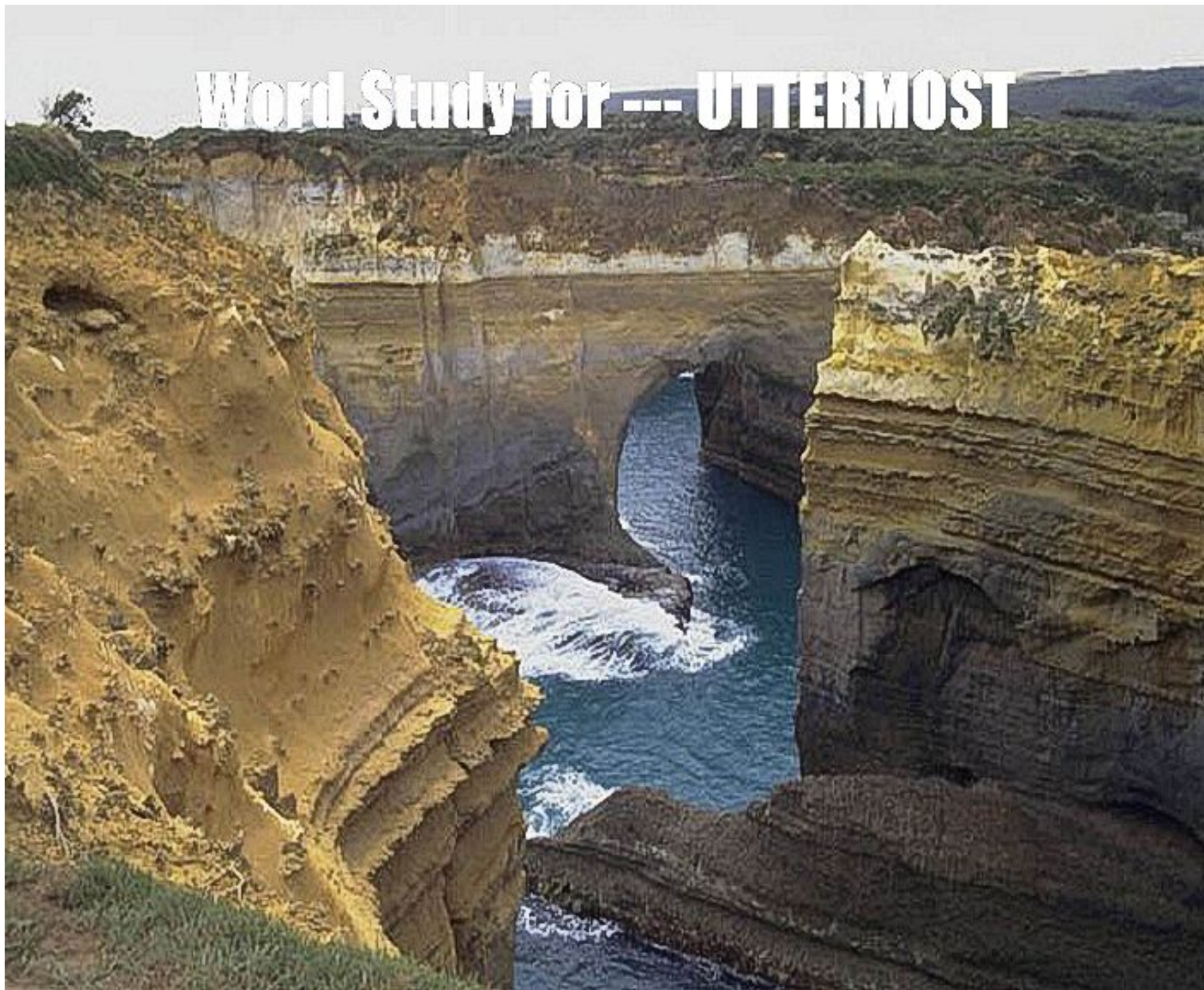


Word Study for --- UTTERMOST



uttermost , ISA , 14:2 uttermost , 1TH , 2:16 uttermost , 1KI , 6:24 , 1KI , 6:24 uttermost , 2KI , 7:5 , 2KI , 7:8
uttermost , AC , 1:8 , AC , 24:22 uttermost , DE , 11:24 uttermost , EX , 26:4 , EX , 36:11 , EX , 36:17 uttermost ,
HEB , 7:25 uttermost , ISA , 7:18 , ISA , 24:16 uttermost , JOS , 15:1 , JOS , 15:5 , JOS , 15:21 uttermost , MT ,
5:26 , MT , 12:42 uttermost , MR , 13:27 , MR , 13:27 uttermost , NE , 1:9 uttermost , NU , 11:1 , NU , 20:16
uttermost , PS , 2:8 , PS , 65:8 , PS , 139:9

end...other 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql one 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql participle 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[ql tip 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle[ql top 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.[ql

uttermost Interlinear Index Study uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the {uttermost} <07020 +qiytsown > side <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be . uttermost JOS 015 001 . [This] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the {uttermost} <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . uttermost JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was] the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the {uttermost} <07097 +qatseh > part of Jordan <03383 +Yarden > : uttermost JOS 015 021 And the {uttermost} <07097 +qatseh > cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > toward <00413 +>el > the coast <01366 +g@buwl > of Edom <00123 +>Edom > southward <05045 +negeb > were Kabzeel <06909 +Qabts@>el > , and Eder <05740 + , and Jagur <03017 +Yaguwr > , uttermost ISA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the {uttermost} <07097 +qatseh > part of Gibeah <01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; uttermost 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the {uttermost} <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . uttermost 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the {uttermost} <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . uttermost 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the {uttermost} <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376

+>iysh > there <08033 +sham > . uttermost 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the {uttermost} <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +begeg > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . uttermost NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the {uttermost} <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . uttermost PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [thee] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the {uttermost} <00657 +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > . uttermost PSA 065 008 They also that dwell <03427 +yashab > in the {uttermost} <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoing <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 + to rejoice <07442 +ranan > . uttermost PSA 139 009 [If] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [and] dwell <07931 +shakan > in the {uttermost} <00319 +>achariyth > parts of the sea <03220 +yam > ; uttermost ISA 007 018 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall hiss <08319 +sharaq > for the fly <02070 +z@buwb > that [is] in the {uttermost} <07097 +qatseh > part of the rivers <02975 +y@ of Egypt <04714 +Mitsrayim > , and for the bee <01682 +d@bowrah > that [is] in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > . uttermost ISA 024 016 . From the {uttermost} <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +begeg > treacherously <00898 +bagad > . uttermost MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast paid <0591 -apodidomi -> the {uttermost} <2078 -eschatos -> farthing <2835 -kodrantes -> . uttermost MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 - genea -> , and shall condemn <2632 -katakriino -> it : for she came <2064 -erchomai -> from the {uttermost} <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> . uttermost MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the {uttermost} <0206 -akron -> part of heaven <3772 -ouranos -> . uttermost MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the {uttermost} <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . uttermost ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 - te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the {uttermost} <2078 -eschatos -> part of the earth <1093 -ge -> . uttermost ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the {uttermost} <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . uttermost 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos ->

that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway
<0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the {uttermost} <5056 -
telos -> . uttermost HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to
save <4982 -sozo -> them to the {uttermost} <3838 -panteles -> that come <4334 -proserchomai -> unto God
<2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano ->
intercession <1793 -entugchano -> for them .

uttermost cities uttermost edge uttermost edge uttermost farthing uttermost part <1KI6 -:24 > uttermost part
<1KI6 -:24 > uttermost part <1SA14 -:2 > uttermost part <2KI7 -:5 > uttermost part <2KI7 -:8 > uttermost part
uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost
parts uttermost parts uttermost parts uttermost parts uttermost parts are afraid at thy tokens uttermost sea shall
your coast be uttermost side

KJV Bible Word Studies for UTTERMOST

Bible Greek and Hebrew Dictionaries combined for Word Studies

uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle

uttermost 0657 ## &ephece {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause).

uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.

uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),

uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).

uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.

uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle

uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

uttermost 00657 ## 'ephec {eh'-fes}; from 00656; cessation, i. e. an end (especially of the earth); often used adverb, no further; also (like 06466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save (-ing), there, {uttermost} part, want, without (cause).

uttermost 03671 ## kanaph {kaw-nawf'}; from 03670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather [-ed], X flying, + (one an-) other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing ([-ed]).

uttermost 07098 ## qatsah {kaw-tsaw'}; feminine of 07097; a termination (used like 07097): -- coast, corner, (selv-) edge, lowest, ({uttermost}) participle

uttermost 07099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 07096; a limit (used like 07097, but with less variety): -- end, edge, {uttermost} participle

uttermost 0206 - akron {ak'-ron}; neuter of an adj. probably akin to the base of 0188; the extremity: -- one end...other, tip, top, {uttermost} participle

uttermost 1231 - diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.

uttermost 2078 - eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of)...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

uttermost 3838 - panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.

uttermost 5056 - telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0172 + harmless + of the simple +/- . akakos {ak'-ak-os}; from 0001 + Alpha (as a negative particle) and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; not bad, i . e . (objectively) innocent or (subjectively) unsuspecting: --harmless, simple .

