## Woril Study for -- UWMAH



## KJV Bible Word Studies for UMMAH

## Bible Greek and Hebrew Dictionaries combined for Word Studies

against 5980 \#\# `ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) \{against\}, at, beside, hard by, in points. at 5976 \#\#`amad \{aw-mad'\}; for 4571; to shake: -- be \{at\} a stand. at 5980 \#\#'ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -(over) against, \{at\}, beside, hard by, in points.
beside 5980 \#\#`ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, \{beside\}, hard by, in points. by 5980 \#\#`ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard \{by\}, in points. destroy 1822 \#\# dummah \{doom-maw'\}; from 1820; desolation; concretely, desolate: -- \{destroy\}.
hard 5980 \#\# 'ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, \{hard by, in points. hid 8587 \#\# ta alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing that is \{hid\}, secret.
in 5980 \#\# `ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard by, \{in\} points. integrity 8538 \#\# tummah \{toom-maw'\}; feminine of 8537; innocence: -- \{integrity\}. is 8587 \#\# ta`alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing that \{is\} hid, secret.
nation 0523 \#\# \&ummah \{oom-maw'\}; from the same as 517; a collection, i.e. community of persons: -- \{nation\}, people.
nation 0524 \#\# \&ummah (Aramaic) \{oom-maw'\}; corresponding to 523: -- \{nation\}.
over 5980 \#\# `ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (\{over\}) against, at, beside, hard by, in points. people 0523 \#\# \&ummah \{oom-maw'\}; from the same as 517; a collection, i.e. community of persons: -- nation, \{people\}. points 5980 \#\# 'ummah \{oom-maw'\}; from 6004; conjunction, i.e. society; mostly adverb or preposition (with prepositional prefix), near, beside, along with: -- (over) against, at, beside, hard by, in \{points\}. secret 8587 \#\# ta alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing that is hid, \{secret\}. sheaf \(\mathbf{0 4 8 5}\) \#\# \&alummah \{al-oom-maw'\}; or (masculine) \&alum \{aw-loom'\}; passive participle of 481; something bound; a sheaf: -- \{sheaf\}. stripe 4112 \#\# mahalummah \{mah-hal-oom-maw'\}; from 1986; a blow: -- \{stripe\}, stroke. stroke 4112 \#\# mahalummah \{mah-hal-oom-maw'\}; from 1986; a blow: -- stripe, \{stroke\}. that 8587 \#\# ta` alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- thing \{that $\}$ is hid, secret.
thing 8587 \#\# ta`alummah \{tah-al-oom-maw'\}; from 5956; a secret: -- \{thing\} that is hid, secret. Ummah 5981 \#\# `Ummah \{oom-maw'\}; the same as 5980; association; Ummah, a place in Palestine: -- \{Ummah\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alummah 00485 \#\# \{'alummah\} \{al-oom-maw'\} ; or (masculine)'alum \{aw-loom'\} ; passive participle of 00481 ; something bound ; a sheaf : -- sheaf .
alummah 08587 \#\# ta` \{alummah\} \{tah-al-oom-maw'\} ; from 05956 ; a secret : -- thing that is hid, secret . dummah 01822 \#\# \{dummah\} \{doom-maw'\} ; from 01820 ; desolation ; concretely , desolate :-- destroy . mahalummah 04112 \#\# \{mahalummah\} \{mah-hal-oom-maw'\} ; from 01986 ; a blow : -- stripe , stroke . tummah 08538 \#\# \{tummah\} \{toom-maw'\} ; feminine of 08537 ; innocence : -- integrity . ummah 00523 \#\# \{'ummah\} \{oom-maw'\} ; from the same as 00517 ; a collection , i e e community of persons :-- nation , people . ummah 00524 \#\# \{'ummah\} (Aramaic) \{oom-maw'\} ; corresponding to 00523 : -- nation . ummah 05980 \#\#` \{ummah\} \{oom-maw'\} ; from 06004 ; conjunction , i . e . society ; mostly adverb or preposition (with prepositional prefix), near , beside, along with : -- (over) against, at , beside, hard by , in points .

Ummah 05981 \#\#` Ummah \{oom-maw'\} ; the same as 05980 ; association ; Ummah , a place in Palestine : -\{Ummah\}.

Ummah 05981 \#\#` Ummah \{oom-maw'\} ; the same as 05980 ; association ; \{Ummah\}, a place in Palestine : -- Ummah .

Ummah 05981 \#\#` \{Ummah\} \{oom-maw'\} ; the same as 05980 ; association ; Ummah , a place in Palestine :
-- Ummah .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

Ummah 5981 -- \Ummah -- \{Ummah\}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ummah , 5981,

English Synonyms with Greek Strong's Number.
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## One Word English Phrase Index to the KJV Bible.

Ummah Jos_19_30 \# Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

## Three Word English Phrase Index to the KJV Bible.

Ummah also and Jos_19_30 \# Ummah also, and Aphek, and Rehob: twenty and two cities with their villages.

## Bible Phrases for Individual word studies

ummah also Jos_19_30
ummah EXO 025027 Over < $05980+$ against < $05980+<\{$ ummah \} > the border < $04526+$ micgereth > shall the rings $<02885+$ tabba be for places $<01004+$ bayith $>$ of the staves $<00905+$ bad $>$ to bear $<05375+$ nasa $\gg$ the table <07979 +shulchan > . ummah EXO 025027 Over <05980 $+<\{$ ummah \} > against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 028027 And two <08147 +sh@nayim > [ other ] rings $<02885+$ tabba of gold $<02091+$ zahab $>$ thou shalt make $<06213+$, and shalt put <05414 + nathan $>$ them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against $<05980+<\{$ ummah $\}>$ the [ other ] coupling <04225 +machbereth > thereof , above <04605 + ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 028027 And two <08147 + sh @ nayim > [ other ] rings <02885 + tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put $<05414$ +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl> the forepart <06440 +paniym > thereof, over $<05980+<\{$ ummah $\}>$ against $<05980+$ the [ other ] coupling <04225 + machbereth $>$ thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037 009 And the cherubims <03742 $+\mathrm{k} @$ ruwb > spread <06566 + paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 $+<\{$ ummah $\}>$ the mercy $<03727+$ kapporeth > seat, with their faces $<06440+$ paniym > one $<00376+>$ iysh $>$ to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k @ ruwb > . ummah EXO 037014 Over <05980 + against <05980 $+<\{$ ummah $\}>$ the border <04526 +micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 037014 Over $<05980+<\{$ ummah $\}>$ against $<05980+$ the border $<04526+$ micgereth $>$ were the rings $<02885+$ tabba , the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 + nasa\gg the table <07979 + shulchan > . ummah EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined $<07806+$ shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +>ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 + rochab > [ was ] five <02568 + chamesh > cubits <00520 $+>$ ammah > , answerable < $05980+<\{$ ummah $\}>$ to the hangings <07050 + qela $<>$ of the court <02691 +chatser > . ummah EXO 039020 And they made <06213 + two $<08147+$ sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 + tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah >, toward <04136 +muwl > the forepart <06440 +paniym > of it , over <05980 + against $<05980+<\{$ ummah $\}>$ the [ other ] coupling <04225 +machbereth > thereof, above <04605 + ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 039020 And they made $<06213+$ two $<08147+$ sh @ nayim > [ other ] golden <02091 + zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl> the forepart <06440 +paniym > of it, over $<05980+<\{$ ummah \} > against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003009 And he shall offer $<07126+$ qarab $>$ of the sacrifice $<02077+$ zebach > of the peace $<08002+$ shelem $>$ offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 +<\{ummah \} > by the backbone $<06096+$; and the fat $<02459+$ cheleb $>$ that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and all <03605 +kol > the fat <02459 +cheleb > that [is ] upon the inwards <07130 +qereb > ,

## Bible Quick Find Phrase Concordance for fast finding of phrases

Ummah ^ Jos_19_30 / Ummah /^also, and Aphek, and Rehob: twenty and two cities with their villages.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

Ummah Jos_19_30 \{Ummah\} also, and Aphek, and Rehob: twenty and two cities with their villages.

