

uncircumcision , EPH , 2:11 uncircumcision , 1CO , 7:18 , 1CO , 7:19 uncircumcision , COL , 2:13 , COL , 3:11 uncircumcision , GA , 2:7 , GA , 5:6 , GA , 6:15 uncircumcision , RO , 2:25 , RO , 2:26 , RO , 2:26 , RO , 2:27 , RO , 3:30 , RO , 4:9 , RO , 4:10 , RO , 4:10

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql

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uncircumcision Interlinear Index Study uncircumcision ROM 002 025 For circumcision <4061 -peritome -> verily
<3303 -men -> profiteth <5623 -opheleo -> , if <1437 -ean -> thou keep <4238 -prasso -> the law <3551 -nomos -
>: but if <1437 -ean -> thou be a breaker <3848 -parabates -> of the law <3551 -nomos -> , thy circumcision
<4061 -peritome -> is made <1096 -ginomai -> {uncircumcision} <0203 -akrobustia -> . uncircumcision ROM
002 026 Therefore <3767 -oun -> if <1437 -ean -> the uncircumcision <0203 -akrobustia -> keep <5442 -phulasso
-> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his {uncircumcision} <0203 -
akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 -peritome -> ? uncircumcision ROM 002
026 Therefore <3767 -oun -> if <1437 -ean -> the {uncircumcision} <0203 -akrobustia -> keep <5442 - phulasso
-> the righteousness <1345 -dikaioma -> of the law <3551 -nomos -> , shall not his uncircumcision <0203 -
akrobustia -> be counted <3049 -logizomai -> for circumcision <4061 - peritome -> ? uncircumcision ROM 002
027 And shall not {uncircumcision} <0203 - akrobustia -> which is by nature <5449 -phusis -> , if it fulfil <5055
-teleo -> the law <3551 -nomos -> , judge <2919 -krino -> thee , who <3588 -ho -> by the letter <1121 -gramma -
> and circumcision <4061 -peritome -> dost transgress <3848 -parabates -> the law <3551 -nomos -> ?
uncircumcision ROM 003 030 Seeing <1897 -epeiper -> [it is] one <1520 -heis -> God <2316 -theos -> , which
<3739 -hos -> shall justify <1344 -dikaioo -> the circumcision <4061 -peritome -> by faith <4102 -pistis -> , and
{uncircumcision} <0203 - akrobustia -> through <1223 -dia -> faith <4102 -pistis -> . uncircumcision ROM 004
009. [Cometh] this <3778 -houtos -> blessedness <3108 -makarismos -> then <3767 -oun -> upon the
circumcision <4061 -peritome -> [ only ], or <2228 -e -> upon the {uncircumcision} <0203 -akrobustia -> also
<2532 -kai -> ? for we say <3004 -lego -> that faith <4102 -pistis -> was reckoned <3049 -logizomai -> to
Abraham < 0011 - Abraam -> for righteousness < 1343 - dikaiosune -> . uncircumcision ROM 004 010 How < 4459 -
pos -> was it then <3767 - oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome
->, or <2228 -e -> in uncircumcision <0203 -akrobustia ->? Not in circumcision <4061 - peritome ->, but in
{uncircumcision} <0203 -akrobustia -> . uncircumcision ROM 004 010 How <4459 -pos -> was it then <3767 -
oun -> reckoned <3049 -logizomai -> ? when he was in circumcision <4061 -peritome -> , or <2228 -e -> in
