

## **KJV Bible Word Studies for DIVINE KJV Bible Word Studies for VINE**

#### Bible Greek and Hebrew Dictionaries combined for Word Studies

answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.

as 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [{as} one or two words]

choice 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- {choice}(-st, noble) wine. Compare 8291.

divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.

divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.

divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine}, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.

divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].

divine 7081 ## qecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.

dresser 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine {dresser} [as one or two words]

God 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer of {God}.

grape 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- tender {grape}.

noble 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, {noble}) wine. Compare 8291.

of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.

one 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as {one} or two words]

or 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one {or} two words]

st 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice({-st}, noble) wine. Compare 8291.

tender 5563 ## c@madar {sem-aw-dar'}; of uncertain derivation; a vine blossom; used also adverbially, abloom: -- {tender} grape.

tree 1612 ## gephen {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- vine, {tree}.

two 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or {two} words]

vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}.

vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the {vine}).

vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- ({vine}) cluster (of the vine).

vine 1612 ## gephen {gheh'-fen}; from an unused root meaning to bend; a vine (as twining), especially the grape: -- {vine}, tree.

vine 2156 ## z@mowrah {zem-o-raw'}; or z@morah {zem-o-raw'} (feminine); and z@mor {zem-ore'} (masculine); from 2168; a twig (as pruned): -- {vine}, branch, slip.

vine 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- {vine} dresser [as one or two words]

vine 5139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 5144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned vine (like an unshorn Nazirite): -- Nazarite [by a false alliteration with Nazareth], separate(-d), {vine} undressed.

wine 8321 ## soreq {so-rake'}; or sowreq {so-rake'}; and (feminine) soreqah {so-ray-kaw'}; from 8319 in the sense of redness (compare 8320); a vine stock (properly, one yielding purple grapes, the richest variety): -- choice(-st, noble) {wine}. Compare 8291.

words 3755 ## korem {ko-rame'}; active participle of an imaginary denominative from 3754; a vinedresser: -- vine dresser [as one or two {words}]

#### Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

#### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

divine 00113 ## 'adown {aw-done'}; or (shortened)'adon {aw-done'}; from an unused root (meaning to rule); sovereign, i.e. controller (human or {divine}) : -- lord, master, owner. Compare also names beginning with "Adoni-".

divine 04687 ## mitsvah {mits-vaw'} ; from 06680 ; a command , whether human or {divine} (collectively , the Law) : -- (which was) commanded (- ment) , law , ordinance , precept .

divine 04941 ## mishpat {mish-pawt'}; from 08199; properly, a verdict (favorable or unfavorable) pronounced judicially, especially a sentence or formal decree (human or [participant's ] {divine} law, individual or collective), including the act, the place, the suit, the crime, and the penalty; abstractly, justice, including a participant's right or privilege (statutory or customary), or even a style : -- + adversary , ceremony, charge, X crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (- ice, -ly), (manner of) law (- ful), manner, measure, (due) order, ordinance, right, sentence, usest, X worthy, + wrong.

divine 05144 ## nazar {naw-zar'}; a primitive root; to hold aloof, i.e. (intransitivey) abstain (from food and drink, from impurity, and even from {divine} worship [i.e. apostatize]); specifically, to set apart (to sacred purposes), i.e. devote : -- consecrate, separate (- ing, self).

divine 05172 ## nachash {naw-khash'} ; a primitive root ; properly , to hiss , i . e . whisper a (magic) spell ; generally , to prognosticate : -- X certainly , {divine} , enchanter , (use) X enchantment , learn by experience , X indeed , diligently observe .

divine 05397 ## n@shamah {nesh-aw-maw'} ; from 05395 ; a puff , i . e . wind , angry or vital breath , {divine} inspiration , intellect . or (concretely) an animal : -- blast , (that) breath (- eth) , inspiration , soul , spirit .

divine 06038 ##` anavah {an-aw-vaw'} ; from 06035 ; condescension , human and subjective (modesty) , or {divine} and objective (clemency) : -- gentleness , humility , meekness .

divine 07080 ## qacam {kaw-sam'} ; a primitive root ; properly , to distribute , i . e . determine by lot or magical scroll ; by implication , to {divine} : -- divine (- r ,-ation) , prudent , soothsayer , use [divination ] .

divine 07081 ## qecem {keh'- sem} ; from 07080 ; a lot : also divination (including its fee) , oracle : -- (reward of) divination , {divine} sentence , witchcraft .

divine 1589 - ekloge {ek-log-ay'}; from 1586; ({divine}) selection (abstractly or concretely): -- chosen, election.

divine 1653 - eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by {divine} grace): -- have compassion (pity on), have (obtain, receive, shew) mercy (on).

divine 1656 - eleos {el'-eh-os}; of uncertain affinity; compassion (human or {divine}, especially active): -- (+

tender) mercy.

divine 1860 - epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a {divine} assurance of good): -- message, promise.

divine 2304 - theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.

divine 2643 - katallage {kat-al-lag-ay'}; from 2644; exchange (figuratively, adjustment), i.e. restoration to (the {divine}) favor: -- atonement, reconciliation(-ing).

divine 2759 - kentron {ken'-tron}; from kenteo (to prick); a point ( '' centre '' ), i.e. a sting (figuratively, poison) or goad (figuratively, {divine} impulse): -- prick, sting.

divine 2783 - kerux {kay'-roox}; from 2784; a herald, i.e. of {divine} truth (especially of the gospel): -- preacher.

divine 2784 - kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially {divine} truth (the gospel): -- preacher(-er), proclaim, publish.

divine 2920 - krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, {divine} law): -- accustion, condemnation, damnation, judgment.

divine 2999 - latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.

Divine 3056 - logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the {Divine} Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

divine 3132 - manteuomai {mant-yoo'-om-ahee}; from a derivative of 3105 (meaning a prophet, as supposed to rave through inspiration); to {divine}, i.e. utter spells (under pretense of foretelling: -- by soothsaying.

divine 3134 - maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching {divine} judgment: -- Maran-atha.

divine 3563 - nous {nooce}; probably from the base of 1097; the intellect, i.e. mind ({divine} or human; in thought, feeling, or will); by implication meaning: -- mind, understanding. Compare 5590.

divine 3718 - orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the {divine} message): -- rightly divide.

divine 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or {divine} character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt be.

divine 3801 - ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a {divine} epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).

divine 4151 - pneuma {pnyoo'-mah}; from 4154; a current of air, i.e. breath (blast) or a breeze; by analogy or figuratively, a spirit, i.e. (human) the rational soul, (by implication) vital principle, mental disposition,

etc., or (superhuman) an angel, demon, or ({divine}) God, Christ's spirit, the Holy Spirit: -- ghost, life, spirit(-ual, -ually), mind. Compare 5590.

divine 4395 - propheteuo {prof-ate-yoo'-o}; from 4396; to foretell events, {divine}, speak under inspiration, exercise the prophetic office: -- prophesy.

divine 4889 - sundoulos {soon'-doo-los}; from 4862 and 1401; a co-slave, i.e. servitor or ministrant of the same master (human or {divine}): -- fellowservant. \*\*\*. sundremo. See 4936.

divine 5485 - charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the {divine} influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).

divine 5486 - charisma {khar'-is-mah}; from 5483; a ({divine}) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: -- (free) gift.

divine 5538 - chrematismos {khray-mat-is-mos'}; from 5537; a {divine} response or revelation: -- answer of God.

divine 5567 - psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the {divine} worship with music and accompanying odes): -- make melody, sing (psalms).

divinely 2312 - theodidaktos {theh-od-id'-ak-tos}; from 2316 and 1321; {divinely} instructed: -- taught of God.

divinely 2315 - theopneustos {theh-op'-nyoo-stos}; from 2316 and a presumed derivative of 4154; {divinely} breathed in: -- given by inspiration of God.

divinely 4152 - pneumatikos {pnyoo-mat-ik-os'}; from 4151; non-carnal, i.e. (humanly) ethereal (as opposed to gross), or (daemoniacally) a spirit (concretely), or ({divinely}) supernatural, regenerate, religious: -- spiritual. Compare 5591.

divinely 4153 - pneumatikos {pnyoo-mat-ik-oce'}; adverb from 4152; non-physically, i.e. {divinely}, figuratively: -- spiritually.

divinely 5537 - chrematizo {khray-mat-id'-zo}; from 5536; to utter an oracle (compare the original sense of 5530), i.e. {divinely} intimate; by implication (compare the secular sense of 5532) to constitute a firm for business, i.e. (generally) bear as a title: -- be called, be admonished (warned) of God, reveal, speak.

diviner 00148 ## 'adargazer (Aramaic) {ad-ar''- gaw-zare'} ; from the same as 00147 , and 01505 ; a chief {diviner} , or astrologer : -- judge .

diviner 4436 - Puthon {poo'-thone}; from Putho (the name of the region where Delphi, the seat of the famous oracle, was located); a Python, i.e. (by analogy, with the supposed {diviner} there) inspiration (soothsaying): -- divination.

grapevine 08291 ## saruwq {sar-ook'} ; passive participle from the same as 08321 ; a {grapevine} : -- principal plant . See 08320 , 08321 .

heaviness 01674 ## d@'agah {deh-aw-gaw'} ; from 01672 ; anxiety : -- care (- fulness) , fear , {heaviness} , sorrow .

heaviness 03544 ## keheh {kay-heh'} ; from 03543 ; feeble , obscure : -- somewhat dark , darkish , wax dim , {heaviness} , smoking .

heaviness 05136 ## nuwsh {noosh} ; a primitive root ; to be sick , i . e . (figuratively) distressed : -- be full of {heaviness} .

heaviness 06440 ## paniym {paw-neem'} ; plural (but always as singular) of an unused noun [paneh {paw-neh'} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (-time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time ,-ward) , from , front , {heaviness} , X him (- self) , + honourable , + impudent , + in , it , look [-eth ] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , propect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

heaviness 08386 ## ta'aniyah {tah-an-ee-yaw'} ; from 00578 ; lamentation : -- {heaviness} , mourning .

heaviness 08424 ## tuwgah {too-gaw'} ; from 03013 ; depression (of spirits) ; concretely a grief : -- {heaviness} , sorrow .

heaviness 08589 ## ta` aniyth {tah-an-eeth'} ; from 06031 ; affliction (of self) , i . e . fasting : -- {heaviness} .

heaviness 0085 - ademoneo {ad-ay-mon-eh'-o}; from a derivative of adeo (to be sated to loathing); to be in distress (of mind): -- be full of {heaviness}, be very heavy.

heaviness 2726 - katepheia {kat-ay'-fi-ah}; from a compound of 2596 and perhaps a derivative of the base of 5316 (meaning downcast in look); demureness, i.e. (by implication) sadness: -- {heaviness}.

heaviness 3076 - lupeo {loo-peh'-o}; from 3077; to distress; reflexively or passively, to be sad: -- cause grief, grieve, be in {heaviness}, (be) sorrow(-ful), be (make) sorry.

heaviness 3077 - lupe {loo'-pay}; apparently a primary word; sadness: -- grief, grievous, + grudgingly, {heaviness}, sorrow.

ravine 00794 ## 'ashedah {ash-ay-daw'} ; feminine of 00793 ; a {ravine} : -- springs .

ravine 5327 - pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. {ravine} (winter-torrent): -- valley.

ravines 00798 ## 'Ashdowth hap-Picgah {ash-doth'hap-pis-gaw'} ; from the plural of 00794 and 06449 with the article interposed ; {ravines} of the Pisgah ; Ashdoth-Pisgah , a place east of the Jordan : --Ashdoth-pisgah .

vine 00155 ## 'addereth {ad-deh'- reth} ; feminine of 00117 ; something ample (as a large {vine} , a wide dress) ; also the same as 00145 : -- garment , glory , goodly , mantle , robe .

vine 01238 ## baqaq {baw-kah'} ; a primitive root ; to pour out , i . e . to empty , figuratively , to depopulate ; by analogy , to spread out (as a fruitful {vine}) : -- (make) empty (out) , fail , X utterly , make void .

vine 01612 ## gephen {gheh'- fen} ; from an unused root meaning to bend ; a vine (as twining) , especially the grape : -- {vine} , tree .

vine 01612 ## gephen {gheh'- fen} ; from an unused root meaning to bend ; a {vine} (as twining) , especially

the grape : -- vine , tree .

vine 02156 ## z@mowrah {zem-o-raw'} ; or z@morah {zem-o-raw'} (feminine) ; and z@mor {zem-ore'}
(masculine) ; from 02168 ; a twig (as pruned) : -- {vine} , branch , slip .

vine 02168 ## zamar {zaw-mar'} ; a primitive root [compare 02167 , 05568 , 06785 ] ; to trim (a {vine}) : -- prune .

vine 03755 ## korem {ko-rame'} ; active participle of an imaginary denominative from 03754 ; a vinedresser : -- {vine} dresser [as one or two words ]

vine 05139 ## naziyr {naw-zeer'}; or nazir {naw-zeer'}; from 05144; separate, i.e. consecrated (as prince, a Nazirite); hence (figuratively from the latter) an unpruned {vine} (like an unshorn Nazirite): --Nazarite [by a false alliteration with Nazareth], separate (-d), vine undressed.

vine 05563 ## c@madar {sem-aw-dar'} ; of uncertain derivation ; a {vine} blossom ; used also adverbially , abloom : -- tender grape .

vine 07796 ## Sowreq {so-rake'} ; the same as 08321 ; a {vine} ; Sorek , a valley in Palestine : -- Sorek .

vine 08321 ## soreq {so-rake'} ; or sowreq {so-rake'} ; and (feminine) soreqah {so-ray-kaw'} ; from 08319 in the sense of redness (compare 08320) ; a {vine} stock (properly, one yielding purple grapes, the richest variety) : -- choice (- st, noble) wine . Compare 08291.

vine 0288 - ampelos {am'-pel-os}; probably from the base of 0297 and that of 0257; a vine (as coiling about a support): -- {vine}.

vine 0288 - ampelos {am'-pel-os}; probably from the base of 0297 and that of 0257; a {vine} (as coiling about a support): -- vine.

vine 1009 - botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- (vine) cluster (of the {vine}).

vine 1009 - botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): -- ({vine}) cluster (of the vine).

vine-dresser 0289 - ampelourgos {am-pel-oor-gos'}; from 0288 and 2041; a vine-worker, i.e. pruner: -- {vine-dresser}.

vine-worker 0289 - ampelourgos {am-pel-oor-gos'}; from 0288 and 2041; a {vine-worker}, i.e. pruner: -vine-dresser.

vinedresser 03755 ## korem {ko-rame'} ; active participle of an imaginary denominative from 03754 ; a {vinedresser} : -- vine dresser [as one or two words ]

vinegar 02558 ## chomets {kho'- mets} ; from 02556 ; vinegar : -- {vinegar}.

vinegar 02558 ## chomets {kho'- mets} ; from 02556 ; {vinegar} : -- vinegar .

vinegar 3690 - oxos {oz-os}; from 3691; vinegar, i.e. sour wine: -- {vinegar}.

vinegar 3690 - oxos {oz-os}; from 3691; {vinegar}, i.e. sour wine: -- vinegar.

vines 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or vineyard : -- {vines} , (increase of the) vineyard (- s) , vintage . See also 01021 .

vineyard 01021 ## Beyth hak-Kerem {bayth hak-keh'- rem} ; from 01004 and 03754 with the article interposed ; house of the {vineyard} ; Beth-hak-Kerem , a place in Palestine : -- Beth-haccerem .

vineyard 03657 ## kannah {kaw-naw'} ; from 03661 ; a plant (as set) : -- X {vineyard} .

vineyard 03661 ## kanan {kaw-nan'} ; a primitive root ; to set out , i . e . plant : -- X {vineyard} .

vineyard 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or vineyard : - - vines , (increase of the) {vineyard} (- s) , vintage . See also 01021 .

vineyard 03754 ## kerem {keh'- rem} ; from an unused root of uncertain meaning ; a garden or {vineyard} : -- vines , (increase of the) vineyard (- s) , vintage . See also 01021 .

vineyard 03759 ## karmel {kar-mel'} ; from 03754 ; a planted field (garden , orchard , {vineyard} or park) ; by implication , garden produce : -- full (green) ears (of corn) , fruitful field (place) , plentiful (field) .

vineyard 04302 ## matta` {mat-taw'} ; from 05193 ; something planted , i . e . the place (a garden or {vineyard}) , or the thing (a plant , figuratively or men) ; by implication , the act , planting : -- plant (- ation ,-ing) .

vineyard 04957 ## Masreqah {mas-ray-kaw'} ; a form for 07796 used denominatively ; {vineyard} ; Masrekah , a place in Idumaea : -- Masrekah .

vineyard 05737 ## ` adar {aw-dar'} ; a primitive root ; to arrange , as a battle , a {vineyard} (to hoe) ; hence , to muster and so to miss (or find wanting) : -- dig , fail , keep (rank) , lack .

vineyard 0290 - ampelon {am-pel-ohn'}; from 0288; a vineyard: -- {vineyard}.

vineyard 0290 - ampelon {am-pel-ohn'}; from 0288; a {vineyard}: -- vineyard.

vineyards 00064 ## 'Abel K@ramiym {aw-bale'ker-aw-meem'} ; from 00058 and the plural of 03754 ; meadow of {vineyards} ; Abel-Keramim , a place in Palestine : -- plain of the vineyards .

vineyards 00064 ## 'Abel K@ramiym {aw-bale'ker-aw-meem'} ; from 00058 and the plural of 03754 ; meadow of vineyards ; Abel-Keramim , a place in Palestine : -- plain of the {vineyards} .

0288 + vine + a vine + the vine + in the vine + of the vine +/. ampelos {am'-pel-os}; probably from the base of 0297 + both + and both + them both + him we both + and they both + And they were both + shall they not both +/ and that of 0257 + his floor + thing is true +/; a vine (as coiling about a support): --vine.

0289 + of his vineyard + he unto the dresser +/. ampelourgos {am-pel-oor-gos'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/ and 2041 + deeds 2041 - deeds 2041 - deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + by the works + for the work + and in deeds + but in works + to our works + in the work + not morks + by the works + not morks + not morks + and in deeds + but in works + ho our works + in the works + and the works + not the work + and the works + not the works + and the works + and the works + and the works + and the works + not the work + and the works + to their works + them the works + it be of works + with his works + and their works + and the works + for their works + to their works + to their works + to their works + are of the works + and not by the works + me for the verys + not works + not the work + not the work + and the works + not the works + and their works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the verys + not works + not the works + hot at it mere by the works + / it has the very works + not work + not the very works + not the very works + not the works + not but as it were by the works + / it that the works + not the very works + not the very works + not the works + not but as it were by the works + / it that the works + not the very works + not works + not works + not but as it were by the works + / it is proved as a not the work + not work + not works + not by the works + not works + not works +

0290 + a vineyard + the vineyard + his vineyard + in my vineyard + in his vineyard + of the vineyard + out his vineyard + him out of the vineyard +/. ampelon {am-pel-ohn'}; from 0288 + vine + a vine + the vine + in the vine + of the vine +/; a vineyard - .

1495 + Idolatry + idolatry + is idolatry + from idolatry +/. eidololatreia {i-do-lol-at-ri'-ah}; from 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ and 2999 + service + of divine + the service + and the service +/; image-worship (literally or figuratively): --idolatry.

2303 + and brimstone + with brimstone + and by the brimstone +/. theion {thi'-on}; probably neuter of 2304 + as his divine + of the divine + that the Godhead +/ (in its original sense of flashing); sulphur: --brimstone -.

2304 + as his divine + of the divine + that the Godhead +/. theios {thi'-os}; from 2316 + not God 2316 - from God 2316 - from God 2316 - from God 2316 - God + GOD + god + gods + O God + godl + gods + b God + to God + IS God + us God + us God + us God + my God + of God + if God + if God + is God + as God + the God + did God + a godly + the god + our God + let God + Him God + and God + not God + Hat God + thou God + hat God + their God

2305 + and Godhead +/. theiotes {thi-ot'-ace}; from 2304 + as his divine + of the divine + that the Godhead +/; divinity (abstractly): --godhead .

2999 + service + of divine + the service + and the service +/. latreia {lat-ri'-ah}; from 3000 + serve + worship + serving + I serve + to serve + and serve + but served + and served + might serve + the service + which serve + shall serve + him that did + we may serve + shalt thou serve + them up to worship + that the worshippers +/; ministration or God, i.e. worship: --(divine) service .

5538 + the answer +/. chrematismos {khray-mat-is-mos'}; from 5537 + of God + was warned + were called + being warned + him that spake + was admonished + And being warned + she shall be called + And it was revealed + notwithstanding being warned +/; a divine response or revelation: --answer of God .

# Root Words and their word stems. This helps you see all related words in the English.

62 \* vine

4 - vinedressers

**12 - vines** 

69 - vineyard

45 - vineyards

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

divine 2304 \*\* theios \*\* {divine}, godhead.

divine 2999 \*\* latreia \*\* ({divine}) service.

divine 5172 -- nachash -- X certainly, {divine}, enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe.

divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination].

divine 7081 qecem -- -- (reward of) divination, {divine} sentence, witchcraft.

heaviness 0085 \*\* ademoneo \*\* be full of {heaviness}, be very heavy.

heaviness 1674 -- d@/agah -- care(-fulness), fear, {heaviness}, sorrow.

heaviness 2726 \*\* katepheia \*\* {heaviness}.

heaviness 3076 \*\* lupeo \*\* cause grief, grieve, be in {heaviness}, (be)sorrow(-ful), be (make) sorry.

heaviness 3077 \*\* lupe \*\* grief, grievous, + grudgingly, {heaviness}, sorrow.

heaviness 3544 -- keheh -- somewhat dark, darkish, wax dim, {heaviness}, smoking.

heaviness 5136 -- nuwsh -- be full of {heaviness}.

heaviness 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ,endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, from, from, from, from, fwill, + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of,off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

heaviness 8386 -- ta/aniyah -- {heaviness}, mourning.

heaviness 8424 -- tuwgah -- {heaviness}, sorrow.

heaviness 8589 -- ta\aniyth -- {heaviness}.

vine 0288 \*\* ampelos \*\* {vine}.

vine 1009 \*\* botrus \*\* (vine) cluster (of the {vine}).

vine 1009 \*\* botrus \*\* ({vine}) cluster (of the vine).

vine 1612 -- gephen -- {vine}, tree.

vine 2156 -- z@mowrah -- {vine}, branch, slip.

vine 3755 -- korem -- {vine} dresser [as one or two words]

vine 5139 -- naziyr -- Nazarite, separate(-d), {vine} undressed.

vine-dresser 0289 \*\* ampelourgos \*\* {vine-dresser}.

vinegar 2558 -- chomets -- {vinegar}.

vinegar 3690 \*\* oxos \*\* {vinegar}.

vines 3754 -- kerem -- {vines}, (increase of the) vineyard(-s), vintage.

vineyard 0290 \*\* ampelon \*\* {vineyard}.

vineyard 3657 -- kannah -- X {vineyard}.

vineyard 3661 -- kanan -- X {vineyard}.

vineyard 3754 -- kerem -- vines, (increase of the) {vineyard}(-s), vintage.

vineyards 0064 -- /Abel K@ramiym -- plain of the {vineyards}.

#### Greek Cross References that shows all the ways the Greek is translated from the English word.

divine 2304 theios \* {divine}, {2304 theios }, 2999 latreia,

- divine 2999 latreia \* {divine}, 2304 theios, {2999 latreia },
- heaviness 0085 ademoneo \* {heaviness}, {0085 ademoneo }, 2726 katepheia, 3076 lupeo, 3077 lupe,
- heaviness 2726 katepheia \* {heaviness}, 0085 ademoneo, {2726 katepheia }, 3076 lupeo, 3077 lupe,
- heaviness 3076 lupeo \* {heaviness}, 0085 ademoneo, 2726 katepheia, {3076 lupeo }, 3077 lupe,
- heaviness 3077 lupe \* {heaviness}, 0085 ademoneo, 2726 katepheia, 3076 lupeo, {3077 lupe },
- vine 0288 ampelos \* {vine} , {0288 ampelos } ,
- vinegar 3690 oxos \* {vinegar}, {3690 oxos },
- vineyard 0290 ampelon \* {vineyard}, {0290 ampelon },

#### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

\* divine , 2304 , 2999 ,

- divine , 5172 , 7080 , 7081 , 7181 ,

\* vine , 0288 ,

- vine , 1612 , 2156 , 3196 , 3755 , 5139 , 8321 ,

### **English Synonyms with Greek Strong's Number.**

divine - 2304 {divine}, godhead,

divine - 2999 {divine}, service,

heaviness - 0085 {heaviness}, heavy, very,

heaviness - 2726 {heaviness},

heaviness - 3076 caused, grief, grieve, grieved, {heaviness}, made, make, sorrow, sorrowed, sorrowful, sorry,

heaviness - 3077 grief, grievous, grudgingly, {heaviness}, sorrow,

vine - 0288 {vine},

vinegar - 3690 {vinegar},

vineyard - 0290 {vineyard},



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#### **English Concordance to the KJV Bible.**

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divine , 1SA\_28\_08 ,

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- vine, NAH\_02\_02,
- vine, HAG\_02\_19,
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#### One Word English Phrase Index to the KJV Bible.

divine 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

divine 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

divine Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine Eze\_21\_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine Gen\_44\_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

divine Heb\_09\_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

divine Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

divine Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

diviners 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Jer\_27\_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be

dreamed.

diviners Mic\_03\_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

divineth Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

heaviness 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

heaviness 2Co\_02\_01 # But I determined this with myself, that I would not come again to you in heaviness.

heaviness Ezr\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

heaviness Isa\_29\_02 # Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

heaviness Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

heaviness Jam\_04\_09 # Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

heaviness Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

heaviness Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

heaviness Pro\_10\_01 # The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.