0196 + the most straitest +/- . akribestatos {ak-ree-bes'-ta-tos}; superlative of akribes (a derivative of the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/-); most exact: --most straitest .

0200 + locusts + was locusts + of the locusts +/- . akris {ak-rece'}; apparently from the same as 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- ; a locust (as pointed, or as lightning on the top of vegetation): --locust .

0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/- . akrobustia {ak-rob-oos-tee'-ah}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/- and probably a modified form of posthe (the penis or male sexual organ); the prepuce; by implication, an uncircumcised (i . e . gentile, figuratively, unregenerate) state or person: --not circumcised, uncircumcised [with 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to

him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/], uncircumcision .

0204 + corner + a chief + the chief +/ . akrogoniaios {ak-rog-o-nee-ah'-yos}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and 1137 + corners + quarters + in a corner + of the corner + and in the corners +/ ; belonging to the extreme corner: --chief corner .

0205 + of the spoils +/ . akrothinion {ak-roth-in'-ee-on}; from 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ and this (a heap); properly (in the plural) the top of the heap, i . e . (by implication) best of the booty: --spoils .

0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ . akron {ak'-ron}; neuter of an adj . probably akin to the base of 0188 + yet +/ ; the extremity: --one end . . . other, tip, top, uttermost participle

0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/ . anatello {an-at-el'-lo}; from 0303 + each + every + apiece + through +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; to (cause to) arise: --(a-, make to) rise, at the rising of, spring (up), be up .

0420 + patient +/ . anexikakos {an-ex-ik'-ak-os}; from 0430 + bear + suffer + we suffer + Forbearing + forbearing + For ye suffer + that ye endure + shall I suffer + they will not endure + to God ye could bear + would that I should bear + shall I be with you and suffer +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; enduring of ill, i . e . forbearing: --patient .

0891 + till + even + until + Until + as far + it until + us as far + fast till + for until + For until + while even till +/ . achri {akh'-ree}; or achris {akh'-rece}; akin to 0206 + the tip + from one end + to the uttermost + from the uttermost + leaning upon the top +/ (through the idea of a terminus); (of time) until or (of place) up to: --as far as, for, in(-to), till, (even, un-)to, until, while . Compare 3360 + Till + till + until + on them until +/ .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/ . ekkakeo {ek-kak-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to be (bad or) weak, i . e . (by implication) to fail (in heart): --faint, be weary .

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/- entellomai {en-tel'-lom-ahce}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/- and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to enjoin: --(give) charge, (give) command(-ments), injoin .

2078 + end + last + And last + The last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last + from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last + him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the last + together for the last + the same shall be last + and unto the uttermost +/- . eschatos {es'-khat-os}; a superlative probably from 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you

shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him
Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest
have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They
have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have
+ and to let him have + and thou shalt have + out they might have + that ye may be able + that were
possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with
them they could + thou not that I have + them as one that had + and the day following + be as though they
had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath +
But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had +
him that they might have + and that they might have + to me that ye might have + those things that we have
+ out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me
ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (in
the sense of contiguity); farthest, final (of place or time): --ends of, last, latter end, lowest, uttermost .

2079 + of death + at the point +/ . eschatos {es-khat'-oce}; adverb from 2078 + end + last + And last + The
last + the last + the lowest + the latter + In the last + in the last + and the last + and the last + the very last +
from the last + unto the ends + in the lowest + the uttermost + shall be last + there are last + it is the last +
him in the last + that in the last + even unto the last + him up at the last + that it is the last + to pass in the
last + together for the last + the same shall be last + and unto the uttermost +/ ; finally, i . e . (with 2192 +
hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192-
had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as
had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye
have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have
+ We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but
hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could +
that had + they had + he began + Which had + she could + Which had + that have + thee have + as having +
We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
you having + I should have + he which hath + For thou hast + things having + we might have + and they
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that I have + them as one that had + and the day following +
be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
him that hath + But that which ye have + unto them He that hath + which are with him have + But

forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/) at the extremity of life: --point of death .

2276 + but for the worse +/ . hetton {hate'-ton}; neuter of comparative of heka (slightly) used for that of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; worse (as noun); by implication, less (as adverbially): --less, worse .

2549 + malice + in malice + of malice + is the evil + maliciousness + of naughtiness + thy wickedness + of maliciousness +/ . kakia {kak-ee'-ah}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badness, i . e . (subjectively) depravity, or (actively) malignity, or (passively) trouble: --evil, malice(-iousness), naughtiness, wickedness .

2550 + malignity +/ . kakoetheia {kak-o-ay'-thi-ah}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 2239 + manners +/ ; bad character, i . e . (specially) mischievousness: --malignity .

2551 + evil + speak + curseth + not but spake + and He that curseth +/ . kakologeo {kak-ol-og-eh'-o}; from a compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; to revile: --curse, speak evil of .

2555 + of evildoers + of you as of evildoers + he were not a malefactor +/ . kakopoios {kak-op-oy-os'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ and 4160 + do + Do + did + done + bear +

move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up ; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/- ; a bad-doer; (specifically) a criminal: --evil-doer, malefactor .

2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- . kakos {kak-os'}; apparently a primary word; worthless (intrinsically, such; whereas 4190 + of his evil 4190- of his evil 4190- bad + lewd + evil + harm + wicked + of evil + an evil + be evil + as evil + is evil + ye evil + are evil + not evil + But evil + the evil + A wicked + by wicked + were evil + the evils + and wicked + forth evil + is an evil + the wicked + and of evil + and an evil + in the evil + that wicked + from an evil + us from evil + and grievous + And the evil + of the wicked + in wickedness + of you an evil + out of the evil + and to the evil + and that wicked + thee thou wicked + unto them An evil + thine eye is evil + us with malicious + things and an evil + that which is evil + them from the evil + unto him Thou wicked + who was of that wicked + from them and the evil + unto him O thou wicked +/- properly refers to effects), i .e . (subjectively) depraved, or (objectively) injurious: --bad,

evil, harm, ill, noisome, wicked .

2557 + doer + as an evil + malefactors + of the malefactors + him and the malefactors +/- . kakourgos {kak-oor'-gos}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/- ; a wrong-doer, i.e . criminal: --evil-doer, malefactor .

2558 + tormented + adversity + with them ; and them which suffer +/- . kakoucheo {kak-oo-kheh'-o}; from a presumed compound of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldst have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may

be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to maltreat: --which suffer adversity, torment .

2559 + evil + to vex + and evil + and made + affected + them evil + entreated + and entreat + thee to hurt + is he that will harm +/ . kakoo {kak-o'-o}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; to injure; figuratively, to exasperate: --make evil affected, entreat evil, harm, hurt, vex .

2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/ . kakos {kak-oc'e'}; from 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/ ; badly (phys . or morally): --amiss, diseased, evil, grievously, miserably, sick, sore .

3081 + It were better +/ . lusitelei {loo-sit-el-i'}; third person singular present indicative active of a derivative of a compound of 3080 + Art thou loosed +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; impersonally, it answers the purpose, i . e . is advantageous: --it is better .

3651 +/ . holoteles {hol-ot-el-ace'}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i . e . absolutely perfect: --wholly .

3838 + wise + them to the uttermost +/ . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all

+ with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i . e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ . peras {per'-as}; from the same as 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/ ; an extremity: --end, ut-(ter-)most participle

4070 + a year +/ . perusi {per'-oo-si}; adverb from 4009 + unto the ends + from the utmost + is to them an end + from the uttermost +/ ; the by-gone, i . e . (as noun) last year: --+ a year ago . *** . petaomai . See 4072 + fly + flying + that fly + a flying + that she might fly +/ .

4185 + very + price + costly + precious + of great +/ . poluteles {pol-oo-tel-ace'}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there

was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/- and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; extremely expensive: --costly, very precious, of great price .

5046 + age + be men + perfect + be perfect + is perfect + the perfect + and perfect + her perfect + but perfect + is a perfect + as be perfect + unto a perfect + and more perfect + that which is perfect + them that are perfect + that ye may be perfect + to them that are of full +/- . teleios {tel'-i-os}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; complete (in various applications of labor, growth, mental and moral character, etc .); neuter (as noun, with 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/-) completeness: --of full age, man, perfect .

5052 + publicans + of publicans + to perfection + the publicans + with publicans + him and the publicans + him not but the publicans + unto you That the publicans +/- . telephoreo {tel-es-for-eh'-o}; from a compound of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and

the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/- ; to be a bearer to completion (maturity), i.e. to ripen fruit (figuratively): --bring fruit to perfection .

5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/- . teleo {tel-eh'-o}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- ; to end, i.e. complete, execute, conclude, discharge (a debt): --accomplish, make an end, expire, fill up, finish, go over, pay, perform .

5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- . telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): --+ continual, custom, end(-ing), finally, uttermost . Compare 5411 + tribute + ye tribute +/- .

5057 + publican + a publican + the publican + And the publican + man and a publican +/- . telones {tel-o'-nace}; from 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 5608 + bought +/- ; a tax-farmer, i.e. collector of public revenue: --publican .