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+)alummah Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 + )alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( $00485+$ )alummah ) arose (06965 +quwm ) , and also (01571 +gam ) stood (05324 + natsab ) upright ; and , behold (02009 +hinneh ), your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 +shachah ) to my sheaf (00485 \{+)alummah\} ).
+)alummah Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 + )alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( $00485+$ )alummah ) arose (06965 +quwm ) , and also ( 01571 +gam ) stood ( 05324 +natsab ) upright ; and , behold ( 02009 +hinneh ), your sheaves ( $00485\{+$ )alummah\} ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
+)alummah Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 + )alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( $00485\{+$ )alummah $)$ ) arose (06965 +quwm ) , and also (01571 +gam ) stood ( 05324 +natsab ) upright ; and , behold ( 02009 +hinneh ) , your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
+)alummah Gen_37_07 For , behold ( 02009 +hinneh ) , we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 \{+)alummah\} ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( $\mathbf{0 0 4 8 5}+$ )alummah ) arose ( 06965 +quwm ) , and also ( 01571 +gam ) stood ( 05324 +natsab ) upright ; and , behold ( 02009 +hinneh ) , your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
+)alummah Psa_126_06 He that goeth ( 03212 +yalak ) forth and weepeth ( 01058 +bakah ), bearing ( 05375 +nasa) ) precious ( 04901 +meshek ) seed ( 02233 +zera(), shall doubtless come ( 00935 +bow) ) again with rejoicing ( 07440 +rinnah ) , bringing ( 05375 +nasa) ) his sheaves ( 00485 \{+)alummah \} [ with him ] .
+)ummah Dan_03_04 Then an herald (03744 +karowz ) cried (07123 +q@ ra) ) aloud ( 02429 +chayil ) , To you it is commanded ( 00560 +)amar ), $O$ people ( $05972+(\mathrm{am})$, nations ( $00524\{+$ )ummah\} ), and languages ( 03961 +lishshan ),
+)ummah Dan_03_07 Therefore at that time ( 02166 +z@man ), when ( 01768 +diy ) all ( $03606+\mathrm{kol}$ ) thepeople ( 05972 +(am ) heard ( $08086+$ sh@ma() the sound ( 07032 +qal ) of the cornet ( 07162 +qeren ) , flute (04953 +mashrowqiy ) , harp (07030 +qiytharoc ) , sackbut (05443 +cabb@ka) ), psaltery (06460 $+p @$ canteriyn ) , and all ( $03606+\mathrm{kol}$ ) kinds ( 02177 +zan ) of musick ( 02170 +z@mar ) , all ( 03606 +kol ) the people ( $05972+(\mathrm{am})$ ) , the nations ( $00524\{+$ )ummah\} ) , and the languages ( $03961+$ lishshan ) , fell ( $05308+n @$ phal ) down [ and ] worshipped ( $05457+c @$ gid ) the golden ( $01722+\mathrm{d} @$ hab ) image ( 06755 +tselem ) that Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) had set (06966 +quwm ) up .
+)ummah Dan_03_29 Therefore I make (07761 +suwm ) a decree ( 02942 +t @(em ), That every ( $03606+\mathrm{kol}$ ) people ( $05972+(\mathrm{am})$ ), nation ( $00524\{+$ )ummah\} ), and language ( $03961+$ lishshan ), which ( $01768+$ diy ) speak ( 00560 +)amar ) any thing amiss ( 07955 +shalah ) against ( $05922+($ al $)$ the God ( 00426 +)elahh ) of Shadrach ( 07715 +Shadrak ) , Meshach ( 04336 +Meyshak ) , and Abednego ( 05665 +(Abed N@gow) ) , shall be cut ( 05648 +(abad) in pieces ( 01917 +haddam ), and their houses ( 01005 +bayith ) shall be made ( 07739 $+\mathrm{sh} @$ vah ) a dunghill ( $05122+\mathrm{n} @$ valuw ):because there is no $(\mathbf{0 3 8 0 9}+\mathrm{la})$ ) other ( $\mathbf{0 0 3 2 1}+$ ) ochoran ) God $(00426+)$ elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .
+)ummah Dan_04_01 . Nebuchadnezzar ( 05020 +N@buwkadnetstsar ) the king ( 04430 +melek ) , unto all $(03606+\mathrm{kol})$ people ( $05972+(\mathrm{am})$ ), nations ( $00524\{+$ ummah\} ) , and languages ( 03961 +lishshan ) , that dwell ( 01753 +duwr ) in all ( $03606+\mathrm{kol}$ ) the earth ( 00772 +)ara() ; Peace ( $08001+$ +sh@lam ) be multiplied (07680 +s@ga) ) unto you .
+)ummah Dan_05_19 And for the majesty ( 07238 +r@buw ) that he gave ( $03052+y @ h a b$ ) him , all ( 03606 +kol ) people ( $05972+(\mathrm{am})$ ), nations ( 00524 \{+)ummah\} ) , and languages ( 03961 +lishshan ) , trembled ( 02112 +zuwa () and feared ( $01763+\mathrm{d}^{( }$@chal ) before him:whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he slew (06992 +q@tal ) ; and whom (01768 +diy ) he would (06634 +ts@ba) ) he kept alive (02418 +chaya) ) ; and whom ( 01768 +diy ) he would ( 06634 +ts@ba) ) he set ( 07313 +ruwm ) up ; and whom he would ( 06634 +ts@ba) ) he put (08214 +sh@phal ) down (08214 +sh@phal ).
+)ummah Dan_06_25. Then ( 00116 +)edayin ) king ( 04430 +melek ) Darius ( 01868 +Dar@ yavesh ) wrote ( $03790+\mathrm{k} @$ thab ) unto all ( $03606+\mathrm{kol}$ ) people ( $05972+(\mathrm{am})$, nations ( $00524\{+$ )ummah\} ) , and languages (03961 +lishshan ) , that dwell ( 01753 +duwr ) in all ( $03606+\mathrm{kol}$ ) the earth ( 00772 +)ara() ; Peace ( 08001 $+\mathrm{sh} @ l \mathrm{lam})$ be multiplied ( $07680+\mathrm{s} @$ ga) ) unto you .
+)ummah Dan_07_14 And there was given ( $03052+y$ @hab ) him dominion ( 07985 +sholtan ) , and glory (03367 +y@qar ) , and a kingdom ( 04437 +malkuw ) , that all ( $03606+\mathrm{kol}$ ) people ( $05972+(\mathrm{am})$ ) , nations (00524 \{+)ummah\} ) , and languages ( 03961 +lishshan ) , should serve ( $06399+\mathrm{p} @$ lach ) him:his dominion ( $07985+$ sholtan ) [ is ] an everlasting ( 05957 +(alam ) dominion ( $07985+$ sholtan ), which ( $01768+$ diy ) shall not pass ( 05709 +(ada) ) away ( 05709 +(ada) ) , and his kingdom ( 04437 +malkuw ) [ that ] which ( 01768 +diy ) shall not be destroyed ( 02255 +chabal ) .
+)ummah Ezr_04_10 And the rest (07606 +sh @)ar ) of the nations (00524 \{+)ummah\} ) whom (01768 +diy ) the great ( 07229 +rab ) and noble ( 03358 +yaqqiyr ) Asnappar ( 00620 +)Ocnappar ) brought ( 01541 $+\mathrm{g} @$ lah $)$ over ( $01541+\mathrm{g} @$ lah ) , and set ( $03488+y @$ thiyb ) in the cities ( 07141 +Qorach ) of Samaria $(08115+$ Shomrayin ) , and the rest ( $07606+\mathrm{sh} @)$ ar ) [ that are ] on this side (05675 +(abar ) the river (05103 +n@har ) , and at such (03706 +k@(eneth ) a time .
+)ummah Gen_25_16 These ( 00428 +)el - leh ) [ are ] the sons ( 01121 +ben ) of Ishmael ( 03458 +Yishma(e)l ) , and these ( $00428+$ )el - leh ) [ are ] their names ( 08034 +shem ) , by their towns ( $02691+$ chatser ) , and by their castles ( 02918 +tiyrah ) ; twelve princes ( 05387 +nasiy) ) according to their nations ( 00523 \{+)ummah\} ).
+)ummah Num_25_15 And the name ( 08034 +shem ) of the Midianitish ( 04084 +Midyaniy ) woman ( 00802 +)ishshah ) that was slain (05221 +nakah ) [ was ] Cozbi (03579 +Kozbiy ), the daughter (01323 +bath ) of Zur ( 06698 +Tsuwr ) ; he [ was ] head ( 07218 +ro)sh ) over a people ( 00523 \{+)ummah\} ), [ and ] of a chief (1) house ( $\mathbf{0 1 0 0 4}$ +bayith ) in Midian ( $\mathbf{0 4 0 8 0}+$ Midyan ) .
+dummah Eze_27_32 And in their wailing ( 05204 +niy ) they shall take ( 05375 +nasa) ) up a lamentation (07015 +qiynah ) for thee, and lament (06969 +quwn ) over (05921 +(al) thee, [ saying ], What (04100 +mah ) [ city is ] like Tyrus ( $\mathbf{0 6 8 6 5}+$ +Tsor ) , like the destroyed ( 01822 \{+dummah\} ) in the midst ( 08432 +tavek ) of the sea (03220 +yam ) ?
+mahalummah Pro_18_06. A fool s (03684 +k@ciyl ) lips (08193 +saphah ) enter (00935 +bow) ) into contention ( 07379 +riyb ) , and his mouth ( 06310 +peh ) calleth ( 07121 +qara) ) for strokes ( 04112 \{+mahalummah\}) .
+mahalummah Pro_19_29 . Judgments (08201 +shephet ) are prepared ( 03559 +kuwn ) for scorners ( 03887 +luwts ) , and stripes ( 04112 \{+mahalummah\} ) for the back ( 01458 +gav ) of fools ( $03684+\mathrm{k} @$ ciyl ) .
+tummah Job_02_03 And the LORD (03068 +Y @ hovah ) said (00559 +) amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( $00347+$ )Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k}$ @mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an upright ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil ( $07451+\mathrm{ra}()$ ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity (08538 \{+tummah\} ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without ( 02600 +chinnam ) cause ( 02600 +chinnam ) .
+tummah Job_02_09 Then said (00559 +)amar ) his wife (00802 +)ishshah ) unto him , Dost thou still ( 05750 +(owd ) retain ( $\mathbf{0 2 3 8 8}+$ chazaq ) thine integrity ( 08538 \{+tummah\} ) ? curse ( $\mathbf{0 1 2 8 8}+$ barak ) God (00430 +)elohiym ) , and die (04191 +muwth ) .
+tummah Job_27_05 God forbid (02486 +chaliylah ) that I should justify (06663 +tsadaq ) you:till (05704 +(ad ) I die ( 01478 +gava( ) I will not remove ( 05493 +cuwr ) mine integrity ( 08538 \{+tummah\} ) from me .
+tummah Job_31_06 Let me be weighed ( 08254 +shaqal ) in an even ( 06664 +tsedeq ) balance ( $\mathbf{3 9 7 6 m o}$ )zen ) , that God (00433 +)elowahh ) may know (03045 +yada ( ) mine integrity (08538 \{+tummah\}) .
+tummah Pro_11_03. The integrity ( 08538 \{+tummah\}) of the upright ( 03477 +yashar ) shall guide ( 05148 +nachah ) them:but the perverseness ( 05558 +celeph ) of transgressors ( 00898 +bagad ) shall destroy ( 07703 + shadad ) them .

Ummah Jos_19_30 Ummah (05981 +(\{Ummah\}) also , and Aphek (00663 +)Apheq ) , and Rehob (07340 $+\mathrm{R} @$ chob ):twenty ( $06242+($ esriym ) and two ( $08147+$ sh@nayim ) cities ( $05892+(\mathrm{iyr})$ with their villages (02691 + chatser ) .