Heaviness Pro\_12\_25 # Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

heaviness Pro\_14\_13 # Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

heaviness Psa\_119\_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

heaviness Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

heaviness Rom\_09\_02 # That I have great heaviness and continual sorrow in my heart.

vine 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

vine 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel:

for he loved husbandry.

vine 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

vine 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

vine Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

vine Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

vine Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

vine Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

vine Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

vine Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

vine Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

vine Gen\_40\_09 # And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

vine Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

vine Gen\_49\_11 # Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine Gen\_49\_11 # Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

vine Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

vine Hos\_14\_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

vine Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

vine Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

vine Isa\_16\_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

vine Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

vine Isa\_32\_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

vine Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

vine Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

vine Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

vine Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

vine Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

vine Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

vine Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

vine Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

vine Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

vine Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

vine Joh\_15\_01 # I am the true vine, and my Father is the husbandman.

vine Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

vine Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

vine Jud\_09\_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

vine Jud\_09\_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

vine Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

vine Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

vine Lev\_25\_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

vine Luk\_22\_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

vine Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

vine Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

vine Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

vine Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

vine Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

vine Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

vine Psa\_128\_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

vine Psa\_80\_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

vine Psa\_80\_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

vine Rev\_14\_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

vine Rev\_14\_19 # And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.

vine Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

vine Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

vine Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vine Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

vine Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

vinedressers 2Ki\_25\_12 # But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.

vinedressers Isa\_61\_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

vinedressers Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

vinedressers Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

vinegar Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar Joh\_19\_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

vinegar Luk\_23\_36 # And the soldiers also mocked him, coming to him, and offering him vinegar,

vinegar Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

vinegar Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

vinegar Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

vinegar Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar Pro\_10\_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

vinegar Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

vinegar Psa\_69\_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

vinegar Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

vines Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

vines Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

vines Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

vines Isa\_07\_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

vines Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

vines Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

vines Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

vines Psa\_105\_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.

vines Psa\_78\_47 # He destroyed their vines with hail, and their sycamore trees with frost.

vines Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

vines Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

vines Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

vineyard 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

vineyard 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

vineyard 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

vineyard Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Deu\_23\_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard Deu\_28\_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

vineyard Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

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vineyard Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

vineyard Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:

vineyard Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

vineyard Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

vineyard Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

vineyard Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard Isa\_05\_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard Isa\_27\_02 # In that day sing ye unto her, A vineyard of red wine.

vineyard Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

vineyard Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

vineyard Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

vineyard Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

vineyard Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

vineyard Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

vineyard Luk\_20\_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

vineyard Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the vineyard.

vineyard Mar\_12\_08 # And they took him, and killed [him], and cast [him] out of the vineyard.

vineyard Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

vineyard Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his

vineyard.

vineyard Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

vineyard Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

vineyard Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

vineyard Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard Mat\_21\_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].

vineyard Mat\_21\_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

vineyard Mat\_21\_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

vineyard Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

vineyard Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

vineyard Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyard Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

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vineyard Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyards 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

vineyards 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

vineyards 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

vineyards 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

vineyards Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

vineyards Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

vineyards Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards Ecc\_02\_04 # I made me great works; I builded me houses; I planted me vineyards:

vineyards Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

vineyards Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the

land of Egypt.

vineyards Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

vineyards Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

vineyards Isa\_65\_21 # And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.

vineyards Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

vineyards Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

vineyards Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

vineyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

vineyards Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards Jud\_14\_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

vineyards Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

vineyards Jud\_21\_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the vineyards;

vineyards Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

vineyards Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

vineyards Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

vineyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

vineyards Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

vineyards Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

vineyards Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyards Son\_01\_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

vineyards Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

### Three Word English Phrase Index to the KJV Bible.

divine a lie Eze\_21\_29 # Whiles they see vanity unto thee, whiles they divine a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine and the Mic\_03\_06 # Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them.

divine divinations for Eze\_13\_23 # Therefore ye shall see no more vanity, nor divine divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine for money Mic\_03\_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine lies they Eze\_13\_09 # And mine hand shall be upon the prophets that see vanity, and that divine lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine nature having 2Pe\_01\_04 # Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

divine power hath 2Pe\_01\_03 # According as his divine power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine sentence is Pro\_16\_10 # A divine sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

divine service and Heb\_09\_01 # Then verily the first [covenant] had also ordinances of divine service, and a worldly sanctuary.

divine unto me 1Sa\_28\_08 # And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, divine unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

divine Gen\_44\_15 # And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly divine?

diviners but as Deu\_18\_14 # For these nations, which thou shalt possess, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners confounded yea Mic\_03\_07 # Then shall the seers be ashamed, and the diviners confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners have seen Zec\_10\_02 # For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

diviners mad that Isa\_44\_25 # That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners nor to Jer\_27\_09 # Therefore hearken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners saying What 1Sa\_06\_02 # And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners that be Jer\_29\_08 # For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your diviners, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

divineth ye have Gen\_44\_05 # [Is] not this [it] in which my lord drinketh, and whereby indeed he divineth? ye have done evil in so doing.

heaviness and comfort Job\_09\_27 # If I say, I will forget my complaint, I will leave off my heaviness, and comfort [myself]:

heaviness and continual Rom\_09\_02 # That I have great heaviness and continual sorrow in my heart.

heaviness and having Ezr\_09\_05 # And at the evening sacrifice I arose up from my heaviness; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

heaviness and I Psa\_69\_20 # Reproach hath broken my heart; and I am full of heaviness: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

heaviness and sorrow Isa\_29\_02 # Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be unto me as Ariel.

heaviness because that Php\_02\_26 # For he longed after you all, and was full of heaviness, because that ye had heard that he had been sick.

Heaviness in the Pro\_12\_25 # Heaviness in the heart of man maketh it stoop: but a good word maketh it glad.

heaviness of his Pro\_10\_01 # The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the heaviness of his mother.

heaviness strengthen thou Psa\_119\_28 # My soul melteth for heaviness: strengthen thou me according unto thy word.

heaviness that they Isa\_61\_03 # To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

heaviness through manifold 1Pe\_01\_06 # Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

heaviness 2Co\_02\_01 # But I determined this with myself, that I would not come again to you in heaviness.

heaviness Jam\_04\_09 # Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to heaviness.

heaviness Pro\_14\_13 # Even in laughter the heart is sorrowful; and the end of that mirth [is] heaviness.

vine and as Isa\_34\_04 # And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling [fig] from the fig tree.

vine and brought Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

vine and built Isa\_05\_02 # And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

vine and every 2Ki\_18\_31 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

vine and every Isa\_36\_16 # Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

vine and gathered 2Ki\_04\_39 # And one went out into the field to gather herbs, and found a wild vine, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

vine and his Gen\_49\_11 # Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine and my Joh\_15\_01 # I am the true vine, and my Father is the husbandman.

vine and shall Job\_15\_33 # He shall shake off his unripe grape as the vine, and shall cast off his flower as the olive.

vine and the Hag\_02\_19 # Is the seed yet in the barn? yea, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

vine and the Son\_07\_08 # I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

vine and under 1Ki\_04\_25 # And Judah and Israel dwelt safely, every man under his vine and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

vine and under Mic\_04\_04 # But they shall sit every man under his vine and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

vine and under Zec\_03\_10 # In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

vine branches Nah\_02\_02 # For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches.

vine by the Psa\_128\_03 # Thy wife [shall be] as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

vine cast her Mal\_03\_11 # And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

vine Come thou Jud\_09\_12 # Then said the trees unto the vine, Come thou, [and] reign over us.

vine did bend Eze\_17\_07 # There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

vine do yield Joe\_02\_22 # Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength.

vine dressers in 2Ch\_26\_10 # Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and vine dressers in the mountains, and in Carmel: for he loved husbandry.

vine figs so Jam\_03\_12 # Can the fig tree, my brethren, bear olive berries? either a vine, figs? so [can] no fountain both yield salt water and fresh.

vine flourish whether Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vine flourished and Son\_06\_11 # I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the vine flourished, [and] the pomegranates budded.

vine he bringeth Hos\_10\_01 # Israel [is] an empty vine, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

vine he washed Gen\_49\_11 # Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine in thy Eze\_19\_10 # Thy mother [is] like a vine in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

vine is dried Joe\_01\_12 # The vine is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

vine is of Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine languisheth all Isa\_24\_07 # The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

vine neither let Jud\_13\_14 # She may not eat of any [thing] that cometh of the vine, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

vine no more Joh\_15\_04 # Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.

vine nor figs Jer\_08\_13 # I will surely consume them, saith the LORD: [there shall be] no grapes on the vine, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

vine of low Eze\_17\_06 # And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and

shot forth sprigs.

vine of Sibmah Isa\_16\_08 # For the fields of Heshbon languish, [and] the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

vine of Sibmah Isa\_16\_09 # Therefore I will bewail with the weeping of Jazer the vine of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

vine of Sibmah Jer\_48\_32 # O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

vine of Sodom Deu\_32\_32 # For their vine [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine of the Rev\_14\_18 # And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.

vine of the Rev\_14\_19 # And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast [it] into the great winepress of the wrath of God.

vine out of Psa\_80\_08 # Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

vine said unto Jud\_09\_13 # And the vine said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

vine shall give Zec\_08\_12 # For the seed [shall be] prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

vine the scent Hos\_14\_07 # They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.

vine tree among Eze\_15\_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

vine tree from Num\_06\_04 # All the days of his separation shall he eat nothing that is made of the vine tree, from the kernels even to the husk.

vine tree more Eze\_15\_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

vine turn back Jer\_06\_09 # Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

vine undressed for Lev\_25\_05 # That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: [for] it is a year of rest unto the land.

vine undressed Lev\_25\_11 # A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy vine undressed.

vine until that Mar\_14\_25 # Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God.

vine until that Mat\_26\_29 # But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

vine until the Luk\_22\_18 # For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

vine unto me Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine was before Gen\_40\_09 # And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a vine [was] before me;

vine waste and Joe\_01\_07 # He hath laid my vine waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

vine were three Gen\_40\_10 # And in the vine [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

vine wholly a Jer\_02\_21 # Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine ye are Joh\_15\_05 # I am the vine, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

vine Eze\_17\_08 # It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly vine.

vine Isa\_32\_12 # They shall lament for the teats, for the pleasant fields, for the fruitful vine.

vine Psa\_80\_14 # Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this vine;

vinedressers and for Jer\_52\_16 # But Nebuzaradan the captain of the guard left [certain] of the poor of the land for vinedressers and for husbandmen.

vinedressers and husbandmen 2Ki\_25\_12 # But the captain of the guard left of the poor of the land [to be] vinedressers and husbandmen.

vinedressers for the Joe\_01\_11 # Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field is perished.

vinedressers Isa\_61\_05 # And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your vinedressers.

vinegar and put Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar and put Mar\_15\_36 # And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

vinegar and put Mat\_27\_48 # And straightway one of them ran, and took a sponge, and filled [it] with vinegar, and put [it] on a reed, and gave him to drink.

vinegar And she Rut\_02\_14 # And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the vinegar. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

vinegar and they Joh\_19\_29 # Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar he said Joh\_19\_30 # When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

vinegar of strong Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar of wine Num\_06\_03 # He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar to drink Mat\_27\_34 # They gave him vinegar to drink mingled with gall: and when he had tasted [thereof], he would not drink.

vinegar to drink Psa\_69\_21 # They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.

vinegar to the Pro\_10\_26 # As vinegar to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

vinegar upon nitre Pro\_25\_20 # [As] he that taketh away a garment in cold weather, [and as] vinegar upon nitre, so [is] he that singeth songs to an heavy heart.

vinegar Luk\_23\_36 # And the soldiers also mocked him, coming to him, and offering him vinegar,

vines also and Psa\_105\_33 # He smote their vines also and their fig trees; and brake the trees of their coasts.

vines and fig Deu\_08\_08 # A land of wheat, and barley, and vines, and fig trees, and pomegranates; a land of oil olive, and honey;

vines and her Hos\_02\_12 # And I will destroy her vines and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

vines and thy Jer\_05\_17 # And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

vines at a Isa\_07\_23 # And it shall come to pass in that day, [that] every place shall be, where there were a thousand vines at a thousand silverlings, it shall [even] be for briers and thorns.

vines for our Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

vines have tender Son\_02\_15 # Take us the foxes, the little foxes, that spoil the vines: for our vines [have] tender grapes.

vines or of Num\_20\_05 # And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of vines, or of pomegranates; neither [is] there any water to drink.

vines the labour Hab\_03\_17 # Although the fig tree shall not blossom, neither [shall] fruit [be] in the vines; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

vines upon the Jer\_31\_05 # Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

vines with hail Psa\_78\_47 # He destroyed their vines with hail, and their sycamore trees with frost.

vines with the Son\_02\_13 # The fig tree putteth forth her green figs, and the vines [with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

vineyard and eateth 1Co\_09\_07 # Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard and gather Lev\_25\_03 # Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;

vineyard and hath Deu\_20\_06 # And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard and he Luk\_13\_06 # He spake also this parable; A certain [man] had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none.

vineyard and hedged Mat\_21\_33 # Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard and I Mic\_01\_06 # Therefore I will make Samaria as an heap of the field, [and] as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard and killed Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard and let Luk\_20\_09 # Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time.

vineyard and set Mar\_12\_01 # And he began to speak unto them by parables. A [certain] man planted a vineyard, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard and shalt Deu\_28\_30 # Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.

vineyard and slew Mat\_21\_39 # And they caught him, and cast [him] out of the vineyard, and slew [him].

vineyard and whatsoever Mat\_20\_04 # And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

vineyard and whatsoever Mat\_20\_07 # They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, [that] shall ye receive.

vineyard and with Exo\_23\_11 # But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, [and] with thy oliveyard.

vineyard as a Isa\_01\_08 # And the daughter of Zion is left as a cottage in a vineyard, as a lodge in a garden of cucumbers, as a besieged city.

vineyard at Baalhamon Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard be defiled Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Behold these Luk\_13\_07 # Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard but the Luk\_20\_10 # And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent [him] away empty.

vineyard cometh what Mat\_21\_40 # When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

vineyard do he Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard do unto Luk\_20\_15 # So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard for it 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard for money 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard have I Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyard I will Isa\_05\_05 # And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard in a Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard My wellbeloved Isa\_05\_01 # Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard neither shalt Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard nor field Jer\_35\_09 # Nor to build houses for us to dwell in: neither have we vineyard, nor field, nor seed:

vineyard nor have Jer\_35\_07 # Neither shall ye build house, nor sow seed, nor plant vineyard, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard of Naboth 1Ki\_21\_07 # And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the vineyard of Naboth the Jezreelite.

vineyard of Naboth 1Ki\_21\_15 # And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard of Naboth 1Ki\_21\_16 # And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, to take possession of it.

vineyard of Naboth 1Ki\_21\_18 # Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the vineyard of Naboth, whither he is gone down to possess it.

vineyard of red Isa\_27\_02 # In that day sing ye unto her, A vineyard of red wine.

vineyard of the Isa\_05\_07 # For the vineyard of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard of the Pro\_24\_30 # I went by the field of the slothful, and by the vineyard of the man void of understanding;

vineyard saith unto Mat\_20\_08 # So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard shall he Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard shall yield Isa\_05\_10 # Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard than it 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard that I 1Ki\_21\_02 # And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard that I Isa\_05\_04 # What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard the spoil Isa\_03\_14 # The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor [is] in your houses.

vineyard then thou Deu\_23\_24 # When thou comest into thy neighbour's vineyard, then thou mayest eat

grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard they have Jer\_12\_10 # Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard thou shalt Deu\_24\_21 # When thou gatherest the grapes of thy vineyard, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard thou shalt Lev\_19\_10 # And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard to be Exo\_22\_05 # If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard to others Luk\_20\_16 # He shall come and destroy these husbandmen, and shall give the vineyard to others. And when they heard [it], they said, God forbid.

vineyard unto keepers Son\_08\_11 # Solomon had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard unto other Mat\_21\_41 # They say unto him, He will miserably destroy those wicked men, and will let out [his] vineyard unto other husbandmen, which shall render him the fruits in their seasons.

vineyard unto others Mar\_12\_09 # What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard What shall Luk\_20\_13 # Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard which is Son\_08\_12 # My vineyard, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard which thy Psa\_80\_15 # And the vineyard which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard which was 1Ki\_21\_01 # And it came to pass after these things, [that] Naboth the Jezreelite had a vineyard, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard with divers Deu\_22\_09 # Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard 1Ki\_21\_06 # And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard Gen\_09\_20 # And Noah began [to be] an husbandman, and he planted a vineyard:

vineyard Isa\_05\_03 # And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard.

vineyard Lev\_25\_04 # But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy vineyard.

vineyard Mar\_12\_02 # And at the season he sent to the husbandmen a servant, that he might receive from

the husbandmen of the fruit of the vineyard.

vineyard Mar\_12\_08 # And they took him, and killed [him], and cast [him] out of the vineyard.

vineyard Mat\_20\_01 # For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his vineyard.

vineyard Mat\_20\_02 # And when he had agreed with the labourers for a penny a day, he sent them into his vineyard.

vineyard Mat\_21\_28 # But what think ye? A [certain] man had two sons; and he came to the first, and said, Son, go work to day in my vineyard.

vineyard Pro\_31\_16 # She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

vineyards a land 2Ki\_18\_32 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards a wall Num\_22\_24 # But the angel of the LORD stood in a path of the vineyards, a wall [being] on this side, and a wall on that side.

vineyards and catch Jud\_21\_21 # And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards and dress Deu\_28\_39 # Thou shalt plant vineyards, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards and drink Amo\_09\_14 # And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards and eat 2Ki\_19\_29 # And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

vineyards and eat Isa\_37\_30 # And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

vineyards and eat Isa\_65\_21 # And they shall build houses, and inhabit [them]; and they shall plant vineyards, and eat the fruit of them.

vineyards and fields Jer\_39\_10 # But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

vineyards and give 1Sa\_08\_15 # And he will take the tenth of your seed, and of your vineyards, and give to his officers, and to his servants.

vineyards and houses Neh\_05\_03 # [Some] also there were that said, We have mortgaged our lands, vineyards, and houses, that we might buy corn, because of the dearth.

vineyards and make 1Sa\_22\_07 # Then Saul said unto his servants that stood about him, Hear now, ye

Benjamites; will the son of Jesse give every one of you fields and vineyards, [and] make you all captains of thousands, and captains of hundreds;

vineyards and olive Deu\_06\_11 # And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, vineyards and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards and olives Jud\_15\_05 # And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the vineyards [and] olives.

vineyards and oliveyards Jos\_24\_13 # And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

vineyards and oliveyards Neh\_09\_25 # And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards and sheep 2Ki\_05\_26 # And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and vineyards, and sheep, and oxen, and menservants, and maidservants?

vineyards and trode Jud\_09\_27 # And they went out into the fields, and gathered their vineyards, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards and your 1Sa\_08\_14 # And he will take your fields, and your vineyards, and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards and your Amo\_04\_09 # I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards but mine Son\_01\_06 # Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own vineyard have I not kept.

vineyards but not Zep\_01\_13 # Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant vineyards, but not drink the wine thereof.

vineyards but ye Amo\_05\_11 # Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

vineyards for the 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards from thence Hos\_02\_15 # And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards let us Son\_07\_12 # Let us get up early to the vineyards; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards neither will Num\_20\_17 # Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the vineyards, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards of Engedi Son\_01\_14 # My beloved [is] unto me [as] a cluster of camphire in the vineyards of Engedi.

vineyards of Timnath Jud\_14\_05 # Then went Samson down, and his father and his mother, to Timnath, and came to the vineyards of Timnath: and, behold, a young lion roared against him.

vineyards shall be Amo\_05\_17 # And in all vineyards [shall be] wailing: for I will pass through thee, saith the LORD.

vineyards shall be Jer\_32\_15 # For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

vineyards their oliveyards Neh\_05\_11 # Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards there shall Isa\_16\_10 # And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards was Shimei 1Ch\_27\_27 # And over the vineyards [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards we will Num\_21\_22 # Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards which may Psa\_107\_37 # And sow the fields, and plant vineyards, which may yield fruits of increase.

vineyards wilt thou Num\_16\_14 # Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.

vineyards with a Jud\_11\_33 # And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the vineyards, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards yea they Eze\_28\_26 # And they shall dwell safely therein, and shall build houses, and plant vineyards; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

vineyards Ecc\_02\_04 # I made me great works; I builded me houses; I planted me vineyards:

vineyards Isa\_36\_17 # Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

vineyards Job\_24\_18 # He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the vineyards.

vineyards Jud\_21\_20 # Therefore they commanded the children of Benjamin, saying, Go and lie in wait in

the vineyards;

vineyards Neh\_05\_04 # There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and vineyards.

vineyards Neh\_05\_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

## **Bible Phrases for Individual word studies**

divine lies Eze\_13\_09 divine nature 2Pe\_01\_04 divine sentence Pro\_16\_10 divine service Heb\_09\_01 divine unto me by 1Sa\_28\_08 diviners confounded Mic\_03\_07 diviners have seen Zec\_10\_02 heaviness through manifold temptations 1Pe\_01\_06 vine do yield their strength Joe\_02\_22 vine dressers 2Ch\_26\_10 vine flourish Son\_07\_12 vine flourished Son\_06\_11 vine is dried up Joe\_01\_12 vine languisheth Isa\_24\_07 vine out Psa\_80\_08 vine said unto them Jud\_09\_13 vine shall give her fruit Zec\_08\_12 vine tree Num\_06\_04 vine tree among Eze\_15\_06 vine tree more than any tree Eze\_15\_02 vinegar upon nitre Pro\_25\_20 vineyard at baalhamon Son\_08\_11 vineyard cometh Mat\_21\_40 vineyard do Mar\_12\_09 vineyard do unto them Luk\_20\_15 vineyard for it 1Ki\_21\_06 vineyard saith unto his steward Mat\_20\_08 vineyard shall yield one bath Isa\_05\_10 vineyard unto keepers Son\_08\_11 vineyard unto other husbandmen Mat\_21\_41 vineyard unto others Mar\_12\_09 vineyard which thy right hand hath planted Psa\_80\_15 vineyards for 1Ch\_27\_27 vineyards shall be possessed again Jer\_32\_15 vineyards there shall be no singing Isa\_16\_10

divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them , What <04100 +mah >deed <04639 + ma [ is ] this that ye have done <06213 + ? wot <03045 + yada < > ye not that such a man <math><00376+ iysh > as I can certainly {divine} <05172 + nachash > ? diviners DEU 018 014 For these <00428 +>el - leh > nations <01471 + gowy >, which <00834 + aher > thou shalt possess <03423 + varash >, hearkened <08085+shama< > unto observers <06049 + of times, and unto {diviners} <07080 +qacam > : but as for thee, the LORD <03068 + Y@hovah > thy God <00430 + elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [ to do ]. divineth GEN 044 005 [ Is ] not this <02088 + zeh > [ it ] in which <00834 + zeh > my lord <00113+>adown > drinketh <08354 + shathah > , and whereby indeed he {divineth} <05172 + nachash > ? ye have done evil <07489 +ra . vine GEN 040 009 And the chief <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a {vine} <01612 +gephen > [was] before <06440+paniym > me; vine GEN 040 010 And in the {vine} <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : vine GEN 049 011 Binding <00681 +>etsel > his foal <05895 + unto the vine <01612 + gephen >, and his ass s <00860 +> athown > colt <01121 + ben > unto the choice  $<08321 + \text{soreg} > \{\text{vine}\} < 08321 + \text{soreg} > ; \text{he washed} < 03526 + \text{kabac} > \text{his garments} < 03830 + 1@\text{buwsh} > \text{in}$ wine <03196 + yayin >, and his clothes <05497 + cuwth > in the blood <01818 + dam > of grapes <06025 + : vine GEN 049 011 Binding <00681 +>etsel > his foal <05895 + unto the {vine} <01612 +gephen >, and his ass s <00860 +>athown > colt <01121 + ben > unto the choice <08321 + soreq > vine <08321 + soreq >; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : vine LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, neither  $<03808 + lo > gather <01219 + batsar > the grapes <06025 + of thy {vine} <05139 + nazivr > undressed$ <05139 + naziyr >: [for] it is a year <08141 + shaneh > of rest <math><07677 + shabbathown > unto the land <math><00776] +>erets > . vine LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<>, neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather <01219 +batsar > [ the grapes ] in it of thy  $\{vine\} < 05139 + naziyr > undressed < 05139 + naziyr > . vine NUM 006 004 All < 03605 + kol > the$ days <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the {vine} <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <02085 + zag >. vine DEU 032 032 For their vine <01612 + gephen > [is] of the {vine} <01612 + gephen > of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <math><06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter <04846 + m@rorah > : vine DEU 032 032 For their {vine} <01612 + gephen > [ is ] of the vine <01612 + gephen >of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter <04846 +m@rorah > : vinegar NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar >, and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin >, or {vinegar} <02558 +chomets > of strong drink <07941 +shekar >, neither <03808 + lo > shall he drink <08354 + shathah > any <03605 + kol > liquor <04952 + mishrah > of grapes <06025 +, nor <03808 +lo> > eat <00398 + >akal > moist <03892 +lach > grapes <06025 +, or dried <03002 + yabesh >. vinegar NUM 006 003 He shall separate <05144 + nazar > [ himself ] from wine <03196+yayin > and strong drink <07941 +shekar >, and shall drink <08354 +shathah > no <03808 +lo> > {vinegar} <02558 +chomets > of wine <03196 +yayin >, or vinegar <02558 +chomets > of strong drink <07941 +shekar >, neither <03808 + lo > shall he drink <08354 + shathah > any <03605 + kol > liquor <04952 + mishrah > of grapes<06025 +, nor <03808 +lo>> eat <00398 +>akal > moist <03892 +lach > grapes <06025 +, or dried <03002+yabesh > . vines NUM 020 005 And wherefore <04100 +mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 + magowm > ? it [ is ] no <03808 + lo > place < 04725 + magowm > of seed < 02233 + zera < >, or of figs<08384 + t@>en >, or of {vines} <01612 + gephen >, or of pomegranates <07416 + rimmown >; neither <00369+>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . vines DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah >, and barley <08184 +s@, and {vines} <01612 +gephen >, and fig <08384 + t@>en > trees, and pomegranates <07416 + rimmown >; a land <00776 + erets > of oil <08081+shemen > olive <02132 +zayith >, and honey <01706 +d@bash >; vineyard GEN 009 020 And Noah <05146

 $+Noach > began < 02490 + chalal > [ to be ] an husbandman, and he planted < 05193 + nata < > a {vineyard}$ <03754 +kerem > : vineyard EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34 > of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398+>akal >. In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy {vineyard} <03754+kerem >, [ and ] with thy oliveyard <02132 +zayith >. vineyard LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 +kerem >, neither <03808 +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy {vineyard} <03754 +kerem >; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 +ger > : I [ am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . vineyard LEV 019 010 And thou shalt not glean  $<05953 + thy \{vineyard\} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05953 + thy {vineyard} <03754 + kerem >, neither <03808 + lo> > shalt not glean <05954 + kerem >, neither <03808 + lo> > shalt not glean <05954 + kerem >, neither <03808 + lo> > shalt not glean <05954 + kerem >, neither <03808 + lo> > shalt not glean <05954 + kerem >, neither <03808 + lo> > shalt not gle$ thou gather <03950 + lagat > [ every ] grape <06528 + peret > of thy vineyard <03754 + kerem > ; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 + ger > : I [ am ] the LORD <03068 + Y@hovah > your God <00430 +>elohiym > . vineyard LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 + zara < > thy field <07704 + sadeh >, and six <08337 + shesh > years <08141 + shaneh > thou shalt prune  $<02168 + zamar > thy {vineyard} < 03754 + kerem >, and gather < 00622 + >acaph > in the fruit < 08393$ +t@buw>ah> thereof; vineyard LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath <07676 +shabbath > for the LORD <03068 +Y@hovah > : thou shalt neither <03808 +lo> > sow <02232 +zara < > thy field <07704 +sadeh >, nor <03808 +lo> prune <02168 +zamar > thy {vineyard} <03754 +kerem >. vineyard DEU 020 006 And what <04310 + miy > man <00376 + iysh > [is he] that hath planted <05193 + nata <> a {vineyard} <03754 +kerem >, and hath not [vet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen > he die <04191+muwth > in the battle <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > eat <02490+chalal > of it . vineyard DEU 022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 + kil>ayim> seeds : lest <06435 + pen> the fruit <04395 + m@le>ah> of thy seed <02233 + zera<> which <00834 +>aher > thou hast sown <02232 +zara <>, and the fruit <08393 +t@buw>ah > of thy {vineyard} <03754 +kerem >, be defiled <06942 +qadash >. vineyard DEU 022 009 Thou shalt not sow <02232  $+zara <> thy {vineyard} <03754 + kerem > with divers <03610 + kil>avim > seeds : lest <06435 + pen > the fruit$ <04395 + m@le>ah > of thy seed <02233 + zera <> which <00834 +>aher > thou hast sown <02232 + zara <> ,and the fruit <08393 + t@buw > ah > of thy vineyard <math><03754 + kerem >, be defiled <06942 + qadash >. vineyard DEU 023 024 When <03588 + kiy > thou comest <00935 + bow > into thy neighbour s <07453 + rea < > $\{\text{vineyard}\} < 03754 + \text{kerem} > , \text{ then thou mayest eat } < 00398 + > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + soba < > akal > grapes < 06025 + thy fill < 07648 + so$ at thine own pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627+k@liy > . vineyard DEU 024 021 When < 03588 + kiy > thou gatherest < 01219 + batsar > the grapes of thy $\{vineyard\} < 03754 + kerem >$ , thou shalt not glean < 05953 + [it] afterward < 00310 + achar >: it shall be for the stranger <01616 + ger >, for the fatherless <03490 + yathowm >, and for the widow <00490 + valmanah >. vineyard DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah >, and another <00312+> acher > man <00376 +> iysh > shall lie <07693 + shagal > with her : thou shalt build <01129 + banah > an house <01004 +bayith >, and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata< > a {vineyard} <03754 +kerem >, and shalt not gather <02490 +chalal > the grapes thereof . vineyards NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow >> us into a land <00776 +>erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash >, or given <05414 + nathan> us inheritance <05159 +nachalah > of fields <07704 +sadeh > and {vineyards} <03754 +kerem > : wilt thou put <05365 + nagar > out the eyes < 05869 + of these < 01992 + hem > men < 00582 + senowsh > ? we will not come<05927 + up. vineyards NUM 020 017 Let us pass <05674 + 1 pray <04994 + na > thee, through thy country <00776 +>erets >: we will not pass <05674 + through the fields <07704 +sadeh >, or through the {vineyards} <03754 +kerem >, neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @>er >: we will go <03212 + yalak > by the king s <04428 + melek > [ high ] way <01870+derek >, we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 + s@mo > wl >, until <05704 + we have passed <05674 + thy borders <math><01366 + g@buwl >. vineyards NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets > : we will not turn <05186 + natah > into the fields <07704 + sadeh >, or into the {vineyards} <03754 + kerem >; we will not drink <08354 + shathah > [ of ] the waters <04325 + mayim > of the well <00875 + @>er > : [but] we will go <03212 + yalak > along by the king s <04428 + melek > [high] way <01870 + derek >, until <05704 + we be past <05674 + thy borders <01366+g@buwl >. vineyards NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah >

 $stood <05975 + in a path <04934 + mish of the {vineyards} <03754 + kerem > , a wall <01447 + gader > [ being ] on this <02088 + zeh > side , and a wall <01447 + gader > on that side . vineyards DEU 006 011 And houses <01004 + bayith > full <04392 + male > of all <03605 + kol > good <02898 + tuwb > [ things ] , which <00834 + aher > thou filledst <04390 + male > not , and wells <00953 + bowr > digged <02672 + chatsab > , which <00834 + aher > thou diggedst <02672 + chatsab > not , {vineyards} <03754 + kerem > and olive <02132 + zayith > trees , which <00834 + aher > thou plantedst <05193 + nata < > not ; when thou shalt have eaten <00398 + >akal > and be full <07646 + saba <> ; vineyards DEU 028 039 Thou shalt plant <05193 + nata <> {vineyards} <03754 + kerem > , and dress <05647 + [ them ] , but shalt neither <03808 + lo> > drink <08354 + shathah > [ of ] the wine <03196 + yayin > , nor <03808 + lo> > gather <00103 + >agar > [ the grapes ] ; for the worms <08438 + towla <> shall eat <00398 + >akal > them .$ 

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

divine ^ Gen\_44\_15 / divine /^

divine ^ Eze\_21\_29 / divine /^a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine ^ Mic\_03\_06 / divine /^and the sun shall go down over the prophets, and the day shall be dark over them.

divine ^ Eze\_13\_23 / divine /^divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine ^ Mic\_03\_11 / divine /^for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine ^ Eze\_13\_09 / divine /^lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine ^ 2Pe\_01\_04 / divine /^nature, having escaped the corruption that is in the world through lust.

divine ^ 2Pe\_01\_03 / divine /^power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine ^ Pro\_16\_10 / divine /^sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

divine ^ Heb\_09\_01 / divine /^service, and a worldly sanctuary.

divine ^ 1Sa\_28\_08 / divine /^unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

diviners ^ Deu\_18\_14 / diviners /^but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners ^ Mic\_03\_07 / diviners /^confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners ^ Zec\_10\_02 / diviners /^have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

diviners ^ Isa\_44\_25 / diviners /^mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners ^ Jer\_27\_09 / diviners /^nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners ^ 1Sa\_06\_02 / diviners /^saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners ^ Jer\_29\_08 / diviners / that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

divineth ^ Gen\_44\_05 / divineth /^ye have done evil in so doing.

heaviness ^ 2Co\_02\_01 / heaviness /^

heaviness ^ Jam\_04\_09 / heaviness /^

heaviness ^ Pro\_14\_13 / heaviness /^

heaviness ^ Job\_09\_27 / heaviness /^and comfort [myself]:

heaviness ^ Rom\_09\_02 / heaviness /^and continual sorrow in my heart.

heaviness ^ Ezr\_09\_05 / heaviness /^and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

heaviness ^ Psa\_69\_20 / heaviness /^and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

heaviness ^ Isa\_29\_02 / heaviness /^and sorrow: and it shall be unto me as Ariel.

heaviness ^ Php\_02\_26 / heaviness / because that ye had heard that he had been sick.