{uncircumcision} <0203 -akrobustia -> ? Not in circumcision <4061 -peritome -> , but in uncircumcision <0203 -
akrobustia -> . uncircumcision 1CO 007 018 Is any <5100 -tis -> man called <2564 -kaleo -> being circumcised
<4059 -peritemno -> ? let him not become <1986 -epispaomai -> uncircumcised <1986 -epispaomai -> . Is any
<5100 -tis -> called <2564 -kaleo -> in {uncircumcision} <0203 -akrobustia -> ? let him not be circumcised
<4059 - peritemno -> . uncircumcision 1CO 007 019 Circumcision <4061 -peritome -> is nothing <3762 -oudeis -
>, and {uncircumcision} <0203 - akrobustia -> is nothing <3762 -oude is ->, but the keeping <5084 -teres is -> of
the commandments <1785 -entole -> of God <2316 -theos -> . uncircumcision GAL 002 007 But contrariwise
<5121 -tounantion ->, when they saw <1492 -eido -> that the gospel <2098 -euaggelion -> of the
{uncircumcision} <0203 -akrobustia -> was committed <4100 -pisteuo -> unto me, as [ the gospel ] of the
circumcision <4061 -peritome -> [ was ] unto Peter <4074 -Petros -> ; uncircumcision GAL 005 006 For in Jesus
<2424 - Iesous -> Christ <5547 - Christos -> neither <3777 - oute -> circumcision <4061 - peritome -> availeth
<2480 -ischuo -> any <5100 -tis -> thing, nor <3777 -oute -> {uncircumcision} <0203 -akrobustia -> ; but faith
<4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> . uncircumcision GAL 006 015 For in
Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome ->
availeth <2480 -ischuo -> any <5100 -tis -> thing, nor <3777 -oute -> {uncircumcision} <0203 -akrobustia ->,
but a new <2537 -kainos -> creature <2937 -ktisis -> . Uncircumcision EPH 002 011 . Wherefore <1352 -dio ->
remember <3421 -mnemoneuo ->, that ye [being] in time <4218 -pote -> past Gentiles <1484 -ethnos -> in the
flesh <4561 -sarx ->, who <3588 -ho -> are called <3004 -lego -> {Uncircumcision} <0203 - akrobustia -> by
that which <3588 -ho -> is called <3004 -lego -> the Circumcision <4061 -peritome -> in the flesh <4561 -sarx -
> made <5499 -cheiropoietos -> by hands <5499 -cheiropoietos -> ; uncircumcision COL 002 013 . And you,
being <5607 -on -> dead <3498 -nekros -> in your <5216 -humon -> sins <3900 -paraptoma -> and the
{uncircumcision} <0203 -akrobustia -> of your <5216 - humon -> flesh <4561 -sarx -> , hath he quickened <4806
- suzoopoieo -> together <4806 -suzoopoieo -> with him, having forgiven <5483 -charizomai -> you all <3956 -
pas -> trespasses <3900 -paraptoma -> ; uncircumcision COL 003 011 Where <3699 -hopou -> there is neither
<3756 -ou -> Greek <1672 -Hellen -> nor <2532 -kai -> Jew <2453 -Ioudaios -> , circumcision <4061 -peritome -
> nor <2532 -kai -> {uncircumcision} <0203 -akrobustia -> , Barbarian <0915 -barbaros -> , Scythian <4658 -
Skuthes ->, bond <1401 - doulos -> [ nor ] free <1658 -eleutheros -> : but Christ <5547 - Christos -> [ is ] all
<3956 - pas ->, and in all <3956 - pas ->.
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# Bible Greek and Hebrew Dictionaries combined for Word Studies

