

unmarried , 1CO , 7:8 , 1CO , 7:11 , 1CO , 7:32 , 1CO , 7:34

unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql

unmarried Interlinear Index Study unmarried 1CO 007 008 I say <3004 -lego -> therefore <1160 - dapane -> to the {unmarried} <0022 -agamos -> and widows <5503 - chera -> , It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I . unmarried 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> {unmarried} <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [ her ] husband <0435 -aner -> : and let not the husband <0435 - aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [ his ] wife <1135 -gune -> . unmarried 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is {unmarried} <0022 -agamos -> careful <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios -> , how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 - kurios -> : unmarried 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The {unmarried} <0022 -agamos -> woman <1135 -gune -> careft <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 - soma -> and in spirit <4151 - pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

is unmarried careth for <1CO7 -:32 > unmarried woman careth for <1CO7 -:34 >

## **KJV Bible Word Studies for UNMARRIED**

## Bible Greek and Hebrew Dictionaries combined for Word Studies

eunuch 2135 # eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or unmarried man; by implication, a chamberlain (state-officer): -- {eunuch}.

unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: --{unmarried}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

unmarried 0022 - agamos {ag'-am-os}; from 0001 (as a negative particle) and 1062; unmarried: --{unmarried}.

unmarried 0022 - agamos {ag'-am-os}; from 0001 (as a negative particle) and 1062; {unmarried}: --unmarried.

unmarried 2134 - eunouchizo {yoo-noo-khid'-zo}; from 2135; to castrate (figuratively, live {unmarried}): --make...eunuch.

unmarried 2135 - eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192; a castrated person (such being employed in Oriental bed-chambers); by extension an impotent or {unmarried} man; by implication, a chamberlain (state-officer): -- eunuch.

unmarried 3933 - parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an {unmarried} daughter: -- virgin.

unmarried 5083 - tereo {tay-reh'-o}; from teros (a watch; perhaps akin to 2334); to guard (from loss or injury, properly, by keeping the eye upon; and thus differing from 5442, which is properly to prevent escaping; and from 2892, which implies a fortress or full military lines of apparatus), i.e. to note (a prophecy; figuratively, to fulfil a command); by implication, to detain (in custody; figuratively, to maintain); by extension, to withhold (for personal ends; figuratively, to keep {unmarried}); by extension, to withhold (for personal ends; figuratively, to keep(-er), (pre-, re-)serve, watch.

#### Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0022 + unmarried + The unmarried + to the unmarried + He that is unmarried + / agamos {ag'-am-os}; from 0001 + Alpha (as a negative particle) and 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + to him for the marriage + in with him to the marriage + /; unmarried: --unmarried.

2135 + an eunuch + And the eunuch + and the eunuch + and there be eunuchs + For there are some eunuchs +/. eunouchos {yoo-noo'-khos}; from eune (a bed) and 2192 + hath 2192 - hath 2192 -



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

unmarried 0022 \*\* agamos \*\* {unmarried}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

unmarried 0022 agamos \* {unmarried}, {0022 agamos},

## **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* unmarried, 0022,

## **English Synonyms with Greek Strong's Number.**

unmarried - 0022 {unmarried},



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unmarried, 1CO 07 08, 1CO 07 11, 1CO 07 32, 1CO 07 34,

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## One Word English Phrase Index to the KJV Bible.

unmarried  $1\text{Co}_07_08 \, \text{\#}\, I$  say therefore to the unmarried and widows, It is good for them if they abide even as I.

unmarried 1Co\_07\_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

unmarried 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

## Three Word English Phrase Index to the KJV Bible.

unmarried and widows  $1\text{Co}_07_08 \, \text{\# I}$  say therefore to the unmarried and widows, It is good for them if they abide even as I.

unmarried careth for 1Co\_07\_32 # But I would have you without carefulness. He that is unmarried careth for the things that belong to the Lord, how he may please the Lord:

unmarried or be 1Co\_07\_11 # But and if she depart, let her remain unmarried, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried woman careth 1Co\_07\_34 # There is difference [also] between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

## **Bible Phrases for Individual word studies**

unmarried woman careth for 1Co\_07\_34

## Bible Quick Find Phrase Concordance for fast finding of phrases

unmarried ^ 1Co\_07\_08 / unmarried /^and widows, It is good for them if they abide even as I.