Heaviness ^ Pro\_12\_25 / Heaviness /^in the heart of man maketh it stoop: but a good word maketh it glad.

heaviness ^ Pro\_10\_01 / heaviness /^of his mother.

heaviness ^ Psa\_119\_28 / heaviness / strengthen thou me according unto thy word.

heaviness ^ Isa\_61\_03 / heaviness /^that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

heaviness ^ 1Pe\_01\_06 / heaviness /^through manifold temptations:

vine ^ Eze\_17\_08 / vine /^

vine ^ Isa\_32\_12 / vine /^

vine ^ Psa\_80\_14 / vine /^

vine ^ Isa\_34\_04 / vine /^and as a falling [fig] from the fig tree.

vine ^ Eze\_17\_06 / vine / and brought forth branches, and shot forth sprigs.

vine ^ Isa\_05\_02 / vine /^ and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

vine ^ 2Ki\_18\_31 / vine /^and every one of his fig tree, and drink ye every one the waters of his cistern:

vine ^ Isa\_36\_16 / vine / and every one of his fig tree, and drink ye every one the waters of his own cistern;

vine ^ 2Ki\_04\_39 / vine /^and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

vine ^ Gen\_49\_11 / vine / and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine ^ Joh\_15\_01 / vine /^and my Father is the husbandman.

vine ^ Job\_15\_33 / vine /^ and shall cast off his flower as the olive.

vine ^ Hag\_02\_19 / vine /^and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

vine ^ Son\_07\_08 / vine /^and the smell of thy nose like apples;

vine ^ 1Ki\_04\_25 / vine /^and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

vine ^ Mic\_04\_04 / vine /^and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

vine ^ Zec\_03\_10 / vine /^and under the fig tree.

vine ^ Nah\_02\_02 / vine /^branches.

vine ^ Psa\_128\_03 / vine / by the sides of thine house: thy children like olive plants round about thy table.

vine ^ Mal\_03\_11 / vine / cast her fruit before the time in the field, saith the LORD of hosts.

vine ^ Jud\_09\_12 / vine / Come thou, [and] reign over us.

vine ^ Eze\_17\_07 / vine /^did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

vine ^ Joe\_02\_22 / vine /^do yield their strength.

vine ^ 2Ch\_26\_10 / vine / ^ dressers in the mountains, and in Carmel: for he loved husbandry.

vine ^ Jam\_03\_12 / vine /^figs? so [can] no fountain both yield salt water and fresh.

vine ^ Son\_07\_12 / vine /^flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vine ^ Son\_06\_11 / vine / flourished, [and] the pomegranates budded.

vine ^ Hos\_10\_01 / vine / he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

vine ^ Gen\_49\_11 / vine / he washed his garments in wine, and his clothes in the blood of grapes:

vine ^ Eze\_19\_10 / vine /^in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

vine ^ Joe\_01\_12 / vine /^is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

vine ^ Deu\_32\_32 / vine /^is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine ^ Isa\_24\_07 / vine /^languisheth, all the merryhearted do sigh.

vine ^ Jud\_13\_14 / vine /^neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

vine ^ Joh\_15\_04 / vine /^no more can ye, except ye abide in me.

vine ^ Jer\_08\_13 / vine /^nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

vine ^ Eze\_17\_06 / vine /^of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

vine ^ Jer\_48\_32 / vine / of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

vine ^ Isa\_16\_09 / vine /^of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

vine ^ Isa\_16\_08 / vine /^of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

vine ^ Deu\_32\_32 / vine /^of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine ^ Rev\_14\_19 / vine /^of the earth, and cast [it] into the great winepress of the wrath of God.

vine ^ Rev\_14\_18 / vine /^of the earth; for her grapes are fully ripe.

vine ^ Psa\_80\_08 / vine /^out of Egypt: thou hast cast out the heathen, and planted it.

vine ^ Jud\_09\_13 / vine /^said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

vine ^ Zec\_08\_12 / vine /^shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

vine ^ Hos\_14\_07 / vine / the scent thereof [shall be] as the wine of Lebanon.

vine ^ Eze\_15\_06 / vine / tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

vine ^ Eze\_15\_02 / vine /^tree more than any tree, [or than] a branch which is among the trees of the forest?

vine ^ Num\_06\_04 / vine /^tree, from the kernels even to the husk.

vine ^ Jer\_06\_09 / vine /^turn back thine hand as a grapegatherer into the baskets.

vine ^ Lev\_25\_11 / vine /^undressed.

vine ^ Lev\_25\_05 / vine /^undressed: [for] it is a year of rest unto the land.

vine ^ Mar\_14\_25 / vine /^until that day that I drink it new in the kingdom of God.

vine ^ Mat\_26\_29 / vine / ^ until that day when I drink it new with you in my Father's kingdom.

vine ^ Luk\_22\_18 / vine /^until the kingdom of God shall come.

vine ^ Jer\_02\_21 / vine /^unto me?

vine ^ Joe\_01\_07 / vine /^waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

vine ^ Gen\_40\_09 / vine /^was] before me;

vine ^ Gen\_40\_10 / vine /^were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

vine ^ Jer\_02\_21 / vine /^wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine ^ Joh\_15\_05 / vine /^ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

vinedressers ^ Isa\_61\_05 / vinedressers /^

vinedressers ^ Jer\_52\_16 / vinedressers /^and for husbandmen.

vinedressers ^ 2Ki\_25\_12 / vinedressers /^and husbandmen.

vinedressers ^ Joe\_01\_11 / vinedressers /^for the wheat and for the barley; because the harvest of the field is perished.

vinegar ^ Luk\_23\_36 / vinegar /^

vinegar ^ Mar\_15\_36 / vinegar /^and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

vinegar ^ Mat\_27\_48 / vinegar / and put [it] on a reed, and gave him to drink.

vinegar ^ Joh\_19\_29 / vinegar /^ and put [it] upon hyssop, and put [it] to his mouth.

vinegar ^ Rut\_02\_14 / vinegar /^And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

vinegar ^ Joh\_19\_29 / vinegar /^and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar ^ Joh\_19\_30 / vinegar /^he said, It is finished: and he bowed his head, and gave up the ghost.

vinegar ^ Num\_06\_03 / vinegar /^of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar ^ Num\_06\_03 / vinegar /^of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar ^ Mat\_27\_34 / vinegar /^to drink mingled with gall: and when he had tasted [thereof], he would not drink.

vinegar ^ Psa\_69\_21 / vinegar /^to drink.

vinegar ^ Pro\_10\_26 / vinegar /^to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

vinegar ^ Pro\_25\_20 / vinegar /^upon nitre, so [is] he that singeth songs to an heavy heart.

vines ^ Psa\_105\_33 / vines / also and their fig trees; and brake the trees of their coasts.

vines ^ Deu\_08\_08 / vines / and fig trees, and pomegranates; a land of oil olive, and honey;

vines ^ Hos\_02\_12 / vines /^and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

vines ^ Jer\_05\_17 / vines /^ and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

vines ^ Isa\_07\_23 / vines /^at a thousand silverlings, it shall [even] be for briers and thorns.

vines ^ Son\_02\_15 / vines /^for our vines [have] tender grapes.

vines ^ Son\_02\_15 / vines / have] tender grapes.

vines ^ Num\_20\_05 / vines / or of pomegranates; neither [is] there any water to drink.

vines ^ Hab\_03\_17 / vines / the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

vines ^ Jer\_31\_05 / vines /^upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

vines ^ Psa\_78\_47 / vines / with hail, and their sycamore trees with frost.

vines ^ Son\_02\_13 / vines /^with] the tender grape give a [good] smell. Arise, my love, my fair one, and come away.

vineyard ^ 1Ki\_21\_06 / vineyard /^

vineyard ^ Gen\_09\_20 / vineyard /^

vineyard ^ Isa\_05\_03 / vineyard /^

vineyard ^ Lev\_25\_04 / vineyard /^

vineyard ^ Mar\_12\_02 / vineyard /^

vineyard ^ Mar\_12\_08 / vineyard /^

vineyard ^ Mat\_20\_01 / vineyard /^

vineyard ^ Mat\_20\_02 / vineyard /^

vineyard ^ Mat\_21\_28 / vineyard /^

vineyard ^ Pro\_31\_16 / vineyard /^

vineyard ^ 1Co\_09\_07 / vineyard /^and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard ^ Lev\_25\_03 / vineyard /^and gather in the fruit thereof;

vineyard ^ Deu\_20\_06 / vineyard /^and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard ^ Luk\_13\_06 / vineyard /^and he came and sought fruit thereon, and found none.

vineyard ^ Mat\_21\_33 / vineyard /^and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard ^ Mic\_01\_06 / vineyard /^and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard ^ Luk\_20\_15 / vineyard /^and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard ^ Luk\_20\_09 / vineyard /^and let it forth to husbandmen, and went into a far country for a long time.

vineyard ^ Mar\_12\_01 / vineyard /^and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard ^ Deu\_28\_30 / vineyard /^and shalt not gather the grapes thereof.

vineyard ^ Mat\_21\_39 / vineyard /^and slew [him].

vineyard ^ Mat\_20\_04 / vineyard /^and whatsoever is right I will give you. And they went their way.

vineyard ^ Mat\_20\_07 / vineyard /^and whatsoever is right, [that] shall ye receive.

vineyard ^ Exo\_23\_11 / vineyard /^and] with thy oliveyard.

vineyard ^ Isa\_01\_08 / vineyard /^as a lodge in a garden of cucumbers, as a besieged city.

vineyard ^ Son\_08\_11 / vineyard /^at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard ^ Deu\_22\_09 / vineyard /^be defiled.

vineyard ^ Luk\_13\_07 / vineyard /^Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard ^ Luk\_20\_10 / vineyard /^but the husbandmen beat him, and sent [him] away empty.

vineyard ^ Mat\_21\_40 / vineyard /^cometh, what will he do unto those husbandmen?

vineyard ^ Luk\_20\_15 / vineyard /^do unto them?

vineyard ^ Mar\_12\_09 / vineyard /^do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard ^ 1Ki\_21\_06 / vineyard /^for it: and he answered, I will not give thee my vineyard.

vineyard ^ 1Ki\_21\_06 / vineyard /^for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard ^ Son\_01\_06 / vineyard /^have I not kept.

vineyard ^ Isa\_05\_05 / vineyard /^I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard ^ Isa\_05\_01 / vineyard /^in a very fruitful hill:

vineyard ^ Isa\_05\_01 / vineyard /^My wellbeloved hath a vineyard in a very fruitful hill:

vineyard ^ Lev\_19\_10 / vineyard /^neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard ^ Jer\_35\_09 / vineyard /^nor field, nor seed:

vineyard ^ Jer\_35\_07 / vineyard /^nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard ^ 1Ki\_21\_16 / vineyard /^of Naboth the Jezreelite, to take possession of it.

vineyard ^ 1Ki\_21\_15 / vineyard /^of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard ^ 1Ki\_21\_07 / vineyard /^of Naboth the Jezreelite.

vineyard ^ 1Ki\_21\_18 / vineyard /^of Naboth, whither he is gone down to possess it.

vineyard ^ Isa\_27\_02 / vineyard /^of red wine.

vineyard ^ Isa\_05\_07 / vineyard /^of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard ^ Pro\_24\_30 / vineyard /^of the man void of understanding;

vineyard ^ Mat\_20\_08 / vineyard /^saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard ^ Exo\_22\_05 / vineyard /^shall he make restitution.

vineyard ^ Isa\_05\_10 / vineyard /^shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard ^ 1Ki\_21\_02 / vineyard /^than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard ^ Isa\_05\_04 / vineyard /^that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard ^ 1Ki\_21\_02 / vineyard / that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard ^ Isa\_03\_14 / vineyard /^the spoil of the poor [is] in your houses.

vineyard ^ Deu\_23\_24 / vineyard / then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard ^ Jer\_12\_10 / vineyard /^they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard ^ Lev\_19\_10 / vineyard /^thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard ^ Deu\_24\_21 / vineyard / thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard ^ Exo\_22\_05 / vineyard /^to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard ^ Luk\_20\_16 / vineyard /^to others. And when they heard [it], they said, God forbid.

vineyard ^ Son\_08\_11 / vineyard /^unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard ^ Mat\_21\_41 / vineyard /^unto other husbandmen, which shall render him the fruits in their seasons.

vineyard ^ Mar\_12\_09 / vineyard /^unto others.

vineyard ^ Luk\_20\_13 / vineyard /^What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard ^ Psa\_80\_15 / vineyard /^which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard ^ Son\_08\_12 / vineyard /^which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard ^ 1Ki\_21\_01 / vineyard /^which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard ^ Deu\_22\_09 / vineyard /^with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyards ^ Ecc\_02\_04 / vineyards /^

vineyards ^ Isa\_36\_17 / vineyards /^

vineyards ^ Job\_24\_18 / vineyards /^

vineyards ^ Jud\_21\_20 / vineyards /^

vineyards ^ Neh\_05\_04 / vineyards /^

vineyards ^ Neh\_05\_05 / vineyards /^

vineyards ^ 2Ki\_18\_32 / vineyards /^a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards ^ Num\_22\_24 / vineyards /^a wall [being] on this side, and a wall on that side.

vineyards ^ Jud\_21\_21 / vineyards /^and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards ^ Deu\_28\_39 / vineyards /^and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards ^ Amo\_09\_14 / vineyards /^and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards ^ Isa\_65\_21 / vineyards /^and eat the fruit of them.

vineyards ^ Isa\_37\_30 / vineyards /^and eat the fruit thereof.

vineyards ^ 2Ki\_19\_29 / vineyards /^and eat the fruits thereof.

vineyards ^ Jer\_39\_10 / vineyards /^and fields at the same time.

vineyards ^ 1Sa\_08\_15 / vineyards / and give to his officers, and to his servants.

vineyards ^ Neh\_05\_03 / vineyards /^and houses, that we might buy corn, because of the dearth.

vineyards ^ Deu\_06\_11 / vineyards /^and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards ^ Jos\_24\_13 / vineyards /^and oliveyards which ye planted not do ye eat.

vineyards ^ Neh\_09\_25 / vineyards /^and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards ^ 2Ki\_05\_26 / vineyards / and sheep, and oxen, and menservants, and maidservants?

vineyards ^ Jud\_09\_27 / vineyards /^and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards ^ Amo\_04\_09 / vineyards /^and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards ^ 1Sa\_08\_14 / vineyards /^and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards ^ 1Sa\_22\_07 / vineyards / and] make you all captains of thousands, and captains of hundreds;

vineyards ^ Jud\_15\_05 / vineyards /^and] olives.

vineyards ^ Zep\_01\_13 / vineyards / but not drink the wine thereof.

vineyards ^ Amo\_05\_11 / vineyards / but ye shall not drink wine of them.

vineyards ^ Son\_01\_06 / vineyards /^but] mine own vineyard have I not kept.

vineyards ^ 1Ch\_27\_27 / vineyards /^for the wine cellars [was] Zabdi the Shiphmite:

vineyards ^ Hos\_02\_15 / vineyards /^from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards ^ Son\_07\_12 / vineyards /^let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vineyards ^ Num\_20\_17 / vineyards /^neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards ^ Son\_01\_14 / vineyards /^of Engedi.

vineyards ^ Jud\_14\_05 / vineyards /^of Timnath: and, behold, a young lion roared against him.

vineyards ^ Jer\_32\_15 / vineyards /^shall be possessed again in this land.

vineyards ^ Amo\_05\_17 / vineyards /^shall be] wailing: for I will pass through thee, saith the LORD.

vineyards ^ Neh\_05\_11 / vineyards / their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards ^ Isa\_16\_10 / vineyards /^there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards ^ 1Ch\_27\_27 / vineyards /^was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards ^ Num\_21\_22 / vineyards /^we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards ^ Psa\_107\_37 / vineyards /^which may yield fruits of increase.

vineyards ^ Num\_16\_14 / vineyards /^wilt thou put out the eyes of these men? we will not come up.

vineyards ^ Jud\_11\_33 / vineyards /^with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards ^ Eze\_28\_26 / vineyards /^yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

## **Bible Translation Phrases for Individual word studies**

divine ...... as his divine 2304 -theios->

divine ...... of divine 2999 -latreia->

divine ...... of the divine 2304 -theios->

heaviness ...... and was full of heaviness 0085 -ademoneo->

heaviness ...... be , ye are in heaviness 3076 -lupeo->

heaviness ...... heaviness 3077 -lupe->

heaviness ...... to heaviness 2726 -katepheia->

heaviness ...... to you in heaviness 3077 -lupe->

vine ...... a vine 0288 -ampelos->

vine ...... in the vine 0288 -ampelos->

vine ...... of the vine 0288 -ampelos->

vine ...... the vine 0288 -ampelos->

vine ...... vine 0288 -ampelos->

vinegar ...... full of vinegar 3690 -oxos->

vinegar ...... him vinegar 3690 -oxos->

vinegar ...... it with vinegar 3690 -oxos->

vinegar ...... of vinegar 3690 -oxos->

vinegar ...... the vinegar 3690 -oxos->

vinegar ...... with vinegar 3690 -oxos->

vineyard ...... a vineyard 0290 -ampelon->

vineyard ...... him out of the vineyard 0290 -ampelon->

vineyard ...... his vineyard 0290 -ampelon->

vineyard ...... in his vineyard 0290 -ampelon->

vineyard ...... in my vineyard 0290 -ampelon->

vineyard ...... of his vineyard 0289 -ampelourgos->

. . . .

vineyard ...... of the vineyard 0290 -ampelon->

vineyard ...... out his vineyard 0290 -ampelon->

vineyard ...... the vineyard 0290 -ampelon->

## Bible Word Index with the full text of each verse

Heaviness Pro\_12\_25 {Heaviness} in the heart of man maketh it stoop: but a good word maketh it glad.

divine 1Sa\_28\_08 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night: and he said, I pray thee, {divine} unto me by the familiar spirit, and bring me [him] up, whom I shall name unto thee.

divine 2Pe\_01\_04 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the {divine} nature, having escaped the corruption that is in the world through lust.

divine 2Pe\_01\_03 According as his {divine} power hath given unto us all things that [pertain] unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

divine Eze\_13\_09 And mine hand shall be upon the prophets that see vanity, and that {divine} lies: they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I [am] the Lord GOD.

divine Eze\_13\_23 Therefore ye shall see no more vanity, nor {divine} divinations: for I will deliver my people out of your hand: and ye shall know that I [am] the LORD.

divine Eze\_21\_29 Whiles they see vanity unto thee, whiles they {divine} a lie unto thee, to bring thee upon the necks of [them that are] slain, of the wicked, whose day is come, when their iniquity [shall have] an end.

divine Gen\_44\_15 And Joseph said unto them, What deed [is] this that ye have done? wot ye not that such a man as I can certainly {divine}?

divine Heb\_09\_01 Then verily the first [covenant] had also ordinances of {divine} service, and a worldly sanctuary.

divine Mic\_03\_06 Therefore night [shall be] unto you, that ye shall not have a vision; and it shall be dark unto you, that ye shall not {divine}; and the sun shall go down over the prophets, and the day shall be dark over them.

divine Mic\_03\_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof {divine} for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

divine Pro\_16\_10 A {divine} sentence [is] in the lips of the king: his mouth transgresseth not in judgment.

diviners 1Sa\_06\_02 And the Philistines called for the priests and the {diviners}, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.

diviners 1Sa\_44\_25 That frustrateth the tokens of the liars, and maketh {diviners} mad; that turneth wise [men] backward, and maketh their knowledge foolish;

diviners Deu\_18\_14 For these nations, which thou shalt possess, hearkened unto observers of times, and unto {diviners}: but as for thee, the LORD thy God hath not suffered thee so [to do].

diviners Jer\_27\_09 Therefore hearken not ye to your prophets, nor to your {diviners}, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon:

diviners Jer\_29\_08 For thus saith the LORD of hosts, the God of Israel; Let not your prophets and your {diviners}, that [be] in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed.

diviners Mic\_03\_07 Then shall the seers be ashamed, and the {diviners} confounded: yea, they shall all cover their lips; for [there is] no answer of God.

diviners Zec\_10\_02 For the idols have spoken vanity, and the {diviners} have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because [there was] no shepherd.

divineth Gen\_44\_05 [Is] not this [it] in which my lord drinketh, and whereby indeed he {divineth}? ye have done evil in so doing.

heaviness 2Co\_02\_01 But I determined this with myself, that I would not come again to you in {heaviness}.

heaviness 1Pe\_01\_06 Wherein ye greatly rejoice, though now for a season, if need be, ye are in {heaviness} through manifold temptations:

heaviness 1Sa\_61\_03 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of {heaviness}; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

heaviness Rom\_09\_02 That I have great {heaviness} and continual sorrow in my heart.

heaviness 1Sa\_29\_02 Yet I will distress Ariel, and there shall be {heaviness} and sorrow: and it shall be unto me as Ariel.

heaviness Psa\_69\_20 Reproach hath broken my heart; and I am full of {heaviness}: and I looked [for some] to take pity, but [there was] none; and for comforters, but I found none.

heaviness Ezr\_09\_05 And at the evening sacrifice I arose up from my {heaviness}; and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God,

heaviness Pro\_10\_01 The proverbs of Solomon. A wise son maketh a glad father: but a foolish son [is] the {heaviness} of his mother.

heaviness Psa\_119\_28 My soul melteth for {heaviness}: strengthen thou me according unto thy word.

heaviness Pro\_14\_13 Even in laughter the heart is sorrowful; and the end of that mirth [is] {heaviness}.

heaviness Jam\_04\_09 Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and [your] joy to {heaviness}.

heaviness Php\_02\_26 For he longed after you all, and was full of {heaviness}, because that ye had heard that he had been sick.

heaviness Job\_09\_27 If I say, I will forget my complaint, I will leave off my {heaviness}, and comfort [myself]:

vine 1Ki\_04\_25 And Judah and Israel dwelt safely, every man under his {vine} and under his fig tree, from Dan even to Beersheba, all the days of Solomon.

vine 1Sa\_05\_02 And he fenced it, and gathered out the stones thereof, and planted it with the choicest {vine}, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should

bring forth grapes, and it brought forth wild grapes.

vine 1Sa\_16\_08 For the fields of Heshbon languish, [and] the {vine} of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched out, they are gone over the sea.

vine 1Sa\_16\_09 Therefore I will bewail with the weeping of Jazer the {vine} of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen.

vine 1Sa\_24\_07 The new wine mourneth, the {vine} languisheth, all the merryhearted do sigh.

vine 1Sa\_34\_04 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the {vine}, and as a falling [fig] from the fig tree.

vine 1Sa\_36\_16 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his {vine}, and every one of his fig tree, and drink ye every one the waters of his own cistern;

vine 1Sa\_32\_12 They shall lament for the teats, for the pleasant fields, for the fruitful {vine}.

vine 2Ch\_26\_10 Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and {vine} dressers in the mountains, and in Carmel: for he loved husbandry.

vine 2Ki\_04\_39 And one went out into the field to gather herbs, and found a wild {vine}, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not.

vine 2Ki\_18\_31 Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own {vine}, and every one of his fig tree, and drink ye every one the waters of his cistern:

vine Deu\_32\_32 For their vine [is] of the {vine} of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine Deu\_32\_32 For their {vine} [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter:

vine Eze\_15\_02 Son of man, What is the {vine} tree more than any tree, [or than] a branch which is among the trees of the forest?

vine Eze\_15\_06 Therefore thus saith the Lord GOD; As the {vine} tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

vine Eze\_17\_06 And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a {vine}, and brought forth branches, and shot forth sprigs.

vine Eze\_17\_06 And it grew, and became a spreading {vine} of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

vine Eze\_17\_07 There was also another great eagle with great wings and many feathers: and, behold, this

{vine} did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.

vine Eze\_17\_08 It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly {vine}.

vine Eze\_19\_10 Thy mother [is] like a {vine} in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters.

vine Gen\_40\_09 And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a {vine} [was] before me;

vine Gen\_40\_10 And in the {vine} [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes:

vine Gen\_49\_11 Binding his foal unto the vine, and his ass's colt unto the choice {vine}; he washed his garments in wine, and his clothes in the blood of grapes:

vine Gen\_49\_11 Binding his foal unto the {vine}, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes:

vine Hag\_02\_19 Is the seed yet in the barn? yea, as yet the {vine}, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you].