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

uncircumcision 0203 - akrobustia {ak-rob-oos-tee'-ah}; from 0206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

uncircumcision 0203 \*\* akrobustia \*\* not circumcised, uncircumcised, {uncircumcision}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

uncircumcision 0203 akrobustia \* {uncircumcision} , {0203 akrobustia } ,

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* uncircumcision, 0203,

# **English Synonyms with Greek Strong's Number.**

uncircumcision - 0203 circumcised, uncircumcised, {uncircumcision},



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#### English Concordance to the KJV Bible.

 $\label{eq:continuous} \begin{tabular}{l} uncircumcision , ROM\_02\_25 , ROM\_02\_26 , ROM\_02\_27 , ROM\_03\_30 , ROM\_04\_09 , ROM\_04\_10 , ROM\_04\_10 , uncircumcision , 1CO\_07\_18 , 1CO\_07\_19 , \\ uncircumcision , GAL\_02\_07 , GAL\_05\_06 , GAL\_06\_15 , \\ uncircumcision , EPH\_02\_11 , \\ uncircumcision , COL\_02\_13 , COL\_03\_11 , \end{tabular}$ 

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# One Word English Phrase Index to the KJV Bible.

uncircumcision 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

uncircumcision Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

Uncircumcision Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision Gal\_02\_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

uncircumcision Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

uncircumcision Rom\_02\_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

uncircumcision Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom\_03\_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

uncircumcision Rom\_04\_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

uncircumcision Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

## Three Word English Phrase Index to the KJV Bible.

uncircumcision also for Rom\_04\_09 # [Cometh] this blessedness then upon the circumcision [only], or upon the uncircumcision also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Barbarian Scythian Col\_03\_11 # Where there is neither Greek nor Jew, circumcision nor uncircumcision, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision be counted Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision but a Gal\_06\_15 # For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.

uncircumcision but faith Gal\_05\_06 # For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Uncircumcision by that Eph\_02\_11 # Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

uncircumcision is nothing 1Co\_07\_19 # Circumcision is nothing, and uncircumcision is nothing, but the keeping of the commandments of God.

uncircumcision keep the Rom\_02\_26 # Therefore if the uncircumcision keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision let him 1Co\_07\_18 # Is any man called being circumcised? let him not become uncircumcised. Is any called in uncircumcision? let him not be circumcised.

uncircumcision Not in Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

uncircumcision of your Col\_02\_13 # And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision through faith Rom\_03\_30 # Seeing [it is] one God, which shall justify the circumcision by faith, and uncircumcision through faith.

uncircumcision was committed Gal\_02\_07 # But contrariwise, when they saw that the gospel of the uncircumcision was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision which is Rom\_02\_27 # And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom\_02\_25 # For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made uncircumcision.

uncircumcision Rom\_04\_10 # How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in uncircumcision.

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
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# Bible Quick Find Phrase Concordance for fast finding of phrases

uncircumcision ^ Rom\_02\_25 / uncircumcision /^

uncircumcision ^ Rom\_04\_10 / uncircumcision /^

uncircumcision ^ Rom\_04\_09 / uncircumcision /^also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision ^ Col\_03\_11 / uncircumcision / Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision ^ Rom\_02\_26 / uncircumcision / be counted for circumcision?

uncircumcision ^ Gal\_06\_15 / uncircumcision / but a new creature.

uncircumcision ^ Gal\_05\_06 / uncircumcision / but faith which worketh by love.

Uncircumcision ^ Eph\_02\_11 / Uncircumcision /^by that which is called the Circumcision in the flesh made by hands;

uncircumcision ^ 1Co\_07\_19 / uncircumcision / is nothing, but the keeping of the commandments of God.

uncircumcision ^ Rom\_02\_26 / uncircumcision /^keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision ^ 1Co\_07\_18 / uncircumcision /^let him not be circumcised.

uncircumcision ^ Rom\_04\_10 / uncircumcision / Not in circumcision, but in uncircumcision.

uncircumcision ^ Col\_02\_13 / uncircumcision /^of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision ^ Rom\_03\_30 / uncircumcision / through faith.

uncircumcision ^ Gal\_02\_07 / uncircumcision /^was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision ^ Rom\_02\_27 / uncircumcision /^which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

## **Bible Translation Phrases for Individual word studies**

uncircumcision ........ And shall not uncircumcision 0203 -akrobustia->
uncircumcision ........ and the uncircumcision 0203 -akrobustia->
uncircumcision ....... but in uncircumcision 0203 -akrobustia->
uncircumcision ....... in uncircumcision 0203 -akrobustia->
uncircumcision ....... of the uncircumcision 0203 -akrobustia->
uncircumcision ....... shall not his uncircumcision 0203 -akrobustia->
uncircumcision ....... the uncircumcision 0203 -akrobustia->
uncircumcision ....... the uncircumcision 0203 -akrobustia->
uncircumcision ........ Uncircumcision 0203 -akrobustia->

uncircumcision ...... upon the uncircumcision 0203 -akrobustia->

### Bible Word Index with the full text of each verse

Uncircumcision Eph\_02\_11 Wherefore remember, that ye [being] in time past Gentiles in the flesh, who are called {Uncircumcision} by that which is called the Circumcision in the flesh made by hands;

uncircumcision 1Co\_07\_19 Circumcision is nothing, and {uncircumcision} is nothing, but the keeping of the commandments of God.

