

## KJV Bible Word Studies for UPRIGHT

## Bible Greek and Hebrew Dictionaries combined for Word Studies

cinnamon 7076 \#\# qinnamown \{kin-naw-mone'\}; from an unused root (meaning to erect); cinnamon bark (as in upright rolls): -- \{cinnamon\}.
upright 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly).
upright 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, right, \{upright\}(-ness).
upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.
upright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, \{upright\}(-ly, -ness).
upright 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), \{upright\}, whole piece.
upright 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, \{upright\}), best state.
upright 5749 \#\# `uwd \{ood\}; a primitive root; to duplicate or repeat; by implication, to protest, testify (as by reiteration); intensively, to encompass, restore (as a sort of reduplication): -- admonish, charge, earnestly, lift up, protest, call (take) to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning, (bear, call to, give, take to) witness. upright 5977 \#\#`omed \{o'-med\}; from 5975; a spot (as being fixed): -- place, (+ where) stood, \{upright\}.
upright 6968 \#\# qowm@miyuwth \{ko-mem-ee-yooth'\}; from 6965; elevation, i.e. (adverbially) erectly (figuratively): -- \{upright\}.
upright 8535 \#\# tam \{tawm\}; from 8552; complete; usually (morally) pious; specifically, gentle, dear: -coupled together, perfect, plain, undefiled, \{upright\}.
upright 8537 \#\# tom \{tome\}; from 8552; completeness; figuratively, prosperity; usually (morally) innocence: -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly, -ness), at a venture. See 8550.
upright 8549 \#\# tamiym \{taw-meem'\}; from 8552; entire (literally, figuratively or morally); also (as noun) integrity, truth: -- without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, \{upright\}(-ly), whole.
upright 8552 \#\# tamam \{taw-mam'\}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, be wasted, whole.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

upright 03474 \#\# yashar \{yaw-shar'\} ; a primitive root ; to be straight or even ; figuratively , to be (causatively , to make) right, pleasant, prosperous : -- direct , fit , seem good (meet) , + please (will) , be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright \} (-ly) .
upright 03476 \#\# yosher \{yo'- sher\} ; from 03474 ; the right : -- equity , meet , right , \{upright $\}$ (- ness) .
upright 03477 \#\# yashar \{yaw-shawr'\} ; from 03474 ; straight (literally or figuratively) : -- convenient , equity , Jasher , just , meet (- est) , + pleased well right (- eous), straight , (most) \{upright\} (- ly ,-- ness) .
upright 03484 \#\# Y @shuruwn \{yesh-oo-roon'\} ; from 03474 ; \{upright\} ; Jeshurun , a symbol . name for Israel : -- Jeshurun .
upright 03651 \#\# ken \{kane\} ; from 03559 ; properly , set \{upright\} ; hence (figuratively as adjective) just ; but usually (as adverb or conjunction) rightly or so (in various applications to manner, time and relation ; often with other particles) : -- + after that (this ,-- ward ,-- wards), as . . as , + [for-] asmuch as yet , + be (for which) cause , + following, howbeit , in (the) like (manner ,-- wise), $X$ the more, right , (even) so , state , straightway , such (thing), surely , + there (where)-fore , this , thus, true, well , X you .
upright 04339 \#\# meyshar \{may-shawr'\} ; from 03474 ; evenness, i i e . (figuratively) prosperity or concord ; also straightness , i. e . (figuratively) rectitude (only in plural with singular sense ; often adverbially) :-agreement , aright , that are equal , equity , (things that are) right (- eously , things), sweetly , \{upright\} (ly ,-ness).
upright 04749 \#\# miqshah \{mik-shaw'\} ; feminine of 04748 ; rounded work , i . e . moulded by hammering (repousse) : -- beaten (out of one piece, work), \{upright\}, whole piece .
upright 05324 \#\# natsab \{naw-tsab'\} ; a prim root ; to station , in various applications (literally or figuratively) : -- appointed, deputy , erect , establish, X Huzzah [by mistake for a proper name ], lay , officer , pillar , present , rear up , set (over , up), settle , sharpen , establish , (make to) stand (- ing , still , up , \{upright\}, best state.
upright 05749 \#\#` uwd \{ood\} ; a primitive root ; to duplicate or repeat ; by implication, to protest , testify (as by reiteration) ; intensively , to encompass, restore (as a sort of reduplication) :-- admonish , charge , earnestly, lift up , protest, call (take) to record, relieve, rob , solemnly, stand \{upright\}, testify , give warning, (bear, call to, give, take to) witness . upright 05977 \#\#` omed \{o'- med $\}$; from 05975 ; a spot (as being fixed) : -- place , (+ where) stood , \{upright\} .
upright 06968 \#\# qowm@miyuwth \{ko-mem-ee-yooth'\} ; from 06965 ; elevation, i . e . (adverbially) erectly (figuratively) : -- \{upright .
upright 07076 \#\# qinnamown \{kin-naw-mone'\} ; from an unused root (meaning to erect) ; cinnamon bark
(as in $\{$ upright $\}$ rolls) : -- cinnamon .
upright 07416 \#\# rimmown \{rim-mone'\} ; or rimmon \{rim-mone'\} ; from 07426 ; a pomegranate, the tree (from its \{upright\} growth) or the fruit (also an artificial ornament) :-- pomegranate .
upright 08535 \#\# tam \{tawm\} ; from 08552 ; complete ; usually (morally) pious ; specifically, gentle, dear : -- coupled together , perfect , plain , undefiled , \{upright\} .
upright 08537 \#\# tom \{tome\} ; from 08552 ; completeness ; figuratively , prosperity ; usually (morally) innocence : -- full , integrity , perfect (- ion) , simplicity , \{upright \} (- ly ,-ness), at a venture . See 08550 .
upright 08549 \#\# tamiym \{taw-meem'\} ; from 08552 ; entire (literally , figuratively or morally) ; also (as noun) integrity , truth : -- without blemish , complete, full , perfect , sincerely (- ity), sound, without spot , undefiled, $\{$ upright $\}(-1 y)$, whole .
upright 08552 \#\# tamam \{taw-mam'\} ; a primitive root ; to complete, in a good or a bad sense, literal, or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done, (come to an, have an, make an) end, fail, come to the full, be all gone, $X$ be all here, be (make) perfect , be spent , sum , be (shew self) $\{$ upright , be wasted, whole .
upright 2735 - katorthoma \{kat-or'-tho-mah\}; from a compound of 2596 and a derivative of 3717 [compare 1357]; something made fully \{upright\}, i.e. (figuratively) rectification (specially, good public administration): -- very worthy deed.
upright 3717 - orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.
upright 4716 - stauros \{stow-ros'\}; from the base of 2476; a stake or post (as set \{upright\}), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- cross.
upright 5087 - tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an \{upright\} and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, $X$ kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.
uprightly 3716 - orthopodeo \{or-thop-od-eh'-o\}; from a compound of 3717 and 4228; to be straight-footed, i.e. (figuratively) to go directly forward: -- walk \{uprightly\}.
uprightness 00846 \#\# 'ushsharna'(Aramaic) \{oosh-ar-naw'\} ; from a root corresponding to 00833 ; a wall (from its \{uprightness\}) : -- wall .
uprightness 03483 \#\# yishrah \{yish-raw'\} ; feminine or 03477 ; rectitude : -- \{uprightness\} .
uprightness 04334 \#\# miyshowr \{mee-shore'\} ; or miyshor \{mee-shore'\} ; from 03474 ; a level , i . e . a plain (often used [with the article prefix ] as a properly, name of certain districts) ; figuratively , concord ; also straightness, i.e. (figuratively) justice (sometimes adverbially, justly) :-- equity, even place, plain , right (- eously) , (made) straight , \{uprightness\} .
uprightness 05228 \#\# nakoach \{naw-ko'- akh\} ; from the same as 05226 ; straightforward, i. e. (figuratively), equitable , correct , or (abstractly), integrity : -- plain , right , \{uprightness\} .
uprightness 05229 \#\# n@kochah \{nek-o-khaw'\} ; feminine of 05228 ; properly , straightforwardness , i . e . (figuratively) integrity , or (concretely) a truth : -- equity , right (thing), \{uprightness\} .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.
$0461+$ lift + straight + she was made + and I will set $+/$. anorthoo $\{$ an-orth-o'-o\}; from $0303+$ each + every + apiece + through $+/$ and a derivative of the base of $3717+$ upright + straight $+/$; to straighten up: --lift (set) up, make straight .
$\mathbf{1 3 5 7}+$ of reformation $+/$ diorthosis \{dee-or'-tho-sis\}; from a compound of $\mathbf{1 2 2 3}+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them
Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a derivative of $3717+$ upright + straight $+/$ meaning to Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and a derivative of $3717+$ upright + straight $+/$, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: --reformation .
1930 + in order + that thou shouldest set $+/$. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a derivative of $3717+$ upright + straight $+/ ;$ to straighten further, i.e. (figuratively) arrange additionally: --set in order .
$\mathbf{2 7 3 5}+$ deeds + worthy + and that very $+/$. katorthoma \{kat-or'-tho-mah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shal be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $3717+$ upright + straight $+/$ [compare $1357+$ of reformation $+/$ ]; something made fully upright, $i . e$. (figuratively) rectification (specially, good public administration): --very worthy deed .
$\mathbf{3 7 1 6}+$ not uprightly + that they walked $+/$. orthopodeo \{or-thop-od-eh'-o\}; from a compound of $\mathbf{3 7 1 7}+$ upright + straight $+/$ and $\mathbf{4 2 2 8}+$ feet + foot $+\mathbf{m y}$ feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for $\mathbf{~ m y ~ f e e t ~}+$ not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$; to be straight-footed, i .e . (figuratively) to go directly forward: --walk uprightly .
 + in the mount + of the mount + the mountain + the mountains + from the hill + upon the mount + unto the mount + from the mount + and in mountains + to the mountains + of the mountains + from the mountain + unto the mountains + to him in the mount + to thee in the mount + away and the mountains + he was in the mountains +/; right (as rising), i .e . (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -straight, upright .
 (the divine message): --rightly divide .
$3723+$ plain + right + rightly + unto him Thou hast rightly $+/$ orthos \{or-thoce'\}; adverb from $3717+$ upright + straight +/; in a straight manner, i.e . (figuratively) correctly (also morally): --plain, right(-ly) .

Root Words and their word stems. This helps you see all related words in the English.

68 * upright
12 - uprightly
19-uprightness

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

upright 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), be\{upright \}(-ly).
upright 3476 -- yosher -- equity, meet, right, \{upright \}(-ness).
upright 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness).
upright 3717 ** orthos ** straight, \{upright\}.
upright 4339 -- meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness).
upright 4749 -- miqshah -- beaten (out of one piece, work), \{upright\}, whole piece.
upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, \{upright\}), best state.
upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning,(bear, call to, give, take to) witness.
upright 5977 -- \omed -- place, (+ where) stood, \{upright\}.
upright 6968 -- qowm@miyuwth -- \{upright \}.
upright 8535 -- tam -- coupled together, perfect, plain, undefiled, \{upright\}.
upright 8537 -- tom -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly,-ness), at a venture.
upright 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright \}(-ly), whole.
upright 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, bewasted, whole.
uprightly 3716 ** orthopodeo ** walk \{uprightly\}.
uprightness 3483 -- yishrah -- \{uprightness\}.
uprightness 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness\}.
uprightness 5228 -- nakoach -- plain, right, \{uprightness\}.
uprightness 5229 -- n@kochah -- equity, right (thing), \{uprightness\}.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

upright 3717 orthos * upright , $\{3717$ orthos \},
uprightly 3716 orthopodeo * \{uprightly \} , $\mathbf{3 7 1 6}$ orthopodeo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- upright , 3474 , 3476, 3477, 4339, 4749, 5977, 6968, 8535, $8537,8549,8552$,
* upright , 3717,


## English Synonyms with Greek Strong's Number.

upright - $\mathbf{3 7 1 7}$ straight, $\{$ upright \}, uprightly - 3716 \{uprightly\}, walked,

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using <br> these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## English Concordance to the KJV Bible.

upright, GEN_37_07,
upright, EXO_15_08,
upright, LEV_26_13,
upright, 1SA_29_06,
upright , 2SA_22_24, 2SA_22_26, 2SA_22_26,
upright, 2CH_29_34,
upright , JOB_01_01 , JOB_01_08, JOB_02_03, JOB_08_06, JOB_12_04, JOB_17_08,
upright , PSA_07_10, PSA_11_02, PSA_11_07, PSA_18_23, PSA_18_25, PSA_18_25, PSA_19_13, PSA_20_08, PSA_25_08, PSA_32_11, PSA_33_01, PSA_36_10, PSA_37_14, PSA_37_18, PSA_37_37, PSA_49_14, PSA_64_10, PSA_92_15, PSA_94_15, PSA_97_11, PSA_111_01, PSA_112_02, PSA_112_04 , PSA_119_137, PSA_125_04, PSA_140_13,
upright , PRO_02_21, PRO_10_29, PRO_11_03, PRO_11_06, PRO_11_11, PRO_11_20, PRO_12_06, PRO_13_06, PRO_14_11, PRO_15_08, PRO_16_17, PRO_21_18, PRO_21_29, PRO_28_10, PRO_29_10, PRO_29_27,
upright , ECC_07_29, ECC_12_10,
upright, SON_01_04,
upright, ISA_26_07,
upright , JER_10_05,
upright, DAN_08_18, DAN_10_11,DAN_11_17,
upright , MIC_07_02, MIC_07_04,
upright, HAB_02_04,
upright, ACT_14_10,
uprightly , PSA_15_02, PSA_58_01, PSA_75_02 , PSA_84_11,
uprightly , PRO_02_07, PRO_10_09, PRO_15_21, PRO_28_18,
uprightly , ISA_33_15,
uprightly , AMO_05_10,
uprightly , MIC_02_07,
uprightly , GAL_02_14,
uprightness , DEU_09_05,
uprightness , 1KI_03_06, 1KI_09_04,
uprightness , 1CH_29_17, 1CH_29_17,
uprightness , JOB_04_06, JOB_33_03, JOB_33_23,
uprightness , PSA_09_08, PSA_25_21, PSA_111_08, PSA_119_07, PSA_143_10,
uprightness , PRO_02_13, PRO_14_02, PRO_28_06,
uprightness, ISA_26_07, ISA_26_10, ISA_57_02,

## BibleSoftware Web Suite of Links:

BibleBookStudies
BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
ebibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.
eBibleSoftware.com Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions? Email the author of Bible Software Engineering

## One Word English Phrase Index to the KJV Bible.

upright 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright 2Ch_29_34 \# But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.
upright 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
upright Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
upright Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright Ecc_07_29 \# Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.
upright Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was] written [was] upright, [even] words of truth.
upright Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
upright Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
upright Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
upright Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect
and upright, and one that feared God, and eschewed evil.
upright Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
upright Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.

Upright Job_17_08 \# Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
upright Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
upright Pro_10_29 \# The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.
upright Pro_11_03 \# The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
upright Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
upright Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
upright Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
upright Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
upright Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
upright Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the upright [is] his delight.
upright Pro_16_17 \# The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.
upright Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright. upright Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way. upright Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
upright Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
upright Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
upright Psa_07_10 \# My defence [is] of God, which saveth the upright in heart.
upright Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
upright Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
upright Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.
upright Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
upright Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
upright Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
upright Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
upright Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
upright Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
upright Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
upright Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
upright Psa_33_01 \# Rejoice in the LORD, O ye righteous: [for] praise is comely for the upright.
upright Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
upright Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
upright Psa_37_18 \# The LORD knoweth the days of the upright: and their inheritance shall be for ever.
upright Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
upright Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
upright Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.
upright Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
upright Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart.
upright Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
uprightly Amo_05_10 \# They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
uprightly Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightly Mic_02_07 \# O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?
uprightly Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
uprightly Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
uprightly Pro_15_21 \# Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.
uprightly Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
uprightly Psa_58_01 \# To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
uprightly Psa_75_02 \# When I shall receive the congregation I will judge uprightly.
uprightly Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
uprightness 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that $I$ have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
uprightness Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
uprightness Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
uprightness Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
uprightness Job_33_03 \# My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.
uprightness Job_33_23 \# If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:
uprightness Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
uprightness Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
uprightness Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness.
uprightness Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
uprightness Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.
uprightness Psa_25_21 \# Let integrity and uprightness preserve me; for I wait on thee.

## Three Word English Phrase Index to the KJV Bible.

upright among men Mic_07_02 \# The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright and behold Gen_37_07 \# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright and I Psa_19_13 \# Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.
upright and in Psa_111_01 \# Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the upright, and [in] the congregation.
upright and one Job_01_01 \# There was a man in the land of Uz, whose name [was] Job; and that man was perfect and upright, and one that feared God, and eschewed evil.
upright and their Psa_37_18 \# The LORD knoweth the days of the upright: and their inheritance shall be for ever.
upright and thy 1Sa_29_06 \# Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright are thy Psa_119_137 \# TZADDI. Righteous [art] thou, O LORD, and upright [are] thy judgments.
upright as an Exo_15_08 \# And with the blast of thy nostrils the waters were gathered together, the floods stood upright as an heap, [and] the depths were congealed in the heart of the sea.
upright as the Jer_10_05 \# They [are] upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright before him 2Sa_22_24 \# I was also upright before him, and have kept myself from mine iniquity.
upright before him Psa_18_23 \# I was also upright before him, and I kept myself from mine iniquity.
upright but destruction Pro_10_29 \# The way of the LORD [is] strength to the upright: but destruction [shall be] to the workers of iniquity.
upright but the Pro_29_10 \# The bloodthirsty hate the upright: but the just seek his soul.
upright but they Ecc_07_29 \# Lo, this only have I found, that God hath made man upright; but they have sought out many inventions.
upright conversation Psa_37_14 \# The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of upright conversation.
upright dost weigh Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
upright even words Ecc_12_10 \# The preacher sought to find out acceptable words: and [that which was]
written [was] upright, [even] words of truth.
upright for the Psa_37_37 \# Mark the perfect [man], and behold the upright: for the end of [that] man [is] peace.
upright for unto Dan_10_11 \# And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright he directeth Pro_21_29 \# A wicked man hardeneth his face: but [as for] the upright, he directeth his way.
upright he is Psa_92_15 \# To show that the LORD [is] upright: [he is] my rock, and [there is] no unrighteousness in him.
upright in heart 2Ch_29_34 \# But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more upright in heart to sanctify themselves than the priests.
upright in heart Psa_07_10 \# My defence [is] of God, which saveth the upright in heart.
upright in heart Psa_11_02 \# For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the upright in heart.
upright in heart Psa_32_11 \# Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] upright in heart.
upright in heart Psa_36_10 \# O continue thy lovingkindness unto them that know thee; and thy righteousness to the upright in heart.
upright in heart Psa_64_10 \# The righteous shall be glad in the LORD, and shall trust in him; and all the upright in heart shall glory.
upright in heart Psa_94_15 \# But judgment shall return unto righteousness: and all the upright in heart shall follow it.
upright in heart Psa_97_11 \# Light is sown for the righteous, and gladness for the upright in heart.
upright in him Hab_02_04 \# Behold, his soul [which] is lifted up is not upright in him: but the just shall live by his faith.
upright in the Pro_13_06 \# Righteousness keepeth [him that is] upright in the way: but wickedness overthroweth the sinner.
upright in the Pro_29_27 \# An unjust man [is] an abomination to the just: and [he that is] upright in the way [is] abomination to the wicked.
upright in their Pro_11_20 \# They that are of a froward heart [are] abomination to the LORD: but [such as are] upright in [their] way [are] his delight.
upright in their Psa_125_04 \# Do good, O LORD, unto [those that be] good, and [to them that are] upright in their hearts.
upright is his Pro_15_08 \# The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of
the upright [is] his delight.
upright is sharper Mic_07_04 \# The best of them [is] as a brier: the most upright [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright is the Psa_25_08 \# Good and upright [is] the LORD: therefore will he teach sinners in the way.
upright is to Pro_16_17 \# The highway of the upright [is] to depart from evil: he that keepeth his way preserveth his soul.
upright love thee Son_01_04 \# Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the upright love thee.
upright man is Job_12_04 \# I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just upright [man is] laughed to scorn.
upright man one Job_01_08 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?
upright man one Job_02_03 \# And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright man thou 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright man thou Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;

