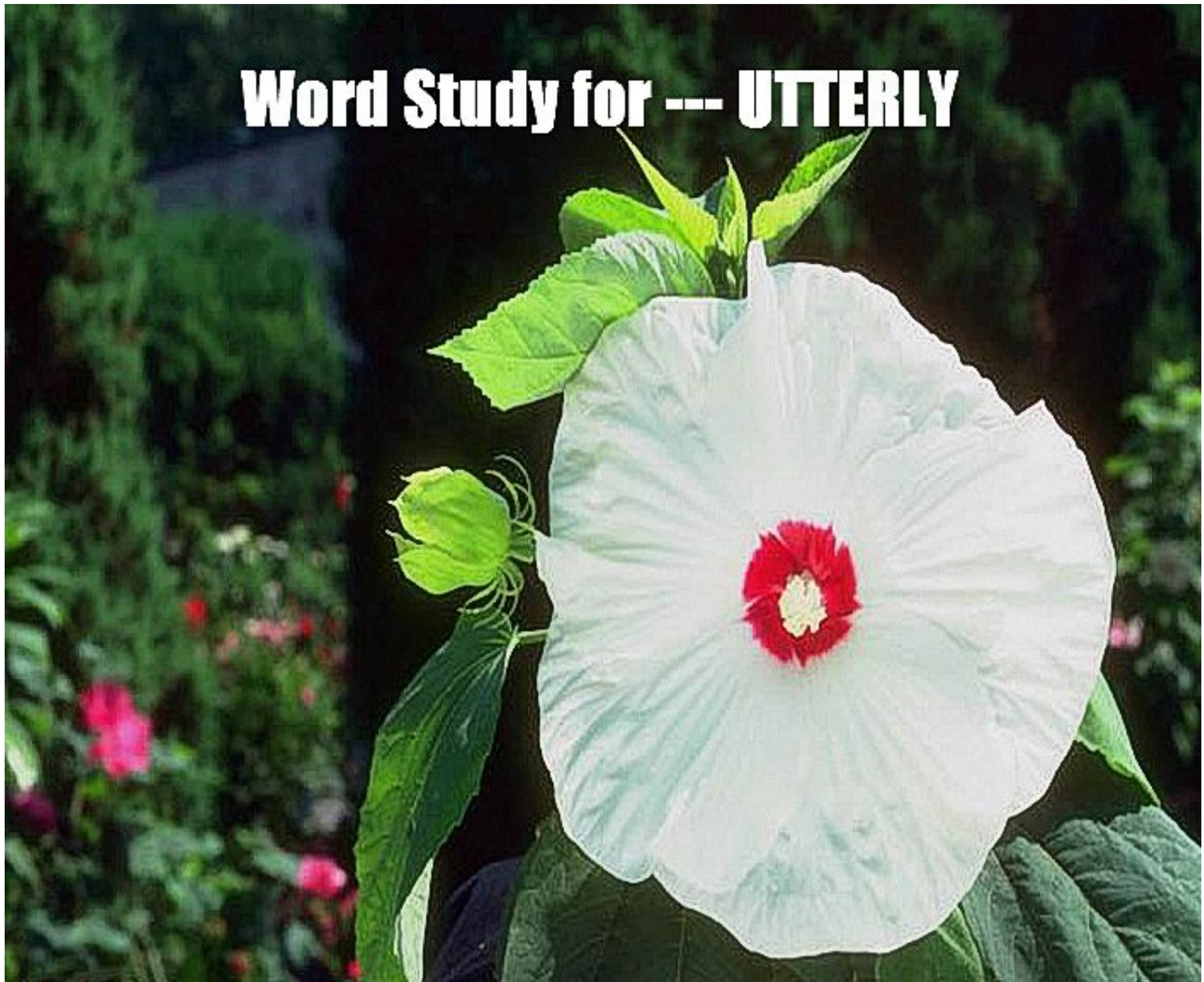


# Word Study for --- UTTERLY



# **KJV Bible Word Studies for UTTERLY**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

**at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set {at} nought. See also 1848.**

**be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be} burdensome (chargeable).**

**burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).**

**chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).**

**despair 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.**

**forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}.**

**fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}.**

**give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.**

**given 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry. \*\*\*. kateleutho. See**

**greatly 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- {greatly} wondering.**

**idolatry 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}. \*\*\*. kateleutho. See**

**in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.**

**nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- set at {nought}. See also 1848.**

**over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.**

**self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.**

**set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i.e. despise: -- {set} at nought. See also 1848.**

**to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.**

to 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry. \*\*\*. kateleutho. See

utterly 0006 ## &abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee.

utterly 0622 ## &acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw.

utterly 0887 ## ba&ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}.

utterly 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}.

utterly 0936 ## buwz {booz}; a primitive root; to disrespect: -- contemn, despise, X {utterly}.

utterly 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X {utterly}.

utterly 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X {utterly}, make void.

utterly 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}.

utterly 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X {utterly}.

utterly 2618 # katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}).

utterly 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.

utterly 2721 ## choreb {kho'-reb}; a collaterally form of 2719; drought or desolation: -- desolation, drought, dry, heat, X {utterly}, waste.

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away).

utterly 2764 ## cherem {khay'-rem}; or (Zechariah 14:11) cherem {kheh'-rem}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net.

**utterly 2904 ## tuwl {tool}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, ({utterly}) cast (down, forth, out), send out.**

**utterly 2930 ## tame& {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}.**

**utterly 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away).**

**utterly 3423 ## yarash {yaw-rash'}; or yaresh {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.**

**utterly 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e**

**utterly 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy ({utterly}), be (when . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.**

**utterly 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance.**

**utterly 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly.**

**utterly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.**

**utterly 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want.**

**utterly 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak.**

**utterly 3966 ## m@`od {meh-ode'}; from the same as 181; properly, vehemence, i.e. (with or without preposition) vehemently; by implication, wholly, speedily, etc. (often with other words as an intensive or superlative; especially when repeated): -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {utterly}, very (+ much, sore), well.**

**utterly 3985 ## ma&en {maw-ane'}; a primitive root; to refuse: -- refuse, X {utterly}.**

**utterly 3988 ## ma&ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person**

utterly 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out).

utterly 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}.

utterly 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively

utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.

utterly 5375 ## nasa& {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield.

utterly 5377 ## nasha& {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}.

utterly 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}.

utterly 5486 ## cuwph {soof}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}.

utterly 6117 ## `aqab {aw-kab'}; a primitive root; properly, to swell out or up; used only as denominative from 6119, to seize by the heel; figuratively, to circumvent (as if tripping up the heels); also to restrain (as if holding by the heel): -- take by the heel, stay, supplant, X {utterly}.

utterly 6209 ## `arar {aw-rar'}; a primitive root; to bare; figuratively, to demolish: -- make bare, break, raise up [perhaps by clerical error for raze], X {utterly}.

utterly 6331 ## puwr {poor}; a primitive root; to crush: -- break, bring to nought, X {utterly} take.

utterly 6565 ## parar {paw-rar'}; a primitive root; to break up (usually figuratively, i.e. to violate, frustrate: -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X {utterly}, make void.

utterly 7144 ## qorchah {kor-khaw'}; or qorcha& (Ezek. 27:31) {kor-khaw'}; from 7139; baldness: -- bald(-ness), X {utterly}.

utterly 7465 ## ro`ah {ro-aw'}; for 7455; breakage: -- broken, {utterly}.

utterly 7703 ## shadad {shaw-dad'}; a primitive root; properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: -- dead, destroy(-er), oppress, robber, spoil(-er), X {utterly}, (lay) waste.

utterly 7843 ## shachath {shaw-khath'}; a primitive root; to decay, i.e. (causatively) ruin (literally or

**figuratively): -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r).**

**utterly 8045 ## shamad {shaw-mad'}; a primitive root; to desolate: -- destory(-uction), bring to nought, overthrow, perish, pluck down, X {utterly}.**

**utterly 8130 ## sane& {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.**

**utterly 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}.**

**utterly 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, X {utterly}.**

**utterly 8581 ## ta`ab {taw-ab'}; a primitive root; to loathe, i.e. (morally) detest: -- (make to be) abhor(-red), (be, commit more, do) abominable(-y), X {utterly}.**

**wholly 2712 # kateidos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry. \*\*\*. kateleutho. See**

**wondering 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- greatly {wondering}.**

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

**utterly 00006 ## ) abad {aw-bad'} ; a primitive root ; properly , to wander away , i . e . lose oneself ; by implication to perish (causative , destroy) : -- break , destroy (- unction) , + not escape , fail , lose , (cause to , make) perish , spend , X and surely , take , be undone , X {utterly} , be void of , have no way to flee .**

**utterly 00622 ## 'acaph {aw-saf'} ; a primitive root ; to gather for any purpose ; hence , to receive , take away , i . e . remove (destroy , leave behind , put up , restore , etc .) : -- assemble , bring , consume , destroy , felch , gather (in , together , up again) , X generally , get (him) , lose , put all together , receive , recover [another from leprosy ] , (be) rereward , X surely , take (away , into , up) , X {utterly} , withdraw .**

**utterly 00887 ## ba'ash {baw-ash'} ; a primitive root ; to smell bad ; figuratively , to be offensive morally : - (make to) be abhorred (had in abomination , loathsome , odious) , (cause a , make to) stink (- ing savour) , X {utterly} .**

**utterly 00914 ## badal {baw-dal'} ; a primitive root ; to divide (in variation senses literally or figuratively , separate , distinguish , differ , select , etc .) : -- (make , put) difference , divide (asunder) , (make) separate (self , -ation) , sever (out) , X {utterly} .**

**utterly 00936 ## buwz {booz} ; a primitive root ; to disrespect : -- contemn , despise , X {utterly} .**

**utterly 00962 ## bazaz {baw-zaz'} ; a primitive root ; to plunder : -- catch , gather , (take) for a prey , rob (-ber) , spoil , take (away , spoil) , X {utterly} .**

**utterly 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful vine) : -- (make) empty (out) , fail , X {utterly} , make void .**

**utterly 01820 ## damah {daw-mam'} ; a primitive root ; to be dumb or silent ; hence , to fail or perish ; trans . to destroy : -- cease , be cut down (off) , destroy , be brought to silence , be undone , X {utterly} .**

**utterly 02040 ## harac {haw-ras'} ; a primitive root ; to pull down or in pieces , break , destroy : -- beat down , break (down , through) , destroy , overthrow , pluck down , pull down , ruin , throw down , X {utterly} .**

**utterly 02721 ## choreb {kho'- reb} ; a collaterally form of 02719 ; drought or desolation : -- desolation , drought , dry , heat , X {utterly} , waste .**

**utterly 02763 ## charam {khaw-ram'} ; a primitive root ; to seclude ; specifically (by a ban) to devote to religious uses (especially destruction) ; physical and reflexive , to be blunt as to the nose : -- make accursed , consecrate , ({utterly}) destroy , devote , forfeit , have a flat nose , utterly (slay , make away) .**

**utterly 02764 ## cherem {khay'- rem} ; or (Zechariah 14 : 11) cherem {kheh'- rem} ; from 02763 ; physical (as shutting in) a net (either literally or figuratively) ; usually a doomed object ; abstr . extermination : -- (ac-) curse (- d , -d thing) , dedicated thing , things which should have been {utterly} destroyed , (appointed**



to) utter destruction , devoted (thing) , net .

utterly 02904 ## tuwl {tool} ; a primitive root ; to pitch over or reel ; hence (transitively) to cast down or out : -- carry away , ({utterly}) cast (down , forth , out) , send out .

utterly 02930 ## tame' {taw-may'} ; a primitive root ; to be foul , especially in a ceremonial or moral sense (contaminated) : -- defile (self) , pollute (self) , be (make , make self , pronounce) unclean , X {utterly} .

utterly 03001 ## yabesh {yaw-bashe'} ; a primitive root ; to be ashamed , confused or disappointed ; also (as failing) to dry up (as water) or wither (as herbage) : -- be ashamed , clean , be confounded , (make) dry (up) , (do) shame (- fully) , X {utterly} , wither (away) .

utterly 03288 ## y@aph {yeh-awf'} ; from 03286 ; fatigue (adverb , {utterly} exhausted) : -- swiftly . e

utterly 03423 ## yarash {yaw-rash'} ; or yares {yaw-raysh'} ; a primitive root ; to occupy (by driving out previous tenants , and possessing in their place) ; by implication , to seize , to rob , to inherit ; also to expel , to impoverish , to ruin : -- cast out , consume , destroy , disinherit , dispossess , drive (- ing) out , enjoy , expel , X without fail , (give to , leave for) inherit (- ance , -- or) + magistrate , be (make) poor , come to poverty , (give to , make to) possess , get (have) in (take) possession , seize upon , succeed , X {utterly} .

utterly 03543 ## kahah {kaw-haw'} ; a primitive root ; to be weak , i . e . (figuratively) to despond (causatively , rebuke) , or (of light , the eye) to grow dull : -- darken , be dim , fail , faint , restrain , X {utterly} .

utterly 03615 ## kalah {kaw-law'} ; a primitive root ; to end , whether intransitive (to cease , be finished , perish) or transitived (to complete , prepare , consume) : -- accomplish , cease , consume (away) , determine , destroy ({utterly}) , be (when . . were) done , (be an) end (of) , expire , (cause to) fail , faint , finish , fulfil , X fully , X have , leave (off) , long , bring to pass , wholly reap , make clean riddance , spend , quite take away , waste .

utterly 03617 ## kalah {kaw-law'} ; from 03615 ; a completion ; adverb , completely ; also destruction : -- altogether , (be , {utterly}) consume (- d) , consummation (- ption) , was determined , (full , utter) end , riddance .

utterly 03632 ## kaliyl {kaw-leel'} ; from 03634 ; complete ; as noun , the whole (specifically , a sacrifice entirely consumed) ; as adverb , fully : -- all , every whit , flame , perfect (- ion) , {utterly} , whole burnt offering (sacrifice) , wholly .

utterly 03772 ## karath {kaw-rath'} ; a primitive root ; to cut (off , down or asunder) ; by implication , to destroy or consume ; specifically , to covenant (i . e . make an alliance or bargain , originally by cutting flesh and passing between the pieces) : -- be chewed , be con-[feder-] ate , covenant , cut (down , off) , destroy , fail , feller , be freed , hew (down) , make a league ([covenant] ) , X lose , perish , X {utterly} , X want .

utterly 03782 ## kashal {kaw-shal'} ; a primitive root ; to totter or waver (through weakness of the legs , especially the ankle) ; by implication , to falter , stumble , faint or fall : -- bereave [from the margin] , cast down , be decayed , (cause to) fail , (cause , make to) fall (down , -- ing) , feeble , be (the) ruin (- ed , of) , (be) overthrown , (cause to) stumble , X {utterly} , be weak .

utterly 03966 ## m@`od {meh-ode'} ; from the same as 00181 ; properly , vehemence , i . e . (with or without preposition) vehemently ; by implication , wholly , speedily , etc . (often with other words as an intensive or superlative ; especially when repeated) : -- diligently , especially , exceeding (- ly) , far , fast , good , great (- ly) , X louder and louder , might (- ily , -- y) , (so) much , quickly , (so) sore , {utterly} , very (+ much , sore) , well .

**utterly 03985 ## ma'en {maw-ane'} ; a primitive root ; to refuse : -- refuse , X {utterly} .**

**utterly 03988 ## ma'ac {maw-as'} ; a primitive root ; to spurn ; also (intransitively) to disappear : -- abhor , cast away (off) , condemn , despise , disdain , (become) loathe (some) , melt away , refuse , reject , reprobate , X {utterly} , vile person**

**utterly 04229 ## machah {maw-khaw'} ; a primitive root ; properly , to stroke or rub ; by implication , to erase ; also to smooth (as if with oil) , i . e . grease or make fat ; also to touch , i . e . reach to : -- abolish , blot out , destroy , full of marrow , put out , reach unto , X {utterly} , wipe (away , out) .**

**utterly 04549 ## macac {maw-sas'} ; a primitive root ; to liquefy ; figuratively , to waste (with disease) , to faint (with fatigue , fear or grief) : -- discourage , faint , be loosed , melt (away) , refuse , X {utterly} .**

**utterly 04889 ## mashchiyth {mash-kheeth'} ; from 07843 ; destructive , i . e . (as noun) destruction , literally (specifically a snare) or figuratively (corruption) : -- corruption , (to) destroy (- ing) , destruction , trap , X {utterly} .**

**utterly 05352 ## naqah {naw-kaw'} ; a primitive root ; to be (or make) clean (literally or figuratively) ; by implication (in an adverse sense) to be bare , i . e . extirpated : -- acquit X at all , X altogether , be blameless , cleanse , (be) clear (- ing) , cut off , be desolate , be free , be (hold) guiltless , be (hold) innocent , X by no means , be quit , be (leave) unpunished , X {utterly} , X wholly .**

**utterly 05375 ## nasa' {naw-saw'} ; or nacah (Psalm 4 : 6 [7 ]) {naw-saw'} ; a primitive root ; to lift , in a great variety of applications , literal and figurative , absol . and rel . (as follows) : -- accept , advance , arise , (able to , [armor ] , suffer to) bear (- er , up) , bring (forth) , burn , carry (away) , cast , contain , desire , ease , exact , exalt (self) , extol , fetch , forgive , furnish , further , give , go on , help , high , hold up , honorable (+ man) , lade , lay , lift (self) up , lofty , marry , magnify , X needs , obtain , pardon , raise (up) , receive , regard , respect , set (up) , spare , stir up , + swear , take (away , up) , X {utterly} , wear , yield .**

**utterly 05377 ## nasha' {naw-shaw'} ; a primitive root ; to lead astray , i . e . (mentally) to delude , or (morally) to seduce : -- beguile , deceive , X greatly , X {utterly} .**

**utterly 05428 ## nathash {naw-thash'} ; a primitive root ; to tear away : -- destroy , forsake , pluck (out , up , by the roots) , pull up , root out (up) , X {utterly} .**

**utterly 05486 ## cuwph {soof} ; a primitive root ; to snatch away , i . e . terminate : -- consume , have an end , perish , X be {utterly} .**

**utterly 06117 ## `aqab {aw-kab'} ; a primitive root ; properly , to swell out or up ; used only as denominative from 06119 , to seize by the heel ; figuratively , to circumvent (as if tripping up the heels) ; also to restrain (as if holding by the heel) : -- take by the heel , stay , supplant , X {utterly} .**

**utterly 06209 ## `arar {aw-rar'} ; a primitive root ; to bare ; figuratively , to demolish : -- make bare , break , raise up [perhaps by clerical error for raze ] , X {utterly} .**

**utterly 06331 ## puwr {poor} ; a primitive root ; to crush : -- break , bring to nought , X {utterly} take .**

**utterly 06565 ## parar {paw-rar'} ; a primitive root ; to break up (usually figuratively , i . e . to violate , frustrate : -- X any ways , break (asunder) , cast off , cause to cease , X clean , defeat , disannul , disappoint , dissolve , divide , make of none effect , fail , frustrate , bring (come) to nought , X {utterly} , make void .**

**utterly 07144 ## qorchah {kor-khaw'} ; or qorcha' (Ezek . 27 : 31) {kor-khaw'} ; from 07139 ; baldness : -- bald (- ness) , X {utterly} .**

**utterly 07465 ## ro`ah {ro-aw'} ; for 07455 ; breakage : -- broken , {utterly} .**

**utterly 07703 ## shadad {shaw-dad'} ; a primitive root ; properly , to be burly , i . e . (figuratively) powerful (passively , impregnable) ; by implication , to ravage : -- dead , destroy (- er) , oppress , robber , spoil (- er) , X {utterly} , (lay) waste .**

**utterly 07843 ## shachath {shaw-khath'} ; a primitive root ; to decay , i . e . (causatively) ruin (literally or figuratively) : -- batter , cast off , corrupt (- er , thing) , destroy (- er , -uction) , lose , mar , perish , spill , spoiler , X {utterly} , waste (- r) .**

**utterly 08045 ## shamad {shaw-mad'} ; a primitive root ; to desolate : -- destory (- uction) , bring to nought , overthrow , perish , pluck down , X {utterly} .**

**utterly 08130 ## sane' {saw-nay'} ; a primitive root ; to hate (personally) : -- enemy , foe , (be) hate (- ful , -r) , odious , X {utterly} .**

**utterly 08262 ## shaqats {shaw-kats'} ; a primitive root ; to be filthy , i . e . (intensively) to loathe , pollute : - - abhor , make abominable , have in abomination , detest , X {utterly} .**

**utterly 08313 ## saraph {saw-raf'} ; a primitive root ; to be (causatively , set) on fire : -- (cause to , make a) burn ([-ing] , up) kindle , X {utterly} .**

**utterly 08581 ## ta` ab {taw-ab'} ; a primitive root ; to loathe , i . e . (morally) detest : -- (make to be) abhor (- red) , (be , commit more , do) abominable (- y) , X {utterly} .**

**utterly 0533 - aparneomai {ap-ar-neh'-om-ahee}; from 0575 and 0720; to deny {utterly}, i.e. disown, abstain: -- deny.**

**utterly 0655 - apostugeo {ap-os-toog-eh'-o}: from 0575 and the base of 4767; to detest {utterly}: -- abhor.**

**utterly 1254 - diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. {utterly} prohibit: -- forbid.**

**utterly 1262 - dialuo {dee-al-oo'-o}; from 1223 and 3089; to dissolve {utterly}: -- scatter.**

**utterly 1311 - diaphtheiro {dee-af-thi'-ro}; from 1225 and 5351; to rot thoroughly, i.e. (by implication) to ruin (passively, decay {utterly}, figuratively, pervert): -- corrupt, destroy, perish.**

**utterly 1568 - ekthambeo {ek-tham-beh'-o}; from 1569; to astonish {utterly}: -- affright, greatly (sore) amaze.**

**utterly 1569 - ekthambos {ek'-tham-bos}; from 1537 and 2285; {utterly} astounded: -- greatly wondering.**

**utterly 1585 - eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be {utterly} oblivious of: -- forget.**

**utterly 1608 - ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be {utterly} unchaste: -- give self over to fornication.**

**utterly 1629 - ekphobeo {ek-fob-eh'-o}; from 1537 and 5399; to frighten {utterly}: -- terrify.**

**utterly 1820 - exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 0639; to be {utterly} at a loss, i.e. despond: -- (in) despair.**

**utterly 1847 - exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make {utterly} nothing of, i.e. despise: -- set at nought. See also 1848.**

**utterly 2615 - katadouloo {kat-ad-oo-lo'-o}; from 2596 and 1402; to enslave {utterly}: -- bring into bondage.**

**utterly 2618 - katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}).**

**utterly 2654 - katanalisko {kat-an-al-is'-ko}; from 2596 and 0355; to consume {utterly}: -- consume.**

**utterly 2655 - katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow {utterly} torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome (chargeable).**

**utterly 2704 - katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.**

**utterly 2712 - kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; {utterly} idolatrous: -- wholly given to idolatry. \*\*\*. kateleutho. See 2718.**

**utterly 3654 - holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.**

**utterly 5087 - tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and {utterly} prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.**

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**1569 + greatly + wondering +/- ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2285 + amazed + with wonder + For he was astonished +/- ; utterly astounded: --greatly wondering .**

**1585 + And ye have forgotten +/- eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/- ; to be utterly oblivious of: --forget .**

**1608 + to fornication + giving themselves over +/- ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/- ; to be utterly unchaste: --give self over to fornication .**

**1820 + that we despaired + but not in despair +/- exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/- ; to be utterly at a loss, i .e . despond: --(in) despair .**

**1847 + at + nought + things and be set +/- exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/- and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing + I be nothing + thou for any + there is none + me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/- ; to make utterly nothing of, i .e . despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/- .**

**2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/- katakaiio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning**

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/ ; to burn down (to the ground), i . e . consume wholly: --burn (up, utterly) .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i . e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2704 + perish + of corrupt + not ; and shall utterly +/ . katptheiro {kat-af-thi'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i . e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2712 + wholly given to idolatry +/. kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . \*\*\* . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

3654 + all + not at + commonly + there is utterly +/ . holos {hol'-oce}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i . e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

**Root Words and their word stems. This helps you see all related words in the English.**

**100 - utterly**



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, X {utterly}, bevoid of, have no way to flee.

utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X {utterly}, withdraw.

utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}.

utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever (out), X {utterly}.

utterly 0936 -- buwz -- contemn, despise, X {utterly}.

utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take(away, spoil), X {utterly}.

utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void.

utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}.

utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X {utterly}.

utterly 2618 \*\* katakaio \*\* burn (up, {utterly}).

utterly 2704 \*\* katphtheiro \*\* corrupt, {utterly} perish.

utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste.

utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away).

utterly 2763 -- charam -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net.

utterly 2904 -- tuwl -- carry away, ({utterly}) cast (down, forth, out), send out.

utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}.

utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away).

utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}.

utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {utterly}.

utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy({utterly}), be (when, were) done, (be an) end (of), expire, (cause to)fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring topass, wholly reap, make clean riddance, spend, quite take away, waste.

utterly 3617 -- kalah -- altogether, (be, {utterly}) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance.

utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {utterly}, wholeburnt offering (sacrifice), wholly.

utterly 3654 \*\* holos \*\* at all, commonly, {utterly}.

utterly 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off),destroy, fail, feller, be freed, hew (down), make a league ([covenant]), Xlose, perish, X {utterly}, X want.

utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X {utterly}, be weak.

utterly 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly,(so) sore, {utterly}, very (+ much, sore), well.

utterly 3985 -- ma/en -- refuse, X {utterly}.

utterly 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vileperson

utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X {utterly}, wipe (away, out).

utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X{utterly}.

utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X{utterly}.

utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, Xwholly.

utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire,ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give,go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up,lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive,regard, respect, set (up), spare, stir up, + swear, take (away, up), X{utterly}, wear, yield.

utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {utterly}.

utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up,root out (up), X {utterly}.

utterly 5486 -- cuwph -- consume, have an end, perish, X be {utterly}.

utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {utterly}.

utterly 6209 -- \arar -- make bare, break, raise up, X {utterly}.

