

## KJV Bible Word Studies for VIEW

## Bible Greek and Hebrew Dictionaries combined for Word Studies

apparently 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X \{apparently\}, appearance(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
appearance 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, \{appearance\}(-reth), X as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
as 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X\{a s\}$ soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
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beautiful 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as $\{b e a u t i f u l\}(-l y)$, countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
countenance 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), \{countenance\}, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
fair 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, \{fair\}, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
favoured 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, \{favoured\}, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
form 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, \{form\}, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
goodly 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, \{goodly\}, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
in 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust \{in\}.
look 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), \{look \}[-eth], pattern, to see, seem, sight, visage, vision.
look 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to \{look\} (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
on 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- X apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) \{on\} (to), look[-eth], pattern, to see, seem, sight, visage, vision.
pattern 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], \{pattern\}, to see, seem, sight, visage, vision.
see 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to \{see\}, seem, sight, visage, vision.
seem 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, \{seem\}, sight, visage, vision.
send 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- \{send\}, thrust in.
sight 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, \{sight\}, visage, vision.
soon 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as $\{$ soon\} as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, $\{$ thrust $\}$ in.
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to 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, $\{$ to $\}$ see, seem, sight, visage, vision.
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up 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look ( $\{$ up\}) on (to), look[-eth], pattern, to see, seem, sight, visage, vision.
view 0995 \#\# biyn \{bene\}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), \{view\}, (deal) wise(-ly, man).
view 5048 \#\# neged \{neh'-ghed\}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, $X$ aloof, $X$ far (off), $\mathbf{X}$ from, over, presence, $\mathbf{X}$ other side, sight, $\mathbf{X}$ to \{view\}.
view 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, \{view\}, visions.
view 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (i.e. slander); also (as denominative from 7272) to lead about: -- backbite, search, slander, (e-)spy (out), teach to go, \{view\}.
view 7663 \#\# sabar \{saw-bar'\}; erroneously shabar (Nehemiah 2:13, 15) \{shaw-bar'\}; a primitive root; to scrutinize; by implication (of watching) to expect (with hope and patience): -- hope, tarry, \{view\}, wait.
view 7665 \#\# shabar \{shaw-bar'\}; a primitive root; to burst (literally or figuratively): -- break (down, off, in pieces, up), broken([-hearted]), bring to the birth, crush, destroy, hurt, quench, X quite, tear, \{view\} [by mistake for 7663].
visage 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$ as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, \{visage\}, vision.
vision 4236 \#\# machazeh \{makh-az-eh'\}; from 2372; a vision: -- \{vision\}. vision 4758 \#\# mar\&eh \{mar-eh'\}; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (especially if handsome, comeliness; often plural the looks), or (mental) a vision: -- $X$ apparently, appearance(-reth), $X$
as soon as beautiful(-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look[-eth], pattern, to see, seem, sight, visage, \{vision\}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

interview 1783 - enteuxis \{ent'-yook-sis\}; from 1793; an \{interview\}, i.e. (specially) supplication: -- intercession, prayer.
interview 2477 - historeo \{his-tor-eh'-o\}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (\{interview\}): -- see.
view 00995 \#\# biyn \{bene\} ; a primitive root ; to separate mentally (or distinguish), i. e . (generally) understand : -- attend, consider, be cunning, diligently , direct, discern, eloquent , feel , inform, instruct , have intelligence, know, look well to , mark, perceive, be prudent, regard, (can) skill (- full), teach, think, (cause , make to, get, give, have) understand (-ing), \{view\} , (deal) wise (- ly , man) .
view 02379 \#\# chazowth (Aramaic) \{khaz-oth'\} ; from 02370 ; a \{view\} : -- sight .
view 04758 \#\# mar'eh \{mar-eh'\} ; from 07200 ; a \{view\} (the act of seeing) ; also an appearance (the thing seen), whether (real) a shape (especially if handsome , comeliness ; often plural the looks) , or (mental) a vision :-$\mathbf{X}$ apparently , appearance (- reth), X as soon as beautiful (-ly), countenance, fair , favoured, form, goodly , to look (up) on (to), look [-eth ], pattern , to see, seem , sight , visage, vision .
view 05048 \#\# neged \{neh'- ghed \} from 05046 ; a front , i . e . part opposite ; specifically a counterpart , or mate ; usually (adverbial, especially with preposition) over against or before : -- about , (over) against, $\mathbf{X}$ aloof, $\mathbf{X}$ far (off), $\mathbf{X}$ from, over, presence, $\mathbf{X}$ other side, sight, $\mathbf{X}$ to \{view\} .
view 05331 \#\# netsach \{neh'- tsakh\} ; or netsach \{nay'- tsakh\} ; from 05329 ; properly , a goal , i . e . the bright object at a distance travelled towards; hence (figuratively), splendor , or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially), continually (i.e. to the most distant point of \{view\}) ;-- alway (-s), constantly , end , ( $+\mathrm{n}-$ ) ever (more), perpetual , strength , victory .