Upright men shall Job_17_08 \# Upright [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright on thy Act_14_10 \# Said with a loud voice, Stand upright on thy feet. And he leaped and walked.
upright ones with Dan_11_17 \# He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright shall be Psa_112_02 \# His seed shall be mighty upon earth: the generation of the upright shall be blessed.
upright shall deliver Pro_11_06 \# The righteousness of the upright shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright shall deliver Pro_12_06 \# The words of the wicked [are] to lie in wait for blood: but the mouth of the upright shall deliver them.
upright shall dwell Pro_02_21 \# For the upright shall dwell in the land, and the perfect shall remain in it.
upright shall dwell Psa_140_13 \# Surely the righteous shall give thanks unto thy name: the upright shall dwell in thy presence.
upright shall flourish Pro_14_11 \# The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.
upright shall guide Pro_11_03 \# The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.
upright shall have Pro_28_10 \# Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good [things] in possession.
upright shall have Psa_49_14 \# Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright surely now Job_08_06 \# If thou [wert] pure and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright the city Pro_11_11 \# By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.
upright there ariseth Psa_112_04 \# Unto the upright there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright 2Sa_22_26 \# With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself upright.
upright Dan_08_18 \# Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me upright.
upright Lev_26_13 \# I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go upright.
upright Pro_21_18 \# The wicked [shall be] a ransom for the righteous, and the transgressor for the upright.
upright Psa_11_07 \# For the righteous LORD loveth righteousness; his countenance doth behold the upright.
upright Psa_18_25 \# With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself upright;
upright Psa_20_08 \# They are brought down and fallen: but we are risen, and stand upright.
upright Psa_33_01 \# Rejoice in the LORD, $O$ ye righteous: [for] praise is comely for the upright.
uprightly according to Gal_02_14 \# But when I saw that they walked not uprightly according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly and worketh Psa_15_02 \# He that walketh uprightly, and worketh righteousness, and speaketh the truth in his heart.
uprightly he that Isa_33_15 \# He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
righteousness, $O$ congregation? do ye judge uprightly, $O$ ye sons of men?
uprightly shall be Pro_28_18 \# Whoso walketh uprightly shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly walketh surely Pro_10_09 \# He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.
uprightly Amo_05_10 \# They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly.
uprightly Mic_02_07 \# O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh uprightly?
uprightly Pro_02_07 \# He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk uprightly.
uprightly Pro_15_21 \# Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh uprightly.
uprightly Psa_75_02 \# When I shall receive the congregation I will judge uprightly.
uprightly Psa_84_11 \# For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk uprightly.
uprightness As for 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness feareth the Pro_14_02 \# He that walketh in his uprightness feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness of heart 1Ki_03_06 \# And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness of heart Psa_119_07 \# I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments.
uprightness of mine 1Ch_29_17 \# I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness of my Job_33_03 \# My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.
uprightness of thine Deu_09_05 \# Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness of thy Job_04_06 \# [Is] not [this] thy fear, thy confidence, thy hope, and the uprightness of thy ways?
uprightness preserve me Psa_25_21 \# Let integrity and uprightness preserve me; for I wait on thee.
uprightness than he Pro_28_06 \# Better [is] the poor that walketh in his uprightness, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness thou most Isa_26_07 \# The way of the just [is] uprightness: thou, most upright, dost weigh the path of the just.
uprightness to do 1Ki_09_04 \# And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness to walk Pro_02_13 \# Who leave the paths of uprightness, to walk in the ways of darkness;
uprightness will he Isa_26_10 \# Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD.
uprightness Isa_57_02 \# He shall enter into peace: they shall rest in their beds, [each one] walking [in] his uprightness.
uprightness Job_33_23 \# If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:
uprightness Psa_09_08 \# And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
uprightness Psa_111_08 \# They stand fast for ever and ever, [and are] done in truth and uprightness.
uprightness Psa_143_10 \# Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of uprightness.

## Bible Phrases for Individual word studies

upright as Jer_10_05
upright conversation Psa_37_14
upright love thee Son_01_04
upright man thou wilt show thyself upright 2Sa_22_26
upright ones with him Dan_11_17
upright shall be blessed Psa_112_02
upright shall deliver them Pro_11_06
upright shall deliver them Pro_12_06
upright shall dwell Pro_02_21
upright shall dwell Psa_140_13
upright shall flourish Pro_14_11
upright shall guide them Pro_11_03
upright shall have dominion over them Psa_49_14
upright shall have good Pro_28_10
upright there ariseth light Psa_112_04
upright GEN 037007 For , behold <02009 +hinneh >, we [ were ] binding <00481 +>alam > sheaves <00485 +> alummah > in the field <07704 +sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +> alummah > arose $<06965+$ quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright \} ; and , behold <02009 +hinneh > , your sheaves $<00485+>$ alummah $>$ stood round $<05437+$ cabab > about, and made obeisance <07812 + shachah $>$ to my sheaf <00485 +>alummah > . upright EXO 015008 And with the blast <07307 +ruwach > of thy nostrils $<00639+>$ aph > the waters <04325 +mayim > were gathered <06192 + together, the floods <05140 +nazal > stood $<05324+$ natsab $>\{$ upright $\}$ as an heap $<05067+$ ned $>$, [ and ] the depths $<08415+$ t @howm $>$ were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa\gg you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen $<05650+$; and I have broken $<07665+$ shabar $>$ the bands $<04133+$ mowtah $>$ of your yoke <05923+
, and made you go <03212 +yalak > \{upright\} <06968 +qowm@miyuwth > . uprightness DEU 009005 Not for thy righteousness <06666 +ts@daqah > , or for the \{uprightness\} <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow \gg to possess <03423 +yarash > their land <00776 +>erets > : but for the wickedness $<07564+$ rish of these $<00428+>$ el - leh $>$ nations $<01471+$ gowy $>$ the LORD $<03068+$ Y @hovah > thy God <00430 +> elohiym > doth drive <03423 +yarash > them out from before $<06440$ +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which $<00834$ +> aher > the LORD <03068 + Y @hovah > sware < $07650+$ shaba < > unto thy fathers <1> , Abraham <85> , Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya.

## Bible Quick Find Phrase Concordance for fast finding of phrases

upright ^ 2Sa_22_26 / upright /^<br><br>upright ^ Lev_26_13 / upright /^<br>upright ^ Pro_21_18 / upright /^<br>upright ^ Psa_11_07/upright /^<br>upright ^ Psa_18_25/upright/^<br>upright ^ Psa_20_08 / upright /^<br>upright ^ Psa_33_01 / upright /^

upright ^ Mic_07_02 / upright /^among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright ^ Psa_19_13 / upright /^and I shall be innocent from the great transgression.
upright ^ Job_01_01 / upright /^and one that feared God, and eschewed evil.
upright ^ Psa_37_18 / upright /^and their inheritance shall be for ever.
upright ^ 1Sa_29_06 / upright /^and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright ^ ${ }^{\wedge}$ Psa_111_01 /upright /^and [in] the congregation.
upright ^ Gen_37_07 / upright /^and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright ^ Psa_119_137 / upright /^are] thy judgments.
upright ${ }^{\wedge}$ Exo_15_08 / upright /^as an heap, [and] the depths were congealed in the heart of the sea.
upright ^ Jer_10_05 / upright /^as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright ^ 2Sa_22_24 / upright /^before him, and have kept myself from mine iniquity.
upright ${ }^{\wedge}$ Psa_18_23/ upright /^before him, and I kept myself from mine iniquity.
upright ${ }^{\wedge}$ Pro_10_29 / upright /^but destruction [shall be] to the workers of iniquity.
upright ^ Pro_29_10 / upright /^but the just seek his soul.
upright ^ Ecc_07_29 / upright /^but they have sought out many inventions.
upright ^ Psa_37_14/upright/^conversation.
upright ^ Isa_26_07 / upright /^dost weigh the path of the just.
upright ^ Ecc_12_10 / upright /^even] words of truth.
upright ^ Psa_37_37/upright /^for the end of [that] man [is] peace.
upright ^ Dan_10_11 / upright /^for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright ^ Pro_21_29 / upright /^he directeth his way.
upright ^ Psa_92_15 / upright /^he is] my rock, and [there is] no unrighteousness in him.
upright ^ Psa_94_15 / upright /^in heart shall follow it.
upright ^ Psa_64_10 / upright /^in heart shall glory.
upright ^ 2Ch_29_34 / upright /^in heart to sanctify themselves than the priests.
upright ^ Psa_07_10 / upright /^in heart.
upright ${ }^{\wedge}$ Psa_11_02 / upright /^in heart.
upright ${ }^{\wedge}$ Psa_32_11 / upright /^in heart.
upright ^ Psa_36_10 / upright /^in heart.
upright ^ Psa_97_11 / upright /^in heart.
upright ^ Hab_02_04 / upright /^in him: but the just shall live by his faith.
upright ^ Pro_29_27 / upright /^in the way [is] abomination to the wicked.
upright ^ Pro_13_06/upright/^in the way: but wickedness overthroweth the sinner.
upright ^ Psa_125_04 / upright /^in their hearts.
upright ^ Pro_11_20 / upright /^in [their] way [are] his delight.
upright ^ Mic_07_04 / upright $/ \wedge$ is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright ${ }^{\wedge}$ Pro_15_08 / upright /^is] his delight.
upright ^ Psa_25_08 / upright /^is] the LORD: therefore will he teach sinners in the way.
upright ^ Pro_16_17/upright /^is] to depart from evil: he that keepeth his way preserveth his soul.
upright ^ Son_01_04 / upright /^love thee.
upright ^ Job_12_04 / upright /^man is] laughed to scorn.
upright ^ 2 Sa_22_26/upright $/ \wedge$ man thou wilt show thyself upright.
upright ^ Psa_18_25 / upright /^man thou wilt show thyself upright;
upright ^ Job_01_08 / upright /^man, one that feareth God, and escheweth evil?
upright ^ Job_02_03 / upright /^ man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Upright ^ Job_17_08 / Upright /^men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright ^ Act_14_10/ upright /^on thy feet. And he leaped and walked.
upright ^ Dan_11_17 / upright /^ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright ^ Psa_112_02 / upright /^shall be blessed.
upright ^ Pro_12_06/upright/^shall deliver them.
upright ^ Pro_11_06 / upright /^shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright ^ Pro_02_21 / upright /^shall dwell in the land, and the perfect shall remain in it.
upright ^ Psa_140_13 / upright /^shall dwell in thy presence.
upright ^ Pro_14_11 / upright /^shall flourish.
upright ^ Pro_11_03/upright /^shall guide them: but the perverseness of transgressors shall destroy them.
upright ^ Psa_49_14/upright /^shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright ^ Pro_28_10 / upright /^shall have good [things] in possession.
upright ^ Job_08_06 / upright /^surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright ^ Pro_11_11 /upright /^the city is exalted: but it is overthrown by the mouth of the wicked.
upright ^ Psa_112_04 / upright /^there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
uprightly ^ Amo_05_10 / uprightly /^
uprightly ^ Mic_02_07 / uprightly /^
uprightly ^ Pro_02_07 / uprightly /^
uprightly ^ Pro_15_21 / uprightly /^
uprightly ^ Psa_75_02 / uprightly /^
uprightly ^ Psa_84_11/uprightly /^
uprightly ^ Gal_02_14 / uprightly /^according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly ^ Psa_15_02 / uprightly /^and worketh righteousness, and speaketh the truth in his heart.
uprightly ^ Isa_33_15 / uprightly /^he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightly ^ Psa_58_01 / uprightly /^O ye sons of men?
uprightly ^ Pro_28_18 / uprightly /^shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly ^ Pro_10_09 / uprightly /^walketh surely: but he that perverteth his ways shall be known.
uprightness ^ Isa_57_02 / uprightness /^
uprightness ^ Job_33_23 / uprightness /^
uprightness ^ Psa_09_08 / uprightness /^
uprightness ^ Psa_111_08/uprightness /^
uprightness ^ Psa_143_10 / uprightness /^
uprightness ^ 1Ch_29_17 / uprightness /^As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness ^ Pro_14_02 / uprightness /^feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness ^ 1Ki_03_06 / uprightness /^of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness ^ Psa_119_07/uprightness /^of heart, when I shall have learned thy righteous judgments.
uprightness ^ 1Ch_29_17 / uprightness /^of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness ^ Job_33_03 / uprightness /^of my heart: and my lips shall utter knowledge clearly.
uprightness ^ Deu_09_05 / uprightness /^of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness ^ Job_04_06 / uprightness /^of thy ways?
uprightness ^ Psa_25_21 / uprightness /^preserve me; for I wait on thee.
uprightness ^ Pro_28_06 / uprightness /^than [he that is] perverse [in his] ways, though he [be] rich.
uprightness ^ Isa_26_07 / uprightness /^thou, most upright, dost weigh the path of the just.
uprightness ^ 1Ki_09_04 / uprightness /^to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness ^ Pro_02_13 / uprightness /^to walk in the ways of darkness;
uprightness ^ Isa_26_10 / uprightness /^ will he deal unjustly, and will not behold the majesty of the LORD.

## Bible Translation Phrases for Individual word studies

upright $\qquad$ upright 3717 -orthos-> uprightly not uprightly 3716 -orthopodeo->

## Bible Word Index with the full text of each verse

Upright Job_17_08 \{Upright\} [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite.
upright 1Sa_26_07 The way of the just [is] uprightness: thou, most \{upright\}, dost weigh the path of the just.
upright 1Sa_29_06 Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been \{upright\}, and thy going out and thy coming in with me in the host [is] good in my sight: for $I$ have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.
upright 2Ch_29_34 But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [were] more \{upright $\}$ in heart to sanctify themselves than the priests.
upright 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the \{upright \} man thou wilt show thyself upright.
upright 2Sa_22_26 With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself \{upright \}.
upright 2Sa_22_24 I was also \{upright\} before him, and have kept myself from mine iniquity.
upright Act_14_10 Said with a loud voice, Stand \{upright\} on thy feet. And he leaped and walked.
upright Dan_08_18 Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me \{upright\}.
upright Dan_10_11 And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand \{upright\}: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling.
upright Dan_11_17 He shall also set his face to enter with the strength of his whole kingdom, and \{upright\} ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him.
upright Ecc_07_29 Lo, this only have I found, that God hath made man \{upright\}; but they have sought out many inventions.
upright Ecc_12_10 The preacher sought to find out acceptable words: and [that which was] written [was] \{upright\}, [even] words of truth.
upright Exo_15_08 And with the blast of thy nostrils the waters were gathered together, the floods stood \{upright\} as an heap, [and] the depths were congealed in the heart of the sea.
upright Gen_37_07 For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood \{upright\}; and, behold, your sheaves stood round about, and made obeisance to my sheaf.
upright Hab_02_04 Behold, his soul [which] is lifted up is not \{upright\} in him: but the just shall live by his faith.
upright Jer_10_05 They [are] \{upright\} as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good.
upright Job_01_01 There was a man in the land of Uz, whose name [was] Job; and that man was perfect and \{upright\}, and one that feared God, and eschewed evil.
upright Job_01_08 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil?
upright Job_02_03 And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.
upright Job_08_06 If thou [wert] pure and \{upright\}; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.
upright Job_12_04 I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just \{upright\} [man is] laughed to scorn.
upright Lev_26_13 I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go \{upright\}.
upright Mic_07_02 The good [man] is perished out of the earth: and [there is] none \{upright\} among men: they all lie in wait for blood; they hunt every man his brother with a net.
upright Mic_07_04 The best of them [is] as a brier: the most \{upright \} [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity.
upright Pro_02_21 For the \{upright\} shall dwell in the land, and the perfect shall remain in it.
upright Pro_28_10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the \{upright\} shall have good [things] in possession.
upright Pro_29_27 An unjust man [is] an abomination to the just: and [he that is] \{upright\} in the way [is] abomination to the wicked.
upright Pro_29_10 The bloodthirsty hate the \{upright\}: but the just seek his soul.
upright Pro_21_29 A wicked man hardeneth his face: but [as for] the \{upright\}, he directeth his way.
upright Pro_12_06 The words of the wicked [are] to lie in wait for blood: but the mouth of the \{upright\} shall deliver them.
upright Pro_13_06 Righteousness keepeth [him that is] \{upright\} in the way: but wickedness overthroweth the sinner.
upright Pro_10_29 The way of the LORD [is] strength to the \{upright\}: but destruction [shall be] to the workers of iniquity.
upright Pro_14_11 The house of the wicked shall be overthrown: but the tabernacle of the \{upright \} shall flourish.
upright Pro_15_08 The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the \{upright [is] his delight.
upright Pro_11_03 The integrity of the \{upright\} shall guide them: but the perverseness of transgressors shall destroy them.
upright Pro_11_20 They that are of a froward heart [are] abomination to the LORD: but [such as are] \{upright\} in [their] way [are] his delight.
upright Pro_16_17 The highway of the \{upright $[$ [is] to depart from evil: he that keepeth his way preserveth his soul.
upright Pro_21_18 The wicked [shall be] a ransom for the righteous, and the transgressor for the \{upright\}.
upright Pro_11_06 The righteousness of the \{upright\} shall deliver them: but transgressors shall be taken in [their own] naughtiness.
upright Pro_11_11 By the blessing of the \{upright \} the city is exalted: but it is overthrown by the mouth of the wicked.
upright Psa_11_07 For the righteous LORD loveth righteousness; his countenance doth behold the \{upright\}.
upright Psa_111_01 Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the \{upright $\}$, and [in] the congregation.
upright Psa_125_04 Do good, O LORD, unto [those that be] good, and [to them that are] \{upright\} in their hearts.
upright Psa_18_23 I was also \{upright\} before him, and I kept myself from mine iniquity.
upright Psa_140_13 Surely the righteous shall give thanks unto thy name: the \{upright \} shall dwell in thy presence.
upright Psa_112_02 His seed shall be mighty upon earth: the generation of the \{upright\} shall be blessed. upright Psa_07_10 My defence [is] of God, which saveth the \{upright\} in heart.
upright Psa_112_04 Unto the \{upright\} there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous.
upright Psa_25_08 Good and \{upright\} [is] the LORD: therefore will he teach sinners in the way.
upright Psa_11_02 For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the \{upright $\}$ in heart.
upright Psa_20_08 They are brought down and fallen: but we are risen, and stand \{upright\}.
upright Psa_18_25 With the merciful thou wilt show thyself merciful; with an \{upright \} man thou wilt show thyself upright;
upright Psa_119_137 TZADDI. Righteous [art] thou, O LORD, and \{upright\} [are] thy judgments.
upright Psa_64_10 The righteous shall be glad in the LORD, and shall trust in him; and all the \{upright $\}$ in heart shall glory.
upright Psa_37_14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor
and needy, [and] to slay such as be of \{upright\} conversation.
upright Psa_18_25 With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself \{upright\};
upright Psa_19_13 Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be \{upright\}, and I shall be innocent from the great transgression.
upright Psa_37_37 Mark the perfect [man], and behold the \{upright\}: for the end of [that] man [is] peace.
upright Psa_49_14 Like sheep they are laid in the grave; death shall feed on them; and the \{upright\} shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.
upright Psa_37_18 The LORD knoweth the days of the \{upright\}: and their inheritance shall be for ever.
upright Psa_92_15 To show that the LORD [is] \{upright\}: [he is] my rock, and [there is] no unrighteousness in him.
upright Psa_97_11 Light is sown for the righteous, and gladness for the \{upright\} in heart.
upright Psa_94_15 But judgment shall return unto righteousness: and all the \{upright\} in heart shall follow it.
upright Psa_36_10 O continue thy lovingkindness unto them that know thee; and thy righteousness to the \{upright\} in heart.
upright Psa_33_01 Rejoice in the LORD, 0 ye righteous: [for] praise is comely for the \{upright\}.
upright Psa_32_11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] \{upright\} in heart.
upright Son_01_04 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the \{upright\} love thee.
uprightly Mic_02_07 O [thou that art] named the house of Jacob, is the spirit of the LORD straitened? [are] these his doings? do not my words do good to him that walketh \{uprightly\}?
uprightly Gal_02_14 But when I saw that they walked not \{uprightly\} according to the truth of the gospel, I said unto Peter before [them] all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews, why compellest thou the Gentiles to live as do the Jews?
uprightly Pro_15_21 Folly [is] joy to [him that is] destitute of wisdom: but a man of understanding walketh \{uprightly\}.
uprightly Amo_05_10 They hate him that rebuketh in the gate, and they abhor him that speaketh \{uprightly\}.
uprightly Pro_02_07 He layeth up sound wisdom for the righteous: [he is] a buckler to them that walk \{uprightly\}.
uprightly Pro_28_18 Whoso walketh \{uprightly\} shall be saved: but [he that is] perverse [in his] ways shall fall at once.
uprightly Pro_10_09 He that walketh \{uprightly\} walketh surely: but he that perverteth his ways shall be known.
uprightly Psa_15_02 He that walketh \{uprightly\}, and worketh righteousness, and speaketh the truth in his heart.
uprightly Psa_58_01 To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, $O$ congregation? do ye judge \{uprightly\}, $O$ ye sons of men?
uprightly Psa_84_11 For the LORD God [is] a sun and shield: the LORD will give grace and glory: no good [thing] will he withhold from them that walk \{uprightly\}.
uprightly Psa_75_02 When I shall receive the congregation I will judge \{uprightly\}.
uprightly 1Sa_33_15 He that walketh righteously, and speaketh \{uprightly\}; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;
uprightness Job_33_03 My words [shall be of] the \{uprightness\} of my heart: and my lips shall utter knowledge clearly.
uprightness Psa_119_07 I will praise thee with \{uprightness\} of heart, when I shall have learned thy righteous judgments.
uprightness Job_33_23 If there be a messenger with him, an interpreter, one among a thousand, to show unto man his \{uprightness\}:
uprightness Pro_14_02 He that walketh in his \{uprightness\} feareth the LORD: but [he that is] perverse in his ways despiseth him.
uprightness Pro_28_06 Better [is] the poor that walketh in his \{uprightness\}, than [he that is] perverse [in his] ways, though he [be] rich.
uprightness Psa_25_21 Let integrity and \{uprightness\} preserve me; for I wait on thee.
uprightness Psa_143_10 Teach me to do thy will; for thou [art] my God: thy spirit [is] good; lead me into the land of \{uprightness\}.
uprightness 1Sa_26_07 The way of the just [is] \{uprightness\}: thou, most upright, dost weigh the path of the just.
uprightness 1Sa_57_02 He shall enter into peace: they shall rest in their beds, [each one] walking [in] his \{uprightness\}.
uprightness Deu_09_05 Not for thy righteousness, or for the \{uprightness\} of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.
uprightness Job_04_06 [Is] not [this] thy fear, thy confidence, thy hope, and the \{uprightness\} of thy ways?
uprightness Pro_02_13 Who leave the paths of \{uprightness\}, to walk in the ways of darkness;
uprightness 1Sa_26_10 Let favour be showed to the wicked, [yet] will he not learn righteousness: in the land of \{uprightness\} will he deal unjustly, and will not behold the majesty of the LORD.
uprightness 1Ki_09_04 And if thou wilt walk before me, as David thy father walked, in integrity of heart,
and in \{uprightness\}, to do according to all that I have commanded thee, [and] wilt keep my statutes and my judgments:
uprightness 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, in the \{uprightness\} of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ch_29_17 I know also, my God, that thou triest the heart, and hast pleasure in \{uprightness\}. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.
uprightness 1Ki_03_06 And Solomon said, Thou hast showed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in \{uprightness\} of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as [it is] this day.
uprightness Psa_111_08 They stand fast for ever and ever, [and are] done in truth and \{uprightness\}.
uprightness Psa_09_08 And he shall judge the world in righteousness, he shall minister judgment to the people in \{uprightness\}.