**utterly 6331 -- puwr -- break, bring to nought, X {utterly} take.**

**utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, Xclean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X {utterly}, make void.**

**utterly 7144 qorchah -- -- bald(-ness), X {utterly}.**

**utterly 7465 ro\ah -- -- broken, {utterly}.**

**utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X{utterly}, (lay) waste.**

**utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er,-uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r).**

**utterly 8045 -- shamad -- destory(-uction), bring to nought, overthrow, perish, pluckdown, X {utterly}.**

**utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.**

**utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X{utterly}.**

**utterly 8313 -- saraph -- (cause to, make a) burn([-ing], up) kindle, X {utterly}.**

**utterly 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do)abominable(-y), X {utterly}.**

## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**utterly 2618 katakaio \* {utterly} , {2618 katakaio } , 2704 katphtheiro , 3654 holos ,**

**utterly 2704 katphtheiro \* {utterly} , 2618 katakaio , {2704 katphtheiro } , 3654 holos ,**

**utterly 3654 holos \* {utterly} , 2618 katakaio , 2704 katphtheiro , {3654 holos } ,**

# **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* utterly , 2618 , 2704 , 3654 ,**

**- utterly , 3605 , 3615 , 3632 , 3966 , 7703 ,**

## **English Synonyms with Greek Strong's Number.**

**utterly - 2618 burn, burned, burnt, {utterly},**

**utterly - 2704 corrupt, perish, {utterly},**

**utterly - 3654 all, at, commonly, {utterly},**

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#### **English Concordance to the KJV Bible.**

utterly , EXO\_17\_14 , EXO\_22\_17 , EXO\_22\_20 , EXO\_23\_24,

utterly , LEV\_13\_44 , LEV\_26\_44,

utterly , NUM\_15\_31 , NUM\_21\_02 , NUM\_21\_03 , NUM\_30\_12,

utterly , DEU\_02\_34 , DEU\_03\_06 , DEU\_03\_06 , DEU\_04\_26 , DEU\_04\_26 , DEU\_07\_02 , DEU\_07\_26 ,  
DEU\_07\_26 , DEU\_12\_02 , DEU\_13\_15 , DEU\_20\_17 , DEU\_31\_29,

utterly , JOS\_02\_10 , JOS\_06\_21 , JOS\_08\_26 , JOS\_10\_01 , JOS\_10\_28 , JOS\_10\_35 , JOS\_10\_37 ,  
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1SA\_15\_21 , 1SA\_27\_12,

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# One Word English Phrase Index to the KJV Bible.

utterly 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly 1Co\_06\_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly 1Sa\_15\_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

utterly 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly 1Sa\_15\_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.

utterly 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.

utterly 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly 1Sa\_27\_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

utterly 2Ch\_20\_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly 2Ch\_32\_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed,

**that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?**

**utterly 2Ki\_19\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?**

**utterly 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**utterly 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**utterly 2Sa\_23\_07 # But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the [same] place.**

**utterly Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.**

**utterly Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.**

**utterly Deu\_02\_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:**

**utterly Deu\_03\_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.**

**utterly Deu\_03\_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.**

**utterly Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.**

**utterly Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.**

**utterly Deu\_07\_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:**

**utterly Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**utterly Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**utterly Deu\_12\_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:**

**utterly Deu\_13\_15 # Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that [is] therein, and the cattle thereof, with the edge of the sword.**

**utterly Deu\_20\_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:**

**utterly Deu\_31\_29 # For I know that after my death ye will utterly corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**utterly Exo\_17\_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.**

**utterly Exo\_22\_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.**

**utterly Exo\_22\_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.**

**utterly Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.**

**utterly Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**utterly Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.**

**utterly Eze\_27\_31 # And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.**

**utterly Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.**

**utterly Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.**

**utterly Hos\_10\_15 # So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel utterly be cut off.**

**utterly Isa\_02\_18 # And the idols he shall utterly abolish.**

**utterly Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

**utterly Isa\_11\_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.**

**utterly Isa\_24\_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.**

**utterly Isa\_24\_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.**

**utterly Isa\_24\_19 # The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.**

**utterly Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.**

**utterly Isa\_37\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered?**

**utterly Isa\_40\_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:**

**utterly Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.**

**utterly Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.**

**utterly Jer\_09\_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.**

**utterly Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.**

**utterly Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**utterly Jer\_23\_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:**

**utterly Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.**

**utterly Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**utterly Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.**

**utterly Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**utterly Jer\_51\_03 # Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host.**

**utterly Jer\_51\_58 # Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**utterly Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**utterly Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and**

old, and ox, and sheep, and ass, with the edge of the sword.

utterly Jos\_08\_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

utterly Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly Jos\_10\_35 # And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.

utterly Jos\_10\_37 # And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it utterly, and all the souls that [were] therein.

utterly Jos\_10\_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly Jos\_10\_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

utterly Jos\_11\_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.

utterly Jos\_11\_20 # For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly Jos\_11\_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.

utterly Jos\_17\_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.

utterly Jud\_01\_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

utterly Jud\_01\_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.

utterly Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.

utterly Lam\_05\_22 # But thou hast utterly rejected us; thou art very wroth against us.

utterly Lev\_13\_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

utterly Lev\_26\_44 # And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I [am] the LORD their God.

utterly Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly Nah\_01\_15 # Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is utterly cut off.

utterly Neh\_09\_31 # Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly Num\_15\_31 # Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity [shall be] upon him.

utterly Num\_21\_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

utterly Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.

utterly Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly Psa\_119\_08 # I will keep thy statutes: O forsake me not utterly.

utterly Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.

utterly Psa\_37\_24 # Though he fall, he shall not be utterly cast down: for the LORD upholdeth [him with] his hand.

utterly Psa\_73\_19 # How are they [brought] into desolation, as in a moment! they are utterly consumed with terrors.

utterly Psa\_89\_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

utterly Rev\_18\_08 # Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be utterly burned with fire: for strong [is] the Lord God who judgeth her.

utterly Son\_08\_07 # Many waters cannot quench love, neither can the floods drown it: if [a] man would

**give all the substance of his house for love, it would utterly be contemned.**

**utterly Zec\_11\_17 # Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be utterly darkened.**

**utterly Zep\_01\_02 # I will utterly consume all [things] from off the land, saith the LORD.**



## Three Word English Phrase Index to the KJV Bible.

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utterly and shalt 2Ki\_19\_11 # Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly: and shalt thou be delivered?

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**utterly desolate Isa\_06\_11 # Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate,**

**utterly destroy after Jer\_50\_21 # Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and utterly destroy after them, saith the LORD, and do according to all that I have commanded thee.**

**utterly destroy all 1Sa\_15\_03 # Now go and smite Amalek, and utterly destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.**

**utterly destroy all Deu\_12\_02 # Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:**

**utterly destroy every Jud\_21\_11 # And this [is] the thing that ye shall do, Ye shall utterly destroy every male, and every woman that hath lain by man.**

**utterly destroy the 1Sa\_15\_18 # And the LORD sent thee on a journey, and said, Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.**

**utterly destroy the Amo\_09\_08 # Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.**

utterly destroy the Isa\_11\_15 # And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly destroy their Num\_21\_02 # And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will utterly destroy their cities.

utterly destroy them 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.

utterly destroy them Deu\_07\_02 # And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] utterly destroy them; thou shalt make no covenant with them, nor show mercy unto them:

utterly destroy them Deu\_20\_17 # But thou shalt utterly destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:

utterly destroy them Jer\_25\_09 # Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

utterly destroyed all 1Sa\_15\_08 # And he took Agag the king of the Amalekites alive, and utterly destroyed all the people with the edge of the sword.

utterly destroyed all Jos\_06\_21 # And they utterly destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly destroyed all Jos\_08\_26 # For Joshua drew not his hand back, wherewith he stretched out the spear, until he had utterly destroyed all the inhabitants of Ai.

utterly destroyed all Jos\_10\_39 # And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and utterly destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly destroyed all Jos\_10\_40 # So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but utterly destroyed all that breathed, as the LORD God of Israel commanded.

utterly destroyed it Jos\_10\_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly destroyed it Jud\_01\_17 # And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and utterly destroyed it. And the name of the city was called Hormah.

utterly destroyed that 2Ch\_32\_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly destroyed that Jos\_10\_35 # And they took it on that day, and smote it with the edge of the sword,

**and all the souls that [were] therein he utterly destroyed that day, according to all that he had done to Lachish.**

**utterly destroyed the 1Sa\_15\_20 # And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites.**

**utterly destroyed the Deu\_02\_34 # And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain:**

**utterly destroyed them 2Ch\_31\_01 # Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.**

**utterly destroyed them Deu\_03\_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.**

**utterly destroyed them Isa\_34\_02 # For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.**

**utterly destroyed them Jos\_10\_28 # And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he utterly destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.**

**utterly destroyed them Jos\_11\_12 # And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he utterly destroyed them, as Moses the servant of the LORD commanded.**

**utterly destroyed them Num\_21\_03 # And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they utterly destroyed them and their cities: and he called the name of the place Hormah.**

**utterly destroyed to 1Sa\_15\_21 # But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice unto the LORD thy God in Gilgal.**

**utterly destroyed 1Sa\_15\_15 # And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have utterly destroyed.**

**utterly destroyed Exo\_22\_20 # He that sacrificeth unto [any] god, save unto the LORD only, he shall be utterly destroyed.**

**utterly destroyed Jos\_02\_10 # For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye utterly destroyed.**

**utterly destroying the Deu\_03\_06 # And we utterly destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.**

**utterly destroying them Jos\_11\_11 # And they smote all the souls that [were] therein with the edge of the sword, utterly destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.**

**utterly detest it Deu\_07\_26 # Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt utterly abhor it; for it [is] a cursed**

**thing.**

**utterly drive them Jos\_17\_13 # Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not utterly drive them out.**

**utterly drive them Jud\_01\_28 # And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not utterly drive them out.**

**utterly emptied and Isa\_24\_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.**

**utterly fall Isa\_40\_30 # Even the youths shall faint and be weary, and the young men shall utterly fall:**

**utterly forget you Jer\_23\_39 # Therefore, behold, I, even I, will utterly forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:**

**utterly hated her Jud\_15\_02 # And her father said, I verily thought that thou hadst utterly hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**utterly let nothing Jer\_50\_26 # Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her utterly: let nothing of her be left.**

**utterly made them Num\_30\_12 # But if her husband hath utterly made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.**

**utterly melt for 2Sa\_17\_10 # And he also [that is] valiant, whose heart [is] as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**utterly old and Eze\_09\_06 # Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**utterly out of Psa\_119\_43 # And take not the word of truth utterly out of my mouth; for I have hoped in thy judgments.**

**utterly overthrow them Exo\_23\_24 # Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt utterly overthrow them, and quite break down their images.**

**utterly perish from Deu\_04\_26 # I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.**

**utterly perish in 2Pe\_02\_12 # But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;**

**utterly pluck up Jer\_12\_17 # But if they will not obey, I will utterly pluck up and destroy that nation, saith the LORD.**

**utterly put out Exo\_17\_14 # And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.**

utterly refuse to Exo\_22\_17 # If her father utterly refuse to give her unto him, he shall pay money according to the dowry of virgins.

utterly rejected Judah Jer\_14\_19 # Hast thou utterly rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

utterly rejected us Lam\_05\_22 # But thou hast utterly rejected us; thou art very wroth against us.

utterly separated me Isa\_56\_03 # Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly spoiled for Isa\_24\_03 # The land shall be utterly emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly spoiled he Mic\_02\_04 # In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly supplant and Jer\_09\_04 # Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will utterly supplant, and every neighbour will walk with slanders.

utterly take from Psa\_89\_33 # Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail.

utterly take them Hos\_01\_06 # And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will utterly take them away.

utterly to abhor 1Sa\_27\_12 # And Achish believed David, saying, He hath made his people Israel utterly to abhor him; therefore he shall be my servant for ever.

utterly to destroy 1Ki\_09\_21 # Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly to make Dan\_11\_44 # But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.

utterly to slay 2Ch\_20\_23 # For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly unclean his Lev\_13\_44 # He is a leprous man, he [is] unclean: the priest shall pronounce him utterly unclean; his plague [is] in his head.

utterly unpunished Ye Jer\_25\_29 # For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

utterly unto this 1Ch\_04\_41 # And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them utterly unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

**utterly waste and Eze\_29\_10 # Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt utterly waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.**

**utterly wasted Isa\_60\_12 # For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be utterly wasted.**

**utterly with their Jos\_11\_21 # And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them utterly with their cities.**

**utterly wither when Eze\_17\_10 # Yea, behold, [being] planted, shall it prosper? shall it not utterly wither, when the east wind toucheth it? it shall wither in the furrows where it grew.**

**utterly 1Sa\_15\_09 # But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.**

**utterly Psa\_119\_08 # I will keep thy statutes: O forsake me not utterly.**

## **Bible Phrases for Individual word studies**

**utterly destroy 1Sa\_15\_18**

**utterly destroy after them Jer\_50\_21**

**utterly destroy all 1Sa\_15\_03**

**utterly destroy them Deu\_07\_02**

**utterly destroyed Deu\_02\_34**

**utterly destroyed all 1Sa\_15\_08**

**utterly destroyed all Jos\_10\_39**

**utterly destroyed it Jud\_01\_17**

**utterly destroying Deu\_03\_06**

**utterly destroying Jos\_11\_11**

**utterly spoiled Isa\_24\_03**



utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwv > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im > her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > . utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiyim > , save <01115 +bilty > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matsebah > . utterly LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega< > [ is ] in his head <07218 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them {utterly} <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiyim > . utterly NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > . If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqomw > Hormah <02767 +Chormah > . utterly NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it : ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > shall deliver <05414 +nathan > them before <06440 +paniyim > thee ; thou shalt smite <05221 +nakah > them , [ and ] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqomw > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiyim > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib > , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [ namely ] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath commanded <06680 +tsavah > thee ; utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > .

# **Bible Quick Find Phrase Concordance for fast finding of phrases**

**utterly ^ 1Sa\_15\_09 / utterly / ^**

**utterly ^ Psa\_119\_08 / utterly / ^**

**utterly ^ 1Co\_06\_07 / utterly / ^a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?**

**utterly ^ Deu\_07\_26 / utterly / ^abhor it; for it [is] a cursed thing.**

**utterly ^ Isa\_02\_18 / utterly / ^abolish.**

**utterly ^ Jer\_51\_03 / utterly / ^all her host.**

**utterly ^ Deu\_13\_15 / utterly / ^and all that [is] therein, and the cattle thereof, with the edge of the sword.**

**utterly ^ Jos\_10\_37 / utterly / ^and all the souls that [were] therein.**

**utterly ^ 2Ki\_19\_11 / utterly / ^and shalt thou be delivered?**

**utterly ^ Isa\_37\_11 / utterly / ^and shalt thou be delivered?**

**utterly ^ Lev\_26\_44 / utterly / ^and to break my covenant with them: for I [am] the LORD their God.**

**utterly ^ Jos\_11\_20 / utterly / ^and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.**

**utterly ^ Eze\_27\_31 / utterly / ^bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.**

**utterly ^ Son\_08\_07 / utterly / ^be contemned.**

**utterly ^ Hos\_10\_15 / utterly / ^be cut off.**

**utterly ^ Num\_15\_31 / utterly / ^be cut off; his iniquity [shall be] upon him.**

**utterly ^ Deu\_04\_26 / utterly / ^be destroyed.**

**utterly ^ Isa\_24\_19 / utterly / ^broken down, the earth is clean dissolved, the earth is moved exceedingly.**

**utterly ^ Jer\_51\_58 / utterly / ^broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.**

**utterly ^ 2Sa\_23\_07 / utterly / ^burned with fire in the [same] place.**

**utterly ^ Rev\_18\_08 / utterly / ^burned with fire: for strong [is] the Lord God who judgeth her.**

**utterly ^ Psa\_37\_24 / utterly / ^cast down: for the LORD upholdeth [him with] his hand.**

**utterly ^ Zep\_01\_02 / utterly / ^consume all [things] from off the land, saith the LORD.**

**utterly ^ Neh\_09\_31 / utterly / ^consume them, nor forsake them; for thou [art] a gracious and merciful**

**God.**

**utterly ^ Psa\_73\_19 / utterly / ^consumed with terrors.**

**utterly ^ Deu\_31\_29 / utterly / ^corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**utterly ^ Nah\_01\_15 / utterly / ^cut off.**

**utterly ^ Zec\_11\_17 / utterly / ^darkened.**

**utterly ^ Isa\_06\_11 / utterly / ^desolate,**

**utterly ^ Jer\_50\_21 / utterly / ^destroy after them, saith the LORD, and do according to all that I have commanded thee.**

**utterly ^ 1Sa\_15\_03 / utterly / ^destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.**

**utterly ^ Deu\_12\_02 / utterly / ^destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:**

**utterly ^ Jud\_21\_11 / utterly / ^destroy every male, and every woman that hath lain by man.**

**utterly ^ Amo\_09\_08 / utterly / ^destroy the house of Jacob, saith the LORD.**

**utterly ^ 1Sa\_15\_18 / utterly / ^destroy the sinners the Amalekites, and fight against them until they be consumed.**

**utterly ^ Isa\_11\_15 / utterly / ^destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.**

**utterly ^ Num\_21\_02 / utterly / ^destroy their cities.**

**utterly ^ Jer\_25\_09 / utterly / ^destroy them, and make them an astonishment, and an hissing, and perpetual desolations.**

**utterly ^ 1Sa\_15\_09 / utterly / ^destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.**

**utterly ^ Deu\_07\_02 / utterly / ^destroy them; thou shalt make no covenant with them, nor show mercy unto them:**

**utterly ^ Deu\_20\_17 / utterly / ^destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:**

**utterly ^ Jos\_10\_40 / utterly / ^destroyed all that breathed, as the LORD God of Israel commanded.**

**utterly ^ Jos\_06\_21 / utterly / ^destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.**

**utterly ^ Jos\_08\_26 / utterly / ^destroyed all the inhabitants of Ai.**

**utterly ^ 1Sa\_15\_08 / utterly / ^destroyed all the people with the edge of the sword.**

utterly ^ Jos\_10\_39 / utterly / ^destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly ^ Jud\_01\_17 / utterly / ^destroyed it. And the name of the city was called Hormah.

utterly ^ Jos\_10\_01 / utterly / ^destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly ^ Jos\_10\_35 / utterly / ^destroyed that day, according to all that he had done to Lachish.

utterly ^ 1Sa\_15\_20 / utterly / ^destroyed the Amalekites.

utterly ^ Deu\_02\_34 / utterly / ^destroyed the men, and the women, and the little ones, of every city, we left none to remain:

utterly ^ 2Ch\_31\_01 / utterly / ^destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly ^ Num\_21\_03 / utterly / ^destroyed them and their cities: and he called the name of the place Hormah.

utterly ^ Jos\_11\_12 / utterly / ^destroyed them, as Moses the servant of the LORD commanded.

utterly ^ Deu\_03\_06 / utterly / ^destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.

utterly ^ Isa\_34\_02 / utterly / ^destroyed them, he hath delivered them to the slaughter.

utterly ^ 2Ch\_32\_14 / utterly / ^destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly ^ Jos\_10\_28 / utterly / ^destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly ^ 1Sa\_15\_21 / utterly / ^destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly ^ 1Sa\_15\_15 / utterly / ^destroyed.

utterly ^ Exo\_22\_20 / utterly / ^destroyed.

utterly ^ Jos\_02\_10 / utterly / ^destroyed.

utterly ^ Deu\_03\_06 / utterly / ^destroying the men, women, and children, of every city.

utterly ^ Jos\_11\_11 / utterly / ^destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly ^ Deu\_07\_26 / utterly / ^detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.

utterly ^ Jos\_17\_13 / utterly / ^drive them out.

utterly ^ Jud\_01\_28 / utterly / ^drive them out.

utterly ^ Isa\_24\_03 / utterly / ^emptied, and utterly spoiled: for the LORD hath spoken this word.

**utterly ^ Isa\_40\_30 / utterly /^fall:**

**utterly ^ Jer\_23\_39 / utterly /^forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:**

**utterly ^ Jud\_15\_02 / utterly /^hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.**

**utterly ^ Jer\_50\_26 / utterly /^let nothing of her be left.**

**utterly ^ Num\_30\_12 / utterly /^made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.**

**utterly ^ 2Sa\_17\_10 / utterly /^melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.**

**utterly ^ Eze\_09\_06 / utterly /^old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**utterly ^ Psa\_119\_43 / utterly /^out of my mouth; for I have hoped in thy judgments.**

**utterly ^ Exo\_23\_24 / utterly /^overthrow them, and quite break down their images.**

**utterly ^ Deu\_04\_26 / utterly /^perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.**

**utterly ^ 2Pe\_02\_12 / utterly /^perish in their own corruption;**

**utterly ^ Jer\_12\_17 / utterly /^pluck up and destroy that nation, saith the LORD.**

**utterly ^ Exo\_17\_14 / utterly /^put out the remembrance of Amalek from under heaven.**

**utterly ^ Exo\_22\_17 / utterly /^refuse to give her unto him, he shall pay money according to the dowry of virgins.**

**utterly ^ Jer\_14\_19 / utterly /^rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!**

**utterly ^ Lam\_05\_22 / utterly /^rejected us; thou art very wroth against us.**

**utterly ^ Isa\_56\_03 / utterly /^separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.**

**utterly ^ Isa\_24\_03 / utterly /^spoiled: for the LORD hath spoken this word.**

**utterly ^ Mic\_02\_04 / utterly /^spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.**

**utterly ^ Jer\_09\_04 / utterly /^supplant, and every neighbour will walk with slanders.**

**utterly ^ Psa\_89\_33 / utterly /^take from him, nor suffer my faithfulness to fail.**

**utterly ^ Hos\_01\_06 / utterly / ^take them away.**

**utterly ^ 1Sa\_27\_12 / utterly / ^to abhor him; therefore he shall be my servant for ever.**

**utterly ^ 1Ki\_09\_21 / utterly / ^to destroy, upon those did Solomon levy a tribute of bondservice unto this day.**

**utterly ^ Dan\_11\_44 / utterly / ^to make away many.**

**utterly ^ 2Ch\_20\_23 / utterly / ^to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.**

**utterly ^ Lev\_13\_44 / utterly / ^unclean; his plague [is] in his head.**

**utterly ^ Jer\_25\_29 / utterly / ^unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.**

**utterly ^ 1Ch\_04\_41 / utterly / ^unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.**

**utterly ^ Eze\_29\_10 / utterly / ^waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.**

**utterly ^ Isa\_60\_12 / utterly / ^wasted.**

**utterly ^ Jos\_11\_21 / utterly / ^with their cities.**

**utterly ^ Eze\_17\_10 / utterly / ^wither, when the east wind toucheth it? it shall wither in the furrows where it grew.**

## **Bible Translation Phrases for Individual word studies**

**utterly ..... and she shall be utterly 2618 -katakaio->**

**utterly ..... not ; and shall utterly 2704 -katphtheiro->**

**utterly ..... there is utterly 3654 -holos->**

## **Bible Word Index with the full text of each verse**

utterly 1Ch\_04\_41 And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them {utterly} unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks.

utterly 1Co\_06\_07 Now therefore there is {utterly} a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

utterly 1Ki\_09\_21 Their children that were left after them in the land, whom the children of Israel also were not able {utterly} to destroy, upon those did Solomon levy a tribute of bondservice unto this day.

utterly 1Sa\_15\_15 And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have {utterly} destroyed.

utterly 1Sa\_02\_18 And the idols he shall {utterly} abolish.

utterly 1Sa\_06\_11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be {utterly} desolate,

utterly 1Sa\_11\_15 And the LORD shall {utterly} destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod.

utterly 1Sa\_15\_03 Now go and smite Amalek, and {utterly} destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.

utterly 1Sa\_24\_03 The land shall be {utterly} emptied, and utterly spoiled: for the LORD hath spoken this word.

utterly 1Sa\_37\_11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them {utterly}; and shalt thou be delivered?

utterly 1Sa\_40\_30 Even the youths shall faint and be weary, and the young men shall {utterly} fall:

utterly 1Sa\_56\_03 Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath {utterly} separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree.

utterly 1Sa\_60\_12 For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be {utterly} wasted.

utterly 1Sa\_15\_08 And he took Agag the king of the Amalekites alive, and {utterly} destroyed all the people with the edge of the sword.

utterly 1Sa\_15\_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed {utterly}.

utterly 1Sa\_15\_09 But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not {utterly} destroy them: but every thing [that was] vile and refuse, that they destroyed utterly.



utterly 1Sa\_15\_18 And the LORD sent thee on a journey, and said, Go and {utterly} destroy the sinners the Amalekites, and fight against them until they be consumed.

utterly 1Sa\_15\_20 And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have {utterly} destroyed the Amalekites.

utterly 1Sa\_15\_21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been {utterly} destroyed, to sacrifice unto the LORD thy God in Gilgal.

utterly 1Sa\_24\_03 The land shall be utterly emptied, and {utterly} spoiled: for the LORD hath spoken this word.

utterly 1Sa\_24\_19 The earth is {utterly} broken down, the earth is clean dissolved, the earth is moved exceedingly.

utterly 1Sa\_27\_12 And Achish believed David, saying, He hath made his people Israel {utterly} to abhor him; therefore he shall be my servant for ever.

utterly 1Sa\_34\_02 For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath {utterly} destroyed them, he hath delivered them to the slaughter.

utterly 2Ch\_20\_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, {utterly} to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

utterly 2Ch\_31\_01 Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had {utterly} destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.

utterly 2Ch\_32\_14 Who [was there] among all the gods of those nations that my fathers {utterly} destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

utterly 2Ki\_19\_11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them {utterly}: and shalt thou be delivered?

utterly 2Pe\_02\_12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall {utterly} perish in their own corruption;

utterly 2Sa\_17\_10 And he also [that is] valiant, whose heart [is] as the heart of a lion, shall {utterly} melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men.

utterly 2Sa\_23\_07 But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be {utterly} burned with fire in the [same] place.

utterly Amo\_09\_08 Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not {utterly} destroy the house of Jacob, saith the LORD.

utterly Dan\_11\_44 But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and {utterly} to make away many.

utterly Deu\_03\_06 And we utterly destroyed them, as we did unto Sihon king of Heshbon, {utterly}

**destroying the men, women, and children, of every city.**

**utterly Deu\_03\_06 And we {utterly} destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city.**

**utterly Deu\_04\_26 I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall {utterly} be destroyed.**

**utterly Deu\_04\_26 I call heaven and earth to witness against you this day, that ye shall soon {utterly} perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed.**

**utterly Deu\_20\_17 But thou shalt {utterly} destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:**

**utterly Deu\_13\_15 Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it {utterly}, and all that [is] therein, and the cattle thereof, with the edge of the sword.**

**utterly Deu\_31\_29 For I know that after my death ye will {utterly} corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.**

**utterly Deu\_02\_34 And we took all his cities at that time, and {utterly} destroyed the men, and the women, and the little ones, of every city, we left none to remain:**

**utterly Deu\_12\_02 Ye shall {utterly} destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:**

**utterly Deu\_07\_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt {utterly} abhor it; for it [is] a cursed thing.**

**utterly Deu\_07\_26 Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt {utterly} detest it, and thou shalt utterly abhor it; for it [is] a cursed thing.**

**utterly Deu\_07\_02 And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] {utterly} destroy them; thou shalt make no covenant with them, nor show mercy unto them:**

**utterly Exo\_22\_20 He that sacrificeth unto [any] god, save unto the LORD only, he shall be {utterly} destroyed.**

**utterly Exo\_17\_14 And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will {utterly} put out the remembrance of Amalek from under heaven.**

**utterly Exo\_23\_24 Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt {utterly} overthrow them, and quite break down their images.**

**utterly Exo\_22\_17 If her father {utterly} refuse to give her unto him, he shall pay money according to the dowry of virgins.**

**utterly Eze\_09\_06 Slay {utterly} old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house.**

**utterly Eze\_17\_10** Yea, behold, [being] planted, shall it prosper? shall it not {utterly} wither, when the east wind toucheth it? it shall wither in the furrows where it grew.

**utterly Eze\_27\_31** And they shall make themselves {utterly} bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing.

**utterly Eze\_29\_10** Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt {utterly} waste [and] desolate, from the tower of Syene even unto the border of Ethiopia.

**utterly Hos\_01\_06** And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will {utterly} take them away.

**utterly Hos\_10\_15** So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel {utterly} be cut off.

**utterly Jer\_51\_03** Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye {utterly} all her host.

**utterly Jer\_51\_58** Thus saith the LORD of hosts; The broad walls of Babylon shall be {utterly} broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

**utterly Jer\_50\_26** Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her {utterly}: let nothing of her be left.

**utterly Jer\_12\_17** But if they will not obey, I will {utterly} pluck up and destroy that nation, saith the LORD.

**utterly Jer\_14\_19** Hast thou {utterly} rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble!

**utterly Jer\_23\_39** Therefore, behold, I, even I, will {utterly} forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence:

**utterly Jer\_09\_04** Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will {utterly} supplant, and every neighbour will walk with slanders.

**utterly Jer\_25\_29** For, lo, I begin to bring evil on the city which is called by my name, and should ye be {utterly} unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

**utterly Jer\_50\_21** Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and {utterly} destroy after them, saith the LORD, and do according to all that I have commanded thee.

