deu_32_30 / two /^ put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?
two ^ Exo_29_01 / two /^rams without blemish,
two ^ Num_29_14 / two /^rams,
two ^ Lev_08_02 / two /^rams, and a basket of unleavened bread;
two ^ Num_29_20 / two /^rams, fourteen lambs of the first year without blemish;
two ^ Num_29_17 / two /^rams, fourteen lambs of the first year without spot:
two ^ Num_29_23 / two /^rams, [and] fourteen lambs of the first year without blemish:
two ^ Num_29_29 / two /^rams, [and] fourteen lambs of the first year without blemish:
two ^ Num_29_32 / two /^rams, [and] fourteen lambs of the first year without blemish:
two ^ Num_29_26 / two /^rams, [and] fourteen lambs of the first year without spot:
two ^ Num_29_13 / two /^rams, [and] fourteen lambs of the first year; they shall be without blemish:
two ^ Exo_29_03 / two /^rams.
two ^ Lev_23_18 / two /^rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
two ^ Exo_25_12 / two /^rings in the other side of it.
two ^ Exo_39_16 / two /^rings in the two ends of the breastplate.
two ^ Exo_37_27 / two /^rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two ^ Exo_39_19 / two /^rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two ^ Exo_28_23 / two /^rings of gold, and shalt put the two rings on the two ends of the breastplate.
two ^ Exo_28_26 / two /^rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two ^ Exo_39_17/two /^rings on the ends of the breastplate.
two ^ Exo_28_23 / two /^rings on the two ends of the breastplate.
two ^ Exo_37_03 / two /^rings upon the one side of it, and two rings upon the other side of it.
two ^ Exo_37_03 / two /^rings upon the other side of it.
two ^ Exo_25_12 / two /^rings [shall be] in the one side of it, and two rings in the other side of it.
two ^ Exo_28_24 / two /^rings [which are] on the ends of the breastplate.
Two ^ 2Ch_04_03 / Two /^rows of oxen [were] cast, when it was cast.
two ^1Ki_07_42 / two /^rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two ^ 2Ch_04_13 / two /^rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two ^ 1Ki_07_18 / two /^rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
two ^ Lev_24_06 / two /^rows, six on a row, upon the pure table before the LORD.
two ^ 1Ki_07_24 / two /^rows, when it was cast.
two ^ 1Co_06_16 / two /^saith he, shall be one flesh.
two ^ Act_27_41 / two /^seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
two ^ Num_22_22 / two /^servants [were] with him.
two ^ Eph_05_31 / two /^shall be one flesh.
two ^ Ecc_04_12 / two /^shall withstand him; and a threefold cord is not quickly broken.
two ^ $2 \mathrm{Ki}_{-} 02 \_24$ / two /^ she bears out of the wood, and tare forty and two children of them.
two ^ Isa_07_21 / two /^sheep;
two ^ Luk_05_02 / two /^ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
two ^ Exo_28_07 / two /^shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two ^ Exo_28_12 / two /^shoulders for a memorial.
two ^ Exo_12_07 / two /^side posts and on the upper door post of the houses, wherein they shall eat it.
two ^ Exo_12_22 / two /^side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
two ^ Exo_12_23 / two /^side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
two ^ Exo_30_04 / two /^sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two ^ Exo_27_07 / two /^sides of the altar, to bear it.
two ^ Exo_39_20 / two /^sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two ^ Exo_28_27 / two /^sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two ^ Exo_37_27 / two /^sides thereof, to be places for the staves to bear it withal.
two ^ Exo_26_27 / two /^sides westward.
two ^ Eze_46_19 / two /^sides westward.
two ^ Exo_26_23 / two /^sides.
two ^ Exo_36_28 / two /^sides.
two ^ Exo_04_09 / two /^signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
two ^ Joh_06_09 / two /^small fishes: but what are they among so many?
two ^ Exo_26_19 / two /^sockets under another board for his two tenons.
two ^ Exo_36_24 / two /^sockets under another board for his two tenons.
two ^ Exo_26_21 / two /^sockets under another board.
two ^ Exo_26_25 / two /^sockets under another board.
two ^ Exo_36_26 / two /^sockets under another board.
two ^ Exo_26_19 / two /^sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two ^ Exo_36_24 / two /^sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two ^ Exo_26_21 / two /^sockets under one board, and two sockets under another board.
two ^ Exo_26_25 / two /^sockets under one board, and two sockets under another board.
two ^ Exo_36_26 / two /^sockets under one board, and two sockets under another board.
two ^ Exo_36_30 / two /^sockets.
two ^ Act_12_06 / two /^soldiers, bound with two chains: and the keepers before the door kept the prison.
two ^1Sa_04_17/two /^sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
two ^ Rut_01_05 / two /^sons and her husband.
two ^ Gen_41_50 / two /^sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
two ^ Rut_01_02 / two /^sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.
two ^ Mat_20_21 / two /^sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
two ^ Lev_16_01 / two /^sons of Aaron, when they offered before the LORD, and died;
two ^ 1Sa_01_03 / two /^sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
two ^1Sa_04_11 /two /^sons of Eli, Hophni and Phinehas, were slain.
two ^ 1Sa_04_04 / two /^sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
two ^ 2Sa_21_08 / two /^sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
two ^ Mat_26_37 / two /^sons of Zebedee, and began to be sorrowful and very heavy.
two ^ 2Ki_04_01 / two /^sons to be bondmen.
two ^ Exo_18_06 / two /^sons with her.
two ^ 2Sa_15_27 / two /^sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
two ^ 2Sa_15_36 / two /^sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
two ^ 2Ch_13_21 / two /^sons, and sixteen daughters.
two ^ 2Sa_14_06 / two /^sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two ^ Gen_48_05 / two /^sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.
two ^ Gen_42_37 / two /^sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.
two ^ Gen_48_01 / two /^sons, Manasseh and Ephraim.
two ^ 1Sa_02_34 / two /^sons, on Hophni and Phinehas; in one day they shall die both of them.
two ^ Gal_04_22 / two /^sons, the one by a bondmaid, the other by a freewoman.
two ^Act_07_29 / two /^sons.
two ^ Rut_01_01 / two /^sons.
two ^ Rut_01_03 / two /^sons.
two ^ Luk_15_11/two /^sons:
two ^ Gen_10_25 / two /^sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.
two ^1Ch_01_19 / two /^sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.
two ^ Mat_21_28 / two /^sons; and he came to the first, and said, Son, go work to day in my vineyard.
two ^ Exo_18_03 / two /^sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:
two ^ Gen_44_27 / two /^sons]:
two ^ Gen_46_27 / two /^souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.
two ^Mat_10_29 / two /^sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
two ^ Zec_11_07 / two /^staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
two ^ 1Ki_17_12 / two /^sticks, that I may go in and dress it for me and my son, that we may eat it, and die.
two ^ Exo_28_12 / two /^stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two ^ Exo_28_11 / two /^stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
two ^ 2Ki_02_07 / two /^stood by Jordan.
two ^ 2Sa_14_06 / two /^strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two ^ Luk_22_38 / two /^swords. And he said unto them, It is enough.
two ^ Deu_10_03 / two /^tables in mine hand.
two ^ Deu_10_01 / two /^tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
two ^ Deu_10_03 / two /^tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two ^ Exo_34_01 / two /^tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
two ^ Exo_34_04 / two /^tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two ^ Deu_09_10 / two /^tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
two ^ Deu_05_22 / two /^tables of stone, and delivered them unto me.
two ^ 1Ki_08_09 / two /^tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
two ^ Deu_09_11 / two /^tables of stone, [even] the tables of the covenant.
two ^ Deu_04_13 / two /^tables of stone.
two ^ Exo_34_04 / two /^tables of stone.
two ^ Exo_34_29 / two /^tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
two ^ Exo_31_18 / two /^tables of testimony, tables of stone, written with the finger of God.
two ^ Deu_09_15 / two /^tables of the covenant [were] in my two hands.
two ^ Exo_32_15 / two /^tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
two ^ Eze_40_39 / two /^tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two ^ Eze_40_39 / two /^tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two ^ 2Ch_05_10 / two /^tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
two ^ Deu_09_17 / two /^tables, and cast them out of my two hands, and brake them before your eyes. two ^ Eze_40_40 / two /^tables.
two ^ Eze_40_40 / two /^tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two ^ Isa_07_04 / two /^tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
two ^ Jud_15_04 / two /^tails.
two ^ Mat_25_22 / two /^talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two ^ 2Ki_05_23 / two /^talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two ^ 1Ki_16_24 / two /^talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
two ^ 2Ki_05_23 / two /^talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two ^ Mat_25_22 / two /^talents: behold, I have gained two other talents beside them.
Two ^ Exo_26_17 / Two /^tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
two ^ Exo_26_19 / two /^tenons, and two sockets under another board for his two tenons.
two ^ Exo_36_24 / two /^tenons, and two sockets under another board for his two tenons.
two ^Exo_36_22 / two /^tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
two ^ Exo_26_19 / two /^tenons.
two ^ Exo_36_24 / two /^tenons.
two ${ }^{\wedge}$ Num_29_03 / two /^tenth deals for a ram,
two ^ Num_28_20 / two /^tenth deals for a ram;
two ${ }^{\wedge}$ Lev_23_13 / two /^tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
two ${ }^{\wedge}$ Num_15_06 / two /^tenth deals of flour mingled with the third [part] of an hin of oil.
two ${ }^{\wedge}$ Num_28_09 / two /^tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two ${ }^{\wedge}$ Num_28_12 / two /^tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
two ^ Lev_24_05 / two /^tenth deals shall be in one cake.
two ${ }^{\wedge}$ Num_29_14 / two /^tenth deals to each ram of the two rams,
two ^ Num_29_09 / two /^tenth deals to one ram,
two ^ Num_28_28 / two /^tenth deals unto one ram,
two ${ }^{\wedge}$ Lev_23_17 / two /^tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two ^^Gen_07_02 / two /^the male and his female.
two ${ }^{\wedge}$ Dan_12_05 / two /^the one on this side of the bank of the river, and the other on that side of the bank of the river.
two ${ }^{\wedge}$ Mat_27_38 / two /^ thieves crucified with him, one on the right hand, and another on the left.
two ${ }^{\wedge}$ Mar_15_27 / two /^ thieves; the one on his right hand, and the other on his left.
two ${ }^{\wedge}$ Isa_51_19 / two /^things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?

Two ^ Pro_30_07 / Two /^things] have I required of thee; deny me [them] not before I die:
two ^ Isa_47_09 / two /^things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
two ^ Job_13_20 / two /^things] unto me: then will I not hide myself from thee.
two ^ Act_01_24 / two /^thou hast chosen,
two ${ }^{\wedge}$ Ezr_02_03 / two /^ thousand an hundred seventy and two.
two ^ Neh_07_08 / two /^thousand an hundred seventy and two.
two ^ Neh_07_11 / two /^thousand and eight hundred [and] eighteen.
two ^ Num_26_37 / two /^thousand and five hundred. These [are] the sons of Joseph after their families.
two ^ Exo_38_29 / two /^thousand and four hundred shekels.
two ^ Num_07_85 / two /^thousand and four hundred [shekels], after the shekel of the sanctuary:
two ^ 1Ch_26_32 / two /^thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
two ^ Num_01_39 / two /^thousand and seven hundred.
two ^ Num_02_26/two /^thousand and seven hundred.
two ^ Num_26_34 / two /^thousand and seven hundred.
two ^ Num_04_40 / two /^thousand and six hundred and thirty.
two ^ 2Ch_35_08 / two /^thousand and six hundred [small cattle], and three hundred oxen.
two ^ 2Ch_26_12 / two /^thousand and six hundred.
two ^ 1Ch_07_07 / two /^thousand and thirty and four.
two ^ Dan_08_14 / two /^thousand and three hundred days; then shall the sanctuary be cleansed.
two ^ Neh_07_71 / two /^thousand and two hundred pound of silver.
two ^ Num_01_35 / two /^thousand and two hundred.
two ^ Num_02_21 / two /^thousand and two hundred.
two ^ Num_26_14 / two /^thousand and two hundred.
two ^ 1Ki_07_26 / two /^thousand baths.
two ^1Ch_19_07 / two /^thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
two ^ Jos_03_04 / two /^thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
two ^ Num_35_05 / two /^thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two ^ Num_35_05 / two /^thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two ^ Num_35_05 / two /^thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two ^ Num_35_05 / two /^thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two ^ Ezr_02_06 / two /^ thousand eight hundred and twelve.
two ${ }^{\wedge}$ Ezr_02_14 / two /^ thousand fifty and six.
two ${ }^{\wedge} \mathbf{2 K i} 18 \_23 /$ two /^thousand horses, if thou be able on thy part to set riders upon them.
two ^ Isa_36_08 / two /^thousand horses, if thou be able on thy part to set riders upon them.
two ^ Jud_20_45 / two /^thousand men of them.
two ^ Jud_20_21 / two /^thousand men.
two ${ }^{\wedge} 2 \mathrm{Ch} 007 \_05 /$ two /^ thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
two ${ }^{\wedge}$ Num_31_35 / two /^thousand persons in all, of women that had not known man by lying with him. two ^ Neh_07_72 / two /^ thousand pound of silver, and threescore and seven priests’ garments.
two ${ }^{\wedge}$ Num_04_36 / two /^thousand seven hundred and fifty.
two ${ }^{\wedge}$ Neh_07_66 / two /^thousand three hundred and threescore,
two ^ Neh_07_17 / two /^ thousand three hundred twenty and two.
two ^ Ezr_02_64 / two /^thousand three hundred [and] threescore,
two ^ Neh_07_19 / two /^ thousand threescore and seven.
two ^ Num_03_43 / two /^thousand two hundred and threescore and thirteen.
two ${ }^{\wedge} 1 S a \_13 \_02 /$ two /^thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
two ${ }^{\wedge} 1 \mathrm{Ch} 05 \_21 /$ two /^ thousand, and of men an hundred thousand.
two ^ Jud_12_06 / two /^thousand.
two ^ Num_03_39 / two /^thousand.
two ^ Jud_07_03 / two /^thousand; and there remained ten thousand.
two ${ }^{\wedge}$ Mar_05_13 / two /^ thousand; ] and were choked in the sea.
two ^ ${ }^{\wedge}$ Gen_27_36 / two /^times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
two ^ Jud_05_30 / two /^to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
two ^ Jos_14_03 / two /^tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
two ^ Num_34_15 / two /^tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
two ^ Jos_14_04 / two /^tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.
two ^ Jos_21_16 / two /^tribes.
two ^ Num_10_02 / two /^trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
two ^ Eze_41_24 / two /^turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two ^ Lev_15_14 / two /^turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two ^ Lev_14_22 / two /^turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two ^ Lev_05_11 / two /^turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two ^ Lev_05_07 / two /^turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two ^ Lev_15_29 / two /^turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two ^ Num_06_10 / two /^turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two ^ Lev_12_08 / two /^turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two ^ Gen_07_09 / two /^unto Noah into the ark, the male and the female, as God had commanded Noah.
two ^ Num_13_23 / two /^upon a staff; and [they brought] of the pomegranates, and of the figs.
two ^ Ezr_08_27 / two /^ vessels of fine copper, precious as gold.
Two ^ Num_07_07 / Two /^ wagons and four oxen he gave unto the sons of Gershon, according to their service:
two ^ Amo_03_03 / two /^walk together, except they be agreed?
two ^ Isa_22_11 / two /^walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.
two ^ 2Ki_25_04 / two /^walls, which [is] by the king's garden: [now the Chaldees [were] against the city round about:] and [the king] went the way toward the plain.
two ^ Jer_52_07 / two /^walls, which [was] by the king's garden; [now the Chaldeans [were] by the city round about:] and they went by the way of the plain.
two ^ Jer_39_04 / two /^ walls: and he went out the way of the plain.
two ^ Lev_23_17 / two /^wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two ^ Mar_11_04 / two /^ways met; and they loose him.
two ^ Eze_21_19 / two /^ ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
two ^ Eze_21_21 / two /^ ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
two ^ Dan_09_26 / two /^weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.
two ^ Lev_12_05 / two /^ weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.
two ^ Dan_09_25 / two /^weeks: the street shall be built again, and the wall, even in troublous times.
two ^2Ki_02_06 / two /^went on.
two ^ 2Ki_02_08 / two /^ went over on dry ground.
two ^ Rut_01_19 / two /^went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
two ^ 1Ki_11_29 / two /^were] alone in the field:
two ^ Eze_01_23 / two /^ which covered on that side, their bodies.
two ^ Eze_01_23 / two /^ which covered on this side, and every one had two, which covered on that side, their bodies.
two ^ Joh_01_40 / two /^which heard John [speak], and followed him, was Andrew, Simon Peter's brother. two ^Act_28_30 / two /^ whole years in his own hired house, and received all that came in unto him,
two ^ Rev_12_14 / two /^wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
two ^ 1Ki_08_07 / two /^wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
two ^ Eze_01_11 /two /^wings] of every one [were] joined one to another, and two covered their bodies.
two ^ Rev_11_03 / two /^witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two ^ Deu_19_15 / two /^ witnesses, or at the mouth of three witnesses, shall the matter be established.
two ^ Deu_17_06 / two /^ witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
two ^ 2Sa_02_02 / two /^wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.
two ^ 1Sa_30_05 / two /^ wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
two ^ 1Sa_27_03 / two /^wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
two ^ Gen_32_22 / two /^ wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two ^1Ch_04_05 / two /^ wives, Helah and Naarah.
two ^ Deu_21_15 / two /^ wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
two ^ 1Sa_30_18 / two /^wives.
two ^ Gen_04_19 / two /^wives: the name of the one [was] Adah, and the name of the other Zillah.
two ^ 2Ch_24_03 / two /^wives; and he begat sons and daughters.
two ^1Sa_01_02 / two /^ wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
two ^ Rev_09_12 / two /^woes more hereafter.
Two ^ Mat_24_41 / Two /^ women shall be] grinding at the mill; the one shall be taken, and the other left.
two ^ Zec_05_09 / two /^ women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.
two ^ Eze_23_02 / two /^ women, the daughters of one mother:
two ^ 1Ki_03_16 / two /^ women, [that were] harlots, unto the king, and stood before him.
two ^ Gen_32_22 / two /^ womenservants, and his eleven sons, and passed over the ford Jabbok.
Two ^ Luk_17_35 / Two /^ women] shall be grinding together; the one shall be taken, and the other left.
two ^ Exo_39_17 / two /^wreathen chains of gold in the two rings on the ends of the breastplate.
two ^ Exo_39_18 / two /^wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two ^ Exo_28_24 / two /^wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two ^ Exo_28_25 / two /^wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two ^ $2 \mathrm{Ch} \_04 \_12$ / two /^wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two ^ 2Ch_04_13 / two /^ wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two ^ Gen_11_10 / two /^ years after the flood:
two ^ Amo_01_01 / two /^ years before the earthquake.
two ^ 2Ch_33_21 / two /^years in Jerusalem.
two ^2Ki_21_19 / two /^years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two ^2Ch_26_03 / two /^years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.
two ^ Mat_02_16 / two /^years old and under, according to the time which he had diligently inquired of the wise men.
two ^ 2Ch_21_20 / two /^years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
two ^ 2 Ki _08_17/two /^years old was he when he began to reign; and he reigned eight years in Jerusalem.
two ^ $2 \mathrm{Ch} 21 \_05$ / two /^years old when he began to reign, and he reigned eight years in Jerusalem.
two ^ 2Ki_21_19 / two /^years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two ^ 2Ch_22_02 / two /^years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.
two ^ Dan_05_31 / two /^years old.
two ^ 1Sa_13_01 / two /^ years over Israel,
two ^ 1Ki_22_51 / two /^ years over Israel.
two ^ Act_24_27 / two /^years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
two ^ Gen_45_06 / two /^years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
two ^ Gen_05_28 / two /^years, and begat a son:
two ^ Gen_05_26 / two /^years, and begat sons and daughters:
two ^ Gen_05_18 / two /^years, and he begat Enoch:
two ^ 2Ch_21_19 / two /^years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
two ^1Ki_15_25 / two /^years.
two ^ 1Ki_16_08 / two /^years.
two ^1Ki_16_29 / two /^ years.
two ^ 2Ki_15_23 / two /^years.
two ^ Jud_10_03 / two /^years.
two ^ 2Sa_02_10 / two /^years. But the house of Judah followed David.
two ^ Gen_05_20 / two /^years: and he died.
two ^ Act_19_10 / two /^years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
two ^ Num_28_19 / two /^young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
two ^ Num_28_11 / two /^young bullocks, and one ram, seven lambs of the first year without spot;
two ^ Num_28_27 / two /^young bullocks, one ram, seven lambs of the first year;
two ^ 2Ki_05_22 / two /^young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
two ^ Lev_15_29 / two /^young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two ^ Lev_15_14 / two /^young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two ^ Lev_14_22 / two /^young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two ^ Lev_05_11 / two /^young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two ^ Num_06_10 / two /^young pigeons, to the priest, to the door of the tabernacle of the congregation:
two ^ Lev_05_07 / two /^young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two ^ Luk_02_24 / two /^young pigeons.
two ^ Lev_12_08 / two /^young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two ^ Son_04_05 / two /^young roes that are twins, which feed among the lilies.
two ^ Son_07_03 / two /^young roes [that are] twins.
twoedged ^ Psa_149_06 / twoedged /^sword in their hand;
twoedged ^ Heb_04_12 / twoedged /^sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
twoedged ^ Pro_05_04 / twoedged /^sword.
twoedged ^ Rev_01_16 / twoedged /^sword: and his countenance [was] as the sun shineth in his strength.
twofold ^ Mat_23_15 / twofold /^more the child of hell than yourselves.

## Bible Translation Phrases for Individual word studies

two ......... And the two 1417 -duo->
two ......... and the two 1417 -duo->
two ......... and they two 1417 -duo->
two ......... and two 1417 -duo->
two ......... Are not two 1417 -duo->
two ......... are the two 1417 -duo->
two ......... are two 1417 -duo->
two ......... but as it were two 1250 -diakosioi->
two ......... by two 1417 -duo->
two ......... for two 1417 -duo->
two .......... from two 1332 -dietes->
two ......... he that had received two 1417 -duo->
two ......... him , and two 1417 -duo->
Two ......... him , Two 1250 -diakosioi->
two ......... him two 1417 -duo->
two ......... in two 1417 -duo->
two ......... let it be by two 1417 -duo->
two ......... my two 1417 -duo->
two ......... of the two 1417 -duo->
two ......... of two 1417 -duo->
two .......... out two 1417 -duo->
two ......... power unto my two 1417 -duo->
two ......... shall two 1417 -duo->
two ......... That by two 1417 -duo->
two ......... the two 1417 -duo->
two ......... them ; and the two 1417 -duo->
two ......... them two and two 1417 -duo->
two ......... them two and two 1417 -duo->
two ......... there shall be two 1417 -duo->
two ......... trees , and the two 1417 -duo->
two ......... two 0296 -amphodon->
two ......... two 1250 -diakosioi->
two ......... two 1333 -dietia->
two ......... two 1337 -dithalassos->
two ......... two 1367 -dischilioi->
two ......... two 1417 -duo->
Two ......... Two 1417 -duo->
two ......... unto him two 1417 -duo->
two ......... unto me two 1417 -duo->
two ......... unto two 1417 -duo->
two .......... were there two 1417 -duo->
two ......... were two 1417 -duo->
two ......... with him two 1417 -duo->
two ......... with two 1366 -distomos->
two ......... with two 1417 -duo->
twoedged ......... twoedged 1366 -distomos->
twofold ......... him twofold 1366 -distomos->

## Bible Word Index with the full text of each verse

Two 2Ch_04_03 And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. $\{$ Two $\}$ rows of oxen [were] cast, when it was cast.

Two 2Ki_07_18 And it came to pass as the man of God had spoken to the king, saying, \{Two\} measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria:

Two 2Ki_08_26 \{Two\} and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel.

Two Ecc_04_09 \{Two\} [are] better than one; because they have a good reward for their labour.
Two Exo_26_17 \{Two\} tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.

Two Gen_25_23 And the LORD said unto her, \{Two\} nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.

Two Gen_32_14 \{Two\} hundred she goats, and twenty he goats, two hundred ewes, and twenty rams,
Two Joh_06_07 Philip answered him, \{Two\} hundred pennyworth of bread is not sufficient for them, that every one of them may take a little.

Two Luk_17_35 \{Two\} [women] shall be grinding together; the one shall be taken, and the other left.
Two Luk_17_36 \{Two\} [men] shall be in the field; the one shall be taken, and the other left.
Two Luk_18_10 \{Two\} men went up into the temple to pray; the one a Pharisee, and the other a publican.
Two Mat_24_41 \{Two\} [women shall be] grinding at the mill; the one shall be taken, and the other left.
Two Num_07_07 \{Two\} wagons and four oxen he gave unto the sons of Gershon, according to their service:
Two Pro_30_07 \{Two\} [things] have I required of thee; deny me [them] not before I die:
network 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one \{network\}, to cover the two bowls of the chapiters that [were] upon the pillars;
network 1Ki_07_18 And he made the pillars, and two rows round about upon the one \{network\}, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
network 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the \{network\}: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
network Exo_38_04 And he made for the altar a brazen grate of \{network\} under the compass thereof beneath unto the midst of it.
network Exo_27_04 And thou shalt make for it a grate of \{network\} [of] brass; and upon the net shalt thou make four brazen rings in the four corners thereof.
network Jer_52_22 And a chapiter of brass [was] upon it; and the height of one chapiter [was] five cubits, with \{network\} and pomegranates upon the chapiters round about, all [of] brass. The second pillar also and the pomegranates [were] like unto these.
network Jer_52_23 And there were ninety and six pomegranates on a side; [and] all the pomegranates upon the \{network\} [were] an hundred round about.
networks 1Sa_19_09 Moreover they that work in fine flax, and they that weave \{networks\}, shall be confounded.
networks 1Ki_07_42 And four hundred pomegranates for the two \{networks\}, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
networks 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two \{networks\}, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ch_01_19 And unto Eber were born \{two\} sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan.
two 1Ch_04_05 And Ashur the father of Tekoa had \{two\} wives, Helah and Naarah.
two 1Ch_05_21 And they took away their cattle; of their camels fifty thousand, and of sheep \{two\} hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand.
two 1Ch_05_21 And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses $\{$ two $\}$ thousand, and of men an hundred thousand.
two 1Ch_07_02 And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David \{two\} and twenty thousand and six hundred.
two 1Ch_07_07 And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and \{two\} thousand and thirty and four.
two 1Ch_07_09 And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and $\{\mathbf{t w o}\}$ hundred.
two 1Ch_07_11 All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and \{two\} hundred [soldiers], fit to go out for war [and] battle.
two 1Ch_09_22 All these [which were] chosen to be porters in the gates [were] \{two\} hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.
two 1Ch_11_21 Of the three, he was more honourable than the \{two\}; for he was their captain: howbeit he attained not to the [first] three.
two 1Ch_11_22 Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew \{two\} lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.
two 1Ch_12_28 And Zadok, a young man mighty of valour, and of his father's house twenty and \{two\} captains.
two 1Ch_12_32 And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] \{two\} hundred; and all their brethren [were] at their commandment.
two 1Ch_15_06 Of the sons of Merari; Asaiah the chief, and his brethren \{two\} hundred and twenty:
two 1Ch_15_08 Of the sons of Elizaphan; Shemaiah the chief, and his brethren \{two\} hundred:
two 1Ch_18_05 And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians $\{$ two $\}$ and twenty thousand men.
two 1Ch_19_07 So they hired thirty and \{two\} thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle.
two 1Ch_24_17 The one and twentieth to Jachin, the \{two\} and twentieth to Gamul,
two 1Ch_25_07 So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was $\{t w o\}$ hundred fourscore and eight.
two 1Ch_25_29 The \{two\} and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve:
two 1Ch_26_08 All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and \{two\} of Obededom.
two 1Ch_26_17 Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] \{two\}.
two 1Ch_26_17 Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim \{two\} [and] two.
two 1Ch_26_18 At Parbar westward, four at the causeway, [and] \{two\} at Parbar.
two 1Ch_26_32 And his brethren, men of valour, [were] \{two\} thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.
two 1Co_06_16 What? know ye not that he which is joined to an harlot is one body? for \{two\}, saith he, shall be one flesh.
two 1Co_14_27 If any man speak in an [unknown] tongue, [let it be] by \{two\}, or at the most [by] three, and [that] by course; and let one interpret.
two 1Co_14_29 Let the prophets speak \{two\} or three, and let the other judge.
two 1Ki_02_05 Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the \{two\} captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet.
two 1Ki_02_32 And the LORD shall return his blood upon his own head, who fell upon \{two\} men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah.
two 1Ki_02_39 And it came to pass at the end of three years, that \{two\} of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath.
two 1Ki_03_16 Then came there $\{$ two $\}$ women, [that were] harlots, unto the king, and stood before him.
two 1Ki_03_18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we \{two\} in the house.
two 1Ki_03_25 And the king said, Divide the living child in \{two\}, and give half to the one, and half to the other.
two 1Ki_05_12 And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they \{two\} made a league together.
two 1Ki_05_14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] \{two\} months at home: and Adoniram [was] over the levy.
two 1Ki_06_23 And within the oracle he made \{two\} cherubims [of] olive tree, [each] ten cubits high.
two 1Ki_06_32 The \{two\} doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees.
two 1Ki_06_34 And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the \{two\} leaves of the other door [were] folding.
two 1Ki_06_34 And the two doors [were of] fir tree: the \{two\} leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two 1Ki_06_34 And the \{two\} doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding.
two 1Ki_07_15 For he cast \{two\} pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about.
two 1Ki_07_16 And he made \{two\} chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits:
two 1Ki_07_18 And he made the pillars, and \{two\} rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter.
two 1Ki_07_20 And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] \{two\} hundred in rows round about upon the other chapiter.
two 1Ki_07_20 And the chapiters upon the \{two\} pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter.
two 1Ki_07_24 And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in \{two\} rows, when it was cast.
two 1Ki_07_26 And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained \{two\} thousand baths.
two 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the \{two\} bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the \{two\} networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 The two pillars, and the [two] bowls of the chapiters that [were] on the top of the \{two\} pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 The two pillars, and the [\{two\}] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_41 The \{two\} pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars;
two 1Ki_07_42 And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the $\{$ two $\}$ bowls of the chapiters that [were] upon the pillars;
two 1Ki_07_42 And four hundred pomegranates for the two networks, [even] \{two\} rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two 1Ki_07_42 And four hundred pomegranates for the \{two\} networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars;
two 1Ki_08_07 For the cherubims spread forth [their] \{two\} wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
two 1Ki_08_09 [There was] nothing in the ark save the \{two\} tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt.
two 1Ki_08_63 And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, \{two\} and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD.
two 1Ki_09_10 And it came to pass at the end of twenty years, when Solomon had built the \{two\} houses, the house of the LORD, and the king's house,
two 1Ki_10_16 And king Solomon made \{two\} hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target.
two 1Ki_10_19 The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and $\{$ two $\}$ lions stood beside the stays.
two 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they \{two\} [were] alone in the field:
two 1Ki_12_28 Whereupon the king took counsel, and made \{two\} calves [of] gold, and said unto them, It is
too much for you to go up to Jerusalem: behold thy gods, $O$ Israel, which brought thee up out of the land of Egypt.
two 1Ki_14_20 And the days which Jeroboam reigned [were] \{two\} and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead.
two 1Ki_15_25 And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel $\{$ two $\}$ years.
two 1Ki_16_08 In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, $\{$ two $\}$ years.
two 1Ki_16_21 Then were the people of Israel divided into \{two\} parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.
two 1Ki_16_24 And he bought the hill Samaria of Shemer for \{two\} talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.
two 1Ki_16_29 And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and \{two\} years.
two 1Ki_17_12 And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering \{two\} sticks, that I may go in and dress it for me and my son, that we may eat $i t$, and die.
two 1Ki_18_21 And Elijah came unto all the people, and said, How long halt ye between \{two\} opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word.
two 1Ki_18_23 Let them therefore give us \{two\} bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [under]:
two 1Ki_18_32 And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain $\{\mathbf{t w o}\}$ measures of seed.
two 1Ki_20_01 And Benhadad the king of Syria gathered all his host together: and [there were] thirty and \{two\} kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it.
two 1Ki_20_15 Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty \{two\}: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two 1Ki_20_15 Then he numbered the young men of the princes of the provinces, and they were \{two\} hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand.
two 1Ki_20_16 And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and $\{$ two $\}$ kings that helped him.
two 1Ki_20_27 And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like \{two\} little flocks of kids; but the Syrians filled the country.
two 1Ki_21_10 And set \{two\} men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die.
two 1Ki_21_13 And there came in \{two\} men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.
two 1Ki_22_31 But the king of Syria commanded his thirty and \{two\} captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel.
two 1Ki_22_51 Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned \{two\} years over Israel.
two 1Sa_01_02 And he had \{two\} wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children.
two 1Sa_01_03 And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the $\{\mathbf{t w o}\}$ sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there.
two 1Sa_02_21 And the LORD visited Hannah, so that she conceived, and bare three sons and \{two\} daughters. And the child Samuel grew before the LORD.
two 1Sa_02_34 And this [shall be] a sign unto thee, that shall come upon thy $\{$ two $\}$ sons, on Hophni and Phinehas; in one day they shall die both of them.
two 1Sa_04_04 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the \{two\} sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God.
two 1Sa_04_11 And the ark of God was taken; and the \{two\} sons of Eli, Hophni and Phinehas, were slain.
two 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy $\{$ two $\}$ sons also, Hophni and Phinehas, are dead, and the ark of God is taken.
two 1Sa_06_07 Now therefore make a new cart, and take \{two\} milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
two 1Sa_06_10 And the men did so; and took \{two\} milch kine, and tied them to the cart, and shut up their calves at home:
two 1Sa_07_04 And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the \{two\} tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah.
two 1Sa_07_21 And it shall come to pass in that day, [that] a man shall nourish a young cow, and \{two\} sheep;
two 1Sa_10_02 When thou art departed from me to day, then thou shalt find \{two\} men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son?
two 1Sa_10_04 And they will salute thee, and give thee \{two\} [loaves] of bread; which thou shalt receive of their hands.
two 1Sa_11_11 And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it
came to pass, that they which remained were scattered, so that \{two\} of them were not left together.
two 1Sa_13_01 Saul reigned one year; and when he had reigned \{two\} years over Israel,
two 1Sa_13_02 Saul chose him three thousand [men] of Israel; [whereof] \{two\} thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent.
two 1Sa_14_49 Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his \{two\} daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal:
two 1Sa_15_04 And Saul gathered the people together, and numbered them in Telaim, \{two\} hundred thousand footmen, and ten thousand men of Judah.
two 1Sa_17_06 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, \{two\} [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel.
two 1Sa_18_27 Wherefore David arose and went, he and his men, and slew of the Philistines \{two\} hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife.
two 1Sa_22_11 Ye made also a ditch between the \{two\} walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.
two 1Sa_23_18 And they \{two\} made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house.
two 1Sa_25_13 And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and $\{$ two $\}$ hundred abode by the stuff.
two 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and \{two\} hundred cakes of figs, and laid [them] on asses.
two 1Sa_25_18 Then Abigail made haste, and took two hundred loaves, and \{two\} bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two 1Sa_25_18 Then Abigail made haste, and took \{two\} hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses.
two 1Sa_27_03 And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his \{two\} wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife.
two 1Sa_28_08 And Saul disguised himself, and put on other raiment, and he went, and \{two\} men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.
two 1Sa_30_05 And David's \{two\} wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite.
two 1Sa_30_10 But David pursued, he and four hundred men: for \{two\} hundred abode behind, which were
so faint that they could not go over the brook Besor.
two 1Sa_30_12 And they gave him a piece of a cake of figs, and \{two\} clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights.
two 1Sa_30_18 And David recovered all that the Amalekites had carried away: and David rescued his $\{$ two $\}$ wives.
two 1Sa_30_21 And David came to the \{two\} hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when David came near to the people, he saluted them.
two 1Sa_36_08 Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee $\{\mathbf{t w o}\}$ thousand horses, if thou be able on thy part to set riders upon them.
two 1Sa_45_01 Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the \{two\} leaved gates; and the gates shall not be shut;
two 1Sa_47_09 But these \{two\} [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments.
two 1Sa_51_19 These \{two\} [things] are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee?
two 1Ti_05_19 Against an elder receive not an accusation, but before $\{$ two $\}$ or three witnesses.
two 2Ch_03_10 And in the most holy house he made \{two\} cherubims of image work, and overlaid them with gold.
two 2Ch_03_15 Also he made before the house \{two\} pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits.
two 2Ch_04_12 [To wit], the \{two\} pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_13 And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the $\{$ two $\}$ pommels of the chapiters which [were] upon the pillars.
two 2Ch_04_13 And four hundred pomegranates on the two wreaths; \{two\} rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two 2Ch_04_13 And four hundred pomegranates on the \{two\} wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars.
two 2Ch_04_12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the \{two\} pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the $\{$ two $\}$ wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_04_12 [To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the \{two\} pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars;
two 2Ch_05_10 [There was] nothing in the ark save the \{two\} tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt.
two 2Ch_07_05 And king Solomon offered a sacrifice of twenty and \{two\} thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God.
two 2Ch_08_10 And these [were] the chief of king Solomon's officers, [even] \{two\} hundred and fifty, that bare rule over the people.
two 2Ch_09_15 And king Solomon made \{two\} hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target.
two 2Ch_09_18 And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and \{two\} lions standing by the stays:
two 2Ch_13_21 But Abijah waxed mighty, and married fourteen wives, and begat twenty and \{two\} sons, and sixteen daughters.
two 2Ch_14_08 And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, \{two\} hundred and fourscore thousand: all these [were] mighty men of valour.
two 2Ch_17_15 And next to him [was] Jehohanan the captain, and with him \{two\} hundred and fourscore thousand.
two 2Ch_17_16 And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him \{two\} hundred thousand mighty men of valour.
two 2Ch_17_17 And of Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield $\{$ two $\}$ hundred thousand.
two 2Ch_21_05 Jehoram [was] thirty and \{two\} years old when he began to reign, and he reigned eight years in Jerusalem.
two 2Ch_21_19 And it came to pass, that in process of time, after the end of \{two\} years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers.
two 2Ch_21_20 Thirty and \{two\} years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings.
two 2Ch_22_02 Forty and \{two\} years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri.
two 2Ch_24_03 And Jehoiada took for him \{two\} wives; and he begat sons and daughters.
two 2Ch_26_03 Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and \{two\} years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem.
two 2Ch_26_12 The whole number of the chief of the fathers of the mighty men of valour [were] \{two\} thousand and six hundred.
two 2Ch_28_08 And the children of Israel carried away captive of their brethren \{two\} hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.
two 2Ch_29_32 And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] \{two\} hundred lambs: all these [were] for a burnt offering to the LORD.
two 2Ch_33_05 And he built altars for all the host of heaven in the $\{$ two $\}$ courts of the house of the LORD.
two 2Ch_33_21 Amon [was] two and twenty years old when he began to reign, and reigned \{two\} years in Jerusalem.
two 2Ch_33_21 Amon [was] \{two\} and twenty years old when he began to reign, and reigned two years in Jerusalem.
two 2Ch_35_08 And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings \{two\} thousand and six hundred [small cattle], and three hundred oxen.
two 2Co_13_01 This [is] the third [time] I am coming to you. In the mouth of \{two\} or three witnesses shall every word be established.
two 2Ki_01_14 Behold, there came fire down from heaven, and burnt up the \{two\} captains of the former fifties with their fifties: therefore let my life now be precious in thy sight.
two 2Ki_02_24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth $\{$ two $\}$ she bears out of the wood, and tare forty and two children of them.
two 2Ki_02_06 And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they \{two\} went on.
two 2Ki_02_07 And fifty men of the sons of the prophets went, and stood to view afar off: and they $\{$ two $\}$ stood by Jordan.
two 2Ki_02_08 And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they \{two\} went over on dry ground.
two 2Ki_02_12 And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in \{two\} pieces.
two 2Ki_02_24 And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and \{two\} children of them.
two 2Ki_04_01 Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my $\{$ two $\}$ sons to be bondmen.
two 2Ki_05_17 And Naaman said, Shall there not then, I pray thee, be given to thy servant \{two\} mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD.
two 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and \{two\} changes of garments.
two 2Ki_05_22 And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim \{two\} young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments.
two 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon \{two\} of his servants; and they bare [them] before him.
two 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with \{two\} changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in \{two $\}$ bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_05_23 And Naaman said, Be content, take two talents. And he urged him, and bound \{two\} talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_05_23 And Naaman said, Be content, take \{two\} talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him.
two 2Ki_07_01 Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and \{two\} measures of barley for a shekel, in the gate of Samaria.
two 2Ki_07_14 They took therefore \{two\} chariot horses; and the king sent after the host of the Syrians, saying, Go and see.
two 2Ki_07_16 And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and \{two\} measures of barley for a shekel, according to the word of the LORD.
two 2Ki_08_17 Thirty and \{two\} years old was he when he began to reign; and he reigned eight years in Jerusalem.
two 2Ki_09_32 And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him $\{$ two [or] three eunuchs.
two 2Ki_10_04 But they were exceedingly afraid, and said, Behold, \{two\} kings stood not before him: how then shall we stand?
two 2Ki_10_08 And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in $\{t w o\}$ heaps at the entering in of the gate until the morning.
two 2Ki_10_14 And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] \{two\} and forty men; neither left he any of them.
two $2 \mathrm{Ki}_{1} 11 \_07$ And \{two\} parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king.
two 2Ki_15_02 Sixteen years old was he when he began to reign, and he reigned \{two\} and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem.
two 2Ki_15_23 In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] \{two\} years.
two 2Ki_15_27 In the \{two\} and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years.
two 2Ki_17_16 And they left all the commandments of the LORD their God, and made them molten images, [even] \{two\} calves, and made a grove, and worshipped all the host of heaven, and served Baal.
two 2Ki_18_23 Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee $\{$ two $\}$ thousand horses, if thou be able on thy part to set riders upon them.
two 2Ki_21_05 And he built altars for all the host of heaven in the \{two\} courts of the house of the LORD.
two 2Ki_21_19 Amon [was] twenty and two years old when he began to reign, and he reigned \{two\} years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two 2Ki_21_19 Amon [was] twenty and \{two\} years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah.
two 2Ki_23_12 And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the \{two\} courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron.
two 2Ki_25_04 And the city was broken up, and all the men of war [fled] by night by the way of the gate between \{two\} walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the plain.
two 2Ki_25_16 The \{two\} pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight.
two 2Sa_01_01 Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode \{two\} days in Ziklag;
two 2Sa_02_02 So David went up thither, and his \{two\} wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite.
two 2Sa_02_10 Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned \{two\} years. But the house of Judah followed David.
two 2Sa_04_02 And Saul's son had \{two\} men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin.
two 2Sa_08_02 And he smote Moab, and measured them with a line, casting them down to the ground; even with $\{\mathbf{t w o}\}$ lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts.
two 2Sa_08_05 And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians \{two\} and twenty thousand men.
two 2Sa_12_01 And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were $\{t w o\}$ men in one city; the one rich, and the other poor.
two 2Sa_13_23 And it came to pass after \{two\} full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons.
two 2Sa_14_06 And thy handmaid had two sons, and they \{two\} strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two 2Sa_14_06 And thy handmaid had \{two\} sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him.
two 2Sa_14_26 And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at \{two\} hundred shekels after the king's weight.
two 2Sa_14_28 So Absalom dwelt \{two\} full years in Jerusalem, and saw not the king's face.
two 2Sa_15_11 And with Absalom went \{two\} hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing.
two 2Sa_15_27 The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your $\{\mathbf{t w o}\}$ sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.
two 2Sa_15_36 Behold, [they have] there with them their \{two\} sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
two 2Sa_16_01 And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them \{two\} hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine.
two 2Sa_18_24 And David sat between the \{two\} gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
two 2Sa_21_08 But the king took the \{two\} sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:
two 2Sa_23_20 And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew \{two\} lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:
two Act_01_10 And while they looked stedfastly toward heaven as he went up, behold, \{two\} men stood by them in white apparel;
two Act_01_23 And they appointed \{two\}, Joseph called Barsabas, who was surnamed Justus, and Matthias.
two Act_01_24 And they prayed, and said, Thou, Lord, which knowest the hearts of all [men], show whether of these $\{$ two $\}$ thou hast chosen,
two Act_07_29 Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat \{two\} sons.
two Act_09_38 And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him \{two\} men, desiring [him] that he would not delay to come to them.
two Act_10_07 And when the angel which spake unto Cornelius was departed, he called \{two\} of his household servants, and a devout soldier of them that waited on him continually;
two Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with \{two\} chains: and the keepers before the door kept the prison.
two Act_12_06 And when Herod would have brought him forth, the same night Peter was sleeping between \{two\} soldiers, bound with two chains: and the keepers before the door kept the prison.
two Act_19_10 And this continued by the space of \{two\} years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
two Act_19_22 So he sent into Macedonia \{two\} of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season.
two Act_19_34 But when they knew that he was a Jew, all with one voice about the space of \{two\} hours cried out, Great [is] Diana of the Ephesians.
two Act_21_33 Then the chief captain came near, and took him, and commanded [him] to be bound with \{two\} chains; and demanded who he was, and what he had done.
two Act_23_23 And he called unto [him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen \{two\} hundred, at the third hour of the night;
two Act_23_23 And he called unto [him] two centurions, saying, Make ready \{two\} hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two Act_23_23 And he called unto [him] \{two\} centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
two Act_24_27 But after \{two\} years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound.
two Act_27_37 And we were in all in the ship \{two\} hundred threescore and sixteen souls.
two Act_27_41 And falling into a place where \{two\} seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
two Act_28_30 And Paul dwelt \{two\} whole years in his own hired house, and received all that came in unto him,
two Amo_01_01 The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, \{two\} years before the earthquake.
two Amo_03_03 Can \{two\} walk together, except they be agreed?
two Amo_03_12 Thus saith the LORD; As the shepherd taketh out of the mouth of the lion \{two\} legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch.
two Amo_04_08 So \{two\} [or] three cities wandered unto one city, to drink water; but they were not
satisfied: yet have ye not returned unto me, saith the LORD.
two Dan_05_31 And Darius the Median took the kingdom, [being] about threescore and \{two\} years old.
two Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [\{two\}] horns [were] high; but one [was] higher than the other, and the higher came up last.
two Dan_08_03 Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [\{two\}] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last.
two Dan_08_06 And he came to the ram that had [\{two\}] horns, which I had seen standing before the river, and ran unto him in the fury of his power.
two Dan_08_07 And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his $\{$ two $\}$ horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand.
two Dan_08_14 And he said unto me, Unto \{two\} thousand and three hundred days; then shall the sanctuary be cleansed.
two Dan_08_20 The ram which thou sawest having [\{two\}] horns [are] the kings of Media and Persia.
two Dan_09_25 Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and \{two\} weeks: the street shall be built again, and the wall, even in troublous times.
two Dan_09_26 And after threescore and \{two\} weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined.
two Dan_12_05 Then I Daniel looked, and, behold, there stood other \{two\}, the one on this side of the bank of the river, and the other on that side of the bank of the river.
two Dan_12_11 And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand \{two\} hundred and ninety days.
two Deu_03_08 And we took at that time out of the hand of the \{two\} kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon;
two Deu_03_21 And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these \{two\} kings: so shall the LORD do unto all the kingdoms whither thou passest.
two Deu_04_13 And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon $\{$ two $\}$ tables of stone.
two Deu_04_47 And they possessed his land, and the land of Og king of Bashan, $\{$ two $\}$ kings of the Amorites, which [were] on this side Jordan toward the sun rising;
two Deu_05_22 These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in $\{\mathbf{t w o}\}$ tables of stone, and delivered them unto me.
two Deu_09_17 And I took the \{two\} tables, and cast them out of my two hands, and brake them before your eyes.
two Deu_09_10 And the LORD delivered unto me \{two\} tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly.
two Deu_09_11 And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the \{two\} tables of stone, [even] the tables of the covenant.
two Deu_09_15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my \{two\} hands.
two Deu_09_15 So I turned and came down from the mount, and the mount burned with fire: and the \{two\} tables of the covenant [were] in my two hands.
two Deu_09_17 And I took the two tables, and cast them out of my \{two\} hands, and brake them before your eyes.
two Deu_10_03 And I made an ark [of] shittim wood, and hewed \{two\} tables of stone like unto the first, and went up into the mount, having the two tables in mine hand.
two Deu_10_01 At that time the LORD said unto me, Hew thee \{two\} tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood.
two Deu_10_03 And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the $\{\mathbf{t w o}\}$ tables in mine hand.
two Deu_14_06 And every beast that parteth the hoof, and cleaveth the cleft into \{two\} claws, [and] cheweth the cud among the beasts, that ye shall eat.
two Deu_17_06 At the mouth of $\{$ two $\}$ witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death.
two Deu_18_03 And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the \{two\} cheeks, and the maw.
two Deu_19_15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of $\{$ two $\}$ witnesses, or at the mouth of three witnesses, shall the matter be established.
two Deu_21_15 If a man have \{two\} wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
two Deu_32_30 How should one chase a thousand, and \{two\} put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up?
two Ecc_04_11 Again, if \{two\} lie together, then they have heat: but how can one be warm [alone]?
two Ecc_04_12 And if one prevail against him, $\{$ two $\}$ shall withstand him; and a threefold cord is not quickly broken.
two Eph_05_31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they $\{$ two $\}$ shall be one flesh.
two Est_02_21 In those days, while Mordecai sat in the king's gate, \{two\} of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus.
two Est_06_02 And it was found written, that Mordecai had told of Bigthana and Teresh, $\{$ two $\}$ of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus.
two Est_09_27 The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these $\{t w o\}$ days according to their writing, and according to their [appointed] time every year;
two Exo_02_13 And when he went out the second day, behold, \{two\} men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?
two Exo_04_09 And it shall come to pass, if they will not believe also these \{two\} signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river shall become blood upon the dry [land].
two Exo_12_07 And they shall take of the blood, and strike [it] on the \{two\} side posts and on the upper door post of the houses, wherein they shall eat it.
two Exo_12_22 And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the \{two\} side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the morning.
two Exo_12_23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the \{two\} side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you].
two Exo_16_22 And it came to pass, [that] on the sixth day they gathered twice as much bread, $\{$ two $\}$ omers for one [man]: and all the rulers of the congregation came and told Moses.
two Exo_16_29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of \{two\} days; abide ye every man in his place, let no man go out of his place on the seventh day.
two Exo_18_03 And her \{two\} sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land:
two Exo_18_06 And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her $\{t w o\}$ sons with her.
two Exo_21_21 Notwithstanding, if he continue a day or \{two\}, he shall not be punished: for he [is] his money.
two Exo_25_10 And they shall make an ark [of] shittim wood: \{two\} cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
two Exo_25_18 And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the $\{$ two $\}$ ends of the mercy seat.
two Exo_25_18 And thou shalt make \{two\} cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat.
two Exo_25_19 And make one cherub on the one end, and the other cherub on the other end: [even] of the
mercy seat shall ye make the cherubims on the $\{$ two $\}$ ends thereof.
two Exo_25_22 And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the $\{t w o\}$ cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel.
two Exo_25_23 Thou shalt also make a table [of] shittim wood: \{two\} cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof.
two Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under \{two\} branches of the same, according to the six branches that proceed out of the candlestick.
two Exo_25_35 And [there shall be] a knop under two branches of the same, and a knop under \{two\} branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two Exo_25_35 And [there shall be] a knop under \{two\} branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick.
two Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and \{two\} rings in the other side of it.
two Exo_25_12 And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and \{two\} rings [shall be] in the one side of it, and two rings in the other side of it.
two Exo_25_17 And thou shalt make a mercy seat [of] pure gold: \{two\} cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof.
two Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his \{two\} tenons.
two Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and $\{\mathbf{t w o}\}$ sockets under another board for his two tenons.
two Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his \{two\} tenons, and two sockets under another board for his two tenons.
two Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; \{two\} sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_26_21 And their forty sockets [of] silver; two sockets under one board, and \{two\} sockets under another board.
two Exo_26_21 And their forty sockets [of] silver; \{two\} sockets under one board, and two sockets under another board.
two Exo_26_23 And two boards shalt thou make for the corners of the tabernacle in the $\{$ two $\}$ sides.
two Exo_26_23 And \{two\} boards shalt thou make for the corners of the tabernacle in the two sides.
two Exo_26_24 And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the $\{$ two $\}$ corners.
two Exo_26_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and \{two\} sockets under another board.
two Exo_26_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; $\{$ two $\}$ sockets under one board, and two sockets under another board.
two Exo_26_27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the $\{$ two $\}$ sides westward.
two Exo_27_07 And the staves shall be put into the rings, and the staves shall be upon the \{two\} sides of the altar, to bear it.
two Exo_28_07 It shall have the two shoulder pieces thereof joined at the \{two\} edges thereof; and [so] it shall be joined together.
two Exo_28_07 It shall have the \{two\} shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together.
two Exo_28_09 And thou shalt take \{two\} onyx stones, and grave on them the names of the children of Israel:
two Exo_28_11 With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the $\{$ two $\}$ stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold.
two Exo_28_23 And thou shalt make upon the breastplate two rings of gold, and shalt put the \{two\} rings on the two ends of the breastplate.
two Exo_28_23 And thou shalt make upon the breastplate \{two\} rings of gold, and shalt put the two rings on the two ends of the breastplate.
two Exo_28_24 And thou shalt put the two wreathen [chains] of gold in the \{two\} rings [which are] on the ends of the breastplate.
two Exo_28_24 And thou shalt put the \{two\} wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate.
two Exo_28_25 And [the other] two ends of the two wreathen [chains] thou shalt fasten in the \{two\} ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_25 And [the other] two ends of the \{two\} wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_25 And [the other] \{two\} ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it.
two Exo_28_26 And thou shalt make two rings of gold, and thou shalt put them upon the \{two\} ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two Exo_28_26 And thou shalt make \{two\} rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward.
two Exo_28_12 And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his \{two\} shoulders for a memorial.
two Exo_28_12 And thou shalt put the \{two\} stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial.
two Exo_28_14 And \{two\} chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.
two Exo_28_23 And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the $\{$ two $\}$ ends of the breastplate.
two Exo_28_27 And two [other] rings of gold thou shalt make, and shalt put them on the \{two\} sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_28_27 And \{two\} [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_29_01 And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and \{two\} rams without blemish,
two Exo_29_03 And thou shalt put them into one basket, and bring them in the basket, with the bullock and the $\{t w o\}$ rams.
two Exo_29_13 And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the \{two\} kidneys, and the fat that [is] upon them, and burn [them] upon the altar.
two Exo_29_22 Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the $\{t w o\}$ kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration:
two Exo_29_38 Now this [is that] which thou shalt offer upon the altar; \{two\} lambs of the first year day by day continually.
two Exo_30_02 A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and $\{t w o\}$ cubits [shall be] the height thereof: the horns thereof [shall be] of the same.
two Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the $\{t w o\}$ sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_04 And two golden rings shalt thou make to it under the crown of it, by the \{two\} corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_04 And \{two\} golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal.
two Exo_30_23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus \{two\} hundred and fifty [shekels],
two Exo_30_23 Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] \{two\} hundred and fifty [shekels], and of sweet calamus two hundred
and fifty [shekels],
two Exo_31_18 And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, $\{$ two $\}$ tables of testimony, tables of stone, written with the finger of God.
two Exo_32_15 And Moses turned, and went down from the mount, and the \{two $\}$ tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written.
two Exo_34_01 And the LORD said unto Moses, Hew thee \{two\} tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest.
two Exo_34_04 And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the \{two\} tables of stone.
two Exo_34_04 And he hewed \{two\} tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone.
two Exo_34_29 And it came to pass, when Moses came down from mount Sinai with the \{two\} tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.
two Exo_36_22 One board had \{two\} tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
two Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his $\{t w o\}$ tenons.
two Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and $\{\mathbf{t w o}\}$ sockets under another board for his two tenons.
two Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his \{two\} tenons, and two sockets under another board for his two tenons.
two Exo_36_24 And forty sockets of silver he made under the twenty boards; \{two\} sockets under one board for his two tenons, and two sockets under another board for his two tenons.
two Exo_36_26 And their forty sockets of silver; two sockets under one board, and \{two\} sockets under another board.
two Exo_36_26 And their forty sockets of silver; \{two\} sockets under one board, and two sockets under another board.
two Exo_36_28 And two boards made he for the corners of the tabernacle in the \{two\} sides.
two Exo_36_28 And \{two $\}$ boards made he for the corners of the tabernacle in the two sides.
two Exo_36_30 And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board \{two\} sockets.
two Exo_37_01 And Bezaleel made the ark [of] shittim wood: \{two\} cubits and a half [was] the length of it, and a cubit and a half the breadth of $i t$, and a cubit and a half the height of it:
two Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and \{two\} rings upon the other side of it.
two Exo_37_03 And he cast for it four rings of gold, [to be set] by the four corners of it; even \{two\} rings upon the one side of $i t$, and two rings upon the other side of $i$.
two Exo_37_06 And he made the mercy seat [of] pure gold: \{two\} cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof.
two Exo_37_07 And he made two cherubims [of] gold, beaten out of one piece made he them, on the \{two\} ends of the mercy seat;
two Exo_37_07 And he made \{two\} cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat;
two Exo_37_08 One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the $\{$ two $\}$ ends thereof.
two Exo_37_10 And he made the table [of] shittim wood: \{two\} cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof:
two Exo_37_21 And a knop under two branches of the same, and a knop under two branches of the same, and a knop under \{two\} branches of the same, according to the six branches going out of it.
two Exo_37_21 And a knop under two branches of the same, and a knop under \{two\} branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two Exo_37_21 And a knop under \{two\} branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it.
two Exo_37_25 And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and \{two\} cubits [was] the height of it; the horns thereof were of the same.
two Exo_37_27 And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the $\{$ two $\}$ sides thereof, to be places for the staves to bear it withal.
two Exo_37_27 And he made two rings of gold for it under the crown thereof, by the \{two\} corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two Exo_37_27 And he made \{two\} rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal.
two Exo_38_29 And the brass of the offering [was] seventy talents, and \{two\} thousand and four hundred shekels.
two Exo_39_19 And they made \{two\} rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two Exo_39_20 And they made two [other] golden rings, and put them on the \{two\} sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod.
two Exo_39_20 And they made \{two\} [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of
the ephod.
two Exo_39_04 They made shoulderpieces for it, to couple [it] together: by the \{two\} edges was it coupled together.
two Exo_39_16 And they made two ouches [of] gold, and two gold rings; and put the two rings in the \{two\} ends of the breastplate.
two Exo_39_16 And they made two ouches [of] gold, and two gold rings; and put the \{two\} rings in the two ends of the breastplate.
two Exo_39_16 And they made two ouches [of] gold, and \{two\} gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_16 And they made \{two\} ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate.
two Exo_39_17 And they put the two wreathen chains of gold in the \{two\} rings on the ends of the breastplate.
two Exo_39_17 And they put the \{two\} wreathen chains of gold in the two rings on the ends of the breastplate.
two Exo_39_18 And the two ends of the two wreathen chains they fastened in the \{two\} ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_18 And the two ends of the \{two\} wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_18 And the \{two\} ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it.
two Exo_39_19 And they made two rings of gold, and put [them] on the \{two\} ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward.
two Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and \{two\} covered their bodies.
two Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; \{two\} [wings] of every one [were] joined one to another, and two covered their bodies.
two Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had \{two\}, which covered on that side, their bodies.
two Eze_01_23 And under the firmament [were] their wings straight, the one toward the other: every one had \{two\}, which covered on this side, and every one had two, which covered on that side, their bodies.
two Eze_21_19 Also, thou son of man, appoint thee \{two\} ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city.
two Eze_21_21 For the king of Babylon stood at the parting of the way, at the head of the \{two\} ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver.
two Eze_23_02 Son of man, there were $\{$ two $\}$ women, the daughters of one mother:
two Eze_35_10 Because thou hast said, These two nations and these \{two\} countries shall be mine, and we will possess it; whereas the LORD was there:
two Eze_35_10 Because thou hast said, These \{two\} nations and these two countries shall be mine, and we will possess it; whereas the LORD was there:
two Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into \{two\} kingdoms any more at all:
two Eze_37_22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more \{two\} nations, neither shall they be divided into two kingdoms any more at all:
two Eze_40_09 Then measured he the porch of the gate, eight cubits; and the posts thereof, \{two\} cubits; and the porch of the gate [was] inward.
two Eze_40_39 And in the porch of the gate [were] two tables on this side, and \{two\} tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two Eze_40_39 And in the porch of the gate [were] \{two\} tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering.
two Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] \{two\} tables.
two Eze_40_40 And at the side without, as one goeth up to the entry of the north gate, [were] \{two\} tables; and on the other side, which [was] at the porch of the gate, [were] two tables.
two Eze_41_03 Then went he inward, and measured the post of the door, \{two\} cubits; and the door, six cubits; and the breadth of the door, seven cubits.
two Eze_41_18 And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had \{two\} faces;
two Eze_41_22 The altar of wood [was] three cubits high, and the length thereof \{two\} cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD.
two Eze_41_23 And the temple and the sanctuary had \{two\} doors.
two Eze_41_24 And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and \{two\} leaves for the other [door].
two Eze_41_24 And the doors had two leaves [apiece], two turning leaves; \{two\} [leaves] for the one door, and two leaves for the other [door].
two Eze_41_24 And the doors had two leaves [apiece], \{two\} turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_41_24 And the doors had \{two\} leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door].
two Eze_43_14 And from the bottom [upon] the ground [even] to the lower settle [shall be] \{two\} cubits,
and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit.
two Eze_45_15 And one lamb out of the flock, out of \{two\} hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD.
two Eze_46_19 After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the \{two\} sides westward.
two Eze_47_13 Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have \{two\}] portions.
two Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west \{two\} hundred and fifty.
two Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east \{two\} hundred and fifty, and toward the west two hundred and fifty.
two Eze_48_17 And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south $\{$ two $\}$ hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Eze_48_17 And the suburbs of the city shall be toward the north \{two\} hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty.
two Ezr_02_03 The children of Parosh, two thousand an hundred seventy and \{two\}.
two Ezr_02_03 The children of Parosh, $\{$ two $\}$ thousand an hundred seventy and two.
two Ezr_02_04 The children of Shephatiah, three hundred seventy and \{two\}.
two Ezr_02_06 The children of Pahathmoab, of the children of Jeshua [and] Joab, \{two\} thousand eight hundred and twelve.
two Ezr_02_07 The children of Elam, a thousand \{two\} hundred fifty and four.
two Ezr_02_10 The children of Bani, six hundred forty and \{two\}.
two Ezr_02_12 The children of Azgad, a thousand two hundred twenty and \{two\}.
two Ezr_02_12 The children of Azgad, a thousand \{two\} hundred twenty and two.
two Ezr_02_14 The children of Bigvai, $\{$ two $\}$ thousand fifty and six.
two Ezr_02_19 The children of Hashum, \{two\} hundred twenty and three.
two Ezr_02_24 The children of Azmaveth, forty and \{two\}.
two Ezr_02_27 The men of Michmas, an hundred twenty and \{two\}.
two Ezr_02_28 The men of Bethel and Ai, \{two\} hundred twenty and three.
two Ezr_02_29 The children of Nebo, fifty and \{two\}.
two Ezr_02_31 The children of the other Elam, a thousand \{two\} hundred fifty and four.
two Ezr_02_37 The children of Immer, a thousand fifty and \{two\}.
two Ezr_02_38 The children of Pashur, a thousand \{two\} hundred forty and seven.
two Ezr_02_58 All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and \{two\}.
two Ezr_02_60 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and $\{t w o\}$.
two Ezr_02_64 The whole congregation together [was] forty and \{two\} thousand three hundred [and] threescore,
two Ezr_02_65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them \{two\} hundred singing men and singing women.
two Ezr_02_66 Their horses [were] seven hundred thirty and six; their mules, \{two\} hundred forty and five;
two Ezr_06_17 And offered at the dedication of this house of God an hundred bullocks, \{two\} hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel.
two Ezr_08_04 Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him \{two\} hundred males.
two Ezr_08_09 Of the sons of Joab; Obadiah the son of Jehiel, and with him \{two\} hundred and eighteen males.
two Ezr_08_20 Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, $\{$ two $\}$ hundred and twenty Nethinims: all of them were expressed by name.
two Ezr_08_27 Also twenty basins of gold, of a thousand drams; and \{two\} vessels of fine copper, precious as gold.
two Ezr_10_13 But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or \{two\}: for we are many that have transgressed in this thing.
two Gal_04_22 For it is written, that Abraham had \{two\} sons, the one by a bondmaid, the other by a freewoman.
two Gal_04_24 Which things are an allegory: for these are the \{two\} covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.
two Gen_01_16 And God made \{two\} great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also.
two Gen_04_19 And Lamech took unto him \{two\} wives: the name of the one [was] Adah, and the name of the other Zillah.
two Gen_05_18 And Jared lived an hundred sixty and \{two\} years, and he begat Enoch:
two Gen_05_20 And all the days of Jared were nine hundred sixty and \{two\} years: and he died.
two Gen_05_26 And Methuselah lived after he begat Lamech seven hundred eighty and \{two\} years, and begat sons and daughters:
two Gen_05_28 And Lamech lived an hundred eighty and \{two\} years, and begat a son:
two Gen_06_19 And of every living thing of all flesh, \{two\} of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female.
two Gen_06_20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, $\{t w o\}$ of every [sort] shall come unto thee, to keep [them] alive.
two Gen_07_02 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by $\{t w o\}$, the male and his female.
two Gen_07_09 There went in two and \{two\} unto Noah into the ark, the male and the female, as God had commanded Noah.
two Gen_07_09 There went in \{two\} and two unto Noah into the ark, the male and the female, as God had commanded Noah.
two Gen_07_15 And they went in unto Noah into the ark, two and \{two\} of all flesh, wherein [is] the breath of life.
two Gen_07_15 And they went in unto Noah into the ark, \{two\} and two of all flesh, wherein [is] the breath of life.
two Gen_09_22 And Ham, the father of Canaan, saw the nakedness of his father, and told his \{two\} brethren without.
two Gen_10_25 And unto Eber were born \{two\} sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan.
two Gen_11_10 These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad \{two\} years after the flood:
two Gen_11_19 And Peleg lived after he begat Reu \{two\} hundred and nine years, and begat sons and daughters.
two Gen_11_20 And Reu lived \{two\} and thirty years, and begat Serug:
two Gen_11_21 And Reu lived after he begat Serug \{two\} hundred and seven years, and begat sons and daughters.
two Gen_11_23 And Serug lived after he begat Nahor \{two\} hundred years, and begat sons and daughters. two Gen_11_32 And the days of Terah were \{two\} hundred and five years: and Terah died in Haran.
two Gen_19_01 And there came \{two\} angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground;
two Gen_19_08 Behold now, I have \{two\} daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
two Gen_19_15 And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy \{two\} daughters, which are here; lest thou be consumed in the iniquity of the city.
two Gen_19_16 And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his \{two\} daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city.
two Gen_19_30 And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his $\{$ two $\}$ daughters.
two Gen_19_30 And Lot went up out of Zoar, and dwelt in the mountain, and his \{two\} daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters.
two Gen_22_03 And Abraham rose up early in the morning, and saddled his ass, and took \{two\} of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him.
two Gen_24_22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and \{two\} bracelets for her hands of ten [shekels] weight of gold;
two Gen_25_23 And the LORD said unto her, Two nations [are] in thy womb, and \{two\} manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger.
two Gen_27_09 Go now to the flock, and fetch me from thence \{two\} good kids of the goats; and I will make them savoury meat for thy father, such as he loveth:
two Gen_27_36 And he said, Is not he rightly named Jacob? for he hath supplanted me these \{two\} times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me?
two Gen_29_16 And Laban had \{two\} daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel.
two Gen_31_33 And Laban went into Jacob's tent, and into Leah's tent, and into the \{two\} maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent.
two Gen_31_41 Thus have I been twenty years in thy house; I served thee fourteen years for thy \{two\} daughters, and six years for thy cattle: and thou hast changed my wages ten times.
two Gen_32_07 Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into \{two\} bands;
two Gen_32_10 I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become \{two\} bands.
two Gen_32_14 Two hundred she goats, and twenty he goats, $\{$ two $\}$ hundred ewes, and twenty rams, two Gen_32_22 And he rose up that night, and took his two wives, and his \{two\} womenservants, and his eleven sons, and passed over the ford Jabbok.
two Gen_32_22 And he rose up that night, and took his $\{$ two $\}$ wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok.
two Gen_33_01 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the $\{$ two $\}$ handmaids.
two Gen_34_25 And it came to pass on the third day, when they were sore, that \{two\} of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.
two Gen_40_02 And Pharaoh was wroth against \{two\} [of] his officers, against the chief of the butlers, and against the chief of the bakers.
two Gen_41_01 And it came to pass at the end of \{two\} full years, that Pharaoh dreamed: and, behold, he stood by the river.
two Gen_41_50 And unto Joseph were born \{two\} sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him.
two Gen_42_37 And Reuben spake unto his father, saying, Slay my \{two\} sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again.
two Gen_44_27 And thy servant my father said unto us, Ye know that my wife bare me \{two\} [sons]:
two Gen_45_06 For these \{two\} years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest.
two Gen_46_27 And the sons of Joseph, which were born him in Egypt, [were] \{two\} souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten.
two Gen_48_01 And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his $\{$ two $\}$ sons, Manasseh and Ephraim.
two Gen_48_05 And now thy \{two\} sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine.
two Gen_49_14 Issachar [is] a strong ass couching down between \{two\} burdens:
two Heb_06_18 That by \{two\} immutable things, in which [it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us:
two Heb_10_28 He that despised Moses' law died without mercy under \{two\} or three witnesses:
two Hos_06_02 After \{two\} days will he revive us: in the third day he will raise us up, and we shall live in his sight.
two Hos_10_10 [It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their $\{$ two $\}$ furrows.
two Jer_02_13 For my people have committed \{two\} evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water.
two Jer_03_14 Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and \{two\} of a family, and I will bring you to Zion:
two Jer_24_01 The LORD showed me, and, behold, \{two\} baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon.
two Jer_28_03 Within \{two\} full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon:
two Jer_28_11 And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of \{two\} full years. And the prophet Jeremiah went his way.
two Jer_33_24 Considerest thou not what this people have spoken, saying, The \{two\} families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them.
two Jer_39_04 And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the $\{$ two $\}$ walls: and he went out the way of the plain.
two Jer_52_07 Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the \{two\} walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain.
two Jer_52_20 The \{two\} pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight.
two Jer_52_29 In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and \{two\} persons:
two Job_13_20 Only do not $\{$ two $\}$ [things] unto me: then will I not hide myself from thee.
two Job_42_07 And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy \{two\} friends: for ye have not spoken of me [the thing that is] right, as my servant Job [hath].
two Joh_01_35 Again the next day after John stood, and \{two\} of his disciples;
two Joh_01_37 And the \{two\} disciples heard him speak, and they followed Jesus.
two Joh_01_40 One of the \{two\} which heard John [speak], and followed him, was Andrew, Simon Peter's brother.
two Joh_02_06 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing $\{t w o\}$ or three firkins apiece.
two Joh_04_40 So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there $\{$ two $\}$ days.
two Joh_04_43 Now after \{two\} days he departed thence, and went into Galilee.
two Joh_06_09 There is a lad here, which hath five barley loaves, and \{two\} small fishes: but what are they among so many?
two Joh_08_17 It is also written in your law, that the testimony of \{two\} men is true.
two Joh_11_06 When he had heard therefore that he was sick, he abode \{two\} days still in the same place where he was.
two Joh_19_18 Where they crucified him, and \{two\} others with him, on either side one, and Jesus in the midst.
two Joh_20_12 And seeth \{two\} angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.
two Joh_21_02 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the [sons] of Zebedee, and \{two\} other of his disciples.
two Joh_21_08 And the other disciples came in a little ship; (for they were not far from land, but as it were \{two\} hundred cubits,) dragging the net with fishes.
two Jos_02_01 And Joshua the son of Nun sent out of Shittim \{two\} men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
two Jos_02_04 And the woman took the \{two\} men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]:
two Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the $\{$ two $\}$ kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.
two Jos_02_23 So the \{two\} men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them:
two Jos_03_04 Yet there shall be a space between you and it, about \{two\} thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore.
two Jos_06_22 But Joshua had said unto the \{two\} men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her.
two Jos_07_03 And they returned to Joshua, and said unto him, Let not all the people go up; but let about \{two\} or three thousand men go up and smite Ai; [and] make not all the people to labour thither; for they [are but] few.
two Jos_07_21 When I saw among the spoils a goodly Babylonish garment, and \{two\} hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.
two Jos_09_10 And all that he did to the \{two\} kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth.
two Jos_14_03 For Moses had given the inheritance of \{two\} tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.
two Jos_14_04 For the children of Joseph were \{two\} tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance.
two Jos_19_30 Ummah also, and Aphek, and Rehob: twenty and \{two\} cities with their villages.
two Jos_21_16 And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those $\{$ two $\}$ tribes.
two Jos_21_25 And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; $\{$ two $\}$ cities.
two Jos_21_27 And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; $\{$ two $\}$ cities.
two Jos_24_12 And I sent the hornet before you, which drave them out from before you, [even] the \{two\} kings of the Amorites; [but] not with thy sword, nor with thy bow.
two Jud_03_16 But Ehud made him a dagger which had \{two\} edges, of a cubit length; and he did gird it under his raiment upon his right thigh.
two Jud_05_30 Have they not sped? have they [not] divided the prey; to every man a damsel [or] \{two\}; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil?
two Jud_07_03 Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and \{two\} thousand; and there remained ten thousand.
two Jud_07_25 And they took \{two\} princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan.
two Jud_08_12 And when Zebah and Zalmunna fled, he pursued after them, and took the \{two\} kings of Midian, Zebah and Zalmunna, and discomfited all the host.
two Jud_09_44 And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the \{two\} [other] companies ran upon all [the people] that [were] in the fields, and slew them.
two Jud_10_03 And after him arose Jair, a Gileadite, and judged Israel twenty and \{two\} years.
two Jud_11_37 And she said unto her father, Let this thing be done for me: let me alone \{two\} months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
two Jud_11_38 And he said, Go. And he sent her away [for] \{two\} months: and she went with her companions, and bewailed her virginity upon the mountains.
two Jud_11_39 And it came to pass at the end of \{two\} months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel,
two Jud_12_06 Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and \{two\} thousand.
two Jud_15_04 And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between $\{$ two $\}$ tails.
two Jud_15_13 And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with \{two\} new cords, and brought him up from the rock.
two Jud_16_03 And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the $\{$ two $\}$ posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [is] before Hebron.
two Jud_16_28 And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, $O$ God, that I may be at once avenged of the Philistines for my \{two\} eyes.
two Jud_16_29 And Samson took hold of the \{two\} middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left.
two Jud_17_04 Yet he restored the money unto his mother; and his mother took \{two\} hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah.
two Jud_19_10 But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him \{two\} asses saddled, his concubine also [was] with him.
two Jud_20_21 And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and \{two\} thousand men.
two Jud_20_45 And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew \{two\} thousand men of them.
two Lev_03_04 And the \{two\} kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_03_10 And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_03_15 And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away.
two Lev_04_09 And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away,
two Lev_05_07 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or \{two\} young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two Lev_05_07 And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, \{two\} turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering.
two Lev_05_11 But if he be not able to bring two turtledoves, or \{two\} young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two Lev_05_11 But if he be not able to bring \{two\} turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] frankincense thereon: for it [is] a sin offering.
two Lev_07_04 And the \{two\} kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away:
two Lev_08_02 Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and \{two\} rams, and a basket of unleavened bread;
two Lev_08_16 And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the $\{t w o\}$ kidneys, and their fat, and Moses burned [it] upon the altar.
two Lev_08_25 And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the \{two\} kidneys, and their fat, and the right shoulder:
two Lev_12_05 But if she bear a maid child, then she shall be unclean \{two\} weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days.
two Lev_12_08 And if she be not able to bring a lamb, then she shall bring two turtles, or \{two\} young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two Lev_12_08 And if she be not able to bring a lamb, then she shall bring \{two\} turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.
two Lev_14_04 Then shall the priest command to take for him that is to be cleansed \{two\} birds alive [and] clean, and cedar wood, and scarlet, and hyssop:
two Lev_14_10 And on the eighth day he shall take \{two \} he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one log of oil.
two Lev_14_22 And two turtledoves, or \{two\} young pigeons, such as he is able to get; and the one shall be a $\sin$ offering, and the other a burnt offering.
two Lev_14_22 And \{two\} turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering.
two Lev_14_49 And he shall take to cleanse the house \{two\} birds, and cedar wood, and scarlet, and hyssop:
two Lev_15_14 And on the eighth day he shall take to him two turtledoves, or \{two\} young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two Lev_15_14 And on the eighth day he shall take to him \{two\} turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest:
two Lev_15_29 And on the eighth day she shall take unto her two turtles, or \{two\} young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two Lev_15_29 And on the eighth day she shall take unto her \{two\} turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation.
two Lev_16_01 And the LORD spake unto Moses after the death of the $\{$ two $\}$ sons of Aaron, when they offered before the LORD, and died;
two Lev_16_05 And he shall take of the congregation of the children of Israel \{two\} kids of the goats for a sin offering, and one ram for a burnt offering.
two Lev_16_07 And he shall take the \{two\} goats, and present them before the LORD [at] the door of the tabernacle of the congregation.
two Lev_16_08 And Aaron shall cast lots upon the \{two\} goats; one lot for the LORD, and the other lot for the scapegoat.
two Lev_23_13 And the meat offering thereof [shall be] \{two\} tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin.
two Lev_23_17 Ye shall bring out of your habitations two wave loaves of $\{$ two $\}$ tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two Lev_23_17 Ye shall bring out of your habitations \{two\} wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD.
two Lev_23_18 And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and \{two\} rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offering made by fire, of sweet savour unto the LORD.
two Lev_23_19 Then ye shall sacrifice one kid of the goats for a sin offering, and \{two\} lambs of the first year for a sacrifice of peace offerings.
two Lev_23_20 And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the \{two\} lambs: they shall be holy to the LORD for the priest.
two Lev_24_05 And thou shalt take fine flour, and bake twelve cakes thereof: \{two\} tenth deals shall be in one cake.
two Lev_24_06 And thou shalt set them in \{two\} rows, six on a row, upon the pure table before the LORD.
two Luk_02_24 And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or \{two\} young pigeons.
two Luk_03_11 He answereth and saith unto them, He that hath \{two\} coats, let him impart to him that hath none; and he that hath meat, let him do likewise.
two Luk_05_02 And saw \{two\} ships standing by the lake: but the fishermen were gone out of them, and were washing [their] nets.
two Luk_07_19 And John calling [unto him] \{two\} of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
two Luk_07_41 There was a certain creditor which had \{two\} debtors: the one owed five hundred pence, and the other fifty.
two Luk_09_03 And he said unto them, Take nothing for [your] journey, neither staves, nor scrip, neither bread, neither money; neither have $\{\mathbf{t w o}\}$ coats apiece.
two Luk_09_13 But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and \{two\} fishes; except we should go and buy meat for all this people.
two Luk_09_16 Then he took the five loaves and the \{two\} fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude.
two Luk_09_30 And, behold, there talked with him \{two\} men, which were Moses and Elias:
two Luk_09_32 But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the $\{$ two $\}$ men that stood with him.
two Luk_10_01 After these things the Lord appointed other seventy also, and sent them two and \{two\} before his face into every city and place, whither he himself would come.
two Luk_10_01 After these things the Lord appointed other seventy also, and sent them \{two\} and two before his face into every city and place, whither he himself would come.
two Luk_10_35 And on the morrow when he departed, he took out \{two\} pence, and gave [them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee.
two Luk_12_06 Are not five sparrows sold for \{two\} farthings, and not one of them is forgotten before God?
two Luk_12_52 For from henceforth there shall be five in one house divided, three against two, and \{two\} against three.
two Luk_12_52 For from henceforth there shall be five in one house divided, three against \{two\}, and two against three.
two Luk_15_11 And he said, A certain man had \{two\} sons:
two Luk_16_13 No servant can serve \{two\} masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two Luk_17_34 I tell you, in that night there shall be \{two\} [men] in one bed; the one shall be taken, and the other shall be left.
two Luk_19_29 And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called [the mount] of Olives, he sent \{two\} of his disciples,
two Luk_21_02 And he saw also a certain poor widow casting in thither \{two\} mites.
two Luk_22_38 And they said, Lord, behold, here [are] \{two\} swords. And he said unto them, It is enough.
two Luk_23_32 And there were also \{two\} other, malefactors, led with him to be put to death.
two Luk_24_04 And it came to pass, as they were much perplexed thereabout, behold, \{two\} men stood by them in shining garments:
two Luk_24_13 And, behold, \{two\} of them went that same day to a village called Emmaus, which was from Jerusalem [about] threescore furlongs.
two Mar_05_13 And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about \{two\} thousand;)
and were choked in the sea.
two Mar_06_07 And he called [unto him] the twelve, and began to send them forth by two and \{two\}; and gave them power over unclean spirits;
two Mar_06_07 And he called [unto him] the twelve, and began to send them forth by \{two\} and two; and gave them power over unclean spirits;
two Mar_06_09 But [be] shod with sandals; and not put on \{two\} coats.
two Mar_06_37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy \{two\} hundred pennyworth of bread, and give them to eat?
two Mar_06_38 He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and \{two\} fishes.
two Mar_06_41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the \{two\} fishes divided he among them all.
two Mar_06_41 And when he had taken the five loaves and the \{two\} fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.
two Mar_09_43 And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having \{two\} hands to go into hell, into the fire that never shall be quenched:
two Mar_09_45 And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having \{two\} feet to be cast into hell, into the fire that never shall be quenched:
two Mar_09_47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having \{two\} eyes to be cast into hell fire:
two Mar_11_01 And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth \{two\} of his disciples,
two Mar_11_04 And they went their way, and found the colt tied by the door without in a place where \{two\} ways met; and they loose him.
two Mar_12_42 And there came a certain poor widow, and she threw in \{two\} mites, which make a farthing.
two Mar_14_01 After \{two\} days was [the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put [him] to death.
two Mar_14_13 And he sendeth forth \{two\} of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him.
two Mar_15_27 And with him they crucify \{two\} thieves; the one on his right hand, and the other on his left.
two Mar_16_12 After that he appeared in another form unto \{two\} of them, as they walked, and went into the country.
two Mat_02_16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and
sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from \{two\} years old and under, according to the time which he had diligently inquired of the wise men.
two Mat_04_18 And Jesus, walking by the sea of Galilee, saw \{two\} brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.
two Mat_04_21 And going on from thence, he saw other \{two\} brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.
two Mat_06_24 No man can serve \{two\} masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.
two Mat_08_28 And when he was come to the other side into the country of the Gergesenes, there met him \{two\} possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.
two Mat_09_27 And when Jesus departed thence, $\{$ two $\}$ blind men followed him, crying, and saying, [Thou] son of David, have mercy on us.
two Mat_10_10 Nor scrip for [your] journey, neither \{two\} coats, neither shoes, nor yet staves: for the workman is worthy of his meat.
two Mat_10_29 Are not \{two\} sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.
two Mat_11_02 Now when John had heard in the prison the works of Christ, he sent \{two\} of his disciples, two Mat_14_17 And they say unto him, We have here but five loaves, and \{two\} fishes.
two Mat_14_19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the \{two\} fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude.
two Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or \{two\} feet to be cast into everlasting fire.
two Mat_18_08 Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having $\{t w o\}$ hands or two feet to be cast into everlasting fire.
two Mat_18_09 And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having $\{$ two $\}$ eyes to be cast into hell fire.
two Mat_18_16 But if he will not hear [thee, then] take with thee one or two more, that in the mouth of $\{t w o\}$ or three witnesses every word may be established.
two Mat_18_16 But if he will not hear [thee, then] take with thee one or \{two\} more, that in the mouth of two or three witnesses every word may be established.
two Mat_18_19 Again I say unto you, That if \{two\} of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
two Mat_18_20 For where \{two\} or three are gathered together in my name, there am I in the midst of them.
two Mat_20_21 And he said unto her, What wilt thou? She saith unto him, Grant that these my \{two\} sons may sit, the one on thy right hand, and the other on the left, in thy kingdom.
two Mat_20_24 And when the ten heard [it], they were moved with indignation against the \{two\} brethren.
two Mat_20_30 And, behold, \{two\} blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David.
two Mat_21_01 And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus $\{$ two $\}$ disciples,
two Mat_21_28 But what think ye? A [certain] man had \{two\} sons; and he came to the first, and said, Son, go work to day in my vineyard.
two Mat_22_40 On these \{two\} commandments hang all the law and the prophets.
two Mat_24_40 Then shall \{two \} be in the field; the one shall be taken, and the other left.
two Mat_25_15 And unto one he gave five talents, to another \{two\}, and to another one; to every man according to his several ability; and straightway took his journey.
two Mat_25_17 And likewise he that [had received] two, he also gained other \{two\}.
two Mat_25_17 And likewise he that [had received] \{two\}, he also gained other two.
two Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained \{two\} other talents beside them.
two Mat_25_22 He also that had received two talents came and said, Lord, thou deliveredst unto me \{two\} talents: behold, I have gained two other talents beside them.
two Mat_25_22 He also that had received \{two\} talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.
two Mat_26_02 Ye know that after \{two\} days is [the feast of] the passover, and the Son of man is betrayed to be crucified.
two Mat_26_37 And he took with him Peter and the \{two\} sons of Zebedee, and began to be sorrowful and very heavy.
two Mat_26_60 But found none: yea, though many false witnesses came, [yet] found they none. At the last came $\{$ two $\}$ false witnesses,
two Mat_27_38 Then were there \{two\} thieves crucified with him, one on the right hand, and another on the left.
two Neh_05_14 Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the \{two\} and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the bread of the governor.
two Neh_06_15 So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and \{two\} days.
two Neh_07_08 The children of Parosh, two thousand an hundred seventy and \{two\}.
two Neh_07_08 The children of Parosh, \{two\} thousand an hundred seventy and two.
two Neh_07_09 The children of Shephatiah, three hundred seventy and \{two\}.
two Neh_07_10 The children of Arah, six hundred fifty and \{two\}.
two Neh_07_11 The children of Pahathmoab, of the children of Jeshua and Joab, \{two\} thousand and eight hundred [and] eighteen.
two Neh_07_12 The children of Elam, a thousand \{two\} hundred fifty and four.
two Neh_07_17 The children of Azgad, two thousand three hundred twenty and \{two\}.
two Neh_07_17 The children of Azgad, \{two\} thousand three hundred twenty and two.
two Neh_07_19 The children of Bigvai, \{two\} thousand threescore and seven.
two Neh_07_28 The men of Bethazmaveth, forty and \{two\}.
two Neh_07_31 The men of Michmas, an hundred and twenty and \{two\}.
two Neh_07_33 The men of the other Nebo, fifty and \{two\}.
two Neh_07_34 The children of the other Elam, a thousand \{two\} hundred fifty and four.
two Neh_07_40 The children of Immer, a thousand fifty and \{two\}.
two Neh_07_41 The children of Pashur, a thousand \{two\} hundred forty and seven.
two Neh_07_60 All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and \{two\}.
two Neh_07_62 The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and $\{t w o\}$.
two Neh_07_66 The whole congregation together [was] forty and \{two\} thousand three hundred and threescore,
two Neh_07_67 Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had $\{$ two $\}$ hundred forty and five singing men and singing women.
two Neh_07_68 Their horses, seven hundred thirty and six: their mules, \{two\} hundred forty and five:
two Neh_07_71 And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and $\{\mathbf{t w o}\}$ hundred pound of silver.
two Neh_07_71 And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and \{two\} thousand and two hundred pound of silver.
two Neh_07_72 And [that] which the rest of the people gave [was] twenty thousand drams of gold, and \{two\} thousand pound of silver, and threescore and seven priests' garments.
two Neh_11_12 And their brethren that did the work of the house [were] eight hundred twenty and \{two\}:
and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah,
two Neh_11_13 And his brethren, chief of the fathers, two hundred forty and \{two\}: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two Neh_11_13 And his brethren, chief of the fathers, $\{$ two $\}$ hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer,
two Neh_11_18 All the Levites in the holy city [were] \{two\} hundred fourscore and four.
two Neh_11_19 Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and \{two\}.
two Neh_12_31 Then I brought up the princes of Judah upon the wall, and appointed \{two\} great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate:
two Neh_12_40 So stood the $\{$ two $\}$ [companies of them that gave] thanks in the house of God, and $I$, and the half of the rulers with me:
two Neh_13_06 But in all this [time] was not I at Jerusalem: for in the \{two\} and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king:
two Num_01_35 Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and \{two\} hundred.
two Num_01_35 Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and \{two\} thousand and two hundred.
two Num_01_39 Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and \{two\} thousand and seven hundred.
two Num_02_21 And his host, and those that were numbered of them, [were] thirty and two thousand and $\{$ two $\}$ hundred.
two Num_02_21 And his host, and those that were numbered of them, [were] thirty and \{two\} thousand and two hundred.
two Num_02_26 And his host, and those that were numbered of them, [were] threescore and \{two\} thousand and seven hundred.
two Num_03_34 And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and \{two\} hundred.
two Num_03_39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and \{two\} thousand.
two Num_03_43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand $\{\mathbf{t w o}\}$ hundred and threescore and thirteen.
two Num_03_43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and \{two\} thousand two hundred and threescore and
thirteen.
two Num_03_46 And for those that are to be redeemed of the $\{$ two $\}$ hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites;
two Num_04_36 And those that were numbered of them by their families were \{two\} thousand seven hundred and fifty.
two Num_04_40 Even those that were numbered of them, throughout their families, by the house of their fathers, were $\{$ two $\}$ thousand and six hundred and thirty.
two Num_04_44 Even those that were numbered of them after their families, were three thousand and $\{$ two $\}$ hundred.
two Num_06_10 And on the eighth day he shall bring two turtles, or \{two\} young pigeons, to the priest, to the door of the tabernacle of the congregation:
two Num_06_10 And on the eighth day he shall bring \{two\} turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation:
two Num_07_03 And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for $\{$ two $\}$ of the princes, and for each one an ox: and they brought them before the tabernacle.
two Num_07_17 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab.
two Num_07_23 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar.
two Num_07_29 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon.
two Num_07_35 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur.
two Num_07_41 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai.
two Num_07_47 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel.
two Num_07_53 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud.
two Num_07_59 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur.
two Num_07_65 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni.
two Num_07_71 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai.
two Num_07_77 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran.
two Num_07_83 And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan.
two Num_07_85 Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] \{two\} thousand and four hundred [shekels], after the shekel of the sanctuary:
two Num_07_89 And when Moses was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the \{two\} cherubims: and he spake unto him.
two Num_09_22 Or [whether it were] \{two\} days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.
two Num_10_02 Make thee $\{$ two \} trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps.
two Num_11_19 Ye shall not eat one day, nor \{two\} days, nor five days, neither ten days, nor twenty days;
two Num_11_26 But there remained \{two\} [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp.
two Num_11_31 And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were $\{t w o\}$ cubits [high] upon the face of the earth.
two Num_13_23 And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between \{two\} upon a staff; and [they brought] of the pomegranates, and of the figs.
two Num_15_06 Or for a ram, thou shalt prepare [for] a meat offering \{two\} tenth deals of flour mingled with the third [part] of an hin of oil.
two Num_16_02 And they rose up before Moses, with certain of the children of Israel, \{two\} hundred and fifty princes of the assembly, famous in the congregation, men of renown:
two Num_16_17 And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, $\{$ two $\}$ hundred and fifty censers; thou also, and Aaron, each [of you] his censer.
two Num_16_35 And there came out a fire from the LORD, and consumed the \{two\} hundred and fifty men that offered incense.
two Num_22_22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his \{two\} servants [were] with him.
two Num_26_10 And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured \{two\} hundred and fifty men: and they became a sign.
two Num_26_14 These [are] the families of the Simeonites, twenty and two thousand and \{two\} hundred.
two Num_26_14 These [are] the families of the Simeonites, twenty and \{two\} thousand and two hundred.
two Num_26_34 These [are] the families of Manasseh, and those that were numbered of them, fifty and
\{two\} thousand and seven hundred.
two Num_26_37 These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and \{two\} thousand and five hundred. These [are] the sons of Joseph after their families.
two Num_28_03 And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; $\{\mathbf{t w o}\}$ lambs of the first year without spot day by day, [for] a continual burnt offering.
two Num_28_09 And on the sabbath day two lambs of the first year without spot, and \{two\} tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two Num_28_09 And on the sabbath day \{two\} lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof:
two Num_28_11 And in the beginnings of your months ye shall offer a burnt offering unto the LORD; \{two\} young bullocks, and one ram, seven lambs of the first year without spot;
two Num_28_12 And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and \{two\} tenth deals of flour [for] a meat offering, mingled with oil, for one ram;
two Num_28_19 But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; \{two\} young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish:
two Num_28_20 And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and \{two\} tenth deals for a ram;
two Num_28_27 But ye shall offer the burnt offering for a sweet savour unto the LORD; \{two\} young bullocks, one ram, seven lambs of the first year;
two Num_28_28 And their meat offering of flour mingled with oil, three tenth deals unto one bullock, $\{$ two $\}$ tenth deals unto one ram,
two Num_29_03 And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] \{two\} tenth deals for a ram,
two Num_29_09 And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] \{two\} tenth deals to one ram,
two Num_29_13 And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, \{two\} rams, [and] fourteen lambs of the first year; they shall be without blemish:
two Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the $\{t w o\}$ rams,
two Num_29_14 And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, $\{$ two \} tenth deals to each ram of the two rams,
two Num_29_17 And on the second day [ye shall offer] twelve young bullocks, \{two\} rams, fourteen lambs of the first year without spot:
two Num_29_20 And on the third day eleven bullocks, \{two\} rams, fourteen lambs of the first year without blemish;
without blemish:
two Num_29_26 And on the fifth day nine bullocks, \{two\} rams, [and] fourteen lambs of the first year without spot:
two Num_29_29 And on the sixth day eight bullocks, \{two\} rams, [and] fourteen lambs of the first year without blemish:
two Num_29_32 And on the seventh day seven bullocks, \{two\} rams, [and] fourteen lambs of the first year without blemish:
two Num_31_27 And divide the prey into \{two\} parts; between them that took the war upon them, who went out to battle, and between all the congregation:
two Num_31_35 And thirty and \{two\} thousand persons in all, of women that had not known man by lying with him.
two Num_31_40 And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and \{two\} persons.
two Num_34_15 The \{two\} tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising.
two Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side \{two\} thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side \{two\} thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 And ye shall measure from without the city on the east side two thousand cubits, and on the south side \{two\} thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_05 And ye shall measure from without the city on the east side \{two\} thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities.
two Num_35_06 And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and $\{\mathbf{t w o}\}$ cities.
two Php_01_23 For I am in a strait betwixt \{two\}, having a desire to depart, and to be with Christ; which is far better:
two Pro_30_15 The horseleach hath \{two\} daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough:
two Rev_02_12 And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with $\{$ two $\}$ edges;
two Rev_09_12 One woe is past; [and], behold, there come \{two\} woes more hereafter.
two Rev_09_16 And the number of the army of the horsemen [were] \{two\} hundred thousand thousand:
and I heard the number of them.
two Rev_11_02 But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty [and] \{two\} months.
two Rev_11_03 And I will give [power] unto my two witnesses, and they shall prophesy a thousand \{two\} hundred [and] threescore days, clothed in sackcloth.
two Rev_11_03 And I will give [power] unto my \{two\} witnesses, and they shall prophesy a thousand two hundred [and] threescore days, clothed in sackcloth.
two Rev_11_04 These are the two olive trees, and the \{two\} candlesticks standing before the God of the earth.
two Rev_11_04 These are the \{two\} olive trees, and the two candlesticks standing before the God of the earth.
two Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these \{two\} prophets tormented them that dwelt on the earth.
two Rev_12_06 And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand $\{$ two $\}$ hundred [and] threescore days.
two $\operatorname{Rev} \_12 \_14$ And to the woman were given \{two\} wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.
two Rev_13_05 And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty [and] \{two\} months.
two Rev_13_11 And I beheld another beast coming up out of the earth; and he had \{two\} horns like a lamb, and he spake as a dragon.
two Rut_01_01 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his \{two\} sons.
two Rut_01_02 And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his \{two\} sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.
two Rut_01_03 And Elimelech Naomi's husband died; and she was left, and her \{two\} sons.
two Rut_01_05 And Mahlon and Chilion died also both of them; and the woman was left of her $\{$ two $\}$ sons and her husband.
two Rut_01_07 Wherefore she went forth out of the place where she was, and her \{two\} daughters in law with her; and they went on the way to return unto the land of Judah.
two Rut_01_08 And Naomi said unto her \{two\} daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me.
two Rut_01_19 So they \{two\} went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi?
two Rut_04_11 And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which \{two\} did build the house of Israel: and do thou worthily in Ephratah, and be famous in Bethlehem:
two Son_04_05 Thy two breasts [are] like \{two\} young roes that are twins, which feed among the lilies.
two Son_04_05 Thy \{two\} breasts [are] like two young roes that are twins, which feed among the lilies.
two Son_06_13 Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of \{two\} armies.
two Son_07_03 Thy two breasts [are] like \{two\} young roes [that are] twins.
two Son_07_03 Thy \{two\} breasts [are] like two young roes [that are] twins.
two Son_08_12 My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof $\{\mathbf{t w o}\}$ hundred.
two Zec_04_03 And \{two\} olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof.
two Zec_04_11 Then answered $I$, and said unto him, What [are] these $\{$ two $\}$ olive trees upon the right [side] of the candlestick and upon the left [side] thereof?
two Zec_04_12 And I answered again, and said unto him, What [be these] two olive branches which through the $\{$ two $\}$ golden pipes empty the golden [oil] out of themselves?
two Zec_04_12 And I answered again, and said unto him, What [be these] \{two\} olive branches which through the two golden pipes empty the golden [oil] out of themselves?
two Zec_04_14 Then said he, These [are] the \{two\} anointed ones, that stand by the Lord of the whole earth.
two Zec_05_09 Then lifted I up mine eyes, and looked, and, behold, there came out \{two\} women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven.
two Zec_06_01 And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between \{two\} mountains; and the mountains [were] mountains of brass.
two Zec_11_07 And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me \{two\} staves; the one I called Beauty, and the other I called Bands; and I fed the flock.
two Zec_13_08 And it shall come to pass, [that] in all the land, saith the LORD, \{two\} parts therein shall be cut off [and] die; but the third shall be left therein.
twoedged Heb_04_12 For the word of God [is] quick, and powerful, and sharper than any \{twoedged\} sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and [is] a discerner of the thoughts and intents of the heart.
twoedged Psa_149_06 [Let] the high [praises] of God [be] in their mouth, and a \{twoedged\} sword in their hand;
twoedged Pro_05_04 But her end is bitter as wormwood, sharp as a \{twoedged\} sword.
twoedged Rev_01_16 And he had in his right hand seven stars: and out of his mouth went a sharp \{twoedged\} sword: and his countenance [was] as the sun shineth in his strength.
twofold Mat_23_15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him \{twofold\} more the child of hell than yourselves.

## Bible Word Index with Strong's Number with the full text of each verse

two ${ }^{\wedge} 1$ Co_06_16 What <2228>? know ye <1492> (5758) not <3756> that <3754> he which is joined <2853> (5746) to an harlot $<4204>$ is $<2076>$ (5748) one <1520> body <4983> ? for $<1063>$ \{two $<1417>$, saith he <5346> (5748), shall be <2071> (5704) one <1519> <3391> flesh <4561>.
two ${ }^{\wedge} 1$ Co_14_27 If <1535> any man <5100> speak <2980> (5719) in an unknown tongue <1100>, let it be by <2596> \{two\} <1417>, or <2228> at the most <4118> by three <5140>, and <2532> that by <0303> course $<3313>$; and <2532> let $\langle 1329><0>$ one <1520> interpret <1329> (5720).
two ${ }^{\wedge} 1$ Co_14_29 < $1161>$ Let <2980> <0> the prophets <4396> speak <2980> (5720) \{two\}<1417> or $<2228>$ three <5140>, and <2532> let <1252><0> the other <0243> judge <1252> (5720).
two ^1Ti_05_19 Against <2596> an elder <4245> receive <3858> (5737) not <3361> an accusation <2724>, but <1508> <1622> before <1909> \{two\} <1417> or <2228> three <5140> witnesses <3144>.
two ${ }^{\wedge}$ 2Co_13_01 This <5124> is the third <5154> time I am coming <2064> (5736) to <4314> you <5209>. In <1909> the mouth <4750> of $\{$ two $\}<1417>$ or $<2532>$ three $<5140>$ witnesses $<3144>$ shall <2476><0> every <3956> word <4487> be established <2476> (5701).
two ${ }^{\wedge}$ Act_01_10 And <2532> while <5613> they looked stedfastly <2258> (5713) <0816> (5723) toward <1519> heaven <3772> as he <0846> went up <4198> (5740), <2532> behold <2400> (5628), \{two\} <1417> men <0435> stood by <3936> (5715) them <0846> in <1722> white <3022> apparel <2066>;
two ^ Act_01_23 And <2532> they appointed <2476> (5627) \{two\}<1417>, Joseph <2501> called <2564> (5746) Barsabas <0923>, who <3739> was surnamed <1941> (5681) Justus <2459>, and <2532> Matthias <3159>.
two ${ }^{\wedge}$ Act_01_24 And <2532> they prayed <4336> (5666), and said <2036> (5627), Thou <4771>, Lord <2962>, which knowest the hearts <2589> of all <3956> men, shew <0322> (5657) whether <3739> <1520> of <1537> these <5130> \{two\} <1417> thou hast chosen <1586> (5668),
two ${ }^{\wedge}$ Act_07_29 Then <1161> fled < 5343> (5627) Moses <3475> at <1722> this <5129> saying <3056>, and <2532> was <1096> (5633) a stranger <3941> in <1722> the land <1093> of Madian <3099>, where <3757> he begat <1080> (5656) \{two\} <1417> sons <5207>.
two ${ }^{\wedge}$ Act_09_38 And <1161> forasmuch as <5607> (5752) Lydda <3069> was nigh <1451> to Joppa $<2445>$, and the disciples <3101> had heard <0191> (5660) that <3754> Peter <4074> was <2076> (5748) there <1722> <0846>, they sent <0649> (5656) unto <4314> him <0846> \{two\} <1417> men <0435>, desiring $\langle 3870\rangle(5723)$ him that he would $\langle 3635\rangle\langle 0\rangle$ not $\langle 3361\rangle$ delay <3635> (5658) to come <1330> (5629) to <2193> them <0846>.
two ${ }^{\wedge}$ Act_10_07 And <1161> when < $5613>$ the angel <0032> which <3588> spake <2980> (5723) unto Cornelius <2883> was departed <0565> (5627), he called <5455> (5660) \{two\} <1417> of his <0846> household servants <3610>, and <2532> a devout <2152> soldier <4757> of them that waited on <4342> <0> him <0846> continually <4342> (5723);
two ${ }^{\wedge}$ Act_12_06 And <1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> two <1417> soldiers <4757>, bound <1210> (5772) with \{two\} <1417> chains <0254>: and <5037> the keepers < 5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
two ^ Act_12_06 And < 1161> when <3753> Herod <2264> would <3195> (5707) have brought <4254> <0> him <0846> forth <4254> (5721), the same <1565> night <3571> Peter <4074> was <2258> (5713) sleeping <2837> (5746) between <3342> \{two\} <1417> soldiers <4757>, bound <1210> (5772) with two <1417> chains <0254>: and <5037> the keepers <5441> before <4253> the door <2374> kept <5083> (5707) the prison <5438>.
two ^ Act_19_10 And < 1161> this <5124> continued <1096> (5633) by the space <1909> of \{two\} <1417> years <2094>; so <5620> that all <3956> they which dwelt in <2730> (5723) Asia <0773> heard <0191> (5658) the word <3056> of the Lord <2962> Jesus <2424>, both <5037> Jews <2453> and <2532> Greeks <1672>.
two ^ Act_19_22 So < 1161> he sent <0649> (5660) into <1519> Macedonia <3109> \{two\}<1417> of them that ministered <1247> (5723) unto him <0846>, Timotheus <5095> and <2532> Erastus <2037>; but he himself <0846> stayed <1907> (5627) in <1519> Asia <0773> for a season <5550>.
two ^ Act_19_34 But <1161> when they knew <1921> (5631) that <3754> he was <2076> (5748) a Jew <2453>, all <3956> <1096> (5633) with <1537> one <3391> voice <5456> about <5613> the space <1909> of \{two\} <1417> hours <5610> cried out <2896> (5723), Great <3173> is Diana <0735> of the Ephesians <2180>.
two ^ Act_21_33 Then <5119> the chief captain <5506> came near <1448> (5660), and took <1949> (5633) him <0846>, and <2532> commanded <2753> (5656) him to be bound with <1210> (5683) \{two\} <1417> chains <0254>; and <2532> demanded <4441> (5711) who <5101> he was <0302> <1498> (5751), and <2532> what <5101> he had <2076> (5748) done <4160> (5761).
two ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> \{two\} hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
two ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> two <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) \{two\} hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
two ^ Act_23_23 And <2532> he called unto <4341> (5666) him <5100> \{two\} <1417> centurions <1543>, saying <2036> (5627), Make ready <2090> (5657) two hundred <1250> soldiers <4757> to <3704> go <4198> (5680) to <2193> Caesarea <2542>, and <2532> horsemen <2460> threescore and ten <1440>, and <2532> spearmen <1187> two hundred <1250>, at <0575> the third <5154> hour <5610> of the night <3571>;
two ^ Act_24_27 But <1161> after <4137> (5685) \{two\} years <1333> Porcius <4201> Festus <5347> came <2983> (5627) into Felix <5344> room <1240>: and <5037> Felix <5344>, willing <2309> (5723) to shew <2698> (5641) the Jews <2453> a pleasure <5485>, left <2641> (5627) Paul <3972> bound <1210> (5772).
two ^ Act_27_37 And <1161> we were <2258> (5713) in all <3956> in <1722> the ship <4143> \{two\} hundred <1250> threescore <1440> and sixteen <1803> souls <5590>.
two ^ Act_27_41 And <1161> falling <4045> (5631) into <1519> a place <5117> where \{two\} seas met <1337>, they ran <2027> <0> the ship <3491> aground <2027> (5656); and <2532> the forepart <4408> <3303> stuck fast <2043> (5660), and remained <3306> (5656) unmoveable <0761>, but <1161> the hinder part <4403> was broken <3089> (5712) with <5259> the violence <0970> of the waves <2949>.
two ^ Act_28_30 And <1161> Paul <3972> dwelt <3306> (5656) \{two\} <1333> <0> whole <3650> years <1333> in <1722> his own <2398> hired house <3410>, and <2532> received <0588> (5711) all <3956> that came in <1531> (5740) unto <4314> him <0846>,
two ^ Eph_05_31 For <0473> this cause <5127> shall <2641> <0> a man <0444> leave <2641> (5692) his <0846> father < 3962> and <2532> mother <3384>, and <2532> shall be joined <4347> (5701) unto <4314> his <0846> wife <1135>, and <2532> they \{two\} <1417> shall be <2071> (5704) one <1519> <3391> flesh <4561>.
two ^ Gal_04_22 For <1063> it is written <1125> (5769), that <3754> Abraham <0011> had <2192> (5627) \{two\} <1417> sons <5207>, the one <1520> by <1537> a bondmaid <3814>, <2532> the other <1520> by <1537> a freewoman <1658>.
two ^ Gal_04_24 Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the $\{$ two $<1417>$ covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) Agar <0028>.
two ^ Heb_06_18 That <2443> by <1223> \{two\} <1417> immutable <0276> things <4229>, in <1722> which <3739> it was impossible <0102> for God <2316> to lie <5574> (5664), we might have <2192> (5725) a strong <2478> consolation <3874>, who <3588> have fled for refuge <2703> (5631) to lay hold <2902> (5658) upon the hope <1680> set before us <4295> (5740):
two ${ }^{\wedge}$ Heb_10_28 He <5100> that despised <0114> (5660) Moses <3475> llaw <3551> died <0599> (5719) without <5565> mercy <3628> under <1909> \{two\} <1417> or <2228> three <5140> witnesses <3144>:

Two ^ Joh_06_07 Philip <5376> answered <0611> (5662) him <0846>, \{Two\} hundred <1250> pennyworth <1220> of bread <0740> is <0714> <0> not <3756> sufficient <0714> (5719) for them <0846>, that <2443> every one <1538> of them <0846> may take <2983> (5632) a <5100> little <1024>.
two ^ Joh_01_35 Again <3825> the next day after <1887> John <2491> stood <2476> (5715), and <2532> \{two\} <1417> of <1537> his <0846> disciples <3101>;
two ^ Joh_01_37 And <2532> the \{two\} <1417> disciples <3101> heard <0191> (5656) him <0846> speak <2980> (5723), and <2532> they followed <0190> (5656) Jesus <2424>.
two ^ Joh_01_40 One <1520> of <1537> the \{two\} <1417> which <3588> heard <0191> (5660) <3844> John <2491> speak, and <2532> followed <0190> (5660) him <0846>, was <2258> (5713) Andrew <0406>, Simon <4613> Peter's <4074> brother <0080>.
two ${ }^{\wedge}$ Joh_02_06 And <1161> there were <2258> (5713) set <2749> (5740) there <1563> six <1803> waterpots <5201> of stone <3035>, after <2596> the manner of the purifying <2512> of the Jews <2453>, containing <5562> (5723) $\{\mathbf{t w o}\}<1417>$ or <2228> three <5140> firkins <3355> apiece <0303>.
two ^ Joh_04_40 So <3767> when <5613> the Samaritans <4541> were come <2064> (5627) unto <4314> him <0846>, they besought <2065> (5707) him <0846> that he would tarry <3306> (5658) with <3844> them <0846>: and <2532> he abode <3306> (5656) there <1563> \{two\} <1417> days <2250>.
two ^ Joh_04_43 Now <1161> after <3326> \{two\} <1417> days <2250> he departed <0565> (5627) <1831> (5627) thence <1564>, and <2532> went into <1519> Galilee <1056>.
two ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> barley <2916> loaves <0740>, and <2532> \{two\} <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> among <1519> so many <5118>?
two ^ Joh_08_17 <2532> It is <1125> <0> also <1161> written <1125> (5769) in <1722> your <5212> law $<3551>$, that <3754> the testimony <3141> of $\{t w o\}<1417>$ men <0444> is <2076> (5748) true <0227>.
two ^ Joh_11_06 When <5613> he had heard <0191> (5656) therefore <3767> that <3754> he was sick <0770> (5719), he abode <3306> (5656) \{two\} <1417> days <2250> still <5119> <3303> in <1722> the same place <5117> where <3739> he was <2258> (5713).
two ^ Joh_19_18 Where <3699> they crucified <4717> (5656) him <0846>, and <2532> \{two\} <1417> other <0243> with <3326> him <0846>, on either side one <2532> <1782> <1782>, and <1161> Jesus <2424> in the midst <3319>.
two ${ }^{\wedge}$ Joh_20_12 And <2532> seeth <2334> (5719) \{two\} <1417> angels <0032> in <1722> white <3022> sitting <2516> (5740), the one <1520> at <4314> the head <2776>, and <2532> the other <1520> at <4314> the feet <4228>, where <3699> the body <4983> of Jesus <2424> had lain <2749> (5711).
two ^ Joh_21_02 There were <2258> (5713) together <3674> Simon <4613> Peter <4074>, and <2532> Thomas <2381> called <3004> (5746) Didymus <1324>, and <2532> Nathanael <3482> of <0575> Cana <2580> in Galilee <1056>, and <2532> the sons <3588> of Zebedee <2199>, and <2532> \{two\} <1417> other <0243> of <1537> his <0846> disciples <3101>.
two ^ Joh_21_08 And <1161> the other <0243> disciples <3101> came <2064> (5627) in a little ship <4142>; (for <1063> they were <2258> (5713) not <3756> far <3112> from <0575> land <1093>, but <0235> as it were <5613> <0575> \{two\} hundred <1250> cubits <4083>, dragging <4951> (5723) the net <1350> with fishes <2486>.

Two ^ Luk_17_35 \{Two\} <1417> women shall be <2071> (5704) grinding <0229> (5723) together <0846> <1909>; the one <3391> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).

Two ^ Luk_17_36 \{Two\} <1417> men shall be <2071> (5704) in <1722> the field <0068>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> left <0863> (5701).

Two ^ Luk_18_10 \{Two\} <1417> men <0444> went up <0305> (5627) into <1519> the temple <2411> to pray <4336> (5664); the one <1520> a Pharisee <5330>, and <2532> the other <2087> a publican <5057>.
two ^ Luk_02_24 And <2532> to offer <1325> (5629) a sacrifice <2378> according <2596> to that which is said <2046> (5772) in <1722> the law <3551> of the Lord <2962>, A pair <2201> of turtledoves <5167>, or <2228> \{two\} <1417> young <3502> pigeons <4058>.
two ^ Luk_03_11 He answereth <0611> (5679) and <1161> saith <3004> (5719) unto them <0846>, He that hath <2192> (5723) \{two\} <1417> coats <5509>, let him impart <3330> (5628) to him that hath <2192> (5723) none <3361>; and <2532> he that hath <2192> (5723) meat <1033>, let him do <4160> (5720) likewise <3668>.
two ^ Luk_05_02 And <2532> saw <1492> (5627) \{two\} <1417> ships <4143> standing <2476> (5761) by <3844> the lake <3041>: but <1161> the fishermen <0231> were gone <0576> (5631) out of <0575> them <0846>, and were washing <0637> (5656) their nets <1350>.
two ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him \{two\} < 1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725) another <0243>?
two ^ Luk_07_41 There was <2258> (5713) a certain <5100> creditor <1157> which had \{two\} <1417> debtors <5533>: the one <1520> owed <3784> (5707) five hundred <4001> pence <1220>, and <1161> the other <2087> fifty <4004>.
two ${ }^{\wedge}$ Luk_09_03 And <2532> he said <2036> (5627) unto <4314> them <0846>, Take <0142> (5720) nothing <3367> for <1519> your journey <3598>, neither <3383> staves <4464>, nor <3383> scrip <4082>, neither <3383> bread <0740>, neither <3383> money <0694>; neither <3383> have <2192> (5721) \{two\} <1417> coats <5509> apiece <0303>.
two ${ }^{\wedge}$ Luk_09_13 But <1161> he said <2036> (5627) unto <4314> them <0846>, Give <1325> (5628) ye $<5210>$ them <0846> to eat <5315> (5629). And <1161> they said <2036> (5627), We <2254> have no <3756> <1526> (5748) more <4119> but <2228> five <4002> loaves <0740> and <2532> \{two\} <1417> fishes <2486>; except <1509> we <2249> should go <4198> (5679) and buy <0059> (5661) meat <1033> for <1519> all <3956> this <5126> people <2992>.
two ${ }^{\wedge}$ Luk_09_16 Then <1161> he took <2983> (5631) the five <4002> loaves <0740> and <2532> the \{two\} <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656) them <0846>, and <2532> brake <2622> (5656), and <2532> gave <1325> (5707) to the disciples <3101> to set before <3908> (5683) the multitude <3793>.
two ${ }^{\wedge}$ Luk_09_30 And <2532>, behold <2400> (5628), there talked <4814> (5707) with him <0846> \{two\} <1417> men <0435>, which <3748> were <2258> (5713) Moses <3475> and <2532> Elias <2243>:
two ${ }^{\wedge}$ Luk_09_32 But <1161> Peter <4074> and <2532> they that were with <4862> him <0846> were $<2258>$ (5713) heavy <0916> (5772) with sleep <5258> : and <1161> when they were awake <1235> (5660), they saw <1492> (5627) his <0846> glory <1391>, and <2532> the \{two\}<1417> men <0435> that stood with <4921> (5761) him <0846>.
two ${ }^{\wedge}$ Luk_10_01 <1161> After < 3326> these things < $5023>$ the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> two <0303> and \{two\} <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).
two ${ }^{\wedge}$ Luk_12_52 For <1063> from <0575> henceforth <3568> there shall be <2071> (5704) five <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> \{two\} <1417>, and <2532> two <1417> against <1909> three <5140>.
two ${ }^{\wedge}$ Luk_15_11 And <1161> he said <2036> (5627), A certain <5100> man <0444> had <2192> (5707) \{two\} <1417> sons <5207>:
two ^ Luk_16_13 No <3762> servant <3610> can <1410> (5736) serve <1398> (5721) \{two\} <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot $\langle 3756><1410>$ (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
two ${ }^{\wedge}$ Luk_17_34 I tell <3004> (5719) you <5213>, in that <5026> night <3571> there shall be <2071> (5704) $\{$ two $<1417>$ men in <1909> one <3391> bed <2825>; the one <1520> shall be taken <3880> (5701), and <2532> the other <2087> shall be left <0863> (5701).
two ${ }^{\wedge}$ Luk_19_29 And <2532> it came to pass <1096> (5633), when <5613> he was come nigh <1448> (5656) to <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> called <2564> (5746) the mount of Olives <1636>, he sent <0649> (5656) \{two\}<1417> of his <0846> disciples <3101>,
two ${ }^{\wedge}$ Luk_21_02 And < $1161>$ he saw <1492> (5627) also <2532> a certain <5100> poor <3998> widow <5503> casting <0906> (5723) in thither <1563> \{two\} <1417> mites <3016>.
two ^ Luk_22_38 And < 1161> they said <2036> (5627), Lord <2962>, behold <2400> (5628), here <5602>
are $\{$ two $\}$ <1417> swords <3162>. And <1161> he said <2036> (5627) unto them <0846>, It is <2076> (5748) enough <2425>.
two ^ Luk_23_32 And <1161> there were also <2532> \{two\} <1417> other <2087>, malefactors <2557>, led <0071> (5712) with <4862> him <0846> to be put to death <0337> (5683).
two ^ Luk_24_04 And <2532> it came to pass <1096> (5633), as <1722> they <0846> were much perplexed <1280> (5745) thereabout <4012> <5127>, <2532> behold <2400> (5628), \{two\} <1417> men <0435> stood by <2186> (5627) them <0846> in <1722> shining <0797> (5723) garments <2067>:
two ^ Luk_24_13 And <2532>, behold <2400> (5628), \{two\} <1417> of <1537> them <0846> went <2258> (5713) <4198> (5740) that <1722> same <0846> day <2250> to <1519> a village <2968> called <3739> <3686> Emmaus <1695>, which was <0568> (5723) from <0575> Jerusalem <2419> about threescore <1835> furlongs <4712>.
two ${ }^{\wedge}$ Luk_10_01 <1161> After <3326> these things <5023> the Lord <2962> appointed <0322> (5656) other <2087> seventy <1440> also <2532>, and <2532> sent <0649> (5656) them <0846> \{two\} <0303> and two <1417> before <4253> his <0846> face <4383> into <1519> every <3956> city <4172> and <2532> place <5117>, whither <3757> (5625) <3739> he himself <0846> would <3195> (5707) come <2064> (5738).
two ^ Luk_10_35 And <2532> on <1909> the morrow <0839> when he departed <1831> (5631), he took out <1544> (5631) \{two\} <1417> pence <1220>, and gave <1325> (5656) them to the host <3830>, and <2532> said <2036> (5627) unto him <0846>, Take care <1959> (5682) of him <0846>; and <2532> whatsoever $\langle 3748\rangle\langle 0302>$ thou spendest more <4325> (5661), when I <3165> come again <1722> <1880> (5738), I <1473> will repay <0591> (5692) thee <4671>.
two ^ Luk_12_06 Are <4453> <0> not <3780> five <4002> sparrows <4765> sold <4453> (5743) for \{two\} <1417> farthings <0787>, and <2532> not <3756> one <1520> of <1537> them <0846> is <2076> (5748) forgotten <1950> (5772) before <1799> God <2316>?
two ^ Luk_12_52 For <1063> from <0575> henceforth <3568> there shall be <2071> (5704) five <4002> in <1722> one <1520> house <3624> divided <1266> (5772), three <5140> against <1909> two <1417>, and <2532> \{two\} <1417> against <1909> three <5140>.
two ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <0740> and <2532> the $\{t w o\}$ < 1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.
two ${ }^{\wedge}$ Mar_09_43 And <2532> if <1437> thy <4675> hand <5495> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> maimed <2948>, than <2228> having <2192> (5723) \{two\} <1417> hands $<5495>$ to go <0565> (5629) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:
two ^ Mar_09_45 And <2532> if <1437> thy <4675> foot <4228> offend <4624> (5725) thee <4571>, cut <0609> <0> it <0846> off <0609> (5657): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) halt <5560> into <1519> life <2222>, than <2228> having <2192> (5723) \{two\} <1417> feet <4228> to be cast <0906> (5683) into <1519> hell <1067>, into <1519> the fire <4442> that never shall be quenched <0762>:
two ${ }^{\wedge}$ Mar_09_47 And <2532> if <1437> thine <4675> eye <3788> offend <4624> (5725) thee <4571>, pluck <1544> <0> it <0846> out <1544> (5628): it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> the kingdom <0932> of God <2316> with one eye <3442>, than <2228> having <2192>
(5723) $\{$ two $\}$ <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>:
two ^ Mar_11_01 And <2532> when <3753> they came nigh <1448> (5719) to <1519> Jerusalem <2419>, unto <1519> Bethphage <0967> and <2532> Bethany <0963>, at <4314> the mount <3735> of Olives <1636>, he sendeth forth <0649> (5719) \{two\} <1417> of his <0846> disciples <3101>,
two ${ }^{\wedge}$ Mar_11_04 And <1161> they went their way <0565> (5627), and <2532> found <2147> (5627) the colt <4454> tied <1210> (5772) by <4314> the door <2374> without <1854> in <1909> a place where \{two\} ways met <0296>; and <2532> they loose <3089> (5719) him <0846>.
two ^ Mar_12_42 And <2532> there came <2064> (5631) a certain <3391> poor <4434> widow <5503>, and she threw in <0906> (5627) $\{$ two $\}$ <1417> mites <3016>, which make <3603> a farthing <2835>.
two ^ Mar_14_01 After <1161> \{two\} <1417> days <2250> was <2258> (5713) the feast of the passover <3957>, and <2532> of <3326> unleavened bread <0106>: and <2532> the chief priests <0749> and <2532> the scribes <1122> sought <2212> (5707) how <4459> they might take <2902> (5660) him <0846> by <1722> craft <1388>, and put him to death <0615> (5725).
two ^ Mar_14_13 And <2532> he sendeth forth <0649> (5719) \{two\} <1417> of his <0846> disciples <3101>, and <2532> saith <3004> (5719) unto them <0846>, Go ye <5217> (5720) into <1519> the city <4172>, and <2532> there shall meet <0528> (5692) you <5213> a man <0444> bearing <0941> (5723) a pitcher <2765> of water <5204>: follow <0190> (5657) him <0846>.
two ${ }^{\wedge}$ Mar_15_27 And <2532> with <4862> him <0846> they crucify <4717> (5719) \{two\} <1417> thieves <3027>; the one <1520> on <1537> his right hand <1188>, and <2532> the other <1520> on <1537> his <0846> left <2176>.
two ^ Mar_16_12 After <1161> <3326> that <5023> he appeared <5319> (5681) in <1722> another <2087> form <3444> unto $\{$ two $\}<1417>$ of <1537> them <0846>, as they walked <4043> (5723), and went <4198> (5740) into <1519> the country <0068>.
two ^ Mar_05_13 And <2532> forthwith <2112> Jesus <2424> gave <2010> <0> them <0846> leave <2010> (5656). And <2532> the unclean <0169> spirits <4151> went out <1831> (5631), and entered <1525> (5627) into <1519> the swine <5519>: and <2532> the herd <0034> ran <3729> (5656) violently down <2596> a steep place <2911> into <1519> the sea <2281>, <1161> (they were <2258> (5713) about <5613> \{two\} thousand <1367>;) and <2532> were choked <4155> (5712) in <1722> the sea <2281>.
two ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by two <1417> and \{two\} <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;
two ^ Mar_06_07 And <2532> he called <4341> (5736) unto him the twelve <1427>, and <2532> began <0756> (5662) to send <0649> <0> them <0846> forth <0649> (5721) by \{two\} <1417> and two <1417>; and <2532> gave <1325> (5707) them <0846> power over <1849> unclean <0169> spirits <4151>;
two ^ Mar_06_09 But <0235> be shod <5265> (5772) with sandals <4547>; and <2532> not <3361> put on <1746> (5672) (5625) <1746> (5670) \{two\} <1417> coats <5509>.
two ^ Mar_06_37 He answered <0611> (5679) and <1161> said <2036> (5627) unto them <0846>, Give <1325> (5628) ye <5210> them <0846> to eat <5315> (5629). And <2532> they say <3004> (5719) unto him <0846>, Shall we go <0565> (5631) and buy <0059> (5661) \{two\} hundred <1250> pennyworth <1220> of bread <0740>, and <2532> give <1325> (5632) them <0846> to eat <5315> (5629)?
two ^ Mar_06_38 <1161> He saith <3004> (5719) unto them <0846>, How many <4214> loaves <0740> have ye <2192> (5719)? go <5217> (5720) and <2532> see <1492> (5628). And <2532> when they knew
<1097> (5631), they say <3004> (5719), Five <4002>, and <2532> \{two\} <1417> fishes <2486>.
two ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the \{two\} <1417> fishes <2486> divided he <3307> (5656) among them all <3956>.

Two ^ Mat_24_41 \{Two\} <1417> women shall be grinding <0229> (5723) at <1722> the mill <3459>; the one <3391> shall be taken <3880> (5743), and <2532> the other <3391> left <0863> (5743).
two ^ Mat_02_16 Then <5119> Herod <2264>, when he saw <1492> (5631) that <3754> he was mocked <1702> (5681) of <5259> the wise men <3097>, was exceeding <3029> wroth <2373> (5681), and <2532> sent forth <0649> (5660), and slew <0337> (5627) all <3956> the children <3816> that were in <1722> Bethlehem <0965>, and <2532> in <1722> all <3956> the coasts <3725> thereof <0846>, from <0575> \{two\} years old <1332> and <2532> under <2736>, according <2596> to the time <5550> which <3739> he had diligently enquired <0198> (5656) of <3844> the wise men <3097>.
two ^ Mat_04_18 And <1161> Jesus <2424>, walking <4043> (5723) by <3844> the sea <2281> of Galilee <1056>, saw <1492> (5627) \{two\} <1417> brethren <0080>, Simon <4613> called <3004> (5746) Peter <4074>, and <2532> Andrew <0406> his <0846> brother <0080>, casting <0906> (5723) a net <0293> into <1519> the sea <2281>: for <1063> they were <2258> (5713) fishers <0231>.
two ${ }^{\wedge}$ Mat_04_21 And <2532> going on <4260> (5631) from thence <1564>, he saw <1492> (5627) other <0243> \{two\} <1417> brethren <0080>, James <2385> the son of <3588> Zebedee <2199>, and <2532> John <2491> his <0846> brother <0080>, in <1722> a ship <4143> with <3326> Zebedee <2199> their <0846> father <3962>, mending <2675> (5723) their <0846> nets <1350>; and <2532> he called <2564> (5656) them <0846>.
two ^ Mat_10_29 Are <4453> <0> not <3780> \{two\} <1417> sparrows <4765> sold <4453> (5743) for a farthing <0787>? and <2532> one <1520> of <1537> them <0846> shall <4098> <0> not <3756> fall <4098> (5695) on <1909> the ground <1093> without <0427> your <5216> Father <3962>.
two ^ Mat_11_02 Now <1161> when John <2491> had heard <0191> (5660) in <1722> the prison <1201> the works <2041> of Christ <5547>, he sent <3992> (5660) \{two\} <1417> of his <0846> disciples <3101>,
two ^ Mat_14_17 And <1161> they say <3004> (5719) unto him <0846>, We have <2192> (5719) here <5602> but <3756> <1508> five <4002> loaves <0740>, and <2532> \{two\} <1417> fishes <2486>.
two ^ Mat_14_19 And <2532> he commanded <2753> (5660) the multitude <3793> to sit down <0347> (5683) on <1909> the grass <5528>, and <2532> took <2983> (5631) the five <4002> loaves <0740>, and <2532> the $\{$ two $\}$ <1417> fishes <2486>, and looking up <0308> (5660) to <1519> heaven <3772>, he blessed <2127> (5656), and <2532> brake <2806> (5660), and gave <1325> (5656) the loaves <0740> to his disciples <3101>, and <1161> the disciples <3101> to the multitude <3793>.
two ^ Mat_18_08 Wherefore < 1161 > if <1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee <4571> <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter into <1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) two <1417> hands <5495> or <2228> \{two\} <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.
two ${ }^{\wedge}$ Mat_18_08 Wherefore < $1161>$ if < 1487> thy <4675> hand <5495> or <2228> thy <4675> foot <4228> offend thee <4624> (5719), cut <1581> <0> them <0846> off <1581> (5657), and <2532> cast <0906> (5628) them from <0575> thee $\langle 4571\rangle\langle 4675\rangle$ : it is $\langle 2076>$ (5748) better $\langle 2570\rangle$ for thee $\langle 4671\rangle$ to enter into
<1525> (5629) <1519> life <2222> halt <5560> or <2228> maimed <2948>, rather than <2228> having <2192> (5723) \{two\} <1417> hands <5495> or <2228> two <1417> feet <4228> to be cast <0906> (5683) into <1519> everlasting <0166> fire <4442>.
two ^ Mat_18_09 And <2532> if <1487> thine <4675> eye <3788> offend <4624> (5719) thee <4571>, pluck <1807> <0> it <0846> out <1807> (5628), and <2532> cast <0906> (5628) it from <0575> thee <4675>: it is <2076> (5748) better <2570> for thee <4671> to enter <1525> (5629) into <1519> life <2222> with one eye <3442>, rather than <2228> having <2192> (5723) \{two\} <1417> eyes <3788> to be cast <0906> (5683) into <1519> hell <1067> fire <4442>.
two ${ }^{\wedge}$ Mat_18_16 But $<1161>$ if $<3362><0>$ he will $<0191><0>$ not $\langle 3362>$ hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> two <1417> more <2089>, that <2443> in <1909> the mouth <4750> of $\{$ two $\}<1417>$ or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).
two ^ Mat_18_16 But <1161> if <3362> <0> he will <0191> <0> not <3362> hear <0191> (5661) thee, then take <3880> (5628) with <3326> thee <4675> one <1520> or <2228> \{two\} <1417> more <2089>, that <2443> in <1909> the mouth <4750> of two <1417> or <2228> three <5140> witnesses <3144> every <3956> word <4487> may be established <2476> (5686).
two ^ Mat_18_19 Again <3825> I say <3004> (5719) unto you <5213>, That <3754> if <1437> \{two\} <1417> of you <5216> shall agree <4856> (5661) on <1909> earth <1093> as touching <4012> any <3956> thing <4229> that <3739> <1437> they shall ask <0154> (5672), it shall be done <1096> (5695) for them <0846> of <3844> my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
two ^ Mat_18_20 For <1063> where <3757> \{two\} <1417> or <2228> three <5140> are <1526> (5748) gathered together <4863> (5772) in <1519> my <1699> name <3686>, there <1563> am I <1510> (5748) in <1722> the midst <3319> of them <0846>.
two ^ Mat_20_21 And <1161> he said <2036> (5627) unto her <0846>, What <5101> wilt thou <2309> (5719)? She saith <3004> (5719) unto him <0846>, Grant <2036> (5628) that <2443> these <3778> my <3450> \{two\} <1417> sons <5207> may sit <2523> (5661), the one <1520> on <1537> thy <4675> right hand <1188>, and <2532> the other <1520> on <1537> the left <2176>, in <1722> thy <4675> kingdom <0932>.
two ^ Mat_20_24 And <2532> when the ten <1176> heard <0191> (5660) it, they were moved with indignation <0023> (5656) against <4012> the $\{$ two $\}<1417>$ brethren <0080>.
two ^ Mat_20_30 And <2532>, behold <2400> (5628), \{two\} <1417> blind men <5185> sitting <2521> (5740) by the way $<3598>$ side <3844>, when they heard <0191> (5660) that <3754> Jesus <2424> passed by <3855> (5719), cried out <2896> (5656), saying <3004> (5723), Have mercy <1653> (5657) on us <2248>, O Lord <2962>, thou Son <5207> of David <1138>.
two ^ Mat_21_01 And <2532> when <3753> they drew nigh <1448> (5656) unto <1519> Jerusalem <2414>, and <2532> were come <2064> (5627) to <1519> Bethphage <0967>, unto <4314> the mount <3735> of Olives <1636>, then <5119> sent <0649> (5656) Jesus <2424> \{two\} <1417> disciples <3101>,
two ${ }^{\wedge}$ Mat_21_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444> had <2192> (5707) \{two\} <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> vineyard <0290>.
two ^ Mat_22_40 On <1722> these <5025> \{two\} <1417> commandments <1785> hang <2910> (5743) all <3650> the law <3551> and <2532> the prophets <4396>.
<0068>; the one <1520> shall be taken <3880> (5743), and <2532> the other <1520> left <0863> (5743).
two ^ Mat_06_24 No man <3762> can <1410> (5736) serve <1398> (5721) \{two\} <1417> masters <2962>: for <1063> either <2228> he will hate <3404> (5692) the one <1520>, and <2532> love <0025> (5692) the other <2087>; or else <2228> he will hold <0472> (5695) to the one <1520>, and <2532> despise <2706> (5692) the other <2087>. Ye cannot 〈3756> <1410> (5736) serve <1398> (5721) God <2316> and <2532> mammon <3126>.
two ^ Mat_08_28 And <2532> when he <0846> was come <2064> (5631) to <1519> the other side <4008> into <1519> the country <5561> of the Gergesenes <1086>, there met <5221> (5656) him <0846> \{two\} $<1417>$ possessed with devils <1139> (5740), coming <1831> (5740) out of <1537> the tombs <3419>, exceeding <3029> fierce <5467>, so that <5620> no <3361> man <5100> might <2480> (5721) pass <3928> (5629) by <1223> that <1565> way <3598>.
two ^ Mat_09_27 And <2532> when Jesus <2424> departed <3855> (5723) thence <1564>, \{two\} <1417> blind men <5185> followed <0190> (5656) him <0846>, crying <2896> (5723), and <2532> saying <3004> (5723), Thou Son <5207> of David <1138>, have mercy <1653> (5657) on us <2248>.
two ^ Mat_10_10 Nor < 3361> scrip <4082> for < 1519> your journey < 3598>, neither <3366> \{two\} <1417> coats <5509>, neither <3366> shoes <5266>, nor <3366> yet staves <4464>: for <1063> the workman $\langle 2040\rangle$ is <2076> (5748) worthy <0514> of his <0846> meat <5160>.
two ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> \{two\} <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
two ^ Mat_25_17 And <2532> likewise <5615> he that had received <3588> two <1417>, he <0846> also <2532> gained <2770> (5656) other <0243> \{two\} <1417>.
two ^ Mat_25_17 And <2532> likewise <5615> he that had received <3588> \{two\} <1417>, he <0846> also <2532> gained <2770> (5656) other <0243> two <1417>.
two ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) \{two\} <1417> other <0243> talents <5007> beside <1909> them <0846>.
two ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) two <1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> \{two\} <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.
two ^ Mat_25_22 <1161> He also <2532> that had received <2983> (5631) \{two\} < 1417> talents <5007> came <4334> (5631) and said <2036> (5627), Lord <2962>, thou deliveredst <3860> (5656) unto me <3427> two <1417> talents <5007>: behold <2396>, I have gained <2770> (5656) two <1417> other <0243> talents <5007> beside <1909> them <0846>.
two ^ Mat_26_02 Ye know <1492> (5758) that <3754> after <3326> \{two\} <1417> days <2250> is <1096> (5736) the feast of the passover <3957>, and <2532> the Son <5207> of man <0444> is betrayed <3860> (5743) to <1519> be crucified <4717> (5683).
two ^ Mat_26_37 And <2532> he took with him <3880> (5631) Peter <4074> and <2532> the \{two\} <1417> sons <5207> of Zebedee <2199>, and began <0756> (5662) to be sorrowful <3076> (5745) and <2532> very heavy <0085> (5721).
two ^ Mat_26_60 But <2532> found <2147> (5627) none <3756>: yea <2532>, though many <4183> false witnesses <5575> came <4334> (5631), yet found they <2147> (5627) none <3756>. <1161> At the last <5305> came <4334> (5631) \{two\} <1417> false witnesses <5575>,
two ${ }^{\wedge}$ Mat_27_38 Then <5119> were there $\{$ two $<$ 1417> thieves <3027> crucified <4717> (5743) with <4862> him <0846>, one <1520> on <1537> the right hand <1188>, and <2532> another <1520> on <1537> the left <2176>.
two ^ Php_01_23 For <1063> I am in a strait <4912> (5743) betwixt <1537> \{two\} <1417>, having <2192> (5723) a desire <1939> to <1519> depart <0360> (5658), and <2532> to be <1511> (5750) with <4862> Christ <5547>; which is far <4183> <3123> better <2908>:
two ^ Rev_02_12 And <2532> to the angel <0032> of the church <1577> in <1722> Pergamos <4010> write <1125> (5657); These things <3592> saith <3004> (5719) he which hath <2192> (5723) the sharp <3691> sword <4501> with $\{$ two edges <1366>;
two ^ Rev_09_12 One <3391> woe <3759> is past <0565> (5627); and, behold <2400> (5628), there come <2064> (5736) \{two\} <1417> woes <3759> more <2089> hereafter <3326> <5023>.
two ^ Rev_09_16 And <2532> the number <0706> of the army <4753> of the horsemen <2461> were \{two\} hundred <1417> thousand <3461> thousand <3461>: and <2532> I heard <0191> (5656) the number <0706> of them <0846>.
two ^ Rev_11_02 But <2532> the court <0833> which <3588> is without <1855> <2081> the temple <3485> leave <1544> (5628) out <1854>, and <2532> measure <3354> (5661) it <0846> not <3361>; for <3754> it is given <1325> (5681) unto the Gentiles <1484>: and <2532> the holy <0040> city <4172> shall they tread under foot <3961> (5692) forty <5062> and \{two\} <1417> months <3376>.
two ^ Rev_11_03 And <2532> I will give <1325> (5692) power unto my <3450> two <1417> witnesses <3144>, and <2532> they shall prophesy <4395> (5692) a thousand <5507> \{two\} hundred <1250> and threescore <1835> days <2250>, clothed in <4016> (5772) sackcloth <4526>.
two ^ Rev_11_03 And <2532> I will give <1325> (5692) power unto my <3450> \{two\} <1417> witnesses <3144>, and <2532> they shall prophesy <4395> (5692) a thousand <5507> two hundred <1250> and threescore <1835> days <2250>, clothed in <4016> (5772) sackcloth <4526>.
two ^ Rev_11_04 These <3778> are <1526> (5748) the two <1417> olive <1636> trees, and <2532> the \{two\} <1417> candlesticks <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.
two ^ Rev_11_04 These <3778> are <1526> (5748) the $\{$ two $\}<1417>$ olive <1636> trees, and <2532> the two <1417> candlesticks <3087> standing <2476> (5761) before <1799> the God <2316> of the earth <1093>.
two ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to another <0240>; because <3754> these <3778> \{two\} <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.
two ^ Rev_12_06 And <2532> the woman <1135> fled <5343> (5627) into <1519> the wilderness <2048>, where <3699> she hath <2192> (5719) a place <5117> prepared <2090> (5772) of <0575> God <2316>, that <2443> they should feed <5142> (5725) her <0846> there <1563> a thousand <5507> \{two\} hundred <1250> and threescore <1835> days <2250>.
two ^ Rev_12_14 And <2532> to the woman <1135> were given <1325> (5681) \{two\} <1417> wings <4420> of a great <3173> eagle <0105>, that <2443> she might fly <4072> (5741) into <1519> the wilderness
<2048>, into <1519> her <0846> place < 5117 >, where <3699> she is nourished <5142> (5743) for a time <1563> <2540>, and <2532> times <2540>, and <2532> half <2255> a time <2540>, from <0575> the face $<4383>$ of the serpent <3789>.
two ^ Rev_13_05 And <2532> there was given <1325> (5681) unto him <0846> a mouth <4750> speaking <2980> (5723) great things <3173> and <2532> blasphemies <0988>; and <2532> power <1849> was given <1325> (5681) unto him <0846> to continue <4160> (5658) forty <5062> and \{two\} <1417> months <3376>.
two ^ Rev_13_11 And <2532> I beheld <1492> (5627) another <0243> beast <2342> coming up <0305> (5723) out of <1537> the earth <1093>; and <2532> he had <2192> (5707) \{two\} <1417> horns <2768> like <3664> a lamb <0721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.
twoedged ${ }^{\wedge}$ Rev_01_16 And <2532> he had <2192> (5723) in <1722> his <0846> right <1188> hand <5495> seven <2033> stars <0792>: and <2532> out of <1537> his <0846> mouth <4750> went <1607> (5740) a sharp <3691> \{twoedged\} <1366> sword <4501>: and <2532> his <0846> countenance <3799> was as <5613> the sun <2246> shineth <5316> (5719) in <1722> his <0846> strength <1411>.
twoedged ${ }^{\wedge}$ Heb_04_12 For <1063> the word <3056> of God <2316> is quick <2198> (5723), and <2532> powerful <1756>, and <2532> sharper <5114> than <5228> any <3956> \{twoedged\} <1366> sword <3162>, piercing <1338> (5740) even to <0891> the dividing asunder <3311> of soul <5590> and <5037> <2532> spirit <4151>, and <5037> <2532> of the joints <0719> and <2532> marrow <3452>, and <2532> is a discerner <2924> of the thoughts <1761> and <2532> intents <1771> of the heart <2588>.
twofold ^ Mat_23_15 Woe <3759> unto you <5213>, scribes <1122> and <2532> Pharisees <5330>, hypocrites <5273>! for <3754> ye compass <4013> (5719) sea <2281> and <2532> land <3584> to make <4160> (5658) one <1520> proselyte <4339>, and <2532> when <3752> he is made <1096> (5638), ye make <4160> (5719) him <0846> \{twofold\} more <1362> the child <5207> of hell <1067> than yourselves <5216>.