5081 + man clearly +/- . telaugos {tay-low-goce'}; adverb from a compound of a derivative of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- and 0827 + break + of day +/- ; in a far-shining manner, i.e. plainly: --clearly .

5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/- . tolmao {tol-mah'-o}; from tolma (boldness; probably itself from the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/- through the idea of extreme conduct); to venture (objectively or in act; while 2292 + am bold + confident +

We are confident + that we may boldly + therefore that I have confidence +/- is rather subjective or in feeling); by implication, to be courageous: --be bold, boldly, dare, durst .

5501 + sorer + worse + a worse + is worse + and worse + and is worse + shall be worse +/- . cheiron {khi'-rone}; irregular comparative of 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/- ; from an obsolete equivalent cheres (of uncertain derivation); more evil or aggravated (physically, mentally or morally): --sorer, worse .

Root Words and their word stems. This helps you see all related words in the English.

28 - uttermost

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

uttermost 0206 ** akron ** one end...other, tip, top, {uttermost} participle

uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause).

uttermost 1231 ** diaginosko ** (would) enquire, know the {uttermost}.

uttermost 2078 ** eschatos ** ends of, last, latter end, lowest, {uttermost}.

uttermost 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with.

uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]).

uttermost 3838 ** panteles ** + in [no] wise, {uttermost}.

uttermost 5056 ** telos ** + continual, custom, end(-ing), finally, {uttermost}.

uttermost 7020 qiytsown -- -- out- ({utter-})most}.

uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle

uttermost 7099 qetsev -- -- end, edge, {uttermost} participle

Greek Cross References that shows all the ways the Greek is translated from the English word.

uttermost 0206 akron * {uttermost} , {0206 akron } , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 2075 este * {uttermost} , 0206 akron , {2075 este } , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 2556 kakos * {uttermost} , 0206 akron , 2075 este , {2556 kakos } , 3838 panteles , 4009 peras , 5056 telos ,

uttermost 3838 panteles * {uttermost} , 0206 akron , 2075 este , 2556 kakos , {3838 panteles } , 4009 peras , 5056 telos ,

uttermost 4009 peras * {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , {4009 peras } , 5056 telos ,

uttermost 5056 telos * {uttermost} , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , {5056 telos } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

* uttermost , 0206 , 2075 , 2556 , 3838 , 4009 , 5056 ,

- uttermost , 0314 , 0319 , 0657 , 3671 , 7020 , 7097 , 7098 ,

English Synonyms with Greek Strong's Number.

uttermost - 0206 end, top, {uttermost},

uttermost - 2075 been, {uttermost},

uttermost - 2556 bad, evil, harm, noisome, {uttermost}, wicked,

uttermost - 3838 {uttermost},

uttermost - 4009 end, {uttermost},

uttermost - 5056 custom, end, ending, ends, finally, {uttermost},

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English Concordance to the KJV Bible.

uttermost , EXO_26_04 , EXO_36_11 , EXO_36_17,

uttermost , NUM_11_01 , NUM_20_16,

uttermost , DEU_11_24,

uttermost , JOS_15_01 , JOS_15_05 , JOS_15_21,

uttermost , ISA_14_02 ,

uttermost , 1KI_06_24 , 1KI_06_24,

uttermost , 2KI_07_05 , 2KI_07_08 ,

uttermost , NEH_01_09 ,

uttermost , PSA_02_08 , PSA_65_08 , PSA_139_09 ,

uttermost , ISA_07_18 , ISA_24_16,

uttermost , MAT_05_26 , MAT_12_42,

uttermost , MAR_13_27 , MAR_13_27,

uttermost , ACT_01_08 , ACT_24_22,

uttermost , 1TH_02_16,

uttermost , HEB_07_25,

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One Word English Phrase Index to the KJV Bible.

- uttermost 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
- uttermost 1Ki_06_24 # And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the uttermost part of the other [were] ten cubits.
- uttermost 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;
- uttermost 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
- uttermost 2Ki_07_05 # And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the uttermost part of the camp of Syria, behold, [there was] no man there.
- uttermost 2Ki_07_08 # And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].
- uttermost Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- uttermost Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.
- uttermost Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.
- uttermost Exo_26_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
- uttermost Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling; likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
- uttermost Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.
- uttermost Heb_07_25 # Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- uttermost Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.
- uttermost Isa_24_16 # From the uttermost part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.
- uttermost Jos_15_01 # [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the uttermost part of the south coast.
- uttermost Jos_15_05 # And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the uttermost part of Jordan:
- uttermost Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,
- uttermost Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
- uttermost Mar_13_27 # And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the uttermost part of heaven.
- uttermost Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- uttermost Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.
- uttermost Neh_01_09 # But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.
- uttermost Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.
- uttermost Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:
- uttermost Psa_02_08 # Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the uttermost parts of the earth [for] thy possession.
- uttermost Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;
- uttermost Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

Three Word English Phrase Index to the KJV Bible.

uttermost cities of Jos_15_21 # And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost edge of Exo_26_04 # And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.

uttermost edge of Exo_36_17 # And he made fifty loops upon the uttermost edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost farthing Mat_05_26 # Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

uttermost of thy Num_20_16 # And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the uttermost of thy border:

uttermost of your Act_24_22 # And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the uttermost of your matter.

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uttermost part of 1Sa_14_02 # And Saul tarried in the uttermost part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

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uttermost part of Act_01_08 # But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

uttermost part of Isa_07_18 # And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the uttermost part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

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uttermost parts are Psa_65_08 # They also that dwell in the uttermost parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost parts of Mat_12_42 # The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost parts of Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

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uttermost parts of Psa_139_09 # [If] I take the wings of the morning, [and] dwell in the uttermost parts of the sea;

uttermost sea shall Deu_11_24 # Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the uttermost sea shall your coast be.

uttermost side of Exo_36_11 # And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.

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uttermost 1Th_02_16 # Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.

Bible Phrases for Individual word studies

uttermost cities Jos_15_21

uttermost edge Exo_26_04

uttermost edge Exo_36_17

uttermost farthing Mat_05_26

uttermost part 1Ki_06_24

uttermost part 1Ki_06_24

uttermost part 1Sa_14_02

uttermost part 2Ki_07_05

uttermost part 2Ki_07_08

uttermost part Act_01_08

uttermost part Isa_24_16

uttermost part Isa_07_18

uttermost part Jos_15_01

uttermost part Jos_15_05

uttermost part Mar_13_27

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uttermost part Neh_01_09

uttermost parts Mat_12_42

uttermost parts Num_11_01

uttermost parts Psa_139_09

uttermost parts Psa_02_08

uttermost parts are afraid at thy tokens Psa_65_08

uttermost sea shall your coast be Deu_11_24

uttermost side Exo_36_11

uttermost EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the {uttermost} <07020 +qiytsown > edge <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the {uttermost} <07020 +qiytsown > side <08193 +saphah > of [another] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . uttermost EXO 036 017 And he made <06213 + fifty <02572 +chamishshiyim > loops <06924 +qedem > upon the {uttermost} <07020 +qiytsown > edge <07097 +qatseh > of the curtain <03407 +y@riy in the coupling <04225 +machbereth > , and fifty <02572 +chamishshiyim > loops <06924 +qedem > made <06213 + he upon the edge <07097 +qatseh > of the curtain <03407 +y@riy which coupleth <02279 +chobereth > the second <08145 +sheniy > . uttermost NUM 011 001 . And [when] the people <05971 + complained <00596 +>anan > , it displeased the LORD <03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it] ; and his anger <00639 +>aph > was kindled <02734 +charah > ; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba among them , and consumed <00398 +>akal > [them that were] in the {uttermost} <07097 +qatseh > parts of the camp <04264 +machaneh > . uttermost NUM 020 016 And when we cried <06817 +tsa unto the LORD <03068 +Y@hovah > , he heard <08085 +shama< > our voice <06963 +qowl > , and sent <07971 +shalach > an angel <04397 +mal>ak > , and hath brought <03318 +yatsa> > us forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > : and , behold <02009 +hinneh > , we [are] in Kadesh <06946 +Qadesh > , a city <05892 + in the {uttermost} <07097 +qatseh > of thy border <01366 +g@buwl > : uttermost DEU 011 024 Every <03605 +kol > place <04725 +maqowm > whereon <00834 +>aher > the soles <03709 +kaph > of your feet <07272 +regel > shall tread <01869 +darak > shall be yours : from the wilderness <04057 +midbar > and Lebanon <03844 +L@banown > , from the river <05104 +nahar > , the river <05104 +nahar > Euphrates <06578 +P@rath > , even unto the {uttermost} <00314 +>acharown > sea <03220 +yam > shall your coast <01366 +g@buwl > be .