 provide , regard, (have) respect , (fore-, cause to , let) see ( $-\mathrm{r},-\mathrm{m}$, one another), shew (self), X sight of others , (e-) spy , stare , X surely, X think, $\{$ view, visions.
view 07270 \#\# ragal \{raw-gal'\} ; a primitive root ; to walk along ; but only in specifically , applications, to reconnoiter , to be a tale-bearer (i . e . slander) ; also (as denominative from 07272 ) to lead about : -- backbite , search, slander, (e-) spy (out), teach to go , $\{$ view $\}$.
view 07663 \#\# sabar \{saw-bar'\} ; erroneously shabar (Nehemiah $2: 13,15$ ) \{shaw-bar'\} ; a primitive root ; to scrutinize ; by implication (of watching) to expect (with hope and patience) : -- hope , tarry , \{view\}, wait .
view 07665 \#\# shabar \{shaw-bar'\} ; a primitive root ; to burst (literally or figuratively) : -- break (down , off , in pieces , up), broken ([-hearted ]), bring to the birth , crush , destroy , hurt , quench , X quite , tear , \{view\} [by mistake for 07663 ].
view 1491 - eidos \{i'-dos\}; from 1492; a \{view\}, i.e. form (literally or figuratively): -- appearance, fashion, shape, sight.
view 1726 - enantion \{en-an-tee'-on\}; neuter of 1727; (adverbially) in the presence (\{view\}) of: -- before, in the presence of.
view 3992 - pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective \{view\} or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust in.
view 4295 - prokeimai \{prok'-i-mahee\}; from 4253 and 2749; to lie before the \{view\}, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before (forth),
view 4308 - proorao \{pro-or-ah'-o\}; from 4253 and 3708; to behold in advance, i.e. (actively) to notice (another) previously, or (middle voice) to keep in (one's own) \{view\}: -- foresee, see before.
view 4383 - prosopon \{pros'-o-pon\}; from 4314 and ops (the visage, from 3700); the front (as being towards \{view\}), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: -- (outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send $+I$ will send + have $I$ sent $+I$ have sent + and he sent + And he sent $+I$ shall send $+I$ might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent $+/$. pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 + Avoiding + that ye withdraw +/ denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: --send, thrust in .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

view 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), \{view\}, (deal)wise(-ly, man).
view 5048 -- neged -- about, (over) against, $X$ aloof, $X$ far (off), $X$ from, over,presence, $X$ other side, sight, $X$ to \{view\}.
view $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, $X$ certainly, consider,discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, \{view\},visions.
view 7270 ragal -- -- backbite, search, slander, (e-)spy (out), teach to go, \{view\}.
view 7663 sabar -- -- hope, tarry, $\{$ view\}, wait.
view 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), bring tothe birth, crush, destroy, hurt, quench, X quite, tear, $\{$ view $\}$.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

English Synonyms with Greek Strong's Number.
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Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site

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## One Word English Phrase Index to the KJV Bible.

view 2Ki_02_07 \# And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.
view 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
view Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
view Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.
viewed Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
viewed Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.
viewed Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
viewed Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.