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):two Exo_25_10 . And they shall make (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets \{):two\} cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length $(00753+)$ orek ) thereof , and a cubit $(00520+)$ ammah ) and a half ( 02677 +chetsiy ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
):two Exo_25_17 And thou shalt make (06213 +(asah ) a mercy ( 03727 +kapporeth ) seat [ of ] pure ( 02889 +tahowr ) gold ( 02091 +zahab \{):two\} cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ shall be ] the length $(00753+)$ orek ) thereof , and a cubit $(00520+)$ ammah $)$ and a half $(02677$ +chetsiy ) the breadth (07341 +rochab ) thereof .
):two Exo_25_23. Thou shalt also make (06213 +(asah ) a table (07979 +shulchan ) [ of ] shittim (07848 + shittah ) wood ( 06086 +(ets \{):two\} cubits ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 +)ammah ) the breadth ( 07341 +rochab ) thereof , and a cubit ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) thereof .
):two Exo_37_01 . And Bezaleel (01212 +B@tsal)el ) made (06213 +(asah ) the ark (00727 +)arown ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets \{):two\} cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( $00753+$ )orek ) of it , and a cubit $(\mathbf{0 0 5 2 0}+$ )ammah ) and a half ( $02677+$ chetsiy ) the breadth ( $\mathbf{0 7 3 4 1}$ +rochab ) of it , and a cubit ( 00520 +) ammah ) and a half ( 02677 +chetsiy ) the height ( 06967 +qowmah ) of it :
):two Exo_37_06 And he made (06213 +(asah ) the mercy (03727 +kapporeth ) seat [ of ] pure (02889 +tahowr ) gold ( 02091 +zahab \{):two\} cubits ( 00520 +)ammah ) and a half ( 02677 +chetsiy ) [ was ] the length ( 00753 +)orek ) thereof , and one cubit $(00520+$ )ammah ) and a half ( 02677 +chetsiy ) the breadth (07341 +rochab ) thereof .
):two Exo_37_10 . And he made (06213 +(asah ) the table (07979 +shulchan ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets $):$ two cubits ( 00520 +)ammah ) [ was ] the length ( $00753+$ )orek ) thereof , and a cubit (00520 +)ammah ) the breadth (07341 +rochab ) thereof , and a cubit (00520 +)ammah ) and a half (02677 + chetsiy ) the height ( 06967 +qowmah ) thereof :

Two 2Ch_04_03 And under ( 08478 +tachath ) it [ was ] the similitude ( 01823 +d@muwth ) of oxen ( 01241 +baqar ), which did compass ( 05437 +cabab ) it round ( 05439 +cabiyb ) about:ten ( 06235 +(eser ) in a cubit (00520 +) ammah ) , compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about . \{Two\} ( 08147 +sh@ nayim ) rows ( 02905 +tuwr ) of oxen ( 01241 +baqar ) [ were ] cast ( 03332 +yatsaq ) , when it was cast ( 04166 +muwtsaqah ) .

Two 2Ki_07_18 And it came ( 01961 +hayah ) to pass as the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) had spoken ( 01696 +dabar ) to the king ( 04428 +melek ), saying ( 00559 +)amar ), $\{$ Two\} measures ( 05429 $+c @$ )ah ) of barley (08184 +s@(orah ) for a shekel ( $08255+$ sheqel ) , and a measure ( $05429+c @$ )ah ) of fine flour ( 05560 +coleth ) for a shekel ( 08255 +sheqel ), shall be to morrow ( 04279 +machar ) about this time (06256 +(eth ) in the gate (08179 +sha(ar ) of Samaria (08111 +Shom@rown ) :

Two 2Ki_08_26 \{Two\} (08147 +sh@nayim ) and twenty (06242 +(esriym ) years (08141 +shaneh ) old (01121 +ben ) [ was ] Ahaziah ( 00274 +)Achazyah ) when he began to reign ( 04427 +malak ) ; and he reigned one ( 00259 +)echad ) year ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . And his mother $s(00517$ +)em ) name ( 08034 +shem ) [ was ] Athaliah ( 06271 +(Athalyah ), the daughter ( 01323 +bath ) of Omri (06018 +(Omriy ) king (04428 +melek ) of Israel (03478 +Yisra)el ) .

Two Ecc_04_09 \{Two\} (08147 +sh@nayim ) [ are ] better (02896 +towb ) than one (00259 +)echad ) ; because ( 00834 +)aher ) they have ( 03426 +yesh ) a good ( 02896 +towb ) reward ( 07999 +shalam ) for their labour (05999 +(amal ).

Two Exo_26_17 \{Two\} (08147 +sh@nayim ) tenons (03027 +yad ) [ shall there be ] in one ( 00259 +)echad ) board ( 07175 +qeresh ) , set ( 07947 +shalab ) in order ( 07947 +shalab ) one ( 00802 +)ishshah ) against $(00413+$ )el ) another ( 00269 +)achowth ):thus ( $03651+$ ken ) shalt thou make ( $06213+($ asah ) for all ( 03605 + kol ) the boards ( $\mathbf{0 7 1 7 5}$ +qeresh ) of the tabernacle ( 04908 +mishkan ) .

Two Gen_25_23 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto her , \{Two\} (08147 +sh@nayim ) nations ( 01471 +gowy ) [ are ] in thy womb ( 00990 +beten ) , and two ( 08147 +sh@nayim ) manner of people ( $03816+1 @$ om ) shall be separated ( 06504 +parad ) from thy bowels ( 04578 +me(ah ) ; and [ the one ] people ( $03816+1 @$ om ) shall be stronger ( 00553 +)amats ) than [ the other ] people ( 03816 +l@om ) ; and the elder ( 07227 +rab ) shall serve ( 05647 +(abad ) the younger ( 06810 +tsa(iyr ) .

Two Gen_32_14 \{Two\} hundred ( 03967 +me)ah ) she goats ( $05795+(\mathrm{ez}$ ) , and twenty ( 06242 +(esriym ) he goats ( 08495 +tayish ) , two hundred ( 03967 +me)ah ) ewes ( 07353 +rachel ), and twenty ( 06242 +(esriym ) rams (00352 +)ayil ),

Two Joh_06_07 Philip (5376 -Philippos -) answered (0611 -apokrinomai -) him , \{Two\} (1250 -diakosioi -) hundred ( 1250 -diakosioi -) pennyworth ( 1220 -denarion -) of bread ( $\mathbf{0 7 4 0}$-artos -) is not sufficient (0714arkeo -) for them , that every (1538 -hekastos -) one of them may take (2983 -lambano -) a little (1024brachus -) .

Two Luk_17_35 \{Two\} 1417 -duo - [ women ] shall be grinding 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

Two Luk_17_36 \{Two\} 1417 -duo - [ men ] shall be in the field 0068 -agros - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - left 0863 -aphiemi - .

Two Luk_18_10 \{Two\} 1417 -duo - men 0444 -anthropos - went 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a publican 5057 -telones - .

Two Mat_24_41 \{Two\} (1417-duo -) [ women shall be ] grinding ( 0229 -aletho -) at ( 1722 -en -) the mill ( 3459 -mulon -) ; the one ( 1520 -heis -) shall be taken ( $\mathbf{3 8 8 0}$-paralambano -), and the other ( $\mathbf{1 5 2 0}$-heis -) left (0863-aphiemi -).

Two Num_07_07 \{Two\} ( 08147 +sh@ nayim ) wagons ( 05699 +(agalah ) and four ( 00702 +)arba( ) oxen ( 01241 +baqar ) he gave ( 05414 +nathan ) unto the sons ( 01121 +ben ) of Gershon ( 01647 +Ger@shom ) , according (06310 +peh ) to their service (05656 +(abodah ) :

Two Pro_30_07. \{Two\} (08147 +sh@nayim ) [ things ] have I required (07592 +sha)al ) of thee ; deny (04513 +mana( ) me [ them ] not before ( 02962 +terem ) I die (04191 +muwth ) :
network 1Ki_07_18 And he made (06213 +(asah ) the pillars (05982 +(ammuwd ) , and two (08147 +sh@nayim ) rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) \{network\} ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the chapiters ( 03805 +kothereth ) that [ were ] upon the top (07218 +ro)sh ), with pomegranates (07416 +rimmown ): and so (03651 +ken ) did (06213 +(asah) he for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
network 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( $\mathbf{0 0 9 9 0}$ +beten ) which ( 00834 +)aher ) [ was ] by the \{network\} ( 07639 +s@bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( $03967+\mathrm{me}$ )ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
network 1Ki_07_42 And four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) pomegranates ( 07416 +rimmown ) for the two ( $08147+$ sh @ nayim ) networks ( $07639+s @$ bakah ) , [ even ] two ( $08147+$ sh @ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) \{network\} ( 07639 +s@bakah ), to cover ( $\mathbf{0 3 6 8 0}+$ kacah ) the two ( $08147+$ sh @ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd ) ;
network Exo_27_04 And thou shalt make ( 06213 +(asah ) for it a grate ( 04345 +makber ) of \{network\} [ of ] brass ( $05178+\mathrm{n} @$ chosheth ) ; and upon the net ( 07568 +resheth ) shalt thou make ( $06213+($ asah ) four (00702 +) arba( ) brasen ( 05178 +n@ chosheth ) rings ( 02885 +tabba(ath ) in the four ( 00702 +)arba( ) corners ( 07098 +qatsah ) thereof .
network Exo_38_04 And he made (06213 + (asah ) for the altar ( 04196 +mizbeach ) a brasen ( 05178 +n@chosheth ) grate ( 04345 +makber ) of \{network\} under ( 08478 +tachath ) the compass ( 03749 +karkob ) thereof beneath ( 04295 +mattah ) unto the midst ( 02677 +chetsiy ) of it .
network Jer_52_22 And a chapiter ( 03805 +kothereth ) of brass ( $\mathbf{0 5 1 7 8}+\mathbf{n}$ @chosheth ) [ was ] upon it ; and the height ( 06967 +qowmah ) of one ( $\mathbf{0 0 2 5 9}$ +)echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), with \{network\} ( 07639 +s@bakah ) and pomegranates (07416 +rimmown ) upon the chapiters ( 03805 +kothereth ) round ( 05439 +cabiyb ) about , all ( $03605+\mathrm{kol}$ ) [ of ] brass ( 05178 +n@chosheth ) . The second ( 08145 +sheniy ) pillar ( 05982 +(ammuwd) also and the pomegranates ( 07416 +rimmown ) [ were ] like unto these ( 00428 +)el - leh ) .
network Jer_52_23 And there were ninety ( $\mathbf{0 8 6 7 3}$ +tish(iym ) and six ( 08337 +shesh ) pomegranates ( 07416 +rimmown ) on a side ( 07307 +ruwach ) ; [ and ] all ( $03605+\mathrm{kol}$ ) the pomegranates ( $\mathbf{0 7 4 1 6}+\mathrm{rimmown}$ ) upon the \{network\} ( $07639+s @$ bakah ) [ were ] an hundred ( $03967+$ me $)$ ah ) round ( $05439+$ cabiyb ) about
networks 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the [ two (08147 + sh @ nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+($ al $)$ the top ( 07218 +ro)sh ) of the two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd) ; and the two (08147 +sh@ nayim ) \{networks\} (07639 +s@bakah ) , to cover (03680 +kacah ) the two (08147 +sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( 07218 + ro)sh ) of the pillars (05982 +(ammuwd ) ;
networks 1Ki_07_42 And four ( 00702 +)arba() hundred ( 03967 +me) ah ) pomegranates ( 07416 +rimmown ) for the two (08147 +sh@ nayim ) \{networks\} (07639 +s@bakah ), [ even ] two (08147 +sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s @bakah ), to cover ( 03680 + kacah ) the two ( $08147+$ sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) that [ were ] upon the pillars (05982 +(ammuwd) ;
networks Isa_19_09 Moreover they that work ( 05647 +(abad ) in fine ( 08305 +s@riyqah ) flax ( 06593 +pishteh ) , and they that weave ( 00707 +)arag ) \{networks\} ( $02355+$ chowr ) , shall be confounded ( 00954 +buwsh ) .
two 1Ch_01_19 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) \{two\} (08147 +sh@nayim ) sons ( 01121 +ben ):the name ( 08034 +shem ) of the one ( $00259+$ )echad ) [ was ] Peleg ( $06389+$ Peleg ) ; because ( 03588 + kiy ) in his days ( 03117 +yowm ) the earth ( 00776 +)erets ) was divided ( 06385 +palag ): and his brother s ( 00251 +)ach ) name ( 08034 +shem ) [ was ] Joktan ( 03355 +Yoqtan ) .
two 1Ch_04_05 And Ashur (00804 +)Ashshuwr ) the father (1) of Tekoa (08620 +T@qowa( ) had (01961 +hayah ) \{two\} (08147 +sh@nayim ) wives (00802 +)ishshah ), Helah (02458 +Chel)ah ) and Naarah (05292 $+\mathrm{Na}($ arah $)$.
two 1Ch_05_21 And they took away (07617 +shabah ) their cattle (00929 +b@hemah ); of their camels ( 01581 +gamal ) fifty ( 02572 +chamishshiym ) thousand ( 00505 +)eleph ), and of sheep ( 06629 +tso) n ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) thousand ( $00505+$ )eleph ), and of asses ( 02543 +chamowr ) \{two\} thousand (00505 +)eleph ), and of men an hundred (03967+me)ah ) thousand (00505 + )eleph ) .
two 1Ch_05_21 And they took away (07617 +shabah ) their cattle (00929 +b@hemah ); of their camels ( 01581 + gamal ) fifty ( 02572 +chamishshiym ) thousand ( $00505+$ )eleph ), and of sheep ( $06629+$ tso $)$ n ) \{two\} hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) thousand ( $00505+$ )eleph ), and of asses ( 02543 +chamowr ) two thousand ( $00505+$ )eleph ) , and of men an hundred ( $03967+$ me)ah ) thousand (00505 +)eleph ) .
two 1Ch_07_02 And the sons ( 01121 +ben ) of Tola ( 08439 +Towla( ) ; Uzzi ( 05813 +(Uzziy ), and Rephaiah ( 07509 +R@ phayah ) , and Jeriel ( 03400 +Y@ riy)el ) , and Jahmai ( 03181 +Yachmay ) , and Jibsam ( 03005 +Yibsam ) , and Shemuel ( $\mathbf{0 8 0 5 0}+\mathbf{S h} @$ muw)el ) , heads ( 07218 +ro)sh ) of their father s (1) house (01004 +bayith ) , [ to wit ] , of Tola ( 08439 +Towla( ): [ they were ] valiant ( 01368 + gibbowr ) men of might ( 02428 +chayil ) in their generations ( 08435 +towl@dah ) ; whose number ( 04557 +micpar ) [ was ] in the days (03117 +yowm ) of David (01732 +David ) \{two\} ( 08147 +sh@ nayim ) and twenty (06242 +(esriym ) thousand ( $00505+$ )eleph ) and six (08337 + shesh ) hundred (03967 +me)ah ).
two 1Ch_07_07 And the sons (01121 +ben ) of Bela ( 01106 +Bela( ) ; Ezbon (00675 +)Etsbown ) , and Uzzi ( 05813 +(Uzziy ) , and Uzziel ( 05816 +(Uzziy)el ) , and Jerimoth ( $03406+$ Y @ riymowth ) , and Iri ( 05901 +(Iyriy ), five ( $\mathbf{0 2 5 6 8}+$ chamesh ) ; heads ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the house ( 01004 +bayith ) of [ their ] fathers (1) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil) ; and were reckoned ( 03187 +yachas ) by their genealogies (03187 +yachas ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ) thousand (00505
+)eleph ) and thirty (07970 +sh@lowshiym ) and four (00702 + )arba( ) .
two 1Ch_07_09 And the number (03187 +yachas ) of them, after their genealogy (03188 +yachas ) by their generations (08435 + towl@dah ) , heads $(07218+$ ro $)$ sh ) of the house ( 01004 +bayith ) of their fathers (1), mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , [ was ] twenty ( $06242+($ esriym $)$ thousand ( 00505 $+)$ eleph ) and \{two\} hundred (03967 +me)ah ) .
two 1Ch_07_11 All ( 03605 +kol ) these ( 00428 +)el - leh ) the sons ( 01121 +ben ) of Jediael ( 03043 + Y @ diy(a)el ), by the heads ( $07218+$ ro)sh ) of their fathers (1) , mighty (01368 +gibbowr ) men of valour ( $02428+$ chayil ) , [ were ] seventeen ( $07651+$ sheba( ) thousand ( $00505+$ )eleph ) and \{two\} hundred (03967 +me)ah ) [ soldiers ] , fit to go (03318 +yatsa) ) out for war (06635 +tsaba) ) [ and ] battle (04421 +milchamah ) .
two 1Ch_09_22 All ( $03605+\mathrm{kol}$ ) these [ which were ] chosen ( 01305 +barar ) to be porters ( 07778 +show(er ) in the gates ( 05592 +caph ) [ were ] \{two\} hundred ( $03967+m e)$ ah ) and twelve. These ( 01992 +hem ) were reckoned $(03187$ +yachas ) by their genealogy ( 03188 +yachas ) in their villages ( 02691 +chatser ), whom David (01732 + David ) and Samuel (08050 +Sh@muw)el ) the seer (07200 +ra) ah ) did ordain (03245 +yacad ) in their set (00530 +)emuwnah ) office .
two 1Ch_11_21 Of the three ( 07969 +shalowsh ), he was more honourable ( $03513+$ kabad ) than the \{two\} ( 08147 +sh@nayim ) ; for he was their captain ( 08269 +sar ):howbeit he attained ( $00935+$ bow) ) not to the [ first ] three (07969 +shalowsh ) .
two 1Ch_11_22 Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , the son (01121 +ben ) of a valiant (02428 + chayil ) man (00376 +)iysh ) of Kabzeel (06909 +Qabts@)el ), who had done many (07227 +rab ) acts (06467 +po(al ) ; he slew (05221 +nakah ) \{two\} (08147 +sh@nayim ) lionlike (00739 + )ariy)el ) men ( 00582 +)enowsh ) of Moab ( $04124+$ Mow)ab ):also he went ( 03381 +yarad ) down (03381 + yarad ) and slew (05221 +nakah ) a lion (00738 + ) ariy ) in a pit (00953 +bowr ) in a snowy (07950 +sheleg ) day (03117 +yowm ).
two 1Ch_12_28 And Zadok (06659 +Tsadowq ) , a young (05288 + na(ar ) man mighty (01368 +gibbowr ) of valour ( 02428 +chayil ) , and of his father $s(1)$ house ( 01004 +bayith ) twenty ( $06242+($ esriym ) and \{two\} (08147 + sh@ nayim ) captains (08269 +sar ) .
two 1Ch_12_32 And of the children (01121 +ben ) of Issachar (03485 + Yissaskar ) , [ which (00834 +)aher ) were men ( $00582+$ )enowsh ) ] that had understanding ( 00998 +biynah ) of the times, to know (03045 +yada( ) what ( 04100 +mah ) Israel ( $03478+$ Yisra) el ) ought to do ( $06213+($ asah $)$; the heads of them [ were ] \{two\} hundred (03967 +me)ah ) ; and all (03605 +kol ) their brethren (00251 +) ach ) [ were ] at (05921 +(al ) their commandment ( 06310 +peh ) .
two 1Ch_15_06 Of the sons (01121 +ben ) of Merari (04847 +M@rariy ) ; Asaiah (06222 +(Asayah ) the chief ( 08269 +sar ) , and his brethren (00251 +)ach ) \{two\} hundred (03967 +me)ah ) and twenty (06242 +(esriym ) :
two 1Ch_15_08 Of the sons (01121 +ben ) of Elizaphan (00469 +)Eliytsaphan ) ; Shemaiah (08098 +Sh@ma(yah ) the chief ( 08269 +sar ) , and his brethren (00251 +)ach ) \{two\} hundred (03967 +me)ah ) :
two 1Ch_18_05 And when the Syrians (00758 +)Aram ) of Damascus (01834 +Dammeseq ) came (00935 +bow) ) to help (05826 + (azar ) Hadarezer (01928 +Hadar(ezer ) king (04428 +melek ) of Zobah (06678 +Tsowba) ) , David (01732 + David ) slew (05221 +nakah ) of the Syrians (00758 +)Aram ) \{two\} (08147 +sh@nayim ) and twenty (06242 + (esriym ) thousand (00505 + )eleph ) men (00376 +)iysh ) .
two 1Ch_19_07 So they hired (07936 +sakar ) thirty (07970 +sh@lowshiym ) and \{two\} (08147 +sh@nayim
) thousand (00505 +)eleph ) chariots (07393 +rekeb ), and the king (04428 +melek ) of Maachah (04601 +Ma(akah ) and his people ( 05971 +(am ) ; who came ( 00935 +bow) ) and pitched ( 02583 +chanah ) before ( 06440 +paniym ) Medeba ( 04311 +Meyd@ba) ) . And the children ( 01121 +ben ) of Ammon ( 05983 $+($ Ammown ) gathered ( 00622 +)acaph ) themselves together from their cities ( $05892+(\mathrm{iyr})$, and came (00935 +bow) ) to battle (04421 +milchamah ).
two 1Ch_24_17 The one (00259 +)echad ) and twentieth (06242 +(esriym ) to Jachin ( 03199 +Yakiyn ) , the \{two\} (08147 +sh@nayim ) and twentieth (06242 +(esriym ) to Gamul (01577 +gamuwl ),
two 1Ch_25_07 So the number ( 04557 +micpar ) of them , with their brethren ( 00251 +)ach ) that were instructed ( 03925 +lamad ) in the songs ( 07892 +shiyr ) of the LORD ( $03068+$ Y@hovah ) , [ even ] all ( $03605+\mathrm{kol}$ ) that were cunning ( $\mathbf{0 0 9 9 5}+\mathrm{biyn}$ ) , was $\{$ two $\}$ hundred ( $03967+\mathrm{me}$ )ah ) fourscore ( 08084 + sh@moniym ) and eight ( $08083+$ sh @ moneh ) .
two 1Ch_25_29 The \{two\} (08147 +sh@nayim ) and twentieth (06242 +(esriym ) to Giddalti (01437 +Giddaltiy ), [ he ] , his sons ( 01121 +ben ), and his brethren ( 00251 +)ach ), [ were ] twelve :
two 1Ch_26_08 All ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) of the sons ( 01121 +ben ) of Obededom ( 05654 +(Obed )Edowm ):they and their sons ( 01121 +ben ) and their brethren ( 00251 +)ach ) , able ( 02428 +chayil ) men ( 00376 +)iysh ) for strength ( 03581 +koach ) for the service ( 05656 +(abodah ), [ were ] threescore ( 08346 +shishshiym ) and \{two\} (08147 +sh @ nayim ) of Obededom ( 05654 +(Obed )Edowm ) .
two 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ) , northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) two (08147 +sh@nayim ) [ and ] \{two\} (08147 +sh@nayim ).
two 1Ch_26_17 Eastward ( 04217 +mizrach ) [ were ] six ( 08337 +shesh ) Levites ( 03881 +Leviyiy ), northward (06828 +tsaphown ) four (00702 +)arba( ) a day (03117 +yowm ), southward ( 05045 +negeb ) four ( 00702 +)arba( ) a day ( 03117 +yowm ) , and toward Asuppim (00624 +)acuph ) \{two\} (08147 +sh@nayim ) [ and ] two (08147 +sh@ nayim ).
two 1Ch_26_18 At Parbar (06503 +Parbar ) westward ( 04628 +ma(arab ), four ( $00702+$ )arba( ) at the causeway (04546 +m@cillah ) , [ and ] \{two\} (08147 +sh@nayim ) at Parbar (06503 +Parbar ) .
two 1Ch_26_32 And his brethren ( 00251 +)ach ), men ( 01121 +ben ) of valour ( 02428 +chayil ) , [ were ] \{two\} thousand ( $00505+$ )eleph ) and seven ( $07651+$ sheba( ) hundred ( $03967+$ me $)$ ah ) chief ( $07218+\mathrm{ro}$ )sh ) fathers (1) , whom king ( 04428 +melek ) David ( 01732 +David ) made rulers ( 06485 +paqad ) over ( 05921 $+($ al $)$ the Reubenites ( $07206+\mathrm{R} @$ ) uwbeniy ) , the Gadites ( 01425 +Gadiy ) , and the half ( 02677 +chetsiy ) tribe ( $\mathbf{0 7 6 2 6}+$ shebet ) of Manasseh ( 04520 +M@ nashshiy ) , for every ( $03605+$ kol ) matter ( 01697 +dabar ) pertaining to God (00430 +)elohiym ), and affairs ( 01697 +dabar ) of the king ( 04428 +melek ) .
two 1Co_06_16 What (2228-e -) ? know (1492 -eido -) ye not that he which is joined ( $\mathbf{2 8 5 3}$-kollao -) to an
 -) he , shall be one (3391 -mia -) flesh (4561 -sarx -) .
two 1Co_14_27 If (1535-eite -) any ( 5100 -tis -) man speak (2980 -laleo -) in an [ unknown ] tongue ( 1100 glossa -), [ let it be ] by \{two\} ( 1417 -duo -), or (2228-e -) at the most (4119-pleion -) [ by ] three ( 5140 treis $\boldsymbol{-}$ ) , and [ that ] by course ( $\mathbf{3 3 1 3}$-meros - ) ; and let one ( $\mathbf{1 5 2 0}$-heis -) interpret ( $\mathbf{1 3 2 9}$-diermeneuo -) .
two 1Co_14_29 Let the prophets ( $\mathbf{4 3 9 6}$-prophetes -) speak (2980 -laleo -) \{two\} (1417-duo -) or (2228-e -) three ( 5140 -treis -) , and let the other (0243 -allos -) judge ( 1252 -diakrino -) .
two 1Ki_02_05 Moreover (01571 +gam ) thou knowest (03045 +yada( ) also (01571 +gam ) what Joab $(03097+$ Yow $)$ ab $)$ the son ( $01121+$ ben ) of Zeruiah ( $06870+$ Ts@ ruwyah ) did ( $06213+($ asah $)$ to me , [ and ] what ( $00834+$ ) aher ) he did ( $06213+($ asah $)$ to the $\{$ two $\}(08147+$ sh@nayim ) captains $(08269+$ sar $)$ of the hosts $(06635+$ tsaba ) ) of Israel ( $03478+$ Yisra) el ) , unto Abner (74) the son ( $01121+$ ben ) of Ner (05369 + Ner ) , and unto Amasa (06021 +(Amasa) ) the son (01121 +ben ) of Jether (03500 +Yether ), whom he slew ( 02026 +harag ) , and shed ( 07760 +suwm ) the blood (01818 +dam ) of war ( 04421 +milchamah ) in peace ( $07965+$ shalowm ) , and put (05414 +nathan ) the blood (01818 +dam ) of war (04421 +milchamah ) upon his girdle ( 02290 +chagowr ) that [ was ] about his loins ( 04975 +mothen ) , and in his shoes (05275 +na(al ) that [ were ] on his feet (07272 +regel ) .
two 1Ki_02_32 And the LORD (03068 + Y @hovah ) shall return (07725 +shuwb ) his blood (01818 +dam ) upon his own head ( $07218+$ ro $)$ sh $)$, who ( 04310 +miy ) fell ( 06293 +paga( ) upon $\{$ two $\}(08147$ +sh@nayim ) men ( $00582+$ )enowsh ) more righteous ( $06662+$ tsaddiyq ) and better ( $02896+$ towb ) than he , and slew ( 02026 +harag ) them with the sword ( 02719 +chereb ) , my father (1) David ( 01732 +David ) not knowing (03045 + yada( ) [ thereof , to wit ] , Abner (74) the son (01121 +ben ) of Ner (05369 + Ner ) , captain (08269 +sar ) of the host ( $06635+$ tsaba) ) of Israel ( $03478+$ Yisra) el ) , and Amasa ( $06021+$ (Amasa) ) the son (01121 +ben ) of Jether ( 03500 + Yether ) , captain ( 08269 +sar ) of the host ( 06635 +tsaba) ) of Judah (03063 +Y@huwdah ) .
two 1Ki_02_39 And it came (01961 +hayah ) to pass at the end (07093 +qets ) of three (07969 +shalowsh ) years $(08141+$ shaneh $)$, that $\{$ two $\}(08147+$ sh @nayim ) of the servants ( $05650+($ ebed $)$ of Shimei (08096 +Shim(iy ) ran (01272 +barach ) away unto Achish (00397 +)Akiysh ) son (01121 +ben ) of Maachah (04601 +Ma(akah ) king (04428 +melek ) of Gath (01661 +Gath ) . And they told (05046 +nagad ) Shimei (08096 +Shim(iy ) , saying (00559 +) amar ) , Behold (02009 +hinneh ) , thy servants (05650 + (ebed ) [ be ] in Gath (01661 +Gath ) .
two 1Ki_03_16. Then (00227 +) az ) came (00935 +bow) ) there \{two\} (08147 +sh@nayim ) women (00802 +)ishshah ) , [ that were ] harlots ( 02181 +zanah ) , unto the king ( $04428+$ melek ) , and stood (05975 +(amad ) before (06440 +paniym ) him .
two 1Ki_03_18 And it came (01961 +hayah ) to pass the third (07992 +sh@liyshiy ) day (03117 +yowm ) after that I was delivered ( $03205+$ yalad $)$, that this $(02063+z o)$ th $)$ woman $(00802+)$ ishshah ) was delivered (03205 + yalad ) also (01571 +gam ):and we [ were ] together (03162 +yachad ) ; [ there was ] no (00369 +)ayin ) stranger ( 02114 +zuwr ) with us in the house ( 01004 +bayith ), save ( 02108 +zuwlah ) we \{two\} (08147 +sh@nayim ) in the house (01004 +bayith ) .
two 1Ki_03_25 And the king (04428 +melek ) said (00559 +)amar ) , Divide (01504 +gazar ) the living ( 02416 +chay ) child ( $03206+$ yeled ) in $\{$ two $(08147+$ sh @nayim ) , and give ( 05414 +nathan ) half (02677 +chetsiy ) to the one $(00259+)$ echad $)$, and half $(02677+$ chetsiy $)$ to the other $(00259+)$ echad ) .
two 1Ki_05_12 And the LORD (03068 + Y @hovah ) gave (05414 + nathan ) Solomon (08010 +Sh@lomoh ) wisdom ( 02451 +chokmah ) , as he promised ( 01696 +dabar ) him:and there was peace ( 07965 +shalowm ) between (00996 +beyn ) Hiram (02438 +Chiyram ) and Solomon (08010 +Sh@lomoh ) ; and they \{two\} (08147 + sh@nayim ) made (03772 +karath ) a league (01285 +b@riyth ) together .
two 1Ki_05_14 And he sent (07971 + shalach ) them to Lebanon (03844 +L@banown ), ten (06235 +(eser ) thousand (00505 + )eleph ) a month (02320 +chodesh ) by courses (02487 +chaliyphah ):a month (02320 +chodesh ) they were in Lebanon (03844 +L@banown ) , [ and ] \{two\} (08147 +sh @ nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 +)Adoniyram ) [ was ] over (05921 +(al) the levy (04522 +mac ) .
two 1Ki_06_23 And within the oracle (01687 +d@biyr ) he made (06213 +(asah ) \{two\} (08147 +sh@nayim ) cherubims $(03742+k @ r u w b)$ [ of ] olive $(08081+$ shemen $)$ tree $(06086+($ ets $)$, [ each ] ten $(06235+($ eser $)$
cubits (00520 +)ammah ) high (06967 +qowmah ) .
two 1Ki_06_32 The $\{$ two $\}(08147+$ sh @ nayim ) doors ( 01817 +deleth ) also [ were of ] olive ( 08081 +shemen ) tree ( 06086 +(ets ) ; and he carved ( 07049 +qala() upon them carvings ( 04734 +miqla(ath ) of cherubims ( 03742 +k@ruwb ) and palm ( 08561 +timmor ) trees and open ( 06358 +patuwr ) flowers ( 06731 +tsiyts ) , and overlaid ( 06823 +tsaphah ) [ them ] with gold ( 02091 +zahab ) , and spread ( 07286 +radad ) gold ( 02091 +zahab ) upon the cherubims ( 03742 +k@ruwb ), and upon the palm ( 08561 +timmor ) trees .
two 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@rowsh ) tree ( 06086 +(ets ) :the two ( $08147+$ sh@ nayim ) leaves ( $06763+$ tsela() of the one ( 00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the $\{$ two $\}(08147+$ sh @ nayim ) leaves ( 07050 +qela( ) of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
two 1Ki_06_34 And the two ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@rowsh ) tree ( $\mathbf{0 6 0 8 6}$ +(ets ):the $\{$ two $(\mathbf{0 8 1 4 7}+$ sh@ nayim ) leaves ( $06763+$ tsela() of the one ( 00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh @ nayim ) leaves ( 07050 +qela () of the other (08145 + sheniy ) door (01817 +deleth ) [ were ] folding (01550 +galiyl ) .
two 1Ki_06_34 And the \{two\} ( 08147 +sh@nayim ) doors ( 01817 +deleth ) [ were of ] fir ( 01265 +b@rowsh ) tree ( 06086 +(ets ) :the two ( $08147+$ sh @ nayim ) leaves ( $06763+$ tsela( ) of the one ( 00259 +)echad ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) , and the two ( 08147 +sh @ nayim ) leaves ( 07050 +qela() of the other ( 08145 +sheniy ) door ( 01817 +deleth ) [ were ] folding ( 01550 +galiyl ) .
two 1Ki_07_15 For he cast ( 06696 +tsuwr ) \{two\} ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd ) of brass ( $05178+\mathrm{n} @$ chosheth ) , of eighteen cubits ( 00520 +)ammah ) high ( $06967+$ qowmah ) apiece ( 00259 +)echad ): and a line ( 02339 +chuwt ) of twelve cubits ( 00520 +)ammah ) did compass ( 05437 + cabab ) either ( 08145 +sheniy ) of them about (05437 +cabab ) .
two 1Ki_07_16 And he made ( 06213 +(asah ) \{two\} ( 08147 +sh@ nayim ) chapiters ( 03805 +kothereth ) [ of ] molten ( 03332 +yatsaq ) brass ( 05178 +n@ chosheth ), to set ( 05414 +nathan ) upon the tops ( 07218 +ro)sh ) of the pillars ( $\mathbf{0 5 9 8 2}+$ (ammuwd ):the height ( 06967 +qowmah ) of the one ( $\mathbf{0 0 2 5 9}+$ )echad ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ), and the height ( 06967 +qowmah ) of the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) :
two 1Ki_07_18 And he made ( 06213 +(asah ) the pillars ( 05982 +(ammuwd ) , and \{two\} ( 08147 +sh@nayim ) rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the one ( 00259 +)echad ) network ( 07639 +s@bakah ), to cover ( 03680 +kacah ) the chapiters ( 03805 +kothereth ) that [ were ] upon the top ( 07218 +ro)sh ), with pomegranates ( 07416 +rimmown ):and so (03651 +ken ) did (06213 +(asah ) he for the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
two 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) [ had pomegranates ] also (01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] \{two\} hundred ( 03967 +me)ah ) in rows (02905 + tuwr ) round (05439 + cabiyb ) about upon the other (08145 + sheniy ) chapiter ( 03805 +kothereth ) .
two 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the \{two\} (08147 +sh@nayim ) pillars (05982 +(ammuwd) [ had pomegranates ] also ( 01571 +gam ) above ( 04605 +ma(al ) , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 $+\mathrm{s} @$ bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
two 1Ki_07_24 And under ( 08478 +tachath ) the brim ( 08193 +saphah ) of it round ( 05439 +cabiyb ) about [ there were ] knops ( 06497 +peqa( ) compassing ( $05437+$ cabab ) it , ten ( $06235+($ eser ) in a cubit ( 00520 +)ammah ), compassing ( 05362 +naqaph ) the sea ( 03220 +yam ) round ( 05439 +cabiyb ) about:the knops ( 06497 +peqa( ) [ were ] cast ( $03333+y @$ tsukah ) in $\{t w o\}(08147+$ sh @ nayim ) rows ( $02905+$ tuwr ) , when it was cast (03333+y@tsukah).
two 1Ki_07_26 And it [ was ] an hand (02947 +tephach ) breadth (02947 +tephach ) thick (5672(abiy) , and the brim ( 08193 +saphah ) thereof was wrought ( $04639+$ ma(aseh ) like the brim ( $08193+$ saphah ) of a cup ( 03563 +kowc ), with flowers ( 06525 +perach ) of lilies ( 07799 +shuwshan ):it contained ( 03557 +kuwl ) \{two\} thousand (00505 +)eleph ) baths (01324 +bath ) .
two 1Ki_07_41 The two (08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two ( 08147 +sh @ nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+(a l)$ the top (07218 $+r o)$ sh ) of the two ( $08147+$ sh @ nayim ) pillars ( $05982+($ ammuwd ) ; and the two ( $08147+$ sh @ nayim ) networks ( $07639+\mathrm{s} @$ bakah ) , to cover ( 03680 +kacah ) the $\{$ two $\mathbf{~ ( ~} 08147$ +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( $07218+\mathrm{ro}$ )sh ) of the pillars (05982 +(ammuwd) ;
two 1Ki_07_41 The two (08147 +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two ( 08147 +sh @ nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on ( $05921+($ al $)$ the top ( 07218 +ro)sh ) of the two ( $08147+$ sh @ nayim ) pillars ( 05982 +(ammuwd) ; and the $\{$ two $\}(08147+$ sh@nayim ) networks (07639 +s@bakah ) , to cover (03680 + kacah ) the two (08147 +sh@nayim ) bowls (01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( $00834+$ )aher ) [ were ] upon the top ( $07218+$ ro)sh ) of the pillars (05982 +(ammuwd ) ;
two 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd ) , and the [ two (08147 +sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) that [ were ] on $(05921+(a l)$ the top ( 07218 +ro)sh ) of the $\{$ two $\mathbf{( 0 8 1 4 7 + s h @ n a y i m ~ ) ~ p i l l a r s ~ ( ~} 05982+($ ammuwd ) ; and the two ( $08147+$ sh@nayim ) networks ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( $00834+$ )aher ) [ were ] upon the top ( $07218+$ ro)sh ) of the pillars ( 05982 +(ammuwd ) ;
two 1Ki_07_41 The two (08147 +sh@nayim ) pillars (05982 +(ammuwd) , and the [ \{two\} (08147 + sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+(\mathrm{al})$ the top ( 07218 +ro)sh ) of the two ( 08147 +sh@nayim ) pillars ( 05982 +(ammuwd) ; and the two (08147 + sh@ nayim ) networks ( $07639+\mathrm{s} @$ bakah ) , to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) which ( $00834+$ )aher ) [ were ] upon the top ( 07218 $+r o)$ sh ) of the pillars (05982 +(ammuwd) ;
two 1Ki_07_41 The $\{$ two ( $\mathbf{0 8 1 4 7}$ +sh@nayim ) pillars ( 05982 +(ammuwd ) , and the [ two ( 08147 + sh@nayim ) ] bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] on ( $05921+(\mathrm{al})$ the top ( 07218 +ro)sh ) of the two ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) ; and the two (08147 + sh@ nayim ) networks ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@nayim ) bowls ( 01543 + gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] upon the top ( 07218 $+r o)$ sh ) of the pillars ( $05982+$ (ammuwd ) ;
two 1Ki_07_42 And four (00702 +)arba( ) hundred (03967 +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) for the two ( $08147+$ sh @ nayim ) networks ( $07639+s @$ bakah ) , [ even ] two ( $08147+$ sh @ nayim ) rows ( 02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( $07639+$ s@bakah ), to cover ( 03680 +kacah ) the $\{$ two $\mathbf{~ ( ~} 08147$ +sh@nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd) ;
two 1Ki_07_42 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) for the two (08147 +sh@nayim ) networks (07639 +s@bakah ) , [ even ] \{two\} (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd ) ;
two 1Ki_07_42 And four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) for the $\{$ two $\}(08147+$ sh@nayim ) networks ( 07639 +s@bakah ) , [ even ] two (08147 +sh@nayim ) rows (02905 +tuwr ) of pomegranates ( 07416 +rimmown ) for one ( 00259 +)echad ) network ( 07639 +s@bakah ) , to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) bowls ( 01543 +gullah ) of the chapiters ( 03805 +kothereth ) that [ were ] upon the pillars ( 05982 +(ammuwd );
two 1Ki_08_07 For the cherubims ( $03742+\mathrm{k} @$ ruwb ) spread ( 06566 +paras ) forth [ their ] \{two\} wings ( 03671 +kanaph ) over ( $00413+$ )el ) the place ( 04725 +maqowm ) of the ark ( $00727+$ )arown ), and the cherubims ( $03742+\mathrm{k} @$ ruwb ) covered ( 05526 +cakak ) the ark ( 00727 +)arown ) and the staves ( 00905 +bad ) thereof above (04605 +ma(al) .
two 1Ki_08_09 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the $\{$ two $\mathbf{( 0 8 1 4 7 + s h @ n a y i m}$ ) tables ( 03871 +luwach ) of stone (68), which ( $00834+$ )aher ) Moses ( 04872 +Mosheh ) put ( 03240 + yanach ) there ( 08033 +sham ) at Horeb ( 02722 +Choreb ) , when ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , when they came ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) .
two 1Ki_08_63 And Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) offered ( $\mathbf{0 2 0 7 6}$ +zabach ) a sacrifice ( $\mathbf{0 2 0 7 7}$ +zebach ) of peace ( 08002 +shelem ) offerings, which ( 00834 +)aher ) he offered ( 02076 +zabach ) unto the LORD ( 03068 + Y @hovah ) , \{two\} (08147 +sh@ nayim ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) oxen ( 01241 +baqar ) , and an hundred ( 03967 +me)ah ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ ) . So the king ( 04428 +melek ) and all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) dedicated ( 02596 +chanak ) the house ( 01004 +bayith ) of the LORD ( 03068 +Y@hovah )
two 1Ki_09_10. And it came ( 01961 +hayah ) to pass at the end ( 07097 +qatseh ) of twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) , when Solomon ( 08010 +Sh@lomoh ) had built ( 01129 +banah ) the $\{$ two ( 08147 +sh@nayim ) houses (01004 +bayith ), the house (01004 +bayith ) of the LORD (03068 +Y @hovah ), and the king s (04428 +melek ) house (01004 +bayith ),
two 1Ki_10_16 And king ( $\mathbf{0 4 4 2 8}+$ melek ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ moh ) made ( 06213 +(asah ) \{two\} hundred ( 03967 +me)ah ) targets ( 06793 +tsinnah ) [ of ] beaten ( 07820 +shachat ) gold ( 02091 +zahab ):six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of gold ( 02091 +zahab ) went ( 05927 +(alah ) to one (00259 +)echad ) target (06793 +tsinnah ).
two 1Ki_10_19 The throne ( 03678 +kicce) ) had six ( 08337 +shesh ) steps ( 04609 +ma(alah ) , and the top $(07218+r o)$ sh ) of the throne ( 03678 +kicce) ) [ was ] round ( $05696+($ agol ) behind ( 00310 +)achar ):and [ there were ] stays ( $03027+$ yad ) on either side on ( $00413+$ )el ) the place $(04725+$ maqowm ) of the seat ( 07675 +shebeth ), and \{two\} ( 08147 +sh@ nayim ) lions ( 00738 +)ariy ) stood ( $05975+(\operatorname{amad})$ beside (00681 +)etsel ) the stays (03027 +yad ).
two 1Ki_11_29 And it came ( 01961 +hayah ) to pass at that time ( 06256 +(eth ) when Jeroboam ( 03379 +Yarob(am ) went (03318 + yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet (05030 +nabiy) ) Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) found ( 04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash
) garment ( 08008 +salmah ) ; and they \{two\} ( 08147 +sh@nayim ) [ were ] alone ( 00905 +bad ) in the field (07704 +sadeh ) :
two 1Ki_12_28 Whereupon the king ( 04428 +melek ) took counsel ( 03289 +ya(ats ) , and made ( 06213 +(asah ) \{two\} (08147 +sh@nayim ) calves (05695 +(egel ) [ of ] gold (02091 +zahab ) , and said (00559 + )amar ) unto them , It is too much ( 07227 +rab ) for you to go (05927 +(alah ) up to Jerusalem (03389 +Y@ruwshalaim ):behold ( 02009 +hinneh ) thy gods ( 00430 +)elohiym ), O Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which $(00834+)$ aher ) brought ( $05927+$ (alah ) thee up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ).
two 1Ki_14_20 And the days ( $\mathbf{0 3 1 1 7}$ +yowm ) which ( 00834 +)aher ) Jeroboam ( 03379 +Yarob(am ) reigned ( 04427 +malak ) [ were ] \{two\} ( $08147+$ sh @ nayim ) and twenty ( $06242+($ esriym ) years ( $08141+$ shaneh ): and he slept (07901 +shakab ) with his fathers (1), and Nadab (05070 + Nadab ) his son (01121 +ben ) reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) .
two 1Ki_15_25. And Nadab ( 05070 +Nadab ) the son ( 01121 +ben ) of Jeroboam ( 03379 +Yarob(am ) began to reign ( 04427 +malak ) over ( $05921+($ al ) Israel $(03478+$ Yisra $)$ el ) in the second ( $08147+$ sh @ nayim ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ), and reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) \{two\} ( 08147 +sh@nayim ) years ( 08141 +shaneh ) .
two 1Ki_16_08 In the twenty (06242 +(esriym ) and sixth ( 08337 +shesh ) year ( 08141 +shaneh ) of Asa $(00609+) A c a))$ king ( 04428 +melek ) of Judah ( $03063+$ Y @huwdah ) began Elah ( 00425 +)Elah ) the son ( 01121 +ben ) of Baasha ( $01201+\mathrm{Ba}(\mathrm{sha})$ ) to reign ( 04427 +malak ) over ( $05921+(\mathrm{al}$ ) Israel (03478 +Yisra)el ) in Tirzah (08656 +Tirtsah ), \{two\} years (08141 +shaneh ) .
two 1Ki_16_21 Then ( $00227+$ )az ) were the people ( $05971+(\mathrm{am})$ of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) divided ( 02505 +chalaq ) into \{two\} ( 02677 +chetsiy ) parts ( 02677 +chetsiy ):half ( 02677 +chetsiy ) of the people ( 05971 $+(\mathrm{am})$ followed Tibni ( 08402 +Tibni ) the son ( 01121 +ben ) of Ginath ( 01527 +Giynath ), to make him king (04427 +malak ) ; and half (02677 +chetsiy ) followed (00310 +)achar ) Omri (06018 +(Omriy ).
two 1Ki_16_24 And he bought (07069 +qanah ) the hill (02022 +har ) Samaria ( 08111 +Shom@rown ) of Shemer ( 08106 +Shemer ) for \{two\} talents ( 03603 +kikkar ) of silver ( $03701+$ keceph ), and built ( 01129 +banah ) on ( 00853 +)eth ) the hill ( 02022 +har ) , and called ( 07121 +qara) ) the name ( 08034 +shem ) of the city ( 05892 +(iyr ) which (00834 +)aher ) he built ( 01129 +banah ) , after ( $05921+($ al ) the name ( 08034 +shem ) of Shemer ( 08106 +Shemer ) , owner (00113 +)adown ) of the hill (02022 +har ), Samaria (08111 +Shom@rown ).
two 1Ki_16_29 . And in the thirty ( 07970 +sh@lowshiym ) and eighth ( 08083 +sh@moneh ) year ( 08141 +shaneh ) of Asa ( 00609 +)Aca) ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) began Ahab (00256 + )Ach)ab ) the son ( 01121 +ben ) of Omri ( 06018 +(Omriy ) to reign ( 04427 +malak ) over ( $05921+(\mathrm{al})$ Israel ( 03478 +Yisra)el ) :and Ahab ( $\mathbf{0 0 2 5 6}+$ )Ach)ab ) the son ( 01121 +ben ) of Omri ( 06018 +(Omriy ) reigned ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@ rown ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ) years (08141 +shaneh ) .
two 1Ki_17_12 And she said (00559 +) amar ) , [ As ] the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) liveth ( 02416 +chay ), I have ( 03426 +yesh ) not a cake ( 04580 +ma(owg ), but an handful of meal ( 07058 +qemach ) in a barrel ( 03537 +kad ), and a little ( $04592+m @($ at ) oil ( 08081 +shemen ) in a cruse ( 06835 +tsappachath ): and , behold ( 02005 +hen ) , I [ am ] gathering (07197 +qashash ) \{two\} (08147 +sh@ nayim ) sticks (06086 +(ets ), that I may go (00935 +bow) ) in and dress (06213 +(asah ) it for me and my son ( 01121 +ben ), that we may eat ( 00398 +)akal) it , and die ( 04191 +muwth ) .
two 1Ki_18_21 . And Elijah (00452 +)Eliyah ) came (05066 +nagash ) unto all (03605 +kol) the people
(05971 +(am ) , and said (00559 +)amar ), How (05704 +(ad ) long (05704 +(ad ) halt (06452 +pacach ) ye
 ( 03068 +Y @hovah ) [ be ] God (00430 +)elohiym ) , follow him:but if ( 00518 +)im ) Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ), [ then ] follow him . And the people ( $05971+(\mathrm{am})$ answered ( $06030+(\mathrm{anah})$ him not a word ( $01697+$ dabar )
two 1Ki_18_23 Let them therefore give ( 05414 +nathan ) us \{two\} ( 08147 +sh@nayim ) bullocks ( 06499 +par ) ; and let them choose ( 00977 +bachar ) one ( 00259 +)echad ) bullock ( 06499 +par ) for themselves ( 01992 +hem ) , and cut ( 05408 +nathach ) it in pieces, and lay ( 07760 +suwm ) [ it ] on ( $05921+(a l)$ wood $(06086+($ ets $)$, and put $(07760+$ suwm ) no $(03808+l 0))$ fire $(00784+)$ esh ) [ under ] :and I will dress ( 06213 +(asah ) the other (00259 +)echad ) bullock (06499 + par ) , and lay ( 07760 +suwm ) [ it ] on (05921 +(al ) wood ( 06086 +(ets ) , and put ( 07760 +suwm ) no $(03808+10)$ ) fire ( $00784+$ +)esh ) [ under ] :
two 1Ki_18_32 And with the stones ( 68 ) he built ( 01129 +banah ) an altar ( 04196 +mizbeach ) in the name ( 08034 +shem ) of the LORD (03068 + Y @ hovah ): and he made (06213 +(asah ) a trench ( $08585+\mathrm{t} @($ alah ) about ( 05439 +cabiyb ) the altar ( 04196 +mizbeach ) , as great ( 01004 +bayith ) as would contain ( 01004 +bayith ) \{two\} measures (05429 +c@)ah ) of seed (02233 +zera() .
two 1Ki_20_01 . And Benhadad (01131 +Binnuwy ) the king (04428 +melek ) of Syria (00758 +)Aram ) gathered ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) his host $(02428+$ chayil ) together:and [ there were ] thirty ( 07970 +sh@lowshiym ) and $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) kings ( 04428 +melek ) with him , and horses ( 05483 +cuwc ) , and chariots ( 07393 +rekeb ): and he went ( 05927 +(alah ) up and besieged ( 06696 +tsuwr ) Samaria (08111 +Shom@rown ) , and warred (03898 +lacham ) against it .
two 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( $04082+\mathrm{m} @$ diynah ) , and they were two ( 08147 +sh@nayim ) hundred (03967 $+m e)$ ah ) and thirty (07970 +sh@lowshiym ) \{two\} (08147 +sh@nayim ):and after ( $00310+$ )achar ) them he numbered ( 06485 +paqad ) all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ), [ even ] all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , [ being ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) .
two 1Ki_20_15 Then he numbered ( 06485 +paqad ) the young ( 05288 +na(ar ) men of the princes ( 08269 +sar ) of the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ) , and they were $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) hundred ( 03967 +me) ah ) and thirty ( $07970+$ sh @lowshiym ) two (08147 +sh@ nayim ): and after (00310 +)achar ) them he numbered ( $06485+$ paqad $)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ ), [ even ] all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , [ being ] seven ( 07651 +sheba( ) thousand ( 00505 +)eleph ) .
two 1Ki_20_16 And they went (03318 +yatsa) ) out at noon (06672 +tsohar ) . But Benhadad (01130 +Ben Hadad ) [ was ] drinking ( 08354 +shathah ) himself drunk ( 07910 +shikkowr ) in the pavilions ( 05521 +cukkah ) , he and the kings ( 04428 +melek ) , the thirty ( 07970 +sh@lowshiym ) and \{two\} (08147 +sh@nayim ) kings (04428 +melek ) that helped (05826 +(azar ) him .
two 1Ki_20_27 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) were numbered ( 06485 +paqad ) , and were all present ( $03557+$ kuwl ) , and went ( 03212 +yalak ) against ( $07125+$ qir)ah ) them:and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) pitched ( 02583 +chanah ) before ( 05048 +neged ) them like $\{t w o\}(08147+$ sh @ nayim ) little ( $\mathbf{0 2 8 3 5}$ +chasiph ) flocks ( $\mathbf{0 2 8 3 5}+$ chasiph ) of kids ( $05795+(\mathrm{ez}$ ) ; but the Syrians ( 00758 +)Aram ) filled ( 04390 +male) ) the country ( $00776+$ )erets ) .
two 1Ki_21_10 And set (03427 +yashab ) \{two\} (08147 +sh @ nayim ) men (00582 +)enowsh ), sons (01121 +ben ) of Belial ( 01100 +b@liya(al ), before ( 05048 +neged ) him , to bear ( 05749 +(uwd ) witness ( 05749 +(uwd ) against him , saying (00559 +)amar ) , Thou didst blaspheme (01288 +barak ) God (00430 +)elohiym ) and the king ( 04428 +melek ). And [ then ] carry ( 03318 +yatsa) ) him out , and stone ( 05619 +caqal ) him , that he may die (04191 +muwth ) .
two 1Ki_21_13 And there came (00935 +bow) ) in \{two\} (08147 +sh@nayim ) men (00582 +)enowsh ), children ( 01121 +ben ) of Belial ( 01100 +b@liya(al ), and sat ( 03427 +yashab ) before ( 05048 +neged ) him:and the men ( 00582 +)enowsh ) of Belial ( 01100 +b@liya(al ) witnessed (05749 +(uwd ) against him , [ even ] against Naboth ( $05022+$ Nabowth ) , in the presence ( 05048 +neged ) of the people ( $05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Naboth ( 05022 +Nabowth ) did blaspheme ( 01288 +barak ) God ( 00430 +)elohiym ) and the king ( $\mathbf{0 4 4 2 8}+$ melek ) . Then they carried ( 03318 +yatsa) ) him forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and stoned ( 05619 +caqal ) him with stones (68) , that he died ( 04191 +muwth ) .
two 1Ki_22_31 But the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) commanded ( 06680 +tsavah ) his thirty ( 07970 +sh@lowshiym ) and \{two\} ( 08147 +sh@nayim ) captains ( 08269 +sar ) that had rule over his chariots ( 07393 +rekeb ) , saying ( 00559 +)amar ), Fight ( 03898 +lacham ) neither ( 03808 +lo) ) with small ( 06996 +qatan ) nor great ( 01419 +gadowl ) , save only ( 00905 +bad ) with the king ( 04428 +melek ) of Israel (03478 +Yisra)el ) .
two 1Ki_22_51 Ahaziah (00274 +)Achazyah ) the son ( 01121 +ben ) of Ahab ( $\mathbf{0 0 2 5 6}+$ +)Ach)ab ) began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@ rown ) the seventeenth ( 07651 +sheba () year ( 08141 +shaneh ) of Jehoshaphat ( 03092 +Y@howshaphat) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ), and reigned ( 04427 +malak ) \{two\} years ( 08141 +shaneh ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
two 1Sa_01_02 And he had \{two\} (08147 +sh@nayim ) wives (00802 +)ishshah ) ; the name (08034 +shem ) of the one ( 00259 +)echad ) [ was ] Hannah ( 02584 +Channah ), and the name ( $08034+$ shem ) of the other ( 08145 +sheniy ) Peninnah (06444 +P@ninnah ):and Peninnah (06444 +P@ninnah ) had (01961 +hayah ) children (03206 + yeled ), but Hannah (02584 +Channah ) had no (00369 +)ayin ) children (03206 + yeled ) .
two 1Sa_01_03 And this ( 01931 +huw) ) man ( 00376 +)iysh ) went ( 05927 +(alah ) up out of his city ( 05892 +(iyr ) yearly ( 03117 +yowm ) to worship ( 07812 +shachah ) and to sacrifice ( 02076 +zabach ) unto the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) in Shiloh ( 07887 +Shiyloh ) . And the $\{$ two $\mathbf{~ ( 0 8 1 4 7 ~}$ +sh@ nayim ) sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ) , Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) , the priests ( 03548 +kohen ) of the LORD ( $03068+$ Y @ hovah ) , [ were ] there ( 08033 +sham ).
two 1Sa_02_21 And the LORD (03068 +Y@hovah ) visited (06485 + paqad ) Hannah (02584 +Channah ), so that she conceived ( 02030 +hareh ) , and bare ( 03205 +yalad ) three ( 07969 +shalowsh ) sons ( 01121 +ben ) and \{two\} (08147 +sh@nayim ) daughters ( 01121 +ben ) . And the child ( 05288 +na(ar ) Samuel ( 08050 +Sh@muw)el ) grew (01431 +gadal ) before (05973 +(im ) the LORD (03068 +Y @hovah ) .
two 1Sa_02_34 And this ( 02088 +zeh ) [ shall be ] a sign ( 00226 +)owth ) unto thee, that shall come ( 00935 +bow) ) upon thy $\{$ two $(08147$ +sh @ nayim ) sons ( 01121 +ben ) , on ( 00413 +)el ) Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ) ; in one (00259 +)echad ) day (03117 +yowm ) they shall die ( 04191 +muwth ) both ( $08147+$ sh @ nayim ) of them .
two 1Sa_04_04 So the people (05971 +(am ) sent (07971 +shalach ) to Shiloh (07887 +Shiyloh ) , that they might bring ( 05375 +nasa) ) from thence ( 08033 +sham ) the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ), which dwelleth ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) :and the $\{$ two $\}(08147+$ sh@ nayim ) sons ( $01121+$ ben $)$ of Eli ( 05941 +(Eliy ) , Hophni ( 02652 +Chophniy ) and Phinehas ( 06372 +Piyn@chac ) , [ were ] there ( 08033 +sham ) with the ark (00727 +)arown ) of the covenant ( 01285 +b@riyth ) of God (00430 +)elohiym ) .
two 1Sa_04_11 And the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) was taken ( 03947 +laqach ) ; and the $\{$ two $\}(08147+$ sh@ nayim ) sons ( 01121 +ben ) of Eli ( 05941 +(Eliy ), Hophni ( 02652 +Chophniy ) and Phinehas (06372 +Piyn@chac ), were slain (04191 +muwth ) .
two 1Sa_04_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ), Israel ( $03478+$ Yisra)el ) is fled ( 05127 +nuwc ) before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and there hath been ( 01961 +hayah ) also ( 01571 +gam ) a great ( 01419 +gadowl ) slaughter ( 04046 +maggephah ) among the people ( $05971+(\mathrm{am})$, and thy $\{\mathbf{t w o}\}(08147+$ sh@nayim ) sons ( $01121+b e n)$ also ( 01571 +gam ) , Hophni ( 02652 +Chophniy ) and Phinehas ( 06372 +Piyn@chac ) , are dead ( 04191 +muwth ), and the ark (00727 +)arown ) of God (00430 +)elohiym ) is taken (03947 +laqach ) .
two 1Sa_06_07 Now (06258 +(attah ) therefore make (06213 +(asah ) a new (02319 +chadash ) cart (05699 $+($ agalah ) , and take ( 03947 +laqach ) \{two\} ( 08147 +sh@nayim ) milch ( $05763+(u w l)$ kine ( 06510 +parah ) , on ( $05921+($ al $)$ which $(00834+$ )aher ) there hath come $(05927+($ alah $)$ no $(03808+l o))$ yoke $(05923+(0 l)$, and tie ( $00631+$ )acar ) the kine ( 06510 +parah ) to the cart ( 05699 +(agalah ) , and bring ( 07725 +shuwb ) their calves ( 01121 +ben ) home ( 01004 +bayith ) from them :
two 1Sa_06_10 . And the men (00582 +)enowsh ) did (06213 +(asah ) so (03651 +ken ) ; and took (03947 +laqach ) $\{$ two $\mathbf{~ ( ~} 08147+$ sh@ nayim ) milch ( $05763+($ uwl ) kine ( 06510 +parah ), and tied ( 00631 +)acar ) them to the cart ( 05699 +(agalah ) , and shut ( $03607+$ kala) ) up their calves ( 01121 +ben ) at home ( 01004 +bayith ):
two 1Sa_10_02 When thou art departed ( 03212 +yalak ) from me to day ( 03117 +yowm ), thenthou shalt find (04672 +matsa) ) \{two\} (08147 +sh@nayim ) men (00582 +)enowsh ) by Rachel s (07354 + Rachel ) sepulchre ( 06900 +q@buwrah ) in the border ( $01366+\mathrm{g} @$ buwl ) of Benjamin ( 01144 +Binyamiyn ) at Zelzah ; and they will say ( 00559 +)amar ) unto thee , The asses ( 00860 +)athown ) which ( 00834 +)aher ) thou wentest ( 01980 +halak ) to seek ( 01245 +baqash ) are found ( 04672 +matsa) ): and , lo ( 02009 +hinneh ) , thy father (1) hath left ( 05203 +natash ) the care ( 01697 +dabar ) of the asses ( 00860 +)athown ), and sorroweth (01672 +da)ag ) for you , saying (00559 +)amar ), What (04100 +mah ) shall I do (06213 +(asah ) for my son ( 01121 +ben ) ?
two 1Sa_10_04 And they will salute ( 07965 +shalowm ) thee , and give ( 05414 +nathan ) thee $\{$ two ( 08147 + sh@ nayim ) [ loaves ] of bread ( 03899 +lechem ) ; which thou shalt receive ( 03947 +laqach ) of their hands (03027 + yad ) .
two 1Sa_11_11 And it was [ so ] on the morrow ( 04283 +mochorath ), that Saul ( 07586 +Sha) uwl ) put ( $07760+$ suwm ) the people ( $05971+(\mathrm{am})$ in three $(07969+$ shalowsh ) companies $(07218+r o)$ sh ) ; and they came ( 00935 +bow) ) into the midst ( 08432 +tavek ) of the host ( 04264 +machaneh ) in the morning ( 01242 +boqer ) watch ( 00821 +)ashmurah ), and slew ( 05221 +nakah ) the Ammonites ( 05984 +(Ammowniy ) until ( $05704+(\operatorname{ad})$ the heat ( 02527 +chom ) of the day ( 03117 +yowm ): and it came ( 01961 +hayah ) to pass , that they which remained ( 07604 +sha)ar ) were scattered ( 06327 +puwts ), so that $\{$ two ( 08147 + sh@ nayim ) of them were not left (07604 +sha)ar ) together (03162 + yachad ) .
two 1Sa_13_01 . Saul ( 07586 +Sha)uwl ) reigned ( 04427 +malak ) one year (08141 +shaneh ) ; and when he had reigned ( 04427 +malak ) \{two\} ( 08147 +sh@nayim ) years ( 08141 +shaneh ) over ( $05921+(a l)$ Israel (03478 +Yisra)el ) ,
two 1Sa_13_02 Saul (07586 +Sha)uwl ) chose (00977 +bachar ) him three ( 07969 +shalowsh ) thousand ( $00505+$ )eleph ) [ men ] of Israel ( $03478+$ Yisra)el ) ; [ whereof ] \{two\} thousand ( $00505+$ )eleph ) were with Saul ( 07586 +Sha)uwl ) in Michmash ( 04363 +Mikmac ) and in mount ( $\mathbf{0 2 0 2 2}$ +har ) Bethel ( 01008 +Beyth )El ), and a thousand ( 00505 +)eleph ) were with Jonathan ( $\mathbf{0 3 1 2 9}+$ Yownathan ) in Gibeah ( 01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ):and the rest ( 03499 + yether ) of the people ( $05971+(\mathrm{am})$ he sent ( 07971 +shalach ) every man ( 00376 +)iysh ) to his tent ( 00168 +)ohel ) .
two 1Sa_14_49 Now the sons ( 01121 +ben ) of Saul ( 07586 +Sha)uwl ) were Jonathan ( 03129 +Yownathan ), and Ishui ( 03440 +Yishviy ) , and Melchishua ( 04444 +Malkiyshuwa( ): and the names ( 08034 +shem ) of his \{two\} (08147 +sh@nayim ) daughters (01121 +ben ) [ were these ] ; the name (08034 +shem ) of the
firstborn (01067 +bekiyrah ) Merab (04764 +Merab ) , and the name (08034 +shem ) of the younger (06996 +qatan ) Michal (04324 +Miykal ) :
two 1Sa_15_04 And Saul (07586 +Sha)uwl ) gathered (08085 +shama() the people (05971 +(am ) together , and numbered ( 06485 +paqad ) them in Telaim ( 02923 +T@la)iym ), \{two\} hundred ( 03967 +me)ah ) thousand (00505 +)eleph ) footmen ( 07273 +ragliy ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) .
two 1Sa_18_27 Wherefore David (01732 +David ) arose ( 06965 +quwm ) and went ( 03212 +yalak ) , he and his men ( 00582 +)enowsh ) , and slew ( 05221 +nakah ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) \{two\} hundred (03967 +me)ah ) men (00376 +)iysh ) ; and David (01732 +David ) brought (00935 +bow) ) their foreskins ( 06190 +(orlah ) , and they gave them in full ( 04390 +male) ) tale to the king ( 04428 +melek ), that he might be the king $s(04428$ +melek ) son ( 02859 +chathan ) in law ( 02860 +chathan ) . And Saul ( 07586 +Sha) uwl ) gave (05414 +nathan ) him Michal (04324 +Miykal ) his daughter (01323 +bath ) to wife (00802 + )ishshah ) .
two 1Sa_23_18 And they \{two\} (08147 +sh@ nayim ) made (03772 +karath ) a covenant (01285 +b@riyth ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) the LORD ( 03068 +Y@hovah ): and David ( 01732 +David ) abode ( 03427 +yashab ) in the wood ( 02793 +choresh ) , and Jonathan ( 03083 +Y@hownathan ) went ( 01980 +halak ) to his house (01004 +bayith ) .
two 1Sa_25_13 And David (01732 +David ) said (00559 +)amar ) unto his men (00582 +)enowsh ), Gird ( 02296 +chagar ) ye on every man ( 00376 +)iysh ) his sword ( 02719 +chereb ) . And they girded ( 02296 +chagar ) on every man ( 00376 +)iysh ) his sword ( 02719 +chereb ) ; and David (01732 +David ) also (01571 +gam ) girded ( $\mathbf{0 2 2 9 6}+$ chagar ) on his sword ( 02719 +chereb ): and there went ( $05927+$ (alah ) up after (00310 +) achar ) David (01732 +David ) about four (00702 +) arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) ; and \{two\} hundred (03967 +me)ah ) abode (03427 +yashab ) by the stuff ( $03627+\mathrm{k} @$ liy ) .
two 1Sa_25_18. Then Abigail (26) made haste (04116 +mahar ), and took (03947 +laqach ) two hundred (03967 +me)ah ) loaves ( 03899 +lechem ), and two ( 08147 +sh@ nayim ) bottles ( 05035 +nebel ) of wine (03196 + yayin ), and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ), and five (02568 +chamesh ) measures ( 05429 +c@)ah ) of parched (07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) clusters ( 06778 +tsammuwq ) of raisins ( $06778+$ tsammuwq ) , and \{two\} hundred ( 03967 +me)ah ) cakes ( $01690+\mathrm{d} @$ belah ) of figs , and laid ( $07760+$ suwm ) [ them ] on (05921 +(al ) asses (02543 +chamowr).
two 1Sa_25_18 . Then Abigail (26) made haste (04116 +mahar ), and took (03947 +laqach ) two hundred ( 03967 +me) ah ) loaves ( 03899 +lechem ) , and \{two\} ( 08147 +sh @ nayim ) bottles ( 05035 +nebel ) of wine ( 03196 + yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ) , and five ( 02568 +chamesh ) measures ( 05429 +c@)ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) clusters ( $\mathbf{0 6 7 7 8}+$ tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 +me)ah ) cakes ( 01690 +d@belah ) of figs , and laid ( 07760 +suwm ) [ them ] on ( $05921+(\mathrm{al})$ asses ( 02543 +chamowr ).
two 1Sa_25_18. Then Abigail (26) made haste ( 04116 +mahar ), and took (03947 +laqach ) \{two\} hundred ( 03967 +me)ah ) loaves ( 03899 +lechem ), and two ( 08147 +sh@ nayim ) bottles ( 05035 +nebel ) of wine (03196 +yayin ) , and five ( 02568 +chamesh ) sheep ( 06629 +tso)n ) ready dressed ( 06213 +(asah ), and five ( 02568 +chamesh ) measures ( 05429 +c@)ah ) of parched ( 07039 +qaliy ) [ corn ] , and an hundred ( 03967 +me)ah ) clusters ( $\mathbf{0 6 7 7 8}+$ tsammuwq ) of raisins ( 06778 +tsammuwq ) , and two hundred ( 03967 +me)ah ) cakes ( 01690 +d@belah ) of figs, and laid ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ asses ( $02543+$ chamowr ).
two 1Sa_27_03 And David (01732 +David ) dwelt (03427 + yashab ) with Achish (00397 +)Akiysh ) at Gath
( 01661 +Gath ) , he and his men ( 00582 +)enowsh ) , every man (00376 +)iysh ) with his household (01004 +bayith ) , [ even ] David ( 01732 +David ) with his $\{t w o\}(08147+$ sh @ nayim ) wives ( 00802 +)ishshah ) , Ahinoam (00293 +)Achiyno(am ) the Jezreelitess ( $03159+$ Yizr@(e)liyth ), and Abigail (26) the Carmelitess (03762 +Karm@liyth ) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) .
two 1Sa_28_08 And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other ( 00312 +)acher ) raiment ( 00899 +beged ), and he went ( 03212 +yalak ), and \{two\} ( 08147 + sh @ nayim ) men ( 00582 +)enowsh ) with him , and they came ( 00935 +bow) ) to the woman ( 00802 + )ishshah ) by night (03915 +layil ):and he said (00559 +)amar ), I pray (04994 + na) ) thee, divine ( 07080 +qacam ) unto me by the familiar spirit ( 00178 +)owb ) , and bring ( 05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .
two 1Sa_30_05 And David s (01732 +David ) \{two\} (08147 +sh @ nayim ) wives (00802 +)ishshah ) were taken captives ( $\mathbf{0 7 6 1 7}+$ shabah ) , Ahinoam ( $00293+$ )Achiyno(am ) the Jezreelitess ( $03159+$ Yizr@(e)liyth ), and Abigail (26) the wife (00802 +)ishshah ) of Nabal (05037 +Nabal ) the Carmelite (03761 +Karm@liy ) .
two 1Sa_30_10 But David (01732 +David ) pursued (07291 +radaph ), he and four (00702 +)arba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ):for $\{$ two \} hundred ( 03967 +me)ah ) abode ( 05975 +(amad ) behind ( $05975+($ amad ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not go (05674 +(abar ) over (05674 +(abar ) the brook (05158 +nachal ) Besor (01308 +B @ sowr ) .
two 1Sa_30_12 And they gave ( 05414 +nathan ) him a piece ( 06400 +pelach ) of a cake ( 01690 +d@belah ) of figs , and \{two\} (08147 +sh@nayim ) clusters ( 06778 +tsammuwq ) of raisins ( 06778 +tsammuwq ):and when he had eaten ( 00398 +)akal ) , his spirit ( 07307 +ruwach ) came ( 07725 +shuwb ) again ( 07725 +shuwb ) to him:for he had eaten ( 00398 +)akal ) no ( 03808 +lo) ) bread ( 03899 +lechem ), nor ( $03808+10$ ) ) drunk ( 08354 +shathah ) [ any ] water ( $\mathbf{0 4 3 2 5}+$ mayim ) , three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) days ( 03117 +yowm ) and three (07969 + shalowsh ) nights (03915 +layil ) .
two 1Sa_30_18 And David (01732 +David ) recovered (05337 +natsal ) all (03605 +kol ) that the Amalekites ( 06003 +(Amaleqiy ) had carried ( 03947 +laqach ) away:and David ( 01732 +David ) rescued ( 05337 +natsal ) his \{two\} (08147 +sh@nayim ) wives (00802 +)ishshah ).
two 1Sa_30_21 . And David (01732 +David ) came (00935 +bow) ) to the \{two\} hundred (03967 +me)ah ) men ( 00582 +)enowsh ) , which ( 00834 +)aher ) were so faint ( 06296 +pagar ) that they could not follow David ( 01732 +David ) , whom they had made also to abide ( 03427 +yashab ) at the brook ( 05158 +nachal ) Besor (01308 +B @ sowr ) :and they went (03318 + yatsa) ) forth (03318 +yatsa) ) to meet (07125 +qir)ah ) David ( $01732+$ David ) , and to meet ( $07125+$ qir)ah ) the people ( $05971+(\mathrm{am})$ that [ were ] with him:and when David (01732 +David ) came ( 05066 +nagash ) near ( 05066 +nagash ) to the people ( $05971+(\mathrm{am})$ ) he saluted them .
two 1Ti_05_19 Against (2596 -kata -) an elder (4245 -presbuteros -) receive (3858 -paradechomai -) not an accusation (2724-kategoria -) , but before (1909-epi -) \{two\} (1417-duo -) or (2228-e -) three (5140 -treis -) witnesses (3144-martus -) .
two 2Ch_03_10 . And in the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) house ( 01004 +bayith ) he made ( 06213 +(asah ) \{two\} ( $08147+$ sh @ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ) of image ( 06816 +tsa(tsua( ) work ( 04639 +ma(aseh ) , and overlaid (06823 +tsaphah ) them with gold (02091 +zahab ) .
two 2Ch_03_15 Also he made ( 06213 +(asah ) before ( 06440 +paniym ) the house ( 01004 +bayith ) \{two\} ( 08147 +sh @ nayim ) pillars ( 05982 +(ammuwd) of thirty ( $\mathbf{0 7 9 7 0}+$ +sh @lowshiym ) and five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) high ( 00753 +)orek ) , and the chapiter ( 06858 +tsepheth ) that [ was ] on ( $05921+($ al $)$ the top $(07218+r o)$ sh $)$ of each of them [ was ] five ( 02568 +chamesh ) cubits ( 00520
+)ammah ).
two 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the top ( 07218 $+r o)$ sh ) of the two pillars ( 05982 +(ammuwd) , and the two ( 08147 +sh@nayim ) wreaths ( 07639 +s@bakah ) to cover ( 03680 +kacah ) the $\{$ two $\mathbf{~ ( ~} 08147+$ sh @nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) which (00834 +)aher ) [ were ] on (05921 +(al) the top (07218 +ro)sh ) of the pillars (05982 +(ammuwd) ;
two 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al ) the top ( 07218
 +s@bakah ) to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) pommels ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) which ( 00834 +)aher ) [ were ] on ( $05921+($ al ) the top (07218 +ro)sh ) of the pillars (05982 +(ammuwd) ;
two 2Ch_04_12 [ To wit ] , the two (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al ) the top ( 07218 +ro)sh ) of the $\{$ two $\}$ pillars ( $05982+($ ammuwd ) , and the two ( $08147+$ sh @ nayim ) wreaths (07639 $+s @$ bakah ) to cover ( 03680 +kacah ) the two ( 08147 +sh@ nayim ) pommels ( $01543+$ gullah ) of the chapiters ( 03805 +kothereth ) which ( 00834 +)aher ) [ were ] on ( $05921+($ al $)$ the top ( $07218+$ ro)sh ) of the pillars (05982 +(ammuwd ) ;
two 2Ch_04_12 [ To wit ] , the \{two\} (08147 +sh@nayim ) pillars (05982 +(ammuwd ), and the pommels ( 01543 +gullah ) , and the chapiters ( 03805 +kothereth ) [ which were ] on ( $05921+($ al $)$ the top ( 07218 +ro)sh ) of the two pillars (05982 +(ammuwd ) , and the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) to cover ( 03680 +kacah ) the two ( $08147+$ sh @ nayim ) pommels ( 01543 +gullah ) of the chapiters ( 03805 + kothereth ) which (00834 +)aher ) [ were ] on (05921 +(al) the top (07218 +ro)sh ) of the pillars (05982 +(ammuwd ) ;
two 2Ch_04_13 And four ( $\mathbf{0 0 7 0 2}+$ +)arba( ) hundred ( $\mathbf{0 3 9 6 7}$ +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on the two (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 + sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on each ( $00259+$ )echad ) wreath ( $07639+\mathrm{s} @$ bakah ), to cover ( 03680 +kacah ) the $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) pommels ( $01543+$ gullah ) of the chapiters ( $03805+$ kothereth ) which (00834 +)aher ) [ were ] upon the pillars ( 05982 +(ammuwd ) .
two 2Ch_04_13 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on the two (08147 +sh@ nayim ) wreaths ( 07639 +s@bakah ) ; \{two\} ( 08147 +sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on each ( $00259+$ )echad ) wreath ( $07639+\mathrm{s} @$ bakah ) , to cover ( 03680 + kacah ) the two ( $08147+$ sh @ nayim ) pommels ( $01543+$ gullah ) of the chapiters ( $03805+$ kothereth ) which (00834 +)aher ) [ were ] upon the pillars (05982 +(ammuwd ) .
two 2Ch_04_13 And four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) pomegranates ( $\mathbf{0 7 4 1 6}$ +rimmown ) on the \{two\} (08147 +sh@nayim ) wreaths (07639 +s@bakah ) ; two (08147 +sh@ nayim ) rows ( 02905 +tuwr ) of pomegranates ( $\mathbf{0 7 4 1 6}+$ rimmown ) on each $(\mathbf{0 0 2 5 9}+$ )echad ) wreath $(07639+\mathrm{s} @$ bakah ) , to cover ( 03680 + kacah ) the two ( $08147+$ sh@ nayim ) pommels ( 01543 +gullah ) of the chapiters ( $03805+$ kothereth ) which $(00834+$ )aher ) [ were ] upon the pillars (05982 +(ammuwd ) .
two 2Ch_05_10 [ There was ] nothing ( 00369 +)ayin ) in the ark ( 00727 +)arown ) save ( 07535 +raq ) the $\{$ two $(08147+$ sh @ nayim ) tables ( 03871 +luwach ) which ( $00834+$ )aher ) Moses ( $04872+$ Mosheh ) put (05414 +nathan ) [ therein ] at Horeb ( 02722 +Choreb ) , when ( 00834 +)aher ) the LORD (03068 + Y @ hovah ) made ( 03772 +karath ) [ a covenant ] with the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), when they came ( 03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) .
two 2Ch_07_05 And king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) offered ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) of twenty ( 06242 +(esriym ) and \{two\} ( $08147+$ sh @ nayim ) thousand ( 00505 + )eleph ) oxen ( 01241 +baqar ) , and an hundred $(03967+$ me $)$ ah ) and twenty $(06242+($ esriym $)$ thousand $(00505+$ )eleph ) sheep ( $06629+$ tso $)$ n ):so the king ( $04428+$ melek ) and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ ) dedicated ( $\mathbf{0 2 5 9 6}$ +chanak ) the house ( 01004 +bayith ) of God (00430 +)elohiym ) .
two 2Ch_08_10 And these ( 00428 +)el - leh ) [ were ] the chief ( 08269 +sar ) of king ( 04428 +melek ) Solomon s ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @$ lomoh ) officers ( 05324 +natsab ) , [ even ] \{two\} hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ )ah ) and fifty ( 02572 +chamishshiym ) , that bare ( 07287 +radah ) rule ( 07287 +radah ) over the people ( 05971 +(am ).
two 2Ch_09_15 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) made (06213 +(asah ) \{two\} hundred ( 03967 +me)ah ) targets ( 06793 +tsinnah ) [ of ] beaten ( 07820 +shachat ) gold ( 02091 +zahab ):six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ shekels ] of beaten ( 07820 +shachat ) gold ( 02091 +zahab ) went (05927 + (alah ) to one (00259 +)echad ) target (06793 +tsinnah ) .
two 2Ch_09_18 And [ there were ] six ( 08337 +shesh ) steps ( 04609 +ma(alah ) to the throne ( 03678 +kicce) ) , with a footstool ( 03534 +kebesh ) of gold ( 02091 +zahab ), [ which were ] fastened ( 00270 +)achaz ) to the throne ( $\mathbf{0 3 6 7 8}+\mathrm{kicce}$ ) ) , and stays ( 03027 +yad ) on each side of the sitting ( 03427 +yashab ) place ( 04725 +maqowm ) , and \{two\} (08147 +sh@ nayim ) lions ( $00738+$ )ariy ) standing ( $05975+($ amad $)$ by the stays (03027 +yad ) :
two 2Ch_13_21 But Abijah (29) waxed mighty (02388 +chazaq ), and married ( 05375 +nasa) ) fourteen wives ( 00802 +)ishshah ) , and begat ( $03205+$ yalad ) twenty ( 06242 +(esriym ) and \{two\} ( 08147 +sh@nayim ) sons ( 01121 +ben ), and sixteen daughters ( 01121 +ben ) .
two 2Ch_14_08 And Asa (00609 +)Aca) ) had (01961 +hayah ) an army ( 02428 +chayil ) [ of men ] that bare (05375 + nasa) ) targets ( 06793 +tsinnah ) and spears ( 07420 +romach ) , out of Judah ( $03063+$ Y @huwdah ) three ( $\mathbf{0 7 9 6 9}$ + shalowsh ) hundred ( 03967 +me)ah ) thousand ( 00505 +)eleph ) ; and out of Benjamin ( 01144 +Binyamiyn ) , that bare ( 05375 +nasa) ) shields ( 04043 +magen ) and drew ( 01869 +darak ) bows ( 07198 +qesheth ) , \{two\} hundred ( 03967 +me)ah ) and fourscore ( 08084 +sh@moniym ) thousand ( 00505 +)eleph ):all ( $03605+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ were ] mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil )
two 2Ch_17_15 And next to him [ was ] Jehohanan ( $03076+$ Y @howchanan ) the captain ( 08269 +sar ) , and with him \{two\} hundred (03967 +me)ah ) and fourscore (08084 +sh@moniym ) thousand (00505 +)eleph ) .
two 2Ch_17_16 And next him [ was ] Amasiah (06007 +(Amacyah ) the son (01121 +ben ) of Zichri (02147 +Zikriy ), who willingly ( 05068 +nadab ) offered himself unto the LORD ( $03068+$ Y @hovah ) ; and with him $\{$ two $\}$ hundred ( $03967+$ me $)$ ah ) thousand ( $00505+$ )eleph ) mighty ( $01368+$ gibbowr ) men of valour (02428 +chayil ) .
two 2Ch_17_17 And of Benjamin (01144 +Binyamiyn ) ; Eliada (00450 +)Elyada( ) a mighty (01368 +gibbowr ) man of valour ( 02428 +chayil ), and with him armed ( 05401 +nashaq ) men with bow ( 07198 +qesheth ) and shield (04043 +magen ) \{two\} hundred (03967 +me)ah ) thousand (00505 +)eleph ) .
two 2Ch_21_05 Jehoram (03088 +Y @howram ) [ was ] thirty (07970 +sh@lowshiym ) and \{two\} (08147 +sh @ nayim ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) eight ( 08083 +sh @moneh ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) .
two 2Ch_21_19 And it came ( 01961 +hayah ) to pass , that in process of time ( 03117 +yowm ) , after the end $(07093+q e t s)$ of $\{$ two $\}(08147+$ sh @ nayim ) years ( $03117+$ yowm ) , his bowels ( $04578+$ me(ah ) fell ( 03318 +yatsa) ) out by reason ( 05973 +(im ) of his sickness ( 02483 +choliy ):so he died ( 04191 +muwth ) of sore
(07451 +ra( ) diseases (08463 +tachaluw) ) . And his people (05971 +(am ) made (06213 +(asah ) no (03808 +lo) ) burning (08316 +s@rephah ) for him , like the burning (08316 +s@ rephah ) of his fathers (1) .
two 2Ch_21_20 Thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and \{two\} ( 08147 +sh@nayim ) years old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) in Jerusalem ( 03389 +Y @ ruwshalaim ) eight ( 08083 +sh @ moneh ) years ( 08141 +shaneh ) , and departed ( 03212 +yalak ) without $(03808+10)$ ) being desired ( 02532 +chemdah ). Howbeit they buried ( 06912 +qabar ) him in the city ( 05892 +(iyr ) of David ( 01732 +David ) , but not in the sepulchres ( 06913 +qeber ) of the kings ( 04428 +melek) .
two 2Ch_22_02 Forty (00705 +)arba(iym ) and \{two\} (08147 +sh@nayim ) years (08141 +shaneh ) old ( 01121 +ben ) [ was ] Ahaziah ( 00274 +)Achazyah ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) one ( 00259 +)echad ) year ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . His mother s (00517 + )em ) name ( 08034 +shem ) also [ was ] Athaliah (06271 +(Athalyah ) the daughter (01323 +bath ) of Omri (06018 +(Omriy ).
two 2Ch_24_03 And Jehoiada (03111 +Yowyada( ) took (05375 +nasa) ) for him \{two\} (08147 +sh@nayim ) wives ( 00802 +)ishshah ) ; and he begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ) .
two 2Ch_26_03 Sixteen years ( 08141 +shaneh ) old ( 01121 +ben ) [ was ] Uzziah ( 05818 +(Uzziyah ) when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) fifty ( 02572 +chamishshiym ) and \{two\} $(08147+$ sh @ nayim ) years ( 08141 +shaneh ) in Jerusalem ( $03389+$ Y @ ruwshalaim ) . His mother s ( 00517 +)em ) name (08034 +shem ) also [ was ] Jecoliah (03203 +Y@kolyah ) of Jerusalem (03389 +Y@ruwshalaim ).
two 2Ch_26_12 The whole ( $03605+\mathrm{kol}$ ) number ( 04557 +micpar ) of the chief ( $07218+r o)$ sh ) of the fathers (1) of the mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) [ were ] \{two\} thousand ( $00505+$ )eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ).
two 2Ch_28_08 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) carried ( 07617 +shabah ) away captive ( 07617 +shabah ) of their brethren ( $00251+$ ) ach ) \{two\} hundred ( $03967+$ me) ah ) thousand ( 00505 +)eleph ), women ( 00802 +)ishshah ), sons ( 01121 +ben ) , and daughters ( 01121 +ben ), and took also ( $01571+$ gam ) away much ( 07227 +rab ) spoil ( 07998 +shalal ) from them , and brought ( 00935 +bow) ) the spoil (07998 + shalal ) to Samaria (08111 +Shom@rown ) .
two 2Ch_29_32 And the number ( 04557 +micpar ) of the burnt ( 05930 +(olah ) offerings, which ( 00834 + )aher ) the congregation ( 06951 +qahal ) brought ( 00935 +bow) ), was threescore ( 07657 +shib(iym .) and ten bullocks (01241 +baqar ), an hundred (03967 +me)ah ) rams (00352 +)ayil ), [ and ] \{two\} hundred ( 03967 +me) ah ) lambs ( 03532 +kebes ):all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) [ were ] for a burnt ( 05930 +(olah ) offering to the LORD (03068 +Y @hovah ) .
two 2Ch_33_05 And he built ( 01129 +banah ) altars ( $\mathbf{0 4 1 9 6}$ +mizbeach ) for all ( $03605+\mathrm{kol}$ ) thehost ( 06635 +tsaba) ) of heaven (08064 +shamayim ) in the \{two\} (08147 +sh@ nayim ) courts ( 02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
two 2Ch_33_21. Amon [ was ] two and twenty years ( 06887 +tsarar ) old when ( 02470 +chalah ) he began ( $03068+$ Y @hovah ) to reign ( 00430 +)elohiym ) , and reigned ( $03665+\mathrm{kana}$ () \{two\} years ( $03966+\mathrm{m} @(\mathrm{od}$ ) in Jerusalem .
two 2Ch_33_21 . Amon [ was ] \{two\} and twenty years ( 06887 +tsarar ) old when ( 02470 +chalah ) he began $(03068+$ Y @hovah ) to reign (00430 +)elohiym ) , and reigned (03665 +kana() two years (03966 +m@(od) in Jerusalem .
two 2Ch_35_08 And his princes ( 08269 +sar ) gave ( 07311 +ruwm ) willingly ( 05071 +n@dabah ) unto the people ( $05971+(\mathrm{am})$ ) to the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and to the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ):Hilkiah ( 02518 +Chilqiyah ) and Zechariah ( $\mathbf{0 2 1 4 8}+\mathrm{Z} @$ karyah ) and Jehiel ( $\mathbf{0 3 1 7 1}+\mathrm{Y} @$ chiy)el ) , rulers ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) , gave ( 05414 +nathan ) unto the priests ( 03548 +kohen ) for the passover ( 06453 +pecach ) offerings \{two\} thousand ( 00505 +)eleph ) and six ( 08337 +shesh ) hundred ( 03967 +me)ah ) [ small cattle ] , and three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) oxen (01241 +baqar ) .
two 2Co_13_01 . This ( 5124 -touto -) [ is ] the third ( 5154 -tritos -) [ time ] I am coming (2064 -erchomai -) to you . In the mouth ( $\mathbf{4 7 5 0}$-stoma -) of $\{$ two $\}(1417-$ duo -) or ( $\mathbf{2 5 3 2}$-kai -) three ( 5140 -treis -) witnesses ( 3144 -martus -) shall every ( 3956 -pas -) word ( 4487 -rhema -) be established ( 2476 -histemi -) .
two 2Ki_01_14 Behold ( 02009 +hinneh ) , there came ( 03381 +yarad ) fire ( 00784 +)esh ) down ( 03381 +yarad ) from heaven ( 08064 +shamayim ) , and burnt ( 00398 +)akal ) up the $\{\mathbf{t w o}\}(08147+$ sh@nayim ) captains ( 08269 +sar ) of the former ( $07223+$ ri)shown ) fifties ( $\mathbf{0 2 5 7 2}$ +chamishshiym ) with their fifties ( 02572 +chamishshiym ):therefore let my life ( 05315 +nephesh ) now ( 06258 +(attah ) be precious ( 03365 +yaqar ) in thy sight ( 05869 +(ayin ).
two 2Ki_02_06 And Elijah (00452 +)Eliyah ) said (00559 +)amar ) unto him , Tarry (03427 +yashab ) , I pray ( $\mathbf{0 4 9 9 4}+$ na) ) thee , here ( 06311 +poh ) ; for the LORD ( $03068+$ Y @hovah ) hath sent ( 07971 +shalach ) me to Jordan (03383 + Yarden ) . And he said (00559 +)amar ) , [ As ] the LORD (03068 +Y@hovah ) liveth ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , I will not leave ( 05800 +(azab )