Bible Quick Find Phrase Concordance for fast finding of phrases

uttermost ^ 1Th_02_16 / uttermost / ^

uttermost ^ Jos_15_21 / uttermost / ^cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost ^ Exo_36_17 / uttermost / ^edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost ^ Exo_26_04 / uttermost / ^edge of [another] curtain, in the coupling of the second.

uttermost ^ Mat_05_26 / uttermost / ^farthing.

uttermost ^ Num_20_16 / uttermost / ^of thy border:

uttermost ^ Act_24_22 / uttermost / ^of your matter.

uttermost ^ 1Sa_14_02 / uttermost / ^part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost ^ Mar_13_27 / uttermost / ^part of heaven.

uttermost ^ Jos_15_05 / uttermost / ^part of Jordan:

uttermost ^ 2Ki_07_05 / uttermost / ^part of the camp of Syria, behold, [there was] no man there.

uttermost ^ 2Ki_07_08 / uttermost / ^part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost ^ Isa_24_16 / uttermost / ^part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost ^ Mar_13_27 / uttermost / ^part of the earth to the uttermost part of heaven.

uttermost ^ Act_01_08 / uttermost / ^part of the earth.

uttermost ^ Neh_01_09 / uttermost / ^part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost ^ 1Ki_06_24 / uttermost / ^part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost ^ 1Ki_06_24 / uttermost / ^part of the other [were] ten cubits.

uttermost ^ Isa_07_18 / uttermost / ^part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost ^ Jos_15_01 / uttermost / ^part of the south coast.

uttermost ^ Psa_65_08 / uttermost / ^parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost ^ Num_11_01 / uttermost / ^parts of the camp.

uttermost ^ Mat_12_42 / uttermost / ^parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost ^ Psa_02_08 / uttermost / ^parts of the earth [for] thy possession.

uttermost ^ Psa_139_09 / uttermost / ^parts of the sea;

uttermost ^ Deu_11_24 / uttermost / ^sea shall your coast be.

uttermost ^ Exo_36_11 / uttermost / ^side of [another] curtain, in the coupling of the second.

uttermost ^ Heb_07_25 / uttermost / ^that come unto God by him, seeing he ever liveth to make intercession for them.

Bible Translation Phrases for Individual word studies

uttermost and unto the uttermost 2078 -eschatos->

uttermost from the uttermost 0206 -akron->

uttermost from the uttermost 4009 -peras->

uttermost the uttermost 2078 -eschatos->

uttermost the uttermost 2556 -kakos->

uttermost them to the uttermost 3838 -panteles->

uttermost to the uttermost 0206 -akron->

uttermost upon them to the uttermost 5056 -telos->

Bible Word Index with the full text of each verse

uttermost Mat_12_42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the {uttermost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here.

uttermost Neh_01_09 But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the {uttermost} part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there.

uttermost Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the {uttermost} part of the earth to the uttermost part of heaven.

uttermost 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the {uttermost} part of the other [were] ten cubits.

uttermost 1Ki_06_24 And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the {uttermost} part of the one wing unto the uttermost part of the other [were] ten cubits.

uttermost 2Ki_07_05 And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the {uttermost} part of the camp of Syria, behold, [there was] no man there.

uttermost Mar_13_27 And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the {uttermost} part of heaven.

uttermost Mat_05_26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the {uttermost} farthing.

uttermost Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the {uttermost} parts of the camp.

uttermost Jos_15_01 [This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the {uttermost} part of the south coast.

uttermost Jos_15_05 And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the {uttermost} part of Jordan:

uttermost Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the {uttermost} edge of [another] curtain, in the coupling of the second.

uttermost Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the {uttermost} side of [another] curtain, in the coupling of the second.

uttermost Exo_36_17 And he made fifty loops upon the {uttermost} edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second.

uttermost Heb_07_25 Wherefore he is able also to save them to the {uttermost} that come unto God by him, seeing he ever liveth to make intercession for them.

uttermost Psa_65_08 They also that dwell in the {uttermost} parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice.

uttermost 1Sa_07_18 And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the {uttermost} part of the rivers of Egypt, and for the bee that [is] in the land of Assyria.

uttermost 1Sa_14_02 And Saul tarried in the {uttermost} part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men;

uttermost 1Sa_24_16 From the {uttermost} part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

uttermost 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the {uttermost}.

uttermost 2Ki_07_08 And when these lepers came to the {uttermost} part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].

uttermost Act_01_08 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the {uttermost} part of the earth.

uttermost Act_24_22 And when Felix heard these things, having more perfect knowledge of [that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the {uttermost} of your matter.

uttermost Deu_11_24 Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the {uttermost} sea shall your coast be.

uttermost Jos_15_21 And the {uttermost} cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

uttermost Psa_139_09 [If] I take the wings of the morning, [and] dwell in the {uttermost} parts of the sea;

uttermost Psa_02_08 Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the {uttermost} parts of the earth [for] thy possession.

uttermost Num_20_16 And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the {uttermost} of thy border:

Bible Word Index with Strong's Number with the full text of each verse

uttermost ^ Mat_05_26 Verily <0281> I say <3004> (5719) unto thee <4671>, Thou shalt <1831> <0> by no means <3364> come <1831> (5632) out thence <1564>, till <2193> <0302> thou hast paid <0591> (5632) the {uttermost} <2078> farthing <2835>.

uttermost ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the {uttermost} part <0206> of the earth <1093> to <2193> the uttermost part <0206> of heaven <3772>.

uttermost ^ Mat_12_42 The queen <0938> of the south <3558> shall rise up <1453> (5701) in <1722> the judgment <2920> with <3326> this <5026> generation <1074>, and <2532> shall condemn <2632> (5692) it <0846>: for <3754> she came <2064> (5627) from <1537> the {uttermost} parts <4009> of the earth <1093> to hear <0191> (5658) the wisdom <4678> of Solomon <4672>; and <2532>, behold <2400> (5628), a greater than <4119> Solomon <4672> is here <5602>.

uttermost ^ Mar_13_27 And <2532> then <5119> shall he send <0649> (5692) his <0846> angels <0032>, and <2532> shall gather together <1996> (5692) his <0846> elect <1588> from <1537> the four <5064> winds <0417>, from <0575> the uttermost part <0206> of the earth <1093> to <2193> the {uttermost} part <0206> of heaven <3772>.

uttermost ^ 1Th_02_16 Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> alway <3842>: for <1161> the wrath <3709> is come <5348> (5656) upon <1909> them <0846> to <1519> the {uttermost} <5056>.

uttermost ^ Act_01_08 But <0235> ye shall receive <2983> (5695) power <1411>, after that the Holy <0040> Ghost <4151> is come <1904> (5631) upon <1909> you <5209>: and <2532> ye shall be <2071> (5704) witnesses <3144> unto me <3427> both <5037> in <1722> Jerusalem <2419>, and <2532> in <1722> all <3956> Judaea <2449>, and <2532> in Samaria <4540>, and <2532> unto <2193> the {uttermost} part <2078> of the earth <1093>.

uttermost ^ Act_24_22 And <1161> when Felix <5344> heard <0191> (5660) these things <5023>, having more perfect <0197> knowledge <1492> (5761) of <4012> that way <3598>, he deferred <0306> (5639) them <0846>, and said <2036> (5631), When <3752> Lysias <3079> the chief captain <5506> shall come down <2597> (5632), I will know the {uttermost} <1231> (5695) of your <5209> matter <2596>.

uttermost ^ Heb_07_25 Wherefore <3606> he is able <1410> (5736) also <2532> to save them <4982> (5721) to <1519> the {uttermost} <3838> that come <4334> (5740) unto God <2316> by <1223> him <0846>, seeing he ever <3842> liveth <2198> (5723) to <1519> make intercession <1793> (5721) for <5228> them <0846>.

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

uttermost 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the uttermost (07098 +qatsah) part of the one wing (03671 +kanaph) unto the {uttermost} (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

uttermost 1Ki_06_24 And five (02568 +chamesh) cubits (00520 +)ammah) [was] the one (00259 +)echad) wing (03671 +kanaph) of the cherub (03742 +k@ruwb) , and five (02568 +chamesh) cubits (00520 +)ammah) the other (08145 +sheniy) wing (03671 +kanaph) of the cherub (03742 +k@ruwb):from the {uttermost} (07098 +qatsah) part of the one wing (03671 +kanaph) unto the uttermost (07098 +qatsah) part of the other (03671 +kanaph) [were] ten (06235 +(eser) cubits (00520 +)ammah) .

uttermost 1Sa_14_02 And Saul (07586 +Sha)uwl) tarried (03427 +yashab) in the {uttermost} (07097 +qatseh) part of Gibeah (01390 +Gib(ah) under (08478 +tachath) a pomegranate (07416 +rimmown) tree which (00834 +)aher) [is] in Migron (04051 +Migrown):and the people (05971 +(am) that [were] with him [were] about six (08337 +shesh) hundred (03967 +me)ah) men (00376 +)iysh) ;

uttermost 1Th_02_16 Forbidding (2967 -koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982 -sozo -) , to fill (0378 -anapleroo -) up their sins (0266 -hamartia -) always (0104 -aei -):for the wrath (3709 -orge -) is come (5348 -phthano -) upon them to the {uttermost} (5056 -telos -) .