unmarried  $^1Co_07_32$  / unmarried  $^1co_07_3$ 

unmarried  $^1Co_07_11$  /unmarried  $^1co_07_11$  /unmar

unmarried  $^1\text{Co}_07_34$  / unmarried  $^\infty$  woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

## **Bible Translation Phrases for Individual word studies**

unmarried ....... He that is unmarried 0022 -agamos->
unmarried ....... The unmarried 0022 -agamos->
unmarried ...... to the unmarried 0022 -agamos->
unmarried ...... unmarried 0022 -agamos->

### Bible Word Index with the full text of each verse

unmarried  $1\text{Co}_07_08$  I say therefore to the {unmarried} and widows, It is good for them if they abide even as I.

unmarried 1Co\_07\_11 But and if she depart, let her remain {unmarried}, or be reconciled to [her] husband: and let not the husband put away [his] wife.

unmarried 1Co\_07\_34 There is difference [also] between a wife and a virgin. The {unmarried} woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please [her] husband.

unmarried 1Co\_07\_32 But I would have you without carefulness. He that is {unmarried} careth for the things that belong to the Lord, how he may please the Lord:

## Bible Word Index with Strong's Number with the full text of each verse

unmarried  $^1Co_07_32$  But <1161> I would have <1511>(5750)<2309>(5719) you <5209> without carefulness <0275>. He that is {unmarried} <0022> careth <3309>(5719) for the things that belong to <3588> the Lord <2962>, how <4459> he may please <0700>(5692) the Lord <2962>:

unmarried  $^1Co_07_34$  There is difference also between <3307>(5769) a wife <1135> and <2532> a virgin <3933>. The {unmarried} woman <0022> careth for <3309>(5719) the things <3588> of the Lord <2962>, that <2443> she may be <5600>(5753) holy <0040> both <2532> in body <4983> and <2532> in spirit <4151>: but <1161> she that is married <1060>(5660) careth <3309>(5719) for the things <3588> of the world <2889>, how <4459> she may please <0700>(5692) her husband <0435>.

unmarried ^ 1Co\_07\_08 I say <3004> (5719) therefore <1161> to the {unmarried} <0022> and <2532> widows <5503>, It is <2076> (5748) good <2570> for them <0846> if <1437> they abide <3306> (5661) even <2504> <0> as <5613> I <2504>.

unmarried  $^1Co_07_11$  But <1161> and <2532> if <1437> she depart <5563> (5681), let her remain <3306> (5720) {unmarried} <0022>, or <2228> be reconciled <2644> (5649) to her husband <0435>: and <2532> let <0863><0> not <3361> the husband <0435> put away <0863> (5721) his wife <1135>.



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unmarried 1Co\_07\_08 I say (3004 -lego -) therefore (1160 -dapane -) to the {unmarried} (0022 -agamos -) and widows (5503 -chera -) , It is good (2570 -kalos -) for them if (1437 -ean -) they abide (3306 -meno -) even (2504 kago -) as I.

unmarried 1Co 07 11 But and if (1437 -ean -) she depart (5562 -choreo -), let her remain (3306 -meno -) {unmarried} (0022 -agamos -), or (2228 -e -) be reconciled (2644 -katallasso -) to [her] husband (0435 -aner -); and let not the husband (0435 -aner -) put (0863 -aphiemi -) away (0863 -aphiemi -) [ his ] wife (1135 -gune -) .

unmarried 1Co\_07\_32 But I would (2309 -thelo -) have you without (0275 -amerimnos -) carefulness (0275 -amerimnos -). He that is {unmarried} (0022 -agamos -) careful (3309 -merimnao -) for the things that belong to the Lord (2962 -kurios -) , how (4459 -pos -) he may please (0700 -aresko -) the Lord (2962 -kurios -) :