## Bible Word Index with Strong's Number with the full text of each verse

upright ^ Act_14_10 Said <2036> (5627) with a loud <3173> voice <5456>, Stand <0450> (5628) \{upright\} <3717> on <1909> thy <4675> feet <4228>. And <2532> he leaped <0242> (5711) and <2532> walked <4043> (5707).
uprightly ^ Gal_02_14 But <0235> when <3753> I saw <1492> (5627) that <3754> they walked <3716> <0> not <3756> \{uprightly\} <3716> (5719) according to <4314> the truth <0225> of the gospel <2098>, I said <2036> (5627) unto Peter <4074> before <1715> them all <3956>, If <1487> thou <4771>, being <5225> (5723) a Jew <2453>, livest <2198> (5719) after the manner of Gentiles <1483>, and <2532> not <3756> as do the Jews <2452>, why <5101> compellest thou <0315> (5719) the Gentiles <1484> to live as do the Jews <2450> (5721)?

# eBibleSoftware Engineering 

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Upright Job_17_08 \{Upright ( 03477 +yashar ) [ men ] shall be astonied (08074 +shamem ) at (05921 +(al ) this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) , and the innocent ( 05355 +naqiy ) shall stir ( 05782 +(uwr ) up himself against ( 05921 $+($ al $)$ the hypocrite ( $02611+$ chaneph ) .
upright 1Sa_29_06 . Then Achish (00397 +)Akiysh ) called (07121 +qara) ) David (01732 +David ) , andsaid (00559 +)amar ) unto him , Surely , [ as ] the LORD (03068 + Y @ hovah ) liveth (02416 +chay ) , thou hast been \{upright ( 03477 +yashar ) , and thy going ( 03318 +yatsa) ) out and thy coming ( 00935 +bow) ) in with me in the host ( 04264 +machaneh ) [ is ] good ( 02896 +towb ) in my sight ( 05869 +(ayin ):for I have not found ( 04672 +matsa) ) evil ( $07451+\mathrm{ra}$ () in thee since the day ( 03117 +yowm ) of thy coming ( 00935 +bow) ) unto me unto this ( 02088 +zeh ) day ( 03117 +yowm ):nevertheless the lords ( 05633 +ceren ) favour ( 02896 +towb ) thee not .
upright 2Ch_29_34 But the priests ( 03548 +kohen ) were too few ( $04592+m @$ (at ), so that they could ( 03201 +yakol ) not flay ( 06584 +pashat ) all ( $03605+\mathrm{kol}$ ) the burnt ( 05930 +(olah ) offerings:wherefore their brethren ( $00251+$ )ach ) the Levites ( $03881+$ Leviyiy ) did help ( 02388 +chazaq ) them , till ( $05704+($ ad ) the work ( $04399+$ @ @la)kah ) was ended ( $03615+$ kalah ) , and until ( $05704+(a d)$ ) the [ other ] priests ( 03548 +kohen ) had sanctified ( 06942 +qadash ) themselves:for the Levites ( 03881 +Leviyiy ) [ were ] more \{upright $\mathbf{( 0 3 4 7 7}$ +yashar ) in heart ( 03824 +lebab ) to sanctify ( 06942 +qadash ) themselves than the priests (03548 +kohen ) .
upright 2Sa_22_24 I was also \{upright\} ( 08549 +tamiym ) before him , and have kept ( 08104 +shamar ) myself from mine iniquity (05771 +(avon ) .
upright 2Sa_22_26 With the merciful ( 02623 +chaciyd ) thou wilt shew thyself merciful ( 02616 +chacad ) , [ and ] with the upright ( 08549 +tamiym ) man thou wilt shew thyself \{upright\} ( 08552 +tamam ) .
upright 2Sa_22_26 With the merciful (02623 +chaciyd ) thou wilt shew thyself merciful (02616 +chacad ) , [
and ] with the \{upright ( 08549 +tamiym ) man thou wilt shew thyself upright (08552 +tamam ) .
upright Act_14_10 Said (2036-epo -) with a loud (3173-megas -) voice (5456-phone -) , Stand (0450 anistemi -) \{upright\} ( 3717 -orthos -) on (1909-epi -) thy feet ( 4228 -pous -) . And he leaped ( 0242 -hallomai -) and walked (4043 -peripateo -).
upright Dan_08_18 Now as he was speaking ( 01696 +dabar ) with me, I was in a deep ( 07290 +radam ) sleep ( $\mathbf{0 7 2 9 0}$ +radam ) on ( $05921+($ al $)$ my face ( 06440 +paniym ) toward the ground ( $00776+$ )erets ):but he touched ( 05060 +naga () me , and set $(05975+($ amad $)$ me $\{$ upright $(05977+($ omed ) .
upright Dan_10_11 And he said (00559 +)amar ) unto me, O Daniel (01840 +Daniye)l ) , a man (00376 +)iysh ) greatly beloved ( 02530 +chamad ), understand ( 00995 +biyn ) the words ( 01697 +dabar ) that I speak ( $01696+$ dabar ) unto thee, and stand ( $05975+(\operatorname{amad})$ \{upright\} $(05977+($ omed $)$ :for unto thee am I now ( 06258 +(attah ) sent ( 07971 +shalach ) . And when he had spoken ( 01696 +dabar ) this ( 02088 +zeh ) word (01697 +dabar ) unto me , I stood ( 05975 +(amad ) trembling (7460) .
upright Dan_11_17 He shall also set ( $\mathbf{0 7 7 6 0}$ +suwm ) his face ( 06440 +paniym ) to enter ( 00935 +bow) ) with the strength ( 08633 +toqeph ) of his whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) , and \{upright\} ( 03477 + yashar ) ones with him ; thus shall he do ( 06213 +(asah ): and he shall give ( 05414 +nathan ) him the daughter ( 01323 +bath ) of women ( $\mathbf{0 0 8 0 2}$ +)ishshah ) , corrupting ( 07843 +shachath ) her:but she shall not stand ( $05975+(\operatorname{amad})$ [ on his side ] , neither $(03808+10)$ ) be for him .
upright Ecc_07_29 Lo (07200 +ra)ah ), this ( 02088 +zeh ) only ( 00905 +bad ) have I found ( 04672 +matsa) ) , that God (00430 +)elohiym ) hath made (06213 +(asah ) man (00120 +)adam ) \{upright $(03477$ +yashar ) ; but they have sought ( 01245 +baqash ) out many ( 07227 +rab ) inventions ( $\mathbf{0 2 8 1 0}$ +chishshabown ) .
upright Ecc_12_10 The preacher ( 06953 +qoheleth ) sought ( 01245 +baqash ) to find ( 04672 +matsa) ) out acceptable ( 02656 +chephets ) words ( 01697 +dabar ): and [ that which was ] written ( 03789 +kathab ) [ was ] \{upright $\mathbf{( 0 3 4 7 6}+$ yosher ) , [ even ] words ( 01697 +dabar ) of truth (00571 +)emeth ) .
upright Exo_15_08 And with the blast ( 07307 +ruwach ) of thy nostrils ( 00639 +)aph ) the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) were gathered ( 06192 +(aram ) together, the floods ( 05140 +nazal ) stood ( 05324 +natsab ) \{upright\} as an heap ( 05067 +ned ), [ and ] the depths ( $08415+\mathbf{t} @$ howm ) were congealed ( 07087 +qapha) ) in the heart ( 03820 +leb ) of the sea ( 03220 +yam ) .
upright Gen_37_07 For , behold ( 02009 +hinneh ), we [ were ] binding ( 00481 +)alam ) sheaves ( 00485 + )alummah ) in the field ( 07704 +sadeh ), and , lo ( 02009 +hinneh ), my sheaf ( 00485 +)alummah ) arose ( 06965 +quwm ) , and also ( 01571 +gam ) stood ( 05324 +natsab ) \{upright ; and , behold ( 02009 +hinneh ) , your sheaves ( 00485 +)alummah ) stood round ( 05437 +cabab ) about , and made obeisance ( 07812 + shachah ) to my sheaf (00485 +)alummah ).
upright Hab_02_04 Behold ( 02009 +hinneh ) , his soul ( 05315 +nephesh ) [ which ] is lifted ( 06075 +(aphal ) up is not \{upright ( 03474 + yashar ) in him:but the just ( 06662 +tsaddiyq ) shall live ( 02421 +chayah ) by his faith (00530 +)emuwnah ) .
upright Isa_26_07 The way ( 00734 +)orach ) of the just ( 06662 +tsaddiyq ) [ is ] uprightness ( 04339 +meyshar ):thou , most \{upright\} (03477 +yashar ), dost weigh (06424 +palac ) the path (04570 +ma(gal ) of the just (06662 +tsaddiyq ) .
upright Jer_10_05 They [ are ] \{upright ( 04749 +miqshah ) as the palm ( 08560 +tomer ) tree , but speak ( 01696 +dabar ) not:they must needs be borne ( 05375 +nasa) ) , because ( 03588 +kiy ) they cannot ( 03808 +lo) ) go (06805 +tsa(ad ). Be not afraid (03372 +yare) ) of them ; for they cannot ( 03808 +lo) ) do evil $(07489+\mathrm{ra}(\mathrm{a}()$, neither also ( 01571 +gam ) [is it ] in them to do good (03190 +yatab ) .
upright Job_01_01 . There was a man ( $\mathbf{0 0 3 7 6}+$ +)iysh ) in the land ( 00776 +)erets ) of $\mathbf{U z}(\mathbf{0 5 7 8 0}+(\mathrm{Uwts})$, whose name ( 08034 +shem ) [ was ] Job ( $00347+$ )Iyowb ) ; and that man ( $00376+$ )iysh ) was perfect ( 08535 +tam ) and \{upright $(\mathbf{0 3 4 7 7}+$ yashar ) , and one that feared ( 03373 +yare) ) God ( 00430 +)elohiym ) , and eschewed ( 05493 +cuwr ) evil ( 07451 +ra( ) .
upright Job_01_08 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( $\mathbf{0 5 6 5 0}+($ ebed ) Job ( $00347+$ )Iyowb ) , that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an \{upright \} ( 03477 +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth (05493 +cuwr ) evil (07451 +ra() ?
upright Job_02_03 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ) unto Satan (07854 +satan ), Hast thou considered my servant ( 05650 +(ebed ) Job ( 00347 +)Iyowb ), that [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) him in the earth ( $00776+$ )erets ) , a perfect ( $08535+$ tam ) and an \{upright $\}(03477$ +yashar ) man ( 00376 +)iysh ), one that feareth ( 03373 +yare) ) God ( 00430 +)elohiym ), and escheweth ( 05493 +cuwr ) evil ( 07451 +ra( ) ? and still ( 05750 +(owd ) he holdeth ( 02388 +chazaq ) fast his integrity ( 08538 +tummah ) , although thou movedst ( 05496 +cuwth ) me against him , to destroy ( 01104 +bala( ) him without (02600 +chinnam ) cause (02600 +chinnam ) .
upright Job_08_06 If ( 00518 +)im ) thou [ wert ] pure ( 02134 +zak ) and \{upright $(03477$ +yashar ) ; surely ( 03588 +kiy ) now ( 06258 +(attah ) he would awake ( 05782 +(uwr ) for thee, and make the habitation (05116 +naveh ) of thy righteousness (06664 +tsedeq ) prosperous (07999 +shalam ).
upright Job_12_04 I am [ as ] one mocked (07832 +sachaq ) of his neighbour (07453 +rea( ), who calleth (07121 +qara) ) upon God (00433 +)elowahh ) , and he answereth (06030 +(anah ) him:the just (06662 + tsaddiyq $)$ \{upright $\}(08549+$ tamiym $)$ [ man is ] laughed ( $07832+$ sachaq $)$ to scorn .
upright Lev_26_13 I [ am ] the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ), which (00834 + )aher ) brought ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , that ye should not be their bondmen ( 05650 +(ebed ) ; and I have broken ( 07665 +shabar ) the bands ( 04133 +mowtah ) of your yoke ( 05923 +(ol ) , and made you go ( 03212 +yalak ) \{upright ( 06968 +qowm@miyuwth ).
upright Mic_07_02 The good ( 02623 +chaciyd ) [ man ] is perished (6) out of the earth (00776 +)erets ):and [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) \{upright\} ( 03477 +yashar ) among men ( 00120 +)adam ):they all ( $03605+\mathrm{kol}$ ) lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ) ; they hunt ( 06679 +tsuwd ) every man ( 00376 +)iysh ) his brother (00251 +)ach ) with a net ( 02764 +cherem ) .
upright Mic_07_04 The best ( 02896 +towb ) of them [ is ] as a brier ( 02312 +chedeq ):the most \{upright\} (03477 + yashar ) [ is sharper ] than a thorn (04534 +m@cuwkah ) hedge (04534 +m@cuwkah ):the day ( 03117 +yowm ) of thy watchmen ( 06822 +tsaphah ) [ and ] thy visitation ( $06486+$ +p quddah ) cometh ( 00935 +bow) ) ; now (06258 +(attah ) shall be their perplexity (03998 +m@buwkah ) .
upright Pro_02_21 For the \{upright\} (03477 +yashar ) shall dwell (07931 +shakan ) in the land (00776 + )erets ) , and the perfect ( 08549 +tamiym ) shall remain (03498 +yathar ) in it .
upright Pro_10_29. The way ( 01870 +derek ) of the LORD ( $03068+$ Y @hovah ) [ is ] strength ( 04581 $+\mathrm{ma}(\mathrm{owz})$ to the \{upright ( $08537+$ tom ):but destruction ( $04288+\mathrm{m} @$ chittah ) [ shall be ] to the workers ( $06466+$ pa(al ) of iniquity ( $00205+$ )aven ) .
upright Pro_11_03. The integrity ( 08538 +tummah ) of the \{upright $(03477$ +yashar ) shall guide ( 05148 +nachah ) them:but the perverseness ( 05558 +celeph ) of transgressors ( 00898 +bagad ) shall destroy ( 07703
+shadad ) them .
upright Pro_11_06 The righteousness ( $06666+$ ts@daqah ) of the \{upright \} (03477 +yashar ) shall deliver (05337 +natsal ) them:but transgressors (00898 +bagad ) shall be taken (03920 +lakad ) in [ their own ] naughtiness (01942 +havvah ) .
upright Pro_11_11 By the blessing ( 01293 +B@rakah ) of the \{upright ( 03477 +yashar ) the city ( 07176 +qereth ) is exalted ( 07311 +ruwm ):but it is overthrown ( 02040 +harac ) by the mouth ( 06310 +peh ) of the wicked (07563 +rasha( ) .
upright Pro_11_20. They that are of a froward ( 06141 +(iqqesh ) heart ( $\mathbf{0 3 8 2 0}+$ leb ) [ are ] abomination ( 08441 +tow(ebah ) to the LORD ( $03068+Y$ @ hovah ):but [ such as are ] \{upright\} ( 08549 +tamiym ) in [ their ] way ( 01870 +derek ) [ are ] his delight ( 07522 +ratsown ) .
upright Pro_12_06. The words ( 01697 +dabar ) of the wicked ( 07563 +rasha( ) [ are ] to lie in wait ( 00693 +)arab ) for blood ( 01818 +dam ):but the mouth ( 06310 +peh ) of the \{upright\} ( 03477 +yashar ) shall deliver ( 05337 +natsal ) them .
upright Pro_13_06 . Righteousness ( 06666 +ts @daqah ) keepeth (05341 +natsar ) [ him that is ] \{upright\} ( 08537 +tom ) in the way ( 01870 +derek ):but wickedness ( 07564 +rish(ah ) overthroweth ( 05557 +calaph ) the sinner (02403 +chatta)ah ) .
upright Pro_14_11 . The house ( 01004 +bayith ) of the wicked ( 07563 +rasha() shall be overthrown ( 08045 +shamad ):but the tabernacle ( $\mathbf{0 0 1 6 8}+$ ) ohel ) of the $\{$ upright $\mathbf{( 0 3 4 7 7}+$ yashar ) shall flourish (06524 +parach ).
upright Pro_15_08 . The sacrifice ( 02077 +zebach ) of the wicked ( 07563 +rasha( ) [ is ] an abomination ( 08441 +tow (ebah ) to the LORD ( $03068+$ Y @hovah ):but the prayer ( $08605+t @$ phillah ) of the \{upright $\}$ (03477 +yashar ) [ is ] his delight (07522 +ratsown ) .
upright Pro_16_17. The highway ( $\mathbf{0 4 5 4 6}+\mathrm{m} @$ cillah ) of the $\{$ upright ( 03477 +yashar ) [ is ] to depart ( 05493 +cuwr ) from evil ( $07451+r a()$ :he that keepeth ( 05341 +natsar ) his way ( 01870 +derek ) preserveth (08104 + shamar ) his soul (05315 +nephesh ).
upright Pro_21_18. The wicked ( 07563 +rasha( ) [ shall be ] a ransom ( 03724 +kopher ) for the righteous ( 06662 +tsaddiyq ) , and the transgressor ( 00898 +bagad ) for the $\{$ upright $\mathbf{~ ( ~} 03477$ +yashar ) .
upright Pro_21_29. A wicked (07563 +rasha( ) man (00376 +)iysh ) hardeneth ( $\mathbf{0 5 8 1 0}$ +(azaz ) his face ( 06440 +paniym ):but [ as for ] the \{upright \} ( 03477 +yashar ) , he directeth ( 03559 +kuwn ) his way ( 01870 +derek) .
upright Pro_28_10 . Whoso causeth the righteous (03477 +yashar ) to go (07686 +shagah ) astray (07686 +shagah ) in an evil ( 07451 +ra( ) way ( 01870 +derek ) , he shall fall ( 05307 +naphal ) himself ( 01931 +huw) ) into his own pit ( 07816 +sh@chuwth ):but the \{upright $(08549$ +tamiym ) shall have good (02896 +towb ) [ things ] in possession (05157 + nachal ) .
upright Pro_29_10 . The bloodthirsty hate ( 08130 +sane) ) the \{upright $\mathbf{~ ( 0 8 5 3 5 ~ + ~ t a m ~ ) : b u t ~ t h e ~ j u s t ~ ( 0 3 4 7 7 ~}$ +yashar ) seek (01245 +baqash ) his soul (05315 +nephesh ) .
upright Pro_29_27. An unjust (05766 +(evel ) man (00376 +)iysh ) [ is ] an abomination ( 08441 +tow(ebah ) to the just ( 06662 +tsaddiyq ) :and [ he that is ] \{upright\} ( 03477 +yashar ) in the way ( 01870 +derek ) [ is ] abomination ( 08441 +tow(ebah ) to the wicked ( 07563 +rasha() .
upright Psa_07_10 . My defence ( 04043 +magen ) [ is ] of God (00430 +)elohiym ), which saveth (03467 +yasha( ) the \{upright $(03477$ +yashar ) in heart ( 03820 +leb ) .
upright Psa_111_01 . Praise ( 01984 +halal ) ye the LORD ( 03050 +Yahh ). I will praise ( 03034 +yadah ) the LORD ( 03068 +Y @hovah ) with [ my ] whole ( 03605 +kol ) heart ( 03824 +lebab ) , in the assembly ( 05475 +cowd ) of the \{upright ( 03477 +yashar ) , and [ in ] the congregation (05712 +(edah ).
upright Psa_112_02 His seed ( 02233 +zera( ) shall be mighty ( 01368 +gibbowr ) upon earth ( 00776 +)erets ):the generation ( 01755 +dowr ) of the \{upright ( 03477 +yashar ) shall be blessed ( 01288 +barak ) .
upright Psa_112_04 Unto the \{upright ( 03477 +yashar ) there ariseth ( 02224 +zarach ) light ( 00216 +)owr ) in the darkness ( 02822 +choshek ):[ he is ] gracious ( $\mathbf{0 2 5 8 7}+$ +channuwn ) , and full of compassion ( 07349 +rachuwm ) , and righteous ( 06662 +tsaddiyq ) .
upright Psa_119_137 +. TZADDI . Righteous (06662 +tsaddiyq ) [ art ] thou , O LORD (03068 +Y @hovah ) , and \{upright\} (03477 +yashar ) [ are ] thy judgments (04941 +mishpat ) .
upright Psa_11_02 For , lo ( 02009 +hinneh ) , the wicked ( 07563 +rasha( ) bend ( 01869 +darak ) [ their ] bow ( 07198 +qesheth ) , they make ready ( 03559 +kuwn ) their arrow ( 02671 +chets ) upon the string ( 03499 +yether ) , that they may privily ( 00652 +)ophel ) shoot ( 03384 +yarah ) at the \{upright $\}$ ( 03477 +yashar ) in heart ( $\mathbf{0 3 8 2 0}+$ leb ) .