uncircumcision Rom\_04\_10 How was it then reckoned? when he was in circumcision, or in uncircumcision? Not in circumcision, but in {uncircumcision}.

uncircumcision Gal\_06\_15 For in Christ Jesus neither circumcision availeth any thing, nor {uncircumcision}, but a new creature.

uncircumcision 1Co\_07\_18 Is any man called being circumcised? let him not become uncircumcised. Is any called in {uncircumcision}? let him not be circumcised.

uncircumcision Col\_03\_11 Where there is neither Greek nor Jew, circumcision nor {uncircumcision}, Barbarian, Scythian, bond [nor] free: but Christ [is] all, and in all.

uncircumcision Rom\_02\_26 Therefore if the {uncircumcision} keep the righteousness of the law, shall not his uncircumcision be counted for circumcision?

uncircumcision Rom\_04\_09 [Cometh] this blessedness then upon the circumcision [only], or upon the {uncircumcision} also? for we say that faith was reckoned to Abraham for righteousness.

uncircumcision Rom\_04\_10 How was it then reckoned? when he was in circumcision, or in {uncircumcision}? Not in circumcision, but in uncircumcision.

uncircumcision Gal\_02\_07 But contrariwise, when they saw that the gospel of the {uncircumcision} was committed unto me, as [the gospel] of the circumcision [was] unto Peter;

uncircumcision Rom\_02\_25 For circumcision verily profiteth, if thou keep the law: but if thou be a breaker of the law, thy circumcision is made {uncircumcision}.

uncircumcision Rom\_02\_26 Therefore if the uncircumcision keep the righteousness of the law, shall not his {uncircumcision} be counted for circumcision?

uncircumcision Gal\_05\_06 For in Jesus Christ neither circumcision availeth any thing, nor {uncircumcision}; but faith which worketh by love.

uncircumcision Col\_02\_13 And you, being dead in your sins and the {uncircumcision} of your flesh, hath he quickened together with him, having forgiven you all trespasses;

uncircumcision Rom\_02\_27 And shall not {uncircumcision} which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law?

uncircumcision Rom\_03\_30 Seeing [it is] one God, which shall justify the circumcision by faith, and {uncircumcision} through faith.

#### Bible Word Index with Strong's Number with the full text of each verse

Uncircumcision ^ Eph\_02\_11 Wherefore <1352> remember <3421> (5720), that <3754> ye <5210> being in time past <4218> Gentiles <1484> in <1722> the flesh <4561>, who <3588> are called <3004> (5746) {Uncircumcision} <0203> by <5259> that which <3588> is called <3004> (5746) the Circumcision <4061> in <1722> the flesh <4561> made by hands <5499>;

uncircumcision ^ Rom\_03\_30 Seeing <1897> it is one <1520> God <2316>, which <3739> shall justify <1344> (5692) the circumcision <4061> by <1537> faith <4102>, and <2532> {uncircumcision} <0203> through <1223> faith <4102>.

 $uncircumcision ^ Rom\_02\_27 \ And < 2532 > shall \ not < 2919 > < 0> \{uncircumcision\} < 0203 > which \ is \ by < 1537 > nature < 5449 >, if it fulfil < 5055 > (5723) \ the \ law < 3551 >, judge < 2919 > (5692) \ thee < 4571 >, who \ by < 1223 > the \ letter < 1121 > and < 2532 > circumcision < 4061 > dost \ transgress < 3848 > the \ law < 3551 >?$ 

uncircumcision ^ Gal\_06\_15 For <1063> in <1722> Christ <5547> Jesus <2424> neither <3777> circumcision <4061> availeth <2480> (5719) any thing <5100>, nor <3777> {uncircumcision} <0203>, but <0235> a new <2537> creature <2937>.

 $uncircumcision ^Rom\_04\_09\ Cometh\ this\ <3778>\ blessedness\ <3108>\ then\ <3767>\ upon\ <1909>\ the\ circumcision\ <4061>\ only,\ or\ <2228>\ upon\ <1909>\ the\ \{uncircumcision\}\ <0203>\ also\ <2532>?\ for\ <1063>\ we\ say\ <3004>\ (5719)\ that\ <3754>\ faith\ <4102>\ was\ reckoned\ <3049>\ (5681)\ to\ Abraham\ <0011>\ for\ <1519>\ righteousness\ <1343>.$ 

uncircumcision ^ Rom\_04\_10 How <4459> was it <3049> <0> then <3767> reckoned <3049> (5681)? when he was <5607> (5752) in <1722> circumcision <4061>, or <2228> in <1722> uncircumcision <0203>? Not <3756> in <1722> circumcision <4061>, but <0235> in <1722> (uncircumcision) <0203>.

