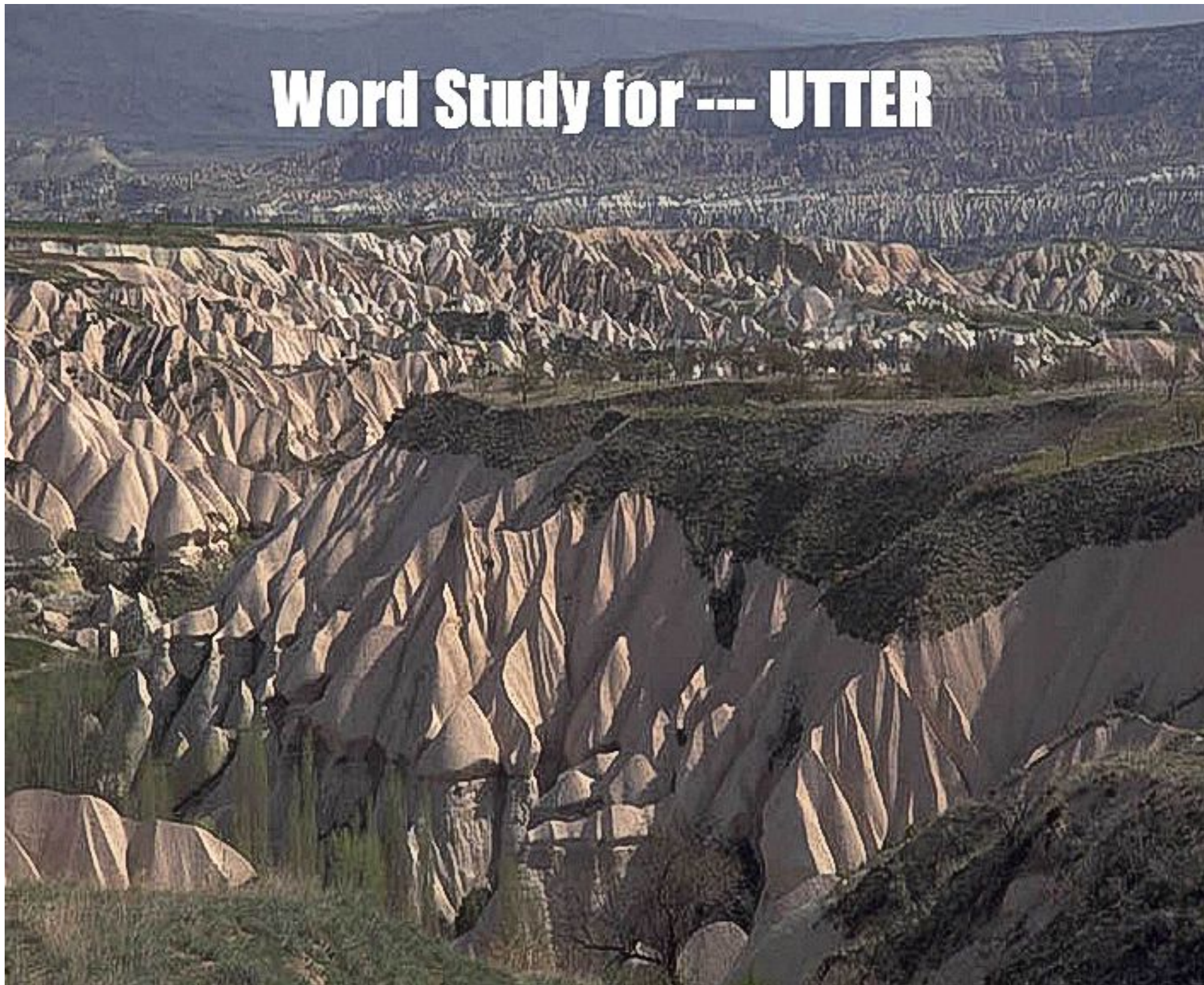


Word Study for --- UTTER



KJV Bible Word Studies for BUTTER

KJV Bible Word Studies for GUTTER

KJV Bible Word Studies for MUTTER

KJV Bible Word Studies for UTTER

Bible Greek and Hebrew Dictionaries combined for Word Studies

admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.

be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.

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butter 2529 ## chem&ah {khem-aw'}; or (shortened) chemah {khay-maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}.

butter 4260 ## machama&ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}.

called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.

destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.

devour 3216 ## yala` {yaw-lah'}; a primitive root; to blurt or utter inconsiderately: -- {devour}.

falsely 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.

flutter 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- {flutter}, move, shake.

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.

gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water-spout.

gutter 7298 ## rahat {rah'-hat}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough.

lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.

mutter 1897 ## hagam {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter.

of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530),

i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.

reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.

speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.

speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.

utter 0319 ## &achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder ({utter}) -most, length, posterity, remnant, residue, reward.

utter 0502 ## &alph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, teach, {utter}.

utter 0559 ## &amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], {utter}, X verily, X yet.

utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.

utter 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work.

utter 1897 ## hagam {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}.

utter 2044 # ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}.

utter 2435 ## chiytsown {khee-tsone'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, {utter}, without.

utter 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net.

utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.

utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words

[usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.

utter 3318 ## yatsa& {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], {utter}.

utter 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance.

utter 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- say, speak, {utter}.

utter 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}.

utter 5042 ## naba` {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, {utter} (abundantly).

utter 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}.

utter 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield.

utter 6030 ## `anah {aw-naw'}; a primitive root; properly, to eye or (generally) to heed, i.e. pay attention; by implication, to respond; by extens. to begin to speak; specifically to sing, shout, testify, announce: -- give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, {utter}, (bear) witness. See also 1042, 1043.

utter 6315 ## puwach {poo'akh}; a primitive root; to puff, i.e. blow with the breath or air; hence, to fan (as a breeze), to utter, to kindle (a fire), to scoff: -- blow (upon), break, puff, bring into a snare, speak, {utter}.

utter 6475 ## patsah {paw-tsaw'}; a primitive root; to rend, i.e. open (especially the mouth): -- deliver, gape, open, rid, {utter}.

warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

butter 02529 ## chem'ah {khem-aw'} ; or (shortened) chemah {khay-maw'} ; from the same root as 02346 ; curdled milk or cheese : -- {butter} .

butter 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; something buttery (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than {butter} .

buttery 04260 ## machama'ah {makh-am-aw-aw'} ; a denominative from 02529 ; something {buttery} (i . e . unctuous and pleasant) , as (figuratively) flattery : -- X than butter .

flutter 07353 ## rachaph {raw-khaf'} ; a primitive root ; to brood ; by implication , to be relaxed : -- {flutter} , move , shake .

fluttering 05264 ## nacac {naw-sas'} ; a primitive root ; to gleam from afar , i . e . to be conspicuous as a signal ; or rather perhaps a denominative from 05251 [and identical with 05263 , through the idea of a flag as {fluttering} in the wind] ; to raise a beacon : -- lift up as an ensign .

fluttering 06079 ## ` aph` aph {af-af'} ; from 05774 ; an eyelash (as {fluttering}) ; figuratively , morning ray : -- dawning , eye-lid .

fluttering 07479 ## ra` alah {rah-al-aw'} ; feminine of 07478 ; a long veil (as {fluttering}) : -- muffler .

gutter 06794 ## tsinnuwr {tsin-noor'} ; from an unused root perhaps meaning to be hollow ; a culvert : -- {gutter} , water-spout .

gutter 07298 ## rahat {rah'- hat} ; from an unused root apparently meaning to hollow out ; a channel or watering-box ; by resemblance a ringlet of hair (as forming parallel lines) : -- gallery , {gutter} , trough .

mutter 01897 ## hakah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , meditate , mourn , {mutter} , roar , X sore , speak , study , talk , utter .

muttering 01899 ## hegeh {heh'- geh} ; from 01897 ; a {muttering} (in sighing , thought , or as thunder) : -- mourning , sound , tale .

muttering 1114 - goes {go'-ace} ; from goao (to wail) ; properly , a wizard (as {muttering} spells) , i.e. (by implication) an imposter : -- seducer .

stutter 05926 ## ` illeg {il-layg'} ; from an unused root meaning to {stutter} ; stuttering : -- stammerer .

stutter 0945 - battologeo {bat-tol-og-eh'-o} ; from Battos (a proverbial stammerer) and 3056 ; to {stutter} , i.e. (by implication) to prate tediously : -- use vain repetitions .

stuttering 05926 ## ` illeg {il-layg'} ; from an unused root meaning to stutter ; {stuttering} : -- stammerer .

unutterable 0215 - alaletos {al-al'-ay-tos}; from 0001 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered.

unutterable 0412 - aneklaletos {an-ek-lal'-ay-tos}; from 0001 (as a negative particle) and a presumed derivative of 1583; not spoken out, i.e. (by implication) {unutterable}: -- unspeakable.

utter 00502 ## 'alph {aw-lof'} ; a primitive root , to associate with ; hence , to learn (and causatively to teach) : -- learn , teach , {utter} .

utter 00559 ## 'amar {aw-mar'} ; a primitive root ; to say (used with great latitude) : -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command (- ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , {utter} , X verily , X yet .

utter 01696 ## dabar {daw-bar'} ; a primitive root ; perhaps properly , to arrange ; but used figuratively (of words) , to speak ; rarely (in a destructive sense) to subdue : -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , {utter} , X well , X work .

utter 01897 ## haghah {daw-gaw'} ; a primitive root [compare 01901] ; to murmur (in pleasure or anger) ; by implication , to ponder : -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , {utter} .

utter 02435 ## chiytsown {khee-tson'} ; from 02434 ; properly , the (outer) wall side ; hence , exterior ; figuratively , secular (as opposed to sacred) : -- outer , outward , {utter} , without .

utter 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d ,-d thing) , dedicated thing , things which should have been utterly destroyed , (appointed to) {utter} destruction , devoted (thing) , net .

utter 03216 ## yala` {yaw-lah'} ; a primitive root ; to blurt or {utter} inconsiderately : -- devour .

utter 03318 ## yatsa' {yaw-tsaw'} ; a primitive root ; to go (causatively , bring) out , in a great variety of applications , literally and figuratively , direct and proxim . : -- X after , appear , X assuredly , bear out , X begotten , break out , bring forth (out , up) , carry out , come (abroad , out , thereat , without) , + be condemned , depart (- ing ,- ure) , draw forth , in the end , escape , exact , fail , fall (out) , fetch forth (out) , get away (forth , hence , out) , (able to , cause to , let) go abroad (forth , on , out) , going out , grow , have forth (out) , issue out , lay (lie) out , lead out , pluck out , proceed , pull out , put away , be risen , X scarce , send with commandment , shoot forth , spread , spring out , stand out , X still , X surely , take forth (out) , at any time , X to [and fro] , {utter} .

utter 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , utterly) consume (- d) , consummation (- ption) , was determined , (full , {utter}) end , riddance .

utter 04448 ## malal {maw-lal'} ; a primitive root ; to speak (mostly poetical) or say : -- say , speak , {utter} .

utter 04911 ## mashal {maw-shal'} ; denominative from 04912 ; to liken , i . e . (transitively) to use figurative language (an allegory , adage , song or the like) ; intransitively , to resemble : -- be (- come) like , compare , use (as a) proverb , speak (in proverbs) , {utter} .

utter 05001 ## na'am {naw-am'} ; a primitive root ; properly , to whisper , i . e . (by implication) to {utter} as an oracle : -- say .

utter 05042 ## naba` {naw-bah'} ; a primitive root ; to gush forth ; figuratively , to utter (good or bad words) ; specifically , to emit (a foul odor) : -- belch out , flowing , pour out , send forth , {utter} (abundantly) .

utter 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce (always by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- betray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , {utter} .

utter 05107 ## nuwb {noob} ; a primitive root ; to germinate , i . e . (figuratively) to (causatively , make) flourish ; also (of words) , to {utter} : -- bring forth (fruit) , make cheerful , increase .

utter 05414 ## nathan {naw-than'} ; a primitive root ; to give , used with greatest latitude of application (put , make , etc .) : -- add , apply , appoint , ascribe , assign , X avenge , X be ([healed]) , bestow , bring (forth , hither) , cast , cause , charge , come , commit , consider , count , + cry , deliver (up) , direct , distribute , do , X doubtless , X without fail , fasten , frame , X get , give (forth , over , up) , grant , hang (up) , X have , X indeed , lay (unto charge , up) , (give) leave , lend , let (out) , + lie , lift up , make , + O that , occupy , offer , ordain , pay , perform , place , pour , print , X pull , put (forth) , recompense , render , requite , restore , send (out) , set (forth) , shew , shoot forth (up) , + sing , + slander , strike , [sub-] mit , suffer , X surely , X take , thrust , trade , turn , {utter} , + weep , + willingly , + withdraw , + would (to) God , yield .

utter 06030 ## ` anah {aw-naw'} ; a primitive root ; properly , to eye or (generally) to heed , i . e . pay attention ; by implication , to respond ; by extens . to begin to speak ; specifically to sing , shout , testify , announce : -- give account , afflict [by mistake for 06031] , (cause to , give) answer , bring low [by mistake for 06031] , cry , hear , Leannoth , lift up , say , X scholar , (give a) shout , sing (together by course) , speak , testify , {utter} , (bear) witness . See also 01042 , 01043 .

utter 06315 ## puwach {poo'akh} ; a primitive root ; to puff , i . e . blow with the breath or air ; hence , to fan (as a breeze) , to utter , to kindle (a fire) , to scoff : -- blow (upon) , break , puff , bring into a snare , speak , {utter} .

utter 06475 ## patsah {paw-tsaw'} ; a primitive root ; to rend , i . e . open (especially the mouth) : -- deliver , gape , open , rid , {utter} .

utter 06694 ## tsuwq {tsook} ; a primitive root [identical with 06693 through the idea of narrowness (of orifice)] ; to pour out , i . e . (figuratively) smelt , {utter} : -- be molten , pour .

utter 07878 ## siyach {see'- akh} ; a primitive root ; to ponder , i . e . (by implication) converse (with oneself , and hence , aloud) or (transitively) {utter} : -- commune , complain , declare , meditate , muse , pray , speak , talk (with) .

utter 1325 - didomi {did'-o-mee} ; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.

utter 2044 - ereugomai {er-yoog'-om-ahee} ; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}.

utter 2046 - ereo {er-eh'-o}; probably a fuller form of 4483; an alternate for 2036 in cert. tenses; to {utter}, i.e. speak or say: -- call, say, speak (of), tell.

utter 2980 - laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. {utter} words: -- preach, say, speak (after), talk, tell, utter. Compare 3004.

utter 3004 - lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.

utter 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. {utter} spells (under pretense of foretelling: -- by soothsaying.

utter 3687 - onomazo {on-om-ad'-zo}; from 3686; to name, i.e. assign an appellation; by extension, to {utter}, mention, profess: -- call, name.

utter 4469 - rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of {utter} vilification): -- Raca.

utter 4483 - rheo {hreh'-o}; for certain tenses of which a prolonged form ereo {er-eh'-o}; is used; and both as alternate for 2036; perhaps akin (or ident.) with 4482 (through the idea of pouring forth); to {utter}, i.e. speak or say: -- command, make, say, speak (of). Compare 3004.

utter 4938 - suntrimma {soon-trim'-mah}; from 4937; concussion or {utter} fracture (properly, concretely), i.e. complete ruin: -- destruction.

utter 5350 - phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to {utter} a clear sound, i.e. (generally) to proclaim: -- speak.

utter 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to {utter} an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

utter 5574 - pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to {utter} an untruth or attempt to deceive by falsehood: -- falsely, lie.

utter)-most 00319 ## 'achariyth {akh-ar-eeth'} ; from 00310 ; the last or end , hence , the future ; also posterity : -- (last , latter) end (time) , hinder ({utter)-most} , length , posterity , remnant , residue , reward .

utter- 07020 ## qiytsown {kee-tsone'} ; from 06972 ; terminal : -- out-({utter-}) most .

utterance 00262 ## 'achvah {akh-vaw'} ; from 02331 (in the sense of 02324) ; an {utterance} : -- declaration .

utterance 04008 ## mibta` {mib-taw'} ; from 00981 ; a rash {utterance} (hasty vow) : -- (that which . . .) uttered (out of) .

utterance 04161 ## mowtsa' {mo-tsaw'} ; or motsa' {mo-tsaw'} ; from 03318 ; a going forth , i . e . (the act) an egress , or (the place) an exit ; hence , a source or product ; specifically , dawn , the rising of the sun (the East) , exportation , {utterance} , a gate , a fountain , a mine , a meadow (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs] .

utterance 04669 ## miphtach {mif-tawkh'} ; from 06605 ; an aperture , i . e . (figuratively) {utterance} : -- opening .

utterance 04853 ## massa' {mas-saw'} ; from 05375 ; a burden ; specifically , tribute , or (abstractly) portage ; figuratively , an {utterance} , chiefly a doom , especially singing ; mental , desire : -- burden , carry away , prophecy , X they set , song , tribute .

utterance 04864 ## mas'eth {mas-ayth'} ; from 05375 ; properly , (abstractly) a raising (as of the hands in prayer) , or rising (of flame) ; figuratively , an {utterance} ; concretely , a beacon (as raised) ; a present (as taken) , mess , or tribute ; figuratively , a reproach (as a burden) : -- burden , collection , sign of fire , (great) flame , gift , lifting up , mess , oblation , reward .

utterance 07879 ## siyach {see'- akh} ; from 07878 ; a contemplation ; by implication , an {utterance} : -- babbling , communication , complaint , meditation , prayer , talk .

utterance 0669 - apophtheggomai {ap-of-theng'-om-ahee} ; from 0575 and 5350 ; to enunciate plainly , i.e. declare : -- say , speak forth , {utterance} .

utterance 3051 - logion {log'-ee-on} ; neuter of 3052 ; an {utterance} (of God) : -- oracle .

utterance 3056 - logos {log'-os} ; from 3004 ; something said (including the thought) ; by implication a topic (subject of discourse) , also reasoning (the mental faculty) or motive ; by extension , a computation ; specifically (with the article in John) the Divine Expression (i.e. Christ) : -- account , cause , communication , X concerning , doctrine , fame , X have to do , intent , matter , mouth , preaching , question , reason , + reckon , remove , say(-ing) , shew , X speaker , speech , talk , thing , + none of these things move me , tidings , treatise , {utterance} , word , work .

utterance 3955 - parrhesiazomai {par-hray-see-ad'-zom-ahee} ; middle voice from 3954 ; to be frank in {utterance} , or confident in spirit and demeanor : -- be (wax) bold , (preach , speak) boldly .

utterance 4487 - rhema {hray'-mah} ; from 4483 ; an {utterance} (individually , collectively or specifically) ; by implication , a matter or topic (especially of narration , command or dispute) ; with a negative naught whatever : -- + evil , + nothing , saying , word .

utterance 5353 - phthoggos {ftong'-gos} ; from 5350 ; {utterance} , i.e. a musical note (vocal or instrumental) : -- sound .

uttered 04008 ## mibta` {mib-taw'} ; from 00981 ; a rash utterance (hasty vow) : -- (that which . . .) {uttered} (out of) .

uttered 07880 ## siyach {see'- akh} ; from 07878 ; a shoot (as if {uttered} or put forth) , i . e . (generally) shrubbery : -- bush , plant , shrub .

uttered 0215 - alaletos {al-al'-ay-tos} ; from 0001 (as a negative particle) and a derivative of 2980 ; unspeakable : -- unutterable , which cannot be {uttered} .

uttered 1421 - dusermeneutos {doos-er-mane'-yoo-tos} ; from 1418 and a presumed derivative of 2059 ; difficult of explanation : -- hard to be {uttered} .

utterly 00006 ##) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X {utterly} , be void of , have no way to flee .

utterly 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take

away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy] , (be) rereward , X surely , take (away , into , up) , X {utterly} , withdraw .

utterly 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : - (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) stink (- ing savour) , X {utterly} .

utterly 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X {utterly} .

utterly 00936 ## buwz {booz} ; a primitive root ; to disrespect : -- contemn , despise , X {utterly} .

utterly 00962 ## bazaz {baw-zaz'} ; a primitive root ; to plunder : -- catch , gather , (take) for a prey , rob (-ber) , spoil , take (away , spoil) , X {utterly} .

utterly 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X {utterly} , make void .

utterly 01820 ## damah {daw-mam'} ; a primitive root ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be undone , X {utterly} .

utterly 02040 ## harac {haw-ras'} ; a primitive root ; to pull down or in pieces , break , destroy : -- beat down , break (down , through) , destroy , overthrow , pluck down , pull down , ruin , throw down , X {utterly} .

utterly 02721 ## choreb {kho'- reb} ; a collaterally form of 02719 ; drought or desolation : -- desolation , drought , dry , heat , X {utterly} , waste .

utterly 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , ({utterly}) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .

utterly 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d , -d thing) , dedicated thing , things which should have been {utterly} destroyed , (appointed to) utter destruction , devoted (thing) , net .

utterly 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , ({utterly}) cast (down , forth , out) , send out .

utterly 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X {utterly} .

utterly 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X {utterly} , wither (away) .

utterly 03288 ## y@aph {yeh-awf'} ; from 03286 ; fatigue (adverb , {utterly} exhausted) : -- swiftly . e

utterly 03423 ## yarash {yaw-rash'} ; or yaresh {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy ,

expel , X without fail , (give to , leave for) inherit (- ance ,-- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X {utterly} .

utterly 03543 ## kahah {kaw-haw'} ; a primitive root ; to be weak , i . e . (figuratively) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- darken , be dim , fail , faint , restrain , X {utterly} .

utterly 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy ({utterly}) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

utterly 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , {utterly}) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

utterly 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , {utterly} , whole burnt offering (sacrifice) , wholly .

utterly 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant]) , X lose , perish , X {utterly} , X want .

utterly 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down ,-- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X {utterly} , be weak .

utterly 03966 ## m@` od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily ,-- y) , (so) much , quickly , (so) sore , {utterly} , very (+ much , sore) , well .

utterly 03985 ## ma'en {maw-ane'} ; a primitive root ; to refuse : -- refuse , X {utterly} .

utterly 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , contemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X {utterly} , vile person

utterly 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X {utterly} , wipe (away , out) .

utterly 04549 ## macac {maw-sas'} ; a primitive root ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt (away) , refuse , X {utterly} .

utterly 04889 ## mashchiyth {mash-kheeth'} ; from 07843 ; destructive , i . e . (as noun) destruction , literally (specifically a snare) or figuratively (corruption) : -- corruption , (to) destroy (- ing) , destruction , trap , X {utterly} .

utterly 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X {utterly} , X wholly .

utterly 05375 ## nasa'{naw-saw'} ; or nacah (Psalm 4 : 6 [7]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X {utterly} , wear , yield .

utterly 05377 ## nasha'{naw-shaw'} ; a primitive root ; to lead astray , i . e . (mentally) to delude , or (morally) to seduce : -- beguile , deceive , X greatly , X {utterly} .

utterly 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root out (up) , X {utterly} .

utterly 05486 ## cuwph {soof} ; a primitive root ; to snatch away , i . e . terminate : -- consume , have an end , perish , X be {utterly} .

utterly 06117 ## `aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X {utterly} .

utterly 06209 ## `arar {aw-rar'} ; a primitive root ; to bare ; figuratively , to demolish : -- make bare , break , raise up [perhaps by clerical error for raze] , X {utterly} .

utterly 06331 ## puwr {poor} ; a primitive root ; to crush : -- break , bring to nought , X {utterly} take .

utterly 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X {utterly} , make void .

utterly 07144 ## qorchah {kor-khaw'} ; or qorcha'(Ezek .27 : 31) {kor-khaw'} ; from 07139 ; baldness : -- bald (- ness) , X {utterly} .

utterly 07465 ## ro` ah {ro-aw'} ; for 07455 ; breakage : -- broken , {utterly} .

utterly 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X {utterly} , (lay) waste .

utterly 07843 ## shachath {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er , -uction) , lose , mar , perish , spill , spoiler , X {utterly} , waste (- r) .

utterly 08045 ## shamad {shaw-mad'} ; a primitive root ; to desolate : -- destory (- uction) , bring to nought , overthrow , perish , pluck down , X {utterly} .

utterly 08130 ## sane'{saw-nay'} ; a primitive root ; to hate (personally) : -- enemy , foe , (be) hate (- ful , -r) , odious , X {utterly} .

utterly 08262 ## shaqats {shaw-kats'} ; a primitive root ; to be filthy , i . e . (intensively) to loathe , pollute : - - abhor , make abominable , have in abomination , detest , X {utterly} .

utterly 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , set) on fire : -- (cause to , make a) burn ([-ing] , up) kindle , X {utterly} .

utterly 08581 ## ta` ab {taw-ab'} ; a primitive root ; to loathe , i . e . (morally) detest : -- (make to be) abhor (- red) , (be , commit more , do) abominable (- y) , X {utterly} .

utterly 0533 - aparneomai {ap-ar-neh'-om-ahee}; from 0575 and 0720; to deny {utterly}, i.e. disown, abstain: -- deny.

utterly 0655 - apostugeo {ap-os-toog-eh'-o}: from 0575 and the base of 4767; to detest {utterly}: -- abhor.

utterly 1254 - diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. {utterly} prohibit: -- forbid.

utterly 1262 - dialuo {dee-al-oo'-o}; from 1223 and 3089; to dissolve {utterly}: -- scatter.

utterly 1311 - diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay {utterly}, figuratively, pervert): -- corrupt, destroy, perish.

utterly 1568 - ekthambeo {ek-tham-beh'-o}; from 1569; to astonish {utterly}: -- affright, greatly (sore) amaze.

utterly 1569 - ekthambos {ek'-tham-bos}; from 1537 and 2285; {utterly} astounded: -- greatly wondering.

utterly 1585 - eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be {utterly} oblivious of: -- forget.

utterly 1608 - ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be {utterly} unchaste: -- give self over to fornication.

utterly 1629 - ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten {utterly}: -- terrify.

utterly 1820 - exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 0639; to be {utterly} at a loss, i.e. despond: -- (in) despair.

utterly 1847 - exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make {utterly} nothing of, i.e. despise: -- set at nought. See also 1848.

utterly 2615 - katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave {utterly}: -- bring into bondage.

utterly 2618 - katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}).

utterly 2654 - katanalisko {kat-an-al-is'-ko}; from 2596 and 0355; to consume {utterly}: -- consume.

utterly 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow {utterly} torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (chargeable).

utterly 2704 - katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.

utterly 2712 - kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; {utterly} idolatrous: -- wholly given to idolatry. ***. kateleutho. See 2718.

utterly 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.

utterly 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and {utterly} prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.

uttermost 00657 ## 'ephec {eh'-fes}; from 00656; cessation, i. e. an end (especially of the earth); often used adverb, no further; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, {uttermost} part, want, without (cause).

uttermost 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing [-ed].

uttermost 07098 ## qatsah {kaw-tsaw'}; feminine of 07097; a termination (used like 07097): -- coast, corner, (selv-) edge, lowest, ({uttermost}) participle

uttermost 07099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 07096; a limit (used like 07097, but with less variety): -- end, edge, {uttermost} participle

uttermost 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the extremity: -- one end...other, tip, top, {uttermost} participle

uttermost 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.

uttermost 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

uttermost 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.

uttermost 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0215 + be uttered + which cannot +/- . alaletos {al-al'-ay-tos}; from 0001 + Alpha (as a negative particle) and a derivative of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; unspeakable: --unutterable, which cannot be uttered .

0216 + a dumb + and the dumb + unto him Thou dumb +/- . alalos {al'-al-os}; from 0001 + Alpha (as a negative particle) and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh +

them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; mute: --dumb .

0325 + and delivered +/ . anadidomi {an-ad-eed'-om-ee}; from 0303 + each + every + apiece + through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to hand over: --deliver .

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/ . apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I

will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield .

1156 + him the debt +/- . daneion {dan'-i-on}; from danos (a gift); probably akin to the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given +

notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a loan: --debt .

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/ . diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give throughout a crowd, i .e . deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give .

1255 + abroad + were noised + and communed +/ . dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but

by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk throughout a company, i . e . converse or (genitive case) publish: --commune, noise abroad .

1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall

be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/. didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern . in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): --adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, utter, yield .

1390 + gifts + a gift +/. doma {dom'-ah}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; a present: --gift .

1394 + gift + giving +/. dosis {dos'-is}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver

+ Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giving; by implication (concretely) a gift: --gift, giving .

1395 + giver +/- . dotes {dot'-ace}; from the base of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; a giver: --giver .

1554 + and let + it forth + men and will let +/- . ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over +

among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give forth, i . e . (specially) to lease: --let forth (out) .

1560 + Him being delivered +/- . ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder

+ And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; given out or over, i.e . surrendered: --delivered .

1583 + him See thou tell +/ . eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to divulge: --tell .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/ . epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him

which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

2044 + I will utter +/ . ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i . e . (figuratively) to speak out: --utter .

2624 + he divided + to them by lot +/ . kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted +

He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to be a giver of lots to each, i . e . (by implication) to apportion an estate: --divide by lot .

2637 + Backbiters +/ . katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had

uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; talkative against, i . e . a slanderer: --backbiter .

2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- . laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i . e . utter words: --preach, say, speak (after), talk, tell, utter . Compare 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest +

he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones ; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ .

2981 + my speech + of thy saying + and thy speech + one of them ; for thy speech +/ . lalia {lal-ee-ah'}; from 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak +

things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talk: -- saying, speech .

3330 + to give + he that giveth + let him impart + to have imparted +/ . metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over, i . e . share: --give, imparticipale

3424 + in his speech + and had an impediment +/ . mogilalos {mog-il-al'-os}; from 3425 + him hardly +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have

spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/- ; hardly talking, i . e . dumb (tongue-tied): --having an impediment in his speech .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not ; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/- . paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given +

and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend .

4272 + given + hath first +/- . prodidomi {prod-id'-o-mee}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/- and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/- ; to give before the other party has given: --first give .

4354 + speaking +/- . proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had

spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk to, i . e . converse with: --speak to (with) .

4814 + talking + and spake + there talked + his way and communed + and they were talking + when he had conferred +/ . sullaleo {sool-lal-eh'-o}; from 4862 + and beside + accompanied +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; to talk together, i . e . converse: -- commune (confer, talk) with, speak among .

4938 + Destruction +/ . suntrimma {soon-trim'-mah}; from 4937 + broken + A bruised + to shivers + shall bruise + and bruising + and she brake + shall they be broken + of him shall not be broken +/ ; concussion or utter fracture (properly, concretely), i . e . complete ruin: --destruction .

5350 + speaking + them not to speak + For when they speak +/- . phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 + the light + her light +/- and thus to 5346 + say + said + I say + saith + affirm + He said + he said + And said + and said + thee said + And he said + fellow said + But he said + him and said + and he saith + him and said + unto him and said + them out and said + unto thee . And he saith +/- ; to utter a clear sound, i .e . (generally) to proclaim: --speak .

5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/- . chrematizo {khray-mat-id'-zo}; from 5536 + riches + the money + in riches + them money + with money + that money +/- ; to utter an oracle (compare the original sense of 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/-), i .e . divinely intimate; by implication (compare the secular sense of 5532 + need + uses + need + needeth + ye need + business + to the use + And needed + to my wants + that we need + and they need + thing is needful + to the necessity + For ye have need + unto my necessity + in you and ye need + things and needest + unto my necessities + to him that needeth + unto them They need + us with such things as were necessary +/-) to constitute a firm for business, i .e . (generally) bear as a title: --be called, be admonished (warned) of God, reveal, speak .

5574 + Lie + I lie + we lie + to lie + and lie + that I lie + not and lie + thou hast not lied + and are not but do lie +/- . pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: --falsely, lie .

Root Words and their word stems. This helps you see all related words in the English.

45 * utter

5 - utterance

17 - uttered

9 - uttereth

1 - uttering

100 - utterly

28 - uttermost

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

butter 2529 -- chem/ah -- {butter}.

butter 4260 -- machama/ah -- X than {butter}.

flutter 7353 rachel -- -- {flutter}, move, shake.

gutter 6794 -- tsinnuwr -- {gutter}, water-spout.

gutter 7298 rahat -- -- gallery, {gutter}, trough.

mutter 1897 -- hagah -- imagine, meditate, mourn, {mutter}, roar, X sore, speak,study, talk, utter.

unutterable 0215 ** alaletos ** {unutterable}, which cannot be uttered.

utter 0319 -- /achariyth -- (last, latter) end (time), hinder ({utter}) -most, length,posterity, remnant, residue, reward.

utter 0502 -- /alph -- learn, teach, {utter}.

utter 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify,challenge, charge, + (at the, give) command(-ment), commune, consider,declare, demand, X desire, determine, X expressly, X indeed, X intend,name, X plainly, promise, publish, report, require, say, speak (against,of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], {utter}, X verily, X yet.

utter 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give,grant, hinder, make, minister, number, offer, have power, put, receive,set, shew, smite (+ with the hand), strike (+ with the palm of the hand),suffer, take, {utter}, yield.

utter 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy,give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue,talk, teach, tell, think, use [entreaties], {utter}, X well, X work.

utter 1897 -- hagah -- imagine, meditate, mourn, mutter, roar, X sore, speak, study,talk, {utter}.

utter 2044 ** ereugomai ** {utter}.

utter 2435 -- chiytsown -- outer, outward, {utter}, without.

utter 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been utterly destroyed, (appointed to) {utter} destruction,devoted (thing), net.

utter 2980 ** laleo ** preach, say, speak (after), talk, tell, {utter}.

utter 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth,say(-ing, on), shew, speak, tell, {utter}.

utter 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence,out), (able to, cause to, let) go abroad

(forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], {utter}.

utter 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance.

utter 4448 -- malal -- say, speak, {utter}.

utter 4911 -- mashal -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}.

utter 5042 -- naba\ -- belch out, flowing, pour out, send forth, {utter}(abundantly).

utter 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew(forth), speak, X surely, tell, {utter}.

utter 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield.

utter 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing(together by course), speak, testify, {utter}, (bear) witness.

utter 6315 -- puwach -- blow (upon), break, puff, bring into a snare, speak, {utter}.

utter 6475 -- patsah -- deliver, gape, open, rid, {utter}.

utterance 0669 ** apophthegomai ** say, speak forth, {utterance}.

utterance 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.

uttered 0215 ** alaletos ** unutterable, which cannot be {uttered}.

uttered 1421 ** dusermeneutos ** hard to be {uttered}.

uttered 4008 -- mibta\ -- (that which ...) {uttered} (out of).

utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee.

utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X {utterly}, withdraw.

utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}.

utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever (out), X {utterly}.

utterly 0936 -- buwz -- contemn, despise, X {utterly}.

utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take(away, spoil), X {utterly}.

utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void.

utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}.

utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X {utterly}.

utterly 2618 ** katakaio ** burn (up, {utterly}).

utterly 2704 ** katphtheiro ** corrupt, {utterly} perish.

utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste.

utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away).

utterly 2763 -- charam -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net.

utterly 2904 -- tuwl -- carry away, ({utterly}) cast (down, forth, out), send out.

utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}.

utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away).

utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {utterly}.

utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy({utterly}), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

utterly 3617 -- kalah -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.

utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly.

utterly 3654 ** holos ** at all, commonly, {utterly}.

utterly 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want.

utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing),

feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X {utterly}, be weak.

utterly 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, {utterly}, very (+ much, sore), well.

utterly 3985 -- ma/en -- refuse, X {utterly}.

utterly 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vileperson

utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X {utterly}, wipe (away, out).

utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X{utterly}.

utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X{utterly}.

utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, Xwholly.

utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), X{utterly}, wear, yield.

utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {utterly}.

utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up,root out (up), X {utterly}.

utterly 5486 -- cuwph -- consume, have an end, perish, X be {utterly}.

utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {utterly}.

utterly 6209 -- \arar -- make bare, break, raise up, X {utterly}.

utterly 6331 -- puwr -- break, bring to nought, X {utterly} take.

utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X {utterly}, make void.

utterly 7144 qorchah -- -- bald(-ness), X {utterly}.

utterly 7465 ro\ah -- -- broken, {utterly}.

utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X{utterly}, (lay) waste.

utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r).

utterly 8045 -- shamad -- destory(-uction), bring to nought, overthrow, perish, pluckdown, X {utterly}.

utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.

utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X{utterly}.

utterly 8313 -- saraph -- (cause to, make a) burn([-ing], up) kindle, X {utterly}.

utterly 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do)abominable(-y), X {utterly}.

uttermost 0206 ** akron ** one end...other, tip, top, {uttermost} participle

uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, {uttermost} part, want, without (cause).

uttermost 1231 ** diaginosko ** (would) enquire, know the {uttermost}.

uttermost 2078 ** eschatos ** ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.

uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).

uttermost 3838 ** panteles ** + in [no] wise, {uttermost}.

uttermost 5056 ** telos ** + continual, custom, end(-ing), finally, {uttermost}.

uttermost 7020 qiytsown -- -- out- ({utter-})most}.

uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle

uttermost 7099 qetsev -- -- end, edge, {uttermost} participle

Greek Cross References that shows all the ways the Greek is translated from the English word.

utter 1325 didomi * {utter} , {1325 didomi } , 2044 ereugomai , 2980 laleo ,

utter 2044 ereugomai * {utter} , 1325 didomi , {2044 ereugomai } , 2980 laleo ,

utter 2980 laleo * {utter} , 1325 didomi , 2044 ereugomai , {2980 laleo } ,

utterance 0669 apophtheggomai * {utterance} , {0669 apophtheggomai } , 3056 logos ,

utterance 3056 logos * {utterance} , 0669 apophtheggomai , {3056 logos } ,

uttered 2980 laleo * {uttered} , {2980 laleo } , 3004 lego ,

uttered 3004 lego * {uttered} , 2980 laleo , {3004 lego } ,

utterly 2618 katakaio * {utterly} , {2618 katakaio } , 2704 katphtheiro , 3654 holos ,

utterly 2704 katphtheiro * {utterly} , 2618 katakaio , {2704 katphtheiro } , 3654 holos ,

utterly 3654 holos * {utterly} , 2618 katakaio , 2704 katphtheiro , {3654 holos } ,

uttermost 0206 akron * {uttermost} , {0206 akron } , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 2075 este * {uttermost} , 0206 akron , {2075 este } , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 2556 kakos * {uttermost} , 0206 akron , 2075 este , {2556 kakos } , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 3838 panteles * {uttermost} , 0206 akron , 2075 este , 2556 kakos , {3838 panteles } , 4009 peras , 5056 telos ,

uttermost 4009 peras * {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , {4009 peras } , 5056 telos ,

uttermost 5056 telos * {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , {5056 telos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- butter , 2529 , 4260 ,

- gutter , 6794 ,

- mutter , 1897 ,

* utter , 1325 , 2044 , 2980 ,

- utter , 1696 , 1897 , 2435 , 2531 , 3318 , 3617 , 4448 , 4911 , 5042 , 5046 , 5414 , 6315 ,

English Synonyms with Greek Strong's Number.

utter - 1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, {utter}, yield, yielded,

utter - 2044 {utter},

utter - 2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, {utter}, uttered,

utterance - 0669 forth, said, speak, {utterance},

utterance - 3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, {utterance}, word, words,

uttered - 2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, {uttered},

uttered - 3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, {uttered},

utterly - 2618 burn, burned, burnt, {utterly},

utterly - 2704 corrupt, perish, {utterly},

utterly - 3654 all, at, commonly, {utterly},

uttermost - 0206 end, top, {uttermost},

uttermost - 2075 been, {uttermost},

uttermost - 2556 bad, evil, harm, noisome, {uttermost}, wicked,

uttermost - 3838 {uttermost},

uttermost - 4009 end, {uttermost},

uttermost - 5056 custom, end, ending, ends, finally, {uttermost},

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English Concordance to the KJV Bible.

butter , GEN_18_08 ,

butter , DEU_32_14,

butter , JUD_05_25,

butter , 2SA_17_29,

butter , JOB_20_17 , JOB_29_06 ,

butter , PSA_55_21,

butter , PRO_30_33,

butter , ISA_07_15 , ISA_07_22 , ISA_07_22,

fluttereth , DEU_32_11,

gutter , 2SA_05_08 ,

gutters , GEN_30_38 , GEN_30_41,

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muttered , ISA_59_03 ,

utter , LEV_05_01 ,

utter , JOS_02_14 , JOS_02_20,

utter , JUD_05_12,
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utter , ECC_01_08 , ECC_05_02 ,
utter , ISA_32_06 , ISA_48_20,
utter , JER_01_16 , JER_25_30,
utter , EZE_24_03 , EZE_40_31 , EZE_40_37 , EZE_42_01 , EZE_42_03 , EZE_42_07 , EZE_42_08 ,
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uttereth , PRO_01_20 , PRO_01_21 , PRO_10_18 , PRO_29_11,
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ISA_40_30 , ISA_56_03 , ISA_60_12,

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utterly , HOS_01_06 , HOS_10_15,

utterly , AMO_09_08 ,

utterly , MIC_02_04 ,

utterly , NAH_01_15,

utterly , ZEC_11_17,

utterly , 1CO_06_07 ,

utterly , 2PE_02_12,

utterly , REV_18_08 ,

uttermost , EXO_26_04 , EXO_36_11 , EXO_36_17,

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uttermost , PSA_02_08 , PSA_65_08 , PSA_139_09 ,

uttermost , ISA_07_18 , ISA_24_16,

uttermost , MAT_05_26 , MAT_12_42,

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uttermost , HEB_07_25,

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One Word English Phrase Index to the KJV Bible.

butter 2Sa_17_29 # And honey, and butter, and sheep, and cheese of kine, for David, and for the people that [were] with him, to eat: for they said, The people [is] hungry, and weary, and thirsty, in the wilderness.