**utterly Jer\_25\_09** Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will {utterly} destroy them, and make them an astonishment, and an hissing, and perpetual desolations.

**utterly Jos\_11\_20** For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them {utterly}, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses.

utterly Jos\_10\_39 And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and {utterly} destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.

utterly Jos\_11\_12 And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he {utterly} destroyed them, as Moses the servant of the LORD commanded.

utterly Jos\_11\_11 And they smote all the souls that [were] therein with the edge of the sword, {utterly} destroying [them]: there was not any left to breathe: and he burnt Hazor with fire.

utterly Jos\_10\_37 And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it {utterly}, and all the souls that [were] therein.

utterly Jos\_10\_40 So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but {utterly} destroyed all that breathed, as the LORD God of Israel commanded.

utterly Jos\_10\_35 And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he {utterly} destroyed that day, according to all that he had done to Lachish.

utterly Jos\_11\_21 And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them {utterly} with their cities.

utterly Jos\_17\_13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not {utterly} drive them out.

utterly Jos\_10\_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had {utterly} destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

utterly Jos\_10\_28 And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he {utterly} destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.

utterly Jos\_06\_21 And they {utterly} destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.

utterly Jos\_08\_26 For Joshua drew not his hand back, wherewith he stretched out the spear, until he had {utterly} destroyed all the inhabitants of Ai.

utterly Jos\_02\_10 For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye {utterly} destroyed.

utterly Jud\_01\_17 And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and {utterly} destroyed it. And the name of the city was called Hormah.

utterly Jud\_01\_28 And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not {utterly} drive them out.

utterly Jud\_15\_02 And her father said, I verily thought that thou hadst {utterly} hated her; therefore I gave

her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her.

utterly Jud\_21\_11 And this [is] the thing that ye shall do, Ye shall {utterly} destroy every male, and every woman that hath lain by man.

utterly Lam\_05\_22 But thou hast {utterly} rejected us; thou art very wroth against us.

utterly Lev\_26\_44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them {utterly}, and to break my covenant with them: for I [am] the LORD their God.

utterly Lev\_13\_44 He is a leprous man, he [is] unclean: the priest shall pronounce him {utterly} unclean; his plague [is] in his head.

utterly Mic\_02\_04 In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be {utterly} spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields.

utterly Nah\_01\_15 Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is {utterly} cut off.

utterly Neh\_09\_31 Nevertheless for thy great mercies' sake thou didst not {utterly} consume them, nor forsake them; for thou [art] a gracious and merciful God.

utterly Num\_15\_31 Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall {utterly} be cut off; his iniquity [shall be] upon him.

utterly Num\_21\_02 And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will {utterly} destroy their cities.

utterly Num\_21\_03 And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they {utterly} destroyed them and their cities: and he called the name of the place Hormah.

utterly Num\_30\_12 But if her husband hath {utterly} made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her.

utterly Psa\_73\_19 How are they [brought] into desolation, as in a moment! they are {utterly} consumed with terrors.

utterly Psa\_89\_33 Nevertheless my lovingkindness will I not {utterly} take from him, nor suffer my faithfulness to fail.

utterly Psa\_37\_24 Though he fall, he shall not be {utterly} cast down: for the LORD upholdeth [him with] his hand.

utterly Psa\_119\_43 And take not the word of truth {utterly} out of my mouth; for I have hoped in thy judgments.

utterly Psa\_119\_08 I will keep thy statutes: O forsake me not {utterly}.

utterly Rev\_18\_08 Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be {utterly} burned with fire: for strong [is] the Lord God who judgeth her.

**utterly Son\_08\_07 Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would {utterly} be contemned.**

**utterly Zec\_11\_17 Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be {utterly} darkened.**

**utterly Zep\_01\_02 I will {utterly} consume all [things] from off the land, saith the LORD.**

# Bible Word Index with Strong's Number with the full text of each verse

utterly ^ 2Pe\_02\_12 But <1161> these <3778>, as <5613> natural <5446> brute <0249> beasts <2226>, made <1080> (5772) to <1519> be taken <0259> and <2532> destroyed <5356>, speak evil <0987> (5723) of <1722> the things that <3739> they understand not <0050> (5719); and shall {utterly} perish <2704> (5691) in <1722> their own <0846> corruption <5356>;

utterly ^ Rev\_18\_08 Therefore <5124> <1223> shall <2240> <0> her <0846> plagues <4127> come <2240> (5692) in <1722> one <3391> day <2250>, death <2288>, and <2532> mourning <3997>, and <2532> famine <3042>; and <2532> she shall be {utterly} burned <2618> (5701) with <1722> fire <4442>: for <3754> strong <2478> is the Lord <2962> God <2316> who <3588> judgeth <2919> (5723) her <0846>.

utterly ^ 1Co\_06\_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) {utterly} <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650> <0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

utterly 1Ch\_04\_41 And these (00428 +)el - leh ) written (03789 +kathab ) by name (08034 +shem ) came (00935 +bow) ) in the days (03117 +yowm ) of Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) , and smote (05221 +nakah ) their tents (00168 +)ohel ) , and the habitations (04583 +ma(own ) that were found (04672 +matsa ) there , and destroyed (02763 +charam ) them {utterly} unto this day (03117 +yowm ) , and dwelt (03427 +yashab ) in their rooms (08478 +tachath ):because (03588 +kiy ) [ there (08033 +sham ) was ] pasture (04829 +mir(eh ) there (08033 +sham ) for their flocks (06629 +tso)n )

utterly 1Co\_06\_07 Now (2236 -hedista -) therefore (3767 -oun -) there is {utterly} (3654 -holos -) a fault (2275 -hettema -) among (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -) ? why (1302 -diati -) do ye not rather (3123 -mallon -) [ suffer yourselves to ] be defrauded (0650 -apostereo -) ?

utterly 1Ki\_09\_21 Their children (01121 +ben ) that were left (03498 +yathar ) after (00310 +)achar ) them in the land (00776 +)erets ) , whom the children (01121 +ben ) of Israel (03478 +Yisra)el ) also were not able (03201 +yakol ) {utterly} to destroy (02763 +charam ) , upon those did Solomon (08010 +Sh@lomoh ) levy (05927 +(alah ) a tribute (04522 +mac ) of bondservice (05647 +(abad ) unto this (02088 +zeh ) day (03117 +yowm ) .

utterly 1Sa\_15\_03 Now (06258 +(attah ) go (03212 +yalak ) and smite (05221 +nakah ) Amalek (06002 +(Amaleq ) , and {utterly} destroy (02763 +charam ) all (03605 +kol ) that they have , and spare (02550 +chamal ) them not ; but slay (04191 +muwth ) both man (00376 +jiysh ) and woman (00802 +)ishshah ) , infant (05768 +(owlel ) and suckling (03243 +yanaq ) , ox (07794 +showr ) and sheep (07716 +seh ) , camel (01581 +gamal ) and ass (02543 +chamowr ) .

utterly 1Sa\_15\_08 And he took (08610 +taphas ) Agag (90) the king (04428 +melek ) of the Amalekites



(06003 +(Amaleqiy ) alive (02416 +chay ) , and {utterly} destroyed (02763 +charam ) all (03605 +kol ) the people (05971 +(am ) with the edge (06310 +peh ) of the sword (02719 +chereb ) .

utterly 1Sa\_15\_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared (02550 +chamal ) Agag (90) , and the best (04315 +meytab ) of the sheep (06629 +tso)n ) , and of the oxen (01241 +baqar ) , and of the fatlings (04932 +mishneh ) , and the lambs (03733 +kar ) , and all (03605 +kol ) [ that was ] good (02896 +towb ) , and would (14) not utterly destroy (02763 +charam ) them:but every (03605 +kol ) thing (04399 +m@la)kah ) [ that was ] vile (05240 +n@mibzeh ) and refuse (04549 +macac ) , that they destroyed (02763 +charam ) {utterly} .

utterly 1Sa\_15\_09 But Saul (07586 +Sha)uwl ) and the people (05971 +(am ) spared (02550 +chamal ) Agag (90) , and the best (04315 +meytab ) of the sheep (06629 +tso)n ) , and of the oxen (01241 +baqar ) , and of the fatlings (04932 +mishneh ) , and the lambs (03733 +kar ) , and all (03605 +kol ) [ that was ] good (02896 +towb ) , and would (14) not {utterly} destroy (02763 +charam ) them:but every (03605 +kol ) thing (04399 +m@la)kah ) [ that was ] vile (05240 +n@mibzeh ) and refuse (04549 +macac ) , that they destroyed (02763 +charam ) utterly .

utterly 1Sa\_15\_15 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) , They have brought (00935 +bow ) them from the Amalekites (06003 +(Amaleqiy ):for the people (05971 +(am ) spared (02550 +chamal ) the best (04315 +meytab ) of the sheep (06629 +tso)n ) and of the oxen (01241 +baqar ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) ; and the rest (03498 +yathar ) we have {utterly} destroyed (02763 +charam ) .

utterly 1Sa\_15\_18 And the LORD (03068 +Y@hovah ) sent (07971 +shalach ) thee on a journey (01870 +derek ) , and said (00559 +)amar ) , Go (03212 +yalak ) and {utterly} destroy (02763 +charam ) the sinners (02400 +chatta) ) the Amalekites (06003 +(Amaleqiy ) , and fight (03898 +lacham ) against them until (05704 +(ad ) they be consumed (03615 +kalah ) .

utterly 1Sa\_15\_20 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto Samuel (08050 +Sh@muw)el ) , Yea (00834 +)aher ) , I have obeyed (08085 +shama( ) the voice (06963 +qowl ) of the LORD (03068 +Y@hovah ) , and have gone (03212 +yalak ) the way (01870 +derek ) which (00834 +)aher ) the LORD (03068 +Y@hovah ) sent (07971 +shalach ) me , and have brought (00935 +bow ) Agag (90) the king (04428 +melek ) of Amalek (06002 +(Amaleq ) , and have {utterly} destroyed (02763 +charam ) the Amalekites (06003 +(Amaleqiy ) .

utterly 1Sa\_15\_21 But the people (05971 +(am ) took (03947 +laqach ) of the spoil (07998 +shalal ) , sheep (06629 +tso)n ) and oxen (01241 +baqar ) , the chief (07225 +re)shiyth ) of the things which should have been {utterly} destroyed (02764 +cherem ) , to sacrifice (02076 +zabach ) unto the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) in Gilgal (01537 +Gilgal ) .

utterly 1Sa\_27\_12 And Achish (00397 +)Akiysh ) believed (00539 +)aman ) David (01732 +David ) , saying (00559 +)amar ) , He hath made his people (05971 +(am ) Israel (03478 +Yisra)el ) {utterly} to abhor (00887 +ba)ash ) him ; therefore he shall be my servant (05650 +(ebed ) for ever (05769 +(owlam ) .

utterly 2Ch\_20\_23 For the children (01121 +ben ) of Ammon (05983 +(Ammown ) and Moab (04124 +Mow)ab ) stood (05975 +(amad ) up against (05921 +(al ) the inhabitants (03427 +yashab ) of mount (02022 +har ) Seir (08165 +Se(iyr ) , {utterly} to slay (02763 +charam ) and destroy (08045 +shamad ) [ them ] :and when they had made an end (03615 +kalah ) of the inhabitants (03427 +yashab ) of Seir (08165 +Se(iyr ) , every (00376 +)iysh ) one helped (05826 +(azar ) to destroy (04889 +mashchiyth ) another (07453 +rea( ) .

utterly 2Ch\_31\_01 . Now when all (03605 +kol ) this (02063 +zo)th ) was finished (03615 +kalah ) , all (03605 +kol ) Israel (03478 +Yisra)el ) that were present (04672 +matsa ) went (03318 +yatsa ) out to the

cities (05892 +(iyr ) of Judah (03063 +Y@huwdah ) , and brake (07665 +shabar ) the images (04676 +matstsebah ) in pieces , and cut (01438 +gada( ) down (01438 +gada( ) the groves (00842 +)asherah ) , and threw (05422 +nathats ) down (05422 +nathats ) the high (01116 +bamah ) places and the altars (04196 +mizbeach ) out of all (03605 +kol ) Judah (03063 +Y@huwdah ) and Benjamin (01144 +Binyamiyn ) , in Ephraim (00669 +)Ephrayim ) also and Manasseh (04519 +M@nashsheh ) , until (05704 +(ad ) they had {utterly} destroyed (03615 +kalah ) them all . Then all (03605 +kol ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) returned (07725 +shuwb ) , every man (00376 +)iysh ) to his possession (00272 +)achuzzah ) , into their own cities (05892 +(iyr ) .

utterly 2Ch\_32\_14 Who (04310 +miy ) [ was there ] among all (03605 +kol ) the gods (00430 +)elohiym ) of those (00428 +)el - leh ) nations (01471 +gowy ) that my fathers (1) {utterly} destroyed (02763 +charam ) , that could (03201 +yakol ) deliver (05337 +natsal ) his people (05971 +(am ) out of mine hand (03027 +yad ) , that your God (00430 +)elohiym ) should be able (03201 +yakol ) to deliver (05337 +natsal ) you out of mine hand (03027 +yad ) ?

utterly 2Pe\_02\_12 But these (3778 -houtos -) , as natural (5446 -phusikos -) brute (0249 -alogos -) beasts (2226 -zoon -) , made (1080 -gennaos -) to be taken (0259 -halosis -) and destroyed (5356 -phthora -) , speak (0987 -blasphemeos -) evil (0987 -blasphemeos -) of the things that they understand (0050 -agnoeos -) not ; and shall {utterly} (2704 -katphtheiros -) perish (2704 -katphtheiros -) in their own (0848 -hautous -) corruption (5356 -phthora -) ;

utterly 2Sa\_17\_10 And he also (01571 +gam ) [ that is ] valiant , whose (00834 +)aher ) heart (03820 +leb ) [ is ] as the heart (03820 +leb ) of a lion (00738 +)ariy ) , shall {utterly} melt (04549 +macac ):for all (03605 +kol ) Israel (03478 +Yisra)el ) knoweth (03045 +yada( ) that thy father (1) [ is ] a mighty (01368 +gibbowr ) man , and [ they ] which (00834 +)aher ) [ be ] with him [ are ] valiant (02428 +chayil ) men (01121 +ben ) .

utterly 2Sa\_23\_07 But the man (00376 +)iysh ) [ that ] shall touch (05060 +naga( ) them must be fenced (04390 +male) ) with iron (01270 +barzel ) and the staff (06086 +(ets ) of a spear (02595 +chaniyth ) ; and they shall be {utterly} burned (08313 +saraph ) with fire (00784 +)esh ) in the [ same ] place (07675 +shebeth ) .

utterly Amo\_09\_08 Behold (02009 +hinneh ) , the eyes (05869 +(ayin ) of the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) [ are ] upon the sinful (02401 +chata)ah ) kingdom (04467 +mamlakah ) , and I will destroy (08045 +shamad ) it from off (05921 +(al ) the face (06440 +paniym ) of the earth (00127 +)adamah ) ; saving (00657 +)ephec ) that I will not {utterly} destroy (08045 +shamad ) the house (01004 +bayith ) of Jacob (03290 +Ya(aqob ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

utterly Dan\_11\_44 But tidings (08052 +sh@muw(ah ) out of the east (04217 +mizrach ) and out of the north (06828 +tsaphown ) shall trouble (00926 +bahal ) him:therefore he shall go (03318 +yatsa ) forth (03318 +yatsa ) with great (01419 +gadawl ) fury (02534 +chemah ) to destroy (08045 +shamad ) , and {utterly} to make away (02763 +charam ) many (07227 +rab ) .

utterly Deu\_02\_34 And we took (03920 +lakad ) all (03605 +kol ) his cities (05892 +(iyr ) at that time (06256 +(eth ) , and {utterly} destroyed (02763 +charam ) the men (04962 +math ) , and the women (00802 +)ishshah ) , and the little (02945 +taph ) ones , of every (03605 +kol ) city (05892 +(iyr ) , we left (07604 +sha)ar ) none (03808 +lo) ) to remain (08300 +sariyd ) :

utterly Deu\_03\_06 And we utterly destroyed (02763 +charam ) them , as we did (06213 +(asah ) unto Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , {utterly} destroying (02763 +charam ) the men (04962 +math ) , women (00802 +)ishshah ) , and children (02945 +taph ) , of every (03605 +kol ) city (05892 +(iyr ) .

utterly Deu\_03\_06 And we {utterly} destroyed (02763 +charam ) them , as we did (06213 +(asah ) unto

Sihon (05511 +Ciychown ) king (04428 +melek ) of Heshbon (02809 +Cheshbown ) , utterly destroying (02763 +charam ) the men (04962 +math ) , women (00802 +)ishshah ) , and children (02945 +taph ) , of every (03605 +kol ) city (05892 +(iyr ) .

utterly Deu\_04\_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness (05749 +(uwd ) against you this day (03117 +yowm ) , that ye shall soon (04116 +mahar ) utterly perish (6) from off (05921 +(al ) the land (00776 +)erets ) whereunto (00834 +)aher ) ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it ; ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon it , but shall {utterly} be destroyed (08045 +shamad ) .

utterly Deu\_04\_26 I call (05749 +(uwd ) heaven (08064 +shamayim ) and earth (00776 +)erets ) to witness (05749 +(uwd ) against you this day (03117 +yowm ) , that ye shall soon (04116 +mahar ) {utterly} perish (6) from off (05921 +(al ) the land (00776 +)erets ) whereunto (00834 +)aher ) ye go (05674 +(abar ) over (05674 +(abar ) Jordan (03383 +Yarden ) to possess (03423 +yarash ) it ; ye shall not prolong (00748 +)arak ) [ your ] days (03117 +yowm ) upon it , but shall utterly be destroyed (08045 +shamad ) .

utterly Deu\_07\_02 And when the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) shall deliver (05414 +nathan ) them before (06440 +paniyim ) thee ; thou shalt smite (05221 +nakah ) them , [ and ] {utterly} destroy (02763 +charam ) them ; thou shalt make (03772 +karath ) no (03808 +lo ) covenant (01285 +b@riyth ) with them , nor (03808 +lo ) shew mercy (02603 +chanan ) unto them :

utterly Deu\_07\_26 Neither (03808 +lo ) shalt thou bring (00935 +bow ) an abomination (08441 +tow(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt utterly detest (08262 +shaqats ) it , and thou shalt {utterly} abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) thing .

utterly Deu\_07\_26 Neither (03808 +lo ) shalt thou bring (00935 +bow ) an abomination (08441 +tow(ebah ) into (00413 +)el ) thine house (01004 +bayith ) , lest thou be a cursed (02764 +cherem ) thing like (03644 +k@mow ) it:[ but ] thou shalt {utterly} detest (08262 +shaqats ) it , and thou shalt utterly abhor (08581 +ta(ab ) it ; for it [ is ] a cursed (02764 +cherem ) thing .

utterly Deu\_12\_02 Ye shall {utterly} destroy (6) all (03605 +kol ) the places (04725 +maqowm ) , wherein the nations (01471 +gowy ) which (00834 +)aher ) ye shall possess (03423 +yarash ) served (05647 +(abad ) their gods (00430 +)elohiyim ) , upon the high (07311 +ruwm ) mountains (02022 +har ) , and upon the hills (01389 +gib(ah ) , and under (08478 +tachath ) every (03605 +kol ) green (07488 +ra(anan ) tree (06086 +(ets ) :

utterly Deu\_13\_15 Thou shalt surely smite (05221 +nakah ) the inhabitants (03427 +yashab ) of that city (05892 +(iyr ) with the edge (06310 +peh ) of the sword (02719 +chereb ) , destroying (02763 +charam ) it {utterly} , and all (03605 +kol ) that [ is ] therein , and the cattle (00929 +b@hemah ) thereof , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

utterly Deu\_20\_17 But thou shalt {utterly} destroy (02763 +charam ) them ; [ namely ] , the Hittites (02850 +Chittiy ) , and the Amorites (00567 +)Emoriy ) , the Canaanites (03669 +K@na(aniy ) , and the Perizzites (06522 +P@rizziy ) , the Hivites (02340 +Chivviy ) , and the Jebusites (02983 +Yebuwciy ) ; as the LORD (03068 +Y@hovah ) thy God (00430 +)elohiyim ) hath commanded (06680 +tsavah ) thee :

utterly Deu\_31\_29 For I know (03045 +yada( ) that after (00310 +)achar ) my death (04194 +maveth ) ye will {utterly} corrupt (07843 +shachath ) [ yourselves ] , and turn (05493 +cuwr ) aside from the way (01870 +derek ) which (00834 +)aher ) I have commanded (06680 +tsavah ) you ; and evil (07451 +ra( ) will befall (07122 +qara ) you in the latter (00319 +)achariyth ) days (03117 +yowm ) ; because (03588 +kiy ) ye will do (06213 +(asah ) evil (07451 +ra( ) in the sight (05869 +(ayin ) of the LORD (03068 +Y@hovah ) , to provoke him to anger (03707 +ka(ac ) through the work (04639 +ma(aseh ) of your hands (03027 +yad ) .

utterly Exo\_17\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Write (03789 +kathab ) this (02063 +zo)th ) [ for ] a memorial (02146 +zikrown ) in a book (05612 +cepher ) , and rehearse (07760 +suwm ) [ it ] in the ears (00241 +)ozen ) of Joshua (03091 +Y@howshuwa( ):for I will {utterly} put (04229 +machah ) out the remembrance (02143 +zeker ) of Amalek (06002 +(Amaleq ) from under (08478 +tachath ) heaven (08064 +shamayim ) .

utterly Exo\_22\_17 If (00518 +)im ) her father (1) {utterly} refuse (03985 +ma)en ) to give (05414 +nathan ) her unto him , he shall pay (08254 +shaqal ) money (03701 +keceph ) according to the dowry (04119 +mohar ) of virgins (01330 +b@thuwlah ) .

utterly Exo\_22\_20 He that sacrificeth (02076 +zabach ) unto [ any ] god (00430 +)elohiym ) , save (01115 +biltiy ) unto the LORD (03068 +Y@hovah ) only (00905 +bad ) , he shall be {utterly} destroyed (02763 +charam ) .

utterly Exo\_23\_24 Thou shalt not bow (07812 +shachah ) down (07812 +shachah ) to their gods (00430 +)elohiym ) , nor (03808 +lo ) serve (05647 +(abad ) them , nor (03808 +lo ) do (06213 +(asah ) after their works (04639 +ma(aseh ):but thou shalt {utterly} overthrow (02040 +harac ) them , and quite break (07665 +shabar ) down (07665 +shabar ) their images (04676 +matstsebah ) .

utterly Eze\_09\_06 Slay (02026 +harag ) {utterly} old (02205 +zaqen ) [ and ] young (00970 +bachuwr ) , both maids (01330 +b@thuwlah ) , and little (02945 +taph ) children (02945 +taph ) , and women (00802 +)ishshah ):but come (05066 +nagash ) not near (05066 +nagash ) any (03605 +kol ) man (00376 +)iysh ) upon whom (00834 +)aher ) [ is ] the mark (08420 +tav ) ; and begin (02490 +chalal ) at my sanctuary (04720 +miqdash ) . Then they began (02490 +chalal ) at the ancient (02204 +zaqen ) men (00582 +)enowsh ) which (00834 +)aher ) [ were ] before (06440 +paniym ) the house (01004 +bayith ) .

utterly Eze\_17\_10 Yea , behold (02009 +hinneh ) , [ being ] planted (08362 +shathal ) , shall it prosper (06743 +tsalach ) ? shall it not {utterly} wither (03001 +yabesh ) , when the east (06921 +qadiym ) wind (07307 +ruwach ) toucheth (05060 +naga( ) it ? it shall wither (03001 +yabesh ) in the furrows (06170 +(aruwgah ) where (05921 +(al ) it grew (06780 +tsemach ) .

utterly Eze\_27\_31 And they shall make themselves {utterly} bald (07139 +qarach ) for thee , and gird (02296 +chagar ) them with sackcloth (08242 +saq ) , and they shall weep (01058 +bakah ) for thee with bitterness (04751 +mar ) of heart (05315 +nepshesh ) [ and ] bitter (04751 +mar ) wailing (04553 +micepd ) .

utterly Eze\_29\_10 Behold (02005 +hen ) , therefore (03651 +ken ) I [ am ] against (00413 +)el ) thee , and against (00413 +)el ) thy rivers (02975 +y@(or ) , and I will make (05414 +nathan ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) {utterly} waste (02723 +chorbah ) [ and ] desolate (08077 +sh@mamah ) , from the tower (04024 +Migdowl ) of Syene (05482 +C@veneh ) even unto the border (01366 +g@buwl ) of Ethiopia (03568 +Kuwsh ) .

utterly Hos\_01\_06 And she conceived (02030 +hareh ) again (05750 +(owd ) , and bare (03205 +yalad ) a daughter (01323 +bath ) . And [ God ] said (00559 +)amar ) unto him , Call (07121 +qara ) her name (08034 +shem ) Loruhamah (03819 +Lo) Ruchamah ):for I will no (03808 +lo ) more (05750 +(owd ) have mercy (07355 +racham ) upon the house (01004 +bayith ) of Israel (03478 +Yisra)el ) ; but I will {utterly} take (05375 +nasa ) them away .

utterly Hos\_10\_15 So (03602 +kakah ) shall Bethel (01008 +Beyth - )El ) do (06213 +(asah ) unto you because (06440 +paniym ) of your great (07451 +ra( ) wickedness (07451 +ra( ):in a morning (07837 +shachar ) shall the king (04428 +melek ) of Israel (03478 +Yisra)el ) {utterly} be cut (01820 +damah ) off .

utterly Isa\_02\_18 And the idols (00457 +)eliyl ) he shall {utterly} (03632 +kaliyl ) abolish (02498 +chalaph ) .

utterly Isa\_06\_11 Then said (00559 +)amar ) I , Lord (00136 +)Adonay ) , how (05704 +(ad ) long (05704 +(ad ) ? And he answered (00559 +)amar ) , Until (05704 +(ad ) the cities (05892 +(iyr ) be wasted (07582 +sha)ah ) without (00369 +)ayin ) inhabitant (03427 +yashab ) , and the houses (01004 +bayith ) without (00369 +)ayin ) man (00120 +)adam ) , and the land (00127 +)adamah ) be {utterly} desolate (08077 +sh@mamah ) ,

utterly Isa\_11\_15 And the LORD (03068 +Y@hovah ) shall {utterly} destroy (02763 +charam ) the tongue (03956 +lashown ) of the Egyptian (04714 +Mitsrayim ) sea (03220 +yam ) ; and with his mighty (05868 +(ayam ) wind (07307 +ruwach ) shall he shake (05130 +nuwph ) his hand (03027 +yad ) over (05921 +(al ) the river (05104 +nahar ) , and shall smite (05221 +nakah ) it in the seven (07651 +sheba( ) streams (05158 +nachal ) , and make [ men ] go (01869 +darak ) over (01869 +darak ) dryshod (05275 +na(al ) .

utterly Isa\_24\_03 The land (00776 +)erets ) shall be utterly emptied (01238 +baqaq ) , and {utterly} spoiled (00962 +bazaz ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) .

utterly Isa\_24\_03 The land (00776 +)erets ) shall be {utterly} emptied (01238 +baqaq ) , and utterly spoiled (00962 +bazaz ):for the LORD (03068 +Y@hovah ) hath spoken (01696 +dabar ) this (02088 +zeh ) word (01697 +dabar ) .

utterly Isa\_24\_19 The earth (00776 +)erets ) is {utterly} broken (07489 +ra(a( ) down , the earth (00776 +)erets ) is clean (06565 +parar ) dissolved (06565 +parar ) , the earth (00776 +)erets ) is moved (04132 +mowt ) exceedingly .