Ummah Jos_19_30 \{Ummah\} (05981 +(Ummah ) also , and Aphek (00663 +)Apheq ) , and Rehob (07340 + R@chob ):twenty ( 06242 +(esriym ) and two ( $08147+$ sh @ nayim ) cities ( 05892 +(iyr ) with their villages (02691 + chatser ) .
alummah Job_11_06 And that he would shew (05046 +nagad ) thee the secrets ( $08587+\operatorname{ta}(\{a l u m m a h\})$ of
wisdom ( 02451 +chokmah ) , that [ they are ] double ( 03718 +kephel ) to that which is ! Know ( 03045 +yada( ) therefore that God (00433 +)elowahh ) exacteth (05382 +nashah ) of thee [ less ] than thine iniquity (05771 +(avon ) [ deserveth ].
alummah Job_28_11 He bindeth ( $\mathbf{0 2 2 8 0}$ +chabash ) the floods ( 05104 +nahar ) from overflowing ( 01065 +B@kiy ) ; and [ the thing that is ] hid (08587 +ta(\{alummah\} ) bringeth (03318 +yatsa) ) he forth (03318 +yatsa) ) to light (00216 +)owr ).
alummah Psa_44_21 Shall not God ( 00430 +)elohiym ) search ( $\mathbf{0 2 7 1 3}$ +chaqar ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) out ? for he knoweth ( $03045+$ yada ( ) the secrets ( $08587+$ ta $(\{a l u m m a h\})$ of the heart $(03820+$ leb ) .
ummah 1Ch_24_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their brethren ( 00251 +)ach ) the sons ( 01121 +ben ) of Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) in the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of David ( 01732 +David ) the king ( 04428 +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( 00288 +)Achiymelek ) , and the chief ( 07218 $+r o)$ sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), even the principal (07218 +ro)sh ) fathers (1) over (05980 + (\{ummah\}) against (05984 +(Ammowniy) their younger (06996 +qatan ) brethren (00251 +)ach ) .
ummah 1Ch_24_31 These ( 01992 +hem ) likewise ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(\{ummah\}) against ( 05984 +(Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) in the presence ( 06440 +paniym ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and Zadok ( 06659 +Tsadowq ) , and Ahimelech ( 00288 +)Achiymelek ) , and the chief ( 07218 $+r o)$ sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) , even the principal ( 07218 +ro)sh ) fathers (1) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their younger ( 06996 +qatan ) brethren (00251 +)ach ) .
ummah 1Ki_07_20 And the chapiters ( 03805 +kothereth ) upon the two ( 08147 +sh@nayim ) pillars ( 05982 $+($ ammuwd ) [ had pomegranates ] also (01571 +gam ) above ( $04605+\mathrm{ma}(\mathrm{al})$ ) over ( 05980 +(ummah ) against ( 05980 +(\{ummah\}) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ): and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 +cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
ummah 1Ki_07_20 And the chapiters (03805 +kothereth ) upon the two (08147 +sh@nayim ) pillars (05982 +(ammuwd) [ had pomegranates ] also ( 01571 +gam ) above ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al}$ ) , over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) the belly ( 00990 +beten ) which ( 00834 +)aher ) [ was ] by the network ( 07639 +s@bakah ):and the pomegranates ( 07416 +rimmown ) [ were ] two hundred ( 03967 +me)ah ) in rows ( 02905 +tuwr ) round ( 05439 + cabiyb ) about upon the other ( 08145 +sheniy ) chapiter ( 03805 +kothereth ) .
ummah 2Sa_16_13 And as David ( 01732 +David ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) by the way ( 01870 +derek ) , Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ) along on the hill s ( 02022 +har ) side ( $06763+$ tsela( ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) him , and cursed ( 07043 +qalal ) as he went ( 01980 +halak ), and threw ( 05619 +caqal ) stones (68) at ( 05980 +(\{ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ).
ummah 2Sa_16_13 And as David ( 01732 +David ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) by the way ( 01870 +derek ) , Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ) along on the hill s ( 02022 +har ) side ( 06763 +tsela () over ( 05980 +(ummah ) against ( 05980 +(\{ummah \}) him , and cursed ( 07043 +qalal ) as he went ( 01980 +halak ) , and threw ( 05619 +caqal ) stones ( 68 ) at ( 05980 +(ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ).
ummah 2Sa_16_13 And as David ( 01732 +David ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) by the way ( 01870 +derek ) , Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak) along on the hill s ( 02022 +har ) side ( 06763 +tsela ( ) over ( $\mathbf{0 5 9 8 0}+(\{$ ummah \} ) against ( 05980 +(ummah ) him , and cursed ( 07043 +qalal ) as he went ( 01980 +halak ) , and threw ( 05619 +caqal ) stones ( 68 ) at ( 05980 +(ummah ) him , and cast (06080 +(aphar ) dust (06083 +(aphar ).
ummah Ecc_05_16 And this (02090 +zoh ) also (01571 +gam ) [is ] a sore (02470 +chalah ) evil (07451 +ra() , [ that ] in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) points ( $\mathbf{0 5 9 8 0}+(\{$ ummah $\})$ as he came ( $00935+\mathrm{bow})$ ) , so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) shall he go (03212 +yalak ): and what ( 04100 +mah ) profit ( 03504 +yithrown ) hath he that hath laboured ( 05998 $+($ amal ) for the wind ( 07307 +ruwach ) ?
ummah Ecc_07_14 In the day ( 03117 +yowm ) of prosperity ( $\mathbf{0 2 8 9 6}+$ towb ) be joyful ( 02896 +towb ) , but in the day ( 03117 +yowm ) of adversity ( 07451 +ra( ) consider ( 07200 +ra)ah ):God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) also ( $01571+$ gam ) hath set ( $06213+$ (asah ) the one ( $\mathbf{0 2 0 8 8}+$ zeh ) over ( $05980+($ ummah ) against ( 05980 $+(\{$ ummah $\})$ the other ( 02088 +zeh ) , to the end $(01700+$ dibrah ) that man ( 00120 +)adam ) should find ( 04672 +matsa) ) nothing after ( 00310 +)achar ) him .
ummah Ecc_07_14 In the day ( 03117 +yowm ) of prosperity ( $\mathbf{0 2 8 9 6}+$ towb ) be joyful ( 02896 +towb ) , but in the day ( 03117 +yowm ) of adversity ( 07451 +ra( ) consider ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ):God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) also ( $01571+$ gam ) hath set ( $06213+$ (asah ) the one ( 02088 +zeh ) over ( 05980 +(\{ummah\}) against ( 05980 $+($ ummah $)$ the other $(02088+$ zeh ) , to the end $(01700+$ dibrah ) that man ( 00120 +)adam ) should find (04672 +matsa) ) nothing after (00310 +)achar ) him .
ummah Exo_25_27 Over (05980 +(ummah ) against ( 05980 +(\{ummah\}) the border ( 04526 +micgereth ) shall the rings ( 02885 +tabba(ath ) be for places ( 01004 +bayith ) of the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
ummah Exo_25_27 Over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) the border ( 04526 +micgereth ) shall the rings ( 02885 +tabba(ath ) be for places ( 01004 +bayith ) of the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
ummah Exo_28_27 And two (08147 +sh@nayim ) [ other ] rings (02885 +tabba(ath ) of gold (02091 +zahab ) thou shalt make ( 06213 +(asah ) , and shalt put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two $(08147$ +sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( $04136+$ muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(ummah ) against ( 05980 $+(\{$ ummah $)$ ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+$ ma(al ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
ummah Exo_28_27 And two (08147 +sh@nayim ) [ other ] rings (02885 + tabba(ath ) of gold (02091 +zahab ) thou shalt make ( $06213+($ asah ) , and shalt put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two $(08147$ +sh@ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ) , toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) thereof, over ( 05980 +(\{ummah\}) against ( 05980 $+($ ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}(\mathrm{al})$ ) the curious girdle ( 02805 +chesheb ) of the ephod ( 00646 +)ephowd ) .
ummah Exo_37_09 And the cherubims ( $03742+\mathrm{k}$ @ruwb ) spread ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al) , [ and ] covered ( 05526 +cakak ) with their wings ( $03671+$ kanaph ) over ( 05980 +(\{ummah\}) the mercy ( 03727 +kapporeth ) seat , with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to another ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) seatward were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
ummah Exo_37_14 Over ( 05980 +(ummah ) against ( 05980 +(\{ummah $)$ ) the border ( 04526 +micgereth ) were the rings ( 02885 +tabba(ath ) , the places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375
+nasa) ) the table (07979 +shulchan ) .
ummah Exo_37_14 Over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) the border ( $\mathbf{0 4 5 2 6}$ +micgereth ) were the rings ( $02885+$ tabba(ath ) , the places ( 01004 +bayith ) for the staves ( 00905 +bad ) to bear ( 05375 +nasa) ) the table (07979 + shulchan ) .
ummah Exo_38_18 And the hanging (04539 +macak ) for the gate ( $\mathbf{0 8 1 7 9}+$ sha(ar ) of the court ( 02691 +chatser ) [ was ] needlework (07551 +raqam ) , [ of ] blue ( $08504+$ t @keleth ) , and purple ( 00713 +)argaman ) , and scarlet , and fine twined ( 07806 +shazar ) linen ( 08336 +shesh ): and twenty ( 06242 $+($ esriym ) cubits ( 00520 +)ammah ) [ was ] the length ( 00753 +)orek ), and the height ( 06967 +qowmah ) in the breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) , answerable ( 05980 $+(\{$ ummah $\})$ to the hangings ( 07050 +qela( ) of the court ( 02691 +chatser ) .
ummah Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two ( $08147+$ sh @ nayim ) sides ( 03802 +katheph ) of the ephod ( 00646 +)ephowd ) underneath ( 04295 +mattah ), toward ( 04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+(\{$ ummah $)$ ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}$ (al ) the curious girdle ( 02805 +chesheb ) of the ephod ( $00646+$ )ephowd ) .
ummah Exo_39_20 And they made (06213 +(asah ) two (08147 +sh@nayim ) [ other ] golden (02091 +zahab ) rings ( 02885 +tabba(ath ) , and put ( 05414 +nathan ) them on ( $05921+($ al $)$ the two ( $08147+$ sh @ nayim ) sides (03802 +katheph ) of the ephod (00646 +)ephowd ) underneath (04295 +mattah ), toward (04136 +muwl ) the forepart ( 06440 +paniym ) of it , over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) the [ other ] coupling ( 04225 +machbereth ) thereof , above ( $04605+\mathrm{ma}$ (al ) the curious girdle ( 02805 +chesheb ) of the ephod (00646 +)ephowd ) .
ummah Eze_01_20 Whithersoever the spirit ( 07307 +ruwach ) was to go ( 03212 +yalak ) , they went ( 03212 +yalak ) , thither ( 08033 +sham ) [ was their ] spirit ( 07307 +ruwach ) to go (03212 +yalak ) ; and the wheels (00212 +)owphan ) were lifted (05375 +nasa) ) up over ( 05980 +(ummah ) against ( 05980 +(\{ummah\}) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( 02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .
ummah Eze_01_20 Whithersoever the spirit (07307 +ruwach ) was to go ( 03212 +yalak ) , they went ( 03212 +yalak ) , thither ( 08033 +sham ) [ was their ] spirit ( 07307 +ruwach ) to go ( 03212 +yalak ) ; and the wheels ( 00212 +)owphan ) were lifted ( 05375 +nasa) ) up over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( 02416 +chay ) [ was ] in the wheels (00212 +)owphan ) .
ummah Eze_01_21 When those went (03212 +yalak ), [ these ] went ( 03212 +yalak ) ; and when those stood $(05975+(\operatorname{amad}),[$ these $]$ stood $(05975+(\operatorname{amad})$; and when those were lifted $(05375+$ nasa) ) up from the earth ( 00776 +)erets ) , the wheels ( 00212 +) owphan ) were lifted ( 05375 +nasa) ) up over ( 05980 +(ummah ) against ( 05980 +(\{ummah\}) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature ( 02416 +chay ) [ was ] in the wheels ( 00212 +)owphan ) .
ummah Eze_01_21 When those went ( 03212 +yalak ), [ these ] went ( 03212 +yalak ) ; and when those stood $(05975+(\operatorname{amad}),[$ these $]$ stood $(05975+(\operatorname{amad}) ;$ and when those were lifted $(05375+$ nasa) ) up from the earth ( 00776 +)erets ) , the wheels ( 00212 +)owphan ) were lifted ( 05375 +nasa) ) up over ( 05980 +(\{ummah\} ) against ( 05980 +(ummah ) them:for the spirit ( 07307 +ruwach ) of the living ( 02416 +chay ) creature (02416 +chay ) [ was ] in the wheels (00212 +)owphan ).
ummah Eze_03_08 Behold ( 02009 +hinneh ) , I have made ( 05414 +nathan ) thy face ( 06440 +paniym ) strong (02389 +chazaq ) against (05980 +(ummah ) their faces (06440 +paniym ), and thy forehead (04696
+metsach ) strong (02389 +chazaq ) against (05980 +(\{ummah\}) their foreheads (04696 +metsach ) .
ummah Eze_03_08 Behold ( 02009 +hinneh ) , I have made ( 05414 +nathan ) thy face ( 06440 +paniym ) strong ( $\mathbf{0 2 3 8 9}+$ chazaq ) against ( 05980 +(\{ummah\} ) their faces ( $\mathbf{0 6 4 4 0}$ +paniym ) , and thy forehead ( 04696 +metsach ) strong (02389 +chazaq ) against (05980 +(ummah ) their foreheads (04696 +metsach ) .