Butter Deu_32_14 # Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

butter Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

Butter Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

butter Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

butter Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

butter Job_20_17 # He shall not see the rivers, the floods, the brooks of honey and butter.

butter Job_29_06 # When I washed my steps with butter, and the rock poured me out rivers of oil;

butter Jud_05_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

butter Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

butter Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

fluttereth Deu_32_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

gutter 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

gutters Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

gutters Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

mutter Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

muttered Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

utter 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

utter 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

utter 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

utter Amo_01_02 # And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

utter Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

utter Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

utter Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

utter Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

utter Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

utter Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

utter Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

utter Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

utter Eze_42_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

utter Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into them from the utter court.

utter Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

utter Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter

court, to sanctify the people.

utter Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

utter Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

utter Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

utter Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

utter Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

utter Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

utter Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

utter Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

utter Job_27_04 # My lips shall not speak wickedness, nor my tongue utter deceit.

utter Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

utter Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

utter Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

utter Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

utter Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

utter Jud_05_12 # Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

utter Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

utter Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

utter Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

utter Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

utter Pro_14_05 # A faithful witness will not lie: but a false witness will utter lies.

utter Pro_23_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse things.

utter Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

utter Psa_119_171 # My lips shall utter praise, when thou hast taught me thy statutes.

utter Psa_145_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

utter Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

utter Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

utter Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

utterance 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

utterance 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

utterance Act_02_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

utterance Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

utterance Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

uttered 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

uttered Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

uttered Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

uttered Jer_48_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

uttered Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

uttered Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

uttered Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

uttered Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

uttered Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

uttered Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

uttered Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

uttered Psa_46_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

uttered Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

uttered Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

uttered Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

uttereth Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth Job_15_05 # For thy mouth uttereth thine iniquity, and thou chooseth the tongue of the crafty.

uttereth Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

uttereth Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

uttereth Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, [saying],

uttereth Pro_10_18 # He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool.

uttereth Pro_29_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

uttereth Psa_19_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

uttering Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

utterly 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly 1Sa_15_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

utterly 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly 1Sa_15_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

utterly 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly 1Sa_15_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

utterly 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

utterly 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them

all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

utterly 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

utterly 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

utterly 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

utterly Amo_09_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

utterly Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

utterly Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

utterly Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

utterly Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

utterly Deu_13_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

utterly Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

utterly Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

utterly Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

utterly Exo_22_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

utterly Exo_22_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

utterly Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

utterly Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

utterly Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

utterly Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

utterly Eze_29_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

utterly Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

utterly Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

utterly Isa_02_18 # And the idols he shall utterly abolish.

utterly Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

utterly Isa_11_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly Isa_24_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

utterly Isa_34_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

utterly Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

utterly Isa_40_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:

utterly Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly Isa_60_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

utterly Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

utterly Jer_12_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

utterly Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

utterly Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

utterly Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

utterly Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

utterly Jer_50_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

utterly Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

utterly Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

utterly Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

utterly Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side

Jordan, Sihon and Og, whom ye utterly destroyed.

utterly Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

utterly Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

utterly Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

utterly Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

utterly Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly Jos_11_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

utterly Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly Jos_11_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

utterly Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

utterly Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

utterly Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

utterly Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

utterly Lam_05_22 # But thou hast utterly rejected us; thou art very wroth against us.

utterly Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

utterly Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

utterly Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

utterly Neh_09_31 # Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

utterly Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

utterly Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

utterly Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly Psa_119_08 # I will keep thy statutes: O forsake me not utterly.

utterly Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

utterly Psa_37_24 # Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

utterly Psa_73_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

utterly Psa_89_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

utterly Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and

she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

utterly Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

utterly Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

utterly Zep_01_02 # I will utterly consume all [things] from off the land, saith the LORD.

uttermost 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

uttermost 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

uttermost 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

uttermost Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

uttermost Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

uttermost Exo_26_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

uttermost Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

uttermost Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

uttermost Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is]

in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

uttermost Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

uttermost Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

uttermost Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

uttermost Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

uttermost Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

uttermost Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

uttermost Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Three Word English Phrase Index to the KJV Bible.

Butter and honey Isa_07_15 # Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

butter and honey Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

butter and milk Gen_18_08 # And he took butter, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

butter and sheep 2Sa_17_29 # And honey, and butter, and sheep, and cheese of kine, for David, and for the people that [were] with him, to eat: for they said, The people [is] hungry, and weary, and thirsty, in the wilderness.

butter and the Job_29_06 # When I washed my steps with butter, and the rock poured me out rivers of oil;

butter and the Pro_30_33 # Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

butter but war Psa_55_21 # [The words] of his mouth were smoother than butter, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

butter for butter Isa_07_22 # And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land.

butter in a Jud_05_25 # He asked water, [and] she gave [him] milk; she brought forth butter in a lordly dish.

Butter of kine Deu_32_14 # Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

butter Job_20_17 # He shall not see the rivers, the floods, the brooks of honey and butter.

fluttereth over her Deu_32_11 # As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

gutter and smiteth 2Sa_05_08 # And David said on that day, Whosoever getteth up to the gutter, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

gutters in the Gen_30_38 # And he set the rods which he had pilled before the flocks in the gutters in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

gutters that they Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

mutter should not Isa_08_19 # And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

muttered perverseness Isa_59_03 # For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness.

utter a parable Eze_24_03 # And utter a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

utter a song Jud_05_12 # Awake, awake, Deborah: awake, awake, utter a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

utter and speak Psa_94_04 # [How long] shall they utter [and] speak hard things? [and] all the workers of iniquity boast themselves?

utter any thing Ecc_05_02 # Be not rash with thy mouth, and let not thine heart be hasty to utter [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

utter by the 1Co_14_09 # So likewise ye, except ye utter by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

utter court and Eze_40_31 # And the arches thereof [were] toward the utter court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

utter court and Eze_40_37 # And the posts thereof [were] toward the utter court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

utter court and Eze_46_21 # Then he brought me forth into the utter court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

utter court but Eze_42_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

utter court even Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter court on Eze_42_07 # And the wall that [was] without over against the chambers, toward the utter court on the forepart of the chambers, the length thereof [was] fifty cubits.

utter court the Eze_42_01 # Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

utter court to Eze_44_19 # And when they go forth into the utter court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter court to Eze_46_20 # Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the utter court, to sanctify the people.

utter court was Eze_42_03 # Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the utter court, [was] gallery against gallery in three [stories].

utter court was Eze_42_08 # For the length of the chambers that [were] in the utter court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

utter court Eze_42_09 # And from under these chambers [was] the entry on the east side, as one goeth into

them from the utter court.

utter dark sayings Psa_78_02 # I will open my mouth in a parable: I will utter dark sayings of old:

utter deceit Job_27_04 # My lips shall not speak wickedness, nor my tongue utter deceit.

utter destruction but Zec_14_11 # And [men] shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

utter destruction therefore 1Ki_20_42 # And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to utter destruction, therefore thy life shall go for his life, and thy people for his people.

utter end affliction Nah_01_09 # What do ye imagine against the LORD? he will make an utter end: affliction shall not rise up the second time.

utter end of Nah_01_08 # But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies.

utter error against Isa_32_06 # For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

utter gate by Eze_47_02 # Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

utter his voice Amo_01_02 # And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

utter his voice Jer_25_30 # Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

utter his voice Joe_02_11 # And the LORD shall utter his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

utter his voice Joe_03_16 # The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

utter it even Isa_48_20 # Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, utter it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

utter it the Ecc_01_08 # All things [are] full of labour; man cannot utter [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

utter it then Lev_05_01 # And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not utter [it], then he shall bear his iniquity.

utter knowledge clearly Job_33_03 # My words [shall be of] the uprightness of my heart: and my lips shall utter knowledge clearly.

utter lies Pro_14_05 # A faithful witness will not lie: but a false witness will utter lies.

utter my judgments Jer_01_16 # And I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

utter not this Jos_02_14 # And the men answered her, Our life for yours, if ye utter not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

utter perverse things Pro_23_33 # Thine eyes shall behold strange women, and thine heart shall utter perverse things.

utter praise when Psa_119_171 # My lips shall utter praise, when thou hast taught me thy statutes.

utter the memory Psa_145_07 # They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.

utter the mighty Psa_106_02 # Who can utter the mighty acts of the LORD? [who] can show forth all his praise?

utter things which Mat_13_35 # That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

utter this our Jos_02_20 # And if thou utter this our business, then we will be quit of thine oath which thou hast made us to swear.

utter vain knowledge Job_15_02 # Should a wise man utter vain knowledge, and fill his belly with the east wind?

utter words out Job_08_10 # Shall not they teach thee, [and] tell thee, and utter words out of their heart?

utter 2Co_12_04 # How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

utterance and in 1Co_01_05 # That in every thing ye are enriched by him, in all utterance, and [in] all knowledge;

utterance and knowledge 2Co_08_07 # Therefore, as ye abound in every [thing, in] faith, and utterance, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

utterance may be Eph_06_19 # And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

utterance to speak Col_04_03 # Withal praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds:

utterance Act_02_04 # And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

uttered all his Jud_11_11 # Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah uttered all his words before the LORD in Mizpeh.

uttered and my Psa_66_14 # Which my lips have uttered, and my mouth hath spoken, when I was in trouble.

uttered and write Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered his voice 2Sa_22_14 # The LORD thundered from heaven, and the most High uttered his voice.

uttered his voice Hab_03_10 # The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep uttered his voice, [and] lifted up his hands on high.

uttered his voice Psa_46_06 # The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted.

uttered my words Neh_06_19 # Also they reported his good deeds before me, and uttered my words to him. [And] Tobiah sent letters to put me in fear.

uttered ought out Num_30_06 # And if she had at all an husband, when she vowed, or uttered ought out of her lips, wherewith she bound her soul;

uttered seeing ye Heb_05_11 # Of whom we have many things to say, and hard to be uttered, seeing ye are dull of hearing.

uttered that I Job_42_03 # Who [is] he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

uttered their voice Jer_48_34 # From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they uttered their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

uttered their voices Rev_10_03 # And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

uttered their voices Rev_10_04 # And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered with her Num_30_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

uttered words and Job_26_04 # To whom hast thou uttered words? and whose spirit came from thee?

uttered Jer_51_55 # Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:

uttered Rom_08_26 # Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.

uttereth a slander Pro_10_18 # He that hideth hatred [with] lying lips, and he that uttereth a slander, [is] a fool.

uttereth all his Pro_29_11 # A fool uttereth all his mind: but a wise [man] keepeth it in till afterwards.

uttereth her voice Pro_01_20 # Wisdom crieth without; she uttereth her voice in the streets:

uttereth her words Pro_01_21 # She crieth in the chief place of concourse, in the openings of the gates: in

the city she uttereth her words, [saying],

uttereth his mischievous Mic_07_03 # That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he uttereth his mischievous desire: so they wrap it up.

uttereth his voice Jer_10_13 # When he uttereth his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth his voice Jer_51_16 # When he uttereth [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth speech and Psa_19_02 # Day unto day uttereth speech, and night unto night showeth knowledge.

uttereth thine iniquity Job_15_05 # For thy mouth uttereth thine iniquity, and thou choosest the tongue of the crafty.

uttering from the Isa_59_13 # In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood.

utterly a fault 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly abhor it Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly abolish Isa_02_18 # And the idols he shall utterly abolish.

utterly all her Jer_51_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.

utterly and all Deu_13_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.

utterly and all Jos_10_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

utterly and shalt 2Ki_19_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

utterly and shalt Isa_37_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?

utterly and that Jos_11_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly and to Lev_26_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

utterly bald for Eze_27_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

utterly be contemned Son_08_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would utterly be contemned.

utterly be cut Hos_10_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.

utterly be cut Num_15_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

utterly be destroyed Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly broken and Jer_51_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

utterly broken down Isa_24_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.

utterly burned with 2Sa_23_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.

utterly burned with Rev_18_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

utterly cast down Psa_37_24 # Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

utterly consume all Zep_01_02 # I will utterly consume all [things] from off the land, saith the LORD.

utterly consume them Neh_09_31 # Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly consumed with Psa_73_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

utterly corrupt yourselves Deu_31_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

utterly cut off Nah_01_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

utterly darkened Zec_11_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.

utterly desolate Isa_06_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,

utterly destroy after Jer_50_21 # Go up against the land of Merathaim, [even] against it, and against the

inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.

utterly destroy all 1Sa_15_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly destroy all Deu_12_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

utterly destroy every Jud_21_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

utterly destroy the 1Sa_15_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly destroy the Amo_09_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

utterly destroy the Isa_11_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly destroy their Num_21_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

utterly destroy them 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly destroy them Deu_07_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

utterly destroy them Deu_20_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

utterly destroy them Jer_25_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

utterly destroyed all 1Sa_15_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

utterly destroyed all Jos_06_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly destroyed all Jos_08_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

utterly destroyed all Jos_10_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to

Libnah, and to her king.

utterly destroyed all Jos_10_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

utterly destroyed it Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly destroyed it Jud_01_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

utterly destroyed that 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly destroyed that Jos_10_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

utterly destroyed the 1Sa_15_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

utterly destroyed the Deu_02_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:

utterly destroyed them 2Ch_31_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly destroyed them Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly destroyed them Isa_34_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

utterly destroyed them Jos_10_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly destroyed them Jos_11_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

utterly destroyed them Num_21_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

utterly destroyed to 1Sa_15_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly destroyed 1Sa_15_15 # And Saul said, They have brought them from the Amalekites: for the people

spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

utterly destroyed Exo_22_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.

utterly destroyed Jos_02_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.

utterly destroying the Deu_03_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly destroying them Jos_11_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly detest it Deu_07_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly drive them Jos_17_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

utterly drive them Jud_01_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

utterly emptied and Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly fall Isa_40_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:

utterly forget you Jer_23_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

utterly hated her Jud_15_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly let nothing Jer_50_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.

utterly made them Num_30_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly melt for 2Sa_17_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

utterly old and Eze_09_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

utterly out of Psa_119_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

utterly overthrow them Exo_23_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.

utterly perish from Deu_04_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly perish in 2Pe_02_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

utterly pluck up Jer_12_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.

utterly put out Exo_17_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.

utterly refuse to Exo_22_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

utterly rejected Judah Jer_14_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

utterly rejected us Lam_05_22 # But thou hast utterly rejected us; thou art very wroth against us.

utterly separated me Isa_56_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly spoiled for Isa_24_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly spoiled he Mic_02_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly supplant and Jer_09_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

utterly take from Psa_89_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

utterly take them Hos_01_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

utterly to abhor 1Sa_27_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

utterly to destroy 1Ki_09_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly to make Dan_11_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

utterly to slay 2Ch_20_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly unclean his Lev_13_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

utterly unpunished Ye Jer_25_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

utterly unto this 1Ch_04_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly waste and Eze_29_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

utterly wasted Isa_60_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.

utterly with their Jos_11_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

utterly wither when Eze_17_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

utterly 1Sa_15_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly Psa_119_08 # I will keep thy statutes: O forsake me not utterly.

uttermost cities of Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost edge of Exo_26_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

uttermost edge of Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost farthing Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

uttermost of thy Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

uttermost of your Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that]

way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

uttermost part of 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost part of 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost part of 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost part of 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.

uttermost part of 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost part of Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

uttermost part of Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost part of Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost part of Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.

uttermost part of Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:

uttermost part of Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost part of Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

uttermost part of Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost parts are Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost parts of Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost parts of Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

uttermost parts of Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.

uttermost parts of Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

uttermost sea shall Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

uttermost side of Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

uttermost that come Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

uttermost 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Bible Phrases for Individual word studies

utter court Eze_40_31

utter court Eze_40_37

utter court Eze_42_01

utter court Eze_42_14

utter court Eze_42_03

utter court Eze_42_08

utter court Eze_42_09

utter court Eze_44_19

utter court Eze_44_19

utter court Eze_46_20

utter court Eze_46_21

utter court on Eze_42_07

utter destruction 1Ki_20_42

utter error against Isa_32_06

utter gate by Eze_47_02

utter his voice from his holy habitation Jer_25_30

utter his voice from jerusalem Amo_01_02

utter his voice from jerusalem Joe_03_16

utter it Isa_48_20

utter words out Job_08_10

utterance may be given unto me Eph_06_19

uttered my words Neh_06_19

uttering from Isa_59_13

utterly destroy 1Sa_15_18

utterly destroy after them Jer_50_21

utterly destroy all 1Sa_15_03

utterly destroy them Deu_07_02

utterly destroyed Deu_02_34

utterly destroyed all 1Sa_15_08

utterly destroyed all Jos_10_39

utterly destroyed it Jud_01_17

utterly destroying Deu_03_06

utterly destroying Jos_11_11

utterly spoiled Isa_24_03

uttermost cities Jos_15_21

uttermost edge Exo_26_04

uttermost edge Exo_36_17

uttermost farthing Mat_05_26

uttermost part 1Ki_06_24

uttermost part 1Ki_06_24

uttermost part 1Sa_14_02

uttermost part 2Ki_07_05

uttermost part 2Ki_07_08

uttermost part Act_01_08

uttermost part Isa_24_16

uttermost part Isa_07_18

uttermost part Jos_15_01

uttermost part Jos_15_05

uttermost part Mar_13_27

uttermost part Mar_13_27

uttermost part Neh_01_09

uttermost parts Mat_12_42

uttermost parts Num_11_01

uttermost parts Psa_139_09

uttermost parts Psa_02_08

uttermost parts are afraid at thy tokens Psa_65_08

uttermost sea shall your coast be Deu_11_24

uttermost side Exo_36_11

butter GEN 018 008 And he took <03947 +laqach > {butter} <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniyim > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . Butter DEU 032 014 {Butter} <02529 +chem>ah > of kine <01241 +baqar > , and milk <02461 +chalab > of sheep <06629 +tso>n > , with fat <02459 +cheleb > of lambs <03733 +kar > , and rams <00352 +>ayil > of the breed <01121 +ben > of Bashan <01316 +Bashan > , and goats <06260 + , with the fat <02459 +cheleb > of kidneys <03629 +kilyah > of wheat <02406 +chittah > ; and thou didst drink <08354 +shathah > the pure <02561 +chemer > blood <01818 +dam > of the grape <06025 + . fluttereth DEU 032 011 As an eagle <05404 +nasher > stirreth <05782 + up her nest <07064 +qen > , {fluttereth} <7363> over <05921 + her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 + her wings <84> : gutters GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqel > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the {gutters} <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . gutters GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqel > before the eyes <05869 + of the cattle <06629 +tso>n > in the {gutters} <07298 +rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqel > . utter LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not {utter} <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . uttered NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > {uttered} <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; uttered NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she {uttered} <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im > her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > . utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [any] god <00430 +>elohiyim > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . utterly LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them {utterly} <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . utterly NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said

<00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . utterly NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 003 006 And we {utterly} destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [is] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall

<07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the {uttermost} <07020 +qiytsown > side <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be .

Bible Quick Find Phrase Concordance for fast finding of phrases

butter ^ Job_20_17 / butter /^

butter ^ Isa_07_22 / butter /^and honey shall every one eat that is left in the land.

Butter ^ Isa_07_15 / Butter /^and honey shall he eat, that he may know to refuse the evil, and choose the good.

butter ^ Gen_18_08 / butter /^and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

butter ^ 2Sa_17_29 / butter /^and sheep, and cheese of kine, for David, and for the people that [were] with him, to eat: for they said, The people [is] hungry, and weary, and thirsty, in the wilderness.

butter ^ Job_29_06 / butter /^and the rock poured me out rivers of oil;

butter ^ Pro_30_33 / butter /^and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

butter ^ Psa_55_21 / butter /^but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

butter ^ Isa_07_22 / butter /^for butter and honey shall every one eat that is left in the land.

butter ^ Jud_05_25 / butter /^in a lordly dish.

Butter ^ Deu_32_14 / Butter /^of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

fluttereth ^ Deu_32_11 / fluttereth /^over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

gutter ^ 2Sa_05_08 / gutter /^and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

gutters ^ Gen_30_38 / gutters /^in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

gutters ^ Gen_30_41 / gutters /^that they might conceive among the rods.

mutter ^ Isa_08_19 / mutter /^should not a people seek unto their God? for the living to the dead?

muttered ^ Isa_59_03 / muttered /^perverseness.

utter ^ 2Co_12_04 / utter /^

utter ^ Eze_24_03 / utter /^a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

utter ^ Jud_05_12 / utter /^a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

utter ^ Psa_94_04 / utter /^and] speak hard things? [and] all the workers of iniquity boast themselves?

utter ^ Ecc_05_02 / utter /^any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

utter ^ 1Co_14_09 / utter /^by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air.

utter ^ Eze_42_07 / utter /^court on the forepart of the chambers, the length thereof [was] fifty cubits.

utter ^ Eze_44_19 / utter /^court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter ^ Eze_42_08 / utter /^court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

utter ^ Eze_46_21 / utter /^court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

utter ^ Eze_42_14 / utter /^court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

utter ^ Eze_42_01 / utter /^court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

utter ^ Eze_46_20 / utter /^court, to sanctify the people.

utter ^ Eze_44_19 / utter /^court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter ^ Eze_42_03 / utter /^court, [was] gallery against gallery in three [stories].

utter ^ Eze_42_09 / utter /^court.

utter ^ Eze_40_37 / utter /^court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

utter ^ Eze_40_31 / utter /^court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

utter ^ Psa_78_02 / utter /^dark sayings of old:

utter ^ Job_27_04 / utter /^deceit.

utter ^ 1Ki_20_42 / utter /^destruction, therefore thy life shall go for his life, and thy people for his people.

utter ^ Zec_14_11 / utter /^destruction; but Jerusalem shall be safely inhabited.

utter ^ Nah_01_08 / utter /^end of the place thereof, and darkness shall pursue his enemies.

utter ^ Nah_01_09 / utter /^end: affliction shall not rise up the second time.

utter ^ Isa_32_06 / utter /^error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

utter ^ Eze_47_02 / utter / ^gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

utter ^ Joe_02_11 / utter / ^his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

utter ^ Jer_25_30 / utter / ^his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

utter ^ Amo_01_02 / utter / ^his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

utter ^ Joe_03_16 / utter / ^his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

utter ^ Isa_48_20 / utter / ^it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

utter ^ Lev_05_01 / utter / ^it], then he shall bear his iniquity.

utter ^ Ecc_01_08 / utter / ^it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

utter ^ Job_33_03 / utter / ^knowledge clearly.

utter ^ Pro_14_05 / utter / ^lies.

utter ^ Jer_01_16 / utter / ^my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

utter ^ Jos_02_14 / utter / ^not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

utter ^ Pro_23_33 / utter / ^perverse things.

utter ^ Psa_119_171 / utter / ^praise, when thou hast taught me thy statutes.

utter ^ Psa_145_07 / utter / ^the memory of thy great goodness, and shall sing of thy righteousness.

utter ^ Psa_106_02 / utter / ^the mighty acts of the LORD? [who] can show forth all his praise?

utter ^ Mat_13_35 / utter / ^things which have been kept secret from the foundation of the world.

utter ^ Jos_02_20 / utter / ^this our business, then we will be quit of thine oath which thou hast made us to swear.

utter ^ Job_15_02 / utter / ^vain knowledge, and fill his belly with the east wind?

utter ^ Job_08_10 / utter / ^words out of their heart?

utterance ^ Act_02_04 / utterance / ^

utterance ^ 2Co_08_07 / utterance / ^and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

utterance ^ 1Co_01_05 / utterance / ^and [in] all knowledge;

utterance ^ Eph_06_19 / utterance / ^may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

utterance ^ Col_04_03 / utterance / ^to speak the mystery of Christ, for which I am also in bonds:

uttered ^ Jer_51_55 / uttered / ^

uttered ^ Rom_08_26 / uttered / ^

uttered ^ Jud_11_11 / uttered / ^all his words before the LORD in Mizpeh.

uttered ^ Psa_66_14 / uttered / ^and my mouth hath spoken, when I was in trouble.

uttered ^ Rev_10_04 / uttered / ^and write them not.

uttered ^ Psa_46_06 / uttered / ^his voice, the earth melted.

uttered ^ Hab_03_10 / uttered / ^his voice, [and] lifted up his hands on high.

uttered ^ 2Sa_22_14 / uttered / ^his voice.

uttered ^ Neh_06_19 / uttered / ^my words to him. [And] Tobiah sent letters to put me in fear.

uttered ^ Num_30_06 / uttered / ^ought out of her lips, wherewith she bound her soul;

uttered ^ Heb_05_11 / uttered / ^seeing ye are dull of hearing.

uttered ^ Job_42_03 / uttered / ^that I understood not; things too wonderful for me, which I knew not.

uttered ^ Jer_48_34 / uttered / ^their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

uttered ^ Rev_10_04 / uttered / ^their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered ^ Rev_10_03 / uttered / ^their voices.

uttered ^ Num_30_08 / uttered / ^with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

uttered ^ Job_26_04 / uttered / ^words? and whose spirit came from thee?

uttereth ^ Pro_10_18 / uttereth / ^a slander, [is] a fool.

uttereth ^ Pro_29_11 / uttereth / ^all his mind: but a wise [man] keepeth it in till afterwards.

uttereth ^ Pro_01_20 / uttereth / ^her voice in the streets:

uttereth ^ Pro_01_21 / uttereth / ^her words, [saying],

uttereth ^ Mic_07_03 / uttereth / ^his mischievous desire: so they wrap it up.

uttereth ^ Jer_10_13 / uttereth / ^his voice, [there is] a multitude of waters in the heavens, and he causeth

the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth ^ Jer_51_16 / uttereth /[^]his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth ^ Psa_19_02 / uttereth /[^]speech, and night unto night showeth knowledge.

uttereth ^ Job_15_05 / uttereth /[^]thine iniquity, and thou choosest the tongue of the crafty.

uttering ^ Isa_59_13 / uttering /[^]from the heart words of falsehood.

utterly ^ 1Sa_15_09 / utterly /[^]

utterly ^ Psa_119_08 / utterly /[^]

utterly ^ 1Co_06_07 / utterly /[^]a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly ^ Deu_07_26 / utterly /[^]abhor it; for it [is] a cursed thing.

utterly ^ Isa_02_18 / utterly /[^]abolish.

utterly ^ Jer_51_03 / utterly /[^]all her host.

utterly ^ Deu_13_15 / utterly /[^]and all that [is] therein, and the cattle thereof, with the edge of the sword.

utterly ^ Jos_10_37 / utterly /[^]and all the souls that [were] therein.

utterly ^ 2Ki_19_11 / utterly /[^]and shalt thou be delivered?

utterly ^ Isa_37_11 / utterly /[^]and shalt thou be delivered?

utterly ^ Lev_26_44 / utterly /[^]and to break my covenant with them: for I [am] the LORD their God.

utterly ^ Jos_11_20 / utterly /[^]and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly ^ Eze_27_31 / utterly /[^]bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

utterly ^ Son_08_07 / utterly /[^]be contemned.

utterly ^ Hos_10_15 / utterly /[^]be cut off.

utterly ^ Num_15_31 / utterly /[^]be cut off; his iniquity [shall be] upon him.

utterly ^ Deu_04_26 / utterly /[^]be destroyed.

utterly ^ Isa_24_19 / utterly /[^]broken down, the earth is clean dissolved, the earth is moved exceedingly.

utterly ^ Jer_51_58 / utterly /[^]broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

utterly ^ 2Sa_23_07 / utterly / ^burned with fire in the [same] place.

utterly ^ Rev_18_08 / utterly / ^burned with fire: for strong [is] the Lord God who judgeth her.

utterly ^ Psa_37_24 / utterly / ^cast down: for the LORD upholdeth [him with] his hand.

utterly ^ Zep_01_02 / utterly / ^consume all [things] from off the land, saith the LORD.

utterly ^ Neh_09_31 / utterly / ^consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly ^ Psa_73_19 / utterly / ^consumed with terrors.

utterly ^ Deu_31_29 / utterly / ^corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

utterly ^ Nah_01_15 / utterly / ^cut off.

utterly ^ Zec_11_17 / utterly / ^darkened.

utterly ^ Isa_06_11 / utterly / ^desolate,

utterly ^ Jer_50_21 / utterly / ^destroy after them, saith the LORD, and do according to all that I have commanded thee.

utterly ^ 1Sa_15_03 / utterly / ^destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly ^ Deu_12_02 / utterly / ^destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

utterly ^ Jud_21_11 / utterly / ^destroy every male, and every woman that hath lain by man.

utterly ^ Amo_09_08 / utterly / ^destroy the house of Jacob, saith the LORD.

utterly ^ 1Sa_15_18 / utterly / ^destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly ^ Isa_11_15 / utterly / ^destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly ^ Num_21_02 / utterly / ^destroy their cities.

utterly ^ Jer_25_09 / utterly / ^destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

utterly ^ 1Sa_15_09 / utterly / ^destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly ^ Deu_07_02 / utterly / ^destroy them; thou shalt make no covenant with them, nor show mercy unto them:

utterly ^ Deu_20_17 / utterly / ^destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

utterly ^ Jos_10_40 / utterly / ^destroyed all that breathed, as the LORD God of Israel commanded.

utterly ^ Jos_06_21 / utterly / ^destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly ^ Jos_08_26 / utterly / ^destroyed all the inhabitants of Ai.

utterly ^ 1Sa_15_08 / utterly / ^destroyed all the people with the edge of the sword.

utterly ^ Jos_10_39 / utterly / ^destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly ^ Jud_01_17 / utterly / ^destroyed it. And the name of the city was called Hormah.

utterly ^ Jos_10_01 / utterly / ^destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly ^ Jos_10_35 / utterly / ^destroyed that day, according to all that he had done to Lachish.

utterly ^ 1Sa_15_20 / utterly / ^destroyed the Amalekites.

utterly ^ Deu_02_34 / utterly / ^destroyed the men, and the women, and the little ones, of every city, we left none to remain:

utterly ^ 2Ch_31_01 / utterly / ^destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly ^ Num_21_03 / utterly / ^destroyed them and their cities: and he called the name of the place Hormah.

utterly ^ Jos_11_12 / utterly / ^destroyed them, as Moses the servant of the LORD commanded.

utterly ^ Deu_03_06 / utterly / ^destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly ^ Isa_34_02 / utterly / ^destroyed them, he hath delivered them to the slaughter.

utterly ^ 2Ch_32_14 / utterly / ^destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly ^ Jos_10_28 / utterly / ^destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly ^ 1Sa_15_21 / utterly / ^destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly ^ 1Sa_15_15 / utterly / ^destroyed.

utterly ^ Exo_22_20 / utterly / ^destroyed.

utterly ^ Jos_02_10 / utterly / ^destroyed.

utterly ^ Deu_03_06 / utterly / ^destroying the men, women, and children, of every city.

utterly ^ Jos_11_11 / utterly / ^destroying [them]: there was not any left to breathe: and he burnt Hazor

with fire.

utterly ^ Deu_07_26 / utterly / ^detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly ^ Jos_17_13 / utterly / ^drive them out.

utterly ^ Jud_01_28 / utterly / ^drive them out.

utterly ^ Isa_24_03 / utterly / ^emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly ^ Isa_40_30 / utterly / ^fall:

utterly ^ Jer_23_39 / utterly / ^forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

utterly ^ Jud_15_02 / utterly / ^hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly ^ Jer_50_26 / utterly / ^let nothing of her be left.

utterly ^ Num_30_12 / utterly / ^made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly ^ 2Sa_17_10 / utterly / ^melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

utterly ^ Eze_09_06 / utterly / ^old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

utterly ^ Psa_119_43 / utterly / ^out of my mouth; for I have hoped in thy judgments.

utterly ^ Exo_23_24 / utterly / ^overthrow them, and quite break down their images.

utterly ^ Deu_04_26 / utterly / ^perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly ^ 2Pe_02_12 / utterly / ^perish in their own corruption;

utterly ^ Jer_12_17 / utterly / ^pluck up and destroy that nation, saith the LORD.

utterly ^ Exo_17_14 / utterly / ^put out the remembrance of Amalek from under heaven.

utterly ^ Exo_22_17 / utterly / ^refuse to give her unto him, he shall pay money according to the dowry of virgins.

utterly ^ Jer_14_19 / utterly / ^rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

utterly ^ Lam_05_22 / utterly / ^rejected us; thou art very wroth against us.

utterly ^ Isa_56_03 / utterly / ^separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly ^ Isa_24_03 / utterly /spoiled: for the LORD hath spoken this word.

utterly ^ Mic_02_04 / utterly /spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly ^ Jer_09_04 / utterly /supplant, and every neighbour will walk with slanders.

utterly ^ Psa_89_33 / utterly /take from him, nor suffer my faithfulness to fail.

utterly ^ Hos_01_06 / utterly /take them away.

utterly ^ 1Sa_27_12 / utterly /to abhor him; therefore he shall be my servant for ever.

utterly ^ 1Ki_09_21 / utterly /to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly ^ Dan_11_44 / utterly /to make away many.

utterly ^ 2Ch_20_23 / utterly /to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly ^ Lev_13_44 / utterly /unclean; his plague [is] in his head.

utterly ^ Jer_25_29 / utterly /unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

utterly ^ 1Ch_04_41 / utterly /unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly ^ Eze_29_10 / utterly /waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

utterly ^ Isa_60_12 / utterly /wasted.

utterly ^ Jos_11_21 / utterly /with their cities.

utterly ^ Eze_17_10 / utterly /wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

uttermost ^ 1Th_02_16 / uttermost /

uttermost ^ Jos_15_21 / uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost ^ Exo_36_17 / uttermost /edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost ^ Exo_26_04 / uttermost /edge of [another] curtain, in the coupling of the second.

uttermost ^ Mat_05_26 / uttermost /farthing.

uttermost ^ Num_20_16 / uttermost /of thy border:

uttermost ^ Act_24_22 / uttermost /of your matter.

uttermost ^ 1Sa_14_02 / uttermost / ^part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost ^ Mar_13_27 / uttermost / ^part of heaven.

uttermost ^ Jos_15_05 / uttermost / ^part of Jordan:

uttermost ^ 2Ki_07_05 / uttermost / ^part of the camp of Syria, behold, [there was] no man there.

uttermost ^ 2Ki_07_08 / uttermost / ^part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost ^ Isa_24_16 / uttermost / ^part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost ^ Mar_13_27 / uttermost / ^part of the earth to the uttermost part of heaven.

uttermost ^ Act_01_08 / uttermost / ^part of the earth.

uttermost ^ Neh_01_09 / uttermost / ^part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost ^ 1Ki_06_24 / uttermost / ^part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost ^ 1Ki_06_24 / uttermost / ^part of the other [were] ten cubits.

uttermost ^ Isa_07_18 / uttermost / ^part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost ^ Jos_15_01 / uttermost / ^part of the south coast.

uttermost ^ Psa_65_08 / uttermost / ^parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost ^ Num_11_01 / uttermost / ^parts of the camp.

uttermost ^ Mat_12_42 / uttermost / ^parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost ^ Psa_02_08 / uttermost / ^parts of the earth [for] thy possession.

uttermost ^ Psa_139_09 / uttermost / ^parts of the sea;

uttermost ^ Deu_11_24 / uttermost / ^sea shall your coast be.

uttermost ^ Exo_36_11 / uttermost / ^side of [another] curtain, in the coupling of the second.

uttermost ^ Heb_07_25 / uttermost / ^that come unto God by him, seeing he ever liveth to make intercession for them.