two 2Ki_02_07 And fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) went ( 01980 +halak ) , and stood ( $05975+(\mathrm{amad})$ to view ( 05048 +neged ) afar ( 07350 +rachowq ) off:and they $\{$ two $\}(08147+$ sh @ nayim ) stood ( $05975+($ amad ) by Jordan (03383 +Yarden ) .
two 2Ki_02_08 And Elijah (00452 +)Eliyah ) took (03947 +laqach ) his mantle (00155 +)addereth ) , and wrapped ( 01563 +galam ) [ it ] together , and smote ( 05221 +nakah ) the waters ( 04325 +mayim ), and they were divided ( 02673 +chatsah ) hither and thither ( 02008 +hennah ) , so that they $\{\mathbf{t w o}\}(08147$ +sh @ nayim ) went ( 05674 +(abar ) over ( 05674 +(abar ) on dry ( 02724 +charabah ) ground .
two 2Ki_02_12 And Elisha (00477 +)Eliysha( ) saw (07200 +ra)ah ) [ it ] , and he cried (06817 +tsa(aq ) , My father (1) , my father (1), the chariot (07393 +rekeb ) of Israel ( 03478 +Yisra)el ), and the horsemen (06571 +parash ) thereof. And he saw ( 07200 +ra)ah ) him no ( 03808 +lo) ) more ( 05750 +(owd ): and he took hold ( 02388 +chazaq ) of his own ( 00249 +)ezrach ) clothes ( 00899 +beged ), and rent ( 07167 +qara() them in \{two\} (08147 +sh@nayim ) pieces (07168 +qera( ) .
two 2Ki_02_24 And he turned (06437 +panah ) back ( 00310 +)achar ), and looked ( 07200 +ra) ah ) on them , and cursed ( 07043 +qalal ) them in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) . And there came (03318 + yatsa) ) forth (03318 +yatsa) ) two (08147 +sh@ nayim ) she bears ( 01677 +dob ) out of the wood ( $03293+$ ya (ar ) , and tare ( 01234 +baqa( ) forty ( 00705 +)arba(iym ) and \{two\} ( 08147 +sh@nayim ) children ( 03206 +yeled ) of them .
two 2Ki_02_24 And he turned ( 06437 +panah ) back ( 00310 +) achar ), and looked ( 07200 +ra)ah ) on them , and cursed ( 07043 +qalal ) them in the name ( 08034 +shem ) of the LORD ( $03068+$ Y @hovah ) . And there came ( $03318+$ yatsa) ) forth ( 03318 +yatsa) ) \{two\} ( 08147 +sh @ nayim ) she bears ( $01677+$ dob ) out of the wood ( 03293 + ya(ar ) , and tare ( 01234 +baqa() forty ( 00705 +)arba(iym ) and two ( $08147+$ sh @ nayim ) children ( 03206 +yeled ) of them .
two 2Ki_04_01 . Now there cried ( 06817 +tsa(aq ) a certain ( 00259 +)echad ) woman ( 00802 +)ishshah ) of
the wives ( 00802 +)ishshah ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) unto Elisha ( 00477 + )Eliysha( ), saying ( 00559 +)amar ), Thy servant ( 05650 +(ebed ) my husband ( 00376 +)iysh ) is dead ( 04191 +muwth ) ; and thou knowest ( 03045 +yada() that thy servant ( 05650 +(ebed ) did fear ( 03373 +yare) ) the LORD ( $03068+$ Y @hovah ):and the creditor ( 05383 +nashah ) is come ( 00935 +bow) ) to take (03947 +laqach ) unto him my \{two\} (08147 + sh@nayim ) sons (03206 +yeled ) to be bondmen (05650 +(ebed ) .
two 2Ki_05_17 And Naaman ( 05283 +Na(aman ) said ( 00559 +)amar ), Shall there not then , I pray ( 04994 +na) ) thee, be given ( 05414 +nathan ) to thy servant ( 05650 +(ebed ) \{two\} mules ( 06505 +pered ) burden ( 04853 +massa) ) of earth ( 00127 +)adamah ) ? for thy servant ( 05650 +(ebed ) will henceforth ( $05750+(0 w d$ ) offer ( $\mathbf{0 6 2 1 3}+($ asah $)$ neither ( $03808+10)$ ) burnt ( 05930 +(olah ) offering nor sacrifice ( 02077 +zebach ) unto other ( 00312 +)acher ) gods ( 00430 +)elohiym ) , but unto the LORD (03068 +Y@hovah ) .
two 2Ki_05_22 And he said ( 00559 +)amar ) , All [ is ] well ( 07965 +shalowm ) . My master ( 00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) , even now ( 06258 $+($ attah ) there be come ( 00935 +bow) ) to me from mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) two ( 08147 +sh @ nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ):give ( 05414 +nathan ) them , I pray ( 04994 +na) ) thee , a talent ( 03603 +kikkar ) of silver ( $03701+$ keceph ) , and \{two\} (08147 +sh@nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged ).
two 2Ki_05_22 And he said ( 00559 +)amar ) , All [ is ] well ( 07965 +shalowm ) . My master ( 00113 +)adown ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ) , even now ( 06258 $+($ attah ) there be come ( 00935 +bow) ) to me from mount ( 02022 +har ) Ephraim ( 00669 +)Ephrayim ) $\{$ two $(08147+$ sh @ nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ):give (05414 +nathan ) them, I pray (04994 +na) ) thee , a talent (03603 +kikkar ) of silver (03701 +keceph ) , and two (08147 +sh@ nayim ) changes (02487 +chaliyphah ) of garments (00899 +beged ) .
two 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two (08147 +sh@nayim ) bags ( 02754 +chariyt ), with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid (05414 +nathan ) [ them ] upon \{two\} (08147 +sh@nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before ( 06440 +paniym ) him .
two 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ) , take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two (08147 + sh@nayim ) bags ( 02754 +chariyt ), with \{two\} ( 08147 +sh @ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( $08147+$ sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
two 2Ki_05_23 And Naaman ( 05283 +Na(aman ) said ( 00559 +)amar ), Be content ( 02974 +ya)al ) , take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh @ nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in \{two\} (08147 +sh@ nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
two 2Ki_05_23 And Naaman (05283 +Na(aman ) said (00559 +)amar ), Be content (02974 +ya)al ), take ( 03947 +laqach ) two talents ( 03603 +kikkar ) . And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) \{two\} (08147 +sh@nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two (08147 +sh@nayim ) bags ( 02754 +chariyt ) , with two ( 08147 +sh@nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants
(05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
two 2Ki_05_23 And Naaman ( 05283 +Na(aman ) said ( 00559 +)amar ), Be content ( 02974 +ya)al ) , take (03947 +laqach ) \{two\} talents ( 03603 +kikkar ). And he urged ( 06555 +parats ) him , and bound ( 06887 +tsarar ) two (08147 +sh@nayim ) talents ( 03603 +kikkar ) of silver ( 03701 +keceph ) in two ( 08147 +sh @ nayim ) bags ( 02754 +chariyt ), with two ( 08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged ) , and laid ( 05414 +nathan ) [ them ] upon two ( 08147 +sh @nayim ) of his servants (05288 +na(ar ) ; and they bare (05375 +nasa) ) [ them ] before (06440 +paniym ) him .
two 2Ki_07_01 . Then Elisha (00477 +)Eliysha( ) said (00559 +)amar ), Hear (08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y @ hovah ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @ hovah ) , To morrow ( 04279 +machar ) about this time ( 06256 +(eth ) [ shall ] a measure ( 05429 $+c @$ )ah ) of fine flour ( 05560 +coleth ) [ be sold ] for a shekel ( 08255 +sheqel ), and \{two\} measures ( 05429 $+c @$ )ah ) of barley ( $08184+s @($ orah $)$ for a shekel ( $08255+$ sheqel ) , in the gate ( $08179+$ sha(ar ) of Samaria (08111 +Shom@rown ).
two 2Ki_07_14 They took ( 03947 +laqach ) therefore $\{$ two ( 08147 +sh@nayim ) chariot ( 07393 +rekeb ) horses ( 05483 +cuwc ) ; and the king ( 04428 +melek ) sent ( 07971 +shalach ) after ( 00310 +)achar ) the host (04264 +machaneh ) of the Syrians (00758 +)Aram ) , saying (00559 +)amar ), Go (03212 +yalak ) and see (07200 +ra)ah ) .
two 2Ki_07_16 And the people ( 05971 +(am ) went ( 03318 +yatsa) ) out , and spoiled ( 00962 +bazaz ) the tents ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Syrians ( $\mathbf{0 0 7 5 8}+$ )Aram ) . So a measure ( 05429 +c@)ah ) of fine flour ( 05560 +coleth ) was [ sold ] for a shekel ( 08255 +sheqel ) , and \{two\} measures ( $05429+c @$ )ah ) of barley ( $08184+\mathrm{s} @$ (orah ) for a shekel ( 08255 +sheqel ) , according to the word ( 01697 +dabar ) of the LORD (03068 +Y @hovah ) .
two 2Ki_08_17 Thirty ( $\mathbf{0 7 9 7 0}+$ sh@lowshiym ) and \{two\} ( 08147 +sh@nayim ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) ; and he reigned ( 04427 +malak ) eight ( 08083 +sh@moneh ) years (08141 +shaneh ) in Jerusalem (03389 +Y @ruwshalaim ) .
two 2Ki_09_32 And he lifted (05375 +nasa) ) up his face ( 06440 +paniym ) to the window ( 02474 +challown ) , and said (00559 + )amar ), Who ( 04310 +miy ) [ is ] on ( $00854+$ )eth ) my side ? who ( $04310+\mathrm{miy}$ ) ? And there looked ( 08259 +shaqaph ) out to him \{two\} ( 08147 +sh@nayim ) [ or ] three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) eunuchs (05631 +cariyc ).
two 2Ki_10_04 But they were exceedingly ( 03966 +m@(od ) afraid (03372 +yare) ), and said (00559 +)amar ) , Behold (02009 +hinneh ) , \{two\} (08147 +sh@ nayim ) kings (04428 +melek ) stood (05975 +(amad ) not before ( 06440 +paniym ) him:how (00349 +)eyk ) then shall we stand (05975 +(amad) ?
two 2Ki_10_08 And there came ( 00935 +bow) ) a messenger ( 04397 +mal)ak ), and told ( 05046 +nagad ) him , saying ( 00559 +)amar ) , They have brought ( 00935 +bow) ) the heads ( $07218+$ ro $)$ sh ) of the king $s$ ( 04428 +melek ) sons ( 01121 +ben ) . And he said ( 00559 +)amar ), Lay ( 07760 +suwm ) ye them in \{two\} $(08147+$ sh @ nayim ) heaps (06632 +tsab ) at the entering (06607 + pethach ) in of the gate ( $08179+$ sha(ar ) until ( 05704 +(ad ) the morning ( 01242 +boqer ) .
two 2Ki_10_14 And he said (00559 +)amar ), Take ( 08610 +taphas ) them alive ( 02416 +chay ) . And they took ( 08610 +taphas ) them alive ( 02416 +chay ), and slew ( 07819 +shachat ) them at the pit ( 00953 +bowr ) of the shearing ( 01044 +Beyth (Eqed ) house ( 01004 +bayith ) , [ even ] \{two\} ( $08147+$ sh@nayim ) and forty $(00705+$ )arba(iym ) men (00376 +)iysh ) ; neither (03808 +lo) ) left (07604 + sha)ar ) he any (00376 +)iysh ) of them .
two 2Ki_11_07 And \{two\} (08147 +sh@nayim ) parts (03027 +yad ) of all (03605 +kol) you that go (03318
+yatsa) ) forth (03318 +yatsa) ) on the sabbath (07676 +shabbath ) , even they shall keep (08104 +shamar ) the watch ( $04931+$ mishmereth ) of the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) about (00413 +)el ) the king (04428 +melek ).
two 2Ki_15_02 Sixteen years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ) , and he reigned ( 04427 +malak ) \{two\} ( 08147 +sh@ nayim ) and fifty ( 02572 +chamishshiym ) years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ruwshalaim ). And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Jecholiah ( $\mathbf{0 3 2 0 3}+\mathbf{Y} @$ kolyah ) of Jerusalem ( 03389 +Y @ruwshalaim ) .
two 2Ki_15_23 In the fiftieth ( 02572 +chamishshiym ) year ( 08141 +shaneh ) of Azariah ( 05838 +(Azaryah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) Pekahiah ( 06494 +P@qachyah ) the son ( 01121 +ben ) of Menahem ( $04505+$ M@ nachem ) began to reign ( 04427 +malak ) over ( 05921 +(al) Israel ( 03478 +Yisra)el ) in Samaria (08111 +Shom@rown ) , [ and reigned ] \{two\} (08147 +sh@ nayim ) years (08141 +shaneh).
two 2Ki_15_27 In the \{two\} (08147 +sh@ nayim ) and fiftieth ( 02572 +chamishshiym ) year ( 08141 +shaneh ) of Azariah (05838 +(Azaryah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) Pekah (06492 +Peqach ) the son ( 01121 +ben ) of Remaliah ( $07425+$ R@ malyahuw ) began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) in Samaria ( 08111 +Shom@rown ), [ and reigned ] twenty (06242 +(esriym ) years ( 08141 +shaneh ) .
two 2Ki_17_16 And they left ( 05800 +(azab ) all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 +Y@hovah ) their God ( 00430 +)elohiym ) , and made ( 06213 +(asah ) them molten ( 04541 +maccekah ) images , [ even ] \{two\} (08147 +sh@ nayim ) calves ( 05695 +(egel ) , and made ( 06213 +(asah ) a grove ( 00842 +)asherah ) , and worshipped ( $07812+$ shachah ) all ( $03605+\mathrm{kol}$ ) the host ( $06635+$ tsaba) ) of heaven (08064 +shamayim ) , and served (05647 +(abad) Baal (01168 +Ba(al ) .
two 2Ki_18_23 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, give pledges ( 06148 +(arab ) to my lord (00113 +)adown ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and I will deliver ( 05414 +nathan ) thee \{two\} thousand ( 00505 +)eleph ) horses ( 05483 +cuwc ), if ( $00518+$ )im ) thou be able (03201 + yakol ) on thy part to set ( 05414 +nathan ) riders (07392 +rakab ) upon them .
two 2Ki_21_05 And he built ( 01129 +banah ) altars ( 04196 +mizbeach ) for all ( $03605+\mathrm{kol}$ ) the host ( 06635 +tsaba) ) of heaven (08064 + shamayim ) in the $\{$ two $\}(08147+$ sh @ nayim ) courts ( 02691 +chatser
two 2Sa_01_01 . Now it came (01961 +hayah ) to pass after (00310 +)achar ) the death ( 04194 +maveth ) of Saul ( 07586 +Sha)uwl ) , when David ( 01732 +David ) was returned ( 07725 +shuwb ) from the slaughter (05221 +nakah ) of the Amalekites (06003 +(Amaleqiy ) , and David (01732 +David ) had abode (03427 +yashab ) \{two\} (08147 +sh@nayim ) days (03117 +yowm ) in Ziklag (06860 +Tsiqlag );
two 2Sa_02_02 So David (01732 +David ) went (05927 +(alah ) up thither (08033 +sham ) , and his \{two\} ( 08147 +sh@nayim ) wives ( 00802 +)ishshah ) also ( 01571 +gam ), Ahinoam ( $00293+$ )Achiyno(am ) the Jezreelitess (03159 + Yizr@(e)liyth ), and Abigail (26) Nabal s (05037 +Nabal ) wife (00802 +)ishshah ) the Carmelite (03761 +Karm@liy ) .
two 2Sa_02_10 Ishbosheth (00378 +)Iysh - Bosheth ) Saul s (07586 +Sha)uwl ) son ( 01121 +ben ) [ was ] forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , and reigned ( $\mathbf{0 4 4 2 7}+$ malak ) \{two\} ( $08147+$ sh @nayim ) years (08141 +shaneh ) . But the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) followed David (01732 +David ) .
two 2Sa_04_02 And Saul s (07586 +Sha)uwl ) son (01121 +ben ) had (01961 +hayah ) \{two\} (08147 + sh@ nayim ) men (00582 +)enowsh ) [ that were ] captains ( 08269 +sar ) of bands ( $01416+\mathrm{g} @$ duwd ):the
name (08034 +shem ) of the one (00259 +)echad ) [ was ] Baanah (01195 +Ba(ana) ) , and the name (08034 +shem ) of the other ( 08145 +sheniy ) Rechab ( 07394 +Rekab ) , the sons ( 01121 +ben ) of Rimmon ( 07417 +Rimmown ) a Beerothite ( 00886 +B @) erothiy ), of the children ( 01121 +ben ) of Benjamin ( 01144 +Binyamiyn ):( for Beeroth (00881 +B@)erowth ) also (01571 +gam ) was reckoned (02803 +chashab ) to Benjamin (01144 +Binyamiyn) :
two 2Sa_08_02 And he smote (05221 +nakah ) Moab (04124 +Mow)ab ), and measured (04058 +madad ) them with a line ( $\mathbf{0 2 2 5 6}+$ chebel ) , casting ( 07901 +shakab ) them down ( 07901 +shakab ) to the ground ( 00776 +)erets ) ; even with $\{$ two ( 08147 +sh@nayim ) lines ( 02256 +chebel ) measured ( 04058 +madad ) he to put to death $(04191+$ muwth ) , and with one full $(04393+m @ 10))$ line $(02256+$ chebel ) to keep alive (02421 +chayah ). And [ so ] the Moabites (04124 +Mow)ab ) became (01961 +hayah ) David s (01732 +David ) servants (05650 +(ebed ), [ and ] brought (05375 +nasa) ) gifts ( 04503 +minchah ).
two 2Sa_08_05 And when the Syrians ( 00758 +)Aram ) of Damascus ( 01834 +Dammeseq ) came ( 00935 +bow) ) to succour ( 05826 +(azar ) Hadadezer ( 01909 +Hadad(ezer ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Zobah ( 06678 +Tsowba) ) , David (01732 +David ) slew (05221 +nakah ) of the Syrians (00758 +)Aram ) \{two\} (08147 +sh@ nayim ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
two 2Sa_12_01. And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) Nathan (05416 +Nathan ) unto David ( 01732 +David ) . And he came ( 00935 +bow) ) unto him , and said ( 00559 +)amar ) unto him , There were $\{t w o\}(08147+$ sh @ nayim ) men ( 00582 +)enowsh ) in one ( 00259 +)echad ) city ( 05892 +(iyr ) ; the one $(00259+$ )echad ) rich (06223 + (ashiyr ) , and the other (00259 +)echad ) poor (07326 +ruwsh ) .
two 2Sa_13_23 And it came ( 01961 +hayah ) to pass after \{two\} full ( 03117 +yowm ) years ( 08141 +shaneh ) , that Absalom (53) had sheepshearers (01494 +gazaz ) in Baalhazor (01178 +Ba(al Chatsowr ), which (00834 +)aher ) [ is ] beside (05973 +(im ) Ephraim (00669 +)Ephrayim ):and Absalom (53) invited (07121 +qara) ) all ( $03605+\mathrm{kol})$ the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) sons ( 01121 +ben ) .
two 2Sa_14_06 And thy handmaid ( 08198 +shiphchah ) had two ( 08147 +sh @ nayim ) sons ( 01121 +ben ), and they $\{$ two $\mathbf{( 0 8 1 4 7 + s h @ n a y i m}$ ) strove ( 05327 +natsah ) together in the field ( 07704 +sadeh ) , and [ there was ] none ( 00369 +)ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote ( 05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
two 2Sa_14_06 And thy handmaid (08198 +shiphchah ) had \{two\} (08147 +sh@nayim ) sons ( 01121 +ben ), and they two ( $08147+$ sh@nayim ) strove ( 05327 +natsah ) together in the field ( 07704 +sadeh ) , and [ there was ] none ( $\mathbf{0 0 3 6 9}+$ ) ayin ) to part ( 05337 +natsal ) them , but the one ( 00259 +)echad ) smote ( 05221 +nakah ) the other (00259 +)echad ), and slew (04191 +muwth ) him .
two 2Sa_14_26 And when he polled ( 01548 +galach ) his head ( 07218 +ro)sh ), (for it was at every year s ( 03117 +yowm ) end ( 07093 +qets ) that he polled ( 01548 +galach ) [ it ] :because ( 03588 +kiy ) [ the hair ] was heavy ( 03513 +kabad ) on ( 05921 +(al ) him , therefore he polled ( 01548 +galach ) it:) he weighed ( 08254 +shaqal ) the hair ( 08181 +se(ar ) of his head ( 07218 +ro)sh ) at $\{$ two $\mathbf{~ ( 0 8 1 4 7 ~ + s h @ n a y i m ~ ) ~ h u n d r e d ~}$ ( 03967 +me) ah ) shekels ( 08255 +sheqel ) after the king s ( 04428 +melek ) weight ( 68 ) .
two 2Sa_14_28. So Absalom (53) dwelt (03427 +yashab ) \{two\} full (03117 +yowm ) years ( 08141 +shaneh ) in Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) , and saw ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) not the king s ( $\mathbf{0 4 4 2 8}+$ melek ) face ( 06440 +paniym ).
two 2Sa_15_11 And with Absalom (53) went ( 01980 +halak ) \{two\} hundred ( 03967 +me)ah ) men (00376 +)iysh ) out of Jerusalem ( 03389 +Y @ruwshalaim ), [ that were ] called ( 07121 +qara) ); and they went ( 01980 +halak ) in their simplicity ( 08537 +tom ), and they knew ( 03045 +yada() not any ( $03605+\mathrm{kol}$ ) thing (01697 +dabar ) .
two 2Sa_15_27 The king ( 04428 +melek ) said ( 00559 +)amar ) also unto Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , [ Art not ] thou a seer ( 07200 +ra)ah ) ? return ( 07725 +shuwb ) into the city ( 05892 +(iyr ) in peace ( 07965 +shalowm ) , and your $\{$ two $\}(08147+$ sh@nayim ) sons ( 01121 +ben ) with you , Ahimaaz (00290 +)Achiyma(ats) thy son (01121 +ben ), and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Abiathar (54) .
two 2Sa_15_36 Behold ( 02009 +hinneh ) , [ they have ] there ( 08033 +sham ) with them their \{two\} (08147 + sh@ nayim ) sons ( $\mathbf{0 1 1 2 1}+$ ben ) , Ahimaaz ( $\mathbf{0 0 2 9 0}+$ +)Achiyma(ats ) Zadok s [ son ] , and Jonathan ( 03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send ( 07971 +shalach ) unto me every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that ye can hear ( 08085 +shama( ) .
two 2Sa_16_01. And when David (01732 +David ) was a little ( $04592+m @$ (at ) past ( 05674 +(abar ) the top (07218 +ro)sh ) [ of the hill ] , behold (02009 +hinneh ) , Ziba (06717 + Tsiyba) ) the servant (05288 +na(ar )
 asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , and upon them \{two\} hundred ( 03967 +me)ah ) [ loaves ] of bread ( 03899 +lechem ) , and an hundred ( $03967+\mathrm{me}$ )ah ) bunches ( $\mathbf{0 6 7 7 8}+$ tsammuwq ) of raisins ( 06778 +tsammuwq ), and an hundred ( 03967 +me) ah ) of summer ( 07019 +qayits ) fruits , and a bottle ( 05035 + nebel ) of wine ( 03196 +yayin ) .
two 2Sa_18_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the \{two\} (08147 + sh @ nayim ) gates ( $08179+$ sha(ar ):and the watchman ( 06822 +tsaphah ) went ( 03212 +yalak ) up to the roof ( 01406 +gag ) over ( $00413+$ )el ) the gate ( 08179 +sha(ar ) unto the wall ( 02346 +chowmah ) , and lifted (05375 +nasa) ) up his eyes (05869 +(ayin ), and looked (07200 +ra)ah ), and behold (02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ) .
two 2Sa_21_08 But the king ( 04428 +melek ) took ( 03947 +laqach ) the $\{$ two $\}(08147+$ sh @ nayim ) sons ( 01121 +ben ) of Rizpah ( 07532 + Ritspah ) the daughter ( 01323 +bath ) of Aiah ( $00345+$ )Ayah ), whom $(00834+$ )aher ) she bare ( 03205 + yalad ) unto Saul ( $07586+$ Sha) uwl ), Armoni ( 00764 +)Armoniy ) and Mephibosheth (04648 +M@ phiybosheth ) ; and the five ( 02568 +chamesh ) sons ( 01121 +ben ) of Michal ( 04324 +Miykal ) the daughter ( 01323 +bath ) of Saul ( 07586 +Sha)uwl ) , whom she brought ( 03205 +yalad ) up for Adriel (05741 +(Adriy)el) the son (01121 +ben ) of Barzillai (01271 +Barzillay ) the Meholathite (04259 +M@cholathiy ) :
two 2Sa_23_20 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada ( 03111 +Yowyada( ), the son (01121 +ben ) of a valiant (02428 +chayil ) man (00376 +)iysh ), of Kabzeel (06909 +Qabts@)el ), who had done ( 06213 +(asah ) many ( 07227 +rab ) acts ( 06467 +po(al ), he slew ( 05221 +nakah ) \{two\} ( 08147 +sh@ nayim ) lionlike ( 00739 +)ariy)el ) men of Moab ( 04124 +Mow)ab ):he went ( 03381 +yarad ) down ( 03381 +yarad ) also and slew ( 05221 +nakah ) a lion ( 00738 +)ariy ) in the midst ( 08432 +tavek ) of a pit ( 00953 +bowr ) in time ( 03117 +yowm ) of snow ( 07950 +sheleg ) :
two Act_01_10 And while ( 5613 -hos -) they looked ( 0816 -atenizo -) stedfastly ( 0816 -atenizo -) toward ( 1519 -eis -) heaven ( 3772 -ouranos -) as he went ( 4198 -poreuomai -) up , behold ( 2400 -idou -) , \{two ( 1417 -duo -) men ( 0435 -aner -) stood (2936 -ktizo -) by them in white ( $\mathbf{3 0 2 2}$-leukos -) apparel (2066 -esthes -) ;
two Act_01_23 And they appointed (2476 -histemi -) \{two\} (1417-duo -) , Joseph ( 2501 -Ioseph -) called ( 2564 -kaleo -) Barsabas ( 0923 -Barsabas -), who ( $\mathbf{3 7 3 9}$-hos -) was surnamed ( 1941 -epikaleomai -) Justus (2459-Ioustos -), and Matthias (3159-Matthias -) .
two Act_01_24 And they prayed (4336-proseuchomai -) , and said (2036-epo -) , Thou , Lord (2962 -kurios -) , which knowest ( 2589 -kardiognostes -) the hearts ( 2589 -kardiognostes -) of all ( 3956 -pas -) [ men ], shew (0322-anadeiknumi -) whether ( $\mathbf{1 5 2 0}$-heis -) of these ( 5130 -touton -) \{two\} (1417-duo -) thou hast chosen (1586 -eklegomai -),
two Act_07_29 Then (1161 -de -) fled ( $\mathbf{5 3 4 3}$-pheugo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) at (1722 -en -) this ( 5129 toutoi -) saying ( $\mathbf{3 0 5 6}$-logos -), and was a stranger ( $\mathbf{3 9 4 1}$-paroikos -) in the land ( $\mathbf{1 0 9 3}$-ge -) of Madian (3099-Madian -), where (3757-hou -) he begat (1080 -gennao -) \{two\} (1417-duo -) sons ( 5207 -huios -) .
two Act_09_38 And forasmuch (5607-on -) as Lydda ( 3069 -Ludda -) was nigh ( 1451 -eggus -) to Joppa (2445-Ioppe -) , and the disciples (3101 -mathetes -) had heard ( 0191 -akouo -) that Peter (4074 -Petros -) was there ( 0846 -autos -) , they sent ( 0649 -apostello -) unto him \{two\} ( 1417 -duo -) men ( 0435 -aner -) , desiring ( $\mathbf{3 8 7 0}$-parakaleo -) [ him ] that he would not delay ( $\mathbf{3 6 3 5}$-okneo -) to come ( $\mathbf{1 3 3 0}$-dierchomai -) to them .
two Act_10_07 And when ( 5613 -hos -) the angel ( 0032 -aggelos -) which ( 3588 -ho -) spake ( 2980 -laleo -) unto Cornelius ( 2883 -Kornelios -) was departed ( 0565 -aperchomai -) , he called ( 5455 -phoneo -) \{two\} ( 1417 -duo -) of his household ( $\mathbf{3 6 1 0}$-oiketes -) servants , and a devout (2152 -eusebes -) soldier (4757stratiotes -) of them that waited (4342 -proskartereo -) on (4342 -proskartereo -) him continually (4342proskartereo -) ;
two Act_12_06 And when (3753 -hote -) Herod ( 2264 -Herodes -) would ( $\mathbf{3 1 9 5}$-mello -) have brought (4254proago -) him forth (4254 -proago -), the same ( 1565 -ekeinos -) night ( 3571 -nux -) Peter ( 4074 -Petros -) was sleeping (2837-koimao -) between (3342-metaxu -) two (1417-duo -) soldiers (4757 -stratiotes -), bound ( 1210 -deo -) with \{two ( 1417 -duo -) chains ( 0254 -halusis -): and the keepers ( 5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) $\operatorname{kept}$ ( 5083 -tereo -) the prison ( 5438 -phulake -) .
two Act_12_06 And when (3753 -hote -) Herod ( 2264 -Herodes -) would ( $\mathbf{3 1 9 5}$-mello -) have brought (4254proago -) him forth ( 4254 -proago -), the same ( 1565 -ekeinos -) night ( 3571 -nux -) Peter ( 4074 -Petros -) was sleeping (2837-koimao -) between ( 3342 -metaxu -) \{two\} (1417-duo -) soldiers (4757 -stratiotes -) , bound ( 1210 -deo -) with two ( 1417 -duo -) chains ( 0254 -halusis -):and the keepers ( 5441 -phulax -) before (4253 -pro -) the door (2374 -thura -) $\operatorname{kept}$ ( 5083 -tereo -) the prison ( 5438 -phulake -) .
two Act_19_10 And this (5124-touto -) continued ( 1096 -ginomai -) by the space ( 1909 -epi -) of $\{$ two \} ( 1417 -duo -) years (2094 -etos -) ; so (5620 -hoste -) that all (3956-pas -) they which dwelt (2730 -katoikeo -) in Asia (0773 -Asia -) heard (0191 -akouo -) the word (3056-logos -) of the Lord (2962 -kurios -) Jesus (2424Iesous -) , both (5037-te -) Jews (2453 -Ioudaios -) and Greeks (1672-Hellen -) .
two Act_19_22 So he sent (0649 -apostello -) into (1519 -eis -) Macedonia (3109 -Makedonia -) \{two\} (1417duo -) of them that ministered ( 1247 -diakoneo -) unto him , Timotheus ( 5095 -Timotheos -) and Erastus (2037-Erastos -) ; but he himself (0846-autos -) stayed (1907-epecho -) in Asia (0773 -Asia -) for a season (5550 -chronos -).
two Act_19_34 But when they knew (1921 -epiginosko -) that he was a Jew (2453 -Ioudaios -) , all (3956-pas - ) with one ( 3391 -mia -) voice ( 5456 -phone -) about ( 5613 -hos -) the space ( 1909 -epi -) of $\{$ two ( 1417 -duo -) hours ( 5610 -hora -) cried (2896-krazo -) out , Great (3173 -megas -) [ is ] Diana ( $\mathbf{0 7 3 5}$-Artemis -) of the Ephesians (2180-Ephesios -) .
two Act_21_33 Then ( $\mathbf{5 1 1 9}$-tote -) the chief ( 5506 -chiliarchos -) captain ( 5506 -chiliarchos -) came (1448eggizo -) near ( 1448 -eggizo -) , and took ( 1949 -epilambanomai -) him , and commanded ( 2753 -keleuo -) [ him ] to be bound ( $\mathbf{1 2 1 0}$-deo - ) with \{two\} ( 1417 -duo -) chains ( 0254 -halusis -) ; and demanded (4441punthanomai -) who (5101-tis -) he was , and what ( 5101 -tis -) he had done (4160-poieo -).
two Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417-duo -) centurions (1543 hekatontarches -) , saying (2036-epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542-Kaisereia -), and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) \{two\} (1250 -diakosioi -) hundred (1250 -diakosioi -), at (0575-apo -) the
third (5154 -tritos -) hour (5610 -hora -) of the night (3571-nux -) ;
two Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] two (1417 -duo -) centurions (1543 hekatontarches -) , saying (2036-epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) \{two\} (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198 -poreuomai -) to Caesarea ( $\mathbf{2 5 4 2}$-Kaisereia -), and horsemen ( $\mathbf{2 4 6 0}$-hippeus -) threescore ( $\mathbf{1 4 4 0}$-hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two (1250 -diakosioi -) hundred ( 1250 -diakosioi -), at ( 0575 -apo -) the third (5154 -tritos -) hour ( 5610 -hora -) of the night (3571 -nux -) ;
two Act_23_23 And he called (4341 -proskaleomai -) unto [ him ] \{two\} (1417-duo -) centurions (1543hekatontarches -), saying (2036-epo -), Make (2090 -hetoimazo -) ready (2090 -hetoimazo -) two (1250 diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) soldiers (4757-stratiotes -) to go (4198 -poreuomai -) to Caesarea (2542-Kaisereia -) , and horsemen (2460 -hippeus -) threescore (1440 -hebdomekonta -) and ten , and spearmen (1187-dexiolabos -) two ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -), at ( $\mathbf{0 5 7 5}$-apo -) the third ( 5154 -tritos -) hour ( 5610 -hora -) of the night ( 3571 -nux -) ;
two Act_24_27 But after (4137 -pleroo -) \{two\} (1333 -dietia -) years ( $\mathbf{1 3 3 3}$-dietia -) Porcius ( $\mathbf{4 2 0 1}$-Porkios ) Festus ( 5347 -Phestos -) came ( 1240 -diadochos -) into Felix ( 5344 -Phelix -) room ( $\mathbf{1 2 4 0}$-diadochos -):and Felix ( 5344 -Phelix -), willing ( 2309 -thelo -) to shew ( 2698 -katatithemi -) the Jews ( $\mathbf{2 4 5 3}$-Ioudaios -) a pleasure ( 5485 -charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound (1210 -deo -) .
two Act_27_37 And we were in all (3956-pas -) in the ship (4143 -ploion -) \{two\} ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) threescore ( 1440 -hebdomekonta -) and sixteen ( 1803 -hex -) souls ( $\mathbf{5 5 9 0}$-psuche -) .
two Act_27_41 And falling (4045 -peripipto -) into (1519 -eis -) a place ( 5117 -topos -) where ( 1337 dithalassos -) \{two\} (1337-dithalassos -) seas (1337-dithalassos -) met , they ran (2027-epokello -) the ship (3491 -naus -) aground (2027-epokello -) ; and the forepart (4408 -prora -) stuck (2043 -ereido -) fast , and remained ( 3306 -meno -) unmoveable ( 0761 -asaleutos -) , but the hinder (4403 -prumna -) part (4403 prumna -) was broken ( $\mathbf{3 0 8 9}$-luo -) with the violence ( 0970 -bia -) of the waves (2949 -kuma -) .
two Act_28_30 . And Paul (3972 -Paulos -) dwelt (3306 -meno -) \{two\} (1333 -dietia -) whole (3650 -holos -) years ( 1333 -dietia -) in his own (2398 -idios -) hired ( $\mathbf{3 4 1 0}$-misthoma -) house, and received ( 0588 apodechomai -) all (3956-pas -) that came ( 1531 -eisporeuomai -) in unto him ,
two Amo_01_01. The words ( 01697 +dabar ) of Amos ( 05986 +(Amowc ), who (00834 +)aher ) was among the herdmen ( 05349 +noqed ) of Tekoa ( 08620 +T@qowa( ) , which ( 00834 +)aher ) he saw ( 02372 +chazah ) concerning ( $\mathbf{0 5 9 2 1}+($ al $)$ Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) in the days ( 03117 +yowm ) of Uzziah ( 05818 +(Uzziyah ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Judah ( $03063+$ Y @ huwdah ) , and in the days ( 03117 +yowm ) of Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow) ash ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) , \{two\} years ( 08141 +shaneh ) before ( 06440 +paniym ) the earthquake (07494 +ra(ash ) .
two Amo_03_03 Can \{two\} (08147 +sh@nayim ) walk (03212 +yalak ) together (03162 +yachad ) , except ( 01115 +biltiy ) they be agreed ( $03259+\mathrm{ya}(\mathrm{ad})$ ?
two Amo_03_12 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; As the shepherd ( 07462 +ra(ah ) taketh ( 05337 +natsal ) out of the mouth ( 06310 +peh ) of the lion ( 00738 +)ariy ) \{two\} ( $08147+$ sh @ nayim ) legs ( $03767+$ kara( ) , or ( $00176+$ ) ow ) a piece ( 00915 +badal ) of an ear ( 00241 +)ozen ) ; so ( 03651 +ken ) shall the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) be taken ( 05337 +natsal ) out that dwell (03427 + yashab ) in Samaria (08111 +Shom@rown ) in the corner (06285 +pe)ah ) of a bed ( 04296 +mittah ) , and in Damascus (01834 +Dammeseq ) [ in ] a couch (06210 +(eres ) .
two Amo_04_08 So \{two\} (08147 +sh@nayim ) [ or ] three ( 07969 +shalowsh ) cities ( 05892 +(iyr ) wandered ( 05128 +nuwa () unto one ( 00259 +)echad ) city ( 05892 +(iyr ) , to drink ( 08354 +shathah ) water ( 04325
+mayim ) ; but they were not satisfied ( 07646 +saba( ): yet have ye not returned ( 07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .
two Dan_05_31 And Darius (01868 +Dar@yavesh ) the Median (04077 +Maday ) took (06902 +q@bal ) the kingdom ( 04437 +malkuw ) , [ being ] about threescore ( 08361 +shittiyn ) and \{two\} ( $08648+\mathbf{t} @$ reyn ) years (08140 +sh@nah ) old (01247 +bar ) .
two Dan_08_03 Then I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ) , and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ before $(06440+$ paniym $)$ the river $(00180+$ ) uwbal ) a ram ( 00352 +)ayil ) which had [ two ] horns ( 07161 +qeren ): and the [ \{two\}] horns ( 07161 +qeren ) [ were ] high ( 01364 + gaboahh ) ; but one ( 00259 +)echad ) [ was ] higher ( 01364 +gaboahh ) than ( 04480 +min ) the other ( 08145 +sheniy ) , and the higher ( 01364 +gaboahh ) came ( 05927 +(alah ) up last ( 00314 +)acharown )
two Dan_08_03 Then I lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ), and saw ( 07200 +ra)ah ) , and , behold ( 02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) the river ( 00180 +) uwbal ) a ram (00352 +)ayil ) which had [ \{two\} ] horns ( 07161 +qeren ): and the [ two ] horns ( 07161 +qeren ) [ were ] high (01364 +gaboahh ) ; but one ( 00259 +)echad ) [ was ] higher ( 01364 +gaboahh ) than ( 04480 +min ) the other ( 08145 +sheniy ) , and the higher ( 01364 +gaboahh ) came ( 05927 +(alah ) up last ( 00314 +)acharown )
two Dan_08_06 And he came (00935 +bow) ) to the ram (00352 +)ayil ) that had [ \{two\}] horns (07161 +qeren ), which (00834 +)aher ) I had seen ( 07200 +ra)ah ) standing ( $05975+(\mathrm{amad})$ before ( 06440 +paniym ) the river ( 00180 +)uwbal ), and ran ( 07323 +ruwts ) unto him in the fury ( 02534 +chemah ) of his power ( 03581 +koach ).
two Dan_08_07 And I saw ( 07200 +ra)ah ) him come ( 05060 +naga( ) close ( 00681 +)etsel ) unto the ram ( 00352 +)ayil ), and he was moved with choler ( 04843 +marar ) against ( $00413+$ )el ) him , and smote ( 05221 +nakah ) the ram ( 00352 +)ayil ) , and brake ( 07665 +shabar ) his \{two\} (08147 +sh@nayim ) horns (07161 +qeren ): and there was no ( 03808 +lo) ) power ( 03581 +koach ) in the ram ( 00352 +)ayil ) to stand ( 05975 +(amad ) before ( $\mathbf{0 6 4 4 0}$ +paniym ) him , but he cast ( $\mathbf{0 7 9 9 3}$ +shalak ) him down to the ground ( 00776 +)erets ), and stamped ( 07429 +ramac ) upon him:and there was none ( $03808+10$ ) ) that could deliver ( 05337 +natsal ) the ram (00352 +)ayil) out of his hand (03027 +yad ) .
two Dan_08_14 And he said (00559 +)amar ) unto me , Unto \{two\} thousand ( 00505 +)eleph ) and three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) days ; then shall the sanctuary ( 06944 +qodesh ) be cleansed (06663 +tsadaq ) .
two Dan_08_20 The ram ( 00352 +) ayil ) which ( 00834 +)aher ) thou sawest ( $07200+$ ra) ah ) having ( 01167 +ba(al ) [ \{two\} ] horns ( 07161 +qeren ) [ are ] the kings ( 04428 +melek ) of Media ( 04074 +Maday ) and Persia (06539 +Parac ).
two Dan_09_25 Know (03045 +yada( ) therefore and understand (07919 +sakal ), [ that ] fromthe going ( 04161 +mowtsa) ) forth ( 04161 +mowtsa) ) of the commandment ( 01697 +dabar ) to restore ( 07725 +shuwb ) and to build (01129 +banah ) Jerusalem (03389 + Y @ ruwshalaim ) unto the Messiah (04899 +mashiyach ) the Prince ( 05057 +nagiyd ) [ shall be ] seven ( 07651 +sheba( ) weeks ( 07620 +shabuwa( ), and threescore ( 08346 +shishshiym ) and \{two\} (08147 +sh @ nayim ) weeks (07620 +shabuwa( ):the street (07339 +r@chob ) shall be built ( 01129 +banah ) again ( 07725 +shuwb ) , and the wall ( 02742 +charuwts ), even in troublous (05916 +(akar ) times (06256 +(eth ) .
two Dan_09_26 And after (00310 +)achar ) threescore (08346 +shishshiym ) and \{two\} (08147 +sh@nayim ) weeks ( $\mathbf{0 7 6 2 0}$ +shabuwa() shall Messiah ( 04899 +mashiyach ) be cut ( 03772 +karath ) off, but not for himself:and the people ( $05971+(\mathrm{am})$ of the prince ( 05057 +nagiyd ) that shall come ( $00935+$ bow) ) shall
destroy ( 07843 +shachath ) the city ( 05892 +(iyr ) and the sanctuary ( 06944 +qodesh ) ; and the end ( 07093 +qets ) thereof [ shall be ] with a flood ( 07858 +sheteph ) , and unto the end ( 07093 +qets ) of the war ( 04421 +milchamah ) desolations (08074 +shamem ) are determined (02782 +charats ) .
two Dan_12_05. Then I Daniel (01840 +Daniye)I ) looked (07200 +ra)ah ), and , behold (02009 +hinneh ) , there stood ( $05975+(\operatorname{amad})$ other ( $00312+$ )acher ) $\{$ two $\}(08147+$ sh@ nayim ) , the one ( $00259+$ )echad ) on this ( 02008 +hennah ) side of the bank ( $08193+$ saphah ) of the river ( $02975+\mathrm{y} @$ (or ) , and the other ( $\mathbf{0 0 2 5 9}$ + )echad ) on that side of the bank ( 08193 +saphah ) of the river ( $02975+\mathrm{y} @(\mathrm{or})$.
two Dan_12_11 And from the time ( 06256 +(eth ) [ that ] the daily ( 08548 +tamiyd ) [ sacrifice ] shall be taken ( 05493 +cuwr ) away ( 05493 +cuwr ), and the abomination ( 08251 +shiqquwts ) that maketh desolate ( 08074 +shamem ) set ( 05414 +nathan ) up , [ there shall be ] a thousand ( 00505 +)eleph ) \{two\} hundred (03967 +me)ah ) and ninety (08673 +tish(iym ) days (03117 +yowm ).
two Deu_03_08 And we took ( 03947 +laqach ) at that time ( 06256 +(eth ) out of the hand ( 3027 yad ) of the $\{$ two $\}(08147+$ sh @ nayim ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Amorites ( $\mathbf{0 0 5 6 7}+$ +)Emoriy ) the land ( $00776+$ )erets ) that [ was ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , from the river ( 05158 +nachal ) of Arnon ( $\mathbf{0 0 7 6 9}+$ )Arnown ) unto mount (02022 +har ) Hermon (02768 +Chermown ) ;
two Deu_03_21 . And I commanded (06680 +tsavah ) Joshua (03091 + Y @howshuwa( ) at that time (06256 $+($ eth ) , saying ( 00559 +)amar ), Thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) hath done ( 06213 +(asah ) unto these ( 00428 +)el - leh ) \{two\} (08147 +sh @ nayim ) kings ( 04428 +melek ):so ( 03651 +ken ) shall the LORD (03068 + Y @hovah ) do (06213 +(asah ) unto all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) whither thou passest (05674 +(abar ).
two Deu_04_13 And he declared ( 05046 +nagad ) unto you his covenant ( 01285 +b@riyth ), which ( 00834 + )aher ) he commanded ( 06680 +tsavah ) you to perform ( 06213 +(asah ), [ even ] ten ( 06235 +(eser ) commandments ( 01697 +dabar ) ; and he wrote ( 03789 +kathab ) them upon \{two\} ( $08147+$ sh@nayim ) tables (03871 +luwach ) of stone (68) .
two Deu_04_47 And they possessed (03423 +yarash ) his land (00776 +)erets ), and the land (00776 +)erets ) of $\mathbf{O g}(05747+(\mathbf{O w g})$ king ( $04428+$ melek ) of Bashan ( $01316+$ Bashan ) , $\{\mathbf{t w o}\}(08147+\operatorname{sh} @$ nayim $)$ kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ) , which ( 00834 +)aher ) [ were ] on this side ( 05676 +(eber) Jordan (03383 +Yarden ) toward the sunrising ;
two Deu_05_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y@hovah ) spake ( 01696 +dabar ) unto all ( $03605+\mathrm{kol}$ ) your assembly ( $06951+$ qahal ) in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire $(00784+$ )esh ) , of the cloud ( $06051+($ anan ) , and of the thick darkness ( 06205 +(araphel) , with a great ( 01419 +gadowl ) voice ( 06963 +qowl ):and he added ( 03254 +yacaph ) no (03808 +lo) ) more (03254 + yacaph ). And he wrote (03789 +kathab ) them in \{two\} (08147 +sh@ nayim ) tables ( $\mathbf{0 3 8 7 1}$ +luwach ) of stone (68), and delivered ( 05414 +nathan ) them unto me .
two Deu_09_10 And the LORD ( 03068 +Y @hovah ) delivered ( 05414 +nathan ) unto me \{two\} ( 08147 + sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) written ( 03789 +kathab ) with the finger ( $00676+$ )etsba( ) of God ( 00430 +)elohiym ) ; and on ( $05921+(\mathrm{al})$ them [ was written ] according to all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) , which ( 00834 +)aher ) the LORD ( $03068+$ Y @ hovah ) spake ( 01696 +dabar ) with you in the mount ( 02022 +har ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) in the day ( 03117 +yowm ) of the assembly ( 06951 +qahal ) .
two Deu_09_11 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of forty ( 00705 +)arba(iym ) days ( 03117 +yowm ) and forty ( 00705 +)arba(iym ) nights ( 03915 +layil ), [ that ] the LORD ( 03068 +Y@hovah ) gave ( 05414 +nathan ) me the $\{$ two ( $\mathbf{( 0 8 1 4 7}+$ +sh@nayim ) tables ( 03871 +luwach ) of stone (68)
, [ even ] the tables ( 03871 +luwach ) of the covenant ( 01285 +b@riyth ) .
two Deu_09_15 So I turned (06437 +panah ) and came (03381 +yarad ) down (03381 +yarad ) from the mount (02022 +har ), and the mount ( 02022 +har ) burned ( 01197 +ba(ar ) with fire ( 00784 +)esh ):and the two ( $08147+$ sh@nayim ) tables ( 03871 +luwach ) of the covenant ( $01285+b$ @ riyth ) [ were ] in my \{two\} (08147 +sh @ nayim ) hands (03027 +yad ).
two Deu_09_15 So I turned (06437 +panah ) and came (03381 +yarad ) down (03381 +yarad ) from the mount ( 02022 +har ), and the mount ( 02022 +har ) burned ( 01197 +ba(ar ) with fire ( 00784 +)esh ):and the \{two\} ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of the covenant ( $01285+b @$ riyth ) [ were ] in my two (08147 +sh@ nayim ) hands (03027 +yad ).
two Deu_09_17 And I took (08610 +taphas ) the two (08147 +sh@nayim ) tables (03871 +luwach ) , and cast ( 07993 +shalak ) them out of my $\{$ two $(08147+$ sh @ nayim ) hands ( 03027 +yad ) , and brake ( 07665 +shabar ) them before your eyes ( 05869 +(ayin ) .
two Deu_09_17 And I took (08610 +taphas ) the \{two\} (08147 +sh@nayim ) tables ( 03871 +luwach ) , and cast ( 07993 +shalak ) them out of my two ( 08147 +sh@nayim ) hands ( 03027 +yad ) , and brake ( 07665 +shabar ) them before your eyes ( 05869 +(ayin ).
two Deu_10_01 . At that time ( 06256 +(eth ) the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) unto me , Hew ( 06458 +pacal ) thee $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone ( $\mathbf{6 8}$ ) like unto the first ( 07223 +ri)shown ), and come ( 05927 +(alah ) up unto me into the mount ( 02022 +har ) , and make ( 06213 $+($ asah $)$ thee an ark (00727 +)arown ) of wood ( $06086+($ ets ) .
two Deu_10_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , and hewed ( 06458 +pacal ) two ( $08147+$ sh@nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+\mathrm{ri})$ shown ) , and went ( 05927 +(alah ) up into the mount ( 02022 +har ) , having the $\{$ two $\}(08147+$ sh@nayim ) tables ( 03871 +luwach ) in mine hand (03027 +yad ).
two Deu_10_03 And I made (06213 +(asah ) an ark (00727 +)arown ) [ of ] shittim (07848 +shittah ) wood ( 06086 +(ets ) , and hewed ( $06458+$ pacal ) \{two\} ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ), and went ( 05927 +(alah ) up into the mount ( 02022 +har ), having the two (08147 +sh@nayim ) tables (03871 +luwach ) in mine hand (03027 +yad ) .
two Deu_14_06 And every ( $03605+\mathrm{kol}$ ) beast ( 00929 +b@hemah ) that parteth ( 06536 +parac ) the hoof (06541 + parcah ) , and cleaveth ( 08157 +sheca( ) the cleft ( 08156 +shaca( ) into \{two\} ( 08147 +sh@nayim ) claws ( 06541 +parcah ) , [ and ] cheweth ( 05927 +(alah ) the cud ( 01625 +gerah ) among the beasts ( 00929 +b@hemah ) , that ye shall eat (00398 +)akal ) .
two Deu_17_06 At (05921 +(al) the mouth ( 06310 +peh ) of $\{$ two ( $\mathbf{0 8 1 4 7}+$ +sh@nayim ) witnesses ( 05707 $+(\mathrm{ed})$, or $(00176+)$ ow $)$ three $(07969$ +shalowsh ) witnesses $(05707+(\mathrm{ed})$, shall he that is worthy of death ( 04191 +muwth ) be put to death ( 04191 +muwth ) ; [ but ] at ( $05921+($ al $)$ the mouth ( 06310 +peh ) of one $(00259+)$ echad ) witness ( $05707+(\mathrm{ed})$ he shall not be put to death ( 04191 +muwth ) .
two Deu_18_03 And this ( 02088 +zeh ) shall be the priest s ( 03548 +kohen ) due ( 04941 +mishpat ) from the people ( $05971+(\mathrm{am})$ ) from them that offer ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) , whether ( 00518 +)im ) [ it be ] ox ( 07794 +showr ) or sheep ( 07716 +seh ) ; and they shall give ( 05414 +nathan ) unto the priest ( 03548 +kohen ) the shoulder ( 02220 +z@ rowa( ) , and the $\{$ two ( 08147 +sh@nayim ) cheeks ( 03895 $+1 @$ chiy ) , and the maw ( 06896 +qebah ) .
two Deu_19_15 One ( 00259 +)echad ) witness ( 05707 +(ed ) shall not rise ( 06965 +quwm ) up against a man (00376 +)iysh ) for any (03605 +kol ) iniquity (05771 +(avon ), or for any (03605 +kol ) sin (02403
+chatta)ah ), in any (03605 + kol ) sin (02399 +chet) ) that he sinneth (02398 +chata) ):at (05921 +(al) the mouth ( 06310 +peh ) of $\{$ two $\}(08147+$ sh @ nayim ) witnesses ( $05707+($ ed ) , or at $(05921+(a l)$ the mouth ( 06310 +peh ) of three ( $07969+$ shalowsh ) witnesses $(05707+(\mathrm{ed})$, shall the matter ( 01697 +dabar ) be established (06965 +quwm ) .
two Deu_21_15. If (03588 + kiy ) a man (00376 +)iysh ) have (01961 +hayah ) \{two\} (08147 +sh@ nayim ) wives ( 00802 +)ishshah ) , one ( 00259 +)echad ) beloved ( 00157 +)ahab ), and another ( 00259 +)echad ) hated ( 08130 +sane) ), and they have born ( 03205 +yalad ) him children ( 01121 +ben ), [ both ] the beloved ( 00157 +)ahab ) and the hated ( 08130 +sane) ) ; and [ if ] the firstborn ( 01060 +b@kowr ) son ( 01121 +ben ) be hers that was hated ( 08146 +saniy) ) :
two Deu_32_30 How (00349 +)eyk ) should one (00259 +)echad ) chase (07291 +radaph ) a thousand ( 00505 +)eleph ) , and \{two\} (08147 +sh@ nayim ) put ten (07233 +r@babah ) thousand (00505 +)eleph ) to flight ( 05127 +nuwc ) , except their Rock ( 06697 +tsuwr ) had sold ( 04376 +makar ) them , and the LORD ( 03068 $+Y @$ hovah ) had shut (05462 +cagar ) them up?
two Ecc_04_11 Again (01571 +gam ) , if \{two\} (08147 +sh@nayim ) lie (07901 +shakab ) together , then they have heat ( 02552 +chamam ):but how ( 00349 +)eyk ) can one ( 00259 +)echad ) be warm ( 03179 +yacham ) [ alone ] ?
two Ecc_04_12 And if one ( 00259 +)echad ) prevail ( 08630 +taqaph ) against him , \{two\} ( 08147 +sh@nayim ) shall withstand ( $05975+($ amad $)$ him ; and a threefold ( $08027+$ shalash ) cord ( $02339+$ chuwt ) is not quickly (04120 +m@herah ) broken (05423 +nathaq ) .
two Eph_05_31 For this ( 5127 -toutou -) cause ( 0873 -aphorizo -) shall a man ( 0444 -anthropos -) leave (2641 -kataleipo -) his father ( 3962 -pater -) and mother ( 3384 -meter -) , and shall be joined (4347proskollao -) unto his wife (1135-gune -), and they \{two\} (1417-duo -) shall be one ( $\mathbf{3 3 9 1}$-mia -) flesh (4561 -sarx -).
two Est_02_21. In those ( 01992 +hem ) days ( 03117 +yowm ) , while Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) sat (03427 + yashab ) in the king s(04428 +melek ) gate ( 08179 +sha(ar ), \{two\} ( $08147+$ sh@nayim ) of the king $\mathrm{s}(\mathbf{0 4 4 2 8}+$ melek ) chamberlains ( 05631 +cariyc ), Bigthan ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ), of those which kept ( 08104 +shamar ) the door ( 05592 +caph ), were wroth ( $07107+$ qatsaph ) , and sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand ( 03027 +yad ) on the king ( 04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) .
two Est_06_02 And it was found (04672 +matsa) ) written (03789 +kathab ) , that Mordecai (04782 +Mord@kay ) had told ( 05046 +nagad ) of Bigthana ( 00904 +Bigthan ) and Teresh ( 08657 +Teresh ) , \{two $\}$ ( $08147+$ sh @ nayim ) of the king s $\mathbf{( 0 4 4 2 8}+$ melek ) chamberlains ( 05631 +cariyc ) , the keepers ( 08104 +shamar ) of the door ( 05592 +caph ) , who ( 00834 +)aher ) sought ( 01245 +baqash ) to lay ( 07971 +shalach ) hand (03027 +yad ) on the king ( 04428 +melek ) Ahasuerus ( 00325 +)Achashverowsh ).
two Est_09_27 The Jews ( 03064 +Y @huwdiy ) ordained ( 06965 +quwm ) , and took ( 06901 +qabal ) upon them , and upon their seed ( 02233 +zera( ) , and upon all ( $03605+\mathrm{kol}$ ) such as joined ( 03867 +lavah ) themselves unto them, so as it should not fail ( $05674+($ abar ) , that they would keep ( $06213+($ asah ) these $(00428+$ )el - leh ) \{two\} ( $08147+$ sh @ nayim ) days ( 03117 +yowm ) according to their writing ( 03791 +kathab ) , and according to their [ appointed ] time ( $02165+\mathrm{z} @$ man ) every ( $03605+\mathrm{kol}$ ) year ( 08141 +shaneh ) ;
two Exo_02_13 And when he went ( 03318 +yatsa) ) out the second ( 08145 +sheniy ) day ( 03117 +yowm ), behold ( 02009 +hinneh ) , \{two\} ( 08147 +sh @ nayim ) men ( 00582 +)enowsh ) of the Hebrews ( 05680 +(Ibriy ) strove ( 05327 +natsah ) together:and he said ( 00559 +)amar ) to him that did the wrong ( 07563 +rasha( ) , Wherefore ( $\mathbf{0 4 1 0 0}$ +mah ) smitest ( 05221 +nakah ) thou thy fellow (07453 +rea( )?
two Exo_04_09 And it shall come ( 01961 +hayah ) to pass , if ( $\mathbf{0 0 5 1 8}+$ +)im ) they will not believe (00539 + )aman ) also ( 01571 +gam ) these ( 00428 +)el - leh ) \{two\} ( $08147+$ sh@ nayim ) signs ( $00226+$ )owth ), neither $(03808+10)$ ) hearken ( 08085 +shama() unto thy voice ( 06963 +qowl ) , that thou shalt take ( 03947 +laqach ) of the water ( 04325 +mayim ) of the river ( $02975+y @$ (or ), and pour ( 08210 +shaphak ) [ it ] upon the dry ( 03004 +yabbashah ) [ land ] :and the water ( 04325 +mayim ) which ( 00834 +)aher ) thou takest (03947 +laqach ) out of the river ( $02975+\mathrm{y} @$ (or ) shall become ( 01961 +hayah ) blood ( 01818 +dam ) upon the dry ( 03006 +yabbesheth ) [ land ] .
two Exo_12_07 And they shall take (03947 +laqach ) of the blood (01818 + dam ) , and strike (05414 +nathan ) [ it ] on ( $05921+($ al $)$ the $\{$ two $(08147+$ sh @ nayim ) side posts $(04201+$ m@zuwzah ) and on ( $05921+(a l)$ the upper ( 04947 +mashqowph ) door ( 04947 +mashqowph ) post ( 04947 +mashqowph ) of the houses (01004 +bayith ) , wherein (00834 +)aher ) they shall eat (00398 +)akal ) it .
two Exo_12_22 And ye shall take (03947 +laqach ) a bunch (92) of hyssop (00231 +)ezowb ) , and dip (02881 +tabal ) [ it ] in the blood ( 01818 +dam ) that [ is ] in the bason ( 05592 +caph ), and strike ( 05060 +naga( ) the lintel ( 04947 +mashqowph ) and the $\{$ two $\}(08147+$ sh @nayim ) side posts ( $04201+$ m@zuwzah ) with the blood ( 01818 +dam ) that [ is ] in the bason ( 05592 +caph ) ; and none ( $03808+10$ ) ) of you shall go ( 03318 +yatsa) ) out at the door ( 06607 +pethach ) of his house ( 01004 +bayith ) until ( $05704+($ ad $)$ the morning (01242 +boqer ).
two Exo_12_23 For the LORD (03068 + Y @hovah ) will pass ( $\mathbf{0 5 6 7 4}$ +(abar ) through to smite ( $\mathbf{0 5 0 6 2}$ +nagaph ) the Egyptians ( 04714 +Mitsrayim ) ; and when he seeth ( 07200 +ra)ah ) the blood ( 01818 +dam ) upon the lintel ( 04947 +mashqowph ) , and on ( $05921+(a l)$ the $\{$ two $(08147+$ sh @ nayim ) side posts ( 04201 +m@zuwzah ) , the LORD ( 03068 +Y@hovah ) will pass ( 06452 +pacach ) over ( $05921+($ al $)$ the door ( 06607 +pethach ) , and will not suffer ( 05414 +nathan ) the destroyer ( 07843 +shachath ) to come ( 00935 +bow) ) in unto your houses ( 01004 +bayith ) to smite ( 05062 +nagaph ) [ you ].
two Exo_16_22. And it came (01961 +hayah ) to pass , [ that ] on the sixth (08345 +shishshiy ) day (03117 +yowm ) they gathered ( 03950 +laqat ) twice ( $\mathbf{0 4 9 3 2}$ +mishneh ) as much bread ( 03899 +lechem ) , \{two\} ( 08147 +sh@ nayim ) omers ( 06016 +(omer ) for one ( 00259 +)echad ) [ man ] :and all ( $03605+\mathrm{kol}$ ) the rulers ( 05387 +nasiy) ) of the congregation ( 05712 +(edah ) came ( 00935 +bow) ) and told ( 05046 +nagad ) Moses (04872 +Mosheh ) .
two Exo_16_29 See (07200 +ra)ah ), for that the LORD (03068 +Y @hovah ) hath given (05414 +nathan ) you the sabbath ( 07676 +shabbath ), therefore he giveth ( 05414 +nathan ) you on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) the bread ( 03899 +lechem ) of $\{$ two $(08147+$ sh @ nayim ) days ( 03117 +yowm ) ; abide ( 03427 +yashab ) ye every man ( 00376 +)iysh ) in his place ( 08478 +tachath ) , let no ( 00408 + )al ) man ( $\mathbf{0 0 3 7 6}+$ )iysh ) go ( 03318 +yatsa) ) out of his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) on the seventh ( 07637 +sh@biy(iy ) day (03117 +yowm ) .
two Exo_18_03 And her \{two\} (08147 +sh@nayim ) sons (01121 +ben ) ; of which (00834 +)aher ) the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Gershom ( 01648 +Ger@shown ) ; for he said ( 00559 +)amar ), I have been ( 01961 +hayah ) an alien ( 01616 +ger ) in a strange ( 05237 +nokriy ) land ( 00776 + )erets ) :
two Exo_18_06 And he said (00559 +)amar ) unto Moses (04872 +Mosheh ), I thy father (02859 +chathan ) in law ( 02859 +chathan ) Jethro ( 03503 +Yithrow ) am come ( 00935 +bow) ) unto thee, and thy wife ( 00802 +)ishshah ), and her \{two\} (08147 +sh@ nayim ) sons (01121 +ben ) with her .
two Exo_21_21 Notwithstanding (00389 +)ak ), if (00518 +)im ) he continue ( 05975 +(amad ) a day ( 03117 +yowm ) or ( $\mathbf{0 0 1 7 6}+$ ) ow ) \{two\} , he shall not be punished ( 05358 +naqam ):for he [ is ] his money ( 03701 +keceph ) .
two Exo_25_12 And thou shalt cast (03332 +yatsaq ) four (00702 +) arba( ) rings ( 02885 +tabba(ath ) of gold (02091 +zahab ) for it , and put (05414 +nathan ) [ them ] in the four ( 00702 +)arba() corners ( 06471 +pa(am ) thereof ; and two ( 08147 +sh @ nayim ) rings ( 02885 + tabba(ath ) [ shall be ] in the one ( 00259 +)echad ) side ( $06753+$ Ts @lelpowniy ) of it , and \{two\} ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) in the other (08145 +sheniy ) side (06753 +Ts@lelpowniy ) of it .
two Exo_25_12 And thou shalt cast (03332 +yatsaq ) four (00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold (02091 +zahab ) for it , and put (05414 +nathan ) [ them ] in the four (00702 +)arba( ) corners (06471 + pa(am ) thereof ; and \{two\} ( $08147+$ sh @ nayim ) rings ( 02885 +tabba(ath ) [ shall be ] in the one ( 00259 +)echad ) side ( 06753 +Ts@lelpowniy ) of it , and two ( 08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) in the other ( 08145 +sheniy ) side ( 06753 +Ts@ lelpowniy ) of it .
two Exo_25_18 And thou shalt make (06213 +(asah ) two (08147 +sh@nayim ) cherubims (3742k@ruwb ) [ of ] gold ( 02091 +zahab ) , [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 $+($ asah $)$ them , in the $\{t w o\}(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) seat.
two Exo_25_18 And thou shalt make (06213 +(asah ) \{two\} (08147 +sh@nayim ) cherubims (3742k@ruwb ) [ of ] gold (02091 +zahab ) , [ of ] beaten ( 04749 +miqshah ) work ( 04749 +miqshah ) shalt thou make ( 06213 $+($ asah $)$ them , in the two $(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) seat
two Exo_25_19 And make (06213 +(asah ) one ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the one ( 00259 +)echad ) end ( 07098 +qatsah ), and the other ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the other ( 02088 +zeh ) end ( 07098 +qatsah ):[ even ] of the mercy ( 03727 + kapporeth ) seat shall ye make ( $06213+($ asah ) the cherubims ( $03742+\mathrm{k} @$ ruwb ) on the $\{$ two $\}(08147+$ sh @ nayim ) ends ( $07098+$ qatsah ) thereof .
two Exo_25_22 And there I will meet ( 03259 +ya(ad ) with thee , and I will commune ( 01696 +dabar ) with thee from above ( $05921+($ al $)$ the mercy ( 03727 +kapporeth ) seat , from between ( 00996 +beyn ) the \{two\} $(08147+$ sh @ nayim ) cherubims ( $03742+\mathrm{k} @ \mathbf{r u w b}$ ) which ( $00834+$ )aher ) [ are ] upon the ark ( 00727 + )arown ) of the testimony (5715), of all ( $03605+\mathrm{kol}$ ) [ things ] which ( $00834+$ )aher ) I will give thee in commandment ( 06680 +tsavah ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
two Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 +sh@nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) \{two\} ( $08147+$ sh @ nayim ) branches ( 07070 +qaneh ) of the same, according to the six (08337 + shesh ) branches ( 07070 +qaneh ) that proceed ( 03318 +yatsa) ) out of the candlestick ( 04501 +m@nowrah ).
two Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) \{two\} (08147 +sh @ nayim ) branches (07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under (08478 + tachath ) two (08147 +sh @ nayim ) branches (07070 +qaneh ) of the same, according to the six ( 08337 +shesh ) branches ( 07070 +qaneh ) that proceed ( 03318 +yatsa) ) out of the candlestick ( 04501 +m@nowrah ) .
two Exo_25_35 And [ there shall be ] a knop (03730 +kaphtor ) under (08478 + tachath ) \{two\} (08147 +sh@ nayim ) branches ( $\mathbf{0 7 0 7 0}$ +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( 08147 +sh @ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under (08478 + tachath ) two (08147 +sh @ nayim ) branches (07070 +qaneh ) of the same, according to the six
(08337 +shesh ) branches (07070 +qaneh ) that proceed (03318 +yatsa) ) out of the candlestick (04501 +m@nowrah ).
two Exo_26_19 And thou shalt make ( 06213 +(asah ) forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( $03701+$ keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh@ nayim ) tenons ( $03027+$ yad ) , and two ( $08147+$ sh@ nayim ) sockets (00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his \{two\} (08147 +sh@ nayim ) tenons (03027 +yad ) .
two Exo_26_19 And thou shalt make ( 06213 +(asah ) forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver (03701 +keceph ) under (08478 + tachath ) the twenty (06242 +(esriym ) boards (07175 +qeresh ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( $00259+$ )echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh@nayim ) tenons ( $03027+$ yad ) , and $\{$ two $\}(08147+$ sh@nayim ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
two Exo_26_19 And thou shalt make ( 06213 +(asah ) forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his $\{$ two $\mathbf{( 0 8 1 4 7}+$ sh@nayim ) tenons ( $03027+$ yad ) , and two $(08147+$ sh @nayim ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( $00259+$ )echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
two Exo_26_19 And thou shalt make ( 06213 +(asah ) forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( $06242+($ esriym ) boards ( 07175 +qeresh ) ; \{two\} (08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @nayim ) tenons ( $03027+$ yad ) , and two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 + sh@ nayim ) tenons (03027 +yad ).
two Exo_26_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( $08478+$ tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and $\{$ two $\}(08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
two Exo_26_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; \{two\} ( 08147 +sh @ nayim ) sockets ( $\mathbf{0 0 1 3 4}+$ +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two (08147 +sh@ nayim ) sockets (00134 +)eden ) under ( 08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
two Exo_26_23 And two (08147 +sh@nayim ) boards (07175 +qeresh ) shalt thou make (06213 +(asah ) for the corners ( $04742+\mathrm{m} @$ quts (ah ) of the tabernacle ( 04908 +mishkan ) in the \{two\} sides ( $03411+\mathrm{y} @$ rekah )
two Exo_26_23 And \{two\} (08147 +sh@ nayim ) boards (07175 +qeresh ) shalt thou make (06213 +(asah ) for the corners ( $04742+\mathrm{m} @ q u t s($ ah $)$ of the tabernacle $(04908+$ mishkan ) in the two sides $(03411+y @$ rekah ).
two Exo_26_24 And they shall be coupled ( 08382 +ta) am ) together beneath ( 04295 +mattah ) , and they shall be coupled ( $08535+$ tam ) together ( 03162 +yachad ) above ( $05921+($ al $)$ the head ( 07218 +ro)sh ) of it unto one ( 00259 +)echad ) ring ( 02885 +tabba(ath ):thus ( $03651+$ ken ) shall it be for them both ( 08147 + sh@nayim ) ; they shall be for the $\{$ two $\}(08147+$ sh @ nayim ) corners ( $04742+$ m@quts(ah ).
two Exo_26_25 And they shall be eight ( 08083 +sh@moneh ) boards ( 07175 +qeresh ) , and their sockets ( 00134 +)eden ) [ of ] silver ( $03701+$ keceph ) , sixteen sockets ( 00134 +)eden ) ; two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ), and \{two\} ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board (07175 +qeresh ) .
two Exo_26_25 And they shall be eight ( 08083 +sh@ moneh ) boards ( 07175 +qeresh ) , and their sockets ( 00134 +)eden ) [ of ] silver ( 03701 +keceph ) , sixteen sockets ( 00134 +)eden ) ; \{two\} ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ), and two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
two Exo_26_27 And five ( $\mathbf{0 2 5 6 8}$ +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the other ( 08145 +sheniy ) side ( 06763 +tsela() of the tabernacle ( 04908 +mishkan ) , and five ( 02568 +chamesh ) bars ( 01280 +b@riyach ) for the boards ( 07175 +qeresh ) of the side ( $06763+$ tsela( ) of the tabernacle ( 04908 +mishkan ) , for the $\{t w o\}$ sides ( $03411+y @$ rekah ) westward ( 03220 +yam ) .
two Exo_27_07 And the staves ( 00905 +bad ) shall be put ( 00935 +bow) ) into the rings ( 02885 +tabba(ath ) , and the staves ( $\mathbf{0 0 9 0 5}$ +bad ) shall be upon the $\{$ two $\}(08147+$ sh @ nayim ) sides ( $06763+$ tsela() of the altar (04196 +mizbeach ) , to bear (05375 +nasa) ) it .
two Exo_28_07 It shall have ( 01961 +hayah ) the two ( 08147 +sh@nayim ) shoulderpieces ( 03802 +katheph ) thereof joined ( $\mathbf{0 2 2 6 6}+$ chabar ) at ( $\mathbf{0 0 4 1 3}+$ )el ) the $\{$ two $(08147+$ sh@nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be joined (02266 +chabar ) together .
two Exo_28_07 It shall have ( $\mathbf{0 1 9 6 1}$ +hayah ) the \{two\} ( 08147 +sh@nayim ) shoulderpieces (03802 +katheph ) thereof joined ( 02266 +chabar ) at ( 00413 +)el ) the two ( 08147 +sh@nayim ) edges ( 07098 +qatsah ) thereof ; and [ so ] it shall be joined ( 02266 +chabar ) together .
two Exo_28_09 And thou shalt take (03947 +laqach ) \{two\} (08147 +sh@nayim ) onyx (07718 +shoham ) stones (68) , and grave ( 06605 + pathach ) on ( $05921+$ (al ) them the names ( $08034+$ shem ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) :
two Exo_28_11 With the work ( 04639 +ma(aseh ) of an engraver ( 02796 +charash ) in stone (68) , [ like ] the engravings ( 06603 +pittuwach ) of a signet ( 02368 +chowtham ), shalt thou engrave ( 06605 +pathach ) the \{two\} ( 08147 +sh@ nayim ) stones ( 68 ) with the names ( 08034 +shem ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra) el ):thou shalt make ( 06213 +(asah ) them to be set ( 04142 +muwcabbah ) in ouches ( 04865 +mishb@tsah ) of gold (02091 +zahab ) .
two Exo_28_12 And thou shalt put ( 07760 +suwm ) the two ( 08147 +sh @ nayim ) stones (68) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones (68) of memorial ( 02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) shall bear (05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his $\{$ two $\mathbf{~ ( ~} 08147+$ sh @ nayim ) shoulders ( $03802+$ katheph ) for a memorial ( 02146 +zikrown ) .
two Exo_28_12 And thou shalt put ( $\mathbf{0 7 7 6 0}+$ suwm ) the $\{\mathbf{t w o}\}(08147+$ sh@ nayim ) stones (68) upon the shoulders ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) [ for ] stones (68) of memorial (02146 +zikrown ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):and Aaron ( $00175+$ )Aharown ) shall bear (05375 +nasa) ) their names ( 08034 +shem ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) upon his two (08147 +sh@nayim ) shoulders (03802 +katheph ) for a memorial ( 02146 +zikrown ) .
two Exo_28_14 And \{two\} (08147 +sh@nayim ) chains (08333 +sharah@rah ) [ of ] pure (02889 +tahowr )
gold (02091 + zahab ) at the ends (04020 +migbalah ) ; [ of ] wreathen (05688 +(aboth ) work (04639 +ma(aseh ) shalt thou make ( $06213+($ asah $)$ them , and fasten ( 05414 +nathan ) the wreathen (05688 $+($ aboth $)$ chains ( $08333+$ sharah @rah ) to the ouches (04865 +mishb@tsah ) .
two Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate ( 02833 +choshen ) two (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 + zahab ) , and shalt put (05414 +nathan ) the two (08147 + sh@nayim ) rings (02885 + tabba(ath ) on (05921 + (al ) the \{two\} (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
two Exo_28_23 And thou shalt make (06213 + (asah ) upon the breastplate (02833 +choshen ) two (08147 +sh@nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and shalt put (05414 +nathan ) the \{two\} $(08147+$ sh @ nayim ) rings (02885 + tabba(ath ) on (05921 + (al ) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
two Exo_28_23 And thou shalt make (06213 +(asah ) upon the breastplate (02833 +choshen ) \{two\} (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold (02091 + zahab ) , and shalt put (05414 +nathan ) the two (08147 + sh@nayim ) rings (02885 +tabba(ath ) on (05921 +(al) the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
two Exo_28_24 And thou shalt put (05414 +nathan ) the two (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains ( $05688+($ aboth $)]$ of gold ( $02091+$ zahab ) in the $\{$ two $(08147+$ sh @ nayim $)$ rings ( 02885 +tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 + qatsah ) of the breastplate (02833 +choshen ) .
two Exo_28_24 And thou shalt put (05414 +nathan ) the \{two\} (08147 +sh@nayim ) wreathen (05688 +(aboth ) [ chains (05688 + (aboth ) ] of gold (02091 + zahab ) in the two (08147 +sh@nayim ) rings (02885 +tabba(ath ) [ which are ] on (00413 +)el ) the ends (07098 + qatsah ) of the breastplate (02833 +choshen ) .
two Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 + (aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the \{two\} (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al) the shoulderpieces ( 03802 +katheph ) of the ephod (00646 + )ephowd ) before it .
two Exo_28_25 And [ the other ] two (08147 +sh@nayim ) ends (07098 +qatsah ) of the \{two\} (08147 +sh@nayim ) wreathen (05688 + (aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al) the shoulderpieces ( 03802 +katheph ) of the ephod (00646 +)ephowd ) before it .
two Exo_28_25 And [ the other ] \{two\} (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen (05688 + (aboth ) [ chains ] thou shalt fasten (05414 +nathan ) in the two (08147 +sh@nayim ) ouches (04865 +mishb@tsah ) , and put (05414 +nathan ) [ them ] on (05921 +(al) the shoulderpieces (03802 + katheph ) of the ephod (00646 +)ephowd ) before it .
two Exo_28_26 And thou shalt make (06213 + (asah ) two (08147 + sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the $\{$ two $\}(08147$ +sh @nayim ) ends $(07098+q a t s a h)$ of the breastplate ( $02833+$ choshen ) in the border ( $08193+$ saphah ) thereof , which (00834 +)aher ) [ is ] in the side (05676 + (eber ) of the ephod (00646 +) ephowd ) inward (01004 +bayith ) .
two Exo_28_26 And thou shalt make (06213 +(asah ) \{two\} (08147 +sh@nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) , and thou shalt put ( 07760 +suwm ) them upon the two ( 08147 +sh@nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) in the border ( 08193 +saphah ) thereof , which (00834 +)aher ) [ is ] in the side (05676 +(eber) of the ephod (00646 +)ephowd ) inward (01004 +bayith ) .
two Exo_28_27 And two (08147 +sh@nayim ) [ other ] rings (02885 + tabba(ath ) of gold (02091 +zahab )
thou shalt make (06213 +(asah ), and shalt put (05414 +nathan ) them on (05921 +(al) the \{two\} (08147 + sh @ nayim ) sides ( $\mathbf{0 3 8 0 2}$ +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( $00646+$ )ephowd ) .
two Exo_28_27 And \{two\} (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ) , and shalt put (05414 +nathan ) them on (05921 +(al) the two (08147 +sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), toward ( 04136 +muwl ) the forepart ( $\mathbf{0 6 4 4 0}$ +paniym ) thereof , over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
two Exo_29_01 . And this (02088 +zeh ) [ is ] the thing (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to hallow ( 06942 +qadash ) them , to minister unto me in the priest $s$ ( $03547+$ kahan ) office:Take (03947 +laqach ) one ( 00259 +)echad ) young bullock ( $06499+$ par ) , and $\{\mathbf{t w o}\}(08147+$ sh @nayim ) rams (00352 + )ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ),
two Exo_29_03 And thou shalt put (05414 +nathan ) them into (05921 +(al ) one (00259 +)echad ) basket $(05536+c a l)$, and bring ( $07126+$ qarab ) them in the basket ( $05536+$ cal ) , with the bullock ( 06499 +par ) and the $\{$ two $\}(08147+$ sh@nayim ) rams (00352 +)ayil ) .
two Exo_29_13 And thou shalt take (03947 +laqach ) all ( 03605 +kol ) the fat ( 02459 +cheleb ) that covereth ( 03680 + kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+(\mathrm{al})$ the liver ( 03516 +kabed ) , and the $\{$ two $(08147+$ sh @ nayim ) kidneys ( 03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] upon them , and burn ( 06999 +qatar ) [ them ] upon the altar ( 04196 +mizbeach ) .
two Exo_29_22 Also thou shalt take (03947 +laqach ) of the ram ( 00352 +)ayil ) the fat ( 02459 +cheleb ) and the rump ( 00451 +)alyah ) , and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the \{two\} ( 08147 +sh @ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , and the right (03233 +y@maniy ) shoulder (07785 +showq ) ; for it [is ] a ram (00352 +)ayil) of consecration (04394 +millu) ) :
two Exo_29_38 . Now this (02088 +zeh ) [ is that ] which (00834 +)aher ) thou shalt offer (06213 +(asah ) upon the altar ( 04196 +mizbeach ) ; \{two\} ( 08147 +sh@ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) day ( 03117 +yowm ) by day ( 03117 +yowm ) continually ( 08548 +tamiyd ) .
two Exo_30_02 A cubit ( 00520 +)ammah ) [ shall be ] the length ( 00753 +)orek ) thereof , and a cubit ( 00520 + )ammah ) the breadth ( 07341 +rochab ) thereof ; foursquare ( 07251 +raba( ) shall it be:and \{two\} cubits ( 00520 +)ammah ) [ shall be ] the height ( 06967 +qowmah ) thereof:the horns ( 07161 +qeren ) thereof [ shall be ] of the same .
two Exo_30_04 And two (08147 +sh @ nayim ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 + sh@nayim ) corners ( $\mathbf{0 6 7 6 3}+$ tsela( ) thereof, upon the $\{$ two $\}(08147+$ sh @ nayim ) sides ( $06654+$ tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
two Exo_30_04 And two (08147 +sh @ nayim ) golden (02091 +zahab ) rings (02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the $\{$ two\} ( 08147 + sh @ nayim ) corners ( $06763+$ tsela( ) thereof , upon the two $(08147+$ sh@nayim ) sides ( $06654+$ tsad ) of it shalt thou make (06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905
+bad ) to bear (05375 +nasa) ) it withal (01992 +hem ) .
two Exo_30_04 And \{two\} ( $\mathbf{0 8 1 4 7}$ +sh@nayim ) golden ( 02091 +zahab ) rings ( 02885 +tabba(ath ) shalt thou make ( 06213 +(asah ) to it under ( 08478 +tachath ) the crown ( 02213 +zer ) of it , by the two ( 08147 +sh @ nayim ) corners (06763 +tsela( ) thereof , upon the two (08147 +sh@nayim ) sides (06654 +tsad ) of it shalt thou make ( 06213 +(asah ) [ it ] ; and they shall be for places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear (05375 +nasa) ) it withal (01992 +hem ).
two Exo_30_23 Take ( 03947 +laqach ) thou also unto thee principal ( $07218+$ ro $)$ sh ) spices ( 01314 +besem ) , of pure ( $01865+\mathrm{d}$ @ rowr ) myrrh ( 04753 +more ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ shekels ], and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) so much ( 04276 +machatsiyth ) , [ even ] two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) \{two\} hundred ( $03967+\mathrm{me}$ )ah ) and fifty ( 02572 +chamishshiym ) [ shekels ],
two Exo_30_23 Take (03947 +laqach ) thou also unto thee principal ( $07218+$ ro $)$ sh ) spices ( 01314 +besem ) , of pure ( $01865+\mathrm{d}$ @ rowr ) myrrh ( 04753 +more ) five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) [ shekels ], and of sweet ( 01314 +besem ) cinnamon ( 07076 +qinnamown ) half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) so much ( 04276 +machatsiyth ) , [ even ] \{two\} hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) [ shekels ] , and of sweet ( 01314 +besem ) calamus ( 07070 +qaneh ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) [ shekels ],
two Exo_31_18 And he gave (05414 +nathan ) unto Moses ( 04872 +Mosheh ), when he had made an end ( 03615 +kalah ) of communing ( 01696 +dabar ) with him upon mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , \{two\} ( 08147 +sh@nayim ) tables ( 03871 +luwach ) of testimony ( 5715 ) , tables ( 03871 +luwach ) of stone (68) , written (03789 +kathab ) with the finger (00676 +)etsba() of God (00430 +)elohiym ) .
two Exo_32_15. And Moses ( 04872 +Mosheh ) turned ( 06437 +panah ) , and went ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , and the $\{$ two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of the testimony ( 5715 ) [ were ] in his hand ( 03027 +yad ):the tables ( 03871 +luwach ) [ were ] written ( 03789 +kathab ) on both ( 08147 +sh @ nayim ) their sides ( 05676 +(eber ) ; on the one side and on the other ( 02088 +zeh ) [ were ] they written ( 03789 +kathab ) .
two Exo_34_01 . And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto Moses ( 04872 +Mosheh ) , Hew ( 06458 +pacal ) thee $\{$ two $(08147+$ sh @ nayim ) tables ( 03871 +luwach ) of stone ( 68 ) like unto the first ( $07223+\mathrm{ri}$ )shown ) :and I will write ( 03789 +kathab ) upon [ these ] tables ( 03871 +luwach ) the words (01697 + dabar ) that were in the first (07223 +ri)shown ) tables (03871 +luwach ), which (00834 +)aher ) thou brakest (07665 +shabar ) .
two Exo_34_04 And he hewed (06458 + pacal ) two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ) ; and Moses ( 04872 +Mosheh ) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 05927 +(alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD ( 03068 +Y@hovah ) had commanded ( 06680 +tsavah ) him , and took ( 03947 +laqach ) in his hand ( $03027+$ yad ) the $\{$ two $\}(08147+$ sh@ nayim ) tables ( 03871 +luwach ) of stone (68) .
two Exo_34_04 And he hewed (06458 +pacal ) \{two\} (08147 +sh@nayim ) tables ( 03871 +luwach ) of stone (68) like unto the first ( 07223 +ri)shown ) ; and Moses ( 04872 +Mosheh ) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and went ( 05927 +(alah ) up unto mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) , as the LORD ( $03068+$ Y @hovah ) had commanded ( 06680 +tsavah ) him , and took (03947 +laqach ) in his hand ( 03027 +yad ) the two ( 08147 +sh@ nayim ) tables ( 03871 +luwach ) of stone (68) .
two Exo_34_29 And it came (01961 +hayah ) to pass , when Moses ( 04872 +Mosheh ) came ( 03381 +yarad ) down ( 03381 +yarad ) from mount ( 02022 +har ) Sinai ( 05514 +Ciynay ) with the $\{$ two $\}(08147+$ sh @ nayim ) tables ( 03871 +luwach ) of testimony (5715) in Moses ( 04872 +Mosheh ) hand ( 03027 +yad ), when he came ( 03381 +yarad ) down ( 03381 +yarad ) from the mount ( 02022 +har ) , that Moses ( 04872 +Mosheh ) wist ( 03045 +yada( ) not that the skin ( 05785 +(owr ) of his face ( 06440 +paniym ) shone ( 07160 +qaran ) while he talked ( 01696 +dabar ) with him .
two Exo_36_22 One (00259 +)echad ) board ( $\mathbf{0 7 1 7 5}$ +qeresh ) had \{two\} ( 08147 +sh@nayim ) tenons (03027 +yad ) , equally ( 07947 + shalab ) distant ( 07947 +shalab ) one ( 00259 +)echad ) from another ( 00259 + )echad ):thus ( 03651 +ken ) did he make ( $06213+($ asah ) for all ( $03605+\mathrm{kol}$ ) the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ).
two Exo_36_24 And forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) he made (06213 + (asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and two (08147 + sh@nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another (00259 +)echad ) board (07175 +qeresh ) for his \{two\} (08147 +sh@nayim ) tenons (03027 +yad ).
two Exo_36_24 And forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@nayim ) tenons (03027 +yad ) , and \{two\} (08147 +sh@nayim ) sockets (00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
two Exo_36_24 And forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his \{two\} (08147 +sh@ nayim ) tenons (03027 +yad ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under ( 08478 +tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
two Exo_36_24 And forty (00705 +)arba(iym ) sockets (00134 +)eden ) of silver (03701 +keceph ) he made ( 06213 +(asah ) under ( 08478 +tachath ) the twenty ( 06242 +(esriym ) boards ( 07175 +qeresh ) ; \{two\} ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh@nayim ) tenons ( $03027+$ yad ) , and two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under ( 08478 + tachath ) another ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ).
two Exo_36_26 And their forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver (3701keceph ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and \{two\} (08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) another (00259 +)echad ) board (07175 +qeresh ) .
two Exo_36_26 And their forty ( 00705 +)arba(iym ) sockets (00134 +)eden ) of silver (3701keceph ) ; \{two\} ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 + tachath ) another (00259 +)echad ) board (07175 +qeresh ).
two Exo_36_28 And two (08147 +sh@nayim ) boards ( 07175 +qeresh ) made (06213 +(asah ) he for the corners ( 04742 +m@quts(ah ) of the tabernacle ( 04908 +mishkan ) in the $\{$ two $\}$ sides ( $03411+\mathrm{y} @$ rekah ) .
two Exo_36_28 And \{two\} (08147 +sh@ nayim ) boards (07175 +qeresh ) made (06213 +(asah ) he for the corners ( $04742+\mathrm{m} @ q u t s(a h)$ of the tabernacle ( 04908 +mishkan ) in the two sides ( $03411+\mathrm{y} @$ rekah ) .
two Exo_36_30 And there were eight ( 08083 +sh @ moneh ) boards ( 07175 +qeresh ) ; and their sockets ( 00134 +)eden ) [ were ] sixteen sockets ( 00134 +)eden ) of silver ( $03701+$ keceph ), under ( 08478 +tachath ) every ( 00259 +)echad ) board ( 07175 +qeresh ) \{two\} ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) .
two Exo_37_03 And he cast (03332 +yatsaq ) for it four ( 00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ), [ to be set ] by the four ( 00702 +) arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ of it ; even two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) upon the one ( 00259 +) echad ) side ( $06763+$ tsela( ) of it , and \{two\} ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) upon the other ( 08145 +sheniy ) side ( 06763 +tsela( ) of it .
two Exo_37_03 And he cast (03332 +yatsaq ) for it four (00702 +)arba( ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , [ to be set ] by the four ( 00702 +)arba( ) corners ( $06471+\mathrm{pa}(\mathrm{am})$ ) of it ; even \{two\} (08147 + sh @ nayim ) rings ( $02885+$ tabba(ath ) upon the one ( $00259+$ )echad ) side ( $06763+$ tsela( ) of it , and two ( $08147+$ sh @ nayim ) rings ( 02885 + tabba(ath ) upon the other ( $08145+$ sheniy ) side ( $06763+$ tsela( ) of it .
two Exo_37_07 And he made (06213 +(asah ) two (08147 +sh@ nayim ) cherubims (03742 +k@ruwb ) [ of ] gold ( 02091 +zahab ) , beaten ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made ( 06213 +(asah ) he them , on the $\{$ two $\}(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) seat ;
two Exo_37_07 And he made (06213 +(asah ) \{two\} (08147 +sh@nayim ) cherubims (03742 +k@ruwb ) [ of ] gold ( 02091 +zahab ) , beaten ( 04749 +miqshah ) out of one piece ( 04749 +miqshah ) made ( 06213 +(asah ) he them , on the two ( $08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the mercy ( 03727 +kapporeth ) seat ;
two Exo_37_08 One ( 00259 +)echad ) cherub ( $03742+\mathrm{k}$ @ ruwb ) on the end ( 07098 +qatsah ) on this ( 02088 +zeh ) side , and another ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the [ other ] end ( 07098 +qatsah ) on that side:out of the mercy ( 03727 +kapporeth ) seat made ( 06213 +(asah ) he the cherubims ( 03742 +k@ruwb ) on the \{two\} (08147 +sh@nayim ) ends (07099 +qetsev ) thereof .
two Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two (08147 +sh @ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) $\{$ two $\mathbf{( 0 8 1 4 7}+$ sh @ nayim ) branches ( 07070 +qaneh ) of the same , according to the six ( $08337+$ shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of it .
two Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) \{two\} (08147 +sh @ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( $08147+$ sh @ nayim ) branches ( 07070 +qaneh ) of the same , according to the six ( $08337+$ shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of it .
two Exo_37_21 And a knop (03730 +kaphtor ) under (08478 +tachath ) \{two\} (08147 +sh@nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two (08147 +sh@ nayim ) branches ( 07070 +qaneh ) of the same, and a knop ( 03730 +kaphtor ) under ( 08478 +tachath ) two ( $08147+$ sh @ nayim ) branches ( 07070 +qaneh ) of the same , according to the six ( $08337+$ shesh ) branches (07070 +qaneh ) going (03318 +yatsa) ) out of it .
two Exo_37_25 . And he made (06213 +(asah ) the incense (07004 +q@toreth ) altar (04196 +mizbeach ) [ of ] shittim ( 07848 +shittah ) wood ( 06086 +(ets ):the length ( $00753+$ )orek ) of it [ was ] a cubit ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) of it a cubit ( 00520 +)ammah ) ; [ it was ] foursquare ( 07251 +raba () ; and \{two\} cubits ( 00520 +)ammah ) [ was ] the height ( 06967 +qowmah ) of it ; the horns ( 07161 +qeren ) thereof were of the same .
two Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@ nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 +sh@nayim ) corners ( $06763+$ tsela ( ) of it , upon the $\{$ two $\}(08147+$ sh @ nayim ) sides ( $06654+$ tsad ) thereof , to be places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) it withal .
two Exo_37_27 And he made (06213 +(asah ) two (08147 +sh@ nayim ) rings (02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 +tachath ) the crown ( 02213 +zer ) thereof , by the $\{$ two $\}$ ( 08147 +sh@ nayim ) corners ( $06763+$ tsela( ) of it , upon the two $(08147+$ sh @ nayim ) sides ( $06654+$ tsad ) thereof , to be places (01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal .
two Exo_37_27 And he made (06213 +(asah ) \{two\} (08147 +sh@ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) for it under ( 08478 + tachath ) the crown ( 02213 +zer ) thereof , by the two ( 08147 + sh@ nayim ) corners ( $06763+$ tsela( ) of it , upon the two $(08147+$ sh@ nayim ) sides $(06654+$ tsad ) thereof , to be places ( 01004 +bayith ) for the staves (00905 +bad ) to bear (05375 +nasa) ) it withal .
two Exo_38_29 And the brass ( 05178 +n@chosheth ) of the offering ( 08573 +t@nuwphah ) [ was ] seventy ( 07657 +shib(iym .) talents ( 03603 +kikkar ) , and \{two\} thousand ( 00505 +)eleph ) and four ( 00702 +)arba( ) hundred (03967 +me)ah ) shekels (08255 +sheqel ) .
two Exo_39_04 They made (06213 +(asah ) shoulderpieces (03802 +katheph ) for it , to couple (02266 +chabar ) [ it ] together:by the $\{$ two $\}(08147+$ sh @ nayim ) edges ( $\mathbf{0 7 0 9 9}+$ qetsev ) was it coupled ( 02266 +chabar ) together .
two Exo_39_16 And they made (06213 +(asah ) two (08147 +sh @nayim ) ouches (04865 +mishb@ tsah ) [ of ] gold (02091 +zahab ) , and two ( 08147 +sh @ nayim ) gold (02091 +zahab ) rings ( 02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh@nayim ) rings ( 02885 +tabba(ath ) in the $\{$ two $\}$ ( 08147 +sh@ nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ).
two Exo_39_16 And they made ( 06213 +(asah ) two ( 08147 +sh @nayim ) ouches ( 04865 +mishb @ tsah ) [ of ] gold (02091 +zahab ) , and two (08147 +sh@ nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put ( 05414 +nathan ) the $\{$ two $\}(08147$ +sh @ nayim ) rings ( 02885 +tabba(ath ) in the two (08147 + sh@nayim ) ends (07098 +qatsah ) of the breastplate ( 02833 +choshen ).
two Exo_39_16 And they made (06213 +(asah ) two (08147 +sh @ nayim ) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and \{two\} (08147 +sh @ nayim ) gold (02091 +zahab ) rings ( 02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) in the two (08147 + sh @ nayim ) ends (07098 +qatsah ) of the breastplate ( 02833 +choshen ) .
two Exo_39_16 And they made (06213 +(asah ) \{two\} (08147 +sh@ nayim ) ouches (04865 +mishb@tsah ) [ of ] gold (02091 +zahab ) , and two (08147 +sh@nayim ) gold (02091 +zahab ) rings (02885 +tabba(ath ) ; and put ( 05414 +nathan ) the two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) in the two ( 08147 +sh@ nayim ) ends (07098 +qatsah ) of the breastplate (02833 +choshen ).
two Exo_39_17 And they put ( 05414 +nathan ) the two ( 08147 +sh@nayim ) wreathen ( 05688 +(aboth ) chains $\mathbf{( 0 5 6 8 8}+($ aboth ) of gold ( $02091+$ zahab $)$ in the $\{t w o\}(08147+$ sh @ nayim ) rings ( $02885+$ tabba $(a t h)$ on (05921 + (al ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
two Exo_39_17 And they put (05414 +nathan ) the \{two\} (08147 +sh@nayim ) wreathen (05688 +(aboth ) chains ( 05688 +(aboth ) of gold ( 02091 +zahab ) in the two $(08147+$ sh @ nayim ) rings ( $02885+$ tabba $($ ath $)$ on (05921 + (al ) the ends (07098 +qatsah ) of the breastplate (02833 +choshen ) .
two Exo_39_18 And the two (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim )
wreathen ( 05688 +(aboth ) chains ( 05688 +(aboth ) they fastened ( 05414 +nathan ) in the $\{$ two $\mathbf{~ ( ~} 08147$ +sh@ nayim ) ouches ( 04865 +mishb@tsah ) , and put (05414 +nathan ) them on (05921 +(al ) the shoulderpieces ( $\mathbf{0 3 8 0 2}+$ katheph ) of the ephod ( $00646+$ )ephowd ), before it .
two Exo_39_18 And the two (08147 +sh@nayim ) ends ( 07098 +qatsah ) of the $\{$ two $\mathbf{~ ( ~} 08147$ +sh@nayim ) wreathen ( 05688 +(aboth ) chains ( $\mathbf{0 5 6 8 8}+($ aboth ) they fastened ( 05414 +nathan ) in the two ( 08147 +sh@ nayim ) ouches ( 04865 +mishb@tsah ) , and put ( 05414 +nathan ) them on ( 05921 +(al) the shoulderpieces ( $\mathbf{0 3 8 0 2}+$ katheph ) of the ephod ( 00646 +)ephowd ), before it .
two Exo_39_18 And the \{two\} (08147 +sh@nayim ) ends (07098 +qatsah ) of the two (08147 +sh@nayim ) wreathen ( 05688 +(aboth ) chains ( $\mathbf{0 5 6 8 8}+($ aboth ) they fastened ( 05414 +nathan ) in the two ( 08147 +sh@ nayim ) ouches ( 04865 +mishb@ tsah ) , and put ( 05414 +nathan ) them on ( 05921 +(al) the shoulderpieces ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) , before it .
two Exo_39_19 And they made ( 06213 +(asah ) two ( 08147 +sh @ nayim ) rings ( 02885 +tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+$ (al ) the $\{$ two $\mathbf{( 0 8 1 4 7 + \text { sh@nayim ) ends }}$ ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the border ( 08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
two Exo_39_19 And they made ( $06213+($ asah ) \{two\} ( $08147+$ sh @ nayim ) rings ( $02885+$ tabba(ath ) of gold ( 02091 +zahab ) , and put ( 07760 +suwm ) [ them ] on ( $05921+($ al $)$ the two $(08147+$ sh @ nayim ) ends ( 07098 +qatsah ) of the breastplate ( 02833 +choshen ) , upon the border ( 08193 +saphah ) of it , which (00834 +)aher ) [ was ] on (00413 +)el) the side ( 05676 +(eber ) of the ephod ( $00646+$ )ephowd ) inward (01004 +bayith ) .
two Exo_39_20 And they made (06213 +(asah ) two (08147 +sh @ nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the $\{$ two $\mathbf{~ ( ~} 08147+$ sh @ nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ), toward (04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the [ other ] coupling ( $\mathbf{0 4 2 2 5}+$ machbereth ) thereof , above ( $04605+$ ma(al ) the curious girdle ( $02805+$ chesheb ) of the ephod (00646 +)ephowd ) .
two Exo_39_20 And they made (06213 +(asah ) \{two\} (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ), and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two ( $08147+$ sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward (04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( 05980 +(ummah ) the [ other ] coupling ( $\mathbf{0 4 2 2 5}$ +machbereth ) thereof , above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
two Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ): and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@ nayim ) [ wings ] of every (00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ) , and \{two\} (08147 +sh@nayim ) covered ( 03680 +kacah ) their bodies ( $01472+\mathrm{g} @$ viyah ) .
two Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( $04605+$ ma(al ) ; \{two\} ( 08147 +sh@nayim ) [ wings ] of every ( 00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to another ( 00376 +)iysh ), and two (08147 + sh@ nayim ) covered (03680 + kacah ) their bodies (01472 +g@ viyah ) .
two Eze_01_23 And under (08478 +tachath ) the firmament (07549 +raqiya( ) [ were ] their wings (03671 +kanaph ) straight (03474 + yashar ), the one (00802 +)ishshah ) toward (00413 +)el ) the other (00269 +)achowth ):every (00376 +)iysh ) one (00376 +)iysh ) had two (08147 + sh@nayim ), which covered (03680
+kacah ) on this ( 02007 +hennah ) side , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had \{two\} (08147 + sh@ nayim ) , which covered ( 03680 +kacah ) on that side , their bodies ( $01472+\mathbf{+} @$ viyah ) .
two Eze_01_23 And under (08478 + tachath ) the firmament (07549 +raqiya () [ were ] their wings ( 03671 +kanaph ) straight ( 03474 +yashar ) , the one ( 00802 +)ishshah ) toward ( $00413+$ )el ) the other ( 00269 +)achowth ):every ( 00376 +)iysh ) one ( 00376 +)iysh ) had \{two\} ( 08147 +sh @ nayim ) , which covered ( 03680 + kacah ) on this ( 02007 +hennah ) side, and every ( 00376 +)iysh ) one ( 00376 +)iysh ) had two ( $08147+$ sh @ nayim ) , which covered ( 03680 +kacah ) on that side , their bodies ( $01472+\mathrm{g} @$ viyah ) .
two Eze_21_19 Also , thou son ( 01121 +ben ) of man ( 00120 +)adam ) , appoint ( 07760 +suwm ) thee $\{$ two $\}$ ( 08147 +sh@ nayim ) ways ( 01870 +derek ) , that the sword ( 02719 +chereb ) of the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) may come ( 00935 +bow) ):both twain ( 08147 +sh @ nayim ) shall come ( 03318 +yatsa) ) forth ( $\mathbf{0 3 3 1 8}+$ yatsa) ) out of one ( 00259 +)echad ) land ( 00776 +)erets ): and choose ( 01254 +bara) ) thou a place ( $03027+$ yad ) , choose ( 01254 +bara) ) [ it ] at the head ( 07218 +ro)sh ) of the way ( 01870 + derek ) to the city (05892 +(iyr ) .
two Eze_21_21 For the king (04428 +melek ) of Babylon (00894 +Babel) stood (05975 +(amad) at (00413 + )el ) the parting ( $00517+$ )em ) of the way ( 01870 +derek ) , at the head $(07218+$ ro $)$ sh ) of the $\{$ two $\mathbf{( 0 8 1 4 7}$ +sh@nayim ) ways ( 01870 +derek ) , to use ( 07080 +qacam ) divination ( 07081 +qecem ):he made [ his ] arrows ( 02671 +chets ) bright ( 07043 +qalal ), he consulted ( 07592 +sha)al ) with images ( 08655 +t@raphiym ), he looked (07200 +ra)ah ) in the liver (03516 +kabed ) .
two Eze_23_02 Son ( 01121 +ben ) of $\operatorname{man}(00120+$ )adam ) , there were $\{$ two $\boldsymbol{( 0 8 1 4 7}+$ sh @nayim ) women (00802 +)ishshah ) , the daughters ( 01121 +ben ) of one ( 00259 +)echad ) mother ( $00517+$ +)em ) :
two Eze_35_10. Because (03282 +ya(an ) thou hast said (00559 +)amar ), These two (08147 +sh@nayim ) nations ( 01471 +gowy ) and these $\{$ two $\}(08147+$ sh@ nayim ) countries ( $00776+$ )erets ) shall be mine , and we will possess ( 03423 +yarash ) it ; whereas the LORD ( $03068+$ Y @hovah ) was there ( $08033+$ sham ) :
two Eze_35_10. Because (03282 +ya(an ) thou hast said ( 00559 +)amar ), These \{two\} ( 08147 +sh@nayim ) nations ( $01471+$ gowy ) and these two ( $08147+$ sh@nayim ) countries ( $00776+$ +erets ) shall be mine , and we will possess (03423 +yarash ) it ; whereas the LORD ( $03068+\mathrm{Y}$ @hovah ) was there ( $08033+$ sham ) :
two Eze_37_22 And I will make ( 06213 +(asah ) them one ( 00259 +)echad ) nation ( 01471 +gowy ) in the land ( 00776 +)erets ) upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) ; and one ( 00259 +)echad ) king ( 04428 +melek ) shall be king ( 04428 +melek ) to them all ( $03605+\mathrm{kol}$ ): and they shall be no ( 03808 +lo) ) more ( 05750 +(owd ) two ( 08147 +sh@nayim ) nations ( 01471 +gowy ), neither ( 03808 +lo) ) shall they be divided ( 02673 +chatsah ) into $\{$ two $\}(08147+$ sh @ nayim ) kingdoms ( 04467 +mamlakah ) any more (05750 +(owd) at all :
two Eze_37_22 And I will make ( 06213 +(asah ) them one ( 00259 +)echad ) nation ( 01471 +gowy ) in the land ( 00776 +)erets ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) ; and one ( 00259 +)echad ) king ( 04428 +melek ) shall be king ( 04428 +melek ) to them all ( $03605+$ kol ):and they shall be no ( 03808 +lo) ) more ( 05750 +(owd) \{two ( $08147+$ sh @ nayim ) nations ( 01471 +gowy ) , neither ( $03808+10$ ) ) shall they be divided ( 02673 +chatsah ) into two ( $08147+$ sh@nayim ) kingdoms ( 04467 +mamlakah ) any more (05750 +(owd) at all :
two Eze_40_09 Then measured ( 04058 +madad ) he the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , eight ( 08083 +sh@moneh ) cubits ( 00520 +)ammah ) ; and the posts ( 00352 +)ayil ) thereof , \{two\} (08147 +sh@ nayim ) cubits ( 00520 +)ammah ) ; and the porch ( $00197+$ )uwlam ) of the gate ( $08179+$ sha(ar ) [ was ] inward (01004 +bayith ) .
two Eze_40_39 . And in the porch (00197 +)uwlam ) of the gate (08179 +sha(ar ) [ were ] two (08147
+sh @ nayim ) tables (07979 +shulchan ) on this (06311 +poh ) side , and \{two\} tables ( $\mathbf{0 7 9 7 9}$ +shulchan ) on that side, to slay ( 07819 +shachat ) thereon ( $05921+(a l)$ the burnt ( 05930 +(olah ) offering and the sin ( 02403 +chatta)ah ) offering and the trespass ( $00817+$ )asham ) offering .
two Eze_40_39. And in the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) [ were ] \{two\} ( 08147 +sh @ nayim ) tables ( 07979 +shulchan ) on this ( 06311 +poh ) side , and two tables ( 07979 +shulchan ) on that side , to slay ( 07819 +shachat ) thereon ( $05921+($ al $)$ the burnt $(05930+(o l a h)$ ) offering and the sin $(02403+$ chatta $)$ ah ) offering and the trespass $(00817+$ )asham ) offering .
two Eze_40_40 And at ( 00413 +)el ) the side ( 03802 +katheph ) without ( 02351 +chuwts ) , as one ( 00259 + )echad ) goeth ( 05927 +(alah ) up to the entry ( 06607 +pethach ) of the north ( $06828+$ tsaphown ) gate ( 08179 +sha(ar ), [ were ] two ( $08147+$ sh@ nayim ) tables ( 07979 +shulchan ) ; and on ( 00413 +)el ) the other ( 00312 +)acher ) side ( 03802 +katheph ), which ( 00834 +)aher ) [ was ] at the porch ( 00197 +)uwlam ) of the gate ( 08179 +sha(ar ) , [ were ] \{two\} ( 08147 +sh@ nayim ) tables ( 07979 +shulchan ) .
two Eze_40_40 And at ( 00413 +)el ) the side ( 03802 +katheph ) without ( 02351 +chuwts ) , as one ( 00259 + )echad ) goeth ( 05927 +(alah ) up to the entry ( 06607 +pethach ) of the north ( 06828 +tsaphown ) gate ( 08179 +sha(ar ) , [ were ] \{two\} ( 08147 +sh@ nayim ) tables ( 07979 +shulchan ) ; and on ( 00413 +)el ) the other ( 00312 +)acher ) side ( 03802 +katheph ), which ( 00834 +)aher ) [ was ] at the porch ( 00197 +)uwlam ) of the gate $(08179+$ sha $($ ar $),[$ were $]$ two $(08147+$ sh @ nayim ) tables ( $07979+$ shulchan ) .
two Eze_41_03 Then went ( 00935 +bow) ) he inward ( 06441 +p@niymah ), and measured ( 04058 +madad ) the post ( 00352 +)ayil) of the door ( $06607+$ pethach ), $\{$ two $\}(08147+$ sh @ nayim ) cubits ( $00520+$ )ammah ) ; and the door ( 06607 +pethach ) , six ( 08337 +shesh ) cubits ( 00520 +)ammah ) ; and the breadth ( 07341 +rochab ) of the door ( 06607 +pethach ) , seven ( $07651+$ sheba ( ) cubits ( 00520 +)ammah ) .
two Eze_41_18 And [ it was ] made ( 06213 +(asah ) with cherubims ( $03742+\mathrm{k} @$ ruwb ) and palm trees , so that a palm tree [ was ] between ( 00996 +beyn ) a cherub ( $03742+\mathrm{k} @$ ruwb ) and a cherub ( $03742+\mathrm{k} @$ ruwb ) ; and [ every ] cherub ( 03742 +k@ruwb ) had \{two\} ( 08147 +sh@ nayim ) faces ( 06440 +paniym ) ;
two Eze_41_22 The altar ( 04196 +mizbeach ) of wood ( 06086 +(ets ) [ was ] three ( 07969 +shalowsh ) cubits (00520 +)ammah ) high ( 01364 + gaboahh ) , and the length ( 00753 +)orek ) thereof \{two\} ( 08147 + sh@nayim ) cubits ( 00520 +)ammah ) ; and the corners ( 04740 +maqtsowa() thereof , and the length ( 00753 +)orek ) thereof, and the walls ( 07023 +qiyr ) thereof , [ were ] of wood ( 06086 +(ets ):and he said ( 01696 +dabar ) unto me, This ( $\mathbf{0 2 0 8 8}+$ zeh ) [ is ] the table ( 07979 +shulchan ) that [ is ] before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
two Eze_41_23 And the temple ( 01964 +heykal ) and the sanctuary ( 06944 +qodesh ) had $\{t w o\}(08147$ +sh@nayim ) doors (01817 +deleth ) .
two Eze_41_24 And the doors ( 01817 +deleth ) had two ( 08147 +sh @ nayim ) leaves ( 01817 +deleth ) [ apiece ], two ( 08147 +sh @nayim ) turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two ( 08147 +sh @ nayim ) [ leaves ] for the one ( 00259 +)echad ) door ( 01817 +deleth ) , and \{two\} (08147 +sh@nayim ) leaves ( 01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth )] .
two Eze_41_24 And the doors ( 01817 +deleth ) had two ( 08147 +sh@ nayim ) leaves ( 01817 +deleth ) [ apiece ] , two (08147 +sh @nayim ) turning (04142 +muwcabbah ) leaves (01817 +deleth ) ; \{two\} (08147 +sh@ nayim ) [ leaves ] for the one (00259 +)echad ) door ( 01817 +deleth ) , and two ( 08147 +sh@nayim ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].
two Eze_41_24 And the doors ( 01817 +deleth ) had two ( 08147 +sh@nayim ) leaves ( 01817 +deleth ) [ apiece ], \{two\} (08147 +sh@ nayim ) turning (04142 +muwcabbah ) leaves ( 01817 +deleth ); two (08147 +sh@ nayim ) [ leaves ] for the one (00259 +)echad ) door (01817 +deleth ) , and two (08147 +sh@ nayim )
leaves (01817 + deleth ) for the other (00312 +)acher ) [ door (01817 +deleth )].
two Eze_41_24 And the doors (01817 +deleth ) had \{two\} (08147 +sh@nayim ) leaves (01817 +deleth ) [ apiece ] , two ( 08147 +sh @ nayim ) turning ( 04142 +muwcabbah ) leaves ( 01817 +deleth ) ; two ( 08147 +sh@nayim ) [ leaves ] for the one (00259 +)echad ) door (01817 +deleth ) , and two (08147 +sh@nayim ) leaves (01817 +deleth ) for the other (00312 +)acher ) [ door (01817 +deleth ) ].
two Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( $08481+$ tachtown ) settle ( 05835 +(azarah ) [ shall be ] \{two\} ( 08147 +sh@ nayim ) cubits ( 00520 + )ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ) ; and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 +gadowl ) settle ( 05835 +(azarah ) [ shall be ] four ( 00702 +)arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit ( 00520 +)ammah ) .
two Eze_45_15 And one ( 00259 +)echad ) lamb ( 07716 +seh ) out of the flock ( $06629+$ tso $)$ n ), out of \{two\} hundred ( 03967 +me) ah ) , out of the fat ( 04945 +mashqeh ) pastures ( 04945 +mashqeh ) of Israel ( 03478 +Yisra)el ) ; for a meat offering ( 04503 +minchah ), and for a burnt ( 05930 +(olah ) offering, and for peace (08002 +shelem ) offerings, to make reconciliation (03722 +kaphar ) for them, saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
two Eze_46_19. After he brought ( 00935 +bow) ) me through the entry ( 03996 +mabow) ) , which ( 00834 + )aher ) [ was ] at ( $05921+(\mathrm{al})$ the side of the gate $(08179+$ sha(ar ) , into $(00413+)$ el ) the holy ( 06944 +qodesh ) chambers (03957 +lishkah ) of the priests ( 03548 +kohen ), which looked ( 06437 +panah ) toward the north ( 06828 +tsaphown ): and , behold ( 02009 +hinneh ) , there ( 08033 +sham ) [ was ] a place ( 04725 + maqowm ) on the $\{$ two $\}$ sides ( $03411+y @$ rekah ) westward ( $03220+$ yam ) .
two Eze_47_13. Thus ( 03541 +koh ) saith ( 00559 +) amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; This ( 02088 +zeh ) [ shall be ] the border ( $01366+\mathrm{g} @$ buwl ) , whereby ( 00834 +)aher ) ye shall inherit ( 05157 +nachal ) the land ( 00776 +)erets ) according to the twelve tribes ( 07626 +shebet ) of Israel ( 03478 +Yisra) el ):Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) [ shall have $\{$ two $\}$ ] portions ( $\mathbf{0 2 2 5 6}+$ chebel ) .
two Eze_48_17 And the suburbs ( $\mathbf{0 4 0 5 4}$ +migrash ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall be toward the north (06828 + tsaphown ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the south ( 05045 +negeb ) two hundred $(03967$ +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the east (06921 +qadiym ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the west (03220 +yam ) \{two\} hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ).
two Eze_48_17 And the suburbs ( $\mathbf{0 4 0 5 4}$ +migrash ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall be toward the north (06828 +tsaphown ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the south ( 05045 +negeb ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the east (06921 +qadiym ) \{two\} hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) .
two Eze_48_17 And the suburbs ( $\mathbf{0 4 0 5 4}$ +migrash ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall be toward the north (06828 + tsaphown ) two hundred (03967 +me)ah ) and fifty ( 02572 +chamishshiym ) , and toward the south (05045 + negeb ) \{two\} hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and toward the east (06921 + qadiym ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and toward the west (03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 + chamishshiym ) .
two Eze_48_17 And the suburbs ( $\mathbf{0 4 0 5 4}$ +migrash ) of the city ( $\mathbf{0 5 8 9 2}$ +(iyr ) shall be toward the north (06828 +tsaphown ) \{two\} hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ), and toward the south ( 05045 +negeb ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the east ( 06921 +qadiym ) two hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ), and toward the west
(03220 +yam ) two hundred (03967 +me)ah ) and fifty (02572 +chamishshiym ) .
two Ezr_02_03 The children (01121 +ben ) of Parosh ( 06551 +Par(osh ), two thousand ( 00505 +)eleph ) an hundred (03967 +me)ah ) seventy (07657 +shib(iym .) and \{two\} (08147 +sh@nayim ).
two Ezr_02_03 The children ( 01121 +ben ) of Parosh ( $06551+\operatorname{Par}(\mathbf{o s h})$ ) $\{$ two $\}$ thousand ( 00505 +)eleph ) an hundred (03967 +me)ah ) seventy (07657 +shib(iym .) and two (08147 +sh@nayim ) .
two Ezr_02_04 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ), three (07969 +shalowsh ) hundred ( 03967 +me) ah ) seventy ( 07657 +shib(iym .) and \{two\} .
two Ezr_02_06 The children ( 01121 +ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ), of the children ( 01121 +ben ) of Jeshua ( 03442 +Yeshuwa( ) [ and ] Joab ( $03097+$ Yow)ab ), \{two\} thousand ( 00505 +)eleph ) eight (08083 +sh@moneh ) hundred (03967 +me) ah ) and twelve .
two Ezr_02_07 The children (01121 +ben ) of Elam (05867 +(Eylam ), a thousand (00505 +)eleph ) \{two\} hundred (03967 +me)ah ) fifty ( 02572 +chamishshiym ) and four (00702 +)arba() .
two Ezr_02_10 The children (01121 +ben ) of Bani (01137 +Baniy ) , six (08337 +shesh ) hundred (03967 +me)ah ) forty ( $00705+$ )arba(iym ) and $\{t w o\}(08147+$ sh @ nayim ) .
two Ezr_02_12 The children (01121 +ben ) of Azgad (05803 +(Azgad ), a thousand (00505 +)eleph ) two (08147 +sh@ nayim ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@ nayim ).
two Ezr_02_12 The children (01121 +ben ) of Azgad ( 05803 +(Azgad ) , a thousand ( 00505 +)eleph ) \{two\} $(08147+$ sh @ nayim ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and two (08147 +sh@nayim ).
two Ezr_02_14 The children (01121 +ben ) of Bigvai (00902 +Bigvay ), \{two\} thousand (00505 +)eleph ) fifty ( 02572 +chamishshiym ) and six ( 08337 +shesh ) .
two Ezr_02_19 The children ( 01121 +ben ) of Hashum ( 02828 +Chashum ) , \{two\} hundred ( 03967 +me)ah ) twenty (06242 +(esriym ) and three ( 07969 +shalowsh ) .
two Ezr_02_24 The children (01121 +ben ) of Azmaveth (05820 +(Azmaveth ), forty (00705 +)arba(iym ) and \{two\} (08147 +sh@nayim ).
two Ezr_02_27 The men (00582 +)enowsh ) of Michmas ( 04363 +Mikmac ) , an hundred ( 03967 +me)ah ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ).
two Ezr_02_28 The men (00582 +)enowsh ) of Bethel (01008 + Beyth - )El ) and Ai (05857 +(Ay ) , \{two\} hundred (03967 +me)ah ) twenty (06242 +(esriym ) and three ( 07969 +shalowsh ) .
two Ezr_02_29 The children (01121 +ben ) of Nebo (05015 +N@bow ) , fifty (02572 +chamishshiym) and \{two\} (08147 +sh@nayim ).
two Ezr_02_31 The children (01121 +ben ) of the other (00312 +) acher ) Elam (05867 +(Eylam ) , a thousand ( 00505 +)eleph ) \{two\} hundred ( 03967 +me)ah ) fifty ( 02572 +chamishshiym ) and four (00702 +)arba( ) .
two Ezr_02_37 The children ( 01121 +ben ) of Immer ( 00564 +)Immer ) , a thousand ( 00505 +)eleph ) fifty (02572 +chamishshiym ) and \{two\} (08147 +sh@nayim ).
two Ezr_02_38 The children (01121 +ben ) of Pashur (06583 +Pashchuwr ) , a thousand (00505 +)eleph )
\{two\} hundred (03967 +me)ah ) forty (00705 + )arba(iym ) and seven (07651 + sheba( ) .
two Ezr_02_58 All (03605 + kol ) the Nethinims ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s (08010 +Sh@lomoh ) servants (05650 +(ebed ) , [ were ] three ( 07969 +shalowsh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and \{two\} (08147 +sh@nayim ) .
two Ezr_02_60 The children (01121 +ben ) of Delaiah (01806 +D@layah ) , the children (01121 +ben ) of Tobiah (02900 + Towbiyah ) , the children ( 01121 +ben ) of Nekoda (05353 +N@qowda) ) , six (08337 +shesh ) hundred (03967 +me)ah ) fifty (02572 +chamishshiym ) and \{two\} (08147 +sh@nayim ) .
two Ezr_02_64 . The whole ( 03605 + kol ) congregation ( 06951 +qahal ) together ( 00259 +)echad ) [ was ] forty and \{two\} thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( $03967+$ me)ah ) [ and ] threescore (08346 +shishshiym ),
two Ezr_02_65 Beside (00905 +bad ) their servants (05650 + (ebed ) and their maids (00519 +)amah ), of whom $(00428+)$ el - leh ) [ there were ] seven (07651 + sheba( ) thousand (00505 +)eleph ) three (07969 +shalowsh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and seven (07651 +sheba( ):and [ there were ] among them \{two\} hundred (03967 +me)ah ) singing (07891 +shiyr ) men (00582 +)enowsh ) and singing (07891 +shiyr ) women .
two Ezr_02_66 Their horses (05483 +cuwc ) [ were ] seven (07651 + sheba( ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and six (08337 + shesh ) ; their mules (06505 + pered ) , \{two\} hundred (03967 +me)ah ) forty (00705 + )arba(iym ) and five (02568 + chamesh ) ;
two Ezr_06_17 And offered (07127 +q@reb ) at the dedication (02597 +chanukka) ) of this (01836 +den ) house ( 01005 +bayith ) of God (00426 +)elahh ) an hundred (03969 +ma)ah ) bullocks (08450 +towr ) , \{two\} hundred (03969 +ma)ah ) rams (01798 + d@kar ) , four (00703 +) arba( ) hundred (03969 +ma)ah ) lambs (00563 +)immar ) ; and for a sin (02409 + chattaya) ) offering for all (03606 + kol ) Israel (03479 + Yisra)el ), twelve he goats $(05795+(\mathrm{ez})$, according to the number $(04510+$ minyan $)$ of the tribes $(07626+$ shebet ) of Israel (03479 +Yisra)el ) .
two Ezr_08_04 Of the sons (01121 +ben ) of Pahathmoab (06355 + Pachath Mow)ab ) ; Elihoenai (00454 +)Ely@how(eynay ) the son (01121 +ben ) of Zerahiah ( $02228+Z$ @ rachyah ) , and with him \{two\} hundred (03967 +me)ah ) males (02145 +zakar ) .
two Ezr_08_09 Of the sons (01121 +ben ) of Joab (03097 +Yow)ab ) ; Obadiah (05662 +(Obadyah ) the son ( 01121 +ben ) of Jehiel ( $03171+Y @$ chiy)el ) , and with him $\{$ two $\}$ hundred ( $03967+m e)$ ah ) and eighteen males (02145 +zakar ) .
two Ezr_08_20 Also of the Nethinims ( 05411 +Nathiyn ) , whom David ( 01732 +David ) and the princes $(08269+$ sar ) had appointed (05414 +nathan ) for the service (05656 +(abodah ) of the Levites (03881 +Leviyiy ) , \{two\} hundred (03967 +me)ah ) and twenty (06242 + (esriym ) Nethinims (05411 +Nathiyn ):all ( 03605 +kol ) of them were expressed by name ( 08034 +shem ) .
two Ezr_08_27 Also twenty (06242 + (esriym ) basons (03713 +k@phowr ) of gold (02091 +zahab ) , of a thousand (00505 + )eleph ) drams ( 00150 +) adarkon ) ; and \{two\} (08147 +sh@nayim ) vessels (03627 +k@liy ) of fine (06668 + tsahab ) copper (05178 +n@chosheth ) , precious (02530 +chamad ) as gold (02091 +zahab) .
two Ezr_10_13 But the people (05971 + (am ) [ are ] many (07227 +rab ), and [it is ] a time (06256 +(eth ) of much rain ( 01653 +geshem ) , and we are not able ( 03581 +koach ) to stand ( $05975+($ amad ) without (02351 +chuwts ) , neither ( $03808+10$ ) ) [ is this ] a work ( $04399+m @ l a) k a h$ ) of one $(00259+)$ echad ) day (03117 +yowm ) or $\{$ two $\}(08147+$ sh@ nayim ):for we are many (07235 +rabah ) that have transgressed (06586
+pasha( ) in this (02088 +zeh ) thing (01697 +dabar ) .
two Gal_04_22 For it is written (1125-grapho -), that Abraham ( 0011 -Abraam -)had (2192 -echo -) \{two\} ( 1417 -duo -) sons ( 5207 -huios -), the one ( 1520 -heis -) by a bondmaid (3814-paidiske -), the other ( 1520 heis -) by a freewoman ( $\mathbf{1 6 5 8}$-eleutheros - ) .
two Gal_04_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -):for these (3778 -houtos -) are the $\{$ two $\}(1417$-duo -) covenants ( 1242 -diatheke -) ; the one ( 3391 -mia -) from the mount ( $\mathbf{3 7 3 5}$-oros -) Sinai (4614-Sina -), which gendereth (1080 -gennao -) to bondage (1397-douleia -), which ( $\mathbf{3 7 4 8}$-hostis -) is Agar (0028-Agar -) .
two Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) \{two\} (08147 +sh@nayim ) great (01419 +gadowl ) lights ( 03974 +ma)owr ) ; the greater ( 01419 +gadowl ) light ( 03974 +ma)owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ), and the lesser ( 06996 +qatan ) light ( 03974 +ma)owr ) to rule ( 04475 +memshalah ) the night ( 03915 +layil ):[ he made ] the stars ( 03556 +kowkab ) also .
two Gen_04_19. And Lamech (03929 +Lemek ) took (03947 +laqach ) unto him \{two\} (08147 +sh@nayim ) wives ( 00802 +)ishshah ):the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Adah ( 05711 +(Adah ) , and the name ( 08034 +shem ) of the other ( 08145 +sheniy ) Zillah ( 06741 +Tsillah ) .
two Gen_05_18 And Jared ( 03382 +Yered ) lived ( $\mathbf{0 2 4 2 1}+$ chayah ) an hundred ( 03967 +me) ah ) sixty ( 08346 +shishshiym ) and $\{$ two $\}(08147+$ sh @ nayim ) years ( $08141+$ shaneh ) , and he begat ( 03205 +yalad ) Enoch (02585 +Chanowk ) :
two Gen_05_20 And all ( 03605 +kol ) the days ( 03117 +yowm ) of Jared ( 03382 +Yered ) were nine ( 08672 +tesha( ) hundred ( $03967+$ me) ah ) sixty ( 08346 +shishshiym ) and $\{$ two $\}(08147+$ sh @ nayim ) years ( 08141 +shaneh ): and he died (04191 +muwth ) .
two Gen_05_26 And Methuselah ( $\mathbf{0 4 9 6 8}$ +M@thuwshelach ) lived (02421 +chayah ) after ( 00310 +)achar ) he begat ( 03205 + yalad ) Lamech ( 03929 +Lemek ) seven ( 07651 +sheba () hundred ( 03967 +me) ah ) eighty ( 08084 +sh@moniym ) and \{two\} (08147 +sh@ nayim ) years (08141 +shaneh ) , and begat (03205 + yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) :
two Gen_05_28. And Lamech ( 03929 +Lemek ) lived ( 02421 +chayah ) an hundred ( 03967 +me)ah ) eighty ( $08084+$ sh @ moniym ) and $\{$ two $\}(08147+$ sh @ nayim ) years ( $08141+$ shaneh ), and begat ( $03205+$ yalad ) a son (01121 +ben ) :
two Gen_06_19 And of every ( $03605+\mathrm{kol}$ ) living ( $\mathbf{0 2 4 1 6}+\mathrm{chay}$ ) thing of all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}$ +basar ) , \{two\} (08147 +sh@nayim ) of every ( $03605+\mathrm{kol})$ [ sort ] shalt thou bring ( $00935+$ bow $)$ ) into $(00413+)$ el ) the ark (08392 + tebah ) , to keep (08104 +shamar ) [ them ] alive ( $02421+$ chayah ) with thee ; they shall be male ( 02145 +zakar ) and female ( 05347 +n@qebah ) .
two Gen_06_20 Of fowls (05775 +(owph ) after their kind (04327 +miyn ), and of cattle (00929 +b@hemah ) after their kind ( 04327 +miyn ) , of every ( $03605+\mathrm{kol}$ ) creeping ( 07431 +remes ) thing of the earth ( 00127 + )adamah ) after his kind ( $\mathbf{0 4 3 2 7}+\mathrm{miyn}$ ), $\{\mathbf{t w o}\}(08147+\operatorname{sh} @$ nayim $)$ of every $(03605+\mathrm{kol})$ [ sort ] shall come ( 00935 +bow) ) unto thee , to keep ( 08104 +shamar ) [ them ] alive ( 02421 +chayah ) .
two Gen_07_02 Of every ( 03605 +kol ) clean ( 02889 +tahowr ) beast ( 00929 +b@hemah ) thou shalt take (03947 +laqach ) to thee by sevens ( 07651 +sheba( ) , the male ( 00376 +)iysh ) and his female ( 00802 +)ishshah ): and of beasts ( 00929 +b@hemah ) that [ are ] not clean ( $\mathbf{0 2 8 8 9}$ +tahowr ) by \{two\} ( 08147 + sh@ nayim ) , the male (00376 +)iysh ) and his female (00802 +)ishshah ) .
two Gen_07_09 There went (00935 +bow) ) in two (08147 +sh@nayim ) and \{two\} (08147 +sh@nayim ) unto