utterly Isa\_34\_02 For the indignation (07110 +qetseph ) of the LORD (03068 +Y@hovah ) [ is ] upon all (03605 +kol ) nations (01471 +gowy ) , and [ his ] fury (02534 +chemah ) upon all (03605 +kol ) their armies (06635 +tsaba ):he hath {utterly} destroyed (02763 +charam ) them , he hath delivered (05414 +nathan ) them to the slaughter (02875 +Tebach ) .

utterly Isa\_37\_11 Behold (02009 +hinneh ) , thou hast heard (08085 +shama( ) what (00834 +)aher ) the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have done (06213 +(asah ) to all (03605 +kol ) lands (00776 +)erets ) by destroying (02763 +charam ) them {utterly} ; and shalt thou be delivered (05337 +natsal ) ?

utterly Isa\_40\_30 Even the youths (05288 +na(ar ) shall faint (03286 +ya(aph ) and be weary (03021 +yaga( ) , and the young men shall {utterly} fall (03782 +kashal ) :

utterly Isa\_56\_03 . Neither (00408 +)al ) let the son (01121 +ben ) of the stranger (05236 +nekar ) , that hath joined (03867 +lavah ) himself to the LORD (03068 +Y@hovah ) , speak (00559 +)amar ) , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) hath {utterly} separated (00914 +badal ) me from his people (05971 +(am ):neither (00408 +)al ) let the eunuch (05631 +cariyc ) say (00559 +)amar ) , Behold (02005 +hen ) , I [ am ] a dry (03002 +yabesh ) tree (06086 +(ets ) .

utterly Isa\_60\_12 For the nation (01471 +gowy ) and kingdom (04467 +mamlakah ) that will not serve (05647 +(abad ) thee shall perish (6) ; yea , [ those ] nations (01471 +gowy ) shall be {utterly} wasted (02717 +charab ) .

utterly Jer\_09\_04 Take ye heed (08104 +shamar ) every (00376 +)iysh ) one (00376 +)iysh ) of hisneighbour (07453 +rea( ) , and trust (00982 +batach ) ye not in any (03605 +kol ) brother (00251 +)ach ):for every (03605 +kol ) brother (00251 +)ach ) will {utterly} supplant (06117 +(aqab ) , and every (03605 +kol ) neighbour (07453 +rea( ) will walk (01980 +halak ) with slanders (07400 +rakiyl ) .

utterly Jer\_12\_17 But if (00518 +)im ) they will not obey (08085 +shama( ) , I will {utterly} pluck (05428 +nathash ) up and destroy (6) that nation (01471 +gowy ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

utterly Jer\_14\_19 Hast thou {utterly} rejected (03988 +ma)ac ) Judah (03063 +Y@huwdah ) ? hath thy soul (05315 +nephesh ) lothed (01602 +ga(al ) Zion (06726 +Tsiyown ) ? why (04069 +madduwa( ) hast thou smitten (05221 +nakah ) us , and [ there is ] no (00369 +)ayin ) healing (04832 +marpe) ) for us ? we looked (06960 +qavah ) for peace (07965 +shalowm ) , and [ there is ] no (00369 +)ayin ) good (02896 +towb ) ; and for the time (06256 +(eth ) of healing (04832 +marpe) ) , and behold (02009 +hinneh ) trouble (01205 +b@(athah ) !

utterly Jer\_23\_39 Therefore (03651 +ken ) , behold (02005 +hen ) , I , even I , will {utterly} forget (05382 +nashah ) you , and I will forsake (05203 +natash ) you , and the city (05892 +(iyr ) that I gave (05414 +nathan ) you and your fathers (1) , [ and cast you ] out of my presence (06440 +paniyim ) :

utterly Jer\_25\_09 Behold (02005 +hen ) , I will send (07971 +shalach ) and take (03947 +laqach ) all (03605 +kol ) the families (04940 +mishpachah ) of the north (06828 +tsaphown ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and Nebuchadrezzar (05019 +N@buwkadne)tsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) , my servant (05650 +(ebed ) , and will bring (00935 +bow) ) them against (05921 +(al ) this (02063 +zo)th ) land (00776 +)erets ) , and against (05921 +(al ) the inhabitants (03427 +yashab ) thereof , and against (05921 +(al ) all (03605 +kol ) these (00428 +)el - leh ) nations (01471 +gowy ) round (05439 +cabiyb ) about , and will {utterly} destroy (02763 +charam ) them , and make (07760 +suwm ) them an astonishment (08047 +shammah ) , and an hissing (08322 +sh@reqah ) , and perpetual (05769 +(owlam ) desolations (02723 +chorbah ) .

utterly Jer\_25\_29 For , lo (02009 +hinneh ) , I begin (02490 +chahal ) to bring evil (07489 +ra(a ) on the city (05892 +(iyr ) which (00834 +)aher ) is called (07121 +qara ) by my name (08034 +shem ) , and should ye be {utterly} unpunished (05352 +naqah ) ? Ye shall not be unpunished (05352 +naqah ):for I will call (07121 +qara ) for a sword (02719 +chereb ) upon all (03605 +kol ) the inhabitants (03427 +yashab ) of the earth (00776 +)erets ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) .

utterly Jer\_50\_21 . Go (05927 +(alah ) up against (05921 +(al ) the land (00776 +)erets ) of Merathaim (04850 +M@rathayim ) , [ even ] against (05921 +(al ) it , and against (00413 +)el ) the inhabitants (03427 +yashab ) of Pekod (06489 +P@qowd ):waste (02717 +charab ) and {utterly} destroy (02763 +charam ) after (00310 +)achar ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , and do (06213 +(asah ) according to all (03605 +kol ) that I have commanded (06680 +tsavah ) thee .

utterly Jer\_51\_03 Against (00413 +)el ) [ him that ] bendeth (01869 +darak ) let the archer (01869 +darak ) bend (01869 +darak ) his bow (07198 +qesheth ) , and against (00413 +)el ) [ him that ] lifteth (05927 +(alah ) himself up in his brigandine (05630 +ciyron ):and spare (02550 +chamal ) ye not her young (00970 +bachuwr ) men ; destroy (02763 +charam ) ye {utterly} all (03605 +kol ) her host (06635 +tsaba ) .

utterly Jer\_51\_58 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba ) ; The broad (07342 +rachab ) walls (02346 +chowmah ) of Babylon (00894 +Babel ) shall be {utterly} broken (06209 +(arar ) , and her high (01364 +gaboahh ) gates (08179 +sha(ar ) shall be burned (03341 +yatsath ) with fire (00784 +)esh ) ; and the people (05971 +(am ) shall labour (03021 +yaga( ) in vain (07385 +riyq ) , and the folk (03816 +l@om ) in the fire (00784 +)esh ) , and they shall be weary (03286 +ya(aph ) .

utterly Jos\_02\_10 For we have heard (08085 +shama( ) how (00834 +)aher ) the LORD (03068 +Y@hovah ) dried (03001 +yabesh ) up the water (04325 +mayim ) of the Red (05488 +cuwph ) sea (03220 +yam ) for you , when ye came (03318 +yatsa ) out of Egypt (04714 +Mitsrayim ) ; and what (00834 +)aher ) ye did

(06213 +(asah ) unto the two (08147 +sh@nayim ) kings (04428 +melek ) of the Amorites (00567 +)Emoriy ) , that [ were ] on the other (05676 +(eber ) side (05676 +(eber ) Jordan (03383 +Yarden ) , Sihon (05511 +Ciychown ) and Og (05747 +(Owg ) , whom ye {utterly} destroyed (02763 +charam ) .

utterly Jos\_06\_21 And they {utterly} destroyed (02763 +charam ) all (03605 +kol ) that [ was ] in the city (05892 +(iyr ) , both man (00376 +)iysh ) and woman (00802 +)ishshah ) , young (05288 +na(ar ) and old (05288 +na(ar ) , and ox (07794 +showr ) , and sheep (07716 +seh ) , and ass (02543 +chamowr ) , with the edge (06310 +peh ) of the sword (02719 +chereb ) .

utterly Jos\_08\_26 For Joshua (03091 +Y@howshuwa( ) drew (07725 +shuwb ) not his hand (03027 +yad ) back (07725 +shuwb ) , wherewith (00834 +)aher ) he stretched (05186 +natah ) out the spear (03591 +kiydown ) , until (05704 +(ad ) he had {utterly} destroyed (02763 +charam ) all (03605 +kol ) the inhabitants (03427 +yashab ) of Ai (05857 +(Ay ) .

utterly Jos\_10\_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) Adonizedek (00139 +)Adoniy - Tsedeq ) king (04428 +melek ) of Jerusalem (03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y@howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had (01961 +hayah ) {utterly} destroyed (02763 +charam ) it ; as he had (01961 +hayah ) done (06213 +(asah ) to Jericho (03405 +Y@riychow ) and her king (04428 +melek ) , so (03651 +ken ) he had (01961 +hayah ) done (06213 +(asah ) to Ai (05857 +(Ay ) and her king (04428 +melek ) ; and how (03588 +kiy ) the inhabitants (03427 +yashab ) of Gibeon (01391 +Gib(own ) had (01961 +hayah ) made peace (07999 +shalam ) with Israel (03478 +Yisra)el ) , and were among (07130 +qereb ) them ;

utterly Jos\_10\_28 . And that day (03117 +yowm ) Joshua (03091 +Y@howshuwa( ) took (03920 +lakad ) Makkedah (04719 +Maqqedah ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof he {utterly} destroyed (02763 +charam ) , them , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he let none (03808 +lo ) remain (08300 +sariyd ):and he did (06213 +(asah ) to the king (04428 +melek ) of Makkedah (04719 +Maqqedah ) as he did (06213 +(asah ) unto the king (04428 +melek ) of Jericho (03405 +Y@riychow ) .

utterly Jos\_10\_35 And they took (03920 +lakad ) it on that day (03117 +yowm ) , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein he {utterly} destroyed (02763 +charam ) that day (03117 +yowm ) , according to all (03605 +kol ) that he had done (06213 +(asah ) to Lachish (03923 +Lachiysh ) .

utterly Jos\_10\_37 And they took (03920 +lakad ) it , and smote (05221 +nakah ) it with the edge (06310 +peh ) of the sword (02719 +chereb ) , and the king (04428 +melek ) thereof , and all (03605 +kol ) the cities (05892 +(iyr ) thereof , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he left (07604 +sha)ar ) none (03808 +lo ) remaining (08300 +sariyd ) , according to all (03605 +kol ) that he had done (06213 +(asah ) to Eglon (05700 +(Eglown ) ; but destroyed (02763 +charam ) it {utterly} , and all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein .

utterly Jos\_10\_39 And he took (03920 +lakad ) it , and the king (04428 +melek ) thereof , and all (03605 +kol ) the cities (05892 +(iyr ) thereof ; and they smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , and {utterly} destroyed (02763 +charam ) all (03605 +kol ) the souls (05315 +nephesh ) that [ were ] therein ; he left (07604 +sha)ar ) none (03808 +lo ) remaining (08300 +sariyd ):as he had done (06213 +(asah ) to Hebron (02275 +Chebrown ) , so (03651 +ken ) he did (06213 +(asah ) to Debir (01688 +D@biyr ) , and to the king (04428 +melek ) thereof ; as he had done (06213 +(asah ) also to Libnah (03841 +Libnah ) , and to her king (04428 +melek ) .

utterly Jos\_10\_40 So Joshua (03091 +Y@howshuwa( ) smote (05221 +nakah ) all (03605 +kol ) the country (00776 +)erets ) of the hills (02022 +har ) , and of the south (05045 +negeb ) , and of the vale (08219 +sh@phelah ) , and of the springs (00794 +)ashedah ) , and all (03605 +kol ) their kings (04428 +melek ):he

left (07604 +sha)ar ) none (03808 +lo) ) remaining (08300 +sariyd ) , but {utterly} destroyed (02763 +charam ) all (03605 +kol ) that breathed (05397 +n@shamah ) , as the LORD (03068 +Y@hovah ) God (00430 +)elohiyam ) of Israel (03478 +Yisra)el ) commanded (06680 +tsavah ) .

utterly Jos\_11\_11 And they smote (05221 +nakah ) all (03605 +kol ) the souls (05315 +nepshesh ) that [ were ] therein with the edge (06310 +peh ) of the sword (02719 +chereb ) , {utterly} destroying (02763 +charam ) [ them ] :there was not any (03605 +kol ) left (03498 +yathar ) to breathe (05397 +n@shamah ):and he burnt (08313 +saraph ) Hazor (02674 +Chatsowr ) with fire (00784 +)esh ) .

utterly Jos\_11\_12 And all (03605 +kol ) the cities (05892 +(iyr ) of those (00428 +)el - leh ) kings (04428 +melek ) , and all (03605 +kol ) the kings (04428 +melek ) of them , did Joshua (03091 +Y@howshuwa( ) take (03920 +lakad ) , and smote (05221 +nakah ) them with the edge (06310 +peh ) of the sword (02719 +chereb ) , [ and ] he {utterly} destroyed (02763 +charam ) them , as Moses (04872 +Mosheh ) the servant (05650 +(ebed ) of the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) .

utterly Jos\_11\_20 For it was of the LORD (03068 +Y@hovah ) to harden (02388 +chazaq ) their hearts (03820 +leb ) , that they should come (07122 +qara) ) against (07125 +qir)ah ) Israel (03478 +Yisra)el ) in battle (04421 +milchamah ) , that he might destroy (02763 +charam ) them {utterly} , [ and ] that they might have (01961 +hayah ) no (01115 +biltiy ) favour (08467 +t@chinnah ) , but that he might destroy (08045 +shamad ) them , as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .

utterly Jos\_11\_21 And at that time (06256 +(eth ) came (00935 +bow ) Joshua (03091 +Y@howshuwa( ) , and cut (03772 +karath ) off the Anakims (06062 +(Anaqiy ) from the mountains (02022 +har ) , from Hebron (02275 +Chebrown ) , from Debir (01688 +D@biyr ) , from Anab (06024 +(Anab ) , and from all (03605 +kol ) the mountains (02022 +har ) of Judah (03063 +Y@huwdah ) , and from all (03605 +kol ) the mountains (02022 +har ) of Israel (03478 +Yisra)el ):Joshua (03091 +Y@howshuwa( ) destroyed (02763 +charam ) them {utterly} with their cities (05892 +(iyr ) .

utterly Jos\_17\_13 Yet it came (01961 +hayah ) to pass , when (03588 +kiy ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) were waxen strong (02388 +chazaq ) , that they put (05414 +nathan ) the Canaanites (03669 +K@na(anij ) to tribute (04522 +mac ) ; but did not {utterly} drive (03423 +yarash ) them out .

utterly Jud\_01\_17 And Judah (03063 +Y@huwdah ) went (03212 +yalak ) with Simeon (08095 +Shim(own ) his brother (00251 +)ach ) , and they slew (05221 +nakah ) the Canaanites (03669 +K@na(anij ) that inhabited (03427 +yashab ) Zephath , and {utterly} destroyed (02763 +charam ) it . And the name (08034 +shem ) of the city (05892 +(iyr ) was called (07121 +qara) ) Hormah (02767 +Chormah ) .

utterly Jud\_01\_28 And it came (01961 +hayah ) to pass , when Israel (03478 +Yisra)el ) was strong (02388 +chazaq ) , that they put (07760 +suwm ) the Canaanites (03669 +K@na(anij ) to tribute (04522 +mac ) , and did not {utterly} drive (03423 +yarash ) them out .

utterly Jud\_15\_02 And her father (1) said (00559 +)amar ) , I verily (00559 +)amar ) thought (00559 +)amar ) that thou hadst {utterly} hated (08130 +sane) ) her ; therefore I gave (05414 +nathan ) her to thy companion (04828 +merea( ): [ is ] not her younger (06996 +qatan ) sister (00269 +)achowth ) fairer (02896 +towb ) than she ? take (01961 +hayah ) her , I pray (04994 +na) ) thee , instead (08478 +tachath ) of her .

utterly Jud\_21\_11 And this (02063 +zo)th ) [ is ] the thing (01697 +dabar ) that ye shall do (06213 +(asah ) , Ye shall {utterly} destroy (02763 +charam ) every (03605 +kol ) male (02145 +zakar ) , and every (03605 +kol ) woman (00802 +)ishshah ) that hath lain by man (02145 +zakar ) .

utterly Lam\_05\_22 But thou hast {utterly} rejected (03988 +ma)ac ) us ; thou art very wroth (07107



+qatsaph ) against (05921 +(al ) us .

utterly Lev\_13\_44 He is a leprous (06879 +tsara( ) man (00376 +)iysh ) , he [ is ] unclean (02931 +tame) ) : the priest (03548 +kohen ) shall pronounce him {utterly} unclean (02930 +tame) ) ; his plague (05061 +nega( ) [ is ] in his head (07218 +ro)sh ) .

utterly Lev\_26\_44 And yet (00637 +)aph ) for all (01571 +gam ) that , when they be in the land (00776 +)erets ) of their enemies (00341 +)oyeb ) , I will not cast (03988 +ma)ac ) them away , neither (03808 +lo) ) will I abhor (01602 +ga(al) ) them , to destroy (03615 +kalah ) them {utterly} (03615 +kalah ) , and to break (06565 +parar ) my covenant (01285 +b@riyth ) with them : for I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .

utterly Mic\_02\_04 In that day (03117 +yowm ) shall [ one ] take (05375 +nasa) ) up a parable (04912 +mashal ) against (05921 +(al) ) you , and lament (05091 +nahah ) with a doleful (05093 +nihyah ) lamentation (05092 +n@hiy ) , [ and ] say (00559 +)amar ) , We be {utterly} (07703 +shadad ) spoiled (07703 +shadad ):he hath changed (04171 +muwr ) the portion (02506 +cheleq ) of my people (05971 +(am ):how (00349 +)eyk ) hath he removed (04185 +muwsh ) [ it ] from me ! turning (07725 +shuwb ) away he hath divided (02505 +chalaq ) our fields (07704 +sadeh ) .

utterly Nah\_01\_15 Behold (02209 +ziqnah ) upon the mountains (02022 +har ) the feet (07272 +regel ) of him that bringeth (01319 +basar ) good (01319 +basar ) tidings (01319 +basar ) , that publisheth (08085 +shama( ) peace (07965 +shalowm ) ! O Judah (03063 +Y@huwdah ) , keep (02287 +chagag ) thy solemn (02282 +chag ) feasts (02282 +chag ) , perform (07999 +shalam ) thy vows (05088 +neder ):for the wicked (01100 +b@liya(al) ) shall no (03808 +lo) ) more pass (05674 +(abar ) through thee ; he is {utterly} (03605 +kol ) cut (03772 +karath ) off .

utterly Neh\_09\_31 Nevertheless for thy great (07227 +rab ) mercies (07356 +racham ) sake thou didst not {utterly} consume (03615 +kalah ) them , nor (03808 +lo) ) forsake (05800 +(azab ) them ; for thou [ art ] a gracious (02587 +channuwn ) and merciful (07349 +rachuwmm ) God (00410 +)el ) .

utterly Num\_15\_31 Because (03588 +kiy ) he hath despised (00959 +bazah ) the word (01697 +dabar ) of the LORD (03068 +Y@hovah ) , and hath broken (06565 +parar ) his commandment (04687 +mitsvah ) , that soul (05315 +nephesh ) shall {utterly} be cut (03772 +karath ) off ; his iniquity (05771 +(avon) ) [ shall be ] upon him .

utterly Num\_21\_02 And Israel (03478 +Yisra)el ) vowed (05087 +nadar ) a vow (05088 +neder ) unto the LORD (03068 +Y@hovah ) , and said (00559 +)amar ) , If (00518 +)im ) thou wilt indeed (00389 +)ak ) deliver (05414 +nathan ) this (02088 +zeh ) people (05971 +(am) ) into my hand (03027 +yad ) , then I will {utterly} destroy (02763 +charam ) their cities (05892 +(iyr) ) .

utterly Num\_21\_03 And the LORD (03068 +Y@hovah ) hearkened (08085 +shama( ) to the voice (06963 +qowl ) of Israel (03478 +Yisra)el ) , and delivered (05414 +nathan ) up the Canaanites (03669 +K@na(anij) ) ; and they {utterly} destroyed (02763 +charam ) them and their cities (05892 +(iyr) ):and he called (07121 +qara) ) the name (08034 +shem ) of the place (04725 +maqowm ) Hormah (02767 +Chormah ) .

utterly Num\_30\_12 But if (00518 +)im ) her husband (00376 +)iysh ) hath {utterly} made them void (06565 +parar ) on the day (03117 +yowm ) he heard (08085 +shama( ) [ them ; then ] whatsoever (03605 +kol ) proceeded (04161 +mowtsa) ) out of her lips (08193 +saphah ) concerning her vows (05088 +neder ) , or (00176 +)ow ) concerning the bond (00632 +)ecar ) of her soul (05315 +nephesh ) , shall not stand (06965 +quwm ):her husband (00376 +)iysh ) hath made them void (06565 +parar ) ; and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her .

utterly Psa\_119\_008 I will keep (08104 +shamar ) thy statutes (02706 +choq ):O forsake (05800 +(azab ) me

not {utterly} (03966 +m@(od) ) .

utterly Psa\_119\_043 . And take (05337 +natsal ) not the word (01697 +dabar ) of truth (00571 +)emeth ) {utterly} (03966 +m@(od) ) out of my mouth (06310 +peh ) ; for I have hoped (03176 +yachal ) in thy judgments (04941 +mishpat ) .

utterly Psa\_37\_24 Though (03588 +kiy ) he fall (05307 +naphal ) , he shall not be {utterly} cast (02904 +tuwl ) down (02904 +tuwl ):for the LORD (03068 +Y@hovah ) upholdeth (05564 +camak ) [ him with ] his hand (03027 +yad ) .

utterly Psa\_73\_19 How (00349 +)eyk ) are they [ brought ] into desolation (08047 +shammah ) , as in a moment (07281 +rega( ) ! they are {utterly} consumed (08552 +tamam ) with terrors (01091 +ballahah ) .

utterly Psa\_89\_33 Nevertheless my lovingkindness (02617 +cheded ) will I not {utterly} take (06331 +puwr ) from him , nor (03808 +lo ) suffer my faithfulness (00530 +)emuwnah ) to fail (08266 +shaqar ) .

utterly Rev\_18\_08 Therefore (5124 -touto -) shall her plagues (4127 -plege -) come (2240 -heko -) in one (3391 -mia -) day (2250 -hemera -) , death (2288 -thanatos -) , and mourning (3997 -penthos -) , and famine (3042 -limos -) ; and she shall be {utterly} (2618 -katakaio -) burned (2618 -katakaio -) with fire (4442 -pur -):for strong (2478 -ischuros -) [ is ] the Lord (2962 -kurios -) God (2316 -theos -) who (3588 -ho -) judgeth (2919 -krino -) her .

utterly Son\_08\_07 Many (07227 +rab ) waters (04325 +mayim ) cannot quench (03518 +kabah ) love (00160 +)ahabah ) , neither (03808 +lo ) can the floods (05104 +nahar ) drown (07857 +shataph ) it:if (00518 +)im ) [ a ] man (00376 +)iysh ) would give (05414 +nathan ) all (03605 +kol ) the substance (01952 +hown ) of his house (01004 +bayith ) for love (00160 +)ahabah ) , it would {utterly} be contemned (00936 +buwz ) .

utterly Zec\_11\_17 Woe (01945 +howy ) to the idol (00457 +)eliyl ) shepherd (07473 +ro(iy ) that leaveth (05800 +(azab ) the flock (06629 +tso)n ) ! the sword (02719 +chereb ) [ shall be ] upon his arm (02220 +z@rowa( ) , and upon his right (03225 +yamiyn ) eye (05869 +(ayin ):his arm (02220 +z@rowa( ) shall be clean dried (03001 +yabesh ) up , and his right (03225 +yamiyn ) eye (05869 +(ayin ) shall be {utterly} darkened (03543 +kahah ) .

utterly Zep\_01\_02 I will {utterly} consume (05486 +cuwph ) all (03605 +kol ) [ things ] from off the land (00127 +)adamah ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

utterly:and 2Ki\_19\_11 Behold (02009 +hinneh ) , thou hast heard (08085 +shama( ) what the kings (04428 +melek ) of Assyria (00804 +)Ashshuwr ) have done (06213 +(asah ) to all (03605 +kol ) lands (00776 +)erets ) , by destroying (02763 +charam ) them {utterly:and} shalt thou be delivered (05337 +natsal ) ?

utterly:let Jer\_50\_26 Come (00935 +bow) ) against her from the utmost (07093 +qets ) border (07093 +qets ) , open (06605 +pathach ) her storehouses (03965 +ma(abuwc ):cast (05549 +calal ) her up as heaps (06194 +(arem ) , and destroy (02763 +charam ) her {utterly:let} nothing (00408 +)al ) of her be left (07611 +sh@)eriyth ) .