vine Hos\_10\_01 Israel [is] an empty {vine}, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images.

vine Hos\_14\_07 They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the {vine}: the scent thereof [shall be] as the wine of Lebanon.

vine Jam\_03\_12 Can the fig tree, my brethren, bear olive berries? either a {vine}, figs? so [can] no fountain both yield salt water and fresh.

vine Jer\_02\_21 Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} unto me?

vine Jer\_02\_21 Yet I had planted thee a noble {vine}, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me?

vine Jer\_06\_09 Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a {vine}: turn back thine hand as a grapegatherer into the baskets.

vine Jer\_08\_13 I will surely consume them, saith the LORD: [there shall be] no grapes on the {vine}, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them.

vine Jer\_48\_32 O {vine} of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage.

vine Job\_15\_33 He shall shake off his unripe grape as the {vine}, and shall cast off his flower as the olive.

vine Joe\_01\_07 He hath laid my {vine} waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white.

vine Joe\_01\_12 The {vine} is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men.

vine Joe\_02\_22 Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the {vine} do yield their strength.

vine Joh\_15\_05 I am the {vine}, ye [are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

vine Joh\_15\_01 I am the true {vine}, and my Father is the husbandman.

vine Joh\_15\_04 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the {vine}; no more can ye, except ye abide in me.

vine Jud\_09\_12 Then said the trees unto the {vine}, Come thou, [and] reign over us.

vine Jud\_09\_13 And the {vine} said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees?

vine Jud\_13\_14 She may not eat of any [thing] that cometh of the {vine}, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe.

vine Lev\_25\_05 That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy {vine} undressed: [for] it is a year of rest unto the land.

vine Lev\_25\_11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy {vine} undressed.

vine Luk\_22\_18 For I say unto you, I will not drink of the fruit of the {vine}, until the kingdom of God shall come.

vine Mal\_03\_11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your {vine} cast her fruit before the time in the field, saith the LORD of hosts.

vine Mar\_14\_25 Verily I say unto you, I will drink no more of the fruit of the {vine}, until that day that I drink it new in the kingdom of God.

vine Mat\_26\_29 But I say unto you, I will not drink henceforth of this fruit of the {vine}, until that day when I drink it new with you in my Father's kingdom.

vine Mic\_04\_04 But they shall sit every man under his {vine} and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it].

vine Nah\_02\_02 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their {vine} branches.

vine Num\_06\_04 All the days of his separation shall he eat nothing that is made of the {vine} tree, from the kernels even to the husk.

vine Psa\_128\_03 Thy wife [shall be] as a fruitful {vine} by the sides of thine house: thy children like olive plants round about thy table.

vine Psa\_80\_08 Thou hast brought a {vine} out of Egypt: thou hast cast out the heathen, and planted it.

vine Psa\_80\_14 Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this {vine};

vine Rev\_14\_19 And the angel thrust in his sickle into the earth, and gathered the {vine} of the earth, and cast [it] into the great winepress of the wrath of God.

vine Rev\_14\_18 And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the {vine} of the earth; for her grapes are fully ripe.

vine Son\_06\_11 I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the {vine} flourished, [and] the pomegranates budded.

vine Son\_07\_08 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the {vine}, and the smell of thy nose like apples;

vine Son\_07\_12 Let us get up early to the vineyards; let us see if the {vine} flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

vine Zec\_03\_10 In that day, saith the LORD of hosts, shall ye call every man his neighbour under the {vine} and under the fig tree.

vine Zec\_08\_12 For the seed [shall be] prosperous; the {vine} shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things].

vinedressers Jer\_52\_16 But Nebuzaradan the captain of the guard left [certain] of the poor of the land for {vinedressers} and for husbandmen.

vinedressers 2Ki\_25\_12 But the captain of the guard left of the poor of the land [to be] {vinedressers} and husbandmen.

vinedressers Joe\_01\_11 Be ye ashamed, O ye husbandmen; howl, O ye {vinedressers}, for the wheat and for the barley; because the harvest of the field is perished.

vinedressers 1Sa\_61\_05 And strangers shall stand and feed your flocks, and the sons of the alien [shall be] your plowmen and your {vinedressers}.

vinegar Joh\_19\_29 Now there was set a vessel full of vinegar: and they filled a sponge with {vinegar}, and put [it] upon hyssop, and put [it] to his mouth.

vinegar Joh\_19\_30 When Jesus therefore had received the {vinegar}, he said, It is finished: and he bowed his head, and gave up the ghost.

vinegar Joh\_19\_29 Now there was set a vessel full of {vinegar}: and they filled a sponge with vinegar, and put [it] upon hyssop, and put [it] to his mouth.

vinegar Luk\_23\_36 And the soldiers also mocked him, coming to him, and offering him {vinegar},

vinegar Mat\_27\_48 And straightway one of them ran, and took a sponge, and filled [it] with {vinegar}, and put [it] on a reed, and gave him to drink.

vinegar Mat\_27\_34 They gave him {vinegar} to drink mingled with gall: and when he had tasted [thereof], he would not drink.

vinegar Mar\_15\_36 And one ran and filled a sponge full of {vinegar}, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.

vinegar Num\_06\_03 He shall separate [himself] from wine and strong drink, and shall drink no {vinegar} of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar Num\_06\_03 He shall separate [himself] from wine and strong drink, and shall drink no vinegar of wine, or {vinegar} of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

vinegar Pro\_10\_26 As {vinegar} to the teeth, and as smoke to the eyes, so [is] the sluggard to them that send him.

vinegar Pro\_25\_20 [As] he that taketh away a garment in cold weather, [and as] {vinegar} upon nitre, so [is] he that singeth songs to an heavy heart.

vinegar Psa\_69\_21 They gave me also gall for my meat; and in my thirst they gave me {vinegar} to drink.

vinegar Rut\_02\_14 And Boaz said unto her, At mealtime come thou hither, and eat of the bread, and dip thy morsel in the {vinegar}. And she sat beside the reapers: and he reached her parched [corn], and she did eat, and was sufficed, and left.

vines 1Sa\_07\_23 And it shall come to pass in that day, [that] every place shall be, where there were a thousand {vines} at a thousand silverlings, it shall [even] be for briers and thorns.

vines Deu\_08\_08 A land of wheat, and barley, and {vines}, and fig trees, and pomegranates; a land of oil olive, and honey;

vines Hab\_03\_17 Although the fig tree shall not blossom, neither [shall] fruit [be] in the {vines}; the labour of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and [there shall be] no herd in the stalls:

vines Hos\_02\_12 And I will destroy her {vines} and her fig trees, whereof she hath said, These [are] my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

vines Jer\_05\_17 And they shall eat up thine harvest, and thy bread, [which] thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy {vines} and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

vines Jer\_31\_05 Thou shalt yet plant {vines} upon the mountains of Samaria: the planters shall plant, and shall eat [them] as common things.

vines Num\_20\_05 And wherefore have ye made us to come up out of Egypt, to bring us in unto this evil place? it [is] no place of seed, or of figs, or of {vines}, or of pomegranates; neither [is] there any water to drink.

vines Psa\_105\_33 He smote their {vines} also and their fig trees; and brake the trees of their coasts.

vines Psa\_78\_47 He destroyed their {vines} with hail, and their sycamore trees with frost.

vines Son\_02\_15 Take us the foxes, the little foxes, that spoil the vines: for our {vines} [have] tender grapes.

vines Son\_02\_13 The fig tree putteth forth her green figs, and the {vines} [with] the tender grape give a

[good] smell. Arise, my love, my fair one, and come away.

vines Son\_02\_15 Take us the foxes, the little foxes, that spoil the {vines}: for our vines [have] tender grapes.

vineyard 1Sa\_27\_02 In that day sing ye unto her, A {vineyard} of red wine.

vineyard 1Sa\_05\_10 Yea, ten acres of {vineyard} shall yield one bath, and the seed of an homer shall yield an ephah.

vineyard 1Sa\_05\_07 For the {vineyard} of the LORD of hosts [is] the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.

vineyard 1Sa\_05\_01 Now will I sing to my wellbeloved a song of my beloved touching his vineyard. My wellbeloved hath a {vineyard} in a very fruitful hill:

vineyard 1Sa\_05\_01 Now will I sing to my wellbeloved a song of my beloved touching his {vineyard}. My wellbeloved hath a vineyard in a very fruitful hill:

vineyard 1Sa\_05\_03 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my {vineyard}.

vineyard 1Sa\_05\_04 What could have been done more to my {vineyard}, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

vineyard 1Sa\_05\_05 And now go to; I will tell you what I will do to my {vineyard}: I will take away the hedge thereof, and it shall be eaten up; [and] break down the wall thereof, and it shall be trodden down:

vineyard 1Co\_09\_07 Who goeth a warfare any time at his own charges? who planteth a {vineyard}, and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock?

vineyard 1Sa\_03\_14 The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the {vineyard}; the spoil of the poor [is] in your houses.

vineyard 1Ki\_21\_01 And it came to pass after these things, [that] Naboth the Jezreelite had a {vineyard}, which [was] in Jezreel, hard by the palace of Ahab king of Samaria.

vineyard 1Ki\_21\_16 And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the {vineyard} of Naboth the Jezreelite, to take possession of it.

vineyard 1Sa\_01\_08 And the daughter of Zion is left as a cottage in a {vineyard}, as a lodge in a garden of cucumbers, as a besieged city.

vineyard 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better {vineyard} than it; [or], if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my {vineyard}.

vineyard 1Ki\_21\_18 Arise, go down to meet Ahab king of Israel, which [is] in Samaria: behold, [he is] in the {vineyard} of Naboth, whither he is gone down to possess it.

vineyard 1Ki\_21\_02 And Ahab spake unto Naboth, saying, Give me thy {vineyard}, that I may have it for a garden of herbs, because it [is] near unto my house: and I will give thee for it a better vineyard than it; [or],

if it seem good to thee, I will give thee the worth of it in money.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] {vineyard} for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_07 And Jezebel his wife said unto him, Dost thou now govern the kingdom of Israel? arise, [and] eat bread, and let thine heart be merry: I will give thee the {vineyard} of Naboth the Jezreelite.

vineyard 1Ki\_21\_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy {vineyard} for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.

vineyard 1Ki\_21\_15 And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, take possession of the {vineyard} of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.

vineyard Deu\_20\_06 And what man [is he] that hath planted a {vineyard}, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.

vineyard Deu\_23\_24 When thou comest into thy neighbour's {vineyard}, then thou mayest eat grapes thy fill at thine own pleasure; but thou shalt not put [any] in thy vessel.

vineyard Deu\_22\_09 Thou shalt not sow thy vineyard with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy {vineyard}, be defiled.

vineyard Deu\_22\_09 Thou shalt not sow thy {vineyard} with divers seeds: lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled.

vineyard Deu\_24\_21 When thou gatherest the grapes of thy {vineyard}, thou shalt not glean [it] afterward: it shall be for the stranger, for the fatherless, and for the widow.

vineyard Deu\_28\_30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a {vineyard}, and shalt not gather the grapes thereof.

vineyard Exo\_22\_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own {vineyard}, shall he make restitution.

vineyard Exo\_22\_05 If a man shall cause a field or {vineyard} to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.

vineyard Exo\_23\_11 But the seventh [year] thou shalt let it rest and lie still; that the poor of thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy {vineyard}, [and] with thy oliveyard.

vineyard Gen\_09\_20 And Noah began [to be] an husbandman, and he planted a {vineyard}:

vineyard Jer\_35\_07 Neither shall ye build house, nor sow seed, nor plant {vineyard}, nor have [any]: but all your days ye shall dwell in tents; that ye may live many days in the land where ye [be] strangers.

vineyard Jer\_35\_09 Nor to build houses for us to dwell in: neither have we {vineyard}, nor field, nor seed:

vineyard Jer\_12\_10 Many pastors have destroyed my {vineyard}, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

vineyard Lev\_19\_10 And thou shalt not glean thy {vineyard}, neither shalt thou gather [every] grape of thy vineyard; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard Lev\_19\_10 And thou shalt not glean thy vineyard, neither shalt thou gather [every] grape of thy {vineyard}; thou shalt leave them for the poor and stranger: I [am] the LORD your God.

vineyard Luk\_13\_06 He spake also this parable; A certain [man] had a fig tree planted in his {vineyard}; and he came and sought fruit thereon, and found none.

vineyard Lev\_25\_04 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD: thou shalt neither sow thy field, nor prune thy {vineyard}.

vineyard Luk\_13\_07 Then said he unto the dresser of his {vineyard}, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground?

vineyard Luk\_20\_16 He shall come and destroy these husbandmen, and shall give the {vineyard} to others. And when they heard [it], they said, God forbid.

vineyard Lev\_25\_03 Six years thou shalt sow thy field, and six years thou shalt prune thy {vineyard}, and gather in the fruit thereof;

vineyard Luk\_20\_09 Then began he to speak to the people this parable; A certain man planted a {vineyard}, and let it forth to husbandmen, and went into a far country for a long time.

vineyard Luk\_20\_15 So they cast him out of the {vineyard}, and killed [him]. What therefore shall the lord of the vineyard do unto them?

vineyard Luk\_20\_10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the {vineyard}: but the husbandmen beat him, and sent [him] away empty.

vineyard Luk\_20\_13 Then said the lord of the {vineyard}, What shall I do? I will send my beloved son: it may be they will reverence [him] when they see him.

vineyard Luk\_20\_15 So they cast him out of the vineyard, and killed [him]. What therefore shall the lord of the {vineyard} do unto them?

vineyard Mat\_20\_02 And when he had agreed with the labourers for a penny a day, he sent them into his {vineyard}.

vineyard Mat\_20\_04 And said unto them; Go ye also into the {vineyard}, and whatsoever is right I will give you. And they went their way.

vineyard Mat\_20\_07 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the {vineyard}; and whatsoever is right, [that] shall ye receive.

vineyard Mat\_20\_08 So when even was come, the lord of the {vineyard} saith unto his steward, Call the labourers, and give them [their] hire, beginning from the last unto the first.

vineyard Mat\_20\_01 For the kingdom of heaven is like unto a man [that is] an householder, which went out early in the morning to hire labourers into his {vineyard}.

vineyard Mat\_21\_28 But what think ye? A [certain] man had two sons; and he came to the first, and said,

Son, go work to day in my {vineyard}.

vineyard Mat\_21\_33 Hear another parable: There was a certain householder, which planted a {vineyard}, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

vineyard Mat\_21\_39 And they caught him, and cast [him] out of the {vineyard}, and slew [him].

vineyard Mat\_21\_41 They say unto him, He will miserably destroy those wicked men, and will let out [his] {vineyard} unto other husbandmen, which shall render him the fruits in their seasons.

vineyard Mic\_01\_06 Therefore I will make Samaria as an heap of the field, [and] as plantings of a {vineyard}: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof.

vineyard Mar\_12\_09 What shall therefore the lord of the {vineyard} do? he will come and destroy the husbandmen, and will give the vineyard unto others.

vineyard Mar\_12\_09 What shall therefore the lord of the vineyard do? he will come and destroy the husbandmen, and will give the {vineyard} unto others.

vineyard Mat\_21\_40 When the lord therefore of the {vineyard} cometh, what will he do unto those husbandmen?

vineyard Mar\_12\_01 And he began to speak unto them by parables. A [certain] man planted a {vineyard}, and set an hedge about [it], and digged [a place for] the winefat, and built a tower, and let it out to husbandmen, and went into a far country.

vineyard Mar\_12\_02 And at the season he sent to the husbandmen a servant, that he might receive from the husbandmen of the fruit of the {vineyard}.

vineyard Mar\_12\_08 And they took him, and killed [him], and cast [him] out of the {vineyard}.

vineyard Pro\_24\_30 I went by the field of the slothful, and by the {vineyard} of the man void of understanding;

vineyard Pro\_31\_16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a {vineyard}.

vineyard Psa\_80\_15 And the {vineyard} which thy right hand hath planted, and the branch [that] thou madest strong for thyself.

vineyard Son\_08\_11 Solomon had a {vineyard} at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard Son\_08\_12 My {vineyard}, which [is] mine, [is] before me: thou, O Solomon, [must have] a thousand, and those that keep the fruit thereof two hundred.

vineyard Son\_08\_11 Solomon had a vineyard at Baalhamon; he let out the {vineyard} unto keepers; every one for the fruit thereof was to bring a thousand [pieces] of silver.

vineyard Son\_01\_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; [but] mine own {vineyard} have I not kept.

vineyards Num\_20\_17 Let us pass, I pray thee, through thy country: we will not pass through the fields, or through the {vineyards}, neither will we drink [of] the water of the wells: we will go by the king's [high] way, we will not turn to the right hand nor to the left, until we have passed thy borders.

vineyards Jud\_21\_20 Therefore they commanded the children of Benjamin, saying, Go and lie in wait in the {vineyards};

vineyards Jud\_14\_05 Then went Samson down, and his father and his mother, to Timnath, and came to the {vineyards} of Timnath: and, behold, a young lion roared against him.

vineyards Jud\_11\_33 And he smote them from Aroer, even till thou come to Minnith, [even] twenty cities, and unto the plain of the {vineyards}, with a very great slaughter. Thus the children of Ammon were subdued before the children of Israel.

vineyards Num\_21\_22 Let me pass through thy land: we will not turn into the fields, or into the {vineyards}; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.

vineyards Jud\_09\_27 And they went out into the fields, and gathered their {vineyards}, and trode [the grapes], and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech.

vineyards Jud\_15\_05 And when he had set the brands on fire, he let [them] go into the standing corn of the Philistines, and burnt up both the shocks, and also the standing corn, with the {vineyards} [and] olives.

vineyards 1Sa\_37\_30 And this [shall be] a sign unto thee, Ye shall eat [this] year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant {vineyards}, and eat the fruit thereof.

vineyards 1Sa\_65\_21 And they shall build houses, and inhabit [them]; and they shall plant {vineyards}, and eat the fruit of them.

vineyards Hos\_02\_15 And I will give her her {vineyards} from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

vineyards Jos\_24\_13 And I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the {vineyards} and oliveyards which ye planted not do ye eat.

vineyards Jud\_21\_21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come ye out of the {vineyards}, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin.

vineyards Num\_16\_14 Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and {vineyards}: wilt thou put out the eyes of these men? we will not come up.

vineyards 1Sa\_08\_15 And he will take the tenth of your seed, and of your {vineyards}, and give to his officers, and to his servants.

vineyards 1Sa\_16\_10 And gladness is taken away, and joy out of the plentiful field; and in the {vineyards} there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in [their] presses; I have made [their vintage] shouting to cease.

vineyards 2Ki\_05\_26 And he said unto him, Went not mine heart [with thee], when the man turned again from his chariot to meet thee? [Is it] a time to receive money, and to receive garments, and oliveyards, and

{vineyards}, and sheep, and oxen, and menservants, and maidservants?

vineyards Num\_22\_24 But the angel of the LORD stood in a path of the {vineyards}, a wall [being] on this side, and a wall on that side.

vineyards Son\_01\_06 Look not upon me, because I [am] black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the {vineyards}; [but] mine own vineyard have I not kept.

vineyards Deu\_06\_11 And houses full of all good [things], which thou filledst not, and wells digged, which thou diggedst not, {vineyards} and olive trees, which thou plantedst not; when thou shalt have eaten and be full;

vineyards 1Ch\_27\_27 And over the vineyards [was] Shimei the Ramathite: over the increase of the {vineyards} for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Ch\_27\_27 And over the {vineyards} [was] Shimei the Ramathite: over the increase of the vineyards for the wine cellars [was] Zabdi the Shiphmite:

vineyards 1Sa\_08\_14 And he will take your fields, and your {vineyards}, and your oliveyards, [even] the best [of them], and give [them] to his servants.

vineyards 1Sa\_22\_07 Then Saul said unto his servants that stood about him, Hear now, ye Benjamites; will the son of Jesse give every one of you fields and {vineyards}, [and] make you all captains of thousands, and captains of hundreds;

vineyards 1Sa\_36\_17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and {vineyards}.

vineyards 2Ki\_18\_32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and {vineyards}, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

vineyards 2Ki\_19\_29 And this [shall be] a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant {vineyards}, and eat the fruits thereof.

vineyards Ecc\_02\_04 I made me great works; I builded me houses; I planted me {vineyards}:

vineyards Eze\_28\_26 And they shall dwell safely therein, and shall build houses, and plant {vineyards}; yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I [am] the LORD their God.

vineyards Jer\_32\_15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and {vineyards} shall be possessed again in this land.

vineyards Jer\_39\_10 But Nebuzaradan the captain of the guard left of the poor of the people, which had nothing, in the land of Judah, and gave them {vineyards} and fields at the same time.

vineyards Job\_24\_18 He [is] swift as the waters; their portion is cursed in the earth: he beholdeth not the way of the {vineyards}.

vineyards Neh\_05\_03 [Some] also there were that said, We have mortgaged our lands, {vineyards}, and houses, that we might buy corn, because of the dearth.

vineyards Neh\_05\_04 There were also that said, We have borrowed money for the king's tribute, [and that upon] our lands and {vineyards}.

vineyards Neh\_05\_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and {vineyards}.

vineyards Psa\_107\_37 And sow the fields, and plant {vineyards}, which may yield fruits of increase.

vineyards Zep\_01\_13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit [them]; and they shall plant {vineyards}, but not drink the wine thereof.

vineyards Amo\_05\_11 Forasmuch therefore as your treading [is] upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant {vineyards}, but ye shall not drink wine of them.

vineyards Amo\_05\_17 And in all {vineyards} [shall be] wailing: for I will pass through thee, saith the LORD.

vineyards Amo\_09\_14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit [them]; and they shall plant {vineyards}, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

vineyards Amo\_04\_09 I have smitten you with blasting and mildew: when your gardens and your {vineyards} and your fig trees and your olive trees increased, the palmerworm devoured [them]: yet have ye not returned unto me, saith the LORD.

vineyards Deu\_28\_39 Thou shalt plant {vineyards}, and dress [them], but shalt neither drink [of] the wine, nor gather [the grapes]; for the worms shall eat them.

vineyards Neh\_05\_11 Restore, I pray you, to them, even this day, their lands, their {vineyards}, their oliveyards, and their houses, also the hundredth [part] of the money, and of the corn, the wine, and the oil, that ye exact of them.

vineyards Neh\_09\_25 And they took strong cities, and a fat land, and possessed houses full of all goods, wells digged, {vineyards}, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.

vineyards Son\_01\_14 My beloved [is] unto me [as] a cluster of camphire in the {vineyards} of Engedi.

vineyards Son\_07\_12 Let us get up early to the {vineyards}; let us see if the vine flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves.

#### Bible Word Index with Strong's Number with the full text of each verse

divine ^ 2Pe\_01\_03 According as <5613> his <0846> {divine} <2304> power <1411> hath given <1433> (5772) unto us <2254> all things <3956> that pertain unto <4314> life <2222> and <2532> godliness <2150>, through <1223> the knowledge <1922> of him that hath called <2564> (5660) us <2248> to <1223> glory <1391> and <2532> virtue <0703>:

divine ^ 2Pe\_01\_04 Whereby <1223> <3739> are given <1433> (5769) unto us <2254> exceeding great <3176> and <2532> precious <5093> promises <1862>: that <2443> by <1223> these <5130> ye might be <1096> (5638) partakers <2844> of the {divine} <2304> nature <5449>, having escaped <0668> (5631) the corruption <5356> that is in <1722> the world <2889> through <1722> lust <1939>.

divine ^ Heb\_09\_01 Then <3767> verily <3303> the first <4413> covenant had <2192> (5707) also <2532> ordinances <1345> of {divine} service <2999>, and <5037> a worldly <2886> sanctuary <0039>.

heaviness ^ Rom\_09\_02 That <3754> I <3427> have <2076> (5748) great <3173> {heaviness} <3077> and <2532> continual <0088> sorrow in <3601> my <3450> heart <2588>.

heaviness ^ 2Co\_02\_01 But <1161> I determined <2919> (5656) this <5124> with myself <1683>, that I would <2064> <0> not <3361> come <2064> (5629) again <3825> to <4314> you <5209> in <1722> {heaviness} <3077>.

heaviness ^ 1Pe\_01\_06 Wherein <1722> <3739> ye greatly rejoice <0021> (5736), though now <0737> for a season <3641>, if <1487> need <1163> (5752) be <2076> (5748), ye are in {heaviness} <3076> (5685) through <1722> manifold <4164> temptations <3986>:

heaviness ^ Php\_02\_26 For <1894> he <2258> (5713) longed after <1971> (5723) you <5209> all <3956>, and <2532> was full of {heaviness} <0085> (5723), because <1360> that ye had heard <0191> (5656) that <3754> he had been sick <0770> (5656).

heaviness ^ Jam\_04\_09 Be afflicted <5003> (5657), and <2532> mourn <3996> (5657), and <2532> weep <2799> (5657): let your <5216> laughter <1071> be turned <3344> (5649) to <1519> mourning <3997>, and <2532> your joy <5479> to <1519> {heaviness} <2726>.

vine ^ Jam\_03\_12 Can <3361> <1410> (5736) the fig tree <4808>, my <3450> brethren <0080>, bear <4160> (5658) olive berries <1636>? either <2228> a {vine} <0288>, figs <4810>? so <3779> can no <3762> fountain <4077> both yield <4160> (5658) salt <0252> water <5204> and <2532> fresh <1099>.

vine ^ Joh\_15\_01 I <1473> am <1510> (5748) the true <0228> {vine} <0288>, and <2532> my <3450> Father <3962> is <2076> (5748) the husbandman <1092>.

vine ^ Joh\_15\_04 Abide <3306> (5657) in <1722> me <1698>, and I <2504> in <1722> you <5213>. As <2531> the branch <2814> cannot <3756> <1410> (5736) bear <5342> (5721) fruit <2590> of <0575> itself <1438>, except <3362> it abide <3306> (5661) in <1722> the {vine} <0288>; no more <3761> <3779> can ye <5210>, except <3362> ye abide <3306> (5661) in <1722> me <1698>.

vine ^ Joh\_15\_05 I <1473> am <1510> (5748) the {vine} <0288>, ye <5210> are the branches <2814>: He that abideth <3306> (5723) in <1722> me <1698>, and I <2504> in <1722> him <0846>, the same <3778> bringeth forth <5342> (5719) much <4183> fruit <2590>: for <3754> without <5565> me <1700> ye can <1410> (5736) do <4160> (5721) nothing <3756> <3762>.

vine ^ Luk\_22\_18 For <1063> I say <3004> (5719) unto you <5213>, <3754> I will <4095> <0> not <3364> drink <4095> (5632) of <0575> the fruit <1081> of the {vine} <0288>, until <2193> <3755> the kingdom

<0932> of God <2316> shall come <2064> (5632).

vine ^ Mar\_14\_25 Verily <0281> I say <3004> (5719) unto you <5213>, I will <3364> drink <4095> (5632) no more <3754> <3765> of <1537> the fruit <1081> of the {vine} <0288>, until <2193> that <1565> day <2250> that <3752> I drink <4095> (5725) it <0846> new <2537> in <1722> the kingdom <0932> of God <2316>.

vine ^ Mat\_26\_29 But <1161> I say <3004> (5719) unto you <5213>, I will <4095> <0> not <3754> <3364> drink <4095> (5632) henceforth <0575> <0737> of <1537> this <5127> fruit <1081> of the {vine} <0288>, until <2193> that <1565> day <2250> when <3752> I drink <4095> (5725) it <0846> new <2537> with <3326> you <5216> in <1722> my <3450> Father's <3962> kingdom <0932>.

vine ^ Rev\_14\_18 And <2532> another <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the {vine} <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).

vine ^ Rev\_14\_19 And <2532> the angel <0032> thrust in <0906> (5627) his <0846> sickle <1407> into <1519> the earth <1093>, and <2532> gathered <5166> (5656) the {vine} <0288> of the earth <1093>, and <2532> cast <0906> (5627) it into <1519> the great <3173> winepress <3025> of the wrath <2372> of God <2316>.