 $uncircumcision ^ Rom\_02\_26\ Therefore < 3767> if < 1437> the \{uncircumcision\} < 0203> keep < 5442> (5725)\ the\ righteousness < 1345> of\ the\ law < 3551>, shall < 3049> < 0> not < 3780> his < 0846> uncircumcision < 0203> be counted < 3049> (5701)\ for < 1519> circumcision < 4061>?$ 

 $uncircumcision ^ Rom\_04\_10 \ How < 4459 > was \ it < 3049 > <0 > then < 3767 > reckoned < 3049 > (5681)? \ when he was < 5607 > (5752) \ in < 1722 > circumcision < 4061 >, or < 2228 > in < 1722 > \{uncircumcision < < 0203 >? \ Not < 3756 > in < 1722 > circumcision < 4061 >, but < 0235 > in < 1722 > uncircumcision < 0203 >.$ 

 $uncircumcision \land Gal\_05\_06 \ For <1063> \ in <1722> \ Jesus <2424> \ Christ <5547> \ neither <3777> \ circumcision <4061> \ availeth <2480> (5719) \ any thing <5100>, nor <3777> \ \{uncircumcision\} <0203>; \ but <0235> \ faith <4102> \ which \ worketh <1754> (5734) \ by <1223> \ love <0026>.$ 

 $uncircumcision ^ Rom\_02\_25 \ For < 1063 > circumcision < 4061 > verily < 3303 > profiteth < 5623 > (5719), if < 1437 > thou keep < 4238 > (5725) the law < 3551 >: but < 1161 > if < 1437 > thou be < 5600 > (5753) a breaker < 3848 > of the law < 3551 >, thy < 4675 > circumcision < 4061 > is made < 1096 > (5754) {uncircumcision} < 0203 >.$ 

 $uncircumcision ^ Rom\_02\_26\ Therefore < 3767 > if < 1437 > the uncircumcision < 0203 > keep < 5442 > (5725)\ the\ righteousness < 1345 > of\ the\ law < 3551 >,\ shall < 3049 > < 0 > not < 3780 > his < 0846 > \{uncircumcision\} < 0203 > be\ counted < 3049 > (5701)\ for < 1519 > circumcision < 4061 >?$ 

 $uncircumcision \land Gal\_02\_07 \ But <0235 \gt contrariwise <5121 \gt , when they saw <1492 \gt (5631) \ that <3754 \gt the gospel <2098 \gt of the {uncircumcision} <0203 \gt was committed unto me <4100 \gt (5769), as <2531 \gt the gospel of the circumcision <4061 \gt was unto Peter <4074 \gt ;$ 

 $uncircumcision ^ Col_{03}\_11\ Where < 3699> there is < 1762> (5748)\ neither < 3756> Greek < 1672> nor < 2532> Jew < 2453>, circumcision < 4061> nor < 2532> \{uncircumcision\} < 0203>, Barbarian < 0915>, Scythian < 4658>, bond < 1401> nor free < 1658>: but < 0235> Christ < 5547> is all < 3956>, and < 2532> in < 1722> all < 3956>.$ 

uncircumcision ^ Col\_02\_13 And <2532> you <5209>, being <5607> (5752) dead <3498> in <1722> your sins <3900> and <2532> the {uncircumcision} <0203> of your <5216> flesh <4561>, hath he quickened together <4806> (5656) with <4862> him <0846>, having forgiven <5483> (5666) you <5213> all <3956> trespasses <3900>;

uncircumcision ^ 1Co\_07\_19 Circumcision <4061> is <2076> (5748) nothing <3762>, and <2532> {uncircumcision} <0203> is <2076> (5748) nothing <3762>, but <0235> the keeping <5084> of the commandments <1785>

uncircumcision ^ 1Co\_07\_18 Is <2564> <0> any man <5100> called <2564> (5681) being circumcised <4059> (5772)? let him <1986> <0> not <3361> become uncircumcised <1986> (5737). Is <2564> <0> any <5100> called <2564> (5681) in <1722> {uncircumcision} <0203>? let him <4059> <0> not <3361> be circumcised <4059> (5744).