Noah (05146 +Noach ) into (00413 +)el ) the ark (08392 +tebah ), the male (02145 +zakar ) and the female ( 05347 +n@qebah ) , as God ( 00430 +)elohiym ) had commanded ( 06680 +tsavah ) Noah ( 05146 +Noach ) .
two Gen_07_09 There went ( 00935 +bow) ) in \{two\} ( 08147 +sh@nayim ) and two ( 08147 +sh@nayim ) unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark ( 08392 +tebah ), the male ( 02145 +zakar ) and the female (05347 +n@qebah ) , as God (00430 +)elohiym ) had commanded (06680 +tsavah ) Noah (05146 +Noach ) .
two Gen_07_15 And they went ( 00935 +bow) ) in unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark $(08392+$ tebah ) , two (08147 +sh@nayim ) and \{two\} (08147 +sh@nayim ) of all ( $03605+\mathrm{kol})$ flesh ( 01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) .
two Gen_07_15 And they went ( 00935 +bow) ) in unto Noah ( 05146 +Noach ) into ( 00413 +)el ) the ark (08392 + tebah ) , \{two\} (08147 +sh @ nayim ) and two (08147 +sh@nayim ) of all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , wherein (00834 +)aher ) [ is ] the breath (07307 +ruwach ) of life (02416 +chay ) .
two Gen_09_22 And Ham (02526 +Cham ), the father (1) of Canaan (03667 + K @na(an ) , saw (07200 +ra)ah ) the nakedness (06172 +(ervah) of his father (1) , and told ( 05046 +nagad ) his \{two\} (08147 +sh @ nayim ) brethren (00251 +)ach ) without (02351 +chuwts ) .
two Gen_10_25 And unto Eber (05677 +(Eber ) were born (03205 +yalad ) \{two\} (08147 +sh @ nayim ) sons ( 01121 +ben ):the name ( 08034 +shem ) of one ( $00259+$ )echad ) [ was ] Peleg ( $06389+$ Peleg ) ; for in his days ( 03117 +yowm ) was the earth ( 00776 +)erets ) divided ( 06385 +palag ) ; and his brother $\mathrm{s}(00251+$ )ach ) name (08034 +shem ) [ was ] Joktan (03355 +Yoqtan ).
two Gen_11_10. These (00428 +)el - leh ) [ are ] the generations ( 08435 +towl@dah ) of Shem ( 08035 +Shem ):Shem ( $08035+$ Shem ) [ was ] an hundred ( $03967+$ me)ah ) years ( 08141 +shaneh ) old ( 01121 +ben ) , and begat ( 03205 +yalad ) Arphaxad ( 00775 +)Arpakshad ) $\{$ two $\}(08147+$ sh @ nayim ) years ( 08141 +shaneh ) after (00310 +)achar ) the flood (03999 +mabbuwl ) :
two Gen_11_19 And Peleg (06389 +Peleg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Reu (07466 + R @ (uw ) \{two\} (08147 +sh@nayim ) hundred (03967 +me)ah ) and nine (08672 +tesha( ) years (08141 +shaneh ) , and begat (03205 +yalad) sons (01121 +ben ) and daughters (01363 +gobahh ) .
two Gen_11_20 And Reu (07466 +R@(uw ) lived (02421 +chayah ) \{two\} (08147 +sh@nayim ) and thirty ( 07970 +sh@lowshiym ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) Serug ( 08286 +S@ruwg ) :
two Gen_11_21 And Reu (07466 +R@(uw ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Serug ( 08286 +S@ruwg ) \{two\} ( 08147 +sh@nayim ) hundred ( 03967 +me)ah ) and seven (07651 +sheba( ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters (01363 +gobahh ) .
two Gen_11_23 And Serug (08286 +S@ruwg ) lived (02421 +chayah ) after (00310 +)achar ) he begat (03205 +yalad ) Nahor ( $005152++$ Q@ riyowth Nachowr ) \{two\} ( 08147 +sh @ nayim ) hundred ( 03967 +me)ah ) years ( 08141 +shaneh ) , and begat ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01363 +gobahh ) .
two Gen_11_32 And the days ( 03117 +yowm ) of Terah ( 08646 +Terach ) were $\{$ two $\mathbf{~ ( ~} 08147$ +sh @ nayim ) hundred ( 03967 +me) ah ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ):and Terah ( 08646 +Terach ) died (04191 +muwth ) in Haran (02771 +Charan ) .
two Gen_19_01. And there came (00935 +bow) ) \{two\} (08147 +sh@nayim ) angels ( 04397 +mal)ak ) to Sodom ( $05467+$ C@dom ) at even ( 06153 +(ereb ) ; and Lot ( 03876 +Lowt) sat ( 03427 +yashab ) in the gate ( 08179 +sha(ar ) of Sodom ( $05467+$ C @dom ):and Lot ( $03876+$ Lowt ) seeing ( $07200+\mathrm{ra}$ )ah ) [ them ] rose
( 06965 +quwm ) up to meet ( 07125 +qir)ah ) them ; and he bowed ( 07812 +shachah ) himself with his face (00639 +)aph ) toward the ground (00776 +)erets );
two Gen_19_08 Behold (02009 +hinneh ) now (04994 +na) ), I have \{two\} (08147 +sh @ nayim ) daughters ( 01363 + gobahh ) which ( 00834 +)aher ) have not known ( 03045 +yada( ) man ( 00376 +)iysh ) ; let me, I pray ( 04994 +na) ) you , bring ( 03318 +yatsa) ) them out unto you , and do (06213 +(asah ) ye to them as [ is ] good ( 02896 +towb ) in your eyes ( 05869 +(ayin ):only unto these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) do ( 06213 +(asah ) nothing ; for therefore came ( $\mathbf{0 0 9 3 5}+$ bow) ) they under the shadow ( $06738+$ tsel ) of my roof ( 06982 +qowrah ).
two Gen_19_15. And when ( 03644 +k@mow ) the morning ( 07837 +shachar ) arose ( 05927 +(alah ) , then the angels ( 04397 +mal)ak ) hastened ( 00213 +)uwts ) Lot ( 03876 +Lowt ), saying ( 00559 +)amar ), Arise ( 06965 +quwm ) , take ( 03947 +laqach ) thy wife ( 00802 +)ishshah ) , and thy $\{$ two $\}(08147+$ sh @nayim ) daughters ( 01363 +gobahh ) , which are here ( 04672 +matsa) ) ; lest ( 06435 +pen ) thou be consumed ( 05595 +caphah ) in the iniquity ( 05771 +(avon ) of the city ( 05892 +(iyr ) .
two Gen_19_16 And while he lingered (04102 +mahahh ) , the men ( 00582 +)enowsh ) laid hold ( 02388 +chazaq ) upon his hand ( 03027 +yad ) , and upon the hand ( 03027 +yad ) of his wife ( 00802 +)ishshah ) , and upon the hand ( $03027+$ yad ) of his $\{$ two $(08147+$ sh @ nayim ) daughters ( $01363+$ gobahh ) ; the LORD $(03068+Y @ h o v a h)$ being merciful ( $02551+$ chemlah ) unto him:and they brought ( 03318 +yatsa) ) him forth (03318 +yatsa) ) , and set (03240 +yanach ) him without (02351 +chuwts ) the city ( 05892 +(iyr ) .
two Gen_19_30 . And Lot ( 03876 +Lowt ) went ( 05927 +(alah ) up out of Zoar (06820 +Tso(ar ) , and dwelt ( 03427 + yashab ) in the mountain ( 02022 +har ) , and his two ( $08147+$ sh@nayim ) daughters ( 01363 +gobahh ) with him ; for he feared (03372 +yare) ) to dwell ( 03418 +yereq ) in Zoar ( 06820 +Tso(ar ):and he dwelt ( 03427 +yashab ) in a cave ( $04631+m @($ arah $)$, he and his $\{t w o\}(08147+$ sh @ nayim ) daughters (01363 +gobahh ) .
two Gen_19_30 . And Lot ( 03876 +Lowt ) went ( 05927 +(alah ) up out of Zoar ( 06820 +Tso(ar ) , and dwelt ( 03427 +yashab ) in the mountain ( 02022 +har ) , and his \{two\} ( 08147 +sh@ nayim ) daughters ( 01363 +gobahh ) with him ; for he feared (03372 +yare) ) to dwell ( 03418 +yereq ) in Zoar ( 06820 +Tso(ar ):and he dwelt ( 03427 +yashab ) in a cave ( $04631+m @($ arah $)$, he and his two ( $08147+$ sh @ nayim ) daughters ( 01363 +gobahh ) .
two Gen_22_03. And Abraham (85) rose ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and saddled ( 02280 +chabash ) his ass ( 02543 +chamowr ) , and took ( 03947 +laqach ) \{two\} (08147 +sh@nayim ) of his young (05288 +na(ar ) men with him , and Isaac (03327 +Yitschaq ) his son ( 01121 +ben ) , and clave ( 01234 +baqa( ) the wood ( 06086 +(ets ) for the burnt ( 05930 +(olah ) offering , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) unto the place ( 04725 +maqowm ) of which ( 00834 +)aher ) God (00430 +)elohiym ) had told (00559 +)amar ) him .
two Gen_24_22 And it came (01961 +hayah ) to pass , as the camels (01581 + gamal ) had done (03615 +kalah ) drinking ( 08354 +shathah ) , that the man ( 00376 +)iysh ) took ( 03947 +laqach ) a golden ( 02091 +zahab ) earring ( 05141 +nexem ) of half ( 01235 +beqa( ) a shekel ( 01235 +beqa( ) weight ( 04948 +mishqal ) , and $\{t w o\}(08147+$ sh @ nayim ) bracelets ( $06781+$ tsamiyd ) for her hands ( 03027 +yad ) of ten ( 06235 +(eser ) [ shekels (08255 +sheqel ) ] weight (04948 +mishqal ) of gold (02091 +zahab ) ;
two Gen_25_23 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto her , Two (08147 +sh@nayim ) nations (01471 + gowy ) [ are ] in thy womb ( 00990 +beten ) , and \{two\} ( 08147 +sh@nayim ) manner of people ( $03816+1 @$ om ) shall be separated ( 06504 +parad ) from thy bowels ( 04578 +me(ah ) ; and [ the one ] people ( $03816+1$ @om ) shall be stronger ( 00553 +)amats ) than [ the other ] people ( 03816 $+1 @$ om ) ; and the elder ( 07227 +rab ) shall serve ( 05647 +(abad ) the younger ( $06810+$ tsa(iyr ) .
two Gen_27_09 Go (03212 +yalak ) now (04994 +na) ) to the flock (06629 +tso)n ), and fetch (03947 +laqach
 the goats $(05795+(\mathrm{ez})$; and I will make ( $06213+($ asah ) them savoury ( 04303 +mat(am ) meat for thy father (1) , such as he loveth (00157 +)ahab ) :
two Gen_27_36 And he said ( 00559 +)amar ) , Is not he rightly ( 03588 + kiy ) named Jacob ( 03290 +Ya(aqob ) ? for he hath supplanted (06117 +(aqab ) me these (02088 +zeh ) \{two\} (06471 +pa(am ) times (06471 +pa(am ):he took (03947 +laqach ) away my birthright (01062 +b@kowrah ) ; and , behold (02009 +hinneh ), now (06258 +(attah ) he hath taken (03947 +laqach ) away my blessing ( $01293+$ B @ rakah ) . And he said (00559 +)amar ), Hast thou not reserved (00680 +)atsal ) a blessing (01293 +B @ rakah ) for me ?
two Gen_29_16 And Laban (03837 +Laban ) had \{two\} (08147 +sh@ nayim ) daughters (01363 +gobahh ):the name ( 08034 +shem ) of the elder ( 01419 +gadowl ) [ was ] Leah ( 03812 +Le)ah ), and the name ( 08034 +shem ) of the younger ( 06996 +qatan ) [ was ] Rachel ( 07354 +Rachel ) .
two Gen_31_33 And Laban ( 03837 +Laban ) went ( 00935 +bow) ) into Jacob s ( 03290 +Ya(aqob ) tent $(00168+)$ ohel ) , and into Leah $s(03812+L e)$ ah ) tent $(00168+)$ ohel ), and into the $\{$ two $\}(08147$ +sh@nayim ) maidservants ( 00519 +)amah ) tents ( $00168+$ )ohel ) ; but he found ( 04672 +matsa) ) [ them ] not . Then went ( 03318 +yatsa) ) he out of Leah $s(03812+$ Le) ah ) tent ( 00168 +)ohel ), and entered ( 00935 +bow) ) into Rachel s (07354 +Rachel) tent (00168 +)ohel ) .
two Gen_31_41 Thus ( 02088 +zeh ) have I been twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) in thy house ( 01004 +bayith ) ; I served ( 05647 +(abad ) thee fourteen years ( 08141 +shaneh ) for thy \{two\} ( 08147 +sh@ nayim ) daughters ( 01363 +gobahh ) , and six ( 08337 +shesh ) years ( 08141 +shaneh ) for thy cattle ( 06629 +tso)n ): and thou hast changed ( 02498 +chalaph ) my wages ( 04909 +maskoreth ) ten ( $06235+($ eser ) times ( 04489 +moneh ) .
two Gen_32_07 Then Jacob ( 03290 +Ya(aqob ) was greatly ( $\mathbf{0 3 9 6 6}+\mathrm{m} @$ (od ) afraid ( 03372 +yare) ) and distressed ( $03334+$ yatsar ) :and he divided ( 02673 +chatsah ) the people ( $05971+(\mathrm{am})$ ) that [ was ] with him , and the flocks ( 06629 +tso)n ) , and herds ( 01241 +baqar ) , and the camels ( 01581 +gamal ) , into \{two\} (08147 +sh@nayim ) bands (04264 +machaneh ) ;
two Gen_32_10 I am not worthy ( 06994 +qaton ) of the least ( 06994 +qaton ) of all ( $03605+\mathrm{kol}$ ) the mercies ( 02617 +checed ) , and of all ( $03605+\mathrm{kol}$ ) the truth ( $00571+$ )emeth ), which ( $00834+$ )aher ) thou hast shewed ( $06213+($ asah ) unto thy servant ( 05650 +(ebed) ) for with my staff ( $04731+$ maqqel ) I passed ( 05674 +(abar ) over ( 05674 +(abar ) this ( 02088 +zeh ) Jordan ( 03383 +Yarden ) ; and now ( 06258 +(attah ) I am become (01961 +hayah ) \{two\} (08147 +sh@nayim ) bands (04264 +machaneh ) .
two Gen_32_14 Two hundred ( 03967 +me)ah ) she goats ( 05795 +(ez ), and twenty ( 06242 +(esriym ) he goats ( 08495 +tayish ) , \{two\} hundred ( 03967 +me) ah ) ewes ( 07353 +rachel ) , and twenty ( 06242 +(esriym ) rams (00352 +)ayil ),
two Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ) , and took ( 03947 +laqach ) his two ( $08147+$ sh @ nayim ) wives ( 00802 +)ishshah ) , and his $\{$ two $\}(08147+$ sh @ nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons ( $03206+$ yeled ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the ford ( 04569 +ma(abar ) Jabbok ( 02999 +Yabboq ) .
two Gen_32_22 And he rose ( 06965 +quwm ) up that night ( 03915 +layil ), and took ( 03947 +laqach ) his \{two\} ( 08147 +sh@ nayim ) wives ( 00802 +)ishshah ) , and his two ( 08147 +sh@nayim ) womenservants ( 08198 +shiphchah ) , and his eleven sons ( 03206 +yeled ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) the ford ( 04569 +ma(abar ) Jabbok ( 02999 +Yabboq ) .
two Gen_33_01 . And Jacob (03290 + Ya(aqob ) lifted (05375 +nasa) ) up his eyes (05869 +(ayin ) , and
looked (07200 +ra) ah ), and , behold (02009 +hinneh ) , Esau (06215 +(Esav ) came (00935 +bow) ) , and with him four ( 00702 +)arba( ) hundred ( 03967 +me) ah ) men ( 00376 +)iysh ). And he divided ( 02673 +chatsah ) the children ( 03206 +yeled ) unto Leah ( 03812 +Le)ah ) , and unto Rachel ( 07354 +Rachel ) , and unto the $\{$ two $\}(08147+$ sh @ nayim ) handmaids ( 08198 +shiphchah ).
two Gen_34_25. And it came ( 01961 +hayah ) to pass on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm
 ( 03290 +Ya(aqob ) , Simeon ( 08095 +Shim(own ) and Levi ( 03878 +Leviy ) , Dinah s ( 01783 +Diynah ) brethren ( 00251 +)ach ), took ( 03947 +laqach ) each man ( 00376 +)iysh ) his sword ( 02719 +chereb ) , and came ( 00935 +bow) ) upon the city ( 05892 +(iyr ) boldly ( 00983 +betach ), and slew ( 02026 +harag ) all ( $03605+\mathrm{kol}$ ) the males ( 02145 +zakar ) .
two Gen_40_02 And Pharaoh (06547 +Par(oh ) was wroth (07107 +qatsaph ) against (05921 +(al ) \{two\} ( 08147 +sh @ nayim ) [ of ] his officers ( 05631 +cariyc ) , against ( $05921+(a l)$ the chief ( 08269 +sar ) of the butlers ( 04945 +mashqeh ) , and against ( $05921+($ al $)$ the chief ( $08269+$ sar ) of the bakers ( $00644+$ )aphah )
two Gen_41_01. And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of \{two\} full ( 03117 +yowm ) years (08141 +shaneh ) , that Pharaoh (06547 +Par(oh ) dreamed (02492 +chalam ):and , behold (02009 +hinneh ) , he stood (05975 +(amad ) by the river (02975 +y@(or ) .
two Gen_41_50 And unto Joseph ( 03130 +Yowceph ) were born ( 03205 +yalad ) \{two\} ( 08147 +sh @ nayim ) sons ( 01121 +ben ) before ( 02962 +terem ) the years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) came ( 00935 +bow) ) , which ( 00834 +)aher ) Asenath ( $00621+$ )Ac@ nath ) the daughter ( 01323 +bath ) of Potipherah ( 06319 +Powtiy Phera( ) priest ( 03548 +kohen ) of On ( $00204+$ )Own ) bare ( $03205+$ yalad ) unto him .
two Gen_42_37 And Reuben (07205 +R@)uwben ) spake (00559 +)amar ) unto his father (1) , saying (00559 +)amar ), Slay ( 04191 +muwth ) my \{two ( 08147 +sh@nayim ) sons ( 01121 +ben ), if I bring ( 00935 +bow) ) him not to thee:deliver ( 05414 +nathan ) him into ( $05921+$ (al ) my hand ( 03027 +yad ), and I will bring ( 07725 +shuwb ) him to thee again ( 07725 +shuwb ) .
two Gen_44_27 And thy servant ( 05650 +(ebed ) my father (1) said ( 00559 +)amar ) unto us, Ye know (03045 +yada( ) that my wife (00802 +)ishshah ) bare (03205 +yalad ) me \{two\} (08147 +sh@ nayim ) [ sons ] :
two Gen_45_06 For these (02088 +zeh ) \{two\} years (08141 +shaneh ) [ hath ] the famine (07458 +ra(ab ) [ been ] in the land ( $\mathbf{0 0 7 7 6}+$ )erets ): and yet ( 05750 +(owd ) [ there are ] five ( 02568 +chamesh ) years ( 08141 +shaneh ) , in the which (00834 +)aher ) [ there shall ] neither (00369 +)ayin ) [ be ] earing (02758 +chariysh ) nor harvest (07105 +qatsiyr ).
two Gen_46_27 And the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ), which ( 00834 +)aher ) were born ( 03205 +yalad ) him in Egypt ( 04714 +Mitsrayim ) , [ were ] \{two\} ( 08147 +sh @ nayim ) souls ( 05315 +nephesh ):all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the souls ( $\mathbf{0 5 3 1 5}+$ nephesh ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Jacob ( 03290 +Ya(aqob ) , which came ( 00935 +bow) ) into Egypt ( 04714 +Mitsrayim ) , [ were ] threescore ( 07657 + shib(iym .) and ten .
two Gen_48_01 . And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things (01697 + dabar ), that [ one ] told (00559 +)amar ) Joseph (03130 + Yowceph ), Behold (02009 +hinneh ), thy father (1) [ is ] sick ( $\mathbf{0 2 4 7 0}+$ chalah ): and he took ( 03947 +laqach ) with him his \{two\} (08147 +sh@nayim ) sons (01121 +ben ) , Manasseh (04519 +M@nashsheh ) and Ephraim (00669 +)Ephrayim ) .
two Gen_48_05 And now (06258 +(attah ) thy \{two\} (08147 +sh@nayim ) sons (01121 +ben ), Ephraim
 the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) before ( 05704 +(ad ) I came ( 00935 +bow) ) unto thee into Egypt ( 04714 +Mitsrayim ) , [ are ] mine ; as Reuben ( $07205+$ R@)uwben ) and Simeon (08095 +Shim(own ), they shall be mine .
two Gen_49_14 Issachar (03485 +Yissaskar ) [ is ] a strong ( 01634 +gerem ) ass ( 02543 +chamowr ) couching ( 07257 +rabats ) down between ( 00996 +beyn ) \{two\} burdens ( 04942 +mishpath ) :
two Heb_06_18 That by \{two\} ( $\mathbf{1 4 1 7 - d u o - ) ~ i m m u t a b l e ~ ( ~} 0276$-ametathetos -) things , in which ( $\mathbf{3 7 3 9}$-hos -) [ it was ] impossible ( 0102 -adunatos -) for God ( 2316 -theos -) to lie ( 5574 -pseudomai -), we might have (2192 -echo -) a strong (2478 -ischuros -) consolation (3874 -paraklesis -), who (3588-ho -) have fled (2703katapheugo -) for refuge (2703 -katapheugo -) to lay hold (2902 -krateo -) upon the hope (1680 -elpis -) set (4295 -prokeimai -) before (4295 -prokeimai -) us :
two Heb_10_28 He that despised (0114-atheteo -) Moses ( $\mathbf{3 4 7 5}$-Moseus -) law ( $\mathbf{3 5 5 1}$-nomos -) died ( 0599 apothnesko -) without ( 5565 -choris -) mercy ( $\mathbf{3 6 2 8}$-oiktirmos -) under (1909-epi -) \{two\} (1417-duo -) or (2228-e -) three (5140 -treis -) witnesses (3144-martus -) :
two Hos_06_02 After \{two\} days ( 03117 +yowm ) will he revive ( 02421 +chayah ) us:in the third (07992 +sh@liyshiy ) day ( 03117 +yowm ) he will raise ( 06965 +quwm ) us up , and we shall live ( 02421 +chayah ) in his sight (06440 +paniym ) .
two Hos_10_10 [ It is ] in my desire (00183 +)avah ) that I should chastise (03256 + yacar ) them ; and the people ( $05971+(\mathrm{am})$ shall be gathered ( $00622+$ )acaph ) against $(05921+(\mathrm{al})$ them , when they shall bind (00631 +)acar ) themselves in their $\{$ two $\}(08147+$ sh @ nayim ) furrows ( $\mathbf{0 5 8 6 9}+($ ayin $)$.
two Isa_07_04 And say (00559 +)amar ) unto him , Take heed ( 08104 +shamar ) , and be quiet ( 08252 +shaqat ) ; fear ( 03372 +yare) ) not, neither ( 00408 +)al ) be fainthearted ( 03824 +lebab ) for the \{two\} $(08147+$ sh @ nayim ) tails ( 02180 +zanab ) of these ( $00428+$ )el - leh ) smoking ( 06226 +(ashen ) firebrands ( $00181+$ )uwd ), for the fierce ( 02750 +choriy ) anger ( $00639+$ )aph ) of Rezin ( $07526+\mathrm{R} @$ tsiyn ) with Syria (00758 +)Aram ), and of the son (01121 +ben ) of Remaliah (07425 +R@malyahuw ) .
two Isa_07_21 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] a man ( 00376 +)iysh ) shall nourish (02421 +chayah ) a young (01241 +baqar ) cow (05697 +(eglah) , and \{two\} (08147 +sh@ nayim ) sheep (06629 +tso)n ) ;
two Isa_17_06 . Yet gleaning ( $\mathbf{0 5 9 5 5}$ +(olelah ) grapes shall be left ( 07604 +sha)ar ) in it , as the shaking ( 05363 +noqeph ) of an olive ( 02132 +zayith ) tree, $\{$ two $\}(08147+$ sh @ nayim ) [ or ] three ( 07969 +shalowsh ) berries ( 01620 +gargar ) in the top ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the uppermost bough ( 00534 +)amiyr ), four ( 00702 +)arba( ) [ or ] five ( 02568 +chamesh ) in the outmost fruitful ( 06509 +parah ) branches ( $05585+$ ca(iyph ) thereof, saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) of Israel (03478 + Yisra)el ) .
two Isa_22_11 Ye made ( $\mathbf{0 6 2 1 3}$ +(asah ) also a ditch ( 04724 +miqvah ) between ( $\mathbf{0 0 9 9 6}$ +beyn ) the $\{$ two $\}$ walls ( $\mathbf{0 2 3 4 6}+$ chowmah ) for the water ( 04325 +mayim ) of the old ( 03465 +yashan ) pool ( $01295+$ b @ rekah ):but ye have not looked ( 05027 +nabat ) unto the maker ( 06213 +(asah ) thereof , neither ( $03808+10$ ) ) had respect ( 07200 +ra)ah ) unto him that fashioned ( $\mathbf{0 3 3 3 5}+$ yatsar ) it long ( $\mathbf{0 7 3 5 0}+$ rachowq ) ago ( $\mathbf{0 7 3 5 0}$ +rachowq ) .
two Isa_36_08 Now (06258 +(attah ) therefore give pledges (06148 +(arab ), I pray (04994 +na) ) thee , to my master ( 00113 +)adown ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and I will give ( 05414 +nathan ) thee $\{$ two thousand $(00505+$ )eleph ) horses ( $05483+$ cuwc ), if ( $00518+$ )im ) thou be able ( $03201+$ yakol ) on thy part to set ( 05414 +nathan ) riders ( 07392 +rakab ) upon them .
two Isa_45_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) to his anointed ( 04899 +mashiyach ) , to Cyrus ( 03566 +Kowresh ) , whose ( 00834 +)aher ) right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) I have holden ( 02388 +chazaq ) , to subdue ( 07286 +radad ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him ; and I will loose ( 06605 +pathach ) the loins ( 04975 +mothen ) of kings ( 04428 +melek ) , to open ( 06605 +pathach ) before ( 06440 +paniym ) him the \{two\} leaved ( 01817 +deleth ) gates ( 01817 +deleth ) ; and the gates ( 08179 +sha(ar ) shall not be shut (05462 +cagar ) ;
two Isa_47_09 But these ( 00428 +)el - leh ) \{two\} ( 08147 +sh@nayim ) [ things ] shall come ( 00935 +bow) ) to thee in a moment ( $07281+$ rega ( ) in one ( 00259 +)echad ) day ( 03117 +yowm ), the loss ( $07921+$ shakol ) of children , and widowhood ( $00489+$ )almon ):they shall come ( $00935+$ bow) ) upon thee in their perfection ( 08537 +tom ) for the multitude ( 07230 +rob ) of thy sorceries ( $03785+$ kesheph ), [ and ] for the great $(03966+\mathrm{m} @(\mathrm{od})$ abundance $(06109+($ otsmah $)$ of thine enchantments ( 02267 +cheber ) .
two Isa_51_19 These ( 02007 +hennah ) \{two $\mathbf{( 0 8 1 4 7}+$ sh @ nayim ) [ things ] are come ( 07122 +qara) ) unto thee ; who ( 04310 +miy ) shall be sorry ( 05110 +nuwd ) for thee ? desolation ( $07701+$ shod ) , and destruction ( $07667+$ sheber ) , and the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ), and the sword ( 02719 +chereb ):by whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall I comfort ( $\mathbf{0 5 1 6 2}$ +nacham ) thee?
two Jer_02_13 For my people (05971 +(am ) have committed (06213 +(asah ) \{two\} (08147 +sh@ nayim ) evils ( $07451+\mathrm{ra}()$; they have forsaken ( 05800 +(azab ) me the fountain ( 04726 +maqowr ) of living ( 02416 +chay ) waters ( 04325 +mayim ), [ and ] hewed ( 02672 +chatsab ) them out cisterns ( 00877 +bo)r ), broken (07665 +shabar ) cisterns (00877 +bo)r ), that can hold ( $03557+\mathrm{kuwl}$ ) no ( $03808+\mathrm{lo}$ ) ) water ( 04325 +mayim ) .
two Jer_03_14 Turn ( 07725 +shuwb ) , O backsliding ( 07726 +showbab ) children ( 01121 +ben ) , saith ( 05002 +n@) um ) the LORD (03068 +Y@hovah ) ; for I am married ( 01166 +ba(al ) unto you:and I will take ( 03947 +laqach ) you one ( $\mathbf{0 0 2 5 9}+$ )echad ) of a city ( $05892+(\mathrm{iyr})$, and $\{$ two $\}(08147+$ sh @ nayim ) of a family ( $\mathbf{0 4 9 4 0}+$ mishpachah ) , and I will bring ( 00935 +bow) ) you to Zion ( 06726 +Tsiyown ) :
two Jer_24_01 . The LORD (03068 + Y @ hovah ) shewed (07200 +ra)ah ) me , and , behold ( 02009 +hinneh ) , $\{$ two $\}(08147+$ sh@ nayim ) baskets ( 01736 +duwday ) of figs ( $08384+$ t@) en ) [ were ] set ( $03259+$ ya(ad ) before ( 06440 +paniym ) the temple ( 01964 +heykal ) of the LORD ( $03068+$ Y @hovah ) , after ( 00310 + )achar ) that Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) had carried (01540 + galah ) away captive (01540 + galah ) Jeconiah (03204 +Y@konyah ) the son ( 01121 +ben ) of Jehoiakim ( 03079 +Y @ howyaqiym ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , and the princes ( $\mathbf{0 8 2 6 9}+$ sar ) of Judah ( $03063+$ Y @huwdah ) , with the carpenters ( 02796 +charash ) and smiths ( 04525 +macger ) , from Jerusalem ( 03389 +Y @ruwshalaim ) , and had brought ( 00935 +bow) ) them to Babylon (00894 +Babel) .
two Jer_28_03 Within ( 05750 +(owd) \{two\} full ( 03117 +yowm ) years ( 08141 +shaneh ) will I bring ( 07725 +shuwb ) again ( 07725 +shuwb ) into this ( 02008 +hennah ) place ( 04725 +maqowm ) all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) of the LORD S ( $03068+$ Y @hovah ) house (01004 +bayith ) , that Nebuchadnezzar ( 05019 +N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) took ( 03947 +laqach ) away from this ( 02008 +hennah ) place ( 04725 +maqowm ) , and carried ( 00935 +bow) ) them to Babylon (00894 +Babel ) :
two Jer_28_11 And Hananiah (02608 +Chananyah ) spake (00559 +)amar ) in the presence (05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ), saying ( $00559+$ )amar ), Thus ( 03602 +kakah ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Even ( 03602 +kakah ) so ( 03602 +kakah ) will I break ( 07665 + shabar ) the yoke ( $05923+(\mathrm{ol})$ of Nebuchadnezzar ( $05019+\mathrm{N} @$ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( $00894+$ Babel ) from the neck ( $06677+$ tsavva)r ) of all ( $03605+\mathrm{kol}$ ) nations ( $01471+$ gowy ) within ( 05750 +(owd) the space ( $05750+(0 w d)$ of $\{t w o\}$ full ( 03117 +yowm ) years ( $08141+$ shaneh ). And the
prophet (05030 +nabiy) ) Jeremiah (03414 +Yirm@ yah ) went (03212 +yalak ) his way (01870 +derek ) .
two Jer_33_24 Considerest ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thou not what ( 04100 +mah ) this ( 02088 +zeh ) people ( 05971 $+(\mathrm{am})$ have spoken ( 01696 +dabar ), saying ( $00559+$ )amar ), The $\{$ two $\}(08147+$ sh @ nayim ) families ( 04940 +mishpachah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath chosen (00977 +bachar ) , he hath even cast $(03988+$ ma) ac ) them off ? thus they have despised $(05006+$ na) ats ) my people ( 05971 $+($ am $)$, that they should be no more ( 05750 +(owd ) a nation ( 01471 +gowy ) before ( 06440 +paniym ) them
two Jer_39_04 And it came ( 01961 +hayah ) to pass, [ that ] when (00834 +)aher ) Zedekiah (06667 +Tsidqiyah ) the king ( 04428 +melek ) of Judah ( $03063+$ Y@huwdah ) saw ( 07200 +ra) ah ) them , and all $(03605+\mathrm{kol})$ the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ), then they fled ( 01272 +barach ) , and went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) , by the way ( 01870 +derek ) of the king $s(04428$ +melek ) garden ( 01588 +gan ) , by the gate ( 08179 +sha(ar ) betwixt ( 00996 +beyn ) the $\{$ two $(08147+$ sh @ nayim ) walls ( 02346 +chowmah ):and he went ( 03318 +yatsa) ) out the way ( $\mathbf{0 1 8 7 0}+$ derek ) of the plain ( $06160+($ arabah ) .
two Jer_52_07 Then the city ( 05892 +(iyr ) was broken ( 01234 +baqa() up , and all ( $03605+\mathrm{kol}$ ) the men ( 00582 +)enowsh ) of war ( 04421 +milchamah ) fled ( 01272 +barach ), and went ( $03318+$ yatsa) ) forth ( 03318 + yatsa) ) out of the city ( 05892 +(iyr ) by night ( 03915 +layil ) by the way ( 01870 +derek ) of the gate ( 08179 +sha(ar ) between ( 00996 +beyn ) the $\{$ two $\}(08147+$ sh @ nayim ) walls ( $02346+$ chowmah ) , which ( 00834 +)aher ) [ was ] by the king s ( 04428 +melek ) garden ( 01588 +gan ); ( now the Chaldeans ( 03778 +Kasdiy ) [ were ] by the city ( 05892 +(iyr ) round ( 05439 +cabiyb ) about:) and they went ( 03212 +yalak ) by the way $(01870+$ derek ) of the plain $(06160+($ arabah ) .
two Jer_52_20 The \{two\} (08147 +sh @ nayim ) pillars (05982 +(ammuwd ), one (00259 +)echad ) sea (03220 +yam ), and twelve brasen ( 05178 +n@chosheth ) bulls ( 01241 +baqar ) that [ were ] under ( 08478 +tachath ) the bases ( 04350 +m@kownah ) , which (00834 +)aher ) king (04428 +melek ) Solomon (08010 + Sh@lomoh ) had made ( 06213 +(asah ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ):the brass ( $05178+\mathrm{n} @$ chosheth ) of all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) vessels ( $03627+\mathrm{k} @$ liy ) was without ( 03808 +lo) ) weight ( 04948 +mishqal ) .
two Jer_52_29 In the eighteenth year (08141 +shaneh ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) he carried away captive ( 01540 +galah ) from Jerusalem ( 03389 +Y @ ruwshalaim ) eight ( 08083 + sh@moneh ) hundred (03967 +me)ah ) thirty (07970 +sh@lowshiym ) and \{two\} (08147 +sh @ nayim ) persons ( 05315 +nephesh ) :
two Job_13_20 Only (00389 +)ak ) do (06213 +(asah ) not \{two\} (08147 +sh@nayim ) [ things ] unto me:then (00227 +)az ) will I not hide (05641 +cathar ) myself from thee .
two Job_42_07. And it was [ so ] , that after (00310 +)achar ) the LORD (03068 +Y @hovah ) had spoken ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) unto Job ( 00347 +)Iyowb ), the LORD (03068 + Y @ hovah ) said (00559 +)amar ) to Eliphaz (00464 +)Eliyphaz ) the Temanite (08489 + Teymaniy ), My wrath ( 00639 +)aph ) is kindled ( 02734 +charah ) against thee, and against thy \{two\} ( 08147 +sh @ nayim ) friends ( 07453 +rea( ):for ye have not spoken ( 01696 +dabar ) of me [ the thing that is ] right (03559 +kuwn ) , as my servant (05650 +(ebed ) Job (00347 +)Iyowb ) [ hath ] .
two Joh_01_35 Again (3825 -palin -) the next (1887-epaurion -) day (1887-epaurion -) after (1887epaurion -) John (2491-Ioannes -) stood (2476-histemi -) , and \{two\} (1417-duo -) of his disciples (3101mathetes -) ;
two Joh_01_37. And the \{two\} (1417-duo -) disciples (3101 -mathetes -) heard (0191 -akouo -) him speak (2980 -laleo -) , and they followed (0190 -akoloutheo -) Jesus (2424-Iesous -) .
two Joh_01_40 One ( $\mathbf{1 5 2 0}$-heis -) of the \{two\} (1417-duo -) which ( $\mathbf{3 5 8 8}$-ho -) heard ( 0191 -akouo -) John (2491-Ioannes -) [ speak ] , and followed (0190 -akoloutheo -) him , was Andrew ( 0406 -Andreas -) , Simon (4613 -Simon -) Peter s (4074-Petros -) brother (0080 -adephos -) .
two Joh_02_06 And there were set (2749 -keimai -) there ( 1563 -ekei -) six ( $\mathbf{1 8 0 3}$-hex -) waterpots ( 5201 hudria -) of stone ( $\mathbf{3 0 3 5}$-lithinos -), after ( $\mathbf{2 5 9 6}$-kata -) the manner of the purifying ( $\mathbf{2 5 1 2}$-katharismos -) of the Jews (2453-Ioudaios -) , containing ( 5562 -choreo -) \{two\} (1417-duo-) or (2228-e -) three ( $\mathbf{5 1 4 0}$-treis ) firkins ( 3355 -metretes -) apiece (0303 -ana -) .
two Joh_04_40 So (3767-oun -) when ( 5613 -hos -) the Samaritans ( 4541 -Samareites -) were come (2064erchomai -) unto him , they besought ( 2065 -erotao -) him that he would tarry ( 3306 -meno -) with them:and he abode (3306-meno -) there ( $\mathbf{1 5 6 3}$-ekei -) \{two\} (1417-duo -) days (2250 -hemera -) .
two Joh_04_43 . Now ( $\mathbf{1 1 6 1}$-de -) after ( $\mathbf{3 3 2 6}$-meta -) \{two\} ( 1417 -duo -) days ( $\mathbf{2 2 5 0}$-hemera -) he departed (0565-aperchomai -) thence ( 1564 -ekeithen -) , and went ( 0565 -aperchomai -) into ( 1519 -eis -) Galilee (1056 -Galilaia -) .
two Joh_06_09 There is a lad ( 3808 -paidarion -) here ( 5602 -hode -) , which ( $\mathbf{3 7 3 9}$-hos -) hath ( 2192 -echo ) five ( 4002 -pente -) barley ( 2916 -krithinos -) loaves ( 0740 -artos -), and \{two\} ( 1417 -duo -) small ( $\mathbf{3 7 9 5}$ opsarion -) fishes ( $\mathbf{3 7 9 5}$-opsarion -):but what ( 5101 -tis -) are they among ( $\mathbf{1 5 1 9}$-eis -) so ( $\mathbf{5 1 1 8}$-tosoutos -) many ( $\mathbf{5 1 1 8}$-tosoutos -) ?
two Joh_08_17 It is also ( $\mathbf{2 5 3 2}$-kai -) written ( $\mathbf{1 1 2 5}$-grapho -) in your ( $\mathbf{5 2 1 2}$-humeteros -) law ( $\mathbf{3 5 5 1}$-nomos
 alethes -).
two Joh_11_06 When ( 5613 -hos -) he had heard ( 0191 -akouo -) therefore ( 3767 -oun -) that he was sick (0770 -astheneo -), he abode (3306-meno -) \{two\} (1417-duo -) days (2250 -hemera -) still in the same place ( 5117 -topos -) where he was .
two Joh_19_18 Where ( $\mathbf{3 6 9 9}$-hopou -) they crucified (4717-stauroo -) him , and \{two\} (1417-duo -) other ( 0243 -allos -) with him , on (1782 -enteuthen -) either ( 2532 -kai -) side ( 1782 -enteuthen -) one, and Jesus (2424-Iesous -) in the midst (3319-mesos -) .
two Joh_20_12 And seeth (2334 -theoreo -) \{two ( $\mathbf{1 4 1 7 - d u o - ) ~ a n g e l s ~ ( 0 0 3 2 ~ - a g g e l o s ~ - ) ~ i n ~ w h i t e ~ ( 3 0 2 2 - ~}$ leukos -) sitting ( 2516 -kathezomai -), the one ( 1520 -heis -) at ( 4314 -pros -) the head ( 2776 -kephale -), and the other ( $\mathbf{1 5 2 0}$-heis -) at (4314-pros -) the feet ( $\mathbf{4 2 2 8}$-pous -), where ( $\mathbf{3 6 9 9}$-hopou -) the body ( 4983 -soma -) of Jesus (2424-Iesous -) had lain (2749 -keimai -) .
two Joh_21_02 There were together ( $\mathbf{3 6 7 4}$-homou -) Simon (4613-Simon -) Peter (4074 -Petros -) , and Thomas ( $\mathbf{2 3 8 1}$-Thomas -) called (3004 -lego -) Didymus (1324 -Didumos -), and Nathanael (3482 Nathanael -) of Cana ( 2580 -Kana -) in Galilee (1056-Galilaia -) , and the [ sons ] of Zebedee (2199Zebedaios -) , and \{two\} (1417-duo -) other (0243-allos -) of his disciples (3101 -mathetes -) .
two Joh_21_08 And the other (0243 -allos -) disciples ( 3101 -mathetes -) came (2064 -erchomai -) in a little (4142 -ploiarion -) ship (4142 -ploiarion -) ; ( for they were not far (3112 -makran -) from land (1093 -ge -), but as it were \{two\} ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( 1250 -diakosioi -) cubits ( $\mathbf{4 0 8 3}$-pechus -), ) dragging (4951 -suro -) the net ( 1350 -diktuon -) with fishes ( 2486 -ichthus -) .
two Jos_02_01 . And Joshua ( $03091+$ Y @howshuwa () the son ( 01121 +ben ) of Nun ( $\mathbf{0 5 1 2 6}+\mathrm{Nuwn}$ ) sent ( $07971+$ shalach ) out of Shittim ( $07851+$ Shittiym ) \{two\} ( $08147+$ sh@nayim ) men ( 00582 +)enowsh ) to spy (07270 +ragal ) secretly (02791 +cheresh ) , saying (00559 +)amar ), Go (03212 +yalak ) view (07200
+ra)ah ) the land ( 00776 +)erets ) , even Jericho ( $03405+$ Y @riychow ). And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) into an harlot s ( $\mathbf{0 2 1 8 1}$ +zanah ) house ( 01004 +bayith ) , named ( 08034 +shem ) Rahab (07343 + Rachab ) , and lodged (07901 +shakab ) there (08033 +sham ).
two Jos_02_04 And the woman (00802 +)ishshah ) took (03947 +laqach ) the \{two\} (08147 +sh@nayim ) men ( 00582 +)enowsh ) , and hid ( 06845 +tsaphan ) them , and said ( 00559 +)amar ) thus ( $03651+$ ken ) , There came ( 00935 +bow) ) men ( 00582 +)enowsh ) unto me , but I wist ( 03045 +yada( ) not whence ( 00370 + )aiyn ) they [ were] :
two Jos_02_10 For we have heard ( 08085 +shama( ) how ( 00834 +)aher ) the LORD ( 03068 +Y @hovah ) dried ( 03001 +yabesh ) up the water ( 04325 +mayim ) of the Red ( 05488 +cuwph ) sea ( 03220 +yam ) for you , when ye came ( 03318 + yatsa) ) out of Egypt ( 04714 +Mitsrayim ) ; and what ( 00834 +)aher ) ye did ( 06213 +(asah ) unto the $\{$ two $\mathbf{( 0 8 1 4 7 + s h @ n a y i m ~ ) ~ k i n g s ~ ( ~} 04428$ +melek ) of the Amorites ( 00567 +)Emoriy ) , that [ were ] on the other ( 05676 +(eber) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ), Sihon ( 05511 +Ciychown ) and $\mathrm{Og}(05747+(\mathrm{Owg})$, whom ye utterly destroyed ( $02763+$ charam ) .
two Jos_02_23 So the $\{$ two $\}(08147+$ sh @ nayim ) men ( 00582 +)enowsh ) returned ( 07725 +shuwb ) , and descended ( 03381 +yarad ) from the mountain ( 02022 +har ) , and passed ( 05674 +(abar ) over ( 05674 +(abar ) , and came ( $\mathbf{0 0 9 3 5}+$ bow) ) to Joshua ( $03091+$ Y @howshuwa ( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) , and told ( 05608 +caphar ) him all ( $03605+\mathrm{kol}$ ) [ things ] that befell ( 04672 +matsa) ) them :
two Jos_03_04 Yet ( 00389 +)ak ) there shall be a space ( 07350 +rachowq ) between ( 00996 +beyn ) you and it , about \{two\} thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) by measure ( 04060 +middah ):come ( 07126 +qarab ) not near ( 07126 +qarab ) unto it , that ye may know ( 03045 +yada( ) the way ( 01870 +derek ) by which (00834 +)aher ) ye must go (03212 +yalak ):for ye have not passed (05674 +(abar ) [ this ] way ( 01870 +derek ) heretofore ( $\mathbf{0 8 5 4 3}+\mathrm{t} @$ mowl ) .
two Jos_06_22 But Joshua (03091 + Y @howshuwa( ) had said (00559 +)amar ) unto the \{two\} (08147 +sh@nayim ) men (00582 +)enowsh ) that had spied (07270 +ragal ) out the country (00776 +)erets ), Go ( 00935 +bow) ) into the harlot $\mathbf{s}$ ( 02181 +zanah ) house ( 01004 +bayith ), and bring ( 03318 +yatsa) ) out thence ( 08033 +sham ) the woman ( $00802+$ )ishshah ) , and all ( $03605+\mathrm{kol}$ ) that she hath , as ye sware (07650 + shaba( ) unto her .
two Jos_07_03 And they returned (07725 +shuwb ) to Joshua (03091 + Y @ howshuwa() , and said (00559 +)amar ) unto him, Let not all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ go ( $05927+($ alah $)$ up ; but let about $\{$ two or ( 00176 +)ow ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) thousand ( $00505+$ )eleph ) men ( $\mathbf{0 0 3 7 6}+$ )iysh ) go ( 05927 $+($ alah $)$ up and smite ( $06221+($ Asiy $)$ el ) Ai ( 05857 +(Ay ) ; [ and ] make not all ( $03605+$ kol ) the people ( $05971+(\mathrm{am})$ to labour (03021 +yaga( ) thither (08033 +sham ) ; for they [ are but ] few (04592 +m@(at) .
two Jos_07_21 When I saw (07200 +ra)ah ) among the spoils ( 07998 +shalal ) a goodly ( 02896 +towb ) Babylonish ( 08152 +Shin(ar ) garment ( 00155 +)addereth ) , and \{two\} ( 08147 +sh@nayim ) hundred ( 03967 +me)ah ) shekels ( $08255+$ sheqel ) of silver ( 03701 +keceph ), and a wedge ( 06956 +Qohathiy ) of gold ( 02091 +zahab ) of fifty ( 02572 +chamishshiym ) shekels ( 08255 +sheqel ) weight ( 04948 +mishqal ) , then I coveted ( $\mathbf{0 2 5 3 0}$ +chamad ) them , and took ( 03947 +laqach ) them ; and , behold ( 02009 +hinneh ) , they [ are ] hid ( 02934 +taman ) in the earth $(\mathbf{0 0 7 7 6}+$ )erets ) in the midst ( 08432 +tavek ) of my tent ( 00168 + )ohel ) , and the silver ( 03701 +keceph ) under ( $08478+$ tachath ) it .
two Jos_09_10 And all ( $03605+\mathrm{kol}$ ) that he did ( 06213 +(asah ) to the $\{$ two $\mathbf{( 0 8 1 4 7}+$ sh@ nayim ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ), that [ were ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ), to Sihon ( 05511 +Ciychown ) king ( 04428 +melek ) of Heshbon ( 02809 +Cheshbown ) , and to $\mathrm{Og}(05747+(\mathrm{Owg})$ king ( $04428+$ melek ) of Bashan ( $01316+$ Bashan ), which (00834 +)aher ) [ was ] at Ashtaroth (06252 +(Ashtarowth ) .
two Jos_14_03 For Moses ( 04872 +Mosheh ) had given ( 05414 +nathan ) the inheritance ( 05159 +nachalah ) of $\{$ two $\}(08147+$ sh @ nayim ) tribes ( 04294 +matteh ) and an half ( 02677 +chetsiy ) tribe ( $04294+$ matteh ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) Jordan ( 03383 +Yarden ):but unto the Levites ( 03881 +Leviyiy ) he gave ( 05414 +nathan ) none ( 03808 +lo) ) inheritance ( 05159 +nachalah ) among (08432 +tavek ) them .
two Jos_14_04 For the children ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) were $\{$ two $\mathbf{~ ( ~} 08147$ +sh@nayim ) tribes ( 04294 +matteh ), Manasseh ( $\mathbf{0 4 5 1 9}$ +M@ nashsheh ) and Ephraim (00669 +)Ephrayim ):therefore they gave ( 05414 +nathan ) no $(03808+10)$ ) part ( 02506 +cheleq ) unto the Levites ( $03881+$ Leviyiy ) in the land ( 00776 +)erets ) , save cities ( 05892 +(iyr ) to dwell ( 03427 +yashab ) [ in ] , with their suburbs ( 04054 +migrash ) for their cattle ( $\mathbf{0 4 7 3 5}+$ +miqneh ) and for their substance ( 07075 +qinyan ) .
two Jos_15_60 Kirjathbaal (07154 +Qiryath Ba(al ) , which (01958 +hiy ) [ is ] Kirjathjearim (07157 +Qiryath Y @ (ariym ) , and Rabbah (07237 +Rabbah ) ; \{two\} (08147 +sh@nayim ) cities (05892 +(iyr ) with their villages ( 02691 +chatser ) :
two Jos_19_30 Ummah (05981 +(Ummah ) also , and Aphek (00663 +)Apheq ), and Rehob (07340 $+\mathrm{R} @$ chob ):twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ) cities (05892 +(iyr ) with their villages (02691 + chatser ) .
two Jos_21_16 And Ain (05871 +(Ayin ) with her suburbs (04054 +migrash ), and Juttah (03194 +Yuttah ) with her suburbs ( 04054 +migrash ), [ and ] Bethshemesh ( 01053 + Beyth Shemesh ) with her suburbs ( 04054 +migrash ) ; nine ( 08672 +tesha () cities ( $\mathbf{0 5 8 9 2}+(\mathrm{iyr}$ ) out of those ( $00428+$ )el - leh ) \{two\} (08147 + sh@ nayim ) tribes (07626 +shebet ) .
two Jos_21_25 And out of the half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) tribe ( $\mathbf{0 4 2 9 4}$ +matteh ) of Manasseh ( 04519 +M@nashsheh ) , Tanach ( $\mathbf{0 8 5 9 0}+\mathrm{Ta}$ (anak ) with her suburbs ( $\mathbf{0 4 0 5 4}+\mathrm{migrash}$ ) , and Gathrimmon (01667 +Gath - Rimmown ) with her suburbs (04054 +migrash ) ; \{two\} (08147 +sh@nayim ) cities (05892 +(iyr) .
two Jos_21_27 And unto the children ( 01121 +ben ) of Gershon ( 01647 +Ger@shom ) , of the families ( 04940 +mishpachah ) of the Levites ( 03881 +Leviyiy ) , out of the [ other ] half ( $02677+$ chetsiy ) tribe ( 04294 +matteh ) of Manasseh ( 04519 +M@ nashsheh ) [ they gave ] Golan ( 01474 +Gowlan ) in Bashan ( 01316 +Bashan ) with her suburbs ( 04054 +migrash ) , [ to be ] a city ( 05892 +(iyr ) of refuge ( 04733 +miqlat ) for the slayer ( 07523 +ratsach ) ; and Beeshterah ( $01203+$ B@(esht@rah ) with her suburbs (04054 +migrash ) ; \{two\} (08147 +sh@nayim ) cities (05892 +(iyr ).
two Jos_24_12 And I sent ( 07971 +shalach ) the hornet ( 06880 +tsir(ah ) before ( 06440 +paniym ) you , which drave ( 01644 +garash ) them out from before ( 06440 +paniym ) you , [ even ] the $\{$ two $\}$ ( 08147 + sh@nayim ) kings ( 04428 +melek ) of the Amorites ( 00567 +)Emoriy ); [ but ] not with thy sword ( 02719 +chereb ) , nor ( 03808 +lo) ) with thy bow (07198 +qesheth ) .
two Jud_03_16 But Ehud (00261 +)Echuwd ) made (06213 +(asah ) him a dagger ( 02719 +chereb ) which had \{two\} ( 08147 +sh@ nayim ) edges ( 06366 +peyah ) , of a cubit ( 01574 +gomed ) length ( 00753 +) orek ) ; and he did gird ( 02296 +chagar ) it under ( 08478 +tachath ) his raiment ( 04055 +mad ) upon his right (03225 + yamiyn ) thigh (03409 +yarek ) .
two Jud_05_30 Have they not sped ( 04672 +matsa) ) ? have they [ not ] divided ( 02505 +chalaq )the prey ( 07998 +shalal ) ; to every ( 07218 +ro)sh ) man ( 01397 +geber ) a damsel ( 07356 +racham ) [ or ] \{two\}; to Sisera ( 05516 +Ciyc@ra) ) a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) , a prey ( 07998 +shalal ) of divers ( 06648 +tseba( ) colours ( 06648 +tseba( ) of needlework ( 07553 +riqmah ), of divers ( 06648 +tseba( ) colours ( $06648+$ tseba () of needlework ( 07553 +riqmah ) on both sides, [ meet ] for the necks (06677 +tsavva)r ) of [ them that take ] the spoil (07998 + shalal) ?
two Jud_07_03 Now (06288 +p@)orah ) therefore go (04994 +na) ) to , proclaim (07121 +qara) ) in the ears ( 00241 +)ozen ) of the people ( $05971+(\mathrm{am})$ ) , saying ( $00559+$ )amar ), Whosoever ( $04310+\mathrm{miy}$ ) [ is ] fearful (03373 + yare) ) and afraid ( 02730 +chared ) , let him return (07725 +shuwb ) and depart (06852 +tsaphar ) early ( 06852 +tsaphar ) from mount ( 02022 +har ) Gilead ( 01568 +Gil(ad ). And there returned ( 07725 +shuwb ) of the people ( $05971+(\mathrm{am})$ twenty ( $06242+($ esriym $)$ and $\{$ two $(08147+$ sh @nayim ) thousand (00505 +)eleph ) ; and there remained (07604 +sha)ar ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
two Jud_07_25 And they took (03920 +lakad ) \{two\} (08147 +sh@nayim ) princes (08269 +sar ) of the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) , Oreb ( 06157 +(arob ) and Zeeb ( $02062+$ Ze)eb ) ; and they slew ( 02026 +harag ) Oreb (06157 +(arob) upon the rock ( $06697+$ tsuwr ) Oreb ( $06157+(\operatorname{arob})$, and Zeeb ( 02062 $+\mathrm{Ze})$ eb ) they slew ( 02026 +harag ) at the winepress ( 03342 +yeqeb ) of Zeeb ( $02062+\mathrm{Ze}$ )eb ) , and pursued ( 07291 +radaph ) Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ) , and brought ( 00935 +bow) ) the heads ( 07218 +ro)sh ) of Oreb $(06157+($ arob $)$ and Zeeb $(02062+$ Ze $)$ eb ) to Gideon $(01439+G i d(o w n)$ on the other $(05676+($ eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) .
two Jud_08_12 And when Zebah ( 02078 +Zebach ) and Zalmunna ( 06759 +Tsalmunna( ) fled ( 05127 +nuwe ) , he pursued ( 07291 +radaph ) after ( 00310 +)achar ) them , and took ( 03920 +lakad ) the \{two\} (08147 +sh @ nayim ) kings ( 04428 +melek ) of Midian ( $\mathbf{0 4 0 8 0}$ +Midyan ), Zebah ( 02078 +Zebach ) and Zalmunna (06759 + Tsalmunna( ) , and discomfited (02729 +charad ) all (03605 +kol ) the host (04264 +machaneh ) .
two Jud_09_44 And Abimelech (40), and the company (07218 +ro)sh ) that [ was ] with him , rushed (06584 +pashat ) forward ( 06584 +pashat ) , and stood ( $05975+(\operatorname{amad})$ in the entering $(06607$ +pethach ) of the gate ( 08179 +sha(ar ) of the city ( 05892 +(iyr ):and the $\{$ two $\mathbf{~ ( ~} 08147$ +sh@nayim ) [ other ] companies $(07218+\mathrm{ro})$ sh $)$ ran $(06584+$ pashat $)$ upon all $(03605+\mathrm{kol})$ [ the people ] that [ were ] in the fields $(07704$ +sadeh ), and slew (05221 +nakah ) them .
two Jud_10_03 And after (00310 +)achar ) him arose (06965 +quwm ) Jair (02971 +Ya)iyr ) , a Gileadite ( 01569 +Gil(adiy ), and judged ( 08199 +shaphat ) Israel ( $03478+$ Yisra)el ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ) years (08141 +shaneh ) .
two Jud_11_37 And she said (00559 +)amar ) unto her father (1) , Let this (02088 +zeh ) thing (01697 +dabar ) be done ( 06213 +(asah ) for me:let me alone ( 07503 +raphah ) \{two ( 08147 +sh@nayim ) months ( 02320 +chodesh ) , that I may go ( 03212 +yalak) up and down ( 03381 +yarad ) upon the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ) , I and my fellows ( 07464 +re (ah ) .
two Jud_11_38 And he said (00559 +)amar ), Go (03212 +yalak ). And he sent (07971 +shalach ) her away [ for ] \{two\} ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ):and she went ( 03212 +yalak ) with her companions ( 07464 +re (ah ) , and bewailed ( 01058 +bakah ) her virginity ( $01331+b$ @thuwliym ) upon the mountains (02022 +har ).
two Jud_11_39 And it came ( 01961 +hayah ) to pass at the end ( 07093 +qets ) of \{two\} ( 08147 +sh@nayim ) months ( 02320 +chodesh ) , that she returned ( 07725 +shuwb ) unto her father (1), who did (06213 +(asah ) with her [ according ] to his vow ( 05088 +neder ) which ( 00834 +)aher ) he had vowed ( 05087 +nadar ): and she knew ( 03045 +yada( ) no ( $03808+10$ ) ) man ( $00376+$ )iysh ). And it was a custom ( $02706+$ choq ) in Israel (03478 + Yisra)el ),
two Jud_12_06 Then said (00559 +)amar ) they unto him , Say (00559 +)amar ) now (04994 +na) ) Shibboleth ( 07641 +shibbol ): and he said ( 00559 +)amar ) Sibboleth ( 05451 +cibboleth ):for he could not frame ( 03559 +kuwn ) to pronounce ( 01696 +dabar ) [ it ] right ( 03651 +ken ) . Then they took ( 00270 + )achaz ) him , and slew ( 07819 +shachat ) him at $(00413+$ )el ) the passages $(\mathbf{0 4 5 6 9}+$ ma(abar ) of Jordan ( 03383 +Yarden ): and there fell ( 05307 +naphal ) at that time ( $06256+($ eth ) of the Ephraimites ( 00669 + )Ephrayim ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and \{two\} ( 08147 +sh@nayim ) thousand ( 00505 +)eleph ) .
two Jud_15_04 And Samson (08123 +Shimshown ) went (03212 +yalak ) and caught (03920 +lakad ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) foxes ( 07776 +shuw(al ), and took ( 03947 +laqach )
firebrands ( 03940 +lappiyd ) , and turned (06437 +panah ) tail ( $\mathbf{0 2 1 8 0}$ +zanab ) to tail ( 02180 +zanab ) , and put ( 07760 +suwm ) a firebrand ( 03940 +lappiyd ) in the midst ( 08432 +tavek ) between ( 00996 +beyn ) \{two\} (08147 +sh@nayim ) tails (02180 +zanab ) .
two Jud_15_13 And they spake (00559 +)amar ) unto him , saying (00559 +)amar ), No (03808 +lo) ) ; but we will bind ( $00631+$ )acar ) thee fast , and deliver ( 05414 +nathan ) thee into their hand ( 03027 +yad ):but surely we will not kill ( 04191 +muwth ) thee. And they bound ( 00631 +)acar ) him with \{two\} ( 08147 +sh@ nayim ) new ( 02319 +chadash ) cords ( 05688 +(aboth ) , and brought ( 05927 +(alah ) him up from the rock (05553 +cela() .
two Jud_16_03 And Samson (08123 +Shimshown ) lay (07901 +shakab ) till (05704 +(ad ) midnight , and arose $(06965$ +quwm ) at midnight , and took ( 00270 +)achaz ) the doors ( 01817 +deleth ) of the gate $(08179$ +sha(ar ) of the city ( $05892+(\mathrm{iyr})$, and the $\{$ two $(08147+$ sh@nayim ) posts ( $04201+\mathrm{m} @ z u w z a h$ ) , and went ( 05265 +naca( ) away ( 05265 +naca( ) with them , bar ( 01280 +b@riyach ) and all ( 05973 +(im ) , and put ( 07760 +suwm ) [ them ] upon his shoulders ( $03802+$ katheph ) , and carried ( $05927+($ alah $)$ them up to the top ( 07218 +ro)sh ) of an hill ( 02022 +har ) that [ is ] before Hebron ( 02275 +Chebrown ) .
two Jud_16_28 And Samson ( 08123 +Shimshown ) called ( 07121 +qara) ) unto the LORD ( 03068 +Y@hovah ) , and said (00559 +)amar ) , O Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , remember (02142 +zakar ) me , I pray (04994 +na) ) thee , and strengthen ( 02388 +chazaq ) me, I pray ( 04994 +na) ) thee, only $(00389+$ )ak ) this ( 02088 +zeh ) once ( $06471+\mathrm{pa}(\mathrm{am}), \mathrm{O}$ God ( 00430 +)elohiym ), that I may be at once avenged ( 05358 +naqam ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{+} @$ lishtiy ) for my $\{$ two $\mathbf{~ ( ~} 08147$ +sh @nayim ) eyes (05869 +(ayin ).
two Jud_16_29 And Samson ( $\mathbf{0 8 1 2 3}+$ Shimshown ) took hold ( 03943 +laphath ) of the $\{$ two\} ( 08147 +sh@nayim ) middle ( 08432 +tavek ) pillars (05982 +(ammuwd ) upon which (00834 +)aher ) the house ( 01004 +bayith ) stood ( 03559 +kuwn ) , and on ( $05921+(a l)$ which it was borne ( $05564+$ camak ) up , of the one $(00259+$ )echad ) with his right ( 03225 +yamiyn ) hand , and of the other ( 00259 +)echad ) with his left (08040 +s@mo)wl ).
two Jud_17_04 Yet he restored ( 07725 +shuwb ) the money ( 03701 +keceph ) unto his mother ( 00517 +)em ) ; and his mother ( $00517+$ )em ) took ( 03947 +laqach ) \{two\} hundred ( $03967+\mathrm{me}$ )ah ) [ shekels ] of silver (03701 +keceph ) , and gave ( 05414 +nathan ) them to the founder ( 06884 +tsaraph ) , who made ( 06213 $+($ asah ) thereof a graven ( 06459 +pecel ) image and a molten ( 04541 +maccekah ) image:and they were in the house (01004 +bayith ) of Micah (04319 +Miykahuw ) .
two Jud_19_10 But the man ( 00376 +)iysh ) would (14) not tarry ( 03885 +luwn ) that night , but he rose ( 06965 +quwm ) up and departed ( 03212 +yalak ) , and came ( 00935 +bow) ) over ( 05227 +nokach ) against ( 05227 +nokach ) Jebus ( 02982 +Y@buwc ), which ( 01958 +hiy ) [ is ] Jerusalem ( 03389 +Y@ruwshalaim ) ; and [ there were ] with him \{two\} (06771 +tsame) ) asses ( 02543 +chamowr ) saddled ( 02280 +chabash ) , his concubine ( 06370 +piylegesh ) also [ was ] with him .
two Jud_20_21 And the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ) came (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of Gibeah ( 01390 +Gib(ah ) , and destroyed ( 07843 +shachath ) down to the ground ( 00776 +)erets ) of the Israelites ( 03478 +Yisra)el ) that day ( 03117 +yowm ) twenty ( 06242 +(esriym ) and \{two\} (08147 + sh@ nayim ) thousand (00505 +)eleph ) men (00376 +)iysh ) .
two Jud_20_45 And they turned ( 06437 +panah ) and fled ( 05127 +nuwc ) toward the wilderness ( 04057 +midbar ) unto the rock ( 05553 +cela() of Rimmon ( 07417 +Rimmown ):and they gleaned ( 05953 +(alal ) of them in the highways ( $\mathbf{0 4 5 4 6}+\mathrm{m} @$ cillah ) five ( 02568 +chamesh ) thousand ( $00505+$ )eleph ) men ( 00376
+)iysh ) ; and pursued (01692 +dabaq ) hard after (00310 +)achar ) them unto Gidom (01440 +Gid(om ), and slew ( 05221 +nakah ) \{two\} thousand ( 00505 +)eleph ) men ( 00376 +)iysh ) of them .
two Lev_03_04 And the \{two\} ( 08147 +sh@nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] on $(05921+(a l)$ them, which ( $00834+$ )aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 + yothereth ) above ( 05921 +(al ) the liver ( 03516 +kabed ), with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
two Lev_03_10 And the \{two\} (08147 +sh@nayim ) kidneys ( 03629 +kilyah ), and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ), and the caul ( 03508 +yothereth ) above (05921 +(al ) the liver (03516 +kabed ) , with the kidneys (03629 +kilyah ), it shall he take (05493 +cuwr ) away .
two Lev_03_15 And the $\{$ two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 +yothereth ) above ( 05921 +(al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take (05493 +cuwr ) away .
two Lev_04_09 And the $\{$ two ( 08147 +sh@ nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] upon them , which ( 00834 +)aher ) [ is ] by the flanks ( 03689 +kecel ) , and the caul ( 03508 +yothereth ) above ( 05921 +(al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ) , it shall he take ( 05493 +cuwr ) away ,
two Lev_05_07. And if ( $\mathbf{0 0 5 1 8}$ +)im ) he be not able to bring ( 05060 +naga( ) a lamb ( 07716 +seh ) , then he shall bring ( 00935 +bow) ) for his trespass ( $00817+$ )asham ), which ( $00834+$ )aher ) he hath committed (02398 +chata) ) , two ( $08147+$ sh@ nayim ) turtledoves ( $08449+$ towr ) , or (00176 +)ow ) \{two\} (08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , unto the LORD ( 03068 +Y @hovah ) ; one $(00259+)$ echad ) for a $\sin (02403+c h a t t a)$ ah $)$ offering , and the other ( $00259+$ )echad ) for a burnt (05930 +(olah ) offering .
two Lev_05_07. And if ( $\mathbf{0 0 5 1 8}+$ )im ) he be not able to bring ( 05060 +naga( ) a lamb ( 07716 +seh ) , then he shall bring ( 00935 +bow) ) for his trespass ( $00817+$ )asham ), which $(00834+$ )aher ) he hath committed ( 02398 +chata) ) , \{two\} ( 08147 +sh @ nayim ) turtledoves ( $08449+$ towr ) , or ( $00176+$ ) ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , unto the LORD ( $03068+$ Y @hovah ) ; one $(00259+)$ echad ) for a $\sin (02403+c h a t t a)$ ah ) offering , and the other (00259 +)echad ) for a burnt (05930 $+($ olah ) offering .
two Lev_05_11 But if ( 00518 +)im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) two ( 08147 +sh@ nayim ) turtledoves ( $\mathbf{0 8 4 4 9}+$ towr ) , or ( $00176+$ )ow ) $\{$ two $\}(08147+$ sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a sin ( 02403 +chatta)ah ) offering ; he shall put ( $07760+$ suwm ) no ( 03808 +lo) ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 $+1 @$ bownah ) thereon (05921 +(al) : for it [is ] a sin (02403 +chatta)ah ) offering .
two Lev_05_11 But if ( 00518 +)im ) he be not able ( 05381 +nasag ) to bring ( 05381 +nasag ) \{two\} (08147 + sh @ nayim ) turtledoves ( 08449 +towr ), or ( 00176 +)ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , then he that sinned ( 02398 +chata) ) shall bring ( 00935 +bow) ) for his offering ( 07133 +qorban ) the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 + coleth ) for a sin ( 02403 +chatta)ah ) offering ; he shall put ( $07760+$ suwm ) no ( $03808+\mathrm{lo}$ ) ) oil ( 08081 +shemen ) upon it , neither ( $03808+10$ ) ) shall he put ( 05414 +nathan ) [ any ] frankincense ( 03828 +1 @bownah ) thereon (05921 +(al) : for it [is ] a $\sin (02403+$ chatta) ah ) offering .
two Lev_07_04 And the \{two\} ( 08147 +sh@nayim ) kidneys ( 03629 +kilyah ) , and the fat ( 02459 +cheleb ) that [ is ] on $(05921+($ al $)$ them , which $(00834+)$ aher ) [ is ] by the flanks $(03689+$ kecel ) , and the caul ( 03508 +yothereth ) [ that is ] above ( $05921+$ (al ) the liver ( 03516 +kabed ) , with the kidneys ( 03629 +kilyah ), it shall he take ( 05493 +cuwr ) away :
two Lev_08_02 Take (03947 +laqach ) Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) with him , and the garments ( 00899 +beged ) , and the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ), and a bullock ( 06499 +par ) for the $\sin (02403$ +chatta)ah ) offering , and $\{$ two $\}(08147+$ sh @nayim ) rams ( 00352 +)ayil ), and a basket (05536 +cal ) of unleavened (04682 +matstsah ) bread ;
two Lev_08_16 And he took (03947 +laqach ) all ( $03605+\mathrm{kol}$ ) the fat ( 02459 +cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the \{two\} (08147 +sh@nayim ) kidneys (03629 +kilyah ), and their fat (02459 +cheleb ), and Moses (04872 +Mosheh ) burned (06999 +qatar ) [ it ] upon the altar (04196 +mizbeach )
two Lev_08_25 And he took (03947 +laqach ) the fat (02459 +cheleb ) , and the rump ( 00451 +)alyah ) , and all ( $03605+\mathrm{kol}$ ) the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) that [ was ] upon the inwards ( 07130 +qereb ) , and the caul ( 03508 +yothereth ) [ above ] the liver ( 03516 +kabed ) , and the $\{$ two $(08147$ +sh@ nayim ) kidneys ( 03629 +kilyah ), and their fat ( 02459 +cheleb ), and the right ( 03225 +yamiyn ) shoulder ( 07785 +showq ) :
two Lev_12_05 But if ( $\mathbf{0 0 5 1 8}+$ +)im ) she bear ( 03205 +yalad ) a maid ( 05347 +n@qebah ) child , then she shall be unclean ( 02930 +tame) ) \{two\} weeks ( 07620 +shabuwa () , as in her separation ( 05079 +niddah ) : and she shall continue ( 03427 + yashab ) in the blood ( 01818 +dam ) of her purifying ( 02893 +tohorah ) threescore ( 08346 +shishshiym ) and six ( 08337 +shesh ) days ( 03117 +yowm ) .
two Lev_12_08 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) she be not able to bring ( 04672 +matsa) ) a lamb ( 07716 +seh ) , then she shall bring (03947 +laqach ) two ( 08147 +sh@ nayim ) turtles ( 08449 +towr ) , or ( $00176+$ ) ow ) \{two\} ( $08147+$ sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) ; the one ( $00259+$ )echad ) for the burnt ( 05930 +(olah ) offering , and the other ( $00259+$ )echad ) for a $\sin (02403+$ chatta)ah ) offering : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for her , and she shall be clean ( 02891 +taher).
two Lev_12_08 And if ( 00518 +)im ) she be not able to bring ( 04672 +matsa) ) a lamb ( 07716 +seh ) , then she shall bring (03947 +laqach ) \{two\} (08147 +sh@ nayim ) turtles (08449 +towr ), or (00176 +)ow ) two ( 08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) ; the one ( $00259+$ )echad ) for the burnt ( 05930 +(olah ) offering, and the other ( 00259 +)echad ) for a $\sin (02403+$ chatta)ah ) offering : and the priest ( 03548 +kohen ) shall make an atonement ( 03722 +kaphar ) for her , and she shall be clean ( 02891 + taher ) .
two Lev_14_04 Then shall the priest ( 03548 +kohen ) command ( 06680 +tsavah ) to take ( 03947 +laqach ) for him that is to be cleansed ( $02891+$ taher ) \{two\} ( 08147 +sh@ nayim ) birds ( $06833+$ tsippowr ) alive ( 02416 +chay ) [ and ] clean ( 02889 +tahowr ) , and cedar ( $00730+$ )erez ) wood ( $06086+$ (ets ) , and scarlet , and hyssop (00231 +)ezowb ) :
two Lev_14_10. And on the eighth ( $08066+$ sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) \{two\} ( 08147 +sh @ nayim ) he lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) , and one ( 00259 +)echad ) ewe ( 03535 +kibsah ) lamb ( 03535 +kibsah ) of the first ( 01323 +bath ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ), and three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 +coleth ) [ for ] a meat offering, mingled ( 01101 +balal ) with oil $(08081+$ shemen $)$, and one $(00259+)$ echad $) \log (03849+\log )$ of oil $(08081+$ shemen $)$.
two Lev_14_22 And two (08147 +sh@nayim ) turtledoves (08449 +towr ), or (00176 +)ow ) \{two\} (08147 + sh@ nayim ) young (01121 +ben ) pigeons (03123 +yownah ), such as he is able (05381 +nasag ) to get
(05381 + nasag ) ; and the one (00259 +)echad ) shall be a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) a burnt (05930 + (olah ) offering .
two Lev_14_22 And \{two\} (08147 +sh@nayim ) turtledoves ( 08449 +towr ) , or ( 00176 +) ow ) two ( 08147 + sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), such as he is able ( 05381 +nasag ) to get (05381 +nasag ) ; and the one ( 00259 +)echad ) shall be a sin ( 02403 +chatta)ah ) offering , and the other (00259 +)echad ) a burnt ( 05930 +(olah ) offering .
two Lev_14_49 And he shall take (03947 +laqach ) to cleanse ( 02398 +chata) ) the house ( 01004 +bayith ) $\{$ two $\}(08147+$ sh @ nayim ) birds (06833 +tsippowr ) , and cedar (00730 +)erez ) wood (06086 +(ets ) , and scarlet, and hyssop (00231 +)ezowb ) :
two Lev_15_14 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him two ( 08147 +sh@nayim ) turtledoves ( 08449 +towr ) , or ( $\mathbf{0 0 1 7 6}+$ ) ow ) \{two\} ( 08147 +sh @nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), and come ( 00935 +bow) ) before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), and give ( 05414 +nathan ) them unto the priest ( 03548 +kohen ) :
two Lev_15_14 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall take ( 03947 +laqach ) to him \{two\} (08147 +sh@nayim ) turtledoves (08449 +towr ) , or (00176 +) ow ) two (08147 +sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), and come ( 00935 +bow) ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) unto the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed ), and give ( 05414 +nathan ) them unto the priest ( 03548 +kohen ) :
two Lev_15_29 And on the eighth (08066 +sh@miyniy ) day ( 03117 +yowm ) she shall take (3947laqach ) unto her two ( $08147+$ sh@ nayim ) turtles ( 08449 +towr ) , or ( $00176+$ ) ow ) \{two\} ( $08147+$ sh @ nayim ) young ( $\mathbf{0 1 1 2 1}$ +ben ) pigeons ( 03123 +yownah ), and bring ( 00935 +bow) ) them unto the priest ( 03548 +kohen ) , to the door ( 06607 + pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( 04150 +mow(ed).
two Lev_15_29 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) she shall take (3947laqach ) unto her \{two\} (08147 +sh@nayim ) turtles (08449 +towr ), or (00176 +) ow ) two (08147 +sh@ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ) , and bring ( 00935 +bow) ) them unto the priest ( 03548 +kohen ) , to the door ( 06607 + pethach ) of the tabernacle ( 00168 +)ohel ) of the congregation ( 04150 +mow(ed).
two Lev_16_01 . And the LORD (03068 + Y @hovah ) spake (01696 +dabar ) unto Moses (04872 +Mosheh )
 Aaron (00175 +)Aharown ), when they offered (07126 +qarab ) before ( 06440 +paniym ) the LORD ( 03068 + Y@hovah ) , and died (04191 +muwth );
two Lev_16_05. And he shall take ( 03947 +laqach ) of the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) \{two\} ( 08147 +sh@nayim ) kids ( $08163+\mathrm{sa}(\mathrm{iyr})$ of the goats $(05795+(\mathrm{ez})$ for a $\sin (02403+$ chatta $)$ ah ) offering , and one $(00259+$ )echad ) ram ( $00352+$ )ayil ) for a burnt ( $\mathbf{0 5 9 3 0}+$ +(olah ) offering .
two Lev_16_07 And he shall take (03947 +laqach ) the \{two\} (08147 +sh@nayim ) goats (08163 +sa(iyr ), and present ( $05975+($ amad $)$ them before ( $06440+$ paniym ) the LORD $(03068+Y @ h o v a h)$ [ at ] the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow(ed ) .
two Lev_16_08 And Aaron ( 00175 +)Aharown ) shall cast ( 05414 +nathan ) lots ( 01486 +gowral ) upon the $\{t w o\}(08147+$ sh @ nayim ) goats ( $08163+$ sa(iyr ) ; one ( $00259+$ )echad ) lot ( $\mathbf{0 1 4 8 6}+$ gowral ) for the LORD $(03068+Y @$ hovah ) , and the other ( $00259+$ )echad ) lot $(01486+$ gowral ) for the scapegoat $(05799+($ aza zel
two Lev_23_13 And the meat offering ( 04503 +minchah ) thereof [ shall be ] \{two\} ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), an offering made by fire unto the LORD ( $03068+$ Y @hovah ) [ for ] a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) : and the drink ( 05262 +necek ) offering thereof [ shall be ] of wine ( 03196 +yayin ), the fourth (07243 +r@biy(iy ) [ part ] of an hin (01969 +hiyn ) .
two Lev_23_17 Ye shall bring ( $\mathbf{0 0 9 3 5}$ +bow) ) out of your habitations ( $\mathbf{0 4 1 8 6}$ +mowshab ) two(08147 +sh@nayim ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of $\{t w o\}(08147+$ sh@nayim ) tenth ( 06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ) .
two Lev_23_17 Ye shall bring (00935 +bow) ) out of your habitations ( 04186 +mowshab ) \{two\}(08147 +sh@nayim ) wave ( $08573+t$ @ nuwphah ) loaves ( 03899 +lechem ) of two ( $08147+$ sh @ nayim ) tenth (06241 +(issarown ) deals : they shall be of fine flour ( 05560 +coleth ) ; they shall be baken ( 00644 +)aphah ) with leaven ( 02557 +chametz ) ; [ they are ] the firstfruits ( 01061 +bikkuwr ) unto the LORD ( 03068 +Y@hovah ).
two Lev_23_18 And ye shall offer ( 07126 +qarab ) with the bread ( 03899 +lechem ) seven ( 07651 +sheba() lambs ( 03532 +kebes ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) of the first ( 01121 +ben ) year (08141 +shaneh ), and one (00259 +)echad ) young bullock (06499 + par ) , and \{two\} (08147 +sh@nayim ) rams ( 00352 +)ayil ) : they shall be [ for ] a burnt ( 05930 +(olah ) offering unto the LORD (03068 + Y @hovah ) , with their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings , [ even ] an offering made by fire, of sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD (03068 + Y @hovah ) .
two Lev_23_19 Then ye shall sacrifice ( 06213 +(asah ) one ( 00259 +)echad ) kid ( 08163 +sa(iyr ) of the goats ( $05795+(\mathrm{ez})$ for a $\sin (02403+c h a t t a)$ ah ) offering, and $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) lambs ( $03532+$ kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) for a sacrifice ( 02077 +zebach ) of peace ( $08002+$ shelem ) offerings.
two Lev_23_20 And the priest ( 03548 +kohen ) shall wave ( 05130 +nuwph ) them with the bread ( 03899 + lechem ) of the firstfruits [ for ] a wave ( $08573+\mathrm{t} @$ nuwphah ) offering before ( $06440+$ paniym ) the LORD ( $03068+$ Y @ hovah ) , with the $\{$ two $(08147+$ sh @ nayim ) lambs ( 03532 +kebes ) : they shall be holy ( 06944 +qodesh ) to the LORD (03068 +Y@hovah ) for the priest (03548 +kohen ) .
two Lev_24_05 And thou shalt take ( 03947 +laqach ) fine flour ( 05560 +coleth ), and bake ( 00644 +)aphah ) twelve cakes ( $02471+$ challah ) thereof : \{two\} ( $08147+$ sh@ nayim ) tenth ( $06241+$ (issarown ) deals shall be in one (00259 +)echad ) cake (02471 +challah ).
two Lev_24_06 And thou shalt set ( 07760 +suwm ) them in \{two\} ( 08147 +sh@ nayim ) rows ( $\mathbf{0 4 6 3 4}$ +ma(arakah ), six (08337 + shesh ) on a row ( 04635 +ma(areketh ), upon the pure ( 02888 +Tabbath ) table (07979 +shulchan ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
two Luk_02_24 And to offer 1325 -didomi - a sacrifice 2378 -thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - \{two\} 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - .
two Luk_03_11 He answereth 0611 -apokrinomai - and saith 3004 -lego - unto them , He that hath 2192 echo - \{two\} 1417 -duo - coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise
two Luk_05_02 And saw 1492 -eido - \{two\} 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne -:but the fishermen 0231 -halieus - were gone 0576 -apobaino - out of them , and were washing 0637 -apopluno - [ their ] nets 1350 -diktuon -.
two Luk_07_19 . And John 2491 -Ioannes - calling 4341 -proskaleomai - [ unto him ] \{two\} 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another 0243 -allos - ?
two Luk_07_41 There was a certain 5100 -tis - creditor 1157 -daneistes - which had 1510 -eimi - \{two\} 1417 duo - debtors 5533 -chreopheiletes -:the one 1520 -heis - owed 3784 -opheilo - five 4001 -pentakosioi hundred 4001 -pentakosioi - pence 1220 -denarion - , and the other 2087 -heteros - fifty 4004 -pentekonta - .
two Luk_09_03 And he said 2036 -epo - unto them , Take 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 -rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 -mete - bread 0740 -artos - , neither 3383 -mete - money 0694 -argurion - ; neither 3383 mete - have 2192 -echo - \{two\} 1417 -duo - coats 5509 -chiton - apiece 0303 -ana - .
two Luk_09_13 But he said 2036 -epo - unto them, Give 1325 -didomi - ye them to eat 5315 -phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and \{two\} 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 laos - .
two Luk_09_16 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves 0740 -artos - and the \{two\} 1417 -duo - fishes 2486 -ichthus - , and looking 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them, and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 mathetes - to set 3908 -paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - .
two Luk_09_30 And , behold 2400 -idou - , there talked 4814 -sullaleo - with him \{two\} 1417 -duo - men 0435 -aner - , which 3748 -hostis - were Moses 3475 -Moseus - and Elias 2243 -Helias - :
two Luk_09_32 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos -:and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 -doxa , and the \{two\} 1417 -duo - men 0435 -aner - that stood 4921 -sunistao - with him .
two Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and \{two\} 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .
two Luk_10_01 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them \{two\} and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - .
two Luk_10_35 And on 1909 -epi - the morrow 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out \{two\} 1417 -duo - pence 1220 -denarion - , and gave 1325 -didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo - unto him , Take care 1959 -epimeleomai - of him ; and whatsoever 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I
come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee .
two Luk_12_06 Are not five 4002 -pente - sparrows 4765 -strouthion - sold 4453 -poleo - for \{two\} 1417 -duo - farthings 0787 -assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ?
two Luk_12_52 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - two 1417 -duo - , and \{two\} 1417 -duo - against 1909 -epi - three 5140 -treis - .
two Luk_12_52 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 -epi - \{two\} 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - .
two Luk_15_11. And he said 2036 -epo - , A certain 5100 -tis - man 0444 -anthropos - had 2192 -echo \{two\} 1417 -duo - sons 5207 -huios - :
two Luk_16_13 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - \{two\} 1417 -duo - masters 2962 -kurios -:for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold 0472 -antechomai - to the one 1520 -heis - , and despise 2706 -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .
two Luk_17_34 I tell 3004 -lego - you , in that night 3571 -nux - there shall be \{two\} 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis - shall be taken 3880 -paralambano - , and the other 2087 -heteros - shall be left 0863 -aphiemi - .
two Luk_19_29 And it came 1096 -ginomai - to pass, when 5613 -hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage 0967 -Bethphage - and Bethany 0963 -Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - , he sent 0649 -apostello - \{two\} 1417 duo - of his disciples 3101 -mathetes - ,
two Luk_21_02 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting 0906 -ballo - in thither 1563 -ekei - \{two\} 1417 -duo - mites 3016 -lepton - .
two Luk_22_38 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [ are ] \{two\} 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is enough 2425 hikanos -.
two Luk_23_32. And there were also 2532 -kai - \{two\} 1417 -duo - other 2087 -heteros - , malefactors 2557 kakourgos - , led 0071 -ago - with him to be put 0337 -anaireo - to death 0337 -anaireo - .
two Luk_24_04 And it came 1096 -ginomai - to pass , as they were much 1280 -diaporeo - perplexed 1280 diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , \{two\} 1417 -duo - men 0435 -aner - stood 2186 ephistemi - by them in shining 0797 -astrapto - garments 2067 -esthesis - :
two Luk_24_13. And , behold 2400 -idou - , \{two\} 1417 -duo - of them went 4198 -poreuomai - that same 0846 -autos - day 2250 -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [ about ] threescore 1835 -hexekonta - furlongs 4712 -
stadion - .
two Mar_05_13 And forthwith (2112 -eutheos -) Jesus (2424-Iesous -) gave (2010 -epitrepo -) them leave (2010 -epitrepo -). And the unclean (0169 -akathartos -) spirits (4151 -pneuma -) went (1831 -exerchomai -)
out , and entered ( 1525 -eiserchomai -) into (1519 -eis -) the swine ( 5519 -choiros -): and the herd ( 0034 agele -) ran ( 3729 -hormao -) violently down ( 2596 -kata -) a steep (2911 -kremnos -) place into ( $\mathbf{1 5 1 9}$-eis -) the sea ( 2281 -thalassa -), ( they were about ( 5613 -hos -) \{two\} ( 1367 -dischilioi -) thousand ( 1367 -dischilioi -) ; ) and were choked (4155-pnigo -) in the sea (2281 -thalassa -) .
two Mar_06_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -), and began (0756-archomai -) to send ( 0649 -apostello -) them forth ( 1614 -ekteino -) by two ( 1417 -duo -) and \{two\} ( 1417 -duo -) ; and gave ( 1325 -didomi -) them power ( 1849 -exousia -) over unclean ( 0169 -akathartos -) spirits (4151 -pneuma -) ;
two Mar_06_07 . And he called (4341 -proskaleomai -) [ unto him ] the twelve (1427 -dodeka -), and began (0756-archomai -) to send ( 0649 -apostello -) them forth ( 1614 -ekteino -) by \{two\} ( 1417 -duo -) and two ( 1417 -duo -) ; and gave ( $\mathbf{1 3 2 5}$-didomi -) them power ( 1849 -exousia -) over unclean ( 0169 -akathartos -) spirits (4151 -pneuma -) ;
two Mar_06_09 But [ be ] shod ( 5265 -hupodeo -) with sandals (4547-sandalion -) ; and not put (1746enduo -) on (1746 -enduo -) \{two\} (1417-duo -) coats ( $\mathbf{5 5 0 9}$-chiton -) .
two Mar_06_37 He answered (0611 -apokrinomai -) and said (2036-epo -) unto them , Give ( 1325 -didomi -) ye them to eat ( 5315 -phago -) . And they say ( 3004 -lego -) unto him , Shall we go ( 0565 -aperchomai -) and buy ( $\mathbf{0 0 5 9}$-agorazo -) \{two\} ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) pennyworth ( $\mathbf{1 2 2 0}$-denarion -) of bread (0740-artos -), and give ( 1325 -didomi -) them to eat ( 5315 -phago -) ?
two Mar_06_38 He saith (3004 -lego -) unto them , How (4214 -posos -) many ( 4214 -posos -) loaves (0740 artos -) have ( 2192 -echo -) ye ? go ( 5217 -hupago -) and see ( 1492 -eido -). And when they knew ( 1097 ginosko -) , they say (3004-lego -), Five (4000 -pentakischilioi -) , and \{two\} (1417-duo -) fishes (2486ichthus -) .
two Mar_06_41 And when he had taken (2983-lambano -) the five (4000 -pentakischilioi -) loaves (0740artos -) and the two (1417-duo -) fishes (2486-ichthus -) , he looked (0308-anablepo -) up to heaven (3772ouranos -), and blessed (2127-eulogeo -), and brake (2622-kataklao -) the loaves ( 0740 -artos -), and gave ( $\mathbf{1 3 2 5}$-didomi -) [ them ] to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before ( $\mathbf{3 9 0 8}$ paratithemi -) them ; and the \{two\} (1417-duo-) fishes (2486-ichthus -) divided ( $\mathbf{3 3 0 7}$-merizo -) he among them all (3956-pas -).
two Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 artos -) and the \{two\} ( 1417 -duo -) fishes ( 2486 -ichthus -), he looked ( 0308 -anablepo -) up to heaven ( 3772 -ouranos -) , and blessed (2127-eulogeo -), and brake ( 2622 -kataklao -) the loaves ( 0740 -artos -), and gave ( $\mathbf{1 3 2 5}$-didomi -) [ them ] to his disciples ( $\mathbf{3 1 0 1}$-mathetes -) to set ( $\mathbf{3 9 0 8}$-paratithemi -) before (3908 paratithemi -) them ; and the two ( $\mathbf{1 4 1 7 - d u o - ) ~ f i s h e s ~ ( 2 4 8 6 - i c h t h u s ~ - ) ~ d i v i d e d ~ ( ~} \mathbf{3 3 0 7}$-merizo -) he among them all (3956-pas -).
two Mar_09_43 And if (1437-ean -) thy hand ( 5495 -cheir -) offend (4624 -skandalizo -) thee , cut (0609apokopto -) it off ( 0609 -apokopto -):it is better ( 2570 -kalos -) for thee to enter ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life (2222 -zoe -) maimed (2948-kullos -), than (2228-e -) having (2192 -echo -) \{two\} (1417duo -) hands ( 5495 -cheir -) to go ( 0565 -aperchomai -) into ( 1519 -eis -) hell ( 1067 -geena -), into ( 1519 -eis ) the fire (4442-pur -) that never (3756-ou -) shall be quenched (0762 -asbestos -) :
two Mar_09_45 And if (1437-ean -) thy foot (4228-pous -) offend (4624 -skandalizo -) thee , cut (0609apokopto -) it off ( $\mathbf{0 6 0 9}$-apokopto -):it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( 1525 -eiserchomai -) halt ( 5560 -cholos -) into ( 1519 -eis -) life ( 2222 -zoe -), than ( 2228 -e -) having (2192 -echo -) \{two\} (1417-duo -) feet (4228-pous -) to be cast ( 0906 -ballo -) into (1519-eis -) hell ( 1067 -geena -), into ( $\mathbf{1 5 1 9}$-eis -) the fire (4442-pur -) that never ( $\mathbf{3 7 5 6}$-ou -) shall be quenched ( 0762 -asbestos -) :
two Mar_09_47 And if (1437 -ean -) thine (4675-sou -) eye (3788 -ophthalmos -) offend (4624 -skandalizo -) thee , pluck ( 1544 -ekballo -) it out:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( 1525 -eiserchomai -) into ( 1519 -eis -) the kingdom ( 0932 -basileia -) of God ( 2316 -theos -) with one ( 3442 -monophthalmos -) eye ( 3442 -monophthalmos -), than (2228-e -) having (2192 -echo -) \{two\} ( $\mathbf{1 4 1 7 - d u o - ) ~ e y e s ~ ( 3 7 8 8 - o p h t h a l m o s ~}$ -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) hell ( 1067 -geena -) fire ( 4442 -pur -) :
two Mar_11_01 . And when (3753 -hote -) they came (1448-eggizo -) nigh to Jerusalem (2419 -Hierousalem -) , unto Bethphage ( 0967 -Bethphage -) and Bethany ( 0963 -Bethania -), at (4314-pros -) the mount ( 3735 oros -) of Olives (1636-elaia -), he sendeth (0649-apostello -) forth ( 1614 -ekteino -) \{two\} ( 1417 -duo -) of his disciples (3101 -mathetes -),
two Mar_11_04 And they went ( 0565 -aperchomai -) their way , and found ( 2147 -heurisko -) the colt (4454 -polos -) tied ( 1210 -deo -) by the door (2374 -thura -) without ( 1854 -exo -) in a place where ( 0296 amphodon -) \{two\} ( $\mathbf{0 2 9 6}$-amphodon -) ways ( $\mathbf{0 2 9 6}$-amphodon -) met ( 0296 -amphodon -) ; and they loose ( 3089 -luo -) him .
two Mar_12_42 And there came (2064 -erchomai -) a certain ( $\mathbf{1 5 2 0}$-heis -) poor ( 4434 -ptochos -) widow ( 5503 -chera -) , and she threw ( 0906 -ballo -) in \{two\} (1417-duo -) mites (3016 -lepton -), which (2076 -esti -) make ( $\mathbf{1 5 1 0}$-eimi -) a farthing (2835-kodrantes -) .
two Mar_14_01 . After (3326-meta -) \{two\} (1417-duo -) days ( $\mathbf{2 2 5 0}$-hemera -) was [ the feast of ] the passover ( 3957 -pascha -), and of unleavened ( 0106 -azumos -) bread:and the chief ( 0749 -archiereus -) priests ( 0749 -archiereus -) and the scribes ( 1122 -grammateus -) sought ( 2212 -zeteo -) how ( 4459 -pos -) they might take ( 2902 -krateo -) him by craft ( 1388 -dolos -), and put ( 0615 -apokteino -) [ him ] to death (0615 -apokteino -) .
two Mar_14_13 And he sendeth ( 0649 -apostello -) forth ( 1614 -ekteino -) \{two ( 1417 -duo -) of his disciples (3101 -mathetes -), and saith (3004-lego -) unto them , Go ( 5217 -hupago -) ye into ( 1519 -eis -) the city (4172 -polis -), and there shall meet ( 0528 -apantao -) you a man ( 0444 -anthropos -) bearing ( 0941 -bastazo -) a pitcher (2765-keramion -) of water (5204 -hudor -):follow (0190 -akoloutheo -) him .
two Mar_15_27 And with him they crucify (4717-stauroo -) \{two\} (1417-duo -) thieves (3027-leistes -) ; the one ( 1520 -heis -) on (1537-ek -) his right ( 1188 -dexios -) hand , and the other ( 1520 -heis -) on ( 1537 -ek -) his left (2176 -euonumos -).
two Mar_16_12 After ( 3326 -meta -) that he appeared ( 5319 -phaneroo -) in another (2087 -heteros -) form ( 3444 -morphe -) unto $\{$ two $\}(1417$-duo -) of them , as they walked (4043-peripateo -), and went (4198poreuomai -) into ( 1519 -eis -) the country (0068-agros -) .
two Mat_02_16 . Then (5119-tote -) Herod (2264 -Herodes -), when he saw (1492 -eido -) that he was mocked (1702 -empaizo -) of the wise ( 3097 -magos -) men , was exceeding ( 3029 -lian -) wroth (2373 thumoo -) , and sent ( 0649 -apostello -) forth ( 0649 -apostello -), and slew (0337-anaireo -) all ( 3956 -pas -) the children ( $\mathbf{3 8 1 6}$-pais -) that were in Bethlehem ( 0965 -Bethleem -), and in all ( $\mathbf{3 9 5 6}$-pas -) the coasts ( $\mathbf{3 7 2 5}$-horion -) thereof ( $\mathbf{0 8 4 6}$-autos -), from \{two ( $\mathbf{1 3 3 2}$-dietes -) years ( $\mathbf{1 3 3 2}$-dietes -) old ( $\mathbf{1 3 3 2}$-dietes -) and under (2736-kato -) , according ( 2596 -kata -) to the time ( 5550 -chronos -) which ( $\mathbf{3 7 3 9}$-hos -) he had diligently enquired ( 0198 -akriboo -) of the wise ( 3097 -magos -) men .
two Mat_04_18 . And Jesus (2424-Iesous -) , walking (4043 -peripateo -) by the sea (2281 -thalassa -) of Galilee ( 1056 -Galilaia -) , saw (1492 -eido -) \{two\} (1417-duo -) brethren (0080 -adephos -), Simon (4613Simon -) called (3004-lego -) Peter (4074 -Petros -) , and Andrew (0406 -Andreas -) his brother (0080 adephos -) , casting ( 0906 -ballo -) a net (0293 -amphiblestron -) into (1519 -eis -) the sea (2281 -thalassa ):for they were fishers ( 0231 -halieus -).
two Mat_04_21 And going (4260 -probaino -) on from thence ( 1564 -ekeithen -) , he saw ( 1492 -eido -) other ( 0243 -allos -) \{two\} ( $\mathbf{1 4 1 7 - d u o - ) ~ b r e t h r e n ~ ( ~} 0080$-adephos -), James ( 2385 -Iakobos -) [ the son ] of Zebedee ( 2199 -Zebedaios -), and John (2491 -Ioannes -) his brother (0080 -adephos -), in a ship (4143 -ploion -) with Zebedee (2199-Zebedaios -) their father (3962 -pater -) , mending (2675-katartizo -) their nets (1350 diktuon -) ; and he called (2564-kaleo -) them .
two Mat_06_24 No (3762 -oudeis -) man (3762 -oudeis -) can (1410 -dunamai -) serve ( 1398 -douleuo -) \{two\} (1417-duo -) masters (2962 -kurios -):for either (2228-e -) he will hate (3404-miseo -) the one ( $\mathbf{1 5 2 0}$ heis -) , and love (0025-agapao -) the other (2087-heteros -) ; or (2228-e -) else he will hold (0472 antechomai -) to the one ( 1520 -heis -), and despise (2706-kataphroneo -) the other (2087-heteros -) . Ye cannot ( 1410 -dunamai -) serve ( 1398 -douleuo -) God (2316 -theos -) and mammon ( $\mathbf{3 1 2 6}$-mammonas -) .
two Mat_08_28 . And when he was come (2064 -erchomai -) to the other (4008-peran -) side (4008-peran -) into ( 1519 -eis -) the country ( 5561 -chora -) of the Gergesenes ( $\mathbf{1 0 8 6}$-Gergesenos -) , there met ( 5221 hupantao -) him \{two\} (1417-duo -) possessed (1139 -daimonizomai -) with devils ( 1139 -daimonizomai -), coming (1831 -exerchomai -) out of the tombs ( $\mathbf{3 4 1 9}$-mnemeion -), exceeding (3029 -lian -) fierce (5467chalepos -), so (5620 -hoste -) that no (3361-me -) man (5100 -tis -) might (2480 -ischuo -) pass (3928parerchomai -) by that way ( 3598 -hodos -) .
two Mat_09_27. And when Jesus (2424-Iesous -) departed (3855-parago -) thence (1564 -ekeithen -), \{two\} (1417-duo -) blind (5185-tuphlos -) men followed (0190 -akoloutheo -) him , crying (2896-krazo -), and saying (3004-lego -) , [ Thou ] Son (5207-huios -) of David (1138-Dabid -), have mercy (1653 -eleeo -) on us.
two Mat_10_10 Nor (3361 -me -) scrip (4082 -pera -) for [ your ] journey (3598 -hodos -) , neither (3366mede -) \{two\} ( $\mathbf{1 4 1 7}$-duo -) coats ( 5509 -chiton -) , neither ( $\mathbf{3 3 6 6}$-mede -) shoes ( $\mathbf{5 2 6 6}$-hupodema -) , nor ( 3366 -mede -) yet staves ( 4464 -rhabdos -):for the workman ( 2040 -ergates -) is worthy ( $\mathbf{0 5 1 4}$-axios -) of his meat (5160 -trophe -).
two Mat_10_29 Are not \{two\} (1417-duo -) sparrows (4765 -strouthion -) sold (4453 -poleo -) for a farthing ( 0787 -assarion -) ? and one ( 1520 -heis -) of them shall not fall ( 4098 -pipto -) on (1909 -epi -) the ground ( 1093 -ge -) without ( 0427 -aneu -) your ( 5216 -humon -) Father (3962 -pater -) .
two Mat_11_02 Now (1161-de -) when John (2491 -Ioannes -) had heard (0191 -akouo -) in the prison (1201 -desmoterion -) the works (2041 -ergon -) of Christ (5547-Christos -) , he sent (3992-pempo -) \{two\} (1417duo -) of his disciples ( $\mathbf{3 1 0 1}$-mathetes -),
two Mat_14_17 And they say (3004-lego -) unto him , We have (2192 -echo -) here ( 5602 -hode -) but five ( 4002 -pente -) loaves ( $\mathbf{0 7 4 0}$-artos -), and \{two\} (1417-duo -) fishes (2486 -ichthus -) .
two Mat_14_19 And he commanded (2753 -keleuo -) the multitude (3793 -ochlos -) to sit (0347 -anaklino -) down ( 0347 -anaklino -) on ( 1909 -epi -) the grass ( 5528 -chortos -), and took ( 2983 -lambano -) the five ( 4002 -pente -) loaves ( 0740 -artos -), and the $\{$ two ( 1417 -duo -) fishes ( 2486 -ichthus -), and looking ( 0308 -anablepo -) up to heaven ( 3772 -ouranos -) , he blessed (2127-eulogeo -), and brake ( 2806 -klao -) , and gave ( $\mathbf{1 3 2 5}$-didomi -) the loaves ( 0740 -artos -) to [ his ] disciples ( $\mathbf{3 1 0 1}$-mathetes -), and the disciples ( $\mathbf{3 1 0 1}$ -mathetes -) to the multitude (3793 -ochlos -) .
two Mat_18_08 Wherefore ( $\mathbf{1 1 6 1}$-de -) if ( $\mathbf{1 4 8 7}$-ei -) thy hand ( 5495 -cheir -) or ( 2228 -e -) thy foot ( 4228 pous -) offend ( 4624 -skandalizo -) thee , cut ( 1581 -ekkopto -) them off ( 1581 -ekkopto -) , and cast ( 0906 ballo -) [ them ] from thee:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life (2222-zoe -) halt ( $\mathbf{5 5 6 0}$-cholos -) or (2228-e -) maimed (2948-kullos -), rather (2228-e -) than (2228-e ) having (2192-echo -) two (1417-duo -) hands (5495-cheir -) or (2228-e -) \{two\} (1417-duo -) feet (4228-
pous -) to be cast (0906 -ballo -) into (1519 -eis -) everlasting (0166 -aionios -) fire (4442-pur -) .
two Mat_18_08 Wherefore (1161 -de -) if (1487-ei -) thy hand ( 5495 -cheir -) or (2228-e -) thy foot (4228pous -) offend (4624-skandalizo -) thee , cut (1581-ekkopto -) them off ( 1581 -ekkopto -), and cast (0906ballo -) [ them ] from thee:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( 1525 -eiserchomai -) into ( $\mathbf{1 5 1 9}$-eis -) life (2222-zoe -) halt ( $\mathbf{5 5 6 0}$-cholos -) or (2228-e -) maimed (2948-kullos -), rather ( 2228 -e -) than ( 2228 -e ) having (2192-echo -) \{two\} (1417-duo -) hands ( $\mathbf{5 4 9 5}$-cheir -) or (2228-e -) two (1417-duo -) feet (4228pous -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) everlasting ( 0166 -aionios -) fire (4442-pur -) .
two Mat_18_09 And if (1487-ei -) thine (4675-sou -) eye ( 3788 -ophthalmos -) offend (4624 -skandalizo -) thee, pluck (1807-exaireo -) it out , and cast ( 0906 -ballo -) [ it ] from thee:it is better ( $\mathbf{2 5 7 0}$-kalos -) for thee to enter ( $\mathbf{1 5 2 5}$-eiserchomai -) into ( 1519 -eis -) life ( 2222 -zoe -) with one ( $\mathbf{3 4 4 2}$-monophthalmos -) eye (3442-monophthalmos -), rather (2228-e -) than (2228-e -) having (2192 -echo -) \{two\} (1417-duo -) eyes ( 3788 -ophthalmos -) to be cast ( 0906 -ballo -) into ( 1519 -eis -) hell ( 1067 -geena -) fire ( 4442 -pur -) .
two Mat_18_16 But if (1437-ean -) he will not hear (0191 -akouo -) [ thee , then ] take ( $\mathbf{3 8 8 0}$-paralambano ) with thee one ( 1520 -heis -) or (2228-e -) two (1417-duo -) more (2089 -eti -), that in the mouth (4750stoma -) of \{two\} ( $\mathbf{1 4 1 7}$-duo -) or (2228-e -) three ( $\mathbf{5 1 4 0}$-treis -) witnesses ( $\mathbf{3 1 4 4}$-martus -) every ( $\mathbf{3 9 5 6}$-pas -) word (4487-rhema -) may be established (2476 -histemi -) .
two Mat_18_16 But if (1437-ean -) he will not hear (0191-akouo -) [ thee , then ] take ( $\mathbf{3 8 8 0}$-paralambano ) with thee one ( 1520 -heis -) or ( $2228-\mathrm{e}-$ ) \{two\} ( 1417 -duo -) more ( 2089 -eti -), that in the mouth ( 4750 stoma -) of two ( 1417 -duo -) or (2228-e -) three ( 5140 -treis -) witnesses ( 3144 -martus -) every ( 3956 -pas -) word (4487-rhema -) may be established (2476 -histemi -) .
two Mat_18_19 Again (3825-palin -) I say (3004-lego -) unto you , That if (1437-ean -) \{two\} (1417-duo -) of you shall agree ( 4856 -sumphoneo -) on (1909-epi -) earth ( 1093 -ge -) as touching ( 4012 -peri -) any (3956-pas -) thing that they shall ask (0154-aiteo -) , it shall be done ( 1096 -ginomai -) for them of $\mathbf{m y}$ Father ( $\mathbf{3 9 6 2}$-pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven ( $\mathbf{3 7 7 2}$-ouranos -).
two Mat_18_20 For where (3757-hou -) \{two\} (1417-duo -) or (2228-e -) three (5140 -treis -) are gathered (4863 -sunago -) together (4863 -sunago -) in my name ( 3686 -onoma -), there ( 1563 -ekei -) am ( $\mathbf{1 5 1 0}$-eimi ) I in the midst ( 3319 -mesos -) of them .
two Mat_20_21 And he said (2036 -epo -) unto her , What (5101 -tis -) wilt (2309 -thelo -) thou ? She saith (3004-lego -) unto him , Grant (2036-epo -) that these (3778-houtos -) my \{two\} (1417-duo -) sons (5207huios -) may sit ( 2523 -kathizo -), the one ( 1520 -heis -) on ( 1537 -ek -) thy right ( 1188 -dexios -) hand , and the other ( $\mathbf{1 5 2 0}$-heis -) on (1537-ek -) the left ( 2176 -euonumos -) , in thy kingdom ( 0932 -basileia -) .
two Mat_20_24 And when the ten (1176 -deka -) heard (0191-akouo -) [ it ] , they were moved (0023aganakteo -) with indignation (0023 -aganakteo -) against (4012-peri -) the \{two ( 1417 -duo -) brethren (0080 -adephos -) .
two Mat_20_30 And , behold (2400 -idou -) , \{two\} (1417-duo -) blind (5185-tuphlos -) men sitting (2521kathemai -) by the way ( 3598 -hodos -) side ( 3844 -para -), when they heard ( 0191 -akouo -) that Jesus (2424-Iesous -) passed (3855-parago -) by , cried (2896-krazo -) out , saying ( $\mathbf{3 0 0 4}$-lego -), Have mercy ( 1653 -eleeo -) on us , O Lord (2962 -kurios -) , [ thou ] Son ( 5207 -huios -) of David (1138-Dabid -) .
two Mat_21_01 . And when (3753 -hote -) they drew nigh (1448 -eggizo -) unto Jerusalem (2414Hierosoluma -), and were come (2064 -erchomai -) to Bethphage (0967-Bethphage -), unto the mount ( $\mathbf{3 7 3 5}$-oros -) of Olives ( $\mathbf{1 6 3 6}$-elaia -) , then ( 5119 -tote -) sent ( $\mathbf{0 6 4 9}$-apostello -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) \{two\} ( 1417 -duo -) disciples ( $\mathbf{3 1 0 1}$-mathetes -),
two Mat_21_28 . But what (5101-tis -) think (1380 -dokeo -) ye ? A [ certain ] man (0444 -anthropos -) had (2192 -echo -) \{two\} ( $\mathbf{1 4 1 7 - d u o - ) ~ s o n s ~ ( 5 0 4 3 ~ - t e k n o n ~ - ) ~ ; ~ a n d ~ h e ~ c a m e ~ ( 4 3 3 4 - p r o s e r c h o m a i ~ - ) ~ t o ~ t h e ~ f i r s t ~}$ (4413-protos -), and said (2036-epo -), Son (5043 -teknon -), go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my vineyard ( 0290 -ampelon -) .
 hang ( $\mathbf{2 9 1 0}$-kremannumi -) all ( $\mathbf{3 6 5 0}$-holos -) the law ( 3551 -nomos -) and the prophets ( 4396 -prophetes -) .
two Mat_24_40 Then (5119-tote -) shall \{two\} (1417-duo -) be in the field (0068-agros -) ; the one (1520 heis -) shall be taken ( $\mathbf{3 8 8 0}$-paralambano -), and the other ( $\mathbf{1 5 2 0}$-heis -) left (0863 -aphiemi -) .
two Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( $\mathbf{4 0 0 0}$-pentakischilioi -) talents
 -) ; to every ( 1538 -hekastos -) man according ( 2596 -kata -) to his several (2398 -idios -) ability (1411dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -) .
two Mat_25_17 And likewise ( 5615 -hosautos -) he that [ had received ] two (1417-duo -) , he also (2532-kai -) gained (2770 -kerdaino -) other (0243-allos -) \{two\} (1417-duo -).
two Mat_25_17 And likewise ( 5615 -hosautos -) he that [ had received ] \{two\} (1417-duo -) , he also (2532kai -) gained (2770 -kerdaino -) other ( 0243 -allos -) two (1417-duo -) .
two Mat_25_22 He also (2532-kai -) that had received (2983 -lambano -) two (1417-duo -) talents (5007talanton -) came (4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -), thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me two (1417-duo -) talents ( 5007 -talanton -):behold ( $\mathbf{2 3 9 6}$-ide -), I have gained (2770 -kerdaino -) \{two\} (1417-duo -) other (0243 -allos -) talents (5007 -talanton -) beside (1909 -epi -) them
two Mat_25_22 He also (2532-kai -) that had received (2983 -lambano -) two (1417-duo -) talents ( 5007 talanton -) came (4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me \{two\} ( $\mathbf{1 4 1 7 - \text { -duo -) talents ( } 5 0 0 7 \text { -talanton -):behold (2396 -ide -), I have }}$ gained (2770 -kerdaino -) two (1417-duo -) other (0243-allos -) talents ( $\mathbf{5 0 0 7}$-talanton -) beside (1909 -epi -) them .
two Mat_25_22 He also (2532 -kai -) that had received (2983 -lambano -) \{two\} (1417 -duo -) talents (5007talanton -) came (4334 -proserchomai -) and said (2036-epo -), Lord (2962 -kurios -) , thou deliveredst ( $\mathbf{3 8 6 0}$-paradidomi -) unto me two ( 1417 -duo -) talents ( 5007 -talanton -):behold ( $\mathbf{2 3 9 6}$-ide -), I have gained (2770 -kerdaino -) two (1417-duo -) other (0243-allos -) talents ( 5007 -talanton -) beside (1909-epi -) them .
two Mat_26_02 Ye know (1492 -eido -) that after (3326-meta -) \{two\} (1417-duo -) days ( $\mathbf{2 2 5 0}$-hemera -) is [ the feast of ] the passover ( 3957 -pascha -), and the Son ( 5207 -huios -) of man ( 0444 -anthropos -) is betrayed ( $\mathbf{3 8 6 0}$-paradidomi -) to be crucified (4717-stauroo -) .
two Mat_26_37 And he took (3880 -paralambano -) with him Peter (4074-Petros -) and the \{two\} (1417duo -) sons ( 5207 -huios -) of Zebedee ( 2199 -Zebedaios -), and began ( 0756 -archomai -) to be sorrowful (3076 -lupeo -) and very (0085 -ademoneo -) heavy (0085 -ademoneo -).
two Mat_26_60 But found (2147 -heurisko -) none (3756-ou -):yea (2532 -kai -) , though many (4183 -polus -) false ( 5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -) came (4334 -proserchomai -), [ yet ] found they none ( $\mathbf{3 7 5 6}$-ou -) . At the last ( 5305 -husteron -) came (4334 -proserchomai -) \{two\} (1417-duo -) false ( 5575 -pseudomartur -) witnesses ( 5575 -pseudomartur -),
two Mat_27_38 Then (5119-tote -) were there \{two\} (1417-duo -) thieves (3027-leistes -) crucified (4717stauroo -) with him , one ( 1520 -heis -) on (1537-ek -) the right (1188-dexios -) hand , and another (1520 heis -) on ( 1537 -ek -) the left (2176 -euonumos -) .
two Neh_05_14 . Moreover ( 01571 +gam ) from the time ( $\mathbf{0 3 1 1 7}$ +yowm ) that I was appointed ( 06680 +tsavah ) to be their governor ( 06346 +pechah ) in the land ( 00776 +)erets ) of Judah ( $03063+$ Y @huwdah ) , from the twentieth ( 06242 +(esriym ) year ( 08141 +shaneh ) even unto the $\{$ two $\mathbf{~ ( ~} 08147+$ sh @ nayim ) and thirtieth ( 07970 +sh @lowshiym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) the king ( 04428 +melek ) , [ that is ] , twelve years ( 08141 +shaneh ), I and my brethren ( 00251 +)ach ) have not eaten ( 00398 +)akal ) the bread ( 03899 +lechem ) of the governor ( 06346 +pechah ) .
two Neh_06_15. So the wall ( 02346 +chowmah ) was finished ( 07999 +shalam ) in the twenty (06242 $+($ esriym ) and fifth ( $\mathbf{0 2 5 6 8}+$ chamesh ) [ day ] of [ the month ] Elul ( $00435+$ )Eluwl ) , in fifty ( 02572 + chamishshiym ) and $\{\mathbf{t w o}\}(08147+$ sh@ nayim ) days ( 03117 +yowm ).
two Neh_07_08 The children ( 01121 +ben ) of Parosh ( $06551+\operatorname{Par}($ osh $)$, two ( $08147+$ sh @ nayim ) thousand ( 00505 +)eleph ) an hundred ( 03967 +me)ah ) seventy ( 07657 +shib(iym .) and \{two\} (08147 +sh@nayim ) .
two Neh_07_08 The children (01121 +ben ) of Parosh ( 06551 +Par(osh ) , \{two\} (08147 +sh@nayim ) thousand (00505 +)eleph ) an hundred (03967 +me)ah ) seventy (07657 + shib(iym .) and two (08147 +sh@nayim ).
two Neh_07_09 The children (01121 +ben ) of Shephatiah (08203 +Sh@phatyah ), three (07969 +shalowsh ) hundred (03967 +me)ah ) seventy (07657 +shib(iym .) and \{two\} (08147 +sh@nayim ).
two Neh_07_10 The children ( $\mathbf{0 1 1 2 1}$ +ben ) of Arah ( 00733 +)Arach ) , six ( 08337 +shesh ) hundred ( 03967 +me)ah ) fifty (02572 +chamishshiym ) and \{two\} (08147 +sh@nayim ).
two Neh_07_11 The children ( $\mathbf{0 1 1 2 1}+$ ben ) of Pahathmoab ( 06355 +Pachath Mow)ab ), of the children ( 01121 +ben ) of Jeshua ( $\mathbf{0 3 4 4 2}+$ Yeshuwa ( ) and Joab ( $\mathbf{0 3 0 9 7}+$ Yow)ab ) , \{two\} thousand ( 00505 +)eleph ) and eight (08083 +sh@moneh ) hundred (03967 +me)ah ) [ and ] eighteen .
two Neh_07_12 The children ( 01121 +ben ) of Elam (05867 +(Eylam ) , a thousand ( 00505 +)eleph ) \{two\} hundred (03967 +me)ah ) fifty ( 02572 +chamishshiym ) and four (00702 +)arba() .
two Neh_07_17 The children (01121 +ben ) of Azgad (05803 +(Azgad ) , two (08147 +sh@nayim ) thousand $(00505+)$ eleph ) three ( 07969 +shalowsh ) hundred (03967 +me)ah ) twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ) .
two Neh_07_17 The children ( 01121 +ben ) of Azgad ( 05803 +(Azgad ) , $\{$ two $\}(08147$ +sh@ nayim ) thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me)ah ) twenty ( 06242 +(esriym ) and two (08147 +sh@nayim ).
two Neh_07_19 The children (01121 +ben ) of Bigvai ( 00902 +Bigvay ) , \{two\} thousand ( 00505 +)eleph ) threescore ( $\mathbf{0 8 3 4 6}$ +shishshiym ) and seven ( 07651 +sheba( ) .
two Neh_07_28 The men ( 00582 +)enowsh ) of Bethazmaveth ( 01041 +Beyth (Azmaveth ), forty (00705 +)arba(iym ) and \{two\} (08147 +sh@nayim ).
two Neh_07_31 The men (00582 +)enowsh ) of Michmas ( $\mathbf{0 4 3 6 3}$ +Mikmac ) , an hundred ( 03967 +me)ah ) and twenty (06242 +(esriym ) and \{two\} (08147 +sh@nayim ).
two Neh_07_33 The men (00582 +)enowsh ) of the other (00312 +)acher ) Nebo ( 05015 +N@bow ) , fifty
(02572 +chamishshiym ) and \{two\} (08147 +sh@ nayim ) .
two Neh_07_34 The children ( 01121 +ben ) of the other ( 00312 +)acher ) Elam ( 05867 +(Eylam ) , a thousand ( 00505 +)eleph ) \{two\} hundred (03967 +me)ah ) fifty (02572 +chamishshiym ) and four (00702 + )arba( ) .
two Neh_07_40 The children (01121 +ben ) of Immer (00564 +)Immer ), a thousand (00505 +)eleph ) fifty (02572 +chamishshiym ) and \{two\} (08147 +sh@ nayim ) .
two Neh_07_41 The children (01121 +ben ) of Pashur (06583 +Pashchuwr ), a thousand (00505 +)eleph ) $\{$ two $\}$ hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and seven ( $07651+$ sheba( ) .
two Neh_07_60 All ( 03605 +kol ) the Nethinims ( 05411 +Nathiyn ) , and the children ( 01121 +ben ) of Solomon s ( $08010+$ Sh@lomoh ) servants ( $\mathbf{0 5 6 5 0}+$ +(ebed ) , [ were ] three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) hundred (03967 +me)ah ) ninety (08673 +tish(iym ) and \{two\} (08147 +sh@nayim ) .
two Neh_07_62 The children ( 01121 +ben ) of Delaiah ( 01806 +D@layah ), the children ( 01121 +ben ) of Tobiah ( 02900 +Towbiyah ) , the children ( 01121 +ben ) of Nekoda ( $05353+\mathrm{N} @ q$ quwda) ) , six ( 08337 +shesh ) hundred (03967 +me)ah ) forty (00705 +)arba(iym ) and \{two\} (08147 +sh@nayim ) .
two Neh_07_66 The whole ( $03605+\mathrm{kol}$ ) congregation ( 06951 +qahal ) together ( 00259 +)echad ) [ was ] forty and \{two\} thousand ( 00505 +)eleph ) three ( 07969 +shalowsh ) hundred ( $03967+\mathrm{me}$ ) ah ) and threescore (08346 +shishshiym ),
two Neh_07_67 Beside ( 00905 +bad ) their manservants ( 05650 +(ebed ) and their maidservants ( 00519 + )amah ), of whom ( 00428 +)el - leh ) [ there were ] seven ( 07651 +sheba( ) thousand ( $00505+$ )eleph ) three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) thirty ( 07970 +sh @lowshiym ) and seven ( $07651+$ sheba ( ): and they had \{two\} hundred ( 03967 +me)ah ) forty ( 00705 +)arba(iym ) and five ( 02568 +chamesh ) singing ( 07891 +shiyr ) men and singing ( $07891+$ shiyr ) women .
two Neh_07_68 Their horses (05483 +cuwc ) , seven (07651 +sheba( ) hundred (03967 +me)ah ) thirty ( 07970 +sh @lowshiym ) and six ( 08337 +shesh ):their mules ( 06505 +pered ), $\{$ two $\}$ hundred ( $03967+$ me)ah ) forty (00705 +)arba(iym ) and five (02568 +chamesh ) :
two Neh_07_71 And [ some ] of the chief ( 07218 +ro)sh ) of the fathers (1) gave ( 05414 +nathan ) to the treasure ( 00214 +)owtsar ) of the work ( 04399 +m@la)kah ) twenty ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 01871 +dark @ mown ) of gold ( 02091 +zahab ) , and two thousand ( 00505 +)eleph ) and \{two\} hundred (03967 +me)ah ) pound (04488 +maneh ) of silver (03701 +keceph ) .
two Neh_07_71 And [ some ] of the chief ( 07218 +ro)sh ) of the fathers (1) gave ( 05414 +nathan ) to the treasure ( 00214 +)owtsar ) of the work ( $04399+m @ l a) k a h$ ) twenty ( 07239 +ribbow ) thousand ( 07239 +ribbow ) drams ( 01871 +dark @ mown ) of gold ( 02091 +zahab ) , and \{two\} thousand ( 00505 +)eleph ) and two hundred (03967 +me)ah ) pound (04488 +maneh ) of silver (03701 +keceph ) .
two Neh_07_72 And [ that ] which (00834 +)aher ) the rest (07611 +sh@)eriyth ) of the people (05971 +(am ) gave ( 05414 +nathan ) [ was ] twenty ( 07239 +ribbow ) thousand ( 00505 +)eleph ) drams ( 01871 +dark@mown ) of gold ( 02091 +zahab ), and \{two\} thousand ( 07239 +ribbow ) pound ( 04488 +maneh ) of silver ( 03701 +keceph ) , and threescore ( 08346 +shishshiym ) and seven ( 07651 +sheba( ) priests ( 03548 +kohen ) garments (03801 +k@thoneth ).
two Neh_11_12 And their brethren ( $00251+$ )ach ) that did ( $06213+($ asah ) the work ( $04399+m @ 1 a) k a h)$ of the house ( 01004 +bayith ) [ were ] eight ( $08083+$ sh @ moneh ) hundred ( 03967 +me) ah ) twenty ( 06242 $+($ esriym $)$ and $\{$ two $(08147+$ sh @ nayim ):and Adaiah ( $05718+($ Adayah ) the son ( 01121 +ben ) of Jeroham
( $03395+$ Y @ rocham ) , the son ( 01121 +ben ) of Pelaliah ( $06421+\mathrm{P} @$ lalyah ), the son ( 01121 +ben ) of Amzi ( 00557 +)Amtsiy ) , the son ( 01121 +ben ) of Zechariah ( 02148 +Z@karyah ), the son ( 01121 +ben ) of Pashur (06583 +Pashchuwr ) , the son (01121 +ben ) of Malchiah (04441 +Malkiyah ),
two Neh_11_13 And his brethren (00251 +)ach ) , chief (07218 +ro)sh ) of the fathers (1), two (08147 + sh@ nayim ) hundred ( 03967 +me)ah ) forty ( $00705+$ )arba(iym ) and \{two\} ( 08147 +sh@nayim ):and Amashai ( 06023 +(Amashcay ) the son ( 01121 +ben ) of Azareel ( 05832 +(Azar)el ), the son ( 01121 +ben ) of Ahasai (00273 +)Achzay ) , the son (01121 +ben ) of Meshillemoth (04919 +M@shillemowth ) , the son ( 01121 +ben ) of Immer (00564 +)Immer ),
two Neh_11_13 And his brethren (00251 +)ach ), chief (07218 +ro)sh ) of the fathers (1) , \{two\} (08147 + sh @ nayim ) hundred ( $03967+$ me) ah ) forty ( $00705+$ )arba(iym ) and two ( $08147+$ sh @nayim ):and Amashai ( 06023 +(Amashcay ) the son ( 01121 +ben ) of Azareel ( 05832 +(Azar)el ), the son ( 01121 +ben ) of Ahasai (00273 +)Achzay ) , the son (01121 +ben ) of Meshillemoth (04919 +M@shillemowth ) , the son ( 01121 +ben ) of Immer (00564 +)Immer ),
two Neh_11_18 All ( $03605+\mathrm{kol}$ ) the Levites ( 03881 +Leviyiy ) in the holy ( 06944 +qodesh ) city ( 05892 +(iyr ) [ were ] \{two\} hundred (03967 +me)ah ) fourscore (08084 +sh@moniym ) and four (00702 +)arba( ) .
two Neh_11_19 Moreover the porters (07778 +show(er ) , Akkub (06126 +(Aqquwb ), Talmon (02929 +Talmown ) , and their brethren ( 00251 +)ach ) that kept ( 08104 +shamar ) the gates ( 08179 +sha(ar ) , [ were ] an hundred ( 03967 +me)ah ) seventy ( 07657 +shib(iym .) and \{two\} (08147 +sh@nayim ) .
two Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( 08269 +sar ) of Judah ( 03063 +Y @huwdah ) upon the wall ( $02346+$ chowmah ) , and appointed ( $05975+(\operatorname{amad})\{$ two $(08147+$ sh@nayim ) great ( 01419 +gadowl ) [ companies of them that gave ] thanks ( 08426 +towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung (00830 +)ashpoth ) gate (08179 +sha(ar ) :
two Neh_12_40 So stood ( 05975 +(amad ) the \{two\} ( 08147 +sh@nayim ) [ companies of them that gave ] thanks ( 08426 +towdah ) in the house ( 01004 +bayith ) of God ( 00430 +)elohiym ), and I , and the half ( 02677 +chetsiy) of the rulers (05461 +cagan ) with me :
two Neh_13_06 But in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ time ] was not I at Jerusalem ( 03389 + Y @ruwshalaim ):for in the $\{$ two $\}(08147+$ sh@ nayim ) and thirtieth ( $07970+$ sh@lowshiym ) year ( 08141 +shaneh ) of Artaxerxes ( 00783 +)Artachshashta) ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) came ( 00935 +bow) ) I unto the king ( 04428 +melek ) , and after ( 07093 +qets ) certain days ( 03117 +yowm ) obtained (07592 +sha)al ) I leave (07592 +sha)al ) of the king (04428 +melek ) :
two Num_01_35 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Manasseh ( $04519+$ M@ nashsheh ) , [ were ] thirty ( 07970 +sh@lowshiym ) and two ( 08147 +sh@nayim ) thousand (00505 +)eleph ) and \{two\} (08147 +sh@nayim ) hundred (03967 +me)ah ).
two Num_01_35 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Manasseh ( $04519+$ M@ nashsheh ) , [ were ] thirty ( 07970 +sh@lowshiym ) and $\{\mathbf{t w o}\}(08147+$ sh @ nayim ) thousand (00505 +)eleph ) and two (08147 +sh@nayim ) hundred (03967 +me)ah ) .
two Num_01_39 Those that were numbered ( 06485 +paqad ) of them , [ even ] of the tribe ( 04294 +matteh ) of Dan ( 01835 +Dan ) , [ were ] threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) and \{two\} ( $08147+$ sh@nayim ) thousand (00505 +)eleph ) and seven (07651 +sheba( ) hundred (03967 +me)ah ) .
two Num_02_21 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( $\mathbf{0 7 9 7 0}+\mathrm{sh} @ l o w s h i y m)$ and two $(08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and $\{\mathbf{t w o}\}$
hundred (03967 +me)ah ).
two Num_02_21 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] thirty ( 07970 +sh@lowshiym ) and \{two\} ( $08147+$ sh@nayim ) thousand ( $00505+$ )eleph $)$ and two hundred (03967 +me)ah ).
two Num_02_26 And his host ( 06635 +tsaba) ) , and those that were numbered ( 06485 +paqad ) of them , [ were ] threescore ( $08346+$ shishshiym ) and \{two\} ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and seven (07651 + sheba( ) hundred (03967 +me)ah ).
two Num_03_34 And those that were numbered ( 06485 +paqad ) of them , according to the number ( 04557 +micpar ) of all ( $03605+\mathrm{kol}$ ) the males ( $\mathbf{0 2 1 4 5}$ +zakar ), from a month ( $\mathbf{0 2 3 2 0}+$ chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ were ] six ( 08337 +shesh ) thousand ( $00505+$ )eleph ) and $\{$ two $\}$ hundred (03967 +me)ah ) .
two Num_03_39 All ( $03605+\mathrm{kol}$ ) that were numbered ( 06485 +paqad ) of the Levites ( 03881 +Leviyiy ), which (00834 +)aher ) Moses ( 04872 +Mosheh ) and Aaron ( 00175 +)Aharown ) numbered ( 06485 +paqad ) at $(05921+(a l)$ the commandment ( 06310 +peh ) of the LORD ( $03068+$ Y @hovah ) , throughout their families ( 04940 +mishpachah ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the males ( $02145+$ zakar ) from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( $04605+\mathrm{ma}(\mathrm{al})$ ), [ were ] twenty ( $06242+(\mathrm{esriym})$ ) and $\{$ two $\}(08147$ +sh@nayim ) thousand (00505 +)eleph ) .
two Num_03_43 And all ( $03605+\mathrm{kol}$ ) the firstborn ( 01060 +b@kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , of those that were numbered ( 06485 +paqad ) of them , were twenty ( 06242 +(esriym ) and two ( $08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) \{two ( 08147 +sh@nayim ) hundred (03967 +me)ah ) and threescore (07657 +shib(iym . ) and thirteen (07969 +shalowsh ) .
two Num_03_43 And all ( 03605 +kol ) the firstborn ( 01060 +b@kowr ) males ( 02145 +zakar ) by the number ( 04557 +micpar ) of names ( 08034 +shem ) , from a month ( 02320 +chodesh ) old ( 01121 +ben ) and upward ( 04605 +ma(al ) , of those that were numbered ( 06485 +paqad ) of them , were twenty ( 06242 +(esriym ) and \{two\} (08147 +sh@nayim ) thousand ( $00505+$ )eleph ) two ( 08147 +sh@nayim ) hundred $(03967+$ me $)$ ah ) and threescore ( 07657 +shib(iym . ) and thirteen ( 07969 +shalowsh ) .
two Num_03_46 And for those that are to be redeemed ( 06302 +paduwy ) of the \{two\} hundred ( 03967 $+m e)$ ah ) and threescore ( 07657 +shib(iym .) and thirteen ( 07969 +shalowsh ) of the firstborn ( 01060 +b @ kowr ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ), which are more ( 05736 +(adaph ) than (05921 +(al) the Levites (03881 +Leviyiy ) ;
two Num_04_36 And those that were numbered ( 06485 +paqad ) of them by their families ( 04940 +mishpachah ) were \{two\} thousand ( 00505 +)eleph ) seven ( 07651 +sheba( ) hundred ( 03967 +me)ah ) and fifty (02572 +chamishshiym ).
two Num_04_40 Even those that were numbered ( 06485 +paqad ) of them , throughout their families ( 04940 +mishpachah ) , by the house ( 01004 +bayith ) of their fathers (1), were \{two\} thousand ( 00505 +)eleph ) and six (08337 +shesh ) hundred (03967 +me)ah ) and thirty (07970 +sh@lowshiym ) .
two Num_04_44 Even those that were numbered ( 06485 +paqad ) of them after their families ( 04940 +mishpachah ) , were three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) and \{two\} hundred (03967 +me)ah ).
two Num_06_10 And on the eighth ( $08066+$ sh @ miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 +bow) ) two ( 08147 +sh@nayim ) turtles ( 08449 +towr ) , or ( 00176 +)ow ) \{two\} ( 08147 +sh@nayim ) young (01121
+ben ) pigeons ( 03123 +yownah ) , to the priest ( 03548 +kohen ) , to the door ( 06607 +pethach ) of the tabernacle ( $00168+$ )ohel ) of the congregation ( $04150+$ mow $(\mathrm{ed})$ ) :
two Num_06_10 And on the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) he shall bring ( 00935 +bow) ) \{two\} (08147 +sh@nayim ) turtles ( 08449 +towr ) , or ( 00176 +)ow ) two ( 08147 +sh @ nayim ) young ( 01121 +ben ) pigeons ( 03123 +yownah ), to the priest ( 03548 +kohen ) , to the door ( 06607 +pethach ) of the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) :
two Num_07_03 And they brought ( 00935 +bow) ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) , six ( 08337 +shesh ) covered ( 06632 +tsab ) wagons ( 05699 +(agalah ) , and twelve oxen ( 01241 +baqar ) ; a wagon ( 05699 +(agalah ) for \{two\} ( 08147 +sh@nayim ) of the princes ( 05387 +nasiy) ) , and for each one an ox ( 07794 +showr ):and they brought ( $07126+$ qarab ) them before (06440 +paniym ) the tabernacle (04908 +mishkan ).
two Num_07_17 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, $\{$ two $\mathbf{~ ( ~} 08147$ +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}$ +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Nahshon ( 05177 +Nachshown ) the son ( 01121 +ben ) of Amminadab (05992 +(Ammiynadab) .
two Num_07_23 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} (08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( $\mathbf{0 2 0 8 8}+$ zeh ) [ was ] the offering ( 07133 +qorban ) of Nethaneel ( $05417+\mathrm{N} @$ thane)l ) the son ( 01121 +ben ) of Zuar ( 06686 +Tsaw(ar ) .
two Num_07_29 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} (08147 + sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year (08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Eliab (00446 +)Eliy)ab ) the son (01121 +ben ) of Helon (02497 +Chelon ) .
two Num_07_35 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year (08141 + shaneh ):this (02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Elizur ( 00468 +)Eleytsuwr ) the son ( 01121 +ben ) of Shedeur ( $07707+$ Sh@dey)uwr ) .
two Num_07_41 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, , two ( 08147 + sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}$ +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Shelumiel ( 08017 +Sh@lumiy)el ) the son ( 01121 +ben ) of Zurishaddai ( 06701 +Tsuwriyshadday ) .
two Num_07_47 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, , two\} ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Eliasaph ( 00460 +)Elyacaph ) the son (01121 +ben) of Deuel (01845 +D@(uw)el) .
two Num_07_53 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} (08147 + sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( 02568 +chamesh ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year
(08141 +shaneh ):this (02088 +zeh ) [ was ] the offering (07133 +qorban ) of Elishama (00476 +)Eliyshama( ) the son ( 01121 +ben ) of Ammihud ( 05989 +(Ammiyhuwd ).
two Num_07_59 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings , \{two\} (08147 + sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}+$ ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Gamaliel ( 01583 +Gamliy)el ) the son ( 01121 +ben ) of Pedahzur ( $06301+\mathrm{P} @$ dahtsuwr ) .
two Num_07_65 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} (08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}$ +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Abidan (27) the son ( 01121 +ben ) of Gideoni ( 01441 +Gid(oniy ) .
two Num_07_71 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, $\boldsymbol{\{}$ two ( 08147 +sh@nayim ) oxen (01241 +baqar ), five (02568 +chamesh ) rams (00352 +)ayil ), five (02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahiezer ( 00295 +)Achiy (ezer ) the son ( 01121 +ben ) of Ammishaddai ( 05996 +(Ammiyshadday ) .
two Num_07_77 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, $\boldsymbol{\{ t w o}\}(08147$ +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+\mathrm{kebes}$ ) of the first ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Pagiel ( $06295+\mathrm{Pag}(\mathrm{iy})$ el ) the son ( 01121 +ben ) of Ocran ( 05918 +(Okran ) .
two Num_07_83 And for a sacrifice ( 02077 +zebach ) of peace ( 08002 +shelem ) offerings, \{two\} ( 08147 +sh@ nayim ) oxen ( 01241 +baqar ), five ( 02568 +chamesh ) rams ( 00352 +)ayil ), five ( 02568 +chamesh ) he goats ( 06260 +(attuwd) , five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lambs ( $\mathbf{0 3 5 3 2}+$ kebes ) of the first ( $\mathbf{0 1 1 2 1}$ +ben ) year ( 08141 +shaneh ):this ( 02088 +zeh ) [ was ] the offering ( 07133 +qorban ) of Ahira ( 00299 +)Achiyra( ) the son (01121 +ben ) of Enan (05881 +(Eynan ).
two Num_07_85 Each ( 00259 +)echad ) charger ( 07086 +q@(arah ) of silver ( 03701 +keceph ) [ weighing ] an hundred ( 03967 +me)ah ) and thirty ( 07970 +sh@lowshiym ) [ shekels ] , each ( 00259 +)echad ) bowl ( 04219 +mizraq ) seventy ( 07657 +shib(iym . ) :all ( $03605+$ kol ) the silver ( 03701 +keceph ) vessels ( 03627 $+\mathrm{k} @$ liy ) [ weighed ] \{two\} thousand ( 00505 +)eleph ) and four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) [ shekels ] , after the shekel ( 08255 +sheqel ) of the sanctuary ( 06944 +qodesh ) :
two Num_07_89 And when Moses ( 04872 +Mosheh ) was gone ( 00935 +bow) ) into ( 00413 +)el ) the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow(ed ) to speak ( 01696 +dabar ) with him , then he heard ( 08085 +shama () the voice ( 06963 +qowl ) of one speaking ( 01696 +dabar ) unto him from off ( 05921 +(al ) the mercy ( 03727 +kapporeth ) seat that [ was ] upon the ark ( 00727 +)arown ) of testimony (5715), from between ( 00996 +beyn ) the $\{$ two $(08147+$ sh@ nayim ) cherubims ( $03742+\mathrm{k} @$ ruwb ): and he spake ( 01696 +dabar ) unto him .
two Num_09_22 Or [ whether ( 00176 +)ow ) it were ] \{two\} days ( 03117 +yowm ), or ( $00176+$ ) ow ) a month ( 02320 +chodesh ) , or ( 00176 +) ow ) a year ( 03117 +yowm ), that the cloud ( $06051+($ anan ) tarried ( 00748 +)arak ) upon the tabernacle ( 04908 +mishkan ), remaining ( 07931 +shakan ) thereon ( $05921+(\mathrm{al})$, the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) abode ( 02583 +chanah ) in their tents , and journeyed (05265 +naca() not:but when it was taken (05927 +(alah ) up , they journeyed ( 05265 +naca() .
two Num_10_02 Make (06213 +(asah ) thee \{two\} (08147 +sh@nayim ) trumpets ( $\mathbf{0 2 6 8 9}+$ +chatsots@ $\mathbf{r a h}$ ) of
silver ( 03701 +keceph ) ; of a whole ( 04749 +miqshah ) piece shalt thou make ( 06213 +(asah ) them:that thou mayest use them for the calling ( 04744 +miqra) ) of the assembly ( 05712 +(edah ) , and for the journeying ( 04550 +macca() of the camps ( $\mathbf{0 4 2 6 4}$ +machaneh ) .
two Num_11_19 Ye shall not eat ( 00398 +)akal ) one ( 00259 +)echad ) day ( 03117 +yowm ) , nor ( $03808+10$ ) ) \{two\} days ( $\mathbf{0 3 1 1 7}+$ yowm ) , nor ( $03808+10$ ) ) five ( $02568+$ chamesh ) days ( $\mathbf{0 3 1 1 7}+$ +yowm ) , neither ( $03808+10$ ) ) ten ( $\mathbf{0 6 2 3 5}+($ eser ) days ( 03117 +yowm ) , nor $(03808+10)$ ) twenty $(06242+($ esriym $)$ days (03117 +yowm ) ;
two Num_11_26 But there remained (07604 +sha)ar ) \{two\} (08147 +sh@nayim ) [ of the ] men (00582 +)enowsh ) in the camp ( 04264 +machaneh ), the name ( 08034 +shem ) of the one ( 00259 +)echad ) [ was ] Eldad ( $\mathbf{0 0 4 1 9}+$ +)Eldad ) , and the name ( 08034 +shem ) of the other ( $\mathbf{0 8 1 4 5}$ +sheniy ) Medad ( 04312 +Meydad ): and the spirit ( 07307 +ruwach ) rested ( 05117 +nuwach ) upon them ; and they [ were ] of them that were written ( 03789 +kathab ) , but went ( 03318 +yatsa) ) not out unto the tabernacle ( 00168 +)ohel ):and they prophesied (05012 +naba) ) in the camp (04264 +machaneh ) .
two Num_11_31 . And there went ( 05265 +naca( ) forth ( 05265 +naca() a wind ( 07307 +ruwach )from the LORD ( 03068 +Y @hovah ) , and brought ( 01468 +guwz ) quails ( 07958 +s@lav ) from the sea ( 03220 +yam ) , and let [ them ] fall ( 05203 +natash ) by the camp ( 04264 +machaneh ) , as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on this ( $03541+$ koh ) side ( $03541+\mathrm{koh}$ ), and as it were a day s(03117 +yowm ) journey ( 01870 +derek ) on the other ( 03541 +koh ) side ( 03541 +koh ), round ( 05439 +cabiyb ) about the camp ( 04264 +machaneh ) , and as it were $\{$ two $\}$ cubits ( $00520+$ )ammah ) [ high ] upon the face ( 06440 +paniym ) of the earth ( 00776 +)erets ) .
two Num_13_23 And they came ( 00935 +bow) ) unto the brook ( 05158 +nachal ) of Eshcol ( 00812 +)Eshkol ), and cut ( 03772 +karath ) down from thence ( $08033+$ sham ) a branch ( $02156+z @$ mowrah ) with one ( 00259 +)echad ) cluster ( $00811+$ )eshkowl ) of grapes ( 06025 +(enab ), and they bare ( 05375 +nasa) ) it between ( 00996 +beyn ) \{two\} ( 08147 +sh@nayim ) upon a staff ( 04132 +mowt ); and [ they brought ] of the pomegranates ( 07416 +rimmown ), and of the figs ( $08384+\mathbf{t} @)$ en ).
two Num_15_06 Or (00176 +)ow ) for a ram (00352 +)ayil ), thou shalt prepare (06213 +(asah ) [ for ] a meat offering ( $04503+$ minchah ) $\{$ two $\}(08147+$ sh @ nayim ) tenth ( $06241+$ (issarown ) deals of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with the third ( 07992 +sh@liyshiy ) [ part ] of an hin ( 01969 +hiyn ) of oil (08081 +shemen ) .
two Num_16_02 And they rose ( $\mathbf{0 6 9 6 5}$ +quwm ) up before ( 06440 +paniym ) Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) , with certain ( $\mathbf{0 0 5 8 2}+$ )enowsh ) of the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), \{two\} hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) princes ( 05387 +nasiy) ) of the assembly ( 05712 +(edah ), famous ( 07149 +qirya) ) in the congregation ( 04150 +mow(ed ) , men ( 00582 +)enowsh ) of renown ( 08034 +shem ) :
two Num_16_17 And take ( 03947 +laqach ) every man ( 00376 +)iysh ) his censer ( $\mathbf{0 4 2 8 9}$ +machtah ) , and put ( 05414 +nathan ) incense ( 07004 +q@toreth ) in them , and bring ( 07126 +qarab ) ye before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) every man ( 00376 +)iysh ) his censer ( 04289 +machtah ) , \{two\} hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) censers ( 04289 +machtah ) ; thou also , and Aaron (00175 +)Aharown ) , each (00376 +)iysh ) [ of you ] his censer (04289 +machtah ) .
two Num_16_35. And there came ( 03318 +yatsa) ) out a fire ( 00784 +)esh ) from the LORD ( 03068 +Y @hovah ) , and consumed ( 00398 +)akal ) the \{two\} hundred ( 03967 +me)ah ) and fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ) that offered ( $\mathbf{0 7 1 2 6}+\mathbf{q a r a b}$ ) incense ( $\mathbf{0 7 0 0 4}+\mathbf{q} @$ toreth ) .
two Num_22_22 . And God s (00430 +)elohiym ) anger (00639 +) aph ) was kindled (02734 +charah ) because ( 03588 +kiy ) he went ( 01980 +halak ): and the angel ( 04397 +mal)ak ) of the LORD ( 03068
+Y @hovah ) stood (03320 +yatsab ) in the way (01870 +derek ) for an adversary ( 07854 +satan ) against him . Now he was riding ( 07392 +rakab ) upon his ass ( 00860 +)athown ) , and his $\{t w o\}(08147+$ sh @ nayim ) servants ( 05288 +na(ar ) [ were ] with him .
two Num_26_10 And the earth ( 00776 +)erets ) opened ( 06605 +pathach ) her mouth ( 06310 +peh ) , and swallowed ( 01104 +bala( ) them up together with Korah ( 07141 +Qorach ) , when that company ( 05712 +(edah ) died ( 04194 +maveth ), what time the fire ( 00784 +)esh ) devoured ( 00398 +)akal ) \{two\} hundred ( $03967+$ me)ah ) and fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ):and they became ( 01961 +hayah ) a $\operatorname{sign}(05251+n e c)$.
two Num_26_14 These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the Simeonites ( $\mathbf{0 8 0 9 9}$ +Shim(oniy ) , twenty (06242 +(esriym ) and two (08147 +sh@nayim ) thousand (00505 +)eleph ) and \{two\} (08147 +sh@ nayim ) hundred (03967 +me)ah ).
two Num_26_14 These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}+\mathrm{mish}$. +Shim (oniy ) , twenty ( $06242+($ esriym $)$ and $\{$ two $\}(08147+$ sh@nayim ) thousand ( $00505+$ )eleph ) and two (08147 +sh@nayim ) hundred (03967 +me)ah ).
two Num_26_34 These (00428 +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of Manasseh ( 04519 $+M @$ nashsheh ) , and those that were numbered ( 06485 +paqad ) of them , fifty ( 02572 +chamishshiym ) and $\{$ two $\}(08147+$ sh@ nayim ) thousand ( $00505+$ )eleph ) and seven ( 07651 +sheba ( ) hundred ( 03967 +me)ah ).
two Num_26_37 These ( 00428 +)el - leh ) [ are ] the families ( $\mathbf{0 4 9 4 0}$ +mishpachah ) of the sons ( 01121 +ben ) of Ephraim ( $\mathbf{0 0 6 6 9}+$ +)Ephrayim ) according to those that were numbered ( 06485 +paqad ) of them , thirty ( 07970 +sh@lowshiym ) and $\{$ two $\}(08147+$ sh @ nayim ) thousand ( $00505+$ )eleph ) and five ( 02568 +chamesh ) hundred ( $\mathbf{0 3 9 6 7}+\mathrm{me}$ ) ah ) . These ( $\mathbf{0 0 4 2 8}+$ )el -leh ) [ are ] the sons ( 01121 +ben ) of Joseph ( 03130 +Yowceph ) after their families ( $\mathbf{0 4 9 4 0 + \text { +mishpachah ) . }}$
two Num_28_03 And thou shalt say ( 00559 +) amar ) unto them , This [ is ] the offering made by fire which ( 00834 +)aher ) ye shall offer ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) ; \{two\} (08147 +sh@ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) day ( 03117 +yowm ) by day ( 03117 +yowm ), [ for ] a continual ( 08548 +tamiyd ) burnt (05930 +(olah ) offering .
two Num_28_09. And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) two ( 08147 +sh@ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) , and $\{$ two $\}(08147+$ sh @ nayim ) tenth ( $06241+$ (issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , and the drink ( 05262 +necek ) offering thereof :
two Num_28_09 . And on the sabbath ( 07676 +shabbath ) day ( 03117 +yowm ) \{two ( 08147 +sh@ nayim ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ), and two ( 08147 +sh@nayim ) tenth ( 06241 +(issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( $\mathbf{0 4 5 0 3}+$ minchah ) , mingled ( 01101 +balal ) with oil ( $08081+$ shemen ) , and the drink (05262 +necek ) offering thereof :
two Num_28_11 And in the beginnings ( $\mathbf{0 7 2 1 8}+$ ro $)$ sh ) of your months ( $\mathbf{0 2 3 2 0}$ +chodesh ) ye shall offer ( 07126 +qarab ) a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) ; \{two\} (08147 +sh@ nayim ) young bullocks ( 06499 +par ) , and one ( 00259 +)echad ) ram ( 00352 +)ayil ), seven ( 07651 +sheba() lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot (08549 +tamiym );
two Num_28_12 And three ( 07969 +shalowsh ) tenth (06241 +(issarown ) deals of flour (05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( 01101 +balal ) with oil ( 08081 +shemen ), for one ( 00259 +)echad ) bullock ( 06499 +par ) ; and $\{$ two $\}(08147+$ sh @ nayim ) tenth $(06241+$ (issarown ) deals of flour ( 05560 +coleth ) [ for ] a meat offering ( 04503 +minchah ), mingled ( $01101+$ balal ) with oil ( $08081+$ shemen ), for one (00259 +)echad ) ram (00352 +)ayil ) ;
two Num_28_19 But ye shall offer (07126 +qarab ) a sacrifice made by fire [ for ] a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ) ; \{two\} ( 08147 +sh @ nayim ) young bullocks ( 06499 +par ) , and one $(00259+$ )echad ) ram ( $00352+$ ) ayil ) , and seven ( $07651+$ sheba ( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ):they shall be unto you without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
two Num_28_20 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ):three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals shall ye offer ( 06213 +(asah ) for a bullock ( 06499 +par ), and $\{\mathbf{t w o}\}(08147+$ sh@ nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil );
two Num_28_27 But ye shall offer ( $\mathbf{0 7 1 2 6}$ +qarab ) the burnt ( $\mathbf{0 5 9 3 0}$ +(olah ) offering for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+$ Y@hovah ) ; \{two\} ( 08147 +sh@nayim ) young bullocks (06499 + par ) , one ( 00259 +)echad ) ram ( 00352 +)ayil ) , seven ( 07651 +sheba( ) lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( $08141+$ shaneh ) ;
two Num_28_28 And their meat offering ( 04503 +minchah ) of flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto one ( 00259 +)echad ) bullock ( 06499 +par ) , \{two\} ( 08147 +sh@ nayim ) tenth ( 06241 +(issarown ) deals unto one (00259 +)echad ) ram (00352 +)ayil ),
two Num_29_03 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled (01101 +balal ) with oil (08081 +shemen ), three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals for a bullock ( 06499 +par ) , [ and ] \{two\} ( 08147 +sh@nayim ) tenth (06241 +(issarown ) deals for a ram (00352 +)ayil ),
two Num_29_09 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled (01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( $06241+$ (issarown ) deals to a bullock (06499 +par ), [ and ] \{two\} (08147 +sh@ nayim ) tenth (06241 +(issarown ) deals to one (00259 +)echad ) ram (00352 +)ayil ),
two Num_29_13 And ye shall offer (07126 +qarab ) a burnt ( 05930 +(olah ) offering , a sacrifice made by fire , of a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) ; thirteen young bullocks ( 06499 +par ) , $\{$ two $\}(08147+$ sh @ nayim ) rams ( 00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) ; they shall be without ( 08549 +tamiym ) blemish (08549 +tamiym ) :
two Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( $\mathbf{0 0 2 5 9}$ +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , two ( 08147 +sh@nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil ) of the \{two\} (08147 +sh@nayim ) rams (00352 +)ayil ),
two Num_29_14 And their meat offering ( 04503 +minchah ) [ shall be of ] flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , three ( 07969 +shalowsh ) tenth ( 06241 +(issarown ) deals unto every ( 00259 +)echad ) bullock ( 06499 +par ) of the thirteen bullocks ( 06499 +par ) , $\{$ two $\}(08147$ + sh@ nayim ) tenth (06241 +(issarown ) deals to each (00259 +)echad ) ram (00352 +)ayil) of the two (08147
+sh@nayim ) rams (00352 +)ayil ) ,
two Num_29_17 And on the second ( 08145 +sheniy ) day ( 03117 +yowm ) [ ye shall offer ] twelve young bullocks ( 06499 +par ) , \{two\} ( $08147+$ sh@ nayim ) rams ( 00352 +)ayil ), fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) spot ( 08549 +tamiym ) :
two Num_29_20 And on the third ( 07992 +sh@liyshiy ) day ( 03117 +yowm ) eleven bullocks ( $\mathbf{0 6 4 9 9}$ +par ) , $\{$ two $\}(08147+$ sh @ nayim ) rams ( 00352 +)ayil ), fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) blemish (08549 +tamiym );
two Num_29_23 And on the fourth ( 07243 +r@biy(iy ) day ( 03117 +yowm ) ten ( 06235 +(eser ) bullocks (06499 + par ) , \{two\} (08147 +sh@ nayim ) rams (00352 +)ayil ), [ and ] fourteen lambs (03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
two Num_29_26 And on the fifth ( 02549 +chamiyshiy ) day ( 03117 +yowm ) nine ( 08672 +tesha( ) bullocks (06499 +par ) , \{two\} (08147 +sh@nayim ) rams (00352 +) ayil ), [ and ] fourteen lambs (03532 +kebes ) of the first (01121 +ben ) year (08141 +shaneh ) without (08549 +tamiym ) spot (08549 +tamiym ) :
two Num_29_29 And on the sixth ( 08345 +shishshiy ) day ( 03117 +yowm ) eight ( 08083 +sh@moneh ) bullocks (06499 +par ) , \{two\} (08147 +sh@nayim ) rams ( 00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) :
two Num_29_32 And on the seventh ( 07637 +sh@biy(iy ) day ( 03117 +yowm ) seven ( 07651 +sheba( ) bullocks (06499 +par ) , \{two\} (08147 +sh@nayim ) rams ( 00352 +)ayil ), [ and ] fourteen lambs ( 03532 +kebes ) of the first ( $\mathbf{0 1 1 2 1}$ +ben ) year ( 08141 +shaneh ) without ( 08549 +tamiym ) blemish ( $\mathbf{0 8 5 4 9}$ +tamiym ) :
two Num_31_27 And divide (02673 +chatsah ) the prey (04455 +malqowach ) into (00413 +)el ) \{two\} (08147 + sh@ nayim ) parts ; between ( 00996 +beyn ) them that took ( 08610 +taphas ) the war ( 04421 +milchamah ) upon them, who went ( 03318 +yatsa) ) out to battle ( 06635 +tsaba) ), and between ( 00996 +beyn ) all ( $03605+\mathrm{kol}$ ) the congregation (05712 +(edah ) :
two Num_31_35 And thirty ( $\mathbf{0 7 9 7 0}+$ +sh@lowshiym ) and \{two\} (08147 +sh@nayim ) thousand (00505 +)eleph ) persons in all ( $03605+\mathrm{kol}$ ), of women ( 00802 +)ishshah ) that had not known ( 03045 +yada() man ( 02145 +zakar ) by lying ( 04904 +mishkab ) with him .
two Num_31_40 And the persons [ were ] sixteen thousand ( 00505 +)eleph ) ; of which the LORD S ( 03068 + Y@hovah ) tribute ( 04371 +mekec ) [ was ] thirty ( 07970 +sh@lowshiym ) and \{two\} ( 08147 +sh@ nayim ) persons.
two Num_34_15 The \{two\} (08147 +sh@nayim ) tribes ( 04294 +matteh ) and the half ( 02677 +chetsiy ) tribe ( 04294 +matteh ) have received ( 03947 +laqach ) their inheritance ( 05159 +nachalah ) on this side ( 05676 +(eber ) Jordan (03383 +Yarden ) [ near ] Jericho ( $\mathbf{0 3 4 0 5}+$ Y @ riychow ) eastward ( 06924 +qedem ) , toward the sunrising ( $04217+$ mizrach ) .
two Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 + )ammah ), and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits (00520 +) ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+\mathrm{pe}$ ) ah ) \{two\} thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this

two Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( $06285+$ pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) \{two\} thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ) .
two Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) \{two\} thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ), and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) , and on the north ( $06828+$ tsaphown ) side ( $06285+$ pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ) .
two Num_35_05 And ye shall measure ( 04058 +madad ) from without ( 02351 +chuwts ) the city ( 05892 +(iyr ) on the east ( 06924 +qedem ) side ( 06285 +pe)ah ) \{two\} thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the south ( 05045 +negeb ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ), and on the west ( 03220 +yam ) side ( 06285 +pe)ah ) two thousand ( $00505+$ )eleph ) cubits ( 00520 +)ammah ) , and on the north ( 06828 +tsaphown ) side ( $06285+$ pe)ah ) two thousand ( 00505 +)eleph ) cubits ( 00520 +)ammah ) ; and the city ( 05892 +(iyr ) [ shall be ] in the midst ( 08432 +tavek ):this ( 02088 +zeh ) shall be to them the suburbs ( 04054 +migrash ) of the cities ( 05892 +(iyr ).
two Num_35_06 And among (00854 +)eth ) the cities ( 05892 +(iyr ) which ( 00834 +)aher ) ye shall give ( 05414 +nathan ) unto the Levites ( 03881 +Leviyiy ) [ there shall be ] six ( 08337 +shesh ) cities ( $05892+(\mathrm{iyr}$ ) for refuge ( 04733 +miqlat ), which ( 00834 +)aher ) ye shall appoint ( 05414 +nathan ) for the manslayer ( 07523 +ratsach ) , that he may flee ( 05127 +nuwe ) thither ( 08033 +sham ):and to them ye shall add ( 05414 +nathan ) forty ( $\mathbf{0 0 7 0 5}+$ ) arba(iym ) and \{two\} (08147 +sh@ nayim ) cities (05892 +(iyr ) .
two Php_01_23 For I am in a strait (4912 -sunecho -) betwixt (1537-ek -) \{two\} (1417-duo -) , having (2192 -echo -) a desire ( 1939 -epithumia -) to depart ( 0360 -analuo -) , and to be with Christ ( 5547 -Christos -) ; which is far (3123 -mallon -) better (2909-kreitton -) :
two Pro_30_15. The horseleach ( 05936 +(aluwqah ) hath \{two\} (08147 +sh@nayim ) daughters (01121 +ben ) , [ crying ], Give ( 03051 + yahab ), give ( 03051 +yahab ). There are three ( 07969 +shalowsh ) [ things that ] are never ( $03808+10$ ) ) satisfied ( $07646+$ saba ( ) , [ yea ] , four ( $00702+$ ) arba( ) [ things ] say ( 00559 +)amar ) not, [ It is ] enough (01952 +hown ):
two Rev_02_12. And to the angel (0032-aggelos -) of the church (1577 -ekklesia -) in Pergamos (4010 Pergamos -) write ( 1125 -grapho -) ; These (3592-hode -) things saith (3004-lego -) he which hath (2192echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sword (4501 -rhomphaia -) with \{two\} (1366-distomos -) edges (1366distomos -) ;
two Rev_09_12 One (3391-mia -) woe (3759 -ouai -) is past (0565-aperchomai -) ; [ and ] , behold (2400idou -) , there come (2064 -erchomai -) \{two\} (1417-duo -) woes (3759-ouai -) more (2089 -eti -) hereafter (5023-tauta -).
two Rev_09_16 And the number (0706-arithmos -) of the army (4753 -strateuma -) of the horsemen (2461hippikon -) [ were ] \{two\} (1417-duo -) hundred (3461 -murias -) thousand (3461 -murias -) thousand (3461 -murias -): and I heard (0191-akouo -) the number (0706-arithmos -) of them .
two Rev_11_02 But the court (0833 -aule -) which (3588-ho -) is without (1855 -exothen -) the temple (3485naos -) leave ( 1544 -ekballo -) out , and measure ( $\mathbf{3 3 5 4}$-metreo -) it not ; for it is given ( $\mathbf{1 3 2 5}$-didomi -) unto the Gentiles ( 1484 -ethnos -): and the holy ( 0040 -hagios -) city ( 4172 -polis -) shall they tread ( 3961 -pateo -) under foot forty ( $\mathbf{5 0 6 2}$-tessarakonta -) [ and ] \{two\} (1417-duo -) months ( $\mathbf{3 3 7 6}$-men -) .
two Rev_11_03 . And I will give ( 1325 -didomi -) [ power ] unto my two (1417-duo -) witnesses (3144martus -) , and they shall prophesy ( 4395 -propheteuo -) a thousand ( 5507 -chilioi -) \{two\} ( $\mathbf{1 2 5 0}$-diakosioi ) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) [ and ] threescore ( 1835 -hexekonta -) days ( 2250 -hemera -), clothed (4016 periballo -) in sackcloth (4526-sakkos -) .
two Rev_11_03 . And I will give ( 1325 -didomi -) [ power] unto my \{two\} ( 1417 -duo -) witnesses ( 3144 martus -) , and they shall prophesy ( 4395 -propheteuo -) a thousand ( 5507 -chilioi -) two ( $\mathbf{1 2 5 0}$-diakosioi -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) [ and ] threescore ( 1835 -hexekonta -) days ( $\mathbf{2 2 5 0}$-hemera -) , clothed (4016 periballo -) in sackcloth (4526 -sakkos -) .
two Rev_11_04 These ( $\mathbf{3 7 7 8}$-houtos -) are the two (1417-duo -) olive ( 1636 -elaia -) trees , and the \{two\} ( 1417 -duo -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) standing ( 2476 -histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) the God (2316 -theos -) of the earth (1093 -ge -) .
two Rev_11_04 These (3778-houtos -) are the \{two\} (1417-duo -) olive (1636-elaia -) trees , and the two ( 1417 -duo -) candlesticks ( $\mathbf{3 0 8 7}$-luchnia -) standing ( $\mathbf{2 4 7 6}$-histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) the God (2316 -theos -) of the earth (1093-ge -) .
two Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice ( 5463 -chairo -) over (1909-epi -) them , and make (2165 -euphraino -) merry ( 2165 -euphraino -), and shall send (3992pempo -) gifts ( 1435 -doron -) one ( 0240 -allelon -) to another ( 0240 -allelon -) ; because ( $\mathbf{3 7 5 4}$-hoti -) these ( $\mathbf{3 7 7 8}$-houtos -) \{two\} (1417-duo -) prophets (4396-prophetes -) tormented (0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) .
two Rev_12_06 And the woman (1135-gune -) fled (5343 -pheugo -) into (1519 -eis -) the wilderness (2048eremos -) , where ( $\mathbf{3 6 9 9}$-hopou -) she hath ( 2192 -echo -) a place ( 5117 -topos -) prepared ( 2090 -hetoimazo ) of God (2316-theos -) , that they should feed (5142-trepho -) her there (1563 -ekei -) a thousand (5507chilioi -) \{two\} (1417 -duo -) hundred ( $\mathbf{1 2 5 0}$-diakosioi -) [ and ] threescore ( $\mathbf{1 8 3 5}$-hexekonta -) days ( $\mathbf{2 2 5 0}$ hemera -) .
two Rev_12_14 And to the woman ( 1135 -gune -) were given ( 1325 -didomi -) \{two ( 1417 -duo -) wings ( 4420 -pterux -) of a great ( 3173 -megas -) eagle ( 0105 -aetos -), that she might fly ( 4072 -petomai -) into ( 1519 -eis -) the wilderness ( 2048 -eremos -), into ( 1519 -eis -) her place ( 5117 -topos -), where ( $\mathbf{3 6 9 9}$-hopou -) she is nourished ( 5142 -trepho -) for a time ( 2540 -kairos -), and times ( 2540 -kairos -), and half ( 2255 hemisu -) a time ( $\mathbf{2 5 4 0}$-kairos -), from the face ( 4383 -prosopon -) of the serpent ( 3789 -ophis -) .
two Rev_13_05 And there was given (1325-didomi -) unto him a mouth (4750 -stoma -) speaking (2980 laleo -) great ( $\mathbf{3 1 7 3}$-megas -) things and blasphemies ( 0988 -blasphemia -) ; and power (1849 -exousia -) was given ( 1325 -didomi -) unto him to continue ( 4160 -poieo -) forty ( 5062 -tessarakonta -) [ and ] \{two\} (1417duo -) months ( 3376 -men -) .
two Rev_13_11 . And I beheld (1492 -eido -) another (0243 -allos -) beast ( 2342 -therion -) coming ( 0305 anabaino -) up out of the earth (1093-ge -) ; and he had (2192-echo -) \{two\} (1417-duo -) horns (2768keras -) like (3664-homoios -) a lamb (0721 -arnion -) , and he spake (2980 -laleo -) as a dragon (1404drakon -) .
two Rut_01_01. Now it came ( 01961 +hayah ) to pass in the days ( 03117 +yowm ) when the judges ( 08199 +shaphat ) ruled ( 08199 +shaphat ), that there was a famine ( 07458 +ra(ab) in the land ( 00776 +)erets ).

And a certain man ( 00376 +)iysh ) of Bethlehemjudah ( 01035 + Beyth Lechem ) went ( 03212 +yalak ) to sojourn ( 01481 + guwr ) in the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), he , and his wife ( 00802 +)ishshah ) , and his \{two\} (08147 +sh@nayim ) sons (01121 +ben ) .
two Rut_01_02 And the name ( 08034 +shem ) of the man ( 00376 +)iysh ) [ was ] Elimelech ( 00458 + )Eliymelek ) , and the name ( 08034 +shem ) of his wife ( 00802 +)ishshah ) Naomi ( $05281+\mathrm{No}$ (omiy ) , and the name ( 08034 +shem ) of his $\{$ two ( $08147+$ sh@ nayim ) sons ( 01121 +ben ) Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ), Ephrathites ( $00673+$ )Ephrathiy ) of Bethlehemjudah ( 01035 +Beyth Lechem ) . And they came ( 00935 +bow) ) into the country ( 07704 +sadeh ) of Moab ( 04124 +Mow)ab ), and continued ( 01961 +hayah ) there ( 08033 +sham ) .
two Rut_01_03 And Elimelech (00458 +)Eliymelek ) Naomi s (05281 +No(omiy ) husband (00376 +)iysh ) died ( 04191 +muwth ) ; and she was left (07604 +sha)ar ) , and her \{two\} ( 08147 +sh@nayim ) sons ( 01121 +ben ) .
two Rut_01_05 And Mahlon ( 04248 +Machlown ) and Chilion ( 03630 +Kilyown ) died ( 04191 +muwth ) also ( $01571+\mathrm{gam}$ ) both ( $08147+$ sh @ nayim ) of them ; and the woman ( 00802 +)ishshah ) was left ( 07604 +sha)ar ) of her \{two\} (08147 +sh@ nayim ) sons (03206 +yeled ) and her husband (00376 +)iysh ) .
two Rut_01_07 Wherefore she went (03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the place ( 04725 +maqowm ) where she was, and her \{two\} (08147 +sh@ nayim ) daughters (03618 +kallah ) in law (03618 +kallah ) with her ; and they went ( 03212 +yalak ) on the way ( 01870 +derek ) to return ( 07725 +shuwb ) unto the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Judah ( $03063+$ Y @huwdah ) .
two Rut_01_08 And Naomi (05281 +No(omiy ) said (00559 +)amar ) unto her \{two\} (08147 +sh@nayim ) daughters ( $\mathbf{0 3 6 1 8}+$ kallah ) in law ( $\mathbf{0 3 6 1 8}+\mathrm{kallah}$ ), $\mathbf{G o}(\mathbf{0 3 2 1 2}+$ yalak ), return $(07725+$ shuwb ) each ( 00802 +)ishshah ) to her mother s (00517 +)em ) house (01004 +bayith ):the LORD (03068 +Y @hovah ) deal ( $06213+($ asah $)$ kindly ( $02617+$ checed ) with you , as ye have dealt ( $06213+($ asah ) with the dead (04191 +muwth ), and with me .
two Rut_01_19. So they \{two\} (08147 +sh@nayim ) went (03212 +yalak ) until (05704 +(ad ) they came (00935 +bow) ) to Bethlehem (01035 +Beyth Lechem ) . And it came (01961 +hayah ) to pass, when they were come ( 00935 +bow) ) to Bethlehem ( $01035+$ Beyth Lechem ) , that all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr ) was moved ( 01949 +huwm ) about ( $05921+(\mathrm{al})$ them , and they said ( 00559 +)amar ), [ Is ] this (02063 +zo)th ) Naomi ( $\mathbf{0 5 2 8 1}+\mathrm{No}(\mathrm{omiy})$ ?
two Rut_04_11 And all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) that [ were ] in the gate ( 08179 +sha(ar ) , and the elders ( 02205 +zaqen ) , said ( 00559 +)amar ) , [ We are ] witnesses ( 05707 +(ed ). The LORD $(03068+Y$ @ hovah ) make ( 05414 +nathan ) the woman ( $00802+$ )ishshah ) that is come ( 00935 +bow) ) into $(00413+)$ el ) thine house ( 01004 +bayith ) like Rachel ( 07354 + Rachel ) and like Leah ( 03812 +Le)ah ), which (00834 +)aher ) \{two\} (08147 + sh@ nayim ) did build (01129 +banah ) the house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) :and do ( 06213 +(asah ) thou worthily ( 02428 +chayil ) in Ephratah (00672 +)Ephraath ) , and be famous (08034 +shem ) in Bethlehem (01035 +Beyth Lechem ) :
two Son_04_05 Thy two (08147 +sh@nayim ) breasts (07699 +shad ) [ are ] like \{two\} (08147 +sh@nayim ) young ( $06082+($ opher ) roes $(06646+$ ts@ biyah ) that are twins $(08380+$ ta $)$ owm $)$, which feed $(07462+r a(a h$ ) among the lilies (07799 +shuwshan ).
two Son_04_05 Thy \{two\} (08147 +sh@ nayim ) breasts (07699 +shad ) [ are ] like two (08147 +sh@nayim ) young ( 06082 +(opher) roes ( $06646+$ ts@ biyah ) that are twins ( $08380+$ ta) owm ) , which feed ( $07462+\mathrm{ra}(\mathrm{ah}$ ) among the lilies (07799 +shuwshan ).
two Son_06_13 Return (07725 +shuwb ), return (07725 +shuwb ), O Shulamite (07759 +Shuwlammiyth ) ;
return ( 07725 +shuwb ) , return ( 07725 +shuwb ), that we may look ( 02372 +chazah ) upon thee. What ( 04100 +mah ) will ye see ( 02372 +chazah ) in the Shulamite ( 07759 +Shuwlammiyth ) ? As it were the company ( 04246 +m@chowlah ) of $\{$ two $\}$ armies ( 04264 +machaneh ) .
two Son_07_03 Thy two (08147 +sh@nayim ) breasts (07699 +shad ) [ are ] like \{two\} (08147 +sh@nayim ) young (06082 +(opher ) roes (06646 +ts@biyah ) [ that are ] twins (08380 +ta)owm ) .
two Son_07_03 Thy \{two\} (08147 +sh@nayim ) breasts (07699 +shad ) [ are ] like two (08147 +sh@nayim ) young ( 06082 +(opher ) roes ( $06646+$ ts@biyah ) [ that are ] twins $(08380+$ ta) owm ) .
two Son_08_12 My vineyard ( 03754 +kerem ) , which [ is ] mine , [ is ] before ( 06440 +paniym ) me:thou , 0 Solomon ( $08010+$ Sh@lomoh ) , [ must have ] a thousand ( $00505+$ )eleph ) , and those that keep ( 05201 +natar ) the fruit (06529 +p@riy ) thereof \{two\} hundred (03967 +me)ah ).
two Zec_04_03 And \{two\} ( 08147 +sh @ nayim ) olive ( 02132 +zayith ) trees by it , one ( 00259 +)echad ) upon the right ( 03225 + yamiyn ) [ side ] of the bowl ( 01543 +gullah ) , and the other ( $00259+$ )echad ) upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof .
two Zec_04_11 . Then answered ( 06030 +(anah ) I , and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) [ are ] these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) \{two $(\mathbf{0 8 1 4 7}+$ sh @ nayim ) olive $(02132$ +zayith ) trees upon the right ( 03225 +yamiyn ) [ side ] of the candlestick ( $04501+\mathrm{m} @$ nowrah ) and upon the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) [ side ] thereof?
two Zec_04_12 And I answered (06030 +(anah ) again (08145 +sheniy ), and said (00559 +)amar ) unto him , What ( 04100 +mah ) [ be these ] two ( 08147 +sh@ nayim ) olive ( 02132 +zayith ) branches ( 07641 +shibbol ) which (00834 +)aher ) through (03027 +yad ) the \{two\} (08147 +sh@ nayim ) golden (02091 +zahab ) pipes (06804 +tsantarah ) empty (07324 +ruwq ) the golden ( 02091 +zahab ) [ oil ] out of themselves?
two Zec_04_12 And I answered (06030 +(anah ) again (08145 +sheniy ), and said (00559 +)amar ) unto him , What ( 04100 +mah ) [ be these ] \{two\} ( 08147 +sh @ nayim ) olive ( 02132 +zayith ) branches ( 07641 +shibbol ) which ( 00834 +)aher ) through ( 03027 +yad ) the two ( $08147+$ sh@nayim ) golden ( 02091 +zahab ) pipes ( 06804 +tsantarah ) empty ( 07324 +ruwq ) the golden ( 02091 +zahab ) [ oil ] out of themselves ?
two Zec_04_14 Then said (00559 +)amar ) he , These ( 00428 +)el - leh ) [ are ] the \{two\} ( 08147 +sh@nayim ) anointed ( 03323 +yitshar ) ones, that stand ( 05975 +(amad ) by the Lord ( 00113 +)adown ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
two Zec_05_09 Then lifted (05375 +nasa) ) I up mine eyes (05869 +(ayin ), and looked (07200 +ra)ah ), and , behold ( 02009 +hinneh ) , there came ( 03318 +yatsa) ) out \{two\} ( 08147 +sh @ nayim ) women ( 00802 +)ishshah ) , and the wind ( 07307 +ruwach ) [ was ] in their wings ( 03671 +kanaph ) ; for they had wings ( 03671 +kanaph ) like the wings ( 03671 +kanaph ) of a stork ( 02624 +chaciydah ): and they lifted ( 05375 +nasa) ) up the ephah ( 00374 +)eyphah ) between ( 00996 +beyn ) the earth ( 00776 +)erets ) and the heaven (08064 +shamayim ).
two Zec_06_01. And I turned (07725 +shuwb ) , and lifted (05375 +nasa) ) up mine eyes ( 05869 +(ayin ), and looked ( $07200+\mathrm{ra})$ ah ) , and , behold ( 02009 +hinneh ) , there came ( 03318 +yatsa) ) four ( 00702 + )arba( ) chariots ( 04818 +merkabah ) out from between ( 00996 +beyn ) \{two\} ( 08147 +sh@ nayim ) mountains ( 02022 +har ) ; and the mountains ( 02022 +har ) [ were ] mountains ( 02022 +har ) of brass (05178 +n@chosheth ) .
two Zec_11_07 And I will feed ( 07462 +ra(ah ) the flock ( $\mathbf{0 6 6 2 9}+$ tso $)$ n ) of slaughter ( 02028 +haregah ) , [ even ( 03651 +ken ) ] you , O poor ( 06041 +(aniy ) of the flock ( $06629+$ tso $) \mathrm{n}$ ). And I took ( 03947 +laqach ) unto me $\{$ two $\}(08147+$ sh @ nayim ) staves (04731 +maqqel ) ; the one (00259 +)echad ) I called (07121
+qara) ) Beauty (05278 +no(am ), and the other (00259 +)echad ) I called (07121 +qara) ) Bands (02256 +chebel ) ; and I fed (07462 +ra(ah ) the flock ( $06629+$ tso $) \mathrm{n}$ ) .
two Zec_13_08 And it shall come ( 01961 +hayah ) to pass , [ that ] in all ( $03605+\mathrm{kol}$ ) the land ( 00776 +)erets ), saith ( 05002 +n@)um ) the LORD (03068 +Y @ hovah ) , \{two\} (08147 +sh@nayim ) parts (06310 +peh ) therein shall be cut ( 03772 +karath ) off [ and ] die ( 01478 +gava( ) ; but the third ( 07992 +sh @liyshiy ) shall be left (03498 +yathar ) therein .
twoedged Heb_04_12 For the word ( $\mathbf{3 0 5 6}$-logos -) of God ( 2316 -theos -) [ is ] quick ( 2198 -zao -) , and powerful ( 1756 -energes -) , and sharper ( 5114 -tomoteros -) than ( 5228 -huper -) any ( 3956 -pas -) \{twoedged\} ( $\mathbf{1 3 6 6}$-distomos -) sword ( 3162 -machaira -) , piercing ( 1338 -diikneomai -) even to the dividing (3311 -merismos -) asunder of soul ( 5590 -psuche -) and spirit (4151 -pneuma -) , and of the joints (0719harmos -) and marrow ( 3452 -muelos -) , and [ is ] a discerner (2924-kritikos -) of the thoughts (1761enthumesis -) and intents ( 1771 -ennoia -) of the heart ( 2588 -kardia -) .
twoedged Pro_05_04 But her end ( 00319 +)achariyth ) is bitter ( 04751 +mar ) as wormwood ( 03939 +la(anah ) , sharp (02290 +chagowr ) as a \{twoedged\} (06310 +peh ) sword (02719 +chereb ) .
twoedged Psa_149_06 . [ Let ] the high (07319 +rowm@mah ) [ praises ] of God (00410 +)el ) [ be ] in their mouth (01627 +garown ) , and a \{twoedged\} (06374 +piyphiyah ) sword ( 02719 +chereb ) in their hand (03027 +yad ) ;
twoedged Rev_01_16 And he had (2192 -echo -) in his right (1188 -dexios -) hand ( 5495 -cheir -) seven (2033 -hepta -) stars ( $\mathbf{0 7 9 2}$-aster -):and out of his mouth ( 4750 -stoma -) went ( 1607 -ekporeuomai -) a sharp ( $\mathbf{3 6 9 1}$-oxus -) \{twoedged\} ( $\mathbf{1 3 6 6}$-distomos -) sword ( 4501 -rhomphaia -): and his countenance ( $\mathbf{3 7 9 9}$-opsis -) [ was ] as the sun (2246-helios -) shineth (5316-phaino -) in his strength (1411 -dunamis -) .
twofold Mat_23_15 Woe (3759 -ouai -) unto you , scribes (1122 -grammateus -) and Pharisees (5330Pharisaios -) , hypocrites ( 5273 -hupokrites -) ! for ye compass ( 4013 -periago -) sea ( 2281 -thalassa -) and land ( 3584 -xeros -) to make ( 4160 -poieo -) one ( 1520 -heis -) proselyte ( 4339 -proselutos -), and when ( 3752 -hotan -) he is made ( 1096 -ginomai -), ye make ( 4160 -poieo -) him \{twofold\} ( $\mathbf{1 3 6 6}$-distomos -) more the child ( $\mathbf{5 2 0 7}$-huios -) of hell (1067 -geena -) than yourselves ( 5216 -humon -) .