ummah Eze_03_13 [ I heard ] also the noise ( 06963 +qowl ) of the wings ( 03671 +kanaph ) of the living ( 02416 +chay ) creatures ( $\mathbf{0 2 4 1 6}+$ chay ) that touched ( 05401 +nashaq ) one ( $00802+$ )ishshah ) another ( 00269 +)achowth ) , and the noise ( $06963+q$ owl ) of the wheels ( 00212 +)owphan ) over ( 05980 +(ummah ) against ( 05980 +(\{ummah\}) them , and a noise ( 06963 +qowl) of a great ( 01419 +gadowl ) rushing ( 07494 +ra(ash ) .
ummah Eze_03_13 [ I heard ] also the noise ( 06963 +qowl ) of the wings ( 03671 +kanaph ) of the living ( 02416 +chay ) creatures ( $\mathbf{0 2 4 1 6}+$ chay ) that touched ( 05401 +nashaq ) one ( $00802+$ )ishshah ) another ( 00269 +)achowth ) , and the noise ( $06963+$ qowl ) of the wheels ( 00212 +) owphan ) over ( 05980 +(\{ummah\} ) against ( 05980 +(ummah ) them , and a noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) rushing (07494 +ra(ash ) .
ummah Eze_10_19 And the cherubims ( 03742 +k@ruwb ) lifted ( 05375 +nasa) ) up their wings ( 03671 +kanaph ) , and mounted ( 07426 +ramam ) up from the earth ( 00776 +)erets ) in my sight ( 05869 +(ayin ): when they went ( 03318 +yatsa) ) out , the wheels ( $00212+$ )owphan ) also [ were ] beside ( 05980 $+(\{u m m a h\})$ them , and [ every one ] stood ( $05975+(\operatorname{amad})$ at the door ( 06607 +pethach ) of the east ( 06931 +qadmowniy ) gate (08179 +sha(ar ) of the LORD S (03068 +Y @hovah ) house (01004 +bayith ) ; and the glory ( 03519 +kabowd ) of the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ was ] over (05921 +(al) them above ( 04605 +ma(al ).
ummah Eze_11_22. Then did the cherubims ( $03742+\mathrm{k} @$ ruwb ) lift ( 05375 +nasa) ) up their wings ( 03671 +kanaph ) , and the wheels ( 00212 +)owphan ) beside ( $05980+(\{$ ummah $)$ ) them ; and the glory ( 03519 +kabowd ) of the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) [ was ] over ( $05921+(a l)$ them above (04605 +ma(al ).
ummah Eze_40_18 And the pavement ( 07531 +ritspah ) by the side ( 03802 +katheph ) of the gates ( 08179 + sha(ar ) over ( $\mathbf{0 5 9 8 0}+($ ummah ) against ( 05980 +(\{ummah\}) the length ( 00753 +)orek ) of the gates ( 08179 +sha(ar ) [ was ] the lower (08481 +tachtown ) pavement (07531 +ritspah ) .
ummah Eze_40_18 And the pavement ( 07531 +ritspah ) by the side ( 03802 +katheph ) of the gates ( 08179 + sha(ar ) over ( $\mathbf{0 5 9 8 0}+(\{$ ummah $)$ ) against ( $\mathbf{0 5 9 8 0}+($ ummah ) the length ( $00753+$ )orek ) of the gates ( 08179 +sha(ar ) [ was ] the lower (08481 +tachtown ) pavement (07531 +ritspah ) .
ummah Eze_42_07 And the wall ( 01447 +gader ) that [ was ] without ( 02351 +chuwts ) over ( 05980 +(ummah ) against ( 05980 +(\{ummah\}) the chambers ( 03957 +lishkah ), toward ( 01870 +derek ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) on the forepart ( 06440 +paniym ) of the chambers ( 03957 +lishkah ), the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah )
ummah Eze_42_07 And the wall ( 01447 +gader ) that [ was ] without ( 02351 +chuwts ) over ( 05980 +(\{ummah\} ) against ( 05980 +(ummah ) the chambers ( 03957 +lishkah ), toward ( 01870 +derek ) the utter ( 02435 +chiytsown ) court ( 02691 +chatser ) on the forepart ( 06440 +paniym ) of the chambers ( 03957 +lishkah ), the length ( 00753 +)orek ) thereof [ was ] fifty ( 02572 +chamishshiym ) cubits ( 00520 +)ammah )
ummah Eze_45_06 And ye shall appoint (05414 +nathan ) the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) five ( 02568 +chamesh ) thousand ( 00505 +)eleph ) broad ( 07341 +rochab ) , and five ( 02568
+chamesh ) and twenty (06242 +(esriym ) thousand (00505 +)eleph ) long (00753 +)orek ), over (05980 $+($ ummah ) against ( $\mathbf{0 5 9 8 0}+(\{$ ummah $)$ ) the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
ummah Eze_45_06 And ye shall appoint ( 05414 +nathan ) the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) five ( $\mathbf{0 2 5 6 8}$ +chamesh ) thousand ( 00505 +)eleph ) broad ( 07341 +rochab ) , and five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) long ( $00753+$ )orek ), over ( 05980 $+(\{$ ummah $\})$ against ( $05980+($ ummah ) the oblation ( $08641+t$ @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ]:it shall be for the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) .
ummah Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t$ @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr})$, before the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , from the west ( 03220 +yam ) side ( 06285 +pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ):and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 0}+(\{$ ummah $\})$ one ( $00259+$ )echad ) of the portions ( $02506+$ cheleq ) , from the west ( 03220 +yam ) border ( 01366 +g@buwl ) unto the east ( 06921 +qadiym ) border ( 01366 +g@buwl )
ummah Eze_45_07 And a [ portion shall be ] for the prince ( 05387 +nasiy) ) on the one side andon the other ( 02088 +zeh ) side of the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr})$, before the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] , and before the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ), from the west ( 03220 +yam ) side ( 06285 +pe)ah ) westward ( 03220 +yam ) , and from the east ( 06924 +qedem ) side ( 06285 +pe)ah ) eastward ( 06921 +qadiym ):and the length ( 00753 +)orek ) [ shall be ] over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) one ( 00259 +)echad ) of the portions ( $02506+$ cheleq ) , from the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) unto the east ( 06921 +qadiym ) border ( $01366+\mathrm{g} @$ buwl )
ummah Eze_48_13 And over (05980 +(ummah ) against (05980 +(\{ummah\} ) the border (01366 +g @buwl ) of the priests ( $03548+$ kohen ) the Levites ( $03881+$ Leviyiy ) [ shall have ] five ( $02568+$ chamesh ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length $(00753+)$ orek ) , and ten $(06235+($ eser ) thousand $(00505+$ )eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) , and the breadth ( 07341 +rochab ) ten (06235 +(eser) thousand (00505 +)eleph ) .
ummah Eze_48_13 And over ( 05980 +(\{ummah\} ) against ( 05980 +(ummah ) the border ( 01366 +g@buwl ) of the priests ( $03548+$ kohen ) the Levites ( $03881+$ Leviyiy ) [ shall have ] five ( $02568+$ chamesh ) and twenty $(06242+($ esriym ) thousand ( $00505+$ )eleph ) in length ( $00753+$ )orek ) , and ten $\mathbf{0 6 2 3 5}+($ eser ) thousand ( 00505 +)eleph ) in breadth ( 07341 +rochab ):all ( $03605+\mathrm{kol}$ ) the length ( $00753+$ )orek ) [ shall be ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) , and the breadth (07341 +rochab ) ten (06235 +(eser ) thousand (00505 +)eleph ) .
ummah Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +) orek ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) westward ( 03220 +yam ): and it shall be over ( 05980 +(ummah ) against ( 05980 $+(\{$ ummah \} ) the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase ( $08393+t$ @buw)ah ) thereof shall be for food ( 03899 +lechem ) unto them that serve ( 05647 +(abad ) the city (05892 +(iyr) .
ummah Eze_48_18 And the residue (03498 + yathar ) in length ( 00753 +) orek ) over ( 05980 +(ummah )
against ( 05980 +(ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ) , and ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) westward ( 03220 +yam ) :and it shall be over ( 05980 +(\{ummah\}) against ( 05980 $+($ ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase ( $08393+\mathrm{t} @$ buw)ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve $(05647+($ abad $)$ the city (05892 +(iyr ) .
ummah Eze_48_18 And the residue ( 03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(ummah ) against ( $05980+(\{$ ummah $\})$ the oblation ( $08641+t$ @ruwmah ) of the holy ( $06944+$ qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ), and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) westward ( 03220 +yam ): and it shall be over ( 05980 +(ummah ) against ( 05980 $+($ ummah ) the oblation ( $08641+t @$ ruwmah ) of the holy (06944 +qodesh ) [ portion ] ; and the increase ( $08393+\mathrm{t} @$ buw)ah ) thereof shall be for food ( 03899 +lechem ) unto them that serve ( $05647+$ (abad ) the city (05892 +(iyr) .
ummah Eze_48_18 And the residue (03498 +yathar ) in length ( 00753 +)orek ) over ( 05980 +(\{ummah\}) against ( 05980 +(ummah ) the oblation ( $08641+\mathrm{t} @$ ruwmah ) of the holy ( 06944 +qodesh ) [ portion shall be ] ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) eastward ( 06921 +qadiym ) , and ten ( 06235 +(eser ) thousand ( $00505+$ )eleph ) westward ( 03220 +yam ): and it shall be over ( 05980 +(ummah ) against ( 05980 +(ummah ) the oblation ( $08641+t$ @ ruwmah ) of the holy ( 06944 +qodesh ) [ portion ] ; and the increase $(08393+t @ b u w)$ ah ) thereof shall be for food ( $03899+$ lechem ) unto them that serve $(05647+($ abad $)$ the city ( $\mathbf{0 5 8 9 2}$ +(iyr ).
ummah Eze_48_21 And the residue (03498 +yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side ( $06285+$ pe) ah ) and on ( $05921+($ al $)$ the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( $05892+(\mathrm{iyr}$ ) , over against the five $(02568$ +chamesh ) and twenty ( $06242+($ esriym $)$ thousand ( $00505+$ )eleph ) of the oblation $(08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east $(06921+$ qadiym $)$ border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) thousand $(00505+$ )eleph ) toward ( $05921+($ al $)$ the west ( 03220 +yam ) border ( $01366+$ g @buwl ) , over ( 05980 $+($ ummah ) against ( 05980 +(\{ummah\}) the portions ( 02506 +cheleq ) for the prince ( 05387 +nasiy) ): and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+t @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
ummah Eze_48_21 And the residue (03498 + yathar ) [ shall be ] for the prince ( 05387 +nasiy) ) , on ( 05921 $+($ al $)$ the one side ( $06285+$ pe) ah ) and on ( $05921+($ al ) the other ( 02088 +zeh ) of the holy ( 06944 +qodesh ) oblation ( $08641+\mathrm{t} @$ ruwmah ) , and of the possession ( 00272 +)achuzzah ) of the city ( 05892 +(iyr ) , over against the five $(02568$ +chamesh ) and twenty ( 06242 +(esriym ) thousand ( $00505+$ )eleph ) of the oblation $(08641+\mathrm{t} @$ ruwmah ) toward ( $05704+(\operatorname{ad})$ the east $(06921+$ qadiym $)$ border ( $01366+\mathrm{g} @$ buwl ) , and westward ( 03220 +yam ) over against the five $(02568$ +chamesh ) and twenty ( $06242+($ esriym $)$ thousand $(00505+$ )eleph ) toward ( $05921+$ (al ) the west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) , over ( 05980 $+(\{$ ummah $)$ ) against ( 05980 +(ummah ) the portions ( 02506 +cheleq ) for the prince ( 05387 +nasiy) ):and it shall be the holy ( 06944 +qodesh ) oblation ( $08641+t @$ ruwmah ) ; and the sanctuary ( 04720 +miqdash ) of the house ( 01004 +bayith ) [ shall be ] in the midst ( 08432 +tavek ) thereof .
ummah Lev_03_09 And he shall offer ( 07126 +qarab ) of the sacrifice ( 02077 +zebach ) of the peace ( 08002 + shelem ) offering an offering made by fire unto the LORD ( $03068+$ Y @hovah ) ; the fat ( 02459 +cheleb ) thereof , [ and ] the whole ( 08549 +tamiym ) rump ( 00451 +)alyah ), it shall he take ( 05493 +cuwr ) off hard ( 05980 +(\{ummah\}) by the backbone ( 06096 +(atseh ) ; and the fat ( 02459 +cheleb ) that covereth ( 03680 +kacah ) the inwards ( 07130 +qereb ) , and all $(03605+\mathrm{kol})$ the fat $(02459+$ cheleb $)$ that $[$ is ] upon the inwards (07130 +qereb ),
ummah Neh_12_24 And the chief (07218 +ro)sh ) of the Levites (03881 +Leviyiy ):Hashabiah(02811
+Chashabyah ) , Sherebiah (08274 +Sherebyah ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel ( 06934 +Qadmiy)el ) , with their brethren ( $00251+$ )ach ) over ( 05980 +(ummah ) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks (03034 +yadah ), according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) the man ( $00376+$ )iysh ) of God (00430 + )elohiym ) , ward ( 04929 +mishmar ) over ( 05980 +(ummah ) against ( 05980 +( ummah\}) ward ( 04929 +mishmar ).
ummah Neh_12_24 And the chief ( $\mathbf{0 7 2 1 8}+$ ro)sh ) of the Levites ( $\mathbf{0 3 8 8 1}+$ Leviyiy ):Hashabiah(02811 +Chashabyah ), Sherebiah ( 08274 +Sherebyah ), and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel ( 06934 +Qadmiy)el ) , with their brethren ( $00251+$ )ach ) over ( 05980 +(ummah ) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks (03034 +yadah ), according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ), ward (04929 +mishmar ) over (05980 +(\{ummah\}) against (05980 +(ummah ) ward (04929 +mishmar ) .
ummah Neh_12_24 And the chief ( 07218 +ro)sh ) of the Levites ( 03881 +Leviyiy ):Hashabiah( 02811 +Chashabyah ) , Sherebiah ( 08274 +Sherebyah ) , and Jeshua ( 03442 +Yeshuwa( ) the son ( 01121 +ben ) of Kadmiel (06934 +Qadmiy)el ), with their brethren ( $00251+$ )ach ) over ( 05980 +(\{ummah\}) against ( 05048 +neged ) them , to praise ( 01984 +halal ) [ and ] to give thanks (03034 +yadah ), according to the commandment ( 04687 +mitsvah ) of David ( 01732 +David ) the man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , ward ( 04929 +mishmar ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) ward ( 04929 +mishmar ).