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## **Bible Word Index with Strong's Number**

# Language Tranliteration of original language words

Uncircumcision Eph\_02\_11 . Wherefore (1352 -dio -) remember (3421 -mnemoneuo -) , that ye [ being ] in time (4218 -pote -) past Gentiles (1484 -ethnos -) in the flesh (4561 -sarx -) , who (3588 -ho -) are called (3004 -lego -) {Uncircumcision} (0203 -akrobustia -) by that which (3588 -ho -) is called (3004 -lego -) the Circumcision (4061 -peritome -) in the flesh (4561 -sarx -) made (5499 -cheiropoietos -) by hands (5499 -cheiropoietos -) ;

uncircumcision 1Co\_07\_18 Is any (5100 -tis -) man called (2564 -kaleo -) being circumcised (4059 -peritemno -)? let him not become (1986 -epispaomai -) uncircumcised (1986 -epispaomai -) . Is any (5100 -tis -) called (2564 -kaleo -) in {uncircumcision} (0203 -akrobustia -)? let him not be circumcised (4059 -peritemno -) .

uncircumcision  $1\text{Co}_07_19$  Circumcision (4061 -peritome -) is nothing (3762 -oudeis -), and  $\{\text{uncircumcision}\}$  (0203 -akrobustia -) is nothing (3762 -oudeis -), but the keeping (5084 -teresis -) of the commandments (1785 -entole -) of God (2316 -theos -).

uncircumcision  $Col_02_13$ . And you, being (5607 -on -) dead (3498 -nekros -) in your (5216 -humon -) sins (3900 -paraptoma -) and the {uncircumcision} (0203 -akrobustia -) of your (5216 -humon -) flesh (4561 -sarx -), hath he quickened (4806 -suzoopoieo -) together (4806 -suzoopoieo -) with him, having forgiven (5483 - charizomai -) you all (3956 -pas -) trespasses (3900 -paraptoma -);

uncircumcision Col\_03\_11 Where (3699 -hopou -) there is neither (3756 -ou -) Greek (1672 -Hellen -) nor (2532 -kai -) Jew (2453 -Ioudaios -) , circumcision (4061 -peritome -) nor (2532 -kai -) {uncircumcision} (0203 -akrobustia -) , Barbarian (0915 -barbaros -) , Scythian (4658 -Skuthes -) , bond (1401 -doulos -) [ nor ] free (1658 -eleutheros -):but Christ (5547 -Christos -) [ is ] all (3956 -pas -) , and in all (3956 -pas -) .

uncircumcision Gal\_02\_07 But contrariwise (5121 -tounantion -), when they saw (1492 -eido -) that the gospel (2098 -euaggelion -) of the {uncircumcision} (0203 -akrobustia -) was committed (4100 -pisteuo -)

unto me, as [the gospel] of the circumcision (4061 -peritome -) [was] unto Peter (4074 -Petros -);

uncircumcision Gal\_05\_06 For in Jesus (2424 -Iesous -) Christ (5547 -Christos -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) ; but faith (4102 -pistis -) which worketh (1754 -energeo -) by love (0026 -agape -) .

uncircumcision Gal\_06\_15 For in Christ (5547 -Christos -) Jesus (2424 -Iesous -) neither (3777 -oute -) circumcision (4061 -peritome -) availeth (2480 -ischuo -) any (5100 -tis -) thing , nor (3777 -oute -) {uncircumcision} (0203 -akrobustia -) , but a new (2537 -kainos -) creature (2937 -ktisis -) .

uncircumcision Rom\_02\_25 For circumcision (4061 -peritome -) verily (3303 -men -) profiteth (5623 - opheleo -), if (1437 -ean -) thou keep (4238 -prasso -) the law (3551 -nomos -):but if (1437 -ean -) thou be a breaker (3848 -parabates -) of the law (3551 -nomos -), thy circumcision (4061 -peritome -) is made (1096 - ginomai -) {uncircumcision} (0203 -akrobustia -).