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 , $1 \mathrm{KI}, 7: 42,1 \mathrm{KI}, 7: 42,1 \mathrm{KI}, 8: 7,1 \mathrm{KI}, 8: 9$, $1 \mathrm{KI}, 8: 63$, $1 \mathrm{KI}, 9: 10$, $1 \mathrm{KI}, 10: 16,1 \mathrm{KI}, 10: 19,1 \mathrm{KI}, 11: 29,1 \mathrm{KI}, 12: 28$, $1 \mathrm{KI}, 14: 20$, $1 \mathrm{KI}, 15: 25,1 \mathrm{KI}, 16: 8$, $1 \mathrm{KI}, 16: 21,1 \mathrm{KI}, 16: 24,1 \mathrm{KI}, 16: 29$, $1 \mathrm{KI}, 17: 12,1 \mathrm{KI}, 18: 21,1 \mathrm{KI}$,


 , $33: 21,2 \mathrm{CH}, 33: 21,2 \mathrm{CH}, 35: 8$ two , $2 \mathrm{CO}, 13: 1$ two , $2 \mathrm{KI}, 1: 14,2 \mathrm{KI}, 2: 6,2 \mathrm{KI}, 2: 7,2 \mathrm{KI}, 2: 8,2 \mathrm{KI}, 2: 12,2 \mathrm{KI}, 2: 24,2 \mathrm{KI}, 2: 24,2 \mathrm{KI}, 4: 1,2 \mathrm{KI}, 5: 17,2 \mathrm{KI}, 5: 22$, $2 \mathrm{KI}, 5: 22$, $2 \mathrm{KI}, 5: 23$, $2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 5: 23$, $2 \mathrm{KI}, 5: 23,2 \mathrm{KI}, 7: 1,2 \mathrm{KI}, 7: 14,2 \mathrm{KI}, 7: 16,2 \mathrm{KI}, 7: 18,2 \mathrm{KI}, 8: 17,2 \mathrm{KI}, 8: 26,2 \mathrm{KI}, 9: 32,2 \mathrm{KI}, 10: 4,2 \mathrm{KI}, 10: 8,2 \mathrm{KI}, 10: 14,2 \mathrm{KI}, 11: 7,2 \mathrm{KI}, 15: 2$, $2 \mathrm{KI}, 15: 23,2 \mathrm{KI}, 15: 27,2 \mathrm{KI}, 17: 16,2 \mathrm{KI}, 18: 23,2 \mathrm{KI}, 21: 5,2 \mathrm{KI}, 21: 19$, 2KI , 21:19, 2KI , $23: 12,2 \mathrm{KI}, 25: 4,2 \mathrm{KI}, 25: 16$ two , 2SA , $1: 1,2 \mathrm{SA}, 2: 2,2 \mathrm{SA}, 2: 10,2 \mathrm{SA}, 4: 2,2 \mathrm{SA}, 8: 2,2 \mathrm{SA}, 8: 5,2 \mathrm{SA}, 12: 1,2 \mathrm{SA}, 13: 23,2 \mathrm{SA}, 14: 6,2 \mathrm{SA}, 14: 6,2 \mathrm{SA}, 14: 26,2 \mathrm{SA}, 14: 28,2 \mathrm{SA}, 15: 11,2 \mathrm{SA}, 15: 2 \mathrm{AC}$
 12:5, DA , 12:11 two , DE , 3:8 , DE , 3:21, DE , 4:13 , DE , 4:47, DE , 5: 22 , DE , 9:10, DE , 9:11, DE , 9:15 , DE , 9:15 , DE , 9: 17, DE , 9:17, DE , 10:1, DE , 10:3 , DE , 10:3 , DE , 14:6, DE , 17:6, DE , 18:3 , DE , 19:15, DE , 21:15, DE , $32: 30$ two , EC , 4:9, EC , 4:11, EC , 4:12 two , EPH , 5:31 two , ES , 2:21, ES , 6:2 , ES , 9:27 two , EX , 2:13, EX , 4:9, EX, 12:7, EX, 12:22 , EX , 12:23, EX , 16:22 , EX , 16:29, EX, 18:3 , EX , 18:6, EX 21:21, EX, 25:10, EX, 25:12, EX, 25:12, EX, 25: 17, EX, 25:18, EX, 25:18, EX, 25:19, EX, 25:22, EX, 25:23, EX, 25:35, EX, 25:35, EX, 25:35, EX, 26:17, EX, 26:19, EX, 26:19, EX, 26:19, EX, 26:19, EX 26:21, EX, 26:21, EX, 26:23, EX, 26:23, EX, 26:24, EX, 26:25, EX, 26:25, EX, 26:27, EX, 27:7, EX, 28:7 , EX, 28:7, EX, 28:9, EX, 28:11, EX, 28:12, EX, 28: 12 , EX, 28:14, EX, 28:23, EX, 28:23, EX, 28:23 EX , 28:24, EX, 28:24, EX, 28:25, EX, 28:25, EX, 28:25, EX, 28:26, EX, 28:26, EX, 28:27, EX, 28:27, EX, 29:1, EX, 29:3, EX, 29:13, EX, 29:22, EX, 29:38, EX, 30:2 , EX, 30:4, EX, 30:4, EX, 30:4, EX, 30:23
 , EX , 37:3 , EX , 37:6, EX , 37:7, EX , 37:7 , EX , 37:8 , EX , 37:10, EX , 37:21, EX , 37:21, EX , 37:21, EX , 37:25 , EX , 37:27, EX , 37:27, EX , 37:27, EX , 38:29, EX , 39:4 , EX , 39:16, EX , 39:16, EX, 39:16, EX , 39: 16 , EX , 39:17, EX , 39:17, EX , 39:18, EX , 39:18, EX , 39:18, EX , 39:19, EX , 39:19, EX , 39:20, EX , 39:20 two , EZE , 1:11, EZE , 1:11, EZE , 1:23, EZE , 1:23, EZE , 21:19, EZE , 21:21, EZE , 23:2 , EZE , 35:10 , EZE ,
 $45: 15$, EZE , 46:19, EZE , $47: 13$, EZE , 48:17, EZE , $48: 17$, EZE , $48: 17$, EZE , $48: 17$ two, EZR , $2: 3$, EZR , $2: 3$, EZR , $2: 4$, EZR , $2: 6$, EZR , $2: 7$, EZR , $2: 10$, EZR , $2: 12$, EZR , $2: 12$, EZR , $2: 14$, EZR , $2: 19$, EZR , $2: 24$ EZR , 2:27, EZR , 2:28, EZR , 2: 29 , EZR , $2: 31$, EZR , $2: 37$, EZR , 2:38, EZR , $2: 58$, EZR , $2: 60$, EZR , 2:64, EZR , 2:65, EZR , 2:66, EZR , $6: 17$, EZR , $8: 4$, EZR , $8: 9$, EZR , $8: 20$, EZR , $8: 27$, EZR , $10: 13$ two , GA , $4: 22$, $\mathrm{GA}, 4: 24$ two , GE , 1:16, GE , $4: 19$, GE , $5: 18$, GE , $5: 20$, GE , $5: 26$, GE , $5: 28$, GE , $6: 19$, GE , $6: 20$, GE , $7: 2$, GE , $7: 9$, GE , $7: 9$, GE , 7:15, GE , $7: 15$, GE , $9: 22$, GE , 10: 25 , GE , 11:10, GE , 11:19, GE , 11:20, GE, $11: 21$, GE , 11:23, GE , 11:32, GE , 19:1 , GE , 19:8, GE , 19:15, GE , 19:16, GE , 19:30, GE , 19:30, GE , 22:3 , GE , 24: 22 , GE , 25:23, GE , 25:23, GE , 27:9, GE , 27:36 , GE , 29:16, GE , 31:33 , GE , 31:41, GE , 32:7 , GE , 32:10, GE , 32:14, GE , $32: 14$, GE , $32: 22$, GE , $32: 22$, GE , $33: 1$, GE, $34: 25$, GE , 40:2 , GE , $41: 1$, GE , $41: 50$, GE , 42:37, GE , 44:27, GE , 45:6, GE , 46:27, GE , 48:1 , GE , $48: 5$, GE , 49:14 two , HEB , 6:18, HEB ,
 JER , $52: 7$, JER , $52: 20$, JER, $52: 29$ two , JG , 3:16, JG, $5: 30$, JG , 7:3, JG, 7:25, JG , 8: 12, JG, 9:44, JG, 10:3, JG , 11:37, JG, 11:38, JG, 11:39, JG, 12:6, JG , 15:4, JG , 15:13, JG, 16:3, JG, 16:28, JG, 16:29, JG, 17:4 JG, 19:10, JG, 20:21, JG, 20:45 two , JOB , 13:20, JOB , 42:7 two , JOH , 1:35, JOH, 1:37, JOH, 1:40, JOH , 2:6, JOH, 4:40, JOH, 4:43, JOH, 6:7, JOH , 6:9, JOH, 8:17, JOH , 11:6, JOH, 19:18, JOH
 two, LE, $3: 4$, LE, $3: 10$, LE, $3: 15$, LE, $4: 9$, LE, $5: 7$, LE, $5: 7$, LE, $5: 11$, LE, $5: 11$, LE, $7: 4$, LE, $8: 2$, LE, $8: 16$, LE , $8: 25$, LE, $12: 5$, LE, $12: 8$, LE, $12: 8$, LE, $14: 4$, LE, $14: 10$, LE, $14: 22$, LE, $14: 22$, LE, 14.49 , LE IN , LE, , LU,




 $7.11 \mathrm{NU}, .21, \mathrm{NU}, 2.21, \mathrm{NU}, 2: 26, \mathrm{NU}, 3.34, \mathrm{NU}, 3: 39, \mathrm{NU}, 3.43, \mathrm{NU}, 3.43, \mathrm{NU}, 3.46, \mathrm{NU}, 4.36, \mathrm{NU}, 4.40, \mathrm{NU}, 4.44, \mathrm{NU}, 6: 10, \mathrm{NU}, 6.10, \mathrm{NU}, 7.3, \mathrm{NU}, 7.7, \mathrm{NU}, 7.17, \mathrm{NU}, 7.23, \mathrm{NU}, 7.29, \mathrm{NU}, 7: 35, \mathrm{NU}$
 $16: 35, \mathrm{NU}, 22: 22, \mathrm{NU}, 26: 10, \mathrm{NU}, 26: 14, \mathrm{NU}, 26: 14, \mathrm{NU}, 26: 34, \mathrm{NU}, 26: 37, \mathrm{NU}, 28: 3, \mathrm{NU}, 28: 9, \mathrm{NU}, 28: 9, \mathrm{NU}, 28: 11, \mathrm{NU}, 28: 12, \mathrm{NU}, 28: 19, \mathrm{NU}, 28: 20, \mathrm{NU}, 28: 27, \mathrm{NU}, 28: 28, \mathrm{NU}, 29: 3, \mathrm{NU}, 29: 9, \mathrm{NU}$,
$29: 13, \mathrm{NU}, 29: 14, \mathrm{NU}, 29: 14, \mathrm{NU}, 29: 17, \mathrm{NU}, 29: 20, \mathrm{NU}, 29: 23, \mathrm{NU}, 29: 26, \mathrm{NU}, 29: 29, \mathrm{NU}, 29: 32, \mathrm{NU}, 31: 27, \mathrm{NU}, 31: 35, \mathrm{NU}, 31: 40, \mathrm{NU}, 34: 15, \mathrm{NU}, 35: 5, \mathrm{NU}, 35: 5, \mathrm{NU}, 35: 5, \mathrm{NU}, 35: 5, \mathrm{NU}, 35: 6$ two, PHP

 twoedged , HEB , 4:12 twoedged , PR , 5:4 twoedged , PS , 149:6 twoedged, RE, 1:16 twofold , MT , 23:15

Abia 0007 \# Abia \{ab-ee-ah'\}; of Hebrew origin [29]; Abijah, the name of two Israelites: -- \{Abia\}.[ql Barsabas 0923 \# Barsabas \{bar-sab-as'\}; of Aramaic origin [1247 and probably 6634]; son of Sabas (or Tsaba); Bar-sabas, the name of two Israelites: -- \{Barsabas \}.[ql Boanerges 0993 \# Boanerges \{bo-an-erg-es'\}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- \{Boanerges \}.[ql Boanerges 0993 \# Boanerges \{bo-an-erg-es'\}; of Aramaic origin [1123 and 7266]; sons of commotion; Boanerges, an epithet of two of the apostles: -- \{Boanerges \}.[ql Caesarea 2542 \# Kaisereia \{kahee-sar'-i-a $\}$; from 2541; Caesaria, the name of two places in Palestine: -- \{Caesarea \}.[ql Cainan 2536 \# Kainan \{kah-ee-nan'\}; of Hebrew origin [7018]; Cainan (i.e. Kenan), the name of two patriarchs: -- \{Cainan \}.[ql Claudius 2804 \# Klaudios \{klow'-dee-os \}; of Latin origin; Claudius, the name of two Romans: -- \{Claudius \}.[ql Jesus 2424 \# Iesous \{ee-ay-sooce'\}; of Hebrew origin [3091]; Jesus (i.e. Jehoshua), the name of our Lord and two (three) other Israelites: -- \{Jesus \}.[ql Jonas 2495 \# Ionas \{ee-o-nas'\}; of Hebrew origin [3124]; Jonas (i.e. Jonah), the name of two Israelites: -- \{Jonas \}.[q1 Joses 2500 \# Ioses \{ee-o-sace' $\}$; perhaps for 2501; Joses, the name of two Israelites: -- \{Joses \}. Compare 2499.[ql Lazarus 2976 \# Lazaros \{lad'-zar-os \}; probably of Hebrew origin [499]; Lazarus (i.e. Elazar), the name of two Israelites (one imaginary): -- \{Lazarus\}.[ql Mathat 3158 \# Matthat \{mat-that'\}; probably a shortened form of 3161; Matthat (i.e. Mattithjah), the name of two Israelites: -- \{Mathat\}.[ql Melchi 3197 \# Melchi \{mel-khee'\}; of Hebrew or [4428 with pronominal suf., my king]; Melchi (i.e. Malki), the name of two Israelites: -- \{Melchi\}.[ql Zacharias 2197 \# Zacharias \{dzakh-ar-ee'-as\}; of Hebrew origin [2148]; Zacharias (i.e. Zechariah), the name of two Israelites: - - \{Zacharias \}.[ql and 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- \{and\}, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql be 2228 \# e \{ay \}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it \{be\}, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql be 4894 \# suneido \{soon-i'-do \}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, \{be\} ware of.[ql be 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, \{be\} privy, be ware of.[ql but 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, \{but \} (either), (n-)either, except it be, ( n -)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql consider 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- \{consider\}, know, be privy, be ware of.[ql day 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (\{day\}), week.[ql edges 1366 \# distomos \{dis'-tom-os \}; from 1364 and 4750; double- edged: -- with two \{edges \}, two-edged.[ql either 2228 \#e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (\{either\}), (n-)either, except it be, ( n -)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql else 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (\{else \}), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql except 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, \{except\} it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql hundred 1250 \# diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; two hundred: -- two \{hundred\}.[ql it 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except $\{i t\}$ be, ( n -)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql kiss 5368 \# phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -\{kiss\}, love.[ql know 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or
(clandestinely) informed of: -- consider, \{know\}, be privy, be ware of.[ql love 5368 \# phileo \{fil-eh'-o\}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, \{love\}.[ql meet 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two ways \{meet\}.[ql meet 1337 \# dithalassos \{dee-thal'-as-sos \}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two seas \{meet\}.[ql neither 2228 \#e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $\{\mathrm{n}$-)either \}, except it be, (n-)or (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql nor 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (\{n-)or\} (else), rather, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql of 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be ware \{of \}.[ql old 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- two years \{old\}. [ql privy 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be \{privy\}, be ware of.[q1 rather 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), \{rather\}, save, than, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql sabbath 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- \{sabbath \} (day), week.[ql save 2228 \# e \{ay \}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, ( n -)or (else), rather, \{save\}, than, that, what, yea. Often used in connection with other particles. Compare especially $2235,2260,2273$. [ql seas 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where two \{seas\} meet.[ql than 2228 \#e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( n -)either, except it be, ( n -)or (else), rather, save, \{than\}, that, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273. [ql that 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), (n-)either, except it be, (n-)or (else), rather, save, than, \{that\}, what, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[q1 thousand 1367 \# dischilioi \{dis-khil'-ee-oy \}; from 1364 and 5507; two thousand: -- two \{thousand\}.[ql twelve 1427 \# dodeka \{do'-dek-ah\}; from 1417 and 1176; two and ten, i.e. a dozen: -- \{twelve\}.[ql twelve 1177 \# dekaduo \{dek-ad-oo'-o\}; from 1176 and 1417; two and ten, i.e. twelve: -- \{twelve\}.[ql two 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where \{two\} ways meet.[ql two 1417 \# duo \{doo'-o\}; a primary numeral; "two": -- both, twain, \{two\}.[ql two 1250 \# diakosioi \{dee-ak-os'-ee-oy\}; from 1364 and 1540; two hundred: -- \{two\} hundred.[ql two 1333 \# dietia \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- \{two\} years.[ql two 1367 \# dischilioi \{dis-khil'-ee-oy \}; from 1364 and 5507; two thousand: -\{two\} thousand.[ql two 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- \{two\} years old.[ql two 1366 \# distomos \{dis'-tom-os \}; from 1364 and 4750; double- edged: -- with \{two\} edges, two-edged.[ql two 1337 \# dithalassos \{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- where \{two\} seas meet.[ql twoedged 1366 \# distomos \{dis'-tom-os \}; from 1364 and 4750; double-edged: -- with two edges, \{two-edged\}.[ql ware 4894 \# suneido \{soon-i'-do\}; from 4862 and 1492; to see completely; used (like its primary) only in two past tenses, respectively meaning to understand or become aware, and to be conscious or (clandestinely) informed of: -- consider, know, be privy, be \{ware\} of.[ql ways 0296 \# amphodon \{am'-fod-on\}; from the base of 297 and 3598; a fork in the road: -- where two \{ways \} meet.[ql week 4521 \# sabbaton \{sab'-bat-on\}; of Hebrew origin [7676]; the Sabbath (i.e. Shabbath), or day of weekly repose from secular avocations (also the observance or institution itself); by extension, a se'nnight, i.e. the interval between two Sabbaths; likewise the plural in all the above applications: -- sabbath (day), \{week \}. [ql what 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( n -)either, except it be, ( n -)or (else), rather, save, than, that, $\{$ what $\}$, yea. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql where 0296 \# amphodon \{am'-fod-on\}; from the
base of 297 and 3598; a fork in the road: -- \{where \} two ways meet.[ql where 1337 \# dithalassos
\{dee-thal'-as-sos\}; from 1364 and 2281; having two seas, i.e. a sound with a double outlet: -- \{where\} two seas meet.[ql with 1366 \# distomos \{dis'-tom-os \}; from 1364 and 4750; double- edged: -- \{with\} two edges, two-edged.[ql yea 2228 \# e \{ay\}; a primary particle of distinction between two connected terms; disjunctive, or; comparative, than: -- and, but (either), ( $n$-)either, except it be, ( $n$-)or (else), rather, save, than, that, what, \{yea\}. Often used in connection with other particles. Compare especially 2235, 2260, 2273.[ql years 1333 \# dietia \{dee-et-ee'-a\}; from 1332; a space of two years (biennium): -- two \{years \}.[ql years 1332 \# dietes \{dee-et-ace'\}; from 1364 and 2094; of two years (in age): -- two \{years \} old.[q1

* two , 0296 amphodon, 1250 diakosioi, 1332 dietes , 1333 dietia , 1337 dithalassos, 1366 distomos, 1367 dischilioi, 1417 duo,
two -0296 met, \{two\}, ways, where, two - 1250 hundred, $\{$ two \}, two -1332 old, $\{$ two \}, years, two -1333 \{two \}, years, two - 1337 seas, $\{$ two \}, where, two -1366 edges, \{two\}, twoedged, twofold, two -1367 thousand, \{two\}, two -1417 both, twain, \{two\}, twoedged -1366 edges, two, \{twoedged \}, twofold, twofold -1366 edges, two, twoedged, \{twofold\},
network -7639 checker, lattice, $\{$ network \}, networks, snare , work, wreath , wreathen , wreaths, networks 2355 \{networks \}, networks -7639 checker, lattice, network, \{networks \}, snare, work, wreath, wreathen , wreaths , two - 2677 half , middle , midst , part , parts , \{two \} , two -6310 accord, according , after , appointment , assent , collar , command , commandment , eat , edge , end , entry , go , hole , mind , mouth , mouths , parts , portion, saith , sayings , sentence, skirts, sound, speech, spoken, talk, tenor, \{two\}, when , wish, word , two -6374 teeth, \{two \}, two -6471 anvil, before, corners, feet, footsteps, goings, now, once, order, ranks, steps , this , time , times , twice, $\{$ two \}, wheels, two -6771 thirst , thirsteth , thirsty , \{two \} , two -8147 both , couple , double, on , second , twain , twelve , twice , \{two\}, two -8648 second, \{two\},
network 4639 -- malaseh -- act, art, + bakemeat, business, deed, do(-ing), labor,thing made, ware of making, occupation, thing offered, operation, possession, X well, ([handy-, needle-, \{net- ])work \}(ing, -manship), wrought. network 2355 -- chowr -- \{network\}. network 7639 s@bakah -- -- checker, lattice, \{network \}, snare, wreath(-enwork). two 2675 -- Chatsowr Chadattah -- Hazor, Hadattah [as if \{two\} places]. two 2677 -- chetsiy -half, middle, mid[-night], midst, part, \{two\} parts. two 3117 -- yowm -- age, + always, + chronicals, continually(ance), daily,([birth-], each, to) day, (now a, \{two\}) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. two 3755 -- korem -- vine dresser [as one or \{two\} words] two 6471 -- palam -- anvil, corner, foot(-step), going, [hundred- ]fold, X now,(this) + once, order, rank, step, + thrice, ([often- ]), second, this, $\{$ two $\}$ ) time(-s), twice, wheel. two 6776 -- tsemed -- acre, couple, X together, $\{$ two [donkeys], yoke (of oxen). two 8147 -- sh@ nayim -- both, couple, double, second, twain, + twelfth, + twelve, +twenty (sixscore) thousand, twice, \{two\}. two $8648-$ - t@reyn -- second, + twelve, \{two\}. two 0296 ** amphodon ${ }^{* *}$ where \{two\} ways meet. two 1250 ** diakosioi ** \{two\} hundred. two 1332 ** dietes ** \{two\} years old. two 1333 ** dietia ** \{two\} years. two 1337 ** dithalassos ** where \{two\} seas meet. two 1366 ** distomos ** with \{two\} edges, two-edged. two 1367 ** dischilioi ** \{two\} thousand. two 1417 ** duo ** both, twain, \{two\}. twoedge 6366 -- peyah -- (\{two-)edge\}(-d). twoedged $6310-$ peh -- accord(-ing as, -ing to), after, appointment, assent,collar, command(-ment), X eat, edge, end, entry, + file, hole, X in, mind, mouth, part, portion, $X$ (should) say(-ing), sentence, skirt, sound, speech, $X$ spoken, talk, tenor, $X$ to, $+\{$ two-edged $\}$, wish, word. twoedged 6374 -- piyphiyah -- tooth, X \{two-edged\}. twoedged 1366 ** distomos ** with two edges, \{two-edged\}. twofold 1362 ** diplous ** double, \{two-fold\} more. two leaved 1817 -- deleth -- door (\{two-leaved\}), gate, leaf, lid.
$\qquad$ and the two 1417 -duo-> two $\qquad$ and they two 1417 -duo-> two
$\qquad$ and two 1417 -duo-> two $\qquad$ Are not two 1417 -duo-> two $\qquad$ are the two 1417 -duo-> two are two 1417 -duo-> two but as it were two 1250 -diakosioi-> two $\qquad$ by two 1417 -duo-> two for two 1417 -duo-> two $\qquad$ from two 1332 -dietes-> two $\qquad$ he that had received two 1417 -duo-> two him , and two 1417 -duo-> Two $\qquad$ him , Two 1250 -diakosioi-> two $\qquad$ him two 1417 -duo-> two in two 1417 -duo-> two $\qquad$ let it be by two 1417 -duo-> two $\qquad$ my two 1417 -duo-> two $\qquad$ of the two 1417 -duo-> two $\qquad$ of two 1417 -duo-> two $\qquad$ out two 1417 -duo-> two $\qquad$ power unto my two 1417 -duo-> two shall two 1417 -duo-> two $\qquad$ That by two 1417 -duo-> two $\qquad$ the two 1417 -duo-> two $\qquad$ them ; and the two 1417 -duo-> two . them two and two 1417 -duo-> two $\qquad$ them two and two 1417 -duo-> two $\qquad$ there shall be two 1417 -duo-> two $\qquad$ trees, and the two 1417 -duo-> two $\qquad$ two 0296 -amphodon-> two $\qquad$ two 1250 -diakosioi-> two two 1333 -dietia-> two $\qquad$ two 1337 -dithalassos-> two $\qquad$ two 1367 -dischilioi-> two $\qquad$ two 1417 -duo-> Two $\qquad$ Two 1417 -duo-> two . unto him two 1417 -duo-> two $\qquad$ unto me two 1417 -duo-> two $\qquad$ unto two 1417 -duo-> two $\qquad$ were there two 1417 -duo-> two $\qquad$ were two 1417 -duo-> two $\qquad$ with him two 1417 -duo-> two $\qquad$ with two 1366 -distomos-> two $\qquad$ with two 1417 -duo-> twoedged $\qquad$ twoedged 1366 -distomos-> twofold $\qquad$ him twofold 1366 -distomos->
network 2355 \#\# chowr \{khore \}; the same as 2353; white linen: -- \{network \}. Compare 2715. [ql network 7639 \#\# s@bakah \{seb-aw-kaw'\}; feminine of 7638; a net- work, i.e (in hunting) a snare, (in architecture) a ballustrade; also a reticulated ornament to a pillar: -- checker, lattice, \{network \}, snare, wreath(-enwork).[ql two 2675 \#\# Chatsowr Chadattah \{khaw-tsore' khad-at-taw'\}; from 2674 and a Aramaizing form of the feminine of 2319 [compare 2323]; new Chatsor, a place in Palestine: -- Hazor, Hadattah [as if \{two\} places]. [ql two 2677 \#\# chetsiy \{khay-tsee'\}; from 2673; the half or middle: -- half, middle, mid[-night], midst, part, \{two\} parts. [ql two 3755 \#\# korem \{ko-rame'\}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or \{two\} words] [ql two 5855 \#\#



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two Interlinear Index Study two GEN 001016 And God <00430 +>elohiym > made <06213 + \{two $<08147$ +sh@ nayim > great <01419 + gadowl > lights <03974 +ma>owr > ; the greater <01419 + gadowl > light <03974 + ma>owr > to rule <04475 +memshalah > the day <03117 +yowm > , and the lesser <06996 +qatan > light $<03974+$ ma>owr > to rule <04475 +memshalah > the night <03915 +layil > : [ he made ] the stars <03556 +kowkab > also . two GEN 004019 . And Lamech <03929 +Lemek > took <03947 +laqach > unto him \{two\} $<08147+$ sh @ nayim > wives <00802 +>ishshah > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Adah $<05711+$, and the name $<08034+$ shem $>$ of the other $<08145+$ sheniy $>$ Zillah $<06741+$ Tsillah $>$. two GEN 005018 And Jared <03382 +Yered > lived <02421 +chayah > an hundred <03967 +me>ah > sixty <08346 +shishshiym > and \{two\} <08147 +sh@ nayim > years <08141 +shaneh > , and he begat <03205 +yalad > Enoch <02585 +Chanowk > : two GEN 005020 And all <03605 +kol > the days <03117 +yowm > of Jared $<03382+$ Yered > were nine <08672 +tesha<> hundred <03967 +me>ah > sixty <08346 +shishshiym > and $\{$ two $\}<08147+$ sh @ nayim > years < $08141+$ shaneh > : and he died <04191 +muwth > . two GEN 005026 And Methuselah <04968 +M@thuwshelach > lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Lamech <03929 +Lemek > seven <07651 +sheba< > hundred <03967 +me>ah > eighty <08084 + sh@ moniym > and \{two\} <08147 +sh@nayim > years <08141 +shaneh > , and begat <03205 +yalad > sons $<01121$ +ben > and daughters <01363 + gobahh > : two GEN 005028 . And Lamech <03929 +Lemek > lived $<02421+$ chayah > an hundred <03967 +me>ah > eighty <08084 +sh@moniym > and \{two\}<08147 +sh@nayim $>$ years <08141 +shaneh > , and begat <03205 +yalad > a son <01121 +ben > : two GEN 006019 And of every $<03605+\mathrm{kol}>$ living <02416 +chay > thing of all <03605 +kol > flesh <01320 +basar > , \{two\} <08147 +sh@ nayim > of every <03605 +kol > [ sort ] shalt thou bring <00935 +bow>> into <00413 +>el > the ark <08392 +tebah > , to keep <08104 +shamar > [ them ] alive <02421 +chayah > with thee ; they shall be male $<02145+$ zakar > and female <05347 +n@qebah > . two GEN 006020 Of fowls <05775 + after their kind <04327 +miyn > , and of cattle <00929 +b@hemah > after their kind <04327 +miyn > , of every <03605 +kol > creeping $<07431$ +remes > thing of the earth <00127 +>adamah > after his kind <04327 +miyn >, \{two\} <08147 + sh@ nayim > of every <03605 +kol > [ sort ] shall come <00935 +bow>> unto thee, to keep <08104 +shamar > [ them ] alive <02421 +chayah > . two GEN 007002 Of every <03605 +kol > clean <02889 +tahowr > beast $<00929+b @$ hemah > thou shalt take <03947 +laqach > to thee by sevens <07651 +sheba<>, the male <00376 $+>$ iysh > and his female <00802 +>ishshah > : and of beasts <00929 +b@hemah > that [ are ] not clean <02889 +tahowr > by $\{$ two $\}<08147+$ sh @ nayim > , the male <00376 +>iysh > and his female <00802 +>ishshah > . two GEN 007009 There went <00935 +bow>> in two <08147 +sh@nayim > and \{two\}<08147 +sh@ nayim > unto Noah <05146 +Noach > into <00413 +>el> the ark <08392 +tebah > , the male <02145 +zakar > and the female $<05347+n @ q e b a h>$, as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . two GEN 007009 There went <00935 +bow\gg in \{two\} <08147 +sh@nayim > and two <08147 +sh@nayim > unto Noah <05146 +Noach > into <00413 +>el > the ark <08392 +tebah >, the male <02145 +zakar > and the female <05347+n@qebah >, as God <00430 +>elohiym > had commanded <06680 +tsavah > Noah <05146 +Noach > . two GEN 007015 And they went <00935 +bow \gg in unto Noah <05146 +Noach > into <00413 +>el $>$ the ark <08392 +tebah > , two <08147 +sh@nayim > and $\{$ two $\}<08147+$ sh@nayim > of all <03605 +kol > flesh <01320 +basar > , wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > . two GEN 007015 And they went <00935 +bow\gg in unto Noah <05146 +Noach > into <00413 +>el > the ark $<08392$ +tebah > , \{two\} <08147 +sh@nayim > and two <08147 +sh@nayim > of all <03605 +kol > flesh $<01320$ +basar >, wherein <00834 +>aher > [ is ] the breath <07307 +ruwach > of life <02416 +chay > . two GEN 009022 And Ham <02526 +Cham > , the father <1> of Canaan <03667 + K @ na, saw <07200 +ra>ah > the nakedness <06172 + of his father <1>, and told <05046 +nagad > his $\{$ two $\}<08147+$ sh@nayim > brethren $<00251+>$ ach > without <02351 +chuwts > . two GEN 010025 And unto Eber <05677 + were born <03205 +yalad > \{two\} <08147 + sh@ nayim > sons <01121 +ben > : the name <08034 +shem > of one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; for in his days <03117 +yowm > was the earth <00776 +>erets > divided <06385 +palag > ; and his brother s <00251 +>ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . two GEN 011010 . These <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Shem <08035 +Shem > : Shem <08035 +Shem > [ was ] an hundred <03967 +me>ah > years <08141 +shaneh > old <01121 +ben > , and begat <03205 +yalad > Arphaxad <00775 +>Arpakshad > \{two $\}<08147+$ sh @ nayim > years <08141 +shaneh > after <00310 +> achar > the flood <03999 +mabbuwl > : two GEN 011019 And Peleg <06389 + Peleg > lived <02421 +chayah > after <00310 +>achar > he begat <03205 +yalad> Reu <07466 +R@ \{two\} $<08147+$ sh @ nayim > hundred <03967 +me>ah > and nine <08672 +tesha < > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . two GEN 011020 And Reu $<07466+$ R@ lived <02421 +chayah > $\{$ two $\}<08147+$ sh@nayim > and thirty $<07970+$ sh @lowshiym > years
<08141 + shaneh > , and begat <03205 +yalad > Serug <08286 +S @ruwg > : two GEN 011021 And Reu <07466 + R@ lived <02421 +chayah > after <00310 +> achar > he begat <03205 +yalad > Serug <08286 +S @ruwg > \{two $\}<08147+$ sh@ nayim > hundred <03967 +me>ah > and seven <07651 +sheba<> years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . two GEN 011023 And Serug $<08286+$ S @ ruwg > lived < $02421+$ chayah > after < 00310 +>achar > he begat <03205 +yalad > Nahor <005152 ++ Q@riyowth Nachowr > \{two $\}<08147+$ sh @ nayim > hundred <03967 +me>ah > years <08141 +shaneh > , and begat <03205 +yalad > sons <01121 +ben > and daughters <01363 + gobahh > . two GEN 011032 And the days <03117 +yowm > of Terah <08646 +Terach > were $\{$ two $\}<08147+$ sh @ nayim > hundred <03967 +me>ah > and five $<02568+$ chamesh > years $<08141+$ shaneh > : and Terah <08646 +Terach > died <04191 +muwth > in Haran <02771 +Charan > . two GEN 019001 . And there came < 00935 +bow>> \{two\} <08147 +sh@ nayim > angels <04397 +mal>ak > to Sodom <05467 +C@dom > at even <06153 + ; and Lot <03876 +Lowt > sat <03427 +yashab > in the gate < $08179+$ sha of Sodom <05467 +C@dom > : and Lot <03876 +Lowt > seeing <07200 $+\mathrm{ra}>$ ah > [ them ] rose <06965 +quwm > up to meet <07125 +qir>ah > them ; and he bowed <07812 + shachah > himself with his face <00639 +> aph > toward the ground <00776 +>erets > ; two GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have \{two\} <08147 +sh@nayim > daughters <01363 +gobahh > which <00834 +>aher > have not known <03045 +yada < > man <00376 +>iysh > ; let me , I pray <04994 +na>> you , bring $<03318+$ yatsa>> them out unto you, and do <06213 + ye to them as [ is ] good <02896 + towb > in your eyes $<05869+$ : only unto these <00428 +>el - leh > men <00582 +> enowsh > do <06213 + nothing; for therefore came <00935 +bow \gg they under the shadow <06738 +tsel > of my roof <06982 +qowrah > . two GEN 019015 . And when <03644 +k@mow > the morning <07837 +shachar > arose <05927 + , then the angels <04397 +mal>ak > hastened <00213 +>uwts > Lot <03876 +Lowt > , saying <00559 +>amar > , Arise <06965 +quwm > , take <03947 +laqach > thy wife <00802 +>ishshah > , and thy \{two \} <08147 +sh@nayim > daughters <01363 +gobahh >, which are here <04672 +matsa>> ; lest <06435 +pen > thou be consumed <05595 +caphah > in the iniquity <05771 + of the city <05892 + . two GEN 019016 And while he lingered <04102 +mahahh > , the men $<00582$ +> enowsh > laid hold <02388 +chazaq > upon his hand <03027 +yad > , and upon the hand <03027 +yad $>$ of his wife <00802 +>ishshah > , and upon the hand <03027 +yad > of his \{two\} <08147 +sh@nayim > daughters <01363 + gobahh > ; the LORD <03068 +Y @ hovah > being merciful <02551 +chemlah > unto him : and they brought <03318 +yatsa>> him forth <03318 +yatsa>> , and set <03240 +yanach > him without <02351 +chuwts > the city <05892 + . two GEN 019030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar <06820 + Tso, and dwelt <03427 +yashab > in the mountain <02022 +har > , and his two <08147 +sh @ nayim > daughters <01363 + gobahh > with him ; for he feared <03372 +yare>> to dwell <03418 +yereq > in Zoar <06820 +Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@ , he and his \{two\} <08147 +sh@nayim > daughters <01363 + gobahh > . two GEN 019030 . And Lot <03876 +Lowt > went <05927 + up out of Zoar $<06820+$ Tso , and dwelt <03427 +yashab > in the mountain <02022 +har > , and his $\{$ two $\}<08147+$ sh @ nayim $>$ daughters <01363 + gobahh > with him ; for he feared <03372 +yare>> to dwell <03418 +yereq > in Zoar $<06820+$ Tso : and he dwelt <03427 +yashab > in a cave <04631 +m@, he and his two <08147 +sh@nayim > daughters <01363 + gobahh > . two GEN 022003 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and saddled <02280 +chabash > his ass <02543 +chamowr > , and took <03947 +laqach > \{two\} <08147 +sh@ nayim > of his young <05288 +na men with him, and Isaac <03327 +Yitschaq > his son <01121 +ben > , and clave <01234 +baqa < > the wood <06086 + for the burnt <05930 + offering, and rose <06965 +quwm > up, and went <03212 +yalak > unto the place <04725 +maqowm > of which <00834 +> aher > God <00430 +> elohiym > had told <00559 +>amar > him . two GEN 024022 And it came $<01961+$ hayah > to pass , as the camels <01581 + gamal > had done <03615 +kalah > drinking <08354 +shathah $>$, that the man <00376 +>iysh > took <03947 +laqach > a golden <02091 +zahab > earring <05141 +nexem > of half <01235 +beqa<>>a shekel <01235 +beqa< > weight <04948 +mishqal > , and \{two\} <08147 +sh@nayim > bracelets <06781 +tsamiyd > for her hands <03027 +yad > of ten <06235 + [ shekels <08255 +sheqel > ] weight <04948 +mishqal > of gold <02091 +zahab > ; two GEN 025023 And the LORD < $03068+$ Y @hovah > said <00559 +> amar > unto her, Two <08147 +sh@nayim > nations <01471 + gowy > [ are ] in thy womb <00990 +beten > , and $\{$ two $\}<08147+$ sh @ nayim > manner of people <03816 +1@om > shall be separated <06504 +parad > from thy bowels <04578 +me ; and [ the one ] people <03816 +1@om > shall be stronger <00553 $+>$ amats > than [ the other ] people <03816 +1@om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . Two GEN 025023 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto her , $\{$ Two $\}<08147+$ sh @ nayim > nations < $01471+$ gowy > [ are ] in thy womb <00990 +beten > , and two <08147 + sh @ nayim > manner of people <03816+1@om > shall be separated <06504 +parad > from thy bowels <04578 + me ; and [ the one ] people <03816 $+1 @$ om > shall be stronger $<00553+>$ amats $>$ than [ the other ] people
$<03816+1$ @om > ; and the elder <07227 +rab > shall serve <05647 + the younger <06810 +tsa . two GEN 027 009 Go <03212 +yalak > now <04994 +na>> to the flock <06629 +tso>n > , and fetch <03947 +laqach > me from thence <08033 +sham > \{two $\}<08147+$ sh @ nayim > good <02896 +towb > kids <01423 +g@diy > of the goats $<05795+$; and I will make <06213 + them savoury $<04303+$ mat meat for thy father <1> , such as he loveth $<00157$ +> ahab > : two GEN 027036 And he said <00559 +>amar > , Is not he rightly <03588 + kiy > named Jacob <03290 + Ya? for he hath supplanted <06117 + me these <02088 +zeh > \{two $\}<06471+$ pa times <06471 +pa : he took <03947 +laqach > away my birthright <01062 +b@kowrah > ; and, behold <02009 +hinneh > , now <06258 + he hath taken <03947 +laqach > away my blessing <01293 +B @ rakah >. And he said <00559 +> amar $>$, Hast thou not reserved <00680 +> atsal > a blessing <01293 +B @rakah > for me ? two GEN 029016 And Laban <03837 +Laban > had $\{$ two $\}<08147+$ sh @ nayim > daughters <01363 +gobahh > : the name <08034 + shem > of the elder <01419 +gadowl > [ was ] Leah <03812 +Le>ah >, and the name <08034 +shem > of the younger < 06996 +qatan > [ was ] Rachel < 07354 +Rachel > . two GEN 031033 And Laban <03837 +Laban > went <00935 +bow\gg into Jacob s <03290 +Ya tent <00168 +>ohel >, and into Leah s <03812 +Le>ah > tent $<00168$ +>ohel > , and into the $\{$ two $\}<08147+$ sh @ nayim > maidservants <00519 +> amah > tents <00168 $+>$ ohel > ; but he found <04672 +matsa\gg [ them ] not. Then went <03318 +yatsa\gg he out of Leah s <03812 +Le> ah > tent <00168 +>ohel > , and entered <00935 +bow\gg into Rachel s <07354 + Rachel > tent <00168 +>ohel > . two GEN 031041 Thus <02088 + zeh > have I been twenty <06242 + years <08141 +shaneh > in thy house <01004 +bayith > ; I served <05647 + thee fourteen years <08141 +shaneh > for thy $\{$ two $\}<08147$ + sh@ nayim > daughters <01363 +gobahh > , and six <08337 +shesh > years <08141 +shaneh > for thy cattle $<06629+$ tso $>n>$ : and thou hast changed <02498 +chalaph > my wages <04909 +maskoreth > ten <06235 + times <04489 +moneh > . two GEN 032007 Then Jacob <03290 +Ya was greatly <03966 +m@ afraid <03372 +yare\gg and distressed <03334 +yatsar > : and he divided <02673 + chatsah > the people <05971 + that [ was ] with him, and the flocks <06629 + tso $>\mathrm{n}>$, and herds $\langle 01241+$ baqar $>$, and the camels $\langle 01581+$ gamal $\rangle$, into $\{$ two $\}<08147+$ sh @ nayim > bands <04264 +machaneh > ; two GEN 032010 I am not worthy <06994 +qaton > of the least <06994 +qaton > of all <03605 +kol > the mercies <02617 +checed >, and of all <03605 +kol > the truth <00571 +>emeth > , which <00834 +>aher > thou hast shewed <06213 + unto thy servant <05650 + ; for with my staff <04731 +maqqel > I passed <05674 + over <05674 + this <02088 +zeh > Jordan <03383 +Yarden > ; and now <06258 + I am become <01961 +hayah > \{two $\}<08147+$ sh @nayim > bands <04264 +machaneh > . two GEN 032014 Two hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats <08495 +tayish > , \{two\} hundred <03967 +me>ah > ewes <07353 +rachel > , and twenty <06242 + rams <00352 +>ayil > , Two GEN 032014 \{Two\} hundred <03967 +me>ah > she goats <05795 + , and twenty <06242 + he goats $<08495$ +tayish > , two hundred <03967 +me>ah > ewes <07353 +rachel > , and twenty <06242 + rams <00352 +>ayil > , two GEN 032022 And he rose < 06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his two <08147 +sh@nayim > wives <00802 +>ishshah > , and his \{two\}<08147 +sh@nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled >, and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 + Yabboq > . two GEN 032022 And he rose <06965 +quwm > up that night <03915 +layil > , and took <03947 +laqach > his \{two\} <08147 + sh@nayim > wives <00802 +>ishshah > , and his two <08147 +sh@ nayim > womenservants <08198 +shiphchah > , and his eleven sons <03206 +yeled > , and passed <05674 + over <05674 + the ford <04569 +ma Jabbok <02999 +Yabboq > . two GEN 033001 . And Jacob <03290 + Yalifted <05375 +nasa\gg up his eyes <05869 + , and looked <07200 +ra>ah > , and, behold $<02009$ +hinneh > , Esau <06215 + came <00935 +bow \gg , and with him four <00702 +> arba< > hundred $<03967+$ me $>$ ah $>$ men <00376 +>iysh >. And he divided <02673 +chatsah > the children <03206 +yeled > unto Leah <03812 +Le>ah >, and unto Rachel <07354 + Rachel > , and unto the $\{$ two $\}<08147+$ sh@nayim > handmaids <08198 +shiphchah > . two GEN 034025 . And it came <01961 +hayah > to pass on the third <07992 + sh @liyshiy > day <03117 +yowm >, when they were sore < $03510+\mathrm{ka}>\mathrm{ab}>$, that $\{$ two $\}<08147+$ sh @ nayim > of the sons <01121 +ben > of Jacob <03290 +Ya, Simeon <08095 +Shim and Levi <03878 +Leviy >, Dinah s $<01783+$ Diynah > brethren <00251 +>ach > , took <03947 +laqach > each man <00376 +>iysh > his sword $<02719+$ chereb > , and came <00935 +bow>> upon the city <05892 + boldly <00983 +betach > , and slew $<02026$ +harag > all <03605 +kol > the males <02145 +zakar > . two GEN 040002 And Pharaoh <06547 +Par was wroth <07107 +qatsaph > against <05921 + \{two \} < $08147+$ sh @ nayim > [ of ] his officers <05631 +cariyc > , against <05921 + the chief <08269 +sar > of the butlers <04945 +mashqeh > , and against <05921 + the chief $<08269+$ sar > of the bakers <00644 +> aphah > . two GEN 041001 . And it came <01961 +hayah > to pass at the end <07093 +qets > of \{two\} full <03117 +yowm > years <08141 + shaneh > , that Pharaoh <06547 +Par dreamed $<02492+$ chalam > : and , behold <02009 +hinneh > , he stood <05975 + by the river <02975 +y @ . two GEN 041 050 And unto Joseph <03130 + Yowceph > were born <03205 +yalad > \{two $\}<08147+$ sh@nayim > sons <01121
+ben > before <02962 +terem > the years <08141 +shaneh > of famine <07458 +ra came <00935 +bow\gg , which <00834 +> aher > Asenath <00621 +>Ac@ nath > the daughter <01323 +bath > of Potipherah <06319 +Powtiy Phera < > priest <03548 +kohen > of On <00204 +>Own > bare < $03205+$ yalad > unto him . two GEN 042037 And Reuben <07205 + R @ >uwben > spake <00559 +>amar > unto his father < \gg , saying <00559 +>amar > , Slay <04191 +muwth > my \{two\} <08147 +sh@ nayim > sons <01121 +ben >, if I bring <00935 +bow \gg him not to thee : deliver <05414 +nathan > him into <05921 + my hand <03027 +yad > , and I will bring $<07725$ +shuwb > him to thee again <07725 +shuwb > . two GEN 044027 And thy servant <05650 + my father <1> said <00559 +> amar > unto us, Ye know <03045 +yada<> that my wife <00802 +> ishshah > bare <03205 +yalad > me \{two\} <08147 +sh@nayim > [ sons ] : two GEN 045006 For these <02088 +zeh > \{two\} years $<08141+$ shaneh > [ hath ] the famine <07458 +ra [ been ] in the land <00776 +>erets > : and yet <05750 + [ there are ] five $<02568+$ chamesh $>$ years $<08141+$ shaneh $>$, in the which $<00834+>$ aher $>$ [ there shall ] neither <00369 +>ayin > [ be ] earing <02758 +chariysh > nor harvest <07105 +qatsiyr > . two GEN 046027 And the sons <01121 +ben > of Joseph <03130 +Yowceph > , which <00834 +>aher > were born <03205 +yalad > him in Egypt <04714 +Mitsrayim > , [ were ] \{two\} <08147 +sh@ nayim > souls <05315 +nephesh > : all <03605 +kol> the souls <05315 +nephesh > of the house <01004 +bayith > of Jacob <03290 +Ya, which came <00935 +bow \gg into Egypt <04714 +Mitsrayim > , [ were ] threescore < 07657 +shib and ten . two GEN 048001 . And it came $<01961+$ hayah > to pass after <00310 +> achar > these <00428 +>el - leh > things <01697 +dabar > , that [ one ] told <00559 +>amar > Joseph <03130 + Yowceph > , Behold <02009 +hinneh > , thy father <1> [ is ] sick <02470 +chalah > : and he took <03947 +laqach > with him his $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > . two GEN 048005 And now <06258 + thy $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , Ephraim <00669 +> Ephrayim > and Manasseh <04519 + M@ nashsheh > , which were born <03205 +yalad > unto thee in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > before <05704 + I came <00935 +bow \gg unto thee into Egypt <04714 +Mitsrayim > , [ are ] mine ; as Reuben <07205 +R@ >uwben > and Simeon <08095 +Shim, they shall be mine . two GEN 049014 Issachar $<03485+$ Yissaskar > [ is ] a strong <01634 +gerem > ass <02543 +chamowr > couching <07257 +rabats > down between <00996 +beyn > \{two\} burdens <04942 +mishpath > : two EXO 002013 And when he went <03318 +yatsa\gg out the second <08145 +sheniy > day <03117 +yowm > , behold <02009 +hinneh > , \{two\} <08147 + sh @ nayim > men <00582 +>enowsh > of the Hebrews <05680 + strove <05327 +natsah > together : and he said $<00559$ +>amar > to him that did the wrong <07563 +rasha< > , Wherefore <04100 +mah > smitest <05221 +nakah > thou thy fellow <07453 +rea< > ? two EXO 004009 And it shall come <01961 +hayah > to pass , if $<00518+>$ im > they will not believe $<00539+>$ aman > also <01571 +gam> these < $00428+>$ el - leh > \{two $\}$ $<08147+$ sh@ nayim > signs <00226 +>owth > , neither <03808 +lo\gg hearken <08085 +shama< > unto thy voice <06963 +qowl > , that thou shalt take <03947 +laqach > of the water <04325 +mayim > of the river <02975 $+y @$, and pour <08210 +shaphak > [ it ] upon the dry <03004 +yabbashah > [ land ] : and the water <04325 +mayim > which <00834 +> aher > thou takest <03947 +laqach > out of the river <02975 +y @ shall become <01961 +hayah > blood <01818 +dam > upon the dry <03006 +yabbesheth > [ land ] . two EXO 012007 And they shall take <03947 +laqach > of the blood <01818 +dam >, and strike <05414 +nathan > [it ] on <05921+ the $\{$ two $\}<08147+$ sh@ nayim > side posts <04201 +m@zuwzah > and on <05921 + the upper <04947 +mashqowph > door <04947 +mashqowph > post <04947 +mashqowph > of the houses <01004 +bayith > , wherein <00834 +> aher > they shall eat <00398 +> akal > it . two EXO 012022 And ye shall take <03947 +laqach > a bunch <92> of hyssop <00231 +>ezowb > , and dip <02881 + tabal > [ it ] in the blood <01818 +dam $>$ that [ is ] in the bason <05592 +caph > , and strike <05060 +naga< > the lintel <04947 +mashqowph > and the $\{$ two $\}<08147+$ sh@nayim > side posts <04201 +m@zuwzah > with the blood <01818 +dam > that [ is ] in the bason <05592 +caph > ; and none <03808 +lo\gg of you shall go <03318 +yatsa\gg out at the door <06607 +pethach > of his house <01004 +bayith > until <05704 + the morning <01242 +boqer > . two EXO 012023 For the LORD <03068 +Y @ hovah > will pass <05674 + through to smite <05062 +nagaph > the Egyptians <04714 +Mitsrayim > ; and when he seeth <07200 +ra>ah > the blood <01818 +dam > upon the lintel <04947 +mashqowph > , and on <05921 + the $\{$ two $\}<08147+$ sh @ nayim > side posts <04201 +m@zuwzah > , the LORD <03068 + Y @hovah > will pass <06452 + pacach > over <05921 + the door <06607 +pethach > , and will not suffer <05414 +nathan > the destroyer <07843 +shachath > to come <00935 +bow>> in unto your houses $<01004$ +bayith > to smite <05062 +nagaph > [ you ]. two EXO 016022 . And it came <01961 +hayah > to pass , [ that ] on the sixth <08345 +shishshiy > day <03117 +yowm > they gathered <03950 +laqat > twice <04932 + mishneh > as much bread <03899 +lechem > , \{two $\}<08147+$ sh @ nayim > omers <06016 + for one <00259 $+>$ echad > [ man ] : and all <03605+kol > the rulers <05387 +nasiy>> of the congregation <05712 + came $<00935+$ bow >> and told <05046 + nagad > Moses < $04872+$ Mosheh > . two EXO 016029 See <07200 +ra>ah >
, for that the LORD <03068 +Y @ hovah > hath given <05414 +nathan > you the sabbath <07676 +shabbath > , therefore he giveth <05414 +nathan > you on the sixth <08345 +shishshiy > day <03117 +yowm > the bread <03899 +lechem > of \{two\} <08147 +sh@ nayim > days <03117 +yowm > ; abide <03427 +yashab > ye every man <00376 +>iysh > in his place <08478 +tachath > , let no <00408 +>al > man <00376 +>iysh > go <03318 +yatsa>> out of his place <04725 +maqowm > on the seventh <07637 +sh@biy day <03117 +yowm > . two EXO 018003 And her $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > ; of which <00834 +>aher > the name $<08034$ +shem > of the one <00259 +> echad > [ was ] Gershom <01648 +Ger@shown > ; for he said <00559 $+>$ amar > , I have been <01961 +hayah > an alien <01616 +ger > in a strange <05237 +nokriy > land <00776 +>erets > : two EXO 018006 And he said <00559 +>amar > unto Moses <04872 +Mosheh > , I thy father <02859 +chathan > in law <02859 +chathan > Jethro <03503 +Yithrow > am come <00935 +bow>> unto thee, and thy wife <00802 +>ishshah >, and her $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > with her . two EXO 025010 . And they shall make <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 $+:\{$ two $\}$ cubits $<00520+>$ ammah $>$ and a half $<02677+$ chetsiy $>$ [ shall be ] the length <00753 $+>$ orek > thereof, and a cubit <00520 +> ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > thereof, and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . two EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 +> arba<> rings <02885 + tabba of gold <02091 +zahab > for it, and put <05414 +nathan > [ them ] in the four <00702 +>arba < > corners <06471 +pa thereof; and two <08147 + sh @ nayim > rings <02885 +tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it, and \{two\}[08147+sh@nayim](mailto:08147+sh@nayim)rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . two EXO 025012 And thou shalt cast <03332 +yatsaq > four <00702 $+>$ arba < > rings <02885 +tabba of gold <02091 +zahab > for it, and put <05414 +nathan > [ them ] in the four $<00702+>$ arba < > corners <06471 + pa thereof; and $\{$ two $\}<08147+$ sh @ nayim > rings <02885 +tabba [ shall be ] in the one <00259 +>echad > side <06753 +Ts@lelpowniy > of it, and two <08147 +sh@nayim > rings <02885 +tabba in the other <08145 +sheniy > side <06753 +Ts@lelpowniy > of it . two EXO 025017 And thou shalt make <06213 + a mercy <03727 +kapporeth > seat [ of ] pure <02889 +tahowr > gold <02091 +zahab > : \{two\} cubits $<00520+>$ ammah > and a half <02677 +chetsiy > [ shall be ] the length <00753 +>orek > thereof, and a cubit $<00520+>$ ammah > and a half $<02677$ +chetsiy > the breadth <07341 +rochab > thereof . two EXO 025018 And thou shalt make <06213 + two <08147 +sh@ nayim > cherubims <3742k@ruwb > [ of ] gold <02091 +zahab $>$, [ of ] beaten $<04749+$ miqshah $>$ work $<04749+$ miqshah $>$ shalt thou make $<06213+$ them , in the $\{$ two $\}$ $<08147+$ sh @ nayim > ends <07098 +qatsah > of the mercy <03727 + kapporeth > seat. two EXO 025018 And thou shalt make <06213 + \{two $\}<08147+$ sh @ nayim > cherubims < $3742 \mathrm{k} @$ ruwb > [ of ] gold <02091 + zahab > , [ of ] beaten <04749 + miqshah > work <04749 +miqshah > shalt thou make <06213 + them, in the two <08147 + sh @ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat . two EXO 025019 And make <06213 + one <00259 +>echad > cherub <03742 +k@ruwb > on the one <00259 +>echad > end <07098 +qatsah $>$, and the other <00259 +>echad > cherub <03742 +k@ruwb > on the other <02088 +zeh > end <07098 +qatsah $>$ : [ even ] of the mercy <03727 + kapporeth > seat shall ye make <06213 + the cherubims <03742 +k @ ruwb > on the $\{$ two $\}<08147+$ sh@ nayim > ends $<07098+$ qatsah > thereof . two EXO 025022 And there I will meet $<03259+$ ya with thee, and I will commune <01696 +dabar > with thee from above <05921 + the mercy <03727 + kapporeth > seat, from between <00996 +beyn > the $\{$ two $\}<08147+$ sh@ nayim > cherubims <03742 $+\mathrm{k} @$ ruwb > which <00834 +>aher > [ are ] upon the ark <00727 +> arown > of the testimony <5715>, of all <03605 +kol > [ things ] which <00834 +> aher > I will give thee in commandment <06680 +tsavah > unto the children <01121 + ben $>$ of Israel $<03478+$ Yisra>el > . two EXO 025023 . Thou shalt also make $<06213+$ a table $<07979$ + shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : \{two $\}$ cubits <00520 +>ammah > [ shall be ] the length <00753 +>orek > thereof, and a cubit <00520 +> ammah > the breadth <07341 +rochab > thereof, and a cubit $<00520$ +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof . two EXO 025 035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 + sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > $\{$ two $\}<08147+$ sh@nayim >branches <07070 +qaneh > of the same , according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . two EXO 025035 And [ there shall be ] a knop <03730 +kaphtor > under <08478 + tachath > two <08147 +sh @ nayim $>$ branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > \{two \} $<08147+$ sh @ nayim >branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, according to the six <08337 +shesh > branches <07070 +qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah >
. two EXO 025035 And [ there shall be ] a knop <03730 + kaphtor > under <08478 + tachath > \{two\} <08147 +sh@ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@ nayim > branches <07070 +qaneh > of the same, according to the six <08337 + shesh > branches <07070 +qaneh > that proceed <03318 +yatsa>> out of the candlestick <04501 +m@nowrah > . Two EXO 026017 \{Two \}<08147 +sh @ nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 + shalab > one <00802 +>ishshah > against <00413 +>el > another <00269 +> achowth > : thus <03651 +ken > shalt thou make <06213 + for all $<03605+\mathrm{kol}>$ the boards <07175 +qeresh > of the tabernacle <04908 +mishkan >. two EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under < $08478+$ tachath > one < $00259+>$ echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh@nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver $<03701+$ keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one < 00259 +>echad > board <07175 +qeresh $>$ for his two <08147 +sh@ nayim > tenons <03027 +yad > , and \{two\}<08147+sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 + sh @ nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty <06242 + boards $<07175+$ qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh @ nayim > tenons <03027 +yad > , and two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . two EXO 026019 And thou shalt make $<06213+$ forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards < 07175 +qeresh > ; \{two $\}<08147+$ sh @ nayim > sockets <00134 +>eden > under $<08478+$ tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons $<03027+y a d>$, and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > another $<00259$ +> echad > board <07175 +qeresh > for his two <08147 + sh @ nayim > tenons <03027 +yad > . two EXO 026021 And their forty <00705 +> arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$, and $\{$ two $\}<08147+$ sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026021 And their forty <00705 +> arba sockets <00134 +>eden > [ of ] silver <03701 + keceph > ; \{two \} <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one $<00259$ +>echad > board <07175 +qeresh > , and two <08147 +sh @ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026023 And two <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 + mishkan > in the \{two\} sides <03411 +y@rekah > . two EXO 026023 And \{two\} <08147 +sh@ nayim > boards <07175 +qeresh > shalt thou make <06213 + for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411+y@rekah >. two EXO 026024 And they shall be coupled <08382 +ta>am > together beneath <04295 +mattah > , and they shall be coupled <08535 +tam > together $<03162+$ yachad > above $<05921+$ the head $<07218+$ ro $>$ sh > of it unto one $<00259$ +>echad > ring $<02885+$ tabba : thus <03651 +ken > shall it be for them both <08147+sh@ nayim > ; they shall be for the \{two\} $<08147+$ sh @ nayim > corners < $04742+\mathrm{m} @$ quts . two EXO 026025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets $<00134$ +>eden > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad> board <07175 +qeresh > , and \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 026025 And they shall be eight $<08083+$ sh @ moneh > boards <07175 +qeresh > , and their sockets <00134 +> eden > [ of ] silver <03701 + keceph >, sixteen sockets <00134 +>eden > ; \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets $<00134$ +> eden > under < 08478 + tachath > another <00259 +> echad > board < 07175 +qeresh > . two EXO 026 027 And five <02568 +chamesh > bars <01280 +b@riyach > for the boards <07175 +qeresh > of the other $<08145+$ sheniy > side <06763 +tsela < > of the tabernacle <04908 + mishkan > , and five <02568 +chamesh >
bars <01280 +b@riyach > for the boards <07175 +qeresh > of the side <06763 +tsela< > of the tabernacle <04908 +mishkan > , for the \{two\} sides <03411 +y@rekah > westward <03220 +yam > . two EXO 027007 And the staves <00905 +bad > shall be put <00935 +bow>> into the rings <02885 + tabba, and the staves <00905 +bad > shall be upon the $\{$ two $\}<08147+$ sh @ nayim > sides <06763 +tsela < > of the altar < $04196+$ mizbeach > , to bear <05375 +nasa>> it . two EXO 028007 It shall have < $01961+$ hayah > the two <08147 +sh@nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar> at <00413 +>el> the $\{$ two $\}<08147$ + sh@nayim > edges <07098 +qatsah > thereof; and [ so ] it shall be joined <02266 +chabar > together . two EXO 028007 It shall have <01961 +hayah > the $\{$ two $\}<08147+$ sh @ nayim > shoulderpieces <03802 +katheph > thereof joined <02266 +chabar > at <00413 +>el > the two <08147 +sh@ nayim > edges <07098 +qatsah > thereof ; and [ so ] it shall be joined <02266 +chabar > together . two EXO 028009 And thou shalt take <03947 +laqach > \{two $\}<08147+$ sh@ nayim > onyx <07718 +shoham > stones <68> , and grave <06605 +pathach > on $<05921+$ them the names $<08034+$ shem > of the children <01121 +ben > of Israel < $03478+$ Yisra>el > : two EXO 028011 With the work <04639 +ma of an engraver < $02796+$ charash > in stone <68> , [ like ] the engravings <06603 +pittuwach > of a signet <02368 +chowtham > , shalt thou engrave <06605 +pathach > the $\{$ two $\}<08147+$ sh @ nayim > stones <68> with the names <08034 +shem > of the children <01121 +ben > of Israel $<03478+$ Yisra>el > : thou shalt make <06213 + them to be set <04142 +muwcabbah > in ouches $<04865$ +mishb@tsah > of gold <02091 +zahab > . two EXO 028012 And thou shalt put <07760 +suwm > the two $<08147+$ sh @ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el> : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 +paniym > the LORD <03068 +Y @hovah > upon his \{two\}<08147 +sh@ nayim > shoulders <03802 + katheph > for a memorial <02146 +zikrown > . two EXO 028012 And thou shalt put <07760 +suwm > the \{two\} <08147 +sh @ nayim > stones <68> upon the shoulders <03802 +katheph > of the ephod <00646 +>ephowd > [ for ] stones <68> of memorial <02146 +zikrown > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : and Aaron <00175 +> Aharown > shall bear <05375 +nasa>> their names <08034 +shem > before <06440 +paniym > the LORD <03068 + Y @ hovah > upon his two <08147 +sh@ nayim > shoulders <03802 +katheph > for a memorial <02146 +zikrown > . two EXO 028014 And \{two\} <08147 +sh@nayim > chains <08333 +sharah@rah $>$ [ of ] pure <02889 +tahowr > gold <02091 +zahab > at the ends <04020 +migbalah > ; [ of ] wreathen <05688 + work $<04639+$ ma shalt thou make $<06213+$ them, and fasten $<05414$ +nathan $>$ the wreathen $<05688+$ chains $<08333+$ sharah @rah > to the ouches <04865 +mishb@tsah >. two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh@nayim > rings <02885 +tabba of gold <02091 +zahab $>$, and shalt put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba on <05921 + the \{two\} $<08147$ +sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > two <08147 +sh @ nayim > rings <02885 + tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the \{two\}<08147 +sh@nayim > rings <02885 +tabba on <05921 + the two <08147 + sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028023 And thou shalt make <06213 + upon the breastplate <02833 +choshen > \{two $<08147$ +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and shalt put <05414 +nathan > the two <08147 +sh@ nayim > rings <02885 +tabba on <05921 + the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028024 And thou shalt put <05414 +nathan > the two <08147 + sh@nayim > wreathen <05688 + [ chains <05688 + ] of gold <02091 +zahab > in the \{two \} <08147 +sh@nayim $>$ rings <02885 + tabba [ which are ] on <00413 +>el> the ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 028024 And thou shalt put <05414 +nathan > the \{two\} <08147 +sh@nayim > wreathen $<05688+$ [ chains $<05688+$ ] of gold <02091 +zahab > in the two <08147 +sh@nayim > rings <02885 +tabba [ which are ] on <00413 +>el > the ends <07098 + qatsah > of the breastplate <02833 +choshen > . two EXO 028 025 And [ the other ] two <08147 +sh@ nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen <05688 + [ chains ] thou shalt fasten <05414 +nathan > in the $\{$ two $\}<08147+$ sh @ nayim >ouches $<04865+$ mishb @tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > before it . two EXO 028025 And [ the other ] two <08147 + sh@ nayim > ends $<07098+$ qatsah > of the $\{$ two $\}<08147+$ sh @ nayim > wreathen <05688 + [ chains ] thou shalt fasten <05414 +nathan > in the two <08147 +sh@ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +> ephowd > before it . two EXO 028 025 And [ the other ] \{two\}<08147 +sh@ nayim > ends <07098 +qatsah > of the two <08147 +sh@nayim > wreathen $<05688+$ [ chains ] thou shalt fasten $<05414+$ nathan $>$ in the two $<08147+$ sh @ nayim $>$ ouches $<04865+$ mishb@tsah > , and put <05414 +nathan > [ them ] on <05921 + the shoulderpieces <03802 +katheph >
of the ephod <00646 +>ephowd > before it . two EXO 028026 And thou shalt make <06213 + two <08147 + sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the $\{$ two $\}<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which <00834 +> aher > [ is ] in the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . two EXO 028026 And thou shalt make <06213 + \{two $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > , and thou shalt put <07760 +suwm > them upon the two <08147 +sh @ nayim > ends $<07098+$ qatsah > of the breastplate <02833 +choshen > in the border <08193 +saphah > thereof, which $<00834+>$ aher > [ is ] in the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . two EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the $\{$ two $\}<08147+$ sh@nayim > sides $<03802$ +katheph > of the ephod <00646 +>ephowd > underneath <04295 + mattah > , toward <04136 +muwl > the forepart <06440 + paniym > thereof, over <05980 + against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two EXO 028027 And \{two\} <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + the [ other ] coupling $<04225+$ machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two EXO 029001 . And this <02088 +zeh > [ is ] the thing <01697 +dabar > that thou shalt do $<06213$ + unto them to hallow <06942 +qadash > them, to minister unto me in the priest s <03547 + kahan > office : Take <03947 +laqach > one <00259 +>echad > young bullock <06499 +par > , and \{two\}<08147 +sh@ nayim > rams <00352 +>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , two EXO 029003 And thou shalt put <05414 + nathan > them into <05921 + one <00259 +>echad > basket <05536 +cal > , and bring <07126 +qarab > them in the basket <05536 +cal> , with the bullock <06499 +par> and the $\{$ two $\}<08147$ +sh@ nayim > rams <00352 +>ayil> . two EXO 029013 And thou shalt take <03947 +laqach > all <03605 +kol $>$ the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and the caul <03508 + yothereth > [ that is ] above <05921 + the liver <03516 +kabed > , and the $\{$ two $\}<08147+$ sh @ nayim > kidneys $<03629+$ kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and burn <06999 +qatar > [ them ] upon the altar <04196 + mizbeach > . two EXO 029022 Also thou shalt take <03947 +laqach > of the ram <00352 $+>$ ayil > the fat <02459 +cheleb > and the rump <00451 +>alyah >, and the fat $<02459+$ cheleb > that covereth $<03680+$ kacah > the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver <03516 +kabed > , and the $\{$ two $\}<08147+$ sh@ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, and the right <03233 +y @ maniy > shoulder <07785 +showq > ; for it [ is ] a ram <00352 +>ayil $>$ of consecration <04394 +millu>> : two EXO 029038 . Now this <02088 +zeh > [ is that ] which <00834 $+>$ aher > thou shalt offer <06213 + upon the altar <04196 +mizbeach > ; \{two \}<08147+sh@nayim > lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 + shaneh > day <03117 +yowm > by day <03117 +yowm > continually <08548 +tamiyd > . two EXO 030002 A cubit <00520 +>ammah > [ shall be ] the length $<00753+>$ orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof ; foursquare $<07251+$ raba < > shall it be : and $\{$ two $\}$ cubits < $00520+>$ ammah > [ shall be ] the height <06967 +qowmah > thereof : the horns <07161 +qeren > thereof [ shall be ] of the same . two EXO 030004 And two <08147 + sh @ nayim > golden <02091 +zahab > rings <02885 +tabba shalt thou make <06213 + to it under <08478 +tachath > the crown <02213 +zer>of it, by the two <08147+sh @ nayim > corners <06763 +tsela < > thereof, upon the $\{$ two $\}<08147+$ sh @ nayim > sides <06654 +tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves < $00905+$ bad > to bear < 05375 +nasa>> it withal <01992 +hem > . two EXO 030004 And two <08147 +sh @ nayim > golden <02091 +zahab > rings < 02885 +tabba shalt thou make <06213 + to it under <08478 + tachath > the crown <02213 +zer > of it , by the \{two\} <08147 +sh@nayim > corners <06763 +tsela < > thereof, upon the two <08147 +sh@ nayim > sides <06654 +tsad > of it shalt thou make $<06213+[$ it ] ; and they shall be for places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal <01992 +hem > . two EXO 030004 And \{two\} <08147 +sh@nayim > golden <02091 +zahab $>$ rings <02885 + tabba shalt thou make <06213 + to it under <08478 + tachath > the crown <02213 +zer > of it , by the two <08147+sh@ nayim > corners <06763 +tsela<> thereof, upon the two <08147 +sh@nayim > sides $<06654+$ tsad > of it shalt thou make <06213 + [ it ] ; and they shall be for places <01004 +bayith > for the staves $<00905+$ bad > to bear <05375 +nasa>> it withal <01992 +hem > . two EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 + ro $>$ sh $>$ spices $\langle 01314+$ besem $\rangle$, of pure $<01865+\mathrm{d} @$ rowr $>$ myrrh $<04753$ +more > five <02568 +chamesh > hundred < $03967+$ me> ah > [ shekels ] , and of sweet <01314 +besem >
cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , two EXO 030023 Take <03947 +laqach > thou also unto thee principal <07218 +ro>sh > spices <01314 +besem > , of pure <01865 +d@rowr > myrrh <04753 +more > five < $02568+$ chamesh > hundred <03967 +me>ah > [ shekels ] , and of sweet <01314 +besem > cinnamon <07076 +qinnamown > half <04276 +machatsiyth > so much <04276 +machatsiyth > , [ even ] \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , and of sweet <01314 +besem > calamus <07070 +qaneh > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > [ shekels ] , two EXO 031018 And he gave <05414 +nathan > unto Moses < 04872 +Mosheh > , when he had made an end <03615 + kalah > of communing <01696 + dabar > with him upon mount <02022 +har $>$ Sinai <05514 +Ciynay >, \{two\} <08147+sh@nayim > tables <03871 +luwach > of testimony <5715> , tables <03871 +luwach > of stone <68>, written <03789 + kathab > with the finger <00676 +>etsba<> of God <00430 +>elohiym > . two EXO 032015 . And Moses <04872 +Mosheh > turned <06437 + panah > , and went <03381 + yarad > down <03381 +yarad > from the mount <02022 +har > , and the $\{$ two $\}<08147+$ sh@ nayim > tables <03871 +luwach > of the testimony <5715> [ were ] in his hand <03027 +yad > : the tables <03871 +luwach > [ were ] written <03789 +kathab > on both <08147 + sh @ nayim > their sides <05676 + ; on the one side and on the other <02088 +zeh > [ were ] they written <03789 +kathab > . two EXO 034001 . And the LORD <03068 +Y@hovah > said <00559 +>amar> unto Moses <04872 +Mosheh > , Hew <06458 +pacal>thee \{two\} <08147 + sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > : and I will write $<03789$ +kathab > upon [ these ] tables <03871 +luwach > the words <01697 +dabar > that were in the first $<07223$ +ri>shown > tables <03871 +luwach >, which <00834 +>aher > thou brakest <07665 +shabar > . two EXO 034004 And he hewed <06458 + pacal > two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay > , as the LORD <03068 + Y @hovah > had commanded <06680 +tsavah > him , and took <03947 +laqach > in his hand <03027 +yad > the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > of stone <68> two EXO 034004 And he hewed <06458 + pacal > \{two\} <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > ; and Moses <04872 +Mosheh > rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and went <05927 + up unto mount <02022 +har > Sinai <05514 +Ciynay >, as the LORD <03068 +Y @hovah > had commanded <06680 +tsavah > him , and took $<03947$ +laqach > in his hand <03027 +yad > the two <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . two EXO 034029 And it came <01961 +hayah > to pass, when Moses <04872 +Mosheh > came <03381 + yarad > down <03381 +yarad > from mount <02022 +har > Sinai <05514 +Ciynay> with the \{two\} <08147 + sh @ nayim > tables <03871 +luwach > of testimony <5715> in Moses <04872 +Mosheh > hand <03027 +yad > , when he came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , that Moses <04872 + Mosheh > wist <03045 +yada < > not that the skin <05785 + of his face <06440 +paniym > shone <07160 +qaran > while he talked <01696 +dabar > with him . two EXO 036022 One <00259 +> echad > board <07175 +qeresh > had \{two\} <08147 +sh@ nayim > tenons <03027 +yad>, equally <07947 +shalab > distant <07947 + shalab > one <00259 +>echad > from another <00259 +> echad > : thus <03651 +ken > did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . two EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > for his $\{$ two $\}<08147+$ sh @ nayim > tenons <03027 +yad > . two EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made $<06213+$ under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh @ nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad>, and \{two\} <08147+sh@ nayim > sockets <00134 +>eden > under $<08478$ +tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons $<03027+$ yad >. two EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph $>$ he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad> board <07175 +qeresh $>$ for his $\{$ two $\}<08147+$ sh@ nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 + tachath > another <00259 +>echad > board <07175 +qeresh > for his two <08147
+sh@ nayim > tenons <03027 +yad > . two EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver <03701 + keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; \{two \} <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 $+>$ echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 + qeresh > for his two <08147 + sh @ nayim > tenons <03027 +yad >. two EXO 036026 And their forty <00705 +> arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 + sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and \{two\} <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 036026 And their forty <00705 +> arba sockets <00134 +>eden > of silver <3701keceph > ; \{two\} <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > another <00259 +>echad > board <07175 +qeresh > . two EXO 036028 And two < $08147+$ sh @ nayim > boards < 07175 +qeresh > made $<06213+$ he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the \{two\} sides <03411 +y@rekah > . two EXO 036028 And \{two\} <08147 +sh@ nayim > boards <07175 +qeresh > made <06213 + he for the corners <04742 +m@quts of the tabernacle <04908 +mishkan > in the two sides <03411 +y @rekah > . two EXO 036030 And there were eight <08083 +sh@moneh > boards <07175 +qeresh > ; and their sockets <00134 +>eden > [ were ] sixteen sockets <00134 +>eden > of silver <03701 +keceph > , under < $08478+$ tachath > every $<00259+>$ echad > board <07175 +qeresh > \{two $\}<08147+$ sh @ nayim > sockets <00134 +>eden > . two EXO 037001 . And Bezaleel <01212 + B @ tsal>el > made <06213 + the ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + : \{two\} cubits <00520 +>ammah > and a half <02677 +chetsiy > [ was ] the length $<00753+>$ orek $>$ of it, and a cubit $<00520+>$ ammah > and a half <02677 +chetsiy > the breadth <07341 +rochab > of it , and a cubit <00520 +>ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > of it : two EXO 037003 And he cast <03332 +yatsaq > for it four <00702 + > arba < > rings <02885 + tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +>arba < > corners <06471 +pa of it ; even two <08147 +sh@ nayim > rings <02885 +tabba upon the one <00259 +>echad > side <06763 +tsela<> of it , and \{two\} <08147 +sh@ nayim > rings <02885 +tabba upon the other <08145 +sheniy > side <06763 +tsela < > of it . two EXO 037003 And he cast <03332 +yatsaq > for it four <00702 +>arba< > rings <02885 +tabba of gold <02091 +zahab > , [ to be set ] by the four <00702 +> arba<> corners <06471 + pa of it ; even \{two\} <08147 +sh@nayim $>$ rings <02885 + tabba upon the one <00259 +> echad > side <06763 +tsela<> of it , and two <08147 + sh @ nayim $>$ rings <02885 + tabba upon the other <08145 +sheniy > side <06763 +tsela< > of it . two EXO 037006 And he made $<06213+$ the mercy $<03727+$ kapporeth $>$ seat [ of ] pure $<02889+$ tahowr > gold $<02091+$ zahab $>:\{$ two $\}$ cubits $<00520+>$ ammah > and a half $<02677$ +chetsiy > [ was ] the length <00753 +>orek > thereof , and one cubit $<00520+>$ ammah > and a half $<02677+$ chetsiy > the breadth $<07341$ +rochab > thereof . two EXO 037007 And he made <06213 + two <08147 + sh@nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten $<04749+$ miqshah $>$ out of one piece $<04749+$ miqshah $>$ made $<06213+$ he them , on the $\{$ two $\}<08147$ +sh@ nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; two EXO 037007 And he made $<06213+\{$ two $\}<08147+$ sh@ nayim > cherubims <03742 +k@ruwb > [ of ] gold <02091 +zahab > , beaten $<04749+$ miqshah > out of one piece <04749 +miqshah > made <06213 + he them , on the two <08147 +sh@nayim > ends <07098 +qatsah > of the mercy <03727 +kapporeth > seat ; two EXO 037008 One <00259 $+>$ echad > cherub <03742 $+\mathrm{k} @$ ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and another $<00259+>$ echad > cherub <03742 + $\mathrm{k} @$ ruwb > on the [ other] end <07098 +qatsah > on that side: out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the $\{$ two $\}<08147$ +sh@ nayim > ends <07099 +qetsev > thereof . two EXO 037010 . And he made <06213 + the table <07979 +shulchan > [ of ] shittim <07848 +shittah > wood <06086 + : \{two \} cubits <00520 +>ammah > [ was ] the length $<00753+>$ orek > thereof, and a cubit <00520 +>ammah > the breadth <07341 +rochab > thereof, and a cubit $<00520+>$ ammah > and a half <02677 +chetsiy > the height <06967 +qowmah > thereof : two EXO 037021 And a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh >of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > \{two\} <08147 +sh@nayim > branches <07070 +qaneh > of the same, according to the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa\gg out of it . two EXO 037021 And a knop <03730 +kaphtor > under <08478 +tachath > two $<08147+$ sh @ nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > \{two $\}<08147+$ sh @ nayim > branches < 07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 + tachath > two <08147 +sh@nayim > branches <07070 +qaneh > of the same , according to the six
<08337 + shesh > branches <07070 +qaneh > going <03318 +yatsa\gg out of it . two EXO 037021 And a knop $<03730+$ kaphtor > under <08478 +tachath > \{two $\}<08147+$ sh @nayim > branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 + tachath > two <08147 +sh@ nayim >branches <07070 +qaneh > of the same, and a knop <03730 +kaphtor > under <08478 +tachath > two <08147 +sh@nayim > branches $<07070+$ qaneh $>$ of the same , according to the six $<08337+$ shesh $>$ branches $<07070+$ qaneh $>$ going $<03318$ +yatsa>> out of it . two EXO 037025 . And he made <06213 + the incense <07004 +q@ toreth > altar $<04196+$ mizbeach > [ of ] shittim <07848 +shittah > wood <06086 + : the length <00753 +>orek > of it [ was ] a cubit <00520 +>ammah > , and the breadth <07341 +rochab > of it a cubit <00520 +>ammah > ; [ it was ] foursquare <07251 +raba<>; and \{two\} cubits <00520 +>ammah > [ was ] the height <06967 +qowmah > of it ; the horns <07161 +qeren > thereof were of the same . two EXO 037027 And he made <06213 + two <08147 + sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 +tachath > the crown <02213 + zer > thereof, by the two <08147 +sh@nayim > corners <06763 +tsela<>of it, upon the \{two $\}<08147$ + sh @ nayim > sides <06654 +tsad> thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> it withal . two EXO 037027 And he made <06213 + two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > for it under <08478 + tachath > the crown <02213 +zer> thereof, by the \{two\} <08147 + sh@ nayim > corners <06763 +tsela < > of it , upon the two <08147 +sh@nayim > sides <06654 +tsad > thereof, to be places $<01004+$ bayith > for the staves $<00905+$ bad $>$ to bear $<05375+$ nasa $\gg$ it withal . two EXO 037027 And he made <06213 + \{two $\}<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab $>$ for it under <08478 + tachath > the crown <02213 +zer > thereof, by the two <08147 +sh@ nayim > corners $<06763+$ tsela < > of it , upon the two <08147 +sh@ nayim > sides <06654 +tsad > thereof, to be places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa\gg it withal . two EXO 038029 And the brass $<05178+\mathrm{n} @$ chosheth > of the offering <08573 +t@ nuwphah > [ was ] seventy <07657 +shib talents <03603 +kikkar > , and \{two\} thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > shekels <08255 +sheqel > . two EXO 039004 They made <06213 + shoulderpieces <03802 +katheph > for it , to couple <02266 +chabar > [ it ] together : by the \{two\} <08147 +sh@nayim > edges <07099 +qetsev > was it coupled <02266 +chabar > together . two EXO 039016 And they made <06213 + two <08147 +sh@nayim > ouches <04865 +mishb@ tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@ nayim > gold <02091 +zahab $>$ rings <02885 +tabba; and put <05414 +nathan > the two <08147 +sh@nayim > rings <02885 +tabba in the $\{$ two $\}<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate < 02833 +choshen > . two EXO 039016 And they made <06213 + two <08147 + sh @ nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@nayim > gold <02091 +zahab > rings <02885 +tabba; and put <05414 +nathan > the $\{$ two $\}<08147+$ sh@nayim > rings <02885 +tabba in the two <08147 +sh@nayim > ends <07098 +qatsah > of the breastplate < 02833 +choshen > . two EXO 039016 And they made < $06213+$ two <08147 +sh @ nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and \{two\} <08147 +sh@nayim > gold <02091 +zahab > rings $<02885+$ tabba ; and put <05414 +nathan > the two <08147 +sh@ nayim > rings <02885 +tabba in the two $<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039016 And they made <06213 + \{two\} <08147 +sh@nayim > ouches <04865 +mishb@tsah > [ of ] gold <02091 +zahab > , and two <08147 +sh@ nayim > gold <02091 +zahab > rings <02885 +tabba ; and put <05414 +nathan > the two $<08147+$ sh@ nayim > rings <02885 +tabba in the two <08147 +sh@ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > . two EXO 039017 And they put <05414 +nathan > the two <08147 +sh@ nayim $>$ wreathen $<05688+$ chains <05688 + of gold <02091 +zahab > in the $\{$ two $\}<08147+$ sh @nayim > rings $<02885+$ tabba on $<05921+$ the ends $<07098+$ qatsah > of the breastplate $<02833+$ choshen > . two EXO 039017 And they put <05414 +nathan > the $\{$ two $\}<08147+$ sh @ nayim > wreathen $<05688+$ chains $<05688+$ of gold <02091 +zahab > in the two <08147 +sh@ nayim > rings <02885 +tabba on <05921 + the ends <07098 + qatsah > of the breastplate <02833 +choshen > . two EXO 039018 And the two <08147 +sh@nayim > ends <07098 +qatsah > of the two <08147 +sh@ nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the $\{$ two $\}<08147+$ sh@nayim > ouches <04865 + mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +>ephowd > , before it . two EXO 039018 And the two <08147 +sh@ nayim > ends <07098 +qatsah > of the $\{$ two $\}<08147+$ sh@ nayim > wreathen <05688 + chains $<05688+$ they fastened <05414 +nathan > in the two <08147 +sh@nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces <03802 +katheph > of the ephod <00646 +> ephowd $>$, before it . two EXO 039018 And the $\{$ two \} <08147 +sh@ nayim > ends <07098 +qatsah > of the two <08147 + sh @ nayim > wreathen <05688 + chains <05688 + they fastened <05414 +nathan > in the two <08147 + sh @ nayim > ouches <04865 +mishb@tsah > , and put <05414 +nathan > them on <05921 + the shoulderpieces $<03802$ +katheph > of the ephod <00646 +>ephowd > , before it . two EXO 039019 And they made <06213 +
two <08147 +sh@ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on $<05921+$ the $\{$ two $\}<08147+$ sh @ nayim > ends <07098 +qatsah > of the breastplate <02833 +choshen > , upon the border <08193 +saphah > of it, which <00834 +> aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . two EXO 039019 And they made <06213 + \{two\} $<08147+$ sh @ nayim > rings <02885 +tabba of gold <02091 +zahab > , and put <07760 +suwm > [ them ] on $<05921+$ the two $<08147+$ sh@ nayim > ends $<07098+$ qatsah $>$ of the breastplate $<02833+$ choshen $>$, upon the border <08193 +saphah > of it , which <00834 +>aher > [ was ] on <00413 +>el > the side <05676 + of the ephod <00646 +> ephowd > inward <01004 +bayith > . two EXO 039020 And they made <06213 + two <08147 + sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on $<05921+$ the $\{$ two $\}<08147+$ sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against $<05980+$ the [ other ] coupling $<04225+$ machbereth $>$ thereof , above $<04605+$ ma the curious girdle $<02805$ +chesheb > of the ephod <00646 +>ephowd > . two EXO 039020 And they made < $06213+\{$ two \} $<08147+$ sh@ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against $<05980+$ the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . two LEV 003004 And the \{two \} <08147 +sh@ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] on <05921 + them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel > , and the caul < $03508+$ yothereth > above < $05921+$ the liver <03516 +kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . two LEV 003010 And the \{two\} $<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which $<00834+>$ aher > [ is ] by the flanks <03689 + kecel > , and the caul <03508 +yothereth > above <05921 + the liver <03516 + kabed >, with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away . two LEV 003015 And the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and the fat <02459 +cheleb > that [ is ] upon them, which <00834 +>aher > [ is ] by the flanks <03689 +kecel >, and the caul < $03508+$ yothereth > above <05921 + the liver <03516 +kabed > , with the kidneys <03629 +kilyah >, it shall he take <05493 +cuwr > away . two LEV 004009 And the $\{$ two $\}<08147+$ sh@nayim > kidneys <03629 +kilyah > , and the fat <02459 + cheleb > that [ is ] upon them, which <00834 +> aher > [ is ] by the flanks <03689 +kecel > , and the caul $<03508+$ yothereth > above <05921 + the liver < $03516+$ kabed > , with the kidneys <03629 + kilyah > , it shall he take <05493 +cuwr > away, two LEV 005007 . And if <00518 +>im > he be not able to bring <05060 +naga< > a lamb <07716 +seh > , then he shall bring <00935 +bow\gg for his trespass <00817 +> asham >, which <00834 +>aher > he hath committed <02398 +chata>>, two <08147 +sh@nayim > turtledoves <08449 +towr > , or $<00176+>$ ow $>\{$ two $\}<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , unto the LORD <03068 +Y @hovah > ; one <00259 +>echad > for a sin <02403 +chatta>ah > offering, and the other $<00259$ +>echad > for a burnt < 05930 + offering . two LEV 005007 . And if <00518 +>im > he be not able to bring <05060 +naga<> a lamb <07716 +seh > , then he shall bring <00935 +bow>> for his trespass <00817 +>asham > , which <00834 +> aher > he hath committed <02398 +chata>>, $\{$ two $\}<08147+$ sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh @ nayim > young <01121 +ben > pigeons <03123 +yownah >, unto the LORD <03068 +Y @hovah > ; one <00259 +> echad > for a sin <02403 +chatta> ah $>$ offering, and the other <00259 +>echad > for a burnt <05930 + offering . two LEV 005011 But if <00518 $+>$ im > he be not able <05381 +nasag > to bring <05381 +nasag > two <08147 +sh@ nayim > turtledoves <08449 + towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata>> shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering ; he shall put <07760 +suwm > no <03808 +lo>> oil <08081 +shemen > upon it, neither <03808 +lo>> shall he put <05414 +nathan > [ any ] frankincense <03828 +1@bownah > thereon <05921 + : for it [ is ] a sin $<02403$ +chatta>ah > offering . two LEV 005011 But if <00518 +>im > he be not able <05381 +nasag > to bring $<05381$ +nasag > \{two $\}<08147+$ sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 + sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , then he that sinned <02398 +chata\gg shall bring <00935 +bow>> for his offering <07133 +qorban > the tenth <06224 + part of an ephah <00374 +>eyphah $>$ of fine flour <05560 +coleth > for a sin <02403 +chatta>ah > offering; he shall put <07760 +suwm > no $<03808+$ lo \gg oil <08081 +shemen > upon it , neither <03808 +lo>> shall he put <05414 +nathan > [ any ] frankincense <03828 +1@ bownah > thereon <05921 + : for it [ is ] a sin <02403 +chatta>ah > offering . two LEV 007004 And the $\{$ two $\}<08147+$ sh@ nayim > kidneys <03629 + kilyah > , and the fat <02459 +cheleb > that [is ]
on <05921 + them, which <00834 +> aher > [ is ] by the flanks <03689 + kecel >, and the caul <03508 +yothereth $>$ [ that is ] above <05921 + the liver <03516 + kabed > , with the kidneys <03629 +kilyah > , it shall he take <05493 +cuwr > away : two LEV 008002 Take <03947 +laqach > Aaron <00175 +>Aharown > and his sons $<01121+$ ben > with him , and the garments <00899 +beged > , and the anointing <04888 +mishchah > oil <08081 +shemen > , and a bullock <06499 +par > for the sin <02403 +chatta>ah > offering, and \{two\}<08147 + sh @ nayim > rams <00352 +>ayil>, and a basket <05536 +cal> of unleavened <04682 +matstsah > bread ; two LEV 008016 And he took <03947 +laqach > all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards $<07130+$ qereb > , and the caul <03508 + yothereth > [ above ] the liver < $03516+$ kabed > , and the \{two\} $<08147$ +sh@ nayim > kidneys <03629 + kilyah > , and their fat <02459 +cheleb > , and Moses < $04872+$ Mosheh > burned <06999 +qatar > [ it ] upon the altar <04196 +mizbeach > . two LEV 008025 And he took <03947 +laqach > the fat <02459 +cheleb > , and the rump <00451 +>alyah > , and all <03605 +kol > the fat <02459 +cheleb > that [ was ] upon the inwards <07130 +qereb > , and the caul <03508 +yothereth > [ above ] the liver $<03516+$ kabed > , and the $\{$ two $\}<08147+$ sh @ nayim > kidneys <03629 +kilyah > , and their fat <02459 +cheleb > , and the right <03225 +yamiyn > shoulder <07785 +showq > : two LEV 012005 But if <00518 +>im > she bear <03205 +yalad > a maid <05347 $+\mathrm{n} @$ qebah > child , then she shall be unclean <02930 +tame>> \{two\} weeks <07620 +shabuwa < > , as in her separation <05079 +niddah > : and she shall continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893 +tohorah > threescore <08346 +shishshiym > and six $<08337$ +shesh > days <03117 +yowm > . two LEV 012008 And if <00518 +>im > she be not able to bring <04672 +matsa>> a lamb <07716 +seh > , then she shall bring <03947 +laqach > two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +> ow > \{two\} <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 +>echad > for a $\sin <02403+c h a t t a>$ ah > offering : and the priest <03548 +kohen > shall make an atonement <03722 +kaphar > for her , and she shall be clean <02891 +taher > . two LEV 012008 And if <00518 +>im > she be not able to bring <04672 +matsa>>a lamb <07716 +seh > , then she shall bring <03947 +laqach > \{two\} <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > ; the one <00259 +>echad > for the burnt <05930 + offering, and the other <00259 $+>$ echad > for a sin <02403 +chatta>ah > offering : and the priest <03548 +kohen > shall make an atonement $<03722$ +kaphar > for her, and she shall be clean <02891 +taher > . two LEV 014004 Then shall the priest $<03548+$ kohen > command <06680 +tsavah > to take <03947 +laqach > for him that is to be cleansed <02891 + taher > \{two $\}<08147+$ sh @ nayim > birds <06833 +tsippowr > alive <02416 +chay > [ and ] clean <02889 +tahowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet, and hyssop <00231 +>ezowb > : two LEV 014010 . And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > \{two\} $<08147+$ sh @ nayim > he lambs <03532 +kebes > without <08549 +tamiym > blemish < 08549 +tamiym > , and one <00259 +>echad > ewe < $03535+$ kibsah > lamb <03535 +kibsah > of the first <01323 +bath > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > , and three <07969 +shalowsh > tenth <06241 + deals of fine flour <05560 +coleth > [ for ] a meat offering , mingled <01101 +balal > with oil <08081 +shemen $>$, and one <00259 +>echad > log <03849 +log > of oil <08081 +shemen > . two LEV 014022 And two <08147 + sh@ nayim > turtledoves <08449 +towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young <01121 +ben $>$ pigeons <03123 +yownah > , such as he is able <05381 +nasag > to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > a burnt <05930 + offering . two LEV 014022 And \{two \}<08147 +sh@nayim > turtledoves <08449 +towr > , or <00176 +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , such as he is able <05381 +nasag $>$ to get <05381 +nasag > ; and the one <00259 +>echad > shall be a sin <02403 +chatta> ah > offering, and the other <00259 +> echad > a burnt <05930 + offering . two LEV 014049 And he shall take <03947 +laqach > to cleanse <02398 +chata>> the house <01004 +bayith > \{two\} <08147 +sh@ nayim > birds <06833 +tsippowr > , and cedar <00730 +>erez > wood <06086 + , and scarlet, and hyssop <00231 +>ezowb > : two LEV 015014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him two $<08147+$ sh @ nayim > turtledoves <08449 +towr > , or <00176 +>ow > \{two $\}<08147+$ sh @ nayim > young $<01121+$ ben > pigeons <03123 +yownah > , and come <00935 +bow>> before <06440 +paniym > the LORD $<03068+$ Y @ hovah > unto the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation $<04150$ +mow , and give <05414 +nathan > them unto the priest <03548 +kohen > : two LEV 015014 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall take <03947 +laqach > to him \{two \ll08147 +sh@ nayim > turtledoves <08449 +towr>, or <00176 +>ow > two <08147 +sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , and come <00935 +bow>> before <06440 + paniym > the LORD <03068 $+\mathrm{Y} @$ hovah $>$ unto the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150
+mow, and give <05414 +nathan > them unto the priest <03548 +kohen > : two LEV 015029 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > she shall take <3947laqach > unto her two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > \{two\} <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 + pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . two LEV 015029 And on the eighth $<08066+$ sh @ miyniy > day <03117 +yowm > she shall take < 3947laqach > unto her \{two \} <08147 +sh@nayim > turtles <08449 + towr > , or <00176 +>ow > two <08147 +sh@ nayim > young <01121 +ben > pigeons <03123 +yownah > , and bring <00935 +bow>> them unto the priest <03548 +kohen > , to the door <06607 + pethach > of the tabernacle $<00168+>$ ohel > of the congregation < $04150+$ mow . two LEV 016001 . And the LORD $<03068+$ Y @hovah > spake <01696 +dabar > unto Moses <04872 +Mosheh > after <00310 +>achar > the death $<04194$ +maveth > of the $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > of Aaron <00175 +>Aharown > , when they offered $<07126+$ qarab $>$ before $<06440+$ paniym $>$ the LORD $<03068+$ Y @hovah $>$, and died $<04191$ +muwth > ; two LEV 016005 . And he shall take <03947 +laqach > of the congregation <05712 + of the children <01121 +ben > of Israel <03478 +Yisra>el> \{two\}<08147 +sh@nayim > kids <08163 +sa of the goats $<05795+$ for a $\sin <02403+$ chatta $>$ ah > offering, and one <00259 +>echad > ram <00352 +>ayil > for a burnt $<05930+$ offering . two LEV 016007 And he shall take <03947 +laqach > the $\{$ two $\}<08147+$ sh @ nayim > goats $<08163+$ sa, and present <05975 + them before <06440 + paniym > the LORD <03068 +Y @hovah > [ at ] the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow . two LEV 016 008 And Aaron <00175 +>Aharown > shall cast <05414 +nathan > lots <01486 + gowral > upon the \{two\} $<08147+$ sh @ nayim > goats <08163 +sa ; one <00259 +>echad > lot <01486 +gowral> for the LORD <03068 $+\mathrm{Y} @$ hovah > , and the other <00259 +>echad > lot <01486 +gowral > for the scapegoat <05799 +zel > . two LEV 023013 And the meat offering <04503 +minchah > thereof [ shall be ] \{two $\}<08147+$ sh @ nayim > tenth <06241 + deals of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , an offering made by fire unto the LORD <03068 +Y @ hovah > [ for ] a sweet <05207 +nichowach > savour <07381 +reyach > : and the drink <05262 +necek > offering thereof [ shall be ] of wine <03196 +yayin > , the fourth <07243 +r@biy [ part ] of an hin <01969 +hiyn > . two LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > two<08147 +sh@ nayim > wave <08573 +t@ nuwphah > loaves <03899 +lechem > of \{two \} $<08147+$ sh @ nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 + Y @hovah > . two LEV 023017 Ye shall bring <00935 +bow>> out of your habitations <04186 +mowshab > \{two $\}<08147+$ sh @ nayim > wave <08573 +t@nuwphah > loaves <03899 +lechem > of two <08147 + sh@ nayim > tenth <06241 + deals : they shall be of fine flour <05560 +coleth > ; they shall be baken <00644 +>aphah > with leaven <02557 +chametz > ; [ they are ] the firstfruits <01061 +bikkuwr > unto the LORD <03068 +Y @hovah > . two LEV 023018 And ye shall offer <07126 +qarab > with the bread <03899 +lechem > seven <07651 + sheba < > lambs <03532 +kebes > without <08549 +tamiym > blemish <08549 +tamiym > of the first <01121 +ben > year <08141 + shaneh > , and one <00259 +>echad > young bullock <06499 +par > , and $\{$ two $\}<08147+$ sh@nayim > rams <00352 +>ayil > : they shall be [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @ hovah > , with their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings, [ even ] an offering made by fire, of sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y @hovah > . two LEV 023019 Then ye shall sacrifice <06213 + one <00259 +> echad > kid $<08163+$ sa of the goats <05795 + for a sin <02403 +chatta>ah > offering, and \{two\}<08147 +sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > for a sacrifice <02077 +zebach > of peace $<08002$ +shelem > offerings . two LEV 023020 And the priest <03548 +kohen > shall wave <05130 +nuwph > them with the bread <03899 +lechem > of the firstfruits [ for ] a wave <08573 +t @ nuwphah > offering before <06440 +paniym > the LORD <03068 +Y @ hovah > , with the $\{$ two $\}<08147+$ sh @nayim > lambs <03532 +kebes > : they shall be holy <06944 +qodesh > to the LORD <03068 +Y @ hovah > for the priest <03548 +kohen > . two LEV 024005 And thou shalt take <03947 +laqach > fine flour <05560 +coleth > , and bake <00644 +> aphah > twelve cakes <02471 +challah > thereof : \{two \} <08147 + sh @ nayim > tenth <06241 + deals shall be in one <00259 +> echad > cake <02471 +challah > . two LEV 024006 And thou shalt set <07760 +suwm > them in $\{$ two $\}<08147+$ sh @ nayim > rows <04634 +ma, six <08337 +shesh > on a row <04635 +ma, upon the pure <02888 + Tabbath > table <07979 +shulchan > before <06440 +paniym > the LORD <03068 +Y @hovah > . two NUM 001035 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > , [ were ] thirty <07970 +sh@lowshiym > and two <08147 +sh@nayim > thousand <00505 +>eleph > and \{two\}<08147+sh@nayim > hundred <03967 +me>ah > . two NUM 001035 Those that were numbered <06485 +paqad > of them, [ even ] of the tribe <04294 +matteh > of Manasseh
$<04519+\mathrm{M} @$ nashsheh > , [ were ] thirty <07970 + sh@lowshiym > and $\{$ two $\}<08147+$ sh @ nayim > thousand <00505 +>eleph > and two <08147 +sh@ nayim > hundred <03967 +me>ah > . two NUM 001039 Those that were numbered <06485 +paqad > of them , [ even ] of the tribe <04294 +matteh > of Dan <01835 +Dan > , [ were ] threescore <08346 +shishshiym > and \{two\}<08147 +sh@nayim > thousand <00505 +>eleph > and seven $<07651$ +sheba< > hundred <03967 +me>ah > . two NUM 002021 And his host <06635 +tsaba>>, and those that were numbered <06485 +paqad > of them, [ were ] thirty <07970 + sh @lowshiym > and two <08147 +sh@ nayim > thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > . two NUM 002021 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them , [ were ] thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > thousand <00505 +>eleph > and two hundred <03967 +me>ah > . two NUM 002026 And his host <06635 +tsaba>> , and those that were numbered <06485 +paqad > of them, [ were ] threescore <08346 +shishshiym > and \{two $\}<08147+$ sh@ nayim > thousand <00505 +>eleph > and seven $<07651+$ sheba < > hundred <03967 +me>ah > . two NUM 003034 And those that were numbered $<06485+$ paqad > of them, according to the number <04557+micpar > of all <03605+kol> the males <02145 +zakar > , from a month <02320 +chodesh > old <01121 +ben > and upward <04605 +ma, [ were ] six <08337 + shesh > thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > . two NUM 003039 All <03605 + kol > that were numbered <06485 +paqad > of the Levites <03881 +Leviyiy > , which <00834 +>aher > Moses $<04872+$ Mosheh > and Aaron <00175 +> Aharown > numbered <06485 +paqad> at <05921 + the commandment $<06310+$ peh > of the LORD <03068 + Y @hovah > , throughout their families <04940 +mishpachah > , all $<03605+\mathrm{kol}>$ the males $<02145+$ zakar > from a month <02320 +chodesh >old <01121 +ben > and upward $<04605+$ ma , [ were ] twenty <06242 + and \{two\} <08147 +sh@ nayim > thousand <00505 +>eleph > . two NUM 003043 And all <03605 +kol > the firstborn <01060 +b@ kowr > males <02145 +zakar > by the number $<04557$ +micpar > of names <08034 +shem > , from a month <02320 +chodesh > old <01121 +ben > and upward $<04605+\mathrm{ma}$, of those that were numbered <06485 +paqad > of them, were twenty $<06242+$ and two $<08147$ + sh @ nayim > thousand <00505 +>eleph > \{two $\}<08147+$ sh@nayim > hundred <03967 +me>ah > and threescore $<07657$ +shib and thirteen $<07969$ +shalowsh > . two NUM 003043 And all <03605 +kol > the firstborn <01060 +b@kowr > males <02145 +zakar > by the number <04557 +micpar > of names <08034 +shem $>$, from a month $<02320+$ chodesh > old $<01121+$ ben > and upward $<04605+\mathrm{ma}$, of those that were numbered $<06485+$ paqad > of them, were twenty <06242 + and \{two $\}<08147+$ sh @nayim > thousand <00505 +>eleph > two <08147 +sh @ nayim > hundred <03967 +me>ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > . two NUM 003046 And for those that are to be redeemed <06302 +paduwy > of the \{two\} hundred $<03967+$ me $>$ ah > and threescore <07657 +shib and thirteen <07969 +shalowsh > of the firstborn <01060 +b @ kowr > of the children <01121 +ben > of Israel <03478 + Yisra>el > , which are more <05736 + than <05921 + the Levites <03881 +Leviyiy > ; two NUM 004036 And those that were numbered <06485 +paqad > of them by their families <04940 + mishpachah > were \{two\} thousand < $00505+>$ eleph > seven < $07651+$ sheba < > hundred $<03967+$ me $>$ ah $>$ and fifty $<02572+$ chamishshiym > . two NUM 004040 Even those that were numbered <06485 +paqad > of them, throughout their families <04940 +mishpachah >, by the house <01004 +bayith > of their fathers <1>, were \{two\} thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me>ah > and thirty <07970 +sh@lowshiym > . two NUM 004044 Even those that were numbered $<06485+$ paqad > of them after their families <04940 +mishpachah > , were three <07969 +shalowsh > thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > . two NUM 006010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow>> two <08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > \{two\} <08147 + sh@nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : two NUM 006010 And on the eighth <08066 +sh@miyniy > day <03117 +yowm > he shall bring <00935 +bow>> \{two\}<08147 +sh@nayim > turtles <08449 +towr > , or <00176 +>ow > two $<08147+$ sh @ nayim > young <01121 +ben > pigeons <03123 +yownah > , to the priest <03548 +kohen > , to the door <06607 +pethach > of the tabernacle <00168 +>ohel > of the congregation <04150 +mow : two NUM 007 003 And they brought <00935 +bow>> their offering <07133 +qorban > before < 06440 +paniym > the LORD $<03068+$ Y @ hovah > , six <08337 +shesh > covered <06632 +tsab > wagons <05699 + , and twelve oxen <01241 +baqar > ; a wagon <05699 + for \{two\} <08147 +sh@ nayim > of the princes <05387 +nasiy>>, and for each one an ox <07794 +showr > : and they brought <07126 +qarab > them before <06440 + paniym > the tabernacle $<04908$ +mishkan >. Two NUM 007007 \{Two\} <08147 +sh@ nayim > wagons <05699 + and four <00702 +>arba < > oxen <01241 +baqar > he gave <05414 +nathan > unto the sons <01121 +ben > of Gershon <01647 +Ger@shom > , according <06310 +peh > to their service < $05656+$ : two NUM 007017 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , $\{$ two $\}<08147+$ sh @ nayim > oxen <01241 +baqar > ,
five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nahshon <05177 +Nachshown > the son <01121 +ben > of Amminadab $<05992+$. two NUM 007023 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , $\{$ two $\}<08147+$ sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil > , five $<02568+$ chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Nethaneel <05417 + N@thane>l> the son <01121 +ben > of Zuar <06686 +Tsaw . two NUM 007029 And for a sacrifice <02077 + zebach > of peace < $08002+$ shelem > offerings, $\{$ two $\}<08147+$ sh@ nayim >oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil >, five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh $>$ lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliab <00446 +>Eliy>ab> the son <01121 +ben > of Helon <02497 +Chelon > . two NUM 007035 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, \{two\} <08147 +sh@ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats $<06260+$, five $<02568+$ chamesh > lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elizur <00468 +>Eleytsuwr > the son <01121 +ben > of Shedeur [07707+Sh@dey](mailto:07707+Sh@dey)uwr>. two NUM 007041 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem >offerings, $\{$ two $\}<08147+$ sh @ nayim >oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil>, five <02568 +chamesh > he goats <06260 +, five <02568 +chamesh > lambs $<03532+$ kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering $<07133$ +qorban > of Shelumiel <08017 +Sh@lumiy>el> the son <01121 +ben > of Zurishaddai <06701 +Tsuwriyshadday > . two NUM 007047 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, $\{$ two $\}<08147+$ sh@ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five $<02568+$ chamesh $>$ he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Eliasaph $<00460+>$ Elyacaph > the son <01121 +ben > of Deuel <01845 +D@el >. two NUM 007053 And for a sacrifice $<02077$ +zebach > of peace <08002 +shelem > offerings , \{two\} <08147 +sh@nayim > oxen <01241 +baqar > , five $<02568+$ chamesh > rams <00352 +>ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Elishama <00476 +>Eliyshama < > the son <01121 +ben > of Ammihud $<05989+$. two NUM 007059 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings , $\{$ two $\}<08147+$ sh @ nayim > oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil >, five $<02568+$ chamesh > he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121$ +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Gamaliel <01583 +Gamliy>el > the son <01121 +ben > of Pedahzur <06301 +P@dahtsuwr > . two NUM 007065 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem >offerings, $\{$ two $\}<08147+$ sh@ nayim >oxen $<01241$ +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Abidan <27> the son <01121 +ben > of Gideoni <01441 +Gid . two NUM 007071 And for a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, \{two\} <08147 + sh @ nayim > oxen <01241 +baqar >, five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats $<06260+$, five $<02568+$ chamesh $>$ lambs $<03532+$ kebes $>$ of the first $<01121+$ ben $>$ year $<08141$ +shaneh > : this <02088 +zeh > [ was ] the offering <07133 +qorban > of Ahiezer <00295 +>Achiy the son $<01121$ +ben > of Ammishaddai <05996 + . two NUM 007077 And for a sacrifice <02077 +zebach > of peace $<08002+$ shelem >offerings, $\{$ two $\}<08147+$ sh @ nayim >oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +> ayil > , five <02568 +chamesh > he goats <06260 + , five <02568 +chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 +zeh > [ was] the offering <07133 +qorban > of Pagiel <06295 +Pagel > the son <01121 +ben > of Ocran < $05918+$. two NUM 007083 And for a sacrifice < $02077+$ zebach > of peace < $08002+$ shelem > offerings, $\{$ two $\}<08147+$ sh@ nayim >oxen <01241 +baqar > , five <02568 +chamesh > rams <00352 +>ayil>, five <02568 +chamesh > he goats <06260 + , five $<02568+$ chamesh > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > : this <02088 + zeh > [ was ] the offering <07133 +qorban > of Ahira <00299 +>Achiyra<> the son <01121 +ben > of Enan $<05881$ + . two NUM 007085 Each <00259 +>echad > charger <07086 +q@ of silver <03701 +keceph > [ weighing ] an hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > [ shekels ] , each <00259 +>echad $>$ bowl <04219 +mizraq > seventy <07657 +shib : all <03605 +kol > the silver <03701 +keceph > vessels <03627
$+\mathrm{k} @$ liy > [ weighed ] \{two\} thousand <00505 +>eleph > and four <00702 +>arba<> hundred <03967 +me>ah > [ shekels ] , after the shekel <08255 +sheqel > of the sanctuary <06944 +qodesh > : two NUM 007089 And when Moses <04872 +Mosheh > was gone <00935 +bow\gg into <00413 +>el > the tabernacle <00168 +>ohel > of the congregation $<04150+$ mow to speak $<01696+$ dabar $>$ with him, then he heard $<08085+$ shama $<>$ the voice $<06963+$ qowl > of one speaking <01696 +dabar > unto him from off <05921 + the mercy <03727 +kapporeth > seat that [ was ] upon the ark <00727 +>arown>of testimony <5715>, from between <00996 +beyn> the \{two \} $<08147+$ sh @ nayim > cherubims <03742 +k @ruwb > : and he spake < $01696+$ dabar > unto him . two NUM 009 022 Or [ whether <00176 +>ow > it were ] \{two\} days <03117 +yowm > , or <00176 +>ow > a month <02320 + chodesh > , or <00176 +>ow > a year <03117 +yowm > , that the cloud <06051 + tarried <00748 +>arak > upon the tabernacle <04908 +mishkan >, remaining <07931 +shakan > thereon <05921 + , the children <01121 +ben > of Israel <03478 +Yisra>el > abode <02583 +chanah > in their tents, and journeyed <05265 +naca<> not : but when it was taken <05927 + up , they journeyed <05265 +naca<> . two NUM 010002 Make <06213 + thee $\{$ two $\}<08147+$ sh @ nayim > trumpets <02689 +chatsots@ rah > of silver <03701 +keceph > ; of a whole <04749 + miqshah > piece shalt thou make <06213 + them : that thou mayest use them for the calling <04744 +miqra\gg of the assembly <05712 + , and for the journeying < $04550+$ macca < > of the camps < $04264+$ machaneh > . two NUM 011019 Ye shall not eat <00398 +>akal > one <00259 +>echad > day <03117 +yowm > , nor <03808 +lo> $>\{$ two $\}$ days <03117 +yowm > , nor <03808 +lo>> five <02568 +chamesh > days <03117 +yowm > , neither $<03808+$ lo $\gg$ ten <06235 + days <03117 +yowm > , nor <03808 +lo\gg twenty <06242 + days <03117 +yowm $>$; two NUM 011026 But there remained <07604 +sha>ar > \{two $\}<08147+$ sh@nayim > [ of the ] men <00582 +>enowsh > in the camp <04264 +machaneh > , the name <08034 +shem > of the one <00259 +>echad > [ was ] Eldad <00419 +>Eldad > , and the name <08034 +shem > of the other <08145 +sheniy > Medad <04312 + Meydad > : and the spirit <07307 +ruwach > rested <05117 +nuwach > upon them ; and they [ were ] of them that were written <03789 +kathab > , but went <03318 +yatsa>> not out unto the tabernacle <00168 +>ohel > : and they prophesied <05012 +naba>> in the camp <04264 +machaneh > . two NUM 011031 . And there went $<05265+$ naca<> forth <05265 +naca<> a wind <07307 +ruwach >from the LORD <03068 +Y @hovah > , and brought <01468 +guwz > quails <07958 +s@lav> from the sea <03220 +yam > , and let [ them ] fall <05203 +natash > by the camp <04264 +machaneh > , as it were a day s <03117 +yowm > journey <01870 +derek > on this <03541 +koh > side <03541 +koh >, and as it were a day s <03117 +yowm > journey <01870 +derek > on the other <03541 + koh > side <03541 +koh > , round <05439 +cabiyb > about the camp <04264 +machaneh > , and as it were $\{$ two $\}$ cubits $<00520+>$ ammah $>$ [ high ] upon the face <06440 +paniym > of the earth <00776 +>erets > . two NUM 013023 And they came <00935 +bow\gg unto the brook <05158 +nachal > of Eshcol <00812 +>Eshkol>, and cut <03772 +karath > down from thence <08033 +sham > a branch <02156 + z@mowrah > with one <00259 +>echad > cluster <00811 +>eshkowl>of grapes <06025 + , and they bare <05375 +nasa>> it between <00996 +beyn> \{two\} <08147 +sh@ nayim > upon a staff <04132 +mowt > ; and [ they brought ] of the pomegranates <07416 +rimmown > , and of the figs <08384 $+\mathrm{t} @>$ en > . two NUM 015006 Or <00176 +>ow > for a ram <00352 +>ayil > , thou shalt prepare <06213 + [ for ] a meat offering <04503 + minchah > \{two $\}<08147+$ sh @ nayim > tenth <06241 + deals of flour <05560 +coleth > mingled <01101 +balal > with the third <07992 +sh@liyshiy > [ part ] of an hin <01969 +hiyn > of oil <08081 +shemen > . two NUM 016002 And they rose <06965 +quwm > up before <06440 +paniym > Moses <04872 +Mosheh > , with certain $<00582$ +>enowsh > of the children <01121 +ben > of Israel <03478 + Yisra>el > , \{two\} hundred <03967 + me >ah > and fifty <02572 +chamishshiym > princes <05387 +nasiy>> of the assembly <05712 + , famous $<07149+$ qirya\gg in the congregation <04150 +mow, men <00582 +> enowsh > of renown <08034 +shem > : two NUM 016017 And take < 03947 +laqach > every man <00376 +> iysh > his censer <04289 +machtah > , and put <05414 +nathan > incense <07004 +q@toreth> in them, and bring <07126 +qarab > ye before <06440 +paniym > the LORD <03068 + Y @ hovah > every man <00376 +>iysh > his censer <04289 +machtah > , \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > censers <04289 +machtah > ; thou also , and Aaron <00175 +>Aharown > , each <00376 +>iysh > [ of you ] his censer <04289 +machtah > . two NUM 016 035 . And there came <03318 +yatsa>> out a fire <00784 +>esh > from the LORD <03068 +Y @hovah > , and consumed <00398 +>akal > the $\{$ two $\}$ hundred <03967 + me>ah > and fifty <02572 +chamishshiym > men $<00376$ +> iysh > that offered <07126 +qarab > incense <07004 +q@toreth > . two NUM 022022 . And God s $<00430$ +> elohiym > anger <00639 +> aph > was kindled <02734 +charah > because <03588 +kiy > he went <01980 +halak > : and the angel <04397 +mal>ak > of the LORD <03068 +Y @ hovah > stood <03320 +yatsab > in the way <01870 +derek > for an adversary <07854 +satan > against him. Now he was riding <07392 +rakab > upon his ass <00860 +>athown>, and his $\{$ two $\}<08147+$ sh @ nayim > servants <05288 +na [ were ] with him . two NUM 026010 And the earth <00776 +>erets > opened <06605 + pathach > her mouth <06310 +peh > , and
swallowed <01104 +bala < > them up together with Korah <07141 +Qorach > , when that company <05712 + died <04194 +maveth >, what time the fire <00784 +>esh > devoured <00398 +>akal > \{two\} hundred <03967 + me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign $<05251$ +nec > . two NUM 026014 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Simeonites <08099 +Shim, twenty <06242 + and two <08147 +sh@ nayim > thousand <00505 +>eleph > and $\{$ two $\}<08147+$ sh@nayim > hundred <03967 +me>ah >. two NUM 026014 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of the Simeonites <08099 +Shim, twenty <06242 + and \{two\} <08147 +sh@nayim > thousand <00505 +>eleph > and two <08147 +sh@nayim > hundred <03967 +me>ah > . two NUM 026034 These <00428 +>el - leh > [ are ] the families <04940 +mishpachah > of Manasseh <04519 $+\mathrm{M} @$ nashsheh > , and those that were numbered <06485 +paqad > of them, fifty <02572 +chamishshiym > and $\{$ two $\}<08147+$ sh @ nayim > thousand <00505 +>eleph > and seven <07651 +sheba < > hundred <03967 +me>ah $>$. two NUM 026037 These < $00428+>$ el - leh > [ are ] the families < $04940+$ mishpachah > of the sons <01121 +ben > of Ephraim <00669 +>Ephrayim > according to those that were numbered <06485 +paqad >of them , thirty <07970 +sh@lowshiym > and \{two\}<08147 +sh@ nayim > thousand <00505 +>eleph > and five <02568 + chamesh > hundred <03967 +me>ah > . These <00428 +>el-leh > [ are ] the sons <01121 +ben > of Joseph $<03130+$ Yowceph > after their families <04940 + mishpachah > . two NUM 028003 And thou shalt say <00559 $+>$ amar > unto them , This [ is ] the offering made by fire which <00834 +>aher > ye shall offer <07126 +qarab > unto the LORD <03068 + Y @hovah > ; \{two \} <08147 + sh @ nayim > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot <08549 +tamiym > day <03117 +yowm > by day $<03117$ +yowm > , [ for ] a continual <08548 +tamiyd > burnt <05930 + offering . two NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > two <08147 + sh@ nayim > lambs <03532 +kebes > of the first $<01121$ +ben $>$ year $<08141+$ shaneh $>$ without $<08549+$ tamiym $>$ spot $<08549+$ tamiym $>$, and $\{$ two $\}$ $<08147+$ sh @ nayim > tenth <06241 + deals of flour < $05560+$ coleth $>$ [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : two NUM 028009 . And on the sabbath <07676 +shabbath > day <03117 +yowm > \{two $\}<08147+$ sh@nayim > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > spot $<08549+$ tamiym > , and two <08147 +sh@ nayim > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and the drink <05262 +necek > offering thereof : two NUM 028011 And in the beginnings <07218 + ro>sh > of your months <02320 +chodesh > ye shall offer <07126 +qarab > a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; $\{$ two $<08147+$ sh @ nayim > young bullocks <06499 + par > , and one < $00259+>$ echad > ram <00352 +>ayil > , seven <07651 + sheba < > lambs <03532 + kebes > of the first <01121 +ben > year <08141 +shaneh > without $<08549$ +tamiym > spot <08549 +tamiym > ; two NUM 028012 And three <07969 + shalowsh > tenth <06241 + deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil $<08081+$ shemen > , for one <00259 +>echad > bullock <06499 + par > ; and \{two\}<08147 +sh@ nayim > tenth $<06241+$ deals of flour <05560 +coleth > [ for ] a meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , for one <00259 +>echad > ram <00352 +> ayil > ; two NUM 028019 But ye shall offer <07126 +qarab > a sacrifice made by fire [ for ] a burnt <05930 + offering unto the LORD <03068 +Y @hovah > ; \{two\} <08147 +sh@ nayim > young bullocks <06499 + par > , and one <00259 +>echad > ram $<00352$ +> ayil > , and seven <07651 +sheba< > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > : they shall be unto you without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 028020 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > : three <07969 +shalowsh > tenth <06241 + deals shall ye offer <06213 + for a bullock $<06499+$ par > , and $\{$ two $\}<08147+$ sh @ nayim > tenth <06241 + deals for a ram <00352 +>ayil > ; two NUM 028027 But ye shall offer <07126 +qarab > the burnt <05930 + offering for a sweet <05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; \{two \} <08147 +sh@nayim > young bullocks <06499 + par > , one <00259 +>echad > ram <00352 +>ayil > , seven <07651 +sheba < > lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > ; two NUM 028028 And their meat offering <04503 +minchah >of flour $<05560+$ coleth > mingled $<01101+$ balal > with oil <08081 +shemen > , three $<07969+$ shalowsh > tenth $<06241+$ deals unto one <00259 +>echad > bullock <06499 +par >, \{two\} <08147 +sh@ nayim > tenth <06241 + deals unto one <00259 +> echad > ram <00352 +>ayil > , two NUM 029003 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals for a bullock <06499 +par>, [ and ] \{two\}<08147 +sh@nayim > tenth <06241 + deals for a ram <00352 +> ayil > , two NUM 029009 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969
+shalowsh > tenth <06241 + deals to a bullock <06499 + par > , [ and ] \{two \} <08147 +sh@nayim > tenth <06241 + deals to one <00259 +>echad > ram <00352 +> ayil > , two NUM 029013 And ye shall offer <07126 +qarab > a burnt <05930 + offering, a sacrifice made by fire, of a sweet <05207 + nichowach > savour <07381 +reyach > unto the LORD <03068 + Y @hovah > ; thirteen young bullocks <06499 + par > , \{two\} <08147 +sh@nayim > rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh $>$; they shall be without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029014 And their meat offering <04503 + minchah > [ shall be of ] flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +> echad > bullock <06499 + par $>$ of the thirteen bullocks <06499 +par > , two <08147 +sh@ nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +>ayil>of the \{two\}<08147 +sh@ nayim > rams <00352 +> ayil > , two NUM 029014 And their meat offering <04503 +minchah > [ shall be of ] flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen > , three <07969 +shalowsh > tenth <06241 + deals unto every <00259 +>echad > bullock <06499 + par > of the thirteen bullocks <06499 +par>, $\{$ two $\}<08147+$ sh@nayim > tenth <06241 + deals to each <00259 +>echad > ram <00352 +> ayil> of the two <08147 +sh@nayim > rams <00352 +>ayil > , two NUM 029017 And on the second <08145 +sheniy > day <03117 +yowm > [ ye shall offer ] twelve young bullocks <06499 + par >, \{two\} <08147 +sh@nayim > rams <00352 +>ayil >, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > without <08549 +tamiym > spot <08549 +tamiym > : two NUM 029020 And on the third <07992 +sh@liyshiy > day <03117 +yowm > eleven bullocks <06499 +par > , $\{$ two $\}<08147+$ sh @ nayim > rams <00352 +>ayil>, fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > ; two NUM 029023 And on the fourth <07243 +r@biy day <03117 +yowm > ten <06235 + bullocks <06499 + par >, \{two \} <08147 +sh@nayim $>$ rams <00352 +>ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029026 And on the fifth <02549 +chamiyshiy > day <03117 +yowm > nine <08672 +tesha< > bullocks <06499 +par>, \{two\}<08147 +sh@ nayim > rams <00352 +> ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year $<08141$ +shaneh > without <08549 +tamiym > spot <08549 +tamiym > : two NUM 029029 And on the sixth $<08345$ +shishshiy > day <03117 +yowm > eight <08083 +sh@ moneh > bullocks <06499 +par >, \{two\} <08147 +sh@ nayim > rams <00352 +> ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year $<08141$ +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 029032 And on the seventh <07637 + sh@biy day <03117 +yowm > seven <07651 +sheba<> bullocks <06499 +par >, \{two\} $<08147+$ sh @ nayim > rams <00352 +> ayil > , [ and ] fourteen lambs <03532 +kebes > of the first <01121 +ben > year <08141 +shaneh > without <08549 +tamiym > blemish <08549 +tamiym > : two NUM 031027 And divide $<02673+$ chatsah > the prey <04455 +malqowach > into <00413 +>el > \{two\} <08147 +sh@ nayim > parts ; between <00996 +beyn > them that took <08610 +taphas > the war <04421 +milchamah > upon them, who went <03318 +yatsa\gg out to battle <06635 +tsaba\gg , and between <00996 +beyn > all <03605 +kol > the congregation <05712 + : two NUM 031035 And thirty <07970 +sh@lowshiym > and \{two $\}<08147+$ sh @ nayim $>$ thousand <00505 +>eleph > persons in all <03605 +kol > , of women <00802 +>ishshah > that had not known <03045 +yada< > man <02145 +zakar > by lying <04904 +mishkab > with him . two NUM 031040 And the persons [ were ] sixteen thousand <00505 +>eleph > ; of which the LORD S <03068 +Y @hovah > tribute <04371 +mekec > [ was ] thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > persons . two NUM 034015 The $\{$ two $\}<08147+$ sh @ nayim > tribes <04294 +matteh > and the half <02677 +chetsiy > tribe < 04294 +matteh $>$ have received <03947 + laqach > their inheritance <05159 + nachalah > on this side <05676 + Jordan <03383 +Yarden > [ near ] Jericho <03405 +Y @riychow > eastward <06924 +qedem > , toward the sunrising <04217 +mizrach > . two NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city $<05892+$ on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits $\langle 00520+>$ ammah > , and on the north <06828 +tsaphown > side $<06285+$ pe>ah > \{two \} thousand $<00505+>$ eleph > cubits <00520 +>ammah > ; and the city < $05892+$ [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005 And ye shall measure < $04058+$ madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south $<05045+$ negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west $<03220+$ yam > side <06285 +pe>ah > \{two\} thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north $<06828+$ tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520
+>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 + tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005 And ye shall measure <04058 +madad > from without <02351 +chuwts > the city <05892 + on the east <06924 +qedem > side <06285 +pe>ah $>$ two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 + pe $>$ ah $>\{$ two $\}$ thousand $<00505+>$ eleph $>$ cubits $<00520+>$ ammah $>$, and on the west $<03220+$ yam $>$ side $<06285+$ pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah >, and on the north <06828 +tsaphown > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city $<05892+$ [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035005 And ye shall measure <04058 + madad > from without $<02351$ +chuwts > the city $<05892+$ on the east $<06924+$ qedem > side $<06285+$ pe>ah > \{two\} thousand $<00505+$ - eleph > cubits <00520 +>ammah > , and on the south <05045 +negeb > side <06285 +pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the west <03220 +yam > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > , and on the north <06828 +tsaphown > side <06285 + pe>ah > two thousand <00505 +>eleph > cubits <00520 +>ammah > ; and the city <05892 + [ shall be ] in the midst <08432 +tavek > : this <02088 +zeh > shall be to them the suburbs <04054 +migrash > of the cities <05892 + . two NUM 035006 And among <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give $<05414$ +nathan > unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 + shesh > cities <05892 + for refuge <04733 +miqlat > , which <00834 +> aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach > , that he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan $>$ forty <00705 +> arba and $\{$ two $\}<08147+$ sh @ nayim > cities <05892 + . two DEU 003008 And we took $<03947$ +laqach > at that time <06256 + out of the hand <3027yad > of the $\{$ two $\}<08147+$ sh@nayim >kings $<04428+$ melek > of the Amorites <00567 +>Emoriy > the land <00776 +>erets > that [ was ] on this side <05676 + Jordan <03383 +Yarden > , from the river <05158 + nachal > of Arnon <00769 +> Arnown > unto mount $<02022$ +har > Hermon <02768 +Chermown > ; two DEU 003021 . And I commanded <06680 +tsavah > Joshua $<03091+$ Y @howshuwa < > at that time <06256 + , saying <00559 +> amar > , Thine eyes <05869 + have seen $<07200+\mathrm{ra}>$ ah > all <03605 +kol > that the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > hath done <06213 + unto these <00428 +>el - leh > \{two $\}<08147+$ sh @ nayim > kings <04428 +melek > : so <03651 $+\mathrm{ken}>$ shall the LORD <03068 +Y @ hovah > do <06213 + unto all <03605 +kol > the kingdoms <04467 +mamlakah > whither thou passest <05674 + . two DEU 004013 And he declared <05046 + nagad > unto you his covenant <01285 +b@riyth > , which <00834 +>aher > he commanded <06680 +tsavah > you to perform <06213 + , [ even ] ten <06235 + commandments <01697 +dabar > ; and he wrote $<03789+$ kathab > them upon \{two\} <08147 +sh@ nayim > tables <03871 +luwach > of stone <68> . two DEU 004047 And they possessed <03423 +yarash > his land <00776 +>erets >, and the land <00776 +>erets > of Og <05747 + king <04428 + melek > of Bashan <01316 +Bashan >, \{two\}<08147 +sh@nayim>kings <04428 +melek>of the Amorites <00567 $+>$ Emoriy > , which <00834 +>aher > [ were ] on this side <05676 + Jordan <03383 +Yarden > toward the sunrising ; two DEU 005022 These <00428 +>el - leh > words <01697 +dabar > the LORD <03068 +Y @ hovah $>$ spake <01696 +dabar > unto all <03605 +kol>your assembly <06951 +qahal > in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > , of the cloud <06051 + , and of the thick darkness $<06205+$, with a great <01419 + gadowl > voice <06963 +qowl > : and he added <03254 +yacaph > no <03808 + lo>> more <03254 +yacaph >. And he wrote <03789 +kathab > them in $\{$ two $\}<08147+$ sh@ nayim > tables <03871 +luwach > of stone <68>, and delivered < 05414 +nathan > them unto me. two DEU 009010 And the LORD <03068 +Y @hovah > delivered <05414 +nathan > unto me \{two \} <08147 +sh@nayim > tables <03871 +luwach > of stone <68> written <03789 +kathab > with the finger <00676 +>etsba< > of God <00430 +>elohiym > ; and on <05921 + them [ was written ] according to all <03605 +kol> the words <01697 +dabar > , which <00834 +> aher > the LORD <03068 + Y @ hovah > spake <01696 +dabar > with you in the mount <02022 +har > out of the midst <08432 +tavek > of the fire <00784 +>esh > in the day <03117 +yowm > of the assembly $<06951$ +qahal > . two DEU 009011 And it came <01961 +hayah > to pass at the end <07093 +qets > of forty $<00705$ +>arba days <03117 +yowm > and forty <00705 +>arba nights <03915 +layil > , [ that ] the LORD $<03068+$ Y @ hovah > gave <05414 +nathan > me the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > of stone <68>, [ even ] the tables <03871 +luwach > of the covenant <01285 +b@ riyth > . two DEU 009015 So I turned <06437 + panah > and came <03381 +yarad > down <03381 +yarad > from the mount <02022 +har > , and the mount <02022 +har > burned <01197 +ba with fire <00784 +>esh > : and the two <08147 +sh@ nayim > tables <03871 +luwach > of the covenant <01285 +b@riyth > [ were ] in my \{two $\}<08147+$ sh @ nayim > hands <03027 +yad > . two DEU 009015 So I turned <06437 +panah > and came <03381 +yarad > down <03381 + yarad > from the mount <02022 +har>, and the mount <02022 +har > burned <01197 +ba with fire <00784
+>esh > : and the $\{$ two $\}<08147+$ sh @ nayim > tables <03871 +luwach > of the covenant <01285 +b @ riyth > [ were ] in my two <08147 +sh@ nayim > hands <03027 +yad > . two DEU 009017 And I took <08610 +taphas > the two <08147 +sh@ nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my \{two\} $<08147+$ sh@ nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . two DEU 009017 And I took <08610 +taphas > the $\{$ two $\}<08147+$ sh@ nayim > tables <03871 +luwach > , and cast $<07993+$ shalak > them out of my two <08147 +sh@ nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 + . two DEU 010001 . At that time <06256 + the LORD <03068 +Y @hovah > said <00559 +>amar > unto me, Hew <06458 + pacal > thee \{two\} <08147 +sh@nayim > tables <03871 +luwach $>$ of stone <68> like unto the first <07223 +ri>shown> , and come <05927 + up unto me into the mount <02022 +har > , and make <06213 + thee an ark <00727 +>arown > of wood <06086 + . two DEU 010003 And I made $<06213+$ an ark $<00727+>$ arown $>$ [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 + pacal $>$ two <08147 + sh @ nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went $<05927+$ up into the mount <02022 +har > , having the $\{$ two $\}<08147+$ sh@nayim > tables <03871 +luwach > in mine hand <03027 +yad > . two DEU 010003 And I made <06213 + an ark <00727 +>arown > [ of ] shittim <07848 +shittah > wood <06086 + , and hewed <06458 +pacal> \{two\} <08147 +sh@nayim > tables <03871 +luwach > of stone <68> like unto the first <07223 +ri>shown > , and went <05927 + up into the mount $<02022$ +har >, having the two <08147 +sh@ nayim > tables <03871 +luwach > in mine hand <03027 +yad > . two DEU 014006 And every < $03605+$ kol > beast < $00929+$ b@ hemah > that parteth < $06536+$ parac > the hoof <06541 + parcah > , and cleaveth < 08157 + sheca<> the cleft < $08156+$ shaca< > into $\{$ two $\}<08147+$ sh @ nayim > claws $<06541+$ parcah > , [ and ] cheweth <05927 + the cud <01625 +gerah > among the beasts <00929 $+\mathrm{b} @$ hemah > , that ye shall eat <00398 +>akal > . two DEU 017006 At <05921 + the mouth <06310 +peh > of $\{$ two $\}<08147+$ sh @ nayim > witnesses <05707 + , or <00176 +>ow > three $<07969+$ shalowsh > witnesses $<05707+$, shall he that is worthy of death <04191 +muwth > be put to death <04191 +muwth > ; [ but ] at $<05921+$ the mouth $<06310+$ peh > of one <00259 +> echad > witness $<05707+$ he shall not be put to death $<04191$ +muwth > . two DEU 018003 And this <02088 +zeh > shall be the priest s <03548 +kohen > due <04941 + mishpat > from the people <05971 + , from them that offer <02076 +zabach > a sacrifice <02077 +zebach > , whether <00518 +>im > [ it be ] ox <07794 +showr > or sheep <07716 +seh > ; and they shall give <05414 +nathan > unto the priest <03548 +kohen > the shoulder < $02220+\mathrm{z}$ @ rowa< > , and the \{two\} <08147 + sh @ nayim > cheeks <03895 +1@chiy >, and the maw <06896 +qebah > . two DEU 019015 One <00259 +>echad > witness <05707 + shall not rise < 06965 +quwm > up against a man <00376 +>iysh > for any <03605 + kol > iniquity <05771 +, or for any <03605 $+\mathrm{kol}>\sin <02403+$ chatta $>$ ah > , in any <03605 +kol > sin <02399 + chet>> that he sinneth <02398 +chata>> : at <05921 + the mouth <06310 +peh > of \{two\} <08147 +sh@nayim $>$ witnesses <05707+, or at <05921 + the mouth <06310 +peh > of three <07969 +shalowsh > witnesses <05707 + , shall the matter <01697 +dabar > be established <06965 +quwm > . two DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > \{two\}<08147 +sh@ nayim > wives <00802 +>ishshah > , one $<00259+>$ echad > beloved <00157 +> ahab > , and another <00259 +>echad > hated <08130 +sane\gg , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +> ahab > and the hated $<08130$ +sane>> ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy\gg : two DEU 032030 How <00349 +>eyk > should one <00259 +> echad > chase <07291 +radaph > a thousand <00505 +>eleph > , and $\{$ two $\}<08147+$ sh @ nayim > put ten <07233 +r@babah > thousand <00505 +>eleph > to flight <05127 +nuwc > , except their Rock <06697 +tsuwr > had sold <04376 +makar > them , and the LORD <03068 + Y @ hovah > had shut <05462 +cagar > them up ? two JOS 002001 . And Joshua <03091 $+\mathrm{Y} @$ howshuwa < > the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 + shalach > out of Shittim $<07851+$ Shittiym > \{two $\}<08147+$ sh @ nayim > men <00582 +> enowsh > to spy <07270 +ragal > secretly $<02791$ +cheresh > , saying <00559 +>amar >, Go <03212 +yalak > view <07200 +ra> ah > the land <00776 +>erets > , even Jericho <03405 +Y @riychow >. And they went <03212 +yalak > , and came <00935 +bow\gg into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 +Rachab > , and lodged <07901 + shakab > there <08033 +sham > . two JOS 002004 And the woman <00802 +>ishshah > took <03947 +laqach > the $\{$ two $\}<08147+$ sh@ nayim > men <00582 +>enowsh > , and hid <06845 +tsaphan > them , and said <00559 +> amar > thus <03651 +ken > , There came <00935 +bow>> men <00582 +>enowsh > unto me, but I wist <03045 +yada< > not whence <00370 +> aiyn > they [ were ] : two JOS 002010 For we have heard <08085 +shama < > how <00834 +> aher > the LORD <03068 +Y @hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 + cuwph > sea <03220 +yam > for you, when ye came <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > ; and what <00834 +> aher > ye did <06213 + unto the \{two \} $<08147+$ sh@ nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other
$<05676+$ side $<05676+$ Jordan $<03383+$ Yarden $>$, Sihon $<05511+$ Ciychown $>$ and $\mathrm{Og}<05747+$, whom ye utterly destroyed <02763 +charam > . two JOS 002023 So the $\{$ two $\}<08147+$ sh@ nayim > men <00582 +>enowsh > returned <07725 +shuwb > , and descended <03381 +yarad > from the mountain <02022 +har > , and passed <05674 + over <05674 + , and came <00935 +bow\gg to Joshua <03091 +Y @howshuwa < > the son $<01121+$ ben > of Nun <05126 +Nuwn > , and told <05608 +caphar > him all <03605 +kol > [ things ] that befell $<04672+$ matsa \gg them : two JOS 003004 Yet <00389 +>ak > there shall be a space < 07350 +rachowq > between <00996 +beyn > you and it, about \{two\} thousand <00505 +>eleph > cubits <00520 +>ammah > by measure $<04060+$ middah > : come <07126 +qarab > not near <07126 +qarab > unto it, that ye may know <03045 +yada < > the way <01870 +derek > by which <00834 +> aher > ye must go <03212 +yalak > : for ye have not passed <05674 + [ this ] way <01870 +derek > heretofore <08543 +t @mowl > . two JOS 006022 But Joshua $<03091+$ Y @howshuwa < > had said <00559 +> amar > unto the $\{$ two $\}<08147+$ sh @ nayim > men <00582 +>enowsh > that had spied <07270 +ragal > out the country <00776 +>erets >, Go <00935 +bow>> into the harlot s <02181 +zanah > house <01004 +bayith > , and bring <03318 +yatsa>> out thence <08033 +sham > the woman <00802 +> ishshah > , and all <03605 +kol > that she hath, as ye sware <07650 +shaba<> unto her . two JOS 007003 And they returned <07725 +shuwb > to Joshua <03091 + Y @howshuwa< > , and said <00559 $+>$ amar > unto him, Let not all <03605 +kol > the people $<05971+$ go $<05927+$ up ; but let about $\{$ two $\}$ or $<00176+>$ ow $>$ three $<07969+$ shalowsh > thousand <00505 +>eleph > men <00376 +>iysh > go <05927 + up and smite $<06221+\mathrm{el}>\mathrm{Ai}<05857+$; [ and ] make not all <03605 +kol> the people <05971 + to labour <03021 +yaga< > thither <08033 +sham > ; for they [ are but ] few <04592 +m@. two JOS 007021 When I saw <07200 $+r a>a h>$ among the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin garment $<00155$ +>addereth >, and \{two\} <08147 +sh@ nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty <02572 + chamishshiym > shekels <08255 + sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad > them , and took <03947 +laqach > them ; and , behold <02009 +hinneh > , they [ are ] hid <02934 +taman > in the earth $<00776+>$ erets > in the midst <08432 +tavek > of my tent <00168 +> ohel > , and the silver <03701 +keceph > under <08478 + tachath > it . two JOS 009010 And all <03605 +kol> that he did <06213 + to the $\{$ two $\}<08147$ + sh@ nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] beyond <05676 + Jordan <03383 + Yarden > , to Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , and to $\mathrm{Og}<05747+$ king <04428 +melek > of Bashan <01316 +Bashan > , which <00834 +>aher > [ was ] at Ashtaroth <06252 + . two JOS 014003 For Moses <04872 +Mosheh > had given <05414 +nathan > the inheritance <05159 +nachalah > of \{two \} <08147 +sh@nayim > tribes <04294 +matteh > and an half $<02677+$ chetsiy $>$ tribe $<04294+$ matteh > on the other <05676 + side <05676 + Jordan <03383 +Yarden > : but unto the Levites <03881 +Leviyiy > he gave <05414 +nathan > none <03808 +lo>> inheritance <05159 +nachalah > among <08432 +tavek > them . two JOS 014004 For the children <01121 +ben > of Joseph <03130 +Yowceph > were $\{$ two $\}<08147+$ sh @ nayim > tribes <04294 +matteh > , Manasseh <04519 +M@ nashsheh > and Ephraim <00669 +>Ephrayim > : therefore they gave <05414 +nathan > no <03808 +lo>> part <02506 +cheleq > unto the Levites <03881 +Leviyiy > in the land <00776 +>erets > , save cities <05892 + to dwell $<03427+$ yashab > [ in ] , with their suburbs <04054 +migrash > for their cattle <04735 +miqneh > and for their substance <07075 +qinyan > . two JOS 015060 Kirjathbaal <07154 +Qiryath Ba, which <01958 +hiy > [ is ] Kirjathjearim <07157 +Qiryath Y @ , and Rabbah <07237 +Rabbah > ; \{two $\ll 08147+$ sh @ nayim > cities $<05892$ + with their villages <02691 +chatser > : two JOS 019030 Ummah <05981 + also , and Aphek <00663 +>Apheq > , and Rehob <07340 +R @chob > : twenty <06242 + and \{two\}<08147 +sh@ nayim > cities <05892 + with their villages <02691 +chatser > . two JOS 021016 And Ain <05871 + with her suburbs <04054 +migrash >, and Juttah <03194 +Yuttah > with her suburbs <04054 +migrash > , [ and ] Bethshemesh <01053 +Beyth Shemesh > with her suburbs <04054 +migrash > ; nine < 08672 +tesha< > cities < $05892+$ out of those <00428 +>el - leh > \{two\} <08147 +sh@nayim > tribes <07626 +shebet > . two JOS 021025 And out of the half <04276 +machatsiyth > tribe <04294 +matteh > of Manasseh <04519 +M @ nashsheh > , Tanach <08590 +Ta with her suburbs <04054 +migrash >, and Gathrimmon <01667 +Gath - Rimmown > with her suburbs <04054 +migrash > ; \{two $\}<08147+$ sh@ nayim > cities <05892 + . two JOS 021027 And unto the children <01121 +ben > of Gershon <01647+Ger@shom > , of the families <04940 +mishpachah > of the Levites <03881 +Leviyiy > , out of the [ other ] half <02677 +chetsiy > tribe <04294 +matteh > of Manasseh <04519 +M@ nashsheh > [ they gave ] Golan <01474 +Gowlan > in Bashan <01316 +Bashan > with her suburbs <04054 +migrash > , [ to be ] a city $<05892+$ of refuge <04733 +miqlat > for the slayer <07523 +ratsach > ; and Beeshterah <01203 +B @ with her suburbs <04054 +migrash > ; \{two\} <08147 +sh@ nayim > cities <05892 + . two JOS 024012 And I sent <07971 + shalach > the hornet <06880 + tsir before $<06440+$ paniym > you , which drave <01644 +garash > them out from
before <06440 + paniym > you, [ even ] the \{two\} <08147 +sh@nayim > kings <04428 +melek > of the Amorites $<00567+>$ Emoriy >; [ but ] not with thy sword <02719 +chereb >, nor <03808+lo>> with thy bow <07198 +qesheth > . two JUDG 003016 But Ehud <00261 +>Echuwd > made <06213 + him a dagger <02719 +chereb > which had \{two\} <08147 +sh@ nayim > edges <06366 + peyah > , of a cubit <01574 + gomed > length <00753 $+>$ orek > ; and he did gird <02296 +chagar > it under < $08478+$ tachath > his raiment < $04055+$ mad > upon his right <03225 +yamiyn > thigh <03409 +yarek > . two JUDG 005030 Have they not sped <04672 +matsa>> ? have they [ not ] divided <02505 +chalaq >the prey <07998 +shalal > ; to every <07218 +ro>sh > man <01397 + geber > a damsel <07356 +racham > [ or ] \{two\}; to Sisera <05516 +Ciyc @ra>> a prey <07998 +shalal > of divers <06648 + tseba < > colours <06648 +tseba< > , a prey <07998 +shalal > of divers <06648 +tseba < > colours $<06648+$ tseba < > of needlework <07553 +riqmah > , of divers <06648 +tseba < > colours <06648 +tseba<> of needlework $<07553$ +riqmah $>$ on both sides, [ meet ] for the necks <06677 +tsavva>r>of [ them that take ] the spoil <07998 + shalal > ? two JUDG 007003 Now <06288 +p@>orah > therefore go <04994 +na>> to , proclaim $<07121+$ qara \gg in the ears <00241 +>ozen > of the people <05971 + , saying <00559 +>amar > , Whosoever $<04310+$ miy > [ is ] fearful <03373 +yare>> and afraid <02730 +chared > , let him return <07725 +shuwb > and depart <06852 +tsaphar > early <06852 +tsaphar > from mount <02022 +har> Gilead <01568 +Gil. And there returned $<07725+$ shuwb $>$ of the people $<05971+$ twenty $<06242+$ and $\{$ two $\}<08147+$ sh@nayim $>$ thousand $<00505+>$ eleph > ; and there remained <07604 +sha> ar > ten <06235 + thousand <00505 +>eleph > . two JUDG 007025 And they took <03920 +lakad > \{two $\}<08147+$ sh @ nayim > princes <08269 +sar > of the Midianites $<04080+$ Midyan > , Oreb <06157 + and Zeeb <02062 +Ze>eb > ; and they slew <02026 +harag > Oreb <06157 + upon the rock <06697 +tsuwr > Oreb <06157 + , and Zeeb <02062 +Ze>eb > they slew <02026 +harag > at the winepress <03342 +yeqeb > of Zeeb <02062 +Ze>eb > , and pursued <07291 +radaph > Midian <04080 +Midyan $>$, and brought <00935 +bow >> the heads <07218 +ro>sh > of Oreb <06157 + and Zeeb <02062 +Ze>eb > to Gideon <01439 +Gid on the other <05676 + side <05676 + Jordan <03383 +Yarden > . two JUDG 008012 And when Zebah <02078 +Zebach > and Zalmunna <06759 +Tsalmunna < > fled <05127 +nuwc > , he pursued $<07291$ +radaph > after <00310 +> achar> them , and took <03920 +lakad> the $\{$ two $\}<08147+$ sh @ nayim > kings $<04428+$ melek $>$ of Midian $<04080+$ Midyan $>$, Zebah $<02078+$ Zebach $>$ and Zalmunna <06759 + Tsalmunna < > , and discomfited <02729 +charad > all <03605 +kol > the host <04264 +machaneh > . two JUDG 009044 And Abimelech <40> , and the company <07218 +ro>sh > that [ was ] with him , rushed <06584 +pashat > forward <06584 + pashat > , and stood <05975 + in the entering <06607 +pethach > of the gate <08179 + sha of the city $<05892+$ : and the $\{$ two $\}<08147+$ sh @ nayim > [ other ] companies <07218 + ro $>$ sh > ran $<06584+$ pashat > upon all <03605 +kol > [ the people ] that [ were ] in the fields <07704 +sadeh > , and slew <05221 +nakah > them . two JUDG 010003 And after <00310 +> achar > him arose <06965 +quwm > Jair $<02971+\mathrm{Ya}>\mathrm{iyr}>$, a Gileadite <01569 +Gil, and judged <08199 +shaphat > Israel <03478 +Yisra>el > twenty $<06242+$ and $\{$ two $\}<08147+$ sh @ nayim > years <08141 +shaneh > . two JUDG 011037 And she said <00559 +>amar > unto her father <1>, Let this <02088 +zeh > thing <01697 + dabar > be done <06213 + for me : let me alone $<07503+$ raphah $>\{$ two $\}<08147+$ sh @ nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har> , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . two JUDG 011038 And he said <00559 +>amar > , Go $<03212$ +yalak > . And he sent <07971 + shalach > her away [for] \{two\} <08147 +sh @ nayim > months <02320 +chodesh > : and she went <03212 +yalak > with her companions <07464 +re, and bewailed <01058 +bakah > her virginity <01331 +b@thuwliym > upon the mountains <02022 +har > . two JUDG 011039 And it came $<01961+$ hayah > to pass at the end <07093 +qets > of $\{$ two $\}<08147+$ sh @ nayim > months <02320 +chodesh > , that she returned <07725 +shuwb > unto her father <1>, who did <06213 + with her [ according ] to his vow $<05088$ +neder > which <00834 +>aher > he had vowed <05087 +nadar > : and she knew <03045 +yada<> no $<03808+$ lo $\gg$ man <00376 +>iysh >. And it was a custom <02706 +choq > in Israel <03478 +Yisra>el > , two JUDG 012006 Then said <00559 +>amar > they unto him, Say <00559 +>amar > now <04994 +na\gg Shibboleth <07641 +shibbol > : and he said <00559 +>amar > Sibboleth <05451 +cibboleth > : for he could not frame <03559 +kuwn > to pronounce <01696 +dabar > [ it ] right <03651 +ken > . Then they took <00270 +>achaz > him, and slew <07819 +shachat > him at <00413 +>el > the passages <04569 +ma of Jordan <03383 + Yarden > : and there fell <05307 +naphal > at that time <06256 + of the Ephraimites <00669 +>Ephrayim > forty <00705 +>arba and \{two\} <08147 +sh@ nayim > thousand <00505 +>eleph > . two JUDG 015004 And Samson <08123 +Shimshown > went <03212 +yalak > and caught <03920 +lakad > three <07969 +shalowsh > hundred <03967 +me>ah > foxes <07776 +shuw, and took <03947 +laqach > firebrands <03940 +lappiyd > , and turned $<06437+$ panah $>$ tail <02180 +zanab > to tail <02180 +zanab > , and put <07760 +suwm > a firebrand $<03940$ +lappiyd > in the midst <08432 +tavek > between <00996 +beyn > \{two $\}<08147+$ sh @ nayim > tails
<02180 +zanab > . two JUDG 015013 And they spake <00559 +>amar > unto him, saying <00559 +>amar > , No <03808 +lo>> ; but we will bind <00631 +>acar > thee fast, and deliver <05414 + nathan > thee into their hand <03027 +yad > : but surely we will not kill <04191 +muwth > thee. And they bound <00631 +>acar > him with $\{$ two $\}<08147+$ sh@ nayim > new <02319 +chadash > cords < $05688+$, and brought <05927 + him up from the rock <05553 +cela< > . two JUDG 016003 And Samson <08123 +Shimshown > lay <07901 + shakab > till $<05704+$ midnight , and arose $<06965+q u w m>$ at midnight , and took $<00270+>$ achaz > the doors <01817 + deleth > of the gate $<08179+$ sha of the city $<05892+$, and the $\{$ two $\}<08147+$ sh @ nayim > posts $<04201$ +m @zuwzah > , and went <05265 +naca< > away <05265 +naca< > with them, bar <01280 +b@riyach > and all $<05973+$, and put <07760 +suwm > [ them ] upon his shoulders <03802 +katheph > , and carried <05927 + them up to the top <07218 + ro>sh > of an hill <02022 +har > that [ is ] before Hebron <02275 +Chebrown > . two JUDG 016028 And Samson <08123 +Shimshown > called <07121 +qara\gg unto the LORD <03068 + Y @hovah > , and said <00559 +>amar > , O Lord <00136 +>Adonay >GOD <03069 + Y @hovih > , remember <02142 +zakar > me , I pray <04994 +na>> thee, and strengthen <02388 +chazaq > me, I pray <04994 +na>> thee, only <00389 +>ak > this <02088 +zeh > once <06471 + pa, O God <00430 +>elohiym > , that I may be at once avenged <05358 +naqam > of the Philistines <06430 +P@lishtiy > for my \{two $\}<08147+$ sh @ nayim > eyes $<05869$ + . two JUDG 016029 And Samson <08123 +Shimshown > took hold <03943 +laphath > of the \{two\} $<08147+$ sh @ nayim > middle <08432 + tavek > pillars <05982 + upon which <00834 +>aher > the house <01004 +bayith > stood <03559 +kuwn > , and on <05921 + which it was borne <05564 +camak > up, of the one <00259 +>echad > with his right <03225 +yamiyn > hand, and of the other <00259 +>echad > with his left <08040 + + @ mo>wl > . two JUDG 017004 Yet he restored <07725 +shuwb > the money <03701 + keceph > unto his mother <00517 +>em > ; and his mother <00517 +>em > took <03947 +laqach > \{two\} hundred <03967 +me>ah $>$ [ shekels ] of silver <03701 +keceph > , and gave <05414 +nathan > them to the founder <06884 +tsaraph > , who made $<06213+$ thereof a graven $<06459+$ pecel $>$ image and a molten $<04541+$ maccekah $>$ image : and they were in the house <01004 +bayith > of Micah <04319 +Miykahuw > . two JUDG 019010 But the man <00376 +>iysh > would <14> not tarry <03885 +luwn > that night, but he rose <06965 +quwm > up and departed <03212 +yalak > , and came <00935 +bow\gg over <05227 +nokach > against <05227 +nokach > Jebus <02982 $+\mathrm{Y} @$ buwc > , which <01958 +hiy > [ is ] Jerusalem <03389 +Y @ruwshalaim > ; and [ there were ] with him \{two \} <06771 +tsame>> asses <02543 +chamowr > saddled <02280 +chabash > , his concubine <06370 +piylegesh > also [ was ] with him . two JUDG 020021 And the children <01121 +ben > of Benjamin <01144 +Binyamiyn > came <03318 +yatsa\gg forth <03318 +yatsa\gg out of Gibeah <01390 +Gib , and destroyed $<07843+$ shachath $>$ down to the ground <00776 +>erets > of the Israelites < $03478+$ Yisra>el > that day <03117 +yowm > twenty <06242 + and $\{$ two $\}<08147+$ sh @ nayim > thousand <00505 +>eleph > men <00376 +>iysh > two JUDG 020045 And they turned <06437 + panah > and fled <05127 +nuwc > toward the wilderness <04057 + midbar > unto the rock <05553 +cela<> of Rimmon <07417 +Rimmown > : and they gleaned <05953 + of them in the highways <04546 +m@cillah > five <02568 +chamesh > thousand <00505 +>eleph > men <00376 +>iysh $>$; and pursued <01692 +dabaq > hard after <00310 +> achar > them unto Gidom <01440 +Gid, and slew <05221 +nakah > \{two\} thousand <00505 +>eleph > men <00376 +>iysh > of them . two RUT 001001 . Now it came $<01961+$ hayah > to pass in the days <03117 +yowm > when the judges <08199 +shaphat > ruled <08199 +shaphat > , that there was a famine <07458 +ra in the land <00776 +>erets >. And a certain man <00376 +>iysh $>$ of Bethlehemjudah <01035 +Beyth Lechem > went <03212 +yalak > to sojourn <01481 +guwr > in the country $<07704+$ sadeh > of Moab <04124 +Mow>ab>, he, and his wife <00802 +>ishshah > , and his \{two\}<08147 + sh @ nayim > sons <01121 +ben > . two RUT 001002 And the name <08034 +shem > of the man <00376 +>iysh $>$ [ was ] Elimelech <00458 +>Eliymelek > , and the name <08034 +shem > of his wife <00802 +>ishshah > Naomi <05281 +No, and the name <08034 +shem > of his \{two\} <08147 +sh@ nayim > sons <01121 +ben > Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown >, Ephrathites <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > . And they came <00935 +bow\gg into the country <07704 +sadeh > of Moab <04124 +Mow>ab>, and continued <01961 +hayah > there <08033 +sham > . two RUT 001003 And Elimelech <00458 +>Eliymelek > Naomi s <05281 +No husband <00376 +>iysh > died <04191 +muwth > ; and she was left <07604 +sha>ar > , and her $\{$ two $\}<08147+$ sh@nayim > sons <01121 +ben > . two RUT 001005 And Mahlon <04248 +Machlown > and Chilion <03630 +Kilyown > died <04191 +muwth > also <01571 +gam > both <08147 + sh @ nayim > of them ; and the woman <00802 +>ishshah > was left < $07604+$ sha $>$ ar $>$ of her \{two\} <08147 +sh@ nayim > sons <03206 +yeled > and her husband <00376 +>iysh > . two RUT 001007 Wherefore she went <03318 +yatsa>> forth <03318 +yatsa>> out of the place <04725 +maqowm > where she was, and her $\{$ two $\}<08147+$ sh@ nayim > daughters <03618 +kallah > in law <03618 +kallah > with her ; and they went <03212 +yalak > on the way $<01870+$ derek > to return $<07725+$ shuwb $>$ unto the land $<00776$
+>erets > of Judah <03063 +Y @huwdah > . two RUT 001008 And Naomi <05281 +No said <00559 +>amar > unto her $\{$ two $\}<08147+$ sh@ nayim > daughters <03618 + kallah > in law <03618 +kallah >, Go <03212 +yalak > , return <07725 +shuwb > each <00802 +> ishshah > to her mother s <00517 +>em > house <01004 +bayith > : the LORD <03068 + Y @ hovah > deal <06213 + kindly <02617 +checed > with you, as ye have dealt <06213 + with the dead <04191 +muwth >, and with me . two RUT 001019 . So they $\{$ two $\}<08147+$ sh @ nayim > went $<03212$ +yalak > until <05704 + they came <00935 +bow >> to Bethlehem <01035 +Beyth Lechem >. And it came $<01961$ +hayah > to pass, when they were come <00935 +bow>> to Bethlehem <01035 +Beyth Lechem > , that all $<03605+$ kol > the city $<05892+$ was moved $<01949+$ huwm > about $<05921+$ them , and they said <00559 +>amar > , [ Is ] this <02063 +zo>th > Naomi <05281 +No ? two RUT 004011 And all <03605 +kol > the people <05971 + that [ were ] in the gate $<08179+$ sha , and the elders $<02205$ +zaqen $>$, said $<00559+>$ amar $>$, [ We are ] witnesses <05707 + . The LORD <03068 + Y @hovah > make <05414 +nathan > the woman <00802 $+>$ ishshah > that is come <00935 +bow>> into <00413 +>el > thine house <01004 +bayith > like Rachel <07354 +Rachel > and like Leah <03812 +Le>ah > , which <00834 +>aher > \{two $\}<08147+$ sh @ nayim > did build $<01129+$ banah > the house <01004 +bayith > of Israel <03478 +Yisra>el > : and do <06213 + thou worthily $<02428+$ chayil > in Ephratah <00672 +>Ephraath > , and be famous <08034 +shem > in Bethlehem <01035 +Beyth Lechem > : two 1SA 001002 And he had $\{$ two $\}<08147+$ sh @ nayim > wives <00802 +>ishshah > ; the name $<08034+$ shem > of the one <00259 +>echad > [ was ] Hannah <02584 +Channah > , and the name <08034 + shem > of the other <08145 +sheniy > Peninnah <06444 +P@ninnah > : and Peninnah <06444 +P@ninnah > had <01961 +hayah > children <03206 +yeled > , but Hannah <02584 +Channah > had no <00369 +>ayin > children <03206 +yeled > . two 1SA 001003 And this <01931 +huw>> man <00376 +>iysh > went <05927 + up out of his city <05892 + yearly <03117 +yowm > to worship <07812 + shachah > and to sacrifice <02076 +zabach > unto the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>> in Shiloh <07887 +Shiyloh > . And the \{two \} $<08147+$ sh @ nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 + Piyn @chac > , the priests <03548 +kohen > of the LORD <03068 +Y @hovah > , [ were ] there <08033 +sham > . two 1SA 002021 And the LORD <03068 + Y @hovah > visited <06485 + paqad > Hannah <02584 +Channah > , so that she conceived <02030 +hareh > , and bare <03205 +yalad > three <07969 +shalowsh > sons <01121 +ben $>$ and $\{$ two $\}<08147+$ sh@nayim > daughters <01121 +ben >. And the child <05288 +na Samuel <08050 +Sh@muw>el > grew <01431 + gadal > before <05973 + the LORD <03068 + Y @hovah > . two 1SA 002034 And this <02088 +zeh > [ shall be ] a sign <00226 +>owth > unto thee, that shall come <00935 +bow>> upon thy $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , on <00413 +>el > Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > ; in one <00259 +>echad > day <03117 +yowm > they shall die <04191 +muwth $>$ both <08147+sh@nayim > of them . two 1SA 004004 So the people <05971 + sent <07971 +shalach > to Shiloh <07887 +Shiyloh > , that they might bring <05375 +nasa>> from thence <08033 +sham > the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, which dwelleth <03427 +yashab > [ between ] the cherubims <03742 + k @ruwb > : and the $\{$ two $\}<08147$ + sh @ nayim > sons <01121 +ben > of Eli <05941 + , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , [ were ] there <08033 +sham > with the ark <00727 +> arown > of the covenant <01285 +b@riyth > of God <00430 +>elohiym > . two 1SA 004011 And the ark <00727 +>arown > of God <00430 +>elohiym > was taken <03947 +laqach > ; and the $\{$ two $\}<08147+$ sh@ nayim > sons <01121 +ben > of Eli $<05941+$, Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac >, were slain <04191 +muwth > . two 1SA 004017 And the messenger <01319 +basar > answered <06030 + and said <00559 +>amar > , Israel $<03478+$ Yisra>el > is fled <05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961 +hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah $>$ among the people <05971 + , and thy $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > also <01571 + gam > , Hophni <02652 +Chophniy > and Phinehas <06372 +Piyn@chac > , are dead <04191 +muwth > , and the ark $<00727$ +>arown > of God <00430 +>elohiym > is taken <03947 +laqach > . two 1SA 006007 Now <06258 + therefore make <06213 + a new <02319 +chadash > cart <05699 + , and take <03947 +laqach > \{two\} <08147 + sh @ nayim > milch <05763 + kine <06510 +parah >, on <05921 + which <00834 +>aher > there hath come $<05927+$ no <03808 +lo>> yoke <05923 +
, and tie <00631 +>acar > the kine <06510 +parah > to the cart <05699 + , and bring <07725 +shuwb > their calves <01121 +ben > home <01004 +bayith > from them : two 1SA 006010 . And the men <00582 +>enowsh > did < $06213+$ so <03651 +ken > ; and took <03947 +laqach > \{two $\}<08147+$ sh@nayim > milch $<05763+$ kine $<06510+$ parah > , and tied $<00631+>$ acar > them to the cart <05699 + , and shut $<03607+$ kala \gg up their calves <01121 +ben > at home <01004 +bayith > : two 1SA 010002 When thou art departed <03212 +yalak > from me to day <03117 +yowm > , thenthou shalt find <04672 +matsa\gg
$\{$ two $\}<08147+$ sh@ nayim > men <00582 +>enowsh > by Rachel s <07354 + Rachel > sepulchre <06900 $+q @$ buwrah > in the border <01366 +g @buwl > of Benjamin <01144 +Binyamiyn > at Zelzah ; and they will say <00559 +>amar > unto thee, The asses <00860 +>athown > which <00834 +> aher > thou wentest $<01980$ +halak > to seek <01245 +baqash > are found <04672 +matsa>> : and, lo <02009 +hinneh > , thy father <1> hath left <05203 +natash > the care <01697 +dabar > of the asses <00860 +> athown > , and sorroweth <01672 +da>ag > for you, saying <00559 +>amar >, What <04100 + mah > shall I do <06213 + for my son <01121 +ben > ? two 1SA 010004 And they will salute $<07965+$ shalowm > thee, and give $<05414$ +nathan > thee $\{$ two $\}<08147+$ sh @ nayim > [ loaves ] of bread <03899 +lechem > ; which thou shalt receive <03947 +laqach > of their hands <03027 +yad > . two 1SA 011011 And it was [ so ] on the morrow <04283 +mochorath > , that Saul <07586 +Sha>uwl > put <07760 +suwm > the people <05971 + in three <07969 +shalowsh > companies <07218 + ro $>$ sh > ; and they came <00935 +bow>> into the midst $<08432$ +tavek > of the host <04264 + machaneh > in the morning <01242 +boqer > watch <00821 +>ashmurah > , and slew <05221 +nakah > the Ammonites <05984 + until <05704 + the heat <02527 +chom > of the day <03117 +yowm > : and it came <01961 +hayah > to pass, that they which remained $<07604+$ sha>ar > were scattered <06327 +puwts > , so that $\{$ two $\}<08147+$ sh@ nayim > of them were not left <07604 +sha>ar> together <03162 +yachad > . two 1SA 013001 . Saul <07586 +Sha>uwl > reigned <04427 +malak > one year <08141 +shaneh > ; and when he had reigned <04427 +malak > \{two\} <08147 + sh@ nayim > years <08141 +shaneh > over <05921 + Israel <03478 +Yisra>el > , two 1SA 013002 Saul <07586 +Sha>uwl > chose <00977 +bachar > him three <07969 +shalowsh > thousand <00505 +>eleph > [ men ] of Israel <03478 +Yisra>el > ; [ whereof ] \{two\} thousand <00505 +>eleph > were with Saul <07586 +Sha>uwl > in Michmash <04363 +Mikmac > and in mount <02022 +har > Bethel <01008 +Beyth ->El > , and a thousand <00505 +>eleph > were with Jonathan <03129 +Yownathan > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > : and the rest <03499 +yether > of the people <05971 + he sent <07971 +shalach > every man <00376 +>iysh > to his tent <00168 +>ohel >. two 1SA 014049 Now the sons $<01121$ +ben > of Saul <07586 + Sha>uwl > were Jonathan <03129 + Yownathan >, and Ishui <03440 +Yishviy > , and Melchishua <04444 +Malkiyshuwa < > : and the names <08034 +shem > of his \{two\} $<08147$ +sh@ nayim > daughters <01121 +ben > [ were these ] ; the name <08034 +shem > of the firstborn <01067 +bekiyrah > Merab <04764 +Merab > , and the name <08034 +shem > of the younger <06996 +qatan > Michal <04324 +Miykal > : two 1SA 015004 And Saul <07586 +Sha>uwl > gathered <08085 +shama<> the people <05971 + together, and numbered <06485 +paqad > them in Telaim <02923 + T@la>iym > , \{two\} hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273 +ragliy > , and ten <06235 + thousand <00505 +>eleph > men <00376 +>iysh > of Judah <03063 +Y @huwdah > . two 1SA 018027 Wherefore David <01732 +David > arose <06965 +quwm > and went <03212 +yalak > , he and his men <00582 +>enowsh > , and slew <05221 +nakah > of the Philistines <06430 +P@lishtiy > \{two\} hundred <03967 +me>ah > men <00376 +>iysh > ; and David <01732 +David > brought <00935 +bow \gg their foreskins <06190 + , and they gave them in full <04390 + male>> tale to the king <04428 +melek > , that he might be the king s <04428 +melek > son <02859 +chathan > in law <02860 +chathan > . And Saul <07586 +Sha>uwl > gave <05414 +nathan > him Michal <04324 +Miykal> his daughter <01323 +bath > to wife <00802 +> ishshah > . two 1SA 023018 And they \{two\} <08147 +sh@nayim > made <03772 +karath > a covenant <01285 +b@riyth > before <06440 +paniym > the LORD <03068 +Y @hovah > : and David <01732 +David > abode <03427 +yashab > in the wood <02793 +choresh > , and Jonathan <03083 + Y @hownathan > went <01980 +halak > to his house <01004 +bayith > . two 1SA 025 013 And David <01732 + David > said <00559 + >amar > unto his men <00582 +> enowsh > , Gird <02296 +chagar > ye on every man <00376 +>iysh > his sword <02719 +chereb > . And they girded <02296 +chagar > on every man <00376 +>iysh > his sword <02719 +chereb > ; and David <01732 +David > also $<01571+$ gam > girded <02296 +chagar > on his sword <02719 +chereb > : and there went <05927 + up after <00310 +> achar > David <01732 +David > about four <00702 +> arba< > hundred <03967 +me>ah > men <00376 +> iysh > ; and \{two\} hundred <03967 + me>ah > abode <03427 +yashab > by the stuff $<03627+\mathrm{k}$ @ liy > . two 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed <06213 + , and five <02568 +chamesh > measures <05429 +c @ > ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and \{two\} hundred <03967 +me>ah > cakes <01690 +d@belah > of figs , and laid <07760
+suwm > [ them ] on <05921 + asses <02543 +chamowr > . two 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > two hundred <03967 +me>ah > loaves <03899 +lechem > , and $\{$ two $\}<08147+$ sh @ nayim > bottles <05035 +nebel > of wine <03196 +yayin > , and five $<02568+$ chamesh > sheep <06629 + tso $>\mathrm{n}>$ ready dressed $<06213+$, and five $<02568+$ chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ] , and an hundred <03967 +me>ah > clusters $<06778+$ tsammuwq > of raisins $<06778+$ tsammuwq > , and two hundred $<03967+$ me $>$ ah $>$ cakes $<01690+\mathrm{d} @$ belah > of figs , and laid <07760 +suwm > [ them ] on <05921 + asses <02543 +chamowr > . two 1SA 025018 . Then Abigail <26> made haste <04116 +mahar > , and took <03947 +laqach > \{two\} hundred <03967 +me>ah > loaves <03899 +lechem > , and two <08147 +sh@ nayim > bottles <05035 +nebel > of wine <03196 +yayin >, and five <02568 +chamesh > sheep <06629 +tso>n > ready dressed $<06213+$, and five <02568 +chamesh > measures <05429 +c@>ah > of parched <07039 +qaliy > [ corn ], and an hundred <03967 +me>ah > clusters <06778 +tsammuwq > of raisins <06778 +tsammuwq >, and two hundred <03967 +me>ah > cakes <01690 +d @ belah > of figs, and laid <07760 +suwm > [ them ] on $<05921+$ asses <02543 +chamowr > . two 1SA 027003 And David <01732 +David > dwelt <03427 +yashab > with Achish <00397 +>Akiysh > at Gath <01661 +Gath > , he and his men <00582 +>enowsh > , every man <00376 +> iysh > with his household <01004 +bayith > , [ even ] David <01732 +David > with his $\{$ two $\}<08147+$ sh@ nayim > wives <00802 +>ishshah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth >, and Abigail <26> the Carmelitess <03762 +Karm@liyth >, Nabal s <05037 +Nabal > wife <00802 +>ishshah > . two 1SA 028008 And Saul <07586 +Sha>uwl> disguised <02664 +chaphas > himself, and put <03847 +labash > on other <00312 +> acher > raiment <00899 +beged > , and he went <03212 +yalak > , and $\{$ two $\}<08147+$ sh @ nayim > men <00582 +>enowsh > with him, and they came <00935 +bow>> to the woman <00802 +>ishshah > by night <03915 +layil > : and he said <00559 $+>$ amar > , I pray <04994 +na>> thee, divine <07080 +qacam > unto me by the familiar spirit <00178 $+>$ owb > , and bring <05927 + me [ him ] up, whom I shall name <00559 +>amar > unto thee . two 1SA 030005 And David s <01732 +David > \{two\}<08147 +sh@nayim > wives <00802 +>ishshah > were taken captives <07617 + shabah > , Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> the wife <00802 +>ishshah > of Nabal <05037 +Nabal > the Carmelite <03761 +Karm@liy>. two 1SA 030010 But David <01732 +David > pursued <07291 +radaph > , he and four <00702 +> arba<> hundred <03967 +me>ah > men <00376 +>iysh > : for $\{$ two \} hundred <03967 +me>ah $>$ abode <05975 + behind <05975 + , which <00834 +> aher > were so faint <06296 + pagar > that they could not go <05674 + over <05674 + the brook <05158 +nachal > Besor <01308 +B@sowr > . two 1SA 030012 And they gave < 05414 +nathan > him a piece < $06400+$ pelach > of a cake < $01690+\mathrm{d} @$ belah $>$ of figs, and $\{$ two $\}<08147+$ sh@ nayim > clusters <06778 + tsammuwq > of raisins < $06778+$ tsammuwq > : and when he had eaten <00398 +>akal > , his spirit <07307 +ruwach > came <07725 +shuwb > again <07725 +shuwb > to him : for he had eaten <00398 +>akal > no <03808 +lo\gg bread <03899 +lechem > , nor <03808 +lo>> drunk <08354 +shathah > [ any ] water <04325 +mayim >, three <07969 +shalowsh > days <03117 +yowm > and three <07969 + shalowsh > nights <03915 +layil > . two 1SA 030018 And David <01732 +David > recovered <05337 +natsal> all <03605 +kol> that the Amalekites <06003 + had carried <03947 +laqach > away : and David <01732 +David > rescued <05337 +natsal > his \{two\} <08147 +sh@ nayim > wives <00802 +>ishshah > . two 1SA 030021 . And David <01732 +David > came <00935 +bow\gg to the $\{$ two $\}$ hundred <03967 +me>ah > men <00582 +>enowsh > , which <00834 +> aher > were so faint <06296 +pagar > that they could not follow David <01732 +David > , whom they had made also to abide <03427 +yashab > at the brook <05158 +nachal > Besor <01308 +B @ sowr > : and they went <03318 +yatsa>> forth <03318 +yatsa>> to meet <07125 +qir>ah > David <01732 +David> , and to meet <07125 + qir>ah > the people <05971 + that [ were ] with him : and when David <01732 +David > came <05066 +nagash > near <05066 +nagash > to the people <05971+, he saluted them . two 2SA 001001 . Now it came <01961 +hayah > to pass after <00310 +>achar > the death <04194 +maveth > of Saul <07586 +Sha>uwl > , when David <01732 +David > was returned <07725 +shuwb > from the slaughter <05221 +nakah > of the Amalekites <06003 + , and David <01732 +David > had abode <03427 +yashab > \{two\} $<08147$ +sh@ nayim > days <03117 +yowm > in Ziklag <06860 +Tsiqlag > ; two 2SA 002002 So David $<01732+$ David > went <05927 + up thither <08033 +sham > , and his $\{$ two $\}<08147+$ sh @nayim > wives <00802 +>ishshah > also <01571 +gam >, Ahinoam <00293 +>Achiyno the Jezreelitess <03159 +Yizr@liyth > , and Abigail <26> Nabal s <05037 +Nabal > wife <00802 +>ishshah > the Carmelite $<03761$ +Karm@liy > . two 2SA 002010 Ishbosheth <00378 +>Iysh - Bosheth > Saul s <07586 +Sha>uwl
$>$ son $<01121+$ ben $>$ [ was ] forty $<00705+>$ arba years $<08141+$ shaneh $>$ old $<01121+$ ben $>$ when he began to reign $<04427+$ malak $>$ over $<05921+$ Israel $<03478+$ Yisra $>$ el $>$, and reigned $<04427+$ malak $>$ $\{$ two $\}<08147+$ sh@ nayim > years <08141 +shaneh > . But the house <01004 +bayith > of Judah <03063 +Y @huwdah > followed David <01732 +David > . two 2SA 004002 And Saul s <07586 +Sha>uwl > son <01121 +ben > had <01961 +hayah > \{two $\}<08147+$ sh @ nayim > men <00582 +>enowsh > [ that were ] captains $<08269+$ sar $>$ of bands $<01416+\mathrm{g} @$ duwd $>$ : the name $<08034+$ shem $>$ of the one <00259 $+>$ echad > [ was ] Baanah <01195 +Ba > , and the name <08034 +shem > of the other <08145 +sheniy > Rechab <07394 + Rekab > , the sons <01121 +ben > of Rimmon <07417 + Rimmown > a Beerothite <00886 +B @ >erothiy > , of the children <01121 +ben > of Benjamin <01144 +Binyamiyn > : ( for Beeroth <00881 +B @>erowth > also <01571 +gam > was reckoned <02803 +chashab > to Benjamin <01144 +Binyamiyn > : two 2SA 008002 And he smote <05221 +nakah > Moab <04124 +Mow>ab >, and measured <04058 + madad $>$ them with a line $<02256$ +chebel > , casting <07901 +shakab > them down <07901 + shakab $>$ to the ground $<00776+>$ erets $>$; even with $\{$ two $\}<08147+$ sh @ nayim $>$ lines $<02256+$ chebel $>$ measured $<04058+$ madad > he to put to death <04191 +muwth > , and with one full <04393 +m@lo>> line <02256 + chebel > to keep alive <02421 +chayah > . And [ so ] the Moabites <04124 +Mow>ab > became <01961 +hayah > David s <01732 +David > servants <05650 + , [ and ] brought <05375 +nasa>> gifts <04503 +minchah > . two 2SA 008005 And when the Syrians <00758 +>Aram > of Damascus <01834 +Dammeseq > came <00935 +bow>> to succour <05826 + Hadadezer <01909 +Hadad king <04428 +melek > of Zobah <06678 +Tsowba>>, David <01732 +David > slew <05221 +nakah > of the Syrians $<00758+>$ Aram > $\{$ two $\}<08147+$ sh @ nayim > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > . two 2SA 012001 . And the LORD <03068 +Y @ hovah > sent <07971 +shalach > Nathan <05416 +Nathan > unto David <01732 +David > . And he came <00935 +bow>> unto him, and said <00559 +> amar > unto him, There were $\{$ two $\}<08147+$ sh @nayim > men <00582 +>enowsh > in one <00259 +>echad > city <05892 + ; the one <00259 +> echad > rich <06223 + , and the other <00259 $+>$ echad > poor <07326 +ruwsh > . two 2SA 013023 And it came <01961 +hayah > to pass after \{two\} full $<03117$ +yowm > years <08141 +shaneh > , that Absalom <53> had sheepshearers <01494 + gazaz > in Baalhazor <01178 +Ba, which <00834 +> aher > [ is ] beside <05973 + Ephraim <00669 +> Ephrayim > : and Absalom <53> invited <07121 +qara\gg all <03605 +kol > the king s <04428 +melek > sons <01121 +ben > . two 2SA 014006 And thy handmaid <08198 +shiphchah > had two <08147 +sh@ nayim > sons $<01121$ +ben > , and they $\{$ two $\}<08147+$ sh @ nayim > strove <05327 +natsah > together in the field $<07704$ +sadeh > , and [ there was ] none <00369 +>ayin > to part <05337 + natsal > them, but the one $<00259$ +>echad > smote <05221 +nakah > the other <00259 +> echad > , and slew <04191 +muwth > him . two 2SA 014006 And thy handmaid <08198 +shiphchah > had \{two\} <08147 +sh@ nayim > sons <01121 +ben > , and they two <08147 +sh@nayim > strove <05327 +natsah > together in the field <07704 +sadeh $>$, and [ there was ] none <00369 +>ayin > to part <05337 +natsal > them, but the one <00259 +>echad > smote <05221 +nakah > the other <00259 +>echad > , and slew <04191 +muwth > him . two 2SA 014026 And when he polled <01548 + galach > his head <07218 +ro>sh > , ( for it was at every year s <03117 +yowm > end <07093 +qets > that he polled <01548 +galach > [ it ] : because <03588 +kiy > [ the hair ] was heavy <03513 +kabad > on <05921 + him, therefore he polled <01548 +galach > it : ) he weighed $<08254+$ shaqal > the hair <08181 +se of his head <07218 +ro>sh > at $\{$ two $\}<08147+$ sh @ nayim > hundred <03967 +me>ah > shekels <08255 +sheqel > after the king s <04428 +melek > weight <68> . two 2SA 014028 . So Absalom <53> dwelt <03427 +yashab > \{two\} full <03117 +yowm > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim > , and saw <07200 +ra>ah > not the king s <04428 +melek > face <06440 +paniym > . two 2SA 015011 And with Absalom <53> went <01980 +halak > \{two \} hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem <03389 + Y @ruwshalaim > , [ that were ] called <07121 +qara>>; and they went <01980 +halak > in their simplicity <08537 +tom > , and they knew <03045 +yada< > not any <03605 +kol > thing <01697 +dabar > . two 2SA 015027 The king <04428 +melek > said <00559 +>amar > also unto Zadok <06659 +Tsadowq > the priest <03548 + kohen > , [ Art not ] thou a seer <07200 +ra>ah > ? return <07725 +shuwb > into the city <05892 + in peace $<07965+$ shalowm > , and your $\{$ two \} <08147 +sh@ nayim > sons <01121 +ben > with you , Ahimaaz <00290 +> Achiyma thy son <01121 +ben > , and Jonathan <03083 + Y @hownathan > the son <01121 +ben > of Abiathar <54> . two 2SA 015036 Behold <02009 +hinneh > , [ they have ] there <08033 +sham > with them their $\{$ two $\}<08147+$ sh @ nayim > sons <01121 +ben > , Ahimaaz <00290 +>Achiyma Zadok s [ son ] , and Jonathan <03083 + Y @hownathan > Abiathar s < $54>$ [ son ] ; and by them ye shall
send <07971 +shalach > unto me every <03605 + kol > thing <01697 +dabar > that ye can hear <08085 +shama<> . two 2SA 016001 . And when David <01732 +David> was a little <04592 +m@ past <05674 + the top <07218 +ro>sh > [ of the hill ], behold <02009 +hinneh > , Ziba <06717 +Tsiyba\gg the servant $<05288$ +na of Mephibosheth <04648 +M@phiybosheth > met <07135 +qarah > him, with a couple $<06776+$ tsemed > of asses <02543 +chamowr > saddled <02280 +chabash > , and upon them \{two\} hundred <03967 +me>ah > [ loaves ] of bread <03899 +lechem > , and an hundred <03967 +me>ah > bunches <06778 +tsammuwq > of raisins <06778 +tsammuwq > , and an hundred <03967 +me>ah > of summer <07019 +qayits > fruits, and a bottle <05035 +nebel > of wine <03196 +yayin > . two 2SA 018 024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the \{two\} <08147 + sh@ nayim > gates <08179 +sha : and the watchman <06822 +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha unto the wall <02346 +chowmah > , and lifted <05375 +nasa>> up his eyes <05869 + , and looked <07200 +ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . two 2SA 021008 But the king $<04428$ +melek > took <03947 +laqach > the $\{$ two $\}<08147+$ sh@nayim > sons <01121 +ben > of Rizpah $<07532+$ Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > , whom <00834 +> aher > she bare <03205 +yalad > unto Saul <07586 + Sha>uwl > , Armoni <00764 +>Armoniy > and Mephibosheth <04648 +M@ phiybosheth > ; and the five <02568 +chamesh > sons <01121 +ben > of Michal <04324 +Miykal > the daughter <01323 +bath > of Saul <07586 +Sha>uwl > , whom she brought <03205 +yalad > up for Adriel <05741 +el > the son <01121 +ben > of Barzillai <01271 +Barzillay > the Meholathite <04259 +M@ cholathiy > : two 2SA 023020 And Benaiah <01141 +B@ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada< > , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh >, of Kabzeel <06909 +Qabts@ >el > , who had done <06213 + many <07227 +rab > acts <06467 + po , he slew <05221 +nakah > \{two\} <08147 +sh@ nayim > lionlike <00739 +>ariy>el > men of Moab <04124 + Mow $>$ ab > : he went <03381 +yarad > down <03381 +yarad > also and slew <05221 +nakah > a lion $<00738+>$ ariy > in the midst <08432 + tavek > of a pit <00953 +bowr > in time <03117 +yowm > of snow $<07950+$ sheleg > : two 1KI 002005 Moreover <01571 +gam > thou knowest <03045 +yada< > also <01571 +gam > what Joab <03097 +Yow>ab> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > did <06213 + to me , [ and ] what <00834 +>aher > he did <06213 + to the $\{$ two $\}<08147+$ sh @ nayim > captains <08269 +sar > of the hosts <06635 +tsaba>> of Israel <03478 +Yisra>el > , unto Abner <74> the son <01121 +ben > of Ner <05369 +Ner > , and unto Amasa <06021 + > the son <01121 +ben > of Jether $<03500+$ Yether > , whom he slew <02026 +harag >, and shed <07760 +suwm > the blood <01818 +dam > of war <04421 +milchamah > in peace <07965 +shalowm > , and put <05414 +nathan > the blood <01818 +dam > of war <04421 +milchamah > upon his girdle <02290 +chagowr > that [ was ] about his loins $<04975+$ mothen > , and in his shoes <05275 +na that [ were ] on his feet <07272 +regel >. two 1KI 002 032 And the LORD <03068 + Y @hovah > shall return <07725 +shuwb > his blood <01818 +dam > upon his own head <07218 +ro>sh > , who <04310 + miy > fell <06293 + paga< > upon \{two\} <08147 +sh@ nayim > men <00582 +>enowsh > more righteous <06662 +tsaddiyq > and better <02896 +towb > than he, and slew <02026 +harag > them with the sword <02719 +chereb > , my father < $1>$ David <01732 +David > not knowing <03045 +yada < > [ thereof, to wit ] , Abner <74> the son <01121 +ben > of Ner $<05369+$ Ner > , captain <08269 +sar > of the host <06635 +tsaba>> of Israel <03478 +Yisra>el >, and Amasa <06021 + > the son <01121 +ben > of Jether <03500 +Yether >, captain <08269 +sar > of the host $<06635$ +tsaba>> of Judah <03063 +Y @huwdah > . two 1KI 002039 And it came <01961 +hayah > to pass at the end <07093 +qets > of three <07969 + shalowsh > years <08141 +shaneh > , that $\{$ two $\}<08147$ +sh @ nayim > of the servants <05650 + of Shimei <08096 +Shim ran <01272 +barach > away unto Achish <00397 +> Akiysh > son <01121 +ben > of Maachah <04601 +Ma king <04428 +melek > of Gath <01661 +Gath > . And they told <05046 +nagad > Shimei <08096 +Shim, saying <00559 +>amar >, Behold $<02009$ +hinneh > , thy servants <05650 + [ be ] in Gath <01661 +Gath > . two 1KI 003016 . Then <00227 $+>$ az >came <00935 +bow>> there $\{$ two $\}<08147+$ sh @ nayim > women <00802 +> ishshah >, [ that were ] harlots <02181 +zanah >, unto the king <04428 +melek >, and stood <05975 + before <06440 +paniym > him . two 1KI 003018 And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day $<03117$ +yowm > after that I was delivered <03205 +yalad > , that this <02063 +zo>th > woman <00802 $+>$ ishshah > was delivered <03205 +yalad > also <01571 +gam > : and we [ were ] together <03162 +yachad > ; [ there was ] no <00369 +>ayin > stranger <02114 +zuwr > with us in the house <01004 +bayith > , save <02108 +zuwlah > we $\{$ two $\}<08147+$ sh @ nayim > in the house <01004 +bayith > . two