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ummah , JOS , 19:30 ummah Interlinear Index Study ummah EXO 025027 Over <05980 + against <05980 $+<\{$ ummah $\}>$ the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 025027 Over $<05980+<\{$ ummah $\}>$ against $<05980+$ the border <04526 + micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + < \{ummah \} > the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . ummah EXO 028027 And two <08147 +sh @ nayim > [ other ] rings <02885 +tabba of gold $<02091+$ zahab $>$ thou shalt make $<06213+$, and shalt put <05414 + nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 $+<\{$ ummah \} > against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 + paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings $<03671+$ kanaph $>$ over $<05980+<\{$ ummah $\}>$ the mercy $<03727+$ kapporeth $>$ seat, with their faces $<06440$ +paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 + kapporeth > seatward were the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > . ummah EXO 037014 Over <05980 + against <05980 + < \{ummah \} > the border < $04526+$ micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 037014 Over <05980 $+<\{$ ummah $\}>$ against <05980 + the border <04526 +micgereth $>$ were the rings $<02885+$ tabba, the places $<01004+$ bayith $>$ for the staves $<00905+$ bad $>$ to bear <05375 +nasa\gg the table <07979 +shulchan > . ummah EXO 038018 And the hanging <04539 +macak > for the gate $<08179+$ sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t@keleth $>$, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable $<05980+<\{$ ummah $\}>$ to the hangings $<07050+$ qela $<>$ of the court $<02691+$ chatser $>$. ummah EXO 039020 And they made <06213 + two <08147 +sh @ nayim > [ other ] golden <02091 + zahab > rings $<02885+$ tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it, over <05980 + against <05980 + < \{ummah\} > the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd> . ummah EXO 039020 And they made <06213 + two <08147 +sh@nayim > [ other ] golden <02091 +zahab > rings <02885 + tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides $<03802+$ katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart $<06440+$ paniym > of it , over < $05980+<\{$ ummah \} > against <05980 + the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace $<08002+$ shelem > offering an offering made by fire unto the LORD <03068 +Y @hovah > ; the fat <02459 +cheleb > thereof , [ and ] the whole <08549 + tamiym > rump <00451 +> alyah > , it shall he take <05493 +cuwr $>$ off hard <05980 + < \{ummah \} > by the backbone <06096 + ; and the fat <02459 +cheleb > that covereth <03680 + kacah > the inwards <07130 +qereb > , and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , Ummah JOS 019030 Ummah <05981 +<\{Ummah \} > also, and Aphek <00663 +>Apheq > , and Rehob <07340 +R @chob > : twenty <06242 + and two <08147 + sh@nayim > cities <05892 + with their villages <02691 +chatser > . Ummah JOS 019030 \{Ummah\} <05981 + also, and Aphek <00663 +>Apheq > , and Rehob <07340 +R @chob > : twenty <06242 + and two <08147 +sh@nayim > cities <05892 + with their villages <02691 +chatser > . ummah 2SA 016013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela < > over <05980 + against <05980 + him , and cursed $<07043+q a l a l>$ as he went $<01980+$ halak $>$, and threw <05619 +caqal > stones <68> at <05980 $+<\{$ ummah \} > him , and cast <06080 + dust <06083 + . ummah 2SA 016013 And as David <01732 +David > and his men $<00582$ +>enowsh > went <03212 +yalak > by the way <01870 + derek >, Shimei <08096 +Shim went <03212
+yalak > along on the hill s <02022 +har > side < $06763+$ tsela < > over < $05980+$ against < $05980+<\{$ ummah $\}>$ him, and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at $<05980$ + him , and cast <06080 + dust <06083 + . ummah 2SA 016013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek >, Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over <05980 +<\{ummah \} > against $<05980+$ him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal > stones <68> at <05980 + him, and cast <06080 + dust <06083 + . ummah 1KI 007020 And the chapiters <03805 + kothereth > upon the two <08147 + sh@ nayim > pillars <05982 + [ had pomegranates ] also <01571 + gam > above <04605 +ma, over <05980 + against <05980 +<\{ummah \} > the belly <00990 +beten > which <00834 $+>$ aher > [ was ] by the network <07639 +s @bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 + cabiyb > about upon the other <08145 + sheniy > chapiter <03805 +kothereth > . ummah 1KI 007020 And the chapiters <03805 +kothereth > upon the two $<08147+$ sh @ nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam> above <04605 +ma, over $<05980+<\{$ ummah $\}>$ against <05980 + the belly <00990 +beten > which <00834 +> aher > [ was ] by the network <07639 +s @ bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah $>$ in rows <02905 +tuwr > round <05439 + cabiyb > about upon the other < $08145+$ sheniy > chapiter <03805 +kothereth > . ummah 1CH 024031 These <01992 +hem > likewise < $01571+$ gam > cast <05307 +naphal > lots $<01486+$ gowral > over < $05980+$ against <05984 + their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 + paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 + ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy > , even the principal $<07218+$ ro>sh > fathers <1> over <05980 $+<\{$ ummah $\}>$ against <05984 + their younger <06996 + qatan > brethren <00251 +>ach > . ummah 1CH 024031 These <01992 +hem > likewise <01571 + gam > cast <05307 +naphal > lots < $01486+$ gowral > over < $05980+<\{$ ummah $\}>$ against < $05984+$ their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek > , and the chief <07218 +ro>sh > of the fathers <1> of the priests <03548 +kohen > and Levites <03881 +Leviyiy $>$, even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 +qatan $>$ brethren <00251 +>ach > . ummah NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah <02811 +Chashabyah > , Sherebiah <08274 +Sherebyah >, and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el >, with their brethren <00251 +>ach > over < $05980+$ against $<05048$ +neged > them , to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 + against <05980 + < \{ummah \} > ward <04929 +mishmar > . ummah NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881 + Leviyiy > : Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa < > the son $<01121$ +ben > of Kadmiel <06934 +Qadmiy>el >, with their brethren <00251 +>ach > over <05980 + against $<05048+$ neged > them, to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 + < \{ummah \} > against <05980 + ward <04929 +mishmar > . ummah NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811 +Chashabyah > , Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el>, with their brethren <00251 +>ach > over <05980 +<\{ummah \} > against <05048 + neged > them, to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 + against <05980 + ward <04929 +mishmar > . ummah ECC 005016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > evil <07451 +ra< > , [ that ] in all $<03605+$ kol > points $<05980+<\{$ ummah $\}>$ as he came $<00935+$ bow $\gg$, so $<03651+$ ken $>$ shall he go <03212 +yalak > : and what <04100 + mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? ummah ECC 007014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity <07451 +ra<> consider $<07200+$ ra>ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over $<05980+$ against $<05980+<\{$ ummah $\}>$ the other $<02088+$ zeh $>$, to the end $<01700+$ dibrah $>$ that man $<00120$ +>adam > should find <04672 +matsa>> nothing after <00310 +> achar > him . ummah ECC 007014 In the day $<03117$ +yowm > of prosperity <02896 +towb > be joyful <02896 +towb >, but in the day <03117 +yowm > of
adversity <07451 + ra< > consider <07200 +ra >ah > : God < $00430+>$ elohiym > also <01571 +gam > hath set $<06213+$ the one $<02088+$ zeh $>$ over $<05980+<\{$ ummah $\}>$ against $<05980+$ the other $<02088+$ zeh $>$, to the end <01700 + dibrah > that man <00120 +> adam > should find <04672 + matsa>> nothing after <00310 +>achar $>$ him . ummah EZE 001020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went $<03212+$ yalak $>$, thither <08033 +sham > [ was their ] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa>> up over <05980 + against <05980 $+<\{$ ummah $\}>$ them : for the spirit $<07307$ +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak $>$, they went $<03212+$ yalak $>$, thither $<08033+$ sham $>$ [ was their ] spirit <07307 +ruwach $>$ to go $<03212$ +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa>> up over <05980 + < \{ummah\} > against $<05980+$ them : for the spirit $<07307+$ ruwach $>$ of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001021 When those went <03212 +yalak > , [ these ] went $<03212+$ yalak $>$; and when those stood $<05975+$, [ these ] stood $<05975+$; and when those were lifted $<05375+$ nasa \gg up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted <05375 +nasa>> up over <05980 + against <05980 + < \{ummah\} > them : for the spirit <07307 +ruwach > of the living $<02416$ +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001021 When those went <03212 +yalak >, [ these ] went <03212 +yalak >; and when those stood <05975 +, [ these ] stood $<05975+$; and when those were lifted $<05375+$ nasa $\gg$ up from the earth $<00776+>$ erets $>$, the wheels $<00212+>$ owphan > were lifted <05375 +nasa>> up over <05980 $+<\{$ ummah $\}$ > against <05980 + them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 003008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 +paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > , and thy forehead <04696 + metsach > strong <02389 +chazaq > against <05980 + < \{ummah \} > their foreheads <04696 +metsach > . ummah EZE 003008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face < 06440 +paniym > strong $<02389+$ chazaq > against <05980 $+<\{$ ummah $\}>$ their faces <06440 +paniym > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > . ummah EZE 003 013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living <02416 +chay > creatures $<02416+$ chay $>$ that touched $<05401+$ nashaq $>$ one $<00802+>$ ishshah $>$ another $<00269+>$ achowth $>$ , and the noise < $06963+$ qowl > of the wheels <00212 $+>$ owphan $>$ over $<05980+$ against $<05980+<\{$ ummah $\}>$ them, and a noise <06963 +qowl > of a great <01419 + gadowl > rushing <07494 +ra . ummah EZE 003013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 + kanaph > of the living <02416 +chay > creatures $<02416+$ chay > that touched <05401 +nashaq > one <00802 +>ishshah > another <00269 +>achowth > , and the noise $<06963+$ qowl > of the wheels $<00212+>$ owphan $>$ over $<05980+<\{$ ummah $\}>$ against $<05980+$ them , and a noise $<06963+$ qowl > of a great $<01419+$ gadowl > rushing <07494 +ra . ummah EZE 010019 And the cherubims <03742 +k @ruwb > lifted <05375 +nasa>> up their wings <03671 +kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa>> out , the wheels <00212 +>owphan > also [ were ] beside <05980 $+<\{$ ummah \} > them, and [ every one ] stood <05975 + at the door <06607 +pethach > of the east <06931 +qadmowniy > gate <08179 +sha of the LORD S <03068 +Y @hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma. ummah EZE 011022 . Then did the cherubims <03742 $+\mathrm{k} @$ ruwb > lift <05375 +nasa>> up their wings <03671 +kanaph > , and the wheels <00212 $+>$ owphan > beside <05980 + < \{ummah \} > them ; and the glory <03519 + kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above <04605 +ma . ummah EZE 040018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha over <05980 + against $<05980+<\{$ ummah $\}>$ the length $<00753+>$ orek $>$ of the gates $<08179+$ sha [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > . ummah EZE 040018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 + sha over <05980 $+<$ \{ummah \} > against <05980 + the length $<00753+>$ orek > of the gates <08179 + sha [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > . ummah EZE 042007 And the wall <01447 + gader > that [ was ] without <02351 +chuwts > over <05980 + against <05980 $+<\{$ ummah $\}>$ the chambers <03957 +lishkah > , toward <01870 + derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . ummah EZE 042007 And the wall <01447 + gader > that [ was ] without <02351 +chuwts > over <05980 $+<\{$ ummah \} > against <05980 + the chambers <03957 + lishkah > , toward <01870 + derek $>$ the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 + paniym > of the chambers <03957 +lishkah > , the length