## Three Word English Phrase Index to the KJV Bible.

view afar off 2Ki_02_07 \# And fifty men of the sons of the prophets went, and stood to view afar off: and they two stood by Jordan.
view at Jericho 2Ki_02_15 \# And when the sons of the prophets which [were] to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
view the country Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed $A \mathrm{~A}$.
view the land Jos_02_01 \# And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
viewed Ai Jos_07_02 \# And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and viewed Ai.
viewed the people Ezr_08_15 \# And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I viewed the people, and the priests, and found there none of the sons of Levi.
viewed the wall Neh_02_15 \# Then went I up in the night by the brook, and viewed the wall, and turned back, and entered by the gate of the valley, and [so] returned.
viewed the walls Neh_02_13 \# And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

## Bible Phrases for Individual word studies

view afar off 2Ki_02_07
view at jericho saw him 2Ki_02_15
viewed ai Jos_07_02

## Bible Quick Find Phrase Concordance for fast finding of phrases

view ^ 2Ki_02_07 / view /^afar off: and they two stood by Jordan.
view ^ 2Ki_02_15 / view /^at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
view ^ Jos_07_02 / view /^the country. And the men went up and viewed Ai.
view ^ Jos_02_01 / view /^the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
viewed ^ Jos_07_02 / viewed /^Ai.
viewed ^ Ezr_08_15 / viewed /^the people, and the priests, and found there none of the sons of Levi.
viewed ${ }^{\wedge}$ Neh_02_15 / viewed /^the wall, and turned back, and entered by the gate of the valley, and [so] returned.
viewed ^ Neh_02_13 / viewed /^the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

view 2Ki_02_07 And fifty men of the sons of the prophets went, and stood to \{view\} afar off: and they two stood by Jordan.
view 2Ki_02_15 And when the sons of the prophets which [were] to \{view\} at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
view Jos_02_01 And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go \{view\} the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there.
view Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and \{view\} the country. And the men went up and viewed Ai.
viewed Ezr_08_15 And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: and I \{viewed\} the people, and the priests, and found there none of the sons of Levi.
viewed Jos_07_02 And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and view the country. And the men went up and \{viewed\} $\mathbf{A i}$.
viewed Neh_02_13 And I went out by night by the gate of the valley, even before the dragon well, and to the dung port, and \{viewed\} the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire.
viewed Neh_02_15 Then went I up in the night by the brook, and \{viewed\} the wall, and turned back, and entered by the gate of the valley, and [so] returned.