1KI 003025 And the king <04428 +melek > said < 00559 +>amar > , Divide <01504 + gazar > the living $<02416+$ chay > child <03206 +yeled > in $\{$ two $\}<08147+$ sh @nayim > , and give <05414 +nathan > half $<02677+$ chetsiy > to the one <00259 +>echad > , and half <02677 +chetsiy > to the other <00259 +>echad > . two 1KI 005012 And the LORD <03068 + Y @hovah > gave <05414 + nathan > Solomon <08010 + Sh@lomoh > wisdom <02451 +chokmah > , as he promised <01696 +dabar > him : and there was peace $<07965$ +shalowm > between <00996 +beyn > Hiram <02438 +Chiyram > and Solomon <08010 +Sh@lomoh > ; and they \{two \} < 08147 + sh@ nayim > made <03772 + karath > a league <01285 +b@riyth $>$ together . two 1KI 005014 And he sent <07971 + shalach > them to Lebanon <03844 +L @ banown > , ten $<06235+$ thousand $<00505+>$ eleph > a month <02320 +chodesh > by courses <02487 +chaliyphah > : a month <02320 +chodesh > they were in Lebanon <03844 +L@banown > , [ and ] \{two\} <08147 + sh@ nayim > months <02320 +chodesh > at home <01004 +bayith > : and Adoniram <00141 $+>$ Adoniyram > [ was ] over <05921 + the levy <04522 +mac > . two 1KI 006023 And within the oracle $<01687+d @$ biyr > he made <06213 + \{two $\}<08147+$ sh @ nayim > cherubims <03742 +k @ruwb > [ of ] olive <08081 +shemen > tree <06086 + , [ each ] ten <06235 + cubits <00520 +>ammah > high <06967 +qowmah > . two 1KI 006032 The \{two\} <08147 +sh@ nayim > doors <01817 +deleth > also [ were of ] olive <08081 +shemen > tree <06086 + ; and he carved < 07049 +qala < > upon them carvings <04734 +miqla of cherubims <03742 $+\mathrm{k} @$ ruwb > and palm <08561 +timmor > trees and open <06358 +patuwr > flowers <06731 +tsiyts >, and overlaid <06823 +tsaphah > [ them ] with gold <02091 + zahab > , and spread <07286 +radad > gold <02091 +zahab > upon the cherubims <03742 $+\mathrm{k} @$ ruwb > , and upon the palm <08561 +timmor > trees . two 1KI 006034 And the two <08147 +sh@nayim > doors <01817 +deleth $>$ [ were of ] fir <01265 +b@rowsh > tree <06086 + : the two <08147 +sh@ nayim > leaves <06763 +tsela< $>$ of the one $<00259+>$ echad > door <01817 +deleth > [ were ] folding <01550 + galiyl > , and the \{two\} <08147 +sh@ nayim > leaves <07050 +qela< > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 + galiyl > . two 1KI 006034 And the two <08147 + sh@nayim > doors <01817 + deleth > [ were of ] fir <01265 +b @rowsh > tree <06086 + : the \{two \} <08147 +sh@nayim > leaves $<06763+$ tsela < > of the one <00259 +>echad > door <01817 + deleth > [ were ] folding <01550 +galiyl > , and the two <08147+sh@ nayim > leaves <07050 +qela<> of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 + galiyl > . two 1KI 006034 And the \{two\} <08147 +sh@ nayim > doors $<01817+$ deleth > [ were of ] fir <01265 +b @rowsh > tree <06086 + : the two <08147 +sh@nayim > leaves $<06763+$ tsela < > of the one <00259 +> echad > door <01817 + deleth > [ were ] folding <01550 +galiyl > , and the two <08147 +sh@ nayim > leaves <07050 +qela < > of the other <08145 +sheniy > door <01817 +deleth > [ were ] folding <01550 + galiyl> . two 1KI 007015 For he cast <06696 +tsuwr > \{two\} <08147 +sh@ nayim > pillars <05982 + of brass <05178 +n@chosheth > , of eighteen cubits <00520 +>ammah > high <06967 +qowmah > apiece <00259 +>echad > : and a line <02339 +chuwt > of twelve cubits <00520 +> ammah > did compass <05437 +cabab > either <08145 +sheniy > of them about <05437 +cabab > . two 1 KI 007016 And he made <06213 + \{two $\}<08147+$ sh @ nayim > chapiters <03805 +kothereth > [ of ] molten <03332 +yatsaq > brass <05178 $+\mathrm{n} @$ chosheth > , to set <05414 +nathan > upon the tops <07218 + ro>sh > of the pillars <05982 + : the height <06967 +qowmah > of the one <00259 +>echad > chapiter $<03805+$ kothereth > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , and the height <06967 +qowmah > of the other <08145 +sheniy > chapiter <03805 +kothereth > [ was ] five <02568 +chamesh > cubits $<00520+>$ ammah > : two 1KI 007018 And he made $<06213+$ the pillars $<05982+$, and $\{$ two \} $<08147+$ sh@ nayim > rows <02905 +tuwr > round <05439 + cabiyb > about upon the one < 00259 +>echad $>$ network $<07639+$ s@bakah > , to cover <03680 +kacah > the chapiters <03805 +kothereth > that [ were ] upon the top <07218 + ro $>$ sh > , with pomegranates $\langle 07416+$ rimmown > : and so $<03651+$ ken $>$ did $<06213$ + he for the other <08145 +sheniy > chapiter <03805 +kothereth > . two 1KI 007020 And the chapiters <03805 +kothereth > upon the two <08147 + sh @ nayim > pillars <05982 + [ had pomegranates ] also <01571 + gam > above <04605 +ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 +>aher > [ was ] by the network <07639 + s@bakah > : and the pomegranates <07416 +rimmown > [ were ] \{two\} hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145 + sheniy > chapiter <03805 +kothereth > . two 1KI 007020 And the chapiters $<03805+$ kothereth > upon the $\{$ two $\}<08147+$ sh @ nayim > pillars <05982 + [ had pomegranates ] also $<01571+$ gam > above <04605 +ma, over <05980 + against <05980 + the belly <00990 +beten > which <00834 +> aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the
other < 08145 +sheniy > chapiter < 03805 +kothereth > . two 1 KI 007024 And under < $08478+$ tachath > the brim <08193 +saphah > of it round <05439 +cabiyb > about [ there were ] knops <06497 +peqa< > compassing <05437 +cabab > it, ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about : the knops <06497 +peqa < > [ were ] cast <03333 +y@tsukah > in \{two\} <08147 +sh@ nayim > rows <02905 +tuwr > , when it was cast <03333 $+y @$ tsukah > . two 1KI 007026 And it [ was ] an hand <02947 +tephach > breadth <02947 +tephach > thick <5672, and the brim <08193 + saphah > thereof was wrought <04639 + ma like the brim <08193 + saphah > of a cup <03563 +kowc >, with flowers <06525 +perach > of lilies <07799 +shuwshan > : it contained <03557 +kuwl> \{two\} thousand <00505 +>eleph > baths <01324 +bath >. two 1KI 007041 The two <08147 +sh@nayim > pillars <05982 + , and the [ two <08147 +sh@ nayim > ] bowls <01543 + gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@ nayim > pillars <05982 + ; and the two <08147 +sh@ nayim > networks <07639 + s@bakah > , to cover <03680 +kacah > the $\{$ two $\}<08147+$ sh @ nayim >bowls <01543 +gullah >of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the top <07218 +ro>sh > of the pillars $<05982+$; two 1KI 007041 The two <08147 +sh@ nayim > pillars <05982 + , and the [ two <08147 + sh @ nayim > ] bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 +sh@nayim > pillars <05982 + ; and the \{two\} <08147 +sh@ nayim > networks <07639 +s@ bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > bowls <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; two 1KI 007041 The two <08147 +sh@ nayim > pillars $<05982+$, and the [ two <08147 +sh@ nayim > ] bowls <01543 +gullah > of the chapiters <03805 + kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the $\{$ two $\}<08147+$ sh @ nayim > pillars $<05982+$; and the two <08147 +sh@ nayim > networks <07639 +s@bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which $<00834+>$ aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; two 1KI 007041 The two $<08147+$ sh@ nayim > pillars <05982 + , and the [ \{two\} <08147 +sh@ nayim > ] bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] on <05921 + the top <07218 +ro>sh > of the two <08147 + sh@nayim > pillars <05982 + ; and the two <08147 +sh@ nayim > networks <07639 +s@bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 + kothereth > which <00834 +>aher> [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; two 1KI 007041 The $\{$ two $\}<08147+$ sh @ nayim >pillars <05982 + , and the [ two <08147 +sh@nayim > ] bowls $<01543+$ gullah $>$ of the chapiters $<03805+$ kothereth > that [ were ] on <05921 + the top <07218 + ro>sh > of the two <08147 + sh @ nayim > pillars < $05982+$; and the two <08147 +sh@ nayim > networks $<07639+$ s @bakah > , to cover <03680 + kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 +kothereth > which <00834 +> aher > [ were ] upon the top <07218 +ro>sh > of the pillars <05982 + ; two 1KI 007042 And four <00702 +>arba<> hundred <03967 +me> ah > pomegranates <07416 +rimmown > for the two <08147 +sh@nayim > networks <07639 +s@bakah > , [ even ] two $<08147+$ sh@ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one <00259 $+>$ echad > network <07639 + s@bakah > , to cover < $03680+$ kacah > the $\{$ two $\}<08147+$ sh@nayim > bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] upon the pillars <05982 + ; two 1KI 007042 And four <00702 +> arba< > hundred <03967 +me>ah > pomegranates <07416 +rimmown > for the two <08147 +sh@nayim > networks <07639 +s@bakah > , [ even ] \{two\}<08147 +sh@nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one <00259 +> echad > network <07639 +s@bakah > , to cover <03680 +kacah > the two <08147 +sh@ nayim > bowls <01543 +gullah > of the chapiters <03805 +kothereth > that [ were ] upon the pillars <05982 + ; two 1KI 007042 And four <00702 +>arba<> hundred <03967 +me>ah > pomegranates <07416 +rimmown> for the \{two\} <08147 +sh@ nayim > networks <07639 +s@bakah > , [ even ] two <08147 +sh@ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > for one <00259 +>echad > network <07639 +s@bakah > , to cover $<03680+$ kacah > the two <08147 +sh@nayim > bowls <01543 + gullah > of the chapiters <03805 + kothereth > that [ were ] upon the pillars <05982 + ; two 1KI 008007 For the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 +paras > forth [ their ] \{two\} wings <03671 + kanaph > over <00413 +>el > the place <04725 +maqowm > of the ark <00727 +>arown > , and the cherubims <03742 +k @ ruwb > covered $<05526+$ cakak > the ark <00727 +> arown> and the staves <00905 +bad > thereof above <04605 +ma. two 1KI 008009 [ There was ] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq >
the $\{$ two $\}<08147+$ sh @ nayim > tables <03871 +luwach > of stone <68>, which <00834 +>aher > Moses $<04872+$ Mosheh $>$ put <03240 +yanach > there <08033 +sham > at Horeb <02722 +Choreb > , when $<00834$ +> aher > the LORD <03068 +Y @hovah > made <03772 +karath > [ a covenant ] with the children $<01121$ +ben > of Israel <03478 + Yisra>el > , when they came <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . two 1KI 008063 And Solomon <08010 +Sh@lomoh > offered $<02076+$ zabach > a sacrifice <02077 +zebach > of peace <08002 +shelem > offerings, which <00834 +>aher > he offered <02076 +zabach > unto the LORD <03068 +Y @hovah > , \{two\}<08147 +sh@nayim $>$ and twenty <06242 + thousand <00505 +>eleph > oxen <01241 +baqar > , and an hundred <03967 + me>ah > and twenty <06242 + thousand <00505 +>eleph > sheep <06629 +tso>n>. So the king <04428 + melek > and all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > dedicated $<02596$ +chanak > the house <01004 +bayith > of the LORD <03068 +Y @hovah > . two 1KI 009010 . And it came <01961 +hayah > to pass at the end <07097 +qatseh > of twenty <06242 + years <08141 +shaneh > , when Solomon <08010 +Sh@lomoh > had built <01129 +banah > the \{two\} <08147 + sh @ nayim > houses <01004 +bayith > , the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and the king s <04428 +melek > house <01004 +bayith > , two 1KI 010016 And king <04428 +melek > Solomon <08010 +Sh@lomoh > made <06213 + \{two\} hundred <03967 +me>ah > targets <06793 + tsinnah > [ of ] beaten <07820 +shachat > gold <02091 +zahab > : six <08337 +shesh > hundred <03967 +me>ah > [ shekels ] of gold <02091 +zahab > went <05927 + to one <00259 +>echad > target <06793 +tsinnah > . two 1KI 010019 The throne <03678 + kicce>> had six <08337 + shesh > steps <04609 +ma, and the top <07218 + ro>sh > of the throne <03678 +kicce>> [ was ] round <05696 + behind <00310 $+>$ achar > : and [ there were ] stays <03027 +yad > on either side on <00413 +>el > the place <04725 +maqowm > of the seat <07675 +shebeth > , and \{two\} <08147 +sh@ nayim > lions <00738 +> ariy > stood $<05975+$ beside <00681 +>etsel > the stays <03027 +yad > . two 1KI 011029 And it came <01961 +hayah $>$ to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa>> out of Jerusalem $<03389+$ Y @ ruwshalaim > , that the prophet <05030 + nabiy\gg Ahijah <00281 +>Achiyah > the Shilonite $<07888$ +Shiylowniy > found <04672 +matsa>> him in the way <01870 + derek > ; and he had clad <03680 +kacah > himself <01931 +huw>> with a new <02319 +chadash > garment <08008 +salmah > ; and they $\{$ two $\}<08147+$ sh @ nayim > [ were ] alone <00905 +bad > in the field <07704 +sadeh > : two 1KI 012028 Whereupon the king <04428 +melek > took counsel <03289 +ya, and made <06213 + \{two \} $<08147+$ sh@ nayim > calves <05695 + [ of ] gold <02091 +zahab > , and said <00559 +>amar > unto them , It is too much <07227 +rab > for you to go <05927 + up to Jerusalem <03389 +Y @ ruwshalaim > : behold $<02009$ +hinneh > thy gods <00430 +>elohiym > , O Israel <03478 + Yisra>el > , which <00834 +>aher > brought <05927 + thee up out of the land <00776 +>erets > of Egypt <04714 + Mitsrayim > . two 1 KI 014 020 And the days <03117 +yowm > which <00834 +>aher > Jeroboam <03379 + Yarob reigned <04427 +malak > [ were ] \{two\} <08147 +sh@nayim > and twenty <06242 + years <08141 +shaneh > : and he slept <07901 + shakab > with his fathers <1> , and Nadab <05070 +Nadab > his son <01121 +ben > reigned $<04427$ +malak > in his stead <08478 + tachath > . two 1KI 015025 . And Nadab <05070 +Nadab > the son $<01121+$ ben > of Jeroboam <03379 +Yarob began to reign <04427+malak > over <05921 + Israel <03478 + Yisra>el > in the second <08147 +sh@nayim > year <08141 +shaneh > of Asa <00609 +>Aca>> king $<04428$ +melek > of Judah <03063 +Y @huwdah > , and reigned <04427 +malak > over <05921 + Israel $<03478+$ Yisra>el > \{two $\}<08147+$ sh @ nayim > years <08141 +shaneh > .two 1KI 016008 In the twenty $<06242+$ and sixth <08337 +shesh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 + Y @huwdah > began Elah <00425 +>Elah > the son <01121 +ben > of Baasha $<01201+\mathrm{Ba}>$ to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el> in Tirzah <08656 + Tirtsah > , \{two\} years <08141 +shaneh > . two 1KI 016021 Then <00227 +>az> were the people $<05971+$ of Israel <03478 +Yisra>el > divided <02505 +chalaq > into \{two\} <02677 +chetsiy > parts $<02677+$ chetsiy > : half <02677 +chetsiy > of the people <05971 + followed Tibni <08402 +Tibni > the son <01121 +ben > of Ginath <01527 +Giynath > , to make him king <04427 +malak >; and half <02677 +chetsiy > followed <00310 +>achar > Omri <06018 + . two 1KI 016024 And he bought <07069 +qanah > the hill <02022 +har > Samaria <08111 +Shom@rown > of Shemer <08106 +Shemer > for \{two\} talents $<03603+$ kikkar > of silver <03701 + keceph > , and built <01129 +banah > on <00853 +>eth > the hill $<02022$ +har > , and called <07121 +qara>> the name <08034 +shem > of the city <05892 + which <00834 +> aher > he built <01129 +banah > , after <05921 + the name <08034 +shem > of Shemer <08106 + Shemer > , owner <00113 +>adown > of the hill <02022 +har > , Samaria <08111 +Shom@ rown > . two

1KI 016029 . And in the thirty <07970 + sh@lowshiym > and eighth <08083 +sh@moneh > year <08141 +shaneh > of Asa <00609 +>Aca>> king <04428 +melek > of Judah <03063 +Y @huwdah > began Ahab $<00256+>$ Ach >ab > the son <01121 +ben > of Omri <06018 + to reign <04427 +malak > over <05921 + Israel <03478 +Yisra>el > : and Ahab <00256 +>Ach>ab > the son <01121 +ben > of Omri <06018 + reigned <04427 +malak > over <05921 + Israel <03478 +Yisra>el> in Samaria <08111 +Shom@rown > twenty $<06242+$ and $\{$ two $\}<08147+$ sh@ nayim > years <08141 +shaneh > . two 1KI 017012 And she said <00559 +> amar > , [ As ] the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > liveth $<02416+$ chay > , I have <03426 +yesh > not a cake <04580 +ma, but an handful of meal <07058 +qemach $>$ in a barrel <03537 +kad > , and a little <04592 +m@ oil <08081 +shemen > in a cruse <06835 +tsappachath > : and, behold <02005 +hen > , I [ am ] gathering <07197 +qashash > \{two\} <08147 + sh @ nayim > sticks <06086 + , that I may go <00935 +bow>> in and dress <06213 + it for me and my son $<01121$ +ben > , that we may eat <00398 + >akal > it, and die <04191 + muwth > . two 1KI 018021 . And Elijah <00452 +>Eliyah > came <05066 + nagash > unto all <03605 + kol > the people <05971 + , and said $<00559+>$ amar > , How <05704 + long <05704 + halt <06452 +pacach > ye between < $05921+\{$ two $\}$ $<08147+$ sh @ nayim > opinions <05587 +ca ? if <00518 +> im > the LORD <03068 +Y @ hovah > [ be ] God <00430 +>elohiym > , follow him : but if <00518 +>im > Baal <01168 +Ba, [ then ] follow him . And the people <05971 + answered $<06030+$ him not a word $<01697+$ dabar > . two 1KI 018023 Let them therefore give <05414 +nathan > us $\{$ two $\}<08147+$ sh @ nayim > bullocks < $06499+$ par > ; and let them choose <00977 +bachar > one <00259 +>echad > bullock <06499 + par > for themselves <01992 +hem > , and cut <05408 + nathach > it in pieces, and lay <07760 +suwm > [ it ] on <05921 + wood <06086 + , and put <07760 +suwm > no <03808 +lo>> fire <00784 +>esh > [ under ] : and I will dress <06213 + the other <00259 +>echad > bullock <06499 +par > , and lay <07760 +suwm > [ it ] on <05921 + wood <06086 +, and put <07760 +suwm > no <03808 +lo>> fire <00784 +> esh > [ under ] : two 1KI 018032 And with the stones $\langle 68\rangle$ he built <01129 +banah > an altar <04196 +mizbeach > in the name <08034 +shem > of the LORD $<03068+$ Y @ hovah > : and he made <06213 + a trench <08585 +t @ about <05439 +cabiyb > the altar <04196 + mizbeach > , as great <01004 +bayith > as would contain <01004 +bayith > \{two \} measures $<05429+c @>$ ah > of seed <02233 +zera< > . two 1KI 020001 . And Benhadad <01131 +Binnuwy > the king <04428 +melek > of Syria <00758 +> Aram > gathered <06908 +qabats > all <03605 +kol> his host <02428 +chayil > together: and [ there were ] thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > kings <04428 +melek > with him, and horses <05483 +cuwc > , and chariots <07393 +rekeb $>$ : and he went <05927 + up and besieged <06696 +tsuwr > Samaria <08111 +Shom@ rown > , and warred $<03898$ +lacham > against it . two 1KI 020015 Then he numbered <06485 +paqad> the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah >, and they were two <08147 +sh@ nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > \{two\} <08147 +sh@ nayim $>$ : and after <00310 +>achar > them he numbered <06485 +paqad > all <03605+kol> the people <05971 + , [ even ] all <03605 +kol > the children <01121 +ben > of Israel < $03478+$ Yisra>el > , [ being ] seven $<07651+$ sheba < > thousand <00505 +>eleph > . two 1KI 020015 Then he numbered <06485 + paqad > the young <05288 +na men of the princes <08269 +sar > of the provinces <04082 +m@diynah > , and they were $\{$ two $\}<08147+$ sh @ nayim > hundred <03967 +me>ah > and thirty <07970 +sh@lowshiym > two $<08147+$ sh@ nayim > : and after <00310 +> achar > them he numbered <06485 + paqad > all <03605 +kol $>$ the people $<05971+$, [ even ] all <03605 +kol > the children <01121 +ben >of Israel <03478 +Yisra>el $>$, [ being ] seven <07651 +sheba< > thousand <00505 +>eleph > . two 1KI 020016 And they went $<03318$ +yatsa>> out at noon <06672 +tsohar >. But Benhadad <01130 +Ben - Hadad > [ was ] drinking $<08354$ +shathah > himself drunk <07910 +shikkowr > in the pavilions <05521 +cukkah > , he and the kings <04428 +melek > , the thirty <07970 +sh@lowshiym > and \{two \} <08147 +sh@ nayim > kings $<04428$ +melek > that helped <05826 + him . two 1KI 020027 And the children <01121 +ben > of Israel $<03478+$ Yisra>el > were numbered <06485 +paqad >, and were all present <03557 +kuwl >, and went $<03212+$ yalak > against <07125 +qir>ah > them : and the children <01121 +ben > of Israel <03478 + Yisra>el > pitched <02583 +chanah > before <05048 +neged > them like \{two\}<08147 +sh@nayim > little <02835 +chasiph > flocks <02835 +chasiph > of kids <05795 + ; but the Syrians <00758 +>Aram > filled <04390 +male\gg the country <00776 +>erets > . two 1KI 021010 And set <03427 +yashab > \{two\} $<08147+$ sh@ nayim > men <00582 +> enowsh > , sons <01121 +ben > of Belial <01100 +b@liya, before $<05048$ +neged > him, to bear <05749 + witness <05749 + against him, saying <00559 +>amar >, Thou didst blaspheme <01288 +barak > God < $00430+>$ elohiym > and the king <04428 +melek >. And [ then ]
carry <03318 +yatsa>> him out, and stone <05619 +caqal> him, that he may die <04191 +muwth > . two 1KI 021013 And there came <00935 +bow>> in $\{$ two $\}<08147+$ sh@nayim > men <00582 +>enowsh > , children <01121 +ben > of Belial <01100 +b@liya, and sat <03427 +yashab > before <05048 +neged > him : and the men <00582 +>enowsh > of Belial <01100 +b@liya witnessed <05749 + against him , [ even ] against Naboth <05022 +Nabowth > , in the presence <05048 +neged > of the people <05971 + , saying <00559 +>amar > , Naboth <05022 +Nabowth > did blaspheme <01288 +barak > God <00430 +>elohiym $>$ and the king <04428 +melek >. Then they carried <03318 +yatsa>> him forth <03318 +yatsa>> out of the city $<05892+$, and stoned $<05619+$ caqal $>$ him with stones $<68>$, that he died $<04191+$ muwth $>$. two 1KI 022031 But the king < 04428 +melek > of Syria <00758 +>Aram > commanded <06680 +tsavah > his thirty <07970 +sh@lowshiym > and \{two\}<08147 +sh@nayim > captains <08269 +sar > that had rule over his chariots <07393 +rekeb > , saying <00559 +>amar >, Fight <03898 +lacham > neither <03808 + lo \gg with small <06996 +qatan > nor great <01419 +gadowl >, save only <00905 +bad > with the king $<04428$ +melek > of Israel <03478 +Yisra>el > . two 1KI 022051 Ahaziah <00274 +>Achazyah > the son $<01121$ +ben > of Ahab <00256 +>Ach>ab > began to reign <04427 + malak > over <05921 + Israel $<03478+$ Yisra>el > in Samaria <08111 +Shom@rown > the seventeenth <07651 +sheba<> year <08141 +shaneh > of Jehoshaphat <03092 +Y @ howshaphat > king <04428 +melek > of Judah <03063 $+\mathrm{Y} @$ huwdah > , and reigned <04427 +malak > \{two \} years <08141 +shaneh > over <05921 + Israel $<03478+$ Yisra>el > . two 2KI 001014 Behold <02009 +hinneh > , there came <03381 +yarad > fire <00784 +>esh > down <03381 +yarad > from heaven <08064 +shamayim >, and burnt <00398 +>akal > up the $\{$ two $\}<08147+$ sh @ nayim > captains <08269 +sar > of the former <07223 +ri>shown > fifties $<02572$ +chamishshiym > with their fifties <02572 +chamishshiym > : therefore let my life <05315 +nephesh > now <06258 + be precious <03365 +yaqar> in thy sight <05869 + . two 2KI 002006 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto him, Tarry <03427 +yashab > , I pray <04994 +na> > thee , here <06311 +poh > ; for the LORD <03068 +Y @ hovah > hath sent <07971 + shalach > me to Jordan <03383 +Yarden >. And he said <00559 +>amar>, [ As ] the LORD <03068 + Y @hovah > liveth $<02416$ +chay > , and [ as ] thy soul <05315 +nephesh > liveth <02416 +chay >, I will not leave <05800 + thee . And they $\{$ two $\}<08147+$ sh @ nayim > went <03212 +yalak > on . two 2KI 002007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy>> went $<01980$ +halak > , and stood <05975 + to view <05048 +neged > afar <07350 +rachowq > off : and they \{two $<08147$ +sh@nayim > stood <05975 + by Jordan <03383 +Yarden > . two 2KI 002008 And Elijah $<00452+>$ Eliyah > took <03947 +laqach > his mantle <00155 +> addereth > , and wrapped <01563 + galam $>$ [ it ] together, and smote <05221 + nakah > the waters <04325 +mayim > , and they were divided <02673 +chatsah > hither and thither <02008 +hennah >, so that they $\{$ two $\}<08147+$ sh @ nayim > went <05674 + over <05674 + on dry <02724 +charabah > ground . two 2KI 002012 And Elisha <00477 +>Eliysha<> saw <07200 +ra >ah > [ it ] , and he cried <06817 +tsa, My father <1>, my father <1> , the chariot <07393 + rekeb > of Israel <03478 +Yisra>el>, and the horsemen <06571 +parash > thereof. And he saw <07200 $+r a>$ ah > him no <03808 +lo>> more <05750 + : and he took hold <02388 +chazaq > of his own <00249 +>ezrach > clothes <00899 +beged > , and rent <07167 +qara<> them in $\{$ two $\}<08147+$ sh @ nayim > pieces <07168 +qera<> . two 2KI 002024 And he turned <06437 + panah > back <00310 +> achar > , and looked $<07200+\mathrm{ra}>$ ah > on them, and cursed <07043 +qalal > them in the name <08034 +shem > of the LORD <03068 +Y @hovah >. And there came <03318 +yatsa>> forth <03318 +yatsa\gg two <08147 + sh @ nayim > she bears <01677 +dob > out of the wood <03293 +ya, and tare <01234 +baqa<> forty $<00705$ +>arba and $\{$ two $\}<08147+$ sh @ nayim > children <03206 +yeled > of them . two 2KI 002024 And he turned <06437 +panah > back <00310 +> achar > , and looked <07200 +ra>ah > on them , and cursed $<07043+$ qalal > them in the name <08034 +shem > of the LORD <03068 + Y @ hovah >. And there came <03318 +yatsa>> forth <03318 +yatsa>> \{two\} <08147 +sh@ nayim > she bears <01677 +dob > out of the wood <03293 +ya, and tare <01234 +baqa<> forty <00705 +> arba and two <08147 +sh@ nayim > children <03206 +yeled > of them . two 2KI 004001 . Now there cried < $06817+$ tsa a certain <00259 +>echad > woman <00802 +>ishshah > of the wives <00802 +>ishshah > of the sons <01121 +ben > of the prophets <05030 +nabiy>> unto Elisha <00477 +>Eliysha<>, saying <00559 +>amar > , Thy servant $<05650+$ my husband <00376 +>iysh > is dead <04191 +muwth > ; and thou knowest <03045 +yada< > that thy servant <05650 + did fear <03373 +yare>> the LORD <03068 + Y @hovah > : and the creditor <05383 +nashah > is come <00935 +bow>> to take <03947 +laqach > unto him my \{two\} <08147 + sh@nayim > sons <03206 +yeled > to be bondmen <05650 + . two 2KI 005017 And Naaman <05283
+Na said <00559 +>amar > , Shall there not then, I pray <04994 +na>> thee, be given <05414 +nathan > to thy servant <05650 + \{two\} mules <06505 +pered > burden <04853 +massa>> of earth <00127 $+>$ adamah > ? for thy servant <05650 + will henceforth <05750 + offer <06213 + neither <03808 +lo\gg burnt <05930 + offering nor sacrifice <02077 +zebach > unto other <00312 +> acher > gods <00430 +>elohiym > , but unto the LORD <03068 + Y @hovah > . two 2KI 005022 And he said <00559 +>amar > , All [ is ] well <07965 +shalowm > . My master <00113 +>adown > hath sent <07971 +shalach > me, saying <00559 +>amar > , Behold <02009 +hinneh > , even now <06258 + there be come <00935 +bow\gg to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > two <08147 +sh@ nayim > young $<05288+$ na men of the sons <01121 +ben > of the prophets <05030 + nabiy\gg : give <05414 +nathan > them , I pray <04994 +na>> thee, a talent <03603 +kikkar > of silver <03701 +keceph > , and \{two\} $<08147$ +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > . two 2KI 005022 And he said <00559 +> amar >, All [ is ] well <07965 +shalowm >. My master <00113 +>adown > hath sent <07971 + shalach > me, saying <00559 +>amar>, Behold <02009 +hinneh >, even now <06258 + there be come <00935 +bow>> to me from mount <02022 +har > Ephraim <00669 +>Ephrayim > \{two\} $<08147+$ sh@ nayim > young <05288 +na men of the sons <01121 +ben > of the prophets <05030 +nabiy> $>$ : give <05414 +nathan > them, I pray <04994 +na>> thee, a talent <03603 +kikkar > of silver <03701 + keceph > , and two <08147 +sh@nayim > changes <02487 +chaliyphah > of garments <00899 +beged > . two 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 +ya>al > , take $<03947$ +laqach > two talents <03603 +kikkar>. And he urged <06555 + parats > him, and bound <06887 +tsarar > two <08147 + sh@nayim > talents <03603 +kikkar>of silver <03701 +keceph > in two <08147 +sh@ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] upon \{two\}<08147 +sh@ nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . two 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar>. And he urged <06555 +parats > him, and bound <06887 +tsarar $>$ two <08147 +sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 +sh@nayim > bags <02754 +chariyt > , with \{two\}<08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged >, and laid <05414 +nathan > [ them ] upon two <08147 +sh@ nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . two 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 +ya>al >, take <03947 +laqach > two talents <03603 +kikkar>. And he urged <06555 +parats > him, and bound <06887 +tsarar $>$ two <08147 +sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in \{two\} <08147 +sh@ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] upon two <08147 +sh @ nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . two 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 +ya>al > , take <03947 +laqach > two talents <03603 +kikkar>. And he urged <06555 +parats > him, and bound <06887 +tsarar $>\{$ two $\}<08147+$ sh@ nayim > talents <03603 +kikkar > of silver <03701 +keceph > in two <08147 + sh@ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged >, and laid <05414 +nathan > [ them ] upon two <08147 +sh@ nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . two 2KI 005023 And Naaman <05283 +Na said <00559 +>amar >, Be content <02974 +ya>al > , take <03947 +laqach > \{two\} talents <03603 +kikkar>. And he urged <06555 + parats > him, and bound <06887 +tsarar > two <08147 +sh@nayim > talents <03603 +kikkar>of silver <03701 +keceph > in two <08147 +sh@ nayim > bags <02754 +chariyt > , with two <08147 +sh@ nayim > changes <02487 +chaliyphah > of garments <00899 +beged > , and laid <05414 +nathan > [ them ] upon two <08147 +sh @ nayim > of his servants <05288 +na ; and they bare <05375 +nasa\gg [ them ] before <06440 +paniym > him . two 2KI 007001 . Then Elisha <00477 +>Eliysha<> said <00559 +>amar > , Hear <08085 +shama < > ye the word $<01697+$ dabar > of the LORD <03068 +Y @ hovah > ; Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > , To morrow <04279 +machar > about this time < $06256+$ [ shall ] a measure $<05429+c @>$ ah > of fine flour <05560 +coleth > [ be sold ] for a shekel <08255 +sheqel > , and \{two\} measures <05429 +c @ > ah > of barley <08184 +s @ for a shekel <08255 +sheqel > , in the gate <08179 +sha of Samaria <08111 +Shom@rown > . two 2KI 007014 They took <03947 +laqach > therefore \{two\} <08147 +sh@ nayim > chariot <07393 +rekeb > horses <05483 +cuwc > ; and the king <04428 +melek >
sent <07971 +shalach > after <00310 +> achar > the host <04264 +machaneh > of the Syrians <00758 +>Aram > , saying <00559 +>amar > , Go <03212 +yalak > and see <07200 +ra>ah > . two 2KI 007016 And the people <05971 + went <03318 +yatsa>> out, and spoiled <00962 +bazaz > the tents <04264 +machaneh > of the Syrians <00758 +>Aram >. So a measure <05429 +c@>ah > of fine flour <05560 +coleth > was [ sold ] for a shekel <08255 +sheqel > , and \{two\} measures <05429 +c@>ah > of barley $<08184+$ s @ for a shekel <08255 +sheqel > , according to the word <01697 +dabar > of the LORD <03068 + Y @hovah > . Two 2KI 007018 And it came <01961 +hayah > to pass as the man <00376 +>iysh > of God <00430 +>elohiym > had spoken <01696 +dabar > to the king <04428 +melek > , saying <00559 $+>$ amar > , $\{$ Two \} measures <05429 +c @ >ah > of barley <08184 +s@ for a shekel <08255 +sheqel > , and a measure <05429 +c@>ah > of fine flour <05560 +coleth > for a shekel <08255 +sheqel > , shall be to morrow $<04279+$ machar > about this time $<06256+$ in the gate $<08179+$ sha of Samaria $<08111$ +Shom@rown > : two 2KI 008017 Thirty <07970 +sh@lowshiym > and \{two\}<08147 +sh@nayim > years $<08141+$ shaneh > old <01121 +ben > was he when he began to reign <04427 +malak > ; and he reigned <04427 + malak > eight <08083 +sh@ moneh > years <08141 +shaneh > in Jerusalem <03389 +Y@ruwshalaim > . Two 2KI 008026 \{Two \} <08147 +sh@ nayim > and twenty <06242 + years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he began to reign <04427 +malak > ; and he reigned one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 $+\mathrm{Y} @$ ruwshalaim > . And his mother s <00517 +>em > name <08034 +shem > [ was ] Athaliah <06271 + , the daughter <01323 +bath > of Omri <06018 + king <04428 +melek > of Israel <03478 +Yisra>el > . two 2KI 009032 And he lifted <05375 +nasa\gg up his face <06440 +paniym > to the window <02474 +challown > , and said <00559 +>amar >, Who <04310 +miy > [ is ] on <00854 +>eth > my side ? who $<04310$ +miy > ? And there looked <08259 +shaqaph > out to him \{two\} <08147 +sh@ nayim > [ or ] three $<07969$ +shalowsh > eunuchs <05631 +cariyc >. two 2KI 010004 But they were exceedingly <03966 +m@ afraid <03372 +yare>> , and said <00559 +>amar > , Behold <02009 +hinneh > , \{two\} <08147 +sh@ nayim > kings <04428 +melek > stood <05975 + not before <06440 +paniym > him : how <00349 +>eyk > then shall we stand <05975 + ? two 2KI 010008 And there came <00935 +bow\gg a messenger $<04397+$ mal >ak > , and told <05046 +nagad > him, saying <00559 +> amar > , They have brought <00935 +bow>> the heads <07218 + ro>sh > of the king s <04428 +melek > sons <01121 +ben >. And he said $<00559+>$ amar > , Lay <07760 +suwm > ye them in $\{$ two $\}<08147+$ sh @ nayim > heaps <06632 +tsab > at the entering <06607 +pethach > in of the gate <08179 +sha until <05704 + the morning <01242 +boqer > . two 2KI 010014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay >. And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit $<00953$ +bowr > of the shearing <01044 +Beyth house <01004 +bayith > , [ even ] \{two\} <08147 +sh@ nayim > and forty <00705 +> arba men <00376 +>iysh > ; neither <03808 +lo>> left <07604 +sha>ar $>$ he any <00376 +>iysh > of them . two 2KI 011007 And \{two\} <08147 +sh@nayim > parts <03027 +yad $>$ of all <03605 +kol > you that go <03318 +yatsa>> forth <03318 +yatsa>> on the sabbath <07676 + shabbath > , even they shall keep <08104 + shamar > the watch <04931 + mishmereth > of the house $<01004$ +bayith > of the LORD <03068 + Y @hovah > about <00413 +>el > the king <04428 +melek > . two 2KI 015002 Sixteen years <08141 +shaneh > old <01121 +ben > was he when he began to reign $<04427+$ malak > , and he reigned <04427 +malak > \{two $\}<08147+$ sh @ nayim > and fifty <02572 +chamishshiym > years <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim >. And his mother s <00517 +>em > name <08034 +shem > [ was ] Jecholiah <03203 +Y @kolyah > of Jerusalem <03389 + Y @ ruwshalaim > . two 2KI 015023 In the fiftieth <02572 +chamishshiym > year <08141 +shaneh > of Azariah <05838 + king <04428 +melek > of Judah <03063 +Y @huwdah > Pekahiah <06494 +P@qachyah $>$ the son <01121 +ben > of Menahem <04505 +M@nachem > began to reign <04427 +malak > over $<05921+$ Israel <03478 +Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] \{two\} <08147 +sh@nayim > years <08141 +shaneh > . two 2KI 015027 In the $\{$ two $\}<08147+$ sh@nayim > and fiftieth <02572 +chamishshiym > year <08141 +shaneh > of Azariah <05838 + king <04428 + melek > of Judah $<03063+$ Y @ huwdah > Pekah <06492 +Peqach > the son <01121 +ben > of Remaliah <07425 + R@malyahuw > began to reign <04427 +malak > over <05921 + Israel < $03478+$ Yisra>el > in Samaria <08111 +Shom@rown > , [ and reigned ] twenty <06242 + years <08141 +shaneh > . two 2KI 017016 And they left <05800 + all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 $+\mathrm{Y} @$ hovah > their God <00430 +>elohiym > , and made <06213 + them molten <04541 +maccekah > images, [ even ] \{two \} <08147 +sh@ nayim > calves <05695 + , and made <06213 + a grove <00842
+> asherah > , and worshipped <07812 +shachah > all <03605 +kol > the host <06635 +tsaba>> of heaven $<08064$ +shamayim >, and served $<05647+\mathrm{Baal}<01168+\mathrm{Ba}$. two 2KI 018023 Now $<06258+$ therefore , I pray <04994 +na>> thee, give pledges <06148 + to my lord <00113 +> adown > the king <04428 + melek > of Assyria <00804 +>Ashshuwr > , and I will deliver <05414 +nathan > thee \{two\} thousand $<00505$ +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . two 2KI 021005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol> the host <06635 +tsaba>> of heaven <08064 +shamayim $>$ in the $\{$ two $\}<08147+$ sh@ nayim > courts <02691 +chatser two 1CH 001019 And unto Eber <05677 + were born <03205 +yalad > \{two $\}<08147+$ sh@ nayim > sons <01121 +ben > : the name <08034 +shem > of the one <00259 +>echad > [ was ] Peleg <06389 +Peleg > ; because <03588 +kiy > in his days <03117 +yowm > the earth <00776 +>erets > was divided <06385 +palag > : and his brother s <00251 +> ach > name <08034 +shem > [ was ] Joktan <03355 +Yoqtan > . two 1CH 004005 And Ashur <00804 +>Ashshuwr > the father < 1> of Tekoa <08620 +T@qowa < > had <01961 +hayah > \{two\} <08147 +sh@nayim > wives <00802 +>ishshah > , Helah <02458 +Chel>ah > and Naarah <05292 +Na. two 1CH 005021 And they took away <07617 + shabah > their cattle <00929 +b @ hemah > ; of their camels <01581 + gamal > fifty <02572 +chamishshiym > thousand <00505 +>eleph >, and of sheep <06629 +tso>n > two hundred <03967 +me> ah > and fifty <02572 +chamishshiym > thousand <00505 +>eleph > , and of asses $<02543+$ chamowr > \{two\} thousand <00505 +>eleph > , and of men an hundred <03967 +me>ah > thousand <00505 +>eleph > . two 1CH 005021 And they took away <07617 + shabah > their cattle <00929 $+\mathrm{b} @$ hemah > ; of their camels <01581 +gamal > fifty <02572 +chamishshiym > thousand <00505 +>eleph $>$, and of sheep <06629 + tso $>\mathrm{n}>\{$ two $\}$ hundred $<03967+\mathrm{me}>$ ah > and fifty <02572 +chamishshiym > thousand $<00505+>$ eleph > , and of asses <02543 +chamowr > two thousand <00505 +>eleph > , and of men an hundred <03967 +me>ah > thousand <00505 +>eleph > . two 1CH 007002 And the sons <01121 +ben > of Tola <08439 +Towla < > ; Uzzi <05813 + , and Rephaiah <07509 +R@phayah > , and Jeriel $<03400+$ Y @ riy>el > , and Jahmai <03181 +Yachmay > , and Jibsam <03005 +Yibsam > , and Shemuel $<08050+$ Sh@ muw>el > , heads <07218 +ro>sh > of their father s <1> house <01004 +bayith > , [ to wit ] , of Tola <08439 +Towla<> : [ they were ] valiant <01368 +gibbowr > men of might <02428 +chayil > in their generations <08435 +towl@dah > ; whose number <04557 +micpar > [ was ] in the days <03117 +yowm > of David <01732 +David > \{two\} <08147 +sh@ nayim > and twenty <06242 + thousand <00505 +>eleph > and six <08337 + shesh > hundred <03967 +me>ah > . two 1CH 007007 And the sons <01121 +ben > of Bela <01106 +Bela<>; Ezbon <00675 +>Etsbown >, and Uzzi <05813 + , and Uzziel <05816 $+\mathrm{el}>$, and Jerimoth <03406 + Y @riymowth >, and Iri <05901 + , five <02568 +chamesh > ; heads <07218 + ro>sh > of the house <01004 +bayith > of [ their ] fathers <1> , mighty <01368 +gibbowr > men of valour $<02428$ +chayil > ; and were reckoned <03187 +yachas > by their genealogies <03187 +yachas > twenty $<06242+$ and $\{$ two $\}<08147+$ sh@nayim > thousand <00505 +>eleph > and thirty <07970 +sh@lowshiym $>$ and four <00702 $+>$ arba < > . two 1CH 007009 And the number <03187 +yachas > of them, after their genealogy <03188 +yachas > by their generations <08435 +towl@dah >, heads <07218 +ro>sh > of the house <01004 +bayith > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [ was ] twenty <06242 + thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > . two 1CH 007 011 All <03605 +kol > these <00428 +>el - leh > the sons <01121 +ben > of Jediael <03043 +Y @ diyel > , by the heads <07218 +ro>sh > of their fathers <1> , mighty <01368 +gibbowr > men of valour <02428 +chayil > , [ were ] seventeen <07651 +sheba<> thousand <00505 +>eleph > and \{two\} hundred <03967 + me > ah > [ soldiers ] , fit to go <03318 +yatsa>> out for war <06635 +tsaba>> [ and ] battle <04421 +milchamah > . two 1CH 009022 All <03605 +kol > these [ which were ] chosen <01305 +barar > to be porters <07778 + show in the gates <05592 + caph > [ were ] \{two\} hundred <03967 +me>ah > and twelve . These <01992 +hem > were reckoned <03187 +yachas > by their genealogy <03188 +yachas > in their villages <02691 +chatser >, whom David <01732 +David > and Samuel <08050 +Sh@muw>el > the seer $<07200+\mathrm{ra}>\mathrm{ah}>$ did ordain <03245 +yacad > in their set <00530 +>emuwnah > office . two 1CH 011021 Of the three <07969 +shalowsh > , he was more honourable <03513 +kabad > than the \{two\}<08147 + sh@nayim > ; for he was their captain <08269 +sar > : howbeit he attained <00935 +bow>> not to the [ first ] three <07969 + shalowsh > . two 1CH 011022 Benaiah <01141 +B @ nayah > the son <01121 +ben > of Jehoiada <03111 +Yowyada<> , the son <01121 +ben > of a valiant <02428 +chayil > man <00376 +>iysh > of Kabzeel <06909 +Qabts@ >el > , who had done many <07227 +rab > acts <06467 +po ; he slew <05221 +nakah > \{two\} <08147 + sh @ nayim > lionlike <00739 +>ariy>el> men <00582 +>enowsh >
of Moab <04124 +Mow>ab > : also he went <03381 +yarad> down <03381 +yarad> and slew <05221 +nakah > a lion <00738 +>ariy > in a pit <00953 +bowr > in a snowy <07950 +sheleg > day <03117 +yowm > . two 1CH 012028 And Zadok <06659 +Tsadowq > , a young <05288 +na man mighty <01368 +gibbowr > of valour <02428 +chayil > , and of his father s <1> house <01004 +bayith > twenty <06242 + and $\{$ two $\}<08147+$ sh@nayim > captains <08269 +sar > . two 1CH 012032 And of the children <01121 +ben > of Issachar <03485 +Yissaskar > , [ which <00834 +>aher > were men <00582 +>enowsh > ] that had understanding <00998 +biynah > of the times, to know <03045 +yada<> what <04100 +mah > Israel $<03478+$ Yisra>el >ought to do <06213 + ; the heads of them [ were ] \{two\} hundred <03967 +me>ah >; and all <03605 +kol > their brethren <00251 +> ach > [ were ] at <05921 + their commandment <06310 +peh > . two 1CH 015006 Of the sons <01121 +ben > of Merari <04847 +M@rariy > ; Asaiah <06222 + the chief <08269 +sar > , and his brethren <00251 +> ach > \{two\} hundred <03967 +me>ah > and twenty $<06242+$ : two 1CH 015008 Of the sons <01121 +ben > of Elizaphan <00469 +>Eliytsaphan > ; Shemaiah $<08098+$ Sh@ ma the chief <08269 +sar > , and his brethren <00251 +>ach > \{two\} hundred <03967 +me>ah > : two 1CH 018005 And when the Syrians <00758 +>Aram > of Damascus <01834 +Dammeseq $>$ came <00935 +bow>> to help <05826 + Hadarezer <01928 +Hadar king <04428 + melek > of Zobah <06678 +Tsowba>> , David <01732 +David > slew <05221 +nakah > of the Syrians <00758 +>Aram > $\{$ two $\}<08147+$ sh@nayim > and twenty <06242 + thousand <00505 +>eleph > men <00376 +>iysh > . two 1CH 019007 So they hired < $07936+$ sakar > thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > thousand <00505 +>eleph > chariots <07393 +rekeb > , and the king <04428 +melek > of Maachah <04601 +Ma and his people <05971 + ; who came <00935 +bow \gg and pitched <02583 +chanah > before <06440 +paniym > Medeba <04311 +Meyd @ ba\gg . And the children <01121 +ben > of Ammon $<05983+$ gathered <00622 +> acaph > themselves together from their cities <05892 + , and came <00935 +bow\gg to battle <04421 +milchamah > . two 1CH 024017 The one <00259 +>echad > and twentieth $<06242$ + to Jachin <03199 +Yakiyn >, the \{two\}<08147 +sh@ nayim > and twentieth <06242 + to Gamul $<01577$ +gamuwl >, two 1CH 025007 So the number <04557 + micpar > of them, with their brethren $<00251+>$ ach > that were instructed <03925 +lamad > in the songs <07892 +shiyr > of the LORD <03068 $+\mathrm{Y} @$ hovah > , [ even ] all <03605 +kol > that were cunning <00995 +biyn >, was \{two\} hundred <03967 +me>ah > fourscore <08084 +sh@moniym > and eight <08083 +sh@ moneh > . two 1CH 025029 The $\{$ two $\}<08147+$ sh@ nayim > and twentieth <06242 + to Giddalti <01437 +Giddaltiy > , [ he ] , his sons <01121 +ben > , and his brethren <00251 +>ach >, [ were ] twelve : two 1CH 026008 All <03605 +kol > these $<00428+>$ el - leh $>$ of the sons $<01121+$ ben > of Obededom <05654 +Edowm > : they and their sons $<01121$ +ben > and their brethren <00251 +> ach > , able <02428 +chayil > men <00376 +> iysh > for strength <03581 + koach > for the service <05656 + , [ were ] threescore <08346 +shishshiym > and \{two\} <08147 +sh@ nayim > of Obededom <05654 +Edowm > . two 1CH 026017 Eastward <04217 +mizrach > [ were ] six <08337 +shesh > Levites <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 $+>$ arba< > a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba< > a day <03117 +yowm > , and toward Asuppim <00624 +>acuph > two <08147 +sh@nayim > [ and ] \{two\} <08147 +sh@ nayim > . two 1CH 026017 Eastward <04217 +mizrach > [ were ] six <08337 +shesh > Levites <03881 +Leviyiy > , northward <06828 +tsaphown > four <00702 +>arba<> a day <03117 +yowm > , southward <05045 +negeb > four <00702 +>arba < > a day <03117 +yowm > , and toward Asuppim <00624 +>acuph > \{two\} <08147 +sh@nayim > [ and ] two <08147 +sh@nayim > . two 1CH 026018 At Parbar <06503 +Parbar > westward <04628 +ma, four <00702 +>arba<> at the causeway <04546 +m@cillah > , [ and ] \{two\}<08147 +sh@nayim > at Parbar <06503 +Parbar > . two 1CH 026032 And his brethren <00251 +>ach > , men <01121 +ben > of valour <02428 +chayil > , [ were ] \{two\} thousand <00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > chief <07218 +ro>sh > fathers <1>, whom king <04428 +melek > David <01732 +David > made rulers <06485 + paqad > over <05921 + the Reubenites <07206 +R @ >uwbeniy > , the Gadites <01425 +Gadiy > , and the half <02677 +chetsiy > tribe <07626 +shebet > of Manasseh <04520 +M@ nashshiy > , for every <03605 +kol> matter <01697 +dabar > pertaining to God <00430 +>elohiym > , and affairs <01697 + dabar > of the king <04428 +melek > . two 2CH 003010 . And in the most <06944 +qodesh > holy <06944 +qodesh > house <01004 +bayith > he made <06213 + \{two $\}<08147+$ sh@ nayim > cherubims <03742 +k @ruwb > of image <06816 +tsa , and overlaid <06823 +tsaphah > them with gold <02091 +zahab > . two 2CH 003015 Also he made $<06213+$ before $<06440$ +paniym > the house <01004 +bayith > \{two $\}<08147+$ sh @ nayim > pillars $<05982+$ of thirty <07970 +sh@lowshiym > and five <02568 +chamesh > cubits <00520 +>ammah > high
<00753 +>orek >, and the chapiter <06858 +tsepheth > that [ was ] on <05921 + the top <07218 +ro>sh > of each of them [ was ] five <02568 +chamesh > cubits <00520 +>ammah >. Two 2CH 004003 And under $<08478+$ tachath > it [ was ] the similitude <01823 +d@ muwth > of oxen <01241 +baqar > , which did compass <05437 +cabab > it round <05439 +cabiyb > about : ten <06235 + in a cubit <00520 +>ammah > , compassing <05362 +naqaph > the sea <03220 +yam > round <05439 +cabiyb > about. \{Two\}<08147 + sh @ nayim > rows <02905 +tuwr > of oxen <01241 +baqar > [ were ] cast <03332 +yatsaq > , when it was cast <04166 +muwtsaqah > . two 2CH 004012 [ To wit ] , the two <08147 +sh@nayim > pillars <05982 + , and the pommels <01543 +gullah >, and the chapiters <03805 +kothereth > [ which were ] on <05921 + the top <07218 +ro>sh > of the two pillars <05982 + , and the two <08147 + sh @ nayim > wreaths <07639 +s@ bakah > to cover <03680 +kacah > the $\{$ two $\}<08147+$ sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; two 2CH 004012 [ To wit ] , the two <08147 +sh@ nayim > pillars <05982 + , and the pommels <01543 + gullah >, and the chapiters <03805 +kothereth > [ which were ] on <05921 + the top $<07218+$ ro>sh > of the two pillars <05982 + , and the $\{$ two $\}<08147+$ sh @ nayim > wreaths <07639 +s @ bakah > to cover <03680 + kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; two 2CH 004012 [ To wit ] , the two <08147 +sh@ nayim > pillars <05982 + , and the pommels <01543 + gullah >, and the chapiters <03805 +kothereth > [ which were ] on <05921 + the top $<07218+$ ro>sh > of the $\{$ two $\}$ pillars <05982 + , and the two <08147 +sh@ nayim > wreaths <07639 + @ @ bakah > to cover <03680 +kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; two 2CH 004012 [ To wit ] , the $\{$ two $\}<08147+$ sh @ nayim >pillars <05982 + , and the pommels <01543 + gullah > , and the chapiters <03805 + kothereth > [ which were ] on <05921 + the top $<07218+$ ro>sh > of the two pillars <05982 + , and the two <08147 +sh@ nayim > wreaths <07639 +s@ bakah > to cover <03680 +kacah > the two <08147 +sh@ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] on <05921 + the top <07218 +ro>sh > of the pillars <05982 + ; two 2CH 004013 And four <00702 +>arba < > hundred <03967 +me>ah > pomegranates <07416 +rimmown > on the two <08147 +sh@ nayim > wreaths <07639 +s @ bakah > ; two <08147 +sh@ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > on each <00259 +>echad > wreath <07639 +s@bakah > , to cover <03680 +kacah > the $\{$ two $\}<08147+$ sh @ nayim > pommels $<01543+$ gullah $>$ of the chapiters $<03805+$ kothereth $>$ which $<00834+>$ aher $>$ [ were ] upon the pillars <05982 + . two 2CH 004013 And four <00702 +>arba<> hundred <03967 +me> ah > pomegranates <07416 +rimmown > on the two <08147 +sh@ nayim > wreaths <07639 +s@bakah > ; \{two\} <08147 + sh@ nayim > rows <02905 +tuwr > of pomegranates <07416 +rimmown > on each <00259 +>echad > wreath <07639 + s@bakah > , to cover <03680 +kacah > the two <08147 +sh@nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +> aher > [ were ] upon the pillars <05982 + . two 2CH 004013 And four <00702 +> arba< > hundred <03967 + me>ah > pomegranates <07416 +rimmown > on the $\{$ two $\}<08147+$ sh @ nayim > wreaths <07639 +s@ bakah > ; two <08147 +sh @ nayim > rows <02905 +tuwr > of pomegranates < $07416+$ rimmown > on each < $00259+>$ echad > wreath <07639 $+s @$ bakah > , to cover <03680 + kacah > the two <08147 + sh @ nayim > pommels <01543 +gullah > of the chapiters <03805 +kothereth > which <00834 +>aher > [ were ] upon the pillars <05982 + . two 2CH 005 010 [ There was ] nothing <00369 +>ayin > in the ark <00727 +>arown > save <07535 +raq > the \{two \} $<08147+$ sh@ nayim > tables <03871 +luwach > which <00834 +>aher > Moses <04872 +Mosheh > put <05414 +nathan > [ therein ] at Horeb <02722 +Choreb > , when <00834 +> aher > the LORD <03068 +Y @hovah > made <03772 +karath > [ a covenant ] with the children <01121 +ben > of Israel <03478 +Yisra>el > , when they came <03318 +yatsa\gg out of Egypt <04714 +Mitsrayim > . two 2CH 007005 And king <04428 +melek > Solomon <08010 +Sh@lomoh > offered <02076 +zabach > a sacrifice <02077 +zebach > of twenty <06242 + and \{two\}<08147 +sh@nayim > thousand <00505 +>eleph > oxen <01241 +baqar > , and an hundred <03967 +me>ah > and twenty <06242 + thousand <00505 +>eleph > sheep $<06629+$ tso $>$ n > : so the king <04428 + melek > and all $<03605+$ kol > the people $<05971+$ dedicated $<02596$ +chanak > the house <01004 +bayith > of God <00430 +>elohiym > . two 2CH 008010 And these $<00428$ +>el - leh > [ were ] the chief <08269 +sar > of king <04428 +melek > Solomon s <08010 +Sh@lomoh > officers <05324 +natsab > , [ even ] \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , that bare <07287 +radah > rule <07287 +radah > over the people <05971 + . two 2CH

009015 And king <04428 + melek > Solomon <08010 +Sh@lomoh > made <06213 + \{two \} hundred $<03967+$ me $>$ ah > targets <06793 + tsinnah > [ of ] beaten <07820 +shachat > gold <02091 + zahab > : six $<08337+$ shesh > hundred <03967 +me>ah > [ shekels] of beaten <07820 +shachat > gold <02091 +zahab $>$ went <05927 + to one <00259 +>echad > target <06793 +tsinnah > . two 2CH 009018 And [ there were ] six <08337 +shesh > steps <04609 +ma to the throne <03678 +kicce\gg , with a footstool <03534 + kebesh $>$ of gold <02091 +zahab > , [ which were ] fastened <00270 +>achaz > to the throne <03678 +kicce\gg , and stays <03027 $+\mathrm{yad}>$ on each side of the sitting <03427+yashab > place <04725 +maqowm > , and $\{$ two $\}<08147+$ sh@ nayim > lions <00738 +> ariy > standing <05975 + by the stays <03027 +yad > : two 2CH 013021 But Abijah <29> waxed mighty <02388 +chazaq > , and married <05375 +nasa>> fourteen wives <00802 +> ishshah > , and begat <03205 +yalad > twenty <06242 + and \{two\}<08147 +sh@nayim > sons <01121 +ben > , and sixteen daughters <01121 +ben > . two 2CH 014008 And Asa <00609 +>Aca\gg had <01961 +hayah > an army <02428 +chayil > [ of men ] that bare <05375 +nasa>> targets <06793 + tsinnah > and spears <07420 +romach > , out of Judah <03063 +Y @huwdah > three <07969 +shalowsh > hundred <03967 +me>ah > thousand <00505 +>eleph > ; and out of Benjamin <01144 +Binyamiyn > , that bare <05375 +nasa>> shields <04043 +magen > and drew <01869 +darak > bows <07198 +qesheth > , \{two\} hundred <03967 +me>ah > and fourscore <08084 +sh@ moniym > thousand <00505 +>eleph > : all $<03605+\mathrm{kol}>$ these <00428 +>el - leh > [ were ] mighty <01368 +gibbowr > men of valour <02428 +chayil > . two 2CH 017015 And next to him [ was ] Jehohanan <03076 +Y @howchanan > the captain $<08269+$ sar > , and with him $\{$ two $\}$ hundred <03967 +me>ah > and fourscore <08084 +sh@moniym > thousand <00505 +>eleph > . two 2CH 017016 And next him [ was ] Amasiah <06007 + the son <01121 +ben > of Zichri <02147 +Zikriy >, who willingly <05068 +nadab > offered himself unto the LORD <03068 +Y @ hovah > ; and with him \{two\} hundred <03967 +me>ah > thousand <00505 +>eleph > mighty <01368 +gibbowr > men of valour <02428 +chayil > . two 2CH 017017 And of Benjamin <01144 +Binyamiyn > ; Eliada <00450 +>Elyada< > a mighty <01368 + gibbowr > man of valour <02428 +chayil > , and with him armed <05401 +nashaq > men with bow <07198 +qesheth > and shield <04043 +magen > \{two\} hundred <03967 +me>ah > thousand <00505 +>eleph > . two 2CH 021005 Jehoram <03088 $+\mathrm{Y} @$ howram > [ was ] thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > when he began to reign <04427 + malak > , and he reigned <04427 +malak > eight <08083 +sh@moneh > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim > . two 2CH 021019 And it came <01961 +hayah > to pass, that in process of time <03117 +yowm > , after the end $<07093+$ qets > of $\{$ two $\}<08147+$ sh@ nayim > years <03117 +yowm > , his bowels <04578 +me fell $<03318+$ yatsa \gg out by reason <05973 + of his sickness <02483 +choliy > : so he died <04191 +muwth > of sore $<07451+$ ra< > diseases <08463 +tachaluw $\gg$. And his people <05971 + made <06213 + no <03808 +lo>> burning <08316 +s@ rephah > for him, like the burning <08316 +s@rephah > of his fathers <1> . two 2CH 021020 Thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@ nayim > years old $<01121+$ ben > was he when he began to reign <04427+malak > , and he reigned <04427 +malak > in Jerusalem <03389 + Y @ ruwshalaim > eight <08083 +sh@ moneh > years <08141 + shaneh > , and departed <03212 +yalak > without <03808 +lo>> being desired <02532 +chemdah >. Howbeit they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > , but not in the sepulchres < 06913 +qeber > of the kings <04428 +melek > . two 2CH 022002 Forty <00705 +> arba and \{two\}<08147 +sh@nayim > years <08141 +shaneh > old <01121 +ben > [ was ] Ahaziah <00274 +>Achazyah > when he began to reign $<04427+$ malak > , and he reigned <04427 +malak > one <00259 +>echad > year <08141 +shaneh > in Jerusalem <03389 +Y @ruwshalaim >. His mother s <00517 +>em > name <08034 +shem > also [ was ] Athaliah <06271 + the daughter <01323 +bath > of Omri <06018 + . two 2CH 024003 And Jehoiada <03111 +Yowyada<> took <05375 +nasa>> for him \{two\} <08147 +sh@nayim > wives <00802 +>ishshah > ; and he begat <03205 +yalad > sons <01121 +ben > and daughters <01121 +ben > . two 2CH 026003 Sixteen years <08141 +shaneh > old <01121 +ben > [ was ] Uzziah <05818 + when he began to reign <04427 +malak > , and he reigned <04427 + malak > fifty <02572 +chamishshiym > and \{two\} $<08147+$ sh@ nayim > years <08141 +shaneh > in Jerusalem <03389 + Y @ruwshalaim > . His mother s <00517 +>em > name <08034 +shem > also [ was ] Jecoliah <03203 +Y @kolyah > of Jerusalem <03389 +Y @ruwshalaim > . two 2CH 026012 The whole <03605 +kol > number <04557 +micpar > of the chief <07218 +ro>sh > of the fathers <1> of the mighty <01368 +gibbowr > men of valour <02428 +chayil > [ were ] \{two\} thousand <00505 +>eleph > and six <08337 +shesh > hundred <03967 +me>ah > . two 2CH 028008 And the children <01121 +ben > of Israel < $03478+$ Yisra>el > carried <07617 + shabah > away
captive <07617 +shabah > of their brethren <00251 +>ach > \{two \} hundred <03967 +me>ah > thousand $<00505$ +>eleph >, women <00802 +>ishshah > , sons <01121 +ben > , and daughters <01121 +ben > , and took also <01571 + gam > away much <07227 +rab > spoil <07998 + shalal > from them, and brought <00935 +bow>> the spoil <07998 +shalal > to Samaria <08111 +Shom@ rown > . two 2CH 029032 And the number <04557 +micpar > of the burnt <05930 + offerings, which <00834 +> aher > the congregation <06951 +qahal > brought <00935 +bow>>, was threescore <07657 +shib and ten bullocks <01241 +baqar $>$, an hundred <03967 +me>ah > rams <00352 +>ayil>, [ and ] \{two\} hundred <03967 +me>ah > lambs $<03532+$ kebes $>$ : all $<03605+\mathrm{kol}>$ these $<00428+>$ el - leh $>$ [ were ] for a burnt $<05930+$ offering to the LORD <03068 +Y @hovah > . two 2CH 033005 And he built <01129 +banah > altars <04196 +mizbeach > for all <03605 +kol> thehost <06635 +tsaba>> of heaven <08064 +shamayim > in the \{two\} $<08147$ +sh@ nayim > courts <02691 +chatser > of the house <01004 +bayith > of the LORD <03068 $+\mathrm{Y} @$ hovah > . two 2CH 033021 . Amon [ was ] two and twenty years <06887 +tsarar > old when <02470 +chalah > he began <03068 +Y @hovah > to reign <00430 +>elohiym > , and reigned <03665 +kana<> \{two\} years <03966+m@in Jerusalem . two 2CH 033021 . Amon [ was] \{two\} and twenty years <06887 +tsarar > old when <02470 +chalah > he began <03068 +Y @ hovah > to reign <00430 +>elohiym > , and reigned <03665 +kana< > two years <03966 +m@ in Jerusalem . two 2CH 035008 And his princes <08269 +sar > gave <07311 +ruwm > willingly <05071 +n@dabah > unto the people <05971 + , to the priests $<03548+$ kohen > , and to the Levites <03881 +Leviyiy > : Hilkiah <02518 +Chilqiyah > and Zechariah $<02148+\mathrm{Z} @$ karyah > and Jehiel <03171 + Y @chiy>el > , rulers <05057 +nagiyd > of the house <01004 +bayith > of God <00430 +>elohiym > , gave <05414 +nathan > unto the priests <03548 +kohen > for the passover <06453 + pecach > offerings \{two\} thousand <00505 +>eleph > and six <08337 +shesh > hundred $<03967+$ me> ah > [ small cattle ], and three <07969 +shalowsh > hundred <03967 +me>ah > oxen <01241 +baqar > . two EZR 002003 The children <01121 +ben > of Parosh <06551 +Par, two thousand <00505 +>eleph > an hundred <03967 +me>ah > seventy <07657 +shib and \{two $\}<08147+$ sh @ nayim > . two EZR 002003 The children <01121 +ben > of Parosh <06551 +Par, \{two\} thousand <00505 +>eleph > an hundred <03967 +me>ah > seventy <07657 +shib and two <08147 +sh@nayim > . two EZR 002004 The children <01121 +ben > of Shephatiah <08203 +Sh@phatyah > , three <07969 +shalowsh > hundred <03967 +me>ah > seventy <07657 +shib and \{two\} . two EZR 002006 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab>, of the children <01121 +ben > of Jeshua <03442 +Yeshuwa < > [ and ] Joab <03097 +Yow>ab>, \{two\} thousand <00505 +>eleph > eight <08083 +sh@moneh > hundred $<03967+$ me >ah > and twelve . two EZR 002007 The children <01121 +ben > of Elam <05867 + , a thousand <00505 +>eleph > \{two\} hundred <03967 + me>ah > fifty <02572 +chamishshiym > and four <00702 +> arba<>. two EZR 002010 The children <01121 +ben > of Bani <01137 +Baniy > , six <08337 +shesh > hundred <03967 +me>ah > forty <00705 +>arba and \{two\} <08147 +sh@nayim > . two EZR 002 012 The children <01121 +ben > of Azgad <05803 + , a thousand <00505 +>eleph > two <08147 +sh@ nayim > hundred <03967 +me>ah > twenty <06242 + and \{two \}<08147 +sh@nayim > . two EZR 002012 The children <01121 +ben > of Azgad <05803 + , a thousand <00505 +>eleph > \{two $\}<08147$ +sh@ nayim > hundred <03967 +me>ah > twenty <06242 + and two <08147 +sh@nayim > . two EZR 002 014 The children <01121 +ben > of Bigvai <00902 + Bigvay > , \{two\} thousand <00505 +>eleph > fifty <02572 +chamishshiym > and six <08337 +shesh > . two EZR 002019 The children <01121 +ben > of Hashum <02828 +Chashum >, \{two\} hundred <03967 +me>ah > twenty <06242 + and three <07969 +shalowsh > . two EZR 002024 The children <01121 +ben > of Azmaveth <05820 + , forty <00705 $+>$ arba and $\{$ two $\}<08147+$ sh @ nayim > . two EZR 002027 The men <00582 +>enowsh > of Michmas $<04363+$ Mikmac > , an hundred <03967 +me>ah > twenty <06242 + and \{two $\}<08147+$ sh @ nayim > . two EZR 002028 The men <00582 +>enowsh > of Bethel <01008 + Beyth - >El > and Ai <05857 + , \{two\} hundred <03967 +me>ah > twenty <06242 + and three <07969 +shalowsh > . two EZR 002029 The children <01121 +ben > of Nebo <05015 +N@bow > , fifty <02572 +chamishshiym> and \{two\} <08147 +sh@nayim > . two EZR 002031 The children <01121 +ben > of the other <00312 +> acher > Elam $<05867+$, a thousand <00505 +>eleph > \{two\} hundred <03967 + me>ah > fifty <02572 +chamishshiym > and four <00702 +>arba<>. two EZR 002037 The children <01121 +ben > of Immer <00564 +> Immer > , a thousand <00505 +>eleph > fifty <02572 +chamishshiym > and \{two\}<08147 +sh@nayim > . two EZR 002038 The children <01121 +ben > of Pashur <06583 +Pashchuwr > , a thousand <00505 +>eleph > \{two\} hundred <03967 +me>ah > forty <00705 +> arba and seven <07651 +sheba<> . two EZR 002058 All <03605 +kol> the Nethinims <05411 +Nathiyn > , and the children <01121 +ben > of Solomon s
<08010 +Sh@lomoh > servants <05650 + , [ were ] three <07969 +shalowsh > hundred <03967 +me>ah > ninety <08673 +tish and \{two\}<08147 +sh@nayim > . two EZR 002060 The children <01121 +ben > of Delaiah <01806 +D@layah > , the children <01121 +ben > of Tobiah <02900 +Towbiyah > , the children <01121 +ben > of Nekoda <05353 +N@qowda>> , six <08337 +shesh > hundred <03967 +me>ah > fifty <02572 +chamishshiym > and \{two\} <08147 +sh@nayim >. two EZR 002064 . The whole <03605 +kol > congregation <06951 +qahal > together <00259 +>echad > [ was ] forty and \{two\} thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > [ and ] threescore <08346 +shishshiym > , two EZR 002065 Beside <00905 +bad > their servants $<05650+$ and their maids $<00519+>$ amah > , of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three $<07969$ +shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba < > : and [ there were ] among them \{two\} hundred <03967 +me>ah > singing <07891 +shiyr > men $<00582$ +> enowsh > and singing <07891 +shiyr > women . two EZR 002066 Their horses <05483 +cuwc > [ were ] seven <07651 +sheba<> hundred <03967 + me>ah > thirty <07970 +sh@lowshiym > and six $<08337+$ shesh > ; their mules <06505 +pered >, \{two\} hundred <03967 +me>ah > forty <00705 +>arba and five <02568 +chamesh > ; two EZR 006017 And offered <07127 +q@ reb > at the dedication <02597 +chanukka\gg of this <01836 +den > house <01005 +bayith > of God <00426 +>elahh > an hundred $<03969+$ ma>ah > bullocks <08450 +towr > , \{two\} hundred <03969 +ma>ah > rams <01798 +d@kar > , four <00703 +> arba< > hundred <03969 +ma>ah > lambs <00563 +> immar > ; and for a sin <02409 + chattaya $\gg$ offering for all $<03606+$ kol > Israel <03479 +Yisra>el > , twelve he goats <05795 +, according to the number $<04510+$ minyan $>$ of the tribes $<07626+$ shebet $>$ of Israel $<03479+$ Yisra>el $>$. two EZR 008004 Of the sons <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab >; Elihoenai <00454 +>Ely@how the son <01121 +ben > of Zerahiah <02228 +Z@ rachyah > , and with him \{two\} hundred <03967 +me>ah > males <02145 +zakar>. two EZR 008009 Of the sons <01121 +ben > of Joab $<03097+$ Yow $>$ ab > ; Obadiah <05662 + the son <01121 +ben > of Jehiel <03171 +Y @chiy>el > , and with him $\{$ two $\}$ hundred <03967 +me>ah > and eighteen males <02145 +zakar >. two EZR 008020 Also of the Nethinims <05411 +Nathiyn > , whom David <01732 +David > and the princes <08269 +sar > had appointed <05414 +nathan > for the service <05656 + of the Levites <03881 +Leviyiy > , \{two\} hundred $<03967+$ me >ah > and twenty <06242 + Nethinims <05411 +Nathiyn > : all <03605 +kol > of them were expressed by name <08034 +shem > . two EZR 008027 Also twenty <06242 + basons <03713 +k @phowr $>$ of gold <02091 + zahab > , of a thousand <00505 +>eleph > drams <00150 +>adarkon > ; and \{two\} $<08147+$ sh@ nayim > vessels <03627 +k@liy > of fine < $06668+$ tsahab > copper <05178 +n@chosheth > , precious $<02530+$ chamad > as gold <02091 +zahab > . two EZR 010013 But the people <05971 + [ are ] many <07227 +rab > , and [ it is ] a time <06256 + of much rain <01653 + geshem > , and we are not able $<03581+$ koach > to stand <05975 + without <02351 +chuwts > , neither <03808 +lo>> [ is this ] a work $<04399+\mathrm{m} @ l a>k a h>$ of one <00259 +>echad > day <03117 +yowm > or \{two\} <08147 +sh@nayim > : for we are many <07235 +rabah > that have transgressed <06586 + pasha< > in this <02088 +zeh > thing $<01697$ +dabar > . two NEH 005014 . Moreover < $01571+$ gam > from the time < $03117+$ yowm > that I was appointed <06680 +tsavah > to be their governor <06346 +pechah > in the land <00776 +>erets > of Judah <03063 + Y @huwdah > , from the twentieth <06242 + year <08141 + shaneh > even unto the \{two\} <08147 +sh@ nayim > and thirtieth <07970 +sh@lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +>Artachshashta\gg the king <04428 +melek > , [ that is ], twelve years <08141 +shaneh > , I and my brethren <00251 +> ach > have not eaten <00398 +>akal> the bread <03899 +lechem > of the governor <06346 + pechah > . two NEH 006015 . So the wall <02346 +chowmah > was finished <07999 +shalam > in the twenty <06242 + and fifth <02568 +chamesh > [ day ] of [ the month ] Elul <00435 +>Eluwl > , in fifty <02572 +chamishshiym > and \{two\} <08147 + sh@ nayim > days <03117 +yowm > . two NEH 007 008 The children <01121 +ben > of Parosh <06551 +Par , two <08147 +sh@ nayim > thousand <00505 +>eleph > an hundred <03967 +me>ah > seventy <07657 +shib and \{two \} <08147 +sh@ nayim > . two NEH 007008 The children <01121 +ben > of Parosh <06551 +Par, \{two \}<08147+sh@nayim > thousand $<00505+>$ eleph > an hundred <03967 +me>ah > seventy <07657 +shib and two <08147 +sh @ nayim > . two NEH 007009 The children <01121 +ben > of Shephatiah <08203 +Sh@phatyah > , three <07969 +shalowsh > hundred <03967 +me>ah > seventy <07657 +shib and \{two\} <08147 +sh@nayim > . two NEH 007010 The children <01121 +ben > of Arah <00733 +>Arach > , six <08337 +shesh > hundred <03967 +me>ah > fifty <02572 +chamishshiym > and \{two\} <08147 +sh@ nayim > . two NEH 007011 The children <01121 +ben > of Pahathmoab <06355 +Pachath Mow>ab > , of the children <01121 +ben >
of Jeshua <03442 +Yeshuwa < > and Joab <03097 +Yow>ab > , \{two \} thousand <00505 +>eleph > and eight <08083 + sh@moneh > hundred <03967 +me>ah > [ and ] eighteen . two NEH 007012 The children <01121 +ben > of Elam <05867 + , a thousand <00505 +>eleph > \{two\} hundred <03967 +me>ah > fifty <02572 +chamishshiym > and four <00702 +>arba < > . two NEH 007017 The children <01121 +ben > of Azgad <05803 + , two <08147 +sh@ nayim > thousand <00505 +>eleph > three <07969 +shalowsh > hundred <03967 +me>ah > twenty <06242 + and \{two\}<08147 +sh@nayim > .two NEH 007017 The children <01121 +ben >of Azgad <05803 +, \{two \}[08147+sh@nayim](mailto:08147+sh@nayim)thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > twenty <06242 + and two <08147 +sh@nayim > . two NEH 007019 The children <01121 +ben > of Bigvai <00902 +Bigvay > , \{two\} thousand <00505 +>eleph > threescore <08346 +shishshiym > and seven <07651 +sheba < > . two NEH 007028 The men $<00582$ +>enowsh > of Bethazmaveth <01041 +Beyth, forty <00705 +> arba and \{two\} <08147 +sh@nayim > . two NEH 007031 The men <00582 +>enowsh > of Michmas <04363 +Mikmac > , an hundred <03967 +me>ah > and twenty <06242 + and \{two \}<08147 + sh @ nayim > . two NEH 007033 The men <00582 +>enowsh > of the other <00312 +>acher > Nebo <05015 +N@bow > , fifty <02572 +chamishshiym > and $\{$ two $\}<08147+$ sh@ nayim > . two NEH 007034 The children <01121 +ben > of the other <00312 +> acher > Elam <05867 + , a thousand <00505 +>eleph > \{two\} hundred <03967 +me>ah > fifty <02572 +chamishshiym > and four <00702 +>arba < > . two NEH 007040 The children <01121 +ben $>$ of Immer <00564 +>Immer > , a thousand <00505 +>eleph > fifty <02572 +chamishshiym > and \{two\} $<08147$ +sh@ nayim > . two NEH 007041 The children <01121 +ben > of Pashur <06583 +Pashchuwr > , a thousand <00505 +>eleph > \{two\} hundred <03967 +me>ah > forty <00705 +> arba and seven <07651 +sheba< > . two NEH 007060 All <03605 +kol > the Nethinims <05411 +Nathiyn > , and the children $<01121$ +ben > of Solomon s <08010 +Sh@lomoh > servants <05650 + , [ were ] three <07969 +shalowsh $>$ hundred <03967 +me>ah > ninety <08673 +tish and \{two\} <08147 +sh@nayim > . two NEH 007062 The children <01121 +ben > of Delaiah <01806 +D@layah > , the children <01121 +ben > of Tobiah $<02900+$ Towbiyah > , the children <01121 +ben > of Nekoda <05353 +N@qowda>>, six <08337 + shesh > hundred <03967 +me>ah > forty <00705 +> arba and \{two\} <08147 +sh@ nayim > . two NEH 007066 The whole <03605 + kol > congregation <06951 +qahal > together <00259 +>echad > [ was ] forty and \{two \} thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > and threescore $<08346$ +shishshiym > , two NEH 007067 Beside <00905 +bad > their manservants <05650 + and their maidservants <00519 +>amah >, of whom <00428 +>el - leh > [ there were ] seven <07651 +sheba<> thousand <00505 +>eleph > three <07969 + shalowsh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and seven <07651 +sheba<> : and they had \{two\} hundred <03967 +me>ah > forty <00705 +> arba and five <02568 +chamesh > singing <07891 +shiyr > men and singing <07891 +shiyr > women . two NEH 007068 Their horses <05483 +cuwc > , seven <07651 +sheba < > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and six <08337 +shesh > : their mules <06505 +pered > , \{two\} hundred <03967 +me>ah > forty <00705 +> arba and five <02568 +chamesh > : two NEH 007071 And [ some ] of the chief $<07218+$ ro $>$ sh $>$ of the fathers $\langle 1\rangle$ gave <05414 +nathan > to the treasure <00214 +>owtsar > of the work <04399 +m@la>kah> twenty <07239 +ribbow > thousand <07239 +ribbow > drams <01871 +dark@mown > of gold <02091 +zahab > , and two thousand <00505 +>eleph > and \{two\} hundred <03967 +me>ah > pound <04488 + maneh > of silver <03701 +keceph > . two NEH 007071 And [ some ] of the chief <07218 +ro>sh > of the fathers <1> gave <05414 +nathan > to the treasure <00214 $+>$ owtsar > of the work < $04399+\mathrm{m} @ l a>k a h>$ twenty $<07239$ +ribbow > thousand $<07239+$ ribbow > drams <01871 +dark @ mown > of gold <02091 + zahab > , and \{two\} thousand <00505 +>eleph > and two hundred <03967 +me>ah > pound <04488 +maneh > of silver <03701 +keceph > . two NEH 007072 And [ that ] which <00834 +> aher > the rest <07611 +sh@>eriyth > of the people <05971 + gave <05414 +nathan $>$ [ was ] twenty <07239 +ribbow > thousand <00505 +>eleph > drams <01871 +dark @ mown > of gold <02091 +zahab > , and \{two\} thousand <07239 +ribbow > pound <04488 +maneh > of silver <03701 + keceph > , and threescore <08346 +shishshiym > and seven <07651 +sheba < > priests <03548 +kohen > garments <03801 + k @ thoneth > . two NEH 011012 And their brethren <00251 +> ach > that did <06213 + the work <04399 +m@la>kah > of the house <01004 +bayith > [ were ] eight <08083 +sh@moneh > hundred <03967 +me>ah > twenty <06242 + and \{two \} <08147 +sh@nayim > : and Adaiah <05718 + the son <01121 +ben > of Jeroham <03395 + Y @rocham > , the son <01121 +ben > of Pelaliah <06421 +P@lalyah > , the son <01121 +ben > of Amzi <00557 +>Amtsiy > , the son <01121 +ben > of Zechariah $<02148+$ Z@ karyah > , the son <01121 +ben > of Pashur <06583 +Pashchuwr > , the son <01121 +ben > of