<00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . ummah EZE 045 006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five $<02568+$ chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against <05980 $+<\{$ ummah $\}>$ the oblation <08641 $+\mathrm{t} @$ ruwmah $>$ of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + < \{ummah \} > against <05980 + the oblation $<08641+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605+kol > house $<01004$ +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045007 And a [ portion shall be ] for the prince $<05387$ +nasiy \gg on the one side andon the other <02088 +zeh > side of the oblation <08641 +t @ruwmah > of the holy <06944 +qodesh > [ portion ], and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ], and before the possession <00272 $+>$ achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 $+y a m>$, and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length $<00753+>$ orek > [ shall be ] over <05980 + against <05980 + < \{ummah\} > one <00259 +>echad > of the portions $<02506+$ cheleq $>$, from the west $<03220+$ yam $>$ border $\langle 01366+$ g @buwl > unto the east <06921 +qadiym > border <01366 +g @buwl > . ummah EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy\gg on the one side andon the other <02088 +zeh > side of the oblation <08641 +t @ruwmah > of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation $<08641+$ t @ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +> achuzzah $>$ of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 +yam > , and from the east $<06924+$ qedem > side <06285 + pe>ah > eastward <06921 +qadiym > : and the length <00753 $+>$ orek $>$ [ shall be ] over <05980 $+<\{$ ummah $\}>$ against $<05980+$ one $<00259+>$ echad $>$ of the portions $<02506$ + cheleq > , from the west <03220 +yam > border <01366 $+\mathrm{g} @$ buwl > unto the east <06921 +qadiym > border <01366 + @ @buwl > . ummah EZE 048013 And over <05980 + against <05980 + < \{ ummah \} > the border <01366 +g @ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five < $02568+$ chamesh $>$ and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand $<00505+>$ eleph > in breadth <07341 +rochab > : all <03605 +kol > the length <00753 +>orek > [ shall be ] five $<02568+$ chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten $<06235+$ thousand <00505 +>eleph > . ummah EZE 048013 And over <05980 +<\{ummah\} > against <05980 + the border <01366 + g buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five $<02568$ +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten $<06235+$ thousand $<00505+>$ eleph > in breadth <07341 +rochab > : all <03605 +kol> the length <00753 $+>$ orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth $<07341+$ rochab $>$ ten <06235 + thousand <00505 +>eleph > . ummah EZE 048018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym $>$, and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 $+<\{$ ummah $\}>$ the oblation <08641 $+t @$ ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase $<08393+t @$ buw $>$ ah $>$ thereof shall be for food <03899 +lechem > unto them that serve $<05647+$ the city <05892 + . ummah EZE 048018 And the residue <03498 +yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t@ ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten $<06235+$ thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph $>$ westward <03220 +yam > : and it shall be over <05980 $+<\{$ ummah \} > against <05980 + the oblation <08641 $+\mathrm{t} @$ ruwmah $>$ of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 $+\mathrm{t} @$ buw $>$ ah $>$ thereof shall be for food $<03899+$ lechem $>$ unto them that serve $<05647+$ the city $<05892+$. ummah EZE 048018 And the residue $<03498+$ yathar > in length $<00753+>$ orek $>$ over $<05980+$ against $<05980+<\{$ ummah $\}>$ the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 + qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase $<08393+\mathrm{t} @$ buw $>$ ah $>$ thereof shall be for food $<03899+$ lechem $>$ unto them that serve <05647 + the city <05892 + . ummah EZE 048018 And the residue <03498 + yathar > in length <00753 $+>$ orek > over <05980 +<\{ummah $\}>$ against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944
+qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten $<06235+$ thousand $<00505+>$ eleph > westward <03220 +yam > : and it shall be over <05980 + against $<05980$ + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 $+t @ b u w>a h>$ thereof shall be for food $<03899+$ lechem > unto them that serve $<05647+$ the city $<05892+$. ummah EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy>>, on <05921 + the one side <06285 + pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 + t@ruwmah > , and of the possession <00272 +> achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > of the oblation <08641 $+\mathrm{t} @$ ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @buwl > , and westward <03220 + yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward $<05921+$ the west $<03220+$ yam $>$ border $<01366+$ g @ buwl > , over <05980 + against <05980 $+<\{$ ummah $\}>$ the portions $<02506+$ cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 +t@ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . ummah EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy>>, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ruwmah > , and of the possession <00272 +>achuzzah > of the city $<05892+$, over against the five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph $>$ of the oblation <08641 +t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @ buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph > toward <05921 + the west <03220 +yam > border <01366 + g @buwl > , over <05980 +<\{ummah \} > against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 +t @ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof . ummah also - ummah, 5981, ummah EXO 025027 Over $<05980+$ against $<05980+<\{$ ummah $\}>$ the border $<04526+$ micgereth $>$ shall the rings $<02885+$ tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > ummah EXO 025027 Over < $05980+<\{$ ummah $\}>$ against <05980 + the border < $04526+$ micgereth > shall the rings $<02885+$ tabba be for places $<01004+$ bayith > of the staves $<00905+$ bad $>$ to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 028027 And two <08147 +sh@nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two $<08147+$ sh @ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward $<04136+$ muwl $>$ the forepart $<06440+$ paniym $>$ thereof, over $<05980+$ against $<05980+<\{$ ummah $\}>$ the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@nayim > sides <03802 + katheph > of the ephod <00646 +> ephowd > underneath <04295 + mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 $+<\{$ ummah $\}>$ against $<05980+$ the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 +<\{ummah \} > the mercy <03727 +kapporeth > seat , with their faces <06440 + paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy $<03727+$ kapporeth > seatward were the faces <06440 + paniym > of the cherubims < $03742+\mathrm{k} @$ ruwb > . ummah EXO 037014 Over $<05980+$ against $<05980+<\{$ ummah $\}>$ the border $<04526+$ micgereth $>$ were the rings $<02885+$ tabba, the places $<01004+$ bayith > for the staves $<00905+$ bad $>$ to bear $<05375+$ nasa $\gg$ the table $<07979$ +shulchan > . ummah EXO 037014 Over <05980 +<\{ummah \} > against <05980 + the border <04526 +micgereth > were the rings <02885 +tabba, the places <01004 +bayith > for the staves <00905 +bad > to bear $<05375$ +nasa>> the table <07979 +shulchan > . ummah EXO 038018 And the hanging <04539 +macak > for the gate $<08179+$ sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 + t @keleth > , and purple <00713 +>argaman > , and scarlet, and fine twined <07806 +shazar > linen <08336 + shesh > : and twenty $<06242+$ cubits $<00520+>$ ammah > [ was ] the length <00753 +>orek > , and the height $<06967+$ qowmah > in the breadth <07341 +rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable $<05980+<\{$ ummah $\}>$ to the hangings $<07050+$ qela $<>$ of the court $<02691+$ chatser $>$. ummah EXO 039020 And they made <06213 + two <08147 +sh @ nayim > [ other ] golden <02091 +zahab > rings $<02885+$ tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 + katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the
forepart <06440 +paniym > of it, over < $05980+$ against $<05980+<\{$ ummah \} > the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 039020 And they made <06213 + two <08147 +sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart $<06440+$ paniym $>$ of it , over $<05980+<\{$ ummah $\}>$ against $<05980+$ the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah LEV 003009 And he shall offer < 07126 +qarab > of the sacrifice < 02077 +zebach > of the peace $<08002+$ shelem > offering an offering made by fire unto the LORD $<03068+\mathrm{Y} @$ hovah $>$; the fat $<02459$ +cheleb > thereof , [ and ] the whole <08549 +tamiym > rump <00451 +> alyah > , it shall he take <05493 +cuwr $>$ off hard <05980 +<\{ummah $\}>$ by the backbone $<06096+$; and the fat $<02459+$ cheleb > that covereth $<03680$ + kacah > the inwards <07130 +qereb > , and all <03605 +kol> the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , ummah -5981 \{ummah\}, Ummah 5981 -- \Ummah -- \{Ummah\}. Ummah 5981 \#\# \{Ummah\} also, and Aphek, and Rehob: twenty and two cities with their villages.