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view 2Ki_02_07 And fifty ( 02572 +chamishshiym ) men ( 00376 +)iysh ) of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) went ( 01980 +halak) , and stood ( 05975 +(amad) to \{view\} ( 05048 +neged ) afar ( 07350 +rachowq ) off:and they two ( 08147 +sh@nayim ) stood ( 05975 +(amad) by Jordan ( 03383 +Yarden ).
view 2Ki_02_15 And when the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) [ were ] to \{view\} ( 05048 +neged ) at Jericho ( $03405+$ Y @ riychow ) saw ( $07200+\mathrm{ra}$ )ah ) him , they said ( 00559 +)amar ) , The spirit ( 07307 +ruwach ) of Elijah ( 00452 +)Eliyah ) doth rest ( 05117 +nuwach ) on (05921 + (al ) Elisha (00477 +)Eliysha( ) . And they came ( 00935 +bow) ) to meet ( $07125+$ qir ah ) him , and bowed ( $07812+$ shachah ) themselves to the ground $(00776+$ )erets ) before him .
view Jos_02_01. And Joshua ( $03091+$ Y @howshuwa() the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ) sent ( 07971 +shalach ) out of Shittim ( 07851 +Shittiym ) two ( $08147+$ sh@nayim ) men ( 00582 +)enowsh ) to spy ( 07270 +ragal ) secretly ( 02791 +cheresh ) , saying ( 00559 +)amar ), Go ( 03212 +yalak ) \{view\} (07200 $+r a)$ ah ) the land ( 00776 +)erets ), even Jericho ( $03405+$ Y @ riychow ) . And they went ( 03212 +yalak ) , and came ( 00935 +bow) ) into an harlot $s(02181$ +zanah ) house ( 01004 +bayith ), named ( 08034 +shem ) Rahab (07343 + Rachab ), and lodged (07901 +shakab ) there (08033 +sham ).
view Jos_07_02 And Joshua ( 03091 +Y @howshuwa( ) sent ( 07971 +shalach ) men ( 00582 +)enowsh ) from Jericho (03405 + Y @riychow ) to Ai (05857 +(Ay ), which (00834 +)aher ) [ is ] beside (05973 +(im ) Bethaven ( 01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth - )EI ) , and spake ( 00559 +)amar ) unto them , saying ( 00559 +)amar ) , Go ( 05927 +(alah ) up and \{view\} (07270 +ragal ) the country ( 00776 +)erets ) . And the men ( 00582 +)enowsh ) went ( $05927+($ alah ) up and viewed ( 07370 +rachash ) Ai (05857 +(Ay ).
viewed Ezr_08_15 And I gathered ( 06908 +qabats ) them together to the river ( 05104 +nahar ) that runneth (00935 +bow) ) to Ahava (00163 +)Ahava) ) ; and there (08033 +sham ) abode (02583 +chanah ) we in tents
(02583 +chanah ) three (07969 +shalowsh ) days (03117 +yowm ):and I \{viewed\} (00995 +biyn ) the people $(05971+(\mathrm{am})$ ) , and the priests ( $03548+$ kohen ) , and found ( $04672+$ matsa) ) there $(08033+$ sham ) none $(03808+10)$ ) of the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
viewed Jos_07_02 And Joshua (03091 +Y @howshuwa( ) sent (07971 +shalach ) men (00582 +)enowsh ) from Jericho ( $03405+$ Y @ riychow ) to $\mathbf{A i}(05857+(\mathrm{Ay})$, which ( 00834 +)aher ) [ is ] beside ( 05973 +(im ) Bethaven (01007 +Beyth )Aven ) , on the east (06924 +qedem ) side of Bethel (01008 +Beyth - )El ) , and spake ( 00559 +)amar ) unto them , saying (00559 +)amar ) , Go (05927 +(alah ) up and view ( 07270 +ragal ) the country ( $00776+$ )erets ). And the men ( 00582 +)enowsh ) went ( $05927+($ alah $)$ up and $\{$ viewed $(07370$ +rachash ) Ai (05857 +(Ay ).
viewed Neh_02_13 And I went ( 03318 +yatsa) ) out by night ( 03915 +layil ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ) , even before the dragon ( $08577+\operatorname{tanniyn}$ ) well ( $02869+$ tab ) , and to the dung ( 00830 +)ashpoth ) port ( $08179+$ sha(ar ) , and \{viewed\} ( 07663 +sabar ) the walls ( $02346+$ chowmah ) of Jerusalem ( 03389 +Y @ ruwshalaim ) , which ( 00834 +)aher ) were broken ( 06555 +parats ) down , and the gates ( 08179 +sha(ar ) thereof were consumed ( 00398 +)akal ) with fire ( $00784+$ )esh ) .
viewed Neh_02_15 Then went ( 05927 +(alah ) I up in the night ( 03915 +layil ) by the brook ( 05158 +nachal ) , and \{viewed\} ( 07663 +sabar ) the wall ( 02346 +chowmah ) , and turned ( 07725 +shuwb ) back ( 07725 +shuwb ) , and entered ( 00935 +bow) ) by the gate ( 08179 +sha(ar ) of the valley ( 01516 +gay) ) , and [ so ] returned ( 07725 +shuwb ) .