Bible Translation Phrases for Individual word studies

utter I will utter 2044 -ereugomai->

utter to utter 2980 -laleo->

utter ye utter 1325 -didomi->

utterance And for me , that utterance 3056 -logos->

utterance and utterance 3056 -logos->

utterance of utterance 3056 -logos->

utterance them utterance 0669 -apophtheggomai->

utterance utterance 3056 -logos->

uttered be uttered 0215 -alaletos->

uttered had uttered 2980 -laleo->

uttered to be uttered 3004 -lego->

uttered uttered 2980 -laleo->

utterly and she shall be utterly 2618 -katakaio->

utterly not ; and shall utterly 2704 -katphtheiro->

utterly there is utterly 3654 -holos->

uttermost and unto the uttermost 2078 -eschatos->

uttermost from the uttermost 0206 -akron->

uttermost from the uttermost 4009 -peras->

uttermost the uttermost 2078 -eschatos->

uttermost the uttermost 2556 -kakos->

uttermost them to the uttermost 3838 -panteles->

uttermost to the uttermost 0206 -akron->

uttermost upon them to the uttermost 5056 -telos->

Bible Word Index with the full text of each verse

Butter 1Sa_07_15 {Butter} and honey shall he eat, that he may know to refuse the evil, and choose the good.

Butter Deu_32_14 {Butter} of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and thou didst drink the pure blood of the grape.

butter 1Sa_07_22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat {butter}: for butter and honey shall every one eat that is left in the land.

butter 1Sa_07_22 And it shall come to pass, for the abundance of milk [that] they shall give he shall eat butter: for {butter} and honey shall every one eat that is left in the land.

butter 2Sa_17_29 And honey, and {butter}, and sheep, and cheese of kine, for David, and for the people that [were] with him, to eat: for they said, The people [is] hungry, and weary, and thirsty, in the wilderness.

butter Gen_18_08 And he took {butter}, and milk, and the calf which he had dressed, and set [it] before them; and he stood by them under the tree, and they did eat.

butter Job_29_06 When I washed my steps with {butter}, and the rock poured me out rivers of oil;

butter Job_20_17 He shall not see the rivers, the floods, the brooks of honey and {butter}.

butter Jud_05_25 He asked water, [and] she gave [him] milk; she brought forth {butter} in a lordly dish.

butter Pro_30_33 Surely the churning of milk bringeth forth {butter}, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

butter Psa_55_21 [The words] of his mouth were smoother than {butter}, but war [was] in his heart: his words were softer than oil, yet [were] they drawn swords.

fluttereth Deu_32_11 As an eagle stirreth up her nest, {fluttereth} over her young, spreadeth abroad her wings, taketh them, beareth them on her wings:

gutter 2Sa_05_08 And David said on that day, Whosoever getteth up to the {gutter}, and smiteth the Jebusites, and the lame and the blind, [that are] hated of David's soul, [he shall be chief and captain]. Wherefore they said, The blind and the lame shall not come into the house.

gutters Gen_30_38 And he set the rods which he had pilled before the flocks in the {gutters} in the watering troughs when the flocks came to drink, that they should conceive when they came to drink.

gutters Gen_30_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the {gutters}, that they might conceive among the rods.

mutter 1Sa_08_19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that {mutter}: should not a people seek unto their God? for the living to the dead?

muttered 1Sa_59_03 For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath {muttered} perverseness.

utter 1Co_14_09 So likewise ye, except ye {utter} by the tongue words easy to be understood, how shall it be

known what is spoken? for ye shall speak into the air.

utter 1Ki_20_42 And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to {utter} destruction, therefore thy life shall go for his life, and thy people for his people.

utter 1Sa_32_06 For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to {utter} error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

utter 1Sa_48_20 Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, {utter} it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob.

utter 2Co_12_04 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to {utter}.

utter Amo_01_02 And he said, The LORD will roar from Zion, and {utter} his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

utter Ecc_01_08 All things [are] full of labour; man cannot {utter} [it]: the eye is not satisfied with seeing, nor the ear filled with hearing.

utter Ecc_05_02 Be not rash with thy mouth, and let not thine heart be hasty to {utter} [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few.

utter Eze_40_31 And the arches thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps.

utter Eze_40_37 And the posts thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps.

utter Eze_42_01 Then he brought me forth into the {utter} court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north.

utter Eze_42_03 Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the {utter} court, [was] gallery against gallery in three [stories].

utter Eze_42_07 And the wall that [was] without over against the chambers, toward the {utter} court on the forepart of the chambers, the length thereof [was] fifty cubits.

utter Eze_42_08 For the length of the chambers that [were] in the {utter} court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits.

utter Eze_42_09 And from under these chambers [was] the entry on the east side, as one goeth into them from the {utter} court.

utter Eze_42_14 When the priests enter therein, then shall they not go out of the holy [place] into the {utter} court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

utter Eze_24_03 And {utter} a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it:

utter Eze_44_19 And when they go forth into the utter court, [even] into the {utter} court to the people,

they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter Eze_46_20 Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the {utter} court, to sanctify the people.

utter Eze_47_02 Then brought he me out of the way of the gate northward, and led me about the way without unto the {utter} gate by the way that looketh eastward; and, behold, there ran out waters on the right side.

utter Eze_44_19 And when they go forth into the {utter} court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.

utter Eze_46_21 Then he brought me forth into the {utter} court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court.

utter Jer_01_16 And I will {utter} my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

utter Jer_25_30 Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and {utter} his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth.

utter Job_08_10 Shall not they teach thee, [and] tell thee, and {utter} words out of their heart?

utter Job_27_04 My lips shall not speak wickedness, nor my tongue {utter} deceit.

utter Job_15_02 Should a wise man {utter} vain knowledge, and fill his belly with the east wind?

utter Job_33_03 My words [shall be of] the uprightness of my heart: and my lips shall {utter} knowledge clearly.

utter Joe_03_16 The LORD also shall roar out of Zion, and {utter} his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel.

utter Joe_02_11 And the LORD shall {utter} his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it?

utter Jos_02_20 And if thou {utter} this our business, then we will be quit of thine oath which thou hast made us to swear.

utter Jos_02_14 And the men answered her, Our life for yours, if ye {utter} not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee.

utter Jud_05_12 Awake, awake, Deborah: awake, awake, {utter} a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam.

utter Lev_05_01 And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not {utter} [it], then he shall bear his iniquity.

utter Mat_13_35 That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth

in parables; I will {utter} things which have been kept secret from the foundation of the world.

utter Nah_01_09 What do ye imagine against the LORD? he will make an {utter} end: affliction shall not rise up the second time.

utter Nah_01_08 But with an overrunning flood he will make an {utter} end of the place thereof, and darkness shall pursue his enemies.

utter Pro_23_33 Thine eyes shall behold strange women, and thine heart shall {utter} perverse things.

utter Pro_14_05 A faithful witness will not lie: but a false witness will {utter} lies.

utter Psa_106_02 Who can {utter} the mighty acts of the LORD? [who] can show forth all his praise?

utter Psa_119_171 My lips shall {utter} praise, when thou hast taught me thy statutes.

utter Psa_145_07 They shall abundantly {utter} the memory of thy great goodness, and shall sing of thy righteousness.

utter Psa_78_02 I will open my mouth in a parable: I will {utter} dark sayings of old:

utter Psa_94_04 [How long] shall they {utter} [and] speak hard things? [and] all the workers of iniquity boast themselves?

utter Zec_14_11 And [men] shall dwell in it, and there shall be no more {utter} destruction; but Jerusalem shall be safely inhabited.

utterance Eph_06_19 And for me, that {utterance} may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel,

utterance Act_02_04 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them {utterance}.

utterance Col_04_03 Withal praying also for us, that God would open unto us a door of {utterance}, to speak the mystery of Christ, for which I am also in bonds:

utterance 2Co_08_07 Therefore, as ye abound in every [thing, in] faith, and {utterance}, and knowledge, and [in] all diligence, and [in] your love to us, [see] that ye abound in this grace also.

utterance 1Co_01_05 That in every thing ye are enriched by him, in all {utterance}, and [in] all knowledge;

uttered 2Sa_22_14 The LORD thundered from heaven, and the most High {uttered} his voice.

uttered Hab_03_10 The mountains saw thee, [and] they trembled: the overflowing of the water passed by: the deep {uttered} his voice, [and] lifted up his hands on high.

uttered Heb_05_11 Of whom we have many things to say, and hard to be {uttered}, seeing ye are dull of hearing.

uttered Jer_48_34 From the cry of Heshbon [even] unto Elealeh, [and even] unto Jahaz, have they {uttered} their voice, from Zoar [even] unto Horonaim, [as] an heifer of three years old: for the waters also of Nimrim shall be desolate.

uttered Jer_51_55 Because the LORD hath spoiled Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is {uttered}:

uttered Job_26_04 To whom hast thou {uttered} words? and whose spirit came from thee?

uttered Job_42_03 Who [is] he that hideth counsel without knowledge? therefore have I {uttered} that I understood not; things too wonderful for me, which I knew not.

uttered Jud_11_11 Then Jephthah went with the elders of Gilead, and the people made him head and captain over them: and Jephthah {uttered} all his words before the LORD in Mizpeh.

uttered Neh_06_19 Also they reported his good deeds before me, and {uttered} my words to him. [And] Tobiah sent letters to put me in fear.

uttered Num_30_08 But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she {uttered} with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

uttered Num_30_06 And if she had at all an husband, when she vowed, or {uttered} ought out of her lips, wherewith she bound her soul;

uttered Psa_66_14 Which my lips have {uttered}, and my mouth hath spoken, when I was in trouble.

uttered Psa_46_06 The heathen raged, the kingdoms were moved: he {uttered} his voice, the earth melted.

uttered Rev_10_04 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders {uttered}, and write them not.

uttered Rev_10_03 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders {uttered} their voices.

uttered Rev_10_04 And when the seven thunders had {uttered} their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

uttered Rom_08_26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be {uttered}.

uttereth Jer_10_13 When he {uttereth} his voice, [there is] a multitude of waters in the heavens, and he causeth the vapours to ascend from the ends of the earth; he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth Jer_51_16 When he {uttereth} [his] voice, [there is] a multitude of waters in the heavens; and he causeth the vapours to ascend from the ends of the earth: he maketh lightnings with rain, and bringeth forth the wind out of his treasures.

uttereth Job_15_05 For thy mouth {uttereth} thine iniquity, and thou chooseth the tongue of the crafty.

uttereth Mic_07_03 That they may do evil with both hands earnestly, the prince asketh, and the judge [asketh] for a reward; and the great [man], he {uttereth} his mischievous desire: so they wrap it up.

uttereth Pro_10_18 He that hideth hatred [with] lying lips, and he that {uttereth} a slander, [is] a fool.

uttereth Pro_01_20 Wisdom crieth without; she {uttereth} her voice in the streets:

uttereth Pro_01_21 She crieth in the chief place of concourse, in the openings of the gates: in the city she

{uttereth} her words, [saying],

uttereth Pro_29_11 A fool {uttereth} all his mind: but a wise [man] keepeth it in till afterwards.

uttereth Psa_19_02 Day unto day {uttereth} speech, and night unto night showeth knowledge.

uttering 1Sa_59_13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and {uttering} from the heart words of falsehood.

utterly 1Ch_04_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them {utterly} unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly 1Co_06_07 Now therefore there is {utterly} a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly 1Ki_09_21 Their children that were left after them in the land, whom the children of Israel also were not able {utterly} to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly 1Sa_15_15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have {utterly} destroyed.

utterly 1Sa_02_18 And the idols he shall {utterly} abolish.

utterly 1Sa_06_11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be {utterly} desolate,

utterly 1Sa_11_15 And the LORD shall {utterly} destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly 1Sa_15_03 Now go and smite Amalek, and {utterly} destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly 1Sa_24_03 The land shall be {utterly} emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly 1Sa_37_11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them {utterly}; and shalt thou be delivered?

utterly 1Sa_40_30 Even the youths shall faint and be weary, and the young men shall {utterly} fall:

utterly 1Sa_56_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath {utterly} separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly 1Sa_60_12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be {utterly} wasted.

utterly 1Sa_15_08 And he took Agag the king of the Amalekites alive, and {utterly} destroyed all the people with the edge of the sword.

utterly 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing

[that was] vile and refuse, that they destroyed {utterly}.

utterly 1Sa_15_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not {utterly} destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly 1Sa_15_18 And the LORD sent thee on a journey, and said, Go and {utterly} destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly 1Sa_15_20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have {utterly} destroyed the Amalekites.

utterly 1Sa_15_21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been {utterly} destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly 1Sa_24_03 The land shall be utterly emptied, and {utterly} spoiled: for the LORD hath spoken this word.

utterly 1Sa_24_19 The earth is {utterly} broken down, the earth is clean dissolved, the earth is moved exceedingly.

utterly 1Sa_27_12 And Achish believed David, saying, He hath made his people Israel {utterly} to abhor him; therefore he shall be my servant for ever.

utterly 1Sa_34_02 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath {utterly} destroyed them, he hath delivered them to the slaughter.

utterly 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, {utterly} to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly 2Ch_31_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had {utterly} destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly 2Ch_32_14 Who [was there] among all the gods of those nations that my fathers {utterly} destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly 2Ki_19_11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them {utterly}: and shalt thou be delivered?

utterly 2Pe_02_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall {utterly} perish in their own corruption;

utterly 2Sa_17_10 And he also [that is] valiant, whose heart [is] as the heart of a lion, shall {utterly} melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

utterly 2Sa_23_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be {utterly} burned with fire in the [same] place.

utterly Amo_09_08 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not {utterly} destroy the house of Jacob, saith the LORD.

utterly Dan_11_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and {utterly} to make away many.

utterly Deu_03_06 And we utterly destroyed them, as we did unto Sihon king of Heshbon, {utterly} destroying the men, women, and children, of every city.

utterly Deu_03_06 And we {utterly} destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly Deu_04_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall {utterly} be destroyed.

utterly Deu_04_26 I call heaven and earth to witness against you this day, that ye shall soon {utterly} perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.

utterly Deu_20_17 But thou shalt {utterly} destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

utterly Deu_13_15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it {utterly}, and all that [is] therein, and the cattle thereof, with the edge of the sword.

utterly Deu_31_29 For I know that after my death ye will {utterly} corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

utterly Deu_02_34 And we took all his cities at that time, and {utterly} destroyed the men, and the women, and the little ones, of every city, we left none to remain:

utterly Deu_12_02 Ye shall {utterly} destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:

utterly Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt {utterly} abhor it; for it [is] a cursed thing.

utterly Deu_07_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt {utterly} detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly Deu_07_02 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] {utterly} destroy them; thou shalt make no covenant with them, nor show mercy unto them:

utterly Exo_22_20 He that sacrificeth unto [any] god, save unto the LORD only, he shall be {utterly} destroyed.

utterly Exo_17_14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will {utterly} put out the remembrance of Amalek from under heaven.

utterly Exo_23_24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt {utterly} overthrow them, and quite break down their images.

utterly Exo_22_17 If her father {utterly} refuse to give her unto him, he shall pay money according to the dowry of virgins.

utterly Eze_09_06 Slay {utterly} old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.

utterly Eze_17_10 Yea, behold, [being] planted, shall it prosper? shall it not {utterly} wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

utterly Eze_27_31 And they shall make themselves {utterly} bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

utterly Eze_29_10 Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt {utterly} waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

utterly Hos_01_06 And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will {utterly} take them away.

utterly Hos_10_15 So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel {utterly} be cut off.

utterly Jer_51_03 Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye {utterly} all her host.

utterly Jer_51_58 Thus saith the LORD of hosts; The broad walls of Babylon shall be {utterly} broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

utterly Jer_50_26 Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her {utterly}: let nothing of her be left.

utterly Jer_12_17 But if they will not obey, I will {utterly} pluck up and destroy that nation, saith the LORD.

utterly Jer_14_19 Hast thou {utterly} rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

utterly Jer_23_39 Therefore, behold, I, even I, will {utterly} forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

utterly Jer_09_04 Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will {utterly} supplant, and every neighbour will walk with slanders.

utterly Jer_25_29 For, lo, I begin to bring evil on the city which is called by my name, and should ye be {utterly} unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

utterly Jer_50_21 Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and {utterly} destroy after them, saith the LORD, and do according to all that I have commanded thee.

utterly Jer_25_09 Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will {utterly} destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

utterly Jos_11_20 For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them {utterly}, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly Jos_10_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and {utterly} destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly Jos_11_12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he {utterly} destroyed them, as Moses the servant of the LORD commanded.

utterly Jos_11_11 And they smote all the souls that [were] therein with the edge of the sword, {utterly} destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly Jos_10_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it {utterly}, and all the souls that [were] therein.

utterly Jos_10_40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but {utterly} destroyed all that breathed, as the LORD God of Israel commanded.

utterly Jos_10_35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he {utterly} destroyed that day, according to all that he had done to Lachish.

utterly Jos_11_21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them {utterly} with their cities.

utterly Jos_17_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not {utterly} drive them out.

utterly Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had {utterly} destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly Jos_10_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he {utterly} destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly Jos_06_21 And they {utterly} destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly Jos_08_26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had {utterly} destroyed all the inhabitants of Ai.

utterly Jos_02_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye {utterly} destroyed.

utterly Jud_01_17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and {utterly} destroyed it. And the name of the city was called Hormah.

utterly Jud_01_28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not {utterly} drive them out.

utterly Jud_15_02 And her father said, I verily thought that thou hadst {utterly} hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly Jud_21_11 And this [is] the thing that ye shall do, Ye shall {utterly} destroy every male, and every woman that hath lain by man.

utterly Lam_05_22 But thou hast {utterly} rejected us; thou art very wroth against us.

utterly Lev_26_44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them {utterly}, and to break my covenant with them: for I [am] the LORD their God.

utterly Lev_13_44 He is a leprous man, he [is] unclean: the priest shall pronounce him {utterly} unclean; his plague [is] in his head.

utterly Mic_02_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be {utterly} spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly Nah_01_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is {utterly} cut off.

utterly Neh_09_31 Nevertheless for thy great mercies' sake thou didst not {utterly} consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly Num_15_31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall {utterly} be cut off; his iniquity [shall be] upon him.

utterly Num_21_02 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will {utterly} destroy their cities.

utterly Num_21_03 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they {utterly} destroyed them and their cities: and he called the name of the place Hormah.

utterly Num_30_12 But if her husband hath {utterly} made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly Psa_73_19 How are they [brought] into desolation, as in a moment! they are {utterly} consumed with terrors.

utterly Psa_89_33 Nevertheless my lovingkindness will I not {utterly} take from him, nor suffer my faithfulness to fail.

utterly Psa_37_24 Though he fall, he shall not be {utterly} cast down: for the LORD upholdeth [him with] his hand.

utterly Psa_119_43 And take not the word of truth {utterly} out of my mouth; for I have hoped in thy judgments.

utterly Psa_119_08 I will keep thy statutes: O forsake me not {utterly}.

utterly Rev_18_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be {utterly} burned with fire: for strong [is] the Lord God who judgeth her.

utterly Son_08_07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would {utterly} be contemned.

utterly Zec_11_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be {utterly} darkened.

utterly Zep_01_02 I will {utterly} consume all [things] from off the land, saith the LORD.

uttermost Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the {uttermost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the {uttermost} part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the {uttermost} part of the earth to the uttermost part of heaven.

uttermost 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the {uttermost} part of the other [were] ten cubits.

uttermost 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the {uttermost} part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost 2Ki_07_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the {uttermost} part of the camp of Syria, behold, [there was] no man there.

uttermost Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the {uttermost} part of heaven.

uttermost Mat_05_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the {uttermost} farthing.

uttermost Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the {uttermost} parts of the camp.

uttermost Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the {uttermost} part of the south coast.

uttermost Jos_15_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the {uttermost} part of Jordan:

uttermost Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the {uttermost} edge of [another] curtain, in the coupling of the second.

uttermost Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the {uttermost} side of [another] curtain, in the coupling of the second.

uttermost Exo_36_17 And he made fifty loops upon the {uttermost} edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost Heb_07_25 Wherefore he is able also to save them to the {uttermost} that come unto God by him, seeing he ever liveth to make intercession for them.

uttermost Psa_65_08 They also that dwell in the {uttermost} parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost 1Sa_07_18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the {uttermost} part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost 1Sa_14_02 And Saul tarried in the {uttermost} part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost 1Sa_24_16 From the {uttermost} part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the {uttermost}.

uttermost 2Ki_07_08 And when these lepers came to the {uttermost} part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost Act_01_08 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the {uttermost} part of the earth.

uttermost Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the {uttermost} of your matter.

uttermost Deu_11_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the {uttermost} sea shall your coast be.

uttermost Jos_15_21 And the {uttermost} cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost Psa_139_09 [If] I take the wings of the morning, [and] dwell in the {uttermost} parts of the sea;

uttermost Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the {uttermost} parts of the earth [for] thy possession.

uttermost Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the {uttermost} of thy border:

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utter ^ 1Co_14_09 So <3779> likewise <2532> ye <5210>, except <3362> ye {utter} <1325> (5632) by <1223> the tongue <1100> words <3056> easy to be understood <2154>, how <4459> shall it be known <1097> (5701) what is spoken <2980> (5746)? for <1063> ye shall <2071> (5704) speak <2980> (5723) into <1519> the air <0109>.

utter ^ 2Co_12_04 How that <3754> he was caught up <0726> (5648) into <1519> paradise <3857>, and <2532> heard <0191> (5656) unspeakable <0731> words <4487>, which <3739> it is <1832> <0> not <3756> lawful <1832> (5752) for a man <0444> to {utter} <2980> (5658).

utter ^ Mat_13_35 That <3704> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <1223> the prophet <4396>, saying <3004> (5723), I will open <0455> (5692) my <3450> mouth <4750> in <1722> parables <3850>; I will {utter} <2044> (5695) things which have been kept secret <2928> (5772) from <0575> the foundation <2602> of the world <2889>.

utterance ^ 1Co_01_05 That <3754> in <1722> every thing <3956> ye are enriched <4148> (5681) by <1722> him <0846>, in <1722> all <3956> {utterance} <3056>, and <2532> in all <3956> knowledge <1108>;

utterance ^ Act_02_04 And <2532> they were <4130> <0> all <0537> filled <4130> (5681) with the Holy <0040> Ghost <4151>, and <2532> began <0756> (5662) to speak with <2980> (5721) other <2087> tongues <1100>, as <2531> the Spirit <4151> gave <1325> (5707) them <0846> {utterance} <0669> (5738).

utterance ^ 2Co_08_07 Therefore <0235>, as <5618> ye abound <4052> (5719) in <1722> every <3956> thing, in faith <4102>, and <2532> {utterance} <3056>, and <2532> knowledge <1108>, and <2532> in all <3956> diligence <4710>, and <2532> in your <5216> love <0026> <1537> to <1722> us <2254>, see that <2443> ye abound <4052> (5725) in <1722> this <5026> grace <5485> also <2532>.

utterance ^ Eph_06_19 And <2532> for <5228> me <1700>, that <2443> {utterance} <3056> may be given <1325> (5684) unto me <3427>, that I may open <1722> <0457> my <3450> mouth <4750> boldly <1722> <3954>, to make known <1107> (5658) the mystery <3466> of the gospel <2098>.

utterance ^ Col_04_03 Withal <0260> praying <4336> (5740) also <2532> for <4012> us <2257>, that <2443> God <2316> would open <0455> (5661) unto us <2254> a door <2374> of {utterance} <3056>, to speak <2980> (5658) the mystery <3466> of Christ <5547>, for <1223> which <3739> I am <1210> <0> also <2532> in bonds <1210> (5769):

uttered ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had uttered <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> {uttered} <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

uttered ^ Rev_10_04 And <2532> when <3753> the seven <2033> thunders <1027> had {uttered} <2980> (5656) their <1438> voices <5456>, I was about <3195> (5707) to write <1125> (5721): and <2532> I heard <0191> (5656) a voice <5456> from <1537> heaven <3772> saying <3004> (5723) unto me <3427>, Seal up <4972> (5657) those things which <3739> the seven <2033> thunders <1027> uttered <2980> (5656), and <2532> write <1125> (5661) them <5023> not <3361>.

uttered ^ Heb_05_11 Of <4012> whom <3739> we <2254> have <3056> <0> many things <4183> to say <3056>, and <2532> hard <1421> to be {uttered} <3004> (5721), seeing <1893> ye are <1096> (5754) dull <3576> of hearing <0189>.

uttered ^ Rev_10_03 And <2532> cried <2896> (5656) with a loud <3173> voice <5456>, as <5618> when a lion <3023> roareth <3455> (5736): and <2532> when <3753> he had cried <2896> (5656), seven <2033> thunders <1027> {uttered} <2980> (5656) their <1438> voices <5456>.

uttered ^ Rom_08_26 <1161> Likewise <5615> the Spirit <4151> also <2532> helpeth <4878> (5736) our <2257> infirmities <0769>: for <1063> we know <1492> (5758) not <3756> what <5101> we should pray for <4336> (5667) as <2526> we ought <1163> (5748): but <0235> the Spirit <4151> itself <0846> maketh intercession <5241> (5719) for <5228> us <2257> with groanings <4726> which cannot be {uttered} <0215>.

utterly ^ 2Pe_02_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall {utterly} perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

utterly ^ Rev_18_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be {utterly} burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.

utterly ^ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) {utterly} <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

uttermost ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the {uttermost} <2078> farthing <2835>.

uttermost ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the {uttermost} part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

uttermost ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the {uttermost} parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

uttermost ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the {uttermost} part <0206> of heaven <3772>.

uttermost ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the {uttermost} <5056>.

uttermost ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the {uttermost} part

<2078> of the earth <1093>.

uttermost ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the {uttermost} <1231> (5695) of your <5209> matter <2596>.

uttermost ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the {uttermost} <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Butter Deu_32_14 {Butter} (02529 +chem)ah) of kine (01241 +baqar) , and milk (02461 +chalab) of sheep (06629 +tso)n) , with fat (02459 +cheleb) of lambs (03733 +kar) , and rams (00352 +)ayil) of the breed (01121 +ben) of Bashan (01316 +Bashan) , and goats (06260 +(attuwd) , with the fat (02459 +cheleb) of kidneys (03629 +kilyah) of wheat (02406 +chittah) ; and thou didst drink (08354 +shathah) the pure (02561 +chemer) blood (01818 +dam) of the grape (06025 +(enab) .

Butter Isa_07_15 {Butter} (02529 +chem)ah) and honey (01706 +d@bash) shall he eat (00398 +)akal) , that he may know (03045 +yada() to refuse (03988 +ma)ac) the evil (07451 +ra() , and choose (00977 +bachar) the good (02896 +towb) .

butter 2Sa_17_29 And honey (01706 +d@bash) , and {butter} (02529 +chem)ah) , and sheep (06629 +tso)n) , and cheese (08194 +shaphah) of kine (01241 +baqar) , for David (01732 +David) , and for the people (05971 +(am) that [were] with him , to eat (00398 +)akal):for they said (00559 +)amar) , The people (05971 +(am) [is] hungry (07456 +ra(eb) , and weary (05889 +(ayeph) , and thirsty (06771 +tsame)) , in the wilderness (04057 +midbar) .

butter Gen_18_08 And he took (03947 +laqach) {butter} (02529 +chem)ah) , and milk (02461 +chalab) , and the calf which (00834 +)aher) he had dressed (06213 +(asah) , and set (05414 +nathan) [it] before (06440 +paniym) them ; and he stood (05975 +(amad) by them under (08478 +tachath) the tree (06086 +(ets) , and they did eat (00398 +)akal) .

butter Isa_07_22 And it shall come (01961 +hayah) to pass , for the abundance (07230 +rob) of milk (02461 +chalab) [that] they shall give (06213 +(asah) he shall eat (00398 +)akal) butter (02529 +chem)ah):for {butter} (02529 +chem)ah) and honey (01706 +d@bash) shall every (03605 +kol) one eat (00398 +)akal) that is left (03498 +yathar) in the land (00776 +)erets) .

butter Isa_07_22 And it shall come (01961 +hayah) to pass , for the abundance (07230 +rob) of milk

(02461 +chalab) [that] they shall give (06213 +(asah) he shall eat (00398 +)akal) {butter} (02529 +chem)ah):for butter (02529 +chem)ah) and honey (01706 +d@bash) shall every (03605 +kol) one eat (00398 +)akal) that is left (03498 +yathar) in the land (00776 +)erets) .

butter Job_20_17 He shall not see (07200 +ra)ah) the rivers (06390 +p@laggah) , the floods (05104 +nahar) , the brooks (05158 +nachal) of honey (01706 +d@bash) and {butter} (02529 +chem)ah) .

butter Job_29_06 When I washed (07364 +rachats) my steps (01978 +haliyk) with {butter} (02529 +chem)ah) , and the rock (06697 +tsuwr) poured (06694 +tsuwq) me out rivers (06388 +peleg) of oil (08081 +shemen) ;

butter Jud_05_25 He asked (07592 +sha)al) water (04325 +mayim) , [and] she gave (05414 +nathan) [him] milk (02461 +chalab) ; she brought (07126 +qarab) forth (07126 +qarab) {butter} (02529 +chem)ah) in a lordly (00117 +)addiyr) dish (05602 +cephel) .

butter Pro_30_33 Surely (03588 +kiy) the churning (04330 +miyts) of milk (02461 +chalab) bringeth (03318 +yatsa) forth (03318 +yatsa) {butter} (02529 +chem)ah) , and the wringing (04330 +miyts) of the nose (00639 +)aph) bringeth (03318 +yatsa) forth (03318 +yatsa) blood (01818 +dam):so the forcing (04330 +miyts) of wrath (00639 +)aph) bringeth (03318 +yatsa) forth (03318 +yatsa) strife (07379 +riyb) .

butter Psa_55_21 [The words] of his mouth (06310 +peh) were smoother (02505 +chalaq) than {butter} (04260 +machama)ah) , but war (07128 +q@rab) [was] in his heart (03820 +leb):his words (01697 +dabar) were softer (07401 +rakak) than oil (08081 +shemen) , yet [were] they drawn (06609 +p@thikhah) swords (06609 +p@thikhah) .

fluttereth Deu_32_11 As an eagle (05404 +nesher) stirreth (05782 +(uwr) up her nest (07064 +qen) , {fluttereth} (7363) over (05921 +(al) her young (01469 +gowzal) , spreadeth (06566 +paras) abroad (06566 +paras) her wings (03671 +kanaph) , taketh (03947 +laqach) them , beareth (05375 +nasa) them on (05921 +(al) her wings (84) :

gutter 2Sa_05_08 And David (01732 +David) said (00559 +)amar) on that day (03117 +yowm) , Whosoever getteth (05060 +naga) up to the {gutter} (06794 +tsinnuwr) , and smiteth (05221 +nakah) the Jebusites (02983 +Yebuwcuy) , and the lame (06455 +picceach) and the blind (05787 +(ivver) , [that are] hated (08130 +sane) of David s (01732 +David) soul (05315 +nephesh) , [he shall be chief and captain] . Wherefore (04100 +mah) they said (00559 +)amar) , The blind (05787 +(ivver) and the lame (06455 +picceach) shall not come (00935 +bow) into (00413 +)el) the house (01004 +bayith) .

gutters Gen_30_38 And he set (03322 +yatsag) the rods (04731 +maqqel) which (00834 +)aher) he had pilled (06478 +patsal) before (05227 +nokach) the flocks (06629 +tso)n) in the {gutters} (07298 +rahat) in the watering (04325 +mayim) troughs (08268 +shoqeth) when (03588 +kiy) the flocks (06629 +tso)n) came (00935 +bow) to drink (08354 +shathah) , that they should conceive (03179 +yacham) when they came (00935 +bow) to drink (08354 +shathah) .

gutters Gen_30_41 And it came (01961 +hayah) to pass , whensoever (03605 +kol) the stronger (07194 +qashar) cattle (06629 +tso)n) did conceive (03179 +yacham) , that Jacob (03290 +Ya(aqob) laid (07760 +suwm) the rods (04731 +maqqel) before the eyes (05869 +(ayin) of the cattle (06629 +tso)n) in the {gutters} (07298 +rahat) , that they might conceive (03179 +yacham) among the rods (04731 +maqqel) .

mutter Isa_08_19 And when (03588 +kiy) they shall say (00559 +)amar) unto you , Seek (01875 +darash) unto them that have familiar spirits (00178 +)owb) , and unto wizards (03049 +yidd@(oniy) that peep (06850 +tsaphaph) , and that {mutter} (01897 +hagah):should not a people (05971 +(am) seek (01875 +darash) unto their God (00430 +)elohiym) ? for the living (02416 +chay) to the dead (04191 +muwth) ?

muttered Isa_59_03 For your hands (03709 +kaph) are defiled (01351 +ga)al) with blood (01818 +dam) , and your fingers (00676 +)etsba() with iniquity (05771 +(avon) ; your lips (08193 +saphah) have spoken (01696 +dabar) lies (08267 +sheqer) , your tongue (03956 +lashown) hath {muttered} (01897 +hagah) perverseness (05766 +(evel) .

utter 1Co_14_09 So (3779 -houto -) likewise (2532 -kai -) ye , except (3362 -ean me -) ye {utter} (1325 -didomi -) by the tongue (1100 -glossa -) words (3056 -logos -) easy (2154 -eusemos -) to be understood (2154 -eusemos -) , how (4459 -pos -) shall it be known (1097 -ginosko -) what (3588 -ho -) is spoken (2980 -laleo -) ? for ye shall speak (2980 -laleo -) into (1519 -eis -) the air (0109 -aer -) .

utter 1Ki_20_42 And he said (00559 +)amar) unto him , Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Because (03282 +ya(an) thou hast let go (07971 +shalach) out of [thy] hand (03027 +yad) a man (00376 +)iysh) whom I appointed (02764 +cherem) to {utter} destruction (02764 +cherem) , therefore thy life (05315 +nephesh) shall go (01961 +hayah) for his life (05315 +nephesh) , and thy people (05971 +(am) for his people (05971 +(am) .

utter 2Co_12_04 How that he was caught (0726 -harpazo -) up into (1519 -eis -) paradise (3857 -paradeisos -) , and heard (0191 -akouo -) unspeakable (0731 -arrhetos -) words (4487 -rhema -) , which (3739 -hos -) it is not lawful (1832 -exesti -) for a man (0444 -anthropos -) to {utter} (2980 -laleo -) .

utter Amo_01_02 And he said (00559 +)amar) , The LORD (03068 +Y@hovah) will roar (07580 +sha)ag) from Zion (06726 +Tsiyown) , and {utter} (05414 +nathan) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the habitations (04999 +na)ah) of the shepherds (07462 +ra(ah) shall mourn (56) , and the top (07218 +ro)sh) of Carmel (03760 +Karmel) shall wither (03001 +yabesh) .