upright Psa_11_07 For the righteous (06662 +tsaddiyq ) LORD (03068 + Y @hovah ) loveth (00157 +)ahab ) righteousness ( 06666 +ts@ daqah ) ; his countenance ( 06440 +paniym ) doth behold ( 02372 +chazah ) the \{upright\} (03477 +yashar ).
upright Psa_125_04 . Do good ( 02895 +towb ) , O LORD ( $03068+Y$ @hovah ) , unto [ those that be ] good ( 02896 +towb ) , and [ to them that are ] \{upright\} (03477 +yashar ) in their hearts ( 03826 +libbah ) .
upright Psa_140_13 Surely the righteous ( 06662 +tsaddiyq ) shall give thanks ( 03034 +yadah ) unto thy name (08034 +shem ):the \{upright (03477 +yashar ) shall dwell (03427 +yashab ) in thy presence (06440 +paniym ).
upright Psa_18_23 I was also \{upright $(08549$ +tamiym ) before ( 05973 +(im ) him , and I kept (08104 +shamar ) myself from mine iniquity ( 05771 +(avon ) .
upright Psa_18_25 With the merciful (02623 +chaciyd ) thou wilt shew thyself merciful (02616 +chacad ) ; with an upright ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself \{upright \} ;
upright Psa_18_25 With the merciful (02623 +chaciyd) thou wilt shew thyself merciful (02616 +chacad ) ; with an \{upright\} ( 08549 +tamiym ) man ( 01397 +geber ) thou wilt shew thyself upright ;
upright Psa_19_13 Keep ( 02820 +chasak ) back ( 02820 +chasak ) thy servant ( 05650 +(ebed ) also ( 01571 +gam ) from presumptuous ( $\mathbf{0 2 0 8 6}$ +zed ) [ sins ] ; let them not have dominion ( 04910 +mashal ) over me:then $(00227+$ )az ) shall I be \{upright $\}(08552+$ tamam $)$, and I shall be innocent ( 05352 +naqah ) from the great (07227 +rab ) transgression (06588 + pesha ().
upright Psa_20_08 They are brought ( 03766 +kara( ) down ( 03766 +kara( ) and fallen ( 05307 +naphal ):but we are risen ( 06965 +quwm ) , and stand ( 05749 +(uwd ) \{upright\} .
upright Psa_25_08. Good ( 02896 +towb ) and \{upright ( 03477 +yashar ) [ is ] the LORD (03068 $+Y$ @hovah ):therefore will he teach (03384 +yarah ) sinners ( 02400 +chatta) ) in the way ( 01870 +derek ) .
upright Psa_32_11 Be glad (08056 +sameach ) in the LORD (03068 +Y @ hovah ) , and rejoice (01524 +giyl ) , ye righteous ( 06662 +tsaddiyq ):and shout ( 07442 +ranan ) for joy , all ( $03605+\mathrm{kol}$ ) [ ye that are ] \{upright\} (03477 +yashar ) in heart ( 03820 +leb ) .
upright Psa_33_01 . Rejoice ( 07442 +ranan ) in the LORD ( 03068 +Y @hovah ), O ye righteous ( 06662 +tsaddiyq ):[ for ] praise ( $08416+\mathbf{t} @$ hillah $)$ is comely $(05000+$ na) veh $)$ for the $\{$ upright $(03477+$ yashar $)$.
upright Psa_36_10 O continue ( 04900 +mashak ) thy lovingkindness ( 02617 +checed ) unto them that know (03045 + yada( ) thee ; and thy righteousness ( $06666+$ ts@ daqah ) to the \{upright $(03477+$ yashar ) in heart (03820 +leb ) .
upright Psa_37_14 The wicked ( 07563 +rasha( ) have drawn ( 06605 +pathach ) out the sword ( 02719 +chereb ) , and have bent ( 01869 +darak ) their bow ( 07198 +qesheth ), to cast ( 05307 +naphal ) down (05307 + naphal ) the poor (06041 +(aniy ) and needy (34), [ and ] to slay (02873 +tabach ) such as be of \{upright\} (03477 +yashar ) conversation (01870 +derek) .
upright Psa_37_18 The LORD ( 03068 +Y @hovah ) knoweth ( 03045 +yada( ) the days ( 03117 +yowm ) of the $\{$ upright $\}(08549+$ tamiym $)$ :and their inheritance ( 05159 + nachalah ) shall be for ever ( 05769 +(owlam )
upright Psa_37_37 Mark ( 08104 +shamar ) the perfect ( 08535 +tam ) [ man ] , and behold ( 07200 +ra)ah ) the \{upright $\mathbf{( 0 3 4 7 7}+$ yashar ):for the end ( $00319+$ )achariyth ) of [ that ] man ( $00376+$ )iysh ) [ is ] peace (07965 +shalowm ) .
upright Psa_49_14 Like sheep ( 06629 +tso)n ) they are laid ( 08371 +shathath ) in the grave ( 07585 + sh@)owl ) ; death (04194 +maveth ) shall feed (07462 +ra(ah ) on them ; and the \{upright \} (03477 +yashar ) shall have dominion ( 07287 +radah ) over them in the morning ( 01242 +boqer ) ; and their beauty ( 06736 +tsiyr ) shall consume ( $\mathbf{0 1 0 8 6}+$ balah ) in the grave $(07585+$ sh @) owl ) from their dwelling ( $02073+z @$ buwl ).
upright Psa_64_10 The righteous ( 06662 +tsaddiyq ) shall be glad ( 08056 +sameach ) in the LORD ( 03068 + Y @hovah ) , and shall trust ( 02620 +chacah ) in him ; and all ( $03605+\mathrm{kol}$ ) the \{upright ( 03477 +yashar ) in heart ( 03820 +leb ) shall glory ( 01984 +halal ) .
upright Psa_92_15 To shew ( $\mathbf{0 5 0 4 6}+$ nagad ) that the LORD ( $03068+$ Y @hovah ) [ is ] \{upright ( 03477 +yashar ): [ he is ] my rock ( 06697 +tsuwr ) , and [ there is ] no ( 03808 +lo) ) unrighteousness ( $05766+($ evel ) in him.
upright Psa_94_15 But judgment ( 04941 +mishpat ) shall return ( 07725 +shuwb ) unto righteousness ( 06664 +tsedeq ): and all ( $\mathbf{0 3 6 0 5}+$ kol ) the \{upright $(03477$ +yashar ) in heart ( 03820 +leb ) shall follow ( 00310 + )achar ) it .
upright Psa_97_11 Light ( 00216 +)owr ) is sown ( 02232 +zara( ) for the righteous ( 06662 +tsaddiyq ) , and gladness ( $08057+$ simchah ) for the $\{$ upright $\}(03477+$ yashar $)$ in heart $(\mathbf{0 3 8 2 0}+$ leb $)$.
upright Son_01_04 Draw (04900 +mashak ) me, we will run (07323 +ruwts ) after (00310 +)achar ) thee:the king ( 04428 +melek ) hath brought ( 00935 +bow) ) me into his chambers ( 02315 +cheder ): we will be glad ( 01528 +giyr ) and rejoice ( 08055 + samach ) in thee, we will remember ( 02142 +zakar ) thy love ( 01730 +dowd ) more than wine ( 03196 +yayin ):the \{upright $\}(04339+$ meyshar $)$ love ( 00157 +)ahab ) thee .
uprightly Amo_05_10 They hate ( 08130 +sane) ) him that rebuketh ( 03198 +yakach ) in the gate ( 08179 +sha(ar ) , and they abhor (08581 +ta(ab ) him that speaketh (01696 +dabar ) \{uprightly\} (08549 +tamiym )
uprightly Gal_02_14 But when (3753 -hote -) I saw (1492 -eido -) that they walked (3716 -orthopodeo -) not \{uprightly\} (3716-orthopodeo -) according (4314-pros -) to the truth (0225-aletheia -) of the gospel (2098euaggelion -) , I said (2036-epo -) unto Peter (4074-Petros -) before ( 1715 -emprosthen -) [ them ] all (3956 pas -), If (1487-ei -) thou , being ( $\mathbf{5 2 2 5}$-huparcho -) a Jew ( 2453 -Ioudaios -), livest (2198-zao -) after the manner (1483 -ethnikos -) of Gentiles (1483 -ethnikos -), and not as do the Jews ( 2452 -Ioudaikos -) , why ( 5101 -tis -) compellest (0315 -anagkazo -) thou the Gentiles (1484 -ethnos -) to live ( 2198 -zao -) as do the Jews (2450 -Ioudaizo -) ?
uprightly Isa_33_15 He that walketh ( 01980 +halak ) righteously ( 06666 +ts@daqah ), and speaketh ( 01696 +dabar ) \{uprightly\} (04339 +meyshar ) ; he that despiseth (03988 +ma)ac ) the gain (01214 +batsa( ) of oppressions ( 04642 +ma(ashaqqah ), that shaketh ( 05287 +na(ar ) his hands ( 03709 +kaph ) from holding ( 08551 +tamak ) of bribes ( 07810 +shachad ), that stoppeth ( $00331+$ )atam ) his ears ( $00241+$ )ozen ) from hearing ( 08085 +shama( ) of blood ( 01818 +dam ) , and shutteth ( 06105 +(atsam ) his eyes ( 05869 +(ayin ) from seeing ( $07200+$ ra) ah ) evil ( $07451+\mathrm{ra}()$;
uprightly Mic_02_07 O [ thou that art ] named (00559 +)amar ) the house (01004 +bayith ) of Jacob (03290 $+\mathrm{Ya}(\mathrm{aqob})$ ) is the spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of the LORD ( 03068 +Y @hovah ) straitened ( 07114 +qatsar ) ? [ are ] these ( 00428 +)el - leh ) his doings ( 04611 +ma(alal ) ? do not my words ( 01697 +dabar ) do good ( 03190 +yatab ) to him that walketh ( $\mathbf{0 1 9 8 0}$ +halak ) \{uprightly\} (03477 +yashar ) ?
uprightly Pro_02_07 He layeth ( 06845 +tsaphan ) up sound ( 08454 +tuwshiyah ) wisdom ( 08454 +tuwshiyah ) for the righteous ( 03477 +yashar ):[ he is ] a buckler ( 04043 +magen ) to them that walk ( 01980 +halak ) \{uprightly\} (08537 +tom ).
uprightly Pro_10_09. He that walketh (03212 +yalak ) \{uprightly ( 08537 +tom ) walketh ( 01980 +halak ) surely ( 00983 +betach ):but he that perverteth ( 06140 +(aqash ) his ways ( 01870 +derek ) shall be known (03045 +yada( ) .
uprightly Pro_15_21 . Folly ( 00200 +)ivveleth ) [ is ] joy ( 08057 +simchah ) to [ him that is ] destitute ( 02638 +chacer ) of wisdom ( 03820 +leb ):but a man ( 00376 +)iysh ) of understanding ( 08394 +tabuwn ) walketh (01980 +halak ) \{uprightly\} (03474 +yashar ) .
uprightly Pro_28_18. Whoso walketh ( 01980 +halak ) \{uprightly\} ( 08549 +tamiym ) shall be saved ( 03467 +yasha( ):but [ he that is ] perverse ( 06140 +(aqash ) [ in his ] ways ( 01870 +derek ) shall fall ( 05307 +naphal ) at once (00259 +)echad ).
uprightly Psa_15_02 He that walketh ( 01980 +halak ) \{uprightly ( 08549 +tamiym ), and worketh ( 06466 +pa(al ) righteousness (06664 +tsedeq ) , and speaketh (01696 +dabar ) the truth (00571 +)emeth ) in his heart (03824 +lebab ) .
uprightly Psa_58_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ) , Michtam ( 04387 +miktam ) of David ( 01732 +David ) . Do ye indeed ( 00552 +)umnam ) speak ( 01696 +dabar ) righteousness ( 06664 +tsedeq ) , $O$ congregation ( 00482 +)elem ) ? do ye judge ( 08199 +shaphat ) \{uprightly\} (04339 +meyshar ), O ye sons ( 01121 +ben ) of men ( 00120 +)adam ) ?
uprightly Psa_75_02 When ( 03588 +kiy ) I shall receive ( 03947 +laqach ) the congregation ( 04150 +mow(ed ) I will judge (08199 +shaphat ) \{uprightly ( 04339 +meyshar ) .
uprightly Psa_84_11 For the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) [ is ] a sun (08121 +shemesh ) and shield ( 04043 +magen ):the LORD ( $03068+\mathrm{Y} @$ hovah ) will give ( 05414 +nathan ) grace $(02580+$ chen $)$ and glory ( 03519 +kabowd ): no $(03808+10)$ ) good ( $02896+$ towb $)$ [ thing ] will he withhold (04513 +mana() from them that walk (01980 +halak ) \{uprightly ( 08549 +tamiym ) .
uprightness 1Ch_29_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ), that thou triest (00974 +bachan ) the heart ( 03824 +lebab ) , and hast pleasure ( 07521 +ratsah ) in uprightness ( 03476 +yosher ) . As for me , in the \{uprightness\} ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things:and now ( 06258 +(attah ) have I seen $(07200+r a)$ ah $)$ with joy ( $08057+$ simchah ) thy people ( $05971+(a m)$, which are present ( 04672 +matsa) ) here ( 06311 +poh ) , to offer willingly ( 05068 +nadab ) unto thee .
uprightness 1Ch_29_17 I know (03045 +yada( ) also , my God (00430 +)elohiym ), that thou triest (00974 +bachan ) the heart (03824 +lebab ), and hast pleasure (07521 +ratsah ) in \{uprightness\} ( 03476 +yosher ) . As for me, in the uprightness ( 04339 +meyshar ) of mine heart ( 03824 +lebab ) I have willingly ( 05068 +nadab ) offered all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) things:and now ( 06258 +(attah ) have I seen $(07200+r a)$ ah $)$ with joy ( $08057+$ simchah ) thy people ( $05971+(a m)$, which are present ( 04672 +matsa) ) here (06311 +poh ) , to offer willingly (05068 +nadab ) unto thee .
uprightness 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +) amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David (01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth (00571 +)emeth ), and in righteousness ( 06666 +ts@daqah ), and in \{uprightness\} ( 03483 +yishrah ) of heart ( $\mathbf{0 3 8 2 4}+$ lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit (03427 + yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , as [it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
uprightness 1Ki_09_04 And if (00518 +)im ) thou wilt walk (03212 +yalak ) before ( 06440 +paniym ) me , as David ( $\mathbf{0 1 7 3 2}+$ David ) thy father (1) walked ( 01980 +halak ) , in integrity ( 08537 +tom ) of heart ( 03824 +lebab ) , and in \{uprightness\} ( 03476 + yosher ) , to do ( $06213+($ asah $)$ according to all ( $03605+\mathrm{kol}$ ) that I have commanded ( 06680 +tsavah ) thee , [ and ] wilt keep (08104 +shamar ) my statutes ( $02706+$ choq ) and my judgments (04941 +mishpat ) :
uprightness Deu_09_05 Not for thy righteousness ( $\mathbf{0 6 6 6 6}$ +ts@daqah ) , or for the \{uprightness\} (03476 +yosher ) of thine heart ( 03824 +lebab ) , dost thou go ( 00935 +bow) ) to possess ( 03423 +yarash ) their land ( 00776 +)erets ):but for the wickedness ( 07564 +rish (ah ) of these ( 00428 +)el -leh ) nations ( 01471 +gowy ) the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) doth drive ( 03423 +yarash ) them out from before ( 06440 +paniym ) thee, and that he may perform ( 06965 +quwm ) the word ( 01697 +dabar ) which (00834 +)aher ) the LORD (03068 +Y @hovah ) sware (07650 +shaba( ) unto thy fathers (1) , Abraham (85) , Isaac (03327 +Yitschaq ) , and Jacob (03290 +Ya(aqob ) .
uprightness Isa_26_07 The way (00734 +)orach ) of the just (06662 +tsaddiyq ) [ is ] \{uprightness\} (04339 +meyshar ):thou , most upright (03477 + yashar ), dost weigh (06424 + palac) the path (04570 +ma(gal) of the just ( 06662 +tsaddiyq ) .
uprightness Isa_26_10 Let favour ( 02603 +chanan ) be shewed to the wicked ( 07563 +rasha( ), [ yet ] will he not learn ( 03925 +lamad ) righteousness ( 06664 +tsedeq ):in the land ( 00776 +)erets ) of \{uprightness\} ( $05229+\mathrm{n} @$ kochah ) will he deal unjustly ( $05765+($ aval ) , and will not behold ( $07200+\mathrm{ra}$ )ah ) the majesty ( 01348 +ge) uwth ) of the LORD (03068 +Y@hovah ) .
uprightness Isa_57_02 He shall enter ( 00935 +bow) ) into peace ( 07965 +shalowm ):they shall rest ( 05117 +nuwach ) in their beds ( 04904 +mishkab ) , [ each one ] walking ( 01980 +halak ) [ in ] his \{uprightness\} (05228 +nakoach ) .
uprightness Job_04_06 [ Is ] not [ this ] thy fear (03374 +yir)ah ), thy confidence ( 03690 +kiclah ) , thy hope ( 08615 +tiqvah ), and the \{uprightness\} ( 08537 +tom ) of thy ways ( 01870 +derek ) ?
uprightness Job_33_03 My words ( 00561 +)emer ) [ shall be of ] the \{uprightness\} ( 03476 +yosher ) of my heart ( 03820 +leb ):and my lips ( 08193 +saphah ) shall utter ( 04448 +malal ) knowledge ( 01847 +da(ath ) clearly (01305 +barar ).
uprightness Job_33_23 If ( 00518 +)im ) there be a messenger ( 04397 +mal)ak ) with him , aninterpreter ( 03887 +luwts ), one ( $\mathbf{0 0 2 5 9}+$ )echad ) among ( 04480 +min ) a thousand ( 00505 +)eleph ) , to shew ( 05046 +nagad ) unto man (00120 +)adam ) his \{uprightness\} (03476 +yosher ) :
uprightness Pro_02_13 Who leave ( 05800 +(azab ) the paths ( 00734 +)orach ) of \{uprightness\} (03476 +yosher ) , to walk (03212 +yalak ) in the ways ( 01870 +derek ) of darkness ( 02822 +choshek ) ;
uprightness Pro_14_02. He that walketh (01980 +halak ) in his \{uprightness\} (03476 +yosher ) feareth ( 03373 +yare) ) the LORD ( $03068+$ Y @ hovah ):but [ he that is ] perverse ( 03868 +luwz ) in his ways ( 01870 +derek ) despiseth (00959 +bazah ) him .
uprightness Pro_28_06 . Better ( 02896 +towb ) [ is ] the poor ( 01800 +dal ) that walketh ( 01980 +halak ) in his \{uprightness\} ( 08537 +tom ) , than [ he that is ] perverse ( 06141 +(iqqesh ) [ in his ] ways ( 01870 +derek ) , though he [ be ] rich (06223 +(ashiyr ).
uprightness Psa_09_08 And he shall judge ( 08199 +shaphat ) the world ( 08398 +tebel ) in righteousness ( 06664 +tsedeq ) , he shall minister ( 01777 +diyn ) judgment ( 01777 +diyn ) to the people ( $03816+1 @ \mathrm{om}$ ) in \{uprightness\} (04339 +meyshar ) .
uprightness Psa_111_08 They stand (05564 +camak ) fast for ever (05703 +(ad ) and ever (05769 +(owlam ), [ and are ] done (06213 +(asah ) in truth (00571 +)emeth ) and \{uprightness\} (03477 +yashar ) .
uprightness Psa_119_007. I will praise (03034 + yadah ) thee with \{uprightness\} ( 03476 +yosher ) of heart ( 03824 +lebab ) , when I shall have learned ( 03925 +lamad ) thy righteous ( 06664 +tsedeq ) judgments (04941 +mishpat ) .
uprightness Psa_143_10 Teach ( $\mathbf{0 3 9 2 5}$ +lamad ) me to do ( 06213 +(asah ) thy will ( 07522 +ratsown ) ; for thou [ art ] my God (00430 +)elohiym ):thy spirit (07307 +ruwach ) [ is ] good (02896 +towb ) ; lead (05148 +nachah ) me into the land (00776 +)erets ) of \{uprightness\} (04334 +miyshowr ).
uprightness Psa_25_21 Let integrity ( 08537 +tom ) and \{uprightness\} (03476 +yosher ) preserve (05341 +natsar ) me ; for I wait ( $\mathbf{0 6 9 6 0}$ +qavah ) on thee .