vinegar ^ Mat\_27\_48 And <2532> straightway <2112> one <1520> of <1537> them <0846> ran <5143> (5631), and <2532> took <2983> (5631) a spunge <4699>, and <5037> filled <4130> (5660) it with {vinegar} <3690>, and <2532> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707).

vinegar ^ Mar\_15\_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of {vinegar} <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let alone <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).

vinegar ^ Mat\_27\_34 They gave <1325> (5656) him <0846> {vinegar} <3690> to drink <4095> (5629) mingled <3396> (5772) with <3326> gall <5521>: and <2532> when he had tasted <1089> (5666) thereof, he would <2309> (5707) not <3756> drink <4095> (5629).

vinegar ^ Joh\_19\_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of {vinegar} <3690>: and <1161> they filled <4130> (5660) a spunge <4699> with vinegar <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

vinegar ^ Joh\_19\_30 When <3753> Jesus <2424> therefore <3767> had received <2983> (5627) the {vinegar} <3690>, he said <2036> (5627), It is finished <5055> (5769): and <2532> he bowed <2827> (5660) his head <2776>, and gave up <3860> (5656) the ghost <4151>.

vinegar ^ Luk\_23\_36 And <1161> the soldiers <4757> also <2532> mocked <1702> (5707) him <0846>, coming <4334> (5740) to him, and <2532> offering <4374> (5723) him <0846> {vinegar} <3690>,

vinegar ^ Joh\_19\_29 Now <3767> there was set <2749> (5711) a vessel <4632> full <3324> of vinegar <3690>: and <1161> they filled <4130> (5660) a spunge <4699> with {vinegar} <3690>, and <2532> put it upon <4060> (5631) hyssop <5301>, and put <4374> (5656) it to his <0846> mouth <4750>.

vineyard ^ Mar\_12\_02 And <2532> at the season <2540> he sent <0649> (5656) to <4314> the husbandmen

<1092> a servant <1401>, that <2443> he might receive <2983> (5632) from <3844> the husbandmen <1092> of <0575> the fruit <2590> of the {vineyard} <0290>.

vineyard ^ Mar\_12\_01 And <2532> he began <0756> (5662) to speak <3004> (5721) unto them <0846> by <1722> parables <3850>. A certain man <0444> planted <5452> (5656) a {vineyard} <0290>, and <2532> set <4060> (5656) an hedge about <5418> it, and <2532> digged <3736> (5656) a place for the winefat <5276>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656).

vineyard ^ Luk\_20\_15 So <2532> they cast <1544> (5631) him <0846> out of <1854> the {vineyard} <0290>, and killed <0615> (5656) him. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the vineyard <0290> do <4160> (5692) unto them <0846>?

vineyard ^ Luk\_13\_07 Then <1161> said he <2036> (5627) unto <4314> the dresser of his {vineyard} <0289>, Behold <2400> (5628), these three <5140> years <2094> I come <2064> (5736) seeking <2212> (5723) fruit <2590> on <1722> this <5026> fig tree <4808>, and <2532> find <2147> (5719) none <3756>: cut <1581> <0> it <0846> down <1581> (5657); why <2444> <2532> cumbereth <2673> (5719) it <0846> the ground <1093>?

vineyard ^ Luk\_20\_16 He shall come <2064> (5695) and <2532> destroy <0622> (5692) these <5128> husbandmen <1092>, and <2532> shall give <1325> (5692) the {vineyard} <0290> to others <0243>. And <1161> when they heard <0191> (5660) it, they said <2036> (5627), God forbid <3361> <1096> (5636).

vineyard ^ Luk\_20\_13 Then <1161> said <2036> (5627) the lord <2962> of the {vineyard} <0290>, What <5101> shall I do <4160> (5661)? I will send <3992> (5692) my <3450> beloved <0027> son <5207>: it may be <2481> they will reverence <1788> (5691) him when they see <1492> (5631) him <5126>.

vineyard ^ Luk\_20\_15 So <2532> they cast <1544> (5631) him <0846> out of <1854> the vineyard <0290>, and killed <0615> (5656) him. What <5101> therefore <3767> shall <4160> <0> the lord <2962> of the {vineyard} <0290> do <4160> (5692) unto them <0846>?

vineyard ^ Mar\_12\_08 And <2532> they took <2983> (5631) him <0846>, and killed <0615> (5656) him, and <2532> cast <1544> (5627) him out of <1854> the {vineyard} <0290>.

vineyard ^ Mar\_12\_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the vineyard <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the {vineyard} <0290> unto others <0243>.

vineyard ^ Luk\_20\_09 Then <1161> began he <0756> (5662) to speak <3004> (5721) to <4314> the people <2992> this <5026> parable <3850>; A certain <5100> man <0444> planted <5452> (5656) a {vineyard} <0290>, and <2532> let <1554> <0> it <0846> forth <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656) for a long <2425> time <5550>.

vineyard ^ Luk\_20\_10 And <2532> at <1722> the season <2540> he sent <0649> (5656) a servant <1401> to <4314> the husbandmen <1092>, that <2443> they should give <1325> (5632) him <0846> of <0575> the fruit <2590> of the {vineyard} <0290>: but <1161> the husbandmen <1092> beat <1194> (5660) him <0846>, and sent him away <1821> (5656) empty <2756>.

vineyard ^ 1Co\_09\_07 Who <5101> goeth a warfare <4754> (5731) any time at <4218> his own <2398> charges <3800>? who <5101> planteth <5452> (5719) a {vineyard} <0290>, and <2532> eateth <2068> (5719) not <3756> of <1537> the fruit <2590> thereof <0846>? or <2228> who <5101> feedeth <4165> (5719) a flock <4167>, and <2532> eateth <2068> (5719) not <3756> of <1537> the flock <4167>?

vineyard ^ Mat\_21\_28 But <1161> what <5101> think <1380> (5719) ye <5213>? A certain man <0444>

had <2192> (5707) two <1417> sons <5043>; and <2532> he came <4334> (5631) to the first <4413>, and said <2036> (5627), Son <5043>, go <5217> (5720) work <2038> (5737) to day <4594> in <1722> my <3450> {vineyard} <0290>.

vineyard ^ Mat\_21\_39 And <2532> they caught <2983> (5631) him <0846>, and cast <1544> (5627) him out of <1854> the {vineyard} <0290>, and <2532> slew <0615> (5656) him.

vineyard ^ Mat\_21\_41 They say <3004> (5719) unto him <0846>, He will miserably <2560> destroy <0622> (5692) those <0846> wicked men <2556>, and <2532> will let out <1554> (5695) his {vineyard} <0290> unto other <0243> husbandmen <1092>, which <3748> shall render <0591> (5692) him <0846> the fruits <2590> in <1722> their <0846> seasons <2540>.

vineyard ^ Luk\_13\_06 He spake <3004> (5707) also <1161> this <5026> parable <3850>; A certain <5100> man had <2192> (5707) a fig tree <4808> planted <5452> (5772) in <1722> his <0846> {vineyard} <0290>; and <2532> he came <2064> (5627) and sought <2212> (5723) fruit <2590> thereon <1722> <0846>, and <2532> found <2147> (5627) none <3756>.

vineyard ^ Mat\_20\_07 They say <3004> (5719) unto him <0846>, Because <3754> no man <3762> hath hired <3409> (5668) us <2248>. He saith <3004> (5719) unto them <0846>, Go <5217> (5720) ye <5210> also <2532> into <1519> the {vineyard} <0290>; and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342>, that shall ye receive <2983> (5695).

vineyard ^ Mat\_21\_40 When <3752> the lord <2962> therefore <3767> of the {vineyard} <0290> cometh <2064> (5632), what <5101> will he do <4160> (5692) unto those <1565> husbandmen <1092>?

vineyard ^ Mat\_20\_04 And said <2036> (5627) unto them <2548>; Go <5217> (5720) ye <5210> also <2532> into <1519> the {vineyard} <0290>, and <2532> whatsoever <3739> <1437> is <5600> (5753) right <1342> I will give <1325> (5692) you <5213>. And <1161> they went their way <0565> (5627).

vineyard ^ Mat\_20\_08 So <1161> when even <3798> was come <1096> (5637), the lord <2962> of the {vineyard} <0290> saith <3004> (5719) unto his <0846> steward <2012>, Call <2564> (5657) the labourers <2040>, and <2532> give <0591> (5628) them <0846> their hire <3408>, beginning <0756> (5671) from <0575> the last <2078> unto <2193> the first <4413>.

vineyard ^ Mat\_21\_33 Hear <0191> (5657) another <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a {vineyard} <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):

vineyard ^ Mar\_12\_09 What <5101> shall <4160> <0> therefore <3767> the lord <2962> of the {vineyard} <0290> do <4160> (5692)? he will come <2064> (5695) and <2532> destroy <0622> (5692) the husbandmen <1092>, and <2532> will give <1325> (5692) the vineyard <0290> unto others <0243>.

vineyard ^ Mat\_20\_02 And <1161> when he had agreed <4856> (5660) with <3326> the labourers <2040> for <1537> a penny <1220> a day <2250>, he sent <0649> (5656) them <0846> into <1519> his <0846> {vineyard} <0290>.

vineyard ^ Mat\_20\_01 For <1063> the kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto a man <0444> that is an householder <3617>, which <3748> went out <1831> (5627) early in the morning <0260> <4404> to hire <3409> (5670) labourers <2040> into <1519> his <0846> {vineyard} <0290>.



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### **Bible Word Index with Strong's Number**

### Language Tranliteration of original language words

divine  $1Sa_28_08$  And Saul (07586 +Sha)uwl ) disguised (02664 +chaphas ) himself , and put (03847 +labash ) on other (00312 +)acher ) raiment (00899 +beged ) , and he went (03212 +yalak ) , and two (08147 +sh@nayim ) men (00582 +)enowsh ) with him , and they came (00935 +bow) ) to the woman (00802 +)ishshah ) by night (03915 +layil ):and he said (00559 +)amar ) , I pray (04994 +na) ) thee , {divine} (07080 +qacam ) unto me by the familiar spirit (00178 +)owb ) , and bring (05927 +(alah ) me [ him ] up , whom I shall name (00559 +)amar ) unto thee .

divine 2Pe\_01\_03 According (5613 -hos -) as his {divine} (2304 -theios -) power (1411 -dunamis -) hath given (1433 -doreomai -) unto us all (3956 -pas -) things that [ pertain ] unto life (2222 -zoe -) and godliness (2150 - eusebeia -) , through (1223 -dia -) the knowledge (1922 -epignosis -) of him that hath called (2564 -kaleo -) us to glory (1391 -doxa -) and virtue (0703 -arete -) :

divine 2Pe\_01\_04 Whereby (3739 -hos -) are given (1433 -doreomai -) unto us exceeding great (3176 - megistos -) and precious (5093 -timios -) promises (1862 -epaggelma -):that by these (5130 -touton -) ye might be partakers (2844 -koinonos -) of the {divine} (2304 -theios -) nature (5449 -phusis -) , having escaped (0668 -apopheugo -) the corruption (5356 -phthora -) that is in the world (2889 -kosmos -) through (1722 -en -) lust (1939 -epithumia -) .

divine Eze\_13\_09 And mine hand (03027 + yad) shall be upon the prophets (05030 + nabiy)) that see (02374 + chozeh) vanity (07723 + shav)), and that {divine} (07080 + qacam) lies (03576 + kazab):they shall not be in the assembly (05475 + cowd) of my people (05971 + (am)), neither (03808 + lo)) shall they be written (03789 + kathab) in the writing (03791 + kathab) of the house (01004 + bayith) of Israel (03478 + Yisra)el), neither (03808 + lo)) shall they enter (00935 + bow)) into the land (00127 +)adamah) of Israel (03478 + Yisra)el

+Yisra)el ) ; and ye shall know (03045 +yada( ) that I [ am ] the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) .

divine Eze\_13\_23 Therefore (03651 + ken) ye shall see (02372 + chazah) no (03808 + lo) more (05750 + (owd) + (07723 + shav)), nor (03808 + lo) divine} (07181 + qashab) divinations (07081 + qecem):for I will deliver (05337 + natsal) my people (05971 + (am) out of your hand (03027 + yad):and ye shall know (03045 + yada) that I [ am ] the LORD (03068 + Y@hovah).

divine Eze\_21\_29 Whiles they see (02372 + chazah) vanity (07723 + shav) unto thee, whiles they {divine} (07080 +qacam) a lie (03576 + kazab) unto thee, to bring (05414 + nathan) thee upon the necks (06677 + tsavva)r) of [ them that are ] slain (02491 + chalal), of the wicked (07563 + rasha(), whose (00834 +) aher) day (03117 + yowm) is come (00935 + bow)), when (06256 + (eth) their iniquity (05771 + (avon) [ shall have ] an end (07093 + qets).

divine Gen\_44\_15 And Joseph (03130 +Yowceph ) said (00559 +)amar ) unto them , What (04100 +mah ) deed (04639 +ma(aseh ) [ is ] this that ye have done (06213 +(asah ) ? wot (03045 +yada( ) ye not that such a man (00376 +)iysh ) as I can certainly {divine} (05172 +nachash ) ?

divine Heb\_09\_01 . Then (3767 -oun -) verily (3303 -men -) the first (4413 -protos -) [ covenant ] had (2192 - echo -) also (2532 -kai -) ordinances (1345 -dikaioma -) of {divine} (2999 -latreia -) service (2999 -latreia -) , and a worldly (2886 -kosmikos -) sanctuary (0039 -hagion -) .

divine Mic\_03\_06 Therefore (03651 +ken ) night (03915 +layil ) [ shall be ] unto you , that ye shall not have a vision (02377 +chazown ) ; and it shall be dark (02821 +chashak ) unto you , that ye shall not {divine} (07080 +qacam ) ; and the sun (08121 +shemesh ) shall go (00935 +bow) ) down over (05921 +(al ) the prophets (05030 +nabiy) ) , and the day (03117 +yowm ) shall be dark (06937 +qadar ) over (05921 +(al ) them .

divine Mic\_03\_11 The heads (07218 +ro)sh ) thereof judge (08199 +shaphat ) for reward (07810 +shachad ), and the priests (03548 +kohen ) thereof teach (03384 +yarah ) for hire (04242 +m@chiyr ), and the prophets (05030 +nabiy) ) thereof {divine} (07080 +qacam ) for money (03701 +keceph ):yet will they lean (08172 +sha(an ) upon the LORD (03068 +Y@hovah ), and say (00559 +)amar ), [ Is ] not the LORD (03068 +Y@hovah ) among (07130 +qereb ) us ? none (03808 +lo) ) evil (07451 +ra( ) can come (00935 +bow) ) upon us .

divine  $Pro_16_10$ . A {divine} (07081 +qecem ) sentence (07081 +qecem ) [ is ] in the lips (08193 +saphah ) of the king (04428 +melek ):his mouth (06310 +peh ) transgresseth (04603 +ma(al ) not in judgment (04941 +mishpat ).

diviners  $1Sa_06_02$  And the Philistines (06430 + P@lishtiy) called (07121 + qara) for the priests (03548 + kohen) and the {diviners} (07080 + qacam), saying (00559 + amar), What (04100 + mah) shall we do (06213 + (asah)) to the ark (00727 + arown) of the LORD (03068 + Y@hovah)? tell (03045 + yada()) us where with (04100 + mah) we shall send (07971 + shalach) it to his place (04725 + maqowm).

diviners Deu\_18\_14 For these (00428 +)el - leh ) nations (01471 +gowy ), which (00834 +)aher ) thou shalt possess (03423 +yarash ), hearkened (08085 +shama() unto observers (06049 +(anan ) of times , and unto {diviners} (07080 +qacam ):but as for thee , the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) hath not suffered (05414 +nathan ) thee so (03651 +ken ) [ to do ].

diviners Isa\_44\_25 That frustrateth (06565 +parar ) the tokens (00226 +)owth ) of the liars (00907 +bad ), and maketh {diviners} (07080 +qacam ) mad (01984 +halal ) ; that turneth (07725 +shuwb ) wise (02450 +chakam ) [ men ] backward (00268 +)achowr ), and maketh their knowledge (01847 +da(ath ) foolish (05528 +cakal ) ;

diviners Jer\_27\_09 Therefore hearken (08085 +shama( ) not ye to your prophets (05030 +nabiy) ) , nor to your {diviners} (07080 +qacam ) , nor to your dreamers (02492 +chalam ) , nor to your enchanters (06049 +(anan ) , nor to your sorcerers (03786 +kashshaph ) , which (00834 +)aher ) speak (00559 +)amar ) unto you , saying (00559 +)amar ) , Ye shall not serve (05647 +(abad ) the king (04428 +melek ) of Babylon (00894 +Babel ) :

diviners Jer\_29\_08 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Let not your prophets (05030 +nabiy) ) and your {diviners} (07080 +qacam ) , that [ be ] in the midst (07130 +qereb ) of you , deceive (05377 +nasha) ) you , neither (00408 +)al ) hearken (08085 +shama( ) to your dreams (02472 +chalowm ) which (00834 +)aher ) ye cause to be dreamed (02492 +chalam ) .

diviners Mic\_03\_07 Then shall the seers (02374 +chozeh ) be ashamed (00954 +buwsh ), and the {diviners} (07080 +qacam ) confounded (02659 +chapher ):yea , they shall all (03605 +kol ) cover (05844 +(atah ) their lips (08222 +sapham ) ; for [ there is ] no (00369 +)ayin ) answer (04617 +ma(aneh ) of God (00430 +)elohiym ).

diviners Zec\_10\_02 For the idols (08655 +t@raphiym ) have spoken (01696 +dabar ) vanity (00205 +)aven ) , and the {diviners} (07080 +qacam ) have seen (02372 +chazah ) a lie (08267 +sheqer ) , and have told (01696 +dabar ) false (07723 +shav) ) dreams (02472 +chalowm ) ; they comfort (05162 +nacham ) in vain (01892 +hebel ):therefore they went (05265 +naca( ) their way as a flock (06629 +tso)n ) , they were troubled (06031 +(anah ) , because (03588 +kiy ) [ there was ] no (00369 +)ayin ) shepherd (07462 +ra(ah ) .

divineth Gen\_44\_05 [ Is ] not this (02088 +zeh ) [ it ] in which (00834 +)aher ) my lord (00113 +)adown ) drinketh (08354 +shathah ), and whereby indeed he {divineth} (05172 +nachash ) ? ye have done evil (07489 +ra(a( ) in so (00834 +)aher ) doing (06213 +(asah ) .

heaviness  $1Pe_01_06$ . Wherein (3757 -hou -) ye greatly rejoice (0021 -agalliao -), though now (0737 -arti -) for a season (3641 -oligos -), if (1487 -ei -) need (1163 -dei -) be, ye are in {heaviness} (3076 -lupeo -) through (1722 -en -) manifold (4164 -poikilos -) temptations (3986 -peirasmos -) :

heaviness 2Co\_02\_01 . But I determined (2919 -krino -) this (5124 -touto -) with myself (1683 -emautou -) , that I would not come (2064 -erchomai -) again (3825 -palin -) to you in {heaviness} (3077 -lupe -) .

heaviness Ezr\_09\_05 . And at the evening (06153 +(ereb ) sacrifice (04503 +minchah ) I arose (06965 +quwm ) up from my {heaviness} (08589 +ta(aniyth ) ; and having rent (07167 +qara( ) my garment (00899 +beged ) and my mantle (04598 +m@(iyl ) , I fell (03766 +kara( ) upon my knees (01290 +berek ) , and spread (06566 +paras ) out my hands (03709 +kaph ) unto the LORD (03068 +Y@hovah ) my God (00430 +)elohiym ) ,

heaviness Isa\_29\_02 Yet I will distress (06693 +tsuwq ) Ariel (00740 +)Ari)el ) , and there shall be {heaviness} (08386 +ta)aniyah ) and sorrow (00592 +)aniyah ):and it shall be unto me as Ariel (00740 +)Ari)el ) .

heaviness Isa\_61\_03 To appoint (07760 +suwm ) unto them that mourn (57) in Zion (06726 +Tsiyown ), to give (05414 +nathan ) unto them beauty (06287 +p@)er ) for ashes (00665 +)epher ), the oil (08081 +shemen ) of joy (08342 +sasown ) for mourning (60), the garment (04594 +ma(ateh ) of praise (08416 +t@hillah ) for the spirit (07307 +ruwach ) of {heaviness} (03544 +keheh ) ; that they might be called (07121 +qara) ) trees (00352 +)ayil ) of righteousness (06664 +tsedeq ), the planting (04302 +matta( ) of the LORD (03068 +Y@hovah ), that he might be glorified (06286 +pa)ar ).

heaviness Jam\_04\_09 Be afflicted (5003 -talaiporeo -), and mourn (3996 -pentheo -), and weep (2799 -klaio

-):let your (5216 -humon -) laughter (1071 -gelos -) be turned (3344 -metastrepho -) to mourning (3997 - penthos -) , and [ your (3588 -ho -) ] joy (5479 -chara -) to {heaviness} (2726 -katepheia -) .

heaviness Job\_09\_27 If (00518 +)im ) I say (00559 +)amar ), I will forget (07911 + shakach) my complaint (07878 + siyach), I will leave (05800 + (azab) off my {heaviness} (06440 + paniym), and comfort (01082 + balag) [myself]:

heaviness Php\_02\_26 For he longed (1971 -epipotheo -) after (1971 -epipotheo -) you all (3956 -pas -), and was full of {heaviness} (0085 -ademoneo -), because (1360 -dioti -) that ye had heard (0191 -akouo -) that he had been sick (0770 -astheneo -).

 $\label{eq:heaviness Pro_10_01 . The proverbs (04912 + mashal ) of Solomon (08010 + Sh@lomoh ) . A wise (02450 + chakam ) son (01121 + ben ) maketh a glad (08056 + sameach ) father (1):but a foolish (03684 + k@ciyl ) son (01121 + ben ) [ is ] the {heaviness} (08424 + tuwgah ) of his mother (00517 +)em ) .$ 

heaviness Pro\_14\_13 . Even (01571 +gam ) in laughter (07814 +s@chowq ) the heart (03820 +leb ) is sorrowful (03510 +ka)ab ) ; and the end (00319 +)achariyth ) of that mirth (08057 +simchah ) [ is ] {heaviness} (08424 +tuwgah ) .

heaviness Psa\_119\_028 . My soul (05315 +nephesh ) melteth (01811 +dalaph ) for {heaviness} (08424 +tuwgah ):strengthen (06965 +quwm ) thou me according unto thy word (01697 +dabar ) .

 $\label{eq:heaviness Psa_69_20 Reproach (02781 + cherpah ) hath broken (07665 + shabar ) my heart (03820 + leb ); and I am full of {heaviness} (05136 + nuwsh ): and I looked (06960 + qavah ) [ for some ] to take pity (05110 + nuwd ), but [ there was ] none (00369 + )ayin ); and for comforters (05162 + nacham ), but I found (04672 + matsa) ) none (03808 + lo) ).$ 

heaviness Rom\_09\_02 That I have (2076 -esti -) great (3173 -megas -) {heaviness} (3077 -lupe -) and continual (0088 -adialeiptos -) sorrow (3601 -odune -) in my heart (2588 -kardia -).

vine 1Ki\_04\_25 And Judah (03063 +Y@huwdah ) and Israel (03478 +Yisra)el ) dwelt (03427 +yashab ) safely (00983 +betach ) , every man (00376 +)iysh ) under (08478 +tachath ) his {vine} (01612 +gephen ) and under (08478 +tachath ) his fig (08384 +t@)en ) tree , from Dan (01835 +Dan ) even to Beersheba (00884 +B@)er Sheba( ) , all (03605 +kol ) the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

vine  $2Ch_26_{10}$  Also he built (01129 +banah ) towers (04026 +migdal ) in the desert (04057 +midbar ), and digged (02672 +chatsab ) many (07227 +rab ) wells (00953 +bowr ):for he had (01961 +hayah ) much (07227 +rab ) cattle (00929 +b@hemah ), both in the low (08219 +sh@phelah ) country , and in the plains (04334 +miyshowr ):husbandmen (00406 +)ikkar ) [ also ] , and {vine} (03755 +korem ) dressers (03755 +korem ) in the mountains (02022 +har ) , and in Carmel (03760 +Karmel ):for he loved (00157 +)ahab ) husbandry (00127 +)adamah ).

vine  $2Ki_04_39$  And one (00259 +)echad ) went (03318 + yatsa) ) out into (00413 +)el ) the field (07704 + sadeh ) to gather (03950 + laqat ) herbs (00219 +)owrah ), and found (04672 + matsa) ) a wild (07704 + sadeh ) {vine} (01612 + gephen ), and gathered (03950 + laqat ) thereof wild (07704 + sadeh ) gourds (06498 + paqqu(ah ) his lap (00899 + beged ) full (04393 + m@lo) ), and came (00935 + bow) ) and shred (06398 + palach ) [ them ] into (00413 +)el ) the pot (05518 + ciyr ) of pottage (05138 + naziyd ):for they knew (03045 + yada() [ them ] not .

vine  $2Ki_{18}_{31}$  Hearken (08085 +shama() not to Hezekiah (02396 +Chizqiyah):for thus (03541 +koh) saith (00559 +)amar) the king (04428 +melek) of Assyria (00804 +)Ashshuwr), Make (06213 +(asah) [ an agreement ] with me by a present (01293 +B@rakah), and come (03318 +yatsa)) out to me, and [ then ] eat (00398 +)akal) ye every man (00376 +)iysh) of his own {vine} (01612 +gephen), and every (00376

+)iysh ) one (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his cistern (00953 +bowr ) :

vine Deu\_32\_32 For their vine (01612 +gephen ) [ is ] of the {vine} (01612 +gephen ) of Sodom (05467 +C@dom ) , and of the fields (07709 +sh@demah ) of Gomorrah (06017 +(Amorah ):their grapes (06025 +(enab ) [ are ] grapes (06025 +(enab ) of gall (07219 +ro)sh ) , their clusters (00811 +)eshkowl ) [ are ] bitter (04846 +m@rorah ) :

vine Deu\_32\_32 For their {vine} (01612 +gephen) [ is ] of the vine (01612 +gephen) of Sodom (05467 +C@dom), and of the fields (07709 +sh@demah) of Gomorrah (06017 +(Amorah):their grapes (06025 +(enab) [ are ] grapes (06025 +(enab) of gall (07219 +ro)sh), their clusters (00811 +)eshkowl) [ are ] bitter (04846 +m@rorah):

vine Eze\_15\_02 Son (01121 +ben ) of man (00120 +)adam ), What (04100 +mah ) is the {vine} (01612 +gephen ) tree (06086 +(ets ) more than any tree (06086 +(ets ), [ or than ] a branch (02156 +z@mowrah ) which (00834 +)aher ) is among the trees (06086 +(ets ) of the forest (03293 +ya(ar )?

vine Eze\_15\_06 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; As the {vine} (01612 +gephen ) tree (06086 +(ets ) among the trees (06086 +(ets ) of the forest (03293 +ya(ar ) , which (00834 +)aher ) I have given (05414 +nathan ) to the fire (00784 +)esh ) for fuel (00402 +)oklah ) , so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ) .

vine Eze\_17\_06 And it grew (06779 +tsamach ), and became (01961 +hayah ) a spreading (05627 +carah ) vine (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ), whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a {vine} (01612 +gephen ), and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ), and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ).

vine Eze\_17\_06 And it grew (06779 +tsamach ), and became (01961 +hayah ) a spreading (05627 +carah ) {vine} (01612 +gephen ) of low (08217 +shaphal ) stature (06967 +qowmah ), whose branches (01808 +daliyah ) turned (06437 +panah ) toward (00413 +)el ) him , and the roots (08328 +sheresh ) thereof were under (08478 +tachath ) him:so it became (01961 +hayah ) a vine (01612 +gephen ), and brought (05375 +nasa) ) forth (06213 +(asah ) branches (00905 +bad ), and shot (07971 +shalach ) forth sprigs (06288 +p@)orah ).