utter Ecc_01_08 All (03605 +kol) things (01697 +dabar) [are] full of labour (03023 +yagea() ; man (00376 +)iysh) cannot {utter} (01696 +dabar) [it] :the eye (05869 +(ayin) is not satisfied (07646 +saba() with seeing (07200 +ra)ah) , nor (03808 +lo) the ear (00241 +)ozen) filled (04390 +male) with hearing (08085 +shama() .

utter Ecc_05_02 Be not rash (00926 +bahal) with thy mouth (06310 +peh) , and let not thine heart (03820 +leb) be hasty (04116 +mahar) to {utter} (03318 +yatsa) [any] thing (01697 +dabar) before (06440 +paniyim) God (00430 +)elohiyim):for God (00430 +)elohiyim) [is] in heaven (08064 +shamayim) , and thou upon earth (00776 +)erets):therefore let thy words (01697 +dabar) be few (04592 +m@(at) .

utter Eze_24_03 And {utter} (04911 +mashal) a parable (04912 +mashal) unto the rebellious (04805 +m@riy) house (01004 +bayith) , and say (00559 +)amar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Set (08239 +shaphath) on a pot (05518 +ciyr) , set (08239 +shaphath) [it] on , and also (01571 +gam) pour (03332 +yatsaq) water (04325 +mayim) into it :

utter Eze_40_31 And the arches (00361 +)eylam) thereof [were] toward (00413 +)el) the {utter}(02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

utter Eze_40_37 And the posts (00352 +)ayil) thereof [were] toward the {utter} (02435 +chiytsown) court (02691 +chatser) ; and palm (08561 +timmor) trees [were] upon the posts (00352 +)ayil) thereof , on this (06311 +poh) side , and on that side:and the going (04608 +ma(aleh) up to it [had] eight (08083 +sh@moneh) steps (04609 +ma(alah) .

utter Eze_42_01 . Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the {utter}

(02435 +chiytsown) court (02691 +chatser) , the way (01870 +derek) toward (01870 +derek) the north (06828 +tsaphown) :and he brought (00935 +bow) me into (00413 +)el) the chamber (03957 +lishkah) that [was] over (05048 +neged) against (05048 +neged) the separate (01508 +gizrah) place , and which (00834 +)aher) [was] before (06440 +paniyim) the building (01146 +binyan) toward (00413 +)el) the north (06828 +tsaphown) .

utter Eze_42_03 Over (05048 +neged) against (05048 +neged) the twenty (06242 +(esriym) [cubits] which (00834 +)aher) [were] for the inner (06442 +p@niymiy) court (02691 +chatser) , and over (05048 +neged) against (05048 +neged) the pavement (07531 +ritspah) which (00834 +)aher) [was] for the {utter} (02435 +chiytsown) court (02691 +chatser) , [was] gallery (00862 +)attuwq) against gallery (00862 +)attuwq) in three (07992 +sh@liyshiy) [stories] .

utter Eze_42_07 And the wall (01447 +gader) that [was] without (02351 +chuwts) over (05980 +(ummah) against (05980 +(ummah) the chambers (03957 +lishkah) , toward (01870 +derek) the {utter} (02435 +chiytsown) court (02691 +chatser) on the forepart (06440 +paniyim) of the chambers (03957 +lishkah) , the length (00753 +)orek) thereof [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) .

utter Eze_42_08 For the length (00753 +)orek) of the chambers (03957 +lishkah) that [were] in the {utter} (02435 +chiytsown) court (02691 +chatser) [was] fifty (02572 +chamishshiyim) cubits (00520 +)ammah) :and , lo (02009 +hinneh) , before the temple (01964 +heykal) [were] an hundred (03967 +me)ah) cubits (00520 +)ammah) .

utter Eze_42_09 And from under (08478 +tachath) these (00428 +)el - leh) chambers (3957+lishkah) [was] the entry (03996 +mabow) on the east (06921 +qadiym) side (06921 +qadiym) , as one goeth (00935 +bow) into them from the {utter} (02435 +chiytsown) court (02691 +chatser) .

utter Eze_42_14 When the priests (03548 +kohen) enter (00935 +bow) therein , then shall they not go (03318 +yatsa) out of the holy (06944 +qodesh) [place] into (00413 +)el) the {utter} (02435 +chiytsown) court (02691 +chatser) , but there (08033 +sham) they shall lay (03241 +Yaniym) their garments (00899 +beged) wherein (00834 +)aher) they minister (08334 +sharath) ; for they [are] holy ; and shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) , and shall approach (07126 +qarab) to [those things] which (00834 +)aher) [are] for the people (05971 +(am) .

utter Eze_44_19 And when they go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) , [even] into (00413 +)el) the {utter} (02435 +chiytsown) court (02691 +chatser) to the people (05971 +(am) , they shall put (06584 +pashat) off their garments (00899 +beged) wherein (00834 +)aher) they ministered (08334 +sharath) , and lay (03241 +Yaniym) them in the holy (06944 +qodesh) chambers (03957 +lishkah) , and they shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) ; and they shall not sanctify (06942 +qadash) the people (05971 +(am) with their garments (00899 +beged) .

utter Eze_44_19 And when they go (03318 +yatsa) forth (03318 +yatsa) into (00413 +)el) the {utter} (02435 +chiytsown) court (02691 +chatser) , [even] into (00413 +)el) the utter (02435 +chiytsown) court (02691 +chatser) to the people (05971 +(am) , they shall put (06584 +pashat) off their garments (00899 +beged) wherein (00834 +)aher) they ministered (08334 +sharath) , and lay (03241 +Yaniym) them in the holy (06944 +qodesh) chambers (03957 +lishkah) , and they shall put (03847 +labash) on other (00312 +)acher) garments (00899 +beged) ; and they shall not sanctify (06942 +qadash) the people (05971 +(am) with their garments (00899 +beged) .

utter Eze_46_20 Then said (00559 +)amar) he unto me , This (02088 +zeh) [is] the place (04725 +maqowm) where the priests (03548 +kohen) shall boil (01310 +bashal) the trespass (00817 +)asham) offering and the sin (02403 +chatta)ah) offering , where (00834 +)aher) they shall bake (00644 +)aphah) the meat offering (04503 +minchah) ; that they bear (03318 +yatsa) [them] not out into (00413 +)el) the

{utter} (02435 +chiytsown) court (02691 +chatser) , to sanctify (06942 +qadash) the people (05971 +(am)) .

utter Eze_46_21 Then he brought (03318 +yatsa) me forth (03318 +yatsa) into (00413 +)el) the {utter} (02435 +chiytsown) court (02691 +chatser) , and caused me to pass (05674 +(abar) by the four (00702 +)arba() corners (04742 +m@quts(ah) of the court (02691 +chatser) ; and , behold (02009 +hinneh) , in every corner (04742 +m@quts(ah) of the court (02691 +chatser) [there was] a court (02691 +chatser) .

utter Eze_47_02 Then brought (03318 +yatsa) he me out of the way (01870 +derek) of the gate (08179 +sha(ar) northward (06828 +tsaphown) , and led (05437 +cabab) me about (05437 +cabab) the way (01870 +derek) without (02351 +chuwts) unto the {utter} (02531 +chemed) gate (08179 +sha(ar) by the way (01870 +derek) that looketh (06437 +panah) eastward (06921 +qadiym) ; and , behold (02009 +hinneh) , there ran (06379 +pakah) out waters (04325 +mayim) on the right (03233 +y@maniy) side (03802 +katheph) .

utter Isa_32_06 For the vile (05036 +nabal) person will speak (01696 +dabar) villany (05039 +n@balah) , and his heart (03820 +leb) will work (06213 +(asah) iniquity (00205 +)aven) , to practise (06213 +(asah) hypocrisy (02612 +choneph) , and to {utter} (01696 +dabar) error (08432 +tavek) against (00413 +)el) the LORD (03068 +Y@hovah) , to make empty (07324 +ruwq) the soul (05315 +nephesh) of the hungry (07456 +ra(eb)) , and he will cause the drink (04945 +mashqeh) of the thirsty (06771 +tsame) to fail (02637 +chacer) .

utter Isa_48_20 Go (03318 +yatsa) ye forth (03318 +yatsa) of Babylon (00894 +Babel) , flee (01272 +barach) ye from the Chaldeans (03778 +Kasdiy) , with a voice (06963 +qowl) of singing (07440 +rinnah) declare (05046 +nagad) ye , tell (08085 +shama() this (02063 +zo)th) , {utter} (03318 +yatsa) it [even] to the end (07097 +qatseh) of the earth (00776 +)erets) ; say (00559 +)amar) ye , The LORD (03068 +Y@hovah) hath redeemed (01350 +ga)al) his servant (05650 +(ebed) Jacob (03290 +Ya(aqob)) .

utter Jer_01_16 And I will {utter} (01696 +dabar) my judgments (04941 +mishpat) against (05921 +(al) them touching (05921 +(al) all (03605 +kol) their wickedness (07451 +ra() , who have forsaken (05800 +(azab) me , and have burned (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiyim) , and worshipped (07812 +shachah) the works (04639 +ma(aseh) of their own (00249 +)ezrach) hands (03027 +yad) .

utter Jer_25_30 . Therefore prophesy (05012 +naba) thou against (00413 +)el) them all (03605 +kol) these (00428 +)el - leh) words (01697 +dabar) , and say (00559 +)amar) unto them , The LORD (03068 +Y@hovah) shall roar (07580 +sha)ag) from on high (04791 +marowm) , and {utter} (05414 +nathan) his voice (06963 +qowl) from his holy (06944 +qodesh) habitation (04583 +ma(own) ; he shall mightily roar (07580 +sha)ag) upon his habitation (05116 +naveh) ; he shall give a shout , as they that tread (01869 +darak) [the grapes] , against (00413 +)el) all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) .

utter Job_08_10 Shall not they teach (03384 +yarah) thee , [and] tell (00559 +)amar) thee , and {utter} (03318 +yatsa) words (04405 +millah) out of their heart (03820 +leb) ?

utter Job_15_02 Should a wise (02450 +chakam) man {utter} vain (07307 +ruwach) knowledge (01847 +da(ath)) , and fill (04390 +male)) his belly (00990 +beten) with the east (06921 +qadiym) wind (07307 +ruwach) ?

utter Job_27_04 My lips (08193 +saphah) shall not speak (01696 +dabar) wickedness (05766 +(evel)) , nor (00518 +)im) my tongue (03956 +lashown) {utter} (01897 +hagah) deceit (07423 +r@miyah) .

utter Job_33_03 My words (00561 +)emer) [shall be of] the uprightness (03476 +yosher) of my heart (03820 +leb) :and my lips (08193 +saphah) shall {utter} (04448 +malal) knowledge (01847 +da(ath)) clearly

(01305 +barar) .

utter Joe_02_11 And the LORD (03068 +Y@hovah) shall {utter} (05414 +nathan) his voice (06963 +qowl) before (06440 +paniyim) his army (02428 +chayil):for his camp (04264 +machaneh) [is] very (03966 +m@(od) great (07227 +rab):for [he is] strong (06099 +(atsuwm) that executeth (06213 +(asah) his word (01697 +dabar):for the day (03117 +yowm) of the LORD (03068 +Y@hovah) [is] great (01419 +gadowl) and very (03966 +m@(od) terrible (03372 +yare)) ; and who (04310 +miy) can abide (03557 +kuwl) it ?

utter Joe_03_16 The LORD (03068 +Y@hovah) also shall roar (07580 +sha)ag) out of Zion (06726 +Tsiyown) , and {utter} (05414 +nathan) his voice (06963 +qowl) from Jerusalem (03389 +Y@ruwshalaim) ; and the heavens (08064 +shamayim) and the earth (00776 +)erets) shall shake (07493 +ra(ash):but the LORD (03068 +Y@hovah) [will be] the hope (04268 +machaceh) of his people (05971 +(am) , and the strength (04581 +ma(owz) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

utter Jos_02_14 And the men (00582 +)enowsh) answered (00559 +)amar) her , Our life (05315 +nephesh) for yours , if (00518 +)im) ye {utter} (05046 +nagad) not this (02088 +zeh) our business (01697 +dabar) . And it shall be , when the LORD (03068 +Y@hovah) hath given (05414 +nathan) us the land (00776 +)erets) , that we will deal (06213 +(asah) kindly (02617 +checed) and truly (00571 +)emeth) with thee .

utter Jos_02_20 And if (00518 +)im) thou {utter} (05046 +nagad) this (02088 +zeh) our business (01697 +dabar) , then we will be quit (05355 +naqiy) of thine oath (07621 +sh@buw(ah) which (00834 +)aher) thou hast made us to swear (07650 +shaba() .

utter Jud_05_12 . Awake (05782 +(uwr) , awake (05782 +(uwr) , Deborah (01683 +D@bowrah):awake (05782 +(uwr) , awake (05782 +(uwr) , {utter} (01696 +dabar) a song (07892 +shiy) :arise (06965 +quwm) , Barak (01301 +Baraq) , and lead thy captivity (07628 +sh@biy) captive (07617 +shabah) , thou son (01121 +ben) of Abinoam (42) .

utter Lev_05_01 . And if (03588 +kiy) a soul (05315 +nephesh) sin (02398 +chata) , and hear (08085 +shama() the voice (06963 +qowl) of swearing (00423 +)alah) , and [is] a witness (05707 +(ed) , whether (00176 +)ow) he hath seen (07200 +ra)ah) or (00176 +)ow) known (03045 +yada() [of it] ; if (00518 +)im) he do not {utter} (05046 +nagad) [it] , then he shall bear (05375 +nasa) his iniquity (05771 +(avon) .

utter Mat_13_35 That it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , saying (3004 -lego -) , I will open (0455 -anoigo -) my mouth (4750 -stoma -) in parables (3850 -parabole -) ; I will {utter} (2044 -ereugomai -) things which have been kept secret (2928 -krupto -) from the foundation (2602 -katabole -) of the world (2889 -kosmos -) .

utter Nah_01_08 But with an overrunning (05674 +(abar) flood (07858 +sheteph) he will make (06213 +(asah) an {utter} (03617 +kalah) end (03615 +kalah) of the place (04725 +maqowm) thereof , and darkness (02822 +choshek) shall pursue (07291 +radaph) his enemies (00341 +)oyeb) .

utter Nah_01_09 . What (04100 +mah) do ye imagine (02803 +chashab) against (00413 +)el) the LORD (03068 +Y@hovah) ? he will make (06213 +(asah) an {utter} (03617 +kalah) end (03615 +kalah):affliction (06869 +tsarah) shall not rise (06965 +quwm) up the second time (06471 +pa(am) .

utter Pro_14_05 . A faithful (00529 +)emuwn) witness (05707 +(ed) will not lie (03576 +kazab):but a false (08267 +sheqer) witness (05707 +(ed) will {utter} (06315 +puwach) lies (03576 +kazab) .

utter Pro_23_33 Thine eyes (05869 +(ayin) shall behold (07200 +ra)ah) strange (02114 +zuwr) women , and thine heart (03820 +leb) shall {utter} (01696 +dabar) perverse (08419 +tahpukah) things .

utter Psa_106_02 Who (04310 +miy) can {utter} (04448 +malal) the mighty (01369 +g@buwrah) acts of

the LORD (03068 +Y@hovah) ? [who] can shew (08085 +shama() forth all (03605 +kol) his praise (08416 +t@hillah) ?

utter Psa_119_171 +. My lips (08193 +saphah) shall {utter} (05042 +naba() praise (08416 +t@hillah) , when (03588 +kiy) thou hast taught (03925 +lamad) me thy statutes (02706 +choq) .

utter Psa_145_07 They shall abundantly (05042 +naba() {utter} (05042 +naba() the memory (02143 +zeker) of thy great (07227 +rab) goodness (02898 +tuwb) , and shall sing (07442 +ranan) of thy righteousness (06666 +ts@daqah) .

utter Psa_78_02 I will open (06605 +pathach) my mouth (06310 +peh) in a parable (04912 +mashal):I will {utter} (05042 +naba() dark (02420 +chiydah) sayings (02420 +chiydah) of old (06924 +qedem) :

utter Psa_94_04 [How long (05704 +(ad)] shall they {utter} (05042 +naba() [and] speak (01696 +dabar) hard (06277 +(athaq) things ? [and] all (03605 +kol) the workers (06466 +pa(al) of iniquity (00205 +)aven) boast (00559 +)amar) themselves ?

utter Zec_14_11 And [men] shall dwell (03427 +yashab) in it , and there shall be no (03808 +lo) more (05750 +(owd) {utter} destruction (02764 +cherem) ; but Jerusalem (03389 +Y@ruwshalaim) shall be safely (00983 +betach) inhabited (03427 +yashab) .

utterance 1Co_01_05 That in every (3956 -pas -) thing ye are enriched (4148 -ploutizo -) by him , in all (3956 -pas -) {utterance} (3056 -logos -) , and [in] all (3956 -pas -) knowledge (1108 -gnosis -) ;

utterance 2Co_08_07 . Therefore (0235 -alla -) , as ye abound (4052 -perisseuo -) in every (0376 -anaperos -) [thing , in] faith (4102 -pistis -) , and {utterance} (3056 -logos -) , and knowledge (1108 -gnosis -) , and [in] all (3956 -pas -) diligence (4710 -spoude -) , and [in] your (5209 -humas -) love (0026 -agape -) to us , [see] that ye abound (4052 -perisseuo -) in this (5124 -touto -) grace (5485 -charis -) also (2532 -kai -) .

utterance Act_02_04 And they were all (0537 -hapas -) filled (4130 -pletho -) with the Holy (0040 -hagios -) Ghost (4151 -pneuma -) , and began (0756 -archomai -) to speak (2980 -laleo -) with other (2087 -heteros -) tongues (1100 -glossa -) , as the Spirit (4151 -pneuma -) gave (1325 -didomi -) them {utterance} (0669 -apophthegomai -) .

utterance Col_04_03 Withal (0260 -hama -) praying (4336 -proseuchomai -) also (2532 -kai -) for us , that God (2316 -theos -) would open (0455 -anoigo -) unto us a door (2374 -thura -) of {utterance} (3056 -logos -) , to speak (2980 -laleo -) the mystery (3466 -mysterion -) of Christ (5547 -Christos -) , for which (3739 -hos -) I am also (2532 -kai -) in bonds (1210 -deo -) :

utterance Eph_06_19 . And for me , that {utterance} (3056 -logos -) may be given (1325 -didomi -) unto me , that I may open (0457 -anoixis -) my mouth (4750 -stoma -) boldly (3954 -parrhesia -) , to make (1107 -gnorizo -) known (1107 -gnorizo -) the mystery (3466 -mysterion -) of the gospel (2098 -euaggelion -) ,

uttered 2Sa_22_14 The LORD (03068 +Y@hovah) thundered (07481 +ra(am) from heaven (08064 +shamayim) , and the most (06944 +qodesh) High (05945 +)elyown) {uttered} (05414 +nathan) his voice (06963 +qowl) .

uttered Hab_03_10 The mountains (02022 +har) saw (07200 +ra)ah) thee , [and] they trembled (02342 +chuwl):the overflowing (02230 +zerem) of the water (04325 +mayim) passed (05674 +(abar) by:the deep (08415 +t@howm) {uttered} (05414 +nathan) his voice (06963 +qowl) , [and] lifted (05375 +nasa) up his hands (03027 +yad) on high (07315 +rowm) .

uttered Heb_05_11 Of whom (3739 -hos -) we have many (4183 -polus -) things to say (3056 -logos -) , and

hard (1421 -dusermeneutos -) to be {uttered} (3004 -lego -) , seeing (1893 -epei -) ye are dull (3576 -nothros -) of hearing (0189 -akoe -) .

uttered Jer_48_34 From the cry (02201 +za(aq) of Heshbon (02809 +Cheshbown) [even] unto Elealeh (00500 +)El(ale)) , [and even] unto Jahaz (03096 +Yahats) , have they {uttered} (05414 +nathan) their voice (06963 +qowl) , from Zoar (06820 +Tso(ar) [even] unto Horonaim (02773 +Choronayim) , [as] an heifer (05697 +(eglah) of three (07992 +sh@liyshiy) years old (07992 +sh@liyshiy):for the waters (04325 +mayim) also (01571 +gam) of Nimrim (05249 +Nimriym) shall be desolate (04923 +m@shammah) .

uttered Jer_51_55 Because (03588 +kiy) the LORD (03068 +Y@hovah) hath spoiled (07703 +shadad) Babylon (00894 +Babel) , and destroyed (6) out of her the great (01419 +gadowl) voice (06963 +qowl) ; when her waves (01530 +gal) do roar (01993 +hamah) like great (07227 +rab) waters (04325 +mayim) , a noise (07588 +sha)own) of their voice (06963 +qowl) is {uttered} (05414 +nathan) :

uttered Job_26_04 To whom (04310 +miy) hast thou {uttered} (05046 +nagad) words (04405 +millah) ? and whose (04310 +miy) spirit (05397 +n@shamah) came (03318 +yatsa) from thee ?

uttered Job_42_03 Who (04310 +miy) [is] he that hideth (05956 +(alam) counsel (06098 +(etsah) without (01097 +b@liy) knowledge (01847 +da(ath) ? therefore (03651 +ken) have I {uttered} (05046 +nagad) that I understood (00995 +biyn) not ; things too wonderful (06381 +pala) for me , which I knew (03045 +yada() not .

uttered Jud_11_11 Then Jephthah (03316 +Yiphtach) went (03212 +yalak) with the elders (02205 +zaqen) of Gilead (01568 +Gil(ad)) , and the people (05971 +(am) made (07760 +suwm) him head (07218 +ro)sh) and captain (07101 +qatsiyn) over (05921 +(al) them:and Jephthah (03316 +Yiphtach) {uttered} (01696 +dabar) all (03605 +kol) his words (01697 +dabar) before (06440 +paniym) the LORD (03068 +Y@hovah) in Mizpeh (04709 +Mitspah) .

uttered Neh_06_19 Also (01571 +gam) they reported (00559 +)amar) his good (02896 +towb) deeds before (06440 +paniym) me , and {uttered} (03318 +yatsa) my words (01697 +dabar) to him . [And] Tobiah (02900 +Towbiyah) sent (07971 +shalach) letters (00107 +)iggereth) to put me in fear (03372 +yare)) .

uttered Num_30_06 And if (00518 +)im) she had (01961 +hayah) at all an husband (00376 +)iysh) , when she vowed (05088 +neder) , or (00176 +)ow) {uttered} (04008 +mibta() ought out of her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) ;

uttered Num_30_08 But if (00518 +)im) her husband (00376 +)iysh) disallowed (05106 +nuw) her on (05921 +(al) the day (03117 +yowm) that he heard (08085 +shama() [it] ; then he shall make her vow (05088 +neder) which (00834 +)aher) she vowed (05088 +neder) , and that which she {uttered} (04008 +mibta() with her lips (08193 +saphah) , wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) , of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

uttered Psa_46_06 . The heathen (01471 +gowy) raged (01993 +hamah) , the kingdoms (04467 +mamlakah) were moved (04131 +mowt):he {uttered} (05414 +nathan) his voice (06963 +qowl) , the earth (00776 +)erets) melted (04127 +muwg) .

uttered Psa_66_14 Which (00834 +)aher) my lips (08193 +saphah) have {uttered} (04475 +memshalah) , and my mouth (06310 +peh) hath spoken (01696 +dabar) , when I was in trouble (06862 +tsar) .

uttered Rev_10_03 And cried (2896 -krazo -) with a loud (3173 -megas -) voice (5456 -phone -) , as [when] a lion (3023 -leon -) roareth (3455 -mukaomai -):and when (3753 -hote -) he had cried (2896 -krazo -) , seven (2033 -hepta -) thunders (1027 -bronte -) {uttered} (2980 -laleo -) their voices (5456 -phone -) .

uttered Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had uttered (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) {uttered} (2980 -laleo -) , and write (1125 -grapho -) them not .

uttered Rev_10_04 And when (3753 -hote -) the seven (2033 -hepta -) thunders (1027 -bronte -) had {uttered} (2980 -laleo -) their voices (5456 -phone -) , I was about (3195 -mello -) to write (1125 -grapho -):and I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Seal (4972 -sphragizo -) up those things which (3739 -hos -) the seven (2033 -hepta -) thunders (1027 -bronte -) uttered (2980 -laleo -) , and write (1125 -grapho -) them not .

uttered Rom_08_26 . Likewise (5615 -hosautos -) the Spirit (4151 -pneuma -) also (2532 -kai -) helpeth (4878 -sunantilambanomai -) our infirmities (0769 -astheneia -):for we know (1492 -eido -) not what (5101 -tis -) we should pray (4336 -proseuchomai -) for as we ought (1163 -dei -):but the Spirit (4151 -pneuma -) itself (0846 -autos -) maketh (5241 -huperentugchano -) intercession (5241 -huperentugchano -) for us with groanings (4726 -stenagmos -) which cannot (0215 -alaletos -) be {uttered} (0215 -alaletos -) .

uttereth Jer_10_13 When he {uttereth} (05414 +nathan) his voice (06963 +qowl) , [there is] a multitude (01995 +hamown) of waters (04325 +mayim) in the heavens (08064 +shamayim) , and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets) ; he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

uttereth Jer_51_16 When he {uttereth} (05414 +nathan) [his] voice (06963 +qowl) , [there is] a multitude (00527 +)amown) of waters (04325 +mayim) in the heavens (08064 +shamayim) ; and he causeth the vapours (05387 +nasiy) to ascend (05927 +(alah) from the ends (07097 +qatseh) of the earth (00776 +)erets):he maketh (06213 +(asah) lightnings (01300 +baraq) with rain (04306 +matar) , and bringeth (03318 +yatsa) forth (03318 +yatsa) the wind (07307 +ruwach) out of his treasures (00214 +)owtsar) .

uttereth Job_15_05 For thy mouth (06310 +peh) {uttereth} (00502 +)alph) thine iniquity (05771 +(avon) , and thou chooseth (00977 +bachar) the tongue (03956 +lashown) of the crafty (06175 +(aruwm) .

uttereth Mic_07_03 That they may do evil (07451 +ra() with both hands (03709 +kaph) earnestly (03190 +yatab) , the prince (08269 +sar) asketh (07592 +sha)al) , and the judge (08199 +shaphat) [asketh (07592 +sha)al)] for a reward (07966 +shilluwm) ; and the great (01419 +gadawl) [man] , he {uttereth} (01696 +dabar) his mischievous (01942 +havvah) desire (05315 +nephesh):so they wrap (05686 +(abath) it up .

uttereth Pro_01_20 . Wisdom (02454 +chokmowth) crieth (07442 +ranan) without (02351 +chuwts) ; she {uttereth} (05414 +nathan) her voice (06963 +qowl) in the streets (07339 +r@chob) :

uttereth Pro_01_21 She crieth (07121 +qara) in the chief (07218 +ro)sh) place of concourse (01993 +hamah) , in the openings (06607 +pethach) of the gates (08179 +sha(ar):in the city (05892 +(iyr) she {uttereth} (00559 +)amar) her words (00561 +)emer) , [saying] ,

uttereth Pro_10_18 . He that hideth (03680 +kacah) hatred (08135 +sin)ah) [with] lying (08267 +sheqer) lips (08193 +saphah) , and he that {uttereth} (03318 +yatsa) a slander (01681 +dibbah) , [is] a fool (03684 +k@ciyl) .

uttereth Pro_29_11 . A fool (03684 +k@ciyl) {uttereth} (03318 +yatsa) all (03605 +kol) his mind (07307 +ruwach):but a wise (02450 +chakam) [man] keepeth (07623 +shabach) it in till afterwards (00268 +)achowr) .

uttereth Psa_19_02 Day (03117 +yowm) unto day (03117 +yowm) {uttereth} (05042 +naba() speech (00562 +)omer) , and night (03915 +layil) unto night (03915 +layil) sheweth (02331 +chavah) knowledge (01847 +da(ath)) .

uttering Isa_59_13 In transgressing (06586 +pasha() and lying (03584 +kachash) against the LORD (03068 +Y@hovah) , and departing (05253 +nacag) away from our God (00430 +)elohiyim) , speaking (01696 +dabar) oppression (06233 +(osheq) and revolt (05627 +carah) , conceiving (02030 +hareh) and {uttering} (01897 +hagah) from the heart (03820 +leb) words (01697 +dabar) of falsehood (08267 +sheqer) .

utterly 1Ch_04_41 And these (00428 +)el - leh) written (03789 +kathab) by name (08034 +shem) came (00935 +bow)) in the days (03117 +yowm) of Hezekiah (02396 +Chizqiyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and smote (05221 +nakah) their tents (00168 +)ohel) , and the habitations (04583 +ma(own)) that were found (04672 +matsa) there , and destroyed (02763 +charam) them {utterly} unto this day (03117 +yowm) , and dwelt (03427 +yashab) in their rooms (08478 +tachath):because (03588 +kiy) [there (08033 +sham) was] pasture (04829 +mir(eh)) there (08033 +sham) for their flocks (06629 +tso)n) .

utterly 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is {utterly} (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -) ?

utterly 1Ki_09_21 Their children (01121 +ben) that were left (03498 +yathar) after (00310 +)achar) them in the land (00776 +)erets) , whom the children (01121 +ben) of Israel (03478 +Yisra)el) also were not able (03201 +yakol) {utterly} to destroy (02763 +charam) , upon those did Solomon (08010 +Sh@lomoh) levy (05927 +(alah)) a tribute (04522 +mac) of bondservice (05647 +(abad)) unto this (02088 +zeh) day (03117 +yowm) .

utterly 1Sa_15_03 Now (06258 +(attah)) go (03212 +yalak) and smite (05221 +nakah) Amalek (06002 +(Amaleq)) , and {utterly} destroy (02763 +charam) all (03605 +kol) that they have , and spare (02550 +chamal) them not ; but slay (04191 +muwth) both man (00376 +)iysh) and woman (00802 +)ishshah) , infant (05768 +(owlel)) and suckling (03243 +yanaq) , ox (07794 +showr) and sheep (07716 +seh) , camel (01581 +gamal) and ass (02543 +chamowr) .

utterly 1Sa_15_08 And he took (08610 +taphas) Agag (90) the king (04428 +melek) of the Amalekites (06003 +(Amaleqiy)) alive (02416 +chay) , and {utterly} destroyed (02763 +charam) all (03605 +kol) the people (05971 +(am)) with the edge (06310 +peh) of the sword (02719 +chereb) .

utterly 1Sa_15_09 But Saul (07586 +Sha)uwl) and the people (05971 +(am)) spared (02550 +chamal) Agag (90) , and the best (04315 +meytab) of the sheep (06629 +tso)n) , and of the oxen (01241 +baqar) , and of the fatlings (04932 +mishneh) , and the lambs (03733 +kar) , and all (03605 +kol) [that was] good (02896 +towb) , and would (14) not utterly destroy (02763 +charam) them:but every (03605 +kol) thing (04399 +m@la)kah) [that was] vile (05240 +n@mibzeh) and refuse (04549 +macac) , that they destroyed (02763 +charam) {utterly} .

utterly 1Sa_15_09 But Saul (07586 +Sha)uwl) and the people (05971 +(am)) spared (02550 +chamal) Agag (90) , and the best (04315 +meytab) of the sheep (06629 +tso)n) , and of the oxen (01241 +baqar) , and of the fatlings (04932 +mishneh) , and the lambs (03733 +kar) , and all (03605 +kol) [that was] good (02896 +towb) , and would (14) not {utterly} destroy (02763 +charam) them:but every (03605 +kol) thing (04399 +m@la)kah) [that was] vile (05240 +n@mibzeh) and refuse (04549 +macac) , that they destroyed (02763 +charam) utterly .

utterly 1Sa_15_15 And Saul (07586 +Sha)uwl) said (00559 +)amar) , They have brought (00935 +bow)) them from the Amalekites (06003 +(Amaleqiy):for the people (05971 +(am) spared (02550 +chamal) the best (04315 +meytab) of the sheep (06629 +tso)n) and of the oxen (01241 +baqar) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) ; and the rest (03498 +yathar) we have {utterly} destroyed (02763 +charam) .

utterly 1Sa_15_18 And the LORD (03068 +Y@hovah) sent (07971 +shalach) thee on a journey (01870 +derek) , and said (00559 +)amar) , Go (03212 +yalak) and {utterly} destroy (02763 +charam) the sinners (02400 +chatta)) the Amalekites (06003 +(Amaleqiy) , and fight (03898 +lacham) against them until (05704 +(ad) they be consumed (03615 +kalah) .

utterly 1Sa_15_20 And Saul (07586 +Sha)uwl) said (00559 +)amar) unto Samuel (08050 +Sh@muw)el) , Yea (00834 +)aher) , I have obeyed (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) , and have gone (03212 +yalak) the way (01870 +derek) which (00834 +)aher) the LORD (03068 +Y@hovah) sent (07971 +shalach) me , and have brought (00935 +bow)) Agag (90) the king (04428 +melek) of Amalek (06002 +(Amaleq) , and have {utterly} destroyed (02763 +charam) the Amalekites (06003 +(Amaleqiy) .

utterly 1Sa_15_21 But the people (05971 +(am) took (03947 +laqach) of the spoil (07998 +shalal) , sheep (06629 +tso)n) and oxen (01241 +baqar) , the chief (07225 +re)shiyth) of the things which should have been {utterly} destroyed (02764 +cherem) , to sacrifice (02076 +zabach) unto the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) in Gilgal (01537 +Gilgal) .

utterly 1Sa_27_12 And Achish (00397 +)Akiysh) believed (00539 +)aman) David (01732 +David) , saying (00559 +)amar) , He hath made his people (05971 +(am) Israel (03478 +Yisra)el) {utterly} to abhor (00887 +ba)ash) him ; therefore he shall be my servant (05650 +(ebed) for ever (05769 +(owlam) .

utterly 2Ch_20_23 For the children (01121 +ben) of Ammon (05983 +(Ammown) and Moab (04124 +Mow)ab) stood (05975 +(amad) up against (05921 +(al) the inhabitants (03427 +yashab) of mount (02022 +har) Seir (08165 +Se(iyr) , {utterly} to slay (02763 +charam) and destroy (08045 +shamad) [them] :and when they had made an end (03615 +kalah) of the inhabitants (03427 +yashab) of Seir (08165 +Se(iyr) , every (00376 +)iysh) one helped (05826 +(azar) to destroy (04889 +mashchiyth) another (07453 +rea() .

utterly 2Ch_31_01 . Now when all (03605 +kol) this (02063 +zo)th) was finished (03615 +kalah) , all (03605 +kol) Israel (03478 +Yisra)el) that were present (04672 +matsa) went (03318 +yatsa) out to the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and brake (07665 +shabar) the images (04676 +matstsebah) in pieces , and cut (01438 +gada() down (01438 +gada() the groves (00842 +)asherah) , and threw (05422 +nathats) down (05422 +nathats) the high (01116 +bamah) places and the altars (04196 +mizbeach) out of all (03605 +kol) Judah (03063 +Y@huwdah) and Benjamin (01144 +Binyamiyn) , in Ephraim (00669 +)Ephrayim) also and Manasseh (04519 +M@nashsheh) , until (05704 +(ad) they had {utterly} destroyed (03615 +kalah) them all . Then all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) returned (07725 +shuwb) , every man (00376 +)iysh) to his possession (00272 +)achuzzah) , into their own cities (05892 +(iyr) .

utterly 2Ch_32_14 Who (04310 +miy) [was there] among all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) {utterly} destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

utterly 2Pe_02_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts

(2226 -zoon -) , made (1080 -gennaio -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeo -) evil (0987 -blasphemeo -) of the things that they understand (0050 -agnoeo -) not ; and shall {utterly} (2704 -katphtheiro -) perish (2704 -katphtheiro -) in their own (0848 -hautou -) corruption (5356 -phthora -) ;

utterly 2Sa_17_10 And he also (01571 +gam) [that is] valiant , whose (00834 +)aher) heart (03820 +leb) [is] as the heart (03820 +leb) of a lion (00738 +)ariy) , shall {utterly} melt (04549 +macac):for all (03605 +kol) Israel (03478 +Yisra)el) knoweth (03045 +yada() that thy father (1) [is] a mighty (01368 +gibbowr) man , and [they] which (00834 +)aher) [be] with him [are] valiant (02428 +chayil) men (01121 +ben) .

utterly 2Sa_23_07 But the man (00376 +)iysh) [that] shall touch (05060 +naga() them must be fenced (04390 +male)) with iron (01270 +barzel) and the staff (06086 +(ets) of a spear (02595 +chaniyth) ; and they shall be {utterly} burned (08313 +saraph) with fire (00784 +)esh) in the [same] place (07675 +shebeth) .

utterly Amo_09_08 Behold (02009 +hinneh) , the eyes (05869 +(ayin) of the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) [are] upon the sinful (02401 +chata)ah) kingdom (04467 +mamlakah) , and I will destroy (08045 +shamad) it from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) ; saving (00657 +)ephec) that I will not {utterly} destroy (08045 +shamad) the house (01004 +bayith) of Jacob (03290 +Ya(aqob) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

utterly Dan_11_44 But tidings (08052 +sh@muw(ah) out of the east (04217 +mizrach) and out of the north (06828 +tsaphown) shall trouble (00926 +bahal) him:therefore he shall go (03318 +yatsa) forth (03318 +yatsa) with great (01419 +gadowl) fury (02534 +chemah) to destroy (08045 +shamad) , and {utterly} to make away (02763 +charam) many (07227 +rab) .