## BibleBookStudies

BibleGreekStudies.com
BibleHebrewStudies.com
BiblePhraseStudies.com
BibleStudySales.com
BibleVerseStudies.com
BibleWordStudies.com
eBible-Studies.com
eBibleBibles.com
eBibleBooks.com
eBibleConcordances.com
eBibleDevotionals.com
eBibleDictionary.com
eBibleGreek.com
eBibleHebrew.com
eBibleLanguages.com
eBiblePhrases.com
eBiblePictures.com
eBibleReferences.com
eBibleSales.com
eBibleSearch.com
eBibleSoftware.com
eBibleSynonyms.com
eBibleVerses.com
eBibleWords.com
eWorldTtreasures.com
GreekBiblestudies.com
HebrewBibleStudies.com
InternetStudyBible.com

## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you. eBibleSoftware.com

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

## Questions ? Email the author of Bible Software Engineering

upright, 1SA , 29:6 upright, $2 \mathrm{CH}, 29: 34$ upright, 2 SA , 22:24, 2 SA , 22:26, 2SA, 22:26 upright, AC , 14:10 upright , DA , 8:18, DA , 10:11, DA , 11:17 upright , EC , 7:29, EC , 12:10 upright, EX , 15:8 upright , GE , 37:7 upright, HAB , 2:4 upright, ISA , 26:7 upright, JER , 10:5 upright , JOB , 1:1, JOB , 1:8 , JOB , 2:3 , JOB , 8:6 , JOB , 12:4 , JOB , 17:8 upright , LE , 26:13 upright , MIC , 7:2 , MIC , 7:4 upright , PR , 2:21, PR , 10:29, PR , 11:3, PR , 11:6, PR , 11:11, PR , 11:20, PR , 12:6, PR , 13:6, PR , 14:11, PR , 15:8 , PR , 16:17, PR , 21:18, PR , 21:29, PR , 28:10 , PR , 29:10 , PR , 29:27 upright , PS , 7:10, PS , 11:2 , PS , 11:7, PS , 18:23, PS , 18:25, PS , 18:25 , PS , 19:13 , PS , 20:8 , PS , 25:8 , PS , 32:11, PS , 33:1, PS , 36:10 , PS , 37:14 , PS , 37:18, PS , 37:37, PS , 49:14, PS , 64:10 , PS , 92:15 , PS , 94:15 , PS , 97:11, PS , 111:1 , PS , 112:2 , PS , 112: 4 , PS , 119:137, PS , 125:4 , PS , 140:13 upright, SOS , 1:4 uprightly , AM , 5:10 uprightly , GA , 2:14 uprightly , ISA , 33:15 uprightly , MIC, 2:7 uprightly , PS , 15:2 , PS , 58:1, PS , 75:2 , PS , 84:11 uprightly , PR , 2:7, PR , 10:9, PR , 15:21, PR , 28:18 uprightness , DE , 9:5 uprightness , $1 \mathrm{KI}, 3: 6,1 \mathrm{KI}, 9: 4$ uprightness , $1 \mathrm{CH}, 29: 17,1 \mathrm{CH}$, 29:17 uprightness , PR , 2:13, PR , 14:2, PR , 28:6 uprightness, JOB , 4:6, JOB , 33:3, JOB , 33:23 uprightness , ISA , 26:7, ISA , 26:10, ISA , 57:2 uprightness , PS , 9:8 , PS , 25:21, PS , 111:8 , PS , 119:7 , PS , 143:10 advise 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + \{advise \}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql appoint 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, \{appoint \}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (\{aside\}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql bow 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql commit 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, \{commit\}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, \{conceive\}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh' -o$\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel \{down\}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink \{down\}.[ql down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down,
lay (aside, \{down \}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forth 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (\{forth\}), settle, sink down.[ql give 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, \{give\}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql kneel 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, $\mathrm{X}\{$ kneel $\}$ down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, \{lay\} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql make 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), \{make\}, ordain, purpose, put, set (forth), settle, sink down.[ql ordain 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, \{ordain \}, purpose, put, set (forth), settle, sink down.[ql purpose 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, \{purpose \}, put, set (forth), settle, sink down.[ql put 5087 \# tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, \{put\}, set (forth), settle, sink down.[ql set 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, \{set\} (forth), settle, sink down.[ql settle 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), $\{$ settle $\}$, sink down.[ql sink 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo $\{$ theh'-o \} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, \{sink \} down.[ql up 5087 \# tithemi $\{$ tith'-ay-mee $\}$; a prolonged form of a primary theo $\{$ theh'-o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or
horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, \{up\}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright \}.[ql upright Interlinear Index Study upright GEN 037007 For , behold $<02009$ +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field $<07704+$ sadeh > , and , lo <02009 +hinneh >, my sheaf <00485 +>alummah > arose <06965 +quwm > , and also $<01571+$ gam > stood <05324 +natsab > \{upright \} ; and , behold <02009 +hinneh > , your sheaves <00485 +>alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . upright EXO 015008 And with the blast <07307 +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together, the floods < 05140 +nazal > stood <05324 + natsab > \{upright\} as an heap <05067 +ned>, [ and ] the depths <08415 +t@howm> were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > , which <00834 +>aher > brought <03318 +yatsa>> you forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > \{upright \} <06968 +qowm@miyuwth > . upright 1SA 029006 . Then Achish <00397 + > Akiysh > called <07121 +qara\gg David <01732 + David > , andsaid <00559 +> amar > unto him , Surely , [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , thou hast been \{upright \} <03477 +yashar > , and thy going <03318 +yatsa>> out and thy coming <00935 +bow>> in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa\gg evil <07451 +ra< > in thee since the day <03117 +yowm > of thy coming <00935 +bow>> unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . upright 2SA 022024 I was also \{upright \} < 08549 +tamiym > before him , and have kept $<08104+$ shamar > myself from mine iniquity <05771 + . upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 +chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself $\{$ upright $\}<08552+$ tamam > . upright 2SA 022026 With the merciful <02623 + chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the \{upright \} < $08549+$ tamiym > man thou wilt shew thyself upright <08552 +tamam > . upright 2CH 029034 But the priests <03548 + kohen > were too few <04592 +m@, so that they could <03201 +yakol > not flay <06584 + pashat > all $<03605+\mathrm{kol}>$ the burnt < $05930+$ offerings : wherefore their brethren <00251 +>ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till <05704 + the work <04399 +m@la>kah > was ended $<03615+$ kalah > , and until <05704 + the [ other ] priests < $03548+$ kohen > had sanctified <06942 +qadash $>$ themselves : for the Levites <03881 +Leviyiy > [ were ] more \{upright \} <03477 +yashar > in heart $<03824+$ lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen > . upright JOB 001001 . There was a man $<00376+>$ iysh $>$ in the land $<00776+>$ erets $>$ of $\mathrm{Uz}<05780+$, whose name $<08034+$ shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam $>$ and $\{$ upright $\}<03477+$ yashar > , and one that feared <03373 +yare>> God <00430 +>elohiym > , and eschewed <05493 + cuwr > evil <07451 +ra<> . upright JOB 001008 And the LORD <03068 +Y @hovah > said <00559 +>amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job $<00347$ +> Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow > him in the earth $<00776$ +>erets > , a perfect <08535 +tam > and an $\{$ upright \} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>>God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? upright JOB 002003 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan $<07854+$ satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb >, that [ there is ] none $<00369+>$ ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an $\{$ upright \} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare\gg God <00430 $+>$ elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra<> ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala<> him without <02600 +chinnam > cause <02600 +chinnam > . upright JOB 008 006 If <00518 $+>$ im > thou [ wert ] pure <02134 +zak > and \{upright \} <03477 +yashar > ; surely <03588 + kiy > now <06258 + he would awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . upright JOB 012004 I am [ as ] one mocked <07832 + sachaq > of his neighbour <07453 +rea<>, who calleth <07121 +qara>> upon God $<00433$ +>elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > \{upright \} <08549
+tamiym > [ man is ] laughed <07832 +sachaq > to scorn . Upright JOB 017008 \{Upright \} <03477 +yashar > [ men ] shall be astonied <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent <05355 +naqiy > shall stir <05782 + up himself against <05921 + the hypocrite <02611 +chaneph > . upright PSA 007010 . My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth <03467 +yasha< > the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 011002 For , lo $<02009$ +hinneh > , the wicked <07563 +rasha < > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the \{upright \} <03477 +yashar > in heart <03820 + leb > . upright PSA 011007 For the righteous <06662 +tsaddiyq > LORD <03068 + Y @ hovah > loveth <00157 +>ahab > righteousness <06666 +ts@ daqah > ; his countenance <06440 +paniym > doth behold $<02372$ +chazah > the $\{$ upright $\}<03477+$ yashar > . upright PSA 018023 I was also $\{$ upright $\}<08549$ +tamiym > before <05973 + him, and I kept <08104 +shamar > myself from mine iniquity <05771 + . upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew thyself \{upright \}; upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an \{upright\} <08549 +tamiym > man <01397 +geber > thou wilt shew thyself upright ; upright PSA 019013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 + gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 $+>$ az > shall I be $\{$ upright \} < $08552+$ tamam > , and I shall be innocent < $05352+$ naqah > from the great <07227 +rab> transgression <06588 +pesha<> . upright PSA 020008 They are brought <03766 +kara< > down <03766 +kara< > and fallen <05307 +naphal > : but we are risen <06965 +quwm > , and stand <05749 + \{upright \} . upright PSA 025008 . Good <02896 +towb > and \{upright \} <03477 +yashar > [ is ] the LORD <03068 + Y @hovah > : therefore will he teach <03384 +yarah > sinners <02400 + chatta>> in the way <01870 +derek > . upright PSA 032011 Be glad <08056 +sameach > in the LORD $<03068+$ Y @ hovah > , and rejoice <01524 + giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 + ranan > for joy, all <03605 $+\mathrm{kol}>$ [ ye that are ] \{upright \} < $03477+$ yashar > in heart <03820 + leb > . upright PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 + Y @hovah > , O ye righteous <06662 +tsaddiyq > : [ for ] praise <08416 +t @hillah > is comely <05000 +na>veh > for the \{upright\} <03477 +yashar > . upright PSA 036010 O continue <04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada<> thee ; and thy righteousness <06666 +ts@daqah > to the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 037014 The wicked <07563 +rasha< > have drawn <06605 + pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 + naphal > the poor <06041 + and needy <34>, [ and ] to slay <02873 + tabach > such as be of \{upright\} <03477 +yashar > conversation <01870 +derek > . upright PSA 037018 The LORD <03068 +Y @ hovah > knoweth <03045 +yada< > the days $<03117+$ yowm > of the $\{$ upright $\}<08549+$ tamiym > : and their inheritance $<05159$ +nachalah > shall be for ever $<05769+$. upright PSA 037037 Mark $<08104+$ shamar > the perfect <08535 +tam > [ man ] , and behold <07200 + ra>ah > the \{upright $\} 03477+$ yashar > : for the end <00319 +>achariyth > of [ that ] man $<00376$ +>iysh > [ is ] peace <07965 +shalowm > . upright PSA 049014 Like sheep <06629 +tso>n > they are laid <08371 + shathath > in the grave <07585 +sh@>owl> ; death <04194 +maveth > shall feed <07462 +ra on them ; and the $\{$ upright $\}<03477+$ yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave $<07585+$ sh @ >owl > from their dwelling <02073 +z@buwl > . upright PSA 064010 The righteous <06662 +tsaddiyq > shall be glad <08056 +sameach > in the LORD <03068 + Y @hovah > , and shall trust <02620 + chacah > in him ; and all <03605 +kol> the \{upright\} <03477 +yashar > in heart <03820 +leb > shall glory <01984 +halal > . upright PSA 092015 To shew <05046 +nagad > that the LORD <03068 $+\mathrm{Y} @$ hovah > [ is ] \{upright \} <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> unrighteousness <05766 + in him . upright PSA 094015 But judgment <04941 +mishpat > shall return $<07725+$ shuwb $>$ unto righteousness $<06664+$ tsedeq $>$ : and all $<03605+\mathrm{kol}>$ the \{upright \} <03477 +yashar > in heart <03820 +leb > shall follow <00310 +>achar > it . upright PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the righteous <06662 +tsaddiyq > , and gladness <08057 +simchah > for the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 111001 . Praise $<01984$ +halal > ye the LORD <03050 +Yahh > . I will praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +cowd >
of the $\{$ upright $\}<03477$ +yashar > , and [ in ] the congregation <05712 + . upright PSA 112002 His seed $<02233+$ zera < > shall be mighty < 01368 +gibbowr > upon earth <00776 +>erets > : the generation <01755 +dowr > of the \{upright\} <03477 +yashar > shall be blessed <01288 +barak > . upright PSA 112004 Unto the $\{$ upright $\}<03477+$ yashar $>$ there ariseth $<02224$ +zarach > light <00216 $+>$ owr > in the darkness <02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and righteous $<06662+$ tsaddiyq $>$. upright PSA $119137+$. TZADDI . Righteous $<06662+$ tsaddiyq $>$ [ art ] thou, O LORD <03068 $+\mathrm{Y} @$ hovah > , and \{upright\} <03477 +yashar > [ are ] thy judgments <04941 +mishpat > . upright PSA 125004 . Do good <02895 +towb > , O LORD <03068 + Y @hovah > , unto [ those that be ] good <02896 +towb > , and [ to them that are ] \{upright \} <03477 +yashar > in their hearts <03826 + libbah > . upright PSA 140013 Surely the righteous <06662 +tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the \{upright\} <03477 +yashar > shall dwell <03427 +yashab > in thy presence $<06440+$ paniym $>$. upright PRO 002021 For the \{upright $<03477+$ yashar $>$ shall dwell $<07931+$ shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <03498 +yathar > in it . upright PRO 010029 . The way <01870 +derek > of the LORD <03068 +Y @ hovah > [ is ] strength <04581 + ma to the $\{$ upright $\}<08537+$ tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . upright PRO 011003 . The integrity <08538 +tummah > of the $\{$ upright $\}<03477+$ yashar > shall guide <05148 + nachah > them : but the perverseness $<05558+$ celeph > of transgressors $<00898+$ bagad > shall destroy <07703 + shadad > them . upright PRO 011006 The righteousness <06666 +ts@daqah > of the $\{$ upright $\}<03477$ +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad> in [ their own ] naughtiness <01942 +havvah > . upright PRO 011011 By the blessing <01293 +B @rakah > of the \{upright\} <03477 +yashar > the city <07176 +qereth > is exalted <07311 +ruwm > : but it is overthrown $<02040$ +harac > by the mouth <06310 + peh > of the wicked <07563 +rasha<> . upright PRO 011020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination < $08441+$ tow to the LORD $<03068+$ Y @ hovah > : but [ such as are ] \{upright\} <08549 +tamiym > in [ their ] way <01870 +derek > [ are ] his delight <07522 +ratsown > . upright PRO 012006 . The words <01697 +dabar > of the wicked <07563 +rasha< > [ are ] to lie in wait <00693 +> arab > for blood <01818 +dam > : but the mouth <06310 + peh > of the \{upright\} <03477 +yashar > shall deliver <05337 +natsal > them . upright PRO 013006 . Righteousness <06666 +ts@ daqah > keepeth <05341 +natsar > [ him that is ] \{upright \} <08537 +tom > in the way $<01870+$ derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner $<02403$ +chatta>ah > . upright PRO 014011 . The house <01004 +bayith > of the wicked <07563 +rasha< > shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the \{upright \} <03477 + yashar > shall flourish <06524 +parach > . upright PRO 015008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [ is ] an abomination <08441 +tow to the LORD <03068 +Y @hovah > : but the prayer <08605 + t @ phillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] his delight <07522 +ratsown > . upright PRO 016017 . The highway <04546 +m@cillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra<> : he that keepeth <05341 +natsar> his way <01870 + derek $>$ preserveth <08104 +shamar > his soul <05315 +nephesh > . upright PRO 021018 . The wicked $<07563+$ rasha < > [ shall be ] a ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad > for the $\{$ upright $\}<03477+$ yashar > . upright PRO 021029 . A wicked <07563 +rasha< > man <00376 +>iysh > hardeneth <05810 + his face <06440 +paniym > : but [ as for ] the \{upright\} <03477 +yashar > , he directeth <03559 + kuwn > his way <01870 + derek > . upright PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 + shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw>> into his own pit <07816 +sh@chuwth > : but the \{upright\} <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 + nachal > . upright PRO 029010 . The bloodthirsty hate <08130 +sane>> the $\{$ upright $\}<08535+$ tam > : but the just <03477 +yashar > seek <01245 +baqash > his soul <05315 + nephesh > . upright PRO 029027 . An unjust $<05766+$ man $<00376+>$ iysh $>$ [ is ] an abomination $<08441+$ tow to the just <06662 +tsaddiyq > : and [ he that is ] \{upright \} <03477 +yashar > in the way $<01870+$ derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha<> . upright ECC 007029 Lo $<07200+$ ra> ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa>>, that God $<00430$ +> elohiym > hath made <06213 + man <00120 +>adam > \{upright \} <03477 +yashar > ; but they have sought <01245 +baqash > out many <07227 +rab > inventions <02810 +chishshabown > . upright ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa>> out
acceptable <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] \{upright \} <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . upright SON 001004 Draw <04900 +mashak > me, we will run <07323 +ruwts > after <00310 +> achar > thee : the king <04428 +melek > hath brought <00935 +bow \gg me into his chambers <02315 +cheder > : we will be glad $<01528+$ giyr > and rejoice $<08055+$ samach > in thee, we will remember <02142 +zakar > thy love $<01730+$ dowd > more than wine $<03196+$ yayin > : the $\{$ upright $\}<04339+$ meyshar > love <00157 $+>$ ahab > thee . upright ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou, most $\{$ upright $\}<03477+$ yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . upright JER 010005 They [ are ] \{upright \} <04749 + miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they must needs be borne $<05375$ +nasa>>, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga<> me, and set <05975 + me \{upright\} <05977 + . upright DAN 010011 And he said <00559 +> amar > unto me, O Daniel <01840 +Daniye>l > , a man <00376 +>iysh > greatly beloved <02530 +chamad >, understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee, and stand <05975 + \{upright \} <05977 + : for unto thee am I now <06258 + sent <07971 +shalach >. And when he had spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > unto me, I stood <05975 + trembling <7460>. upright DAN 011 017 He shall also set <07760 +suwm > his face <06440 + paniym > to enter <00935 +bow\gg with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and \{upright\} $<03477+$ yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +> ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [ on his side ] , neither <03808 +lo>> be for him . upright MIC 007002 The good $<02623+$ chaciyd > [ man ] is perished <6> out of the earth <00776 +> erets > : and [ there is ] none <00369 +>ayin > \{upright $\}<03477+$ yashar > among men <00120 +>adam > : they all <03605 +kol> lie in wait <00693 +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . upright MIC 007004 The best < $02896+$ towb > of them [ is ] as a brier <02312 +chedeq > : the most \{upright\} <03477 +yashar > [ is sharper ] than a thorn $<04534+\mathrm{m} @$ cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>> ; now <06258 + shall be their perplexity <03998 +m@buwkah > . upright HAB 002004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 + up is not $\{$ upright \} <03474 +yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > . upright ACT 014010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone -> , Stand <0450 -anistemi -> \{upright\} <3717 -orthos -> on <1909 -epi -> thy feet <4228 -pous ->. And he leaped <0242-hallomai -> and walked <4043-peripateo -> . an upright man an upright man be upright floods stood upright as an heap none upright among men stand upright stand upright stand upright on thy feet thou hast been upright <1SA29-:6 $>$ upright as upright conversation upright love thee upright man thou wilt show thyself upright <2SA22 -:26 > upright ones with him upright shall be blessed upright shall deliver them upright shall deliver them upright shall dwell upright shall dwell upright shall flourish upright shall guide them upright shall have dominion over them upright shall have good upright there ariseth light was also upright before him <2SA22 -: 24 > was also upright before him with an upright man thou wilt show thyself upright - upright , 3474 , $3476,3477,4339,4749,5977,6968,8535,8537,8549,8552$, * upright, 3717 , upright GEN 037007 For , behold <02009 +hinneh > , we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 + sadeh > , and, lo <02009 +hinneh > , my sheaf <00485 +> alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright \} ; and, behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood round <05437 +cabab > about, and made obeisance <07812 +shachah > to my sheaf <00485 +>alummah > . upright EXO 015008 And with the blast <07307 +ruwach $>$ of thy nostrils $<00639+>$ aph $>$ the waters $<04325+$ mayim $>$ were gathered $<06192+$ together, the floods $<05140$ +nazal > stood <05324 +natsab > \{upright \} as an heap <05067+ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha>> in the heart <03820 +leb> of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 +Y @ hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa\gg out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , that ye should not be their bondmen <05650 + ; and I have