uncircumcision Rom\_02\_26 Therefore (3767 -oun -) if (1437 -ean -) the uncircumcision (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his {uncircumcision} (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -)?

uncircumcision Rom\_02\_26 Therefore (3767 -oun -) if (1437 -ean -) the {uncircumcision} (0203 -akrobustia -) keep (5442 -phulasso -) the righteousness (1345 -dikaioma -) of the law (3551 -nomos -) , shall not his uncircumcision (0203 -akrobustia -) be counted (3049 -logizomai -) for circumcision (4061 -peritome -)?

uncircumcision Rom $_02_27$  And shall not {uncircumcision} (0203 -akrobustia -) which is by nature (5449 -phusis -), if it fulfil (5055 -teleo -) the law (3551 -nomos -), judge (2919 -krino -) thee, who (3588 -ho -) by the letter (1121 -gramma -) and circumcision (4061 -peritome -) dost transgress (3848 -parabates -) the law (3551 -nomos -)?

uncircumcision Rom $_03_30$  Seeing (1897 -epeiper -) [ it is ] one (1520 -heis -) God (2316 -theos -) , which (3739 -hos -) shall justify (1344 -dikaioo -) the circumcision (4061 -peritome -) by faith (4102 -pistis -) , and {uncircumcision} (0203 -akrobustia -) through (1223 -dia -) faith (4102 -pistis -) .

uncircumcision Rom\_04\_09 . [ Cometh ] this (3778 -houtos -) blessedness (3108 -makarismos -) then (3767 -oun -) upon the circumcision (4061 -peritome -) [ only ] , or (2228 -e -) upon the {uncircumcision} (0203 -akrobustia -) also (2532 -kai -) ? for we say (3004 -lego -) that faith (4102 -pistis -) was reckoned (3049 -logizomai -) to Abraham (0011 -Abraam -) for righteousness (1343 -dikaiosune -) .

uncircumcision Rom\_04\_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in circumcision (4061 -peritome -), or (2228 -e -) in uncircumcision (0203 -akrobustia -)? Not in circumcision (4061 -peritome -), but in {uncircumcision} (0203 -akrobustia -).

uncircumcision Rom\_04\_10 How (4459 -pos -) was it then (3767 -oun -) reckoned (3049 -logizomai -)? when he was in circumcision (4061 -peritome -), or (2228 -e -) in {uncircumcision} (0203 -akrobustia -)? Not in circumcision (4061 -peritome -), but in uncircumcision (0203 -akrobustia -).