utterly Deu_02_34 And we took (03920 +lakad) all (03605 +kol) his cities (05892 +(iyr) at that time (06256 +(eth) , and {utterly} destroyed (02763 +charam) the men (04962 +math) , and the women (00802 +)ishshah) , and the little (02945 +taph) ones , of every (03605 +kol) city (05892 +(iyr) , we left (07604 +sha)ar) none (03808 +lo)) to remain (08300 +sariyd) :

utterly Deu_03_06 And we utterly destroyed (02763 +charam) them , as we did (06213 +(asah) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , {utterly} destroying (02763 +charam) the men (04962 +math) , women (00802 +)ishshah) , and children (02945 +taph) , of every (03605 +kol) city (05892 +(iyr) .

utterly Deu_03_06 And we {utterly} destroyed (02763 +charam) them , as we did (06213 +(asah) unto Sihon (05511 +Ciychown) king (04428 +melek) of Heshbon (02809 +Cheshbown) , utterly destroying (02763 +charam) the men (04962 +math) , women (00802 +)ishshah) , and children (02945 +taph) , of every (03605 +kol) city (05892 +(iyr) .

utterly Deu_04_26 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness (05749 +(uwd) against you this day (03117 +yowm) , that ye shall soon (04116 +mahar) utterly perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon it , but shall {utterly} be destroyed (08045 +shamad) .

utterly Deu_04_26 I call (05749 +(uwd) heaven (08064 +shamayim) and earth (00776 +)erets) to witness (05749 +(uwd) against you this day (03117 +yowm) , that ye shall soon (04116 +mahar) {utterly} perish (6) from off (05921 +(al) the land (00776 +)erets) whereunto (00834 +)aher) ye go (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) to possess (03423 +yarash) it ; ye shall not prolong (00748 +)arak) [your] days (03117 +yowm) upon it , but shall utterly be destroyed (08045 +shamad) .

utterly Deu_07_02 And when the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them before (06440 +paniym) thee ; thou shalt smite (05221 +nakah) them , [and] {utterly} destroy (02763 +charam) them ; thou shalt make (03772 +karath) no (03808 +lo) covenant (01285 +b@riyth) with them , nor (03808 +lo) shew mercy (02603 +chanan) unto them :

utterly Deu_07_26 Neither (03808 +lo) shalt thou bring (00935 +bow) an abomination (08441 +tow(ebah) into (00413 +)el) thine house (01004 +bayith) , lest thou be a cursed (02764 +cherem) thing like (03644 +k@mow) it:[but] thou shalt utterly detest (08262 +shaqats) it , and thou shalt {utterly} abhor (08581 +ta(ab) it ; for it [is] a cursed (02764 +cherem) thing .

utterly Deu_07_26 Neither (03808 +lo) shalt thou bring (00935 +bow) an abomination (08441 +tow(ebah) into (00413 +)el) thine house (01004 +bayith) , lest thou be a cursed (02764 +cherem) thing like (03644 +k@mow) it:[but] thou shalt {utterly} detest (08262 +shaqats) it , and thou shalt utterly abhor (08581 +ta(ab) it ; for it [is] a cursed (02764 +cherem) thing .

utterly Deu_12_02 Ye shall {utterly} destroy (6) all (03605 +kol) the places (04725 +maqowm) , wherein the nations (01471 +gowy) which (00834 +)aher) ye shall possess (03423 +yarash) served (05647 +(abad) their gods (00430 +)elohiym) , upon the high (07311 +ruwm) mountains (02022 +har) , and upon the hills (01389 +gib(ah) , and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) :

utterly Deu_13_15 Thou shalt surely smite (05221 +nakah) the inhabitants (03427 +yashab) of that city (05892 +(iyr) with the edge (06310 +peh) of the sword (02719 +chereb) , destroying (02763 +charam) it {utterly} , and all (03605 +kol) that [is] therein , and the cattle (00929 +b@hemah) thereof , with the edge (06310 +peh) of the sword (02719 +chereb) .

utterly Deu_20_17 But thou shalt {utterly} destroy (02763 +charam) them ; [namely] , the Hittites (02850 +Chittiy) , and the Amorites (00567 +)Emoriy) , the Canaanites (03669 +K@na(aniy) , and the Perizzites (06522 +P@rizziy) , the Hivites (02340 +Chivviy) , and the Jebusites (02983 +Yebuwciy) ; as the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath commanded (06680 +tsavah) thee :

utterly Deu_31_29 For I know (03045 +yada() that after (00310 +)achar) my death (04194 +maveth) ye will {utterly} corrupt (07843 +shachath) [yourselves] , and turn (05493 +cuwr) aside from the way (01870 +derek) which (00834 +)aher) I have commanded (06680 +tsavah) you ; and evil (07451 +ra() will befall (07122 +qara)) you in the latter (00319 +)achariyth) days (03117 +yowm) ; because (03588 +kiy) ye will do (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , to provoke him to anger (03707 +ka(ac) through the work (04639 +ma(aseh) of your hands (03027 +yad) .

utterly Exo_17_14 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Write (03789 +kathab) this (02063 +zo)th) [for] a memorial (02146 +zikrown) in a book (05612 +cepher) , and rehearse (07760 +suwm) [it] in the ears (00241 +)ozen) of Joshua (03091 +Y@howshuwa():for I will {utterly} put (04229 +machah) out the remembrance (02143 +zeker) of Amalek (06002 +(Amaleq) from under (08478 +tachath) heaven (08064 +shamayim) .

utterly Exo_22_17 If (00518 +)im) her father (1) {utterly} refuse (03985 +ma)en) to give (05414 +nathan) her unto him , he shall pay (08254 +shaqal) money (03701 +keceph) according to the dowry (04119 +mohar) of virgins (01330 +b@thuwlah) .

utterly Exo_22_20 He that sacrificeth (02076 +zabach) unto [any] god (00430 +)elohiym) , save (01115 +biltiy) unto the LORD (03068 +Y@hovah) only (00905 +bad) , he shall be {utterly} destroyed (02763 +charam) .

utterly Exo_23_24 Thou shalt not bow (07812 +shachah) down (07812 +shachah) to their gods (00430

+)elohiym) , nor (03808 +lo) serve (05647 +(abad) them , nor (03808 +lo) do (06213 +(asah) after their works (04639 +ma(aseh):but thou shalt {utterly} overthrow (02040 +harac) them , and quite break (07665 +shabar) down (07665 +shabar) their images (04676 +matstsebah) .

utterly Eze_09_06 Slay (02026 +harag) {utterly} old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the ancient (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

utterly Eze_17_10 Yea , behold (02009 +hinneh) , [being] planted (08362 +shathal) , shall it prosper (06743 +tsalach) ? shall it not {utterly} wither (03001 +yabesh) , when the east (06921 +qadiym) wind (07307 +ruwach) toucheth (05060 +naga() it ? it shall wither (03001 +yabesh) in the furrows (06170 +(aruwgah) where (05921 +(al) it grew (06780 +tsemach) .

utterly Eze_27_31 And they shall make themselves {utterly} bald (07139 +qarach) for thee , and gird (02296 +chagar) them with sackcloth (08242 +saq) , and they shall weep (01058 +bakah) for thee with bitterness (04751 +mar) of heart (05315 +nephesh) [and] bitter (04751 +mar) wailing (04553 +micepd) .

utterly Eze_29_10 Behold (02005 +hen) , therefore (03651 +ken) I [am] against (00413 +)el) thee , and against (00413 +)el) thy rivers (02975 +y@(or) , and I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) {utterly} waste (02723 +chorbah) [and] desolate (08077 +sh@mamah) , from the tower (04024 +Migdowl) of Syene (05482 +C@veneh) even unto the border (01366 +g@buwl) of Ethiopia (03568 +Kuwsh) .

utterly Hos_01_06 And she conceived (02030 +hareh) again (05750 +(owd) , and bare (03205 +yalad) a daughter (01323 +bath) . And [God] said (00559 +)amar) unto him , Call (07121 +qara) her name (08034 +shem) Loruhamah (03819 +Lo) Ruchamah):for I will no (03808 +lo) more (05750 +(owd) have mercy (07355 +racham) upon the house (01004 +bayith) of Israel (03478 +Yisra)el) ; but I will {utterly} take (05375 +nasa) them away .

utterly Hos_10_15 So (03602 +kakah) shall Bethel (01008 +Beyth -)El) do (06213 +(asah) unto you because (06440 +paniym) of your great (07451 +ra() wickedness (07451 +ra():in a morning (07837 +shachar) shall the king (04428 +melek) of Israel (03478 +Yisra)el) {utterly} be cut (01820 +damah) off .

utterly Isa_02_18 And the idols (00457 +)eliyl) he shall {utterly} (03632 +kaliyl) abolish (02498 +chalaph) .

utterly Isa_06_11 Then said (00559 +)amar) I , Lord (00136 +)Adonay) , how (05704 +(ad) long (05704 +(ad) ? And he answered (00559 +)amar) , Until (05704 +(ad) the cities (05892 +(iyr) be wasted (07582 +sha)ah) without (00369 +)ayin) inhabitant (03427 +yashab) , and the houses (01004 +bayith) without (00369 +)ayin) man (00120 +)adam) , and the land (00127 +)adamah) be {utterly} desolate (08077 +sh@mamah) ,

utterly Isa_11_15 And the LORD (03068 +Y@hovah) shall {utterly} destroy (02763 +charam) the tongue (03956 +lashown) of the Egyptian (04714 +Mitsrayim) sea (03220 +yam) ; and with his mighty (05868 +(ayam) wind (07307 +ruwach) shall he shake (05130 +nuwph) his hand (03027 +yad) over (05921 +(al) the river (05104 +nahar) , and shall smite (05221 +nakah) it in the seven (07651 +sheba() streams (05158 +nachal) , and make [men] go (01869 +darak) over (01869 +darak) dryshod (05275 +na(al) .

utterly Isa_24_03 The land (00776 +)erets) shall be utterly emptied (01238 +baqaq) , and {utterly} spoiled (00962 +bazaz):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) this (02088 +zeh) word

(01697 +dabar) .

utterly Isa_24_03 The land (00776 +)erets) shall be {utterly} emptied (01238 +baqaq) , and utterly spoiled (00962 +bazaz):for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) this (02088 +zeh) word (01697 +dabar) .

utterly Isa_24_19 The earth (00776 +)erets) is {utterly} broken (07489 +ra(a() down , the earth (00776 +)erets) is clean (06565 +parar) dissolved (06565 +parar) , the earth (00776 +)erets) is moved (04132 +mowt) exceedingly .

utterly Isa_34_02 For the indignation (07110 +qetseph) of the LORD (03068 +Y@hovah) [is] upon all (03605 +kol) nations (01471 +gowy) , and [his] fury (02534 +chemah) upon all (03605 +kol) their armies (06635 +tsaba) :he hath {utterly} destroyed (02763 +charam) them , he hath delivered (05414 +nathan) them to the slaughter (02875 +Tebach) .

utterly Isa_37_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() what (00834 +)aher) the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) by destroying (02763 +charam) them {utterly} ; and shalt thou be delivered (05337 +natsal) ?

utterly Isa_40_30 Even the youths (05288 +na(ar) shall faint (03286 +ya(aph) and be weary (03021 +yaga() , and the young men shall {utterly} fall (03782 +kashal) :

utterly Isa_56_03 . Neither (00408 +)al) let the son (01121 +ben) of the stranger (05236 +nekar) , that hath joined (03867 +lavah) himself to the LORD (03068 +Y@hovah) , speak (00559 +)amar) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) hath {utterly} separated (00914 +badal) me from his people (05971 +(am):neither (00408 +)al) let the eunuch (05631 +cariyc) say (00559 +)amar) , Behold (02005 +hen) , I [am] a dry (03002 +yabesh) tree (06086 +(ets) .

utterly Isa_60_12 For the nation (01471 +gowy) and kingdom (04467 +mamlakah) that will not serve (05647 +(abad) thee shall perish (6) ; yea , [those] nations (01471 +gowy) shall be {utterly} wasted (02717 +charab) .

utterly Jer_09_04 Take ye heed (08104 +shamar) every (00376 +)iysh) one (00376 +)iysh) of hisneighbour (07453 +rea() , and trust (00982 +batach) ye not in any (03605 +kol) brother (00251 +)ach):for every (03605 +kol) brother (00251 +)ach) will {utterly} supplant (06117 +(aqab) , and every (03605 +kol) neighbour (07453 +rea() will walk (01980 +halak) with slanders (07400 +rakiyl) .

utterly Jer_12_17 But if (00518 +)im) they will not obey (08085 +shama() , I will {utterly} pluck (05428 +nathash) up and destroy (6) that nation (01471 +gowy) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

utterly Jer_14_19 Hast thou {utterly} rejected (03988 +ma)ac) Judah (03063 +Y@huwdah) ? hath thy soul (05315 +nephesh) lothed (01602 +ga(al) Zion (06726 +Tsiyown) ? why (04069 +madduwa() hast thou smitten (05221 +nakah) us , and [there is] no (00369 +)ayin) healing (04832 +marpe)) for us ? we looked (06960 +qavah) for peace (07965 +shalown) , and [there is] no (00369 +)ayin) good (02896 +towb) ; and for the time (06256 +(eth) of healing (04832 +marpe)) , and behold (02009 +hinneh) trouble (01205 +b@(athah) !

utterly Jer_23_39 Therefore (03651 +ken) , behold (02005 +hen) , I , even I , will {utterly} forget (05382 +nashah) you , and I will forsake (05203 +natash) you , and the city (05892 +(iyr) that I gave (05414 +nathan) you and your fathers (1) , [and cast you] out of my presence (06440 +paniym) :

utterly Jer_25_09 Behold (02005 +hen) , I will send (07971 +shalach) and take (03947 +laqach) all (03605 +kol) the families (04940 +mishpachah) of the north (06828 +tsaphown) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and Nebuchadrezzar (05019 +N@buwkadne)tsarsar) the king (04428 +melek) of Babylon (00894 +Babel) , my servant (05650 +(ebed) , and will bring (00935 +bow) them against (05921 +(al) this (02063 +zo)th) land (00776 +)erets) , and against (05921 +(al) the inhabitants (03427 +yashab) thereof , and against (05921 +(al) all (03605 +kol) these (00428 +)el - leh) nations (01471 +gowy) round (05439 +cabiya) about , and will {utterly} destroy (02763 +charam) them , and make (07760 +suwm) them an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and perpetual (05769 +(owlam) desolations (02723 +chorbah) .

utterly Jer_25_29 For , lo (02009 +hinneh) , I begin (02490 +chalah) to bring evil (07489 +ra(a) on the city (05892 +(iyr) which (00834 +)aher) is called (07121 +qara)) by my name (08034 +shem) , and should ye be {utterly} unpunished (05352 +naqah) ? Ye shall not be unpunished (05352 +naqah):for I will call (07121 +qara) for a sword (02719 +chereb) upon all (03605 +kol) the inhabitants (03427 +yashab) of the earth (00776 +)erets) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) .

utterly Jer_50_21 . Go (05927 +(alah) up against (05921 +(al) the land (00776 +)erets) of Merathaim (04850 +M@rathayim) , [even] against (05921 +(al) it , and against (00413 +)el) the inhabitants (03427 +yashab) of Pekod (06489 +P@qowd):waste (02717 +charab) and {utterly} destroy (02763 +charam) after (00310 +)achar) them , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , and do (06213 +(asah) according to all (03605 +kol) that I have commanded (06680 +tsavah) thee .

utterly Jer_51_03 Against (00413 +)el) [him that] bendeth (01869 +darak) let the archer (01869 +darak) bend (01869 +darak) his bow (07198 +qesheth) , and against (00413 +)el) [him that] lifteth (05927 +(alah) himself up in his brigandine (05630 +ciyron):and spare (02550 +chamal) ye not her young (00970 +bachuwr) men ; destroy (02763 +charam) ye {utterly} all (03605 +kol) her host (06635 +tsaba) .

utterly Jer_51_58 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; The broad (07342 +rachab) walls (02346 +chowmah) of Babylon (00894 +Babel) shall be {utterly} broken (06209 +(arar) , and her high (01364 +gaboahh) gates (08179 +sha(ar) shall be burned (03341 +yatsath) with fire (00784 +)esh) ; and the people (05971 +(am) shall labour (03021 +yaga() in vain (07385 +riyq) , and the folk (03816 +l@om) in the fire (00784 +)esh) , and they shall be weary (03286 +ya(aph) .

utterly Jos_02_10 For we have heard (08085 +shama() how (00834 +)aher) the LORD (03068 +Y@hovah) dried (03001 +yabesh) up the water (04325 +mayim) of the Red (05488 +cuwph) sea (03220 +yam) for you , when ye came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) ; and what (00834 +)aher) ye did (06213 +(asah) unto the two (08147 +sh@nayim) kings (04428 +melek) of the Amorites (00567 +)Emoriy) , that [were] on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden) , Sihon (05511 +Ciychown) and Og (05747 +(Owg) , whom ye {utterly} destroyed (02763 +charam) .

utterly Jos_06_21 And they {utterly} destroyed (02763 +charam) all (03605 +kol) that [was] in the city (05892 +(iyr) , both man (00376 +)iysh) and woman (00802 +)ishshah) , young (05288 +na(ar) and old (05288 +na(ar) , and ox (07794 +showr) , and sheep (07716 +seh) , and ass (02543 +chamowr) , with the edge (06310 +peh) of the sword (02719 +chereb) .

utterly Jos_08_26 For Joshua (03091 +Y@howshuwa() drew (07725 +shuwb) not his hand (03027 +yad) back (07725 +shuwb) , wherewith (00834 +)aher) he stretched (05186 +natah) out the spear (03591 +kiydown) , until (05704 +(ad) he had {utterly} destroyed (02763 +charam) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) .

utterly Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy - Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how

(03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) {utterly} destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were among (07130 +qereb) them ;

utterly Jos_10_28 . And that day (03117 +yowm) Joshua (03091 +Y@howshuwa() took (03920 +lakad) Makkedah (04719 +Maqqedah) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof he {utterly} destroyed (02763 +charam) , them , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he let none (03808 +lo) remain (08300 +sariyd):and he did (06213 +(asah) to the king (04428 +melek) of Makkedah (04719 +Maqqedah) as he did (06213 +(asah) unto the king (04428 +melek) of Jericho (03405 +Y@riychow) .

utterly Jos_10_35 And they took (03920 +lakad) it on that day (03117 +yowm) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein he {utterly} destroyed (02763 +charam) that day (03117 +yowm) , according to all (03605 +kol) that he had done (06213 +(asah) to Lachish (03923 +Lachiysh) .

utterly Jos_10_37 And they took (03920 +lakad) it , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd) , according to all (03605 +kol) that he had done (06213 +(asah) to Eglon (05700 +(Eglown) ; but destroyed (02763 +charam) it {utterly} , and all (03605 +kol) the souls (05315 +nephesh) that [were] therein .

utterly Jos_10_39 And he took (03920 +lakad) it , and the king (04428 +melek) thereof , and all (03605 +kol) the cities (05892 +(iyr) thereof ; and they smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , and {utterly} destroyed (02763 +charam) all (03605 +kol) the souls (05315 +nephesh) that [were] therein ; he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd):as he had done (06213 +(asah) to Hebron (02275 +Chebrow) , so (03651 +ken) he did (06213 +(asah) to Debir (01688 +D@biyr) , and to the king (04428 +melek) thereof ; as he had done (06213 +(asah) also to Libnah (03841 +Libnah) , and to her king (04428 +melek) .

utterly Jos_10_40 So Joshua (03091 +Y@howshuwa() smote (05221 +nakah) all (03605 +kol) the country (00776 +)erets) of the hills (02022 +har) , and of the south (05045 +negeb) , and of the vale (08219 +sh@phelah) , and of the springs (00794 +)ashedah) , and all (03605 +kol) their kings (04428 +melek):he left (07604 +sha)ar) none (03808 +lo) remaining (08300 +sariyd) , but {utterly} destroyed (02763 +charam) all (03605 +kol) that breathed (05397 +n@shamah) , as the LORD (03068 +Y@hovah) God (00430 +)elohiyim) of Israel (03478 +Yisra)el) commanded (06680 +tsavah) .

utterly Jos_11_11 And they smote (05221 +nakah) all (03605 +kol) the souls (05315 +nephesh) that [were] therein with the edge (06310 +peh) of the sword (02719 +chereb) , {utterly} destroying (02763 +charam) [them] :there was not any (03605 +kol) left (03498 +yathar) to breathe (05397 +n@shamah):and he burnt (08313 +saraph) Hazor (02674 +Chatsowr) with fire (00784 +)esh) .

utterly Jos_11_12 And all (03605 +kol) the cities (05892 +(iyr) of those (00428 +)el - leh) kings (04428 +melek) , and all (03605 +kol) the kings (04428 +melek) of them , did Joshua (03091 +Y@howshuwa() take (03920 +lakad) , and smote (05221 +nakah) them with the edge (06310 +peh) of the sword (02719 +chereb) , [and] he {utterly} destroyed (02763 +charam) them , as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) commanded (06680 +tsavah) .

utterly Jos_11_20 For it was of the LORD (03068 +Y@hovah) to harden (02388 +chazaq) their hearts

(03820 +leb) , that they should come (07122 +qara)) against (07125 +qir)ah) Israel (03478 +Yisra)el) in battle (04421 +milchamah) , that he might destroy (02763 +charam) them {utterly} , [and] that they might have (01961 +hayah) no (01115 +biltiy) favour (08467 +t@chinnah) , but that he might destroy (08045 +shamad) them , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) .

utterly Jos_11_21 And at that time (06256 +(eth) came (00935 +bow) Joshua (03091 +Y@howshuwa() , and cut (03772 +karath) off the Anakims (06062 +(Anaqiy) from the mountains (02022 +har) , from Hebron (02275 +Chebrown) , from Debir (01688 +D@biyr) , from Anab (06024 +(Anab) , and from all (03605 +kol) the mountains (02022 +har) of Judah (03063 +Y@huwdah) , and from all (03605 +kol) the mountains (02022 +har) of Israel (03478 +Yisra)el):Joshua (03091 +Y@howshuwa() destroyed (02763 +charam) them {utterly} with their cities (05892 +(iyr) .

utterly Jos_17_13 Yet it came (01961 +hayah) to pass , when (03588 +kiy) the children (01121 +ben) of Israel (03478 +Yisra)el) were waxen strong (02388 +chazaq) , that they put (05414 +nathan) the Canaanites (03669 +K@na(anij) to tribute (04522 +mac) ; but did not {utterly} drive (03423 +yarash) them out .

utterly Jud_01_17 And Judah (03063 +Y@huwdah) went (03212 +yalak) with Simeon (08095 +Shim(own) his brother (00251 +)ach) , and they slew (05221 +nakah) the Canaanites (03669 +K@na(anij) that inhabited (03427 +yashab) Zephath , and {utterly} destroyed (02763 +charam) it . And the name (08034 +shem) of the city (05892 +(iyr) was called (07121 +qara)) Hormah (02767 +Chormah) .

utterly Jud_01_28 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) was strong (02388 +chazaq) , that they put (07760 +suwm) the Canaanites (03669 +K@na(anij) to tribute (04522 +mac) , and did not {utterly} drive (03423 +yarash) them out .

utterly Jud_15_02 And her father (1) said (00559 +)amar) , I verily (00559 +)amar) thought (00559 +)amar) that thou hadst {utterly} hated (08130 +sane)) her ; therefore I gave (05414 +nathan) her to thy companion (04828 +merea(): [is] not her younger (06996 +qatan) sister (00269 +)achowth) fairer (02896 +towb) than she ? take (01961 +hayah) her , I pray (04994 +na)) thee , instead (08478 +tachath) of her .

utterly Jud_21_11 And this (02063 +zo)th) [is] the thing (01697 +dabar) that ye shall do (06213 +(asah) , Ye shall {utterly} destroy (02763 +charam) every (03605 +kol) male (02145 +zakar) , and every (03605 +kol) woman (00802 +)ishshah) that hath lain by man (02145 +zakar) .

utterly Lam_05_22 But thou hast {utterly} rejected (03988 +ma)ac) us ; thou art very wroth (07107 +qatsaph) against (05921 +(al) us .

utterly Lev_13_44 He is a leprous (06879 +tsara() man (00376 +)iysh) , he [is] unclean (02931 +tame)) : the priest (03548 +kohen) shall pronounce him {utterly} unclean (02930 +tame)) ; his plague (05061 +nega() [is] in his head (07218 +ro)sh) .

utterly Lev_26_44 And yet (00637 +)aph) for all (01571 +gam) that , when they be in the land (00776 +)erets) of their enemies (00341 +)oyeb) , I will not cast (03988 +ma)ac) them away , neither (03808 +lo)) will I abhor (01602 +ga(al) them , to destroy (03615 +kalah) them {utterly} (03615 +kalah) , and to break (06565 +parar) my covenant (01285 +b@riyth) with them : for I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

utterly Mic_02_04 In that day (03117 +yowm) shall [one] take (05375 +nasa)) up a parable (04912 +mashal) against (05921 +(al) you , and lament (05091 +nahah) with a doleful (05093 +nihyah) lamentation (05092 +n@hiy) , [and] say (00559 +)amar) , We be {utterly} (07703 +shadad) spoiled (07703 +shadad):he hath changed (04171 +muwr) the portion (02506 +cheleq) of my people (05971 +(am):how

(00349 +)eyk) hath he removed (04185 +muwsh) [it] from me ! turning (07725 +shuwb) away he hath divided (02505 +chalaq) our fields (07704 +sadeh) .

utterly Nah_01_15 Behold (02209 +ziqnah) upon the mountains (02022 +har) the feet (07272 +regel) of him that bringeth (01319 +basar) good (01319 +basar) tidings (01319 +basar) , that publisheth (08085 +shama() peace (07965 +shalowm) ! O Judah (03063 +Y@huwdah) , keep (02287 +chagag) thy solemn (02282 +chag) feasts (02282 +chag) , perform (07999 +shalam) thy vows (05088 +neder):for the wicked (01100 +b@liya(al) shall no (03808 +lo) more pass (05674 +(abar) through thee ; he is {utterly} (03605 +kol) cut (03772 +karath) off .

utterly Neh_09_31 Nevertheless for thy great (07227 +rab) mercies (07356 +racham) sake thou didst not {utterly} consume (03615 +kalah) them , nor (03808 +lo) forsake (05800 +(azab) them ; for thou [art] a gracious (02587 +channuwn) and merciful (07349 +rachuwmm) God (00410 +)el) .

utterly Num_15_31 Because (03588 +kiy) he hath despised (00959 +bazah) the word (01697 +dabar) of the LORD (03068 +Y@hovah) , and hath broken (06565 +parar) his commandment (04687 +mitsvah) , that soul (05315 +nephesh) shall {utterly} be cut (03772 +karath) off ; his iniquity (05771 +(avon) [shall be] upon him .

utterly Num_21_02 And Israel (03478 +Yisra)el) vowed (05087 +nadar) a vow (05088 +neder) unto the LORD (03068 +Y@hovah) , and said (00559 +)amar) , If (00518 +)im) thou wilt indeed (00389 +)ak) deliver (05414 +nathan) this (02088 +zeh) people (05971 +(am) into my hand (03027 +yad) , then I will {utterly} destroy (02763 +charam) their cities (05892 +(iyr) .

utterly Num_21_03 And the LORD (03068 +Y@hovah) hearkened (08085 +shama() to the voice (06963 +qowl) of Israel (03478 +Yisra)el) , and delivered (05414 +nathan) up the Canaanites (03669 +K@na(an)iy) ; and they {utterly} destroyed (02763 +charam) them and their cities (05892 +(iyr):and he called (07121 +qara) the name (08034 +shem) of the place (04725 +maqowm) Hormah (02767 +Chormah) .

utterly Num_30_12 But if (00518 +)im) her husband (00376 +)iysh) hath {utterly} made them void (06565 +parar) on the day (03117 +yowm) he heard (08085 +shama() [them ; then] whatsoever (03605 +kol) proceeded (04161 +mowtsa) out of her lips (08193 +saphah) concerning her vows (05088 +neder) , or (00176 +)ow) concerning the bond (00632 +)ecar) of her soul (05315 +nephesh) , shall not stand (06965 +quwm):her husband (00376 +)iysh) hath made them void (06565 +parar) ; and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

utterly Psa_119_008 I will keep (08104 +shamar) thy statutes (02706 +choq):O forsake (05800 +(azab) me not {utterly} (03966 +m@(od) .

utterly Psa_119_043 . And take (05337 +natsal) not the word (01697 +dabar) of truth (00571 +)emeth) {utterly} (03966 +m@(od) out of my mouth (06310 +peh) ; for I have hoped (03176 +yachal) in thy judgments (04941 +mishpat) .

utterly Psa_37_24 Though (03588 +kiy) he fall (05307 +naphal) , he shall not be {utterly} cast (02904 +tuwl) down (02904 +tuwl):for the LORD (03068 +Y@hovah) upholdeth (05564 +camak) [him with] his hand (03027 +yad) .

utterly Psa_73_19 How (00349 +)eyk) are they [brought] into desolation (08047 +shammah) , as in a moment (07281 +rega() ! they are {utterly} consumed (08552 +tamam) with terrors (01091 +ballahah) .

utterly Psa_89_33 Nevertheless my lovingkindness (02617 +checed) will I not {utterly} take (06331 +puwr) from him , nor (03808 +lo) suffer my faithfulness (00530 +)emuwnah) to fail (08266 +shaqar) .

utterly Rev_18_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be {utterly} (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [is] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

utterly Son_08_07 Many (07227 +rab) waters (04325 +mayim) cannot quench (03518 +kabah) love (00160 +)ahabah) , neither (03808 +lo) can the floods (05104 +nahar) drown (07857 +shataph) it:if (00518 +)im) [a] man (00376 +)iysh) would give (05414 +nathan) all (03605 +kol) the substance (01952 +hown) of his house (01004 +bayith) for love (00160 +)ahabah) , it would {utterly} be contemned (00936 +buwz) .

utterly Zec_11_17 Woe (01945 +howy) to the idol (00457 +)eliyl) shepherd (07473 +ro(iy) that leaveth (05800 +(azab) the flock (06629 +tso)n) ! the sword (02719 +chereb) [shall be] upon his arm (02220 +z@rowa() , and upon his right (03225 +yamiyn) eye (05869 +(ayin):his arm (02220 +z@rowa() shall be clean dried (03001 +yabesh) up , and his right (03225 +yamiyn) eye (05869 +(ayin) shall be {utterly} darkened (03543 +kahah) .

utterly Zep_01_02 I will {utterly} consume (05486 +cuwph) all (03605 +kol) [things] from off the land (00127 +)adamah) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

utterly:and 2Ki_19_11 Behold (02009 +hinneh) , thou hast heard (08085 +shama() what the kings (04428 +melek) of Assyria (00804 +)Ashshuwr) have done (06213 +(asah) to all (03605 +kol) lands (00776 +)erets) , by destroying (02763 +charam) them {utterly:and} shalt thou be delivered (05337 +natsal) ?

utterly:let Jer_50_26 Come (00935 +bow)) against her from the utmost (07093 +qets) border (07093 +qets) , open (06605 +pathach) her storehouses (03965 +ma(abuwc):cast (05549 +calal) her up as heaps (06194 +(arem) , and destroy (02763 +charam) her {utterly:let} nothing (00408 +)al) of her be left (07611 +sh@)eriyth) .

uttermost 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the uttermost (07098 +qatsah) part of the one wing (03671 +kanaph) unto the {uttermost} (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

uttermost 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the {uttermost} (07098 +qatsah) part of the one wing (03671 +kanaph) unto the uttermost (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

uttermost 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the {uttermost} (07097 +qatseh) part of Gibeah (01390 +Gib(ah) under (08478 +tachath) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] about six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

uttermost 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -) , to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) always (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the {uttermost} (5056 -telos -) .

uttermost 2Ki_07_05 And they rose (06965 +quwm) up in the twilight (05399 +nesheph) , to go (00935 +bow)) unto the camp (04264 +machaneh) of the Syrians (00758 +)Aram):and when they were come

(00935 +bow)) to the {uttermost} (07097 +qatseh) part of the camp (04264 +machaneh) of Syria (00758 +)Aram) , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) .

uttermost 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the {uttermost} (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa)) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +beged) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa)) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

uttermost Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the {uttermost} (2078 -eschatos -) part of the earth (1093 -ge -) .

uttermost Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diagnosko -) the {uttermost} (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

uttermost Deu_11_24 Every (03605 +kol) place (04725 +maqowm) whereon (00834 +)aher) the soles (03709 +kaph) of your feet (07272 +regel) shall tread (01869 +darak) shall be yours:from the wilderness (04057 +midbar) and Lebanon (03844 +L@banown) , from the river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , even unto the {uttermost} (00314 +)acharown) sea (03220 +yam) shall your coast (01366 +g@buwl) be .

uttermost Exo_26_04 And thou shalt make (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) upon the edge (08193 +saphah) of the one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (02279 +chobereth) ; and likewise (03651 +ken) shalt thou make (06213 +(asah) in the {uttermost} (07020 +qiysown) edge (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

uttermost Exo_36_11 And he made (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) on (05921 +(al) the edge (08193 +saphah) of one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (04225 +machbereth):likewise (03651 +ken) he made (06213 +(asah) in the {uttermost} (07020 +qiysown) side (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

uttermost Exo_36_17 And he made (06213 +(asah) fifty (02572 +chamishshiyim) loops (06924 +qedem) upon the {uttermost} (07020 +qiysown) edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) in the coupling (04225 +machbereth) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he upon the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which coupleth (02279 +chobereth) the second (08145 +sheniy) .

uttermost Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the {uttermost} (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -)

intercession (1793 -entugchano -) for them .

uttermost Isa_07_18 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the {uttermost} (07097 +qatseh) part of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim) , and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) .

uttermost Isa_24_16 . From the {uttermost} (03671 +kanaph) part of the earth (00776 +)erets) have we heard (08085 +shama() songs (02158 +zamiyr) , [even] glory (06643 +ts@biy) to the righteous (06662 +tsaddiyq) . But I said (00559 +)amar) , My leanness (07334 +raziy) , my leanness (07334 +raziy) , woe (00188 +)owy) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously (00898 +bagad) ; yea , the treacherous (00898 +bagad) dealers have dealt very (00899 +beged) treacherously (00898 +bagad) .

uttermost Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the {uttermost} (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

uttermost Jos_15_05 And the east (06924 +qedem) border (01366 +g@buwl) [was] the salt (04417 +melach) sea (03220 +yam) , [even] unto the end (07097 +qatseh) of Jordan (03383 +Yarden) . And [their] border (01366 +g@buwl) in the north (06828 +tsaphown) quarter (06285 +pe)ah) [was] from the bay (03956 +lashown) of the sea (03220 +yam) at (05704 +(ad) the {uttermost} (07097 +qatseh) part of Jordan (03383 +Yarden) :

uttermost Jos_15_21 And the {uttermost} (07097 +qatseh) cities (05892 +(iyr) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) toward (00413 +)el) the coast (01366 +g@buwl) of Edom (00123 +)Edom) southward (05045 +negeb) were Kabzeel (06909 +Qabts@)el) , and Eder (05740 +(Eder) , and Jagur (03017 +Yaguwr) ,

uttermost Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the {uttermost} (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the {uttermost} (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the {uttermost} (2078 -eschatos -) farthing (2835 -kodrantes -) .

uttermost Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriino -) it:for she came (2064 -erchomai -) from the {uttermost} (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

uttermost Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of

you cast (05080 +nadach) out unto the {uttermost} (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my name (08034 +shem) there (08033 +sham) .

uttermost Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the {uttermost} (07097 +qatseh) parts of the camp (04264 +machaneh) .

uttermost Num_20_16 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he heard (08085 +shama() our voice (06963 +qowl) , and sent (07971 +shalach) an angel (04397 +mal)ak) , and hath brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim):and , behold (02009 +hinneh) , we [are] in Kadesh (06946 +Qadesh) , a city (05892 +(iyr) in the {uttermost} (07097 +qatseh) of thy border (01366 +g@buwl) :

uttermost Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [thee] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the {uttermost} (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

uttermost Psa_139_09 [If] I take (05375 +nasa) the wings (03671 +kanaph) of the morning (07837 +shachar) , [and] dwell (07931 +shakan) in the {uttermost} (00319 +)achariyth) parts of the sea (03220 +yam) ;

uttermost Psa_65_08 They also that dwell (03427 +yashab) in the {uttermost} (07098 +qatsah) parts are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the outgoings (04161 +mowtsa) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 +ranan) .