 $unmarried\ 1Co\_07\_34\ There\ is\ difference\ (3307\ -merizo\ \cdot)\ [also\ ]\ between\ (3307\ -merizo\ \cdot)\ a\ wife\ (1135\ -gune\ \cdot)\ and\ a\ virgin\ (3933\ -parthenos\ \cdot)\ .$  The  $\{unmarried\ (0022\ -agamos\ \cdot)\ woman\ (1135\ -gune\ \cdot)\ careth\ (3309\ -merimnao\ \cdot)\ for\ the\ things\ of\ the\ Lord\ (2962\ -kurios\ \cdot)\ ,\ that\ she\ may\ be\ holy\ (0040\ -hagios\ \cdot)\ both\ (2532\ -kai\ \cdot)\ in\ body\ (4983\ -soma\ \cdot)\ and\ in\ spirit\ (4151\ -pneuma\ -):but\ she\ that\ is\ married\ (1060\ -gameo\ \cdot)\ careth\ (3309\ -merimnao\ \cdot)\ for\ the\ things\ of\ the\ world\ (2889\ -kosmos\ \cdot)\ ,\ how\ (4459\ -pos\ \cdot)\ she\ may\ please\ (0700\ -aresko\ \cdot)\ [he\ r\ ]\ husband\ (0435\ -aner\ \cdot)\ .$ 

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\* unmarried, 0022 agamos, unmarried -0022 {unmarried}, unmarried 0022 \*\* agamos \*\* {unmarried}. unmarried ....... He that is unmarried 0022 -agamos-> unmarried ....... The unmarried 0022 -agamos-> unmarried ....... to the unmarried 0022 -agamos-> unmarried ...... unmarried 0022 -agamos-> unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.[ql unmarried 007 008 ICo /\${unmarried /and widows, It is good for them if they abide even as I. unmarried 007 032 ICo /\${unmarried /careth for the things that belong to the Lord, how he may please the Lord: unmarried 007 011 ICo /\${unmarried /or be reconciled to her husband: and let not the husband put away his wife. unmarried 007 034 ICo /\${unmarried /woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband. unmarried, 1CO, 7:8, 1CO, 7:11, 1CO, 7:32, 1CO, 7:34 unmarried 0022 # agamos {ag'-am-os}; from 1 (as a negative particle) and 1062; unmarried: -- {unmarried}.[ql virgin 3933 # parthenos {par-then'-os}; of unknown origin; a maiden; by implication, an unmarried daughter: -- {virgin}.[ql unmarried Interlinear Index Study unmarried 1CO 007 008 I say <3004 -lego -> therefore <1160 - dapane -> to the {unmarried} <0022 -agamos -> and widows <5503 - chera ->, It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I. unmarried 1CO 007 011 But and if <1437 -ean -> she depart <5562 - choreo -> , let her remain <3306 -meno -> {unmarried} <0022 - agamos -> , or <2228 -e -> be reconciled <2644 -katallasso -> to [her] husband <0435 aner -> : and let not the husband <0435 - aner -> put <0863 -aphiemi -> away <0863 -aphiemi -> [ his ] wife <1135 -gune -> . unmarried 1CO 007 032 But I would <2309 -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is {unmarried} <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kurios ->, how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 - kurios -> : unmarried 1CO 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The {unmarried} <0022 -agamos -> woman <1135 gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kurios -> , that she may be holy <0040 hagios - > both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 - pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [her] husband <0435 -aner -> . is unmarried careth for <1CO7 -: 32 > unmarried woman careth for <1CO7 -: 34 > unmarried <1CO7 -8 > I say therefore to the {unmarried} and widows, It is good for them if they abide even as I. unmarried <1CO7 -11> But and if she depart, let her remain {unmarried}, or be reconciled to her] husband: and let not the husband put away his] wife. unmarried <1CO7 -32> But I would have you without carefulness. He that is {unmarried} careth for the things that belong to the Lord, how he may please the Lord: unmarried <1CO7 -34> There is difference also] between a wife and a virgin. The {unmarried} woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may p lease her] husband.

\* unmarried , 0022 agamos ,





| unmarried | He that is unmarried 0022 -agamos-> unmarried. | The unmarried 0022 -agamos-> |
|-----------|--|------------------------------|
| unmarried | to the unmarried 0022 -agamos-> unmarried      | unmarried 0022 -agamos->     |





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unmarried <1CO7 -8> I say therefore to the {unmarried} and widows, It is good for them if they abide even as I. unmarried <1CO7 -11> But and if she depart, let her remain {unmarried}, or be reconciled to her] husband: and let not the husband put away his] wife. unmarried <1CO7 -32> But I would have you without carefulness. He that is {unmarried} careth for the things that belong to the Lord, how he may please the Lord: unmarried <1CO7 -34> There is difference also] between a wife and a virgin. The {unmarried} woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may p lease her] husband.