uttermost 2Ki_07_05 And they rose (06965 +quwm) up in the twilight (05399 +nesheph) , to go (00935 +bow) unto the camp (04264 +machaneh) of the Syrians (00758 +)Aram):and when they were come (00935 +bow) to the {uttermost} (07097 +qatseh) part of the camp (04264 +machaneh) of Syria (00758 +)Aram) , behold (02009 +hinneh) , [there (08033 +sham) was] no (00369 +)ayin) man (00376 +)iysh) there (08033 +sham) .

uttermost 2Ki_07_08 And when (03588 +kiy) these (00428 +)el - leh) lepers (06879 +tsara() came(00935 +bow)) to the {uttermost} (07097 +qatseh) part of the camp (04264 +machaneh) , they went (00935 +bow)) into (00413 +)el) one (00259 +)echad) tent (00168 +)ohel) , and did eat (00398 +)akal) and drink (08354 +shathah) , and carried (05375 +nasa) thence (08033 +sham) silver (03701 +keceph) , and gold (02091 +zahab) , and raiment (00899 +begeg) , and went (03212 +yalak) and hid (02934 +taman) [it] ; and came (07725 +shuwb) again (07725 +shuwb) , and entered (00935 +bow)) into (00413 +)el) another (00312 +)acher) tent (00168 +)ohel) , and carried (05375 +nasa) thence (08033 +sham) [also] , and went (03212 +yalak) and hid (02934 +taman) [it] .

uttermost Act_01_08 But ye shall receive (2983 -lambano -) power (1411 -dunamis -) , after that the Holy (0040 -hagios -) Ghost (4151 -pneuma -) is come (1904 -eperchomai -) upon you:and ye shall be witnesses (3144 -martus -) unto me both (5037 -te -) in Jerusalem (2419 -Hierousalem -) , and in all (3956 -pas -) Judaea (2449 -Ioudaia -) , and in Samaria (4540 -Samareia -) , and unto the {uttermost} (2078 -eschatos -) part of the earth (1093 -ge -) .

uttermost Act_24_22 . And when Felix (5344 -Phelix -) heard (0191 -akouo -) these (5023 -tauta -) things , having more (0197 -akribesteron -) perfect (0197 -akribesteron -) knowledge (1492 -eido -) of [that] way (3598 -hodos -) , he deferred (0306 -anaballomai -) them , and said (2036 -epo -) , When (3752 -hotan -) Lysias (3079 -Lusias -) the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) shall come (2597 -katabaino -) down (2597 -katabaino -) , I will know (1231 -diagnosko -) the {uttermost} (2556 -kakos -) of your (5209 -humas -) matter (2596 -kata -) .

uttermost Deu_11_24 Every (03605 +kol) place (04725 +maqowm) whereon (00834 +)aher) the soles (03709 +kaph) of your feet (07272 +regel) shall tread (01869 +darak) shall be yours:from the wilderness (04057 +midbar) and Lebanon (03844 +L@banown) , from the river (05104 +nahar) , the river (05104 +nahar) Euphrates (06578 +P@rath) , even unto the {uttermost} (00314 +)acharown) sea (03220 +yam) shall your coast (01366 +g@buwl) be .

uttermost Exo_26_04 And thou shalt make (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) upon the edge (08193 +saphah) of the one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (02279 +chobereth) ; and likewise (03651 +ken) shalt thou make (06213 +(asah) in the {uttermost} (07020 +qiytsown) edge (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

uttermost Exo_36_11 And he made (06213 +(asah) loops (06924 +qedem) of blue (08504 +t@keleth) on (05921 +(al) the edge (08193 +saphah) of one (00259 +)echad) curtain (03407 +y@riy(ah) from the selvedge (07098 +qatsah) in the coupling (04225 +machbereth):likewise (03651 +ken) he made (06213 +(asah) in the {uttermost} (07020 +qiytsown) side (08193 +saphah) of [another] curtain (03407 +y@riy(ah) , in the coupling (04225 +machbereth) of the second (08145 +sheniy) .

uttermost Exo_36_17 And he made (06213 +(asah) fifty (02572 +chamishshiyim) loops (06924 +qedem) upon the {uttermost} (07020 +qiytsown) edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) in the coupling (04225 +machbereth) , and fifty (02572 +chamishshiyim) loops (06924 +qedem) made (06213 +(asah) he upon the edge (07097 +qatseh) of the curtain (03407 +y@riy(ah) which coupleth (02279 +chobereth) the second (08145 +sheniy) .

uttermost Heb_07_25 Wherefore (3606 -hothen -) he is able (1410 -dunamai -) also (2532 -kai -) to save (4982 -sozo -) them to the {uttermost} (3838 -panteles -) that come (4334 -proserchomai -) unto God (2316 -theos -) by him , seeing he ever (3842 -pantote -) liveth (2198 -zao -) to make (1793 -entugchano -) intercession (1793 -entugchano -) for them .

uttermost Isa_07_18 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] the

LORD (03068 +Y@hovah) shall hiss (08319 +sharaq) for the fly (02070 +z@buwb) that [is] in the {uttermost} (07097 +qatseh) part of the rivers (02975 +y@(or) of Egypt (04714 +Mitsrayim) , and for the bee (01682 +d@bowrah) that [is] in the land (00776 +)erets) of Assyria (00804 +)Ashshuwr) .

uttermost Isa_24_16 . From the {uttermost} (03671 +kanaph) part of the earth (00776 +)erets) have we heard (08085 +shama() songs (02158 +zamiyr) , [even] glory (06643 +ts@biy) to the righteous (06662 +tsaddiyq) . But I said (00559 +)amar) , My leanness (07334 +raziy) , my leanness (07334 +raziy) , woe (00188 +)owy) unto me ! the treacherous (00898 +bagad) dealers have dealt treacherously (00898 +bagad) ; yea , the treacherous (00898 +bagad) dealers have dealt very (00899 +beged) treacherously (00898 +bagad) .

uttermost Jos_15_01 . [This] then was the lot (01486 +gowral) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) by their families (04940 +mishpachah) ; [even] to the border (01366 +g@buwl) of Edom (00123 +)Edom) the wilderness (04057 +midbar) of Zin (06790 +Tsin) southward (08486 +teyman) [was] the {uttermost} (07097 +qatseh) part of the south (05045 +negeb) coast (01366 +g@buwl) .

uttermost Jos_15_05 And the east (06924 +qedem) border (01366 +g@buwl) [was] the salt (04417 +melach) sea (03220 +yam) , [even] unto the end (07097 +qatseh) of Jordan (03383 +Yarden) . And [their] border (01366 +g@buwl) in the north (06828 +tsaphown) quarter (06285 +pe)ah) [was] from the bay (03956 +lashown) of the sea (03220 +yam) at (05704 +(ad) the {uttermost} (07097 +qatseh) part of Jordan (03383 +Yarden) :

uttermost Jos_15_21 And the {uttermost} (07097 +qatseh) cities (05892 +(iyr) of the tribe (04294 +matteh) of the children (01121 +ben) of Judah (03063 +Y@huwdah) toward (00413 +)el) the coast (01366 +g@buwl) of Edom (00123 +)Edom) southward (05045 +negeb) were Kabzeel (06909 +Qabts@)el) , and Eder (05740 +(Eder) , and Jagur (03017 +Yaguwr) ,

uttermost Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the uttermost (0206 -akron -) part of the earth (1093 -ge -) to the {uttermost} (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mar_13_27 And then (5119 -tote -) shall he send (0649 -apostello -) his angels (0032 -aggelos -) , and shall gather (1996 -episunago -) together (1996 -episunago -) his elect (1588 -eklektos -) from the four (5064 -tessares -) winds (0417 -anemos -) , from the {uttermost} (0206 -akron -) part of the earth (1093 -ge -) to the uttermost (0206 -akron -) part of heaven (3772 -ouranos -) .

uttermost Mat_05_26 Verily (0281 -amen -) I say (3004 -lego -) unto thee , Thou shalt by no (3364 -ou me -) means (3361 -me -) come (1831 -exerchomai -) out thence (1564 -ekeithen -) , till (2193 -heos -) thou hast paid (0591 -apodidomi -) the {uttermost} (2078 -eschatos -) farthing (2835 -kodrantes -) .

uttermost Mat_12_42 The queen (0938 -basilissa -) of the south (3558 -notos -) shall rise (1453 -egeiro -) up in the judgment (2920 -krisis -) with this (5026 -taute -) generation (1074 -genea -) , and shall condemn (2632 -katakriino -) it:for she came (2064 -erchomai -) from the {uttermost} (4009 -peras -) parts of the earth (1093 -ge -) to hear (0191 -akouo -) the wisdom (4678 -sophia -) of Solomon (4672 -Solomon -) ; and , behold (2400 -idou -) , a greater (4119 -pleion -) than Solomon (4672 -Solomon -) [is] here (5602 -hode -) .

uttermost Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the {uttermost} (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 +shakan) my

name (08034 +shem) there (08033 +sham) .

uttermost Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) among them , and consumed (00398 +)akal) [them that were] in the {uttermost} (07097 +qatseh) parts of the camp (04264 +machaneh) .