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ummah Interlinear Index Study ummah EXO 025027 Over <05980 + against < $05980+<\{$ ummah \} > the border $<04526+$ micgereth > shall the rings <02885 + tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 025027 Over <05980 +<\{ummah \} > against <05980 + the border <04526 +micgereth > shall the rings <02885 +tabba be for places <01004 +bayith > of the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 + shulchan > . ummah EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 + zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +> ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 + against <05980 + < \{ummah \} > the [ other ] coupling <04225 +machbereth > thereof , above $<04605+$ ma the curious girdle $<02805+$ chesheb > of the ephod <00646 +> ephowd > . ummah EXO 028027 And two <08147 +sh@ nayim > [ other ] rings <02885 +tabba of gold <02091 +zahab > thou shalt make <06213 + , and shalt put <05414 +nathan > them on <05921 + the two <08147 + sh @ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > thereof, over <05980 $+<$ \{ummah \} > against <05980 + the [ other ] coupling <04225 + machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +>ephowd > . ummah EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings $<03671+$ kanaph $>$ on high $<04605+$ ma , [ and ] covered <05526 + cakak $>$ with their wings $<03671$ + kanaph > over < $05980+<\{$ ummah $\}>$ the mercy <03727 + kapporeth > seat, with their faces < $06440+$ paniym > one <00376 +>iysh > to another <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 + paniym > of the cherubims <03742 +k@ruwb > . ummah EXO 037014 Over <05980 + against $<05980+<\{$ ummah $\}>$ the border $<04526+$ micgereth $>$ were the rings $<02885+$ tabba , the places $<01004$ +bayith > for the staves <00905 +bad > to bear <05375 +nasa>> the table <07979 +shulchan > . ummah EXO 037014 Over < $05980+<\{$ ummah $\}>$ against <05980 + the border < $04526+$ micgereth > were the rings <02885 +tabba, the places $<01004$ +bayith > for the staves $\langle 00905+$ bad $>$ to bear <05375 +nasa>>> the table <07979 +shulchan > . ummah EXO 038018 And the hanging <04539 +macak > for the gate <08179 +sha of the court <02691 +chatser > [ was ] needlework <07551 +raqam > , [ of ] blue <08504 +t @keleth >, and purple <00713 +>argaman >, and scarlet, and fine twined <07806 +shazar > linen <08336 +shesh > : and twenty <06242 + cubits <00520 +> ammah > [ was ] the length <00753 +>orek > , and the height <06967 +qowmah > in the breadth $<07341+$ rochab > [ was ] five <02568 +chamesh > cubits <00520 +>ammah > , answerable <05980 + < ummah \} $>$ to the hangings <07050 +qela<> of the court <02691 +chatser > . ummah EXO 039020 And they made $<06213+$ two <08147 +sh@ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba, and put <05414 +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod <00646 +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over $<05980+$ against $<05980+<\{$ ummah $\}>$ the [ other ] coupling <04225 +machbereth > thereof, above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . ummah EXO 039020 And they made <06213 + two <08147 + sh @ nayim > [ other ] golden <02091 +zahab > rings <02885 +tabba , and put $<05414$ +nathan > them on <05921 + the two <08147 +sh@ nayim > sides <03802 +katheph > of the ephod $<00646$ +>ephowd > underneath <04295 +mattah > , toward <04136 +muwl > the forepart <06440 +paniym > of it , over $<05980+<\{$ ummah $\}>$ against $<05980+$ the [ other ] coupling <04225 +machbereth > thereof , above <04605 +ma the curious girdle <02805 +chesheb > of the ephod <00646 +> ephowd > . ummah LEV 003009 And he shall offer <07126 +qarab > of the sacrifice <02077 +zebach > of the peace <08002 +shelem > offering an offering made by fire unto the LORD <03068 + Y @hovah > ; the fat <02459 +cheleb > thereof, [ and ] the whole <08549 +tamiym > rump <00451 +>alyah > , it shall he take <05493 +cuwr > off hard <05980 + <\{ummah\} > by the backbone $<06096+$; and the fat $<02459+$ cheleb $>$ that covereth $<03680+$ kacah $>$ the inwards $<07130+$ qereb $>$, and all <03605 +kol > the fat <02459 +cheleb > that [ is ] upon the inwards <07130 +qereb > , Ummah JOS 019030 Ummah <05981 +<\{Ummah\} > also, and Aphek <00663 +>Apheq > , and Rehob <07340 +R @chob > : twenty <06242 + and two <08147 +sh @ nayim > cities <05892 + with their villages <02691 +chatser > . Ummah JOS 019030 \{Ummah \} <05981 + also, and Aphek <00663 +>Apheq > , and Rehob <07340 +R @ chob > : twenty $<06242+$ and two <08147 + sh @ nayim > cities <05892 + with their villages <02691 +chatser > . ummah 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela < > over $<05980+$ against $<05980+$ him , and cursed $<07043+$ qalal > as he went $<01980+$ halak > , and threw $<05619+$ caqal >stones <68> at <05980 $+<\{$ ummah $\}>$ him , and cast $<06080+$ dust <06083 + . ummah 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela < >
over < 05980 + against $<05980+<\{$ ummah \} > him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw $\langle 05619+$ caqal $>$ stones $\langle 68\rangle$ at $<05980+$ him , and cast $<06080+$ dust $<06083+$. ummah 2SA 016 013 And as David <01732 +David > and his men <00582 +>enowsh > went <03212 +yalak > by the way <01870 +derek > , Shimei <08096 +Shim went <03212 +yalak > along on the hill s <02022 +har > side <06763 +tsela< > over $<05980+<\{$ ummah $\}>$ against $<05980+$ him , and cursed <07043 + qalal > as he went $<01980+$ halak $>$, and threw <05619 +caqal > stones <68> at <05980 + him, and cast <06080 + dust <06083 + . ummah 1KI 007 020 And the chapiters <03805 +kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571 +gam > above <04605 +ma, over <05980 + against <05980 + < \{ummah \} > the belly $<00990$ +beten > which <00834 +>aher > [ was ] by the network <07639 +s@bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other <08145 +sheniy > chapiter <03805 + kothereth > . ummah 1KI 007020 And the chapiters $<03805+$ kothereth > upon the two <08147 +sh@nayim > pillars <05982 + [ had pomegranates ] also <01571 + gam > above $<04605+$ ma, over $<05980+<\{$ ummah $\}>$ against $<05980+$ the belly $<00990+$ beten $>$ which <00834 +> aher > [ was ] by the network <07639 +s @bakah > : and the pomegranates <07416 +rimmown > [ were ] two hundred <03967 +me>ah > in rows <02905 +tuwr > round <05439 +cabiyb > about upon the other $<08145$ +sheniy > chapiter <03805 +kothereth > . ummah 1CH 024031 These <01992 +hem > likewise <01571 + gam > cast <05307 + naphal > lots <01486 + gowral > over <05980 + against <05984 + their brethren <00251 $+>$ ach > the sons <01121 +ben > of Aaron <00175 +>Aharown > in the presence <06440 +paniym > of David $<01732+$ David > the king <04428 +melek >, and Zadok <06659 +Tsadowq > , and Ahimelech <00288 $+>$ Achiymelek > , and the chief <07218 + ro>sh > of the fathers < $1>$ of the priests <03548 +kohen > and Levites <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 +<\{ummah\} > against <05984 + their younger <06996 +qatan > brethren <00251 +>ach > . ummah 1CH 024031 These <01992 +hem > likewise <01571 +gam > cast <05307 +naphal > lots <01486 + gowral > over <05980 + < \{ummah\} > against $<05984+$ their brethren <00251 +>ach > the sons <01121 +ben > of Aaron <00175 +> Aharown > in the presence <06440 +paniym > of David <01732 +David > the king <04428 +melek > , and Zadok <06659 +Tsadowq > , and Ahimelech <00288 +>Achiymelek >, and the chief $\langle 07218+$ ro>sh > of the fathers <1> of the priests <03548 + kohen > and Levites <03881 +Leviyiy > , even the principal <07218 +ro>sh > fathers <1> over <05980 + against <05984 + their younger <06996 + qatan > brethren <00251 +>ach > . ummah NEH 012024 And the chief $<07218+$ ro >sh > of the Levites <03881 +Leviyiy > : Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren <00251 +> ach > over <05980 + against <05048 + neged > them, to praise <01984 +halal > [ and ] to give thanks <03034 +yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man <00376 +>iysh > of God <00430 +>elohiym >, ward <04929 +mishmar > over <05980 + against <05980 + < \{ummah \} > ward <04929 +mishmar > . ummah NEH 012024 And the chief <07218 +ro>sh > of the Levites <03881+Leviyiy > : Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah >, and Jeshua <03442 +Yeshuwa < > the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el > , with their brethren $<00251+>$ ach > over <05980 + against <05048 +neged > them, to praise <01984 +halal > [ and ] to give thanks $<03034+$ yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man $<00376$ +>iysh > of God <00430 +>elohiym > , ward <04929 +mishmar > over <05980 + < \{ummah \} > against $<05980+$ ward <04929 +mishmar > . ummah NEH 012024 And the chief <07218 +ro>sh > of the Levites $<03881+$ Leviyiy > : Hashabiah<02811 +Chashabyah >, Sherebiah <08274 +Sherebyah > , and Jeshua <03442 +Yeshuwa<> the son <01121 +ben > of Kadmiel <06934 +Qadmiy>el>, with their brethren <00251 +>ach > over $<05980+<\{$ ummah $\}>$ against $<05048+$ neged $>$ them, to praise $<01984+$ halal $>$ [ and ] to give thanks $<03034+$ yadah > , according to the commandment <04687 +mitsvah > of David <01732 +David > the man $<00376+>$ iysh > of God <00430 +>elohiym > , ward < $04929+$ mishmar > over < $05980+$ against <05980 + ward $<04929$ +mishmar > . ummah ECC 005016 And this <02090 +zoh > also <01571 +gam > [ is ] a sore <02470 +chalah > evil <07451 +ra<>, [ that ] in all <03605 +kol>points <05980 + <\{ummah\} > as he came <00935 +bow>>, so <03651 +ken > shall he go <03212 +yalak > : and what <04100 +mah > profit <03504 +yithrown > hath he that hath laboured <05998 + for the wind <07307 +ruwach > ? ummah ECC 007014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb > , but in the day <03117 +yowm > of adversity $<07451+\mathrm{ra}<>$ consider $<07200+\mathrm{ra}>$ ah > : God <00430 +>elohiym > also <01571 +gam > hath set <06213 + the one <02088 +zeh > over <05980 + against <05980 + < \{ummah \} > the other <02088 +zeh > , to the end <01700 +dibrah > that man <00120 +>adam > should find <04672 +matsa>> nothing after <00310 +> achar > him . ummah ECC 007014 In the day <03117 +yowm > of prosperity <02896 +towb > be joyful <02896 +towb >, but in the day <03117 +yowm > of adversity <07451 + ra< > consider <07200 + ra>ah > : God <00430 +>elohiym >