vine Eze\_17\_07 There was also another (00259 +)echad ) great (01419 + gadowl ) eagle (05404 + nesher ) with great (01419 + gadowl ) wings (03671 + kanaph ) and many (07227 + rab ) feathers (05133 + nowtsah ):and , behold (02009 + hinneh ), this (02063 + zo)th ) {vine} (01612 + gephen ) did bend (03719 + kaphan ) her roots (08328 + sheresh ) toward (05921 + (al ) him , and shot (07971 + shalach ) forth her branches (01808 + daliyah ) toward (05921 + (al ) him , that he might water (08248 + shaqah ) it by the furrows (06170 + (aruwgah ) of her plantation <math>(04302 + matta( ) .

vine Eze\_17\_08 It was planted (08362 +shathal ) in a good (02896 +towb ) soil (07704 +sadeh ) by great (07227 +rab ) waters (04325 +mayim ) , that it might bring (06213 +(asah ) forth (06213 +(asah ) branches (06057 +(anaph ) , and that it might bear (05375 +nasa) ) fruit (06529 +p@riy ) , that it might be a goodly (00155 +)addereth ) {vine} (01612 +gephen ).

vine Eze\_19\_10. Thy mother (00517 +)em) [ is ] like a {vine} (01612 + gephen) in thy blood (01818 + dam), planted (08362 + shathal) by the waters (04325 + mayim):she was fruitful (06509 + parah) and full of branches (06058 + (aneph)) by reason of many (07227 + rab) waters (04325 + mayim).

vine Gen\_40\_09 And the chief (08269 +sar ) butler (04945 +mashqeh ) told (05608 +caphar ) his dream (02472 +chalowm ) to Joseph (03130 +Yowceph ) , and said (00559 +)amar ) to him , In my dream (02472 +chalowm ) , behold (02009 +hinneh ) , a {vine} (01612 +gephen ) [ was ] before (06440 +paniym ) me ;

vine Gen\_40\_10 And in the {vine} (01612 +gephen) [ were ] three (07969 +shalowsh ) branches (08299 +sariyg ):and it [ was ] as though it budded (06524 +parach ) , [ and ] her blossoms (05322 +nets ) shot (05927 +(alah ) forth ; and the clusters (00811 +)eshkowl ) thereof brought (01310 +bashal ) forth (01310 +bashal ) ripe (01310 +bashal ) grapes (06025 +(enab ) :

vine Gen\_49\_11 Binding (00681 +)etsel ) his foal (05895 +(ayir ) unto the vine (01612 +gephen ), and his ass s (00860 +)athown ) colt (01121 +ben ) unto the choice (08321 +soreq ) {vine} (08321 +soreq ) ; he washed (03526 +kabac ) his garments (03830 +l@buwsh ) in wine (03196 +yayin ), and his clothes (05497 +cuwth ) in the blood (01818 +dam ) of grapes (06025 +(enab ) :

vine Gen\_49\_11 Binding (00681 +)etsel ) his foal (05895 +(ayir ) unto the {vine} (01612 +gephen ), and his ass s (00860 +)athown ) colt (01121 +ben ) unto the choice (08321 +soreq ) vine (08321 +soreq ) ; he washed (03526 +kabac ) his garments (03830 +l@buwsh ) in wine (03196 +yayin ), and his clothes (05497 +cuwth ) in the blood (01818 +dam ) of grapes (06025 +(enab ) :

vine Hag\_02\_19 Is the seed (02233 +zera() yet (05750 +(owd) in the barn (04035 +m@guwrah)? yea, as yet (05704 +(ad) the {vine} (01612 +gephen), and the fig (08384 +t@)en) tree, and the pomegranate (07416 +rimmown), and the olive (02132 +zayith) tree (06086 +(ets), hath not brought (05375 +nasa)) forth (05375 +nasa)):from this (02088 +zeh) day (03117 +yowm) will I bless (01288 +barak) [ you ].

vine Hos\_10\_01 . Israel (03478 +Yisra)el ) [ is ] an empty (01238 +baqaq ) {vine} (01612 +gephen ) , he bringeth (07737 +shavah ) forth (07737 +shavah ) fruit (06529 +p@riy ) unto himself:according to the multitude (07230 +rob ) of his fruit (06529 +p@riy ) he hath increased (07235 +rabah ) the altars (04196 +mizbeach ) ; according to the goodness (02896 +towb ) of his land (00776 +)erets ) they have made goodly (02896 +towb ) images (04676 +matstebah ) .

vine Hos\_14\_07 They that dwell (03427 +yashab ) under his shadow (06738 +tsel ) shall return (07725 +shuwb ) ; they shall revive (02421 +chayah ) [ as ] the corn (01715 +dagan ) , and grow (06524 +parach ) as the {vine} (01612 +gephen ):the scent (02143 +zeker ) thereof [ shall be ] as the wine (08492 +tiyrowsh ) of Lebanon (03844 +L@banown ) .

vine Isa\_05\_02 And he fenced (05823 +(azaq ) it , and gathered out the stones (05619 +caqal ) thereof , and planted (05193 +nata( ) it with the choicest (08321 +soreq ) {vine} (08321 +soreq ) , and built (01129 +banah ) a tower (04026 +migdal ) in the midst (08432 +tavek ) of it , and also (01571 +gam ) made (02672 +chatsab ) a winepress (03342 +yeqeb ) therein (08432 +tavek ):and he looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ) , and it brought (06213 +(asah ) forth (06213 +(asah ) grapes (00891 +b@)ushiym ).

vine Isa\_16\_08 For the fields (07709 +sh@demah ) of Heshbon (02809 +Cheshbown ) languish (00535 +) amal ) , [ and ] the {vine} (01612 +gephen ) of Sibmah (07643 +S@bam ):the lords (01167 +ba(al ) of the heathen (01471 +gowy ) have broken (01986 +halam ) down the principal (08291 +saruwq ) plants (08291 +saruwq ) thereof , they are come (05060 +naga( ) [ even ] unto Jazer (03270 +Ya(azeyr ) , they wandered (08582 +ta(ah ) [ through ] the wilderness (04057 +midbar ):her branches (07976 +shilluchah ) are stretched (05203 +natash ) out , they are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) .

vine Isa\_16\_09 Therefore I will bewail (01058 +bakah ) with the weeping (01065 +B@kiy ) of Jazer (03270 +Ya(azeyr ) the {vine} (01612 +gephen ) of Sibmah (07643 +S@bam ):I will water (07301 +ravah ) thee with my tears (01832 +dim(ah ) , O Heshbon (02809 +Cheshbown ) , and Elealeh (00500 +)El(ale) ):for the shouting (01959 +heydad ) for thy summer (07019 +qayits ) fruits and for thy harvest (07105 +qatsiyr ) is

vine Isa\_24\_07 The new (08492 +tiyrowsh ) wine (08492 +tiyrowsh ) mourneth (56) , the {vine} (01612 +gephen ) languisheth (00535 +)amal ) , all (03605 +kol ) the merryhearted do sigh (00584 +)anach ) .

vine Isa\_32\_12 They shall lament (05594 +caphad ) for the teats (07699 +shad ) , for the pleasant (02531 +chemed ) fields (07704 +sadeh ) , for the fruitful (06509 +parah ) {vine} (01612 +gephen ) .

vine Isa\_34\_04 And all (03605 +kol ) the host (06635 +tsaba) ) of heaven (08064 +shamayim ) shall be dissolved (04743 +maqaq ), and the heavens (08064 +shamayim ) shall be rolled (01556 +galal ) together as a scroll (05612 +cepher ):and all (03605 +kol ) their host (06635 +tsaba) ) shall fall (05034 +nabel ) down , as the leaf (05929 +(aleh ) falleth (05034 +nabel ) off from the {vine} (01612 +gephen ) , and as a falling (05034 +nabel ) [ fig (08384 +t@)en ) ] from the fig (08384 +t@)en ) tree .

vine Isa\_36\_16 Hearken (08085 +shama( ) not to Hezekiah (02396 +Chizqiyah ):for thus (03541 +koh ) saith (00559 +)amar ) the king (04428 +melek ) of Assyria (00804 +)Ashshuwr ), Make (06213 +(asah ) [ an agreement ] with me [ by ] a present (01293 +B@rakah ), and come (03318 +yatsa) ) out to me:and eat (00398 +)akal ) ye every (00376 +)iysh ) one (00376 +)iysh ) of his {vine} (01612 +gephen ), and every (00376 +)iysh ) of his fig (08384 +t@)en ) tree , and drink (08354 +shathah ) ye every (00376 +)iysh ) one (00376 +)iysh ) the waters (04325 +mayim ) of his own cistern (00953 +bowr );

vine Jam\_03\_12 Can (1410 -dunamai -) the fig (4808 -suke -) tree (4808 -suke -) , my brethren (0080 - adephos -) , bear (4160 -poieo -) olive (1636 -elaia -) berries (1636 -elaia -) ? either (2228 -e -) a {vine} (0288 - ampelos -) , figs (4810 -sukon -) ? so (3779 -houto -) [ can ] no (3762 -oudeis -) fountain (4077 -pege -) both yield (4160 -poieo -) salt (0252 -halukos -) water (5204 -hudor -) and fresh (1099 -glukus -) .

vine Jer\_02\_21 Yet I had planted (05193 +nata() thee a noble vine (08321 +soreq), wholly (03605 +kol) a right (00571 +)emeth) seed (02233 +zera():how (00349 +)eyk) then art thou turned (02015 +haphak) into the degenerate (05494 +cuwr) plant of a strange (05237 +nokriy) {vine} (01612 +gephen) unto me ?

vine Jer\_02\_21 Yet I had planted (05193 +nata( ) thee a noble {vine} (08321 +soreq ), wholly (03605 +kol ) a right (00571 +)emeth ) seed (02233 +zera( ):how (00349 +)eyk ) then art thou turned (02015 +haphak ) into the degenerate (05494 +cuwr ) plant of a strange (05237 +nokriy ) vine (01612 +gephen ) unto me ?

vine Jer\_06\_09 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , They shall throughly glean (05953 +(alal ) the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) as a {vine} (01612 +gephen ):turn (07725 +shuwb ) back (07725 +shuwb ) thine hand (03027 +yad ) as a grapegatherer (01219 +batsar ) into (05921 +(al ) the baskets (05552 +calcillah ) .

vine Jer\_08\_13 . I will surely consume (05486 +cuwph ) them , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):[ there shall be ] no (00369 +)ayin ) grapes (06025 +(enab ) on the {vine} (01612 +gephen ) , nor (00369 +)ayin ) figs (08384 +t@)en ) on the fig (08384 +t@)en ) tree , and the leaf (05929 +(aleh ) shall fade (05034 +nabel ) ; and [ the things that ] I have given (05414 +nathan ) them shall pass (05674 +(abar ) away from them .

vine Jer\_48\_32 O {vine} (01612 +gephen ) of Sibmah (07643 +S@bam ) , I will weep (01058 +bakah ) for thee with the weeping (01065 +B@kiy ) of Jazer (03270 +Ya(azeyr ):thy plants (05189 +n@tiyshah ) are gone (05674 +(abar ) over (05674 +(abar ) the sea (03220 +yam ) , they reach (05060 +naga( ) [ even ] to the sea (03220 +yam ) of Jazer (03270 +Ya(azeyr ):the spoiler (07703 +shadad ) is fallen (05307 +naphal ) upon thy summer (07019 +qayits ) fruits and upon thy vintage (01210 +batsiyr ).

vine Job\_15\_33 He shall shake (02554 +chamac ) off his unripe (01154 +becer ) grape (01154 +becer ) as the {vine} (01612 +gephen ), and shall cast (07993 +shalak ) off his flower (05328 +nitstsah ) as the olive (02132 + 10000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 1000 + 1000 + 10000 + 10000 + 10000 +

+zayith).

vine Joe\_01\_07 He hath laid (07760 +suwm ) my {vine} (01612 +gephen ) waste (08047 +shammah ), and barked (07111 +q@tsaphah ) my fig (08384 +t@)en ) tree:he hath made it clean bare (02834 +chasaph ), and cast (07993 +shalak ) [ it ] away ; the branches (08299 +sariyg ) thereof are made white (03835 +laban )

vine Joe\_01\_12 The {vine} (01612 +gephen ) is dried (03001 +yabesh ) up , and the fig (08384 +t@)en ) tree languisheth (00535 +)amal ) ; the pomegranate (07416 +rimmown ) tree , the palm (08558 +tamar ) tree also (01571 +gam ) , and the apple (08598 +tappuwach ) tree , [ even ] all (03605 +kol ) the trees (06086 +(ets ) of the field (07704 +sadeh ) , are withered (03001 +yabesh ):because (03588 +kiy ) joy (08342 +sasown ) is withered (03001 +yabesh ) away from the sons (01121 +ben ) of men (00120 +)adam ) .

vine Joe\_02\_22 Be not afraid (03372 +yare) ), ye beasts (00929 +b@hemah ) of the field (07704 +sadeh ):for the pastures (04999 +na)ah ) of the wilderness (04057 +midbar ) do spring (01876 +dasha ), for the tree (06086 +(ets ) beareth (05375 +nasa) ) her fruit (06529 +p@riy ), the fig (08384 +t@)en ) tree and the {vine} (01612 +gephen ) do (06213 +(asah ) yield (05414 +nathan ) their strength (02428 +chayil ).

vine Joh\_15\_01 . I am (1510 -eimi -) the true (0258 -alopex -) {vine} (0288 -ampelos -) , and my Father (3962 -pater -) is the husbandman (1092 -georgos -) .

vine Joh\_15\_04 Abide (3306 -meno -) in me , and I in you . As the branch (2814 -klema -) cannot (1410 dunamai -) bear (5342 -phero -) fruit (2590 -karpos -) of itself (1438 -heautou -) , except (3362 -ean me -) it abide (3306 -meno -) in the {vine} (0288 -ampelos -) ; no (3761 -oude -) more (3761 -oude -) can ye , except (3362 -ean me -) ye abide (3306 -meno -) in me .

vine Joh\_15\_05 I am (1510 -eimi -) the {vine} (0288 -ampelos -) , ye [ are ] the branches (2814 -klema -):He that abideth (3306 -meno -) in me , and I in him , the same (3778 -houtos -) bringeth (5342 -phero -) forth much (4183 -polus -) fruit (2590 -karpos -):for without (5565 -choris -) me ye can (1410 -dunamai -) do (4160 -poieo -) nothing (3762 -oudeis -) .

vine Jud\_09\_12 Then said (00559 +)amar ) the trees (06086 +(ets ) unto the {vine} (01612 +gephen ) , Come (03212 +yalak ) thou , [ and ] reign (04427 +malak ) over (05921 +(al ) us .

vine Jud\_09\_13 And the {vine} (01612 +gephen ) said (00559 +)amar ) unto them , Should I leave (02308 +chadal ) my wine (08492 +tiyrowsh ) , which cheereth (08055 +samach ) God (00430 +)elohiym ) and man (00376 +)iysh ) , and go (01980 +halak ) to be promoted (05128 +nuwa( ) over (05921 +(al ) the trees (06086 +(ets ) ?

vine Jud\_13\_14 She may not eat (00398 +)akal ) of any (03605 +kol ) [ thing ] that cometh (03318 +yatsa) ) of the {vine} (01612 +gephen ) , neither (00408 +)al ) let her drink (08354 +shathah ) wine (03196 +yayin ) or strong drink (07941 +shekar ) , nor (00408 +)al ) eat (00398 +)akal ) any (03605 +kol ) unclean (02932 +tum)ah ) [ thing ] :all (03605 +kol ) that I commanded (06680 +tsavah ) her let her observe (08104 +shamar ) .

vine Lev\_25\_05 That which groweth (05599 +caphiyach ) of its own accord (05599 +caphiyach ) of thy harvest (07105 +qatsiyr ) thou shalt not reap (07114 +qatsar ) , neither (03808 +lo) ) gather (01219 +batsar ) the grapes (06025 +(enab ) of thy {vine} (05139 +naziyr ) undressed (05139 +naziyr ) : [ for ] it is a year (08141 +shaneh ) of rest (07677 +shabbathown ) unto the land (00776 +)erets ).

vine Lev\_25\_11 A jubile (03104 +yowbel ) shall that fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) be unto you : ye shall not sow (02232 +zara(), neither (03808 +lo)) reap (07114 +qatsar) that which groweth (05599 +caphiyach) of itself in it, nor (03808 +lo)) gather (01219 +batsar) [ the grapes ] in it of

vine Luk\_22\_18 For I say 3004 -lego - unto you , I will not drink 4095 -pino - of the fruit 1081 -gennema - of the {vine} 0288 -ampelos - , until 2193 -heos - the kingdom 0932 -basileia - of God 2316 -theos - shall come 2064 -erchomai - .

vine Mal\_03\_11 And I will rebuke (01605 +ga(ar ) the devourer (00398 +)akal ) for your sakes , and he shall not destroy (07843 +shachath ) the fruits (06529 +p@riy ) of your ground (00127 +)adamah ) ; neither (03808 +lo) ) shall your {vine} (01612 +gephen ) cast (07921 +shakol ) her fruit (07920 +s@kal ) before the time in the field (07704 +sadeh ) , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ).

vine Mar\_14\_25 Verily (0281 -amen -) I say (3004 -lego -) unto you , I will drink (4095 -pino -) no (3765 - ouketi -) more (3765 -ouketi -) of the fruit (1081 -gennema -) of the {vine} (0288 -ampelos -) , until (2193 - heos -) that day (2250 -hemera -) that I drink (4095 -pino -) it new (2537 -kainos -) in the kingdom (0932 - basileia -) of God (2316 -theos -) .

vine Mat\_26\_29 But I say (3004 -lego -) unto you , I will not drink (4095 -pino -) henceforth (0737 -arti -) of this (5127 -toutou -) fruit (1081 -gennema -) of the {vine} (0288 -ampelos -) , until (2193 -heos -) that day (2250 -hemera -) when (3752 -hotan -) I drink (4095 -pino -) it new (2537 -kainos -) with you in my Father s (3962 -pater -) kingdom (0932 -basileia -) .

vine Mic\_04\_04 But they shall sit (03427 + yashab) every man (00376 +)iysh) under (08478 + tachath) his {vine} (01612 + gephen) and under (08478 + tachath) his fig (08384 + t@)en) tree; and none (00369 +)ayin) shall make [ them ] afraid (02729 + charad): for the mouth (06310 + peh) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) hath spoken (01696 + dabar) [ it ].

vine Nah\_02\_02 For the LORD (03068 +Y@hovah ) hath turned (07725 +shuwb ) away the excellency (01347 +ga)own ) of Jacob (03290 +Ya(aqob ), as the excellency (01347 +ga)own ) of Israel (03478 +Yisra)el ):for the emptiers (01238 +baqaq ) have emptied (01238 +baqaq ) them out , and marred (07843 +shachath ) their {vine} (02156 +z@mowrah ) branches (02156 +z@mowrah ).

vine Num\_06\_04 All (03605 +kol ) the days (03117 +yowm ) of his separation (05145 +nezer ) shall he eat (00398 +)akal ) nothing (03808 +lo) ) that is made (06213 +(asah ) of the {vine} (03196 +yayin ) tree , from the kernels (02785 +chartsan ) even to the husk (02085 +zag ) .

vine Psa\_128\_03 Thy wife (00802 +)ishshah ) [ shall be ] as a fruitful (06509 + parah ) {vine} (01612 + gephen ) by the sides (03411 + y@rekah ) of thine house (01004 + bayith ):thy children (01121 + ben ) like olive (02132 + zayith ) plants (08363 + sh@thiyl ) round (05439 + cabiyb ) about thy table (07979 + shulchan ).

vine Psa\_80\_08 . Thou hast brought (05265 +naca( ) a {vine} (01612 +gephen ) out of Egypt (04714 +Mitsrayim ):thou hast cast (01644 +garash ) out the heathen (01471 +gowy ) , and planted (05193 +nata( ) it .

vine Psa\_80\_14 Return (07725 +shuwb ), we beseech (04994 +na) ) thee, O God (00430 +)elohiym ) of hosts (06635 +tsaba) ):look (05027 +nabat ) down from heaven (08064 +shamayim ), and behold (07200 +ra)ah ), and visit (06485 +paqad ) this (02063 +zo)th ) {vine} (01612 +gephen );

vine Rev\_14\_18 And another (0243 -allos -) angel (0032 -aggelos -) came (1831 -exerchomai -) out from the altar (2379 -thusiasterion -), which had (2192 -echo -) power (1849 -exousia -) over (1909 -epi -) fire (4442 - pur -); and cried (5455 -phoneo -) with a loud (3173 -megas -) cry (2906 -krauge -) to him that had (2192 - echo -) the sharp (3691 -oxus -) sickle (1407 -drepanon -), saying (3004 -lego -), Thrust (3992 -pempo -) in thy sharp (3691 -oxus -) sickle (1407 -drepanon -), and gather (5166 -trugao -) the clusters (1009 -botrus -)

of the {vine} (0288 -ampelos -) of the earth (1093 -ge -) ; for her grapes (4718 -staphule -) are fully ripe (0187 -akmazo -) .

vine Rev\_14\_19 And the angel (0032 -aggelos -) thrust (0906 -ballo -) in his sickle (1407 -drepanon -) into (1519 -eis -) the earth (1093 -ge -), and gathered (5166 -trugao -) the {vine} (0288 -ampelos -) of the earth (1093 -ge -), and cast (0906 -ballo -) [ it ] into (1519 -eis -) the great (3173 -megas -) winepress (3025 -lenos -) of the wrath (2372 -thumos -) of God (2316 -theos -).

vine Son\_06\_11 . I went (03381 +yarad ) down (03381 +yarad ) into (00413 +)el ) the garden (01594 +ginnah ) of nuts (93) to see (07200 +ra)ah ) the fruits (3) of the valley (05158 +nachal ) , [ and ] to see (07200 +ra)ah ) whether the {vine} (01612 +gephen ) flourished (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) budded (05132 +nuwts ) .

vine Son\_07\_08 I said (00559 +)amar ), I will go (05927 +(alah ) up to the palm (08558 +tamar ) tree, I will take (00270 +)achaz ) hold (00270 +)achaz ) of the boughs (05577 +cancin ) thereof:now (04994 +na) ) also thy breasts (07699 +shad ) shall be as clusters (00811 +)eshkowl ) of the {vine} (01612 +gephen ), and the smell (07381 +reyach ) of thy nose (00639 +)aph ) like apples (08598 +tappuwach ) ;

vine Son\_07\_12 Let us get up early (07925 +shakam ) to the vineyards (03754 +kerem ) ; let us see (07200 +ra)ah ) if the {vine} (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

vine Zec\_03\_10 In that day (03117 +yowm ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), shall ye call (07121 +qara) ) every man his neighbour (07453 +rea( ) under (08478 +tachath ) the {vine} (01612 +gephen ) and under (08478 +tachath ) the fig (08384 +t@)en ) tree .

vine Zec\_08\_12 For the seed  $(02233 + zera() [ shall be ] prosperous (07965 + shalowm ) ; the {vine} (01612 + gephen ) shall give (05414 + nathan ) her fruit (06529 + p@riy ), and the ground (00776 +)erets ) shall give (05414 + nathan ) her increase (02981 + y@buwl ), and the heavens (08064 + shamayim ) shall give (05414 + nathan ) their dew (02919 + tal ) ; and I will cause the remnant (07611 + sh@)eriyth ) of this (02088 + zeh ) people (05971 + (am ) to possess (05157 + nachal ) all (03605 + kol ) these (00428 +)el - leh ) [ things ].$ 

vinedressers Isa\_61\_05 And strangers (02114 +zuwr ) shall stand (05975 +(amad ) and feed (07462 +ra(ah ) your flocks (06629 +tso)n ), and the sons (01121 +ben ) of the alien (05236 +nekar ) [ shall be ] your plowmen (00406 +)ikkar ) and your {vinedressers} (03755 +korem ).

vinedressers Jer\_52\_16 But Nebuzaradan (05018 +N@buwzaradan ) the captain (07227 +rab ) of the guard (02876 +tabbach ) left (07604 +sha)ar ) [ certain ] of the poor (01803 +dallah ) of the land (00776 +)erets ) for {vinedressers} (03755 +korem ) and for husbandmen (03009 +yagab ).

vinedressers Joe\_01\_11 Be ye ashamed (00954 +buwsh ), O ye husbandmen (00406 +)ikkar ); howl (03213 +yalal ), O ye {vinedressers} (03755 +korem ), for the wheat (02406 +chittah ) and for the barley (08184 +s@(orah ); because (03588 +kiy ) the harvest (07105 +qatsiyr ) of the field (07704 +sadeh ) is perished (6).

vinegar Joh\_19\_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 mestos -) of vinegar (3690 -oxos -):and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with {vinegar} (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [ it ] to his mouth (4750 -stoma -) .

vinegar Joh\_19\_29 Now (3767 -oun -) there was set (2749 -keimai -) a vessel (4632 -skeuos -) full (3324 - mestos -) of {vinegar} (3690 -oxos -):and they filled (4130 -pletho -) a spunge (4699 -spoggos -) with vinegar

(3690 -oxos -) , and put (4060 -peritithemi -) [ it ] upon hyssop (5301 -hussopos -) , and put (4374 -prosphero -) [ it ] to his mouth (4750 -stoma -) .

vinegar Joh\_19\_30 When (3753 -hote -) Jesus (2424 -Iesous -) therefore (3767 -oun -) had received (2983 - lambano -) the {vinegar} (3690 -oxos -) , he said (2036 -epo -) , It is finished (5055 -teleo -):and he bowed (2827 -klino -) his head (2776 -kephale -) , and gave (3860 -paradidomi -) up the ghost (4151 -pneuma -) .

vinegar Luk\_23\_36 And the soldiers 4757 -stratiotes - also 2532 -kai - mocked 1702 -empaizo - him , coming 4334 -proserchomai - to him , and offering 4374 -prosphero - him {vinegar} 3690 -oxos - ,

vinegar Mar\_15\_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699 - spoggos -) full of {vinegar} (3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222 -potizo -) him to drink (4222 -potizo -) , saying (3004 -lego -) , Let (0863 - aphiemi -) alone (0863 -aphiemi -) ; let us see (1492 -eido -) whether (1487 -ei -) Elias (2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .

vinegar Mat\_27\_34 They gave (1325 -didomi -) him {vinegar} (3690 -oxos -) to drink (4095 -pino -) mingled (3396 -mignumi -) with gall (5521 -chole -):and when he had tasted (1089 -geuomai -) [ thereof ] , he would (2309 -thelo -) not drink (4095 -pino -) .

vinegar Mat\_27\_48 And straightway (2112 -eutheos -) one (1520 -heis -) of them ran (5143 -trecho -), and took (2983 -lambano -) a spunge (4699 -spoggos -), and filled (4130 -pletho -) [ it ] with {vinegar} (3690 - oxos -), and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -), and gave (4222 -potizo -) him to drink .

vinegar Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ), and shall drink (08354 +shathah ) no (03808 +lo) ) vinegar (02558 +chomets ) of wine (03196 +yayin ), or {vinegar} (02558 +chomets ) of strong drink (07941 +shekar ), neither (03808 +lo) ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ), nor (03808 +lo) ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ), or dried (03002 +yabesh ) .

vinegar Num\_06\_03 He shall separate (05144 +nazar ) [ himself ] from wine (03196 +yayin ) and strong drink (07941 +shekar ), and shall drink (08354 +shathah ) no (03808 +lo) ) {vinegar} (02558 +chomets ) of wine (03196 +yayin ), or vinegar (02558 +chomets ) of strong drink (07941 +shekar ), neither (03808 +lo) ) shall he drink (08354 +shathah ) any (03605 +kol ) liquor (04952 +mishrah ) of grapes (06025 +(enab ), nor (03808 +lo) ) eat (00398 +)akal ) moist (03892 +lach ) grapes (06025 +(enab ), or dried (03002 +yabesh ).

vinegar Pro\_10\_26 . As {vinegar} (02558 +chomets ) to the teeth (08127 +shen ) , and as smoke (06227 +(ashan ) to the eyes (05869 +(ayin ) , so [ is ] the sluggard (06102 +(atsel ) to them that send (07971 +shalach ) him .

vinegar Pro\_25\_20 . [ As ] he that taketh (05710 +(adah ) away (05710 +(adah ) a garment (00899 +beged ) in cold (07135 +qarah ) weather (03117 +yowm ) , [ and as ] {vinegar} (02558 +chomets ) upon nitre (05427 +nether ) , so [ is ] he that singeth (07891 +shiyr ) songs (07892 +shiyr ) to an heavy (07451 +ra( ) heart (03820 +leb ) .