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utterly , 1CH , 4:41 utterly , 1CO , 6:7 utterly , 1KI , 9:21 utterly , 1SA , 15:3 , 1SA , 15:8 , 1SA , 15:9 , 1SA , 15:9 , 1SA , 15:15 , 1SA , 15:18 , 1SA , 15:20 , 1SA , 15:21 , 1SA , 27:12 utterly , 2CH , 20:23 , 2CH , 31:1 , 2CH , 32:14 utterly , 2KI , 19:11 utterly , 2PE , 2:12 utterly , 2SA , 17:10 , 2SA , 23:7 utterly , AM , 9:8 utterly , DA , 11:44 utterly , DE , 2:34 , DE , 3:6 , DE , 3:6 , DE , 4:26 , DE , 4:26 , DE , 7:2 , DE , 7:26 , DE , 7:26 , DE , 12:2 , DE , 13:15 , DE , 20:17 , DE , 31:29 utterly , EX , 17:14 , EX , 22:17 , EX , 22:20 , EX , 23:24 utterly , EZE , 9:6 , EZE , 17:10 , EZE , 27:31 , EZE , 29:10 utterly , HO , 1:6 , HO , 10:15 utterly , ISA , 6:11 , ISA , 11:15 , ISA , 24:3 , ISA , 24:3 , ISA , 24:19 , ISA , 34:2 , ISA , 37:11 , ISA , 40:30 , ISA , 56:3 , ISA , 60:12 utterly , JER , 9:4 , JER , 12:17 , JER , 14:19 , JER , 23:39 , JER , 25:9 , JER , 25:29 , JER , 50:21 , JER , 50:26 , JER , 51:3 , JER , 51:58 utterly , JG , 1:17 , JG , 1:28 , JG , 15:2 , JG , 21:11 utterly , JOS , 2:10 , JOS , 6:21 , JOS , 8:26 , JOS , 10:1 , JOS , 10:28 , JOS , 10:35 , JOS , 10:37 , JOS , 10:39 , JOS , 10:40 , JOS , 11:11 , JOS , 11:12 , JOS , 11:20 , JOS , 11:21 , JOS , 17:13 utterly , LA , 5:22 utterly , LE , 13:44 , LE , 26:44 utterly , MIC , 2:4 utterly , NA , 1:15 utterly , NE , 9:31 utterly , NU , 15:31 , NU , 21:2 , NU , 21:3 , NU , 30:12 utterly , PS , 37:24 , PS , 73:19 , PS , 89:33 , PS , 119:8 , PS , 119:43 utterly , RE , 18:8 utterly , SOS , 8:7 utterly , ZEC , 11:17 advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be} burdensome (chargeable).[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql corrupt 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- {corrupt}, utterly perish.[ql despair 1820 # exaporemiai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay

(aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forbid 1254 # diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- {forbid}].[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}].[ql fornication 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}. [ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry.[ql \*\*\*. kateleutho. See 2718.[ql greatly 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- {greatly} wondering.[ql idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}].[ql \*\*\*. kateleutho. See 2718.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.[ql perish 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, utterly {perish}].[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an

upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.[ql to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry.[ql \*\*\*. kateleutho. See 2718.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql utterly 2618 # katakaio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}).[ql utterly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.[ql utterly 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.[ql wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql \*\*\*. kateleutho. See 2718.[ql wondering 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- greatly {wondering}.[ql utterly Interlinear Index Study utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa< > : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im > her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > . utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiyim > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . utterly LEV 013 044 He is a leprous <06879 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega< > [ is ] in his head <07218 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to

destroy <03615 +kalah > them {utterly} <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . utterly NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . utterly NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 003 006 And we {utterly} destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [ and ] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > .

utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [ namely ] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . utterly JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye {utterly} destroyed <02763 +charam > . utterly JOS 006 021 And they {utterly} destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 + he had {utterly} destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + . utterly JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > {utterly} destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; utterly JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he {utterly} destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . utterly JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein he {utterly} destroyed <02763 +charam > that day <03117 +yowm > , according to all <03605 +kol > that he had done <06213 + to Lachish <03923 +Lachiysh > . utterly JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it {utterly} , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein . utterly JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and {utterly} destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrown > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . utterly JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo> > remaining <08300 +sariyd > , but {utterly} destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God



<00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . utterly JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , {utterly} destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . utterly JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , [ and ] he {utterly} destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . utterly JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them {utterly} , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . utterly JOS 011 021 And at that time <06256 + came <00935 +bow> > Joshua <03091 +Y@howshuwa< > , and cut <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrown > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them {utterly} with their cities <05892 + . utterly JOS 017 013 Yet it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac > ; but did not {utterly} drive <03423 +yarash > them out . utterly JUDG 001 017 And Judah <03063 +Y@huwdah > went <03212 +yalak > with Simeon <08095 +Shim his brother <00251 +>ach > , and they slew <05221 +nakah > the Canaanites <03669 +K@na that inhabited <03427 +yashab > Zephath , and {utterly} destroyed <02763 +charam > it . And the name <08034 +shem > of the city <05892 + was called <07121 +qara> > Hormah <02767 +Chormah > . utterly JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to tribute <04522 +mac > , and did not {utterly} drive <03423 +yarash > them out . utterly JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst {utterly} hated <08130 +sane> > her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na> > thee , instead <08478 +tachath > of her . utterly JUDG 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 + , Ye shall {utterly} destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . utterly 1SA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and {utterly} destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant <05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . utterly 1SA 015 008 And he took <08610 +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 + alive <02416 +chay > , and {utterly} destroyed <02763 +charam > all <03605 +kol > the people <05971 + with the edge <06310 +peh > of the sword <02719 +chereb > . utterly 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > {utterly} . utterly 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not {utterly} destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . utterly 1SA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 + : for the people <05971 + spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice

<02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > ; and the rest <03498 +yathar > we have {utterly} destroyed <02763 +charam > . utterly 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and {utterly} destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah > . utterly 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 + , and have {utterly} destroyed <02763 +charam > the Amalekites <06003 + . utterly 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which should have been {utterly} destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > in Gilgal <01537 +Gilgal > . utterly 1SA 027 012 And Achish <00397 +>Akiysh > believed <00539 +>aman > David <01732 +David > , saying <00559 +>amar > , He hath made his people <05971 + Israel <03478 +Yisra>el > {utterly} to abhor <00887 +ba>ash > him ; therefore he shall be my servant <05650 + for ever <05769 + . utterly 2SA 017 010 And he also <01571 +gam > [ that is ] valiant , whose <00834 +>aher > heart <03820 +leb > [ is ] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall {utterly} melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada< > that thy father <1> [ is ] a mighty <01368 +gibbowr > man , and [ they ] which <00834 +>aher > [ be ] with him [ are ] valiant <02428 +chayil > men <01121 +ben > . utterly 2SA 023 007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be {utterly} burned <08313 +saraph > with fire <00784 +>esh > in the [ same ] place <07675 +shebeth > . utterly 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > {utterly} to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . utterly 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > what the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > , by destroying <02763 +charam > them {utterly} : and shalt thou be delivered <05337 +natsal > ? utterly 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them {utterly} unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [ there <08033 +sham > was ] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . utterly 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir <08165 +Se , {utterly} to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . utterly 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had {utterly} destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . utterly 2CH 032 014 Who <04310 +miy > [ was there ] among all <03605 +kol > the gods <00430 +>elohiyim > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> {utterly} destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiyim > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? utterly NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake

thou didst not {utterly} consume <03615 +kalah > them , nor <03808 +lo> > forsake <05800 + them ; for thou [ art ] a gracious <02587 +channuwn > and merciful <07349 +rachuwmm > God <00410 +>el > . utterly PSA 037  
 024 Though <03588 +kiy > he fall <05307 +naphal > , he shall not be {utterly} cast <02904 +tuwl > down  
 <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [ him with ] his hand <03027  
 +yad > . utterly PSA 073 019 How <00349 +>eyk > are they [ brought ] into desolation <08047 +shammah > , as  
 in a moment <07281 +rega<> ! they are {utterly} consumed <08552 +tamam > with terrors <01091 +ballahah > .  
 utterly PSA 089 033 Nevertheless my lovingkindness <02617 +checed > will I not {utterly} take <06331 +puwr >  
 from him , nor <03808 +lo> > suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . utterly  
 PSA 119 008 I will keep <08104 +shamar > thy statutes <02706 +choq > : O forsake <05800 + me not {utterly}  
 <03966 +m@ . utterly PSA 119 043 . And take <05337 +natsal > not the word <01697 +dabar > of truth <00571  
 +>emeth > {utterly} <03966 +m@ out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy  
 judgments <04941 +mishpat > . utterly SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot  
 quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > can the floods <05104 +nahar >  
 drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all  
 <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it  
 would {utterly} be contemned <00936 +buwz > . utterly ISA 002 018 And the idols <00457 +>eliyl > he shall  
 {utterly} <03632 +kaliyl > abolish <02498 +chalaph > . utterly ISA 006 011 Then said <00559 +>amar > I , Lord  
 <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the  
 cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the  
 houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be  
 {utterly} desolate <08077 +sh@mamah > , utterly ISA 011 015 And the LORD <03068 +Y@hovah > shall  
 {utterly} destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea  
 <03220 +yam > ; and with his mighty <05868 + wind <07307 +ruwach > shall he shake <05130 +nuwph > his  
 hand <03027 +yad > over <05921 + the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven  
 <07651 +sheba<> streams <05158 +nachal > , and make [ men ] go <01869 +darak > over <01869 +darak >  
 dryshod <05275 +na . utterly ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > ,  
 and {utterly} spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > this  
 <02088 +zeh > word <01697 +dabar > . utterly ISA 024 003 The land <00776 +>erets > shall be {utterly}  
 emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath  
 spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > . utterly ISA 024 019 The earth <00776  
 +>erets > is {utterly} broken <07489 +ra to all <03605 +kol > lands <00776 +>erets > by destroying <02763  
 +charam > them {utterly} ; and shalt thou be delivered <05337 +natsal > ? utterly ISA 040 030 Even the youths  
 <05288 +na shall faint <03286 +ya and be weary <03021 +yaga<> , and the young men shall {utterly} fall  
 <03782 +kashal > : utterly ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger  
 <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559  
 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath {utterly} separated <00914 +badal  
 > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > ,  
 Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > tree <06086 + . utterly ISA 060 012 For the nation  
 <01471 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6> ; yea , [  
 those ] nations <01471 +gowy > shall be {utterly} wasted <02717 +charab > . utterly JER 009 004 Take ye heed  
 <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea<> , and trust  
 <00982 +batach > ye not in any <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother  
 <00251 +>ach > will {utterly} supplant <06117 + , and every <03605 +kol > neighbour <07453 +rea<> will walk  
 <01980 +halak > with slanders <07400 +rakiyl > . utterly JER 012 017 But if <00518 +>im > they will not obey  
 <08085 +shama<> , I will {utterly} pluck <05428 +nathash > up and destroy <6> that nation <01471 +gowy > ,  
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly JER 014 019 Hast thou {utterly} rejected  
 <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga Zion  
 <06726 +Tsiyown > ? why <04069 +madduwa<> hast thou smitten <05221 +nakah > us , and [ there is ] no  
 <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm >  
 , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 + of healing <04832  
 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! utterly JER 023 039 Therefore <03651 +ken > ,  
 behold <02005 +hen > , I , even I , will {utterly} forget <05382 +nashah > you , and I will forsake <05203  
 +natash > you , and the city <05892 + that I gave <05414 +nathan > you and your fathers <1> , [ and cast you ]  
 out of my presence <06440 +paniym > : utterly JER 025 009 Behold <02005 +hen > , I will send <07971  
 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828

+tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019  
 +N@buwkadne>ttsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and  
 will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against  
 <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el  
 - leh > nations <01471 +gowy > round <05439 +cabiya > about , and will {utterly} destroy <02763 +charam >  
 them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322  
 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . utterly JER 025 029 For , lo <02009  
 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> >  
 by my name <08034 +shem > , and should ye be {utterly} unpunished <05352 +naqah > ? Ye shall not be  
 unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605  
 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD  
 <03068 +Y@hovah > of hosts <06635 +tsaba> > . utterly JER 050 021 . Go <05927 + up against <05921 + the  
 land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ even ] against <05921 + it , and against <00413  
 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and {utterly}  
 destroy <02763 +charam > after <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068  
 +Y@hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee .  
 utterly JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > ,  
 open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and  
 destroy <02763 +charam > her {utterly} : let nothing <00408 +>al > of her be left <07611 +sh@>eriyth > . utterly  
 JER 051 003 Against <00413 +>el > [ him that ] bendeth <01869 +darak > let the archer <01869 +darak > bend  
 <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [ him that ] lifteth <05927 + himself up  
 in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ;  
 destroy <02763 +charam > ye {utterly} all <03605 +kol > her host <06635 +tsaba> > . utterly JER 051 058 Thus  
 <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad  
 <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be {utterly} broken <06209 + ,  
 and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh >  
 ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om >  
 in the fire <00784 +>esh > , and they shall be weary <03286 +ya . utterly LAM 005 022 But thou hast {utterly}  
 rejected <03988 +ma>ac > us ; thou art very wroth <07107 +qatsaph > against <05921 + us . utterly EZE 009 006  
 Slay <02026 +harag > {utterly} old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330  
 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come  
 <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834  
 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then  
 they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [  
 were ] before <06440 +paniym > the house <01004 +bayith > . utterly EZE 017 010 Yea , behold <02009 +hinneh  
 > , [ being ] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not {utterly} wither <03001  
 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall  
 wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . utterly EZE 027  
 031 And they shall make themselves {utterly} bald <07139 +qarach > for thee , and gird <02296 +chagar > them  
 with sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for thee with bitterness <04751 +mar > of  
 heart <05315 +nephesh > [ and ] bitter <04751 +mar > wailing <04553 +micepd > . utterly EZE 029 010 Behold  
 <02005 +hen > , therefore <03651 +ken > I [ am ] against <00413 +>el > thee , and against <00413 +>el > thy  
 rivers <02975 +y@ , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim  
 > {utterly} waste <02723 +chorbah > [ and ] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl  
 > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsh > .  
 utterly DAN 011 044 But tidings <08052 +sh@muw out of the east <04217 +mizrach > and out of the north  
 <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318  
 +yatsa> > with great <01419 +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and {utterly} to  
 make away <02763 +charam > many <07227 +rab > . utterly HOS 001 006 And she conceived <02030 +hareh >  
 again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto  
 him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no  
 <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478  
 +Yisra>el > ; but I will {utterly} take <05375 +nasa> > them away . utterly HOS 010 015 So <03602 +kakah >  
 shall Bethel <01008 +Beyth - >El > do <06213 + unto you because <06440 +paniym > of your great <07451 +ra<  
 > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478

+Yisra>el > {utterly} be cut <01820 +damah > off . utterly AMO 009 008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniyim > of the earth <00127 +>adamah > ; saving <00657 +>ephec > that I will not {utterly} destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be {utterly} <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . utterly NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more pass <05674 + through thee ; he is {utterly} <03605 +kol > cut <03772 +karath > off . utterly ZEP 001 002 I will {utterly} consume <05486 +cuwph > all <03605 +kol > [ things ] from off the land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm <02220 +z@rowa< > , and upon his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh > up , and his right <03225 +yamiyn > eye <05869 + shall be {utterly} darkened <03543 +kahah > . utterly 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is {utterly} <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? utterly 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 - gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 - agnoeo -> not ; and shall {utterly} <2704 - katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ; utterly REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 - mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 - limos -> ; and she shall be {utterly} <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her . after my death ye will utterly corrupt babylon shall be utterly broken but destroyed it utterly but did not utterly drive them out but if her husband hath utterly made them void on but shall utterly be destroyed but thou hast utterly rejected us but thou shalt utterly destroy them but thou shalt utterly overthrow them but utterly destroyed all by destroying them utterly <2KI19 -:11 > destroy ye utterly all her host destroyed them utterly unto this day <1CH4 -:41 > did not utterly drive them out earth is utterly broken down egypt utterly waste for every brother will utterly supplant had utterly destroyed it hast thou utterly rejected judah have utterly destroyed <1SA15 -:20 > he hath utterly destroyed them he is utterly cut off he shall be utterly destroyed he shall not be utterly cast down he utterly destroyed them his right eye shall be utterly darkened if her father utterly refuse israel utterly be cut off it would utterly be contemned joshua destroyed them utterly with their cities king thereof he utterly destroyed land be utterly desolate land shall be utterly emptied lord hath utterly separated me from his people lord shall utterly destroy my fathers utterly destroyed <2CH32 -:14 > nations shall be utterly wasted not utterly take from him priest shall pronounce him utterly unclean rest we have utterly destroyed <1SA15 -:15 > shall it not utterly wither shall utterly melt <2SA17 -:10 > shall utterly perish <2PE2 -:12 > she shall be utterly burned with fire should ye be utterly unpunished slay utterly old soul shall utterly be cut off therein he utterly destroyed they are utterly consumed with terrors they shall be utterly burned with fire <2SA23 -:7 > they shall make themselves utterly bald for thee they utterly destroyed all they utterly destroyed them things which should have been utterly destroyed <1SA15 -:21 > thou hadst utterly hated her thou shalt utterly abhor it thou shalt utterly detest it truth utterly out until he had utterly destroyed all utterly destroy <1SA15 -:18 > utterly destroy after them utterly destroy all <1SA15 -:3 > utterly destroy them utterly destroyed utterly destroyed all <1SA15 -:8 > utterly destroyed all utterly destroyed it utterly destroying utterly destroying utterly spoiled we be utterly spoiled we utterly destroyed them whom ye utterly destroyed will not utterly destroy will utterly consume all will utterly

destroy their cities will utterly forget you will utterly pluck up will utterly put out will utterly take them away  
 would not utterly destroy them <1SA15 -:9 > ye shall soon utterly perish from off ye shall utterly destroy all ye  
 shall utterly destroy every male young men shall utterly fall \* utterly , 2618 , 2704 , 3654 , - utterly , 3605 , 3615 ,  
 3632 , 3966 , 7703 , utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto  
 Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown >  
 in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091  
 +Y@howshuwa< > : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek  
 <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im >  
 her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254  
 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > .  
 utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiyim > , save <01115  
 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763  
 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods  
 <00430 +>elohiyim > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their  
 works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar  
 > down <07665 +shabar > their images <04676 +matstsebah > . utterly LEV 013 044 He is a leprous <06879  
 +tsara< > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548 +kohen > shall  
 pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega< > [ is ] in his head <07218  
 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land  
 <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither  
 <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them {utterly} <03615 +kalah > , and  
 to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068  
 +Y@hovah > their God <00430 +>elohiyim > . utterly NUM 015 031 Because <03588 +kiy > he hath despised  
 <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar  
 > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath >  
 off ; his iniquity <05771 + [ shall be ] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed  
 <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If  
 <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 +  
 into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM  
 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama< > to the voice <06963 +qowl > of  
 Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they  
 {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name  
 <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . utterly NUM 030 012 But if  
 <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117  
 +yowm > he heard <08085 +shama< > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> >  
 out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond  
 <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh  
 > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach >  
 her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time  
 <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802  
 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar  
 > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763  
 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon  
 <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802  
 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 003 006 And  
 we {utterly} destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king  
 <04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962  
 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + .  
 utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749  
 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921  
 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden  
 > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it ,  
 but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064  
 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye  
 shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto

<00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > shall deliver <05414 +nathan > them before <06440 +paniym > thee ; thou shalt smite <05221 +nakah > them , [ and ] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo>> covenant <01285 +b@riyth > with them , nor <03808 +lo>> shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 007 026 Neither <03808 +lo>> shalt thou bring <00935 +bow>> an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiym > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [ namely ] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath commanded <06680 +tsavah > thee : utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara>> you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . \* utterly , 2618 katakaio , 2704 katphtheiro , 3654 holos , utterly -2618 burn, burned, burnt, {utterly}, utterly -2704 corrupt, perish, {utterly}, utterly -3654 all, at, commonly, {utterly}, utterly -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , {utterly} , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , utterly -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , {utterly} , waste , wasted , wholly , utterly -3632 all , burnt , every , flame , perfect , perfection , {utterly} , whit , whole , wholly , utterly -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , {utterly} , very , well , years , utterly -7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , {utterly} , waste , wasted , wasteth , utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, X {utterly}, bevoid of, have no way to flee. utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X {utterly}, withdraw. utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome,odious), (cause a, make to) stink(-ing savour), X {utterly}. utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever (out), X {utterly}. utterly 0936 -- buwz -- contemn, despise, X {utterly}. utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(- ber), spoil, take(away, spoil), X {utterly}. utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void. utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence,be undone, X {utterly}. utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X {utterly}. utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste. utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote,forfeit, have a flat nose, {utterly} (slay, make away). utterly 2763 -- charam -- make accursed, consecrate, ({utterly}) destroy, devote,forfeit, have a flat nose, utterly (slay, make away). utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things whichshould have been {utterly} destroyed,

(appointed to) utter destruction, devoted (thing), net. utterly 2904 -- tuwl -- carry away, ({{utterly}}) cast (down, forth, out), send out. utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}. utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X {utterly}, wither (away). utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}. utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {utterly}. utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy ({{utterly}}), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. utterly 3617 -- kalah -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly. utterly 3772 -- karath -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want. utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak. utterly 3966 -- m@\od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {utterly}, very (+ much, sore), well. utterly 3985 -- ma/en -- refuse, X {utterly}. utterly 3988 -- ma/ac -- abhor, cast away (off), condemn, despise, disdain, (become) loathe (some), melt away, refuse, reject, reprobate, X {utterly}, vile person utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out). utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X {utterly}. utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X {utterly}. utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly. utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield. utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {utterly}. utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}. utterly 5486 -- cuwph -- consume, have an end, perish, X be {utterly}. utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {utterly}. utterly 6209 -- \arar -- make bare, break, raise up, X {utterly}. utterly 6331 -- puwr -- break, bring to nought, X {utterly} take. utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X {utterly}, make void. utterly 7144 qorchah -- -- bald(-ness), X {utterly}. utterly 7465 ro\ah -- -- broken, {utterly}. utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X {utterly}, (lay) waste. utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r). utterly 8045 -- shamad -- destroy(-uction), bring to nought, overthrow, perish, pluck down, X {utterly}. utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}. utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X {utterly}. utterly 8313 -- saraph -- (cause to, make a) burn ([-ing], up) kindle, X {utterly}. utterly 8581 -- ta\ab -- (make to be) abhor(-red), (be, commit more, do) abominable(-y), X {utterly}. utterly 2618 \*\* katakaio \*\* burn (up, {utterly}). utterly 2704 \*\* katphtheiro \*\* corrupt, {utterly} perish. utterly 3654 \*\* holos \*\* at all, commonly, {utterly}. utterly ..... and she shall be utterly 2618 -katakaio-> utterly ..... not ; and shall utterly 2704 -katphtheiro-> utterly ..... there is utterly 3654 -holos-> utterly 0006 ## >abad {aw-bad'}; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee. [ql utterly 0622 ## >acaph {aw-saf'}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw. [ql utterly 0887 ## ba>ash {baw-ash'}; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}. [ql utterly 0914 ## badal {baw-dal'}; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}. [ql utterly 0936 ## buwz {booz}; a primitive root; to disrespect: -- condemn, despise, X {utterly}. [ql utterly 0962 ## bazaz {baw-zaz'}; a primitive root; to plunder: - - catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X



{utterly}. [ql utterly 1238 ## baqaq {baw-kah'}; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X {utterly}, make void. [ql utterly 1820 ## damah {daw-mam'}; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}. [ql utterly 2040 ## harac {haw-ras'}; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X {utterly}. [ql utterly 2721 ## choreb {kho'-reb'}; a collaterally form of 2719; drought or desolation: -- desolation, drought, dry, heat, X {utterly}, waste. [ql utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away). [ql utterly 2763 ## charam {khaw-ram'}; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). [ql utterly 2764 ## cherem {khay'-rem'}; or (Zechariah 14:11) cherem {kheh'-rem'}; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net. [ql utterly 2904 ## tuwl {tool'}; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, ({utterly}) cast (down, forth, out), send out. [ql utterly 2930 ## tame> {taw-may'}; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}. [ql utterly 3001 ## yabesh {yaw-bashe'}; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away). [ql utterly 3423 ## yarash {yaw-rash'}; or yares {yaw-raysh'}; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}. [ql utterly 3543 ## kahah {kaw-haw'}; a primitive root; to be weak, i.e. utterly 3615 ## kalah {kaw-law'}; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy ({utterly}), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql utterly 3617 ## kalah {kaw-law'}; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql utterly 3632 ## kaliyl {kaw-leel'}; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly. [ql utterly 3772 ## karath {kaw-rath'}; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder-]ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want. [ql utterly 3782 ## kashal {kaw-shal'}; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak. [ql utterly 3966 ## m@en {maw-ane'}; a primitive root; to refuse: -- refuse, X {utterly}. [ql utterly 3988 ## ma>ac {maw-as'}; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person [ql utterly 4229 ## machah {maw-khaw'}; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: -- abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out). [ql utterly 4549 ## macac {maw-sas'}; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}. [ql utterly 4889 ## mashchiyth {mash-kheeth'}; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively utterly 5352 ## naqah {naw-kaw'}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly. [ql utterly 5375 ## nasa> {naw-saw'}; or nacah (Psalm 4 : 6 [7]) {naw-saw'}; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise,

(able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield.[ql utterly 5377 ## nasha> {naw-shaw'}; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}].[ql utterly 5428 ## nathash {naw-thash'}; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}].[ql utterly 5486 ## cuwph {soof'}; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}].[ql utterly 6117 ## (Ezek. 27:31) {kor-khaw'}; from 7139; baldness: -- bald(-ness), X {utterly}].[ql utterly 7465 ## ro {saw-nay'}; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}].[ql utterly 8262 ## shaqats {shaw-kats'}; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}].[ql utterly 8313 ## saraph {saw-raf'}; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn([-ing], up) kindle, X {utterly}].[ql utterly 8581 ## ta And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will {utterly} put out the remembrance of Amalek from under heaven. utterly If her father {utterly} refuse to give her unto him, he shall pay money according to the dowry of virgins. utterly He that sacrificeth unto [any] god, save unto the LORD only, he shall be {utterly} destroyed. utterly Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt {utterly} overthrow them, and quite break down their images. utterly He is a leprous man, he [is] unclean: the priest shall pronounce him {utterly} unclean; his plague [is] in his head. utterly And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them {utterly}, and to break my covenant with them: for I [am] the LORD their God. utterly Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall {utterly} be cut off; his iniquity [shall be] upon him. utterly And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will {utterly} destroy their cities. utterly And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they {utterly} destroyed them and their cities: and he called the name of the place Hormah. utterly But if her husband hath {utterly} made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. utterly And we took all his cities at that time, and {utterly} destroyed the men, and the women, and the little ones, of every city, we left none to remain: utterly And we utterly destroyed them, as we did unto Sihon king of Heshbon, {utterly} destroying the men, women, and children, of every city. utterly And we {utterly} destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. utterly I call heaven and earth to witness against you this day, that ye shall soon {utterly} perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed. utterly I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall {utterly} be destroyed. utterly And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] {utterly} destroy them; thou shalt make no covenant with them, nor show mercy unto them: utterly Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt {utterly} detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. utterly Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt {utterly} abhor it; for it [is] a cursed thing. utterly Ye shall {utterly} destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: utterly Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it {utterly}, and all that [is] therein, and the cattle thereof, with the edge of the sword. utterly But thou shalt {utterly} destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: utterly For I know that after my death ye will {utterly} corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. utterly For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye {utterly} destroyed. utterly And they {utterly} destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. utterly For Joshua drew not his hand back, wherewith he stretched out the spear, until he had {utterly} destroyed all the inhabitants of Ai. utterly Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had {utterly} destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of