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 utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular
 sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished
 (warned) of {God}, reveal, speak.[ql Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty
 one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[ql admonished 5537 # chrematizo
 {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
 implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
 be called, be {admonished} (warned) of God, reveal, speak.[ql after 2980 # laleo {lal-eh'-o}; a prolonged form of
 an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare
 3004.[ql be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of
 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business,
 i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[ql be 5537 #
 chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely
 intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear
 as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[ql by 3132 # manteuomai
 {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to
 divine, i.e. utter spells (under pretense of foretelling: -- {by} soothsaying.[ql called 5537 # chrematizo
 {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
 implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
 be {called}, be admonished (warned) of God, reveal, speak.[ql destruction 4938 # suntrimma {soon-trim'-mah};
 from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.[ql falsely 5574
 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently primary verb; to utter an untruth or attempt to
 deceive by falsehood: -- {falsely}, lie.[ql lie 5574 # pseudomai {psyoo'-dom-ahee}; middle voice of an apparently
 primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.[ql of 5537 # chrematizo
 {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by
 implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: --
 be called, be admonished (warned) {of} God, reveal, speak.[ql preach 2980 # laleo {lal-eh'-o}; a prolonged form

of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[ql reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[ql say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[ql soothsaying 3132 # manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling: -- by {soothsaying}).[ql speak 5350 # phtheggomai {ftheng'-gom-ahee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}].[ql speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[ql speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}].[ql talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[ql tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, {tell}, utter. Compare 3004.[ql utter 2044 # ereugomai {er-yoog'-om-ahee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}. [ql utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[ql utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}].[ql utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[ql warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[ql utter Interlinear Index Study utter LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama> > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada> > [of it] ; if <00518 +>im > he do not {utter} <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . utter JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye {utter} <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with thee . utter JOS 002 020 And if <00518 +>im > thou {utter} <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us to swear <07650 +shaba> > . utter JUDG 005 012 . Awake <05782 + , awake <05782 + , Deborah <01683 +D@bowrah > : awake <05782 + , awake <05782 + , {utter} <01696 +dabar > a song <07892 +shiy > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@biy > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> . utter 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to {utter} destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . utter JOB 008 010 Shall not they teach <03384 +yarah > thee , [and] tell <00559 +>amar > thee , and {utter} <03318 +yatsa> > words <04405 +millah > out of their heart <03820 +leb > ? utter JOB 015 002 Should a wise <02450 +chakam > man {utter} vain <07307 +ruwach > knowledge <01847 +da , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ? utter JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 + , nor <00518 +>im > my tongue <03956 +lashown > {utter} <01897 +hagah > deceit <07423 +r@miyah > . utter JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193

+saphah > shall {utter} <04448 +malal > knowledge <01847 +da clearly <01305 +barar > . utter PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will {utter} <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : utter PSA 094 004 [How long <05704 +] shall they {utter} <05042 +naba< > [and] speak <01696 +dabar > hard <06277 + things ? [and] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? utter PSA 106 002 Who <04310 +miy > can {utter} <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] can shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ? utter PSA 119 171 +. My lips <08193 +saphah > shall {utter} <05042 +naba< > praise <08416 +t@hillah > , when <03588 +kiy > thou hast taught <03925 +lamad > me thy statutes <02706 +choq > . utter PSA 145 007 They shall abundantly <05042 +naba< > {utter} <05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > . utter PRO 014 005 . A faithful <00529 +>emuwn > witness <05707 + will not lie <03576 +kazab > : but a false <08267 +sheqer > witness <05707 + will {utter} <06315 +puwach > lies <03576 +kazab > . utter PRO 023 033 Thine eyes <05869 + shall behold <07200 +ra>ah > strange <02114 +zuwr > women , and thine heart <03820 +leb > shall {utter} <01696 +dabar > perverse <08419 +tahpukah > things . utter ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot {utter} <01696 +dabar > [it] : the eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . utter ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to {utter} <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniyim > God <00430 +>elohiym > : for God <00430 +>elohiym > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . utter ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to {utter} <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . utter ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , {utter} <03318 +yatsa> > it [even] to the end <07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . utter JER 001 016 And I will {utter} <01696 +dabar > my judgments <04941 +mishpat > against <05921 + them touching <05921 + all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma of their own <00249 +>ezrach > hands <03027 +yad > . utter JER 025 030 . Therefore prophesy <05012 +naba> > thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and {utter} <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [the grapes] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . utter EZE 024 003 And {utter} <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : utter EZE 040 031 And the arches <00361 +>eylam > thereof [were] toward <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . utter EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the {utter} <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . utter EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber

<03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . utter EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [cubits] which <00834 +>aher > [were] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [was] for the {utter} <02435 +chiytsown > court <02691 +chatser > , [was] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [stories] . utter EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward <01870 +derek > the {utter} <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . utter EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [were] in the {utter} <02435 +chiytsown > court <02691 +chatser > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [were] an hundred <03967 +me>ah > cubits <00520 +>ammah > . utter EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <03957 +lishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym > side <06921 +qadiym > , as one goeth <00935 +bow> > into them from the {utter} <02435 +chiytsown > court <02691 +chatser > . utter EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [place] into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +beged > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . utter EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . utter EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . utter EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . utter EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [there was] a court <02691 +chatser > . utter EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the {utter} <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . utter JOE 002 011 And the LORD <03068 +Y@hovah > shall {utter} <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadawl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ? utter JOE 003 016 The LORD <03068 +Y@hovah > also shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown > , and {utter} <05414 +nathan > his voice <06963 +qowl

> from Jerusalem <03389 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [will be] the hope <04268 +machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > . utter AMO 001 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and {utter} <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra shall mourn <56> , and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > . utter NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an {utter} <03617 +kalah > end <03615 +kalah > of the place <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . utter NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an {utter} <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa . utter ZEC 014 011 And [men] shall dwell <03427 +yashab > in it , and there shall be no <03808 +lo> > more <05750 + {utter} destruction <02764 +cherem > ; but Jerusalem <03389 +Y@ruwshalaim > shall be safely <00983 +betach > inhabited <03427 +yashab > . utter MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 - prophetes -> , saying <3004 -lego -> , I will open <0455 - anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole - > ; I will {utter} <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . utter 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye {utter} <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos -> shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . utter 2CO 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 - rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to {utter} <2980 -laleo -> . but with an overrunning flood he will make an utter end except ye utter by <1CO14 -:9 > false witness will utter lies he will make an utter end if thou utter this our business if ye utter not this our business lord shall utter his voice before his army my lips shall utter knowledge clearly my lips shall utter praise nor my tongue utter deceit she brought forth butter there shall be no more utter destruction they shall abundantly utter they shall give he shall eat butter thine heart shall utter perverse things utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court on utter destruction <1KI20 -:42 > utter error against utter gate by utter his voice from his holy habitation utter his voice from jerusalem utter his voice from jerusalem utter it utter words out washed my steps with butter who can utter will utter dark sayings will utter my judgments against them touching all their wickedness will utter things which have been kept secret from wise man utter vain knowledge - butter , 2529 , 4260 , - gutter , 6794 , - mutter , 1897 , * utter , 1325 , 2044 , 2980 , - utter , 1696 , 1897 , 2435 , 2531 , 3318 , 3617 , 4448 , 4911 , 5042 , 5046 , 5414 , 6315 , butter GEN 018 008 And he took <03947 +laqach > {butter} <02529 +chem>ah > , and milk <02461 +chalab > , and the calf which <00834 +>aher > he had dressed <06213 + , and set <05414 +nathan > [it] before <06440 +paniym > them ; and he stood <05975 + by them under <08478 +tachath > the tree <06086 + , and they did eat <00398 +>akal > . Butter DEU 032 014 {Butter} <02529 +chem>ah > of kine <01241 +baqar > , and milk <02461 +chalab > of sheep <06629 +tso>n > , with fat <02459 +cheleb > of lambs <03733 +kar > , and rams <00352 +>ayil > of the breed <01121 +ben > of Bashan <01316 +Bashan > , and goats <06260 + , with the fat <02459 +cheleb > of kidneys <03629 +kilyah > of wheat <02406 +chittah > ; and thou didst drink <08354 +shathah > the pure <02561 +chemer > blood <01818 +dam > of the grape <06025 + . fluttereth DEU 032 011 As an eagle <05404 +nesher > stirreth <05782 + up her nest <07064 +qen > , {fluttereth} <7363> over <05921 + her young <01469 +gowzal > , spreadeth <06566 +paras > abroad <06566 +paras > her wings <03671 +kanaph > , taketh <03947 +laqach > them , beareth <05375 +nasa> > them on <05921 + her wings <84> : gutters GEN 030 038 And he set <03322 +yatsag > the rods <04731 +maqql > which <00834 +>aher > he had pilled <06478 +patsal > before <05227 +nokach > the flocks <06629 +tso>n > in the {gutters} <07298 +rahat > in the watering <04325 +mayim > troughs <08268 +shoqeth > when <03588 +kiy > the flocks <06629 +tso>n > came <00935 +bow> > to drink <08354 +shathah > , that they should conceive <03179 +yacham > when they came <00935 +bow> > to drink <08354 +shathah > . gutters GEN 030 041 And it came <01961 +hayah > to pass , whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham > , that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maqql > before the eyes <05869 + of the cattle <06629 +tso>n > in the {gutters} <07298 +rahat > , that they might conceive <03179 +yacham > among the rods <04731 +maqql > .

utter LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not {utter} <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . uttered NUM 030 006 And if <00518 +>im > she had <01961 +hayah > at all an husband <00376 +>iysh > , when she vowed <05088 +neder > , or <00176 +>ow > {uttered} <04008 +mibta< > ought out of her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > ; uttered NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh > disallowed <05106 +nuw> > her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it] ; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that which she {uttered} <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound <00631 +>acar > her soul <05315 +nephesh > , of none <06565 +parar > effect <06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [for] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [it] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im > her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > . utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [any] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . utterly LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [is] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega< > [is] in his head <07218 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them {utterly} <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [am] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . utterly NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath > off ; his iniquity <05771 + [shall be] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . utterly NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [them ; then] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 003 006 And we {utterly} destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king

<04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962 +math > , women <00802 +ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [your] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [and] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [is] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [is] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [namely] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na > , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [yourselves] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the {uttermost} <07020 +qiytsown > side <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among

them , and consumed <00398 +>akal > [them that were] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . * utter , 1325 didomi , 2044 ereugomai , 2980 laleo , utter -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, {utter}, yield, yielded, utter -2044 {utter}, utter -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, {utter}, uttered, utterance -0669 forth, said, speak, {utterance}, utterance -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, {utterance}, word, words, uttered -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, {uttered}, uttered -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, {uttered}, utterly -2618 burn, burned, burnt, {utterly}, utterly -2704 corrupt, perish, {utterly}, utterly -3654 all, at, commonly, {utterly}, uttermost -0206 end, top, {uttermost}, uttermost -2075 been, {uttermost}, uttermost -2556 bad, evil, harm, noisome, {uttermost}, wicked, uttermost -3838 {uttermost}, uttermost -4009 end, {uttermost}, uttermost -5056 custom, end, ending, ends, finally, {uttermost}, butter -2529 {butter} , leaves , butter -4260 {butter} , fluttereth -7363 {fluttereth} , moved , shake , gutter -6794 {gutter} , waterspouts , gutters -7298 galleries , {gutters} , troughs , mutter -1897 imagine , meditate , mourn , {mutter} , muttered , roaring , speak , speaketh , studieth , talk , utter , uttering , muttered -1897 imagine , meditate , mourn , mutter , {muttered} , roaring , speak , speaketh , studieth , talk , utter , uttering , utter -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , {utter} , uttered , utterth , willingly , yeild , yeildeth utter -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , speakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , {utter} , uttered , uttereth , wont , utter -1897 imagine , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , {utter} , uttering , utter -2435 as , outer , outward , {utter} , without , utter -2531 delight , desirable , pleasant , {utter} , utter -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , {utter} , uttered , uttereth , went , wentest , utter -3617 altogether , consummation , consumption , riddance , {utter} , utter -4448 said , speak , speaketh , {utter} , utter -4911 become , compare , like , proverb , proverbs , speak , use , {utter} , utter -5042 abundantly , belch , deliver , flowing , pour , poureth , send , {utter} , uttereth , utter -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , {utter} , uttered , utter -6315 blow , break , bring , puffeth , snare , speak , speaketh , {utter} , uttered -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , utter , {uttered} , utterth , willingly , yeild , yeildeth uttered -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , speakest , speak , speakest , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , {uttered} , uttereth , wont , uttered -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure

, do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , {uttered} , uttereth , went , wentest , uttered -4008 {uttered} , uttered -4475 dominion , government , power , rule , {uttered} , uttered -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , {uttered} , uttereth -0502 learn , teach , teacheth , {uttereth} , uttereth -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desireth , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , {uttereth} , verily , yet , uttereth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , {uttereth} , wont , uttereth -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , {uttereth} , went , wentest , uttereth -5042 abundantly , belch , deliver , flowing , pour , poureth , send , utter , {uttereth} , uttering -1897 imagine , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , utter , {uttering} , utterly -3605 a , according , all , allox , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , {utterly} , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , utterly -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , {utterly} , waste , wasted , wholly , utterly -3632 all , burnt , every , flame , perfect , perfection , {utterly} , whit , whole , wholly , utterly -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , {utterly} , very , well , years , utterly -7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , {utterly} , waste , wasted , wasteth , uttermost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , {uttermost} , uttermost -0319 end , hindermost , last , latter , length , posterity , remnant , residue , reward , {uttermost} , uttermost -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , {uttermost} , want , where , without , uttermost -3671 another , borders , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , {uttermost} , wing , winged , wings , uttermost -7020 outmost , {uttermost} , uttermost -7097 after , border , borders , brink , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , {uttermost} , uttermost -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters , selvedge , {uttermost} , utterth -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , utter , uttered , {utterth} , willingly , yeild , yeildeth butter 2529 -- chem/ah -- {butter} . butter 4260 - - machama/ah -- X than {butter} . flutter 7353 rachel -- -- {flutter} , move , shake . gutter 6794 -- tsinnuwr -- {gutter} , water-spout . gutter 7298 rahat -- -- gallery , {gutter} , trough . mutter 1897 -- hagah -- imagine , meditate , mourn , {mutter} , roar , X sore , speak , study , talk , utter . unutterable 0215 ** alaletos ** {unutterable} , which cannot be uttered . utter 0319 -- /achariyth -- (last , latter) end (time) , hinder ({utter}) -most , length , posterity , remnant , residue , reward . utter 0502 -- /alph -- learn , teach , {utter} . utter 0559 -- /amar -- answer , appoint , avouch , bid , boast self , call , certify , challenge , charge , + (at the , give) command(-ment) , commune , consider , declare , demand , X desire , determine , X expressly , X indeed , X intend , name , X plainly , promise , publish , report , require , say , speak (against , of) , X still , X suppose , talk , tell , term , X that is , X think , use [speech] , {utter} , X verily , X yet . utter 1696 -- dabar -- answer , appoint , bid , command , commune , declare , destroy , give , name , promise , pronounce , rehearse , say , speak , be spokesman , subdue , talk , teach , tell , think , use [entreaties] , {utter} , X well , X work . utter 1897 -- hagah -- imagine , meditate , mourn , mutter , roar , X sore , speak , study , talk , {utter} . utter 2435 -- chiytsown

-- outer, outward, {utter}, without. utter 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net. utter 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], {utter}. utter 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance. utter 4448 -- malal -- say, speak, {utter}. utter 4911 -- mashal -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}. utter 5042 -- naba\ -- belch out, flowing, pour out, send forth, {utter} (abundantly). utter 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}. utter 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield. utter 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leanoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, {utter}, (bear) witness. utter 6315 -- puwach -- blow (upon), break, puff, bring into a snare, speak, {utter}. utter 6475 -- patsah -- deliver, gape, open, rid, {utter}. utter 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield. utter 2044 ** ereugomai ** {utter}. utter 2980 ** laleo ** preach, say, speak (after), talk, tell, {utter}. utter 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. uttermost 7020 qiytsown -- -- out- ({utter}-most). utterance 0669 ** apophtheggomai ** say, speak forth, {utterance}. utterance 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work. uttered 4008 -- mibta\ -- (that which ...) {uttered} (out of). uttered 0215 ** alaletos ** unutterable, which cannot be {uttered}. uttered 1421 ** dusermeneutos ** hard to be {uttered}. utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee. utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw. utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}. utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}. utterly 0936 -- buwz -- contemn, despise, X {utterly}. utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X {utterly}. utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void. utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}. utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X {utterly}. utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste. utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away). utterly 2763 -- charam -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net. utterly 2904 -- tuwl -- carry away, ({utterly}) cast (down, forth, out), send out. utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}. utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away). utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}. utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {utterly}. utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy ({utterly}), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. utterly 3617 -- kalah -- altogether, (be, {utterly}) consume(-d),

consummation(-ption), was determined, (full, utter) end, riddance. utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {utterly}, wholeburnt offering (sacrifice), wholly. utterly 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X {utterly}, X want. utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X {utterly}, be weak. utterly 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, {utterly}, very (+ much, sore), well. utterly 3985 -- ma/en -- refuse, X {utterly}. utterly 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vileperson utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X {utterly}, wipe (away, out). utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X{utterly}. utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X{utterly}. utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, Xwholly. utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), X{utterly}, wear, yield. utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {utterly}. utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up,root out (up), X {utterly}. utterly 5486 -- cuwph - - consume, have an end, perish, X be {utterly}. utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {utterly}. utterly 6209 -- \arar -- make bare, break, raise up, X {utterly}. utterly 6331 -- puwr -- break, bring to nought, X {utterly} take. utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect,fail, frustrate, bring (come) to nought, X {utterly}, make void. utterly 7144 qorchah -- -- bald(-ness), X {utterly}. utterly 7465 ro\ah -- -- broken, {utterly}. utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X{utterly}, (lay) waste. utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r). utterly 8045 -- shamad -- destory(-uction), bring to nought, overthrow, perish, pluckdown, X {utterly}. utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}. utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X{utterly}. utterly 8313 -- saraph -- (cause to, make a) burn([-ing], up) kindle, X {utterly}. utterly 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do)abominable(-y), X {utterly}. utterly 2618 ** katakaio ** burn (up, {utterly}). utterly 2704 ** katphtheiro ** corrupt, {utterly} perish. utterly 3654 ** holos ** at all, commonly, {utterly}. uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing,nevertheless (where), no, none (beside), not (any, -withstanding), thing ofnought, save(-ing), there, {uttermost} part, want, without (cause). uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part,wing([-ed]). uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle uttermost 7099 qetsev -- -- end, edge, {uttermost} participle uttermost 0206 ** akron ** one end...other, tip, top, {uttermost} participle uttermost 1231 ** diaginosko ** (would) enquire, know the {uttermost}. uttermost 2078 ** eschatos ** ends of, last, latter end, lowest, {uttermost}. uttermost 2596 ** kata ** about, according as (to), after, against, (when theywere) X alone, among, and, X apart, (even, like) as (concerning, pertainingto touching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by),with. uttermost 3838 ** panteles ** + in [no] wise, {uttermost}. uttermost 5056 ** telos ** + continual, custom, end(-ing), finally, {uttermost}. utter I will utter 2044 -ereugomai-> utter to utter 2980 -laleo-> utter ye utter 1325 -didomi-> utterance And for me , that utterance 3056 -logos-> utterance and utterance 3056 -logos-> utterance of utterance 3056 -logos-> utterance them utterance 0669 -apophtheggomai-> utterance utterance 3056 -logos-> uttered be uttered 0215 -alaletos-> uttered had uttered 2980 -laleo-> uttered to be uttered 3004 -lego-> uttered uttered 2980 -laleo-> utterly and she shall be utterly 2618 -katakaio-> utterly not ; and shall utterly 2704 -katphtheiro-> utterly there is utterly 3654 -holos-> uttermost and unto the uttermost 2078 -eschatos-> uttermost from the uttermost 0206 -akron-> uttermost from the uttermost 4009 -peras-> uttermost the uttermost 2078 -eschatos-> uttermost the uttermost 2556 -kakos-> uttermost them to the uttermost 3838 -panteles-> uttermost to the uttermost 0206 -akron-> uttermost upon them to the

uttermost 5056 -telos-> butter 2529 ## chem>ah {khem-aw'}; or (shortened) chemah {khay- maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}. [ql butter 4260 ## machama>ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}. [ql flutter 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- {flutter}, move, shake. [ql gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water- spout. [ql gutter 7298 ## rahat {rah'-hat'}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough. [ql mutter 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter. [ql unutterable 0215 # alaletos {al-al'-ay-tos'}; from 1 (as a negative particle) and a derivative of 2980; unspeakable: -- {unutterable}, which cannot be uttered. [ql utter 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder ({utter}) -most, length, posterity, remnant, residue, reward. [ql utter 0502 ## >alph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, teach, {utter}. [ql utter 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], {utter}, X verily, X yet. [ql utter 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work. [ql utter 1897 ## hakah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}. [ql utter 2435 ## chiysown {khee-tson'e'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, {utter}, without. [ql utter 2764 ## cherem {khay'-rem'}; or (Zechariah 14:11) cherem {kheh'-rem'}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net. [ql utter 3318 ## yatsa> {yaw-tsaw'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], {utter}. [ql utter 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance. [ql utter 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- say, speak, {utter}. [ql utter 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}. [ql utter 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, {utter} (abundantly). [ql utter 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}. [ql utter 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): - - add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull , put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield. [ql utter 6030 ## en {maw-ane'}; a primitive root; to refuse: -- refuse, X {utterly}. [ql utterly 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person [ql utterly

4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out).[ql utterly 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}].[ql utterly 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.[ql utterly 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield.[ql utterly 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}].[ql utterly 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}].[ql utterly 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}. [ql utterly 6117 ## (Ezek. 27:31) {kor-khaw'}; from 7139; baldness: -- bald(-ness), X {utterly}].[ql utterly 7465 ## ro {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}].[ql utterly 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}].[ql utterly 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, X {utterly}].[ql utterly 8581 ## taephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). [ql uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle[ql uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}].[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}].[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}].[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql butter 007 022 Isa /^{butter /and honey shall every one eat that is left in the land . Butter 007 015 Isa /^{Butter /and honey shall he eat , that he may know to refuse the evil , and choose the good . butter 018 008 Gen /^{butter /and milk , and the calf which he had dressed , and set it before them ; and he stood by them under the tree , and they did eat . butter 017 029 IISa /^{butter /and sheep , and cheese of kine , for David , and for the people that were with him, to eat : for they said , The people is hungry , and weary , and thirsty , in the wilderness . butter 029 006 Job /^{butter /and the rock poured me out rivers of oil ; butter 030 033 Pro /^{butter /and the wringing of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife . butter 055 021 Psa /^{butter /but war was in his heart : his words were softer than oil , yet were they drawn swords . butter 007 022

Isa /^{butter /for butter and honey shall every one eat that is left in the land . butter 005 025 Jug /^{butter /in a lordly dish . Butter 032 014 Deu /^{Butter /of kine , and milk of sheep , with fat of lambs , and rams of the breed of Bashan , and goats , with the fat of kidneys of wheat ; and thou didst drink the pure blood of the grape . fluttereth 032 011 Deu /^{fluttereth /over her young , spreadeth abroad her wings , taketh them, beareth them on her wings : gutter 005 008 IISa /^{gutter /and smiteth the Jebusites , and the lame and the blind , that are hated of David's soul , he shall be chief and captain. Wherefore they said , The blind and the lame shall not come into the house . gutters 030 038 Gen /^{gutters /in the watering troughs when the flocks came to drink , that they should conceive when they came to drink . gutters 030 041 Gen /^{gutters /that they might conceive among the rods . mutter 008 019 Isa /^{mutter /should not a people seek unto their God ? for the living to the dead ? muttered 059 003 Isa /^{muttered /perverseness . utter 024 003 Eze /^{utter /a parable unto the rebellious house , and say unto them, Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: utter 005 012 Jug /^{utter /a song : arise , Barak , and lead thy captivity captive , thou son of Abinoam . utter 094 004 Psa /^{utter /and speak hard things ? and all the workers of iniquity boast themselves? utter 005 002 Ecc /^{utter /any thing before God : for God is in heaven , and thou upon earth : therefore let thy words be few . utter 014 009 ICo /\$ {utter /by the tongue words easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . utter 046 021 Eze /^{utter /court , and caused me to pass by the four corners of the court ; and, behold, in every corner of the court there was a court . utter 042 014 Eze /^{utter /court , but there they shall lay their garments wherein they minister ; for they are holy ; and shall put on other garments , and shall approach to those things which are for the people . utter 044 019 Eze /^{utter /court , even into the utter court to the people , they shall put off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . utter 042 001 Eze /^{utter /court , the way toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . utter 046 020 Eze /^{utter /court , to sanctify the people . utter 042 003 Eze /^{utter /court , was gallery against gallery in three stories. utter 042 009 Eze /^{utter /court . utter 040 037 Eze /^{utter /court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . utter 040 031 Eze /^{utter /court ; and palm trees were upon the posts thereof: and the going up to it had eight steps . utter 042 007 Eze /^{utter /court on the forepart of the chambers , the length thereof was fifty cubits . utter 044 019 Eze /^{utter /court to the people , they shall put off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . utter 042 008 Eze /^{utter /court was fifty cubits : and, lo, before the temple were an hundred cubits . utter 078 002 Psa /^{utter /dark sayings of old : utter 027 004 Job /^{utter /deceit . utter 020 042 IKi /^{utter /destruction , therefore thy life shall go for his life , and thy people for his people . utter 014 011 Zec /^{utter /destruction ; but Jerusalem shall be safely inhabited . utter 001 009 Nah /^{utter /end : affliction shall not rise up the second time . utter 001 008 Nah /^{utter /end of the place thereof, and darkness shall pursue his enemies . utter 032 006 Isa /^{utter /error against the LORD , to make empty the soul of the hungry , and he will cause the drink of the thirsty to fail . utter 047 002 Eze /^{utter /gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . utter 002 011 Joe /^{utter /his voice before his army : for his camp is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? utter 025 030 Jer /^{utter /his voice from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout , as they that tread the grapes, against all the inhabitants of the earth . utter 001 002 Amo /^{utter /his voice from Jerusalem ; and the habitations of the shepherds shall mourn , and the top of Carmel shall wither . utter 003 016 Joe /^{utter /his voice from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people , and the strength of the children of Israel . utter 048 020 Isa /^{utter /it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . utter 005 001 Lev /^{utter /it, then he shall bear his iniquity . utter 001 008 Ecc /^{utter /it: the eye is not satisfied with seeing , nor the ear filled with hearing . utter 033 003 Job /^{utter /knowledge clearly . utter 014 005 Pro /^{utter /lies . utter 001 016 Jer /^{utter /my judgments against them touching all their wickedness , who have forsaken me, and have burned incense unto other gods , and worshipped the works of their own hands . utter 002 014 Jos /^{utter /not this our business . And it shall be, when the LORD hath given us the land , that we will deal kindly and truly with thee. utter 023 033 Pro /^{utter /perverse things . utter 119 017 Psa /^{utter /praise , when thou hast taught me thy statutes . utter 145 007 Psa /^{utter /the memory of thy great goodness , and shall sing of thy righteousness . utter 106 002 Psa /^{utter /the mighty acts of the LORD ? who can shew forth all his praise ? utter 013 035 Mat /\$ {utter /things which have been kept secret from the foundation of the world . utter 002 020 Jos /^{utter /this our business , then we will be quit of thine oath which thou hast made us to swear . utter 015 002 Job /^{utter /vain knowledge , and fill his belly with the east wind ? utter 008 010 Job /^{utter /words out of their heart ? utterance 001 005 ICo /\$ {utterance /and

in all knowledge ; utterance 008 007 IICo /\$ {utterance /and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . utterance 006 019 Eph /\$ {utterance /may be given unto me , that I may open my mouth boldly , to make known the mystery of the gospel , utterance 003 003 Col /\$ {utterance /to speak the mystery of Christ , for which I am also in bonds : uttered 011 011 Jug /^{uttered /all his words before the LORD in Mizpeh . uttered 066 014 Psa /^{uttered /and my mouth hath spoken , when I was in trouble . uttered 010 004 Rev /\$ {uttered /and write them not . uttered 003 010 Hab /^{uttered /his voice , and lifted up his hands on high . uttered 046 006 Psa /^{uttered /his voice , the earth melted . uttered 022 014 IISa /^{uttered /his voice . uttered 006 019 Neh /^{uttered /my words to him. And Tobiah sent letters to put me in fear . uttered 030 006 Num /^{uttered /ought out of her lips , wherewith she bound her soul ; uttered 005 011 Heb /\$ {uttered /seeing ye are dull of hearing . uttered 042 003 Job /^{uttered /that I understood not; things too wonderful for me, which I knew not. uttered 048 034 Jer /^{uttered /their voice , from Zoar even unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . uttered 010 004 Rev /\$ {uttered /their voices , I was about to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered , and write them not . uttered 010 003 Rev /\$ {uttered /their voices . uttered 030 008 Num /^{uttered /with her lips , wherewith she bound her soul , of none effect : and the LORD shall forgive her. uttered 026 004 Job /^{uttered /words ? and whose spirit came from thee? uttereth 010 018 Pro /^{uttereth /a slander , is a fool . uttereth 029 011 Pro /^{uttereth /all his mind : but a wise man keepeth it in till afterwards . uttereth 001 020 Pro /^{uttereth /her voice in the streets : uttereth 001 021 Pro /^{uttereth /her words , saying, uttereth 007 003 Mic /^{uttereth /his mischievous desire : so they wrap it up . uttereth 010 013 Jer /^{uttereth /his voice , there is a multitude of waters in the heavens , and he causeth the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . uttereth 051 016 Jer /^{uttereth /his voice , there is a multitude of waters in the heavens ; and he causeth the vapours to ascend from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . uttereth 019 002 Psa /^{uttereth /speech , and night unto night sheweth knowledge . uttereth 015 005 Job /^{uttereth /thine iniquity , and thou chooseth the tongue of the crafty . uttering 059 013 Isa /^{uttering /from the heart words of falsehood . utterly 006 007 ICo /\$ {utterly /a fault among you , because ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? utterly 007 026 Deu /^{utterly /abhor it; for it is a cursed thing . utterly 002 018 Isa /^{utterly /abolish . utterly 051 003 Jer /^{utterly /all her host . utterly 013 015 Deu /^{utterly /and all that is therein, and the cattle thereof, with the edge of the sword . utterly 010 037 Jos /^{utterly /and all the souls that were therein. utterly 019 011 IICo /^{utterly /and shalt thou be delivered ? utterly 037 011 Isa /^{utterly /and shalt thou be delivered ? utterly 011 020 Jos /^{utterly /and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . utterly 026 044 Lev /^{utterly /and to break my covenant with them: for I am the LORD their God . utterly 027 031 Eze /^{utterly /bald for thee, and gird them with sackcloth , and they shall weep for thee with bitterness of heart and bitter wailing . utterly 008 007 Son /^{utterly /be contemned . utterly 010 015 Hos /^{utterly /be cut off . utterly 015 031 Num /^{utterly /be cut off ; his iniquity shall be upon him. utterly 004 026 Deu /^{utterly /be destroyed . utterly 051 058 Jer /^{utterly /broken , and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . utterly 024 019 Isa /^{utterly /broken down , the earth is clean dissolved , the earth is moved exceedingly . utterly 018 008 Rev /\$ {utterly /burned with fire : for strong is the Lord God who judgeth her . utterly 023 007 IISa /^{utterly /burned with fire in the same place . utterly 037 024 Psa /^{utterly /cast down : for the LORD upholdeth him with his hand . utterly 001 002 Zep /^{utterly /consume all things from off the land , saith the LORD . utterly 009 031 Neh /^{utterly /consume them, nor forsake them; for thou art a gracious and merciful God . utterly 073 019 Psa /^{utterly /consumed with terrors . utterly 031 029 Deu /^{utterly /corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . utterly 001 015 Nah /^{utterly /cut off . utterly 011 017 Zec /^{utterly /darkened . utterly 006 011 Isa /^{utterly /desolate , utterly 050 021 Jer /^{utterly /destroy after them, saith the LORD , and do according to all that I have commanded thee. utterly 015 003 ISa /^{utterly /destroy all that they have, and spare them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . utterly 012 002 Deu /^{utterly /destroy all the places , wherein the nations which ye shall possess served their gods , upon the high mountains , and upon the hills , and under every green tree : utterly 021 011 Jug /^{utterly /destroy every male , and every woman that hath lain by man . utterly 009 008 Amo /^{utterly /destroy the house of Jacob , saith the LORD . utterly 015 018 ISa /^{utterly /destroy the sinners the Amalekites , and fight against them until they be consumed . utterly 011 015 Isa /^{utterly /destroy the tongue of the Egyptian sea ; and with his mighty wind shall he shake his hand over the river , and shall smite it in the seven streams , and make men go over dryshod . utterly 021 002 Num /^{utterly /destroy their cities . utterly 025 009 Jer /^{utterly /destroy

them, and make them an astonishment , and an hissing , and perpetual desolations . utterly 015 009 ISa /^{utterly /destroy them: but every thing that was vile and refuse , that they destroyed utterly . utterly 020 017 Deu /^{utterly /destroy them; namely, the Hittites , and the Amorites , the Canaanites , and the Perizzites , the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: utterly 007 002 Deu /^{utterly /destroy them; thou shalt make no covenant with them, nor shew mercy unto them: utterly 032 014 ICh /^{utterly /destroyed , that could deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? utterly 010 028 Jos /^{utterly /destroyed , them, and all the souls that were therein; he let none remain : and he did to the king of Makkedah as he did unto the king of Jericho . utterly 015 021 ISa /^{utterly /destroyed , to sacrifice unto the LORD thy God in Gilgal . utterly 002 010 Jos /^{utterly /destroyed . utterly 022 020 Exo /^{utterly /destroyed . utterly 015 015 ISa /^{utterly /destroyed . utterly 010 040 Jos /^{utterly /destroyed all that breathed , as the LORD God of Israel commanded . utterly 006 021 Jos /^{utterly /destroyed all that was in the city , both man and woman , young and old , and ox , and sheep , and ass , with the edge of the sword . utterly 008 026 Jos /^{utterly /destroyed all the inhabitants of Ai . utterly 015 008 ISa /^{utterly /destroyed all the people with the edge of the sword . utterly 010 039 Jos /^{utterly /destroyed all the souls that were therein; he left none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . utterly 001 017 Jug /^{utterly /destroyed it. And the name of the city was called Hormah . utterly 010 001 Jos /^{utterly /destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; utterly 010 035 Jos /^{utterly /destroyed that day , according to all that he had done to Lachish . utterly 015 020 ISa /^{utterly /destroyed the Amalekites . utterly 002 034 Deu /^{utterly /destroyed the men , and the women , and the little ones , of every city , we left none to remain : utterly 031 001 ICh /^{utterly /destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . utterly 021 003 Num /^{utterly /destroyed them and their cities : and he called the name of the place Hormah . utterly 011 012 Jos /^{utterly /destroyed them, as Moses the servant of the LORD commanded . utterly 003 006 Deu /^{utterly /destroyed them, as we did unto Sihon king of Heshbon , utterly destroying the men , women , and children , of every city . utterly 034 002 Isa /^{utterly /destroyed them, he hath delivered them to the slaughter . utterly 003 006 Deu /^{utterly /destroying the men , women , and children , of every city . utterly 011 011 Jos /^{utterly /destroying them: there was not any left to breathe : and he burnt Hazor with fire . utterly 007 026 Deu /^{utterly /detest it, and thou shalt utterly abhor it; for it is a cursed thing . utterly 017 013 Jos /^{utterly /drive them out . utterly 001 028 Jug /^{utterly /drive them out . utterly 024 003 Isa /^{utterly /emptied , and utterly spoiled : for the LORD hath spoken this word . utterly 040 030 Isa /^{utterly /fall : utterly 023 039 Jer /^{utterly /forget you, and I will forsake you, and the city that I gave you and your fathers , and cast you out of my presence : utterly 015 002 Jug /^{utterly /hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. utterly 050 026 Jer /^{utterly /let nothing of her be left . utterly 030 012 Num /^{utterly /made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. utterly 017 010 IISa /^{utterly /melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . utterly 009 006 Eze /^{utterly /old and young , both maids , and little children , and women : but come not near any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . utterly 119 004 Psa /^{utterly /out of my mouth ; for I have hoped in thy judgments . utterly 023 024 Exo /^{utterly /overthrow them, and quite break down their images . utterly 004 026 Deu /^{utterly /perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . utterly 002 012 IIPe /\$^{utterly /perish in their own corruption ; utterly 012 017 Jer /^{utterly /pluck up and destroy that nation , saith the LORD . utterly 017 014 Exo /^{utterly /put out the remembrance of Amalek from under heaven . utterly 022 017 Exo /^{utterly /refuse to give her unto him, he shall pay money according to the dowry of virgins . utterly 014 019 Jer /^{utterly /rejected Judah ? hath thy soul lothed Zion ? why hast thou smitten us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! utterly 005 022 Lam /^{utterly /rejected us; thou art very wroth against us. utterly 056 003 Isa /^{utterly /separated me from his people : neither let the eunuch say , Behold, I am a dry tree . utterly 024 003 Isa /^{utterly /spoiled : for the LORD hath spoken this word . utterly 002 004 Mic /^{utterly /spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . utterly 009 004 Jer /^{utterly /supplant , and every neighbour will walk with slanders . utterly 089 033 Psa /^{utterly /take from him, nor suffer my faithfulness to fail . utterly 001 006 Hos /^{utterly /take them away . utterly 027 012 ISa /^{utterly /to abhor him; therefore he shall be my servant for ever . utterly 009 021 IKi /^{utterly /to destroy , upon those did Solomon levy a tribute of bondservice unto this day . utterly 011 044 Dan