vinegar Psa\_69\_21 They gave (05414 +nathan ) me also gall (07219 +ro)sh ) for my meat (01267 +baruwth ) ; and in my thirst (06772 +tsama) ) they gave me {vinegar} (02558 +chomets ) to drink (08248 +shaqah ).

vinegar Rut\_02\_14 And Boaz (01162 +Bo(az ) said (00559 +)amar ) unto her , At mealtime come (05060 +naga( ) thou hither (01988 +halom ) , and eat (00398 +)akal ) of the bread (03899 +lechem ) , and dip (02881 +tabal ) thy morsel (06595 +path ) in the {vinegar} (02558 +chomets ) . And she sat (03427 +yashab )

beside (06654 +tsad ) the reapers (07114 +qatsar ):and he reached (06642 +tsabat ) her parched (07039 +qaliy ) [ corn ], and she did eat (00398 +)akal ), and was sufficed (07646 +saba( ), and left (03498 +yathar ).

vines Deu\_08\_08 A land (00776 +)erets ) of wheat (02406 +chittah ), and barley (08184 +s@(orah ), and {vines} (01612 +gephen ), and fig (08384 +t@)en ) trees, and pomegranates (07416 +rimmown ); a land (00776 +)erets ) of oil (08081 +shemen ) olive (02132 +zayith ), and honey (01706 +d@bash );

vines Hab\_03\_17 Although (00272 +)achuzzah ) the fig (08384 +t@)en ) tree shall not blossom (06524 +parach ) , neither (00369 +)ayin ) [ shall ] fruit (02981 +y@buwl ) [ be ] in the {vines} (01612 +gephen ) ; the labour (04639 +ma(aseh ) of the olive (02132 +zayith ) shall fail (03584 +kachash ) , and the fields (07709 +sh@demah ) shall yield (06213 +(asah ) no (03808 +lo) ) meat (00400 +)okel ) ; the flock (06629 +tso)n ) shall be cut (01504 +gazar ) off from the fold (04356 +mikla)ah ) , and [ there shall be ] no (03808 +lo) ) herd (01241 +baqar ) in the stalls (07517 +repheth ) :

vines Hos\_02\_12 And I will destroy (08074 +shamem ) her {vines} (01612 +gephen ) and her fig (08384 +t@)en ) trees , whereof (00834 +)aher ) she hath said (00559 +)amar ) , These (01992 +hem ) [ are ] my rewards (00866 +)ethnah ) that my lovers (00157 +)ahab ) have given (05414 +nathan ) me:and I will make (07760 +suwm ) them a forest (03293 +ya(ar ) , and the beasts (02416 +chay ) of the field (07704 +sadeh ) shall eat (00398 +)akal ) them .

vines Isa\_07\_23 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] every (03605 +kol ) place (04725 +maqowm ) shall be , where (00834 +)aher ) there were a thousand (00505 +)eleph ) {vines} (01612 +gephen ) at a thousand (00505 +)eleph ) silverlings (03701 +keceph ) , it shall [ even ] be for briers (08068 +shamiyr ) and thorns (07898 +shayith ).

vines Jer\_05\_17 And they shall eat (00398 +)akal ) up thine harvest (07105 +qatsiyr ) , and thy bread (03899 +lechem ) , [ which ] thy sons (01121 +ben ) and thy daughters (01121 +ben ) should eat (00398 +)akal ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy flocks (06629 +tso)n ) and thine herds (01241 +baqar ):they shall eat (00398 +)akal ) up thy flocks (01612 +gephen ) and thy fig (08384 +t@)en ) trees:they shall impoverish (07567 +rashash ) thy fenced (04013 +mibtsar ) cities (05892 +(iyr ) , wherein (00834 +)aher ) thou trustedst (00982 +batach ) , with the sword (02719 +chereb ) .

vines Jer\_31\_05 Thou shalt yet (05750 +(owd ) plant (05193 +nata( ) {vines} (03754 +kerem ) upon the mountains (02022 +har ) of Samaria (08111 +Shom@rown ):the planters (05193 +nata( ) shall plant (05193 +nata( ) , and shall eat [ them ] as common (02490 +chalal ) things .

vines Num\_20\_05 And wherefore (04100 +mah ) have ye made us to come (05927 +(alah ) up out of Egypt (04714 +Mitsrayim ), to bring (00935 +bow) ) us in unto this (02088 +zeh ) evil (07451 +ra( ) place (04725 +maqowm ) ? it [ is ] no (03808 +lo) ) place (04725 +maqowm ) of seed (02233 +zera( ), or of figs (08384 +t@)en ), or of {vines} (01612 +gephen ), or of pomegranates (07416 +rimmown ); neither (00369 +)ayin ) [ is ] there any water (04325 +mayim ) to drink (08354 +shathah ).

vines Psa\_105\_33 He smote (05221 +nakah ) their {vines} (01612 +gephen ) also and their fig(08384 +t@)en ) trees ; and brake (07665 +shabar ) the trees (06086 +(ets ) of their coasts (01366 +g@buwl ) .

vines Psa\_78\_47 He destroyed (02026 +harag ) their {vines} (01612 +gephen ) with hail (01259 +barad ), and their sycomore (08256 +shaqam ) trees with frost (02602 +chanamal ).

vines Son\_02\_13 The fig (08384 +t@)en ) tree putteth (02590 +chanat ) forth (02590 +chanat ) her green (06291 +pag ) figs (06291 +pag ) , and the {vines} (01612 +gephen ) [ with ] the tender grape (05563 +c@madar ) give (05414 +nathan ) a [ good ] smell (07381 +reyach ) . Arise (06965 +quwm ) , my love (07474 +ra(yah ) , my fair (03302 +yaphah ) one , and come (03212 +yalak ) away .

vines Son\_02\_15 Take (00270 +)achaz ) us the foxes (07776 +shuw(al ) , the little (06996 +qatan ) foxes (07776 +shuw(al ) , that spoil (02254 +chabal ) the vines (03754 +kerem ):for our {vines} (03754 +kerem ) [ have ] tender grapes (05563 +c@madar ) .

vines Son\_02\_15 Take (00270 +)achaz ) us the foxes (07776 +shuw(al ) , the little (06996 +qatan ) foxes (07776 +shuw(al ) , that spoil (02254 +chabal ) the {vines} (03754 +kerem ):for our vines (03754 +kerem ) [ have ] tender grapes (05563 +c@madar ) .

vineyard  $1Co_09_07$  Who (5100 -tis -) goeth a warfare (4754 -strateuomai -) any (4218 -pote -) time (4218 - pote -) at (4218 -pote -) his own (2398 -idios -) charges (3800 -opsonion -) ? who (5100 -tis -) planteth (5452 - phuteuo -) a {vineyard} (0290 -ampelon -) , and eateth (2068 -esthio -) not of the fruit (2590 -karpos -) thereof (0846 -autos -) ? or (2228 -e -) who (5100 -tis -) feedeth (4165 -poimaino -) a flock (4167 -poimne -) , and eateth (2068 -esthio -) not of the milk (1051 -gala -) of the flock (4167 -poimne -) ?

vineyard  $1Ki_21_01$ . And it came (01961 +hayah ) to pass after (00310 +)achar ) these (00428 +)el - leh ) things (01697 +dabar ), [ that ] Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) had (01961 +hayah ) a {vineyard} (03754 +kerem ), which (00834 +)aher ) [ was ] in Jezreel (03157 +Yizr@(e)l ), hard (00681 +)etsel ) by the palace (01964 +heykal ) of Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Samaria (08111 +Shom@rown ).

vineyard  $1Ki_21_02$  And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ), saying (00559 +)amar ), Give (05414 +nathan ) me thy vineyard (03754 +kerem ), that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ), because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) {vineyard} (03754 +kerem ) than it ; [ or (00176 +)ow ) ], if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ).

vineyard  $1Ki_21_02$  And Ahab (00256 +)Ach)ab ) spake (01696 +dabar ) unto Naboth (05022 +Nabowth ), saying (00559 +)amar ), Give (05414 +nathan ) me thy {vineyard} (03754 +kerem ), that I may have (01961 +hayah ) it for a garden (01588 +gan ) of herbs (03419 +yaraq ), because (03588 +kiy ) it [ is ] near (07138 +qarowb ) unto my house (01004 +bayith ):and I will give (05414 +nathan ) thee for it a better (02896 +towb ) vineyard (03754 +kerem ) than it ; [ or (00176 +)ow ) ], if (00518 +)im ) it seem good (02896 +towb ) to thee , I will give (05414 +nathan ) thee the worth (04242 +m@chiyr ) of it in money (03701 +keceph ).

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] vineyard (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my {vineyard} (03754 +kerem ) .

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy vineyard (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] {vineyard} (03754 +kerem ) for it:and he answered (00559 +)amar ) , I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .

vineyard 1Ki\_21\_06 And he said (01696 +dabar ) unto her , Because (03588 +kiy ) I spake (01696 +dabar ) unto Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give (05414 +nathan ) me thy {vineyard} (03754 +kerem ) for money (03701 +keceph ) ; or else , if (00518 +)im ) it please (02655 +chaphets ) thee , I will give (05414 +nathan ) thee [ another ] vineyard (03754 +  $\alpha$ 

+kerem ) for it: and he answered (00559 +) amar ) , I will not give (05414 +nathan ) the e my vineyard (03754 +kerem ) .

vineyard 1Ki\_21\_07 And Jezebel (00348 +)Iyzebel ) his wife (00802 +)ishshah ) said (00559 +)amar ) unto him , Dost thou now (06258 +(attah ) govern (06213 +(asah ) the kingdom (04410 +m@luwkah ) of Israel (03478 +Yisra)el ) ? arise (06965 +quwm ) , [ and ] eat (00398 +)akal ) bread (03899 +lechem ) , and let thine heart (03820 +leb ) be merry (03190 +yatab ):I will give (05414 +nathan ) thee the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) .

vineyard 1Ki\_21\_15 And it came (01961 +hayah ) to pass , when Jezebel (00348 +)Iyzebel ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was stoned (05619 +caqal ) , and was dead (04191 +muwth ) , that Jezebel (00348 +)Iyzebel ) said (00559 +)amar ) to Ahab (00256 +)Ach)ab ) , Arise (06965 +quwm ) , take (03423 +yarash ) possession (03423 +yarash ) of the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , which (00834 +)aher ) he refused (03985 +ma)en ) to give (05414 +nathan ) thee for money (03701 +keceph ):for Naboth (05022 +Nabowth ) is not alive (02416 +chay ) , but dead (04191 +muwth ) .

vineyard 1Ki\_21\_16 And it came (01961 +hayah ) to pass , when (03588 +kiy ) Ahab (00256 +)Ach)ab ) heard (08085 +shama( ) that Naboth (05022 +Nabowth ) was dead (04191 +muwth ) , that Ahab (00256 +)Ach)ab ) rose (06965 +quwm ) up to go (03381 +yarad ) down (03381 +yarad ) to the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ) the Jezreelite (03158 +Yizr@(e)liy ) , to take (03423 +yarash ) possession (03423 +yarash ) of it .

vineyard 1Ki\_21\_18 Arise (06965 +quwm ), go (03381 +yarad ) down (03381 +yarad ) to meet (07125 +qir)ah ) Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel (03478 +Yisra)el ), which (00834 +)aher ) [ is ] in Samaria (08111 +Shom@rown ):behold (02009 +hinneh ), [ he is ] in the {vineyard} (03754 +kerem ) of Naboth (05022 +Nabowth ), whither he is gone (03381 +yarad ) down (03381 +yarad ) to possess (03423 +yarash ) it .

vineyard Deu\_20\_06 And what (04310 + miy) man (00376 +)iysh) [ is he ] that hath planted  $(05193 + nata() a \{vineyard\} (03754 + kerem)$ , and hath not [ yet ] eaten (02490 + chalal) of it ? let him [ also ] go (03212 + yalak) and return (07725 + shuwb) unto his house (01004 + bayith), lest (06435 + pen) he die (04191 + muwth) in the battle (04421 + milchamah), and another (00312 + )acher) man (00376 +)iysh) eat (02490 + chalal) of it.

vineyard Deu\_22\_09 Thou shalt not sow (02232 +zara() thy vineyard (03754 +kerem) with divers (03610 +kil)ayim) seeds:lest (06435 +pen) the fruit (04395 +m@le)ah) of thy seed (02233 +zera() which (00834 +)aher) thou hast sown (02232 +zara(), and the fruit (08393 +t@buw)ah) of thy {vineyard} (03754 +kerem), be defiled (06942 +qadash).

vineyard Deu\_22\_09 Thou shalt not sow  $(02232 + zara() thy \{vineyard\} (03754 + kerem) with divers (03610 + kil)ayim)$  seeds:lest (06435 + pen) the fruit (04395 + m@le)ah) of thy seed (02233 + zera() which (00834 + )aher) thou hast sown (02232 + zara()), and the fruit (08393 + t@buw)ah) of thy vineyard (03754 + kerem), be defiled (06942 + qadash).

vineyard Deu\_23\_24 When (03588 + kiy) thou comest (00935 + bow) ) into thy neighbour s  $(07453 + rea() + {vineyard} (03754 + kerem)$ , then thou mayest eat (00398 + )akal ) grapes (06025 + (enab)) thy fill (07648 + soba()) at thine own pleasure (05315 + nephesh); but thou shalt not put (05414 + nathan) [ any ] in thy vessel (03627 + k@liy).

vineyard Deu\_24\_21 When (03588 +kiy ) thou gatherest (01219 +batsar ) the grapes of thy {vineyard} (03754 +kerem ), thou shalt not glean (05953 +(alal ) [ it ] afterward (00310 +)achar ):it shall be for the stranger (01616 +ger ), for the fatherless (03490 +yathowm ), and for the widow (00490 +)almanah ).

vineyard Exo\_22\_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow ) vineyard (03754 +kerem ) to be eaten (01197 +ba(ar ), and shall put (07971 +shalach ) in his beast (01165 +b@(iyr ), and shall feed (01197 +ba(ar ) in another (00312 +)acher ) man s (00312 +)acher ) field (07704 +sadeh ) ; of the best (04315 +meytab ) of his own field (07704 +sadeh ), and of the best (04315 +meytab ) of his own field (07704 +sadeh ) , and of the best (04315 +meytab ) of his own field (077999 +shalam ).

vineyard Exo\_22\_05 If (00518 +)im) a man (00376 +)iysh) shall cause a field (07704 + sadeh) or (00176 +)ow) {vineyard} (03754 + kerem) to be eaten (01197 + ba(ar), and shall put (07971 + shalach) in his beast (01165 + b@(iyr), and shall feed (01197 + ba(ar) in another (00312 +)acher) man s (00312 +)acher) field (07704 + sadeh); of the best (04315 + meytab) of his own field (07704 + sadeh), and of the best (04315 + meytab) of his own field (07704 + sadeh), and of the best (04315 + meytab) of his own field (07704 + sadeh).

vineyard Exo\_23\_11 But the seventh (07637 +sh@biy(iy) [ year ] thou shalt let it rest (08058 +shamat) and lie (05203 +natash) still ; that the poor (34) of thy people (05971 +(am) may eat (00398 +)akal):and what they leave (03498 +yathar) the beasts (02416 +chay) of the field (07704 +sadeh) shall eat (00398 +)akal). In like (03651 +ken) manner (03651 +ken) thou shalt deal (06213 +(asah) with thy {vineyard} (03754 +kerem), [ and ] with thy oliveyard (02132 +zayith).

vineyard Gen\_09\_20 And Noah (05146 +Noach ) began (02490 +chalal ) [ to be ] an husbandman , and he planted (05193 +nata( ) a {vineyard} (03754 +kerem ) :

vineyard Isa\_01\_08 And the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) is left (03498 +yathar ) as a cottage (05521 +cukkah ) in a {vineyard} (03754 +kerem ), as a lodge (04412 +m@luwnah ) in a garden of cucumbers (04750 +miqshah ), as a besieged (05341 +natsar ) city (05892 +(iyr ).

vineyard Isa\_03\_14 The LORD (03068 +Y@hovah ) will enter (00935 +bow) ) into judgment (04941 +mishpat ) with the ancients (02204 +zaqen ) of his people (05971 +(am ) , and the princes (08269 +sar ) thereof:for ye have eaten (00398 +)akal ) up the {vineyard} (03754 +kerem ) ; the spoil (01500 +g@zelah ) of the poor (06041 +(aniy ) [ is ] in your houses (01004 +bayith ) .

vineyard Isa\_05\_01 . Now (04994 +na) ) will I sing (07891 +shiyr ) to my wellbeloved (03039 +y@diyd ) a song (07892 +shiyr ) of my beloved (01730 +dowd ) touching his vineyard (03754 +kerem ) . My wellbeloved (03039 +y@diyd ) hath a {vineyard} (03754 +kerem ) in a very fruitful hill (07161 +qeren ) :

vineyard Isa\_05\_01 . Now (04994 +na) ) will I sing (07891 +shiyr ) to my wellbeloved (03039 +y@diyd ) a song (07892 +shiyr ) of my beloved (01730 +dowd ) touching his {vineyard} (03754 +kerem ) . My wellbeloved (03039 +y@diyd ) hath a vineyard (03754 +kerem ) in a very fruitful hill (07161 +qeren ) :

vineyard Isa\_05\_03 And now (06258 +(attah ), O inhabitants (03427 +yashab ) of Jerusalem (03389 +Y@ruwshalaim ), and men (00376 +)iysh ) of Judah (03063 +Y@huwdah ), judge (08199 +shaphat ), I pray (04994 +na) ) you , betwixt (00996 +beyn ) me and my {vineyard} (03754 +kerem ).

vineyard Isa\_05\_04 What (04100 +mah ) could have been done (06466 +pa(al ) more (05750 +(owd ) to my {vineyard} (03754 +kerem ), that I have not done (06466 +pa(al ) in it ? wherefore (04069 +madduwa(), when I looked (06960 +qavah ) that it should bring (06213 +(asah ) forth (06213 +(asah ) grapes (06025 +(enab ), brought (06213 +(asah ) it forth (06213 +(asah ) wild (00891 +b@)ushiym ) grapes (00891 +b@)ushiym ) ?

vineyard Isa\_05\_07 For the {vineyard} (03754 +kerem ) of the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) [ is ] the house (01004 +bayith ) of Israel (03478 +Yisra)el ) , and the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) his pleasant (08191 +sha(shua( ) plant (05194 +neta( ):and he looked (06970 +Qowa( ) for judgment (04941 +mishpat ) , but behold (02009 +hinneh ) oppression (04939 +mispach ) ; for righteousness (06666 +ts@daqah ) , but behold (02009 +hinneh ) a cry (06818 +tsa(aqah ) .

vineyard Isa\_05\_10 Yea (03588 +kiy ), ten (06235 +(eser ) acres (06776 +tsemed ) of {vineyard} (03754 +kerem ) shall yield (06213 +(asah ) one (00259 +)echad ) bath (01324 +bath ), and the seed (02233 +zera( ) of an homer (02563 +chomer ) shall yield (06213 +(asah ) an ephah (00374 +)eyphah ).

vineyard Isa\_27\_02 In that day (03117 +yowm ) sing (06031 +(anah ) ye unto her , A {vineyard} (03754 +kerem ) of red (02561 +chemer ) wine (02561 +chemer ) .

vineyard Jer\_12\_10 Many (07227 +rab ) pastors (07462 +ra(ah ) have destroyed (07843 +shachath ) my {vineyard} (03754 +kerem ), they have trodden (00947 +buwc ) my portion (02513 +chelqah ) under foot (00947 +buwc ), they have made (05414 +nathan ) my pleasant (02532 +chemdah ) portion (02513 +chelqah ) a desolate (08077 +sh@mamah ) wilderness (04057 +midbar ).

vineyard Jer\_35\_07 Neither (03808 +lo) ) shall ye build (01129 +banah ) house (01004 +bayith ) , nor (03808 +lo) ) sow (02232 +zara() seed (02233 +zera() , nor (03808 +lo) ) plant (05193 +nata() {vineyard} (03754 +kerem ) , nor (03808 +lo) ) have [ any ] :but all (03605 +kol ) your days (03117 +yowm ) ye shall dwell (03427 +yashab ) in tents (00168 +)ohel ) ; that ye may live (02421 +chayah ) many (07227 +rab ) days (03117 +yowm ) in the land (00127 +)adamah ) where ye [ be ] strangers (01481 +guwr ).

vineyard Jer\_35\_09 Nor (01115 +biltiy ) to build (01129 +banah ) houses (01004 +bayith ) for us to dwell (03427 +yashab ) in:neither (03808 +lo) ) have (01961 +hayah ) we {vineyard} (03754 +kerem ), nor field (07704 +sadeh ), nor seed (02233 +zera():

vineyard Lev\_19\_10 And thou shalt not glean (05953 +(alal ) thy vineyard (03754 +kerem ) , neither (03808 +lo) ) shalt thou gather (03950 +laqat ) [ every ] grape (06528 +peret ) of thy {vineyard} (03754 +kerem ) ; thou shalt leave (05800 +(azab ) them for the poor (06041 +(aniy ) and stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

vineyard Lev\_19\_10 And thou shalt not glean (05953 +(alal ) thy {vineyard} (03754 +kerem ), neither (03808 +lo) ) shalt thou gather (03950 +laqat ) [ every ] grape (06528 +peret ) of thy vineyard (03754 +kerem ); thou shalt leave (05800 +(azab ) them for the poor (06041 +(aniy ) and stranger (01616 +ger ) : I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ).

vineyard Lev\_25\_03 Six (08337 +shesh ) years (08141 +shaneh ) thou shalt sow (02232 +zara( ) thy field (07704 +sadeh ), and six (08337 +shesh ) years (08141 +shaneh ) thou shalt prune (02168 +zamar ) thy {vineyard} (03754 +kerem ), and gather (00622 +)acaph ) in the fruit (08393 +t@buw)ah ) thereof;

vineyard Lev\_25\_04 But in the seventh (07637 +sh@biy(iy ) year (08141 +shaneh ) shall be a sabbath (07676 +shabbath ) of rest (07677 +shabbathown ) unto the land (00776 +)erets ), a sabbath (07676 +shabbath ) for the LORD (03068 +Y@hovah ) : thou shalt neither (03808 +lo) ) sow (02232 +zara( ) thy field (07704 +sadeh ), nor (03808 +lo) ) prune (02168 +zamar ) thy {vineyard} (03754 +kerem ).

vineyard Luk\_13\_06 . He spake 3004 -lego - also 1161 -de - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke - tree 4808 -suke - planted 5452 -phuteuo - in his {vineyard} 0290 -ampelon - ; and he came 2064 -erchomai - and sought 2212 -zeteo - fruit 2590 -karpos - thereon 0846 -autos - , and found 2147 -heurisko - none 3756 -ou - .

vineyard Luk\_13\_07 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his {vineyard} 0289 -ampelourgos - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou -:cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

vineyard Luk\_20\_09 . Then 1161 -de - began 0756 -archomai - he to speak 3004 -lego - to the people 2992 laos - this 5026 -taute - parable 3850 -parabole - ; A certain 5100 -tis - man 0444 -anthropos - planted 5452 phuteuo - a {vineyard} 0290 -ampelon - , and let 1554 -ekdidomi - it forth 1554 -ekdidomi - to husbandmen 1092 -georgos - , and went 0589 -apodemeo - into a far country 0589 -apodemeo - for a long 2425 -hikanos time 5550 -chronos - .

vineyard Luk\_20\_10 And at 1722 -en - the season 2540 -kairos - he sent 0640 -aporia - a servant 1401 doulos - to the husbandmen 1092 -georgos - , that they should give 1325 -didomi - him of the fruit 2590 karpos - of the {vineyard} 0290 -ampelon -:but the husbandmen 1092 -georgos - beat 1194 -dero - him , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos - .

vineyard Luk\_20\_13 Then 1161 -de - said 2036 -epo - the lord 2962 -kurios - of the {vineyard} 0290 - ampelon - , What 5101 -tis - shall I do 4160 -poieo - ? I will send 3992 -pempo - my beloved 0027 -agapetos - son 5207 -huios -:it may 2481 -isos - be they will reverence 1788 -entrepo - [ him ] when they see 1492 -eido - him .

vineyard Luk\_20\_15 So 2532 -kai - they cast 1544 -ekballo - him out of the vineyard 0290 -ampelon - , and killed 0615 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the {vineyard} 0290 -ampelon - do 4160 -poieo - unto them ?

vineyard Luk\_20\_15 So 2532 -kai - they cast 1544 -ekballo - him out of the {vineyard} 0290 -ampelon - , and killed 0615 -apokteino - [ him ] . What 5101 -tis - therefore 3767 -oun - shall the lord 2962 -kurios - of the vineyard 0290 -ampelon - do 4160 -poieo - unto them ?

vineyard Luk\_20\_16 He shall come 2064 -erchomai - and destroy 0622 -apollumi - these 5128 -toutous - husbandmen 1092 -georgos - , and shall give 1325 -didomi - the {vineyard} 0290 -ampelon - to others 0243 - allos - . And when they heard 0191 -akouo - [ it ] , they said 2036 -epo - , God 1096 -ginomai - forbid 1096 - ginomai - .

vineyard Mar\_12\_01 . And he began (0756 -archomai -) to speak (3004 -lego -) unto them by parables (3850 -parabole -) . A [ certain ] man (0444 -anthropos -) planted (5452 -phuteuo -) a {vineyard} (0290 -ampelon -) , and set (4060 -peritithemi -) an hedge (5418 -phragmos -) about (5418 -phragmos -) [ it ] , and digged (3736) [ a place for ] the winefat (5276 -hupolenion -) , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) .

vineyard Mar\_12\_02 And at the season (2540 -kairos -) he sent (0649 -apostello -) to the husbandmen (1092 -georgos -) a servant (1401 -doulos -) , that he might receive (2983 -lambano -) from the husbandmen (1092 - georgos -) of the fruit (2590 -karpos -) of the {vineyard} (0290 -ampelon -) .

vineyard Mar\_12\_08 And they took (2983 -lambano -) him , and killed (0615 -apokteino -) [ him ] , and cast (1544 -ekballo -) [ him ] out of the {vineyard} (0290 -ampelon -) .

vineyard Mar\_12\_09 What (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the vineyard (0290 -ampelon -) do (4160 -poieo -) ? he will come (2064 -erchomai -) and destroy (0622 -apollumi -) the husbandmen (1092 -georgos -) , and will give (1325 -didomi -) the {vineyard} (0290 -ampelon -) unto others (0243 -allos -) .

vineyard Mar\_12\_09 What (5101 -tis -) shall therefore (3767 -oun -) the lord (2962 -kurios -) of the {vineyard} (0290 -ampelon -) do (4160 -poieo -) ? he will come (2064 -erchomai -) and destroy (0622 - apollumi -) the husbandmen (1092 -georgos -) , and will give (1325 -didomi -) the vineyard (0290 -ampelon -) unto others (0243 -allos -) .

vineyard Mat\_20\_01 . For the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is like (3664 -homoios -) unto a man (0444 -anthropos -) [ that is ] an householder (3617 -oikodespotes -) , which (3748 -hostis -) went (1821 -exapostello -) out early (4404 -proi -) in the morning to hire (3409 -misthoo -) labourers (2040 - ergates -) into (1519 -eis -) his {vineyard} (0290 -ampelon -) .

vineyard Mat\_20\_02 And when he had agreed (4856 -sumphoneo -) with the labourers (2040 -ergates -) for a penny (1220 -denarion -) a day (2250 -hemera -) , he sent (0649 -apostello -) them into (1519 -eis -) his {vineyard} (0290 -ampelon -) .

vineyard Mat\_20\_04 And said (2036 -epo -) unto them ; Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the {vineyard} (0290 -ampelon -) , and whatsoever (1437 -ean -) is right (1342 -dikaios -) I will give you . And they went (0565 -aperchomai -) their way .