uttermost Num_20_16 And when we cried (06817 +tsa(aq) unto the LORD (03068 +Y@hovah) , he heard (08085 +shama() our voice (06963 +qowl) , and sent (07971 +shalach) an angel (04397 +mal)ak) , and hath brought (03318 +yatsa) us forth (03318 +yatsa) out of Egypt (04714 +Mitsrayim):and , behold (02009 +hinneh) , we [are] in Kadesh (06946 +Qadesh) , a city (05892 +(iyr) in the {uttermost} (07097 +qatseh) of thy border (01366 +g@buwl) :

uttermost Psa_02_08 Ask (07592 +sha)al) of me , and I shall give (05415 +n@than) [thee] the heathen (01471 +gowy) [for] thine inheritance (05159 +nachalah) , and the {uttermost} (00657 +)ephec) parts of the earth (00776 +)erets) [for] thy possession (00272 +)achuzzah) .

uttermost Psa_139_09 [If] I take (05375 +nasa) the wings (03671 +kanaph) of the morning (07837 +shachar) , [and] dwell (07931 +shakan) in the {uttermost} (00319 +)achariyth) parts of the sea (03220 +yam) ;

uttermost Psa_65_08 They also that dwell (03427 +yashab) in the {uttermost} (07098 +qatsah) parts are afraid (03372 +yare)) at thy tokens (00226 +)owth):thou makest the outgoings (04161 +mowtsa) of the morning (01242 +boqer) and evening (06153 +(ereb) to rejoice (07442 +ranan) .

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..... to the uttermost 0206 -akron-> uttermost upon them to the uttermost 5056 -telos-> uttermost 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[- ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). [ql uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle[ql uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): - - end, edge, {uttermost} participle[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}. [ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}. [ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}. [ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411. [ql uttermost 015 021 Jos /^{uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost 026 004 Exo /^{uttermost /edge of another curtain , in the coupling of the second . uttermost 036 017 Exo /^{uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost 005 026 Mat /\$^{uttermost /farthing . uttermost 020 016 Num /^{uttermost /of thy border : uttermost 024 022 Act /\$^{uttermost /of your matter . uttermost 014 002 ISa /^{uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost 013 027 Mar /\$^{uttermost /part of heaven . uttermost 015 005 Jos /^{uttermost /part of Jordan : uttermost 007 008 IIKi /^{uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 007 005 IIKi /^{uttermost /part of the camp of Syria , behold, there was no man there. uttermost 001 008 Act /\$^{uttermost /part of the earth . uttermost 024 016 Isa /^{uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost 013 027 Mar /\$^{uttermost /part of the earth to the uttermost part of heaven . uttermost 001 009 Neh /^{uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 006 024 IKi /^{uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 006 024 IKi /^{uttermost /part of the other were ten cubits . uttermost 007 018 Isa /^{uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost 015 001 Jos /^{uttermost /part of the south coast . uttermost 065 008 Psa /^{uttermost /parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . uttermost 011 001 Num /^{uttermost /parts of the camp . uttermost 002 008 Psa /^{uttermost /parts of the earth for thy possession . uttermost 012 042 Mat /\$^{uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . uttermost 139 009 Psa /^{uttermost /parts of the sea ; uttermost 011 024 Deu /^{uttermost /sea shall your coast be. uttermost 036 011 Exo /^{uttermost /side of another curtain , in the coupling of the second . uttermost 007 025 Heb /\$^{uttermost /that come unto God by him , seeing he ever liveth to make intercession for them . uttermost 28 - uttermost , 1SA , 14:2 uttermost , 1TH , 2:16 uttermost , 1KI , 6:24 , 1KI , 6:24 uttermost , 2KI , 7:5 , 2KI , 7:8 uttermost , AC , 1:8 , AC , 24:22 uttermost , DE , 11:24 uttermost , EX , 26:4 , EX , 36:11 , EX , 36:17 uttermost , HEB , 7:25 uttermost , ISA , 7:18 , ISA , 24:16 uttermost , JOS , 15:1 , JOS , 15:5 , JOS , 15:21 uttermost , MT , 5:26 , MT , 12:42 uttermost , MR , 13:27 , MR , 13:27 uttermost , NE , 1:9 uttermost , NU , 11:1 , NU , 20:16 uttermost , PS , 2:8 , PS , 65:8 , PS , 139:9 end...other 0206 # akron {ak'-ron};

neuter of an adj. probably akin to the base of 188; the extremity: -- one {end...other}, tip, top, uttermost participle[ql one 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- {one} end...other, tip, top, uttermost participle[ql participle 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, uttermost {participle}[ql tip 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, {tip}, top, uttermost participle[ql top 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, {top}, uttermost participle[ql uttermost 3838 # panteles {pan-tel-ace'}]; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}); from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 0206 # akron {ak'-ron}); neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 2078 # eschatos {es'-khat-os}); a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 5056 # telos {tel'-os}); from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. 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[This] then was the lot <01486 +gowral > of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > by their families <04940 +mishpachah > ; [even] to the border <01366 +g@buwl > of Edom <00123 +>Edom > the wilderness <04057 +midbar > of Zin <06790 +Tsin > southward <08486 +teyman > [was] the {uttermost} <07097 +qatseh > part of the south <05045 +negeb > coast <01366 +g@buwl > . uttermost JOS 015 005 And the east <06924 +qedem > border <01366 +g@buwl > [was]

the salt <04417 +melach > sea <03220 +yam > , [even] unto the end <07097 +qatseh > of Jordan <03383 +Yarden > . And [their] border <01366 +g@buwl > in the north <06828 +tsaphown > quarter <06285 +pe>ah > [was] from the bay <03956 +lashown > of the sea <03220 +yam > at <05704 + the {uttermost} <07097 +qatseh > part of Jordan <03383 +Yarden > : uttermost JOS 015 021 And the {uttermost} <07097 +qatseh > cities <05892 + of the tribe <04294 +matteh > of the children <01121 +ben > of Judah <03063 +Y@huwdah > toward <00413 +>el > the coast <01366 +g@buwl > of Edom <00123 +>Edom > southward <05045 +negeb > were Kabzeel <06909 +Qabts@>el > , and Eder <05740 + , and Jagur <03017 +Yaguwr > , uttermost ISA 014 002 And Saul <07586 +Sha>uwl > tarried <03427 +yashab > in the {uttermost} <07097 +qatseh > part of Gibeah <01390 +Gib under <08478 +tachath > a pomegranate <07416 +rimmown > tree which <00834 +>aher > [is] in Migron <04051 +Migrown > : and the people <05971 + that [were] with him [were] about six <08337 +shesh > hundred <03967 +me>ah > men <00376 +>iysh > ; uttermost 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the uttermost <07098 +qatsah > part of the one wing <03671 +kanaph > unto the {uttermost} <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . uttermost 1KI 006 024 And five <02568 +chamesh > cubits <00520 +>ammah > [was] the one <00259 +>echad > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > , and five <02568 +chamesh > cubits <00520 +>ammah > the other <08145 +sheniy > wing <03671 +kanaph > of the cherub <03742 +k@ruwb > : from the {uttermost} <07098 +qatsah > part of the one wing <03671 +kanaph > unto the uttermost <07098 +qatsah > part of the other <03671 +kanaph > [were] ten <06235 + cubits <00520 +>ammah > . uttermost 2KI 007 005 And they rose <06965 +quwm > up in the twilight <05399 +nesheph > , to go <00935 +bow> > unto the camp <04264 +machaneh > of the Syrians <00758 +>Aram > : and when they were come <00935 +bow> > to the {uttermost} <07097 +qatseh > part of the camp <04264 +machaneh > of Syria <00758 +>Aram > , behold <02009 +hinneh > , [there <08033 +sham > was] no <00369 +>ayin > man <00376 +>iysh > there <08033 +sham > . uttermost 2KI 007 008 And when <03588 +kiy > these <00428 +>el - leh > lepers <06879 +tsara< > came<00935 +bow> > to the {uttermost} <07097 +qatseh > part of the camp <04264 +machaneh > , they went <00935 +bow> > into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +>akal > and drink <08354 +shathah > , and carried <05375 +nasa> > thence <08033 +sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went <03212 +yalak > and hid <02934 +taman > [it] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow> > into <00413 +>el > another <00312 +>acher > tent <00168 +>ohel > , and carried <05375 +nasa> > thence <08033 +sham > [also] , and went <03212 +yalak > and hid <02934 +taman > [it] . uttermost NEH 001 009 But [if] ye turn <07725 +shuwb > unto me , and keep <08104 +shamar > mycommandments <04687 +mitsvah > , and do <06213 + them ; though <00518 +>im > there were of you cast <05080 +nadach > out unto the {uttermost} <07097 +qatseh > part of the heaven <08064 +shamayim > , [yet] will I gather <06908 +qabats > them from thence <08033 +sham > , and will bring <00935 +bow> > them unto the place <04725 +maqowm > that I have chosen <00970 +bachuwr > to set <07931 +shakan > my name <08034 +shem > there <08033 +sham > . uttermost PSA 002 008 Ask <07592 +sha>al > of me , and I shall give <05415 +n@than > [thee] the heathen <01471 +gowy > [for] thine inheritance <05159 +nachalah > , and the {uttermost} <00657 +>ephec > parts of the earth <00776 +>erets > [for] thy possession <00272 +>achuzzah > . uttermost PSA 065 008 They also that dwell <03427 +yashab > in the {uttermost} <07098 +qatsah > parts are afraid <03372 +yare> > at thy tokens <00226 +>owth > : thou makest the outgoings <04161 +mowtsa> > of the morning <01242 +boqer > and evening <06153 + to rejoice <07442 +ranan > . uttermost PSA 139 009 [If] I take <05375 +nasa> > the wings <03671 +kanaph > of the morning <07837 +shachar > , [and] dwell <07931 +shakan > in the {uttermost} <00319 +>achariyth > parts of the sea <03220 +yam > ; uttermost ISA 007 018 And it shall come <01961 +hayah > to pass in that day <03117 +yowm > , [that] the LORD <03068 +Y@hovah > shall hiss <08319 +sharaq > for the fly <02070 +z@buwb > that [is] in the {uttermost} <07097 +qatseh > part of the rivers <02975 +y@ of Egypt <04714 +Mitsrayim > , and for the bee <01682 +d@bowrah > that [is] in the land <00776 +>erets > of Assyria <00804 +>Ashshuwr > . uttermost ISA 024 016 . From the {uttermost} <03671 +kanaph > part of the earth <00776 +>erets > have we heard <08085 +shama< > songs <02158 +zamiyr > , [even] glory <06643 +ts@biy > to the righteous <06662 +tsaddiyq > . But I said <00559 +>amar > , My leanness <07334 +raziy > , my leanness <07334 +raziy > , woe <00188 +>owy > unto me ! the treacherous <00898 +bagad > dealers have dealt treacherously <00898 +bagad > ; yea , the treacherous <00898 +bagad > dealers have dealt very <00899 +beged > treacherously <00898 +bagad > . uttermost MAT 005 026 Verily <0281 -amen -> I say <3004 -lego -> unto thee , Thou shalt by no <3364 -ou me -> means <3361 -me -> come <1831 -exerchomai -> out thence <1564 -ekeithen -> , till <2193 -heos -> thou hast