broken <07665 +shabar > the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > \{upright \} <06968 +qowm@miyuwth > . uprightness DEU 009 005 Not for thy righteousness <06666 +ts@daqah > , or for the \{uprightness \} <03476 +yosher > of thine heart <03824 +lebab > , dost thou go <00935 +bow>> to possess <03423 +yarash > their land $<00776$ +>erets > : but for the wickedness <07564 +rish of these <00428 +>el - leh > nations <01471 +gowy > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash $>$ them out from before <06440 +paniym > thee, and that he may perform <06965 +quwm > the word <01697 +dabar > which <00834 +> aher > the LORD <03068 +Y @hovah > sware <07650 +shaba<> unto thy fathers <1>, Abraham <85>, Isaac <03327 +Yitschaq > , and Jacob <03290 +Ya . * upright , 3717 orthos , upright -3717 straight, \{upright\}, uprightly -3716 \{uprightly\}, walked, upright -3474 brought, direct, directeth, fitted, good, meet, right, straight, \{upright , uprightly, upright -3476 equity, meet, right, \{upright \}, uprightness, upright -3477 convenient, equity, gave, jasher, just, meet, meetest, right, righteous, \{upright \}, uprightly, uprightness, upright -4339 agreement, aright, equal, equity , right, righteously, sweetly, \{upright \}, uprightly, uprightness , upright -4749 beaten , piece, $\{$ upright \}, whole , work , upright -5977 place, stood, \{upright \}, upright -6968 \{upright\}, upright -8535 coupled, perfect, plain, undefiled, \{upright \}, upright -8537 end, full, integrity, perfect, perfection, simplicity , \{upright\}, uprightly, uprightness, venture , within , upright -8549 blemish, complete, full, perfect, sincerely, sincerity , sound, spot, undefiled , \{upright\}, uprightly, whole, without, upright -8552 accomplish, accomplished, all, cease, clean , consume, consumed, done, end, ended, failed , finished , full, here , perfect , spent , sum , \{upright\}, wasted, whole, uprightly -3474 brought , direct , directeth, fitted, good, meet, right , straight, upright, \{uprightly \}, uprightly -3477 convenient, equity, gave, jasher, just, meet , meetest , right , righteous , upright, \{uprightly \} , uprightness , uprightly -4339 agreement, aright , equal , equity, right, righteously, sweetly , upright, \{uprightly\}, uprightness, uprightly -8537 end, full, integrity, perfect, perfection, simplicity, upright, \{uprightly \}, uprightness, venture, within , uprightly -8549 blemish, complete, full, perfect , sincerely, sincerity, sound, spot, undefiled, upright, \{uprightly\}, whole, without, uprightness -3476 equity , meet, right, upright , \{uprightness\}, uprightness -3477 convenient, equity, gave, jasher, just, meet, meetest, right , righteous, upright, uprightly, \{uprightness \}, uprightness -3483 \{uprightness \}, uprightness -4334 equity , even, plain, plains, right, righteously, straight, \{uprightness \}, uprightness -4339 agreement, aright, equal, equity , right, righteously, sweetly, upright, uprightly, \{uprightness\}, uprightness -5228 plain, right, \{uprightness\}, uprightness -5229 equity, right, \{uprightness \}, uprightness -8537 end, full , integrity, perfect , perfection, simplicity , upright, uprightly , \{uprightness\} , venture, within, upright $3474-$-- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), be \{upright \}(-ly). upright 3476 -- yosher -- equity, meet, right, \{upright\}(-ness). upright 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness). upright 4339 -- meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness). upright 4749 -- miqshah -- beaten (out of one piece, work), \{upright \}, whole piece. upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, \{upright\}), best state. upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning,(bear, call to, give, take to) witness. upright 5977 -- lomed -- place, (+ where) stood, \{upright \}. upright 6968 -- qowm@ miyuwth -- \{upright \}. upright $8535-$ - tam -- coupled together, perfect, plain, undefiled, \{upright \}. upright 8537 -- tom -- full, integrity, perfect(-ion), simplicity, \{upright\}(-ly,-ness), at a venture. upright 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright\}(-ly), whole. upright 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done,(come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) \{upright \}, bewasted, whole. upright $3717 * *$ orthos $* *$ straight, \{upright\}. uprightly $3716^{* *}$ orthopodeo ${ }^{* *}$ walk \{uprightly \}. uprightness $3483-$ - yishrah -\{uprightness\}. uprightness 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness\}. uprightness 5228 -- nakoach -- plain, right, \{uprightness\}. uprightness 5229 -- n@kochah -- equity, right (thing), \{uprightness \}. upright upright 3717 -orthos->
uprightly $\qquad$ not uprightly 3716 -orthopodeo-> upright 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly). [ql upright 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -equity, meet, right, \{upright\}(-ness). [ql upright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, \{upright\}(- ly, -ness).[ql upright 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), \{upright\}, whole piece.[ql upright 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, \{upright\}), best state.[ql upright 5749 \#\# For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood \{upright \}; and, behold, your sheaves stood round about, and made obeisance to my sheaf. upright And with the blast of thy nostrils the waters were gathered together, the floods stood \{upright \} as an heap, [and] the depths were congealed in the heart of the sea. upright I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go \{upright\}. upright <1SA29-6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been \{upright\}, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy c oming unto me unto this day: nevertheless the lords favour thee not. upright <2SA22-24> I was also \{upright\} before him, and have kept myself from mine iniquity. upright <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the \{upright\} man thou wilt show thyself upright. upright <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself \{upright\}. upright <2CH29-34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [w ere] more \{upright\} in heart to sanctify themselves than the priests. upright There was a man in the land of Uz, whose name [was] Job; and that man was perfect and \{upright\}, and one that feared God, and eschewed evil. upright And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? upright And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although th ou movedst me against him, to destroy him without cause. upright If thou [wert] pure and \{upright\}; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. upright I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just \{upright\} [man is] laughed to scorn. upright $\{$ Upright $\}$ [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite. upright My defence [is] of God, which saveth the \{upright\} in heart. upright For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the \{upright\} in heart. upright For the righteous LORD loveth righteousness; his countenance doth behold the $\{$ upright \}. upright I was also \{upright\} before him, and I kept myself from mine iniquity. upright With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself \{upright\}; upright With the merciful thou wilt show thyself merciful; with an \{upright\} man thou wilt show thyself upright; upright Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be \{upright \}, and I shall be innocent from the great transgression. upright They are brought down and fallen: but we are risen, and stand \{upright\}. upright Good and \{upright\} [is] the LORD: therefore will he teach sinners in the way. upright Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] \{upright\} in heart. upright Rejoice in the LORD, O ye righteous: [for] praise is comely for the \{upright\}. upright O continue thy lovingkindness unto them that know thee; and thy righteousness to the \{upright\} in heart. upright The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of \{upright $\}$ conversation. upright The LORD knoweth the days of the \{upright\}: and
their inheritance shall be for ever. upright Mark the perfect [man], and behold the \{upright\}: for the end of [that] man [is] peace. upright Like sheep they are laid in the grave; death shall feed on them; and the \{upright\} shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. upright The righteous shall be glad in the LORD, and shall trust in him; and all the \{upright\} in heart shall glory. upright To show that the LORD [is] \{upright\}: [he is] my rock, and [there is] no unrighteousness in him. upright But judgment shall return unto righteousness: and all the \{upright\} in heart shall follow it. upright Light is sown for the righteous, and gladness for the \{upright \} in heart. upright Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the $\{$ upright \}, and [in] the congregation. upright His seed shall be mighty upon earth: the generation of the \{upright\} shall be blessed. upright Unto the \{upright\} there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous. upright TZADDI. Righteous [art] thou, O LORD, and \{upright \} [are] thy judgments. upright Do good, O LORD, unto [those that be] good, and [to them that are] \{upright\} in their hearts. upright Surely the righteous shall give thanks unto thy name: the \{upright\} shall dwell in thy presence. upright For the \{upright\} shall dwell in the land, and the perfect shall remain in it. upright The way of the LORD [is] strength to the \{upright \}: but destruction [shall be] to the workers of iniquity. upright The integrity of the \{upright \} shall guide them: but the perverseness of transgressors shall destroy them. upright The righteousness of the \{upright\} shall deliver them: but transgressors shall be taken in [their own] naughtiness. upright By the blessing of the \{upright\} the city is exalted: but it is overthrown by the mouth of the wicked. upright They that are of a froward heart [are] abomination to the LORD: but [such as are] \{upright\} in [their] way [are] his delight. upright The words of the wicked [are] to lie in wait for blood: but the mouth of the \{upright\} shall deliver them. upright Righteousness keepeth [him that is] \{upright \} in the way: but wickedness overthroweth the sinner. upright The house of the wicked shall be overthrown: but the tabernacle of the \{upright\} shall flourish. upright The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the \{upright\} [is] his delight. upright The highway of the \{upright [is] to depart from evil: he that keepeth his way preserveth his soul. upright The wicked [shall be] a ransom for the righteous, and the transgressor for the \{upright\}. upright A wicked man hardeneth his face: but [as for] the \{upright\}, he directeth his way. upright Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the \{upright\} shall have good [things] in possession. upright The bloodthirsty hate the \{upright\}: but the just seek his soul. upright An unjust man [is] an abomination to the just: and [he that is] \{upright\} in the way [is] abomination to the wicked. upright Lo, this only have I found, that God hath made man \{upright \}; but they have sought out many inventions. upright The preacher sought to find out acceptable words: and [that which was] written [was] \{upright\}, [even] words of truth. upright Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the \{upright \} love thee. upright The way of the just [is] uprightness: thou, most \{upright\}, dost weigh the path of the just. upright They [are] \{upright\} as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. upright Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me \{upright \}. upright And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand \{upright\}: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. upright He shall also set his face to enter with the strength of his whole kingdom, and \{upright\} ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be f or him. upright The good [man] is perished out of the earth: and [there is] none \{upright \} among men: they all lie in wait for blood; they hunt every man his brother with a net. upright The best of them [is] as a brier: the most \{upright\} [is sharper] than a thorn hedge: the day of thy watchmen [and] thy visitation cometh; now shall be their perplexity. upright Behold, his soul [which] is lifted up is not \{upright\} in him: but the just shall live by his faith. upright Said with a loud voice, Stand \{upright\} on thy feet. And he leaped and walked.
upright , 1SA , 29:6 upright, 2CH , 29:34 upright, 2SA , 22:24, 2SA , 22:26, 2SA , 22:26 upright , AC , 14:10 upright , DA , 8:18 , DA , 10:11, DA , 11:17 upright , EC , 7:29, EC , 12:10 upright , EX , 15:8 upright , GE , 37:7 upright, HAB , 2:4 upright , ISA , 26:7 upright , JER , 10:5 upright , JOB , 1:1, JOB , 1:8 , JOB , 2:3 , JOB , 8:6 , JOB , 12:4 , JOB , 17:8 upright , LE , 26:13 upright , MIC , 7:2 , MIC , 7:4 upright , PR , 2:21, PR , 10:29, PR , 11:3 , PR , 11:6 , PR , 11:11, PR , 11:20, PR , 12:6 , PR , 13:6, PR , 14:11, PR , 15:8 , PR , 16:17, PR , 21:18, PR , 21:29, PR , 28:10 , PR , 29:10 , PR , 29:27 upright , PS , 7:10 , PS , 11:2 , PS , 11:7, PS , 18:23 , PS , 18:25 , PS , 18:25 , PS , 19:13 , PS , 20:8 , PS , 25:8 , PS , 32:11 , PS , 33:1, PS , 36:10, PS , 37:14 , PS , 37:18, PS , 37:37, PS , 49:14 , PS , 64:10, PS , 92:15 , PS , 94:15 , PS , 97:11, PS , 111:1 , PS , 112:2 , PS , 112: 4 , PS , 119:137 , PS , 125:4 , PS , 140:13 upright, SOS , 1:4 uprightly , AM , 5:10 uprightly , GA , 2:14 uprightly , ISA , 33:15 uprightly , MIC , 2:7 uprightly , PS , 15:2 , PS , 58:1 , PS , 75:2 , PS , 84:11 uprightly , PR , 2:7, PR , 10:9, PR , 15:21, PR , 28:18 uprightness , DE , 9:5 uprightness , $1 \mathrm{KI}, 3: 6,1 \mathrm{KI}, 9: 4$ uprightness , $1 \mathrm{CH}, 29: 17,1 \mathrm{CH}$, 29:17 uprightness , PR , 2:13, PR , 14:2 , PR , 28:6 uprightness, JOB , 4:6, JOB , 33:3, JOB , 33:23 uprightness , ISA , 26:7, ISA , 26:10, ISA , 57:2 uprightness , PS , 9:8 , PS , 25:21 , PS , 111:8 , PS , 119:7 , PS , 143:10 posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + \{advise \}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[q1 appoint 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, \{appoint \}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[q1 aside 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ( $\{$ aside \}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql bow 5087 \# tithemi $\{$ tith'-ay-mee \}; a
 properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, \{bow\}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql commit 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, \{commit\}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql conceive 5087 \# tithemi \{tith-ay-mee\}; a prolonged form of a primary theo \{theh'o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, \{conceive\}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel \{down\}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink \{down\}. [ql down 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, \{down\}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forth 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (\{forth\}), settle, sink down.[ql give 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, \{give\}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql kneel 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'o $\}$ (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X \{kneel\} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, \{lay\} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql make 5087 \# tithemi \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is while 2749 alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and act posit \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus differ \{tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, \{ordain\}, purpose, put, set (forth), settle, sink down.[ql purpose $5087 \#$ tithemi $\{$ tith'-ay-mee \}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give,
X kneel down, lay (aside, down, up), make, ordain, \{purpose\}, put, set (forth), settle, sink down.[ql put 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to X kneel down, lay (aside, down, up), make, ordain, \{purpose\}, put, set (forth), settle, sink down.[ql put 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, \{put\}, set (forth), settle, sink down.[q1 set 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo $\{$ theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, \{set\} (forth), settle, sink down.[ql settle 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), \{settle\}, sink down.[ql sink 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, \{sink\} down.[ql up 5087 \# tithemi \{tith'-ay-mee\}; a prolonged form of a primary theo \{theh'-o\} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476 , which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, \{up\}), make, ordain, purpose, put, set (forth), settle, sink down.[ql upright 3717 \# orthos \{or-thos'\}; probably from the base of 3735 ; right (as rising), i.e. (perpendicularly) erect (figuratively, honest), or (horizontally) level or direct: -- straight, \{upright\}.[q1
upright -3474 brought, direct, directeth, fitted, good, meet, right, straight, \{upright \}, uprightly, upright 3476 equity , meet, right, \{upright \}, uprightness, upright -3477 convenient, equity, gave, jasher, just , meet , meetest, right, righteous, \{upright \}, uprightly, uprightness, upright -4339 agreement, aright, equal, equity, right, righteously, sweetly, \{upright \}, uprightly, uprightness, upright -4749 beaten , piece, \{upright \}, whole , work, upright -5977 place, stood, \{upright \} , upright -6968 \{upright \}, upright -8535 coupled, perfect, plain , undefiled, $\{$ upright \}, upright -8537 end, full, integrity , perfect, perfection, simplicity , \{upright \}, uprightly , uprightness, venture, within, upright -8549 blemish, complete, full, perfect, sincerely, sincerity, sound, spot , undefiled, \{upright\}, uprightly , whole , without , upright -8552 accomplish, accomplished, all, cease , clean , consume, consumed, done, end, ended, failed, finished, full, here , perfect, spent, sum , \{upright \}, wasted, whole , uprightly -3474 brought , direct , directeth, fitted, good, meet, right, straight, upright, \{uprightly \}, uprightly - 3477 convenient, equity, gave, jasher, just, meet, meetest, right, righteous, upright, \{uprightly \}, uprightness, uprightly -4339 agreement, aright, equal , equity, right, righteously, sweetly, upright , \{uprightly\}, uprightness, uprightly -8537 end, full, integrity , perfect, perfection, simplicity , upright , \{uprightly\}, uprightness, venture, within, uprightly -8549 blemish, complete, full, perfect, sincerely , sincerity, sound, spot, undefiled, upright, \{uprightly\}, whole, without, uprightness -3476 equity, meet, right , upright, \{uprightness\}, uprightness -3477 convenient, equity, gave , jasher, just , meet , meetest , right , righteous, upright , uprightly, \{uprightness\}, uprightness -3483 \{uprightness\}, uprightness -4334 equity, even , plain , plains, right, righteously, straight, \{uprightness\}, uprightness -4339 agreement, aright, equal, equity , right , righteously , sweetly , upright , uprightly, \{uprightness\}, uprightness -5228 plain , right , \{uprightness \}, uprightness -5229 equity, right, \{uprightness \}, uprightness -8537 end , full, integrity , perfect , perfection , simplicity, upright, uprightly, \{uprightness \}, venture, within ,
upright 3474 -- yashar -- direct, fit, seem good (meet), + please (will), be (esteem,go) right (on), bring (look, make, take the) straight (way), be \{upright \}(-ly). upright 3476 -- yosher -- equity, meet, right, \{upright \}(-ness). upright 3477 -- yashar -- convenient, equity, Jasher, just, meet(-est), + pleased well right(-eous), straight, (most) \{upright\}(-ly, -- ness). upright 4339 -- meyshar -- agreement, aright, that are equal, equity, (things thatare) right(-eously, things), sweetly, \{upright\}(-ly, -ness). upright 4749 -- miqshah -- beaten (out of one piece, work), \{upright\}, whole piece. upright 5324 -- natsab -- appointed, deputy, erect, establish, X Huzzah, lay,officer, pillar, present, rear up, set (over, up), settle, sharpen,establish, (make to) stand(-ing, still, up, \{upright \}), best state. upright 5749 -- luwd -- admonish, charge, earnestly, lift up, protest, call (take)to record, relieve, rob, solemnly, stand \{upright\}, testify, give warning,(bear, call to, give, take to) witness. upright 5977 -- lomed -- place, (+ where) stood, \{upright\}. upright 6968 -- qowm@miyuwth -- \{upright\}. upright 8535 -- tam -- coupled together, perfect, plain, undefiled, \{upright\}. upright 8537 -- tom -- full, integrity, perfect(-ion), simplicity, \{upright \}(-ly,ness), at a venture. upright 8549 -- tamiym -- without blemish, complete, full, perfect, sincerely (-ity),sound, without spot, undefiled, \{upright\}(-ly), whole. upright 8552 -- tamam -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, Xbe all here, be (make) perfect, be spent, sum, be (shew self) \{upright\}, bewasted, whole. upright $3717 * *$ orthos ** straight, \{upright\}. uprightly $3716 * *$ orthopodeo $* *$ walk \{uprightly\}. uprightness 3483 -- yishrah -- \{uprightness \}. uprightness 4334 -- miyshowr -- equity, even place, plain, right(-eously), (made)straight, \{uprightness \}.
uprightness 5228 -- nakoach -- plain, right, \{uprightness \}. uprightness $5229-$ n@kochah -- equity, right (thing), \{uprightness \}.
upright 3474 \#\# yashar \{yaw-shar'\}; a primitive root; to be straight or even; figuratively, to be (causatively, to make) right, pleasant, prosperous: -- direct, fit, seem good (meet), + please (will), be (esteem, go) right (on), bring (look, make, take the) straight (way), be \{upright\}(-ly). [ql upright 3476 \#\# yosher \{yo'-sher\}; from 3474; the right: -- equity, meet, right, \{upright\}(-ness). [ql upright 4339 \#\# meyshar \{may-shawr'\}; from 3474; evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): -- agreement, aright, that are equal, equity, (things that are) right(-eously, things), sweetly, \{upright\}(- ly, -ness).[ql upright 4749 \#\# miqshah \{mik-shaw'\}; feminine of 4748 ; rounded work, i.e. moulded by hammering (repousse): -- beaten (out of one piece, work), \{upright\}, whole piece.[ql upright 5324 \#\# natsab \{naw-tsab'\}; a prim root; to station, in various applications (literally or figuratively): -- appointed, deputy, erect, establish, X Huzzah [by mistake for a proper name], lay, officer, pillar, present, rear up, set (over, up), settle, sharpen, establish, (make to) stand(-ing, still, up, \{upright\}), best state.[ql upright 5749 \#\#