Gibeon had made peace with Israel, and were among them; utterly And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he {utterly} destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. utterly And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he {utterly} destroyed that day, according to all that he had done to Lachish. utterly And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it {utterly}, and all the souls that [were] therein. utterly And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and {utterly} destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. utterly So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but {utterly} destroyed all that breathed, as the LORD God of Israel commanded. utterly And they smote all the souls that [were] therein with the edge of the sword, {utterly} destroying [them]: there was not any left to breathe: and he burnt Hazor with fire. utterly And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he {utterly} destroyed them, as Moses the servant of the LORD commanded. utterly For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them {utterly}, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. utterly And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them {utterly} with their cities. utterly Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not {utterly} drive them out. utterly And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and {utterly} destroyed it. And the name of the city was called Hormah. utterly And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not {utterly} drive them out. utterly And her father said, I verily thought that thou hadst {utterly} hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her. utterly And this [is] the thing that ye shall do, Ye shall {utterly} destroy every male, and every woman that hath lain by man. utterly <1SA15 -3> Now go and smite Amalek, and {utterly} destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. utterly <1SA15 -8> And he took Agag the king of the Amalekites alive, and {utterly} destroyed all the people with the edge of the sword. utterly <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed {utterly}. utterly <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not {utterly} destroy them: but every thing [that was] vile and refuse, that they destroyed utterly. utterly <1SA15 -15> And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have {utterly} destroyed. utterly <1SA15 -18> And the LORD sent thee on a journey, and said, Go and {utterly} destroy the sinners the Amalekites, and fight against them until they be consumed. utterly <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have {utterly} destroyed the Amalekites. utterly <1SA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which should have been {utterly} destroyed, to sacrifice unto the LORD thy God in Gilgal. utterly <1SA27 -12> And Achish believed David, saying, He hath made his people Israel {utterly} to abhor him; therefore he shall be my servant for ever. utterly <2SA17 -10> And he also [that is] valiant, whose heart [is] as the heart of a lion, shall {utterly} melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men. utterly <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be {utterly} burned with fire in the [same] place. utterly <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able {utterly} to destroy, upon those did Solomon levy a tribute of bondservice unto this day. utterly <2KI19 -11> Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them {utterly}: and shalt thou be delivered? utterly <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them {utterly} unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks. utterly <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, {utterly} to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. utterly <2CH31 -1> Now when all this was finished, all Israel that

were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had {utterly} destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. <sup><2CH32 -14></sup> Who [was there] among all the gods of those nations that my fathers {utterly} destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? {utterly} Nevertheless for thy great mercies' sake thou didst not {utterly} consume them, nor forsake them; for thou [art] a gracious and merciful God. {utterly} Though he fall, he shall not be {utterly} cast down: for the LORD upholdeth [him with] his hand. {utterly} How are they [brought] into desolation, as in a moment! they are {utterly} consumed with terrors. {utterly} Nevertheless my lovingkindness will I not {utterly} take from him, nor suffer my faithfulness to fail. {utterly} I will keep thy statutes: O forsake me not {utterly}. {utterly} And take not the word of truth {utterly} out of my mouth; for I have hoped in thy judgments. {utterly} Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would {utterly} be contemned. {utterly} Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be {utterly} desolate, {utterly} And the LORD shall {utterly} destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. {utterly} The land shall be utterly emptied, and {utterly} spoiled: for the LORD hath spoken this word. {utterly} The land shall be {utterly} emptied, and utterly spoiled: for the LORD hath spoken this word. {utterly} The earth is {utterly} broken down, the earth is clean dissolved, the earth is moved exceedingly. {utterly} For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath {utterly} destroyed them, he hath delivered them to the slaughter. {utterly} Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them {utterly}; and shalt thou be delivered? {utterly} Even the youths shall faint and be weary, and the young men shall {utterly} fall: {utterly} Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath {utterly} separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. {utterly} For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be {utterly} wasted. {utterly} Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will {utterly} supplant, and every neighbour will walk with slanders. {utterly} But if they will not obey, I will {utterly} pluck up and destroy that nation, saith the LORD. {utterly} Hast thou {utterly} rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! {utterly} Therefore, behold, I, even I, will {utterly} forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence: {utterly} Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will {utterly} destroy them, and make them an astonishment, and an hissing, and perpetual desolations. {utterly} For, lo, I begin to bring evil on the city which is called by my name, and should ye be {utterly} unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. {utterly} Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and {utterly} destroy after them, saith the LORD, and do according to all that I have commanded thee. {utterly} Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her {utterly}: let nothing of her be left. {utterly} Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye {utterly} all her host. {utterly} Thus saith the LORD of hosts; The broad walls of Babylon shall be {utterly} broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. {utterly} But thou hast {utterly} rejected us; thou art very wroth against us. {utterly} Slay {utterly} old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. {utterly} Yea, behold, [being] planted, shall it prosper? shall it not {utterly} wither, when the east wind toucheth it? it shall wither in the furrows where it grew. {utterly} And they shall make themselves {utterly} bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing. {utterly} Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt {utterly} waste [and] desolate, from the tower of Syene even unto the border of Ethiopia. {utterly} But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and {utterly} to make away many. {utterly} And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will {utterly} take them away. {utterly} So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel {utterly} be cut off. {utterly} Behold, the eyes of the Lord GOD [are] upon the sinful

kingdom, and I will destroy it from off the face of the earth; saying that I will not {utterly} destroy the house of Jacob, saith the LORD. utterly In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be {utterly} spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided ou r fields. utterly Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is {utterly} cut off. utterly I will {utterly} consume all [things] from off the land, saith the LORD. utterly Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be {utterly} darkened. utterly <1CO6 -7> Now therefore there is {utterly} a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? utterly <2PE2 -12> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall {utterly} perish in their own corruption; utterly Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be {utterly} burned with fire: for strong is] the Lord God who judgeth her.

utterly , 1CH , 4:41 utterly , 1CO , 6:7 utterly , 1KI , 9:21 utterly , 1SA , 15:3 , 1SA , 15:8 , 1SA , 15:9 , 1SA , 15:9 , 1SA , 15:15 , 1SA , 15:18 , 1SA , 15:20 , 1SA , 15:21 , 1SA , 27:12 utterly , 2CH , 20:23 , 2CH , 31:1 , 2CH , 32:14 utterly , 2KI , 19:11 utterly , 2PE , 2:12 utterly , 2SA , 17:10 , 2SA , 23:7 utterly , AM , 9:8 utterly , DA , 11:44 utterly , DE , 2:34 , DE , 3:6 , DE , 3:6 , DE , 4:26 , DE , 4:26 , DE , 7:2 , DE , 7:26 , DE , 7:26 , DE , 12:2 , DE , 13:15 , DE , 20:17 , DE , 31:29 utterly , EX , 17:14 , EX , 22:17 , EX , 22:20 , EX , 23:24 utterly , EZE , 9:6 , EZE , 17:10 , EZE , 27:31 , EZE , 29:10 utterly , HO , 1:6 , HO , 10:15 utterly , ISA , 6:11 , ISA , 11:15 , ISA , 24:3 , ISA , 24:3 , ISA , 24:19 , ISA , 34:2 , ISA , 37:11 , ISA , 40:30 , ISA , 56:3 , ISA , 60:12 utterly , JER , 9:4 , JER , 12:17 , JER , 14:19 , JER , 23:39 , JER , 25:9 , JER , 25:29 , JER , 50:21 , JER , 50:26 , JER , 51:3 , JER , 51:58 utterly , JG , 1:17 , JG , 1:28 , JG , 15:2 , JG , 21:11 utterly , JOS , 2:10 , JOS , 6:21 , JOS , 8:26 , JOS , 10:1 , JOS , 10:28 , JOS , 10:35 , JOS , 10:37 , JOS , 10:39 , JOS , 10:40 , JOS , 11:11 , JOS , 11:12 , JOS , 11:20 , JOS , 11: 21 , JOS , 17:13 utterly , LA , 5:22 utterly , LE , 13:44 , LE , 26:44 utterly , MIC , 2:4 utterly , NA , 1:15 utterly , NE , 9:31 utterly , NU , 15:31 , NU , 21:2 , NU , 21:3 , NU , 30:12 utterly , PS , 37:24 , PS , 73:19 , PS , 89:33 , PS , 119:8 , PS , 119:43 utterly , RE , 18:8 utterly , SOS , 8:7 utterly , ZEC , 11:17

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql at 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set {at} nought. See also 1848.[ql be 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- {be} burdensome (chargeable).[ql bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql burdensome 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be {burdensome} (chargeable).[ql chargeable 2655 # katanarkao {kat-an-ar-kah'-o}; from 2596 and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): -- be burdensome ({chargeable}).[ql commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql corrupt 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- {corrupt}, utterly perish.[ql despair 1820 # exaporemiai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- (in) {despair}].[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}].[ql down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql forbid 1254 # diakoluo {dee-ak-o-loo'-o}; from 1223 and 2967; to hinder altogether, i.e. utterly prohibit: -- {forbid}].[ql forget 1585 # eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 and 2990; to be utterly oblivious of: -- {forget}].[ql fornication

1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over to {fornication}. [ql forth 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down.[ql give 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- {give} self over to fornication.[ql give 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql given 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly {given} to idolatry.[ql \*\*\*. kateleutho. See 2718.[ql greatly 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- {greatly} wondering.[ql idolatry 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given to {idolatry}.[ql \*\*\*. kateleutho. See 2718.[ql in 1820 # exaporeomai {ex-ap-or-eh'-om-ah-ee}; middle voice from 1537 and 639; to be utterly at a loss, i.e. despond: -- ({in}) despair.[ql kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down.[ql make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down.[ql nought 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- set at {nought}. See also 1848.[ql ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down.[ql over 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self {over} to fornication.[ql perish 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, utterly {perish}.[ql purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down.[ql put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down.[ql self 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give {self} over to fornication.[ql set 1847 # exoudenoo {ex-oo-den-o'-o}; from 1537 and a derivative of the neuter of 3762; to make utterly nothing of, i. e. despise: -- {set} at nought. See also 1848.[ql set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while



2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down.[ql settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down.[ql sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down.[ql to 1608 # ekporneuo {ek-porn-yoo'-o}; from 1537 and 4203; to be utterly unchaste: -- give self over {to} fornication.[ql to 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- wholly given {to} idolatry.[ql \*\*\*. kateleutho. See 2718.[ql up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down.[ql utterly 2618 # katakaiio {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}).[ql utterly 3654 # holos {hol'-oce}; adverb from 3650; completely, i.e. altogether; (by analogy,) everywhere; (negatively) not by any means: -- at all, commonly, {utterly}.[ql utterly 2704 # katphtheiro {kat-af-thi'-ro}; from 2596 and 5351; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; -- corrupt, {utterly} perish.[ql wholly 2712 # kateidolos {kat-i'-do-los}; from 2596 (intensive) and 1497; utterly idolatrous: -- {wholly} given to idolatry.[ql \*\*\*. kateleutho. See 2718.[ql wondering 1569 # ekthambos {ek'-tham-bos}; from 1537 and 2285; utterly astounded: -- greatly {wondering}.[ql

\* utterly , 2618 katakaio , 2704 katphtheiro , 3654 holos ,

utterly -2618 burn, burned, burnt, {utterly}, utterly -2704 corrupt, perish, {utterly}, utterly -3654 all, at, commonly, {utterly},

utterly -3605 a , according , all , allof , altogether , any , because , enough , every , generally , high , manner , many , much , nothing , one , so , {utterly} , what , whatsoever , whensoever , wheresoever , whole , wholly , whoso , whosoever , yet , utterly -3615 accomplish , accomplished , bringeth , cease , ceaseth , consume , consumed , destroy , destroyed , destroyeth , determined , done , end , ended , expired , fail , failed , faileth , fainteth , finish , finished , fulfil , fulfilled , fully , left , longed , pass , pluck , quite , riddance , spend , spent , take , {utterly} , waste , wasted , wholly , utterly -3632 all , burnt , every , flame , perfect , perfection , {utterly} , whit , whole , wholly , utterly -3966 diligent , diligently , especially , exceeding , exceedingly , far , fast , good , great , greatly , louder , might , mightily , mighty , much , quickly , set , so , sore , {utterly} , very , well , years , utterly - 7703 dead , destroy , destroyed , destroyer , oppress , robbers , spoil , spoiled , spoiler , spoilers , spoilest , spoileth , {utterly} , waste , wasted , wasteth ,

utterly 0006 -- /abad -- break, destroy(-uction), + not escape, fail, lose, (causeto, make) perish, spend, X and surely, take, be undone, X {utterly}, bevoid of, have no way to flee. utterly 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take(away, into, up), X {utterly}, withdraw. utterly 0887 -- ba/ash -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}. utterly 0914 -- badal -- (make, put) difference, divide (asunder), (make) separate(self, -ation), sever (out), X {utterly}. utterly 0936 -- buwz -- contemn, despise, X {utterly}. utterly 0962 -- bazaz -- catch, gather, (take) for a prey, rob(-ber), spoil, take(away, spoil), X {utterly}. utterly 1238 -- baqaq -- (make) empty (out), fail, X {utterly}, make void. utterly 1820 -- damah -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}. utterly 2040 -- harac -- beat down, break (down, through), destroy, overthrow, pluckdown, pull down, ruin, throw down, X {utterly}. utterly 2721 -- choreb -- desolation, drought, dry, heat, X {utterly}, waste. utterly 2763 -- charam -- make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away). utterly 2763 -- charam -- make accursed, consecrate, ({utterly}) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). utterly 2764 -- cherem -- (ac-)curse(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net. utterly 2904 -- tuwl -- carry away, ({utterly}) cast (down, forth, out), send out. utterly 2930 -- tame/ -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}. utterly 3001 -- yabesh -- be ashamed, clean, be confounded, (make) dry (up), (do)shame(-fully), X {utterly}, wither (away). utterly 3423 -- yarash -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}. utterly 3543 -- kahah -- darken, be dim, fail, faint, restrain, X {utterly}. utterly 3615 -- kalah -- accomplish, cease, consume (away), determine, destroy({utterly}), be (when, were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. utterly 3617 -- kalah -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. utterly 3632 -- kaliyl -- all, every whit, flame, perfect(-ion), {utterly}, wholeburnt offering (sacrifice), wholly. utterly 3772 -- karath -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ((covenant)), X lose, perish, X {utterly}, X want. utterly 3782 -- kashal -- bereave, cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be)overthrown, (cause to) stumble, X {utterly}, be weak. utterly 3966 -- m@od -- diligently, especially, exceeding(-ly), far, fast, good, great(-ly), X louder and louder, might(-ily, -- y), (so) much, quickly, (so) sore, {utterly}, very (+ much, sore), well. utterly 3985 -- ma/en -- refuse, X {utterly}. utterly 3988 -- ma/ac -- abhor, cast away (off), contemn, despise, disdain, (become)loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vileperson utterly 4229 -- machah -- abolish, blot out, destroy, full of marrow, put out, reachunto, X {utterly}, wipe (away, out). utterly 4549 -- macac -- discourage, faint, be loosed, melt (away), refuse, X {utterly}. utterly 4889 -- mashchiyth -- corruption, (to) destroy(-ing), destruction, trap, X {utterly}. utterly 5352 -- naqah -- acquit X at all, X altogether, be blameless, cleanse, (be)clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold)innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly. utterly 5375 -- nasa/ -- accept, advance, arise, (able to, [armor], suffer to)bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield. utterly 5377 -- nasha/ -- beguile, deceive, X greatly, X {utterly}. utterly 5428 -- nathash -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}. utterly 5486 -- cuwph -- consume, have an end, perish, X be {utterly}. utterly 6117 -- \aqab -- take by the heel, stay, supplant, X {utterly}. utterly 6209 -- \arar -- make bare, break, raise up, X {utterly}. utterly 6331 -- puwr -- break, bring to nought, X {utterly} take. utterly 6565 -- parar -- X any ways, break (asunder), cast off, cause to cease, X clean, defeat, disannul, disappoint, dissolve, divide, make of none effect, fail, frustrate, bring (come) to nought, X {utterly}, make void. utterly 7144 qorchah -- -- bald(-ness), X {utterly}. utterly 7465 ro/ah -- -- broken, {utterly}. utterly 7703 shadad -- -- dead, destroy(-er), oppress, robber, spoil(-er), X {utterly}, (lay) waste. utterly 7843 shachath -- -- batter, cast off, corrupt(-er, thing), destroy(-er, -uction), lose, mar, perish, spill, spoiler, X {utterly}, waste(-r). utterly 8045 -- shamad -- destory(-uction), bring to nought, overthrow, perish, pluckdown, X {utterly}. utterly 8130 -- sane/ -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}. utterly 8262 -- shaqats -- abhor, make abominable, have in abomination, detest, X {utterly}. utterly 8313 -- saraph -- (cause to, make a) burn(-ing, up) kindle, X {utterly}. utterly 8581 -- ta/ab -- (make to be) abhor(-red), (be, commit more, do)abominable(-y), X {utterly}. utterly 2618 \*\* katakaio \*\* burn (up, {utterly}). utterly 2704 \*\* katphtheo \*\* corrupt, {utterly} perish. utterly 3654 \*\* holos \*\* at all, commonly, {utterly}.



utterly ..... and she shall be utterly 2618 -katakaio-> utterly ..... not ; and shall utterly 2704 -katphtheiro->  
utterly ..... there is utterly 3654 -holos->

utterly 0006 ## >abad [aw-bad']; a primitive root; properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): -- break, destroy(-uction), + not escape, fail, lose, (cause to, make) perish, spend, X and surely, take, be undone, X {utterly}, be void of, have no way to flee. [ql utterly 0622 ## >acaph [aw-saf']; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, X surely, take (away, into, up), X {utterly}, withdraw. [ql utterly 0887 ## ba>ash [baw-ash']; a primitive root; to smell bad; figuratively, to be offensive morally: -- (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink(-ing savour), X {utterly}. [ql utterly 0914 ## badal [baw-dal']; a primitive root; to divide (in variation senses literally or figuratively, separate, distinguish, differ, select, etc.): -- (make, put) difference, divide (asunder), (make) separate (self, -ation), sever (out), X {utterly}. [ql utterly 0936 ## buwz [booz]; a primitive root; to disrespect: -- contemn, despise, X {utterly}. [ql utterly 0962 ## bazaz [baw-zaz']; a primitive root; to plunder: -- catch, gather, (take) for a prey, rob(-ber), spoil, take (away, spoil), X {utterly}. [ql utterly 1238 ## baqaq [baw-kah']; a primitive root; to pour out, i.e. to empty, figuratively, to depopulate; by analogy, to spread out (as a fruitful vine): -- (make) empty (out), fail, X {utterly}, make void. [ql utterly 1820 ## damah [daw-mam']; a primitive root; to be dumb or silent; hence, to fail or perish; trans. to destroy: -- cease, be cut down (off), destroy, be brought to silence, be undone, X {utterly}. [ql utterly 2040 ## harac [haw-ras']; a primitive root; to pull down or in pieces, break, destroy: -- beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, X {utterly}. [ql utterly 2721 ## choreb [kho-reb']; a collaterally form of 2719; drought or desolation: -- desolation, drought, dry, heat, X {utterly}, waste. [ql utterly 2763 ## charam [khaw-ram']; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accused, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, {utterly} (slay, make away). [ql utterly 2763 ## charam [khaw-ram']; a primitive root; to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: -- make accused, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away). [ql utterly 2764 ## cherem [khay-rem]; or (Zechariah 14:11) cherem [kheh-rem]; from 2763; physical (as shutting in) a net (either literally or figuratively); usually a doomed object; abstr. extermination: -- (ac-course(-d, -d thing), dedicated thing, things which should have been {utterly} destroyed, (appointed to) utter destruction, devoted (thing), net. [ql utterly 2904 ## tuwl [tool]; a primitive root; to pitch over or reel; hence (transitively) to cast down or out: -- carry away, (utterly) cast (down, forth, out), send out. [ql utterly 2930 ## tame> [taw-may']; a primitive root; to be foul, especially in a ceremonial or moral sense (contaminated): -- defile (self), pollute (self), be (make, make self, pronounce) unclean, X {utterly}. [ql utterly 3001 ## yabesh [yaw-bashe']; a primitive root; to be ashamed, confused or disappointed; also (as failing) to dry up (as water) or wither (as herbage): -- be ashamed, clean, be confounded, (make) dry (up), (do) shame(-fully), X {utterly}, wither (away). [ql utterly 3423 ## yarash [yaw-rash']; or yaresh [yaw-raysh']; a primitive root; to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: -- cast out, consume, destroy, disinherit, dispossess, drive(-ing) out, enjoy, expel, X without fail, (give to, leave for) inherit(-ance, -- or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, X {utterly}. [ql utterly 3543 ## kahah [kaw-haw']; a primitive root; to be weak, i.e. utterly 3615 ## kalah [kaw-law']; a primitive root; to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -- accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, X fully, X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste. [ql utterly 3617 ## kalah [kaw-law']; from 3615; a completion; adverb, completely; also destruction: -- altogether, (be, {utterly}) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql utterly 3632 ## kaliyl [kaw-leel']; from 3634; complete; as noun, the whole (specifically, a sacrifice entirely consumed); as adverb, fully: -- all, every whit, flame, perfect(-ion), {utterly}, whole burnt offering (sacrifice), wholly. [ql utterly 3772 ## karath [kaw-rath']; a primitive root; to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): -- be chewed, be con-[feder]-ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), X lose, perish, X {utterly}, X want. [ql utterly 3782 ## kashal [kaw-shal']; a primitive root; to totter or waver (through weakness of the legs, especially the ankle); by implication, to falter, stumble, faint or fall: -- bereave [from the margin], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -- ing), feeble, be (the) ruin(-ed, of), (be) overthrown, (cause to) stumble, X {utterly}, be weak. [ql utterly 3966 ## m@en [maw-ame']; a primitive root; to refuse: -- refuse, X {utterly}. [ql utterly 3988 ## ma>ac [maw-as']; a primitive root; to spurn; also (intransitively) to disappear: -- abhor, cast away (off), contemn, despise, disdain, (become) loathe(some), melt away, refuse, reject, reprobate, X {utterly}, vile person [ql utterly 4229 ## machah [maw-khaw']; a primitive root; properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: - - abolish, blot out, destroy, full of marrow, put out, reach unto, X {utterly}, wipe (away, out).[ql utterly 4549 ## macac [maw-sas']; a primitive root; to liquefy; figuratively, to waste (with disease), to faint (with fatigue, fear or grief): -- discourage, faint, be loosed, melt (away), refuse, X {utterly}.[ql utterly 4889 ## mashchiyth [mash-kheeth']; from 7843; destructive, i.e. (as noun) destruction, literally (specifically a snare) or figuratively utterly 5352 ## naqah [naw-kaw']; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X altogether, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X {utterly}, X wholly.[ql utterly 5375 ## nasa> [naw-saw']; or nacah (Psalm 4 : 6 [7]) [naw-saw']; a primitive root; to lift, in a great variety of applications, literal and figurative, absol. and rel. (as follows): -- accept, advance, arise, (able to, [armor], suffer to) bear(-er, up), bring (forth), burn, carry (away), cast, contain, desire, ease, exact, exalt (self), extol, fetch, forgive, furnish, further, give, go on, help, high, hold up, honorable (+ man), lade, lay, lift (self) up, lofty, marry, magnify, X needs, obtain, pardon, raise (up), receive, regard, respect, set (up), spare, stir up, + swear, take (away, up), X {utterly}, wear, yield.[ql utterly 5377 ## nasha> [naw-shaw']; a primitive root; to lead astray, i.e. (mentally) to delude, or (morally) to seduce: -- beguile, deceive, X greatly, X {utterly}.[ql utterly 5428 ## nathash [naw-thash']; a primitive root; to tear away: -- destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X {utterly}.[ql utterly 5486 ## cuwph [soof]; a primitive root; to snatch away, i.e. terminate: -- consume, have an end, perish, X be {utterly}. [ql utterly 6117 ## (Ezek. 27:31) [kor-khaw']; from 7139; baldness: -- bald(-ness), X {utterly}.[ql utterly 7465 ## ro [saw-nay']; a primitive root; to hate (personally): -- enemy, foe, (be) hate(-ful, -r), odious, X {utterly}.[ql utterly 8262 ## shaqats [shaw-kats']; a primitive root; to be filthy, i.e. (intensively) to loathe, pollute: -- abhor, make abominable, have in abomination, detest, X {utterly}.[ql utterly 8313 ## saraph [saw-ras']; a primitive root; to be (causatively, set) on fire: -- (cause to, make a) burn(-ing, up) kindle, X {utterly}.[ql utterly 8581 ## ta





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utterly Interlinear Index Study utterly EXO 017 014 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Write <03789 +kathab > this <02063 +zo>th > [ for ] a memorial <02146 +zikrown > in a book <05612 +cepher > , and rehearse <07760 +suwm > [ it ] in the ears <00241 +>ozen > of Joshua <03091 +Y@howshuwa<> : for I will {utterly} put <04229 +machah > out the remembrance <02143 +zeker > of Amalek <06002 + from under <08478 +tachath > heaven <08064 +shamayim > . utterly EXO 022 017 If <00518 +>im > her father <1> {utterly} refuse <03985 +ma>en > to give <05414 +nathan > her unto him , he shall pay <08254 +shaqal > money <03701 +keceph > according to the dowry <04119 +mohar > of virgins <01330 +b@thuwlah > . utterly EXO 022 020 He that sacrificeth <02076 +zabach > unto [ any ] god <00430 +>elohiym > , save <01115 +biltiy > unto the LORD <03068 +Y@hovah > only <00905 +bad > , he shall be {utterly} destroyed <02763 +charam > . utterly EXO 023 024 Thou shalt not bow <07812 +shachah > down <07812 +shachah > to their gods <00430 +>elohiym > , nor <03808 +lo> > serve <05647 + them , nor <03808 +lo> > do <06213 + after their works <04639 +ma : but thou shalt {utterly} overthrow <02040 +harac > them , and quite break <07665 +shabar > down <07665 +shabar > their images <04676 +matstsebah > . utterly LEV 013 044 He is a leprous <06879 +tsara<> > man <00376 +>iysh > , he [ is ] unclean <02931 +tame> > : the priest <03548 +kohen > shall pronounce him {utterly} unclean <02930 +tame> > ; his plague <05061 +nega<> [ is ] in his head <07218 +ro>sh > . utterly LEV 026 044 And yet <00637 +>aph > for all <01571 +gam > that , when they be in the land <00776 +>erets > of their enemies <00341 +>oyeb > , I will not cast <03988 +ma>ac > them away , neither <03808 +lo> > will I abhor <01602 +ga them , to destroy <03615 +kalah > them {utterly} <03615 +kalah > , and to break <06565 +parar > my covenant <01285 +b@riyth > with them : for I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . utterly NUM 015 031 Because <03588 +kiy > he hath despised <00959 +bazah > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , and hath broken <06565 +parar > his commandment <04687 +mitsvah > , that soul <05315 +nephesh > shall {utterly} be cut <03772 +karath > off ; his iniquity <05771 + [ shall be ] upon him . utterly NUM 021 002 And Israel <03478 +Yisra>el > vowed <05087 +nadar > a vow <05088 +neder > unto the LORD <03068 +Y@hovah > , and said <00559 +>amar > , If <00518 +>im > thou wilt indeed <00389 +>ak > deliver <05414 +nathan > this <02088 +zeh > people <05971 + into my hand <03027 +yad > , then I will {utterly} destroy <02763 +charam > their cities <05892 + . utterly NUM 021 003 And the LORD <03068 +Y@hovah > hearkened <08085 +shama<> > to the voice <06963 +qowl > of Israel <03478 +Yisra>el > , and delivered <05414 +nathan > up the Canaanites <03669 +K@na ; and they {utterly} destroyed <02763 +charam > them and their cities <05892 + : and he called <07121 +qara> > the name <08034 +shem > of the place <04725 +maqowm > Hormah <02767 +Chormah > . utterly NUM 030 012 But if <00518 +>im > her husband <00376 +>iysh > hath {utterly} made them void <06565 +parar > on the day <03117 +yowm > he heard <08085 +shama<> > [ them ; then ] whatsoever <03605 +kol > proceeded <04161 +mowtsa> > out of her lips <08193 +saphah > concerning her vows <05088 +neder > , or <00176 +>ow > concerning the bond <00632 +>ecar > of her soul <05315 +nephesh > , shall not stand <06965 +quwm > : her husband <00376 +>iysh > hath made them void <06565 +parar > ; and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . utterly DEU 002 034 And we took <03920 +lakad > all <03605 +kol > his cities <05892 + at that time <06256 + , and {utterly} destroyed <02763 +charam > the men <04962 +math > , and the women <00802 +>ishshah > , and the little <02945 +taph > ones , of every <03605 +kol > city <05892 + , we left <07604 +sha>ar > none <03808 +lo> > to remain <08300 +sariyd > : utterly DEU 003 006 And we utterly destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , {utterly} destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 003 006 And we {utterly} destroyed <02763 +charam > them , as we did <06213 + unto Sihon <05511 +Ciychown > king <04428 +melek > of Heshbon <02809 +Cheshbown > , utterly destroying <02763 +charam > the men <04962 +math > , women <00802 +>ishshah > , and children <02945 +taph > , of every <03605 +kol > city <05892 + . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > utterly perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall {utterly} be destroyed <08045 +shamad > . utterly DEU 004 026 I call <05749 + heaven <08064 +shamayim > and earth <00776 +>erets > to witness <05749 + against you this day <03117 +yowm > , that ye shall soon <04116 +mahar > {utterly} perish <6> from off <05921 + the land <00776 +>erets > whereunto <00834 +>aher > ye go <05674 + over <05674 + Jordan <03383 +Yarden > to possess <03423 +yarash > it ; ye shall not prolong <00748 +>arak > [ your ] days <03117 +yowm > upon it , but shall utterly be destroyed <08045 +shamad > . utterly DEU 007 002 And when the LORD <03068 +Y@hovah > thy God <00430