/^{utterly /to make away many . utterly 020 023 ICh /^{utterly /to slay and destroy them: and when they had made an end of the inhabitants of Seir , every one helped to destroy another . utterly 013 044 Lev /^{utterly /unclean ; his plague is in his head . utterly 025 029 Jer /^{utterly /unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . utterly 004 041 ICh /^{utterly /unto this day , and dwelt in their rooms: because there was pasture there for their flocks . utterly 029 010 Eze /^{utterly /waste and desolate , from the tower of Syene even unto the border of Ethiopia . utterly 060 012 Isa /^{utterly /wasted . utterly 011 021 Jos /^{utterly /with their cities . utterly 017 010 Eze /^{utterly /wither , when the east wind toucheth it? it shall wither in the furrows where it grew . uttermost 015 021 Jos /^{uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost 026 004 Exo /^{uttermost /edge of another curtain , in the coupling of the second . uttermost 036 017 Exo /^{uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost 005 026 Mat /\$^{uttermost /farthing . uttermost 020 016 Num /^{uttermost /of thy border : uttermost 024 022 Act /\$^{uttermost /of your matter . uttermost 014 002 Isa /^{uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost 013 027 Mar /\$^{uttermost /part of heaven . uttermost 015 005 Jos /^{uttermost /part of Jordan : uttermost 007 008 IIKi /^{uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 007 005 IIKi /^{uttermost /part of the camp of Syria , behold, there was no man there. uttermost 001 008 Act /\$^{uttermost /part of the earth . uttermost 024 016 Isa /^{uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost 013 027 Mar /\$^{uttermost /part of the earth to the uttermost part of heaven . uttermost 001 009 Neh /^{uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 006 024 IKi /^{uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 006 024 IKi /^{uttermost /part of the other were ten cubits . uttermost 007 018 Isa /^{uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost 015 001 Jos /^{uttermost /part of the south coast . uttermost 065 008 Psa /^{uttermost /parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . uttermost 011 001 Num /^{uttermost /parts of the camp . uttermost 002 008 Psa /^{uttermost /parts of the earth for thy possession . uttermost 012 042 Mat /\$^{uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . uttermost 139 009 Psa /^{uttermost /parts of the sea ; uttermost 011 024 Deu /^{uttermost /sea shall your coast be. uttermost 036 011 Exo /^{uttermost /side of another curtain , in the coupling of the second . uttermost 007 025 Heb /\$^{uttermost /that come unto God by him , seeing he ever liveth to make intercession for them . utter 45 * utterance 5 - uttered 17 - uttereth 9 - uttering 1 - utterly 100 - uttermost 28 - utter

And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not {utter} [it], then he shall bear his iniquity. utter And the men answered her, Our life for yours, if ye {utter} not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. utter And if thou {utter} this our business, then we will be quit of thine oath which thou hast made us to swear. utter Awake, awake, Deborah: awake, awake, {utter} a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam. utter <1KI20 -42> And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to {utter} destruction, therefore thy life shall go for his life, and thy people for his people. utter Shall not they teach thee, [and] tell thee, and {utter} words out of their heart? utter Should a wise man {utter} vain knowledge, and fill his belly with the east wind? utter My lips shall not speak wickedness, nor my tongue {utter} deceit. utter My words [shall be of] the uprightness of my heart: and my lips shall {utter} knowledge clearly. utter I will open my mouth in a parable: I will {utter} dark sayings of old: utter How long] shall they {utter} [and] speak hard things? [and] all the workers of iniquity boast themselves? utter Who can {utter} the mighty acts of the LORD? [who] can show forth all his praise? utter My lips shall {utter} praise, when thou hast taught me thy statutes. utter They shall abundantly {utter} the memory of thy great goodness, and shall sing of thy righteousness. utter A faithful witness will not lie: but a false witness will {utter} lies. utter Thine eyes shall behold strange women, and thine heart shall {utter} perverse things. utter All things [are] full of labour; man cannot {utter} [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. utter Be not rash with thy mouth, and let not thine heart be hasty to {utter} [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. utter For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to {utter} error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. utter Go ye forth of Babylon, flee ye from the

Chaldeans, with a voice of singing declare ye, tell this, {utter} it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. utter And I will {utter} my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands. utter Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and {utter} his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth. utter And {utter} a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: utter And the arches thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps. utter And the posts thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. utter Then he brought me forth into the {utter} court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. utter Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the {utter} court, [was] gallery against gallery in three [stories]. utter And the wall that [was] without over against the chambers, toward the {utter} court on the forepart of the chambers, the length thereof [was] fifty cubits. utter For the length of the chambers that [were] in the {utter} court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits. utter And from under these chambers [was] the entry on the east side, as one goeth into them from the {utter} court. utter When the priests enter therein, then shall they not go out of the holy [place] into the {utter} court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. utter And when they go forth into the {utter} court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. utter And when they go forth into the utter court, [even] into the {utter} court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. utter Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the {utter} court, to sanctify the people. utter Then he brought me forth into the {utter} court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court. utter Then brought he me out of the way of the gate northward, and led me about the way without unto the {utter} gate by the way that looketh eastward; and, behold, there ran out waters on the right side. utter And the LORD shall {utter} his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? utter The LORD also shall roar out of Zion, and {utter} his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. utter And he said, The LORD will roar from Zion, and {utter} his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. utter But with an overrunning flood he will make an {utter} end of the place thereof, and darkness shall pursue his enemies. utter What do ye imagine against the LORD? he will make an {utter} end: affliction shall not rise up the second time. utter And [men] shall dwell in it, and there shall be no more {utter} destruction; but Jerusalem shall be safely inhabited. utter That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will {utter} things which have been kept secret from the foundation of the world. utter <1CO14 -9> So likewise ye, except ye {utter} by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. utter <2CO12 -4> How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to {utter}.

mutter , ISA , 8:19 muttered , ISA , 59:3 utter , 1CO , 14:9 utter , 1KI , 20:42 utter , 2CO , 12:4 utter , AM , 1:2 utter , EC , 1:8 , EC , 5:2 utter , EZE , 24:3 , EZE , 40:31 , EZE , 40:37 , EZE , 42:1 , EZE , 42:3 , EZE , 42:7 , EZE , 42:8 , EZE , 42:9 , EZE , 42:14 , EZE , 44:18 , EZE , 44:18 , EZE , 46:20 , EZE , 46: 21 , EZE , 47:2 utter , ISA , 32:6 , ISA , 48:20 utter , JER , 1:16 , JER , 25:30 utter , JG , 5:12 utter , JOB , 8:10 , JOB , 15:2 , JOB , 27:4 , JOB , 33:3 utter , JOE , 2:11 , JOE , 3:16 utter , JOS , 2:14 , JOS , 2:20 utter , LE , 5:1 utter , MT , 13:35 utter , NA , 1:8 , NA , 1:9 utter , PR , 14:5 , PR , 23:33 utter , PS , 78:2 , PS , 94:4 , PS , 106:2 , PS , 119:171 , PS , 145:7 utter , ZEC , 14:11 utterance , 1CO , 1:5 utterance , 2CO , 8:7 utterance , AC , 2:4 utterance , COL , 4:3 utterance , EPH , 6:19 uttered , 2SA , 22:14 uttered , HAB , 3:10 uttered , HEB , 5:11 uttered , JER , 48:34 , JER , 51:55 uttered , JG , 11:11 uttered , JOB , 26:4 , JOB , 42:3 uttered , NE , 6:19 uttered , NU , 30:6 , NU , 30:8 uttered , PS , 46:6 , PS , 66:14 uttered , RE , 10:3 , RE , 10:4 , RE , 10:4 uttered , RO , 8:26 uttereth , JER , 10:13 , JER , 51:16 uttereth , JOB , 15:5 uttereth , MIC , 7:3 uttereth , PR , 1:20 , PR , 1:21 , PR , 10:18 , PR , 29:11 uttereth , PS , 19:2 uttering , ISA , 59:13 utterly , 1CH , 4:41 utterly , 1CO , 6:7 utterly , 1KI , 9:21 utterly , ISA , 15:3 , ISA , 15:8 , ISA , 15:9 , ISA , 15:9 , ISA , 15:15 , ISA , 15:18 , ISA , 15:20 , ISA , 15:21 , ISA , 27:12 utterly , 2CH , 20:23 , 2CH , 31:1 , 2CH , 32:14 utterly , 2KI , 19:11 utterly , 2PE , 2:12 utterly , 2SA , 17:10 , 2SA , 23:7 utterly , AM , 9:8 utterly , DA , 11:44 utterly , DE , 2:34 , DE , 3:6 , DE , 3:6 , DE , 4:26 , DE , 4:26 , DE , 7:2 , DE , 7:26 , DE , 7:26 , DE , 12:2 , DE , 13:15 , DE , 20:17 , DE , 31:29 utterly , EX , 17:14 , EX , 22:17 , EX , 22:20 , EX , 23:24 utterly , EZE , 9:6 , EZE , 17:10 , EZE , 27:31 , EZE , 29:10 utterly , HO , 1:6 , HO , 10:15 utterly , ISA , 6:11 , ISA , 11:15 , ISA , 24:3 , ISA , 24:3 , ISA , 24:19 , ISA , 34:2 , ISA , 37:11 , ISA , 40:30 , ISA , 56:3 , ISA , 60:12 utterly , JER , 9:4 , JER , 12:17 , JER , 14:19 , JER , 23:39 , JER , 25:9 , JER , 25:29 , JER , 50:21 , JER , 50:26 , JER , 51:3 , JER , 51:58 utterly , JG , 1:17 , JG , 1:28 , JG , 15:2 , JG , 21:11 utterly , JOS , 2:10 , JOS , 6:21 , JOS , 8:26 , JOS , 10:1 , JOS , 10:28 , JOS , 10:35 , JOS , 10:37 , JOS , 10:39 , JOS , 10:40 , JOS , 11:11 , JOS , 11:12 , JOS , 11:20 , JOS , 11: 21 , JOS , 17:13 utterly , LA , 5:22 utterly , LE , 13:44 , LE , 26:44 utterly , MIC , 2:4 utterly , NA , 1:15 utterly , NE , 9:31 utterly , NU , 15:31 , NU , 21:2 , NU , 21:3 , NU , 30:12 utterly , PS , 37:24 , PS , 73:19 , PS , 89:33 , PS , 119:8 , PS , 119:43 utterly , RE , 18:8 utterly , SOS , 8:7 utterly , ZEC , 11:17 uttermost , ISA , 14:2 uttermost , 1TH , 2:16 uttermost , 1KI , 6:24 , 1KI , 6:24 uttermost , 2KI , 7:5 , 2KI , 7:8 uttermost , AC , 1:8 , AC , 24:22 uttermost , DE , 11:24 uttermost , EX , 26:4 , EX , 36:11 , EX , 36:17 uttermost , HEB , 7:25 uttermost , ISA , 7:18 , ISA , 24:16 uttermost , JOS , 15:1 , JOS , 15:5 , JOS , 15:21 uttermost , MT , 5:26 , MT , 12:42 uttermost , MR , 13:27 , MR , 13:27 uttermost , NE , 1:9 uttermost , NU , 11:1 , NU , 20:16 uttermost , PS , 2:8 , PS , 65:8 , PS , 139:9

God 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of {God}, reveal, speak.[q] Raca 4469 # rhaka {rhak-ah'}; of Aramaic origin [compare 7386]; O empty one, i.e. thou worthless (as a term of utter vilification): -- {Raca}.[q] admonished 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be {admonished} (warned) of God, reveal, speak.[q] after 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak ({after}), talk, tell, utter. Compare 3004.[q] be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, {be} admonished (warned) of God, reveal, speak.[q] be 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- {be} called, be admonished (warned) of God, reveal, speak.[q] by 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling): -- {by} soothsaying.[q] called 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be {called}, be admonished (warned) of God, reveal, speak.[q] destruction 4938 # suntrimma {soon-trim'-mah}; from 4937; concussion or utter fracture (properly, concretely), i.e. complete ruin: -- {destruction}.[q] falsely 5574 # pseudomai {psyoo'-dom-ah-ee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- {falsely}, lie.[q] lie 5574 # pseudomai {psyoo'-dom-ah-ee}; middle voice of an apparently primary verb; to utter an untruth or attempt to deceive by falsehood: -- falsely, {lie}.[q] of 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) {of} God, reveal, speak.[q] preach 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- {preach}, say, speak (after), talk, tell, utter. Compare 3004.[q] reveal 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, {reveal}, speak.[q] say 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, {say}, speak (after), talk, tell, utter. Compare 3004.[q] soothsaying 3132 # manteuomai {mant-yoo'-om-ah-ee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to divine, i.e. utter spells (under pretense of foretelling): -- by {soothsaying}.[q] speak 5350 # phtheggomai {fitheng'-gom-ah-ee}; probably akin to 5338 and thus to 5346; to utter a clear sound, i.e. (generally) to proclaim: -- {speak}.[q] speak 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, {speak} (after), talk, tell, utter. Compare 3004.[q] speak 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, {speak}.[q] talk 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[q] tell 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), {talk}, tell, utter. Compare 3004.[q] utter 2044 # ereugomai {er-yoog'-om-ah-ee}; of uncertain affinity; to belch, i.e. (figuratively) to speak out: -- {utter}.[q] utter 2980 # laleo {lal-eh'-o}; a prolonged form of an otherwise obsolete verb; to talk, i.e. utter words: -- preach, say, speak (after), talk, tell, {utter}. Compare 3004.[q] utter 3004 # lego {leg'-o}; a primary verb; properly, to "lay" forth, i.e. (figuratively) relate (in words [usually of systematic or set discourse; whereas 2036 and 5346 generally refer to an individual expression or speech respectively; while 4483 is properly, to break silence merely, and 2980 means an extended or random harangue]); by implication, to mean: -- ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}.[q] utter 1325 # didomi {did'-o-mee}; a prolonged form of a primary verb (which is used as an altern. in most of the tenses); to give (used in a very wide application, properly, or by implication, literally or figuratively; greatly modified by the connection): -- adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield.[q] warned 5537 # chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. divinely intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished ({warned}) of God, reveal, speak.[q]

* utter , 1325 didomi , 2044 ereugomai , 2980 laleo ,

utter -1325 adventure, bestowed, brought, committed, deliver, delivered, gave, gavest, give, given, giveth, giving, grant, granted, hinder, make, minister, offer, power, put, receive, set, shew, suffer, taking, {utter}, yield, yielded, utter -2044 {utter}, utter -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, {utter}, uttered, utterance -0669 forth, said, speak, {utterance}, utterance -3056 account, cause, communication, concerning, do, doctrine, intent, matter, mouth, preaching, question, reason, reckoneth, say, saying, sayings, shew, speaker, speech, talk, thing, things, tidings, treatise, {utterance}, word, words, uttered -2980 preach, preached, preaching, said, saith, say, spake, speak, speakest, speaketh, speaking, spoken, talk, talked, talkest, talketh, talking, tell, told, utter, {uttered}, uttered -3004 asked, bid, biddeth, boasting, call, called, callest, calleth, describeth, giving, named, said, saith, say, sayest, saying, sayings, shew, spake, speak, speakest, speaketh, speaking, spoken, tell, telleth, told, {uttered}, utterly -2618 burn, burned, burnt, {utterly}, utterly -2704 corrupt, perish, {utterly}, utterly -3654 all, at, commonly, {utterly}, uttermost -0206 end, top, {uttermost}, uttermost -2075 been, {uttermost}, uttermost -2556 bad, evil, harm, noisome, {uttermost}, wicked, uttermost -3838 {uttermost}, uttermost -4009 end, {uttermost}, uttermost -5056 custom, end, ending, ends, finally, {uttermost},

butter -2529 {butter} , leaves , butter -4260 {butter} , fluttereth -7363 {fluttereth} , moved , shake , gutter -6794 {gutter} , waterspouts , gutters -7298 galleries , {gutters} , troughs , mutter -1897 imagine , meditate , mourn , {mutter} , muttered , roaring , speak , speaketh , studieth , talk , utter , uttering , muttered -1897 imagine , meditate , mourn , mutter , {muttered} , roaring , speak , speaketh , studieth , talk , utter , uttering , utter -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , {utter} , uttered , utterth , willingly , yeild , yeildeth utter -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , {utter} , uttered , uttereth , wont , utter -1897 imagine , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , {utter} , uttering , utter -2435 as , outer , outward , {utter} , without , utter -2531 delight , desirable , pleasant , {utter} , utter -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , {utter} , uttered , uttereth , went , wentest , utter -3617 altogether , consummation , consumption , riddance , {utter} , utter -4448 said , speak , speaketh , {utter} , utter -4911 become , compare , like , proverb , proverbs , speak , use , {utter} , utter -5042 abundantly , belch , deliver , flowing , pour , poureth , send , {utter} , uttereth , utter -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , {utter} , uttered , utter -6315 blow , break , bring , puffeth , snare , speak , speaketh , {utter} , uttered -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , utter , {uttered} , utterth , willingly , yeild , yeildeth utter -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , {uttered} , uttereth , wont , uttered -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , {uttered} , uttereth , went , wentest , utter -4008 {uttered} , utter -4475 dominion , government , power , rule , {uttered} , uttered -5046 bewrayeth , certify , declare , declared , declareth , declaring , denounce , expound , expounded , fully , messenger , plainly , profess , rehearsed , report , shew , shewed , sheweth , speaketh , tell , telleth , told , utter , {uttered} , uttereth -0502 learn , teach , teacheth , {uttereth} , uttereth -0559 and , answer , answered , appoint , appointed , as , avouched , bade , bid , bidden , boast , call , called , certified , challengeth , charged , command , commanded , commandeth , commandment , commune , consider , declared , demanded , desired , desirer , determined , expressly , intend , intendest , name , named , people , plainly , promised , promisedst , published , purpose , reported , requirest , said , saidst , saith , say , sayest , saying , spake , spakest , speak , speaketh , spoken , strong , suppose , talked , tell , termed , the , think , thinking , thought , told , use , {uttereth} , verily , yet , uttereth -1696 and , answer , appointed , bade , badest , bid , commanded , commune , communed , communing , declare , declared , destroyed , father , gave , give , named , promised , promisedst , pronounce , pronounced , published , rehearsed , said , saidst , saith , say , spake , spakest , speak , speaketh , speaking , spoken , spokesman , subdue , subdueth , talk , talked , talkest , talketh , talking , taught , tell , telleth , telling , thought , told , useth , utter , uttered , {uttereth} , wont , uttereth -3318 able , abroad , appeared , assuredly , away , bear , begotten , break , bring , bringeth , bringing , brought , broughtest , came , camest , carried , carry , come , cometh , coming , commandment , depart , departed , departing , departure , do , draw , drawn , drew , end , escape , escaped , exacted , failed , fall , fell , fetch , fetched , forth , get , go , goest , goeth , going , gone , got , grow , have , hence , issue , issued , laid , lead , leddest , lieth , pluck , plucked , proceed , proceeded , proceedeth , pull , put , risen , shooteth , spread , spring , springeth , stand , take , took , utter , uttered , {uttereth} , went , wentest , uttereth -5042 abundantly , belch , deliver , flowing , pour , poureth , send , utter , {uttereth} , uttering -1897 imagine , meditate , mourn , mutter , muttered , roaring , speak , speaketh , studieth , talk , utter , {uttering} , utterly -3605 a , according , all , alloo , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , {utterly} , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , utterly -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , failer , fainter , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , {utterly} , waste , wasted , wholly , utterly -3632 all , burnt , every , flame , perfect , perfection , {utterly} , whit , whole , wholly , utterly -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , so , {utterly} , very , well , years , utterly -7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , {utterly} , waste , wasted , wasteth , uttermost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter , rereward , utmost , {uttermost} , uttermost -0319 end , hindermost , last , latter , length , posterity , remnant , residue , reward , {uttermost} , uttermost -0657 ancles , beside , cause , end , ends , howbeit , less , nevertheless , no , none , nothing , notwithstanding , nought , save , saving , {uttermost} , want , where , without , uttermost -3671 another , borders , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt , skirts , sort , {uttermost} , wing , winged , wings , uttermost -7020 outmost , {uttermost} , uttermost -7097 after , border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some , utmost , {uttermost} , uttermost -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters , selvedge , {uttermost} , utterth -5414 shewedst , shoot , sit , strike , suffer , suffered , suffereth , take , taken , thrust , tied , took , traded , turn , turned , utter , uttered , {utterth} , willingly , yeild , yeildeth

butter 2529 -- chem/ah -- {butter}. butter 4260 -- machama/ah -- X than {butter}. flutter 7353 rachel -- -- {flutter}, move, shake. gutter 6794 -- tsinnuwr -- {gutter}, water-spout. gutter 7298 rahat -- -- gallery, {gutter}, trough. mutter 1897 -- hagah -- imagine, meditate, mourn, {mutter}, roar, X sore, speak, study, talk, utter. unutterable 0215 ** alaletos ** {unutterable}, which cannot be uttered. utter 0319 -- /achariyth -- (last, latter) end (time), hinder ({utter}) -most, length, posterity, remnant, residue, reward. utter 0502 -- /alph -- learn, teach, {utter}. utter 0559 -- /amar -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X expressly, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use[speech], {utter}, X verily, X yet. utter 1696 -- dabar -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work. utter 1897 -- hagah -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}. utter 2435 -- chiytsown -- outer, outward, {utter}, without. utter 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net. utter 3318 -- yatsa/ -- X after, appear, X assuredly, bear out, X begotten, breakout, bring forth (out, up), carry out, come (abroad, out, thereat, without + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at anytime, X to [and fro], {utter}. utter 3617 -- kalah -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance. utter 4448 -- malal -- say, speak, {utter}. utter 4911 -- mashal -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}. utter 5042 -- naba\ -- belch out, flowing, pour out, send forth, {utter} (abundantly). utter 5046 -- nagad -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}. utter 5414 -- nathan -- add, apply, appoint, ascribe, assign, X avenge, X be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield. utter 6030 -- \anah -- give account, afflict, (cause to, give) answer, bring low, cry, hear, Leannoth, lift up, say, X scholar, (give a) shout, sing (together by course), speak, testify, {utter}, (bear) witness. utter 6315 -- puwach -- blow (upon), break, puff, bring into a snare, speak, {utter}. utter 6475 -- patsah -- deliver, gape, open, rid, {utter}. utter 1325 ** didomi ** adventure, bestow, bring forth, commit, deliver (up), give, grant, hinder, make, minister, number, offer, have power, put, receive, set, shew, smite (+ with the hand), strike (+ with the palm of the hand), suffer, take, {utter}, yield. utter 2044 ** ereugomai ** {utter}. utter 2980 ** laleo ** preach, say, speak (after), talk, tell, {utter}. utter 3004 ** lego ** ask, bid, boast, call, describe, give out, name, put forth, say(-ing, on), shew, speak, tell, {utter}. uttermost 7020 qiysown -- -- out- ({utter}-most). utterance 0669 ** apophthegomai ** say, speak forth, {utterance}. utterance 3056 ** logos ** account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work. uttered 4008 -- mibta\ -- (that which ...) {uttered} (out of). uttered 0215 ** alaletos ** unutterable, which cannot be {uttered}. uttered 1421 ** dusermeneutos ** hard to be {uttered}. utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee. utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw. utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}. utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}. utterly 0936 -- buwz -- contemn, despise, X {utterly}. utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X {utterly}. utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void. utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}. utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X {utterly}. utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste. utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away). utterly 2763 -- charam -- make accursed,

consecrate, ({{utterly}}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {{utterly}} destroyed, (appointed to) utter destruction, devoted (thing), net. utterly 2904 -- tuwl -- carry away, ({{utterly}}) cast (down, forth, out), send out. utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {{utterly}}. utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X {{utterly}}, wither (away). utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {{utterly}}. utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {{utterly}}. utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy ({{utterly}}), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. utterly 3617 -- kalah -- altogether, (be, {{utterly}}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {{utterly}}, whole burnt offering (sacrifice), wholly. utterly 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {{utterly}}, X want. utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {{utterly}}, be weak. utterly 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {{utterly}}, very (+ much, sore), well. utterly 3985 -- ma/en -- refuse, X {{utterly}}. utterly 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, X {{utterly}}, vile person utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {{utterly}}, wipe (away, out). utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X {{utterly}}. utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X {{utterly}}. utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {{utterly}}, X wholly. utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {{utterly}}, wear, yield. utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {{utterly}}. utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {{utterly}}. utterly 5486 -- cuwph -- consume, have an end, perish, X be {{utterly}}. utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {{utterly}}. utterly 6209 -- \arar -- make bare, break, raise up, X {{utterly}}. utterly 6331 -- puwr -- break, bring to nought, X {{utterly}} take. utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X {{utterly}}, make void. utterly 7144 qorchah -- -- bald(-ness), X {{utterly}}. utterly 7465 ro\ah -- -- broken, {{utterly}}. utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X {{utterly}}, (lay) waste. utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {{utterly}}, waste(-r). utterly 8045 -- shamad -- destroy(-uction), bring to nought, overthrow, perish, pluck down, X {{utterly}}. utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {{utterly}}. utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X {{utterly}}. utterly 8313 -- saraph -- (cause to, make a) burn([-ing], up) kindle, X {{utterly}}. utterly 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do) abominable(-y), X {{utterly}}. utterly 2618 ** katakaiyo ** burn (up, {{utterly}}). utterly 2704 ** katphtheiro ** corrupt, {{utterly}} perish. utterly 3654 ** holos ** at all, commonly, {{utterly}}. uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {{uttermost}} part, want, without (cause). uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {{uttermost}} part, wing([-ed]). uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({{uttermost}}) participle uttermost 7099 qetsev -- -- end, edge, {{uttermost}} participle uttermost 0206 ** akron ** one end...other, tip, top, {{uttermost}} participle uttermost 1231 ** diaginosko ** (would) enquire, know the {{uttermost}}. uttermost 2078 ** eschatos ** ends of, last, latter end, lowest, {{uttermost}}. uttermost 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-

)to(-gether, -ward), X {uttermost}, where(-by),with. uttermost 3838 ** panteles ** + in [no] wise, {uttermost}.
uttermost 5056 ** telos ** + continual, custom, end(-ing), finally, {uttermost}.

utter I will utter 2044 -ereugomai-> utter to utter 2980 -laleo-> utter ye utter 1325 -didomi->
utterance And for me , that utterance 3056 -logos-> utterance and utterance 3056 -logos-> utterance
..... of utterance 3056 -logos-> utterance them utterance 0669 -apophtheggomai-> utterance
utterance 3056 -logos-> uttered be uttered 0215 -alaletos-> uttered had uttered 2980 -laleo-> uttered
..... to be uttered 3004 -lego-> uttered uttered 2980 -laleo-> utterly and she shall be utterly 2618 -
katakaio-> utterly not ; and shall utterly 2704 -katphtheiro-> utterly there is utterly 3654 -holos->
uttermost and unto the uttermost 2078 -eschatos-> uttermost from the uttermost 0206 -akron->
uttermost from the uttermost 4009 -peras-> uttermost the uttermost 2078 -eschatos-> uttermost
the uttermost 2556 -kakos-> uttermost them to the uttermost 3838 -panteles-> uttermost to the
uttermost 0206 -akron-> uttermost upon them to the uttermost 5056 -telos->

butter 2529 ## chem>ah {khem-aw'}; or (shortened) chemah {khay- maw'}; from the same root as 2346; curdled milk or cheese: -- {butter}. [ql butter 4260 ## machama>ah {makh-am-aw-aw'}; a denominative from 2529; something buttery (i.e. unctuous and pleasant), as (figuratively) flattery: -- X than {butter}. [ql flutter 7353 ## rachaph {raw-khaf'}; a primitive root; to brood; by implication, to be relaxed: -- {flutter}, move, shake. [ql gutter 6794 ## tsinnuwr {tsin-noor'}; from an unused root perhaps meaning to be hollow; a culvert: -- {gutter}, water- spout. [ql gutter 7298 ## rahat {rah-hat'}; from an unused root apparently meaning to hollow out; a channel or watering-box; by resemblance a ringlet of hair (as forming parallel lines): -- gallery, {gutter}, trough. [ql mutter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, {mutter}, roar. X sore, speak, study, talk, utter. [ql unutterable 0215 # alaletoš {al-al'-ay-toš}; from 1 (as a negative particle) and a derivative of 2980; unutterable: -- {unutterable}, which cannot be uttered. [ql utter 0319 ## >achariyth {akh-ar-eeth'}; from 310; the last or end, hence, the future; also posterity: -- (last, latter) end (time), hinder (utter) -- most, length, posterity, remnant, residue, reward. [ql utter 0502 ## >alph {aw-lof'}; a primitive root, to associate with; hence, to learn (and causatively to teach): -- learn, teach, {utter}. [ql utter 0559 ## >amar {aw-mar'}; a primitive root; to say (used with great latitude): -- answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command(-ment), commune, consider, declare, demand, X desire, determine, X indeed, X intend, name, X plainly, promise, publish, report, require, say, speak (against, of), X still, X suppose, talk, tell, term, X that is, X think, use [speech], {utter}, X verily, X yet. [ql utter 1696 ## dabar {daw-bar'}; a primitive root; perhaps properly, to arrange; but used figuratively (of words), to speak; rarely (in a destructive sense) to subdue: -- answer, appoint, bid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, be spokesman, subdue, talk, teach, tell, think, use [entreaties], {utter}, X well, X work. [ql utter 1897 ## hagah {daw-gaw'}; a primitive root [compare 1901]; to murmur (in pleasure or anger); by implication, to ponder: -- imagine, meditate, mourn, mutter, roar, X sore, speak, study, talk, {utter}. [ql utter 2435 ## chiytsown {khee-tson'e'}; from 2434; properly, the (outer) wall side; hence, exterior; figuratively, secular (as opposed to sacred): -- outer, outward, {utter}, without. [ql utter 2764 ## cherem {khay'-rem'}; or (Zechariah 14:11) cherem {kheh'-rem'}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curs'e(-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) {utter} destruction, devoted (thing), net. [ql utter 3318 ## yatsa> {yaw-tsa-w'}; a primitive root; to go (causatively, bring) out, in a great variety of applications, literally and figuratively, direct and proxim.: -- X after, appear, X assuredly, bear out, X begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart(-ing, -- ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lead out, pluck out, proceed, pull out, put away, be risen, X scarce, send with commandment, shoot forth, spread, spring out, stand out, X still, X surely, take forth (out), at any time, X to [and fro], {utter}. [ql utter 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, utterly) consume(-d), consummation(-ption), was determined, (full, {utter}) end, riddance. [ql utter 4448 ## malal {maw-lal'}; a primitive root; to speak (mostly poetical) or say: -- say, speak, {utter}. [ql utter 4911 ## mashal {maw-shal'}; denominative from 4912; to liken, i.e. (transitively) to use figurative language (an allegory, adage, song or the like); intransitively, to resemble: -- be(-come) like, compare, use (as a) proverb, speak (in proverbs), {utter}. [ql utter 5042 ## naba< {naw-bah'}; a primitive root; to gush forth; figuratively, to utter (good or bad words); specifically, to emit (a foul odor): -- belch out, flowing, pour out, send forth, {utter} (abundantly). [ql utter 5046 ## nagad {naw-gad'}; a primitive root; properly, to front, i.e. stand boldly out opposite; by implication (causatively), to manifest; figuratively, to announce (always by word of mouth to one present); specifically, to expose, predict, explain, praise: -- bewray, X certainly, certify, declare(-ing), denounce, expound, X fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, X surely, tell, {utter}. [ql utter 5414 ## nathan {naw-than'}; a primitive root; to give, used with greatest latitude of application (put, make, etc.): -- add, apply, appoint, ascribe, assign, X avenge, X be (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute, do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [sub-]mit, suffer, X surely, X take, thrust, trade, turn, {utter}, + weep, + willingly, + withdraw, + would (to) God, yield. [ql utter 6030 ## en {maw-ane'}; a primitive root; to refuse: -- refuse, X {utterly}. [ql utterly 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person [ql utterly 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out). [ql utterly 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}. [ql utterly 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly. [ql utterly 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer (to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), laze, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield. [ql utterly 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}. [ql utterly 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}. [ql utterly 5486 ## cuwph {soof'}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}. [ql utterly 6117 ## (Ezek. 27:31) {kor-khaw'}; from 7139; baldness: -- bald(-ness), X {utterly}. [ql utterly 7465 ## ro {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}. [ql utterly 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}. [ql utterly 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn(-ing), up) kindle, X {utterly}. [ql utterly 8581 ## taepheç {eh'-fes'}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, (uttermost) part, want, without (cause), [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather(- ed), X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing(-ed)]. [ql uttermost 7098 ## qatsah {kaw-tsa-w'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ((uttermost)) participle [ql uttermost 7099 ## qetsev {keh'-tsev'}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle [ql uttermost 0206 # akron {ak'-ron'}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle [ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko'}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql uttermost 2078 # eschatos {es'-khat-os'}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}. [ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}. [ql uttermost 5056 # telos {tel'-os'}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411. [ql



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utter Interlinear Index Study utter LEV 005 001 . And if <03588 +kiy > a soul <05315 +nephesh > sin <02398 +chata> > , and hear <08085 +shama< > the voice <06963 +qowl > of swearing <00423 +>alah > , and [is] a witness <05707 + , whether <00176 +>ow > he hath seen <07200 +ra>ah > or <00176 +>ow > known <03045 +yada< > [of it] ; if <00518 +>im > he do not {utter} <05046 +nagad > [it] , then he shall bear <05375 +nasa> > his iniquity <05771 + . utter JOS 002 014 And the men <00582 +>enowsh > answered <00559 +>amar > her , Our life <05315 +nephesh > for yours , if <00518 +>im > ye {utter} <05046 +nagad > not this <02088 +zeh > our business <01697 +dabar > . And it shall be , when the LORD <03068 +Y@hovah > hath given <05414 +nathan > us the land <00776 +>erets > , that we will deal <06213 + kindly <02617 +checed > and truly <00571 +>emeth > with thee . utter JOS 002 020 And if <00518 +>im > thou {utter} <05046 +nagad > this <02088 +zeh > our business <01697 +dabar > , then we will be quit <05355 +naqiy > of thine oath <07621 +sh@buw which <00834 +>aher > thou hast made us to swear <07650 +shaba< > . utter JUDG 005 012 . Awake <05782 + , awake <05782 + , {utter} <01696 +dabar > a song <07892 +shiy > : arise <06965 +quwm > , Barak <01301 +Baraq > , and lead thy captivity <07628 +sh@biy > captive <07617 +shabah > , thou son <01121 +ben > of Abinoam <42> . utter 1KI 020 042 And he said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > , Because <03282 +ya thou hast let go <07971 +shalach > out of [thy] hand <03027 +yad > a man <00376 +>iysh > whom I appointed <02764 +cherem > to {utter} destruction <02764 +cherem > , therefore thy life <05315 +nephesh > shall go <01961 +hayah > for his life <05315 +nephesh > , and thy people <05971 + for his people <05971 + . utter JOB 008 010 Shall not they teach <03384 +yarah > thee , [and] tell <00559 +>amar > thee , and {utter} <03318 +yatsa> > words <04405 +millah > out of their heart <03820 +leb > ? utter JOB 015 002 Should a wise <02450 +chakam > man {utter} vain <07307 +ruwach > knowledge <01847 +da , and fill <04390 +male> > his belly <00990 +beten > with the east <06921 +qadiym > wind <07307 +ruwach > ? utter JOB 027 004 My lips <08193 +saphah > shall not speak <01696 +dabar > wickedness <05766 + , nor <00518 +>im > my tongue <03956 +lashown > {utter} <01897 +hagah > deceit <07423 +r@miyah > . utter JOB 033 003 My words <00561 +>emer > [shall be of] the uprightness <03476 +yosher > of my heart <03820 +leb > : and my lips <08193 +saphah > shall {utter} <04448 +malal > knowledge <01847 +da clearly <01305 +barar > . utter PSA 078 002 I will open <06605 +pathach > my mouth <06310 +peh > in a parable <04912 +mashal > : I will {utter} <05042 +naba< > dark <02420 +chiydah > sayings <02420 +chiydah > of old <06924 +qedem > : utter PSA 094 004 [How long <05704 +] shall they {utter} <05042 +naba< > [and] speak <01696 +dabar > hard <06277 + things ? [and] all <03605 +kol > the workers <06466 +pa of iniquity <00205 +>aven > boast <00559 +>amar > themselves ? utter PSA 106 002 Who <04310 +miy > can {utter} <04448 +malal > the mighty <01369 +g@buwrah > acts of the LORD <03068 +Y@hovah > ? [who] can shew <08085 +shama< > forth all <03605 +kol > his praise <08416 +t@hillah > ? utter PSA 119 171 + . My lips <08193 +saphah > shall {utter} <05042 +naba< > praise <08416 +t@hillah > , when <03588 +kiy > thou hast taught <03925 +lamad > me thy statutes <02706 +choq > . utter PSA 145 007 They shall abundantly <05042 +naba< > {utter} <05042 +naba< > the memory <02143 +zeker > of thy great <07227 +rab > goodness <02898 +tuwb > , and shall sing <07442 +ranan > of thy righteousness <06666 +ts@daqah > . utter PRO 014 005 . A faithful <00529 +>emuwn > witness <05707 + will not lie <03576 +kazab > : but a false <08267 +sheqer > witness <05707 + will {utter} <06315 +puwach > lies <03576 +kazab > . utter PRO 023 033 Thine eyes <05869 + shall behold <07200 +ra>ah > strange <02114 +zuwr > women , and thine heart <03820 +leb > shall {utter} <01696 +dabar > perverse <08419 +tahpukah > things . utter ECC 001 008 All <03605 +kol > things <01697 +dabar > [are] full of labour <03023 +yagea< > ; man <00376 +>iysh > cannot {utter} <01696 +dabar > [it] : the eye <05869 + is not satisfied <07646 +saba< > with seeing <07200 +ra>ah > , nor <03808 +lo> > the ear <00241 +>ozen > filled <04390 +male> > with hearing <08085 +shama< > . utter ECC 005 002 Be not rash <00926 +bahal > with thy mouth <06310 +peh > , and let not thine heart <03820 +leb > be hasty <04116 +mahar > to {utter} <03318 +yatsa> > [any] thing <01697 +dabar > before <06440 +paniy > God <00430 +>elohiy > : for God <00430 +>elohiy > [is] in heaven <08064 +shamayim > , and thou upon earth <00776 +>erets > : therefore let thy words <01697 +dabar > be few <04592 +m@ . utter ISA 032 006 For the vile <05036 +nabal > person will speak <01696 +dabar > villany <05039 +n@balah > , and his heart <03820 +leb > will work <06213 + iniquity <00205 +>aven > , to practise <06213 + hypocrisy <02612 +choneph > , and to {utter} <01696 +dabar > error <08432 +tavek > against <00413 +>el > the LORD <03068 +Y@hovah > , to make empty <07324 +ruwq > the soul <05315 +nephesh > of the hungry <07456 +ra , and he will cause the drink <04945 +mashqeh > of the thirsty <06771 +tsame> > to fail <02637 +chacer > . utter ISA 048 020 Go <03318 +yatsa> > ye forth <03318 +yatsa> > of Babylon <00894 +Babel > , flee <01272 +barach > ye from the Chaldeans <03778 +Kasdiy > , with a voice <06963 +qowl > of singing <07440 +rinnah > declare <05046 +nagad > ye , tell <08085 +shama< > this <02063 +zo>th > , {utter} <03318 +yatsa> > it [even] to the end