paid <0591 -apodidomi -> the {uttermost} <2078 -eschatos -> farthing <2835 -kodrantes -> . uttermost MAT 012 042 The queen <0938 -basilissa -> of the south <3558 -notos -> shall rise <1453 -egeiro -> up in the judgment <2920 -krisis -> with this <5026 -taute -> generation <1074 - genea -> , and shall condemn <2632 -katakrino -> it : for she came <2064 -erchomai -> from the {uttermost} <4009 -peras -> parts of the earth <1093 -ge -> to hear <0191 -akouo -> the wisdom <4678 -sophia -> of Solomon <4672 -Solomon -> ; and , behold <2400 -idou -> , a greater <4119 -pleion -> than Solomon <4672 -Solomon -> [is] here <5602 -hode -> . uttermost MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the uttermost <0206 -akron -> part of the earth <1093 -ge -> to the {uttermost} <0206 -akron -> part of heaven <3772 -ouranos -> . uttermost MAR 013 027 And then <5119 -tote -> shall he send <0649 -apostello -> his angels <0032 -aggelos -> , and shall gather <1996 -episunago -> together <1996 -episunago -> his elect <1588 -eklektos -> from the four <5064 -tessares -> winds <0417 -anemos -> , from the {uttermost} <0206 -akron -> part of the earth <1093 -ge -> to the uttermost <0206 -akron -> part of heaven <3772 -ouranos -> . uttermost ACT 001 008 But ye shall receive <2983 -lambano -> power <1411 -dunamis -> , after that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> is come <1904 -eperchomai -> upon you : and ye shall be witnesses <3144 -martus -> unto me both <5037 - te -> in Jerusalem <2419 -Hierousalem -> , and in all <3956 -pas -> Judaea <2449 -Ioudaia -> , and in Samaria <4540 -Samareia -> , and unto the {uttermost} <2078 -eschatos -> part of the earth <1093 -ge -> . uttermost ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 - eido -> of [that] way <3598 -hodos -> , he deferred <0306 - anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the {uttermost} <2556 -kakos -> of your <5209 -humas -> matter <2596 -kata -> . uttermost 1TH 002 016 Forbidding <2967 -koluo -> us to speak <2980 -laleo -> to the Gentiles <1484 -ethnos -> that they might be saved <4982 -sozo -> , to fill <0378 -anapleroo -> up their sins <0266 -hamartia -> alway <0104 -aei -> : for the wrath <3709 -orge -> is come <5348 -phthano -> upon them to the {uttermost} <5056 -telos -> . uttermost HEB 007 025 Wherefore <3606 -hothen -> he is able <1410 -dunamai -> also <2532 -kai -> to save <4982 -sozo -> them to the {uttermost} <3838 -panteles -> that come <4334 - proserchomai -> unto God <2316 -theos -> by him , seeing he ever <3842 -pantote -> liveth <2198 -zao -> to make <1793 -entugchano -> intercession <1793 -entugchano -> for them . uttermost cities uttermost edge uttermost edge uttermost farthing uttermost part <1KI6 -:24 > uttermost part <1KI6 -:24 > uttermost part <1SA14 -:2 > uttermost part <2KI7 -:5 > uttermost part <2KI7 -:8 > uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost part uttermost parts uttermost parts uttermost parts uttermost parts uttermost parts are afraid at thy tokens uttermost sea shall your coast be uttermost side uttermost And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the {uttermost} edge of [another] curtain, in the coupling of the second. uttermost And he made loops of blue on the edge of one curtain from the selvedge in the coupling; likewise he made in the {uttermost} side of [another] curtain, in the coupling of the second. uttermost And he made fifty loops upon the {uttermost} edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. uttermost And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the {uttermost} parts of the camp. uttermost And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the {uttermost} of thy border: uttermost Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the {uttermost} sea shall your coast be. uttermost This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the {uttermost} part of the south coast. uttermost And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the {uttermost} part of Jordan: uttermost And the {uttermost} cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, uttermost <1SA14 -2> And Saul tarried in the {uttermost} part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; uttermost <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the {uttermost} part of the other [were] ten cubits. uttermost <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the {uttermost} part of the one wing unto the uttermost part of the other [were] ten cubits. uttermost <2KI7 -5> And they rose up in the twilight, to go unto the camp of the Syrians:

and when they were come to the {uttermost} part of the camp of Syria, behold, [there was] no man there. uttermost <2KI7 -8> And when these lepers came to the {uttermost} part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. uttermost But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the {uttermost} part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the {uttermost} parts of the earth [for] thy possession. uttermost They also that dwell in the {uttermost} parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. uttermost If I take the wings of the morning, [and] dwell in the {uttermost} parts of the sea; uttermost And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the {uttermost} part of the rivers of Egypt, and for the bee that [is] in the land of Assyria. uttermost From the {uttermost} part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt v ery treacherously. uttermost Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the {uttermost} farthing. uttermost The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the {uttermost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. uttermost And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the {uttermost} part of heaven. uttermost And then shall he send his angels, and shall gather together his elect from the four winds, from the {uttermost} part of the earth to the uttermost part of heaven. uttermost But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the {uttermost} part of the earth. uttermost And when Felix heard these things, having more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the {uttermost} of your matter. uttermost <1TH2 -16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the {uttermost}. uttermost Wherefore he is able also to save them to the {uttermost} that come unto God by him, seeing he ever liveth to make intercession for them.

* uttermost , 0206 akron , 2075 este , 2556 kakos , 3838 panteles , 4009 peras , 5056 telos ,

uttermost -0206 end, top, {uttermost}, uttermost -2075 been, {uttermost}, uttermost -2556 bad, evil, harm,
noisome, {uttermost}, wicked, uttermost -3838 {uttermost}, uttermost -4009 end, {uttermost}, uttermost -5056
custom, end, ending, ends, finally, {uttermost},

uttermost -0314 after , afterward , afterwards , come , following , hinder , hindermost , hindmost , last , latter ,
rereward , utmost , {uttermost} , uttermost -0319 end , hindermost , last , latter , length , posterity , remnant ,
residue , reward , {uttermost} , uttermost -0657 angles , beside , cause , end , ends , howbeit , less , nevertheless ,
no , none , nothing , notwithstanding , nought , save , saving , {uttermost} , want , where , without , uttermost -
3671 another , borders , corner , corners , ends , feathered , flying , one , other , overspreading , quarters , skirt ,
skirts , sort , {uttermost} , wing , winged , wings , uttermost -7020 outmost , {uttermost} , uttermost -7097 after ,
border , borders , brim , brink , coast , coasts , edge , end , ends , frontiers , outmost , outside , shore , side , some ,
utmost , {uttermost} , uttermost -7098 coasts , corners , edges , end , ends , lowest , parts , quarter , quarters ,
selvedge , {uttermost} ,

uttermost 7020 qiytsown -- -- out- ({utter-}most). uttermost 0657 -- /ephec -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). uttermost 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). uttermost 7098 qatsah -- -- coast, corner, (selv-)edge, lowest, ({uttermost})participle uttermost 7099 qetsev -- -- end, edge, {uttermost} participle uttermost 0206 ** akron ** one end...other, tip, top, {uttermost} participle uttermost 1231 ** diaginosko ** (would) enquire, know the {uttermost}. uttermost 2078 ** eschatos ** ends of, last, latter end, lowest, {uttermost}. uttermost 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X {uttermost}, where(-by), with. uttermost 3838 ** panteles ** + in [no] wise, {uttermost}. uttermost 5056 ** telos ** + continual, custom, end(-ing), finally, {uttermost}.