+>elohiyim > shall deliver <05414 +nathan > them before <06440 +paniyim > thee ; thou shalt smite <05221 +nakah > them , [ and ] {utterly} destroy <02763 +charam > them ; thou shalt make <03772 +karath > no <03808 +lo> > covenant <01285 +b@riyth > with them , nor <03808 +lo> > shew mercy <02603 +chanan > unto them : utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt {utterly} abhor <08581 +ta it > ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt {utterly} detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta it > ; for it [ is ] a cursed <02764 +cherem > thing . utterly DEU 012 002 Ye shall {utterly} destroy <6> all <03605 +kol > the places <04725 +maqowm > , wherein the nations <01471 +gowy > which <00834 +>aher > ye shall possess <03423 +yarash > served <05647 + their gods <00430 +>elohiyim > , upon the high <07311 +ruwm > mountains <02022 +har > , and upon the hills <01389 +gib , and under <08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + : utterly DEU 013 015 Thou shalt surely smite <05221 +nakah > the inhabitants <03427 +yashab > of that city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > , destroying <02763 +charam > it {utterly} , and all <03605 +kol > that [ is ] therein , and the cattle <00929 +b@hemah > thereof , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly DEU 020 017 But thou shalt {utterly} destroy <02763 +charam > them ; [ namely ] , the Hittites <02850 +Chittiy > , and the Amorites <00567 +>Emoriy > , the Canaanites <03669 +K@na , and the Perizzites <06522 +P@rizziy > , the Hivites <02340 +Chivviy > , and the Jebusites <02983 +Yebuwciy > ; as the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > hath commanded <06680 +tsavah > thee : utterly DEU 031 029 For I know <03045 +yada< > that after <00310 +>achar > my death <04194 +maveth > ye will {utterly} corrupt <07843 +shachath > [ yourselves ] , and turn <05493 +cuwr > aside from the way <01870 +derek > which <00834 +>aher > I have commanded <06680 +tsavah > you ; and evil <07451 +ra< > will befall <07122 +qara> > you in the latter <00319 +>achariyth > days <03117 +yowm > ; because <03588 +kiy > ye will do <06213 + evil <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > , to provoke him to anger <03707 +ka through the work <04639 +ma of your hands <03027 +yad > . utterly JOS 002 010 For we have heard <08085 +shama< > how <00834 +>aher > the LORD <03068 +Y@hovah > dried <03001 +yabesh > up the water <04325 +mayim > of the Red <05488 +cuwph > sea <03220 +yam > for you , when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ; and what <00834 +>aher > ye did <06213 + unto the two <08147 +sh@nayim > kings <04428 +melek > of the Amorites <00567 +>Emoriy > , that [ were ] on the other <05676 + side <05676 + Jordan <03383 +Yarden > , Sihon <05511 +Ciychown > and Og <05747 + , whom ye {utterly} destroyed <02763 +charam > . utterly JOS 006 021 And they {utterly} destroyed <02763 +charam > all <03605 +kol > that [ was ] in the city <05892 + , both man <00376 +>iysh > and woman <00802 +>ishshah > , young <05288 +na and old <05288 +na , and ox <07794 +showr > , and sheep <07716 +seh > , and ass <02543 +chamowr > , with the edge <06310 +peh > of the sword <02719 +chereb > . utterly JOS 008 026 For Joshua <03091 +Y@howshuwa< > drew <07725 +shuwb > not his hand <03027 +yad > back <07725 +shuwb > , wherewith <00834 +>aher > he stretched <05186 +natah > out the spear <03591 +kiydown > , until <05704 + he had {utterly} destroyed <02763 +charam > all <03605 +kol > the inhabitants <03427 +yashab > of Ai <05857 + . utterly JOS 010 001 . Now it came <01961 +hayah > to pass , when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq > king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy > Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > {utterly} destroyed <02763 +charam > it ; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow > and her king <04428 +melek > , so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and her king <04428 +melek > ; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were among <07130 +qereb > them ; utterly JOS 010 028 . And that day <03117 +yowm > Joshua <03091 +Y@howshuwa< > took <03920 +lakad > Makkedah <04719 +Maqqedah > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof he {utterly} destroyed <02763 +charam > , them , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he let none <03808 +lo> > remain <08300 +sariyd > : and he did <06213 + to the king <04428 +melek > of Makkedah <04719 +Maqqedah > as he did <06213 + unto the king <04428 +melek > of Jericho <03405 +Y@riychow > . utterly JOS 010 035 And they took <03920 +lakad > it on that day <03117 +yowm > , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein he {utterly} destroyed <02763 +charam > that day <03117 +yowm

> , according to all <03605 +kol > that he had done <06213 + to Lachish <03923 +Lachiysh > . utterly JOS 010 037 And they took <03920 +lakad > it , and smote <05221 +nakah > it with the edge <06310 +peh > of the sword <02719 +chereb > , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo>> remaining <08300 +sariyd > , according to all <03605 +kol > that he had done <06213 + to Eglon <05700 + ; but destroyed <02763 +charam > it {utterly} , and all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein . utterly JOS 010 039 And he took <03920 +lakad > it , and the king <04428 +melek > thereof , and all <03605 +kol > the cities <05892 + thereof ; and they smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , and {utterly} destroyed <02763 +charam > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein ; he left <07604 +sha>ar > none <03808 +lo>> remaining <08300 +sariyd > : as he had done <06213 + to Hebron <02275 +Chebrow > , so <03651 +ken > he did <06213 + to Debir <01688 +D@biyr > , and to the king <04428 +melek > thereof ; as he had done <06213 + also to Libnah <03841 +Libnah > , and to her king <04428 +melek > . utterly JOS 010 040 So Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > all <03605 +kol > the country <00776 +>erets > of the hills <02022 +har > , and of the south <05045 +negeb > , and of the vale <08219 +sh@phelah > , and of the springs <00794 +>ashedah > , and all <03605 +kol > their kings <04428 +melek > : he left <07604 +sha>ar > none <03808 +lo>> remaining <08300 +sariyd > , but {utterly} destroyed <02763 +charam > all <03605 +kol > that breathed <05397 +n@shamah > , as the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > commanded <06680 +tsavah > . utterly JOS 011 011 And they smote <05221 +nakah > all <03605 +kol > the souls <05315 +nephesh > that [ were ] therein with the edge <06310 +peh > of the sword <02719 +chereb > , {utterly} destroying <02763 +charam > [ them ] : there was not any <03605 +kol > left <03498 +yathar > to breathe <05397 +n@shamah > : and he burnt <08313 +saraph > Hazor <02674 +Chatsowr > with fire <00784 +>esh > . utterly JOS 011 012 And all <03605 +kol > the cities <05892 + of those <00428 +>el - leh > kings <04428 +melek > , and all <03605 +kol > the kings <04428 +melek > of them , did Joshua <03091 +Y@howshuwa< > take <03920 +lakad > , and smote <05221 +nakah > them with the edge <06310 +peh > of the sword <02719 +chereb > , [ and ] he {utterly} destroyed <02763 +charam > them , as Moses <04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > . utterly JOS 011 020 For it was of the LORD <03068 +Y@hovah > to harden <02388 +chazaq > their hearts <03820 +leb > , that they should come <07122 +qara> > against <07125 +qir>ah > Israel <03478 +Yisra>el > in battle <04421 +milchamah > , that he might destroy <02763 +charam > them {utterly} , [ and ] that they might have <01961 +hayah > no <01115 +biltiy > favour <08467 +t@chinnah > , but that he might destroy <08045 +shamad > them , as the LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > . utterly JOS 011 021 And at that time <06256 + came <00935 +bow>> Joshua <03091 +Y@howshuwa< > , and cut <03772 +karath > off the Anakims <06062 + from the mountains <02022 +har > , from Hebron <02275 +Chebrow > , from Debir <01688 +D@biyr > , from Anab <06024 + , and from all <03605 +kol > the mountains <02022 +har > of Judah <03063 +Y@huwdah > , and from all <03605 +kol > the mountains <02022 +har > of Israel <03478 +Yisra>el > : Joshua <03091 +Y@howshuwa< > destroyed <02763 +charam > them {utterly} with their cities <05892 + . utterly JOS 017 013 Yet it came <01961 +hayah > to pass , when <03588 +kiy > the children <01121 +ben > of Israel <03478 +Yisra>el > were waxen strong <02388 +chazaq > , that they put <05414 +nathan > the Canaanites <03669 +K@na to tribute <04522 +mac > ; but did not {utterly} drive <03423 +yarash > them out . utterly JUDG 001 017 And Judah <03063 +Y@huwdah > went <03212 +yalak > with Simeon <08095 +Shim his brother <00251 +>ach > , and they slew <05221 +nakah > the Canaanites <03669 +K@na that inhabited <03427 +yashab > Zephath , and {utterly} destroyed <02763 +charam > it . And the name <08034 +shem > of the city <05892 + was called <07121 +qara>> Hormah <02767 +Chormah > . utterly JUDG 001 028 And it came <01961 +hayah > to pass , when Israel <03478 +Yisra>el > was strong <02388 +chazaq > , that they put <07760 +suwm > the Canaanites <03669 +K@na to tribute <04522 +mac > , and did not {utterly} drive <03423 +yarash > them out . utterly JUDG 015 002 And her father <1> said <00559 +>amar > , I verily <00559 +>amar > thought <00559 +>amar > that thou hadst {utterly} hated <08130 +sane>> her ; therefore I gave <05414 +nathan > her to thy companion <04828 +merea< > : [ is ] not her younger <06996 +qatan > sister <00269 +>achowth > fairer <02896 +towb > than she ? take <01961 +hayah > her , I pray <04994 +na>> thee , instead <08478 +tachath > of her . utterly JUDG 021 011 And this <02063 +zo>th > [ is ] the thing <01697 +dabar > that ye shall do <06213 + , Ye shall {utterly} destroy <02763 +charam > every <03605 +kol > male <02145 +zakar > , and every <03605 +kol > woman <00802 +>ishshah > that hath lain by man <02145 +zakar > . utterly ISA 015 003 Now <06258 + go <03212 +yalak > and smite <05221 +nakah > Amalek <06002 + , and {utterly} destroy <02763 +charam > all <03605 +kol > that they have , and spare <02550 +chamal > them not ; but slay <04191 +muwth > both man <00376 +>iysh > and woman <00802 +>ishshah > , infant

<05768 + and suckling <03243 +yanaq > , ox <07794 +showr > and sheep <07716 +seh > , camel <01581 +gamal > and ass <02543 +chamowr > . utterly 1SA 015 008 And he took <08610 +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 + alive <02416 +chay > , and {utterly} destroyed <02763 +charam > all <03605 +kol > the people <05971 + with the edge <06310 +peh > of the sword <02719 +chereb > . utterly 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not utterly destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > {utterly} . utterly 1SA 015 009 But Saul <07586 +Sha>uwl > and the people <05971 + spared <02550 +chamal > Agag <90> , and the best <04315 +meytab > of the sheep <06629 +tso>n > , and of the oxen <01241 +baqar > , and of the fatlings <04932 +mishneh > , and the lambs <03733 +kar > , and all <03605 +kol > [ that was ] good <02896 +towb > , and would <14> not {utterly} destroy <02763 +charam > them : but every <03605 +kol > thing <04399 +m@la>kah > [ that was ] vile <05240 +n@mibzeh > and refuse <04549 +macac > , that they destroyed <02763 +charam > utterly . utterly 1SA 015 015 And Saul <07586 +Sha>uwl > said <00559 +>amar > , They have brought <00935 +bow> > them from the Amalekites <06003 + : for the people <05971 + spared <02550 +chamal > the best <04315 +meytab > of the sheep <06629 +tso>n > and of the oxen <01241 +baqar > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > ; and the rest <03498 +yathar > we have {utterly} destroyed <02763 +charam > . utterly 1SA 015 018 And the LORD <03068 +Y@hovah > sent <07971 +shalach > thee on a journey <01870 +derek > , and said <00559 +>amar > , Go <03212 +yalak > and {utterly} destroy <02763 +charam > the sinners <02400 +chatta> > the Amalekites <06003 + , and fight <03898 +lacham > against them until <05704 + they be consumed <03615 +kalah > . utterly 1SA 015 020 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto Samuel <08050 +Sh@muw>el > , Yea <00834 +>aher > , I have obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > , and have gone <03212 +yalak > the way <01870 +derek > which <00834 +>aher > the LORD <03068 +Y@hovah > sent <07971 +shalach > me , and have brought <00935 +bow> > Agag <90> the king <04428 +melek > of Amalek <06002 + , and have {utterly} destroyed <02763 +charam > the Amalekites <06003 + . utterly 1SA 015 021 But the people <05971 + took <03947 +laqach > of the spoil <07998 +shalal > , sheep <06629 +tso>n > and oxen <01241 +baqar > , the chief <07225 +re>shiyth > of the things which should have been {utterly} destroyed <02764 +cherem > , to sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in Gilgal <01537 +Gilgal > . utterly 1SA 027 012 And Achish <00397 +>Akiysh > believed <00539 +>aman > David <01732 +David > , saying <00559 +>amar > , He hath made his people <05971 + Israel <03478 +Yisra>el > {utterly} to abhor <00887 +ba>ash > him ; therefore he shall be my servant <05650 + for ever <05769 + . utterly 2SA 017 010 And he also <01571 +gam > [ that is ] valiant , whose <00834 +>aher > heart <03820 +leb > [ is ] as the heart <03820 +leb > of a lion <00738 +>ariy > , shall {utterly} melt <04549 +macac > : for all <03605 +kol > Israel <03478 +Yisra>el > knoweth <03045 +yada< > that thy father <1> [ is ] a mighty <01368 +gibbowr > man , and [ they ] which <00834 +>aher > [ be ] with him [ are ] valiant <02428 +chayil > men <01121 +ben > . utterly 2SA 023 007 But the man <00376 +>iysh > [ that ] shall touch <05060 +naga< > them must be fenced <04390 +male> > with iron <01270 +barzel > and the staff <06086 + of a spear <02595 +chaniyth > ; and they shall be {utterly} burned <08313 +saraph > with fire <00784 +>esh > in the [ same ] place <07675 +shebeth > . utterly 1KI 009 021 Their children <01121 +ben > that were left <03498 +yathar > after <00310 +>achar > them in the land <00776 +>erets > , whom the children <01121 +ben > of Israel <03478 +Yisra>el > also were not able <03201 +yakol > {utterly} to destroy <02763 +charam > , upon those did Solomon <08010 +Sh@lomoh > levy <05927 + a tribute <04522 +mac > of bondservice <05647 + unto this <02088 +zeh > day <03117 +yowm > . utterly 2KI 019 011 Behold <02009 +hinneh > , thou hast heard <08085 +shama< > what the kings <04428 +melek > of Assyria <00804 +>Ashshuwr > have done <06213 + to all <03605 +kol > lands <00776 +>erets > , by destroying <02763 +charam > them {utterly} : and shalt thou be delivered <05337 +natsal > ? utterly 1CH 004 041 And these <00428 +>el - leh > written <03789 +kathab > by name <08034 +shem > came <00935 +bow> > in the days <03117 +yowm > of Hezekiah <02396 +Chizqiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , and smote <05221 +nakah > their tents <00168 +>ohel > , and the habitations <04583 +ma that were found <04672 +matsa> > there , and destroyed <02763 +charam > them {utterly} unto this day <03117 +yowm > , and dwelt <03427 +yashab > in their rooms <08478 +tachath > : because <03588 +kiy > [ there <08033 +sham > was ] pasture <04829 +mir there <08033 +sham > for their flocks <06629 +tso>n > . utterly 2CH 020 023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants <03427 +yashab > of mount <02022 +har > Seir

<08165 +Se , {utterly} to slay <02763 +charam > and destroy <08045 +shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > another <07453 +rea< > . utterly 2CH 031 001 . Now when all <03605 +kol > this <02063 +zo>th > was finished <03615 +kalah > , all <03605 +kol > Israel <03478 +Yisra>el > that were present <04672 +matsa> > went <03318 +yatsa> > out to the cities <05892 + of Judah <03063 +Y@huwdah > , and brake <07665 +shabar > the images <04676 +matstsebah > in pieces , and cut <01438 +gada< > down <01438 +gada< > the groves <00842 +>asherah > , and threw <05422 +nathats > down <05422 +nathats > the high <01116 +bamah > places and the altars <04196 +mizbeach > out of all <03605 +kol > Judah <03063 +Y@huwdah > and Benjamin <01144 +Binyamiyn > , in Ephraim <00669 +>Ephrayim > also and Manasseh <04519 +M@nashsheh > , until <05704 + they had {utterly} destroyed <03615 +kalah > them all . Then all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > returned <07725 +shuwb > , every man <00376 +>iysh > to his possession <00272 +>achuzzah > , into their own cities <05892 + . utterly 2CH 032 014 Who <04310 +miy > [ was there ] among all <03605 +kol > the gods <00430 +>elohiym > of those <00428 +>el - leh > nations <01471 +gowy > that my fathers <1> {utterly} destroyed <02763 +charam > , that could <03201 +yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430 +>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ? utterly NEH 009 031 Nevertheless for thy great <07227 +rab > mercies <07356 +racham > sake thou didst not {utterly} consume <03615 +kalah > them , nor <03808 +lo> > forsake <05800 + them ; for thou [ art ] a gracious <02587 +channuwn > and merciful <07349 +rachuwmm > God <00410 +>el > . utterly PSA 037 024 Though <03588 +kiy > he fall <05307 +naphal > , he shall not be {utterly} cast <02904 +tuwl > down <02904 +tuwl > : for the LORD <03068 +Y@hovah > upholdeth <05564 +camak > [ him with ] his hand <03027 +yad > . utterly PSA 073 019 How <00349 +>eyk > are they [ brought ] into desolation <08047 +shammah > , as in a moment <07281 +rega< > ! they are {utterly} consumed <08552 +tamam > with terrors <01091 +ballahah > . utterly PSA 089 033 Nevertheless my lovingkindness <02617 +cheded > will I not {utterly} take <06331 +puwr > from him , nor <03808 +lo> > suffer my faithfulness <00530 +>emuwnah > to fail <08266 +shaqar > . utterly PSA 119 008 I will keep <08104 +shamar > thy statutes <02706 +choq > : O forsake <05800 + me not {utterly} <03966 +m@ . utterly PSA 119 043 . And take <05337 +natsal > not the word <01697 +dabar > of truth <00571 +>emeth > {utterly} <03966 +m@ out of my mouth <06310 +peh > ; for I have hoped <03176 +yachal > in thy judgments <04941 +mishpat > . utterly SON 008 007 Many <07227 +rab > waters <04325 +mayim > cannot quench <03518 +kabah > love <00160 +>ahabah > , neither <03808 +lo> > can the floods <05104 +nahar > drown <07857 +shataph > it : if <00518 +>im > [ a ] man <00376 +>iysh > would give <05414 +nathan > all <03605 +kol > the substance <01952 +hown > of his house <01004 +bayith > for love <00160 +>ahabah > , it would {utterly} be contemned <00936 +buwz > . utterly ISA 002 018 And the idols <00457 +>eliyl > he shall {utterly} <03632 +kaliyl > abolish <02498 +chalaph > . utterly ISA 006 011 Then said <00559 +>amar > I , Lord <00136 +>Adonay > , how <05704 + long <05704 + ? And he answered <00559 +>amar > , Until <05704 + the cities <05892 + be wasted <07582 +sha>ah > without <00369 +>ayin > inhabitant <03427 +yashab > , and the houses <01004 +bayith > without <00369 +>ayin > man <00120 +>adam > , and the land <00127 +>adamah > be {utterly} desolate <08077 +sh@mamah > , utterly ISA 011 015 And the LORD <03068 +Y@hovah > shall {utterly} destroy <02763 +charam > the tongue <03956 +lashown > of the Egyptian <04714 +Mitsrayim > sea <03220 +yam > ; and with his mighty <05868 + wind <07307 +ruwach > shall he shake <05130 +nuwph > his hand <03027 +yad > over <05921 + the river <05104 +nahar > , and shall smite <05221 +nakah > it in the seven <07651 +sheba< > streams <05158 +nachal > , and make [ men ] go <01869 +darak > over <01869 +darak > dryshod <05275 +na . utterly ISA 024 003 The land <00776 +>erets > shall be utterly emptied <01238 +baqaq > , and {utterly} spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > . utterly ISA 024 003 The land <00776 +>erets > shall be {utterly} emptied <01238 +baqaq > , and utterly spoiled <00962 +bazaz > : for the LORD <03068 +Y@hovah > hath spoken <01696 +dabar > this <02088 +zeh > word <01697 +dabar > . utterly ISA 024 019 The earth <00776 +>erets > is {utterly} broken <07489 +ra to all <03605 +kol > lands <00776 +>erets > by destroying <02763 +charam > them {utterly} ; and shalt thou be delivered <05337 +natsal > ? utterly ISA 040 030 Even the youths <05288 +na shall faint <03286 +ya and be weary <03021 +yaga< > , and the young men shall {utterly} fall <03782 +kashal > : utterly ISA 056 003 . Neither <00408 +>al > let the son <01121 +ben > of the stranger <05236 +nekar > , that hath joined <03867 +lavah > himself to the LORD <03068 +Y@hovah > , speak <00559 +>amar > , saying <00559 +>amar > , The LORD <03068 +Y@hovah > hath {utterly} separated <00914 +badal > me from his people <05971 + : neither <00408 +>al > let the eunuch <05631 +cariyc > say <00559 +>amar > , Behold <02005 +hen > , I [ am ] a dry <03002 +yabesh > tree <06086 + . utterly ISA 060 012 For the nation

<01471 +gowy > and kingdom <04467 +mamlakah > that will not serve <05647 + thee shall perish <6> ; yea , [ those ] nations <01471 +gowy > shall be {utterly} wasted <02717 +charab > . utterly JER 009 004 Take ye heed <08104 +shamar > every <00376 +>iysh > one <00376 +>iysh > of hisneighbour <07453 +rea< > , and trust <00982 +batach > ye not in any <03605 +kol > brother <00251 +>ach > : for every <03605 +kol > brother <00251 +>ach > will {utterly} supplant <06117 + , and every <03605 +kol > neighbour <07453 +rea< > will walk <01980 +halak > with slanders <07400 +rakiyl > . utterly JER 012 017 But if <00518 +>im > they will not obey <08085 +shama< > , I will {utterly} pluck <05428 +nathash > up and destroy <6> that nation <01471 +gowy > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly JER 014 019 Hast thou {utterly} rejected <03988 +ma>ac > Judah <03063 +Y@huwdah > ? hath thy soul <05315 +nephesh > lothed <01602 +ga Zion <06726 +Tsiyown > ? why <04069 +madduwa< > hast thou smitten <05221 +nakah > us , and [ there is ] no <00369 +>ayin > healing <04832 +marpe> > for us ? we looked <06960 +qavah > for peace <07965 +shalowm > , and [ there is ] no <00369 +>ayin > good <02896 +towb > ; and for the time <06256 + of healing <04832 +marpe> > , and behold <02009 +hinneh > trouble <01205 +b@ ! utterly JER 023 039 Therefore <03651 +ken > , behold <02005 +hen > , I , even I , will {utterly} forget <05382 +nashah > you , and I will forsake <05203 +natash > you , and the city <05892 + that I gave <05414 +nathan > you and your fathers <1> , [ and cast you ] out of my presence <06440 +paniym > : utterly JER 025 009 Behold <02005 +hen > , I will send <07971 +shalach > and take <03947 +laqach > all <03605 +kol > the families <04940 +mishpachah > of the north <06828 +tsaphown > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and Nebuchadrezzar <05019 +N@buwkadne>tsar > the king <04428 +melek > of Babylon <00894 +Babel > , my servant <05650 + , and will bring <00935 +bow> > them against <05921 + this <02063 +zo>th > land <00776 +>erets > , and against <05921 + the inhabitants <03427 +yashab > thereof , and against <05921 + all <03605 +kol > these <00428 +>el - leh > nations <01471 +gowy > round <05439 +cabiyy > about , and will {utterly} destroy <02763 +charam > them , and make <07760 +suwm > them an astonishment <08047 +shammah > , and an hissing <08322 +sh@reqah > , and perpetual <05769 + desolations <02723 +chorbah > . utterly JER 025 029 For , lo <02009 +hinneh > , I begin <02490 +chalal > to bring evil <07489 +ra which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and should ye be {utterly} unpunished <05352 +naqah > ? Ye shall not be unpunished <05352 +naqah > : for I will call <07121 +qara> > for a sword <02719 +chereb > upon all <03605 +kol > the inhabitants <03427 +yashab > of the earth <00776 +>erets > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . utterly JER 050 021 . Go <05927 + up against <05921 + the land <00776 +>erets > of Merathaim <04850 +M@rathayim > , [ even ] against <05921 + it , and against <00413 +>el > the inhabitants <03427 +yashab > of Pekod <06489 +P@qowd > : waste <02717 +charab > and {utterly} destroy <02763 +charam > after <00310 +>achar > them , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and do <06213 + according to all <03605 +kol > that I have commanded <06680 +tsavah > thee . utterly JER 050 026 Come <00935 +bow> > against her from the utmost <07093 +qets > border <07093 +qets > , open <06605 +pathach > her storehouses <03965 +ma : cast <05549 +calal > her up as heaps <06194 + , and destroy <02763 +charam > her {utterly} : let nothing <00408 +>al > of her be left <07611 +sh@>eriyth > . utterly JER 051 003 Against <00413 +>el > [ him that ] bendeth <01869 +darak > let the archer <01869 +darak > bend <01869 +darak > his bow <07198 +qesheth > , and against <00413 +>el > [ him that ] lifteth <05927 + himself up in his brigandine <05630 +ciyron > : and spare <02550 +chamal > ye not her young <00970 +bachuwr > men ; destroy <02763 +charam > ye {utterly} all <03605 +kol > her host <06635 +tsaba> > . utterly JER 051 058 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; The broad <07342 +rachab > walls <02346 +chowmah > of Babylon <00894 +Babel > shall be {utterly} broken <06209 + , and her high <01364 +gaboahh > gates <08179 +sha shall be burned <03341 +yatsath > with fire <00784 +>esh > ; and the people <05971 + shall labour <03021 +yaga< > in vain <07385 +riyq > , and the folk <03816 +l@om > in the fire <00784 +>esh > , and they shall be weary <03286 +ya . utterly LAM 005 022 But thou hast {utterly} rejected <03988 +ma>ac > us ; thou art very wroth <07107 +qatsaph > against <05921 + us . utterly EZE 009 006 Slay <02026 +harag > {utterly} old <02205 +zaqen > [ and ] young <00970 +bachuwr > , both maids <01330 +b@thuwlah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>iysh > upon whom <00834 +>aher > [ is ] the mark <08420 +tav > ; and begin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the ancient <02204 +zaqen > men <00582 +>enowsh > which <00834 +>aher > [ were ] before <06440 +paniym > the house <01004 +bayith > . utterly EZE 017 010 Yea , behold <02009 +hinneh > , [ being ] planted <08362 +shathal > , shall it prosper <06743 +tsalach > ? shall it not {utterly} wither <03001 +yabesh > , when the east <06921 +qadiym > wind <07307 +ruwach > toucheth <05060 +naga< > it ? it shall wither <03001 +yabesh > in the furrows <06170 + where <05921 + it grew <06780 +tsemach > . utterly EZE 027



031 And they shall make themselves {utterly} bald <07139 +qarach > for thee , and gird <02296 +chagar > them with sackcloth <08242 +saq > , and they shall weep <01058 +bakah > for thee with bitterness <04751 +mar > of heart <05315 +nephesh > [ and ] bitter <04751 +mar > wailing <04553 +micepd > . utterly EZE 029 010 Behold <02005 +hen > , therefore <03651 +ken > I [ am ] against <00413 +>el > thee , and against <00413 +>el > thy rivers <02975 +y@ > , and I will make <05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > {utterly} waste <02723 +chorbah > [ and ] desolate <08077 +sh@mamah > , from the tower <04024 +Migdowl > of Syene <05482 +C@veneh > even unto the border <01366 +g@buwl > of Ethiopia <03568 +Kuwsh > .