## eBibleSoftware Engineering

## Web Suite of Bible Study Tools

## Explore all the new ways to study and using

## these tools to strengthen your Walk with God

Return to the eBibleSoftware Home Web Site

## BibleSoftware Web Suite of Links:

eBibleProductions.com<br>eBibleSoftware.com eBibleReferences.com eBibleAudio.com eBiblePhotos.com eBibleVideo.com<br>BibleBookStudies.com<br>BibleGreekStudies.com<br>BibleHebrewStudies.com<br>BiblePhraseStudies.com<br>BibleVerseStudies.com<br>BibleWordStudies.com<br>eBible-Studies.com<br>eBibleBibles.com<br>eBibleBooks.com eBibleConcordances.com eBibleDevotionals.com eBibleDictionary.com eBibleGreek.com eBibleHebrew.com ebibleLanguages.com eBiblePhrases.com eBiblePictures.com eBibleSynonyms.com eBibleVerses.com eBibleWords.com ScreenSaviours.com GreekBiblestudies.com HebrewBibleStudies.com InternetStudyBible.com eBibleRadio.com

Enter Your Name:
Enter your Email: $\square$
Free KJV Bible Ebook

## eBible Words

1. 2. English Word Language Transliterations
1. English Word Synonyms Thesaurus
2. English Word Dictionary
3. English Word Concordances
4. English Word Phrases Indexes
5. English Word Combinations Complete Studies