also <01571 + gam > hath set <06213 + the one <02088 +zeh > over <05980 + < \{ummah \} > against <05980 + the other <02088 +zeh > , to the end <01700 + dibrah > that man <00120 +>adam > should find <04672 +matsa\gg nothing after <00310 +> achar > him . ummah EZE 001020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [ was their ] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa>> up over <05980 + against $<05980+<\{$ ummah $\}>$ them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 001020 Whithersoever the spirit <07307 +ruwach > was to go <03212 +yalak > , they went <03212 +yalak > , thither <08033 +sham > [ was their ] spirit <07307 +ruwach > to go <03212 +yalak > ; and the wheels <00212 +>owphan > were lifted <05375 +nasa\gg up over $<05980+<\{$ ummah $\}>$ against $<05980+$ them : for the spirit $<07307+$ ruwach $>$ of the living $<02416+$ chay $>$ creature < $02416+$ chay > [ was ] in the wheels < 00212 +>owphan > . ummah EZE 001021 When those went $<03212+y a l a k>,[$ these ] went <03212 +yalak > ; and when those stood <05975 +, [ these ] stood <05975 +; and when those were lifted <05375 +nasa>> up from the earth <00776 +>erets > , the wheels <00212 +>owphan $>$ were lifted <05375 + nasa\gg up over <05980 + against <05980 +< \{ummah \} > them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > ummah EZE 001021 When those went <03212 +yalak > , [ these ] went <03212 +yalak > ; and when those stood $<05975+$, [ these ] stood <05975 + ; and when those were lifted <05375 + nasa>> up from the earth <00776 +>erets > , the wheels <00212 +>owphan > were lifted < $05375+$ nasa $\gg$ up over $<05980+<\{$ ummah \} > against $<05980+$ them : for the spirit <07307 +ruwach > of the living <02416 +chay > creature <02416 +chay > [ was ] in the wheels <00212 +>owphan > . ummah EZE 003008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face <06440 + paniym > strong <02389 +chazaq > against <05980 + their faces <06440 +paniym > , and thy forehead $<04696+$ metsach > strong <02389 +chazaq > against <05980 $+<\{$ ummah \} > their foreheads $<04696$ +metsach > . ummah EZE 003008 Behold <02009 +hinneh > , I have made <05414 +nathan > thy face $<06440+$ paniym > strong <02389 +chazaq > against <05980 $+\langle\{$ ummah $\}>$ their faces < $06440+$ paniym > , and thy forehead <04696 +metsach > strong <02389 +chazaq > against <05980 + their foreheads <04696 +metsach > ummah EZE 003013 [ I heard ] also the noise <06963 +qowl > of the wings <03671 +kanaph > of the living $<02416+$ chay > creatures $<02416+$ chay $>$ that touched $<05401+$ nashaq $>$ one $<00802+>$ ishshah $>$ another $<00269+>$ achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 + against $<05980+<\{$ ummah $\}>$ them, and a noise <06963 +qowl > of a great <01419 + gadowl> rushing <07494 +ra ummah EZE 003013 [ I heard ] also the noise $<06963+$ qowl > of the wings $<03671+$ kanaph $>$ of the living $<02416+$ chay > creatures $<02416+$ chay > that touched $<05401+$ nashaq $>$ one $<00802+>$ ishshah $>$ another $<00269+>$ achowth > , and the noise <06963 +qowl > of the wheels <00212 +>owphan > over <05980 $+<\{$ ummah $\}>$ against $<05980+$ them , and a noise $<06963+$ qowl $>$ of a great $<01419+$ gadowl $>$ rushing <07494 +ra . ummah EZE 010019 And the cherubims <03742 +k @ruwb > lifted <05375 +nasa\gg up their wings $<03671+$ kanaph > , and mounted <07426 +ramam > up from the earth <00776 +>erets > in my sight <05869 + : when they went <03318 +yatsa>>out, the wheels <00212 +>owphan > also [ were ] beside <05980 $+<$ \{ummah $\}$ $>$ them, and [ every one ] stood <05975 + at the door <06607 + pethach > of the east <06931 +qadmowniy > gate $<08179$ +sha of the LORD S <03068 + Y @ hovah > house <01004 +bayith > ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel < $03478+$ Yisra>el > [ was ] over <05921 + them above <04605 +ma . ummah EZE 011022 . Then did the cherubims <03742 +k @ ruwb > lift <05375 +nasa>> up their wings <03671 + kanaph > , and the wheels <00212 +>owphan > beside <05980 $+<\{$ ummah \} > them ; and the glory <03519 +kabowd > of the God <00430 +>elohiym > of Israel <03478 +Yisra>el > [ was ] over <05921 + them above $<04605+\mathrm{ma}$. ummah EZE 040018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates $<08179+$ sha over $<05980+$ against $<05980+<\{$ ummah $\}>$ the length $<00753+>$ orek $>$ of the gates $<08179$ +sha [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > . ummah EZE 040018 And the pavement <07531 +ritspah > by the side <03802 +katheph > of the gates <08179 +sha over <05980 $+<$ \{ummah $\}$ $>$ against <05980 + the length <00753 +>orek > of the gates <08179 + sha [ was ] the lower <08481 +tachtown > pavement <07531 +ritspah > . ummah EZE 042007 And the wall <01447 + gader > that [ was ] without <02351 +chuwts > over <05980 + against <05980 $+<\{$ ummah \} > the chambers <03957 +lishkah > , toward <01870 +derek > the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [ was ] fifty <02572 +chamishshiym > cubits <00520 +>ammah > . ummah EZE 042007 And the wall <01447 + gader > that [ was ] without <02351 +chuwts > over $<05980+<\{$ ummah $\}>$ against $<05980+$ the chambers $<03957+$ lishkah $>$, toward $<01870+$ derek $>$ the utter <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 + paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [ was ] fifty <02572 + chamishshiym > cubits <00520 +>ammah
> . ummah EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +> achuzzah > of the city $<05892+$ five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > long <00753 +>orek > , over <05980 + against $<05980+<\{$ ummah $\}>$ the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy $<06944+$ qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 + Yisra>el > . ummah EZE 045006 And ye shall appoint <05414 +nathan > the possession <00272 +>achuzzah > of the city <05892 + five <02568 +chamesh > thousand <00505 +>eleph > broad <07341 +rochab > , and five <02568 +chamesh > and twenty $<06242+$ thousand <00505 +>eleph > long <00753 +>orek > , over <05980 $+<\{$ ummah \} > against <05980 + the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ] : it shall be for the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > . ummah EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy>> on the one side andon the other <02088 +zeh > side of the oblation <08641 +t@ruwmah $>$ of the holy <06944 +qodesh > [ portion ] , and of the possession <00272 +>achuzzah > of the city <05892 + , before the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion ], and before the possession $<00272$ +>achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward $<03220+\mathrm{yam}>$, and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length <00753 +>orek > [ shall be ] over <05980 + against <05980 + <\{ummah\} > one <00259 +>echad > of the portions <02506 +cheleq > , from the west <03220 +yam > border <01366 +g@buwl > unto the east <06921 +qadiym > border <01366 +g@buwl > . ummah EZE 045007 And a [ portion shall be ] for the prince <05387 +nasiy\gg on the one side andon the other <02088 +zeh > side of the oblation <08641+t@ruwmah > of the holy $<06944+$ qodesh > [ portion ] , and of the possession <00272 +> achuzzah > of the city <05892 + , before the oblation <08641 +t @ruwmah > of the holy <06944 +qodesh > [ portion ] , and before the possession <00272 +> achuzzah > of the city <05892 + , from the west <03220 +yam > side <06285 +pe>ah > westward <03220 + yam > , and from the east <06924 +qedem > side <06285 +pe>ah > eastward <06921 +qadiym > : and the length $<00753+>$ orek $>$ [ shall be ] over $<05980+<\{$ ummah \} > against $<05980+$ one $<00259+>$ echad $>$ of the portions $<02506+$ cheleq > , from the west <03220 +yam > border <01366 $+\mathrm{g} @$ buwl > unto the east <06921 +qadiym > border <01366 + g @ buwl > . ummah EZE 048013 And over <05980 + against <05980 +< \{ummah \} > the border $<01366+\mathrm{g}$ @ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten <06235 + thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>:$ all $<03605+$ kol $>$ the length $<00753+>$ orek $>$ [ shall be ] five $<02568+$ chamesh > and twenty $<06242+$ thousand $<00505+>$ eleph > , and the breadth $<07341+$ rochab $>$ ten <06235 + thousand <00505 +>eleph > . ummah EZE 048013 And over <05980 +<\{ummah \} > against $<05980+$ the border <01366 $+\mathrm{g} @$ buwl > of the priests <03548 +kohen > the Levites <03881 +Leviyiy > [ shall have ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > in length <00753 +>orek > , and ten $<06235+$ thousand $<00505+>$ eleph $>$ in breadth $<07341+$ rochab $>$ : all $<03605+$ kol $>$ the length $<00753$ +>orek > [ shall be ] five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > , and the breadth <07341 +rochab > ten <06235 + thousand <00505 +>eleph > . ummah EZE 048018 And the residue $<03498+$ yathar > in length <00753 +>orek > over <05980 + against <05980 + the oblation <08641 +t @ruwmah $>$ of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over $<05980+$ against $<05980+<\{$ ummah $\}>$ the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve <05647 + the city <05892 + . ummah EZE 048018 And the residue <03498 + yathar > in length <00753 +>orek > over < 05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 +<\{ummah\} > against <05980 + the oblation <08641 +t @ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 $+\mathrm{t} @$ buw $>$ ah $>$ thereof shall be for food $<03899+$ lechem > unto them that serve $<05647+$ the city $<05892+$. ummah EZE 048018 And the residue <03498 + yathar > in length <00753 +>orek > over < 05980 + against $<05980+<\{$ ummah $\}>$ the oblation <08641 $+\mathrm{t} @$ ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten $<06235+$ thousand <00505 +>eleph > eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against < $05980+$ the oblation <08641 +t @ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t @buw>ah > thereof shall be for food $<03899$ +lechem > unto them that serve <05647 + the city <05892 + . ummah EZE 048018 And the residue $<03498+$ yathar > in length <00753 +>orek > over <05980 $+<\{$ ummah $\}>$ against <05980 + the oblation <08641 + t @ruwmah > of the holy <06944 +qodesh > [ portion shall be ] ten <06235 + thousand <00505 +>eleph >
eastward <06921 +qadiym > , and ten <06235 + thousand <00505 +>eleph > westward <03220 +yam > : and it shall be over <05980 + against <05980 + the oblation <08641 +t@ruwmah > of the holy <06944 +qodesh > [ portion ] ; and the increase <08393 +t@buw>ah > thereof shall be for food <03899 +lechem > unto them that serve $<05647$ + the city <05892 + . ummah EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy>>, on <05921 + the one side <06285 +pe>ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t @ruwmah > , and of the possession <00272 +>achuzzah > of the city <05892 + , over against the five $<02568+$ chamesh > and twenty $<06242+$ thousand <00505 +>eleph > of the oblation <08641 +t @ruwmah > toward <05704 + the east <06921 +qadiym > border <01366 +g @ buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 $+>$ eleph $>$ toward $<05921+$ the west $<03220+$ yam > border <01366 + g @buwl > , over <05980 + against <05980 $+<\{$ ummah $\}>$ the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation < $08641+$ t @ ruwmah > ; and the sanctuary < 04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 + tavek > thereof . ummah EZE 048021 And the residue <03498 +yathar > [ shall be ] for the prince <05387 +nasiy>>, on <05921 + the one side <06285 +pe> ah > and on <05921 + the other <02088 +zeh > of the holy <06944 +qodesh > oblation <08641 +t@ ruwmah >, and of the possession <00272 $+>$ achuzzah > of the city <05892 + , over against the five <02568 +chamesh > and twenty <06242 + thousand $<00505+>$ eleph > of the oblation <08641 +t @ruwmah > toward <05704 + the east <06921 +qadiym > border $<01366+\mathrm{g}$ @ buwl > , and westward <03220 +yam > over against the five <02568 +chamesh > and twenty <06242 + thousand <00505 +>eleph > toward <05921 + the west <03220 +yam > border <01366 +g@buwl > , over $<05980+<\{$ ummah \} > against <05980 + the portions <02506 +cheleq > for the prince <05387 +nasiy>> : and it shall be the holy <06944 +qodesh > oblation <08641 $+\mathrm{t} @$ ruwmah > ; and the sanctuary <04720 +miqdash > of the house <01004 +bayith > [ shall be ] in the midst <08432 +tavek > thereof .

Ummah 019030 Jos /^\{Ummah /also, and Aphek, and Rehob : twenty and two cities with their villages .
ummah \{Ummah\} also, and Aphek, and Rehob: twenty and two cities with their villages.