Malchiah <04441 +Malkiyah > , two NEH 011013 And his brethren <00251 +> ach > , chief <07218 + ro>sh > of the fathers <1>, two <08147 +sh@ nayim > hundred <03967 +me>ah > forty <00705 +>arba and $\{$ two $\}<08147+$ sh@nayim > : and Amashai <06023 + the son <01121 +ben > of Azareel <05832 +el > , the son <01121 +ben > of Ahasai <00273 +>Achzay > , the son <01121 +ben > of Meshillemoth <04919 +M@ shillemowth > , the son <01121 +ben > of Immer <00564 +>Immer > , two NEH 011013 And his brethren <00251 +>ach > , chief <07218 +ro>sh > of the fathers <1>, \{two\} <08147 +sh@nayim > hundred <03967 +me>ah > forty <00705 +> arba and two <08147 +sh@nayim > : and Amashai <06023 + the son <01121 +ben > of Azareel <05832 +el > , the son <01121 +ben > of Ahasai <00273 +>Achzay > , the son <01121 +ben > of Meshillemoth <04919 +M@shillemowth > , the son <01121 +ben > of Immer <00564 +> Immer > , two NEH 011018 All <03605 +kol > the Levites <03881 +Leviyiy > in the holy $<06944+$ qodesh > city <05892 + [ were ] \{two\} hundred <03967 +me>ah > fourscore <08084 + sh@moniym > and four <00702 +>arba<> . two NEH 011019 Moreover the porters <07778 +show , Akkub <06126 + , Talmon <02929 +Talmown >, and their brethren <00251 +>ach > that kept <08104 + shamar > the gates <08179 +sha, [ were ] an hundred <03967 +me>ah > seventy <07657 +shib and \{two\} $<08147+$ sh@ nayim > . two NEH 012031 Then I brought <05927 + up the princes <08269 +sar > of Judah <03063 +Y @huwdah > upon the wall <02346 +chowmah > , and appointed <05975 + \{two\} <08147 + sh @ nayim > great <01419 + gadowl > [ companies of them that gave ] thanks <08426 +towdah > , [ whereof one ] went <01980 +halak > on the right <03225 +yamiyn > hand <03225 +yamiyn > upon the wall <02346 +chowmah > toward the dung <00830 +>ashpoth > gate <08179 +sha : two NEH 012040 So stood <05975 + the $\{$ two $\}<08147+$ sh@ nayim > [ companies of them that gave ] thanks < 08426 towdah > in the house <01004 +bayith > of God <00430 +>elohiym > , and I , and the half <02677 +chetsiy > of the rulers $<05461+$ cagan > with me : two NEH 013006 But in all <03605 +kol > this <02088 +zeh > [ time ] was not I at Jerusalem <03389 +Y @ruwshalaim > : for in the $\{$ two $\}<08147+$ sh @ nayim > and thirtieth $<07970+$ sh @lowshiym > year <08141 +shaneh > of Artaxerxes <00783 +> Artachshashta>> king <04428 +melek > of Babylon <00894 +Babel > came <00935 +bow>> I unto the king <04428 +melek >, and after $<07093$ +qets > certain days <03117 +yowm > obtained <07592 +sha>al > I leave <07592 +sha>al> of the king <04428 +melek > : two EST 002021 . In those <01992 +hem > days <03117 +yowm >, while Mordecai <04782 +Mord@kay > sat <03427 +yashab > in the king s <04428 +melek > gate <08179 +sha , \{two\} <08147+sh@nayim > of the king s <04428 +melek > chamberlains <05631 +cariyc > , Bigthan $<00904+$ Bigthan > and Teresh <08657 +Teresh > , of those which kept <08104 +shamar > the door <05592 + caph $>$, were wroth $\langle 07107+$ qatsaph $>$, and sought $\langle 01245+$ baqash $>$ to lay $\langle 07971+$ shalach $>$ hand <03027 +yad > on the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > . two EST 006002 And it was found <04672 +matsa>> written<03789 + kathab > , that Mordecai <04782 +Mord@kay > had told <05046 +nagad > of Bigthana <00904 +Bigthan > and Teresh <08657 +Teresh > , \{two\} <08147 + sh @ nayim > of the king s <04428 +melek > chamberlains <05631 + cariyc > , the keepers <08104 + shamar > of the door <05592 +caph > , who <00834 +> aher > sought <01245 +baqash > to lay <07971 +shalach > hand <03027 +yad > on the king <04428 + melek > Ahasuerus <00325 +>Achashverowsh > . two EST 009027 The Jews <03064 +Y @huwdiy > ordained <06965 +quwm > , and took <06901 +qabal > upon them, and upon their seed <02233 +zera<>, and upon all <03605 +kol> such as joined <03867 +lavah > themselves unto them, so as it should not fail <05674 + , that they would keep <06213 + these $<00428$ +>el - leh > \{two $\}<08147+$ sh@nayim > days <03117 +yowm > according to their writing <03791 + kathab > , and according to their [ appointed ] time <02165 +z@ man > every <03605 +kol > year <08141 +shaneh > ; two JOB 013020 Only <00389 +>ak > do <06213 + not $\{$ two $\}<08147+$ sh@ nayim > [ things ] unto me : then <00227 +> az > will I not hide <05641 +cathar > myself from thee . two JOB 042007 . And it was [ so ], that after <00310 +>achar > the LORD <03068 +Y @hovah > had spoken <01696 +dabar > these <00428 +>el - leh > words <01697 +dabar > unto Job <00347 +> Iyowb > , the LORD <03068 +Y@hovah > said <00559 +> amar > to Eliphaz <00464 +>Eliyphaz > the Temanite <08489 +Teymaniy > , My wrath <00639 +>aph > is kindled <02734 +charah > against thee, and against thy \{two \} <08147 + sh@ nayim > friends <07453 +rea<> : for ye have not spoken <01696 +dabar> of me [ the thing that is ] right <03559 +kuwn > , as my servant <05650 + Job <00347 +>Iyowb > [ hath ]. Two PRO 030007 . $\{$ Two \} <08147 +sh@ nayim > [ things ] have I required <07592 +sha>al > of thee ; deny <04513 +mana< > me [ them ] not before <02962 +terem > I die <04191 +muwth >: two PRO 030015 . The horseleach <05936 + hath $\{$ two $\}<08147+$ sh@ nayim > daughters <01121 +ben > , [ crying ], Give <03051 +yahab > , give $<03051+$ yahab $>$. There are three $<07969+$ shalowsh $>$ [ things that ] are never <03808 +lo>>
satisfied <07646 +saba<>, [ yea ], four <00702 +>arba< > [ things ] say <00559 +>amar > not, [ It is ] enough <01952 +hown > : Two ECC 004009 \{Two\} <08147 +sh@nayim > [ are ] better <02896 +towb > than one <00259 +>echad > ; because <00834 +>aher > they have < $03426+$ yesh > a good <02896 +towb > reward <07999 + shalam > for their labour <05999 + . two ECC 004011 Again <01571 +gam > , if \{two\} $<08147+$ sh@ nayim > lie <07901 +shakab > together, then they have heat <02552 +chamam > : but how $<00349$ +>eyk > can one <00259 +>echad > be warm <03179 +yacham > [ alone ] ? two ECC 004012 And if one <00259 +>echad > prevail <08630 +taqaph > against him, $\{$ two $\}<08147+$ sh @ nayim > shall withstand $<05975+$ him ; and a threefold <08027 + shalash > cord $<02339+$ chuwt > is not quickly <04120 +m@herah >broken <05423 +nathaq > . two SON 004005 Thy two <08147 +sh@ nayim > breasts <07699 + shad > [ are ] like $\{$ two $\}<08147+$ sh @ nayim > young <06082 + roes <06646 +ts@biyah > that are twins $<08380+$ ta>owm >, which feed <07462 +ra among the lilies <07799 +shuwshan > . two SON 004005 Thy $\{$ two $\}<08147+$ sh@ nayim > breasts <07699 +shad > [ are ] like two <08147 +sh@nayim > young <06082 + roes < 06646 +ts@biyah > that are twins <08380 +ta>owm > , which feed <07462 +ra among the lilies <07799 +shuwshan > . two SON 006013 Return < 07725 +shuwb > , return <07725 +shuwb >, O Shulamite <07759 +Shuwlammiyth > ; return <07725 +shuwb > , return <07725 +shuwb >, that we may look <02372 +chazah > upon thee. What <04100 +mah > will ye see <02372 +chazah > in the Shulamite $<07759+$ Shuwlammiyth > ? As it were the company <04246 +m@chowlah > of \{two\} armies <04264 +machaneh >. two SON 007003 Thy two <08147 +sh@nayim > breasts <07699 +shad > [ are ] like \{two\} $<08147+$ sh @ nayim > young <06082 + roes <06646 +ts@ biyah > [ that are ] twins <08380 +ta>owm>. two SON 007003 Thy $\{$ two $\}<08147+$ sh@ nayim > breasts < $07699+$ shad > [ are ] like two <08147 + sh@ nayim > young <06082 + roes <06646 +ts@biyah > [ that are ] twins <08380 +ta>owm > . two SON 008012 My vineyard <03754 +kerem > , which [ is ] mine , [ is ] before <06440 +paniym > me : thou, O Solomon <08010 +Sh@lomoh > , [ must have ] a thousand <00505 +>eleph > , and those that keep <05201 +natar > the fruit <06529 $+\mathrm{p} @$ riy > thereof $\{$ two $\}$ hundred <03967 +me>ah >. two ISA 007004 And say $<00559+>$ amar > unto him, Take heed <08104 +shamar > , and be quiet <08252 +shaqat > ; fear <03372 +yare>> not, neither <00408 +>al>be fainthearted <03824 +lebab> for the \{two\}<08147+sh@nayim > tails $<02180$ +zanab > of these <00428 +>el - leh > smoking <06226 + firebrands <00181 +>uwd > , for the fierce <02750 +choriy > anger <00639 +> aph > of Rezin <07526 +R@tsiyn > with Syria <00758 +> Aram $>$, and of the son <01121 +ben > of Remaliah <07425+R@malyahuw > . two ISA 007021 And it shall come <01961 +hayah > to pass in that day <03117 +yowm >, [ that ] a man <00376 +>iysh > shall nourish $<02421+$ chayah > a young <01241 +baqar > cow <05697 + , and $\{$ two $\}<08147+$ sh @ nayim > sheep $<06629+$ tso $>\mathrm{n}>$; two ISA 017006 . Yet gleaning $<05955+$ grapes shall be left $<07604+$ sha $>$ ar > in it , as the shaking <05363 + noqeph > of an olive < 02132 +zayith > tree, $\{$ two $\}<08147+$ sh @ nayim > [ or ] three $<07969+$ shalowsh > berries <01620 +gargar > in the top <07218 +ro>sh > of the uppermost bough <00534 $+>$ amiyr > , four <00702 +>arba < > [ or ] five <02568 +chamesh > in the outmost fruitful <06509 +parah > branches <05585 +ca thereof, saith <05002 +n@>um > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > . two ISA 022011 Ye made <06213 + also a ditch <04724 +miqvah > between <00996 +beyn > the \{two\} walls <02346 +chowmah > for the water <04325 +mayim > of the old <03465 +yashan > pool <01295 +b@ rekah > : but ye have not looked <05027 +nabat > unto the maker <06213 + thereof, neither $<03808+\mathrm{lo} \gg$ had respect $<07200+\mathrm{ra}>$ ah $>$ unto him that fashioned $<03335$ +yatsar > it long <07350 +rachowq > ago <07350 +rachowq > . two ISA 036008 Now <06258 + therefore give pledges <06148 + , I pray <04994 +na>> thee, to my master <00113 +>adown > the king $<04428$ +melek > of Assyria <00804 +>Ashshuwr > , and I will give <05414 +nathan > thee \{two\} thousand <00505 +>eleph > horses <05483 +cuwc > , if <00518 +>im > thou be able <03201 +yakol > on thy part to set <05414 +nathan > riders <07392 +rakab > upon them . two ISA 045001 . Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > to his anointed <04899 +mashiyach > , to Cyrus $<03566+$ Kowresh > , whose <00834 +> aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 +chazaq >, to subdue <07286 +radad > nations <01471 + gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins $\langle 04975+$ mothen $>$ of kings $\langle 04428+$ melek $\rangle$, to open $<06605+$ pathach > before < $06440+$ paniym > him the $\{$ two \} leaved <01817 +deleth > gates <01817 +deleth > ; and the gates <08179 + sha shall not be shut <05462 +cagar > ; two ISA 047009 But these $<00428+>$ el - leh > $\{$ two $\}<08147+$ sh@ nayim > [ things ] shall come <00935 +bow>> to thee in a moment <07281 +rega<> in one <00259 +>echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489 +>almon > : they shall come <00935 +bow>> upon thee in their
perfection <08537 +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great $<03966+\mathrm{m} @$ abundance $<06109+$ of thine enchantments $<02267+$ cheber $>$. two ISA 051019 These <02007 +hennah > \{two\}<08147+sh@nayim > [ things ] are come <07122 +qara\gg unto thee ; who $<04310+$ miy > shall be sorry $<05110$ +nuwd > for thee ? desolation <07701 + shod > , and destruction $<07667+$ sheber > , and the famine $<07458+$ ra , and the sword $<02719+$ chereb $>$ : by whom $<04310+$ miy $>$ shall I comfort <05162 + nacham > thee ? two JER 002013 For my people <05971 + have committed $<06213+\{$ two $\}<08147+$ sh @ nayim > evils <07451 +ra<> ; they have forsaken <05800 + me the fountain <04726 +maqowr > of living <02416 +chay > waters <04325 +mayim > , [ and ] hewed <02672 +chatsab > them out cisterns <00877 +bo>r >, broken <07665 +shabar > cisterns <00877 +bo>r > , that can hold <03557 +kuwl > no <03808 +lo>> water <04325 +mayim > . two JER 003014 Turn <07725 +shuwb >, O backsliding <07726 +showbab > children <01121 +ben > , saith <05002 +n@ >um > the LORD <03068 + Y @ hovah > ; for I am married <01166 +ba unto you : and I will take <03947 +laqach > you one <00259 $+>$ echad > of a city <05892 + , and \{two\}<08147 +sh@nayim > of a family <04940 +mishpachah > , and I will bring <00935 +bow>> you to Zion <06726 +Tsiyown > : two JER 024001 . The LORD <03068 +Y@hovah > shewed <07200 +ra>ah > me, and, behold <02009 +hinneh > , \{two\}<08147 +sh@nayim > baskets <01736 +duwday > of figs <08384 +t@>en> [ were ] set <03259 +ya before <06440 +paniym > the temple <01964 +heykal > of the LORD <03068 +Y @hovah > , after <00310 +> achar > that Nebuchadrezzar <05019 +N @ buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > had carried < $01540+$ galah > away captive < $01540+$ galah > Jeconiah <03204 +Y @konyah > the son <01121 +ben > of Jehoiakim <03079 +Y @ howyaqiym > king <04428 + melek > of Judah <03063 +Y @huwdah > , and the princes <08269 +sar > of Judah <03063 +Y @ huwdah > , with the carpenters <02796 +charash > and smiths <04525 +macger > , from Jerusalem <03389 + Y @ ruwshalaim > , and had brought <00935 +bow\gg them to Babylon <00894 +Babel > . two JER 028003 Within <05750 + \{two \} full <03117 +yowm > years <08141 + shaneh > will I bring <07725 +shuwb > again <07725 +shuwb > into this <02008 +hennah > place <04725 +maqowm > all <03605 +kol> the vessels <03627 +k @liy > of the LORD S <03068 +Y @ hovah > house <01004 +bayith > , that Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 +Babel > took <03947 +laqach > away from this <02008 +hennah > place <04725 +maqowm > , and carried <00935 +bow>> them to Babylon <00894 +Babel > : two JER 028 011 And Hananiah <02608 +Chananyah > spake <00559 +>amar > in the presence <05869 + of all <03605 + kol > the people <05971 + , saying <00559 +>amar > , Thus <03602 +kakah > saith <00559 +>amar > the LORD <03068 + Y @ hovah > ; Even <03602 +kakah > so <03602 +kakah > will I break <07665 +shabar > the yoke <05923 +
of Nebuchadnezzar <05019 +N@buwkadne>tstsar > king <04428 +melek > of Babylon <00894 + Babel > from the neck <06677 +tsavva>r > of all <03605 +kol> nations <01471 +gowy > within $<05750+$ the space $<05750+$ of $\{$ two $\}$ full $<03117+$ yowm $>$ years $<08141+$ shaneh $>$. And the prophet <05030 +nabiy>> Jeremiah <03414 +Yirm@yah > went <03212 +yalak > his way <01870 +derek > . two JER 033024 Considerest <07200 + ra $>$ ah > thou not what $<04100+$ mah $>$ this $<02088$ +zeh > people <05971 + have spoken <01696 +dabar > , saying <00559 +>amar>, The \{two\} $<08147+$ sh@ nayim > families <04940 + mishpachah > which <00834 +> aher > the LORD <03068 $+\mathrm{Y} @$ hovah > hath chosen <00977 +bachar > , he hath even cast <03988 +ma>ac > them off? thus they have despised $<05006+$ na> ats $>$ my people $<05971+$, that they should be no more $<05750+$ a nation <01471 + gowy > before <06440 + paniym > them . two JER 039004 And it came <01961 +hayah > to pass, [ that ] when <00834 +>aher > Zedekiah <06667 +Tsidqiyah > the king <04428 + melek > of Judah <03063 +Y @huwdah > saw <07200 +ra>ah> them, and all <03605 +kol> the men <00582 +>enowsh > of war <04421 +milchamah >, then they fled <01272 +barach >, and went <03318 +yatsa\gg forth <03318 +yatsa\gg out of the city <05892 + by night <03915 +layil >, by the way $<01870+$ derek > of the king s <04428 +melek > garden <01588 +gan > , by the gate <08179 + sha betwixt <00996 +beyn > the $\{$ two $\}<08147+$ sh @ nayim > walls <02346 +chowmah > : and he went <03318 +yatsa>> out the way <01870 + derek > of the plain <06160 + . two JER 052007 Then the city $<05892+$ was broken $<01234+$ baqa < > up , and all <03605 + kol $>$ the men <00582 +>enowsh > of war <04421 +milchamah > fled <01272 +barach > , and went <03318 +yatsa\gg forth $<03318+$ yatsa\gg out of the city <05892 + by night <03915 +layil > by the way <01870 +derek > of the gate $<08179+$ sha between $<00996+$ beyn $>$ the $\{$ two $\}<08147+$ sh @ nayim $>$ walls <02346 +chowmah > , which <00834 +> aher > [ was ] by the king s <04428 + melek > garden <01588 + gan >
; ( now the Chaldeans <03778 +Kasdiy > [ were ] by the city <05892 + round <05439 +cabiyb > about : ) and they went <03212 +yalak > by the way $<01870+$ derek > of the plain <06160 + . two JER 052020 The $\{$ two $\}<08147+$ sh @ nayim > pillars <05982 + , one <00259 +>echad > sea <03220 +yam > , and twelve brasen <05178 $+\mathrm{n} @$ chosheth > bulls <01241 +baqar > that [ were ] under $<08478+$ tachath > the bases <04350 +m@kownah > , which <00834 +> aher > king <04428 +melek $>$ Solomon <08010 +Sh@lomoh > had made <06213 + in the house <01004 +bayith > of the LORD $<03068+$ Y@hovah > : the brass <05178 +n@chosheth > of all <03605 +kol > these <00428 +>el leh > vessels <03627 +k @liy > was without <03808 +lo>> weight <04948 + mishqal > . two JER 052 029 In the eighteenth year <08141 +shaneh > of Nebuchadrezzar <05019 + N @buwkadne>tstsar > he carried away captive <01540 + galah > from Jerusalem <03389 +Y @ ruwshalaim > eight <08083 +sh@moneh > hundred <03967 +me>ah > thirty <07970 +sh@lowshiym > and \{two\} <08147 +sh@nayim > persons <05315 +nephesh > : two EZE 001011 Thus [ were ] their faces <06440 +paniym > : and their wings <03671 + kanaph > [ were ] stretched <06504 +parad > upward <04605 +ma ; two <08147 +sh@nayim > [ wings ] of every <00376 +>iysh > one <00376 +>iysh > [ were ] joined <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh > , and \{two\} <08147 + sh@ nayim > covered <03680 +kacah > their bodies <01472 +g@ viyah > . two EZE 001011 Thus [ were ] their faces <06440 + paniym > : and their wings <03671 +kanaph > [ were ] stretched <06504 +parad > upward <04605 +ma; \{two\} <08147 +sh@nayim > [ wings ] of every <00376 +>iysh > one $<00376$ +>iysh > [ were ] joined <02266 +chabar > one <00376 +>iysh > to another <00376 +>iysh $>$, and two <08147 +sh@nayim > covered <03680 +kacah > their bodies <01472 +g@viyah > . two EZE 001023 And under <08478 +tachath > the firmament <07549 +raqiya< > [ were ] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +>ishshah > toward <00413 +>el > the other <00269 +>achowth > : every <00376 +>iysh > one <00376 +>iysh > had two <08147 + sh@ nayim > , which covered <03680 +kacah > on this <02007 +hennah > side, and every <00376 +>iysh > one <00376 +>iysh > had \{two\} <08147 +sh@ nayim > , which covered <03680 + kacah > on that side , their bodies <01472 +g @ viyah > . two EZE 001023 And under <08478 +tachath > the firmament <07549 +raqiya < > [ were ] their wings <03671 +kanaph > straight <03474 +yashar > , the one <00802 +> ishshah > toward <00413 +>el > the other <00269 +> achowth > : every <00376 +>iysh > one <00376 +>iysh > had \{two\} <08147 +sh@nayim > , which covered <03680 +kacah > on this <02007 +hennah > side, and every <00376 +>iysh > one <00376 +>iysh > had two <08147 +sh@ nayim > , which covered <03680 +kacah > on that side , their bodies <01472 +g@viyah > . two EZE 021019 Also, thou son <01121 +ben > of man <00120 +> adam > , appoint <07760 +suwm > thee $\{$ two $\}<08147+$ sh@nayim > ways <01870 +derek > , that the sword <02719 +chereb > of the king <04428 +melek > of Babylon <00894 +Babel > may come <00935 +bow>> : both twain <08147 +sh@nayim > shall come <03318 +yatsa>> forth <03318 +yatsa\gg out of one <00259 $+>$ echad > land <00776 +>erets > : and choose <01254 +bara>> thou a place <03027 +yad > , choose $\langle 01254+$ bara $\gg$ [ it ] at the head $\langle 07218+$ ro $>$ sh $>$ of the way $<01870+$ derek $>$ to the city $<05892$ + . two EZE 021021 For the king <04428 +melek > of Babylon <00894 +Babel > stood $<05975+$ at $<00413+>$ el $>$ the parting <00517 +>em > of the way $<01870+$ derek > , at the head $<07218+$ ro >sh > of the $\{$ two $\}<08147+$ sh @ nayim > ways <01870 +derek > , to use <07080 +qacam $>$ divination <07081 +qecem > : he made [ his ] arrows <02671 +chets > bright <07043 +qalal > , he consulted <07592 + sha> al > with images <08655 +t@raphiym >, he looked <07200 +ra>ah > in the liver <03516 +kabed > . two EZE 023002 Son <01121 +ben > of man <00120 +>adam > , there were \{two\} <08147 +sh@nayim > women <00802 +>ishshah > , the daughters <01121 +ben > of one $<00259$ +>echad > mother <00517 +>em > : two EZE 035010 . Because <03282 +ya thou hast said $<00559+>$ amar > , These two <08147 +sh@ nayim > nations <01471 +gowy > and these \{two\} $<08147+$ sh @ nayim > countries <00776 +>erets > shall be mine, and we will possess <03423 +yarash > it ; whereas the LORD <03068 + Y @ hovah > was there <08033 +sham > : two EZE 035 010 . Because <03282 + ya thou hast said <00559 +>amar >, These $\{$ two $\}<08147+$ sh @ nayim > nations <01471 + gowy > and these two <08147 +sh@ nayim > countries <00776 +>erets > shall be mine, and we will possess <03423 +yarash > it ; whereas the LORD <03068 + Y @hovah > was there $<08033$ +sham > : two EZE 037022 And I will make <06213 + them one <00259 +>echad > nation $<01471+$ gowy > in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 + Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 +melek > to
them all <03605 +kol > : and they shall be no <03808 +lo>> more <05750 + two <08147

+ sh@ nayim > nations <01471 + gowy >, neither <03808 +lo>> shall they be divided <02673 +chatsah > into \{two\} <08147 +sh@ nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : two EZE 037022 And I will make <06213 + them one <00259 +>echad > nation <01471 + gowy $>$ in the land <00776 +>erets > upon the mountains <02022 +har > of Israel <03478 +Yisra>el > ; and one <00259 +>echad > king <04428 +melek > shall be king <04428 + melek > to them all <03605 $+\mathrm{kol}>$ : and they shall be no <03808 +lo>> more <05750 $+\{$ two $\}<08147+$ sh @nayim > nations $<01471+$ gowy > , neither <03808 +lo>> shall they be divided <02673 +chatsah > into two <08147 +sh@ nayim > kingdoms <04467 +mamlakah > any more <05750 + at all : two EZE 040009 Then measured <04058 +madad > he the porch <00197 +>uwlam > of the gate <08179 +sha, eight <08083 + sh@ moneh > cubits <00520 +>ammah > ; and the posts <00352 +>ayil> thereof, \{two\} <08147 +sh@ nayim > cubits <00520 +>ammah > ; and the porch <00197 +>uwlam > of the gate <08179 +sha [ was ] inward <01004 +bayith > . two EZE 040039 . And in the porch <00197 +>uwlam > of the gate <08179 +sha [ were ] two <08147 +sh@ nayim > tables <07979 +shulchan > on this <06311 +poh > side, and \{two\} tables <07979 +shulchan > on that side, to slay <07819 +shachat > thereon $<05921+$ the burnt <05930 + offering and the sin <02403 +chatta>ah >offering and the trespass <00817 +>asham > offering . two EZE 040039 . And in the porch <00197 +>uwlam > of the gate $<08179+$ sha [ were ] \{two\} <08147 +sh@nayim > tables <07979 +shulchan > on this <06311 +poh $>$ side , and two tables <07979 +shulchan > on that side , to slay <07819 + shachat > thereon <05921 + the burnt <05930 + offering and the $\sin <02403+$ chatta $>$ ah > offering and the trespass <00817 $+>$ asham > offering . two EZE 040040 And at <00413 +>el > the side <03802 +katheph > without $<02351$ +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry <06607 +pethach > of the north <06828 +tsaphown > gate <08179 +sha, [ were ] two <08147 +sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +> acher > side <03802 +katheph > , which $<00834+>$ aher > [ was ] at the porch <00197 +>uwlam > of the gate < $08179+$ sha, [ were ] \{two\} $<08147$ +sh@nayim > tables <07979 + shulchan > . two EZE 040040 And at <00413 +>el > the side $<03802+$ katheph > without <02351 +chuwts > , as one <00259 +>echad > goeth <05927 + up to the entry $<06607$ +pethach > of the north $<06828+$ tsaphown > gate $<08179+$ sha, [ were ] \{two\} $<08147+$ sh@nayim > tables <07979 +shulchan > ; and on <00413 +>el > the other <00312 +> acher $>$ side <03802 + katheph > , which <00834 +>aher > [ was ] at the porch <00197 +>uwlam > of the gate <08179 +sha, [ were ] two <08147 +sh@nayim > tables <07979 + shulchan > . two EZE 041003 Then went <00935 +bow>> he inward <06441 +p@niymah > , and measured <04058 +madad > the post <00352 +> ayil > of the door <06607 + pethach > , \{two\} <08147 +sh@ nayim > cubits <00520 +>ammah > ; and the door <06607 +pethach > , six <08337 +shesh > cubits <00520 +>ammah > ; and the breadth $<07341+$ rochab $>$ of the door $<06607+$ pethach $>$, seven $<07651+$ sheba < > cubits $<00520$ +>ammah > . two EZE 041018 And [ it was ] made <06213 + with cherubims <03742 $+\mathrm{k} @$ ruwb > and palm trees, so that a palm tree [ was ] between <00996 +beyn > a cherub <03742 $+\mathrm{k} @$ ruwb > and a cherub <03742 $+\mathrm{k} @$ ruwb > ; and [ every ] cherub <03742 +k@ruwb > had \{two\} <08147 +sh@ nayim > faces <06440 +paniym > ; two EZE 041022 The altar <04196 +mizbeach > of wood <06086 + [ was ] three <07969 +shalowsh > cubits <00520 +>ammah > high <01364 + gaboahh $>$, and the length <00753 +>orek > thereof $\{$ two $\}<08147+$ sh @nayim >cubits <00520 +>ammah > ; and the corners <04740 +maqtsowa<> thereof, and the length <00753 +>orek > thereof, and the walls <07023 +qiyr > thereof, [ were ] of wood <06086 + : and he said <01696 +dabar > unto me , This <02088 +zeh > [ is ] the table <07979 +shulchan > that [ is ] before <06440 +paniym > the LORD <03068 + Y @hovah > . two EZE 041023 And the temple <01964 +heykal > and the sanctuary <06944 +qodesh > had \{two\} <08147 +sh@nayim > doors <01817 +deleth > . two EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@nayim > leaves <01817 +deleth > [ apiece ], two $<08147+$ sh @ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 + sh @ nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and \{two\} <08147 + sh@ nayim > leaves <01817 +deleth > for the other <00312 +>acher > [ door <01817 +deleth > ] . two EZE 041024 And the doors <01817 + deleth > had two <08147 + sh @ nayim > leaves <01817 +deleth > [ apiece ] , two <08147 +sh@ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; \{two\} <08147 +sh@nayim > [ leaves ] for the one <00259 +>echad > door <01817 + deleth > , and two <08147 + sh@ nayim > leaves <01817 +deleth > for the other <00312 +>acher > [
door <01817 +deleth > ] . two EZE 041024 And the doors <01817 +deleth > had two <08147 +sh@ nayim > leaves <01817 +deleth > [ apiece ], \{two\} <08147 +sh@ nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two <08147 +sh@ nayim > [ leaves ] for the one <00259 +>echad > door <01817 +deleth > , and two <08147 +sh@nayim > leaves <01817 +deleth > for the other <00312 +> acher > [ door <01817 +deleth > ] . two EZE 041024 And the doors <01817 +deleth $>$ had $\{$ two $\}<08147+$ sh@nayim > leaves <01817 +deleth > [ apiece ] , two <08147 +sh@nayim > turning <04142 +muwcabbah > leaves <01817 +deleth > ; two < $08147+$ sh @nayim > [ leaves ] for the one <00259 +> echad > door <01817 +deleth > , and two <08147 +sh@nayim > leaves <01817 +deleth > for the other <00312 +>acher > [ door <01817 +deleth > ] . two EZE 043014 And from the bottom <02436 +cheyq > [ upon ] the ground <00776 +>erets > [ even ] to the lower <08481 +tachtown > settle <05835 + [ shall be ] \{two\} <08147 +sh@nayim > cubits <00520 +>ammah > , and the breadth <07341 +rochab > one <00259 +>echad > cubit <00520 +>ammah > ; and from the lesser $<06996+$ qatan $>$ settle $<05835+$ [ even ] to the greater $<01419+$ gadowl $>$ settle $<05835+$ [ shall be ] four <00702 + >arba < > cubits <00520 $+>$ ammah > , and the breadth <07341 +rochab > [ one ] cubit <00520 +> ammah > . two EZE 045015 And one <00259 +>echad > lamb <07716 +seh > out of the flock <06629 +tso>n > , out of \{two\} hundred <03967 +me>ah > , out of the fat <04945 +mashqeh > pastures <04945 +mashqeh > of Israel <03478 +Yisra>el>; for a meat offering <04503 + minchah > , and for a burnt <05930 + offering, and for peace <08002 +shelem > offerings, to make reconciliation <03722 +kaphar > for them, saith <05002 +n@ >um > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > . two EZE 046019 . After he brought <00935 +bow>> me through the entry <03996 + mabow \gg , which <00834 +>aher > [ was ] at <05921 + the side of the gate <08179 + sha , into <00413 +>el > the holy <06944 +qodesh > chambers <03957 +lishkah > of the priests <03548 + kohen > , which looked <06437 + panah > toward the north <06828 +tsaphown > : and , behold $<02009+$ hinneh $>$, there $<08033+$ sham > [ was ] a place $<04725+$ maqowm > on the $\{$ two $\}$ sides <03411 +y @rekah > westward <03220 +yam > . two EZE 047013 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 + Y @hovih > ; This <02088 +zeh > [ shall be ] the border <01366 +g @buwl > , whereby <00834 +> aher > ye shall inherit <05157 +nachal $>$ the land <00776 +>erets > according to the twelve tribes <07626 +shebet > of Israel <03478 + Yisra>el > : Joseph <03130 +Yowceph > [ shall have \{two\} ] portions <02256 +chebel > . two EZE 048017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the south $<05045+$ negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the east <06921 +qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym $>$, and toward the west <03220 +yam > \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . two EZE 048017 And the suburbs <04054 +migrash > of the city <05892 + shall be toward the north $<06828+$ tsaphown $>$ two hundred $<03967+$ me $>$ ah $>$ and fifty $<02572$ +chamishshiym > , and toward the south <05045 +negeb > two hundred <03967+me>ah > and fifty $<02572+$ chamishshiym > , and toward the east <06921 +qadiym > \{two $\}$ hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . two EZE 048017 And the suburbs <04054 +migrash $>$ of the city <05892 + shall be toward the north <06828 +tsaphown > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the south <05045 + negeb > \{two\} hundred <03967 + me>ah > and fifty <02572 +chamishshiym > , and toward the east <06921 +qadiym > two hundred $<03967+$ me>ah > and fifty <02572 +chamishshiym > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . two EZE 048017 And the suburbs $<04054+$ migrash > of the city <05892 + shall be toward the north <06828 +tsaphown > \{two\} hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the south <05045 +negeb > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the east $<06921+$ qadiym > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > , and toward the west <03220 +yam > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > . two DAN 005031 And Darius <01868 +Dar@ yavesh > the Median <04077 +Maday > took <06902 $+q @$ bal > the kingdom <04437 +malkuw > , [ being ] about threescore <08361 +shittiyn > and \{two\} $<08648+\mathrm{t} @$ reyn > years <08140 +sh@ nah > old <01247 +bar > . two DAN 008003 Then I lifted $<05375+$ nasa >> up mine eyes <05869 + , and saw <07200 +ra>ah >, and, behold <02009 +hinneh
>, there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil $>$ which had [ two ] horns <07161 +qeren > : and the [ \{two\}] horns <07161 +qeren > [ were ] high <01364 + gaboahh > ; but one <00259 +>echad > [ was ] higher <01364 + gaboahh > than <04480 + min > the other <08145 +sheniy > , and the higher <01364 + gaboahh > came <05927 + up last <00314 +>acharown > . two DAN 008003 Then I lifted <05375 +nasa>> up mine eyes <05869 + , and saw <07200 +ra>ah > , and, behold <02009 +hinneh > , there stood <05975 + before <06440 +paniym > the river <00180 +>uwbal > a ram <00352 +>ayil > which had [ \{two\} ] horns <07161 +qeren > : and the [ two ] horns <07161 +qeren > [ were ] high <01364 + gaboahh > ; but one <00259 $+>$ echad > [ was ] higher <01364 + gaboahh > than <04480 +min > the other <08145 +sheniy > , and the higher <01364 + gaboahh > came <05927 + up last <00314 +> acharown > . two DAN 008006 And he came <00935 +bow>> to the ram <00352 +>ayil > that had [ \{two\} ] horns <07161 +qeren > , which <00834 +>aher > I had seen <07200 +ra>ah > standing <05975 + before <06440 +paniym > the river <00180 + >uwbal > , and ran <07323 +ruwts > unto him in the fury <02534 +chemah > of his power <03581 + koach > . two DAN 008007 And I saw <07200 +ra>ah > him come <05060 +naga< > close <00681 +>etsel > unto the ram <00352 +> ayil > , and he was moved with choler <04843 +marar > against <00413 +>el > him, and smote <05221 +nakah > the ram <00352 +> ayil > , and brake <07665 +shabar > his $\{$ two $\}<08147+$ sh @ nayim > horns <07161 +qeren > : and there was no <03808 +lo>> power <03581 +koach > in the ram <00352 +>ayil> to stand <05975 + before $<06440$ +paniym > him , but he cast <07993 + shalak > him down to the ground <00776 +>erets > , and stamped <07429 +ramac > upon him : and there was none <03808 + lo>> that could deliver $<05337$ +natsal > the ram <00352 +> ayil > out of his hand <03027 +yad > . two DAN 008014 And he said <00559 +>amar > unto me , Unto \{two\} thousand <00505 +>eleph > and three <07969 +shalowsh > hundred <03967 +me>ah > days; then shall the sanctuary <06944 +qodesh > be cleansed <06663 +tsadaq > . two DAN 008020 The ram <00352 +> ayil > which <00834 +>aher > thou sawest $<07200+\mathrm{ra}>$ ah > having <01167 +ba [ \{two\}] horns <07161 +qeren > [ are ] the kings $<04428$ +melek > of Media <04074 +Maday > and Persia <06539 +Parac > . two DAN 009025
Know <03045 +yada< > therefore and understand <07919 + sakal > , [ that ] fromthe going <04161 +mowtsa>> forth <04161 +mowtsa>> of the commandment <01697 +dabar > to restore <07725 +shuwb > and to build < 01129 +banah > Jerusalem <03389 +Y @ruwshalaim > unto the Messiah $<04899$ +mashiyach > the Prince <05057 +nagiyd > [ shall be ] seven <07651 +sheba<> weeks <07620 +shabuwa<>, and threescore <08346 +shishshiym > and \{two\}<08147+sh@nayim > weeks < $07620+$ shabuwa < > : the street < $07339+$ r@chob > shall be built <01129 +banah > again $<07725+$ shuwb > , and the wall <02742 +charuwts > , even in troublous <05916 + times <06256 + . two DAN 009026 And after <00310 +>achar > threescore <08346 +shishshiym > and \{two\} <08147 +sh@ nayim > weeks <07620 +shabuwa< > shall Messiah <04899 +mashiyach > be cut <03772 + karath >off, but not for himself : and the people <05971 + of the prince <05057+nagiyd > that shall come <00935 +bow >> shall destroy <07843 + shachath > the city <05892 + and the sanctuary $<06944$ +qodesh > ; and the end <07093 +qets > thereof [ shall be ] with a flood <07858 +sheteph > , and unto the end <07093 +qets > of the war <04421 +milchamah > desolations <08074 +shamem > are determined <02782 +charats > . two DAN 012005 . Then I Daniel <01840 +Daniye>1 > looked $<07200+\mathrm{ra}>\mathrm{ah}>$, and , behold <02009 +hinneh > , there stood $<05975+$ other <00312 +> acher > $\{$ two $\}<08147+$ sh @ nayim > , the one < $00259+>$ echad > on this <02008 +hennah > side of the bank $<08193$ + saphah > of the river <02975 +y @ , and the other < 00259 +>echad > on that side of the bank <08193 +saphah > of the river <02975 +y @ . two DAN 012011 And from the time <06256 + [ that ] the daily <08548 +tamiyd > [ sacrifice ] shall be taken <05493 +cuwr > away <05493 +cuwr > , and the abomination <08251 +shiqquwts > that maketh desolate <08074 +shamem > set <05414 +nathan > up , [ there shall be ] a thousand <00505 +>eleph > \{two\} hundred <03967 +me>ah > and ninety <08673 +tish days <03117 +yowm > . two HOS 006002 After \{two\} days <03117 +yowm > will he revive <02421 +chayah > us : in the third <07992 + sh @liyshiy > day <03117 +yowm > he will raise <06965 +quwm > us up, and we shall live <02421 +chayah > in his sight <06440 + paniym > . two HOS 010010 [ It is ] in my desire <00183 +>avah > that I should chastise <03256 +yacar > them ; and the people <05971 + shall be gathered <00622 +> acaph > against <05921 + them , when they shall bind <00631 +> acar > themselves in their $\{$ two $\}<08147+$ sh@ nayim > furrows <05869 + . two AMO 001001 . The words $<01697+$ dabar > of Amos <05986 + , who <00834 +>aher > was
among the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa<>, which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 +Yisra>el > in the days <03117 +yowm > of Uzziah <05818 + king <04428 +melek > of Judah <03063 +Y @huwdah > , and in the days <03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow> ash > king $<04428+$ melek > of Israel <03478 +Yisra>el > , \{two\} years <08141 +shaneh > before <06440 + paniym $>$ the earthquake $<07494+$ ra .two AMO 003003 Can $\{$ two $\}<08147+$ sh@nayim $>$ walk $<03212+$ yalak $>$ together $<03162+$ yachad $>$, except $<01115+$ biltiy $>$ they be agreed $<03259+$ ya ? two AMO 003012 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > ; As the shepherd <07462 +ra taketh <05337 +natsal > out of the mouth <06310 +peh > of the lion $<00738+>$ ariy > \{two\} <08147 +sh@nayim > legs <03767 +kara< > , or <00176 +>ow > a piece <00915 +badal > of an ear <00241 +>ozen > ; so <03651 +ken > shall the children <01121 +ben > of Israel <03478 +Yisra>el > be taken <05337 +natsal> out that dwell <03427 +yashab > in Samaria $<08111+$ Shom@rown > in the corner <06285 + pe>ah > of a bed <04296 +mittah > , and in Damascus <01834 +Dammeseq > [ in ] a couch <06210 + . two AMO 004008 So \{two\} <08147 +sh@ nayim > [ or ] three <07969 +shalowsh > cities <05892 + wandered <05128 +nuwa< > unto one $<00259$ +>echad > city <05892 + , to drink <08354 +shathah > water <04325 +mayim > ; but they were not satisfied <07646 +saba< > : yet have ye not returned <07725 +shuwb > unto me, saith $<05001+$ na>am > the LORD <03068 + Y @ hovah > . two ZEC 004003 And \{two\}<08147 + sh@ nayim > olive < 02132 +zayith > trees by it , one <00259 +>echad > upon the right <03225 +yamiyn > [ side ] of the bowl <01543 + gullah > , and the other <00259 +>echad > upon the left $<08040+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$ [ side ] thereof . two ZEC 004011 . Then answered <06030 + I, and said $<00559$ +>amar > unto him, What<04100 +mah > [ are ] these <00428 +>el - leh > \{two \} <08147 + sh@ nayim > olive <02132 +zayith > trees upon the right <03225 +yamiyn > [ side ] of the candlestick <04501 +m@nowrah > and upon the left <08040 $+\mathrm{s} @ \mathrm{mo}>$ wl $>$ [ side ] thereof ? two ZEC 004012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him , What <04100 +mah > [ be these ] two <08147 +sh@ nayim > olive <02132 +zayith > branches <07641 +shibbol > which <00834 +> aher > through <03027 +yad> the \{two\} <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves? two ZEC 004012 And I answered <06030 + again <08145 +sheniy > , and said <00559 +>amar > unto him, What <04100 +mah > [ be these ] \{two\} <08147 +sh@ nayim > olive <02132 +zayith > branches <07641 +shibbol> which <00834 +> aher > through <03027 +yad> the two <08147 +sh@nayim > golden <02091 +zahab > pipes <06804 +tsantarah > empty <07324 +ruwq > the golden <02091 +zahab > [ oil ] out of themselves? two ZEC 004014 Then said <00559 +> amar > he, These <00428 +>el-leh > [ are ] the \{two \} <08147 +sh@ nayim > anointed <03323 +yitshar > ones, that stand <05975 + by the Lord <00113 +>adown > of the whole $<03605+$ kol > earth <00776 +>erets > . two ZEC 005009 Then lifted <05375 + nasa\gg I up mine eyes $<05869+$, and looked $\langle 07200+\mathrm{ra}>$ ah $>$, and, behold $<02009+$ hinneh $>$, there came $<03318$ +yatsa>> out $\{$ two $\}<08147+$ sh@nayim > women <00802 +>ishshah >, and the wind <07307 +ruwach > [ was ] in their wings <03671 +kanaph > ; for they had wings <03671 +kanaph > like the wings <03671 +kanaph > of a stork <02624 +chaciydah > : and they lifted <05375 +nasa\gg up the ephah <00374 +>eyphah > between <00996 +beyn > the earth <00776 +> erets > and the heaven $<08064$ +shamayim > . two ZEC 006001 . And I turned <07725 +shuwb > , and lifted <05375 +nasa>> up mine eyes <05869 + , and looked <07200 +ra>ah >, and, behold <02009 +hinneh >, there came <03318 +yatsa>> four <00702 +> arba< > chariots <04818 +merkabah > out from between <00996 +beyn > \{two $\}<08147+$ sh @ nayim > mountains <02022 +har > ; and the mountains $<02022$ +har > [ were ] mountains <02022 +har > of brass <05178 +n@chosheth > . two ZEC 011 007 And I will feed <07462 +ra the flock <06629 +tso>n > of slaughter <02028 +haregah > , [ even $<03651+$ ken > ] you , O poor <06041 + of the flock <06629 +tso>n >. And I took <03947 +laqach > unto me $\{$ two $\}<08147+$ sh@ nayim > staves <04731 +maqqel > ; the one <00259 +>echad > I called $<07121+$ qara \gg Beauty <05278 +no, and the other < $00259+>$ echad > I called <07121 +qara\gg Bands <02256 +chebel > ; and I fed <07462 +ra the flock <06629 +tso>n > . two ZEC 013008 And it shall come $<01961+$ hayah $>$ to pass, [ that ] in all $\langle 03605+\mathrm{kol}\rangle$ the land $<00776+>$ erets $>$, saith <05002 +n@>um > the LORD <03068 + Y @hovah > , \{two\} <08147 +sh@nayim > parts <06310 + peh $>$ therein shall be cut <03772 +karath > off [ and ] die <01478 + gava< > ; but the third <07992
+sh@liyshiy > shall be left <03498 +yathar > therein . two MAT 002016 . Then <5119 -tote -> Herod <2264-Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empaizo -> of the wise <3097-magos -> men, was exceeding <3029-lian -> wroth <2373-thumoo -> , and sent <0649 -apostello -> forth <0649-apostello -> , and slew <0337-anaireo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965-Bethleem -> , and in all <3956-pas -> the coasts <3725-horion -> thereof <0846-autos ->, from \{two\}<1332 -dietes -> years <1332 -dietes > old <1332 -dietes -> and under <2736-kato -> , according <2596-kata -> to the time <5550 chronos -> which <3739 -hos -> he had diligently enquired <0198-akriboo -> of the wise <3097magos -> men . two MAT 004018 . And Jesus <2424 -Iesous ->, walking <4043-peripateo -> by the sea <2281 -thalassa -> of Galilee <1056-Galilaia -> , saw <1492 -eido -> \{two\} <1417-duo -> brethren <0080 -adephos -> , Simon <4613-Simon -> called <3004-lego -> Peter <4074 -Petros -> , and Andrew <0406-Andreas -> his brother <0080-adephos -> , casting <0906-ballo -> a net <0293amphiblestron -> into <1519 -eis -> the sea <2281 -thalassa -> : for they were fishers <0231 -halieus > . two MAT 004021 And going <4260 -probaino -> on from thence < 1564 -ekeithen -> , he saw < 1492 -eido -> other <0243 -allos -> \{two\} <1417 -duo -> brethren <0080 -adephos ->, James <2385 - Iakobos -> [ the son ] of Zebedee <2199-Zebedaios -> , and John <2491-Ioannes -> his brother <0080 -adephos -> , in a ship <4143 -ploion -> with Zebedee <2199 -Zebedaios -> their father <3962 -pater -> , mending <2675 -katartizo -> their nets <1350-diktuon -> ; and he called <2564 -kaleo -> them . two MAT 006024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> \{two\} <1417 -duo -> masters <2962 -kurios -> : for either <2228-e -> he will hate <3404-miseo -> the one <1520 -heis -> , and love <0025-agapao -> the other <2087 -heteros -> ; or <2228-e -> else he will hold <0472-antechomai -> to the one <1520-heis ->, and despise <2706 -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126-mammonas -> . two MAT 008028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086-Gergesenos -> , there met <5221-hupantao -> him $\{$ two $\}<1417$-duo -> possessed <1139-daimonizomai -> with devils < 1139 -daimonizomai ->, coming <1831 -exerchomai -> out of the tombs <3419-mnemeion -> , exceeding <3029-lian -> fierce <5467-chalepos -> , so <5620 -hoste -> that no <3361-me -> man <5100 -tis -> might <2480 ischuo -> pass <3928 -parerchomai -> by that way <3598-hodos -> . two MAT 009027 . And when Jesus <2424 -Iesous -> departed <3855 -parago -> thence <1564 -ekeithen ->, \{two\} <1417 -duo -> blind <5185-tuphlos -> men followed <0190 -akoloutheo -> him , crying <2896-krazo -> , and saying <3004-lego ->, [ Thou ] Son <5207 -huios -> of David <1138 -Dabid ->, have mercy <1653eleeo -> on us . two MAT 010010 Nor <3361 -me -> scrip <4082 -pera -> for [ your ] journey <3598 -hodos -> , neither <3366-mede -> \{two\} <1417-duo -> coats <5509 -chiton ->, neither <3366mede -> shoes <5266 -hupodema ->, nor <3366-mede -> yet staves <4464-rhabdos -> : for the workman <2040 -ergates -> is worthy <0514-axios -> of his meat <5160 -trophe -> . two MAT 010 029 Are not $\{$ two $\}<1417$-duo -> sparrows <4765 - strouthion -> sold <4453 -poleo -> for a farthing <0787-assarion -> ? and one <1520 -heis -> of them shall not fall <4098 -pipto -> on <1909-epi -> the ground <1093 -ge -> without <0427-aneu -> your <5216 -humon -> Father <3962 -pater ->. two MAT 011002 Now <1161 -de -> when John <2491 -Ioannes -> had heard <0191 -akouo -> in the prison <1201-desmoterion -> the works <2041 -ergon -> of Christ <5547-Christos ->, he sent <3992-pempo -> \{two\} <1417-duo -> of his disciples <3101-mathetes -> , two MAT 014017 And they say <3004-lego -> unto him, We have <2192 -echo -> here <5602 -hode -> but five <4002 pente -> loaves <0740-artos ->, and \{two\} <1417-duo -> fishes <2486-ichthus ->. two MAT 014 019 And he commanded <2753 -keleuo -> the multitude <3793 -ochlos -> to sit <0347-anaklino -> down <0347-anaklino - > on <1909 -epi -> the grass <5528-chortos -> , and took <2983 - lambano > the five <4002 -pente -> loaves <0740-artos -> , and the \{two\} <1417-duo -> fishes <2486ichthus ->, and looking <0308-anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127eulogeo ->, and brake <2806-klao ->, and gave <1325-didomi -> the loaves <0740-artos -> to [ his ] disciples <3101-mathetes -> , and the disciples <3101-mathetes -> to the multitude <3793ochlos -> . two MAT 018008 Wherefore < 1161 -de -> if <1487 -ei -> thy hand <5495-cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee, cut <1581 -ekkopto -> them off <1581-ekkopto ->, and cast <0906 -ballo -> [ them ] from thee : it is better <2570-kalos -> for
thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228-e -> maimed <2948 -kullos ->, rather <2228 -e -> than <2228-e -> having <2192 -echo -> two <1417 -duo -> hands <5495 - cheir -> or <2228 -e -> \{two\} <1417-duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166-aionios -> fire <4442 -pur -> . two MAT 018008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228-e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581ekkopto -> , and cast <0906-ballo -> [ them ] from thee : it is better <2570-kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948-kullos -> , rather <2228-e -> than <2228-e -> having <2192 -echo -> \{two\} <1417duo -> hands <5495 -cheir -> or <2228-e -> two <1417 -duo -> feet <4228-pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> . two MAT 018009 And if <1487 -ei -> thine <4675 -sou -> eye < 3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807-exaireo -> it out, and cast <0906-ballo -> [ it ] from thee : it is better <2570-kalos -> for thee to enter <1525-eiserchomai -> into <1519 -eis -> life <2222-zoe -> with one <3442 monophthalmos -> eye <3442-monophthalmos -> , rather <2228-e -> than <2228-e -> having <2192 -echo -> \{two\} <1417 - duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> . two MAT018 016 But if < 1437 -ean -> he will not hear <0191-akouo -> [ thee, then ] take <3880 -paralambano -> with thee one <1520 -heis > or <2228-e -> two <1417-duo -> more <2089 - eti ->, that in the mouth <4750-stoma -> of \{two\} <1417-duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956 -pas -> word <4487-rhema -> may be established <2476 -histemi -> . two MAT018 016 But if <1437 -ean $>$ he will not hear <0191-akouo -> [ thee , then ] take < 3880 -paralambano -> with thee one <1520heis -> or <2228-e -> \{two\} <1417 -duo -> more <2089 -eti ->, that in the mouth <4750 -stoma -> of two <1417-duo -> or <2228-e -> three <5140 -treis -> witnesses <3144 -martus -> every <3956pas -> word <4487 -rhema -> may be established <2476 -histemi -> . two MAT 018019 Again <3825 -palin -> I say <3004 -lego -> unto you, That if <1437 -ean -> \{two\} <1417-duo -> of you shall agree <4856-sumphoneo -> on <1909 -epi -> earth <1093 -ge -> as touching <4012 -peri -> any <3956 -pas -> thing that they shall ask <0154 -aiteo -> , it shall be done <1096 -ginomai -> for them of my Father <3962 -pater -> which <3588-ho -> is in heaven <3772 -ouranos -> . two MAT 018020 For where < 3757 -hou -> $\{$ two $\}<1417$-duo -> or <2228-e -> three <5140 -treis -> are gathered <4863 -sunago -> together <4863 -sunago -> in my name <3686 -onoma ->, there <1563 -ekei -> am <1510 -eimi -> I in the midst <3319-mesos -> of them . two MAT 020021 And he said <2036 -epo > unto her, What <5101-tis -> wilt <2309 -thelo -> thou? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my \{two\} <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188-dexios - > hand, and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia $>$. two MAT 020024 And when the ten <1176-deka -> heard <0191-akouo -> [ it ], they were moved <0023 -aganakteo -> with indignation <0023 -aganakteo -> against <4012-peri -> the \{two \} <1417 -duo -> brethren <0080 -adephos -> . two MAT 020030 And, behold <2400-idou ->, \{two\} <1417 -duo - > blind < 5185 -tuphlos -> men sitting <2521 -kathemai -> by the way < 3598 -hodos -> side <3844-para ->, when they heard <0191-akouo -> that Jesus <2424-Iesous -> passed <3855parago -> by , cried <2896 -krazo -> out, saying <3004-lego -> , Have mercy <1653 -eleeo -> on us , O Lord <2962-kurios -> , [ thou ] Son <5207 -huios -> of David <1138-Dabid -> . two MAT021 001 . And when <3753 -hote -> they drew nigh <1448-eggizo -> unto Jerusalem <2414 -
Hierosoluma -> , and were come <2064 -erchomai -> to Bethphage <0967-Bethphage -> , unto the mount <3735-oros -> of Olives <1636 -elaia -> , then <5119 - tote -> sent <0649-apostello -> Jesus <2424 -Iesous -> \{two\} <1417-duo -> disciples <3101 -mathetes -> , two MAT 021028 . But what <5101 -tis -> think <1380 -dokeo -> ye ? A [ certain ] man <0444 -anthropos -> had <2192 -echo -> \{two\} <1417-duo -> sons <5043 -teknon -> ; and he came <4334-proserchomai -> to the first <4413 -protos ->, and said <2036-epo ->, Son <5043 -teknon ->, go <5217 -hupago -> work <2038 - ergazomai -> to day <4594 -semeron -> in my vineyard <0290-ampelon -> . two MAT 022 040 On < 1722 -en -> these <5025-tautais -> \{two \} < 1417 -duo -> commandments < 1785 -entole -> hang <2910 - kremannumi -> all <3650 -holos -> the law <3551 -nomos -> and the prophets <4396prophetes -> . two MAT 024040 Then <5119 -tote -> shall \{two \} <1417-duo -> be in the field
<0068-agros -> ; the one < 1520 -heis -> shall be taken < 3880 -paralambano ->, and the other < 1520 -heis -> left <0863 -aphiemi ->. Two MAT024 041 \{Two\} <1417 -duo -> [ women shall be ] grinding <0229-aletho -> at <1722 -en -> the mill <3459-mulon -> ; the one < 1520 -heis -> shall be taken <3880 -paralambano -> , and the other <1520 -heis -> left <0863 -aphiemi -> . two MAT 025 015 And unto one <3303 -men -> he gave <1325-didomi -> five <4000 -pentakischilioi -> talents <5007-talanton -> , to another <3739-hos -> \{two\} <1417-duo -> , and to another <3739-hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <2398idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589-apodemeo -> his journey <0589 -apodemeo -> . two MAT 025017 And likewise <5615 -hosautos -> he that [ had received ] two <1417 -duo ->, he also <2532 -kai -> gained <2770 -kerdaino -> other <0243 -allos -> \{two\} <1417 -duo -> . two MAT 025017 And likewise <5615 -hosautos -> he that [ had received ] \{two \} <1417-duo ->, he also <2532 -kai -> gained <2770 -kerdaino -> other <0243-allos -> two <1417 -duo -> . two MAT 025022 He also <2532 -kai -> that had received <2983-lambano -> two <1417 -duo -> talents <5007-talanton -> came <4334 -proserchomai -> and said <2036-epo ->, Lord <2962-kurios -> , thou deliveredst <3860 -paradidomi -> unto me two <1417-duo -> talents <5007 -talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> \{two\} <1417 -duo -> other <0243-allos -> talents <5007-talanton -> beside <1909-epi -> them . two MAT 025022 He also <2532-kai -> that had received <2983 - lambano -> two <1417-duo -> talents <5007-talanton > came < 4334 -proserchomai -> and said <2036 -epo -> , Lord <2962-kurios -> , thou deliveredst <3860 -paradidomi -> unto me $\{$ two $\}<1417$-duo -> talents <5007-talanton -> : behold <2396 -ide > , I have gained <2770 -kerdaino -> two <1417 -duo -> other <0243-allos -> talents <5007talanton -> beside <1909-epi -> them . two MAT 025022 He also <2532-kai -> that had received <2983 - lambano -> \{two\} <1417-duo -> talents <5007 -talanton -> came <4334 -proserchomai -> and said <2036-epo ->, Lord <2962-kurios ->, thou deliveredst <3860 -paradidomi -> unto me two <1417 -duo -> talents <5007-talanton -> : behold <2396 -ide -> , I have gained <2770 -kerdaino -> two <1417-duo -> other <0243 - allos -> talents <5007-talanton -> beside <1909-epi -> them . two MAT 026002 Ye know <1492 -eido -> that after <3326-meta -> \{two\} <1417-duo -> days <2250 hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207-huios -> of man $<0444$-anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717-stauroo -> . two MAT 026037 And he took < 3880 -paralambano -> with him Peter < 4074 -Petros -> and the \{two $<1417$ duo -> sons <5207-huios -> of Zebedee <2199 -Zebedaios ->, and began <0756-archomai -> to be sorrowful <3076-lupeo -> and very <0085 -ademoneo -> heavy <0085-ademoneo -> . two MAT 026 060 But found <2147 -heurisko -> none <3756 -ou -> : yea <2532 -kai -> , though many <4183polus -> false <5575 - pseudomartur -> witnesses <5575 -pseudomartur -> came <4334 proserchomai -> , [ yet ] found they none <3756-ou ->. At the last <5305 -husteron -> came <4334proserchomai -> \{two\} <1417-duo -> false <5575 -pseudomartur -> witnesses <5575 -
pseudomartur -> , two MAT 027038 Then <5119-tote -> were there \{two $\}<1417$-duo - > thieves <3027 -leistes -> crucified <4717-stauroo -> with him , one <1520 -heis -> on <1537-ek -> the right <1188 -dexios -> hand, and another <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos ->. two MAR 005013 And forthwith <2112 -eutheos -> Jesus <2424 - Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169-akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 choiros -> : and the herd <0034-agele -> ran <3729-hormao -> violently down <2596-kata - > a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa ->, ( they were about <5613 -hos -> \{two\} <1367-dischilioi -> thousand <1367-dischilioi -> ; ) and were choked <4155pnigo -> in the sea <2281 -thalassa -> . two MAR 006007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427-dodeka -> , and began <0756-archomai -> to send <0649-apostello -> them forth <1614 -ekteino -> by two <1417-duo -> and \{two \} <1417-duo -> ; and gave <1325didomi - > them power <1849-exousia -> over unclean <0169 -akathartos -> spirits <4151 -pneuma > ; two MAR 006007 . And he called <4341 -proskaleomai -> [ unto him ] the twelve <1427 -dodeka -> , and began <0756 -archomai -> to send <0649-apostello -> them forth <1614 -ekteino -> by \{two\} <1417-duo -> and two <1417-duo -> ; and gave <1325-didomi -> them power <1849exousia -> over unclean <0169-akathartos -> spirits <4151 -pneuma -> ; two MAR 006009 But [ be ] shod <5265 -hupodeo -> with sandals <4547-sandalion -> ; and not put <1746 -enduo -> on <1746
- enduo -> \{two\} <1417 -duo -> coats <5509 -chiton -> . two MAR 006037 He answered <0611 apokrinomai -> and said <2036-epo -> unto them, Give <1325 -didomi -> ye them to eat <5315phago -> . And they say <3004-lego -> unto him, Shall we go <0565 -aperchomai -> and buy <0059 -agorazo -> \{two\} <1250-diakosioi -> hundred <1250 -diakosioi -> pennyworth <1220 - denarion -> of bread <0740-artos -> , and give <1325 -didomi -> them to eat <5315 -phago -> ? two MAR 006 038 He saith <3004-lego -> unto them , How <4214 - posos -> many <4214 -posos -> loaves <0740artos -> have <2192-echo -> ye ? go <5217 -hupago -> and see <1492 -eido ->. And when they knew <1097-ginosko -> , they say <3004-lego ->, Five < 4000 -pentakischilioi ->, and \{two \} <1417 -duo -> fishes <2486-ichthus -> . two MAR 006041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the two <1417-duo -> fishes <2486ichthus -> , he looked <0308-anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127eulogeo -> , and brake <2622 -kataklao -> the loaves <0740-artos ->, and gave <1325-didomi -> [ them ] to his disciples <3101-mathetes -> to set <3908 -paratithemi -> before < 3908 - paratithemi -> them ; and the \{two \} <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956-pas -> . two MAR 006041 And when he had taken <2983 -lambano -> the five <4000 -pentakischilioi -> loaves <0740 -artos -> and the \{two\} <1417-duo -> fishes <2486 -ichthus > , he looked <0308-anablepo -> up to heaven <3772-ouranos -> , and blessed <2127-eulogeo -> , and brake <2622 -kataklao -> the loaves < 0740 - artos -> , and gave < 1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -paratithemi -> before <3908-paratithemi -> them ; and the two <1417-duo -> fishes <2486-ichthus -> divided <3307-merizo -> he among them all <3956pas -> . two MAR 009043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo $>$ thee , cut <0609-apokopto -> it off <0609-apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe - > maimed <2948 -kullos -> , than <2228-e -> having <2192 -echo -> \{two\} <1417 -duo -> hands <5495 -cheir -> to go <0565aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> : two MAR 009045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609-apokopto -> it off <0609 apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos > into <1519 - eis -> life <2222 -zoe -> , than <2228-e -> having <2192 -echo -> \{two\} <1417 -duo -> feet <4228 -pous -> to be cast <0906 - ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 - eis -> the fire <4442 -pur -> that never < 3756 -ou -> shall be quenched <0762 -asbestos -> : two MAR 009047 And if < 1437 -ean -> thine <4675-sou -> eye <3788-ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos > with one <3442-monophthalmos -> eye <3442 -monophthalmos -> , than <2228-e -> having <2192 -echo -> \{two\} <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 - geena -> fire <4442 -pur -> : two MAR 011001 . And when <3753 -hote $>$ they came <1448-eggizo -> nigh to Jerusalem <2419-Hierousalem ->, unto Bethphage <0967Bethphage -> and Bethany <0963 -Bethania ->, at <4314 -pros -> the mount <3735-oros -> of Olives <1636 - elaia -> , he sendeth <0649 -apostello -> forth <1614 -ekteino - > \{two\} <1417 -duo $>$ of his disciples <3101-mathetes -> , two MAR 011004 And they went <0565-aperchomai -> their way, and found <2147 -heurisko -> the colt <4454 -polos -> tied <1210 -deo -> by the door <2374 thura -> without <1854-exo -> in a place where <0296-amphodon -> \{two\} <0296-amphodon -> ways <0296-amphodon -> met <0296-amphodon -> ; and they loose <3089-luo -> him . two MAR 012042 And there came <2064 -erchomai -> a certain <1520 -heis -> poor <4434 -ptochos -> widow <5503-chera -> , and she threw <0906 -ballo -> in \{two\} <1417-duo -> mites <3016 -lepton -> , which <2076 -esti -> make <1510 -eimi -> a farthing <2835 -kodrantes -> . two MAR 014001 . After <3326 -meta -> \{two \} <1417-duo -> days <2250 -hemera -> was [ the feast of ] the passover <3957pascha -> , and of unleavened <0106-azumos -> bread : and the chief <0749-archiereus -> priests <0749-archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459-pos -> they might take <2902 -krateo -> him by craft <1388-dolos -> , and put <0615-apokteino -> [ him ] to death <0615-apokteino -> . two MAR 014013 And he sendeth <0649-apostello -> forth <1614 - ekteino -> \{two\} <1417 -duo -> of his disciples <3101 -mathetes ->, and saith <3004 -lego $>$ unto them , Go <5217 -hupago -> ye into <1519 -eis -> the city <4172-polis -> , and there shall
meet <0528 -apantao -> you a man <0444 -anthropos -> bearing <0941 -bastazo -> a pitcher <2765 keramion -> of water <5204-hudor -> : follow <0190 -akoloutheo -> him . two MAR 015027 And with him they crucify <4717-stauroo -> \{two \} <1417-duo -> thieves <3027-leistes -> ; the one $<1520$ - heis -> on <1537-ek -> his right <1188 -dexios -> hand, and the other <1520 -heis -> on <1537 -ek -> his left <2176 - euonumos -> . two MAR 016012 After <3326 -meta -> that he appeared <5319-phaneroo -> in another <2087 -heteros -> form <3444-morphe -> unto \{two\} <1417-duo -> of them, as they walked <4043-peripateo ->, and went <4198 -poreuomai -> into <1519 -eis -> the country <0068 -agros -> . two LUK 002024 And to offer 1325 -didomi - a sacrifice 2378 - thusia - according 2596 -kata - to that which is said 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -kurios - , A pair 2201 -zeugos - of turtledoves 5167 -trugon - , or 2228 -e - \{two\} 1417 -duo - young 3502 -neossos - pigeons 4058 -peristera - . two LUK 003011 He answereth LUK 0611 -apokrinomai - and saith 3004 -lego - unto them, He that hath 2192 -echo - \{two\} 1417 - duo coats 5509 -chiton - , let him impart 3330 -metadidomi - to him that hath 2192 -echo - none 3361 -me - ; and he that hath 2192 -echo - meat 1033 -broma - , let him do 4160 -poieo - likewise 3668 homoios - . two LUK 005002 And saw 1492 -eido - \{two\} 1417 -duo - ships 4143 -ploion - standing 2476 -histemi - by the lake 3041 -limne - : but the fishermen 0231 -halieus - were gone LUK 0576 apobaino - out of them, and were washing LUK 0637 -apopluno - [ their ] nets 1350 -diktuon - . two LUK 007019 . And John 2491 -Ioannes - calling 4341 - proskaleomai - [ unto him ] \{two\} 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 - erchomai - ? or 2228 -e - look 4328 -prosdokao - we for another LUK 0243 -allos - ? two LUK 007041 There was a certain 5100 -tis - creditor 1157 daneistes - which had 1510 -eimi - \{two \} 1417 -duo - debtors 5533 -chreopheiletes - : the one 1520 heis - owed 3784 -opheilo - five 4001 -pentakosioi - hundred 4001 -pentakosioi - pence 1220 denarion - , and the other 2087 -heteros - fifty 4004 - pentekonta - . two LUK 009003 And he said 2036 -epo - unto them , Take LUK 0142 -airo - nothing 3367 -medeis - for [ your 3588 -ho - ] journey 3598 -hodos - , neither 3383 -mete - staves 4464 - rhabdos - , nor 3383 -mete - scrip 4082 -pera - , neither 3383 - mete - bread LUK 0740 -artos - , neither 3383 -mete - money LUK 0694 -argurion - ; neither 3383 -mete - have 2192 -echo - \{two\} 1417 -duo - coats 5509 -chiton - apiece LUK 0303 -ana - . two LUK 009013 But he said 2036 -epo - unto them, Give 1325 - didomi - ye them to eat 5315 phago - . And they said 2036 -epo - , We have 2076 -esti - no 3756 -ou - more 4119 -pleion - but five 4002 -pente - loaves 0740 -artos - and \{two\} 1417 -duo - fishes 2486 -ichthus - ; except 1509 -ei me ti - we should go 4198 -poreuomai - and buy 0059 -agorazo - meat 1033 -broma - for all 3956 -pas - this 5126 -touton - people 2992 -laos - . two LUK 009016 Then 1161 -de - he took 2983 -lambano - the five 4002 -pente - loaves LUK 0740 -artos - and the \{two\} 1417 -duo - fishes 2486 -ichthus - , and looking LUK 0308 -anablepo - up to heaven 3772 -ouranos - , he blessed 2127 -eulogeo - them , and brake 2622 -kataklao - , and gave 1325 -didomi - to the disciples 3101 -mathetes - to set 3908 paratithemi - before 3908 -paratithemi - the multitude 3793 -ochlos - . two LUK 009030 And, behold 2400 -idou - , there talked 4814 - sullaleo - with him \{two\} 1417 -duo - men LUK 0435 -aner - , which 3748 -hostis - were Moses 3475 -Moseus - and Elias 2243 - Helias - : two LUK 009032 But Peter 4074 -Petros - and they that were with him were heavy 0916 -bareo - with sleep 5258 -hupnos : and when they were awake 1235 -diagregoreo - , they saw 1492 -eido - his glory 1391 -doxa - , and the \{two\} 1417 -duo - men LUK 0435 - aner - that stood 4921 -sunistao - with him . two LUK 010 001 . After 3326 -meta - these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 anadeiknumi - other 2087 -heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 apostello - them two and \{two\} 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 -mello - come 2064 -erchomai - . two LUK 010001 . After 3326 -meta these 5023 -tauta - things the Lord 2962 -kurios - appointed LUK 0322 -anadeiknumi - other 2087 heteros - seventy 1440 -hebdomekonta - also 2532 -kai - , and sent 0649 -apostello - them \{two\} and two 1417 -duo - before 4253 -pro - his face 4383 -prosopon - into 1519 -eis - every 3956 -pas - city 4172 -polis - and place 5117 -topos - , whither 3757 -hou - he himself 0846 -autos - would 3195 mello - come 2064 -erchomai - . two LUK 010035 And on 1909 -epi - the morrow LUK 0839 -aurion - when he departed 1831 -exerchomai - , he took 1544 -ekballo - out \{two\} 1417 -duo - pence 1220 denarion - , and gave 1325 - didomi - [ them ] to the host 3830 -pandocheus - , and said 2036 -epo -
unto him , Take care 1959 -epimeleomai - of him ; and whatsoever LUK 0302 -an - thou spendest 4325 -prosdapanao - more 4325 -prosdapanao - , when 3588 -ho - I come 1880 -epanerchomai - again 1880 -epanerchomai - , I will repay 0591 -apodidomi - thee . two LUK 012006 Are not five 4002 pente - sparrows 4765 - strouthion - sold 4453 -poleo - for \{two\} 1417 -duo - farthings LUK 0787 assarion - , and not one 1520 -heis - of them is forgotten 1950 -epilanthanomai - before 1799 -enopion - God 2316 -theos - ? two LUK 012052 For from henceforth 3568 -nun - there shall be five 4002 pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 - epi - two 1417 -duo - , and \{two\} 1417 -duo - against 1909 -epi - three 5140 -treis - . two LUK 012052 For from henceforth 3568 -nun - there shall be five 4002 -pente - in one 1520 -heis - house 3624 -oikos - divided 1266 -diamerizo - , three 5140 -treis - against 1909 - epi - \{two\} 1417 -duo - , and two 1417 -duo - against 1909 -epi - three 5140 -treis - . two LUK 015011 . And he said 2036 epo - , A certain 5100 -tis - man 0444 -anthropos - had 2192 -echo - \{two\} 1417 -duo - sons 5207 huios - : two LUK 016013 No 3762 -oudeis - servant 3610 -oiketes - can 1410 -dunamai - serve 1398 -douleuo - \{two\} 1417 -duo - masters 2962 -kurios - : for either 2228 -e - he will hate 3404 -miseo the one 1520 -heis - , and love LUK 0025 -agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 - antechomai - to the one 1520 -heis - , and despise 2706 - kataphroneo - the other 2087 -heteros - . Ye cannot 1410 - dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - . two LUK 017034 I tell 3004 -lego - you , in that night 3571 - nux there shall be \{two\} 1417 -duo - [ men ] in one 3391 -mia - bed 2825 -kline - ; the one 1520 -heis shall be taken 3880 - paralambano - , and the other 2087 -heteros - shall be left LUK 0863 -aphiemi . Two LUK 017035 \{Two\} 1417 -duo - [ women ] shall be grinding LUK 0229 -aletho - together 0846 -autos - ; the one 3391 -mia - shall be taken 3880 -paralambano - , and the other 2087 -heteros left LUK 0863 -aphiemi - . Two LUK 017036 \{Two\} 1417 -duo - [ men ] shall be in the field LUK 0068 -agros - ; the one 1520 -heis - shall be taken 3880 - paralambano - , and the other 2087 -heteros left LUK 0863 - aphiemi - . Two LUK 018010 \{Two\} 1417 -duo - men LUK 0444 -anthropos - went LUK 0305 -anabaino - up into 1519 -eis - the temple 2411 -hieron - to pray 4336 -proseuchomai - ; the one 1520 -heis - a Pharisee 5330 -Pharisaios - , and the other 2087 -heteros - a publican 5057 telones - . two LUK 019029 And it came 1096 -ginomai - to pass, when 5613 - hos - he was come 1448 -eggizo - nigh 1448 -eggizo - to Bethphage LUK 0967 -Bethphage - and Bethany LUK 0963 Bethania - , at 4314 -pros - the mount 3735 -oros - called 2564 -kaleo - [ the mount ] of Olives 1636 elaia - , he sent 0649 -apostello - \{two\} 1417 -duo - of his disciples 3101 -mathetes - , two LUK 021 002 And he saw 1492 -eido - also 2532 -kai - a certain 5100 -tis - poor 3998 -pentichros - widow 5503 -chera - casting LUK 0906 -ballo - in thither 1563 -ekei - \{two\} 1417 - duo - mites 3016 -lepton - . two LUK 022038 And they said 2036 -epo - , Lord 2962 -kurios - , behold 2400 -idou - , here 5602 -hode - [ are ] \{two\} 1417 -duo - swords 3162 -machaira - . And he said 2036 -epo - unto them , It is enough 2425 -hikanos - . two LUK 023032 . And there were also 2532 -kai - \{two \} 1417 - duo other 2087 -heteros - , malefactors 2557 -kakourgos - , led LUK 0071 -ago - with him to be put LUK 0337 -anaireo - to death LUK 0337 -anaireo - . two LUK 024004 And it came 1096 -ginomai - to pass, as they were much 1280 -diaporeo - perplexed 1280 -diaporeo - thereabout 5127 -toutou - , behold 2400 -idou - , \{two \} 1417 -duo - men LUK 0435 -aner - stood 2186 -ephistemi - by them in shining LUK 0797 -astrapto - garments 2067 -esthesis - : two LUK 024013 . And, behold 2400 -idou - , \{two\} 1417 -duo - of them went 4198 -poreuomai - that same LUK 0846 -autos - day 2250 hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 - Hierousalem - [ about ] threescore 1835 -hexekonta - furlongs 4712 -stadion - . two JOH 001035 Again <3825 -palin -> the next <1887 -epaurion - > day < 1887 -epaurion -> after <1887 -epaurion -> John <2491-Ioannes -> stood <2476 -histemi ->, and \{two\} <1417-duo -> of his disciples < 3101 -mathetes -> ; two JOH 001037 . And the \{two\} < 1417 -duo -> disciples <3101mathetes -> heard <0191 -akouo -> him speak <2980 -laleo -> , and they followed <0190 -akoloutheo -> Jesus <2424-Iesous -> . two JOH 001040 One <1520 -heis -> of the \{two\} <1417-duo -> which <3588 -ho -> heard <0191 -akouo -> John <2491 -Ioannes -> [ speak ] , and followed <0190 akoloutheo -> him, was Andrew <0406-Andreas ->, Simon <4613 -Simon -> Peter s <4074 -Petros - > brother <0080 -adephos -> . two JOH 002006 And there were set <2749 -keimai -> there <1563ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035-lithinos ->, after <2596 -kata $>$ the manner of the purifying <2512 -katharismos -> of the Jews <2453-Ioudaios -> , containing
<5562 -choreo -> \{two \} <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins < 3355 -metretes > apiece <0303 - ana -> . two JOH 004040 So < 3767 -oun -> when <5613 -hos -> the Samaritans <4541-Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry < 3306 -meno -> with them : and he abode < 3306 -meno -> there < 1563 -ekei -> \{two\} <1417-duo -> days <2250 -hemera -> . two JOH 004043 . Now <1161 -de -> after <3326meta -> \{two\} <1417 -duo -> days <2250 -hemera -> he departed <0565-aperchomai -> thence <1564 -ekeithen -> , and went < 0565 - aperchomai -> into <1519-eis -> Galilee < 1056 -Galilaia -> . Two JOH 006007 Philip <5376-Philippos -> answered <0611 - apokrinomai -> him , \{Two\} <1250diakosioi -> hundred <1250 - diakosioi -> pennyworth <1220 -denarion -> of bread <0740 -artos -> is not sufficient <0714-arkeo -> for them , that every <1538 -hekastos -> one of them may take <2983lambano -> a little <1024-brachus -> . two JOH 006009 There is a lad <3808 -paidarion -> here <5602 - hode -> , which <3739 -hos -> hath <2192 -echo -> five <4002 - pente -> barley <2916 krithinos -> loaves <0740-artos ->, and \{two\} <1417-duo -> small <3795-opsarion -> fishes <3795 - opsarion -> : but what <5101 -tis -> are they among <1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? two JOH 008017 It is also <2532 -kai -> written < 1125 -grapho - > in your <5212 -humeteros -> law <3551 -nomos -> , that the testimony <3141-marturia -> of \{two \} <1417duo -> men <0444-anthropos -> is true <0227-alethes -> . two JOH 011006 When <5613 -hos -> he had heard <0191 -akouo -> therefore < 3767 -oun -> that he was sick <0770-astheneo -> , he abode <3306-meno -> \{two\} <1417 -duo -> days <2250 -hemera -> still in the same place <5117topos -> where he was . two JOH 019018 Where <3699 -hopou -> they crucified <4717-stauroo -> him, and \{two\} <1417-duo -> other <0243 -allos -> with him , on <1782 -enteuthen -> either <2532 -kai -> side <1782 -enteuthen -> one, and Jesus <2424-Iesous -> in the midst <3319-mesos -> . two JOH 020012 And seeth <2334 -theoreo -> \{two\} <1417-duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathezomai ->, the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314-pros -> the feet <4228-pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749-keimai -> . two JOH 021002 There were together <3674 -homou -> Simon <4613 - Simon -> Peter <4074 -Petros -> , and Thomas <2381 -Thomas -> called <3004 -lego -> Didymus <1324 -Didumos -> , and Nathanael <3482 -Nathanael -> of Cana <2580 -Kana -> in Galilee <1056-Galilaia -> , and the [ sons ] of Zebedee <2199 -Zebedaios ->, and \{two\} <1417-duo -> other <0243-allos -> of his disciples <3101 -mathetes -> . two JOH 021008 And the other <0243-allos -> disciples <3101-mathetes -> came <2064 -erchomai -> in a little <4142 -ploiarion -> ship <4142 -ploiarion -> ; ( for they were not far <3112 - makran -> from land <1093-ge ->, but as it were \{two\} <1250-diakosioi -> hundred <1250 -diakosioi -> cubits <4083 -pechus ->, ) dragging <4951 -suro -> the net <1350 -diktuon -> with fishes <2486-ichthus -> . two ACT 001010 And while <5613 -hos -> they looked <0816-atenizo -> stedfastly <0816-atenizo -> toward <1519 -eis -> heaven <3772 -ouranos -> as he went <4198 poreuomai -> up , behold <2400-idou ->, \{two \} <1417-duo -> men <0435-aner -> stood <2936ktizo -> by them in white <3022-leukos -> apparel <2066 -esthes -> ; two ACT 001023 And they appointed <2476 -histemi -> \{two\} <1417-duo ->, Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <1941 -epikaleomai -> Justus <2459-Ioustos -> , and Matthias <3159 -Matthias ->. two ACT 001024 And they prayed <4336proseuchomai ->, and said <2036-epo ->, Thou , Lord <2962 -kurios ->, which knowest <2589 kardiognostes -> the hearts <2589-kardiognostes -> of all <3956-pas -> [ men ] , shew <0322anadeiknumi -> whether <1520 -heis -> of these <5130-touton -> \{two \} <1417-duo -> thou hast chosen <1586 -eklegomai ->, two ACT 007029 Then <1161 -de -> fled <5343 -pheugo -> Moses <3475-Moseus -> at <1722 -en -> this <5129 -toutoi -> saying <3056-logos -> , and was a stranger <3941-paroikos -> in the land <1093 -ge -> of Madian <3099-Madian ->, where <3757-hou - > he begat <1080 -gennao -> \{two\} <1417-duo -> sons <5207-huios -> . two ACT 009038 And forasmuch <5607-on -> as Lydda <3069-Ludda -> was nigh <1451 -eggus -> to Joppa <2445 -Ioppe -> , and the disciples <3101-mathetes -> had heard <0191-akouo -> that Peter <4074-Petros -> was there <0846-autos -> , they sent <0649 -apostello -> unto him \{two\} <1417-duo -> men <0435 -aner -> , desiring <3870 -parakaleo -> [ him ] that he would not delay <3635-okneo -> to come <1330 dierchomai -> to them . two ACT 010007 And when <5613 -hos -> the angel <0032-aggelos - > which <3588 -ho -> spake <2980 -laleo -> unto Cornelius <2883 - Kornelios -> was departed <0565 -
aperchomai -> , he called <5455 -phoneo -> \{two\} < 1417 -duo -> of his household <3610 -oiketes - > servants , and a devout <2152-eusebes -> soldier <4757-stratiotes -> of them that waited <4342proskartereo -> on <4342 -proskartereo -> him continually <4342 -proskartereo -> ; two ACT 012 006 And when <3753 -hote -> Herod <2264 -Herodes -> would <3195 -mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux -> Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342 -metaxu -> two <1417 -duo -> soldiers <4757-stratiotes -> , bound <1210 -deo -> with $\{$ two $\}<1417$-duo -> chains <0254-halusis -> : and the keepers <5441 -phulax -> before <4253 -pro - > the door <2374-thura -> kept <5083 tereo -> the prison <5438 -phulake -> . two ACT 012006 And when <3753 -hote -> Herod <2264 Herodes -> would <3195-mello -> have brought <4254 -proago -> him forth <4254 -proago -> , the same <1565 -ekeinos -> night <3571 -nux - > Peter <4074 -Petros -> was sleeping <2837 -koimao -> between <3342-metaxu -> \{two $\}<1417$-duo -> soldiers <4757-stratiotes ->, bound <1210-deo -> with two <1417-duo -> chains <0254-halusis -> : and the keepers <5441 -phulax -> before <4253pro -> the door <2374 -thura -> kept <5083 -tereo -> the prison <5438 -phulake -> . two ACT 019 010 And this <5124-touto -> continued <1096-ginomai -> by the space <1909-epi -> of \{two\} <1417 -duo -> years <2094 -etos -> ; so <5620 -hoste -> that all <3956 -pas -> they which dwelt <2730 -katoikeo -> in Asia <0773 -Asia -> heard <0191 -akouo -> the word <3056-logos -> of the Lord <2962 - kurios -> Jesus <2424 -Iesous -> , both <5037-te -> Jews <2453 - Ioudaios -> and Greeks < 1672 -Hellen -> . two ACT 019022 So he sent <0649-apostello -> into <1519 -eis - > Macedonia <3109-Makedonia -> \{two\} <1417-duo -> of them that ministered <1247-diakoneo -> unto him , Timotheus <5095-Timotheos -> and Erastus <2037 -Erastos -> ; but he himself <0846autos -> stayed <1907 -epecho -> in Asia <0773 -Asia -> for a season <5550 -chronos -> . two ACT 019034 But when they knew <1921 -epiginosko -> that he was a Jew <2453-Ioudaios -> , all <3956 -pas -> with one <3391-mia -> voice <5456 -phone -> about <5613 -hos -> the space <1909 -epi -> of $\{$ two $\}<1417$-duo -> hours <5610 -hora -> cried <2896-krazo -> out, Great <3173 -megas -> [ is ] Diana <0735-Artemis -> of the Ephesians <2180 -Ephesios ->. two ACT 021033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448eggizo -> , and took <1949 -epilambanomai -> him, and commanded <2753 -keleuo -> [ him ] to be bound <1210 -deo -> with \{two\} <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 punthanomai -> who <5101-tis -> he was, and what <5101-tis -> he had done <4160 -poieo -> . two ACT 023023 And he called <4341 -proskaleomai -> unto [ him ] two < 1417 -duo -> centurions <1543 -hekatontarches ->, saying <2036 -epo ->, Make <2090 -hetoimazo -> ready <2090 hetoimazo -> two <1250-diakosioi -> hundred <1250 -diakosioi -> soldiers <4757-stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440-hebdomekonta -> and ten , and spearmen <1187-dexiolabos -> \{two\} <1250diakosioi -> hundred <1250 -diakosioi ->, at <0575-apo -> the third <5154 -tritos -> hour <5610 hora -> of the night <3571 -nux -> ; two ACT 023023 And he called < 4341 -proskaleomai -> unto [ him ] two <1417-duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 hetoimazo -> ready <2090 -hetoimazo - > \{two\} <1250 -diakosioi -> hundred < 1250 -diakosioi -> soldiers <4757-stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542 -Kaisereia ->, and horsemen <2460 -hippeus -> threescore <1440-hebdomekonta -> and ten , and spearmen <1187dexiolabos -> two <1250-diakosioi -> hundred <1250 -diakosioi -> , at <0575-apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ; two ACT 023023 And he called <4341 -proskaleomai -> unto [ him ] \{two\} <1417-duo -> centurions <1543 -hekatontarches -> , saying <2036 -epo -> , Make <2090 -hetoimazo -> ready <2090 - hetoimazo -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> soldiers <4757-stratiotes -> to go <4198 -poreuomai -> to Caesarea <2542-Kaisereia -> , and horsemen <2460 -hippeus -> threescore <1440 -hebdomekonta -> and ten , and spearmen <1187-dexiolabos -> two <1250-diakosioi -> hundred <1250-diakosioi - > , at <0575 -apo -> the third <5154 -tritos -> hour <5610 -hora -> of the night <3571 -nux -> ; two ACT 024027 But after <4137 -pleroo -> $\{$ two $\}<1333$-dietia - > years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347-Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 diadochos -> : and Felix <5344-Phelix ->, willing <2309 -thelo -> to shew <2698-katatithemi -> the Jews <2453 - Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataleipo - > Paul < 3972 -Paulos > bound <1210-deo -> . two ACT 027037 And we were in all <3956 -pas -> in the ship <4143 -
ploion -> \{two \} <1250 -diakosioi -> hundred <1250 - diakosioi -> threescore <1440 -hebdomekonta $>$ and sixteen <1803 -hex -> souls <5590 -psuche -> . two ACT 027041 And falling < 4045 -peripipto -> into <1519 -eis -> a place <5117-topos -> where <1337 -dithalassos -> \{two\} <1337 -dithalassos -> seas <1337 -dithalassos -> met, they ran <2027 -epokello -> the ship <3491 -naus -> aground <2027 - epokello -> ; and the forepart <4408-prora -> stuck <2043 - ereido -> fast, and remained <3306 -meno -> unmoveable <0761-asaleutos ->, but the hinder <4403 -prumna -> part <4403 prumna -> was broken <3089-luo -> with the violence <0970-bia - > of the waves <2949-kuma -> . two ACT 028030 . And Paul <3972-Paulos -> dwelt <3306 -meno -> \{two\} <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <2398 -idios -> hired <3410 -misthoma -> house , and received <0588-apodechomai -> all <3956 -pas -> that came <1531 -eisporeuomai -> in unto him , two 1CO 006016 What <2228-e -> ? know <1492 -eido -> ye not that he which is joined <2853 -kollao -> to an harlot <4204-porne -> is one <1520 -heis -> body <4983 -soma -> ? for \{two\} <1417-duo ->, saith <5346-phemi -> he , shall be one < 3391 - mia -> flesh <4561-sarx -> two 1CO 014027 If <1535 -eite -> any <5100 -tis -> man speak <2980 -laleo -> in an [ unknown ] tongue <1100-glossa -> , [ let it be ] by \{two \} <1417-duo ->, or <2228-e -> at the most <4119pleion -> [ by ] three <5140 -treis -> , and [ that ] by course <3313 -meros -> ; and let one <1520heis -> interpret <1329-diermeneuo -> . two 1CO 014029 Let the prophets <4396 -prophetes -> speak <2980 -laleo -> \{two\} <1417-duo -> or <2228-e -> three <5140 -treis ->, and let the other $<0243$-allos -> judge <1252-diakrino -> . two 2CO 013001 . This <5124-touto -> [ is ] the third <5154-tritos -> [ time ] I am coming <2064 -erchomai -> to you . In the mouth <4750 -stoma -> of \{two \} <1417 -duo -> or <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus -> shall every <3956 -pas -> word <4487 -rhema -> be established <2476 -histemi -> . two GAL 004022 For it is written <1125-grapho -> , that Abraham <0011 -Abraam ->had <2192 -echo -> \{two\} < 1417 -duo -> sons <5207-huios -> , the one <1520 -heis -> by a bondmaid <3814 -paidiske -> , the other <1520heis -> by a freewoman <1658 -eleutheros -> . two GAL 004024 Which <3748-hostis -> things are an allegory <0238-allegoreo -> : for these <3778-houtos -> are the \{two\} <1417-duo -> covenants <1242-diatheke -> ; the one <3391-mia -> from the mount <3735-oros -> Sinai <4614-Sina -> , which gendereth <1080 -gennao -> to bondage <1397-douleia -> , which <3748-hostis -> is Agar <0028 -Agar -> . two EPH 005031 For this <5127 -toutou -> cause <0873 -aphorizo - > shall a man <0444 -anthropos -> leave <2641 -kataleipo -> his father <3962 -pater -> and mother < 3384 -meter $>$, and shall be joined <4347-proskollao -> unto his wife <1135-gune ->, and they \{two\} <1417duo -> shall be one <3391-mia -> flesh <4561-sarx -> . two PHP 001023 For I am in a strait <4912 -sunecho -> betwixt <1537 -ek -> \{two\} <1417 -duo -> , having <2192 -echo -> a desire <1939epithumia -> to depart <0360-analuo -> , and to be with Christ <5547-Christos -> ; which is far <3123 -mallon - > better <2909 -kreitton -> : two 1TI 005019 Against <2596 -kata -> an elder <4245 - presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <1909 -epi -> \{two\} <1417 -duo - > or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus - > . two HEB 006018 That by $\{$ two $\}<1417$-duo -> immutable <0276-ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 pseudomai ->, we might have <2192 -echo -> a strong <2478 -ischuros -> consolation <3874 paraklesis ->, who <3588-ho -> have fled <2703 -katapheugo -> for refuge <2703 - katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 - elpis -> set <4295 -prokeimai -> before <4295 prokeimai -> us : two HEB 010028 He that despised <0114-atheteo -> Moses <3475-Moseus -> law <3551 -nomos -> died <0599 -apothnesko -> without <5565 -choris -> mercy <3628 -oiktirmos > under < 1909 -epi -> \{two\} <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 martus -> : two REV 002012 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Pergamos <4010-Pergamos -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 lego -> he which hath <2192 -echo -> the sharp <3691 -oxus -> sword <4501 -rhomphaia -> with \{two\} <1366-distomos -> edges <1366-distomos -> ; two REV 009012 One <3391-mia -> woe <3759 -ouai -> is past <0565 -aperchomai -> ; [ and ], behold <2400 -idou -> , there come <2064 erchomai -> $\{$ two $\}<1417$-duo -> woes <3759 -ouai -> more <2089 -eti -> hereafter <5023 -tauta -> . two REV 009016 And the number <0706-arithmos -> of the army <4753 -strateuma -> of the horsemen <2461 -hippikon -> [ were ] \{two\} <1417 -duo -> hundred <3461-murias -> thousand <3461-murias -> thousand <3461 -murias -> : and I heard <0191 -akouo - > the number <0706 -
arithmos -> of them . two REV 011002 But the court <0833 -aule -> which <3588-ho -> is without <1855 -exothen -> the temple <3485 -naos -> leave <1544 -ekballo -> out , and measure <3354metreo -> it not ; for it is given <1325-didomi -> unto the Gentiles < 1484 -ethnos -> : and the holy <0040 -hagios -> city <4172 -polis -> shall they tread <3961 -pateo -> under foot forty <5062 tessarakonta - > [ and ] \{two\} <1417-duo -> months <3376-men -> . two REV 011003 . And I will give < 1325 -didomi -> [ power ] unto my two <1417-duo -> witnesses <3144 -martus -> , and they shall prophesy <4395-propheteuo -> a thousand <5507-chilioi -> \{two \} <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> , clothed <4016 -periballo -> in sackcloth <4526 -sakkos -> . two REV 011003 . And I will give < 1325 didomi -> [ power ] unto my \{two \} <1417-duo -> witnesses <3144-martus ->, and they shall prophesy <4395 -propheteuo -> a thousand <5507-chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> , clothed <4016periballo -> in sackcloth <4526-sakkos -> . two REV 011004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees, and the \{two\} <1417 -duo -> candlesticks < 3087 -luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093ge -> . two REV 011004 These < 3778 -houtos -> are the $\{$ two \} < 1417 -duo -> olive < 1636 -elaia -> trees, and the two <1417-duo -> candlesticks <3087-luchnia -> standing <2476 -histemi -> before <1799 -enopion -> the God <2316-theos -> of the earth <1093 -ge -> . two REV 011010 And they that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall rejoice <5463 -chairo -> over <1909 - epi -> them , and make <2165 -euphraino -> merry <2165-euphraino ->, and shall send <3992pempo -> gifts <1435 -doron -> one <0240 -allelon -> to another <0240-allelon -> ; because <3754 hoti -> these < 3778 -houtos -> \{two\} <1417-duo -> prophets <4396 -prophetes -> tormented <0928basanizo -> them that dwelt <2730-katoikeo -> on <1909 -epi -> the earth <1093-ge -> . two REV 012006 And the woman < 1135 -gune -> fled <5343 -pheugo - > into <1519 -eis -> the wilderness <2048 -eremos ->, where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> \{two\} <1417-duo -> hundred <1250 -diakosioi - > [ and ] threescore <1835 -hexekonta -> days <2250 -hemera -> . two REV 012014 And to the woman <1135 -gune -> were given < 1325 -didomi -> \{two\} <1417 -duo -> wings <4420 -pterux -> of a great <3173 -megas -> eagle <0105 -aetos ->, that she might fly <4072 -petomai -> into <1519 -eis -> the wilderness <2048-eremos -> , into <1519 -eis -> her place <5117-topos ->, where <3699-hopou -> she is nourished <5142-trepho -> for a time <2540-kairos -> , and times <2540-kairos -> , and half $<2255$-hemisu - > a time <2540 -kairos -> , from the face <4383 -prosopon -> of the serpent <3789ophis -> . two REV 013005 And there was given <1325-didomi -> unto him a mouth <4750 -stoma > speaking <2980 -laleo -> great <3173 - megas -> things and blasphemies <0988 -blasphemia -> ; and power < 1849 -exousia -> was given < 1325 -didomi -> unto him to continue <4160 -poieo -> forty <5062 -tessarakonta -> [ and ] \{two \} <1417 -duo -> months < 3376 -men -> . two REV 013011 . And I beheld <1492 -eido -> another <0243-allos -> beast <2342 -therion -> coming <0305 anabaino -> up out of the earth <1093 -ge -> ; and he had <2192 -echo -> \{two\} <1417-duo -> horns <2768 -keras -> like <3664 -homoios -> a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 -drakon -> .
about two thousand cubits by measure abraham had two sons after two days is after two days was after two days will he revive us against thy two friends among them two hundred singing men appoint thee two ways appointed two great are not five sparrows sold for two farthings are not two sparrows sold for as great as would contain two measures <1KI18 -:32> as it were two cubi asses two thousand <1CH5 -: $21>$ be bound with two chains be cleansed two birds alive because these two prophets tormented them become two bands begat arphaxad two years after bound two talents <2KI5-:23> bound with two chains brake his two horns bring two turtledoves but after two years porcius festus came into felix' room but as it were two hundred cubits but before two or three witnesses $<1$ TI5 -:19 > but let about two or three thousand men go up but there remained two but these two buy two hundred pennyworth by two < 1CO14-:27> by two immutable things can two walk together certain creditor which had two debtors certain man had two sons cherub had two faces cleft into two claws dagger which had two edges david had abode two days <2SA1 -:1 > david rescued his two wives <1SA30 -: 18 > david with his two wives <1SA27-:3> david's two wives were taken captives <1SA30 -:5> despised moses' law died without mercy under two or three witnesses doors had two leaves east side two thousand cubits east two hundred eighth day he shall bring two turtles eighth day he shall take two he lambs without blemish eighth day she shall take unto her two turtles even two rings upon even with two lines measured he <2SA8 -: $2>$ fetch me from thence two good kids fire devoured two hundred for he cast two pillars <1KI7 -:15 > for he hath supplanted me these two times for my people have committed two evils for these two years for two hundred abode behind <1SA30 -:10 > for where two or three are gathered together from two years old fruit thereof two hundred gate between two walls <2KI25 -:4 > gathering two sticks <1KI17-:12> god made two great lights had received two talents came hath two coats have gained two other talents beside them have two daughters which have not known man he abode there two days he abode two days still he had two horns like he had two wives <1SA1 $-: 2>$ he hewed two tables he made two chapiters <1KI7 -: $16>$ he made two cherubims he made two rings he reigned two years <2KI21-:19 > he saw other two brethren he slew two lionlike men <1CH11-:22> he slew two lionlike men <2SA23 -:20> he took out two pence he took with him his two sons he wrote them upon two tables her two daughters her two sons her two sons her two sons her two sons with her hew thee two tables hew thee two tables hewed two tables him two turtledoves his brethren two hundred <1CH15-:6> his brethren two hundred <1CH15-:8> his head at two hundred shekels after <2SA14-:26> his mother took two hundred his two daughters <1SA14-:49 > his two daughters his two daughters his two daughters with him his two servants his two sons his two sons mahlon his two wives also <2SA2 -:2 > his two womenservants house two birds house two pillars <2CH3 -:15 > how long halt ye between two opinions <1KI18-:21> if they will not believe also these two signs if two lie together into two bands israel divided into two parts <1KI16 -: 21 > israel pitched before them like two little flocks < 1 KI 20 -: 27 > israel two kids it contained two thousand baths <1KI7 -: $26>$ jehoiada took for him two wives <2CH24-:3> joseph were two tribes king solomon made two hundred targets <1KI10 -:16> king solomon made two hundred targets <2CH9 -: $15>$ knop under two branches knop under two branches knop under two branches knop under two branches knop under two branches knop under two branches laban had two daughters lamech took unto him two wives last came two false witnesses length thereof two cubits let me alone two months let them therefore give us two bullocks <1KI18 -:23> like two young roes like two young roes lion two legs lord delivered unto me two tables lord upon his two shoulders for lord your god hath done unto these two kings made two calves < 1 KI 12 -: 28 $>$ make ready two hundred soldiers make thee two trumpets man had two sons man have two wives me from mount ephraim two young men <2KI5 -:22 > meat offering two tenth deals midst between two tails most holy house he made two cherubims <2CH3 -:10> my two hands my two hands naomi said unto her two daughters neither have two coats apiece neither shall they be divided into two kingdoms any more at all neither two coats no man can serve two masters no servant can serve two masters nor two days north side two thousand cubits north two hundred not put on two coats now after two days he departed thence now thy two sons on these two commandments hang all one board had two tenons or two young pigeons or two young pigeons or two young pigeons or two young pigeons or two young pigeons or two young pigeons or two young pigeons or two young pigeons oracle he made two cherubims <1KI6 -:23> pass after two full years <2SA13 -:23> passover offerings two thousand <2CH35-:8> paul dwelt two whole years peleg lived after he begat reu two hundred place where two seas met place where two ways met prey into two parts prophets speak two or three <1CO14-:29 > rather than having two eyes rather than having two hands or two feet reigned over israel two years <1KI15-:25> reigned two years <2CH33 -:21> reigned two years <2SA2 -:10> reigned two years over israel <1KI22-:51> reu lived after he begat serug two hundred sabbath day two lambs same night peter was sleeping between two soldiers sanctuary had two doors saul's son had two men <2SA4 $-: 2>$ saw two brethren saw two ships standing by seeth two angels serug lived after he begat nahor two hundred years served thee fourteen years for thy two daughters set two men <1KI21 -: 10 > shall come upon thy two sons <1SA2 $-: 34>$ sharp sword with two edges
sheep two hundred <1CH5-:21> shemer for two talents <1KI16-:24 > shield two hundred thousand <2CH17:17> ship two hundred threescore shittim two men slay my two sons slew two thousand men so absalom dwelt two full years <2SA14-:28> so he sent into macedonia two so they two went until they came so two south side two thousand cubits south two hundred spearmen two hundred strait betwixt two strong ass couching down between two burdens sweet calamus two hundred syrians two <1CH18-:5> syrians two <2SA8 -:5> take two milch kine <1SA6 -:7> take two talents <2KI5 -:23> take unto him my two sons <2KI4 -:1> take with thee one or two more tekoa had two wives <1CH4-:5> terah were two hundred than having two eyes than having two feet than having two hands their brethren two hundred thousand $<2 \mathrm{CH} 28-: 8>$ their two furrows them by their families were two thousand seven hundred then came there two women <1KI3 -:16 > then sent jesus two disciples then shall two be then she shall be unclean two weeks then she shall bring two turtles then thou shalt find two men by rachel's sepulchre <1SA10 -: $2>$ then were there two thieves crucified with him there came forth two she bears out <2KI2 -:24 > there came four chariots out from between two mountains there came four chariots out from between two mountains there came out two women there came two angels there come two woes more hereafter there met him two possessed with devils there stood other two there talked with him two men there were also two other there were two men <2SA12-:1> there were two women there with them their two sons <2SA15-:36 > these my two sons may sit these two these two countries shall be mine these two nations these two olive trees upon these two thou hast chosen they appointed two they bare it between two upon they bound him with two new cords they had two hundred forty they made two they made two ouches they made two rings they sent unto him two men they shall be no more two nations they took therefore two chariot horses <2KI7 -:14> they took two princes they two <1KI11 -:29 > they two made <1KI5 -:12> they two made <1SA23 -:18> they two shall be one flesh they two stood by jordan <2KI2 -:7 > they two strove together <2SA14 -:6 > they two went on <2KI2 -:6 > they two went over on dry ground $<2 \mathrm{KI} 2-: 8>$ they were about two thousand they were two hundred $<1 \mathrm{KI} 20-: 15$ $>$ they would keep these two days according thirty two <1KI20-:15> thither two mites those two tribes thou deliveredst unto me two talents thou shalt make two cherubims thou shalt make two rings thou shalt take two onyx stones thousand two hundred thousand two hundred thousand two hundred thousand two hundred fifty thousand two hundred fifty thousand two hundred fifty thousand two hundred fifty thousand two hundred forty thousand two hundred forty thousand two hundred twenty three against two thy handmaid had two sons <2SA14-:6> thy servant two mules' burden <2KI5 -: 17 > thy two breasts thy two breasts thy two daughters thy two sons also <1SA4 -: 17> told his two brethren without took his two wives took two took two hundred loaves <1SA25-:18> took two milch kine <1SA6 -: $10>$ took unto me two staves toward asuppim two <1CH26-:17> two against three two anointed ones two armies two at parbar $\langle 1 \mathrm{CH} 26-: 18>$ two baskets two before his face into every city two blind men followed him two blind men sitting by two boards made he for two boards shalt thou make for two bottles <1SA25 -:18 > two bowls <1KI7 -:41 > two bowls <1KI7 -:42 > two bracelets for her hands two brethren two calves <2KI17 -:16 > two candlesticks standing before two captains <1CH12 -:28 > two captains <1KI2 -:5 > two captains <1KI22-:31> two captains <2KI1 -:14> two centurions two chains two changes <2KI5 -: 22 > two cheeks two cherubims two cherubims which two children <2KI2 -:24> two cities two cities two cities two cities with their villages two cities with their villages two clusters <1SA30 -:12> two corners two corners two corners thereof two courts <2CH33-:5> two courts <2KI21-:5> two courts <2KI23-:12> two covenants two covered their bodies two cubits two cubits two cubits two cubits two cubits two cubits two cubits two cubits two cubits two cubits two cubits two daughters <1SA2 -:21> two days two days two days two disciples heard him speak two doors <1KI6 -: 34> two doors also <1KI6 -:32> two edges thereof two edges was it coupled together two ends two ends two ends two ends two ends two ends two ends two ends two ends thereof two ends thereof two families which two fishes two fishes two fishes two fishes two fishes two fishes two fishes divided he among them all two full years two full years two gates <2SA18 -:24> two goats two goats two gold rings two golden pipes empty two golden rings shalt thou make two handmaids two heaps at <2KI10 -:8 > two hours cried out two houses <1KI9 $: 10>$ two hundred <1CH12-:32 > two hundred <1CH7 -:11> two hundred <1CH7 -:9 > two hundred <1CH9 -:22 $>$ two hundred <1KI7 -:20 > two hundred $\langle 2 \mathrm{CH} 14-: 8>$ two hundred $\langle 2 \mathrm{CH} 8$-: $10>$ two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred two hundred abode by <1SA25-:13> two hundred cakes <1SA25 -:18> two hundred ewes two hundred forty two hundred forty two hundred forty two hundred fourscore two hundred lambs <2CH29-:32> two hundred men <1SA30 -:21> two hundred pennyworth two hundred pound two hundred rams two hundred she goats two hundred shekels two hundred thousand footmen <1SA15-:4> two hundred thousand thousand two hundred twenty two hundred twenty two kidneys two kidneys two kidneys two kidneys two kidneys two kidneys two kidneys two kidneys two kidneys two kings <1KI20-:16> two kings two kings two kings two kings two kings two kings two kings stood not before him <2KI10 -:4 > two kings with him <1KI20 -:1> two lambs two
lambs two lambs two leaved gates two leaves <1KI6 -:34> two leaves <1KI6 -:34> two leaves for two lions standing by <2CH9 -:18 > two lions stood beside <1KI10 -:19 > two maidservants' tents two manner two measures <2KI7 -:16> two measures <2KI7 -:18> two men <1KI21 -:13> two men two men two men two men two men is true two men returned two men stood by them two men stood by them two men went up into two men with him <1SA28 -:8 > two middle pillars upon which two mites two months two months two months two months two months at home <1KI5 -:14> two nations two networks <1KI7 -: $41>$ two networks <1KI7 -:42 > two olive branches which through two olive trees two olive trees by it two omers for one two or three witnesses every word may be established two or three witnesses shall every word be established <2CO13-:1> two other two others with him two ouches two ouches two oxen two oxen two oxen two oxen two oxen two oxen two oxen two oxen two oxen two oxen two oxen two oxen two parts <2KI11 -:7 > two parts therein shall be cut off two persons two persons two pieces <2KI2 -:12> two pillars <1KI7 -: 20 > two pillars <1KI7 -:41 > two pillars <1KI7 -:41 > two pillars $\langle 2 \mathrm{CH} 4-: 12\rangle$ two pillars $\langle 2 \mathrm{CH} 4-: 12\rangle$ two pillars $\langle 2 \mathrm{KI} 25-: 16\rangle$ two pillars two pommels $\langle 2 \mathrm{CH} 4-: 12\rangle$ two pommels <2CH4 -:13> two posts two put ten thousand two rams two rams two rams two rams two rams two rams two rams two rams two rams two rams two rams two rams without blemish two rings two rings two rings two rings two rings on two rings on two rings upon two rows <1KI7 -:24> two rows <1KI7 -: 42 > two rows $<2 \mathrm{CH} 4-: 13>$ two rows <2CH4 -:3> two rows two rows round about upon <1KI7 -:18> two shall withstand him two sheep two shoulder pieces thereof joined at two side posts two side posts two side posts with two sides two sides two sides two sides two sides two sides two sides thereof two sides westward two sides westward two small fishes two sockets under another board two sockets under another board two sockets under another board two sockets under another board for his two tenons two sockets under another board for his two tenons two sockets under one board two sockets under one board two sockets under one board two sockets under one board for his two tenons two sockets under one board for his two tenons two sons <1SA1 -:3> two sons <1SA4 -:11> two sons $<1$ SA4 $-: 4>$ two sons <2CH13 -:21 > two sons two sons two souls two stones upon two stones with two swords two tables <1KI8 -: 9 > two tables two tables two tables two tables two tables two tables two tables two tables two tables two tables two tables two tables on two tables on this side two tables which moses put <2CH5 -:10 > two tails two tenons two tenth deals two tenth deals two tenth deals two tenth deals two tenth deals two tenth deals two tenth deals for two tenth deals for two tenth deals shall be two tenth deals unto one ram two thousand <1CH26:32 > two thousand <1CH7-:7> two thousand <2CH26-:12> two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand two thousand an hundred seventy two thousand an hundred seventy two thousand chariots <1CH19-:7> two thousand eight hundred two thousand fifty two thousand jug two thousand men two thousand oxen <2CH7-:5> two thousand persons two thousand pound two thousand three hundred two thousand three hundred two thousand three hundred twenty two thousand threescore two thousand two hundred two thousand were with saul <1SA13 -: $2>$ two tribes two tribes two turning leaves two turtledoves two turtledoves two unto noah into two vessels two wagons two walls two walls two walls for two ways two weeks two weeks shall messiah be cut off two which heard john two wings over <1KI8-:7 > two witnesses two witnesses two wreathen two wreathen two wreathen chains two wreathen chains they fastened two wreaths <2CH4-:12> two wreaths
 two years <2KI15 -:23> two years two years two years two years two years two years two years before two years old <2CH22 -:2 > two years old two years old was he when he began <2KI8 -:17> two years old was he when he began <2CH21-:20> two years old when he began <2CH21-:5> two years old when he began <2KI21-:19 > two young bullocks two young bullocks two young bullocks under every board two sockets unto eber were born two sons unto eber were born two sons <1CH1 -:19 > unto joseph were born two sons before unto my two witnesses unto two thousand upon them two hundred <2SA16-:1> wagon for two was two hundred fourscore $<1 \mathrm{CH} 25-: 7>$ were two thousand west side two thousand cubits west two hundred when he had reigned two years over israel <1SA13 -:1 > where he begat two sons which two did build who fell upon two men more righteous <1KI2 -:32> will deliver thee two thousand horses <2KI18 -:23> will give thee two thousand horses with absalom went two hundred men out <2SA15 -:11> with him they crucify two thieves with him two asses saddled with him two hundred <2CH17-:15> with him two hundred with him two hundred males with him two hundred thousand mighty men $\langle 2 \mathrm{CH} 17-: 16>$ with two changes $\langle 2 \mathrm{KI5}-: 23>$ within two full years will woman were given two wings your habitations two wave loaves your two sons with you <2SA15-:27>
network 052022 Jer /^\{network /and pomegranates upon the chapiters round about, all of brass. The second pillar also and the pomegranates were like unto these. network $007020 \mathrm{IKi} / \wedge\{$ network /and the pomegranates were two hundred in rows round about upon the other chapiter . network 027004 Exo /^\{network /of brass ; and upon the net shalt thou make four brasen rings in the four corners thereof. network $007018 \mathrm{IKi} / \wedge\{$ network /to cover the chapiters that were upon the top, with pomegranates : and so did he for the other chapiter . network 007 $042 \mathrm{IKi} / \wedge\{$ network /to cover the two bowls of the chapiters that were upon the pillars ; network 038004 Exo /^\{network /under the compass thereof beneath unto the midst of it. network 052023 Jer /^\{network /were an hundred round about . networks $007042 \mathrm{IKi} / \wedge\{$ networks /even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars ; networks 019009 Isa /^\{networks /shall be confounded . networks $007041 \mathrm{IKi} / \wedge\{$ networks /to cover the two bowls of the chapiters which were upon the top of the pillars ; two 012052 Luk / $\$$ \{two /against three . two 011012 Neh /^\{two/and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, two 020015 IKi /^\{two /and after them he numbered all the people, even all the children of Israel, being seven thousand . two $011013 \mathrm{Neh} / \wedge\{$ two /and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, two 015027 IIKi /^\{two /and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, and reigned twenty years . two $015002 \mathrm{IIKi} / \wedge\{$ two /and fifty years in Jerusalem . And his mother's name was Jecholiah of Jerusalem . two 010014 IIKi /^\{two /and forty men ; neither left he any of them. two $006007 \mathrm{Mar} / \$$ two /and gave them power over unclean spirits ; two $003025 \mathrm{IKi} / \wedge$ \{two /and give half to the one , and half to the other . two $013006 \mathrm{Neh} / \wedge$ \{two /and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king : two $005014 \mathrm{Neh} / \wedge\{$ two /and thirtieth year of Artaxerxes the king, that is, twelve years, I and my brethren have not eaten the bread of the governor . two $011020 \mathrm{Gen} / \wedge\{$ two /and thirty years , and begat Serug : two 025015 Mat /\$ two /and to another one ; to every man according to his several ability ; and straightway took his journey . two 024017 ICh /^\{two /and twentieth to Gamul , two 025029 ICh /^\{two /and twentieth to Giddalti, he, his sons, and his brethren, were twelve : two $007002 \mathrm{ICh} / \wedge\{$ two /and twenty thousand and six hundred . two $008005 \mathrm{IISa} / \wedge\{$ two /and twenty thousand men . two $018005 \mathrm{ICh} / \wedge\{$ two /and twenty thousand men . two $008063 \mathrm{IKi} / \wedge\{$ two /and twenty thousand oxen , and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD . two $014020 \mathrm{IKi} / \wedge\{$ two /and twenty years : and he slept with his fathers, and Nadab his son reigned in his stead. Two 008026 IIKi /^\{Two /and twenty years old was Ahaziah when he began to reign ; and he reigned one year in Jerusalem. And his mother's name was Athaliah , the daughter of Omri king of Israel . two $033021 \mathrm{IICh} / \wedge\{$ two /and twenty years old when he began to reign, and reigned two years in Jerusalem . two $026017 \mathrm{ICh} / \wedge$ \{two /and two . two $006007 \mathrm{Mar} / \$$ two /and two ; and gave them power over unclean spirits ; two 012052 Luk / $\$$ two /and two against three . two 010001 Luk /\$ two /and two before his face into every city and place, whither he himself would come . two $007015 \mathrm{Gen} / \wedge\{$ two /and two of all flesh, wherein is the breath of life . two 007009 Gen /^\{ two /and two unto Noah into the ark, the male and the female, as God had commanded Noah . two 020012 Joh $/ \$$ \{two /angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain . two $019001 \mathrm{Gen} / \wedge$ \{two /angels to Sodom at even ; and Lot sat in the gate of Sodom : and Lot seeing them rose up to meet them; and he bowed himself with his face toward the ground ; two 004014 Zec /^\{two /anointed ones, that stand by the Lord of the whole earth . Two 004009 Ecc /^\{Two /are better than one ; because they have a good reward for their labour . two 006013 Son /^\{two /armies . two 019010 Jug /^\{two /asses saddled, his concubine also was with him. two 026018 ICh /^\{two /at Parbar . two 005023 IIKi /^\{two /bags, with two changes of garments, and laid them upon two of his servants; and they bare them before him. two $032010 \mathrm{Gen} / \wedge$ \{two /bands . two $032007 \mathrm{Gen} / \wedge\{$ two /bands ; two $024001 \mathrm{Jer} / \wedge\{$ two /baskets of figs were set before the temple of the LORD , after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah , with the carpenters and smiths , from Jerusalem, and had brought them to Babylon . two 024040 Mat /\$ \{two /be in the field ; the one shall be taken , and the other left . two $010001 \mathrm{Luk} / \$$ two /before his face into every city and place, whither he himself would come . two 014 $049 \mathrm{Lev} / \wedge\{$ two /birds, and cedar wood, and scarlet, and hyssop : two $014004 \mathrm{Lev} / \wedge\{$ two /birds alive and clean , and cedar wood, and scarlet, and hyssop : two 009027 Mat /\$ two /blind men followed him , crying , and saying , Thou Son of David, have mercy on us . two 020030 Mat / $\$$ two /blind men sitting by the way side , when they heard that Jesus passed by , cried out, saying , Have mercy on us, O Lord, thou Son of David . two 036028 Exo /^\{two /boards made he for the corners of the tabernacle in the two sides . two 026023 Exo /^\{two /boards shalt thou make for the corners of the tabernacle in the two sides . two $025018 \mathrm{ISa} / \wedge\{$ two /bottles of wine , and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses . two $007041 \mathrm{IKi} / \wedge\{$ two /bowls of the chapiters that were on the top
of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; two $007042 \mathrm{IKi} / \wedge\{$ two /bowls of the chapiters that were upon the pillars ; two $007041 \mathrm{IKi} / \wedge\{$ two /bowls of the chapiters which were upon the top of the pillars ; two $024022 \mathrm{Gen} / \wedge\{$ two /bracelets for her hands of ten shekels weight of gold ; two 037021 Exo /^\{two /branches of the same, according to the six branches going out of it. two 025035 Exo /^\{two /branches of the same, according to the six branches that proceed out of the candlestick . two 037021 Exo /^\{two /branches of the same, and a knop under two branches of the same, according to the six branches going out of it. two 025035 Exo /^\{two /branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick . two 037021 Exo /^\{two /branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. two 025035 Exo /^\{two /branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick . two 004005 Son $/ \wedge$ \{two /breasts are like two young roes that are twins, which feed among the lilies . two 007003 Son /^\{two /breasts are like two young roes that are twins . two 004021 Mat $/ \$$ \{two /brethren , James the son of Zebedee , and John his brother , in a ship with Zebedee their father , mending their nets ; and he called them . two 004018 Mat / $\$$ \{two /brethren, Simon called Peter, and Andrew his brother , casting a net into the sea : for they were fishers . two $020024 \mathrm{Mat} / \$$ two /brethren . two $009022 \mathrm{Gen} / \wedge$ \{two /brethren without . two $018023 \mathrm{IKi} / \wedge\{$ two /bullocks ; and let them choose one bullock for themselves, and cut it in pieces, and lay it on wood, and put no fire under: and I will dress the other bullock, and lay it on wood, and put no fire under: two 049014 Gen /^\{two /burdens : two 017016 IIKi /^\{two /calves, and made a grove , and worshipped all the host of heaven, and served Baal . two $012028 \mathrm{IKi} / \wedge\{$ two /calves of gold, and said unto them, It is too much for you to go up to Jerusalem : behold thy gods, O Israel, which brought thee up out of the land of Egypt . two $011004 \mathrm{Rev} / \$$ \{two /candlesticks standing before the God of the earth . two $012028 \mathrm{ICh} / \wedge\{$ two /captains . two 001014 IIKi /^\{two /captains of the former fifties with their fifties : therefore let my life now be precious in thy sight . two $002005 \mathrm{IKi} / \wedge$ \{two /captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that was about his loins, and in his shoes that were on his feet . two $022031 \mathrm{IKi} / \wedge\{$ two /captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel . two 023 023 Act / \$ two /centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night ; two 012006 Act /\$ \{two /chains : and the keepers before the door kept the prison . two 021033 Act / $\$$ \{two /chains ; and demanded who he was , and what he had done . two 028014 Exo /^\{two /chains of pure gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches . two 005023 IIKi /^\{two /changes of garments, and laid them upon two of his servants ; and they bare them before him. two 005022 IIKi /^\{two /changes of garments . two $007016 \mathrm{IKi} / \wedge\{$ two /chapiters of molten brass, to set upon the tops of the pillars : the height of the one chapiter was five cubits, and the height of the other chapiter was five cubits : two 007014 IIKi /^\{two $/$ chariot horses ; and the king sent after the host of the Syrians, saying, Go and see . two 018003 Deu /^\{two /cheeks, and the maw . two 007089 Num /^\{ two /cherubims : and he spake unto him. two 037007 Exo /^\{ two /cherubims of gold, beaten out of one piece made he them, on the two ends of the mercy seat ; two 025018 Exo $/ \wedge\{$ two /cherubims of gold, of beaten work shalt thou make them, in the two ends of the mercy seat . two 002010 IICh /^\{two /cherubims of image work, and overlaid them with gold . two $006023 \mathrm{IKi} / \wedge\{$ two /cherubims of olive tree, each ten cubits high . two 025022 Exo /^\{two /cherubims which are upon the ark of the testimony , of all things which I will give thee in commandment unto the children of Israel . two $002024 \mathrm{IIKi} / \wedge\{$ two /children of them. two 021025 Jos /^\{two /cities . two 035006 Num /^\{two /cities . two 021027 Jos /^\{two /cities . two 019030 Jos /^\{two /cities with their villages . two 015060 Jos /^\{two /cities with their villages : two 014006 Deu /^\{two /claws, and cheweth the cud among the beasts, that ye shall eat . two $030012 \mathrm{ISa} / \wedge\{$ two /clusters of raisins : and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk any water , three days and three nights . two 003011 Luk / $\$$ \{two /coats , let him impart to him that hath none; and he that hath meat, let him do likewise . two 010010 Mat / $\$$ \{two /coats, neither shoes, nor yet staves : for the workman is worthy of his meat . two 006009 Mar / $\$$ \{two /coats . two 009003 Luk / $\$$ \{two /coats apiece . two 022040 Mat $/ \$$ two /commandments hang all the law and the prophets . two $012040 \mathrm{Neh} / \wedge\{$ two /companies of them that gave thanks in the house of God, and I, and the half of the rulers with me: two 026024 Exo /^\{two /corners . two 037 027 Exo /^\{two /corners of it, upon the two sides thereof, to be places for the staves to bear it withal. two 030004 Exo /^\{two /corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . two 035010 Eze /^\{two /countries shall be mine, and we will possess it; whereas the LORD was there: two 023012 IIKi /^\{two /courts of the house of the LORD, did the king beat down, and brake them down
from thence, and cast the dust of them into the brook Kidron . two $021005 \mathrm{IIKi} / \wedge\{$ two /courts of the house of the LORD . two 033005 IICh /^\{two /courts of the house of the LORD . two $004024 \mathrm{Gal} / \$$ \{two /covenants ; the one from the mount Sinai , which gendereth to bondage, which is Agar . two 001011 Eze /^\{two /covered their bodies . two 043014 Eze /^\{two /cubits , and the breadth one cubit ; and from the lesser settle even to the greater settle shall be four cubits, and the breadth one cubit . two 041022 Eze /^\{ two /cubits ; and the corners thereof, and the length thereof, and the walls thereof, were of wood : and he said unto me, This is the table that is before the LORD . two 041003 Eze /^\{two /cubits; and the door , six cubits; and the breadth of the door, seven cubits . two 040009 Eze /^\{two /cubits ; and the porch of the gate was inward . two 025010 Exo /^\{two /cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. two 025017 Exo /^\{two /cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof. two 037001 Exo /^\{ two /cubits and a half was the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: two 037006 Exo /^\{two /cubits and a half was the length thereof, and one cubit and a half the breadth thereof. two $011031 \mathrm{Num} / \wedge\{$ two /cubits high upon the face of the earth . two 030002 Exo /^\{two /cubits shall be the height thereof: the horns thereof shall be of the same. two 025023 Exo /^\{two /cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. two 037025 Exo /^\{two /cubits was the height of it; the horns thereof were of the same. two 037010 Exo /^\{two /cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: two $031041 \mathrm{Gen} / \wedge\{$ two /daughters, and six years for thy cattle : and thou hast changed my wages ten times . two 030015 Pro /^\{ two /daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is enough : two $019015 \mathrm{Gen} / \wedge\{$ two /daughters, which are here ; lest thou be consumed in the iniquity of the city . two 019030 Gen /^\{two /daughters . two $002021 \mathrm{ISa} / \wedge\{$ two /daughters. And the child Samuel grew before the LORD . two 029016 Gen /^\{two /daughters : the name of the elder was Leah, and the name of the younger was Rachel . two 019016 Gen /^\{two /daughters ; the LORD being merciful unto him: and they brought him forth , and set him without the city . two 001008 Rut /^\{two /daughters in law, Go , return each to her mother's house : the LORD deal kindly with you, as ye have dealt with the dead, and with me. two 001007 Rut /^\{two /daughters in law with her; and they went on the way to return unto the land of Judah . two 014049 ISa /^\{two /daughters were these; the name of the firstborn Merab, and the name of the younger Michal : two $019008 \mathrm{Gen} / \wedge\{$ two /daughters which have not known man ; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes : only unto these men do nothing ; for therefore came they under the shadow of my roof . two 019 030 Gen /^\{two /daughters with him; for he feared to dwell in Zoar : and he dwelt in a cave , he and his two daughters . two 011019 Num /^\{two /days, nor five days, neither ten days, nor twenty days; two 009022 Num $/ \wedge\{$ two /days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up , they journeyed . two 006015 Neh /^\{two /days . two 004040 Joh / \$ \{two /days . two 016029 Exo /^\{ two /days ; abide ye every man in his place, let no man go out of his place on the seventh day . two 009027 Est /^\{two /days according to their writing, and according to their appointed time every year ; two 004043 Joh $/ \$$ \{two /days he departed thence, and went into Galilee . two $001001 \mathrm{IISa} / \wedge\{$ two /days in Ziklag ; two 026002 Mat /\$ \{two /days is the feast of the passover, and the Son of man is betrayed to be crucified . two 011006 Joh / \$ two /days still in the same place where he was . two 014001 Mar / \$ tho /days was the feast of the passover, and of unleavened bread : and the chief priests and the scribes sought how they might take him by craft , and put him to death . two 006002 Hos /^\{two /days will he revive us: in the third day he will raise us up, and we shall live in his sight . two 007041 Luk / $\$$ \{two /debtors : the one owed five hundred pence, and the other fifty . two 004011 Rut /^\{two /did build the house of Israel : and do thou worthily in Ephratah, and be famous in Bethlehem : two 021001 Mat /\$ \{two /disciples, two 001037 Joh /\$ \{two /disciples heard him speak, and they followed Jesus . two 041023 Eze /^\{two /doors . two $006032 \mathrm{IKi} / \wedge\{$ two /doors also were of olive tree ; and he carved upon them carvings of cherubims and palm trees and open flowers , and overlaid them with gold, and spread gold upon the cherubims, and upon the palm trees . two 006034 IKi /^\{two /doors were of fir tree : the two leaves of the one door were folding, and the two leaves of the other door were folding . two 003016 Jug /^\{two /edges , of a cubit length; and he did gird it under his raiment upon his right thigh . two $002012 \mathrm{Rev} / \$\{$ two /edges ; two 028007 Exo /^\{two /edges thereof; and so it shall be joined together . two 039004 Exo /^\{two /edges was it coupled together . two 039019 Exo /^\{two /ends of the breastplate, upon the border of it, which was on the side of the ephod inward . two 039016 Exo /^\{two /ends of the breastplate . two 028023 Exo /^\{two /ends of the breastplate . two 028026 Exo /^\{two /ends of the breastplate in the border thereof, which is in the side of the ephod inward . two 025018 Exo /^\{two /ends of the mercy seat . two 037007 Exo /^\{two /ends of the mercy seat ; two 039018 Exo /^\{two /ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it . two 028025

Exo $/ \wedge\{$ two /ends of the two wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it . two 025019 Exo /^\{two /ends thereof. two 037008 Exo /^\{two /ends thereof. two 002013 Jer /^\{two /evils ; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water . two 016028 Jug /^\{two /eyes . two 018009 Mat / \$ two /eyes to be cast into hell fire . two $009047 \mathrm{Mar} / \$$ \{two /eyes to be cast into hell fire : two $041018 \mathrm{Eze} / \wedge\{$ two /faces ; two 026060 Mat /\$ \{ two /false witnesses , two 033024 Jer /^\{two /families which the LORD hath chosen , he hath even cast them off ? thus they have despised my people, that they should be no more a nation before them. two $012006 \mathrm{Luk} / \$$ \{two /farthings, and not one of them is forgotten before God ? two 018008 Mat / $\$$ \{two /feet to be cast into everlasting fire . two $009045 \mathrm{Mar} / \$$ t two /feet to be cast into hell , into the fire that never shall be quenched : two 014019 Mat / $\$$ \{two /fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude . two 009016 Luk / $\$$ \{two /fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude . two 006041 Mar $/ \$$ two /fishes , he looked up to heaven, and blessed, and brake the loaves, and gave them to his disciples to set before them ; and the two fishes divided he among them all . two 006038 Mar / $\$$ two /fishes . two 014017 Mat $/ \$$ two /fishes . two 009013 Luk / $\$$ \{two /fishes; except we should go and buy meat for all this people . two 006 041 Mar $/ \$$ \{two /fishes divided he among them all . two $011021 \mathrm{ICh} / \wedge\{$ two /for he was their captain : howbeit he attained not to the first three . two $010013 \mathrm{Ezr} / \wedge\{$ two /for we are many that have transgressed in this thing . two $042007 \mathrm{Job} / \wedge\{$ two /friends : for ye have not spoken of me the thing that is right, as my servant Job hath. two 013 023 IISa /^\{two /full years , that Absalom had sheepshearers in Baalhazor, which is beside Ephraim : and Absalom invited all the king's sons . two 041001 Gen /^\{two /full years , that Pharaoh dreamed : and, behold, he stood by the river . two 028011 Jer /^\{two /full years. And the prophet Jeremiah went his way . two 014028 IISa $/ \wedge$ \{two /full years in Jerusalem , and saw not the king's face . two 028003 Jer /^\{two /full years will I bring again into this place all the vessels of the LORD'S house , that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon : two 010010 Hos /^\{two /furrows . two 018024 IISa /^\{two /gates : and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. two $016007 \mathrm{Lev} / \wedge\{$ two /goats, and present them before the LORD at the door of the tabernacle of the congregation . two $016008 \mathrm{Lev} / \wedge\{$ two /goats ; one lot for the LORD , and the other lot for the scapegoat . two 039016 Exo /^\{two /gold rings ; and put the two rings in the two ends of the breastplate . two $004012 \mathrm{Zec} / \wedge$ \{two /golden pipes empty the golden oil out of themselves? two 030004 Exo /^\{two /golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . two $027009 \mathrm{Gen} / \wedge\{$ two /good kids of the goats; and I will make them savoury meat for thy father, such as he loveth : two $012031 \mathrm{Neh} / \wedge\{$ two /great companies of them that gave thanks, whereof one went on the right hand upon the wall toward the dung gate : two 001016 Gen /^\{two /great lights ; the greater light to rule the day, and the lesser light to rule the night : he made the stars also. two 033001 Gen /^\{two /handmaids . two 009017 Deu /^\{two /hands, and brake them before your eyes . two 009015 Deu /^\{two /hands . two 018008 Mat /\$\{ two /hands or two feet to be cast into everlasting fire . two 009043 Mar $/ \$$ \{two /hands to go into hell, into the fire that never shall be quenched : two $001023 \mathrm{Php} / \$$ \{two /having a desire to depart, and to be with Christ ; which is far better : two 025017 Mat /\$\{two /he also gained other two . two 014 $010 \mathrm{Lev} / \wedge\{$ two /he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil . two 021021 Exo /^\{two /he shall not be punished : for he is his money . two $010008 \mathrm{IIKi} / \wedge\{$ two /heaps at the entering in of the gate until the morning . two 008006 Dan /^\{ two /horns, which I had seen standing before the river, and ran unto him in the fury of his power . two 008003 Dan /^\{two /horns : and the two horns were high ; but one was higher than the other, and the higher came up last . two 008007 Dan $/ \wedge$ \{two /horns : and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: and there was none that could deliver the ram out of his hand . two 008020 Dan /^\{two /horns are the kings of Media and Persia . two 013011 Rev /\$ \{two /horns like a lamb, and he spake as a dragon . two 008003 Dan /^\{two /horns were high ; but one was higher than the other, and the higher came up last . two 019034 Act /\$ two /hours cried out, Great is Diana of the Ephesians . two 009 $010 \mathrm{IKi} / \wedge$ \{two /houses, the house of the LORD, and the king's house, two 023023 Act /\$ \{two /hundred, at the third hour of the night ; two 045015 Eze /^\{two /hundred, out of the fat pastures of Israel ; for a meat offering, and for a burnt offering, and for peace offerings , to make reconciliation for them, saith the Lord GOD . two 002 021 Num /^\{two /hundred . two 003034 Num /^\{two /hundred . two 008012 Son /^\{two /hundred . two 004044 Num /^\{two /hundred . two 001035 Num /^\{two /hundred . two 007009 ICh /^\{two /hundred . two 026014 Num $/ \wedge\{$ two /hundred . two $015008 \mathrm{ICh} / \wedge$ \{two /hundred : two $012032 \mathrm{ICh} / \wedge\{$ two /hundred ; and all their brethren were at their commandment . two 030010 ISa /^\{two /hundred abode behind, which were so faint that they could
not go over the brook Besor . two 025013 ISa /^\{two /hundred abode by the stuff . two 008009 Ezr /^\{two /hundred and eighteen males . two 048017 Eze /^\{two /hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty . two 048017 Eze /^\{two /hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty , and toward the west two hundred and fifty . two 048017 Eze /^\{two /hundred and fifty, and toward the west two hundred and fifty . two 008010 IICh $/ \wedge$ \{two /hundred and fifty, that bare rule over the people . two 048017 Eze /^\{ two /hundred and fifty . two 016 017 Num /^\{two /hundred and fifty censers ; thou also, and Aaron, each of you his censer . two 026010 Num /^\{two /hundred and fifty men : and they became a sign . two 016035 Num /^\{two /hundred and fifty men that offered incense . two 016002 Num /^\{two /hundred and fifty princes of the assembly, famous in the congregation , men of renown : two 030023 Exo /^\{two /hundred and fifty shekels, two 030023 Exo /^\{two /hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, two $005021 \mathrm{ICh} / \wedge\{$ two /hundred and fifty thousand , and of asses two thousand, and of men an hundred thousand . two 011032 Gen $/ \wedge\{$ two /hundred and five years : and Terah died in Haran . two $017015 \mathrm{IICh} / \wedge$ \{two /hundred and fourscore thousand . two $014008 \mathrm{IICh} / \wedge\{$ two /hundred and fourscore thousand : all these were mighty men of valour . two $011019 \mathrm{Gen} / \wedge\{$ two /hundred and nine years, and begat sons and daughters . two 012011 Dan /^\{two /hundred and ninety days . two 011021 Gen $/ \wedge\{$ two /hundred and seven years, and begat sons and daughters . two $020015 \mathrm{IKi} / \wedge\{$ two /hundred and thirty two : and after them he numbered all the people, even all the children of Israel, being seven thousand . two 003043 Num /^\{two /hundred and threescore and thirteen . two 003046 Num /^\{two /hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites ; two $011003 \mathrm{Rev} / \$$ \{two /hundred and threescore days, clothed in sackcloth . two 012006 Rev $/ \$$ \{two /hundred and threescore days . two 009022 ICh $/ \wedge\{$ two /hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office . two $015006 \mathrm{ICh} / \wedge\{$ two /hundred and twenty : two 008020 Ezr /^\{two $/$ hundred and twenty Nethinims : all of them were expressed by name . two $025018 \mathrm{ISa} / \wedge\{$ two /hundred cakes of figs, and laid them on asses . two 021008 Joh /\$\{two /hundred cubits, dragging the net with fishes . two 032014 Gen /^\{two /hundred ewes, and twenty rams, two $002007 \mathrm{Ezr} / \wedge\{$ two /hundred fifty and four . two 007012 Neh /^\{two /hundred fifty and four . two 007034 Neh /^\{two /hundred fifty and four . two $002031 \mathrm{Ezr} / \wedge\{$ two /hundred fifty and four . two 007068 Neh /^\{two /hundred forty and five : two 002066 Ezr /^\{two /hundred forty and five ; two $007067 \mathrm{Neh} / \wedge\{$ two /hundred forty and five singing men and singing women . two 007041 Neh /^\{two /hundred forty and seven . two $002038 \mathrm{Ezr} / \wedge\{$ two /hundred forty and seven . two 011013 Neh /^\{two /hundred forty and two : and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, two $025007 \mathrm{ICh} / \wedge\{$ two /hundred fourscore and eight . two 011018 Neh / $\wedge$ \{two /hundred fourscore and four . two $007020 \mathrm{IKi} / \wedge\{$ two /hundred in rows round about upon the other chapiter . two $029032 \mathrm{IICh} / \wedge\{$ two $/$ hundred lambs : all these were for a burnt offering to the LORD . two $025018 \mathrm{ISa} / \wedge\{$ two /hundred loaves , and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses . two 016001 IISa / $\wedge$ \{two /hundred loaves of bread , and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of wine . two 008004 Ezr $/ \wedge\{$ two /hundred males . two $030021 \mathrm{ISa} / \wedge\{$ two /hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor : and they went forth to meet David, and to meet the people that were with him: and when David came near to the people, he saluted them. two 018027 ISa /^\{two /hundred men ; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife . two 015011 IISa /^\{two /hundred men out of Jerusalem, that were called ; and they went in their simplicity, and they knew not any thing . two 006037 Mar $/ \$$ two /hundred pennyworth of bread, and give them to eat? Two 006007 Joh /\$\{Two /hundred pennyworth of bread is not sufficient for them, that every one of them may take a little . two $007071 \mathrm{Neh} / \wedge\{$ two /hundred pound of silver . two $006017 \mathrm{Ezr} / \wedge\{$ two /hundred rams , four hundred lambs ; and for a sin offering for all Israel , twelve he goats, according to the number of the tribes of Israel. Two 032014 Gen /^\{Two /hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, two 014026 IISa /^\{two /hundred shekels after the king's weight. two 007021 Jos /^\{two /hundred shekels of silver, and a wedge of gold of fifty shekels weight , then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. two 017004 Jug /^\{two /hundred shekels of silver, and gave them to the founder, who made thereof a graven image and a molten image : and they were in the house of Micah . two $002065 \mathrm{Ezr} / \wedge\{$ two /hundred singing men and singing women . two 023023 Act / $\$$ \{two /hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night ; two $007011 \mathrm{ICh} / \wedge\{$ two /hundred soldiers, fit to go out for war and battle . two $009015 \mathrm{IICh} / \wedge\{$ two /hundred targets of beaten gold : six hundred shekels of beaten gold went to one target . two $010016 \mathrm{IKi} / \wedge\{$ two /hundred targets of beaten gold : six hundred
shekels of gold went to one target . two $028008 \mathrm{IICh} / \wedge\{$ two /hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria . two $017017 \mathrm{IICh} / \wedge\{$ two /hundred thousand . two $015004 \mathrm{ISa} / \wedge\{$ two /hundred thousand footmen, and ten thousand men of Judah . two 017016 IICh /^\{two /hundred thousand mighty men of valour . two 009016 Rev / $\$$ \{two /hundred thousand thousand : and I heard the number of them . two 027037 Act / $\$$ \{two /hundred threescore and sixteen souls . two 002028 Ezr /^\{two /hundred twenty and three . two 002019 Ezr /^\{ two /hundred twenty and three . two 002012 Ezr /^\{two $/$ hundred twenty and two . two $011023 \mathrm{Gen} / \wedge\{$ two /hundred years, and begat sons and daughters . two 006018 Heb / $\$$ \{two /immutable things , in which it was impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us : two 003018 IKi /^\{two /in the house . two 001 023 Act / $\$$ \{two /Joseph called Barsabas, who was surnamed Justus, and Matthias . two $003004 \mathrm{Lev} / \wedge\{$ two /kidneys, and the fat that is on them, which is by the flanks, and the caul above the liver, with the kidneys , it shall he take away . two $007004 \mathrm{Lev} / \wedge\{$ two /kidneys, and the fat that is on them, which is by the flanks, and the caul that is above the liver, with the kidneys, it shall he take away : two 029013 Exo /^\{two /kidneys, and the fat that is upon them, and burn them upon the altar . two 029022 Exo /^\{two /kidneys, and the fat that is upon them, and the right shoulder ; for it is a ram of consecration : two $004009 \mathrm{Lev} / \wedge\{$ two /kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away , two 003 $015 \mathrm{Lev} / \wedge\{$ two /kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away . two $003010 \mathrm{Lev} / \wedge\{$ two /kidneys, and the fat that is upon them, which is by the flanks, and the caul above the liver, with the kidneys, it shall he take away . two $008016 \mathrm{Lev} / \wedge$ \{two /kidneys, and their fat , and Moses burned it upon the altar . two $008025 \mathrm{Lev} / \wedge\{$ two /kidneys, and their fat , and the right shoulder : two $016005 \mathrm{Lev} / \wedge\{$ two /kids of the goats for a sin offering, and one ram for a burnt offering . two 037022 Eze /^\{two /kingdoms any more at all: two 003021 Deu /^\{two /kings : so shall the LORD do unto all the kingdoms whither thou passest . two 008012 Jug /^\{two /kings of Midian, Zebah and Zalmunna , and discomfited all the host . two 009010 Jos /^\{two /kings of the Amorites, that were beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which was at Ashtaroth . two 002010 Jos /^\{two /kings of the Amorites , that were on the other side Jordan, Sihon and Og, whom ye utterly destroyed . two 004047 Deu /^\{two /kings of the Amorites, which were on this side Jordan toward the sunrising; two $027012 \mathrm{Jos} / \wedge\{$ two /kings of the Amorites ; but not with thy sword, nor with thy bow . two 003008 Deu /^\{two /kings of the Amorites the land that was on this side Jordan , from the river of Arnon unto mount Hermon ; two $010004 \mathrm{IIKi} / \wedge\{$ two /kings stood not before him: how then shall we stand ? two $020016 \mathrm{IKi} / \wedge\{$ two /kings that helped him. two $020001 \mathrm{IKi} / \wedge\{$ two /kings with him, and horses, and chariots : and he went up and besieged Samaria, and warred against it. two 023 $020 \mathrm{Lev} / \wedge\{$ two /lambs : they shall be holy to the LORD for the priest . two 029038 Exo /^\{two /lambs of the first year day by day continually. two $023019 \mathrm{Lev} / \wedge\{$ two /lambs of the first year for a sacrifice of peace offerings . two 028009 Num /^\{two /lambs of the first year without spot, and two tenth deals of flour for a meat offering, mingled with oil , and the drink offering thereof: two 028003 Num /^\{two /lambs of the first year without spot day by day , for a continual burnt offering. two 045001 Isa /^\{two /leaved gates; and the gates shall not be shut ; two 041024 Eze /^\{two /leaves apiece, two turning leaves; two leaves for the one door, and two leaves for the other door. two $041024 \mathrm{Eze} / \wedge\{$ two /leaves for the one door, and two leaves for the other door. two 041024 Eze $/ \wedge\{$ two /leaves for the other door. two $006034 \mathrm{IKi} / \wedge\{$ two /leaves of the one door were folding, and the two leaves of the other door were folding . two $006034 \mathrm{IKi} / \wedge\{$ two /leaves of the other door were folding . two 003 $012 \mathrm{Amo} / \wedge\{$ two /legs , or a piece of an ear ; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch . two $004011 \mathrm{Ecc} / \wedge\{$ two /lie together, then they have heat : but how can one be warm alone? two $008002 \mathrm{IISa} / \wedge\{$ two /lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts . two $011022 \mathrm{ICh} / \wedge\{$ two /lionlike men of Moab : also he went down and slew a lion in a pit in a snowy day . two 023020 IISa /^\{two /lionlike men of Moab : he went down also and slew a lion in the midst of a pit in time of snow : two 009018 IICh /^\{two /lions standing by the stays : two $010019 \mathrm{IKi} / \wedge\{$ two /lions stood beside the stays . two $020027 \mathrm{IKi} / \wedge\{$ two /little flocks of kids ; but the Syrians filled the country . two $010004 \mathrm{ISa} / \wedge$ \{two /loaves of bread ; which thou shalt receive of their hands . two $023018 \mathrm{ISa} / \wedge\{$ two /made a covenant before the LORD : and David abode in the wood, and Jonathan went to his house . two $005012 \mathrm{IKi} / \wedge\{$ two /made a league together . two $031033 \mathrm{Gen} / \wedge\{$ two /maidservants tents ; but he found them not. Then went he out of Leah's tent, and entered into Rachel's tent . two $025023 \mathrm{Gen} / \wedge$ \{two /manner of people shall be separated from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . two $016013 \mathrm{Luk} / \$$ two /masters : for either he will hate the one, and love the other ; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon . two 006024 Mat / \$ two /masters : for either he will hate the one, and love the other ; or else he will
hold to the one, and despise the other . Ye cannot serve God and mammon . two $007016 \mathrm{IIKi} / \wedge\{$ two /measures of barley for a shekel, according to the word of the LORD. Two 007018 IIKi /^\{Two /measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria : two $007001 \mathrm{IIKi} / \wedge\{$ two /measures of barley for a shekel, in the gate of Samaria . two $018032 \mathrm{IKi} / \wedge\{$ two /measures of seed . two 002004 Jos /^\{two /men, and hid them, and said thus, There came men unto me, but I wist not whence they were: two $021013 \mathrm{IKi} / \wedge\{$ two /men, children of Belial, and sat before him: and the men of Belial witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died . two 009038 Act /\$ \{two /men, desiring him that he would not delay to come to them . two $021010 \mathrm{IKi} / \wedge\{$ two /men, sons of Belial , before him, to bear witness against him, saying , Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die . two 009030 Luk / \$ two /men, which were Moses and Elias : two 010 $002 \mathrm{ISa} / \wedge\{$ two /men by Rachel's sepulchre in the border of Benjamin at Zelzah ; and they will say unto thee, The asses which thou wentest to seek are found : and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son ? two 017034 Luk / $\$$ \{two /men in one bed ; the one shall be taken, and the other shall be left . two 012001 IISa /^\{two /men in one city ; the one rich, and the other poor . two 008017 Joh $/ \$$ \{two /men is true . two $002032 \mathrm{IKi} / \wedge\{$ two /men more righteous and better than he, and slew them with the sword, my father David not knowing thereof, to wit, Abner the son of Ner, captain of the host of Israel, and Amasa the son of Jether, captain of the host of Judah . two 002013 Exo /^\{two /men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? two 002023 Jos /^\{two /men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun , and told him all things that befell them: Two 017036 Luk $/ \$$ \{Two /men shall be in the field ; the one shall be taken , and the other left . two 024004 Luk / \$ two /men stood by them in shining garments : two 001010 Act / \$ \{two /men stood by them in white apparel ; two 006022 Jos /^\{two /men that had spied out the country, Go into the harlot's house , and bring out thence the woman, and all that she hath, as ye sware unto her. two $009032 \mathrm{Luk} / \$$ two /men that stood with him . two $004002 \mathrm{IISa} / \wedge\{$ two /men that were captains of bands : the name of the one was Baanah , and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin : to Benjamin : two 002001 Jos /^\{two /men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. Two 018010 Luk /\$\{Two /men went up into the temple to pray ; the one a Pharisee, and the other a publican . two $028008 \mathrm{ISa} / \wedge\{$ two /men with him, and they came to the woman by night : and he said, I pray thee, divine unto me by the familiar spirit, and bring me him up , whom I shall name unto thee. two 016029 Jug /^\{two /middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left . two 006010 ISa /^\{two /milch kine, and tied them to the cart, and shut up their calves at home : two $006007 \mathrm{ISa} / \wedge\{$ two /milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them : two 012042 Mar / $\$$ \{two $/$ mites, which make a farthing . two $021002 \mathrm{Luk} / \$$ \{two /mites . two $011037 \mathrm{Jug} / \wedge\{$ two /months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows . two $011039 \mathrm{Jug} / \wedge\{$ two /months , that she returned unto her father, who did with her according to his vow which he had vowed : and she knew no man. And it was a custom in Israel, two $011002 \mathrm{Rev} / \$$ two /months . two $013005 \mathrm{Rev} / \$$ \{two /months . two $011038 \mathrm{Jug} / \wedge\{$ two /months : and she went with her companions, and bewailed her virginity upon the mountains . two $005014 \mathrm{IKi} / \wedge\{$ two /months at home : and Adoniram was over the levy . two 018016 Mat / $\$$ \{two /more , that in the mouth of two or three witnesses every word may be established . two $006001 \mathrm{Zec} / \wedge\{$ two /mountains ; and the mountains were mountains of brass . two $005017 \mathrm{IIKi} / \wedge\{$ two /mules burden of earth ? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD . two 037022 Eze /^\{two /nations, neither shall they be divided into two kingdoms any more at all: two 035010 Eze /^\{two /nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: Two 025023 Gen /^\{Two /nations are in thy womb, and two manner of people shall be separated from thy bowels ; and the one people shall be stronger than the other people ; and the elder shall serve the younger . two $007042 \mathrm{IKi} / \wedge$ \{two /networks, even two rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars ; two $007041 \mathrm{IKi} / \wedge\{$ two /networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; two 015013 Jug /^\{two /new cords, and brought him up from the rock . two 003014 Jer /^\{two /of a family, and I will bring you to Zion : two $007015 \mathrm{Gen} / \wedge$ \{two /of all flesh, wherein is the breath of life . two $006020 \mathrm{Gen} / \wedge\{$ two /of every sort shall come unto thee, to keep them alive . two $006019 \mathrm{Gen} / \wedge\{$ two /of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female . two 019029 Luk / $\$$ \{two /of his disciples , two 011002 Mat / $\$$ \{two /of his disciples, two 011001 Mar / $\$$ \{two /of his disciples , two 014013 Mar / $\$$ two /of his disciples, and saith unto them, Go ye into the city, and there shall meet you a
man bearing a pitcher of water : follow him . two 001035 Joh / $\$$ \{two /of his disciples; two 007019 Luk / $\$$ \{two /of his disciples sent them to Jesus , saying , Art thou he that should come? or look we for another ? two 010007 Act / $\$$ \{two /of his household servants , and a devout soldier of them that waited on him continually ; two 040002 Gen /^\{two /of his officers, against the chief of the butlers, and against the chief of the bakers . two 005023 IIKi $/ \wedge\{$ two /of his servants ; and they bare them before him. two $022003 \mathrm{Gen} / \wedge\{$ two /of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. two 026008 ICh /^\{two /of Obededom . two 002021 Est /^\{two /of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus . two 006 002 Est /^\{two /of the king's chamberlains, the keepers of the door , who sought to lay hand on the king Ahasuerus . two 011026 Num /^\{two /of the men in the camp, the name of the one was Eldad, and the name of the other Medad : and the spirit rested upon them; and they were of them that were written, but went not out unto the tabernacle : and they prophesied in the camp . two 007003 Num /^\{two /of the princes, and for each one an ox : and they brought them before the tabernacle . two $002039 \mathrm{IKi} / \wedge\{$ two /of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants be in Gath . two 034025 Gen /^\{two /of the sons of Jacob , Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males . two 016012 Mar / \$ two /of them, as they walked, and went into the country . two 019022 Act /\$ \{ two /of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season . two $024013 \mathrm{Luk} / \$$ two /of them went that same day to a village called Emmaus, which was from Jerusalem about threescore furlongs . two $011011 \mathrm{ISa} / \wedge\{$ two /of them were not left together . two 018019 Mat / $\$$ \{two /of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven . two $004012 \mathrm{Zec} / \wedge\{$ two /olive branches which through the two golden pipes empty the golden oil out of themselves? two $004003 \mathrm{Zec} / \wedge$ \{two /olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. two $004011 \mathrm{Zec} / \wedge\{$ two /olive trees upon the right side of the candlestick and upon the left side thereof? two $011004 \mathrm{Rev} / \$$ two /olive trees, and the two candlesticks standing before the God of the earth . two 016022 Exo /^\{two /omers for one man: and all the rulers of the congregation came and told Moses . two 028009 Exo /^\{two /onyx stones, and grave on them the names of the children of Israel : two $018021 \mathrm{IKi} / \wedge\{$ two /opinions ? if the LORD be God, follow him: but if Baal , then follow him. And the people answered him not a word . two 014027 ICo $/ \$$ \{two /or at the most by three, and that by course ; and let one interpret . two $014029 \mathrm{ICo} / \$$ \{two /or three, and let the other judge . two 018020 Mat $/ \$$ two /or three are gathered together in my name, there am I in the midst of them . two 017006 Isa /^\{two /or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, saith the LORD God of Israel . two 004008 Amo /^\{two /or three cities wandered unto one city , to drink water ; but they were not satisfied : yet have ye not returned unto me, saith the LORD . two 009032 IIKi /^\{two /or three eunuchs . two 002006 Joh $/ \$$ \{two /or three firkins apiece . two 007003 Jos /^\{two /or three thousand men go up and smite Ai ; and make not all the people to labour thither; for they are but few . two $005019 \mathrm{ITi} / \$$ \{two /or three witnesses . two $010028 \mathrm{Heb} / \$$ two /or three witnesses : two 018016 Mat / $\$$ two /or three witnesses every word may be established . two 013001 IICo /\$ \{two /or three witnesses shall every word be established . two 023032 Luk $/ \$$ \{two /other , malefactors, led with him to be put to death . two $009044 \mathrm{Jug} / \wedge\{$ two /other companies ran upon all the people that were in the fields, and slew them. two 039020 Exo $/ \wedge$ \{two /other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . two 021002 Joh / $\$$ \{two /other of his disciples . two 028027 Exo /^\{two /other rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod two $025022 \mathrm{Mat} / \$$ two /other talents beside them . two 019018 Joh /\$ \{two /other with him, on either side one, and Jesus in the midst . two 039018 Exo /^\{two /ouches, and put them on the shoulderpieces of the ephod, before it . two 028025 Exo $/ \wedge$ \{two /ouches , and put them on the shoulderpieces of the ephod before it . two 039016 Exo /^\{two /ouches of gold, and two gold rings ; and put the two rings in the two ends of the breastplate . two $007065 \mathrm{Num} / \wedge$ \{ two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Abidan the son of Gideoni two 007071 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Ahiezer the son of Ammishaddai . two 007083 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Ahira the son of Enan . two 007029 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Eliab the son of Helon . two 007047 Num /^\{ two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Eliasaph the son of Deuel . two 007053 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Elishama the son of Ammihud . two 007035 Num /^\{two /oxen, five rams, five he goats, five lambs of the first
year : this was the offering of Elizur the son of Shedeur . two 007059 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Gamaliel the son of Pedahzur . two 007017 Num $/ \wedge\{$ two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Nahshon the son of Amminadab . two 007023 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Nethaneel the son of Zuar . two 007077 Num /^\{two /oxen, five rams, five he goats, five lambs of the first year : this was the offering of Pagiel the son of Ocran . two 007041 Num /^\{two /oxen, five rams , five he goats, five lambs of the first year : this was the offering of Shelumiel the son of Zurishaddai . two 016021 IKi $/ \wedge$ \{two /parts : half of the people followed Tibni the son of Ginath , to make him king; and half followed Omri . two 031027 Num /^\{two /parts ; between them that took the war upon them, who went out to battle, and between all the congregation : two $011007 \mathrm{IIKi} / \wedge\{$ two /parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king . two $013008 \mathrm{Zec} / \wedge$ \{two /parts therein shall be cut off and die ; but the third shall be left therein. two 010035 Luk / $\$$ two /pence , and gave them to the host, and said unto him , Take care of him ; and whatsoever thou spendest more, when I come again, I will repay thee . two 031040 Num $/ \wedge\{$ two /persons . two 052029 Jer /^\{two /persons : two $002012 \mathrm{IIKi} / \wedge\{$ two /pieces . two $003012 \mathrm{IICh} / \wedge\{$ two /pillars, and the pommels, and the chapiters which were on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars ; two $007041 \mathrm{IKi} / \wedge\{$ two /pillars , and the two bowls of the chapiters that were on the top of the two pillars ; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars; two 003012 IICh /^\{two /pillars, and the two wreaths to cover the two pommels of the chapiters which were on the top of the pillars ; two $025016 \mathrm{IIKi} / \wedge\{$ two /pillars , one sea , and the bases which Solomon had made for the house of the LORD ; the brass of all these vessels was without weight . two 052020 Jer /^\{two /pillars, one sea, and twelve brasen bulls that were under the bases, which king Solomon had made in the house of the LORD : the brass of all these vessels was without weight . two $007041 \mathrm{IKi} / \wedge\{$ two /pillars; and the two networks, to cover the two bowls of the chapiters which were upon the top of the pillars ; two $007020 \mathrm{IKi} / \wedge\{$ two /pillars had pomegranates also above, over against the belly which was by the network : and the pomegranates were two hundred in rows round about upon the other chapiter . two $007015 \mathrm{IKi} / \wedge\{$ two /pillars of brass, of eighteen cubits high apiece : and a line of twelve cubits did compass either of them about . two 002015 IICh $/ \wedge\{$ two /pillars of thirty and five cubits high , and the chapiter that was on the top of each of them was five cubits . two $003012 \mathrm{IICh} / \wedge\{$ two /pommels of the chapiters which were on the top of the pillars ; two $003013 \mathrm{IICh} / \wedge\{$ two /pommels of the chapiters which were upon the pillars . two 047013 Eze /^\{ two /portions . two 008028 Mat / $\$$ \{two /possessed with devils, coming out of the tombs , exceeding fierce, so that no man might pass by that way. two $016003 \mathrm{Jug} / \wedge$ \{two /posts , and went away with them, bar and all, and put them upon his shoulders , and carried them up to the top of an hill that is before Hebron .two 007025 Jug /^\{two /princes of the Midianites, Oreb and Zeeb ; and they slew Oreb upon the rock Oreb , and Zeeb they slew at the winepress of Zeeb, and pursued Midian , and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan . two 011010 Rev $/ \$$ \{two /prophets tormented them that dwelt on the earth . two 032030 Deu /^\{two /put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up ? two 029014 Num /^\{two/rams , two $008002 \mathrm{Lev} / \wedge\{$ two /rams , and a basket of unleavened bread ; two 029 013 Num /^\{two /rams, and fourteen lambs of the first year ; they shall be without blemish : two 029029 Num /^\{two /rams , and fourteen lambs of the first year without blemish : two 029032 Num /^\{two /rams , and fourteen lambs of the first year without blemish : two $029023 \mathrm{Num} / \wedge\{$ two /rams, and fourteen lambs of the first year without blemish : two 029026 Num /^\{two /rams, and fourteen lambs of the first year without spot : two 029020 Num /^\{two /rams , fourteen lambs of the first year without blemish; two 029017 Num /^\{two /rams , fourteen lambs of the first year without spot : two 029003 Exo /^\{two /rams . two $023018 \mathrm{Lev} / \wedge\{$ two /rams : they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD . two 029001 Exo /^\{ two /rams without blemish , two 025 012 Exo /^\{two /rings in the other side of it. two 039016 Exo /^\{two /rings in the two ends of the breastplate . two 039019 Exo /^\{two/rings of gold, and put them on the two ends of the breastplate, upon the border of it, which was on the side of the ephod inward . two 028023 Exo /^\{ two /rings of gold, and shalt put the two rings on the two ends of the breastplate . two 028026 Exo /^\{two /rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which is in the side of the ephod inward . two 037027 Exo /^\{two /rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. two 039017 Exo /^\{two /rings on the ends of the breastplate . two 028023 Exo /^\{two /rings on the two ends of the breastplate . two 025012 Exo /^\{two /rings shall be in the one side of it, and two rings in the other side of it. two 037003 Exo /^\{two /rings upon the one side of it, and two rings upon the other side of it. two 037003 Exo /^\{two /rings upon the other side of it. two 028024 Exo /^\{two /rings which are on the
ends of the breastplate . two $024006 \mathrm{Lev} / \wedge\{$ two /rows, six on a row , upon the pure table before the LORD . two $007024 \mathrm{IKi} / \wedge\{$ two /rows, when it was cast . Two $003003 \mathrm{IICh} / \wedge\{$ Two /rows of oxen were cast, when it was cast . two $007042 \mathrm{IKi} / \wedge\{$ two /rows of pomegranates for one network, to cover the two bowls of the chapiters that were upon the pillars ; two 003013 IICh $/ \wedge\{$ two /rows of pomegranates on each wreath , to cover the two pommels of the chapiters which were upon the pillars . two $007018 \mathrm{IKi} / \wedge\{$ two /rows round about upon the one network, to cover the chapiters that were upon the top, with pomegranates : and so did he for the other chapiter . two 006016 ICo /\$ two /saith he, shall be one flesh . two 027041 Act /\$ \{two /seas met, they ran the ship aground ; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves . two 022022 Num /^\{two /servants were with him. two 005031 Eph / $\$$ \{two /shall be one flesh . two $004012 \mathrm{Ecc} / \wedge\{$ two /shall withstand him; and a threefold cord is not quickly broken . two 002024 IIKi $/ \wedge\{$ two /she bears out of the wood, and tare forty and two children of them. two 007021 Isa /^\{two /sheep ; two $005002 \mathrm{Luk} / \$\{$ two $/$ ships standing by the lake : but the fishermen were gone out of them, and were washing their nets . two 028007 Exo /^\{two /shoulderpieces thereof joined at the two edges thereof; and so it shall be joined together . two 028012 Exo /^\{two /shoulders for a memorial . two 012023 Exo /^\{two /side posts , the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite you. two 012007 Exo /^\{two /side posts and on the upper door post of the houses, wherein they shall eat it. two 012022 Exo $/ \wedge\{$ two /side posts with the blood that is in the bason ; and none of you shall go out at the door of his house until the morning . two 036028 Exo /^\{two /sides . two 026023 Exo /^\{two /sides . two 030004 Exo /^\{two /sides of it shalt thou make it; and they shall be for places for the staves to bear it withal . two 027007 Exo /^\{two /sides of the altar , to bear it. two 039020 Exo /^\{two /sides of the ephod underneath , toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod . two 028027 Exo /^\{two /sides of the ephod underneath , toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod . two 037027 Exo /^\{two /sides thereof, to be places for the staves to bear it withal. two 026 027 Exo /^\{two /sides westward . two 046019 Eze /^\{two /sides westward . two 004009 Exo /^\{two /signs , neither hearken unto thy voice, that thou shalt take of the water of the river, and pour it upon the dry land: and the water which thou takest out of the river shall become blood upon the dry land. two $006009 \mathrm{Joh} / \$$ two $/$ small fishes : but what are they among so many? two 036030 Exo /^\{two /sockets . two 026025 Exo /^\{two /sockets under another board . two 026021 Exo /^\{two /sockets under another board . two 036026 Exo /^\{ two /sockets under another board . two 026019 Exo /^\{two/sockets under another board for his two tenons . two 036024 Exo /^\{two /sockets under another board for his two tenons . two 026021 Exo /^\{two/sockets under one board, and two sockets under another board . two 026025 Exo /^\{two /sockets under one board, and two sockets under another board . two 036026 Exo /^\{two /sockets under one board, and two sockets under another board . two 036 024 Exo /^\{two/sockets under one board for his two tenons, and two sockets under another board for his two tenons. two 026019 Exo /^\{two /sockets under one board for his two tenons, and two sockets under another board for his two tenons . two 012006 Act / $\$$ \{two /soldiers, bound with two chains : and the keepers before the door kept the prison . two 015036 IISa /^\{two /sons, Ahimaaz Zadok's son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear . two $013021 \mathrm{IICh} / \wedge\{$ two /sons, and sixteen daughters . two $014006 \mathrm{IISa} / \wedge\{$ two /sons, and they two strove together in the field, and there was none to part them, but the one smote the other, and slew him. two $048005 \mathrm{Gen} / \wedge\{$ two /sons , Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine. two $042037 \mathrm{Gen} / \wedge$ \{two /sons , if I bring him not to thee: deliver him into my hand, and I will bring him to thee again . two 048001 Gen /^\{two /sons, Manasseh and Ephraim . two $002034 \mathrm{ISa} / \wedge\{$ two /sons, on Hophni and Phinehas ; in one day they shall die both of them. two $004022 \mathrm{Gal} / \$$ two /sons, the one by a bondmaid, the other by a freewoman . two 007029 Act /\$\{two /sons . two 001003 Rut /^\{two /sons . two 001001 Rut /^\{two /sons . two 015011 Luk / $\$$ \{two /sons : two $010025 \mathrm{Gen} / \wedge\{$ two /sons : the name of one was Peleg ; for in his days was the earth divided ; and his brother's name was Joktan. two $001019 \mathrm{ICh} / \wedge\{$ two /sons : the name of the one was Peleg ; because in his days the earth was divided : and his brother's name was Joktan . two 021028 Mat $/ \$$ two /sons ; and he came to the first, and said, Son, go work to day in my vineyard . two 018003 Exo /^\{ two /sons ; of which the name of the one was Gershom ; for he said, I have been an alien in a strange land : two 004 $017 \mathrm{ISa} / \wedge$ \{two /sons also, Hophni and Phinehas, are dead, and the ark of God is taken . two 001005 Rut /^\{two /sons and her husband . two $041050 \mathrm{Gen} / \wedge$ \{two /sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. two 001002 Rut /^\{two /sons Mahlon and Chilion , Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there. two 020021 Mat $/ \$\{$ two /sons may sit , the one on thy right hand, and the other on the left, in thy kingdom . two 016001 Lev $/ \wedge$ \{two /sons of Aaron, when they offered before the LORD , and died ; two $001003 \mathrm{ISa} / \wedge\{$ two /sons of Eli ,