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uncircumcision, EPH, 2:11 uncircumcision, 1CO, 7:18, 1CO, 7:19 uncircumcision, COL, 2:13, COL, 3:11 uncircumcision, GA, 2:7, GA, 5:6, GA, 6:15 uncircumcision, RO, 2:25, RO, 2:26, RO, 2:26, RO, 2:27, RO, and probably a modified form of posthe (the penis or male sexual organ); the prepuece by implication (20.2 ± 1.00, 2.2.2 + 1.00); (2.3.30 + 1.00 + 1.00); (2.3.30 + 1.00 + 1.00); (2.3.30 + 1.00) \*\*Company of the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a href="#">3.51 - Inditions <a href="#">> in the law <a href="#">3.51 - Inditions <a h <12.25 - una > latur (+10.2 - pistus > ... uncircumciston (Novi 0.09 - ... (Content) I time (3/1/8 - lnottos > ... break (18/10 - pistus > ... uncircumciston) (20.3 - akrobustia > ... break (25.32 - kai > ... for we say <30.04 - lego > ... that faith (+10.2 - pistus > ... break (25.04 - logizomai > ... bre circumcised <4059 - peritemno > ... in circumcision ICO 007 019 Circumcision <4061 - peritemno > ... in circumcised <4059 - peritemno > ... in circumcision ICO 007 019 Circumcision <4061 - peritemno > ... in circumcision | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno > ... outer | <3762 - oudeis > , and (uncircumcision) <4003 - activate | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno > ... outer | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis | <3762 - oudeis | > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis | > , and (uncircumcision) <4004 - peritemno | <3762 - oudeis | > , and (uncircumcision) <4004 - perit person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}, [q] uncircumcision 004 009 Rom /\${uncircumcision /also ? for we say that faith was reckoned to Abraham for righteousness . uncircumcision 003 011 Col /\${uncircumcision /Barbarian , Scythian , bond nor free : but Christ is all , and in all . uncircumcision 002 026 Rom /\${uncircumcision /be counted for circumcision ? uncircumcision 006 015 Gal /\${uncircumcision /but a new creation of the counted for circumcision /be counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the counted for circumcision /but a new creation of the circumcision of the circumcision of the circumcision of the circumcision /but a new creation of the uncircumcision 005 006 Gal /\$ (uncircumcision /but faith which worketh by love . 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Not in circumcision, but in {uncircumcision} thou was it then reckoned? when he was in circumcision, or in {uncircumcision}? Not in circumcision, but in uncircumcision How was it then reckoned? when he was in circumcision, or in {uncircumcision}? Not in circumcision, but in uncircumcision How was it then reckoned? uncircumcision <1CO7-18> Is any man called being circumcised? let him not become uncircumcised. Is any called in (uncircumcision)? let him not be circumcised, uncircumcision <1CO7-19> Circumcision is nothing, and [uncircumcision] is nothing, but the keeping of the commandments of God. uncircumcision But contrariwise, when they saw that the gospel of the [uncircumcision] was committed unto me, as the gospel] of the circumcision was] unto Peter; uncircumcision For in Jesus Christ neither circumcision availeth any thing, nor [uncircumcision]; but faith which worketh by love. uncircumcision For in Christ Jesus neither circumcision availeth any thing, nor {uncircumcision}, but a new creature. uncircumcision Wherefore remember, that ye being] in time past Gentiles in the flesh, who are called {Uncircumcision} by that which is called the Circumcision in the flesh made by hands; uncircumcision And you, being dead in your sins and the {uncircumcision} of your flesh, hath he quickened together with him, having forgiven you all trespasses; uncircumcision Where there is neither Greek nor Jew, circumcision nor {uncircumcision}, Barbarian, Scythian, bond norl free; but Christ is] all, and in all,

* uncircumcision, 0203 akrobustia,		



uncircumcision 0203 ** akrobustia ** not circumcised, uncircumcised, {uncircumcision}.				

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uncircumcision upon the uncircumcision 0203 - akrobustia->

uncircumcision 0203 # akrobustia {ak-rob-oos-tee'-ah}; from 206 and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i.e. gentile, figuratively, unregenerate) state or person: -- not circumcised, uncircumcised [with 2192], {uncircumcision}.[ql



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uncircumcision 004 009 Rom /\${uncircumcision /also ? for we say that faith was reckoned to Abraham for righteousness . uncircumcision 003 011 Col /\${uncircumcision /Barbarian , Scythian , bond nor free : but Christ is all , and in all . uncircumcision 002 026 Rom /\${uncircumcision /be counted for circumcision ? uncircumcision 006 015 Gal /\${uncircumcision /but a new creature . uncircumcision 005 006 Gal /\${uncircumcision /but faith which worketh by love . Uncircumcision 002 011 Eph /\${Uncircumcision /by that which is called the Circumcision in the flesh made by hands ; uncircumcision 007 019 ICo /\${uncircumcision /is nothing , but the keeping of the commandments of God . uncircumcision 002 026 Rom /\${uncircumcision /keep the righteousness of the law , shall not his uncircumcision be counted for circumcision ? uncircumcision 007 018 ICo /\${uncircumcision /let him not be circumcised . uncircumcision 004 010 Rom /\${uncircumcision /Not in circumcision , but in uncircumcision . uncircumcision 002 013 Col /\${uncircumcision /of your flesh , hath he quickened together with him , having forgiven you all trespasses ; uncircumcision 003 030 Rom /\${uncircumcision /through faith . uncircumcision 002 007 Gal /\${uncircumcision /was committed unto me , as the gospel of the circumcision was unto Peter ; uncircumcision 002 027 Rom /\${uncircumcision /which is by nature , if it fulfil the law , judge thee , who by the letter and circumcision dost transgress the law ?

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