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 departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust \{in\}.[q1 send 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- \{send\}, thrust in.[q1 thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, \{thrust \} in.[ql view Interlinear Index Study view JOS 002001 . And Joshua <03091 +Y @ howshuwa < > the son $<01121+$ ben $>$ of Nun $<05126+$ Nuwn $>$ sent $<07971$ +shalach > out of Shittim <07851+Shittiym> two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal> secretly <02791 +cheresh >, saying <00559 +>amar>, Go <03212 +yalak> \{view\} <07200 +ra>ah > the land <00776 +>erets >, even Jericho <03405+Y@riychow >. And they went <03212 +yalak>, and came <00935 +bow>> into an harlot s <02181 +zanah >house <01004 +bayith >, named <08034 +shem> Rahab <07343 +Rachab >, and lodged <07901 +shakab > there <08033 +sham>. view JOS 007002 And Joshua <03091 +Y @howshuwa<>sent <07971 + shalach> men <00582 +>enowsh> from Jericho <03405 +Y @ riychow > to Ai <05857 + , which <00834 +>aher > [ is ] beside <05973 + Bethaven <01007 + Beyth >Aven >, on the east <06924 +qedem > side of Bethel <01008 + Beyth ->El>, and spake <00559 $+>$ amar > unto them , saying <00559 $+>$ amar > , Go <05927
 Jordan <03383 + Yarden >. view 2KI 002015 And when the sons <01121 +ben> of the prophets <05030 +nabiy>> which <00834 +>aher> [ were ] to \{view $\}<05048+$ neged > at Jericho <03405 +Y @riychow > saw <07200 +ra>ah > him , they said <00559 +>amar>, The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest <05117 +nuwach > on <05921 + Elisha <00477 +>Eliysha<>. And they came <00935 +bow>> to meet <07125 +qir>ah > him , and bowed <07812 + shachah > themselves to the ground <00776 +>erets > before him. view afar off <2KI2-:7> view at jericho saw him <2KI2-:15>-view , 5048 , 7200 , 7270 , view -5048 about , against , aloof, before, far,

 seest, seeth, shew, shewed, shewedst, sheweth, sight, spied, spy, stare, take, thinketh, \{view\}, visions, view - 7270 backbiteth, espy, searched, slandered, spied, spies, spy, \{view\}, viewed -0995 attended, consider, considered, considereth, considering , cunning , diligently , discern, discerned, discreet, eloquent, feel, informed , instruct , instructed, intelligence, know, looketh , mark , perceive , perceived, perceiveth, prudent , regard, regardest, regardeth, skilful, taught, teacher, think, understand, understandest, understandeth, understanding, understood, \{viewed\}, well, wise, wisely, viewed - 7370 inditing, \{viewed\}, viewed -7663 hope, hoped, tarry ,

 approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, \{view\}, visions. view 7270 ragal -- -- backbite, search, slander, (e-)spy (out), teach to go, \{view \}. view 7663 sabar -- -- hope, tarry, \{view\}, wait. view 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), bring tothe birth, crush, destroy, hurt, quench, X quite, tear, \{view\}. view 0995 \#\# biyn \{bene \}; a primitive root; to separate mentally (or distinguish), i.e.(generally) understand: -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill(-full), teach, think, (cause, make to, get, give, have) understand(-ing), \{view\}, (deal) wise(-ly, man). [ql view 5048 \#\# neged \{neh'-ghed\}; from 5046; a front, i.e. part opposite; specifically a counterpart, or mate; usually (adverbial, especially with preposition) over against or before: -- about, (over) against, X aloof, X far (off), X from, over, presence, X other side, sight, X to $\{$ view $\}$. $[q 1$ view $7200 \mathrm{\#} \mathrm{\#}$ ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, $X$ surely, $X$ think, \{view\}, visions. [ql view 7270 \#\# ragal \{raw-gal'\}; a primitive root; to walk along; but only in specifically, applications, to reconnoiter, to be a tale-bearer (1.e. slander); also (as denomin from 722 )
 crush, destroy, hurt, quench, X quite, tear, \{view\} [by mistake for 7663 ]. [ql view $002007 \mathrm{IIKi} / \wedge$ \{view /afar off : and they two stood by Jordan. view $002015 \mathrm{IIKi} / \wedge\{$ view /at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. view $007002 \mathrm{Jos} / \wedge$ \{view /the country. And the men went up and viewed Ai . view 002001 Jos $/ \wedge$ \{view $/$ the land, even Jericho. And they we , and came into an harlot's house, named Rahab, and lodged there. viewed $007002 \mathrm{Jos} / \wedge$ \{viewed $/ \mathrm{Ai}$. viewed 008015 Ezr $/ \wedge$ \{viewed /the people, and the priests, and found there none of the sons of Levi. viewed 002015 Neh
$/ \wedge$ \{viewed $/$ the wall, and turned back, and entered by the gate of the valley, and so returned. viewed $002013 \mathrm{Neh} / \wedge$ \{viewed $/$ the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire $/ \wedge$ \{viewed/the wall, and turned back, and entered by the gate of the valley, and so returned. viewed 002013 Neh $/ \wedge$ \{viewed the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire. view And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go \{view\} the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. view And Joshua sent men from
Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and \{view\} the country. And the men went up and viewed Ai. view <2KI2 -:7> And fifty men of the sons of the prophets w Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and \{view\} the country. And the men went up and viewed Ai. view <2KI2 -:7> And fifty men of the sons of the prophets went,
and stood to \{view\} afar off: and they two stood by Jordan. view <2KI2 -:15> And when the sons of the prophets which [were] to \{view\} at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha And they and stood to \{view\} afar off: and they two stood by Jordan. view <2KI2 -:15> And when the sons of the prophets which [were] to \{view\} at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.
view, 2KI , 2:7, 2KI , 2:15 view, JOS , 2:1, JOS , 7:2 viewed, EZR , 8:15 viewed, JOS , 7:2 viewed, NE , 2:13 , NE , 2:15
in 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, thrust \{in\}.[ql send 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- \{send\}, thrust in.[ql thrust 3992 \# pempo \{pem'-po\}; apparently a primary verb; to dispatch (from the subjective view or point of departure, whereas hiemi [as a stronger form of eimi] refers rather to the objective point or terminus ad quem, and 4724 denotes properly, the orderly motion involved), especially on a temporary errand; also to transmit, bestow, or wield: -- send, \{thrust \} in.[ql
view -5048 about, against, aloof, before, far, other, over, presence, side, sight, \{view \}, view -7200 advise , appear , appeared , appeareth , approveth , beheld , behold , beholdeth , beholding , consider , considered , considerest, considereth , discern , enjoy , espied , experience , foreseeth , gaze , heed, lo , look, looked, looketh , mark , meet , near , perceive , perceived, presented , provide , provided, regard, regarded , regardeth , respect , respecteth, saw , sawest, see , seeing , seemeth , seen , seer , seers , seest , seeth , shew , shewed , shewedst , sheweth , sight, spied, spy , stare , take , thinketh, \{view \}, visions, view -7270 backbiteth , espy , searched , slandered, spied, spies, spy , \{view\}, viewed -0995 attended, consider, considered, considereth , considering , cunning, diligently, discern, discerned, discreet, eloquent , feel, informed, instruct , instructed , intelligence , know, looketh , mark , perceive , perceived , perceiveth , prudent , regard , regardest , regardeth , skilful , taught , teacher, think, understand, understandest , understandeth , understanding , understood, \{viewed \} , well , wise , wisely, viewed -7370 inditing , \{viewed\}, viewed -7663 hope , hoped, tarry, \{viewed\}, wait ,