Hophni and Phinehas, the priests of the LORD, were there. two $004011 \mathrm{ISa} / \wedge\{$ two /sons of Eli, Hophni and Phinehas, were slain . two $004004 \mathrm{ISa} / \wedge\{$ two /sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God . two 021008 IISa /^\{two /sons of Rizpah the daughter of Aiah, whom she bare unto Saul , Armoni and Mephibosheth ; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite : two 026037 Mat /\$ \{two /sons of Zebedee, and began to be sorrowful and very heavy . two $004001 \mathrm{IIKi} / \wedge\{$ two /sons to be bondmen . two 018006 Exo /^\{two /sons with her. two 015027 IISa /^\{two /sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar . two 044027 Gen /^\{two /sons: two $046027 \mathrm{Gen} / \wedge$ \{two /souls : all the souls of the house of Jacob , which came into Egypt, were threescore and ten . two 010029 Mat / $\$$ \{two /sparrows sold for a farthing ? and one of them shall not fall on the ground without your Father . two $011007 \mathrm{Zec} / \wedge\{$ two /staves ; the one I called Beauty, and the other I called Bands ; and I fed the flock . two $017012 \mathrm{IKi} / \wedge\{$ two /sticks, that I may go in and dress it for me and my son, that we may eat it, and die . two 028012 Exo /^\{two /stones upon the shoulders of the ephod for stones of memorial unto the children of Israel : and Aaron shall bear their names before the LORD upon his two shoulders for a memorial . two 028011 Exo /^\{two /stones with the names of the children of Israel : thou shalt make them to be set in ouches of gold . two $002007 \mathrm{IIKi} / \wedge\{$ two /stood by Jordan . two $014006 \mathrm{IISa} / \wedge$ \{two /strove together in the field, and there was none to part them, but the one smote the other, and slew him. two 022038 Luk $/ \$$ \{two /swords. And he said unto them , It is enough . two $009017 \mathrm{Deu} / \wedge\{$ two /tables, and cast them out of my two hands, and brake them before your eyes . two 040040 Eze /^\{two /tables . two 040040 Eze /^\{two /tables; and on the other side, which was at the porch of the gate, were two tables . two $010003 \mathrm{Deu} / \wedge\{$ two /tables in mine hand . two $005022 \mathrm{Deu} / \wedge\{$ two /tables of stone, and delivered them unto me. two 009011 Deu /^\{two /tables of stone, even the tables of the covenant . two $008009 \mathrm{IKi} / \wedge\{$ two /tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt . two 034004 Exo /^\{two /tables of stone . two 004013 Deu /^\{two /tables of stone . two 010001 Deu /^\{two /tables of stone like unto the first , and come up unto me into the mount, and make thee an ark of wood . two $010003 \mathrm{Deu} / \wedge\{$ two /tables of stone like unto the first, and went up into the mount, having the two tables in mine hand two 034001 Exo /^\{two /tables of stone like unto the first : and I will write upon these tables the words that were in the first tables, which thou brakest . two 034004 Exo /^\{ two /tables of stone like unto the first ; and Moses rose up early in the morning , and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone . two $009010 \mathrm{Deu} / \wedge$ \{two /tables of stone written with the finger of God ; and on them was written according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly . two 031018 Exo /^\{two /tables of testimony, tables of stone, written with the finger of God . two 034029 Exo $/ \wedge$ \{two /tables of testimony in Moses hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. two 009015 Deu /^\{two /tables of the covenant were in my two hands . two 032015 Exo /^\{ two /tables of the testimony were in his hand : the tables were written on both their sides ; on the one side and on the other were they written . two 040039 Eze /^\{two /tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . two 040039 Eze /^\{two /tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering . two $005010 \mathrm{IICh} / \wedge\{$ two /tables which Moses put therein at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt . two $015004 \mathrm{Jug} / \wedge\{$ two /tails . two 007004 Isa /^\{two /tails of these smoking firebrands, for the fierce anger of Rezin with Syria , and of the son of Remaliah . two 005023 IIKi $/ \wedge$ \{two /talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid them upon two of his servants ; and they bare them before him. two 025022 Mat / $\$$ \{two /talents : behold , I have gained two other talents beside them . two 025022 Mat / $\$$ two /talents came and said, Lord, thou deliveredst unto me two talents : behold, I have gained two other talents beside them . two 016024 IKi /^\{two /talents of silver , and built on the hill , and called the name of the city which he built , after the name of Shemer , owner of the hill, Samaria . two 005023 IIKi /^\{two /talents of silver in two bags, with two changes of garments , and laid them upon two of his servants ; and they bare them before him. two 036024 Exo /^\{two /tenons , and two sockets under another board for his two tenons . two 026019 Exo /^\{two /tenons, and two sockets under another board for his two tenons . two 036022 Exo /^\{two /tenons, equally distant one from another : thus did he make for all the boards of the tabernacle . two 026019 Exo /^\{two /tenons . two 036024 Exo /^\{two /tenons . Two 026017 Exo /^\{Two /tenons shall there be in one board, set in order one against another : thus shalt thou make for all the boards of the tabernacle . two $023017 \mathrm{Lev} / \wedge\{$ two /tenth deals : they shall be of fine flour ; they shall be baken with leaven ; they are the firstfruits unto the LORD . two 029003 Num /^\{two /tenth deals for a ram , two 028020 Num /^\{two /tenth deals for a ram ; two $023013 \mathrm{Lev} / \wedge$ \{two /tenth deals of fine flour mingled with oil , an offering made by fire unto the LORD for a sweet savour : and the drink offering thereof shall be of
wine, the fourth part of an hin . two 028009 Num $/ \wedge\{$ two /tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof: two $028012 \mathrm{Num} / \wedge$ \{two /tenth deals of flour for a meat offering, mingled with oil , for one ram ; two 015006 Num /^\{two /tenth deals of flour mingled with the third part of an hin of oil . two $024005 \mathrm{Lev} / \wedge\{$ two /tenth deals shall be in one cake . two $029014 \mathrm{Num} / \wedge\{$ two /tenth deals to each ram of the two rams, two 029009 Num /^\{two /tenth deals to one ram, two 028028 Num /^\{two /tenth deals unto one ram , two 007002 Gen /^\{two /the male and his female . two 012005 Dan /^\{two /the one on this side of the bank of the river, and the other on that side of the bank of the river . two $015027 \mathrm{Mar} / \$$ \{two /thieves ; the one on his right hand, and the other on his left . two 027038 Mat / $\$$ two /thieves crucified with him , one on the right hand , and another on the left . two 051019 Isa /^\{two /things are come unto thee; who shall be sorry for thee? desolation, and destruction, and the famine, and the sword : by whom shall I comfort thee? Two 030007 Pro /^\{Two /things have I required of thee; deny me them not before I die : two 047009 Isa /^\{two /things shall come to thee in a moment in one day, the loss of children, and widowhood : they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments . two 013020 Job /^\{two /things unto me: then will I not hide myself from thee . two 001024 Act /\$ \{two /thou hast chosen , two $005021 \mathrm{ICh} / \wedge$ \{two /thousand, and of men an hundred thousand . two $003039 \mathrm{Num} / \wedge\{$ two /thousand . two 012 006 Jug /^\{two /thousand . two 007003 Jug /^\{two /thousand ; and there remained ten thousand . two 005013 Mar $/ \$$ \{two /thousand ; and were choked in the sea . two 007008 Neh $/ \wedge$ \{two/thousand an hundred seventy and two . two $002003 \mathrm{Ezr} / \wedge\{$ two /thousand an hundred seventy and two . two $007011 \mathrm{Neh} / \wedge\{$ two /thousand and eight hundred and eighteen . two 026037 Num /^\{two /thousand and five hundred. These are the sons of Joseph after their families . two 038029 Exo /^\{two /thousand and four hundred shekels . two $007085 \mathrm{Num} / \wedge\{$ two /thousand and four hundred shekels, after the shekel of the sanctuary : two $026034 \mathrm{Num} / \wedge\{$ two /thousand and seven hundred . two 002026 Num /^\{two /thousand and seven hundred . two 001039 Num /^\{two /thousand and seven hundred . two $026032 \mathrm{ICh} / \wedge\{$ two /thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king . two 026012 IICh /^\{two /thousand and six hundred . two 004040 Num /^\{two /thousand and six hundred and thirty . two 035008 IICh /^\{two /thousand and six hundred small cattle, and three hundred oxen . two $007007 \mathrm{ICh} / \wedge\{$ two /thousand and thirty and four . two 008014 Dan $/ \wedge$ \{two /thousand and three hundred days ; then shall the sanctuary be cleansed . two 026014 Num /^\{two /thousand and two hundred . two 001035 Num /^\{two /thousand and two hundred . two 002021 Num /^\{two /thousand and two hundred . two 007071 Neh $/ \wedge\{$ two /thousand and two hundred pound of silver . two $007026 \mathrm{IKi} / \wedge\{$ two /thousand baths . two 019007 ICh $/ \wedge\{$ two /thousand chariots, and the king of Maachah and his people ; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle . two 035005 Num /^\{two /thousand cubits, and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . two 035005 Num /^\{two /thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . two 035005 Num /^\{two /thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . two $035005 \mathrm{Num} / \wedge\{$ two /thousand cubits ; and the city shall be in the midst : this shall be to them the suburbs of the cities . two 003004 Jos /^\{two /thousand cubits by measure : come not near unto it, that ye may know the way by which ye must go : for ye have not passed this way heretofore . two $002006 \mathrm{Ezr} / \wedge\{$ two /thousand eight hundred and twelve . two $002014 \mathrm{Ezr} / \wedge\{$ two /thousand fifty and six . two 036008 Isa /^\{two /thousand horses, if thou be able on thy part to set riders upon them. two 018023 IIKi /^\{two /thousand horses, if thou be able on thy part to set riders upon them. two 020021 Jug /^\{two /thousand men . two $020045 \mathrm{Jug} / \wedge\{$ two /thousand men of them. two $007005 \mathrm{IICh} / \wedge\{$ two /thousand oxen, and an hundred and twenty thousand sheep : so the king and all the people dedicated the house of God . two 031035 Num /^\{two /thousand persons in all, of women that had not known man by lying with him. two 007072 Neh $/ \wedge$ \{two /thousand pound of silver, and threescore and seven priests garments . two 004036 Num /^\{two /thousand seven hundred and fifty . two $002064 \mathrm{Ezr} / \wedge$ \{two /thousand three hundred and threescore , two 007066 Neh $/ \wedge$ \{two /thousand three hundred and threescore , two $007017 \mathrm{Neh} / \wedge$ \{two /thousand three hundred twenty and two . two $007019 \mathrm{Neh} / \wedge\{$ two /thousand threescore and seven . two $003043 \mathrm{Num} / \wedge\{$ two /thousand two hundred and threescore and thirteen . two $013002 \mathrm{ISa} / \wedge\{$ two /thousand were with Saul in Michmash and in mount Bethel , and a thousand were with Jonathan in Gibeah of Benjamin : and the rest of the people he sent every man to his tent . two 027036 Gen /^\{two /times : he took away my birthright ; and, behold, now he hath taken away my blessing . And he said, Hast thou not reserved a blessing for me? two $005030 \mathrm{Jug} / \wedge\{$ two /to Sisera a prey of divers colours , a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of
them that take the spoil ? two 014004 Jos /^\{two /tribes, Manasseh and Ephraim : therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle and for their substance . two 021016 Jos $/ \wedge$ \{two /tribes . two 014003 Jos $/ \wedge\{$ two /tribes and an half tribe on the other side Jordan : but unto the Levites he gave none inheritance among them. two 034015 Num /^\{two /tribes and the half tribe have received their inheritance on this side Jordan near Jericho eastward, toward the sunrising . two $010002 \mathrm{Num} / \wedge$ \{two /trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps . two 041024 Eze /^\{two /turning leaves; two leaves for the one door, and two leaves for the other door. two $015014 \mathrm{Lev} / \wedge\{$ two /turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest : two 014022 Lev $/ \wedge\{$ two /turtledoves, or two young pigeons, such as he is able to get ; and the one shall be a sin offering, and the other a burnt offering . two $005011 \mathrm{Lev} / \wedge\{$ two /turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering . two $005007 \mathrm{Lev} / \wedge\{$ two /turtledoves, or two young pigeons, unto the LORD ; one for a sin offering, and the other for a burnt offering . two $015029 \mathrm{Lev} / \wedge\{$ two /turtles, or two young pigeons, and bring them unto the priest , to the door of the tabernacle of the congregation . two 006010 Num /^\{two /turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation : two $012008 \mathrm{Lev} / \wedge\{$ two /turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . two 007009 Gen $/ \wedge$ \{two /unto Noah into the ark, the male and the female, as God had commanded Noah . two 013023 Num /^\{two /upon a staff ; and they brought of the pomegranates, and of the figs . two 008027 Ezr /^\{two /vessels of fine copper, precious as gold. Two 007007 Num /^\{Two /wagons and four oxen he gave unto the sons of Gershon, according to their service : two 003003 Amo /^\{two /walk together, except they be agreed ? two 025 004 IIKi /^\{two /walls, which is by the king's garden : and the king went the way toward the plain . two 052007 Jer /^\{two /walls , which was by the king's garden ; and they went by the way of the plain . two 039004 Jer $/ \wedge\{$ two /walls : and he went out the way of the plain. two 022011 Isa $/ \wedge\{$ two /walls for the water of the old pool : but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago . two 023 $017 \mathrm{Lev} / \wedge\{$ two /wave loaves of two tenth deals : they shall be of fine flour ; they shall be baken with leaven ; they are the firstfruits unto the LORD . two 021019 Eze /^\{two /ways , that the sword of the king of Babylon may come : both twain shall come forth out of one land : and choose thou a place, choose it at the head of the way to the city . two 021021 Eze /^\{two /ways, to use divination : he made his arrows bright, he consulted with images , he looked in the liver . two $011004 \mathrm{Mar} / \$$ \{two /ways met ; and they loose him . two $012005 \mathrm{Lev} / \wedge\{$ two /weeks , as in her separation : and she shall continue in the blood of her purifying threescore and six days . two 009025 Dan /^\{two /weeks : the street shall be built again, and the wall, even in troublous times . two 009026 Dan /^\{two /weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary ; and the end thereof shall be with a flood, and unto the end of the war desolations are determined . two $002006 \mathrm{IIKi} / \wedge\{$ two /went on . two $002008 \mathrm{IIKi} / \wedge\{$ two /went over on dry ground. two 001019 Rut /^\{two /went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi? two $011029 \mathrm{IKi} / \wedge\{$ two /were alone in the field : two $001023 \mathrm{Eze} / \wedge\{$ two /which covered on that side, their bodies . two 001023 Eze $/ \wedge\{$ two /which covered on this side , and every one had two , which covered on that side , their bodies . two 001 040 Joh / $\$$ \{two /which heard John speak, and followed him, was Andrew, Simon Peter's brother . two 028030 Act $/ \$$ \{two /whole years in his own hired house, and received all that came in unto him, two $012014 \mathrm{Rev} / \$$ two /wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent . two 001011 Eze /^\{two/wings of every one were joined one to another, and two covered their bodies . two $008007 \mathrm{IKi} / \wedge\{$ two /wings over the place of the ark, and the cherubims covered the ark and the staves thereof above . two 011003 Rev /\$ \{two /witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth . two 019015 Deu /^\{two /witnesses , or at the mouth of three witnesses, shall the matter be established . two 017006 Deu /^\{two /witnesses, or three witnesses, shall he that is worthy of death be put to death ; but at the mouth of one witness he shall not be put to death . two $027003 \mathrm{ISa} / \wedge\{$ two /wives , Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife two 032022 Gen /^\{two /wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok . two 004005 ICh /^\{two /wives , Helah and Naarah . two 021015 Deu /^\{two /wives , one beloved, and another hated, and they have born him children , both the beloved and the hated ; and if the firstborn son be hers that was hated : two $030018 \mathrm{ISa} / \wedge$ \{two /wives . two 004019 Gen $/ \wedge\{$ two /wives : the name of the one was Adah , and the name of the other Zillah . two $024003 \mathrm{IICh} / \wedge\{$ two /wives ; and he begat sons and daughters . two 001
$002 \mathrm{ISa} / \wedge$ \{two /wives ; the name of the one was Hannah, and the name of the other Peninnah : and Peninnah had children , but Hannah had no children . two 002002 IISa /^\{two /wives also, Ahinoam the Jezreelitess , and Abigail Nabal's wife the Carmelite . two 030005 ISa /^\{two /wives were taken captives, Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite . two 009012 Rev / \$ two /woes more hereafter . two $005009 \mathrm{Zec} / \wedge$ \{two /women, and the wind was in their wings ; for they had wings like the wings of a stork : and they lifted up the ephah between the earth and the heaven . two $003016 \mathrm{IKi} / \wedge\{$ two /women , that were harlots , unto the king, and stood before him. two 023002 Eze /^\{two /women, the daughters of one mother : Two 024 041 Mat / $\$$ Two /women shall be grinding at the mill ; the one shall be taken, and the other left . Two 017035 Luk / $\$$ \{Two /women shall be grinding together ; the one shall be taken, and the other left . two 032022 Gen /^\{two /womenservants, and his eleven sons, and passed over the ford Jabbok . two 039017 Exo /^\{two /wreathen chains of gold in the two rings on the ends of the breastplate . two 028024 Exo /^\{two /wreathen chains of gold in the two rings which are on the ends of the breastplate . two 039018 Exo /^\{two /wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it . two 028025 Exo /^\{two /wreathen chains thou shalt fasten in the two ouches, and put them on the shoulderpieces of the ephod before it . two 003013 IICh /^\{two /wreaths ; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which were upon the pillars . two 003012 IICh /^\{two /wreaths to cover the two pommels of the chapiters which were on the top of the pillars ; two 005028 Gen /^\{two /years, and begat a son : two 005026 Gen /^\{two /years, and begat sons and daughters : two $005018 \mathrm{Gen} / \wedge\{$ two /years, and he begat Enoch : two 021 019 IICh /^\{two /years, his bowels fell out by reason of his sickness : so he died of sore diseases. And his people made no burning for him, like the burning of his fathers . two $015023 \mathrm{IIKi} / \wedge\{$ two /years . two 016008 IKi /^\{two /years . two $015025 \mathrm{IKi} / \wedge\{$ two /years . two $016029 \mathrm{IKi} / \wedge\{$ two /years . two $010003 \mathrm{Jug} / \wedge\{$ two /years . two 002 $010 \mathrm{IISa} / \wedge\{$ two /years . But the house of Judah followed David . two 005020 Gen /^\{two /years : and he died . two 019010 Act / $\$$ two /years ; so that all they which dwelt in Asia heard the word of the Lord Jesus , both Jews and Greeks . two $011010 \mathrm{Gen} / \wedge$ \{two /years after the flood : two $001001 \mathrm{Amo} / \wedge\{$ two /years before the earthquake . two $045006 \mathrm{Gen} / \wedge\{$ two /years hath the famine been in the land : and yet there are five years , in the which there shall neither be earing nor harvest . two 033021 IICh /^\{ two /years in Jerusalem . two 021019 IIKi /^\{two/years in Jerusalem. And his mother's name was Meshullemeth, the daughter of Haruz of Jotbah . two 026 003 IICh /^\{ two /years in Jerusalem. His mother's name also was Jecoliah of Jerusalem . two 005031 Dan /^\{two /years old . two 002016 Mat / $\$$ \{two /years old and under , according to the time which he had diligently enquired of the wise men . two $022002 \mathrm{IICh} / \wedge$ \{two /years old was Ahaziah when he began to reign, and he reigned one year in Jerusalem . His mother's name also was Athaliah the daughter of Omri . two $021020 \mathrm{IICh} / \wedge\{$ two /years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired . Howbeit they buried him in the city of David, but not in the sepulchres of the kings . two $008017 \mathrm{IIKi} / \wedge\{$ two $/$ years old was he when he began to reign ; and he reigned eight years in Jerusalem . two $021005 \mathrm{IICh} / \wedge\{$ two /years old when he began to reign, and he reigned eight years in Jerusalem . two 021019 IIKi /^\{two /years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name was Meshullemeth , the daughter of Haruz of Jotbah . two 013001 ISa /^\{two /years over Israel, two $022051 \mathrm{IKi} / \wedge\{$ two /years over Israel . two 024027 Act /\$ \{two /years Porcius Festus came into Felix room : and Felix , willing to shew the Jews a pleasure, left Paul bound . two 028019 Num /^\{two /young bullocks, and one ram, and seven lambs of the first year : they shall be unto you without blemish : two 028011 Num /^\{two /young bullocks , and one ram , seven lambs of the first year without spot ; two 028027 Num /^\{two /young bullocks, one ram, seven lambs of the first year ; two 005022 IIKi /^\{two /young men of the sons of the prophets : give them, I pray thee, a talent of silver, and two changes of garments . two $015029 \mathrm{Lev} / \wedge\{$ two /young pigeons, and bring them unto the priest , to the door of the tabernacle of the congregation . two $015014 \mathrm{Lev} / \wedge\{$ two /young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest : two 014022 Lev $/ \wedge$ \{two /young pigeons, such as he is able to get ; and the one shall be a sin offering, and the other a burnt offering . two $005011 \mathrm{Lev} / \wedge\{$ two /young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering ; he shall put no oil upon it, neither shall he put any frankincense thereon:
for it is a sin offering . two 006010 Num /^\{two /young pigeons, to the priest, to the door of the tabernacle of the congregation : two $005007 \mathrm{Lev} / \wedge\{$ two /young pigeons, unto the LORD ; one for a sin offering, and the other for a burnt offering . two 002024 Luk / $\$$ \{two /young pigeons . two $012008 \mathrm{Lev} / \wedge\{$ two /young pigeons ; the one for the burnt offering, and the other for a sin offering : and the priest shall make an atonement for her, and she shall be clean . two 004005 Son /^\{two /young roes that are twins, which feed among the lilies . two 007003 Son /^\{two /young roes that are twins . twoedged $004012 \mathrm{Heb} / \$$ \{twoedged /sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart
. twoedged 005004 Pro /^\{twoedged /sword . twoedged 001016 Rev /\$ \{twoedged/sword : and his countenance was as the sun shineth in his strength . twoedged 149006 Psa /^\{twoedged /sword in their hand ; twofold 023015 Mat /\$ \{twofold /more the child of hell than yourselves .
two And God made \{two\} great lights; the greater light to rule the day, and the lesser light to rule the night: [he made] the stars also. two And Lamech took unto him \{two\} wives: the name of the one [was] Adah, and the name of the other Zillah. two And Jared lived an hundred sixty and \{two\} years, and he begat Enoch: two And all the days of Jared were nine hundred sixty and \{two \} years: and he died. two And Methuselah lived after he begat Lamech seven hundred eighty and \{two\} years, and begat sons and daughters: two And Lamech lived an hundred eighty and $\{$ two $\}$ years, and begat a son: two And of every living thing of all flesh, \{two \} of every [sort] shalt thou bring into the ark, to keep [them] alive with thee; they shall be male and female. two Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, \{two\} of every [sort] shall come unto thee, to keep [them] alive. two Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that [are] not clean by \{two\}, the male and his female. two There went in $\{$ two $\}$ and two unto Noah into the ark, the male and the female, as God had commanded Noah. two There went in two and \{two\} unto Noah into the ark, the male and the female, as God had commanded Noah. two And they went in unto Noah into the ark, two and \{two\} of all flesh, wherein [is] the breath of life. two And they went in unto Noah into the ark, \{two\} and two of all flesh, wherein [is] the breath of life. two And Ham, the father of Canaan, saw the nakedness of his father, and told his $\{$ two $\}$ brethren without. two And unto Eber were born $\{$ two $\}$ sons: the name of one [was] Peleg; for in his days was the earth divided; and his brother's name [was] Joktan. two These [are] the generations of Shem: Shem [was] an hundred years old, and begat Arphaxad \{two\} years after the flood: two And Peleg lived after he begat Reu \{two\} hundred and nine years, and begat sons and daughters. two And Reu lived \{two\} and thirty years, and begat Serug: two And Reu lived after he begat Serug \{two\} hundred and seven years, and begat sons and daughters. two And Serug lived after he begat Nahor \{two\} hundred years, and begat sons and daughters. two And the days of Terah were \{two\} hundred and five years: and Terah died in Haran. two And there came $\{$ two $\}$ angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing [them] rose up to meet them; and he bowed himself with his face toward the ground; two Behold now, I have \{two\} daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. two And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy \{two\} daughters, which are here; lest thou be consumed in the iniquity of the city. two And while he lingered, the men laid hold upon his hand, and upon the hand of his wife, and upon the hand of his \{two\} daughters; the LORD being merciful unto him: and they brought him forth, and set him without the city. two And Lot went up out of Zoar, and dwelt in the mountain, and his two daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his \{two\} daughters. two And Lot went up out of Zoar, and dwelt in the mountain, and his \{two \} daughters with him; for he feared to dwell in Zoar: and he dwelt in a cave, he and his two daughters. two And Abraham rose up early in the morning, and saddled his ass, and took \{two\} of his young men with him, and Isaac his son, and clave the wood for the burnt offering, and rose up, and went unto the place of which God had told him. two And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and \{two \} bracelets for her hands of ten [shekels] weight of gold; two And the LORD said unto her, Two nations [are] in thy womb, and $\{$ two $\}$ manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. two And the LORD said unto her, \{Two\} nations [are] in thy womb, and two manner of people shall be separated from thy bowels; and [the one] people shall be stronger than [the other] people; and the elder shall serve the younger. two Go now to the flock, and fetch me from thence \{two \} good kids of the goats; and I will make them savoury meat for thy father, such as he loveth: two And he said, Is not he rightly named Jacob? for he hath supplanted me these \{two\} times: he took away my birthright; and, behold, now he hath taken away my blessing. And he said, Hast thou not reserved a blessing for me? two And Laban had \{two\} daughters: the name of the elder [was] Leah, and the name of the younger [was] Rachel. two And Laban went into Jacob's tent, and into Leah's tent, and into the \{two\} maidservants' tents; but he found [them] not. Then went he out of Leah's tent, and entered into Rachel's tent. two Thus have I been twenty years in thy house; I served thee fourteen years for thy \{two \} daughters, and six years for thy cattle: and thou hast changed my wages ten times. two Then Jacob was greatly afraid and distressed: and he divided the people that [was] with him, and the flocks, and herds, and the camels, into \{two\} bands; two I am not worthy of the least of all the mercies, and of all the truth, which thou hast showed unto thy servant; for with my staff I passed over this Jordan; and now I am become \{two\} bands. two Two hundred she goats, and twenty he goats, \{two\} hundred ewes, and twenty rams, two \{Two\} hundred she goats, and twenty he goats, two hundred ewes, and twenty rams, two And he rose up that night, and took his \{two\} wives, and his two womenservants, and his eleven sons, and passed over the ford Jabbok. two And he rose up that night, and took his two wives, and his \{two \} womenservants, and his eleven sons, and passed over the ford Jabbok. two And Jacob lifted up his eyes, and looked, and, behold, Esau came, and
with him four hundred men. And he divided the children unto Leah, and unto Rachel, and unto the \{two\} handmaids. two And it came to pass on the third day, when they were sore, that $\{$ two $\}$ of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males. two And Pharaoh was wroth against \{two\} [of] his officers, against the chief of the butlers, and against the chief of the bakers. two And it came to pass at the end of \{two\} full years, that Pharaoh dreamed: and, behold, he stood by the river. two And unto Joseph were born $\{$ two \} sons before the years of famine came, which Asenath the daughter of Potipherah priest of On bare unto him. two And Reuben spake unto his father, saying, Slay my \{two\} sons, if I bring him not to thee: deliver him into my hand, and I will bring him to thee again. two And thy servant my father said unto us, Ye know that my wife bare me \{two\} [sons]: two For these \{two\} years [hath] the famine [been] in the land: and yet [there are] five years, in the which [there shall] neither [be] earing nor harvest. two And the sons of Joseph, which were born him in Egypt, [were] \{two\} souls: all the souls of the house of Jacob, which came into Egypt, [were] threescore and ten. two And it came to pass after these things, that [one] told Joseph, Behold, thy father [is] sick: and he took with him his \{two \} sons, Manasseh and Ephraim. two And now thy \{two\} sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, [are] mine; as Reuben and Simeon, they shall be mine. two Issachar [is] a strong ass couching down between $\{$ two $\}$ burdens: two And when he went out the second day, behold, $\{t w o\}$ men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow? two And it shall come to pass, if they will not believe also these \{two\} signs, neither hearken unto thy voice, that thou shalt take of the water of the river, and pour [it] upon the dry [land]: and the water which thou takest out of the river s hall become blood upon the dry [land]. two And they shall take of the blood, and strike [it] on the \{two\} side posts and on the upper door post of the houses, wherein they shall eat it. two And ye shall take a bunch of hyssop, and dip [it] in the blood that [is] in the basin, and strike the lintel and the \{two \} side posts with the blood that [is] in the basin; and none of you shall go out at the door of his house until the mo rning. two For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the $\{$ two $\}$ side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite [you] . two And it came to pass, [that] on the sixth day they gathered twice as much bread, \{two\} omers for one [man]: and all the rulers of the congregation came and told Moses. two See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of \{two\} days; abide ye every man in his place, let no man go out of his place on the seventh day. two And her \{two\} sons; of which the name of the one [was] Gershom; for he said, I have been an alien in a strange land: two And he said unto Moses, I thy father in law Jethro am come unto thee, and thy wife, and her $\{$ two $\}$ sons with her. two Notwithstanding, if he continue a day or $\{$ two $\}$, he shall not be punished: for he [is] his money. two And they shall make an ark [of] shittim wood: \{two\} cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. two And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and \{two $\}$ rings [shall be] in the one side of it, and two rings in the other side of it. two And thou shalt cast four rings of gold for it, and put [them] in the four corners thereof; and two rings [shall be] in the one side of it, and \{two \} rings in the other side of it. two And thou shalt make a mercy seat [of] pure gold: \{two \} cubits and a half [shall be] the length thereof, and a cubit and a half the breadth thereof. two And thou shalt make two cherubims [of] gold, [of] beaten work shalt thou make them, in the $\{$ two $\}$ ends of the mercy seat. two And thou shalt make \{two $\}$ cherubims [of] gold, [of] beaten work shalt thou make them, in the two ends of the mercy seat. two And make one cherub on the one end, and the other cherub on the other end: [even] of the mercy seat shall ye make the cherubims on the \{two \} ends thereof. two And there I will meet with thee, and I will commune with thee from above the mercy seat, from between the \{two \} cherubims which [are] upon the ark of the testimony, of all [things] which I will give thee in commandment unto the children of Israel. two Thou shalt also make a table [of] shittim wood: \{two\} cubits [shall be] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. two And [there shall be] a knop under two branches of the same, and a knop under \{two\} branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. two And [there shall be] a knop under \{two\} branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches that proceed out of the candlestick. two And [there shall be] a knop under two branches of the same, and a knop under two branches of the same, and a knop under \{two \} branches of the same, according to the six branches that proceed out of the candlestick. two \{Two\} tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle. two And thou shalt make forty sockets of silver under the twenty boards; \{two\} sockets under one board for his two tenons, and two sockets under another board for his two tenons. two And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and $\{$ two $\}$ sockets under another board for his two tenons. two

And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his \{two\} tenons, and two sockets under another board for his two tenons. two And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his \{two \} tenons. two And their forty sockets [of] silver; two sockets under one board, and \{two\} sockets under another board. two And their forty sockets [of] silver; \{two\} sockets under one board, and two sockets under another board. two And \{two\} boards shalt thou make for the corners of the tabernacle in the two sides. two And two boards shalt thou make for the corners of the tabernacle in the \{two $\}$ sides. two And they shall be coupled together beneath, and they shall be coupled together above the head of it unto one ring: thus shall it be for them both; they shall be for the \{two \} corners. two And they shall be eight boards, and their sockets [of] silver, sixteen sockets; \{two \} sockets under one board, and two sockets under another board. two And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and \{two $\}$ sockets under another board. two And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the $\{$ two $\}$ sides westward. two And the staves shall be put into the rings, and the staves shall be upon the $\{$ two $\}$ sides of the altar, to bear it. two It shall have the $\{$ two $\}$ shoulder pieces thereof joined at the two edges thereof; and [so] it shall be joined together. two It shall have the two shoulder pieces thereof joined at the \{two\} edges thereof; and [so] it shall be joined together. two And thou shalt take \{two\} onyx stones, and grave on them the names of the children of Israel: two With the work of an engraver in stone, [like] the engravings of a signet, shalt thou engrave the $\{$ two $\}$ stones with the names of the children of Israel: thou shalt make them to be set in ouches of gold. two And thou shalt put the \{two\} stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his two shoulders for a memorial. two And thou shalt put the two stones upon the shoulders of the ephod [for] stones of memorial unto the children of Israel: and Aaron shall bear their names before the LORD upon his \{two\} shoulders for a memorial. two And \{two\} chains [of] pure gold at the ends; [of] wreathen work shalt thou make them, and fasten the wreathen chains to the ouches. two And thou shalt make upon the breastplate \{two\} rings of gold, and shalt put the two rings on the two ends of the breastplate. two And thou shalt make upon the breastplate two rings of gold, and shalt put the \{two\} rings on the two ends of the breastplate. two And thou shalt make upon the breastplate two rings of gold, and shalt put the two rings on the \{two\} ends of the breastplate. two And thou shalt put the \{two\} wreathen [chains] of gold in the two rings [which are] on the ends of the breastplate. two And thou shalt put the two wreathen [chains] of gold in the \{two\} rings [which are] on the ends of the breastplate. two And [the other] two ends of the \{two\} wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it. two And [the other] \{two\} ends of the two wreathen [chains] thou shalt fasten in the two ouches, and put [them] on the shoulder pieces of the ephod before it. two And [the other] two ends of the two wreathen [chains] thou shalt fasten in the \{two \} ouches, and put [them] on the shoulder pieces of the ephod before it. two And thou shalt make two rings of gold, and thou shalt put them upon the $\{$ two $\}$ ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. two And thou shalt make \{two\} rings of gold, and thou shalt put them upon the two ends of the breastplate in the border thereof, which [is] in the side of the ephod inward. two And two [other] rings of gold thou shalt make, and shalt put them on the \{two\} sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. two And \{two\} [other] rings of gold thou shalt make, and shalt put them on the two sides of the ephod underneath, toward the forepart thereof, over against the [other] coupling thereof, above the curious girdle of the ephod. two And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and \{two $\}$ rams without blemish, two And thou shalt put them into one basket, and bring them in the basket, with the bullock and the \{two \} rams. two And thou shalt take all the fat that covereth the inwards, and the caul [that is] above the liver, and the \{two\} kidneys, and the fat that [is] upon them, and burn [them] upon the altar. two Also thou shalt take of the ram the fat and the rump, and the fat that covereth the inwards, and the caul [above] the liver, and the \{two \} kidneys, and the fat that [is] upon them, and the right shoulder; for it [is] a ram of consecration: two Now this [is that] which thou shalt offer upon the altar; \{two\} lambs of the first year day by day continually. two A cubit [shall be] the length thereof, and a cubit the breadth thereof; foursquare shall it be: and \{two \} cubits [shall be] the height thereof: the horns thereof [shall be] of the same. two And two golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the \{two\} sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. two And \{two\} golden rings shalt thou make to it under the crown of it, by the two corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. two And two golden rings shalt thou make to it under the crown of it, by the \{two\} corners thereof, upon the two sides of it shalt thou make [it]; and they shall be for places for the staves to bear it withal. two Take thou also unto thee principal spices, of pure
myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] \{two\} hundred and fifty [shekels], and of sweet calamus two hundred and fifty [shekels], two Take thou also unto thee principal spices, of pure myrrh five hundred [shekels], and of sweet cinnamon half so much, [even] two hundred and fifty [shekels], and of sweet calamus \{two\} hundred and fifty [shekels], two And he gave unto Moses, when he had made an end of communing with him upon mount Sinai, \{two \} tables of testimony, tables of stone, written with the finger of God. two And Moses turned, and went down from the mount, and the \{two\} tables of the testimony [were] in his hand: the tables [were] written on both their sides; on the one side and on the other [were] they written. two And the LORD said unto Moses, Hew thee \{two \} tables of stone like unto the first: and I will write upon [these] tables the words that were in the first tables, which thou brakest. two And he hewed \{two\} tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the two tables of stone. two And he hewed two tables of stone like unto the first; and Moses rose up early in the morning, and went up unto mount Sinai, as the LORD had commanded him, and took in his hand the $\{$ two $\}$ tables of stone. two And it came to pass, when Moses came down from mount Sinai with the \{two \} tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him. two One board had \{two\} tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. two And forty sockets of silver he made under the twenty boards; two sockets under one board for his $\{$ two $\}$ tenons, and two sockets under another board for his two tenons. two And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his \{two \} tenons. two And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and \{two $\}$ sockets under another board for his two tenons. two And forty sockets of silver he made under the twenty boards; \{two\} sockets under one board for his two tenons, and two sockets under another board for his two tenons. two And their forty sockets of silver; two sockets under one board, and \{two\} sockets under another board. two And their forty sockets of silver; \{two $\}$ sockets under one board, and two sockets under another board. two And two boards made he for the corners of the tabernacle in the $\{$ two $\}$ sides. two And $\{$ two $\}$ boards made he for the corners of the tabernacle in the two sides. two And there were eight boards; and their sockets [were] sixteen sockets of silver, under every board \{two\} sockets. two And Bezaleel made the ark [of] shittim wood: \{two\} cubits and a half [was] the length of it, and a cubit and a half the breadth of it, and a cubit and a half the height of it: two And he cast for it four rings of gold, [to be set] by the four corners of it; even \{two\} rings upon the one side of it, and two rings upon the other side of it. two And he cast for it four rings of gold, [to be set] by the four corners of it; even two rings upon the one side of it, and \{two\} rings upon the other side of it. two And he made the mercy seat [of] pure gold: \{two\} cubits and a half [was] the length thereof, and one cubit and a half the breadth thereof. two And he made two cherubims [of] gold, beaten out of one piece made he them, on the \{two\} ends of the mercy seat; two And he made \{two\} cherubims [of] gold, beaten out of one piece made he them, on the two ends of the mercy seat; two One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the \{two \} ends thereof. two And he made the table [of] shittim wood: \{two \} cubits [was] the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: two And a knop under two branches of the same, and a knop under two branches of the same, and a knop under \{two\} branches of the same, according to the six branches going out of it. two And a knop under two branches of the same, and a knop under \{two\} branches of the same, and a knop under two branches of the same, according to the six branches going out of it. two And a knop under \{two\} branches of the same, and a knop under two branches of the same, and a knop under two branches of the same, according to the six branches going out of it. two And he made the incense altar [of] shittim wood: the length of it [was] a cubit, and the breadth of it a cubit; [it was] foursquare; and \{two \} cubits [was] the height of it; the horns thereof were of the same. two And he made two rings of gold for it under the crown thereof, by the two corners of it, upon the $\{$ two $\}$ sides thereof, to be places for the staves to bear it withal. two And he made \{two\} rings of gold for it under the crown thereof, by the two corners of it, upon the two sides thereof, to be places for the staves to bear it withal. two And he made two rings of gold for it under the crown thereof, by the $\{$ two $\}$ corners of it, upon the two sides thereof, to be places for the staves to bear it withal. two And the brass of the offering [was] seventy talents, and \{two \} thousand and four hundred shekels. two They made shoulderpieces for it, to couple [it] together: by the \{two\} edges was it coupled together. two And they made \{two\} ouches [of] gold, and two gold rings; and put the two rings in the two ends of the breastplate. two And they made two ouches [of] gold, and \{two\} gold rings; and put the two rings in the two ends of the breastplate. two And they made two ouches [of] gold, and two gold rings; and put the two rings in the \{two \} ends of the breastplate. two And they made two ouches [of] gold, and two gold rings; and put the \{two \} rings in the two ends of the breastplate. two And they put the \{two\} wreathen chains of gold in the two rings on the ends of the
breastplate. two And they put the two wreathen chains of gold in the \{two\} rings on the ends of the breastplate. two And the two ends of the \{two\} wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it. two And the two ends of the two wreathen chains they fastened in the \{two\} ouches, and put them on the shoulderpieces of the ephod, before it. two And the \{two\} ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulderpieces of the ephod, before it. two And they made \{two \} rings of gold, and put [them] on the two ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward. two And they made two rings of gold, and put [them] on the \{two \} ends of the breastplate, upon the border of it, which [was] on the side of the ephod inward. two And they made \{two\} [other] golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. two And they made two [other] golden rings, and put them on the $\{$ two $\}$ sides of the ephod underneath, toward the forepart of it, over against the [other] coupling thereof, above the curious girdle of the ephod. two And the \{two \} kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. two And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. two And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away. two And the \{two\} kidneys, and the fat that [is] upon them, which [is] by the flanks, and the caul above the liver, with the kidneys, it shall he take away, two And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, two turtledoves, or \{two\} young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. two And if he be not able to bring a lamb, then he shall bring for his trespass, which he hath committed, \{two\} turtledoves, or two young pigeons, unto the LORD; one for a sin offering, and the other for a burnt offering. two But if he be not able to bring two turtledoves, or $\{$ two $\}$ young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] fr ankincense thereon: for it [is] a sin offering. two But if he be not able to bring \{two\} turtledoves, or two young pigeons, then he that sinned shall bring for his offering the tenth part of an ephah of fine flour for a sin offering; he shall put no oil upon it, neither shall he put [any] fr ankincense thereon: for it [is] a sin offering. two And the \{two\} kidneys, and the fat that [is] on them, which [is] by the flanks, and the caul [that is] above the liver, with the kidneys, it shall he take away: two Take Aaron and his sons with him, and the garments, and the anointing oil, and a bullock for the sin offering, and \{two\} rams, and a basket of unleavened bread; two And he took all the fat that [was] upon the inwards, and the caul [above] the liver, and the \{two\} kidneys, and their fat, and Moses burned [it] upon the altar. two And he took the fat, and the rump, and all the fat that [was] upon the inwards, and the caul [above] the liver, and the $\{$ two $\}$ kidneys, and their fat, and the right shoulder: two But if she bear a maid child, then she shall be unclean \{two\} weeks, as in her separation: and she shall continue in the blood of her purifying threescore and six days. two And if she be not able to bring a lamb, then she shall bring two turtles, or $\{$ two $\}$ young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. two And if she be not able to bring a lamb, then she shall bring \{two\} turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean. two Then shall the priest command to take for him that is to be cleansed \{two\} birds alive [and] clean, and cedar wood, and scarlet, and hyssop: two And on the eighth day he shall take \{two \} he lambs without blemish, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour [for] a meat offering, mingled with oil, and one $\log$ of oil. two And \{two\} turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. two And two turtledoves, or \{two\} young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. two And he shall take to cleanse the house \{two\} birds, and cedar wood, and scarlet, and hyssop: two And on the eighth day he shall take to him two turtledoves, or \{two\} young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: two And on the eighth day he shall take to him \{two\} turtledoves, or two young pigeons, and come before the LORD unto the door of the tabernacle of the congregation, and give them unto the priest: two And on the eighth day she shall take unto her two turtles, or $\{$ two $\}$ young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. two And on the eighth day she shall take unto her \{two\} turtles, or two young pigeons, and bring them unto the priest, to the door of the tabernacle of the congregation. two And the LORD spake unto Moses after the death of the \{two\} sons of Aaron, when they offered before the LORD, and died; two And he shall take of the congregation of the children of Israel \{two \} kids of the goats for a sin offering, and one ram for a burnt offering. two And he shall take the \{two \} goats, and present them before the LORD [at] the door of the tabernacle of the congregation. two And Aaron shall cast lots upon the \{two \} goats; one lot for the LORD, and the other lot for the scapegoat. two

And the meat offering thereof [shall be] \{two \} tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD [for] a sweet savour: and the drink offering thereof [shall be] of wine, the fourth [part] of an hin. two Ye shall bring out of your habitations \{two\} wave loaves of two tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD. two Ye shall bring out of your habitations two wave loaves of \{two\} tenth deals: they shall be of fine flour; they shall be baken with leaven; [they are] the firstfruits unto the LORD. two And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and \{two\} rams: they shall be [for] a burnt offering unto the LORD, with their meat offering, and their drink offerings, [even] an offe ring made by fire, of sweet savour unto the LORD. two Then ye shall sacrifice one kid of the goats for a sin offering, and \{two \} lambs of the first year for a sacrifice of peace offerings. two And the priest shall wave them with the bread of the firstfruits [for] a wave offering before the LORD with the \{two\} lambs: they shall be holy to the LORD for the priest. two And thou shalt take fine flour, and bake twelve cakes thereof: $\{$ two $\}$ tenth deals shall be in one cake. two And thou shalt set them in \{two $\}$ rows, six on a row, upon the pure table before the LORD. two Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and \{two\} thousand and two hundred. two Those that were numbered of them, [even] of the tribe of Manasseh, [were] thirty and two thousand and \{two\} hundred. two Those that were numbered of them, [even] of the tribe of Dan, [were] threescore and \{two\} thousand and seven hundred. two And his host, and those that were numbered of them, [were] thirty and \{two\} thousand and two hundred. two And his host, and those that were numbered of them, [were] thirty and two thousand and \{two\} hundred. two And his host, and those that were numbered of them, [were] threescore and \{two\} thousand and seven hundred. two And those that were numbered of them, according to the number of all the males, from a month old and upward, [were] six thousand and \{two\} hundred. two All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, [were] twenty and \{two\} thousand. two And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand $\{$ two $\}$ hundred and threescore and thirteen. two And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and \{two\} thousand two hundred and threescore and thirteen. two And for those that are to be redeemed of the $\{$ two $\}$ hundred and threescore and thirteen of the firstborn of the children of Israel, which are more than the Levites; two And those that were numbered of them by their families were $\{$ two $\}$ thousand seven hundred and fifty. two Even those that were numbered of them, throughout their families, by the house of their fathers, were $\{$ two $\}$ thousand and six hundred and thirty. two Even those that were numbered of them after their families, were three thousand and \{two\} hundred. two And on the eighth day he shall bring two turtles, or $\{$ two $\}$ young pigeons, to the priest, to the door of the tabernacle of the congregation: two And on the eighth day he shall bring \{two\} turtles, or two young pigeons, to the priest, to the door of the tabernacle of the congregation: two And they brought their offering before the LORD, six covered wagons, and twelve oxen; a wagon for \{two\} of the princes, and for each one an ox: and they brought them before the tabernacle. two \{Two\} wagons and four oxen he gave unto the sons of Gershon, according to their service: two And for a sacrifice of peace offerings, $\{$ two $\}$ oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nahshon the son of Amminadab. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Nethaneel the son of Zuar. two And for a sacrifice of peace offerings, \{two \} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliab the son of Helon. two And for a sacrifice of peace offerings, $\{t w o\}$ oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elizur the son of Shedeur. two And for a sacrifice of peace offerings, $\{$ two $\}$ oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Shelumiel the son of Zurishaddai. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Eliasaph the son of Deuel. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Elishama the son of Ammihud. two And for a sacrifice of peace offerings, $\{$ two \} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Gamaliel the son of Pedahzur. two And for a sacrifice of peace offerings, $\{$ two \} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Abidan the son of Gideoni. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahiezer the son of Ammishaddai. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Pagiel the son of Ocran. two And for a sacrifice of peace offerings, \{two\} oxen, five rams, five he goats, five lambs of the first year: this [was] the offering of Ahira the son of Enan. two Each charger of silver [weighing] an hundred and thirty [shekels], each bowl seventy: all the silver vessels [weighed] \{two\} thousand and four hundred [shekels], after the shekel of the sanctuary: two And when Moses
was gone into the tabernacle of the congregation to speak with him, then he heard the voice of one speaking unto him from off the mercy seat that [was] upon the ark of testimony, from between the \{two\} cherubims: and he spake unto him. two Or [whether it were] \{two\} days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed. two Make thee $\{$ two $\}$ trumpets of silver; of a whole piece shalt thou make them: that thou mayest use them for the calling of the assembly, and for the journeying of the camps. two Ye shall not eat one day, nor $\{t w o\}$ days, nor five days, neither ten days, nor twenty days; two But there remained \{two\} [of the] men in the camp, the name of the one [was] Eldad, and the name of the other Medad: and the spirit rested upon them; and they [were] of them that were written, but went not out unto the tabernacle: and they prophesied in the camp. two And there went forth a wind from the LORD, and brought quails from the sea, and let [them] fall by the camp, as it were a day's journey on this side, and as it were a day's journey on the other side, round about the camp, and as it were $\{\mathrm{t}$ wo $\}$ cubits [high] upon the face of the earth. two And they came unto the brook of Eshcol, and cut down from thence a branch with one cluster of grapes, and they bare it between \{two\} upon a staff; and [they brought] of the pomegranates, and of the figs. two Or for a ram, thou shalt prepare [for] a meat offering \{two\} tenth deals of flour mingled with the third [part] of an hin of oil. two And they rose up before Moses, with certain of the children of Israel, \{two\} hundred and fifty princes of the assembly, famous in the congregation, men of renown: two And take every man his censer, and put incense in them, and bring ye before the LORD every man his censer, \{two\} hundred and fifty censers; thou also, and Aaron, each [of you] his censer. two And there came out a fire from the LORD, and consumed the $\{$ two $\}$ hundred and fifty men that offered incense. two And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his \{two \} servants [were] with him. two And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured \{two\} hundred and fifty men: and they became a sign. two These [are] the families of the Simeonites, twenty and \{two\} thousand and two hundred. two These [are] the families of the Simeonites, twenty and two thousand and \{two\} hundred. two These [are] the families of Manasseh, and those that were numbered of them, fifty and \{two\} thousand and seven hundred. two These [are] the families of the sons of Ephraim according to those that were numbered of them, thirty and \{two\} thousand and five hundred. These [are] the sons of Joseph after their families. two And thou shalt say unto them, This [is] the offering made by fire which ye shall offer unto the LORD; \{two \} lambs of the first year without spot day by day, [for] a continual burnt offering. two And on the sabbath day \{two\} lambs of the first year without spot, and two tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: two And on the sabbath day two lambs of the first year without spot, and \{two \} tenth deals of flour [for] a meat offering, mingled with oil, and the drink offering thereof: two And in the beginnings of your months ye shall offer a burnt offering unto the LORD; \{two\} young bullocks, and one ram, seven lambs of the first year without spot; two And three tenth deals of flour [for] a meat offering, mingled with oil, for one bullock; and \{two\} tenth deals of flour [for] a meat offering, mingled with oil, for one ram; two But ye shall offer a sacrifice made by fire [for] a burnt offering unto the LORD; \{two\} young bullocks, and one ram, and seven lambs of the first year: they shall be unto you without blemish: two And their meat offering [shall be of] flour mingled with oil: three tenth deals shall ye offer for a bullock, and \{two\} tenth deals for a ram; two But ye shall offer the burnt offering for a sweet savour unto the LORD; \{two\} young bullocks, one ram, seven lambs of the first year; two And their meat offering of flour mingled with oil, three tenth deals unto one bullock, \{two\} tenth deals unto one ram, two And their meat offering [shall be of] flour mingled with oil, three tenth deals for a bullock, [and] \{two\} tenth deals for a ram, two And their meat offering [shall be of] flour mingled with oil, three tenth deals to a bullock, [and] \{two\} tenth deals to one ram, two And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, \{two\} rams, [and] fourteen lambs of the first year; they shall be without blemish: two And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, two tenth deals to each ram of the \{two\} rams, two And their meat offering [shall be of] flour mingled with oil, three tenth deals unto every bullock of the thirteen bullocks, $\{$ two \} tenth deals to each ram of the two rams, two And on the second day [ye shall offer] twelve young bullocks, \{two\} rams, fourteen lambs of the first year without spot: two And on the third day eleven bullocks, \{two\} rams, fourteen lambs of the first year without blemish; two And on the fourth day ten bullocks, \{two \} rams, [and] fourteen lambs of the first year without blemish: two And on the fifth day nine bullocks, \{two\} rams, [and] fourteen lambs of the first year without spot: two And on the sixth day eight bullocks, \{two \} rams, [and] fourteen lambs of the first year without blemish: two And on the seventh day seven bullocks, \{two\} rams, [and] fourteen lambs of the first year without blemish: two And divide the prey into \{two\} parts; between them that took the war upon them, who went out to battle, and between all the congregation: two And thirty and \{two \} thousand persons in all, of women that had not
known man by lying with him. two And the persons [were] sixteen thousand; of which the LORD'S tribute [was] thirty and $\{$ two $\}$ persons. two The $\{$ two $\}$ tribes and the half tribe have received their inheritance on this side Jordan [near] Jericho eastward, toward the sunrising. two And ye shall measure from without the city on the east side $\{$ two $\}$ thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities. two And ye shall measure from without the city on the east side two thousand cubits, and on the south side \{two\} thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city [shall be] in th e midst: this shall be to them the suburbs of the cities. two And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side \{two \} thousand cubits, and on the north side two thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities. two And ye shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side \{two\} thousand cubits; and the city [shall be] in the midst: this shall be to them the suburbs of the cities. two And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and \{two\} cities. two And we took at that time out of the hand of the \{two \} kings of the Amorites the land that [was] on this side Jordan, from the river of Arnon unto mount Hermon; two And I commanded Joshua at that time, saying, Thine eyes have seen all that the LORD your God hath done unto these \{two\} kings: so shall the LORD do unto all the kingdoms whither thou passest. two And he declared unto you his covenant, which he commanded you to perform, [even] ten commandments; and he wrote them upon \{two\} tables of stone. two And they possessed his land, and the land of Og king of Bashan, \{two\} kings of the Amorites, which [were] on this side Jordan toward the sun rising; two These words the LORD spake unto all your assembly in the mount out of the midst of the fire, of the cloud, and of the thick darkness, with a great voice: and he added no more. And he wrote them in $\{$ two $\}$ tables of stone, and delivered them $u$ nto me. two And the LORD delivered unto me \{two \} tables of stone written with the finger of God; and on them [was written] according to all the words, which the LORD spake with you in the mount out of the midst of the fire in the day of the assembly. two And it came to pass at the end of forty days and forty nights, [that] the LORD gave me the \{two \} tables of stone, [even] the tables of the covenant. two So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant [were] in my \{two \} hands. two So I turned and came down from the mount, and the mount burned with fire: and the \{two\} tables of the covenant [were] in my two hands. two And I took the two tables, and cast them out of my \{two \} hands, and brake them before your eyes. two And I took the \{two \} tables, and cast them out of my two hands, and brake them before your eyes. two At that time the LORD said unto me, Hew thee \{two \} tables of stone like unto the first, and come up unto me into the mount, and make thee an ark of wood. two And I made an ark [of] shittim wood, and hewed two tables of stone like unto the first, and went up into the mount, having the $\{$ two $\}$ tables in mine hand. two And I made an ark [of] shittim wood, and hewed \{two\} tables of stone like unto the first, and went up into the mount, having the two tables in mine hand. two And every beast that parteth the hoof, and cleaveth the cleft into \{two\} claws, [and] cheweth the cud among the beasts, that ye shall eat. two At the mouth of \{two\} witnesses, or three witnesses, shall he that is worthy of death be put to death; [but] at the mouth of one witness he shall not be put to death. two And this shall be the priest's due from the people, from them that offer a sacrifice, whether [it be] ox or sheep; and they shall give unto the priest the shoulder, and the \{two\} cheeks, and the maw. two One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of $\{$ two $\}$ witnesses, or at the mouth of three witnesses, shall the matter be established. two If a man have \{two\} wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: two How should one chase a thousand, and \{two\} put ten thousand to flight, except their Rock had sold them, and the LORD had shut them up? two And Joshua the son of Nun sent out of Shittim \{two\} men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. two And the woman took the \{two\} men, and hid them, and said thus, There came men unto me, but I wist not whence they [were]: two For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the \{two \} kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed. two So the \{two\} men returned, and descended from the mountain, and passed over, and came to Joshua the son of Nun, and told him all [things] that befell them: two Yet there shall be a space between you and it, about \{two\} thousand cubits by measure: come not near unto it, that ye may know the way by which ye must go: for ye have not passed [this] way heretofore. two But Joshua had said unto the \{two\} men that had spied out the country, Go into the harlot's house, and bring out thence the woman, and all that she hath, as ye sware unto her. two And they returned
to Joshua, and said unto him, Let not all the people go up; but let about $\{$ two $\}$ or three thousand men go up and smite Ai ; [and] make not all the people to labour thither; for they [are but] few. two When I saw among the spoils a goodly Babylonish garment, and \{two\} hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. two And all that he did to the \{two\} kings of the Amorites, that [were] beyond Jordan, to Sihon king of Heshbon, and to Og king of Bashan, which [was] at Ashtaroth. two For Moses had given the inheritance of \{two\} tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. two For the children of Joseph were \{two \} tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell [in], with their suburbs for their cattle and for their substance. two Kirjathbaal, which [is] Kirjathjearim, and Rabbah; \{two\} cities with their villages: two Ummah also, and Aphek, and Rehob: twenty and \{two\} cities with their villages. two And Ain with her suburbs, and Juttah with her suburbs, [and] Bethshemesh with her suburbs; nine cities out of those \{two\} tribes. two And out of the half tribe of Manasseh, Tanach with her suburbs, and Gathrimmon with her suburbs; \{two\} cities. two And unto the children of Gershon, of the families of the Levites, out of the [other] half tribe of Manasseh [they gave] Golan in Bashan with her suburbs, [to be] a city of refuge for the slayer; and Beeshterah with her suburbs; \{two\} citie s. two And I sent the hornet before you, which drave them out from before you, [even] the \{two\} kings of the Amorites; [but] not with thy sword, nor with thy bow. two But Ehud made him a dagger which had \{two\} edges, of a cubit length; and he did gird it under his raiment upon his right thigh. two Have they not sped? have they [not] divided the prey; to every man a damsel [or] \{two\}; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, [meet] for the necks of [them that take] the spoil? two Now therefore go to, proclaim in the ears of the people, saying, Whosoever [is] fearful and afraid, let him return and depart early from mount Gilead. And there returned of the people twenty and \{two\} thousand; and there remained ten thousan d. two And they took \{two\} princes of the Midianites, Oreb and Zeeb; and they slew Oreb upon the rock Oreb, and Zeeb they slew at the winepress of Zeeb, and pursued Midian, and brought the heads of Oreb and Zeeb to Gideon on the other side Jordan. two And when Zebah and Zalmunna fled, he pursued after them, and took the \{two\} kings of Midian, Zebah and Zalmunna, and discomfited all the host. two And Abimelech, and the company that [was] with him, rushed forward, and stood in the entering of the gate of the city: and the \{two\} [other] companies ran upon all [the people] that [were] in the fields, and slew them. two And after him arose Jair, a Gileadite, and judged Israel twenty and \{two\} years. two And she said unto her father, Let this thing be done for me: let me alone \{two\} months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. two And he said, Go. And he sent her away [for] \{two\} months: and she went with her companions, and bewailed her virginity upon the mountains. two And it came to pass at the end of \{two\} months, that she returned unto her father, who did with her [according] to his vow which he had vowed: and she knew no man. And it was a custom in Israel, two Then said they unto him, Say now Shibboleth: and he said Sibboleth: for he could not frame to pronounce [it] right. Then they took him, and slew him at the passages of Jordan: and there fell at that time of the Ephraimites forty and \{two \} thousand. two And Samson went and caught three hundred foxes, and took firebrands, and turned tail to tail, and put a firebrand in the midst between \{two\} tails. two And they spake unto him, saying, No; but we will bind thee fast, and deliver thee into their hand: but surely we will not kill thee. And they bound him with $\{$ two $\}$ new cords, and brought him up from the rock. two And Samson lay till midnight, and arose at midnight, and took the doors of the gate of the city, and the \{two \} posts, and went away with them, bar and all, and put [them] upon his shoulders, and carried them up to the top of an hill that [i s] before Hebron. two And Samson called unto the LORD, and said, O Lord GOD, remember me, I pray thee, and strengthen me, I pray thee, only this once, O God, that I may be at once avenged of the Philistines for my \{two \} eyes. two And Samson took hold of the \{two\} middle pillars upon which the house stood, and on which it was borne up, of the one with his right hand, and of the other with his left. two Yet he restored the money unto his mother; and his mother took \{two\} hundred [shekels] of silver, and gave them to the founder, who made thereof a graven image and a molten image: and they were in the house of Micah. two But the man would not tarry that night, but he rose up and departed, and came over against Jebus, which [is] Jerusalem; and [there were] with him \{two\} asses saddled, his concubine also [was] with him. two And the children of Benjamin came forth out of Gibeah, and destroyed down to the ground of the Israelites that day twenty and \{two\} thousand men. two And they turned and fled toward the wilderness unto the rock of Rimmon: and they gleaned of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew \{two\} thousand men of them. two Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his \{two\} sons. two And the name of the man [was] Elimelech, and the name of his wife Naomi, and the name of his $\{$ two $\}$ sons Mahlon and

Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there. two And Elimelech Naomi's husband died; and she was left, and her \{two\} sons. two And Mahlon and Chilion died also both of them; and the woman was left of her \{two \} sons and her husband. two Wherefore she went forth out of the place where she was, and her $\{$ two $\}$ daughters in law with her, and they went on the way to return unto the land of Judah. two And Naomi said unto her \{two\} daughters in law, Go, return each to her mother's house: the LORD deal kindly with you, as ye have dealt with the dead, and with me. two So they \{two \} went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, [Is] this Naomi? two And all the people that [were] in the gate, and the elders, said, [We are] witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which \{two\} did build the house of Israel: and do thou worthily in Ephrat ah, and be famous in Bethlehem: two <1SA1-2> And he had \{two\} wives; the name of the one [was] Hannah, and the name of the other Peninnah: and Peninnah had children, but Hannah had no children. two <1SA1-3> And this man went up out of his city yearly to worship and to sacrifice unto the LORD of hosts in Shiloh. And the \{two \} sons of Eli, Hophni and Phinehas, the priests of the LORD, [were] there. two <1SA2-21> And the LORD visited Hannah, so that she conceived, and bare three sons and \{two\} daughters. And the child Samuel grew before the LORD. two <1SA2-34> And this [shall be] a sign unto thee, that shall come upon thy $\{$ two $\}$ sons, on Hophni and Phinehas; in one day they shall die both of them. two <1SA4-4> So the people sent to Shiloh, that they might bring from thence the ark of the covenant of the LORD of hosts, which dwelleth [between] the cherubims: and the \{two\} sons of Eli, Hophni and Phinehas, [were] there with the ark of the covenant of God. two <1SA4-11> And the ark of God was taken; and the \{two \} sons of Eli, Hophni and Phinehas, were slain. two <1SA4-17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy \{two $\}$ sons also, Hophni and Phinehas, are dead, and the ark of God is taken. two <1SA6 -7> Now therefore make a new cart, and take \{two\} milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them: two <1SA6-10> And the men did so; and took \{two \} milch kine, and tied them to the cart, and shut up their calves at home: two <1SA10-2> When thou art departed from me to day, then thou shalt find \{two \} men by Rachel's sepulchre in the border of Benjamin at Zelzah; and they will say unto thee, The asses which thou wentest to seek are found: and, lo, thy father hath left the care of the asses, and sorroweth for you, saying, What shall I do for my son? two <1SA10 -4> And they will salute thee, and give thee \{two\} [loaves] of bread; which thou shalt receive of their hands. two <1SA11-11> And it was [so] on the morrow, that Saul put the people in three companies; and they came into the midst of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that \{two\} of them were not left together. two <1SA13-1> Saul reigned one year; and when he had reigned \{two\} years over Israel, two <1SA132> Saul chose him three thousand [men] of Israel; [whereof] \{two\} thousand were with Saul in Michmash and in mount Bethel, and a thousand were with Jonathan in Gibeah of Benjamin: and the rest of the people he sent every man to his tent. two <1SA14-49> Now the sons of Saul were Jonathan, and Ishui, and Melchishua: and the names of his \{two\} daughters [were these]; the name of the firstborn Merab, and the name of the younger Michal: two <1SA15-4> And Saul gathered the people together, and numbered them in Telaim, \{two\} hundred thousand footmen, and ten thousand men of Judah. two <1SA18-27> Wherefore David arose and went, he and his men, and slew of the Philistines \{two\} hundred men; and David brought their foreskins, and they gave them in full tale to the king, that he might be the king's son in law. And Saul gave him Michal his daughter to wife. two <1SA23-18> And they \{two \} made a covenant before the LORD: and David abode in the wood, and Jonathan went to his house. two <1SA25-13> And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and \{two\} hundred abode by the stuff. two <1SA25-18> Then Abigail made haste, and took two hundred loaves, and $\{\mathrm{two}\}$ bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses . two <1SA25-18> Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and \{two\} hundred cakes of figs, and laid [them] on asses . two <1SA25-18> Then Abigail made haste, and took \{two \} hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched [corn], and an hundred clusters of raisins, and two hundred cakes of figs, and laid [them] on asses . two <1SA27-3> And David dwelt with Achish at Gath, he and his men, every man with his household, [even] David with his \{two\} wives, Ahinoam the Jezreelitess, and Abigail the Carmelitess, Nabal's wife. two <1SA28-8> And Saul disguised himself, and put on other raiment, and he went, and \{two\} men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto $t$ hee. two <1SA30-5> And David's $\{$ two $\}$ wives were taken captives,

Ahinoam the Jezreelitess, and Abigail the wife of Nabal the Carmelite. two <1SA30-10> But David pursued, he and four hundred men: for $\{$ two $\}$ hundred abode behind, which were so faint that they could not go over the brook Besor. two <1SA30-12> And they gave him a piece of a cake of figs, and \{two\} clusters of raisins: and when he had eaten, his spirit came again to him: for he had eaten no bread, nor drunk [any] water, three days and three nights. two <1SA30-18> And David recovered all that the Amalekites had carried away: and David rescued his \{two\} wives. two <1SA30-21> And David came to the \{two\} hundred men, which were so faint that they could not follow David, whom they had made also to abide at the brook Besor: and they went forth to meet David, and to meet the people that [were] with him: and when Da vid came near to the people, he saluted them. two <2SA1$1>$ Now it came to pass after the death of Saul, when David was returned from the slaughter of the Amalekites, and David had abode \{two\} days in Ziklag; two <2SA2-2> So David went up thither, and his \{two\} wives also, Ahinoam the Jezreelitess, and Abigail Nabal's wife the Carmelite. two <2SA2-10> Ishbosheth Saul's son [was] forty years old when he began to reign over Israel, and reigned \{two\} years. But the house of Judah followed David. two <2SA4-2> And Saul's son had \{two\} men [that were] captains of bands: the name of the one [was] Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin. two <2SA8-2> And he smote Moab, and measured them with a line, casting them down to the ground; even with \{two\} lines measured he to put to death, and with one full line to keep alive. And [so] the Moabites became David's servants, [and] brought gifts. two <2SA8-5> And when the Syrians of Damascus came to succour Hadadezer king of Zobah, David slew of the Syrians $\{$ two $\}$ and twenty thousand men. two <2SA12-1> And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were $\{$ two $\}$ men in one city; the one rich, and the other poor. two <2SA13-23> And it came to pass after \{two\} full years, that Absalom had sheepshearers in Baalhazor, which [is] beside Ephraim: and Absalom invited all the king's sons. two <2SA14-6> And thy handmaid had two sons, and they \{two \} strove together in the field, and [there was] none to part them, but the one smote the other, and slew him. two <2SA14-6> And thy handmaid had $\{$ two $\}$ sons, and they two strove together in the field, and [there was] none to part them, but the one smote the other, and slew him. two <2SA14-26> And when he polled his head, (for it was at every year's end that he polled [it]: because [the hair] was heavy on him, therefore he polled it:) he weighed the hair of his head at \{two\} hundred shekels after the king's weight. two <2SA14-28> So Absalom dwelt \{two\} full years in Jerusalem, and saw not the king's face. two <2SA15-11> And with Absalom went \{two\} hundred men out of Jerusalem, [that were] called; and they went in their simplicity, and they knew not any thing. two <2SA15-27> The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your \{two $\}$ sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar. two <2SA15-36> Behold, [they have] there with them their \{two\} sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear. two <2SA16-1> And when David was a little past the top [of the hill], behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them \{two \} hundred [loaves] of bread, and an hundred bunches of raisins, and an hundred of su mmer fruits, and a bottle of wine. two <2SA18-24> And David sat between the \{two\} gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone. two <2SA21-8> But the king took the \{two\} sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: two <2SA23-20> And Benaiah the son of Jehoiada, the son of a valiant man, of Kabzeel, who had done many acts, he slew \{two\} lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow: two <1KI2-5> Moreover thou knowest also what Joab the son of Zeruiah did to me, [and] what he did to the \{two\} captains of the hosts of Israel, unto Abner the son of Ner, and unto Amasa the son of Jether, whom he slew, and shed the blood of war in peace, and put the blood of war upon his girdle that [was] about his loins, and in his shoes that [were] on his feet. two <1KI2-32> And the LORD shall return his blood upon his own head, who fell upon \{two\} men more righteous and better than he, and slew them with the sword, my father David not knowing [thereof, to wit], Abner the son of Ner, captain of the host of Isra el, and Amasa the son of Jether, captain of the host of Judah. two <1KI2-39> And it came to pass at the end of three years, that \{two \} of the servants of Shimei ran away unto Achish son of Maachah king of Gath. And they told Shimei, saying, Behold, thy servants [be] in Gath. two <1KI3 -16> Then came there \{two\} women, [that were] harlots, unto the king, and stood before him. two <1KI3-18> And it came to pass the third day after that I was delivered, that this woman was delivered also: and we [were] together; [there was] no stranger with us in the house, save we \{two\} in the house. two <1KI3-25> And the king said, Divide the living child in \{two \}, and give half to the one, and half to the other. two <1KI5-12> And the LORD gave Solomon wisdom, as he promised him: and there was peace between Hiram and Solomon; and they \{two\} made a league together. two <1KI5-14> And he sent them to Lebanon, ten thousand a month by courses: a
month they were in Lebanon, [and] \{two\} months at home: and Adoniram [was] over the levy. two <1KI6-23> And within the oracle he made \{two\} cherubims [of] olive tree, [each] ten cubits high. two <1KI6-32> The \{two\} doors also [were of] olive tree; and he carved upon them carvings of cherubims and palm trees and open flowers, and overlaid [them] with gold, and spread gold upon the cherubims, and upon the palm trees. two <1KI6-34> And the two doors [were of] fir tree: the \{two\} leaves of the one door [were] folding, and the two leaves of the other door [were] folding. two <1KI6-34> And the \{two \} doors [were of] fir tree: the two leaves of the one door [were] folding, and the two leaves of the other door [were] folding. two <1KI6-34> And the two doors [were of] fir tree: the two leaves of the one door [were] folding, and the \{two\} leaves of the other door [were] folding. two <1KI7-15> For he cast \{two\} pillars of brass, of eighteen cubits high apiece: and a line of twelve cubits did compass either of them about. two <1KI7-16> And he made \{two\} chapiters [of] molten brass, to set upon the tops of the pillars: the height of the one chapiter [was] five cubits, and the height of the other chapiter [was] five cubits: two <1KI7-18> And he made the pillars, and \{two \} rows round about upon the one network, to cover the chapiters that [were] upon the top, with pomegranates: and so did he for the other chapiter. two <1KI7-20> And the chapiters upon the \{two\} pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] two hundred in rows round about upon the other chapiter. two <1KI7-20> And the chapiters upon the two pillars [had pomegranates] also above, over against the belly which [was] by the network: and the pomegranates [were] \{two\} hundred in rows round about upon the other chapiter. two <1KI724> And under the brim of it round about [there were] knops compassing it, ten in a cubit, compassing the sea round about: the knops [were] cast in \{two\} rows, when it was cast. two <1KI7-26> And it [was] an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: it contained \{two\} thousand baths. two <1KI7-41> The two pillars, and the [\{two\}] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; two <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the \{two\} networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; two <1KI7-41> The \{two\} pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; two <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the \{two\} pillars; and the two networks, to cover the two bowls of the chapiters which [were] upon the top of the pillars; two <1KI7-41> The two pillars, and the [two] bowls of the chapiters that [were] on the top of the two pillars; and the two networks, to cover the \{two \} bowls of the chapiters which [were] upon the top of the pillars; two <1KI7-42> And four hundred pomegranates for the two networks, [even] two rows of pomegranates for one network, to cover the \{two\} bowls of the chapiters that [were] upon the pillars; two <1KI7-42> And four hundred pomegranates for the two networks, [even] \{two\} rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars; two <1KI7-42> And four hundred pomegranates for the \{two\} networks, [even] two rows of pomegranates for one network, to cover the two bowls of the chapiters that [were] upon the pillars; two <1KI8-7> For the cherubims spread forth [their] \{two\} wings over the place of the ark, and the cherubims covered the ark and the staves thereof above. two <1KI8-9> There was] nothing in the ark save the \{two\} tables of stone, which Moses put there at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of the land of Egypt. two <1KI8-63> And Solomon offered a sacrifice of peace offerings, which he offered unto the LORD, \{two\} and twenty thousand oxen, and an hundred and twenty thousand sheep. So the king and all the children of Israel dedicated the house of the LORD. two <1KI9-10> And it came to pass at the end of twenty years, when Solomon had built the \{two \} houses, the house of the LORD, and the king's house, two <1KI10-16> And king Solomon made \{two\} hundred targets [of] beaten gold: six hundred [shekels] of gold went to one target. two <1KI10-19> The throne had six steps, and the top of the throne [was] round behind: and [there were] stays on either side on the place of the seat, and \{two\} lions stood beside the stays. two <1KI11-29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they \{two\} [were] alone in the field: two <1KI12-28> Whereupon the king took counsel, and made \{two\} calves [of] gold, and said unto them, It is too much for you to go up to Jerusalem: behold thy gods, O Israel, which brought thee up out of the land of Egypt. two <1KI14-20> And the days which Jeroboam reigned [were] \{two\} and twenty years: and he slept with his fathers, and Nadab his son reigned in his stead. two <1KI15-25> And Nadab the son of Jeroboam began to reign over Israel in the second year of Asa king of Judah, and reigned over Israel \{two\} years. two <1KI16-8> In the twenty and sixth year of Asa king of Judah began Elah the son of Baasha to reign over Israel in Tirzah, \{two\} years. two <1KI16$21>$ Then were the people of Israel divided into \{two\} parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri. two <1KI16-24> And he bought the hill Samaria of Shemer for \{two\}
talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria. two <1KI16-29> And in the thirty and eighth year of Asa king of Judah began Ahab the son of Omri to reign over Israel: and Ahab the son of Omri reigned over Israel in Samaria twenty and \{two\} years. two < 1 KI17-12> And she said, [As] the LORD thy God liveth, I have not a cake, but an handful of meal in a barrel, and a little oil in a cruse: and, behold, I [am] gathering \{two\} sticks, that I may go in and dress it for me and my son, that we may eat it, and die. two <1KI18-21> And Elijah came unto all the people, and said, How long halt ye between \{two\} opinions? if the LORD [be] God, follow him: but if Baal, [then] follow him. And the people answered him not a word. two <1KI18-23> Let them therefore give us \{two\} bullocks; and let them choose one bullock for themselves, and cut it in pieces, and lay [it] on wood, and put no fire [under]: and I will dress the other bullock, and lay [it] on wood, and put no fire [unde r]: two <1KI18-32> And with the stones he built an altar in the name of the LORD: and he made a trench about the altar, as great as would contain \{two \} measures of seed. two <1KI20-1> And Benhadad the king of Syria gathered all his host together: and [there were] thirty and $\{$ two $\}$ kings with him, and horses, and chariots: and he went up and besieged Samaria, and warred against it. two <1KI20-15> Then he numbered the young men of the princes of the provinces, and they were \{two\} hundred and thirty two: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. two <1KI20-15> Then he numbered the young men of the princes of the provinces, and they were two hundred and thirty \{two\}: and after them he numbered all the people, [even] all the children of Israel, [being] seven thousand. two <1KI20-16> And they went out at noon. But Benhadad [was] drinking himself drunk in the pavilions, he and the kings, the thirty and \{two\} kings that helped him. two <1KI20-27> And the children of Israel were numbered, and were all present, and went against them: and the children of Israel pitched before them like \{two\} little flocks of kids; but the Syrians filled the country. two <1KI21-10> And set \{two\} men, sons of Belial, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And [then] carry him out, and stone him, that he may die. two <1KI21-13> And there came in \{two\} men, children of Belial, and sat before him: and the men of Belial witnessed against him, [even] against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him fo rth out of the city, and stoned him with stones, that he died. two <1KI22-31> But the king of Syria commanded his thirty and \{two\} captains that had rule over his chariots, saying, Fight neither with small nor great, save only with the king of Israel. two <1KI22-51> Ahaziah the son of Ahab began to reign over Israel in Samaria the seventeenth year of Jehoshaphat king of Judah, and reigned \{two\} years over Israel. two <2KI1-14> Behold, there came fire down from heaven, and burnt up the $\{$ two $\}$ captains of the former fifties with their fifties: therefore let my life now be precious in thy sight. two <2KI2-6> And Elijah said unto him, Tarry, I pray thee, here; for the LORD hath sent me to Jordan. And he said, [As] the LORD liveth, and [as] thy soul liveth, I will not leave thee. And they \{two\} went on. two <2KI2 -7> And fifty men of the sons of the prophets went, and stood to view afar off: and they \{two\} stood by Jordan. two <2KI2-8> And Elijah took his mantle, and wrapped [it] together, and smote the waters, and they were divided hither and thither, so that they \{two \} went over on dry ground. two <2KI2-12> And Elisha saw [it], and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in \{two \} pieces. two <2KI2-24> And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and \{two\} children of them. two <2KI2-24> And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth $\{$ two $\}$ she bears out of the wood, and tare forty and two children of them. two <2KI4 -1> Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: and the creditor is come to take unto him my \{two $\}$ sons to be bondmen. two <2KI5-17> And Naaman said, Shall there not then, I pray thee, be given to thy servant $\{$ two $\}$ mules' burden of earth? for thy servant will henceforth offer neither burnt offering nor sacrifice unto other gods, but unto the LORD. two <2KI5-22> And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim two young men of the sons of the prophets: give them, I pray thee, a talent of silver, and \{two\} changes of garments. two <2KI5-22> And he said, All [is] well. My master hath sent me, saying, Behold, even now there be come to me from mount Ephraim \{two\} young men of the sons of the prophets: give them, I pray thee, a talent of silver, and two changes of garments. two <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon \{two\} of his servants; and they bare [them] before him. two <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in two bags, with \{two\} changes of garments, and laid [them] upon two of his servants; and they bare [them] before him. two <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound two talents of silver in \{two\} bags, with two changes of garments, and laid [them] upon two of his
servants; and they bare [them] before him. two <2KI5-23> And Naaman said, Be content, take two talents. And he urged him, and bound \{two \} talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him. two <2KI5-23> And Naaman said, Be content, take \{two\} talents. And he urged him, and bound two talents of silver in two bags, with two changes of garments, and laid [them] upon two of his servants; and they bare [them] before him. two <2KI7-1> Then Elisha said, Hear ye the word of the LORD; Thus saith the LORD, To morrow about this time [shall] a measure of fine flour [be sold] for a shekel, and \{two\} measures of barley for a shekel, in the gate of Samaria. two <2KI7-14> They took therefore \{two\} chariot horses; and the king sent after the host of the Syrians, saying, Go and see. two <2KI7-16> And the people went out, and spoiled the tents of the Syrians. So a measure of fine flour was [sold] for a shekel, and \{two\} measures of barley for a shekel, according to the word of the LORD. two <2KI7-18> And it came to pass as the man of God had spoken to the king, saying, \{Two\} measures of barley for a shekel, and a measure of fine flour for a shekel, shall be to morrow about this time in the gate of Samaria: two <2KI8-17> Thirty and \{two\} years old was he when he began to reign; and he reigned eight years in Jerusalem. two <2KI8-26> \{Two\} and twenty years old [was] Ahaziah when he began to reign; and he reigned one year in Jerusalem. And his mother's name [was] Athaliah, the daughter of Omri king of Israel. two <2KI9-32> And he lifted up his face to the window, and said, Who [is] on my side? who? And there looked out to him \{two\} [or] three eunuchs. two <2KI10 -4> But they were exceedingly afraid, and said, Behold, \{two\} kings stood not before him: how then shall we stand? two <2KI10-8> And there came a messenger, and told him, saying, They have brought the heads of the king's sons. And he said, Lay ye them in \{two\} heaps at the entering in of the gate until the morning. two <2KI10-14> And he said, Take them alive. And they took them alive, and slew them at the pit of the shearing house, [even] \{two\} and forty men; neither left he any of them. two <2KI11-7> And \{two \} parts of all you that go forth on the sabbath, even they shall keep the watch of the house of the LORD about the king. two <2KI15-2> Sixteen years old was he when he began to reign, and he reigned \{two\} and fifty years in Jerusalem. And his mother's name [was] Jecholiah of Jerusalem. two <2KI15-23> In the fiftieth year of Azariah king of Judah Pekahiah the son of Menahem began to reign over Israel in Samaria, [and reigned] \{two\} years. two <2KI15-27> In the \{two\} and fiftieth year of Azariah king of Judah Pekah the son of Remaliah began to reign over Israel in Samaria, [and reigned] twenty years. two <2KI17-16> And they left all the commandments of the LORD their God, and made them molten images, [even] \{two\} calves, and made a grove, and worshipped all the host of heaven, and served Baal. two <2KI18-23> Now therefore, I pray thee, give pledges to my lord the king of Assyria, and I will deliver thee \{two \} thousand horses, if thou be able on thy part to set riders upon them. two <2KI21-5> And he built altars for all the host of heaven in the \{two\} courts of the house of the LORD. two <2KI21-19> Amon [was] twenty and two years old when he began to reign, and he reigned \{two\} years in Jerusalem. And his mother's name [was]
Meshullemeth, the daughter of Haruz of Jotbah. two <2KI21-19> Amon [was] twenty and \{two\} years old when he began to reign, and he reigned two years in Jerusalem. And his mother's name [was] Meshullemeth, the daughter of Haruz of Jotbah. two <2KI23-12> And the altars that [were] on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the \{two \} courts of the house of the LORD, did the king beat down, and brake [them] down from thence, and cast the dust of them into the brook Kidron. two <2KI25-4> And the city was broken up, and all the men of war [fled] by night by the way of the gate between $\{$ two $\}$ walls, which [is] by the king's garden: (now the Chaldees [were] against the city round about:) and [the king] went the way toward the p lain. two <2KI25-16> The \{two\} pillars, one sea, and the bases which Solomon had made for the house of the LORD; the brass of all these vessels was without weight. two <1CH1-19> And unto Eber were born \{two\} sons: the name of the one [was] Peleg; because in his days the earth was divided: and his brother's name [was] Joktan. two <1CH4-5> And Ashur the father of Tekoa had \{two\} wives, Helah and Naarah. two <1CH5-21> And they took away their cattle; of their camels fifty thousand, and of sheep \{two \} hundred and fifty thousand, and of asses two thousand, and of men an hundred thousand. two <1CH5-21> And they took away their cattle; of their camels fifty thousand, and of sheep two hundred and fifty thousand, and of asses \{two\} thousand, and of men an hundred thousand. two <1CH7-2> And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, [to wit], of Tola: [they were] valiant men of might in their generations; whose number [was] in the days of David \{two\} and twenty thousand and six hundred. two <1CH7-7> And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of [their] fathers, mighty men of valour; and were reckoned by their genealogies twenty and \{two\} thousand and thirty and four. two <1CH7-9> And the number of them, after their genealogy by their generations, heads of the house of their fathers, mighty men of valour, [was] twenty thousand and \{two\} hundred. two <1CH7-11> All these the sons of Jediael, by the heads of their fathers, mighty men of valour, [were] seventeen thousand and \{two\} hundred [soldiers], fit to go out for war [and] battle. two <1CH9-22> All
these [which were] chosen to be porters in the gates [were] \{two\} hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office. two <1CH11-21> Of the three, he was more honourable than the \{two\}; for he was their captain: howbeit he attained not to the [first] three. two <1CH11-22> Benaiah the son of Jehoiada, the son of a valiant man of Kabzeel, who had done many acts; he slew \{two\} lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day. two <1CH12-28> And Zadok, a young man mighty of valour, and of his father's house twenty and \{two \} captains. two <1CH12-32> And of the children of Issachar, [which were men] that had understanding of the times, to know what Israel ought to do; the heads of them [were] \{two\} hundred; and all their brethren [were] at their commandment. two <1CH15-6> Of the sons of Merari; Asaiah the chief, and his brethren \{two\} hundred and twenty: two <1CH15-8> Of the sons of Elizaphan; Shemaiah the chief, and his brethren \{two\} hundred: two <1CH18-5> And when the Syrians of Damascus came to help Hadarezer king of Zobah, David slew of the Syrians \{two\} and twenty thousand men. two <1CH19-7> So they hired thirty and \{two\} thousand chariots, and the king of Maachah and his people; who came and pitched before Medeba. And the children of Ammon gathered themselves together from their cities, and came to battle. two <1CH24-17> The one and twentieth to Jachin, the \{two\} and twentieth to Gamul, two <1CH25-7> So the number of them, with their brethren that were instructed in the songs of the LORD, [even] all that were cunning, was $\{$ two \} hundred fourscore and eight. two <1CH25$29>$ The \{two\} and twentieth to Giddalti, [he], his sons, and his brethren, [were] twelve: two <1CH26-8> All these of the sons of Obededom: they and their sons and their brethren, able men for strength for the service, [were] threescore and \{two\} of Obededom. two <1CH26-17> Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim \{two\} [and] two. two <1CH26-17> Eastward [were] six Levites, northward four a day, southward four a day, and toward Asuppim two [and] \{two\}. two <1CH26-18> At Parbar westward, four at the causeway, [and] \{two\} at Parbar. two <1CH26-32> And his brethren, men of valour, [were] \{two\} thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the ki ng. two <2CH3-10> And in the most holy house he made \{two\} cherubims of image work, and overlaid them with gold. two <2CH3-15> Also he made before the house \{two\} pillars of thirty and five cubits high, and the chapiter that [was] on the top of each of them [was] five cubits. two <2CH4-3> And under it [was] the similitude of oxen, which did compass it round about: ten in a cubit, compassing the sea round about. \{Two\} rows of oxen [were] cast, when it was cast. two <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the $\{$ two $\}$ wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars; two <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the \{two\} pommels of the chapiters which [were] on the top of the pillars; two <2CH4-12> To wit], the two pillars, and the pommels, and the chapiters [which were] on the top of the \{two\} pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars; two <2CH4-12> To wit], the \{two\} pillars, and the pommels, and the chapiters [which were] on the top of the two pillars, and the two wreaths to cover the two pommels of the chapiters which [were] on the top of the pillars; two <2CH4-13> And four hundred pomegranates on the \{two \} wreaths; two rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars. two <2CH4-13> And four hundred pomegranates on the two wreaths; two rows of pomegranates on each wreath, to cover the \{two\} pommels of the chapiters which [were] upon the pillars. two <2CH4-13> And four hundred pomegranates on the two wreaths; \{two\} rows of pomegranates on each wreath, to cover the two pommels of the chapiters which [were] upon the pillars. two <2CH5-10> There was] nothing in the ark save the \{two \} tables which Moses put [therein] at Horeb, when the LORD made [a covenant] with the children of Israel, when they came out of Egypt. two <2CH7-5> And king Solomon offered a sacrifice of twenty and \{two\} thousand oxen, and an hundred and twenty thousand sheep: so the king and all the people dedicated the house of God. two <2CH8-10> And these [were] the chief of king Solomon's officers, [even] \{two\} hundred and fifty, that bare rule over the people. two <2CH9-15> And king Solomon made $\{$ two $\}$ hundred targets [of] beaten gold: six hundred [shekels] of beaten gold went to one target. two <2CH9-18> And [there were] six steps to the throne, with a footstool of gold, [which were] fastened to the throne, and stays on each side of the sitting place, and \{two \} lions standing by the stays: two <2CH13-21> But Abijah waxed mighty, and married fourteen wives, and begat twenty and \{two $\}$ sons, and sixteen daughters. two <2CH14-8> And Asa had an army [of men] that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, \{two \} hundred and fourscore thousand: all these [were] mighty men of valour. two <2CH17-15> And next to him [was] Jehohanan the captain, and with him \{two \} hundred and fourscore thousand. two <2CH17-16> And next him [was] Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him \{two\} hundred thousand mighty men of valour. two <2CH17-17> And of

Benjamin; Eliada a mighty man of valour, and with him armed men with bow and shield $\{$ two $\}$ hundred thousand. two <2CH21-5> Jehoram [was] thirty and \{two\} years old when he began to reign, and he reigned eight years in Jerusalem. two <2CH21-19> And it came to pass, that in process of time, after the end of \{two\} years, his bowels fell out by reason of his sickness: so he died of sore diseases. And his people made no burning for him, like the burning of his fathers. two <2CH21-20> Thirty and \{two\} years old was he when he began to reign, and he reigned in Jerusalem eight years, and departed without being desired. Howbeit they buried him in the city of David, but not in the sepulchres of the kings. two <2CH22-2> Forty and \{two\} years old [was] Ahaziah when he began to reign, and he reigned one year in Jerusalem. His mother's name also [was] Athaliah the daughter of Omri. two <2CH24-3> And Jehoiada took for him \{two\} wives; and he begat sons and daughters. two <2CH263> Sixteen years old [was] Uzziah when he began to reign, and he reigned fifty and \{two\} years in Jerusalem. His mother's name also [was] Jecoliah of Jerusalem. two <2CH26-12> The whole number of the chief of the fathers of the mighty men of valour [were] \{two\} thousand and six hundred. two <2CH28-8> And the children of Israel carried away captive of their brethren \{two\} hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria. two <2CH29-32> And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, an hundred rams, [and] \{two\} hundred lambs: all these [were] for a burnt offering to the LORD. two <2CH33-5> And he built altars for all the host of heaven in the \{two\} courts of the house of the LORD. two <2CH33-21> Amon [was] two and twenty years old when he began to reign, and reigned \{two\} years in Jerusalem. two <2CH33-21>Amon [was] \{two\} and twenty years old when he began to reign, and reigned two years in Jerusalem. two <2CH35-8> And his princes gave willingly unto the people, to the priests, and to the Levites: Hilkiah and Zechariah and Jehiel, rulers of the house of God, gave unto the priests for the passover offerings \{two\} thousand and six hundred [small cattle] , and three hundred oxen. two The children of Parosh, two thousand an hundred seventy and \{two\}. two The children of Parosh, \{two\} thousand an hundred seventy and two. two The children of Shephatiah, three hundred seventy and \{two\}. two The children of Pahathmoab, of the children of Jeshua [and] Joab, \{two\} thousand eight hundred and twelve. two The children of Elam, a thousand \{two\} hundred fifty and four. two The children of Bani, six hundred forty and \{two\}. two The children of Azgad, a thousand \{two\} hundred twenty and two. two The children of Azgad, a thousand two hundred twenty and \{two\}. two The children of Bigvai, \{two\} thousand fifty and six. two The children of Hashum, \{two \} hundred twenty and three. two The children of Azmaveth, forty and $\{$ two $\}$. two The men of Michmas, an hundred twenty and \{two\}. two The men of Bethel and Ai, \{two\} hundred twenty and three. two The children of Nebo, fifty and \{two\}. two The children of the other Elam, a thousand \{two \} hundred fifty and four. two The children of Immer, a thousand fifty and \{two\}. two The children of Pashur, a thousand \{two\} hundred forty and seven. two All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and \{two\}. two The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred fifty and \{two\}. two The whole congregation together [was] forty and \{two\} thousand three hundred [and] threescore, two Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them \{two\} hundred singing men and singing women. two Their horses [were] seven hundred thirty and six; their mules, \{two\} hundred forty and five; two And offered at the dedication of this house of God an hundred bullocks, \{two\} hundred rams, four hundred lambs; and for a sin offering for all Israel, twelve he goats, according to the number of the tribes of Israel. two Of the sons of Pahathmoab; Elihoenai the son of Zerahiah, and with him \{two\} hundred males. two Of the sons of Joab; Obadiah the son of Jehiel, and with him \{two \} hundred and eighteen males. two Also of the Nethinims, whom David and the princes had appointed for the service of the Levites, $\{$ two $\}$ hundred and twenty Nethinims: all of them were expressed by name. two Also twenty basins of gold, of a thousand drams; and \{two \} vessels of fine copper, precious as gold. two But the people [are] many, and [it is] a time of much rain, and we are not able to stand without, neither [is this] a work of one day or \{two\}: for we are many that have transgressed in this thing. two Moreover from the time that I was appointed to be their governor in the land of Judah, from the twentieth year even unto the \{two\} and thirtieth year of Artaxerxes the king, [that is], twelve years, I and my brethren have not eaten the brea d of the governor. two So the wall was finished in the twenty and fifth [day] of [the month] Elul, in fifty and $\{$ two $\}$ days. two The children of Parosh, two thousand an hundred seventy and \{two\}. two The children of Parosh, \{two\} thousand an hundred seventy and two. two The children of Shephatiah, three hundred seventy and $\{$ two $\}$. two The children of Arah, six hundred fifty and $\{$ two $\}$. two The children of Pahathmoab, of the children of Jeshua and Joab, \{two \} thousand and eight hundred [and] eighteen. two The children of Elam, a thousand $\{$ two $\}$ hundred fifty and four. two The children of Azgad, $\{$ two \} thousand three hundred twenty and two. two The children of Azgad, two thousand three hundred twenty and \{two\}. two The children of Bigvai, \{two\} thousand threescore and seven. two The men of Bethazmaveth, forty and \{two\}. two The men of Michmas,
an hundred and twenty and \{two $\}$. two The men of the other Nebo, fifty and \{two $\}$. two The children of the other Elam, a thousand \{two\} hundred fifty and four. two The children of Immer, a thousand fifty and \{two\}. two The children of Pashur, a thousand \{two\} hundred forty and seven. two All the Nethinims, and the children of Solomon's servants, [were] three hundred ninety and \{two\}. two The children of Delaiah, the children of Tobiah, the children of Nekoda, six hundred forty and \{two\}. two The whole congregation together [was] forty and \{two\} thousand three hundred and threescore, two Beside their manservants and their maidservants, of whom [there were] seven thousand three hundred thirty and seven: and they had \{two\} hundred forty and five singing men and singing women. two Their horses, seven hundred thirty and six: their mules, \{two\} hundred forty and five: two And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and two thousand and \{two\} hundred pound of silver. two And [some] of the chief of the fathers gave to the treasure of the work twenty thousand drams of gold, and \{two\} thousand and two hundred pound of silver. two And [that] which the rest of the people gave [was] twenty thousand drams of gold, and \{two\} thousand pound of silver, and threescore and seven priests' garments. two And their brethren that did the work of the house [were] eight hundred twenty and \{two\}: and Adaiah the son of Jeroham, the son of Pelaliah, the son of Amzi, the son of Zechariah, the son of Pashur, the son of Malchiah, two And his brethren, chief of the fathers, two hundred forty and \{two\}: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, two And his brethren, chief of the fathers, \{two\} hundred forty and two: and Amashai the son of Azareel, the son of Ahasai, the son of Meshillemoth, the son of Immer, two All the Levites in the holy city [were] \{two \} hundred fourscore and four. two Moreover the porters, Akkub, Talmon, and their brethren that kept the gates, [were] an hundred seventy and \{two\}. two Then I brought up the princes of Judah upon the wall, and appointed \{two\} great [companies of them that gave] thanks, [whereof one] went on the right hand upon the wall toward the dung gate: two So stood the \{two\} [companies of them that gave] thanks in the house of God, and I, and the half of the rulers with me: two But in all this [time] was not I at Jerusalem: for in the \{two \} and thirtieth year of Artaxerxes king of Babylon came I unto the king, and after certain days obtained I leave of the king: two In those days, while Mordecai sat in the king's gate, \{two\} of the king's chamberlains, Bigthan and Teresh, of those which kept the door, were wroth, and sought to lay hand on the king Ahasuerus. two And it was found written, that Mordecai had told of Bigthana and Teresh, \{two\} of the king's chamberlains, the keepers of the door, who sought to lay hand on the king Ahasuerus. two The Jews ordained, and took upon them, and upon their seed, and upon all such as joined themselves unto them, so as it should not fail, that they would keep these \{two \} days according to their writing, and according to their [appointed] tim e every year; two Only do not \{two\} [things] unto me: then will I not hide myself from thee. two And it was [so], that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy \{two\} friends: for ye have not spoken of me [the thing that is] right, as my serv ant Job [hath]. two \{Two\} [things] have I required of thee; deny me [them] not before I die: two The horseleach hath \{two\} daughters, [crying], Give, give. There are three [things that] are never satisfied, [yea], four [things] say not, [It is] enough: two \{Two\} [are] better than one; because they have a good reward for their labour. two Again, if \{two\} lie together, then they have heat: but how can one be warm [alone]? two And if one prevail against him, \{two\} shall withstand him; and a threefold cord is not quickly broken. two Thy two breasts [are] like \{two\} young roes that are twins, which feed among the lilies. two Thy \{two\} breasts [are] like two young roes that are twins, which feed among the lilies. two Return, return, O Shulamite; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of \{two\} armies. two Thy two breasts [are] like \{two\} young roes [that are] twins. two Thy \{two\} breasts [are] like two young roes [that are] twins. two My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof $\{$ two $\}$ hundred. two And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the \{two\} tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. two And it shall come to pass in that day, [that] a man shall nourish a young cow, and \{two\} sheep; two Yet gleaning grapes shall be left in it, as the shaking of an olive tree, \{two\} [or] three berries in the top of the uppermost bough, four [or] five in the outmost fruitful branches thereof, saith the LORD God of Israel. two Ye made also a ditch between the $\{$ two $\}$ walls for the water of the old pool: but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago. two Now therefore give pledges, I pray thee, to my master the king of Assyria, and I will give thee \{two\} thousand horses, if thou be able on thy part to set riders upon them. two Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the \{two \} leaved gates; and the gates shall not be shut; two But these \{two\} [things] shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, [and] for the great abundance of thine enchantments. two These \{two\} [things] are come unto thee; who shall be sorry for thee?
desolation, and destruction, and the famine, and the sword: by whom shall I comfort thee? two For my people have committed $\{$ two $\}$ evils; they have forsaken me the fountain of living waters, [and] hewed them out cisterns, broken cisterns, that can hold no water. two Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and \{two\} of a family, and I will bring you to Zion: two The LORD showed me, and, behold, \{two\} baskets of figs [were] set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. two Within \{two\} full years will I bring again into this place all the vessels of the LORD'S house, that Nebuchadnezzar king of Babylon took away from this place, and carried them to Babylon: two And Hananiah spake in the presence of all the people, saying, Thus saith the LORD; Even so will I break the yoke of Nebuchadnezzar king of Babylon from the neck of all nations within the space of \{two\} full years. And the prophet Jeremiah went his way. two Considerest thou not what this people have spoken, saying, The \{two\} families which the LORD hath chosen, he hath even cast them off? thus they have despised my people, that they should be no more a nation before them. two And it came to pass, [that] when Zedekiah the king of Judah saw them, and all the men of war, then they fled, and went forth out of the city by night, by the way of the king's garden, by the gate betwixt the \{two \} walls: and he went out the way of the plain. two Then the city was broken up, and all the men of war fled, and went forth out of the city by night by the way of the gate between the \{two\} walls, which [was] by the king's garden; (now the Chaldeans [were] by the city round about:) and they went by the way of the plain. two The \{two \} pillars, one sea, and twelve brazen bulls that [were] under the bases, which king Solomon had made in the house of the LORD: the brass of all these vessels was without weight. two In the eighteenth year of Nebuchadrezzar he carried away captive from Jerusalem eight hundred thirty and \{two\} persons: two Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and \{two\} covered their bodies. two Thus [were] their faces: and their wings [were] stretched upward; \{two\} [wings] of every one [were] joined one to another, and two covered their bodies. two And under the firmament [were] their wings straight, the one toward the other: every one had $\{$ two $\}$, which covered on this side, and every one had two, which covered on that side, their bodies. two And under the firmament [were] their wings straight, the one toward the other: every one had two, which covered on this side, and every one had \{two\}, which covered on that side, their bodies. two Also, thou son of man, appoint thee $\{$ two $\}$ ways, that the sword of the king of Babylon may come: both twain shall come forth out of one land: and choose thou a place, choose [it] at the head of the way to the city. two For the king of Babylon stood at the parting of the way, at the head of the \{two\} ways, to use divination: he made [his] arrows bright, he consulted with images, he looked in the liver. two Son of man, there were \{two\} women, the daughters of one mother: two Because thou hast said, These two nations and these \{two\} countries shall be mine, and we will possess it; whereas the LORD was there: two Because thou hast said, These \{two \} nations and these two countries shall be mine, and we will possess it; whereas the LORD was there: two And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into $\{$ two $\}$ kingdoms any more at all: two And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more \{two\} nations, neither shall they be divided into two kingdoms any more at all: two Then measured he the porch of the gate, eight cubits; and the posts thereof, \{two\} cubits; and the porch of the gate [was] inward. two And in the porch of the gate [were] two tables on this side, and \{two\} tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. two And in the porch of the gate [were] \{two\} tables on this side, and two tables on that side, to slay thereon the burnt offering and the sin offering and the trespass offering. two And at the side without, as one goeth up to the entry of the north gate, [were] two tables; and on the other side, which [was] at the porch of the gate, [were] \{two\} tables. two And at the side without, as one goeth up to the entry of the north gate, [were] \{two\} tables; and on the other side, which [was] at the porch of the gate, [were] two tables. two Then went he inward, and measured the post of the door, \{two\} cubits; and the door, six cubits; and the breadth of the door, seven cubits. two And [it was] made with cherubims and palm trees, so that a palm tree [was] between a cherub and a cherub; and [every] cherub had \{two\} faces; two The altar of wood [was] three cubits high, and the length thereof \{two $\}$ cubits; and the corners thereof, and the length thereof, and the walls thereof, [were] of wood: and he said unto me, This [is] the table that [is] before the LORD. two And the temple and the sanctuary had \{two\} doors. two And the doors had two leaves [apiece], two turning leaves; two [leaves] for the one door, and \{two\} leaves for the other [door]. two And the doors had two leaves [apiece], two turning leaves; \{two\} [leaves] for the one door, and two leaves for the other [door]. two And the doors had \{two\} leaves [apiece], two turning leaves; two [leaves] for the one door, and two leaves for the other [door]. two And the doors had two leaves [apiece], \{two\} turning leaves; two [leaves] for the one door, and two leaves for the other [door]. two And from the bottom [upon] the
ground [even] to the lower settle [shall be] \{two \} cubits, and the breadth one cubit; and from the lesser settle [even] to the greater settle [shall be] four cubits, and the breadth [one] cubit. two And one lamb out of the flock, out of \{two\} hundred, out of the fat pastures of Israel; for a meat offering, and for a burnt offering, and for peace offerings, to make reconciliation for them, saith the Lord GOD. two After he brought me through the entry, which [was] at the side of the gate, into the holy chambers of the priests, which looked toward the north: and, behold, there [was] a place on the \{two sides westward. two Thus saith the Lord GOD; This [shall be] the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph [shall have \{two\}] portions. two And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east \{two\} hundred and fifty, and toward the west two hundred and fifty. two And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west \{two \} hundred and fifty. two And the suburbs of the city shall be toward the north \{two\} hundred and fifty, and toward the south two hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. two And the suburbs of the city shall be toward the north two hundred and fifty, and toward the south \{two\} hundred and fifty, and toward the east two hundred and fifty, and toward the west two hundred and fifty. two And Darius the Median took the kingdom, [being] about threescore and \{two\} years old. two Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [\{two\}] horns: and the [two] horns [were] high; but one [was] higher than the other, and the higher came up last. two Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had [two] horns: and the [\{two\}] horns [were] high; but one [was] higher than the other, and the higher came up last. two And he came to the ram that had [\{two\}] horns, which I had seen standing before the river, and ran unto him in the fury of his power. two And I saw him come close unto the ram, and he was moved with choler against him, and smote the ram, and brake his \{two\} horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped upon him: a nd there was none that could deliver the ram out of his hand. two And he said unto me, Unto \{two \} thousand and three hundred days; then shall the sanctuary be cleansed. two The ram which thou sawest having [\{two\}] horns [are] the kings of Media and Persia. two Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and \{two\} weeks: the street shall be built again, and the wal 1 , even in troublous times. two And after threescore and $\{$ two $\}$ weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined. two Then I Daniel looked, and, behold, there stood other \{two\}, the one on this side of the bank of the river, and the other on that side of the bank of the river. two And from the time [that] the daily [sacrifice] shall be taken away, and the abomination that maketh desolate set up, [there shall be] a thousand \{two\} hundred and ninety days. two After \{two\} days will he revive us: in the third day he will raise us up, and we shall live in his sight. two It is] in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their \{two\} furrows. two The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, \{two\} years before the earthquake. two Can \{two\} walk together, except they be agreed? two Thus saith the LORD; As the shepherd taketh out of the mouth of the lion \{two\} legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus [in] a couch. two So \{two\} [or] three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the LORD. two And \{two \} olive trees by it, one upon the right [side] of the bowl, and the other upon the left [side] thereof. two Then answered I, and said unto him, What [are] these \{two\} olive trees upon the right [side] of the candlestick and upon the left [side] thereof? two And I answered again, and said unto him, What [be these] two olive branches which through the \{two\} golden pipes empty the golden [oil] out of themselves? two And I answered again, and said unto him, What [be these] \{two\} olive branches which through the two golden pipes empty the golden [oil] out of themselves? two Then said he, These [are] the \{two \} anointed ones, that stand by the Lord of the whole earth. two Then lifted I up mine eyes, and looked, and, behold, there came out \{two\} women, and the wind [was] in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. two And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between \{two\} mountains; and the mountains [were] mountains of brass. two And I will feed the flock of slaughter, [even] you, O poor of the flock. And I took unto me \{two\} staves; the one I called Beauty, and the other I called Bands; and I fed the flock. two And it shall come to pass, [that] in all the land, saith the LORD, $\{$ two \} parts therein shall be cut off [and] die; but the third shall be left therein. two Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that
were in Bethlehem, and in all the coasts thereof, from \{two \} years old and under, according to the time which he had diligently inquired of the wise men. two And Jesus, walking by the sea of Galilee, saw \{two\} brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. two And going on from thence, he saw other \{two \} brethren, James [the son] of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them. two No man can serve \{two\} masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. two And when he was come to the other side into the country of the Gergesenes, there met him \{two\} possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way. two And when Jesus departed thence, \{two\} blind men followed him, crying, and saying, [Thou] son of David, have mercy on us. two Nor scrip for [your] journey, neither \{two\} coats, neither shoes, nor yet staves: for the workman is worthy of his meat. two Are not \{two \} sparrows sold for a farthing? and one of them shall not fall on the ground without your Father. two Now when John had heard in the prison the works of Christ, he sent \{two\} of his disciples, two And they say unto him, We have here but five loaves, and \{two \} fishes. two And he commanded the multitude to sit down on the grass, and took the five loaves, and the \{two\} fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to [his] disciples, and the disciples to the multitude. two Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or \{two\} feet to be cast into everlasting fire. two Wherefore if thy hand or thy foot offend thee, cut them off, and cast [them] from thee: it is better for thee to enter into life halt or maimed, rather than having \{two\} hands or two feet to be cast into everlasting fire. two And if thine eye offend thee, pluck it out, and cast [it] from thee: it is better for thee to enter into life with one eye, rather than having \{two\} eyes to be cast into hell fire. two But if he will not hear [thee, then] take with thee one or two more, that in the mouth of \{two\} or three witnesses every word may be established. two But if he will not hear [thee, then] take with thee one or $\{$ two $\}$ more, that in the mouth of two or three witnesses every word may be established. two Again I say unto you, That if $\{$ two $\}$ of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. two For where $\{$ two $\}$ or three are gathered together in my name, there am I in the midst of them. two And he said unto her, What wilt thou? She saith unto him, Grant that these my \{two\} sons may sit, the one on thy right hand, and the other on the left, in thy kingdom. two And when the ten heard [it], they were moved with indignation against the \{two \} brethren. two And, behold, \{two\} blind men sitting by the way side, when they heard that Jesus passed by, cried out, saying, Have mercy on us, O Lord, [thou] son of David. two And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus \{two\} disciples, two But what think ye? A [certain] man had \{two\} sons; and he came to the first, and said, Son, go work to day in my vineyard. two On these \{two\} commandments hang all the law and the prophets. two Then shall $\{$ two $\}$ be in the field; the one shall be taken, and the other left. two \{Two\} [women shall be] grinding at the mill; the one shall be taken, and the other left. two And unto one he gave five talents, to another \{two\}, and to another one; to every man according to his several ability; and straightway took his journey. two And likewise he that [had received] two, he also gained other \{two\}. two And likewise he that [had received] \{two\}, he also gained other two. two He also that had received \{two\} talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them. two He also that had received two talents came and said, Lord, thou deliveredst unto me \{two\} talents: behold, I have gained two other talents beside them. two He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained \{two\} other talents beside them. two Ye know that after \{two\} days is [the feast of] the passover, and the Son of man is betrayed to be crucified. two And he took with him Peter and the \{two\} sons of Zebedee, and began to be sorrowful and very heavy. two But found none: yea, though many false witnesses came, [yet] found they none. At the last came \{two\} false witnesses, two Then were there \{two\} thieves crucified with him, one on the right hand, and another on the left. two And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, they were about \{two\} thousand;) and were choked in the sea. two And he called unto him] the twelve, and began to send them forth by two and \{two\}; and gave them power over unclean spirits; two And he called unto him] the twelve, and began to send them forth by \{two\} and two; and gave them power over unclean spirits; two But be] shod with sandals; and not put on \{two\} coats. two He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy \{two\} hundred pennyworth of bread, and give them to eat? two He saith unto them, How many loaves have ye? go and see. And when they knew, they say, Five, and \{two\} fishes. two And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the $\{$ two $\}$ fishes divided he among them all. two And when he had taken the five loaves and the \{two \} fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his
disciples to set before them; and the two fishes divided he among them all. two And if thy hand offend thee, cut it off: it is better for thee to enter into life maimed, than having \{two\} hands to go into hell, into the fire that never shall be quenched: two And if thy foot offend thee, cut it off: it is better for thee to enter halt into life, than having \{two\} feet to be cast into hell, into the fire that never shall be quenched: two And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having \{two\} eyes to be cast into hell fire: two And when they came nigh to Jerusalem, unto Bethphage and Bethany, at the mount of Olives, he sendeth forth $\{$ two $\}$ of his disciples, two And they went their way, and found the colt tied by the door without in a place where \{two\} ways met; and they loose him. two And there came a certain poor widow, and she threw in \{two\} mites, which make a farthing. two After \{two\} days was the feast of] the passover, and of unleavened bread: and the chief priests and the scribes sought how they might take him by craft, and put him] to death. two And he sendeth forth \{two\} of his disciples, and saith unto them, Go ye into the city, and there shall meet you a man bearing a pitcher of water: follow him. two And with him they crucify \{two\} thieves; the one on his right hand, and the other on his left. two After that he appeared in another form unto \{two\} of them, as they walked, and went into the country. two And to offer a sacrifice according to that which is said in the law of the Lord, A pair of turtledoves, or \{two\} young pigeons. two He answereth and saith unto them, He that hath \{two\} coats, let him impart to him that hath none; and he that hath meat, let him do likewise. two And saw \{two \} ships standing by the lake: but the fishermen were gone out of them, and were washing their] nets. two And John calling unto him] \{two\} of his disciples sent them] to Jesus, saying, Art thou he that should come? or look we for another? two There was a certain creditor which had \{two\} debtors: the one owed five hundred pence, and the other fifty. two And he said unto them, Take nothing for your] journey, neither staves, nor scrip, neither bread, neither money; neither have $\{$ two $\}$ coats apiece. two But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and \{two\} fishes; except we should go and buy meat for all this people. two Then he took the five loaves and the \{two \} fishes, and looking up to heaven, he blessed them, and brake, and gave to the disciples to set before the multitude. two And, behold, there talked with him \{two\} men, which were Moses and Elias: two But Peter and they that were with him were heavy with sleep: and when they were awake, they saw his glory, and the \{two\} men that stood with him. two After these things the Lord appointed other seventy also, and sent them \{two\} and two before his face into every city and place, whither he himself would come. two After these things the Lord appointed other seventy also, and sent them two and \{two \} before his face into every city and place, whither he himself would come. two And on the morrow when he departed, he took out \{two\} pence, and gave them] to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. two Are not five sparrows sold for \{two\} farthings, and not one of them is forgotten before God? two For from henceforth there shall be five in one house divided, three against \{two\}, and two against three. two For from henceforth there shall be five in one house divided, three against two, and \{two\} against three. two And he said, A certain man had \{two\} sons: two No servant can serve \{two\} masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon. two I tell you, in that night there shall be \{two\} men] in one bed; the one shall be taken, and the other shall be left. two \{Two\} women] shall be grinding together; the one shall be taken, and the other left. two \{Two\} men] shall be in the field; the one shall be taken, and the other left. two $\{$ Two $\}$ men went up into the temple to pray; the one a Pharisee, and the other a publican. two And it came to pass, when he was come nigh to Bethphage and Bethany, at the mount called the mount] of Olives, he sent \{two\} of his disciples, two And he saw also a certain poor widow casting in thither \{two\} mites. two And they said, Lord, behold, here are] \{two\} swords. And he said unto them, It is enough. two And there were also \{two\} other, malefactors, led with him to be put to death. two And it came to pass, as they were much perplexed thereabout, behold, \{two\} men stood by them in shining garments: two And, behold, $\{$ two $\}$ of them went that same day to a village called Emmaus, which was from Jerusalem about] threescore furlongs. two Again the next day after John stood, and \{two\} of his disciples; two And the \{two\} disciples heard him speak, and they followed Jesus. two One of the \{two\} which heard John speak], and followed him, was Andrew, Simon Peter's brother. two And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing $\{$ two $\}$ or three firkins apiece. two So when the Samaritans were come unto him, they besought him that he would tarry with them: and he abode there \{two\} days. two Now after \{two\} days he departed thence, and went into Galilee. two Philip answered him, $\{$ Two $\}$ hundred pennyworth of bread is not sufficient for them, that every one of them may take a little. two There is a lad here, which hath five barley loaves, and $\{$ two $\}$ small fishes: but what are they among so many? two It is also written in your law, that the testimony of \{two\} men is true. two When he had heard therefore that he was sick, he abode \{two\} days still in the same place where he was. two Where they crucified him, and \{two\} others with him, on either side one, and Jesus in the midst. two And seeth $\{$ two $\}$ angels in white sitting, the one at the head, and the other at the feet, where the body of

Jesus had lain. two There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons] of Zebedee, and \{two\} other of his disciples. two And the other disciples came in a little ship; for they were not far from land, but as it were \{two\} hundred cubits, ) dragging the net with fishes. two And while they looked stedfastly toward heaven as he went up, behold, $\{$ two $\}$ men stood by them in white apparel; two And they appointed \{two\}, Joseph called Barsabas, who was surnamed Justus, and Matthias. two And they prayed, and said, Thou, Lord, which knowest the hearts of all men], show whether of these \{two\} thou hast chosen, two Then fled Moses at this saying, and was a stranger in the land of Madian, where he begat \{two\} sons. two And forasmuch as Lydda was nigh to Joppa, and the disciples had heard that Peter was there, they sent unto him \{two $\}$ men, desiring him] that he would not delay to come to them. two And when the angel which spake unto Cornelius was departed, he called \{two\} of his household servants, and a devout soldier of them that waited on him continually; two And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with \{two \} chains: and the keepers before the door kept the prison. two And when Herod would have brought him forth, the same night Peter was sleeping between $\{$ two $\}$ soldiers, bound with two chains: and the keepers before the door kept the prison. two And this continued by the space of \{two\} years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks. two So he sent into Macedonia $\{$ two $\}$ of them that ministered unto him, Timotheus and Erastus; but he himself stayed in Asia for a season. two But when they knew that he was a Jew, all with one voice about the space of $\{$ two $\}$ hours cried out, Great is] Diana of the Ephesians. two Then the chief captain came near, and took him, and commanded him] to be bound with \{two\} chains; and demanded who he was, and what he had done. two And he called unto him] two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen \{two\} hundred, at the third hour of the night; two And he called unto him] two centurions, saying, Make ready $\{$ two $\}$ hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; two And he called unto him] \{two\} centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night; two But after \{two\} years Porcius Festus came into Felix' room: and Felix, willing to show the Jews a pleasure, left Paul bound. two And we were in all in the ship \{two\} hundred threescore and sixteen souls. two And falling into a place where \{two\} seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves. two And Paul dwelt \{two $\}$ whole years in his own hired house, and received all that came in unto him, two <1CO6-16> What? know ye not that he which is joined to an harlot is one body? for \{two\}, saith he, shall be one flesh. two <1CO14-27> If any man speak in an unknown] tongue, let it be] by \{two\}, or at the most by] three, and that] by course; and let one interpret. two <1CO14-29> Let the prophets speak \{two\} or three, and let the other judge. two <2CO13-1> This is] the third time] I am coming to you. In the mouth of \{two $\}$ or three witnesses shall every word be established. two For it is written, that Abraham had $\{$ two $\}$ sons, the one by a bondmaid, the other by a freewoman. two Which things are an allegory: for these are the \{two\} covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar. two For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they $\{$ two $\}$ shall be one flesh. two For I am in a strait betwixt $\{$ two \}, having a desire to depart, and to be with Christ; which is far better: two <1TI5-19> Against an elder receive not an accusation, but before \{two $\}$ or three witnesses. two That by \{two\} immutable things, in which it was] impossible for God to lie, we might have a strong consolation, who have fled for refuge to lay hold upon the hope set before us: two He that despised Moses' law died without mercy under \{two\} or three witnesses: two And to the angel of the church in Pergamos write; These things saith he which hath the sharp sword with \{two\} edges; two One woe is past; and], behold, there come $\{$ two $\}$ woes more hereafter. two And the number of the army of the horsemen were] \{two\} hundred thousand thousand: and I heard the number of them. two But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and] \{two\} months. two And I will give power] unto my two witnesses, and they shall prophesy a thousand \{two\} hundred and] threescore days, clothed in sackcloth. two And I will give power] unto my \{two\} witnesses, and they shall prophesy a thousand two hundred and] threescore days, clothed in sackcloth. two These are the two olive trees, and the $\{$ two $\}$ candlesticks standing before the God of the earth. two These are the $\{$ two $\}$ olive trees, and the two candlesticks standing before the God of the earth. two And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these \{two\} prophets tormented them that dwelt on the earth. two And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand \{two\} hundred and] threescore days. two And to the woman were given \{two\} wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. two And there was given unto him a mouth speaking great things and
blasphemies; and power was given unto him to continue forty and] \{two \} months. two And I beheld another beast coming up out of the earth; and he had \{two\} horns like a lamb, and he spake as a dragon.