<07097 +qatseh > of the earth <00776 +>erets > ; say <00559 +>amar > ye , The LORD <03068 +Y@hovah > hath redeemed <01350 +ga>al > his servant <05650 + Jacob <03290 +Ya . utter JER 001 016 And I will {utter} <01696 +dabar > my judgments <04941 +mishpat > against <05921 + them touching <05921 + all <03605 +kol > their wickedness <07451 +ra< > , who have forsaken <05800 + me , and have burned <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods <00430 +>elohiym > , and worshipped <07812 +shachah > the works <04639 +ma of their own <00249 +>ezrach > hands <03027 +yad > . utter JER 025 030 . Therefore prophesy <05012 +naba> > thou against <00413 +>el > them all <03605 +kol > these <00428 +>el - leh > words <01697 +dabar > , and say <00559 +>amar > unto them , The LORD <03068 +Y@hovah > shall roar <07580 +sha>ag > from on high <04791 +marowm > , and {utter} <05414 +nathan > his voice <06963 +qowl > from his holy <06944 +qodesh > habitation <04583 +ma ; he shall mightily roar <07580 +sha>ag > upon his habitation <05116 +naveh > ; he shall give a shout , as they that tread <01869 +darak > [the grapes] , against <00413 +>el > all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > . utter EZE 024 003 And {utter} <04911 +mashal > a parable <04912 +mashal > unto the rebellious <04805 +m@riy > house <01004 +bayith > , and say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Set <08239 +shaphath > on a pot <05518 +ciyr > , set <08239 +shaphath > [it] on , and also <01571 +gam > pour <03332 +yatsaq > water <04325 +mayim > into it : utter EZE 040 031 And the arches <00361 +>eylam > thereof [were] toward <00413 +>el > the {utter}<02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . utter EZE 040 037 And the posts <00352 +>ayil > thereof [were] toward the {utter} <02435 +chiytsown > court <02691 +chatser > ; and palm <08561 +timmor > trees [were] upon the posts <00352 +>ayil > thereof , on this <06311 +poh > side , and on that side : and the going <04608 +ma up to it [had] eight <08083 +sh@moneh > steps <04609 +ma . utter EZE 042 001 . Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , the way <01870 +derek > toward <01870 +derek > the north <06828 +tsaphown > : and he brought <00935 +bow> > me into <00413 +>el > the chamber <03957 +lishkah > that [was] over <05048 +neged > against <05048 +neged > the separate <01508 +gizrah > place , and which <00834 +>aher > [was] before <06440 +paniym > the building <01146 +binyan > toward <00413 +>el > the north <06828 +tsaphown > . utter EZE 042 003 Over <05048 +neged > against <05048 +neged > the twenty <06242 + [cubits] which <00834 +>aher > [were] for the inner <06442 +p@niymiy > court <02691 +chatser > , and over <05048 +neged > against <05048 +neged > the pavement <07531 +ritspah > which <00834 +>aher > [was] for the {utter} <02435 +chiytsown > court <02691 +chatser > , [was] gallery <00862 +>attuwq > against gallery <00862 +>attuwq > in three <07992 +sh@liyshiy > [stories] . utter EZE 042 007 And the wall <01447 +gader > that [was] without <02351 +chuwts > over <05980 + against <05980 + the chambers <03957 +lishkah > , toward <01870 +derek > the {utter} <02435 +chiytsown > court <02691 +chatser > on the forepart <06440 +paniym > of the chambers <03957 +lishkah > , the length <00753 +>orek > thereof [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > . utter EZE 042 008 For the length <00753 +>orek > of the chambers <03957 +lishkah > that [were] in the {utter} <02435 +chiytsown > court <02691 +chatser > [was] fifty <02572 +chamishshiyim > cubits <00520 +>ammah > : and , lo <02009 +hinneh > , before the temple <01964 +heykal > [were] an hundred <03967 +me>ah > cubits <00520 +>ammah > . utter EZE 042 009 And from under <08478 +tachath > these <00428 +>el - leh > chambers <3957lishkah > [was] the entry <03996 +mabow> > on the east <06921 +qadiym > side <06921 +qadiym > , as one goeth <00935 +bow> > into them from the {utter} <02435 +chiytsown > court <02691 +chatser > . utter EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [place] into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [are] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and shall approach <07126 +qarab > to [those things] which <00834 +>aher > [are] for the people <05971 + . utter EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , [even] into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +begeg > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +begeg > . utter EZE 044 019 And when they go <03318 +yatsa> > forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > ,

[even] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > to the people <05971 + , they shall put <06584 +pashat > off their garments <00899 +beged > wherein <00834 +>aher > they ministered <08334 +sharath > , and lay <03241 +Yaniym > them in the holy <06944 +qodesh > chambers <03957 +lishkah > , and they shall put <03847 +labash > on other <00312 +>acher > garments <00899 +beged > ; and they shall not sanctify <06942 +qadash > the people <05971 + with their garments <00899 +beged > . utter EZE 046 020 Then said <00559 +>amar > he unto me , This <02088 +zeh > [is] the place <04725 +maqowm > where the priests <03548 +kohen > shall boil <01310 +bashal > the trespass <00817 +>asham > offering and the sin <02403 +chatta>ah > offering , where <00834 +>aher > they shall bake <00644 +>aphah > the meat offering <04503 +minchah > ; that they bear <03318 +yatsa> > [them] not out into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , to sanctify <06942 +qadash > the people <05971 + . utter EZE 046 021 Then he brought <03318 +yatsa> > me forth <03318 +yatsa> > into <00413 +>el > the {utter} <02435 +chiytsown > court <02691 +chatser > , and caused me to pass <05674 + by the four <00702 +>arba< > corners <04742 +m@quts of the court <02691 +chatser > ; and , behold <02009 +hinneh > , in every corner <04742 +m@quts of the court <02691 +chatser > [there was] a court <02691 +chatser > . utter EZE 047 002 Then brought <03318 +yatsa> > he me out of the way <01870 +derek > of the gate <08179 +sha northward <06828 +tsaphown > , and led <05437 +cabab > me about <05437 +cabab > the way <01870 +derek > without <02351 +chuwts > unto the {utter} <02531 +chemed > gate <08179 +sha by the way <01870 +derek > that looketh <06437 +panah > eastward <06921 +qadiym > ; and , behold <02009 +hinneh > , there ran <06379 +pakah > out waters <04325 +mayim > on the right <03233 +y@maniy > side <03802 +katheph > . utter JOE 002 011 And the LORD <03068 +Y@hovah > shall {utter} <05414 +nathan > his voice <06963 +qowl > before <06440 +paniym > his army <02428 +chayil > : for his camp <04264 +machaneh > [is] very <03966 +m@ great <07227 +rab > : for [he is] strong <06099 + that executeth <06213 + his word <01697 +dabar > : for the day <03117 +yowm > of the LORD <03068 +Y@hovah > [is] great <01419 +gadowl > and very <03966 +m@ terrible <03372 +yare> > ; and who <04310 +miy > can abide <03557 +kuwl > it ? utter JOE 003 016 The LORD <03068 +Y@hovah > also shall roar <07580 +sha>ag > out of Zion <06726 +Tsiyown > , and {utter} <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the heavens <08064 +shamayim > and the earth <00776 +>erets > shall shake <07493 +ra : but the LORD <03068 +Y@hovah > [will be] the hope <04268 +machaceh > of his people <05971 + , and the strength <04581 +ma of the children <01121 +ben > of Israel <03478 +Yisra>el > . utter AMO 001 002 And he said <00559 +>amar > , The LORD <03068 +Y@hovah > will roar <07580 +sha>ag > from Zion <06726 +Tsiyown > , and {utter} <05414 +nathan > his voice <06963 +qowl > from Jerusalem <03389 +Y@ruwshalaim > ; and the habitations <04999 +na>ah > of the shepherds <07462 +ra shall mourn <56> , and the top <07218 +ro>sh > of Carmel <03760 +Karmel > shall wither <03001 +yabesh > . utter NAH 001 008 But with an overrunning <05674 + flood <07858 +sheteph > he will make <06213 + an {utter} <03617 +kalah > end <03615 +kalah > of the place <04725 +maqowm > thereof , and darkness <02822 +choshek > shall pursue <07291 +radaph > his enemies <00341 +>oyeb > . utter NAH 001 009 . What <04100 +mah > do ye imagine <02803 +chashab > against <00413 +>el > the LORD <03068 +Y@hovah > ? he will make <06213 + an {utter} <03617 +kalah > end <03615 +kalah > : affliction <06869 +tsarah > shall not rise <06965 +quwm > up the second time <06471 +pa . utter ZEC 014 011 And [men] shall dwell <03427 +yashab > in it , and there shall be no <03808 +lo> > more <05750 + {utter} destruction <02764 +cherem > ; but Jerusalem <03389 +Y@ruwshalaim > shall be safely <00983 +betach > inhabited <03427 +yashab > . utter MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 - prophetes -> , saying <3004 -lego -> , I will open <0455 - anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole - > ; I will {utter} <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> . utter 1CO 014 009 So <3779 -houto -> likewise <2532 -kai -> ye , except <3362 -ean me -> ye {utter} <1325 -didomi -> by the tongue <1100 -glossa -> words <3056 -logos -> easy <2154 - eusemos -> to be understood <2154 -eusemos -> , how <4459 -pos - > shall it be known <1097 -ginosko -> what <3588 -ho -> is spoken <2980 -laleo -> ? for ye shall speak <2980 -laleo -> into <1519 -eis -> the air <0109 -aer -> . utter 2CO 012 004 How that he was caught <0726 -harpazo -> up into <1519 -eis -> paradise <3857 -paradeisos -> , and heard <0191 -akouo -> unspeakable <0731 -arrhetos -> words <4487 - rhema -> , which <3739 -hos -> it is not lawful <1832 -exesti -> for a man <0444 -anthropos -> to {utter} <2980 -laleo -> .

but with an overrunning flood he will make an utter end except ye utter by <1CO14 -:9 > false witness will utter lies he will make an utter end if thou utter this our business if ye utter not this our business lord shall utter his voice before his army my lips shall utter knowledge clearly my lips shall utter praise nor my tongue utter deceit she brought forth butter there shall be no more utter destruction they shall abundantly utter they shall give he shall eat butter thine heart shall utter perverse things utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court utter court on utter destruction <1KI20 -:42 > utter error against utter gate by utter his voice from his holy habitation utter his voice from jerusalem utter his voice from jerusalem utter it utter words out washed my steps with butter who can utter will utter dark sayings will utter my judgments against them touching all their wickedness will utter things which have been kept secret from wise man utter vain knowledge

butter 007 022 Isa /^{butter /and honey shall every one eat that is left in the land . Butter 007 015 Isa /^{Butter /and honey shall he eat , that he may know to refuse the evil , and choose the good . butter 018 008 Gen /^{butter /and milk , and the calf which he had dressed , and set it before them ; and he stood by them under the tree , and they did eat . butter 017 029 IISa /^{butter /and sheep , and cheese of kine , for David , and for the people that were with him, to eat : for they said , The people is hungry , and weary , and thirsty , in the wilderness . butter 029 006 Job /^{butter /and the rock poured me out rivers of oil ; butter 030 033 Pro /^{butter /and the wringing of the nose bringeth forth blood : so the forcing of wrath bringeth forth strife . butter 055 021 Psa /^{butter /but war was in his heart : his words were softer than oil , yet were they drawn swords . butter 007 022 Isa /^{butter /for butter and honey shall every one eat that is left in the land . butter 005 025 Jug /^{butter /in a lordly dish . Butter 032 014 Deu /^{Butter /of kine , and milk of sheep , with fat of lambs , and rams of the breed of Bashan , and goats , with the fat of kidneys of wheat ; and thou didst drink the pure blood of the grape . fluttereth 032 011 Deu /^{fluttereth /over her young , spreadeth abroad her wings , taketh them, beareth them on her wings : gutter 005 008 IISa /^{gutter /and smiteth the Jebusites , and the lame and the blind , that are hated of David's soul , he shall be chief and captain. Wherefore they said , The blind and the lame shall not come into the house . gutters 030 038 Gen /^{gutters /in the watering troughs when the flocks came to drink , that they should conceive when they came to drink . gutters 030 041 Gen /^{gutters /that they might conceive among the rods . mutter 008 019 Isa /^{mutter /should not a people seek unto their God ? for the living to the dead ? muttered 059 003 Isa /^{muttered /perverseness . utter 024 003 Eze /^{utter /a parable unto the rebellious house , and say unto them, Thus saith the Lord GOD ; Set on a pot , set it on , and also pour water into it: utter 005 012 Jug /^{utter /a song : arise , Barak , and lead thy captivity captive , thou son of Abinoam . utter 094 004 Psa /^{utter /and speak hard things ? and all the workers of iniquity boast themselves? utter 005 002 Ecc /^{utter /any thing before God : for God is in heaven , and thou upon earth : therefore let thy words be few . utter 014 009 ICo /\$^{utter /by the tongue words easy to be understood , how shall it be known what is spoken ? for ye shall speak into the air . utter 046 021 Eze /^{utter /court , and caused me to pass by the four corners of the court ; and, behold, in every corner of the court there was a court . utter 042 014 Eze /^{utter /court , but there they shall lay their garments wherein they minister ; for they are holy ; and shall put on other garments , and shall approach to those things which are for the people . utter 044 019 Eze /^{utter /court , even into the utter court to the people , they shall put off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . utter 042 001 Eze /^{utter /court , the way toward the north : and he brought me into the chamber that was over against the separate place , and which was before the building toward the north . utter 046 020 Eze /^{utter /court , to sanctify the people . utter 042 003 Eze /^{utter /court , was gallery against gallery in three stories. utter 042 009 Eze /^{utter /court . utter 040 037 Eze /^{utter /court ; and palm trees were upon the posts thereof, on this side, and on that side: and the going up to it had eight steps . utter 040 031 Eze /^{utter /court ; and palm trees were upon the posts thereof: and the going up to it had eight steps . utter 042 007 Eze /^{utter /court on the forepart of the chambers , the length thereof was fifty cubits . utter 044 019 Eze /^{utter /court to the people , they shall put off their garments wherein they ministered , and lay them in the holy chambers , and they shall put on other garments ; and they shall not sanctify the people with their garments . utter 042 008 Eze /^{utter /court was fifty cubits : and, lo, before the temple were an hundred cubits . utter 078 002 Psa /^{utter /dark sayings of old : utter 027 004 Job /^{utter /deceit . utter 020 042 IKi /^{utter /destruction , therefore thy life shall go for his life , and thy people for his people . utter 014 011 Zec /^{utter /destruction ; but Jerusalem shall be safely inhabited . utter 001 009 Nah /^{utter /end : affliction shall not rise up the second time . utter 001 008 Nah /^{utter /end of the place thereof, and darkness shall pursue his enemies . utter 032 006 Isa /^{utter /error against the LORD , to make empty the soul of the hungry , and he will cause the drink of the thirsty to fail . utter 047 002 Eze /^{utter /gate by the way that looketh eastward ; and, behold, there ran out waters on the right side . utter 002 011 Joe /^{utter /his voice before his army : for his camp is very great : for he is strong that executeth his word : for the day of the LORD is great and very terrible ; and who can abide it? utter 025 030 Jer /^{utter /his voice from his holy habitation ; he shall mightily roar upon his habitation ; he shall give a shout , as they that tread the grapes, against all the inhabitants of the earth . utter 001 002 Amo /^{utter /his voice from Jerusalem ; and the habitations of the shepherds shall mourn , and the top of Carmel shall wither . utter 003 016 Joe /^{utter /his voice from Jerusalem ; and the heavens and the earth shall shake : but the LORD will be the hope of his people , and the strength of the children of Israel . utter 048 020 Isa /^{utter /it even to the end of the earth ; say ye, The LORD hath redeemed his servant Jacob . utter 005 001 Lev /^{utter /it, then he shall bear his iniquity . utter 001 008 Ecc /^{utter /it: the eye is not satisfied with seeing , nor the ear filled with hearing . utter 033 003 Job /^{utter /knowledge clearly . utter 014 005 Pro /^{utter /lies . utter 001 016 Jer /^{utter /my judgments against them touching all their wickedness , who have forsaken me, and have burned incense unto other gods , and worshipped

the works of their own hands . utter 002 014 Jos /^{utter /not this our business . And it shall be, when the LORD hath given us the land , that we will deal kindly and truly with thee. utter 023 033 Pro /^{utter /perverse things . utter 119 017 Psa /^{utter /praise , when thou hast taught me thy statutes . utter 145 007 Psa /^{utter /the memory of thy great goodness , and shall sing of thy righteousness . utter 106 002 Psa /^{utter /the mighty acts of the LORD ? who can shew forth all his praise ? utter 013 035 Mat /\$ {utter /things which have been kept secret from the foundation of the world . utter 002 020 Jos /^{utter /this our business , then we will be quit of thine oath which thou hast made us to swear . utter 015 002 Job /^{utter /vain knowledge , and fill his belly with the east wind ? utter 008 010 Job /^{utter /words out of their heart ? utterance 001 005 ICo /\$ {utterance /and in all knowledge ; utterance 008 007 IICo /\$ {utterance /and knowledge , and in all diligence , and in your love to us , see that ye abound in this grace also . utterance 006 019 Eph /\$ {utterance /may be given unto me , that I may open my mouth boldly , to make known the mystery of the gospel , utterance 003 003 Col /\$ {utterance /to speak the mystery of Christ , for which I am also in bonds : uttered 011 011 Jug /^{uttered /all his words before the LORD in Mizpeh . uttered 066 014 Psa /^{uttered /and my mouth hath spoken , when I was in trouble . uttered 010 004 Rev /\$ {uttered /and write them not . uttered 003 010 Hab /^{uttered /his voice , and lifted up his hands on high . uttered 046 006 Psa /^{uttered /his voice , the earth melted . uttered 022 014 IISa /^{uttered /his voice . uttered 006 019 Neh /^{uttered /my words to him. And Tobiah sent letters to put me in fear . uttered 030 006 Num /^{uttered /ought out of her lips , wherewith she bound her soul ; uttered 005 011 Heb /\$ {uttered /seeing ye are dull of hearing . uttered 042 003 Job /^{uttered /that I understood not; things too wonderful for me, which I knew not. uttered 048 034 Jer /^{uttered /their voice , from Zoar even unto Horonaim , as an heifer of three years old : for the waters also of Nimrim shall be desolate . uttered 010 004 Rev /\$ {uttered /their voices , I was about to write : and I heard a voice from heaven saying unto me , Seal up those things which the seven thunders uttered , and write them not . uttered 010 003 Rev /\$ {uttered /their voices . uttered 030 008 Num /^{uttered /with her lips , wherewith she bound her soul , of none effect : and the LORD shall forgive her. uttered 026 004 Job /^{uttered /words ? and whose spirit came from thee? uttereth 010 018 Pro /^{uttereth /a slander , is a fool . uttereth 029 011 Pro /^{uttereth /all his mind : but a wise man keepeth it in till afterwards . uttereth 001 020 Pro /^{uttereth /her voice in the streets : uttereth 001 021 Pro /^{uttereth /her words , saying, uttereth 007 003 Mic /^{uttereth /his mischievous desire : so they wrap it up . uttereth 010 013 Jer /^{uttereth /his voice , there is a multitude of waters in the heavens , and he causeth the vapours to ascend from the ends of the earth ; he maketh lightnings with rain , and bringeth forth the wind out of his treasures . uttereth 051 016 Jer /^{uttereth /his voice , there is a multitude of waters in the heavens ; and he causeth the vapours to ascend from the ends of the earth : he maketh lightnings with rain , and bringeth forth the wind out of his treasures . uttereth 019 002 Psa /^{uttereth /speech , and night unto night sheweth knowledge . uttereth 015 005 Job /^{uttereth /thine iniquity , and thou chooseth the tongue of the crafty . uttering 059 013 Isa /^{uttering /from the heart words of falsehood . utterly 006 007 ICo /\$ {utterly /a fault among you , because ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? utterly 007 026 Deu /^{utterly /abhor it; for it is a cursed thing . utterly 002 018 Isa /^{utterly /abolish . utterly 051 003 Jer /^{utterly /all her host . utterly 013 015 Deu /^{utterly /and all that is therein, and the cattle thereof, with the edge of the sword . utterly 010 037 Jos /^{utterly /and all the souls that were therein. utterly 019 011 IICo /^{utterly /and shalt thou be delivered ? utterly 037 011 Isa /^{utterly /and shalt thou be delivered ? utterly 011 020 Jos /^{utterly /and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . utterly 026 044 Lev /^{utterly /and to break my covenant with them: for I am the LORD their God . utterly 027 031 Eze /^{utterly /bald for thee, and gird them with sackcloth , and they shall weep for thee with bitterness of heart and bitter wailing . utterly 008 007 Son /^{utterly /be contemned . utterly 010 015 Hos /^{utterly /be cut off . utterly 015 031 Num /^{utterly /be cut off ; his iniquity shall be upon him. utterly 004 026 Deu /^{utterly /be destroyed . utterly 051 058 Jer /^{utterly /broken , and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . utterly 024 019 Isa /^{utterly /broken down , the earth is clean dissolved , the earth is moved exceedingly . utterly 018 008 Rev /\$ {utterly /burned with fire : for strong is the Lord God who judgeth her . utterly 023 007 IISa /^{utterly /burned with fire in the same place . utterly 037 024 Psa /^{utterly /cast down : for the LORD upholdeth him with his hand . utterly 001 002 Zep /^{utterly /consume all things from off the land , saith the LORD . utterly 009 031 Neh /^{utterly /consume them, nor forsake them; for thou art a gracious and merciful God . utterly 073 019 Psa /^{utterly /consumed with terrors . utterly 031 029 Deu /^{utterly /corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . utterly 001 015 Nah /^{utterly /cut off . utterly 011 017 Zec /^{utterly /darkened . utterly 006 011 Isa /^{utterly /desolate , utterly 050 021 Jer /^{utterly /destroy after them, saith the LORD , and do according to all that I have commanded thee. utterly 015 003 ISa /^{utterly

/destroy all that they have, and spare them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . utterly 012 002 Deu /^{utterly /destroy all the places , wherein the nations which ye shall possess served their gods , upon the high mountains , and upon the hills , and under every green tree : utterly 021 011 Jug /^{utterly /destroy every male , and every woman that hath lain by man . utterly 009 008 Amo /^{utterly /destroy the house of Jacob , saith the LORD . utterly 015 018 ISa /^{utterly /destroy the sinners the Amalekites , and fight against them until they be consumed . utterly 011 015 Isa /^{utterly /destroy the tongue of the Egyptian sea ; and with his mighty wind shall he shake his hand over the river , and shall smite it in the seven streams , and make men go over dryshod . utterly 021 002 Num /^{utterly /destroy their cities . utterly 025 009 Jer /^{utterly /destroy them, and make them an astonishment , and an hissing , and perpetual desolations . utterly 015 009 ISa /^{utterly /destroy them: but every thing that was vile and refuse , that they destroyed utterly . utterly 020 017 Deu /^{utterly /destroy them; namely, the Hittites , and the Amorites , the Canaanites , and the Perizzites , the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: utterly 007 002 Deu /^{utterly /destroy them; thou shalt make no covenant with them, nor shew mercy unto them: utterly 032 014 ICh /^{utterly /destroyed , that could deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? utterly 010 028 Jos /^{utterly /destroyed , them, and all the souls that were therein; he let none remain : and he did to the king of Makedah as he did unto the king of Jericho . utterly 015 021 ISa /^{utterly /destroyed , to sacrifice unto the LORD thy God in Gilgal . utterly 002 010 Jos /^{utterly /destroyed . utterly 022 020 Exo /^{utterly /destroyed . utterly 015 015 ISa /^{utterly /destroyed . utterly 010 040 Jos /^{utterly /destroyed all that breathed , as the LORD God of Israel commanded . utterly 006 021 Jos /^{utterly /destroyed all that was in the city , both man and woman , young and old , and ox , and sheep , and ass , with the edge of the sword . utterly 008 026 Jos /^{utterly /destroyed all the inhabitants of Ai . utterly 015 008 ISa /^{utterly /destroyed all the people with the edge of the sword . utterly 010 039 Jos /^{utterly /destroyed all the souls that were therein; he left none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof; as he had done also to Libnah , and to her king . utterly 001 017 Jug /^{utterly /destroyed it. And the name of the city was called Hormah . utterly 010 001 Jos /^{utterly /destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; utterly 010 035 Jos /^{utterly /destroyed that day , according to all that he had done to Lachish . utterly 015 020 ISa /^{utterly /destroyed the Amalekites . utterly 002 034 Deu /^{utterly /destroyed the men , and the women , and the little ones , of every city , we left none to remain : utterly 031 001 ICh /^{utterly /destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . utterly 021 003 Num /^{utterly /destroyed them and their cities : and he called the name of the place Hormah . utterly 011 012 Jos /^{utterly /destroyed them, as Moses the servant of the LORD commanded . utterly 003 006 Deu /^{utterly /destroyed them, as we did unto Sihon king of Heshbon , utterly destroying the men , women , and children , of every city . utterly 034 002 Isa /^{utterly /destroyed them, he hath delivered them to the slaughter . utterly 003 006 Deu /^{utterly /destroying the men , women , and children , of every city . utterly 011 011 Jos /^{utterly /destroying them: there was not any left to breathe : and he burnt Hazor with fire . utterly 007 026 Deu /^{utterly /detest it, and thou shalt utterly abhor it; for it is a cursed thing . utterly 017 013 Jos /^{utterly /drive them out . utterly 001 028 Jug /^{utterly /drive them out . utterly 024 003 Isa /^{utterly /emptied , and utterly spoiled : for the LORD hath spoken this word . utterly 040 030 Isa /^{utterly /fall : utterly 023 039 Jer /^{utterly /forget you, and I will forsake you, and the city that I gave you and your fathers , and cast you out of my presence : utterly 015 002 Jug /^{utterly /hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. utterly 050 026 Jer /^{utterly /let nothing of her be left . utterly 030 012 Num /^{utterly /made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. utterly 017 010 IISa /^{utterly /melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . utterly 009 006 Eze /^{utterly /old and young , both maids , and little children , and women : but come not near any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . utterly 119 004 Psa /^{utterly /out of my mouth ; for I have hoped in thy judgments . utterly 023 024 Exo /^{utterly /overthrow them, and quite break down their images . utterly 004 026 Deu /^{utterly /perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . utterly 002 012 IIPe /\$^{utterly /perish in their own corruption ; utterly 012 017 Jer /^{utterly /pluck up and destroy that nation , saith the LORD . utterly 017 014 Exo /^{utterly /put out the remembrance of Amalek from under heaven . utterly 022 017 Exo /^{utterly /refuse to give her unto him, he shall pay money according to the dowry of virgins . utterly 014 019 Jer /^{utterly /rejected Judah ? hath thy soul lothed Zion ? why hast thou smitten us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing ,

and behold trouble ! utterly 005 022 Lam /^{utterly /rejected us; thou art very wroth against us. utterly 056 003 Isa /^{utterly /separated me from his people : neither let the eunuch say , Behold, I am a dry tree . utterly 024 003 Isa /^{utterly /spoiled : for the LORD hath spoken this word . utterly 002 004 Mic /^{utterly /spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . utterly 009 004 Jer /^{utterly /supplant , and every neighbour will walk with slanders . utterly 089 033 Psa /^{utterly /take from him, nor suffer my faithfulness to fail . utterly 001 006 Hos /^{utterly /take them away . utterly 027 012 Isa /^{utterly /to abhor him; therefore he shall be my servant for ever . utterly 009 021 IKi /^{utterly /to destroy , upon those did Solomon levy a tribute of bondservice unto this day . utterly 011 044 Dan /^{utterly /to make away many . utterly 020 023 ICh /^{utterly /to slay and destroy them: and when they had made an end of the inhabitants of Seir , every one helped to destroy another . utterly 013 044 Lev /^{utterly /unclean ; his plague is in his head . utterly 025 029 Jer /^{utterly /unpunished ? Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . utterly 004 041 ICh /^{utterly /unto this day , and dwelt in their rooms: because there was pasture there for their flocks . utterly 029 010 Eze /^{utterly /waste and desolate , from the tower of Syene even unto the border of Ethiopia . utterly 060 012 Isa /^{utterly /wasted . utterly 011 021 Jos /^{utterly /with their cities . utterly 017 010 Eze /^{utterly /wither , when the east wind toucheth it? it shall wither in the furrows where it grew . uttermost 015 021 Jos /^{uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost 026 004 Exo /^{uttermost /edge of another curtain , in the coupling of the second . uttermost 036 017 Exo /^{uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost 005 026 Mat /\$^{uttermost /farthing . uttermost 020 016 Num /^{uttermost /of thy border : uttermost 024 022 Act /\$^{uttermost /of your matter . uttermost 014 002 Isa /^{uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost 013 027 Mar /\$^{uttermost /part of heaven . uttermost 015 005 Jos /^{uttermost /part of Jordan : uttermost 007 008 IKi /^{uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 007 005 IKi /^{uttermost /part of the camp of Syria , behold, there was no man there. uttermost 001 008 Act /\$^{uttermost /part of the earth . uttermost 024 016 Isa /^{uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost 013 027 Mar /\$^{uttermost /part of the earth to the uttermost part of heaven . uttermost 001 009 Neh /^{uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 006 024 IKi /^{uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 006 024 IKi /^{uttermost /part of the other were ten cubits . uttermost 007 018 Isa /^{uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost 015 001 Jos /^{uttermost /part of the south coast . uttermost 065 008 Psa /^{uttermost /parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . uttermost 011 001 Num /^{uttermost /parts of the camp . uttermost 002 008 Psa /^{uttermost /parts of the earth for thy possession . uttermost 012 042 Mat /\$^{uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . uttermost 139 009 Psa /^{uttermost /parts of the sea ; uttermost 011 024 Deu /^{uttermost /sea shall your coast be. uttermost 036 011 Exo /^{uttermost /side of another curtain , in the coupling of the second . uttermost 007 025 Heb /\$^{uttermost /that come unto God by him , seeing he ever liveth to make intercession for them .

utter 45 * utterance 5 - uttered 17 - uttereth 9 - uttering 1 - utterly 100 - uttermost 28 -

- butter , 2529 , 4260 , - gutter , 6794 , - mutter , 1897 , * utter , 1325 , 2044 , 2980 , - utter , 1696 , 1897 , 2435 ,
2531 , 3318 , 3617 , 4448 , 4911 , 5042 , 5046 , 5414 , 6315 ,

utter And if a soul sin, and hear the voice of swearing, and [is] a witness, whether he hath seen or known [of it]; if he do not {utter} [it], then he shall bear his iniquity. utter And the men answered her, Our life for yours, if ye {utter} not this our business. And it shall be, when the LORD hath given us the land, that we will deal kindly and truly with thee. utter And if thou {utter} this our business, then we will be quit of thine oath which thou hast made us to swear. utter Awake, awake, Deborah: awake, awake, {utter} a song: arise, Barak, and lead thy captivity captive, thou son of Abinoam. utter <IKI20 -42> And he said unto him, Thus saith the LORD, Because thou hast let go out of [thy] hand a man whom I appointed to {utter} destruction, therefore thy life shall go for his life, and thy people for his people. utter Shall not they teach thee, [and] tell thee, and {utter} words out of their heart? utter Should a wise man {utter} vain knowledge, and fill his belly with the east wind? utter My lips shall not speak wickedness, nor my tongue {utter} deceit. utter My words [shall be of] the uprightness of my heart: and my lips shall {utter} knowledge clearly. utter I will open my mouth in a parable: I will {utter} dark sayings of old: utter How long shall they {utter} [and] speak hard things? [and] all the workers of iniquity boast themselves? utter Who can {utter} the mighty acts of the LORD? [who] can show forth all his praise? utter My lips shall {utter} praise, when thou hast taught me thy statutes. utter They shall abundantly {utter} the memory of thy great goodness, and shall sing of thy righteousness. utter A faithful witness will not lie: but a false witness will {utter} lies. utter Thine eyes shall behold strange women, and thine heart shall {utter} perverse things. utter All things [are] full of labour: man cannot {utter} [it]: the eye is not satisfied with seeing, nor the ear filled with hearing. utter Be not rash with thy mouth, and let not thine heart be hasty to {utter} [any] thing before God: for God [is] in heaven, and thou upon earth: therefore let thy words be few. utter For the vile person will speak villany, and his heart will work iniquity, to practice hypocrisy, and to {utter} error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. utter Go ye forth of Babylon, flee ye from the Chaldeans, with a voice of singing declare ye, tell this, {utter} it [even] to the end of the earth; say ye, The LORD hath redeemed his servant Jacob. utter And I will {utter} my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands. utter Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and {utter} his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread [the grapes], against all the inhabitants of the earth. utter And {utter} a parable unto the rebellious house, and say unto them, Thus saith the Lord GOD; Set on a pot, set [it] on, and also pour water into it: utter And the arches thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof: and the going up to it [had] eight steps. utter And the posts thereof [were] toward the {utter} court; and palm trees [were] upon the posts thereof, on this side, and on that side: and the going up to it [had] eight steps. utter Then he brought me forth into the {utter} court, the way toward the north: and he brought me into the chamber that [was] over against the separate place, and which [was] before the building toward the north. utter Over against the twenty [cubits] which [were] for the inner court, and over against the pavement which [was] for the {utter} court, [was] gallery against gallery in three [stories]. utter And the wall that [was] without over against the chambers, toward the {utter} court on the forepart of the chambers, the length thereof [was] fifty cubits. utter For the length of the chambers that [were] in the {utter} court [was] fifty cubits: and, lo, before the temple [were] an hundred cubits. utter And from under these chambers [was] the entry on the east side, as one goeth into them from the {utter} court. utter When the priests enter therein, then shall they not go out of the holy [place] into the {utter} court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people. utter And when they go forth into the {utter} court, [even] into the utter court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. utter And when they go forth into the utter court, [even] into the {utter} court to the people, they shall put off their garments wherein they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments. utter Then said he unto me, This [is] the place where the priests shall boil the trespass offering and the sin offering, where they shall bake the meat offering; that they bear [them] not out into the {utter} court, to sanctify the people. utter Then he brought me forth into the {utter} court, and caused me to pass by the four corners of the court; and, behold, in every corner of the court [there was] a court. utter Then brought he me out of the way of the gate northward, and led me about the way without unto the {utter} gate by the way that looketh eastward; and, behold, there ran out waters on the right side. utter And the LORD shall {utter} his voice before his army: for his camp [is] very great: for [he is] strong that executeth his word: for the day of the LORD [is] great and very terrible; and who can abide it? utter The LORD also shall roar out of Zion, and {utter} his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD [will be] the hope of his people, and the strength of the children of Israel. utter And he said, The LORD will roar from Zion, and {utter} his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. utter But with an overrunning flood he will make an {utter} end of the place thereof, and darkness shall pursue his enemies. utter What do ye imagine against the LORD? he will make an {utter} end: affliction shall not rise up the second time. utter And [men] shall dwell in it, and there shall be no more {utter} destruction; but Jerusalem shall be safely inhabited. utter That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will {utter} things which have been kept secret from the foundation of the world. utter <ICO14 -9> So likewise ye, except ye {utter} by the tongue words easy to be understood, how shall it be known what is spoken? for ye shall speak into the air. utter <CO12 -4> How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to {utter}.