utterly DAN 011 044 But tidings <08052 +sh@muw out of the east <04217 +mizrach > and out of the north <06828 +tsaphown > shall trouble <00926 +bahal > him : therefore he shall go <03318 +yatsa> > forth <03318 +yatsa> > with great <01419 +gadowl > fury <02534 +chemah > to destroy <08045 +shamad > , and {utterly} to make away <02763 +charam > many <07227 +rab > . utterly HOS 001 006 And she conceived <02030 +hareh > again <05750 + , and bare <03205 +yalad > a daughter <01323 +bath > . And [ God ] said <00559 +>amar > unto him , Call <07121 +qara> > her name <08034 +shem > Loruhamah <03819 +Lo> Ruchamah > : for I will no <03808 +lo> > more <05750 + have mercy <07355 +racham > upon the house <01004 +bayith > of Israel <03478 +Yisra>el > ; but I will {utterly} take <05375 +nasa> > them away . utterly HOS 010 015 So <03602 +kakah > shall Bethel <01008 +Beyth - >El > do <06213 + unto you because <06440 +paniym > of your great <07451 +ra< > wickedness <07451 +ra< > : in a morning <07837 +shachar > shall the king <04428 +melek > of Israel <03478 +Yisra>el > {utterly} be cut <01820 +damah > off . utterly AMO 009 008 Behold <02009 +hinneh > , the eyes <05869 + of the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > [ are ] upon the sinful <02401 +chata>ah > kingdom <04467 +mamlakah > , and I will destroy <08045 +shamad > it from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > ; saving <00657 +>ephec > that I will not {utterly} destroy <08045 +shamad > the house <01004 +bayith > of Jacob <03290 +Ya , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly MIC 002 004 In that day <03117 +yowm > shall [ one ] take <05375 +nasa> > up a parable <04912 +mashal > against <05921 + you , and lament <05091 +nahah > with a doleful <05093 +nihyah > lamentation <05092 +n@hiy > , [ and ] say <00559 +>amar > , We be {utterly} <07703 +shadad > spoiled <07703 +shadad > : he hath changed <04171 +muwr > the portion <02506 +cheleq > of my people <05971 + : how <00349 +>eyk > hath he removed <04185 +muwsh > [ it ] from me ! turning <07725 +shuwb > away he hath divided <02505 +chalaq > our fields <07704 +sadeh > . utterly NAH 001 015 Behold <02209 +ziqnah > upon the mountains <02022 +har > the feet <07272 +regel > of him that bringeth <01319 +basar > good <01319 +basar > tidings <01319 +basar > , that publisheth <08085 +shama< > peace <07965 +shalowm > ! O Judah <03063 +Y@huwdah > , keep <02287 +chagag > thy solemn <02282 +chag > feasts <02282 +chag > , perform <07999 +shalam > thy vows <05088 +neder > : for the wicked <01100 +b@liya shall no <03808 +lo> > more pass <05674 + through thee ; he is {utterly} <03605 +kol > cut <03772 +karath > off . utterly ZEP 001 002 I will {utterly} consume <05486 +cuwph > all <03605 +kol > [ things ] from off the land <00127 +>adamah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > . utterly ZEC 011 017 Woe <01945 +howy > to the idol <00457 +>eliyl > shepherd <07473 +ro that leaveth <05800 + the flock <06629 +tso>n > ! the sword <02719 +chereb > [ shall be ] upon his arm <02220 +z@rowa< > , and upon his right <03225 +yamiyn > eye <05869 + : his arm <02220 +z@rowa< > shall be clean dried <03001 +yabesh > up , and his right <03225 +yamiyn > eye <05869 + shall be {utterly} darkened <03543 +kahah > . utterly 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is {utterly} <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? utterly 2PE 002 012 But these <3778 -houtos -> , as natural <5446 -phusikos -> brute <0249 -alogos -> beasts <2226 -zoon -> , made <1080 - gennao -> to be taken <0259 -halosis -> and destroyed <5356 -phthora -> , speak <0987 -blasphemeo -> evil <0987 -blasphemeo -> of the things that they understand <0050 - agnoeo -> not ; and shall {utterly} <2704 - katphtheiro -> perish <2704 -katphtheiro -> in their own <0848 -hautou -> corruption <5356 -phthora -> ; utterly REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 - mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 - limos -> ; and she shall be {utterly} <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

after my death ye will utterly corrupt babylon shall be utterly broken but destroyed it utterly but did not utterly drive them out but if her husband hath utterly made them void on but shall utterly be destroyed but thou hast utterly rejected us but thou shalt utterly destroy them but thou shalt utterly overthrow them but utterly destroyed all by destroying them utterly <2KI19 -:11 > destroy ye utterly all her host destroyed them utterly unto this day <1CH4 -:41 > did not utterly drive them out earth is utterly broken down egypt utterly waste for every brother will utterly supplant had utterly destroyed it hast thou utterly rejected judah have utterly destroyed <1SA15 -:20 > he hath utterly destroyed them he is utterly cut off he shall be utterly destroyed he shall not be utterly cast down he utterly destroyed them his right eye shall be utterly darkened if her father utterly refuse israel utterly be cut off it would utterly be contemned joshua destroyed them utterly with their cities king thereof he utterly destroyed land be utterly desolate land shall be utterly emptied lord hath utterly separated me from his people lord shall utterly destroy my fathers utterly destroyed <2CH32 -:14 > nations shall be utterly wasted not utterly take from him priest shall pronounce him utterly unclean rest we have utterly destroyed <1SA15 -:15 > shall it not utterly wither shall utterly melt <2SA17 -:10 > shall utterly perish <2PE2 -:12 > she shall be utterly burned with fire should ye be utterly unpunished slay utterly old soul shall utterly be cut off therein he utterly destroyed they are utterly consumed with terrors they shall be utterly burned with fire <2SA23 -:7 > they shall make themselves utterly bald for thee they utterly destroyed all they utterly destroyed them things which should have been utterly destroyed <1SA15 -:21 > thou hadst utterly hated her thou shalt utterly abhor it thou shalt utterly detest it truth utterly out until he had utterly destroyed all utterly destroy <1SA15 -:18 > utterly destroy after them utterly destroy all <1SA15 -:3 > utterly destroy them utterly destroyed utterly destroyed all <1SA15 -:8 > utterly destroyed all utterly destroyed it utterly destroying utterly destroying utterly spoiled we be utterly spoiled we utterly destroyed them whom ye utterly destroyed will not utterly destroy will utterly consume all will utterly destroy their cities will utterly forget you will utterly pluck up will utterly put out will utterly take them away would not utterly destroy them <1SA15 -:9 > ye shall soon utterly perish from off ye shall utterly destroy all ye shall utterly destroy every male young men shall utterly fall

utterly 006 007 ICo /S{utterly /a fault among you , because ye go to law one with another . Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? utterly 007 026 Deu /^{utterly /abhor it; for it is a cursed thing . utterly 002 018 Isa /^{utterly /abolish . utterly 051 003 Jer /^{utterly /all her host . utterly 013 015 Deu /^{utterly /and all that is therein, and the cattle thereof, with the edge of the sword . utterly 010 037 Jos /^{utterly /and all the souls that were therein. utterly 019 011 IIKi /^{utterly /and shalt thou be delivered ? utterly 037 011 Isa /^{utterly /and shalt thou be delivered ? utterly 011 020 Jos /^{utterly /and that they might have no favour , but that he might destroy them, as the LORD commanded Moses . utterly 026 044 Lev /^{utterly /and to break my covenant with them: for I am the LORD their God . utterly 027 031 Eze /^{utterly /bald for thee, and gird them with sackcloth , and they shall weep for thee with bitterness of heart and bitter wailing . utterly 008 007 Son /^{utterly /be contemned . utterly 010 015 Hos /^{utterly /be cut off . utterly 015 031 Num /^{utterly /be cut off : his iniquity shall be upon him. utterly 004 026 Deu /^{utterly /be destroyed . utterly 051 058 Jer /^{utterly /broken , and her high gates shall be burned with fire ; and the people shall labour in vain , and the folk in the fire , and they shall be weary . utterly 024 019 Isa /^{utterly /broken down , the earth is clean dissolved , the earth is moved exceedingly . utterly 018 008 Rev /S{utterly /burned with fire : for strong is the Lord God who judgeth her . utterly 023 007 IISa /^{utterly /burned with fire in the same place . utterly 037 024 Psa /^{utterly /cast down : for the LORD upholdeth him with his hand . utterly 001 002 Zep /^{utterly /consume all things from off the land , saith the LORD . utterly 009 031 Neh /^{utterly /consume them, nor forsake them: for thou art a gracious and merciful God . utterly 073 019 Psa /^{utterly /consumed with terrors . utterly 031 029 Deu /^{utterly /corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days ; because ye will do evil in the sight of the LORD , to provoke him to anger through the work of your hands . utterly 001 015 Nah /^{utterly /cut off . utterly 011 017 Zec /^{utterly /darkened . utterly 006 011 Isa /^{utterly /desolate , utterly 050 021 Jer /^{utterly /destroy after them, saith the LORD , and do according to all that I have commanded thee. utterly 015 003 Isa /^{utterly /destroy all that they have, and spare them not; but slay both man and woman , infant and suckling , ox and sheep , camel and ass . utterly 012 002 Deu /^{utterly /destroy all the places , wherein the nations which ye shall possess served their gods , upon the high mountains , and upon the hills , and under every green tree : utterly 021 011 Jug /^{utterly /destroy every male , and every woman that hath lain by man . utterly 009 008 Amo /^{utterly /destroy the house of Jacob , saith the LORD . utterly 015 018 Isa /^{utterly /destroy the sinners the Amalekites , and fight against them until they be consumed . utterly 011 015 Isa /^{utterly /destroy the tongue of the Egyptian sea ; and with his mighty wind shall he shake his hand over the river , and shall smite it in the seven streams , and make men go over dryshod . utterly 021 002 Num /^{utterly /destroy their cities . utterly 025 009 Jer /^{utterly /destroy them, and make them an astonishment , and an hissing , and perpetual desolations . utterly 015 009 Isa /^{utterly /destroy them: but every thing that was vile and refuse , that they destroyed utterly . utterly 020 017 Deu /^{utterly /destroy them; namely, the Hittites , and the Amorites , the Canaanites , and the Perizzites , the Hivites , and the Jebusites ; as the LORD thy God hath commanded thee: utterly 007 002 Deu /^{utterly /destroy them; thou shalt make no covenant with them, nor shew mercy unto them: utterly 032 014 IICH /^{utterly /destroyed , that could deliver his people out of mine hand , that your God should be able to deliver you out of mine hand ? utterly 010 028 Jos /^{utterly /destroyed , them, and all the souls that were therein; he let none remain : and he did to the king of Makkedah as he did unto the king of Jericho . utterly 015 021 Isa /^{utterly /destroyed , to sacrifice unto the LORD thy God in Gilgal . utterly 002 010 Jos /^{utterly /destroyed . utterly 022 020 Exo /^{utterly /destroyed . utterly 015 015 Isa /^{utterly /destroyed . utterly 010 040 Jos /^{utterly /destroyed all that breathed , as the LORD God of Israel commanded . utterly 006 021 Jos /^{utterly /destroyed all that was in the city , both man and woman , young and old , and ox , and sheep , and ass , with the edge of the sword . utterly 008 026 Jos /^{utterly /destroyed all the inhabitants of Ai . utterly 015 008 Isa /^{utterly /destroyed all the people with the edge of the sword . utterly 010 039 Jos /^{utterly /destroyed all the souls that were therein; he left none remaining : as he had done to Hebron , so he did to Debir , and to the king thereof: as he had done also to Libnah , and to her king . utterly 001 017 Jug /^{utterly /destroyed it. And the name of the city was called Hormah . utterly 010 001 Jos /^{utterly /destroyed it; as he had done to Jericho and her king , so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; utterly 010 035 Jos /^{utterly /destroyed that day , according to all that he had done to Lachish . utterly 015 020 Isa /^{utterly /destroyed the Amalekites . utterly 002 034 Deu /^{utterly /destroyed the men , and the women , and the little ones , of every city , we left none to remain : utterly 031 001 IICH /^{utterly /destroyed them all. Then all the children of Israel returned , every man to his possession , into their own cities . utterly 021 003 Num /^{utterly /destroyed them and their cities : and he called the name of the place Hormah . utterly 011 012 Jos /^{utterly /destroyed them, as Moses the servant of the LORD commanded . utterly 003 006 Deu /^{utterly /destroyed them, as we did unto Sihon king of Heshbon , utterly destroying the men , women , and children , of every city . utterly 034 002 Isa /^{utterly /destroyed them, he hath delivered them to the slaughter . utterly 003 006 Deu /^{utterly /destroying the men , women , and children , of every city . utterly 011 011 Jos /^{utterly /destroying them: there was not any left to breathe : and he burnt Hazor with fire . utterly 007 026 Deu /^{utterly /detest it, and thou shalt utterly abhor it; for it is a cursed thing . utterly 017 013 Jos /^{utterly /drive them out . utterly 001 028 Jug /^{utterly /drive them out . utterly 024 003 Isa /^{utterly /emptied , and utterly spoiled : for the LORD hath spoken this word . utterly 040 030 Isa /^{utterly /fall : utterly 023 039 Jer /^{utterly /forget you, and I will forsake you, and the city that I gave you and your fathers , and cast you out of my presence : utterly 015 002 Jug /^{utterly /hated her; therefore I gave her to thy companion : is not her younger sister fairer than she? take her, I pray thee, instead of her. utterly 050 026 Jer /^{utterly /let nothing of her be left . utterly 030 012 Num /^{utterly /made them void on the day he heard them; then whatsoever proceeded out of her lips concerning her vows , or concerning the bond of her soul , shall not stand : her husband hath made them void ; and the LORD shall forgive her. utterly 017 010 IISa /^{utterly /melt : for all Israel knoweth that thy father is a mighty man , and they which be with him are valiant men . utterly 009 006 Eze /^{utterly /old and young , both maids , and little children , and women : but come not near any man upon whom is the mark ; and begin at my sanctuary . Then they began at the ancient men which were before the house . utterly 119 004 Psa /^{utterly /out of my mouth ; for I have hoped in thy judgments . utterly 023 024 Exo /^{utterly /overthrow them, and quite break down their images . utterly 004 026 Deu /^{utterly /perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed . utterly 002 012 IIPe /S{utterly /perish in their own corruption ; utterly 012 017 Jer /^{utterly /pluck up and destroy that nation , saith the LORD . utterly 017 014 Exo /^{utterly /put out the remembrance of Amalek from under heaven . utterly 022 017 Exo /^{utterly /refuse to give her unto him, he shall pay money according to the dowry of virgins . utterly 014 019 Jer /^{utterly /rejected Judah ? hath thy soul lothed Zion ? why hast thou smitten us, and there is no healing for us? we looked for peace , and there is no good ; and for the time of healing , and behold trouble ! utterly 005 022 Lam /^{utterly /rejected us; thou art very wroth against us. utterly 056 003 Isa /^{utterly /separated me from his people : neither let the eunuch say , Behold, I am a dry tree . utterly 024 003 Isa /^{utterly /spoiled : for the LORD hath spoken this word . utterly 002 004 Mic /^{utterly /spoiled : he hath changed the portion of my people : how hath he removed it from me! turning away he hath divided our fields . utterly 009 004 Jer /^{utterly /supplant , and every neighbour will walk with slanders . utterly 089 033 Psa /^{utterly /take from him, nor suffer my faithfulness to fail . utterly 001 006 Hos /^{utterly /take them away . utterly 027 012 Isa /^{utterly /to abhor him; therefore he shall be my servant for ever . utterly 009 021 IKi /^{utterly /to destroy , upon those did Solomon levy a tribute of bondservice unto this day . utterly 011 044 Dan /^{utterly /to make away many . utterly 020 023 IICH /^{utterly /to slay and destroy them: and when they had made an end of the inhabitants of Seir , every one helped to destroy another . utterly 013 044 Lev /^{utterly /unclean ; his plague is in his head . utterly 025 029 Jer /^{utterly /unpunished : Ye shall not be unpunished : for I will call for a sword upon all the inhabitants of the earth , saith the LORD of hosts . utterly 004 041 ICh /^{utterly /unto this day , and dwelt in their rooms: because there was pasture there for their flocks . utterly 029 010 Eze /^{utterly /waste and desolate , from the tower of Syene even unto the border of Ethiopia . utterly 060 012 Isa /^{utterly /wasted . utterly 011 021 Jos /^{utterly /with their cities . utterly 017 010 Eze /^{utterly /wither , when the east wind toucheth it? it shall wither in the furrows where it grew .



\* utterly , 2618 , 2704 , 3654 , - utterly , 3605 , 3615 , 3632 , 3966 , 7703 ,

utterly And the LORD said unto Moses, Write this [for] a memorial in a book, and rehearse [it] in the ears of Joshua: for I will {utterly} put out the remembrance of Amalek from under heaven. utterly If her father {utterly} refuse to give her unto him, he shall pay money according to the dowry of virgins. utterly He that sacrificeth unto [any] god, save unto the LORD only, he shall be {utterly} destroyed. utterly Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou shalt {utterly} overthrow them, and quite break down their images. utterly He is a leprous man, he [is] unclean: the priest shall pronounce him {utterly} unclean; his plague [is] in his head. utterly And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them {utterly}, and to break my covenant with them: for I [am] the LORD their God. utterly Because he hath despised the word of the LORD, and hath broken his commandment, that soul shall {utterly} be cut off; his iniquity [shall be] upon him. utterly And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I will {utterly} destroy their cities. utterly And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they {utterly} destroyed them and their cities: and he called the name of the place Hormah. utterly But if her husband hath {utterly} made them void on the day he heard [them; then] whatsoever proceeded out of her lips concerning her vows, or concerning the bond of her soul, shall not stand: her husband hath made them void; and the LORD shall forgive her. utterly And we took all his cities at that time, and {utterly} destroyed the men, and the women, and the little ones, of every city, we left none to remain: utterly And we utterly destroyed them, as we did unto Sihon king of Heshbon, {utterly} destroying the men, women, and children, of every city. utterly And we {utterly} destroyed them, as we did unto Sihon king of Heshbon, utterly destroying the men, women, and children, of every city. utterly I call heaven and earth to witness against you this day, that ye shall soon {utterly} perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall utterly be destroyed. utterly I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan to possess it; ye shall not prolong [your] days upon it, but shall {utterly} be destroyed. utterly And when the LORD thy God shall deliver them before thee; thou shalt smite them, [and] {utterly} destroy them; thou shalt make no covenant with them, nor show mercy unto them: utterly Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt {utterly} detest it, and thou shalt utterly abhor it; for it [is] a cursed thing. utterly Neither shalt thou bring an abomination into thine house, lest thou be a cursed thing like it: [but] thou shalt utterly detest it, and thou shalt {utterly} abhor it; for it [is] a cursed thing. utterly Ye shall {utterly} destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: utterly Thou shalt surely smite the inhabitants of that city with the edge of the sword, destroying it {utterly}, and all that [is] therein, and the cattle thereof, with the edge of the sword. utterly But thou shalt {utterly} destroy them; [namely], the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee: utterly For I know that after my death ye will {utterly} corrupt [yourselves], and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands. utterly For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that [were] on the other side Jordan, Sihon and Og, whom ye {utterly} destroyed. utterly And they {utterly} destroyed all that [was] in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword. utterly For Joshua drew not his hand back, wherewith he stretched out the spear, until he had {utterly} destroyed all the inhabitants of Ai. utterly Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had {utterly} destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them; utterly And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he {utterly} destroyed, them, and all the souls that [were] therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho. utterly And they took it on that day, and smote it with the edge of the sword, and all the souls that [were] therein he {utterly} destroyed that day, according to all that he had done to Lachish. utterly And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that [were] therein; he left none remaining, according to all that he had done to Eglon; but destroyed it {utterly}, and all the souls that [were] therein. utterly And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and {utterly} destroyed all the souls that [were] therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king. utterly So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but {utterly} destroyed all that breathed, as the LORD God of Israel commanded. utterly And they smote all the souls that [were] therein with the edge of the

sword, {utterly} destroying [them]: there was not any left to breathe: and he burnt Hazor with fire. utterly And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, [and] he {utterly} destroyed them, as Moses the servant of the LORD commanded. utterly For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them {utterly}, [and] that they might have no favour, but that he might destroy them, as the LORD commanded Moses. utterly And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua destroyed them {utterly} with their cities. utterly Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; but did not {utterly} drive them out. utterly And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and {utterly} destroyed it. And the name of the city was called Hormah. utterly And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not {utterly} drive them out. utterly And her father said, I verily thought that thou hadst {utterly} hated her; therefore I gave her to thy companion: [is] not her younger sister fairer than she? take her, I pray thee, instead of her. utterly And this [is] the thing that ye shall do, Ye shall {utterly} destroy every male, and every woman that hath lain by man. utterly <1SA15 -3> Now go and smite Amalek, and {utterly} destroy all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass. utterly <1SA15 -8> And he took Agag the king of the Amalekites alive, and {utterly} destroyed all the people with the edge of the sword. utterly <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not utterly destroy them: but every thing [that was] vile and refuse, that they destroyed {utterly}. utterly <1SA15 -9> But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all [that was] good, and would not {utterly} destroy them: but every thing [that was] vile and refuse, that they destroyed utterly. utterly <1SA15 -15> And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have {utterly} destroyed. utterly <1SA15 -18> And the LORD sent thee on a journey, and said, Go and {utterly} destroy the sinners the Amalekites, and fight against them until they be consumed. utterly <1SA15 -20> And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have {utterly} destroyed the Amalekites. utterly <1SA15 -21> But the people took of the spoil, sheep and oxen, the chief of the things which should have been {utterly} destroyed, to sacrifice unto the LORD thy God in Gilgal. utterly <1SA27 -12> And Achish believed David, saying, He hath made his people Israel {utterly} to abhor him; therefore he shall be my servant for ever. utterly <2SA17 -10> And he also [that is] valiant, whose heart [is] as the heart of a lion, shall {utterly} melt: for all Israel knoweth that thy father [is] a mighty man, and [they] which [be] with him [are] valiant men. utterly <2SA23 -7> But the man [that] shall touch them must be fenced with iron and the staff of a spear; and they shall be {utterly} burned with fire in the [same] place. utterly <1KI9 -21> Their children that were left after them in the land, whom the children of Israel also were not able {utterly} to destroy, upon those did Solomon levy a tribute of bondservice unto this day. utterly <2KI19 -11> Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them {utterly}: and shalt thou be delivered? utterly <1CH4 -41> And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and destroyed them {utterly} unto this day, and dwelt in their rooms: because [there was] pasture there for their flocks. utterly <2CH20 -23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, {utterly} to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another. utterly <2CH31 -1> Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had {utterly} destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities. utterly <2CH32 -14> Who [was there] among all the gods of those nations that my fathers {utterly} destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? utterly Nevertheless for thy great mercies' sake thou didst not {utterly} consume them, nor forsake them; for thou [art] a gracious and merciful God. utterly Though he fall, he shall not be {utterly} cast down: for the LORD upholdeth [him with] his hand. utterly How are they [brought] into desolation, as in a moment! they are {utterly} consumed with terrors. utterly Nevertheless my lovingkindness will I not {utterly} take from him, nor suffer my faithfulness to fail. utterly I will keep thy statutes: O forsake me not {utterly}. utterly And take not the word of truth {utterly} out of my mouth; for I have hoped in thy judgments. utterly Many waters cannot quench love, neither can the floods drown it: if [a] man would give all the substance of his house for love, it would {utterly} be contemned. utterly Then said I, Lord, how long? And he answered, Until the cities be wasted without

inhabitant, and the houses without man, and the land be {utterly} desolate, utterly And the LORD shall {utterly} destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make [men] go over dryshod. utterly The land shall be utterly emptied, and {utterly} spoiled: for the LORD hath spoken this word. utterly The land shall be {utterly} emptied, and utterly spoiled: for the LORD hath spoken this word. utterly The earth is {utterly} broken down, the earth is clean dissolved, the earth is moved exceedingly. utterly For the indignation of the LORD [is] upon all nations, and [his] fury upon all their armies: he hath {utterly} destroyed them, he hath delivered them to the slaughter. utterly Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them {utterly}; and shalt thou be delivered? utterly Even the youths shall faint and be weary, and the young men shall {utterly} fall: utterly Neither let the son of the stranger, that hath joined himself to the LORD, speak, saying, The LORD hath {utterly} separated me from his people: neither let the eunuch say, Behold, I [am] a dry tree. utterly For the nation and kingdom that will not serve thee shall perish; yea, [those] nations shall be {utterly} wasted. utterly Take ye heed every one of his neighbour, and trust ye not in any brother: for every brother will {utterly} supplant, and every neighbour will walk with slanders. utterly But if they will not obey, I will {utterly} pluck up and destroy that nation, saith the LORD. utterly Hast thou {utterly} rejected Judah? hath thy soul loathed Zion? why hast thou smitten us, and [there is] no healing for us? we looked for peace, and [there is] no good; and for the time of healing, and behold trouble! utterly Therefore, behold, I, even I, will {utterly} forget you, and I will forsake you, and the city that I gave you and your fathers, [and cast you] out of my presence: utterly Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will {utterly} destroy them, and make them an astonishment, and an hissing, and perpetual desolations. utterly For, lo, I begin to bring evil on the city which is called by my name, and should ye be {utterly} unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts. utterly Go up against the land of Merathaim, [even] against it, and against the inhabitants of Pekod: waste and {utterly} destroy after them, saith the LORD, and do according to all that I have commanded thee. utterly Come against her from the utmost border, open her storehouses: cast her up as heaps, and destroy her {utterly}: let nothing of her be left. utterly Against [him that] bendeth let the archer bend his bow, and against [him that] lifteth himself up in his brigandine: and spare ye not her young men; destroy ye {utterly} all her host. utterly Thus saith the LORD of hosts; The broad walls of Babylon shall be {utterly} broken, and her high gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary. utterly But thou hast {utterly} rejected us; thou art very wroth against us. utterly Slay {utterly} old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the ancient men which [were] before the house. utterly Yea, behold, [being] planted, shall it prosper? shall it not {utterly} wither, when the east wind toucheth it? it shall wither in the furrows where it grew. utterly And they shall make themselves {utterly} bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart [and] bitter wailing. utterly Behold, therefore I [am] against thee, and against thy rivers, and I will make the land of Egypt {utterly} waste [and] desolate, from the tower of Syene even unto the border of Ethiopia. utterly But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and {utterly} to make away many. utterly And she conceived again, and bare a daughter. And [God] said unto him, Call her name Loruhamah: for I will no more have mercy upon the house of Israel; but I will {utterly} take them away. utterly So shall Bethel do unto you because of your great wickedness: in a morning shall the king of Israel {utterly} be cut off. utterly Behold, the eyes of the Lord GOD [are] upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not {utterly} destroy the house of Jacob, saith the LORD. utterly In that day shall [one] take up a parable against you, and lament with a doleful lamentation, [and] say, We be {utterly} spoiled: he hath changed the portion of my people: how hath he removed [it] from me! turning away he hath divided our fields. utterly Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the wicked shall no more pass through thee; he is {utterly} cut off. utterly I will {utterly} consume all [things] from off the land, saith the LORD. utterly Woe to the idol shepherd that leaveth the flock! the sword [shall be] upon his arm, and upon his right eye: his arm shall be clean dried up, and his right eye shall be {utterly} darkened. utterly <1CO6 -7> Now therefore there is {utterly} a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? utterly <2PE2 -12> But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall {utterly} perish in their own corruption; utterly Therefore shall her plagues come in one day, death, and mourning, and famine; and she shall be {utterly} burned with fire: for strong is] the Lord God who judgeth her.