view 0995 -- biyn -- attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to,mark, perceive, be prudent, regard, (can) skill(-full), teach, think,(cause, make to, get, give, have) understand(-ing), \{view \}, (deal)wise(-ly, man). view 5048 -- neged -- about, (over) against, X aloof, X far (off), X from, over,presence, X other side, sight, X to $\{$ view \}. view $7200 \mathrm{ra} / \mathrm{ah}$-- -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, Xjoyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard,(have) respect, (fore-, cause to, let) see(-r, -m, one another), shew(self), X sight of others, (e-)spy, stare, X surely, X think, \{view\}, visions. view 7270 ragal -- -- backbite, search, slander, (e-)spy (out), teach to go, \{view \}. view 7663 sabar -- -- hope, tarry, \{view\}, wait. view 7665 shabar -- -- break (down, off, in pieces, up), broken([-hearted]), bring tothe birth, crush, destroy, hurt, quench, X quite, tear, $\{$ view $\}$.
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view Interlinear Index Study view JOS 002001 . And Joshua <03091 + Y @howshuwa<> the son <01121 +ben > of Nun <05126 +Nuwn > sent <07971 +shalach > out of Shittim <07851 +Shittiym > two <08147 +sh@nayim > men <00582 +>enowsh > to spy <07270 +ragal > secretly <02791 +cheresh > , saying <00559 +>amar > , Go $<03212+$ yalak > \{view \} <07200 +ra>ah > the land <00776 +>erets > , even Jericho <03405 +Y@riychow > . And they went <03212 +yalak > , and came <00935 +bow>> into an harlot s <02181 +zanah > house <01004 +bayith > , named <08034 +shem > Rahab <07343 + Rachab > , and lodged <07901 + shakab > there <08033 +sham > . view JOS 007002 And Joshua <03091 + Y @howshuwa < > sent <07971 + shalach > men <00582 +>enowsh > from Jericho <03405 +Y @ riychow > to $\mathrm{Ai}<05857$ +, which <00834 +>aher > [ is ] beside <05973 + Bethaven $<01007+$ Beyth >Aven > , on the east <06924 +qedem > side of Bethel <01008 +Beyth ->El > , and spake <00559 +> amar > unto them, saying <00559 +>amar >, Go <05927 + up and \{view \}<07270 +ragal > the country <00776 +>erets >. And the men <00582 +>enowsh > went <05927 + up and viewed <07370 +rachash > $\mathrm{Ai}<05857+$. view 2KI 002007 And fifty <02572 +chamishshiym > men <00376 +>iysh > of the sons <01121 +ben > of the prophets <05030 +nabiy>> went <01980 +halak > , and stood <05975 + to \{view\}<05048 +neged $>$ afar <07350 +rachowq > off : and they two <08147 + sh@ nayim > stood < $05975+$ by Jordan <03383 +Yarden > . view 2KI 002015 And when the sons <01121 +ben > of the prophets <05030 +nabiy>> which <00834 +> aher > [ were ] to $\{$ view $\}<05048+$ neged > at Jericho <03405 +Y@riychow > saw <07200 +ra>ah > him , they said $<00559$ +>amar > , The spirit <07307 +ruwach > of Elijah <00452 +>Eliyah > doth rest <05117 +nuwach > on $<05921+$ Elisha <00477 +>Eliysha<>. And they came <00935 +bow>> to meet <07125 +qir>ah > him , and bowed $<07812+$ shachah $>$ themselves to the ground $<00776+>$ erets $>$ before him.
view $002007 \mathrm{IIKi} / \wedge\{$ view /afar off : and they two stood by Jordan . view 002015 IIKi /^\{view /at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him. view 007002 Jos /^\{view /the country. And the men went up and viewed Ai . view 002001 Jos $/ \wedge\{$ view /the land, even Jericho . And they went, and came into an harlot's house, named Rahab, and lodged there. viewed 007002 Jos $/ \wedge\{$ viewed $/ \mathrm{Ai}$. viewed $008015 \mathrm{Ezr} / \wedge\{$ viewed /the people, and the priests, and found there none of the sons of Levi . viewed $002015 \mathrm{Neh} / \wedge\{$ viewed /the wall, and turned back, and entered by the gate of the valley, and so returned . viewed $002013 \mathrm{Neh} / \wedge\{$ viewed /the walls of Jerusalem, which were broken down, and the gates thereof were consumed with fire .
view And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go $\{$ view $\}$ the land, even Jericho. And they went, and came into an harlot's house, named Rahab, and lodged there. view And Joshua sent men from Jericho to Ai, which [is] beside Bethaven, on the east side of Bethel, and spake unto them, saying, Go up and \{view\} the country. And the men went up and viewed Ai. view <2KI2 -:7> And fifty men of the sons of the prophets went, and stood to \{view\} afar off: and they two stood by Jordan. view <2KI2 -:15> And when the sons of the prophets which [were] to \{view\} at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him.