uttermost and unto the uttermost 2078 -eschatos-> uttermost from the uttermost 0206 -akron->
uttermost from the uttermost 4009 -peras-> uttermost the uttermost 2078 -eschatos-> uttermost
the uttermost 2556 -kakos-> uttermost them to the uttermost 3838 -panteles-> uttermost to the
uttermost 0206 -akron-> uttermost upon them to the uttermost 5056 -telos->

uttermost 0657 ## >ephec {eh'-fes}; from 656; cessation, i.e. an end (especially of the earth); often used adverb, no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot: -- ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, -withstanding), thing of nought, save(-ing), there, {uttermost} part, want, without (cause). [ql uttermost 3671 ## kanaph {kaw-nawf'}; from 3670; an edge or extremity; specifically (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle: -- + bird, border, corner, end, feather[-ed], X flying, + (one an-)other, overspreading, X quarters, skirt, X sort, {uttermost} part, wing([-ed]). [ql uttermost 7098 ## qatsah {kaw-tsaw'}; feminine of 7097; a termination (used like 7097): -- coast, corner, (selv-)edge, lowest, ({uttermost}) participle[ql uttermost 7099 ## qetsev {keh'-tsev}; and (feminine) qitsvah {kits-vaw'}; from 7096; a limit (used like 7097, but with less variety): -- end, edge, {uttermost} participle[ql uttermost 0206 # akron {ak'-ron}; neuter of an adj. probably akin to the base of 188; the extremity: -- one end...other, tip, top, {uttermost} participle[ql uttermost 1231 # diaginosko {dee-ag-in-o'-sko}; from 1223 and 1097; to know thoroughly, i.e. ascertain exactly: -- (would) enquire, know the {uttermost}.[ql uttermost 2078 # eschatos {es'-khat-os}; a superlative probably from 2192 (in the sense of contiguity); farthest, final (of place or time): -- ends of, last, latter end, lowest, {uttermost}.[ql uttermost 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), uttermost 3838 # panteles {pan-tel-ace'}; from 3956 and 5056; full-ended, i.e. entire (neuter as noun, completion): -- + in [no] wise, {uttermost}.[ql uttermost 5056 # telos {tel'-os}; from a primary tello (to set out for a definite point or goal); properly, the point aimed at as a limit, i.e. (by implication) the conclusion of an act or state (termination [literally, figuratively or indefinitely], result [immediate, ultimate or prophetic], purpose); specifically, an impost or levy (as paid): -- + continual, custom, end(-ing), finally, {uttermost}. Compare 5411.[ql



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uttermost 015 021 Jos /^{uttermost /cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel , and Eder , and Jagur , uttermost 026 004 Exo /^{uttermost /edge of another curtain , in the coupling of the second . uttermost 036 017 Exo /^{uttermost /edge of the curtain in the coupling , and fifty loops made he upon the edge of the curtain which coupleth the second . uttermost 005 026 Mat /\$^{uttermost /farthing . uttermost 020 016 Num /^{uttermost /of thy border : uttermost 024 022 Act /\$^{uttermost /of your matter . uttermost 014 002 ISa /^{uttermost /part of Gibeah under a pomegranate tree which is in Migron : and the people that were with him were about six hundred men ; uttermost 013 027 Mar /\$^{uttermost /part of heaven . uttermost 015 005 Jos /^{uttermost /part of Jordan : uttermost 007 008 IIKi /^{uttermost /part of the camp , they went into one tent , and did eat and drink , and carried thence silver , and gold , and raiment , and went and hid it; and came again , and entered into another tent , and carried thence also, and went and hid it. uttermost 007 005 IIKi /^{uttermost /part of the camp of Syria , behold, there was no man there. uttermost 001 008 Act /\$^{uttermost /part of the earth . uttermost 024 016 Isa /^{uttermost /part of the earth have we heard songs , even glory to the righteous . But I said , My leanness , my leanness , woe unto me! the treacherous dealers have dealt treacherously ; yea, the treacherous dealers have dealt very treacherously . uttermost 013 027 Mar /\$^{uttermost /part of the earth to the uttermost part of heaven . uttermost 001 009 Neh /^{uttermost /part of the heaven , yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost 006 024 IKi /^{uttermost /part of the one wing unto the uttermost part of the other were ten cubits . uttermost 006 024 IKi /^{uttermost /part of the other were ten cubits . uttermost 007 018 Isa /^{uttermost /part of the rivers of Egypt , and for the bee that is in the land of Assyria . uttermost 015 001 Jos /^{uttermost /part of the south coast . uttermost 065 008 Psa /^{uttermost /parts are afraid at thy tokens : thou makest the outgoings of the morning and evening to rejoice . uttermost 011 001 Num /^{uttermost /parts of the camp . uttermost 002 008 Psa /^{uttermost /parts of the earth for thy possession . uttermost 012 042 Mat /\$^{uttermost /parts of the earth to hear the wisdom of Solomon ; and , behold , a greater than Solomon is here . uttermost 139 009 Psa /^{uttermost /parts of the sea ; uttermost 011 024 Deu /^{uttermost /sea shall your coast be. uttermost 036 011 Exo /^{uttermost /side of another curtain , in the coupling of the second . uttermost 007 025 Heb /\$^{uttermost /that come unto God by him , seeing he ever liveth to make intercession for them .

uttermost And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the {uttermost} edge of [another] curtain, in the coupling of the second. uttermost And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the {uttermost} side of [another] curtain, in the coupling of the second. uttermost And he made fifty loops upon the {uttermost} edge of the curtain in the coupling, and fifty loops made he upon the edge of the curtain which coupleth the second. uttermost And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the {uttermost} parts of the camp. uttermost And when we cried unto the LORD, he heard our voice, and sent an angel, and hath brought us forth out of Egypt: and, behold, we [are] in Kadesh, a city in the {uttermost} of thy border: uttermost Every place whereon the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even unto the {uttermost} sea shall your coast be. uttermost This] then was the lot of the tribe of the children of Judah by their families; [even] to the border of Edom the wilderness of Zin southward [was] the {uttermost} part of the south coast. uttermost And the east border [was] the salt sea, [even] unto the end of Jordan. And [their] border in the north quarter [was] from the bay of the sea at the {uttermost} part of Jordan: uttermost And the {uttermost} cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur, uttermost <1SA14 -2> And Saul tarried in the {uttermost} part of Gibeah under a pomegranate tree which [is] in Migron: and the people that [were] with him [were] about six hundred men; uttermost <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the uttermost part of the one wing unto the {uttermost} part of the other [were] ten cubits. uttermost <1KI6 -24> And five cubits [was] the one wing of the cherub, and five cubits the other wing of the cherub: from the {uttermost} part of the one wing unto the uttermost part of the other [were] ten cubits. uttermost <2KI7 -5> And they rose up in the twilight, to go unto the camp of the Syrians: and when they were come to the {uttermost} part of the camp of Syria, behold, [there was] no man there. uttermost <2KI7 -8> And when these lepers came to the {uttermost} part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it]. uttermost But [if] ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the {uttermost} part of the heaven, [yet] will I gather them from thence, and will bring them unto the place that I have chosen to set my name there. uttermost Ask of me, and I shall give [thee] the heathen [for] thine inheritance, and the {uttermost} parts of the earth [for] thy possession. uttermost They also that dwell in the {uttermost} parts are afraid at thy tokens: thou makest the outgoings of the morning and evening to rejoice. uttermost If] I take the wings of the morning, [and] dwell in the {uttermost} parts of the sea; uttermost And it shall come to pass in that day, [that] the LORD shall hiss for the fly that [is] in the {uttermost} part of the rivers of Egypt, and for the bee that [is] in the land of Assyria. uttermost From the {uttermost} part of the earth have we heard songs, [even] glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt v ery treacherously. uttermost Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the {uttermost} farthing. uttermost The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the {uttermost} parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon [is] here. uttermost And then shall he send his angels, and shall gather together his elect from the four winds, from the uttermost part of the earth to the {uttermost} part of heaven. uttermost And then shall he send his angels, and shall gather together his elect from the four winds, from the {uttermost} part of the earth to the uttermost part of heaven. uttermost But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the {uttermost} part of the earth. uttermost And when Felix heard these things, having more perfect knowledge of that] way, he deferred them, and said, When Lysias the chief captain shall come down, I will know the {uttermost} of your matter. uttermost <1TH2 -16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the {uttermost}. uttermost Wherefore he is able also to save them to the {uttermost} that come unto God by him, seeing he ever liveth to make intercession for them.