Jump to start of file
Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering
upright Interlinear Index Study upright GEN 037007 For , behold <02009 +hinneh >, we [ were ] binding <00481 +>alam > sheaves <00485 +>alummah > in the field <07704 +sadeh >, and, lo <02009 +hinneh > , my sheaf <00485 +>alummah > arose <06965 +quwm > , and also <01571 +gam > stood <05324 +natsab > \{upright \} ; and , behold <02009 +hinneh > , your sheaves <00485 +> alummah > stood round <05437 +cabab > about, and made obeisance $<07812+$ shachah $>$ to my sheaf <00485 +> alummah > . upright EXO 015008 And with the blast $<07307$ +ruwach > of thy nostrils <00639 +>aph > the waters <04325 +mayim > were gathered <06192 + together , the floods <05140 +nazal > stood <05324 +natsab> \{upright\} as an heap <05067 +ned > , [ and ] the depths <08415 +t@howm > were congealed <07087 +qapha>> in the heart <03820 +leb > of the sea <03220 +yam > . upright LEV 026013 I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > , which <00834 +> aher > brought <03318 +yatsa\gg you forth <03318 +yatsa>> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, that ye should not be their bondmen <05650 + ; and I have broken $<07665+$ shabar $>$ the bands <04133 +mowtah > of your yoke <05923 +
, and made you go <03212 +yalak > \{upright \}<06968 +qowm@ miyuwth > . upright 1SA 029006 . Then Achish <00397 + > Akiysh > called <07121 + qara\gg David <01732 +David > , andsaid <00559 +>amar > unto him, Surely , [ as ] the LORD <03068 + Y @hovah > liveth <02416 +chay > , thou hast been \{upright \} <03477 +yashar > , and thy going <03318 +yatsa\gg out and thy coming <00935 +bow>> in with me in the host <04264 +machaneh > [ is ] good <02896 +towb > in my sight <05869 + : for I have not found <04672 +matsa>> evil <07451 +ra<> in thee since the day <03117 +yowm > of thy coming <00935 +bow>> unto me unto this <02088 +zeh > day <03117 +yowm > : nevertheless the lords <05633 +ceren > favour <02896 +towb > thee not . upright 2SA 022024 I was also \{upright \} <08549 +tamiym > before him , and have kept $<08104+$ shamar > myself from mine iniquity < $05771+$. upright 2SA 022026 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the upright <08549 +tamiym > man thou wilt shew thyself $\{$ upright \} <08552 +tamam > . upright 2SA 022026 With the merciful <02623 + chaciyd > thou wilt shew thyself merciful < $02616+$ chacad > , [ and ] with the \{upright $<08549+$ tamiym $>$ man thou wilt shew thyself upright <08552 + tamam > . upright 2CH 029034 But the priests <03548 + kohen > were too few <04592+m@, so that they could <03201 +yakol> not flay <06584 +pashat > all $<03605+\mathrm{kol}>$ the burnt <05930 + offerings : wherefore their brethren <00251 +> ach > the Levites <03881 +Leviyiy > did help <02388 +chazaq > them, till <05704 + the work <04399 +m@la>kah > was ended $<03615+\mathrm{kalah}>$, and until <05704 + the [ other ] priests <03548 +kohen > had sanctified <06942 +qadash $>$ themselves : for the Levites <03881 +Leviyiy > [ were ] more \{upright \} <03477 +yashar > in heart $<03824+$ lebab > to sanctify <06942 +qadash > themselves than the priests <03548 +kohen >. upright JOB 001001 . There was a man <00376 +>iysh > in the land <00776 +>erets > of $\mathrm{Uz}<05780+$, whose name <08034 +shem > [ was ] Job <00347 +> Iyowb > ; and that man <00376 +>iysh > was perfect <08535 +tam > and \{upright \} <03477 +yashar > , and one that feared <03373 +yare\gg God <00430 +>elohiym > , and eschewed <05493 +cuwr > evil <07451 +ra<> . upright JOB 001008 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan <07854 +satan > , Hast thou considered my servant <05650 + Job $<00347+>$ Iyowb > , that [ there is ] none <00369 +>ayin > like <03644 +k@ mow > him in the earth $<00776$ +>erets > , a perfect <08535 +tam > and an \{upright\} <03477 +yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 +>elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? upright JOB 002003 And the LORD <03068 +Y @hovah > said <00559 +> amar > unto Satan $<07854+$ satan >, Hast thou considered my servant <05650 + Job <00347 +> Iyowb >, that [ there is ] none $<00369+>$ ayin > like <03644 +k @ mow > him in the earth <00776 +>erets > , a perfect <08535 +tam > and an $\{$ upright $\} 03477+$ yashar > man <00376 +>iysh > , one that feareth <03373 +yare>> God <00430 $+>$ elohiym > , and escheweth <05493 +cuwr > evil <07451 +ra< > ? and still <05750 + he holdeth <02388 +chazaq > fast his integrity <08538 +tummah > , although thou movedst <05496 +cuwth > me against him , to destroy <01104 +bala < > him without <02600 +chinnam > cause <02600 +chinnam > . upright JOB 008 006 If <00518 +>im > thou [ wert ] pure <02134 +zak > and \{upright \} <03477 +yashar > ; surely <03588 + kiy > now <06258 + he would awake <05782 + for thee, and make the habitation <05116 +naveh > of thy righteousness <06664 +tsedeq > prosperous <07999 +shalam > . upright JOB 012004 I am [ as ] one mocked <07832 + sachaq > of his neighbour <07453 +rea<> , who calleth <07121 +qara>> upon God <00433 +> elowahh > , and he answereth <06030 + him : the just <06662 +tsaddiyq > \{upright \} <08549 + tamiym > [ man is ] laughed <07832 +sachaq > to scorn. Upright JOB 017008 \{Upright \} <03477 +yashar > [ men ] shall be astonied <08074 +shamem > at <05921 + this <02063 +zo>th > , and the innocent $<05355$ +naqiy $>$ shall stir $<05782+$ up himself against $<05921+$ the hypocrite $<02611+$ chaneph > . upright PSA 007010 . My defence <04043 +magen > [ is ] of God <00430 +>elohiym > , which saveth
<03467 +yasha< > the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 011002 For , lo <02009 +hinneh > , the wicked <07563 +rasha< > bend <01869 +darak > [ their ] bow <07198 +qesheth > , they make ready <03559 +kuwn > their arrow <02671 +chets > upon the string <03499 +yether > , that they may privily <00652 +>ophel > shoot <03384 +yarah > at the \{upright \} <03477 +yashar > in heart <03820 + leb > . upright PSA 011007 For the righteous <06662 +tsaddiyq > LORD <03068 + Y @hovah > loveth <00157 +>ahab > righteousness <06666 +ts@ daqah > ; his countenance <06440 +paniym > doth behold $<02372+$ chazah > the $\{$ upright $\}<03477+$ yashar > . upright PSA 018023 I was also \{upright $\}<08549$ +tamiym > before <05973 + him , and I kept <08104 + shamar > myself from mine iniquity <05771 + . upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an upright <08549 +tamiym > man <01397 +geber > thou wilt shew thyself \{upright \} ; upright PSA 018025 With the merciful <02623 +chaciyd > thou wilt shew thyself merciful <02616 + chacad > ; with an \{upright \} < $08549+$ tamiym > man <01397 +geber > thou wilt shew thyself upright ; upright PSA 019013 Keep <02820 +chasak > back <02820 +chasak > thy servant <05650 + also <01571 +gam > from presumptuous <02086 +zed > [ sins ] ; let them not have dominion <04910 +mashal > over me : then <00227 +>az > shall I be \{upright \} <08552 +tamam > , and I shall be innocent <05352 + naqah > from the great <07227+rab > transgression <06588 +pesha<> . upright PSA 020008 They are brought <03766 +kara< > down <03766 +kara < > and fallen <05307 +naphal > : but we are risen <06965 +quwm > , and stand <05749 + \{upright \} . upright PSA 025008 . Good <02896 +towb > and \{upright \} <03477 + yashar > [ is ] the LORD <03068 + Y @hovah > : therefore will he teach <03384 +yarah > sinners <02400 + chatta>> in the way <01870 +derek > . upright PSA 032011 Be glad <08056 +sameach > in the LORD <03068 + Y @ hovah > , and rejoice <01524 + giyl > , ye righteous <06662 +tsaddiyq > : and shout <07442 +ranan > for joy, all <03605 +kol> [ ye that are ] \{upright \} <03477 +yashar > in heart <03820 +leb > . upright PSA 033001 . Rejoice <07442 +ranan > in the LORD <03068 + Y @hovah > , O ye righteous $<06662$ +tsaddiyq > : [ for ] praise <08416 + t @hillah > is comely <05000 +na>veh > for the \{upright \} $<03477$ +yashar > . upright PSA 036010 O continue < 04900 +mashak > thy lovingkindness <02617 +checed > unto them that know <03045 +yada < > thee ; and thy righteousness <06666 +ts@daqah > to the \{upright\} <03477 +yashar > in heart <03820 +leb > . upright PSA 037014 The wicked < 07563 +rasha< > have drawn <06605 + pathach > out the sword <02719 +chereb > , and have bent <01869 +darak > their bow <07198 +qesheth > , to cast <05307 +naphal > down <05307 +naphal > the poor <06041 + and needy <34> , [ and ] to slay <02873 + tabach > such as be of \{upright \} <03477 +yashar > conversation <01870 +derek > . upright PSA 037018 The LORD <03068 + Y @hovah > knoweth <03045 +yada < > the days $<03117+$ yowm > of the $\{$ upright $\}<08549+$ tamiym > : and their inheritance <05159 +nachalah > shall be for ever $<05769+$. upright PSA 037037 Mark $<08104+$ shamar $>$ the perfect $<08535+$ tam > [ man ] , and behold <07200 +ra>ah > the \{upright\} <03477 +yashar > : for the end <00319 +>achariyth > of [ that ] man $<00376$ +>iysh > [ is ] peace <07965 +shalowm > . upright PSA 049014 Like sheep <06629 +tso>n > they are laid <08371 + shathath > in the grave <07585 +sh@>owl> ; death <04194 +maveth > shall feed <07462 +ra on them ; and the $\{$ upright $\}<03477+$ yashar > shall have dominion <07287 +radah > over them in the morning <01242 +boqer > ; and their beauty <06736 +tsiyr > shall consume <01086 +balah > in the grave $<07585+$ sh@ >owl > from their dwelling <02073 +z@buwl > . upright PSA 064010 The righteous <06662 +tsaddiyq > shall be glad <08056 +sameach > in the LORD <03068 + Y @hovah > , and shall trust <02620 +chacah > in him ; and all <03605 +kol> the \{upright \} <03477 +yashar> in heart <03820 +leb > shall glory <01984 +halal > . upright PSA 092015 To shew <05046 +nagad > that the LORD <03068 + Y @ hovah > [ is ] \{upright\} <03477 +yashar > : [ he is ] my rock <06697 +tsuwr > , and [ there is ] no <03808 +lo>> unrighteousness <05766 + in him . upright PSA 094015 But judgment <04941 +mishpat > shall return $<07725+$ shuwb $>$ unto righteousness $<06664+$ tsedeq $>$ : and all $<03605+\mathrm{kol}>$ the $\{$ upright $\}$ <03477 +yashar > in heart <03820 +leb > shall follow <00310 +> achar > it . upright PSA 097011 Light <00216 +>owr > is sown <02232 +zara<> for the righteous <06662 +tsaddiyq > , and gladness <08057 +simchah > for the \{upright \}<03477 +yashar> in heart <03820 +leb > . upright PSA 111001 . Praise $<01984$ +halal > ye the LORD <03050 +Yahh > . I will praise <03034 +yadah > the LORD <03068 $+\mathrm{Y} @$ hovah > with [ my ] whole <03605 +kol > heart <03824 +lebab > , in the assembly <05475 +cowd > of the $\{$ upright \} <03477 +yashar > , and [ in ] the congregation <05712 + . upright PSA 112002 His seed $<02233+$ zera < > shall be mighty <01368 +gibbowr > upon earth <00776 +>erets > : the generation <01755 +dowr > of the \{upright\} <03477 +yashar > shall be blessed <01288 +barak > . upright PSA 112004 Unto the $\{$ upright $\}<03477+$ yashar $>$ there ariseth $<02224+$ zarach $>$ light $<00216+>$ owr $>$ in the darkness
<02822 +choshek > : [ he is ] gracious <02587 +channuwn > , and full of compassion <07349 +rachuwm > , and righteous <06662 +tsaddiyq > . upright PSA $119137+$. TZADDI . Righteous <06662 +tsaddiyq > [ art ] thou, O LORD <03068 + Y @hovah > , and \{upright\} <03477 +yashar > [ are ] thy judgments <04941 +mishpat > . upright PSA 125004 . Do good <02895 +towb >, O LORD <03068 + Y @hovah >, unto [ those that be ] good <02896 +towb > , and [ to them that are ] \{upright \} <03477 +yashar > in their hearts $<03826$ +libbah > . upright PSA 140013 Surely the righteous <06662 +tsaddiyq > shall give thanks <03034 +yadah > unto thy name <08034 +shem > : the $\{$ upright $\}<03477+$ yashar > shall dwell <03427 +yashab > in thy presence <06440 + paniym > . upright PRO 002021 For the $\{$ upright $<03477+$ yashar > shall dwell $<07931+$ shakan > in the land <00776 +>erets > , and the perfect <08549 +tamiym > shall remain <03498 +yathar > in it . upright PRO 010029 . The way <01870 +derek > of the LORD <03068 +Y @ hovah > [ is ] strength <04581 +ma to the $\{$ upright \} <08537 +tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +pa of iniquity <00205 +>aven > . upright PRO 011003 . The integrity <08538 +tummah > of the $\{$ upright \} < 03477 +yashar > shall guide < 05148 +nachah > them : but the perverseness $<05558+$ celeph > of transgressors <00898 +bagad > shall destroy <07703 + shadad > them . upright PRO 011006 The righteousness <06666 +ts @ daqah > of the \{upright \} <03477 +yashar > shall deliver <05337 +natsal > them : but transgressors <00898 +bagad > shall be taken <03920 +lakad> in [ their own ] naughtiness <01942 +havvah > . upright PRO 011011 By the blessing <01293 +B@rakah > of the \{upright\} <03477 +yashar > the city <07176 +qereth > is exalted < $07311+$ ruwm > : but it is overthrown $<02040+$ harac > by the mouth <06310 +peh > of the wicked <07563 +rasha<>. upright PRO 011020 . They that are of a froward <06141 + heart <03820 +leb > [ are ] abomination <08441 +tow to the LORD <03068 + Y @ hovah > : but [ such as are ] \{upright \} < $08549+$ tamiym > in [ their ] way <01870 +derek > [ are ] his delight <07522 +ratsown > . upright PRO 012006 . The words <01697 +dabar > of the wicked <07563 +rasha< > [ are ] to lie in wait <00693 +> arab > for blood <01818 +dam > : but the mouth <06310 +peh > of the \{upright\} <03477 +yashar > shall deliver < 05337 +natsal > them . upright PRO 013006. Righteousness <06666 +ts@daqah > keepeth <05341 +natsar> [ him that is ] \{upright \} < 08537 +tom > in the way $<01870+$ derek > : but wickedness <07564 +rish overthroweth <05557 +calaph > the sinner $<02403$ +chatta>ah > . upright PRO 014011 . The house <01004 +bayith > of the wicked <07563 +rasha< $>$ shall be overthrown <08045 +shamad > : but the tabernacle <00168 +>ohel > of the \{upright \} <03477 + yashar > shall flourish <06524 +parach > . upright PRO 015008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha<> [ is ] an abomination <08441 +tow to the LORD <03068 +Y @ hovah > : but the prayer <08605 +t @ phillah > of the $\{$ upright $\}<03477+$ yashar > [ is ] his delight <07522 +ratsown > . upright PRO 016017 . The highway <04546+m@cillah > of the $\{$ upright \}<03477+yashar > [ is ] to depart <05493 +cuwr > from evil <07451 +ra<> : he that keepeth <05341 +natsar> his way <01870 + derek > preserveth <08104 +shamar > his soul <05315 +nephesh > . upright PRO 021018 . The wicked $<07563$ +rasha < > [ shall be ] a ransom <03724 +kopher > for the righteous <06662 +tsaddiyq > , and the transgressor <00898 +bagad> for the $\{$ upright $\}<03477+$ yashar > . upright PRO 021029 . A wicked $<07563$ +rasha < > man <00376 +>iysh > hardeneth <05810 + his face <06440 + paniym > : but [ as for ] the \{upright\} <03477 +yashar>, he directeth <03559 +kuwn > his way <01870 +derek> . upright PRO 028 010 . Whoso causeth the righteous <03477 +yashar > to go <07686 +shagah > astray <07686 +shagah > in an evil <07451 +ra<> way <01870 +derek > , he shall fall <05307 +naphal > himself <01931 +huw>> into his own pit <07816 +sh@chuwth > : but the \{upright\} <08549 +tamiym > shall have good <02896 +towb > [ things ] in possession <05157 +nachal > . upright PRO 029010 . The bloodthirsty hate <08130 +sane>> the $\{$ upright $\}<08535+$ tam > : but the just <03477 +yashar > seek <01245 +baqash > his soul <05315 + nephesh > . upright PRO 029027 . An unjust $<05766+$ man $<00376+>$ iysh $>$ [ is ] an abomination <08441 +tow to the just <06662 +tsaddiyq > : and [ he that is ] \{upright\} <03477 +yashar > in the way $<01870+$ derek > [ is ] abomination <08441 +tow to the wicked <07563 +rasha<> . upright ECC 007029 Lo <07200 +ra>ah > , this <02088 +zeh > only <00905 +bad > have I found <04672 +matsa\gg , that God $<00430+>$ elohiym > hath made <06213 + man <00120 +> adam > \{upright \} <03477 +yashar > ; but they have sought $<01245+$ baqash $>$ out many $\langle 07227+$ rab $>$ inventions $<02810+$ chishshabown $>$. upright ECC 012010 The preacher <06953 +qoheleth > sought <01245 +baqash > to find <04672 +matsa>> out acceptable <02656 +chephets > words <01697 +dabar > : and [ that which was ] written <03789 +kathab > [ was ] \{upright \} <03476 +yosher > , [ even ] words <01697 +dabar > of truth <00571 +>emeth > . upright SON 001004 Draw <04900 +mashak > me, we will run <07323 +ruwts > after <00310 +>achar > thee : the king <04428 +melek > hath brought <00935 +bow \gg me into his chambers < $02315+$ cheder > : we will
be glad <01528 +giyr > and rejoice <08055 +samach > in thee, we will remember <02142 +zakar > thy love $<01730$ +dowd > more than wine <03196 +yayin > : the \{upright\} <04339 +meyshar > love <00157 +>ahab > thee . upright ISA 026007 The way <00734 +>orach > of the just <06662 +tsaddiyq > [ is ] uprightness <04339 +meyshar > : thou, most \{upright\} <03477 +yashar > , dost weigh <06424 +palac > the path <04570 +ma of the just <06662 +tsaddiyq > . upright JER 010005 They [ are ] \{upright \} <04749 +miqshah > as the palm <08560 +tomer > tree, but speak <01696 +dabar > not : they must needs be borne $<05375+$ nasa $\rangle>$, because <03588 +kiy > they cannot <03808 +lo>> go <06805 +tsa. Be not afraid <03372 +yare>> of them ; for they cannot <03808 +lo>> do evil <07489 +ra my face <06440 +paniym > toward the ground <00776 +>erets > : but he touched <05060 +naga< > me, and set <05975 + me \{upright\} <05977 + . upright DAN 010011 And he said <00559 +>amar > unto me, O Daniel <01840 +Daniye>1 > , a man <00376 +>iysh > greatly beloved <02530 +chamad > , understand <00995 +biyn > the words <01697 +dabar > that I speak <01696 +dabar > unto thee, and stand <05975 + \{upright \} <05977 + : for unto thee am I now <06258 + sent <07971 +shalach >. And when he had spoken <01696 +dabar > this $<02088$ +zeh > word <01697 +dabar > unto me, I stood <05975 + trembling <7460> . upright DAN 011 017 He shall also set <07760 +suwm > his face <06440 + paniym > to enter <00935 +bow\gg with the strength <08633 +toqeph > of his whole <03605 +kol > kingdom <04438 +malkuwth > , and \{upright\} $<03477+$ yashar > ones with him ; thus shall he do <06213 + : and he shall give <05414 +nathan > him the daughter <01323 +bath > of women <00802 +> ishshah > , corrupting <07843 +shachath > her : but she shall not stand <05975 + [ on his side ] , neither <03808 +lo>> be for him . upright MIC 007002 The good $<02623+$ chaciyd > [ man ] is perished <6> out of the earth <00776 +> erets > : and [ there is ] none <00369 +>ayin > \{upright\} <03477 +yashar > among men <00120 +>adam > : they all <03605 +kol> lie in wait $<00693$ +>arab > for blood <01818 +dam > ; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net <02764 +cherem > . upright MIC 007004 The best <02896 +towb > of them [ is ] as a brier <02312 +chedeq > : the most \{upright\} <03477 +yashar > [ is sharper ] than a thorn $<04534+$ m@cuwkah > hedge <04534 +m@cuwkah > : the day <03117 +yowm > of thy watchmen <06822 +tsaphah > [ and ] thy visitation <06486 +p@quddah > cometh <00935 +bow>>; now <06258 + shall be their perplexity <03998 +m@buwkah > . upright HAB 002004 Behold <02009 +hinneh > , his soul <05315 +nephesh > [ which ] is lifted <06075 + up is not $\{$ upright $\}<03474+$ yashar > in him : but the just <06662 +tsaddiyq > shall live <02421 +chayah > by his faith <00530 +>emuwnah > . upright ACT 014010 Said <2036 -epo -> with a loud <3173 -megas -> voice <5456 -phone ->, Stand <0450 -anistemi -> \{upright\} <3717 -orthos -> on <1909 -epi -> thy feet <4228-pous ->. And he leaped <0242 -hallomai -> and walked <4043 -peripateo -> .
an upright man an upright man be upright floods stood upright as an heap none upright among men stand upright stand upright stand upright on thy feet thou hast been upright <1SA29-:6> upright as upright conversation upright love thee upright man thou wilt show thyself upright <2SA22 -: 26> upright ones with him upright shall be blessed upright shall deliver them upright shall deliver them upright shall dwell upright shall dwell upright shall flourish upright shall guide them upright shall have dominion over them upright shall have good upright there ariseth light was also upright before him <2SA22-:24> was also upright before him with an upright man thou wilt show thyself upright
upright $007002 \mathrm{Mic} / \wedge$ \{upright/among men : they all lie in wait for blood; they hunt every man his brother with a net . upright 019013 Psa/^\{upright /and I shall be innocent from the great transgression . upright 111001 Psa /^\{upright/and in the congregation . upright 001001 Job /^\{upright/and one that feared God, and eschewed evil . upright 037018 Psa /^\{upright/and their inheritance shall be for ever . upright 029006 ISa / $\wedge$ \{upright /and thy going out and thy coming in with me in the host is good in my sight : for I have not found evil in thee since the day of thy coming unto me unto this day : nevertheless the lords favour thee not . upright 037007 Gen $/ \wedge$ \{upright /and, behold, your sheaves stood round about, and made obeisance to my sheaf. upright $119013 \mathrm{Psa} / \wedge$ \{upright/are thy judgments. upright 015008 Exo /^\{upright /as an heap, and the depths were congealed in the heart of the sea. upright 010 $005 \mathrm{Jer} / \wedge$ \{upright /as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good. upright 022024 IISa /^\{upright /before him, and have kept myself from mine iniquity. upright 018023 Psa /^\{upright/before him, and I kept myself from mine iniquity. upright 010029 Pro /^\{upright /but destruction shall be to the workers of iniquity. upright 029010 Pro $/ \wedge$ \{upright /but the just seek his soul . upright $007029 \mathrm{Ecc} / \wedge$ \{upright /but they have sought out many inventions . upright $037014 \mathrm{Psa} / \wedge\{$ upright /conversation . upright 026007 Isa /^\{upright /dost weigh the path of the just . uprigh $012010 \mathrm{Ecc} / \wedge$ \{upright /even words of truth. upright $037037 \mathrm{Psa} / \wedge$ \{upright /for the end of that man is peace . upright $010011 \mathrm{Dan} / \wedge$ \{upright /for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. upright $021029 \mathrm{Pro} / \wedge$ \{upright /he directeth his way . upright $092015 \mathrm{Psa} / \wedge$ \{upright /he is my rock, and there is no unrighteousness in him. upright $007010 \mathrm{Psa} / \wedge$ \{upright $/ \mathrm{in}$ heart. upright $032011 \mathrm{Psa} / \wedge$ \{upright $/ \mathrm{in}$ heart -upright $011002 \mathrm{Psa} / \wedge$ \{upright /in heart . upright $036010 \mathrm{Psa} / \wedge$ \{upright /in heart . upright $097011 \mathrm{Psa} / \wedge$ \{upright /in heart . upright $094015 \mathrm{Psa} / \wedge$ \{upright /in heart shall follow it. upright $064010 \mathrm{Psa} / \wedge$ \{upright /in heart shall glory upright $029034 \mathrm{IICh} / \wedge$ \{upright /in heart to sanctify themselves than the priests. upright $002004 \mathrm{Hab} / \wedge$ \{upright /in him: but the just shall live by his faith . upright 013006 Pro /^\{upright /in the way : but wickedness overthroweth the sinner . upright 029027 Pro /^\{upright /in the way is abomination to the wicked. upright $125004 \mathrm{Psa} / \wedge$ \{upright /in their hearts. upright 011020 Pro /^\{upright /in their way are his delight . upright 015008 Pro /^\{upright /is his delight . upright $007004 \mathrm{Mic} / \wedge$ \{upright /is sharper than a thorn hedge : the day of thy watchmen and thy visitation cometh ; now shall be their perplexity . upright 025008 Psa ^^upright /is the LORD : therefore will he teach sinners in the way . upright 016017 Pro /^\{upright /is to depart from evil : he that keepeth his way preserveth his soul . upright 001004 Son /^\{upright/love thee. upright 001008 Job /^\{upright /man , one that feareth God, and escheweth evil ? upright $002003 \mathrm{Job} / \wedge$ \{upright /man, one that feareth God, and escheweth evil ? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause . upright 012004 Job /^\{ upright $/ \mathrm{man}$ is laughed to scorn . upright $022026 \mathrm{IISa} / \wedge\{$ upright /man thou wilt shew thyself upright . upright $018025 \mathrm{Psa} / \wedge\{$ upright $/ \mathrm{man}$ thou wilt shew thyself upright ; Upright 017008 Job /^\{Upright /men shall be astonied at this, and the innocent shall stir up himself against the hypocrite . upright 014010 Act / $\$$ \{upright/on thy feet. And he leaped and walked . upright 011017 Dan /^\{upright/ones with him; thus shall he do : and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. upright 112002 Psa /^\{upright/shall be blessed. upright 012006 Pro /^\{upright/shall deliver them. upright 011006 Pro /^\{upright /shall deliver them: but transgressors shall be taken in their own naughtiness . upright 002021 Pro $/ \wedge$ \{upright/shall dwell in the land, and the perfect shall remain in it. upright 140013 Psa / $\{$ upright $/$ shall dwell in thy presence . upright 014011 Pro $/ \wedge$ \{upright/shall flourish. upright 011003 Pro /^\{upright/shall guide them: but the perverseness of transgressors shall destroy them. upright 049014 Psa / $\{$ upright $/$ shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling . upright 028010 Pro /^\{upright/shall have good things in possession . upright 008006 Job $/ \wedge\{$ upright/surely now he would awake for thee, and make the habitation of thy righteousness
 uprightly $002014 \mathrm{Gal} / \$\{$ uprightly /according to the truth of the gospel , I said unto Peter before them all, If thou, being a Jew, livest after the manner of Gentiles, and not as do the Jews , why compellest thou the Gentiles to live as do the Jews? uprightly $015002 \mathrm{Psa} / \wedge$ \{uprightly /and worketh righteousness, and speaketh the truth in his heart . uprightly 033015 Isa /^\{uprightly /he that despiseth the gain of oppressions , that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil ; uprightly 058001 Psa /^\{uprightly /O ye sons of men? uprightly 028018 Pro /^\{uprightly /shall be saved : but he that is perverse in his way shall fall at once . uprightly $010009 \mathrm{Pro} / \wedge$ \{uprightly /walketh surely : but he that perverteth his ways shall be known . uprightness 029017 ICh /^\{uprightness /As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. uprightness 014002 Pro /^\{uprightness /feareth the LORD : but he that is perverse in his ways despiseth him. uprightness 119 $000 \mathrm{Psa} / \wedge\{$ uprightness /of heart , when I shall have learned thy righteous judgments . uprightness $003006 \mathrm{IKi} / \wedge$ \{uprightness /of heart with thee; and thou hast kept for him this great kindness , that thou hast given him a son to sit on his throne, as it is this day . uprightness $029017 \mathrm{ICh} / \wedge$ \{uprightness /of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee. uprightness 033003 , uprightness /of my heart : and my lips shall utter knowledge clearly. uprightness $009005 \mathrm{Deu} / \wedge$ \{uprightness /of thine heart, dost thou go to possess their land : but for the wickedness of these nations the LORD hiy God dot drive them out from before thee, and that he may perform the word wich the LORD sare un /preserve me; for I wait on thee. uprightness 028006 Pro /^\{ uprightness/than he that is perverse in his ways, though he be rich. uprightness 026007 Isa /^\{uprightness /thou, most upight, dost weigh the path of the just. uprightness /^\{uprightness /will he deal unjustly , and will not behold the majesty of the LORD.
upright For, behold, we [were] binding sheaves in the field, and, lo, my sheaf arose, and also stood \{upright\}; and, behold, your sheaves stood round about, and made obeisance to my sheaf. upright And with the blast of thy nostrils the waters were gathered together, the floods stood \{upright\} as an heap, [and] the depths were congealed in the heart of the sea. upright I [am] the LORD your God, which brought you forth out of the land of Egypt, that ye should not be their bondmen; and I have broken the bands of your yoke, and made you go \{upright\}. upright <1SA29-6> Then Achish called David, and said unto him, Surely, [as] the LORD liveth, thou hast been \{upright\}, and thy going out and thy coming in with me in the host [is] good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not. upright <2SA22-24> I was also \{upright\} before him, and have kept myself from mine iniquity. upright <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the \{upright\} man thou wilt show thyself upright. upright <2SA22-26> With the merciful thou wilt show thyself merciful, [and] with the upright man thou wilt show thyself \{upright\}. upright <2CH29-34> But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the [other] priests had sanctified themselves: for the Levites [w ere] more \{upright\} in heart to sanctify themselves than the priests. upright There was a man in the land of Uz, whose name [was] Job; and that man was perfect and \{upright\}, and one that feared God, and eschewed evil. upright And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? upright And the LORD said unto Satan, Hast thou considered my servant Job, that [there is] none like him in the earth, a perfect and an \{upright\} man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although th ou movedst me against him, to destroy him without cause. upright If thou [wert] pure and \{upright\}; surely now he would awake for thee, and make the habitation of thy righteousness prosperous. upright I am [as] one mocked of his neighbour, who calleth upon God, and he answereth him: the just \{upright\} [man is] laughed to scorn. upright \{Upright\} [men] shall be astonied at this, and the innocent shall stir up himself against the hypocrite. upright My defence [is] of God, which saveth the \{upright\} in heart. upright For, lo, the wicked bend [their] bow, they make ready their arrow upon the string, that they may privily shoot at the \{upright\} in heart. upright For the righteous LORD loveth righteousness; his countenance doth behold the \{upright\}. upright I was also \{upright\} before him, and I kept myself from mine iniquity. upright With the merciful thou wilt show thyself merciful; with an upright man thou wilt show thyself \{upright\}; upright With the merciful thou wilt show thyself merciful; with an \{upright \} man thou wilt show thyself upright; upright Keep back thy servant also from presumptuous [sins]; let them not have dominion over me: then shall I be \{upright\}, and I shall be innocent from the great transgression. upright They are brought down and fallen: but we are risen, and stand \{upright\}. upright Good and \{upright\} [is] the LORD: therefore will he teach sinners in the way. upright Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all [ye that are] \{upright\} in heart. upright Rejoice in the LORD, O ye righteous: [for] praise is comely for the \{upright\}. upright $O$ continue thy lovingkindness unto them that know thee; and thy righteousness to the \{upright\} in heart. upright The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, [and] to slay such as be of \{upright\} conversation. upright The LORD knoweth the days of the \{upright\}: and their inheritance shall be for ever. upright Mark the perfect [man], and behold the \{upright\}: for the end of [that] man [is] peace. upright Like sheep they are laid in the grave; death shall feed on them; and the \{upright\} shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. upright The righteous shall be glad in the LORD, and shall trust in him; and all the \{upright\} in heart shall glory. upright To show that the LORD [is] \{upright\}: [he is] my rock, and [there is] no unrighteousness in him. upright But judgment shall return unto righteousness: and all the \{upright \} in heart shall follow it. upright Light is sown for the righteous, and gladness for the \{upright\} in heart. upright Praise ye the LORD. I will praise the LORD with [my] whole heart, in the assembly of the \{upright\}, and [in] the congregation. upright His seed shall be mighty upon earth: the generation of the \{upright\} shall be blessed. upright Unto the \{upright\} there ariseth light in the darkness: [he is] gracious, and full of compassion, and righteous. upright TZADDI. Righteous [art] thou, O LORD, and \{upright\} [are] thy judgments. upright Do good, O LORD, unto [those that be] good, and [to them that are] \{upright\} in their hearts. upright Surely the righteous shall give thanks unto thy name: the \{upright\} shall dwell in thy presence. upright For the \{upright\} shall dwell in the land, and the perfect shall remain in it. upright The way of the LORD [is] strength to the \{upright\}: but destruction [shall be] to the workers of iniquity. upright The integrity of the \{upright\} shall guide them: but the perverseness of transgressors shall destroy them. upright The righteousness of the \{upright\} shall deliver them: but transgressors shall be taken in [their own] naughtiness. upright By the blessing of the \{upright\} the city is exalted: but it is overthrown by the mouth of the wicked. upright They that are of a froward heart [are] abomination to the LORD: but [such as are] \{upright\} in [their] way [are] his delight. upright The words of the wicked [are] to lie in wait for blood: but the mouth of the \{upright\} shall deliver them. upright Righteousness keepeth [him that is] \{upright\} in the way: but wickedness overthroweth the sinner. upright The house of the wicked shall be overthrown: but the tabernacle of the \{upright\} shall flourish. upright The sacrifice of the wicked [is] an abomination to the LORD: but the prayer of the \{upright\} [is] his delight. upright The highway of the \{upright\} [is] to depart from evil: he that keepeth his way preserveth his soul. upright The wicked [shall be] a ransom for the righteous, and the transgressor for the \{upright\}. upright A wicked man hardeneth his face: but [as for] the \{upright\}, he directeth his way. upright Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the \{upright\} shall have good [things] in possession. upright The bloodthirsty hate the \{upright\}: but the just seek his soul. upright An unjust man [is] an abomination to the just: and [he that is] \{upright\} in the way [is] abomination to the wicked. upright Lo, this only have I found, that God hath made man \{upright\}; but they have sought out many inventions. upright The preacher sought to find out acceptable words: and [that which was] written [was] \{upright\}, [even] words of truth. upright Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the \{upright \} love thee. upright The way of the just [is] uprightness: thou, most \{upright\}, dost weigh the path of the just. upright They [are] \{upright\} as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also [is it] in them to do good. upright Now as he was speaking with me, I was in a deep sleep on my face toward the ground: but he touched me, and set me \{upright\}. upright And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand \{upright\}: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. upright He shall also set his face to enter with the strength of his
whole kingdom, and \{upright\} ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be f or him. upright The good [man] is perished out of the earth whole kingdom, and \{upright\} ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand [on his side], neither be for him. upright The good [man] is perished out of the earth:
and [there is] none \{upright\} among men: they all lie in wait for blood; they hunt every man his brother with a net. upright The best of them [is] as a brier: the most \{upright\} [is sharper] than a thorn hedge: the day of thy watchmen and [there is] none \{upright\} among men: they all lie in wait for blood; they hunt every man his brother with a net. upright The best of them [is] as a brier: the most \{upright\} [is sharper] than a thorn hedge: the day of thy watchmen