vineyard Mat\_20\_07 They say (3004 -lego -) unto him , Because (3754 -hoti -) no (3762 -oudeis -) man (3762 -oudeis -) hath hired (3409 -misthoo -) us . He saith (3004 -lego -) unto them , Go (5217 -hupago -) ye also (2532 -kai -) into (1519 -eis -) the {vineyard} (0290 -ampelon -) ; and whatsoever (1437 -ean -) is right (1342 -dikaios -) , [ that ] shall ye receive (2983 -lambano -) .

vineyard Mat\_20\_08 So (1161 -de -) when even (3798 -opsios -) was come (1096 -ginomai -), the lord (2962 - kurios -) of the {vineyard} (0290 -ampelon -) saith (3004 -lego -) unto his steward (2012 -epitropos -), Call (2564 -kaleo -) the labourers (2040 -ergates -), and give (0591 -apodidomi -) them [ their ] hire (3408 - misthos -), beginning (0756 -archomai -) from the last (2078 -eschatos -) unto the first (4413 -protos -).

vineyard Mat\_21\_28 . But what (5101 -tis -) think (1380 -dokeo -) ye ? A [ certain ] man (0444 -anthropos -) had (2192 -echo -) two (1417 -duo -) sons (5043 -teknon -) ; and he came (4334 -proserchomai -) to the first (4413 -protos -) , and said (2036 -epo -) , Son (5043 -teknon -) , go (5217 -hupago -) work (2038 -ergazomai -) to day (4594 -semeron -) in my {vineyard} (0290 -ampelon -) .

vineyard Mat\_21\_33 . Hear (0191 -akouo -) another (0243 -allos -) parable (3850 -parabole -):There was a certain (5100 -tis -) householder (3617 -oikodespotes -) , which (3748 -hostis -) planted (5452 -phuteuo -) a {vineyard} (0290 -ampelon -) , and hedged (4060 -peritithemi -) it round about (4060 -peritithemi -) , and digged (3736) a winepress (3025 -lenos -) in it , and built (3618 -oikodomeo -) a tower (4444 -purgos -) , and let (1554 -ekdidomi -) it out to husbandmen (1092 -georgos -) , and went (0589 -apodemeo -) into a far country (0589 -apodemeo -) :

vineyard Mat\_21\_39 And they caught (2983 -lambano -) him , and cast (1544 -ekballo -) [ him ] out of the {vineyard} (0290 -ampelon -) , and slew (0615 -apokteino -) [ him ] .

vineyard Mat\_21\_40 When (3752 -hotan -) the lord (2962 -kurios -) therefore (3767 -oun -) of the {vineyard} (0290 -ampelon -) cometh (2064 -erchomai -), what (5101 -tis -) will he do (4160 -poieo -) unto those (1565 - ekeinos -) husbandmen (1092 -georgos -) ?

vineyard Mat\_21\_41 They say (3004 -lego -) unto him , He will miserably (2560 -kakos -) destroy (0622 apollumi -) those (0846 -autos -) wicked (2556 -kakos -) men , and will let (1554 -ekdidomi -) out [ his ] {vineyard} (0290 -ampelon -) unto other (0243 -allos -) husbandmen (1092 -georgos -) , which (3748 -hostis -) shall render (0591 -apodidomi -) him the fruits (2590 -karpos -) in their seasons (2540 -kairos -) .

vineyard Mic\_01\_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap (05856 +(iy ) of the field (07704 +sadeh ), [ and ] as plantings (04302 +matta( ) of a {vineyard} (03754 +kerem ):and I will pour (05064 +nagar ) down the stones (68) thereof into the valley (01516 +gay) ), and I will discover (01540 +galah ) the foundations (03247 +y@cowd ) thereof.

vineyard Pro\_24\_30 . I went (05674 +(abar ) by the field (07704 +sadeh ) of the slothful (06102 +(atsel ) , and by the {vineyard} (03754 +kerem ) of the man (00120 +)adam ) void (02638 +chacer ) of understanding (03820 +leb ) ;

vineyard Pro\_31\_16 She considereth (02161 +zamam ) a field (07704 +sadeh ) , and buyeth (03947 +laqach ) it:with the fruit (06529 +p@riy ) of her hands (03709 +kaph ) she planteth (05192 +netel ) a {vineyard} (03754 +kerem ) .

vineyard Psa\_80\_15 And the {vineyard} (03657 +kannah ) which (00834 +)aher ) thy right (03225 +yamiyn ) hand (03225 +yamiyn ) hath planted (05193 +nata( ), and the branch (01121 +ben ) [ that ] thou madest strong (00553 +)amats ) for thyself .

vineyard Son\_01\_06 Look (07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ) , because the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper (05201 +natar ) of the vineyards (03754 +kerem ) ; [ but ] mine own {vineyard} (03754 +kerem ) have I not kept (05201 +natar ).

vineyard Son\_08\_11 Solomon (08010 +Sh@lomoh ) had a vineyard (03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let (05414 +nathan ) out the {vineyard} (03754 +kerem ) unto keepers (05201 +natar ) ; every (00376 +)iysh ) one (00376 +)iysh ) for the fruit (06529 +p@riy ) thereof was to bring (00935 +bow) ) a thousand (00505 +)eleph ) [ pieces ] of silver (03701 +keceph ).

vineyard Son\_08\_11 Solomon (08010 +Sh@lomoh ) had a {vineyard} (03754 +kerem ) at Baalhamon (01174 +Ba(al Hamown ) ; he let (05414 +nathan ) out the vineyard (03754 +kerem ) unto keepers (05201 +natar ) ; every (00376 +)iysh ) one (00376 +)iysh ) for the fruit (06529 +p@riy ) thereof was to bring (00935 +bow) ) a thousand (00505 +)eleph ) [ pieces ] of silver (03701 +keceph ).

vineyard Son\_08\_12 My {vineyard} (03754 +kerem ), which [ is ] mine, [ is ] before (06440 +paniym ) me:thou, O Solomon (08010 +Sh@lomoh), [ must have ] a thousand (00505 +)eleph ), and those that keep (05201 +natar ) the fruit (06529 +p@riy ) thereof two hundred (03967 +me)ah ).

vineyards 1Ch\_27\_27 And over (05921 +(al ) the vineyards (03754 +kerem ) [ was ] Shimei (08096 +Shim(iy ) the Ramathite (07435 +Ramathiy ):over (05921 +(al ) the increase of the {vineyards} (03754 +kerem ) for the wine (03196 +yayin ) cellars (00214 +)owtsar ) [ was ] Zabdi (02067 +Zabdiy ) the Shiphmite (08225 +Shiphmiy ) :

vineyards 1Ch\_27\_27 And over (05921 +(al ) the {vineyards} (03754 +kerem ) [ was ] Shimei (08096 +Shim(iy ) the Ramathite (07435 +Ramathiy ):over (05921 +(al ) the increase of the vineyards (03754 +kerem ) for the wine (03196 +yayin ) cellars (00214 +)owtsar ) [ was ] Zabdi (02067 +Zabdiy ) the Shiphmite (08225 +Shiphmiy ) :

vineyards 1Sa\_08\_14 And he will take (03947 +laqach ) your fields (07704 +sadeh ) , and your {vineyards}

(03754 + kerem), and your oliveyards (02132 + zayith), [even] the best (02896 + towb) [ of them ], and give (05414 + nathan) [ them ] to his servants (05650 + (ebed)).

vineyards  $1Sa_08_15$  And he will take the tenth (06237 +(asar ) of your seed (02233 +zera(), and of your {vineyards} (03754 +kerem), and give (05414 +nathan) to his officers (05631 +cariyc), and to his servants (05650 +(ebed).

vineyards  $1Sa_22_07$  Then Saul (07586 +Sha)uwl ) said (00559 +)amar ) unto his servants (05650 +(ebed) that stood (05324 +natsab ) about (05921 +(al ) him , Hear (08085 +shama( ) now (04994 +na) ) , ye Benjamites (01145 +Ben - y@miyniy ) ; will the son (01121 +ben ) of Jesse (03448 +Yishay ) give (05414 +nathan ) every (03608 +kele) ) one of you fields (07704 +sadeh ) and {vineyards} (03754 +kerem ) , [ and ] make (07760 +suwm ) you all (03605 +kol ) captains (08269 +sar ) of thousands (00505 +)eleph ) , and captains (08269 +sar ) of hundreds (03967 +me)ah ) ;

vineyards  $2Ki_05_26$  And he said (00559 +)amar ) unto him , Went (01980 +halak) not mine heart (03820 +leb) [ with thee ] , when the man (00376 +)iysh ) turned (02015 +haphak) again from his chariot (04818 +merkabah) to meet (07125 +qir)ah ) thee ? [ Is it ] a time (06256 +(eth)) to receive (03947 +laqach) money (03701 +keceph), and to receive (03947 +laqach) garments (00899 +beged), and oliveyards (02132 +zayith), and {vineyards} (03754 +kerem), and sheep (06629 +tso)n), and oxen (01241 +baqar), and menservants (05650 +(ebed)), and maidservants (08198 +shiphchah)?

vineyards  $2Ki_{18_32}$  Until (05704 +(ad ) I come (00935 +bow) ) and take (03947 +laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and {vineyards} (03754 +kerem ) , a land (00776 +)erets ) of oil (03323 +yitshar ) olive (02132 +zayith ) and of honey (01706 +d@bash ) , that ye may live (02421 +chayah ) , and not die (04191 +muwth ):and hearken (08085 +shama( ) not unto Hezekiah (02396 +Chizqiyah ) , when (03588 +kiy ) he persuadeth (05496 +cuwth ) you , saying (00559 +)amar ) , The LORD (03068 +Y@hovah ) will deliver (05337 +natsal ) us .

vineyards  $2Ki_{19}_{29}$  And this (02088 +zeh) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) this year (08141 +shaneh ) such things as grow (05599 +caphiyach ) of themselves , and in the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same ; and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) {vineyards} (03754 +kerem ) , and eat (00398 +)akal ) the fruits (06529 +p@riy ) thereof .

vineyards Amo\_04\_09 I have smitten (05221 +nakah ) you with blasting (07711 +sh@dephah ) and mildew (03420 +yeraqown ):when your gardens (01593 +gannah ) and your {vineyards} (03754 +kerem ) and your fig (08384 +t@)en ) trees and your olive (02132 +zayith ) trees increased (07235 +rabah ) , the palmerworm (01501 +gazam ) devoured (00398 +)akal ) [ them ]:yet have ye not returned (07725 +shuwb ) unto me , saith (05001 +na)am ) the LORD (03068 +Y@hovah ) .

vineyards Amo\_05\_11 Forasmuch (03282 +ya(an ) therefore (03651 +ken ) as your treading (01318 +bashac ) [ is ] upon the poor (01800 +dal ) , and ye take (03947 +laqach ) from him burdens (04864 +mas)eth ) of wheat (01250 +bar ):ye have built (01129 +banah ) houses (01004 +bayith ) of hewn (01496 +gaziyth ) stone (01496 +gaziyth ) , but ye shall not dwell (03427 +yashab ) in them ; ye have planted (05193 +nata( ) pleasant (02531 +chemed ) {vineyards} (03754 +kerem ) , but ye shall not drink (08354 +shathah ) wine (03196 +yayin ) of them .

vineyards Amo\_05\_17 And in all (03605 +kol ) {vineyards} (03754 +kerem ) [ shall be ] wailing (04553 +micepd ):for I will pass (05674 +(abar ) through (07130 +qereb ) thee , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .

vineyards Amo\_09\_14 And I will bring (07725 +shuwb ) again (07725 +shuwb ) the captivity (07622 +sh@buwth ) of my people (05971 +(am ) of Israel (03478 +Yisra)el ) , and they shall build (01129 +banah ) the waste (08074 +shamem ) cities (05892 +(iyr ) , and inhabit (03427 +yashab ) [ them ] ; and they shall plant (05193 +nata( ) {vineyards} (03754 +kerem ) , and drink (08354 +shathah ) the wine (03196 +yayin ) thereof ; they shall also make (06213 +(asah ) gardens (01593 +gannah ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) of them .

vineyards Deu\_06\_11 And houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) good (02898 +tuwb ) [ things ], which (00834 +)aher ) thou filledst (04390 +male) ) not , and wells (00953 +bowr ) digged (02672 +chatsab ), which (00834 +)aher ) thou diggedst (02672 +chatsab ) not , {vineyards} (03754 +kerem ) and olive (02132 +zayith ) trees , which (00834 +)aher ) thou plantedst (05193 +nata( ) not ; when thou shalt have eaten (00398 +)akal ) and be full (07646 +saba( ) ;

vineyards Deu\_28\_39 Thou shalt plant (05193 +nata() {vineyards} (03754 +kerem), and dress (05647 +(abad) [ them ], but shalt neither (03808 +lo)) drink (08354 +shathah) [ of ] the wine (03196 +yayin), nor (03808 +lo)) gather (00103 +)agar) [ the grapes ]; for the worms (08438 +towla() shall eat (00398 +)akal) them.

vineyards Ecc\_02\_04 I made me great (01431 +gadal ) works (04639 +ma(aseh ) ; I builded (01129 +banah ) me houses (01004 +bayith ) ; I planted (05193 +nata( ) me {vineyards} (03754 +kerem ) :

vineyards Eze\_28\_26 And they shall dwell (03427 +yashab ) safely (00983 +betach ) therein (05921 +(al ), and shall build (01129 +banah ) houses (01004 +bayith ), and plant (05193 +nata() {vineyards} (03754 +kerem ); yea, they shall dwell (03427 +yashab ) with confidence (00983 +betach ), when I have executed (06213 +(asah ) judgments (08201 +shephet ) upon all (03605 +kol ) those that despise (07590 +sha)t ) them round (05439 +cabiyb ) about them ; and they shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ).

vineyards Hos\_02\_15 And I will give (05414 +nathan ) her her {vineyards} (03754 +kerem ) from thence (08033 +sham ), and the valley (06010 +(emeq ) of Achor (05911 +(Alowr ) for a door (06607 +pethach ) of hope (08615 +tiqvah ):and she shall sing (06030 +(anah ) there (08033 +sham ), as in the days (03117 +yowm ) of her youth (05271 +na(uwr ), and as in the day (03117 +yowm ) when she came (05927 +(alah ) up out of the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ).

vineyards Isa\_16\_10 And gladness (08057 +simchah ) is taken (00622 +)acaph ) away , and joy (01524 +giyl ) out of the plentiful (03759 +karmel ) field ; and in the {vineyards} (03754 +kerem ) there shall be no (03808 +lo) ) singing (07442 +ranan ) , neither (03808 +lo) ) shall there be shouting (00731 +)arzah ):the treaders (01869 +darak ) shall tread (01869 +darak ) out no (03808 +lo) ) wine (03196 +yayin ) in [ their ] presses (03342 +yeqeb ) ; I have made [ their vintage ] shouting (01959 +heydad ) to cease (07673 +shabath ) .

vineyards Isa\_36\_17 Until (05704 +(ad ) I come (00935 +bow) ) and take (03947 +laqach ) you away to a land (00776 +)erets ) like your own land (00776 +)erets ) , a land (00776 +)erets ) of corn (01715 +dagan ) and wine (08492 +tiyrowsh ) , a land (00776 +)erets ) of bread (03899 +lechem ) and {vineyards} (03754 +kerem ).

vineyards Isa\_37\_30 And this (02088 +zeh ) [ shall be ] a sign (00226 +)owth ) unto thee , Ye shall eat (00398 +)akal ) [ this ] year (08141 +shaneh ) such as groweth (05599 +caphiyach ) of itself ; and the second (08145 +sheniy ) year (08141 +shaneh ) that which springeth (07823 +shachiyc ) of the same:and in the third (07992 +sh@liyshiy ) year (08141 +shaneh ) sow (02232 +zara( ) ye , and reap (07114 +qatsar ) , and plant (05193 +nata( ) {vineyards} (03754 +kerem ) , and eat (00398 +)akal ) the fruit (06529 +p@riy ) thereof .

vineyards Isa\_65\_21 And they shall build (01129 +banah ) houses (01004 +bayith ) , and inhabit (03427

vineyards Jer\_32\_15 For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) ; Houses (01004 +bayith ) and fields (07704 +sadeh ) and {vineyards} (03754 +kerem ) shall be possessed (07069 +qanah ) again (05750 +(owd ) in this (02063 +zo)th ) land (00776 +)erets ).

vineyards Jer\_39\_10 But Nebuzaradan (05018 +N@buwzaradan ) the captain of the guard (02876 +tabbach ) left (07604 +sha)ar ) of the poor (01800 +dal ) of the people (05971 +(am ) , which (00834 +)aher ) had nothing , in the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) , and gave (05414 +nathan ) them {vineyards} (03754 +kerem ) and fields (03010 +yageb ) at the same (01931 +huw) ) time (03117 +yowm ).

vineyards Job\_24\_18 . He [ is ] swift (07031 + qal ) as the waters (04325 +mayim ) ; their portion (02513 +chelqah ) is cursed (07043 +qalal ) in the earth (00776 +)erets ):he beholdeth (06437 +panah ) not the way (01870 +derek ) of the {vineyards} (03754 +kerem ).

vineyards Jos\_24\_13 And I have given (05414 +nathan ) you a land (00776 +)erets ) for which (00834 +)aher ) ye did not labour (03021 +yaga(), and cities (05892 +(iyr) which (00834 +)aher ) ye built (01129 +banah ) not, and ye dwell (03427 +yashab ) in them ; of the {vineyards} (03754 +kerem ) and oliveyards (02132 +zayith ) which (00834 +)aher ) ye planted (05193 +nata() not do ye eat (00398 +)akal ).

vineyards Jud\_09\_27 And they went (03318 +yatsa) ) out into the fields (07704 +sadeh ) , and gathered (01219 +batsar ) their {vineyards} (03754 +kerem ) , and trode (01869 +darak ) [ the grapes ] , and made (06213 +(asah ) merry (01974 +hilluwl ) , and went (00935 +bow) ) into the house (01004 +bayith ) of their god (00430 +)elohiym ) , and did eat (00398 +)akal ) and drink (08354 +shathah ) , and cursed (07043 +qalal ) Abimelech (40) .

vineyards Jud\_11\_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ), even till (05704 +(ad ) thou come (00935 +bow) ) to Minnith (04511 +Minniyth ), [ even ] twenty (06242 +(esriym ) cities (05892 +(iyr ), and unto the plain (58) of the {vineyards} (03754 +kerem ), with a very (03966 +m@(od ) great (01419 +gadowl ) slaughter (04347 +makkah ). Thus the children (01121 +ben ) of Ammon (05983 +(Ammown ) were subdued (03665 +kana( ) before (06440 +paniym ) the children (01121 +ben ) of Israel (03478 +Yisra)el ).

vineyards Jud\_14\_05 Then went (03381 +yarad ) Samson (08123 +Shimshown ) down (03381 +yarad ) , and his father (1) and his mother (00517 +)em ) , to Timnath (08553 +Timnah ) , and came (00935 +bow) ) to the {vineyards} (03754 +kerem ) of Timnath (08553 +Timnah ):and , behold (02009 +hinneh ) , a young (03715 +k@phiyr ) lion (00738 +)ariy ) roared (07580 +sha)ag ) against (07125 +qir)ah ) him .

vineyards Jud\_15\_05 And when he had set the brands (03940 +lappiyd ) on fire (00784 +)esh ), he let [ them ] go (07971 +shalach ) into the standing (07054 +qamah ) corn (07054 +qamah ) of the Philistines (06430 +P@lishtiy ), and burnt (01197 +ba(ar ) up both the shocks (01430 +gadiysh ), and also (05704 +(ad ) the standing (07054 +qamah ) corn (07054 +qamah ), with the {vineyards} (03754 +kerem ) [ and ] olives (02132 +zayith ).

vineyards Jud\_21\_20 Therefore they commanded (06680 +tsavah ) the children (01121 +ben ) of Benjamin (01144 +Binyamiyn ), saying (00559 +)amar ), Go (03212 +yalak ) and lie in wait (00693 +)arab ) in the {vineyards} (03754 +kerem );

vineyards Jud\_21\_21 And see (07200 +ra)ah ), and , behold (02009 +hinneh ), if (00518 +)im ) the daughters (01121 +ben ) of Shiloh (07887 +Shiyloh ) come (03318 +yatsa) ) out to dance (02342 +chuwl ) in dances (04246 +m@chowlah ), then come (03318 +yatsa) ) ye out of the {vineyards} (03754 +kerem ), and

vineyards Neh\_05\_03 [ Some ] also there were that said (00559 +)amar ), We have mortgaged (06148 +(arab) our lands (07704 +sadeh), {vineyards} (03754 + kerem), and houses (01004 + bayith), that we might buy (03947 + laqach) corn (01715 + dagan), because of the dearth (07458 + ra(ab)).

vineyards Neh\_05\_04 There were also that said (00559 +)amar ), We have borrowed (03867 +lavah ) money (03701 +keceph ) for the king s (04428 +melek ) tribute (04060 +middah ), [ and that upon ] our lands (07704 +sadeh ) and {vineyards} (03754 +kerem ).

vineyards Neh\_05\_05 Yet now (06258 +(attah ) our flesh (01320 +basar ) [ is ] as the flesh (01320 +basar ) of our brethren (00251 +)ach ), our children (01121 +ben ) as their children (01121 +ben ):and , lo (02009 +hinneh ), we bring (03533 +kabash ) into bondage (03533 +kabash ) our sons (01121 +ben ) and our daughters (01121 +ben ) to be servants (05650 +(ebed ) , and [ some ] of our daughters (01121 +ben ) are brought (03533 +kabash ) unto bondage (03533 +kabash ) [ already ] :neither (00369 +)ayin ) [ is it ] in our power (03027 +yad ) [ to redeem them ] ; for other (00312 +)acher ) men (00582 +)enowsh ) have our lands (07704 +sadeh ) and {vineyards} (03754 +kerem ).

vineyards Neh\_05\_11 Restore (07725 +shuwb ), I pray (04994 +na) ) you , to them , even this day (03117 +yowm ) , their lands (07704 +sadeh ) , their {vineyards} (03754 +kerem ) , their oliveyards (02132 +zayith ) , and their houses (01004 +bayith ) , also the hundredth (03967 +me)ah ) [ part ] of the money (03701 +keceph ) , and of the corn (01715 +dagan ) , the wine (08492 +tiyrowsh ) , and the oil (03323 +yitshar ) , that ye exact (05383 +nashah ) of them .

vineyards Neh\_09\_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ) , and a fat (08082 +shamen ) land (00127 +)adamah ) , and possessed (03423 +yarash ) houses (01004 +bayith ) full (04392 +male) ) of all (03605 +kol ) goods (02898 +tuwb ) , wells (00953 +bowr ) digged (02672 +chatsab ) , {vineyards} (03754 +kerem ) , and oliveyards (02132 +zayith ) , and fruit (03978 +ma)akal ) trees (06086 +(ets ) in abundance (07230 +rob ):so they did eat (00398 +)akal ) , and were filled (07646 +saba( ) , and became (08080 +shaman ) fat (08082 +shamen ) , and delighted (05727 +(adan ) themselves in thy great (01419 +gadowl ) goodness (02898 +tuwb ) .

vineyards Num\_16\_14 Moreover (00637 +)aph ) thou hast not brought (00935 +bow) ) us into a land (00776 +)erets ) that floweth (02100 +zuwb ) with milk (02461 +chalab ) and honey (01706 +d@bash ) , or given (05414 +nathan ) us inheritance (05159 +nachalah ) of fields (07704 +sadeh ) and {vineyards} (03754 +kerem ):wilt thou put (05365 +naqar ) out the eyes (05869 +(ayin ) of these (01992 +hem ) men (00582 +)enowsh ) ? we will not come (05927 +(alah ) up .

vineyards Num\_20\_17 Let us pass (05674 +(abar ) , I pray (04994 +na) ) thee , through thy country (00776 +)erets ):we will not pass (05674 +(abar ) through the fields (07704 +sadeh ) , or through the {vineyards} (03754 +kerem ) , neither (03808 +lo) ) will we drink (08354 +shathah ) [ of ] the water (04325 +mayim ) of the wells (00875 +@)er ):we will go (03212 +yalak ) by the king s (04428 +melek ) [ high ] way (01870 +derek ) , we will not turn (05186 +natah ) to the right (03225 +yamiyn ) hand (03225 +yamiyn ) nor to the left (08040 +s@mo)wl ) , until (05704 +(ad ) we have passed (05674 +(abar ) thy borders (01366 +g@buwl ) .

vineyards Num\_21\_22 Let me pass (05674 +(abar ) through thy land (00776 +)erets ):we will not turn (05186 +natah ) into the fields (07704 +sadeh ), or into the {vineyards} (03754 +kerem ) ; we will not drink (08354 +shathah ) [ of ] the waters (04325 +mayim ) of the well (00875 +@)er ):[ but ] we will go (03212 +yalak ) along by the king s (04428 +melek ) [ high ] way (01870 +derek ), until (05704 +(ad ) we be past (05674 +(abar ) thy borders (01366 +g@buwl ).

vineyards Num\_22\_24 But the angel (04397 +mal)ak ) of the LORD (03068 +Y@hovah ) stood (05975 +(amad ) in a path (04934 +mish(owl ) of the {vineyards} (03754 +kerem ), a wall (01447 +gader ) [ being ] on this (02088 +zeh ) side , and a wall (01447 +gader ) on that side .

vineyards Psa\_107\_37 And sow (02232 +zara( ) the fields (07704 +sadeh ) , and plant (05193 +nata( ) {vineyards} (03754 +kerem ) , which may yield (06213 +(asah ) fruits (06529 +p@riy ) of increase (08393 +t@buw)ah ) .

vineyards Son\_01\_06 Look (07200 +ra)ah ) not upon me , because I [ am ] black (07840 +sh@charchoreth ) , because the sun (08121 +shemesh ) hath looked (07805 +shazaph ) upon me:my mother s (00517 +)em ) children (01121 +ben ) were angry (02734 +charah ) with me ; they made (07760 +suwm ) me the keeper (05201 +natar ) of the {vineyards} (03754 +kerem ) ; [ but ] mine own vineyard (03754 +kerem ) have I not kept (05201 +natar ) .

vineyards Son\_01\_14 My beloved (01730 +dowd ) [ is ] unto me [ as ] a cluster (00811 +)eshkowl ) of camphire (03724 +kopher ) in the {vineyards} (03754 +kerem ) of Engedi (05872 +(Eyn Gediy ) .

vineyards Son\_07\_12 Let us get up early (07925 +shakam ) to the {vineyards} (03754 +kerem ) ; let us see (07200 +ra)ah ) if the vine (01612 +gephen ) flourish (06524 +parach ) , [ whether ] the tender grape (05563 +c@madar ) appear (06524 +parach ) , [ and ] the pomegranates (07416 +rimmown ) bud (05132 +nuwts ) forth (05132 +nuwts ):there will I give (05414 +nathan ) thee my loves (01730 +dowd ) .

vineyards Zep\_01\_13 Therefore their goods (02428 +chayil ) shall become (01961 +hayah ) a booty (04953 +mashrowqiy ), and their houses (01004 +bayith ) a desolation (08047 +shammah ):they shall also build (01129 +banah ) houses (01004 +bayith ), but not inhabit (03427 +yashab ) [ them ]; and they shall plant (05193 +nata() {vineyards} (03754 +kerem ), but not drink (08354 +shathah ) the wine (03196 +yayin ) thereof .

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[ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- {acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[q] answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[q] art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right

(by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[q] benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql cause 3056 # logos {log'-os}; 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by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[q] damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.[q] divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); 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pleasure, thank(-s, -worthy).[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[q] grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be).[q] is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[ql matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[q] melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to

twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -holy, {mercy}, shalt be.[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy (on). [ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[q] of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.[q] on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[q] preacher 2783 # kerux {kay'-roox}; from 2784; a herald, i.e. of divine truth (especially of the gospel): --{preacher}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[ql preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prick 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): --{prick}, sting.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql publish 2784 # kerusso

{kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -preacher(-er), proclaim, {publish}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[ql shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[q] shew 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, +

none of these things move me, tidings, treatise, utterance, word, work.[q] sting 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -prick, {sting}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[ql these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[ql things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[ql understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[ql utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql valley 5327 # pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- {valley}.[ql vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --(vine) cluster (of the {vine}).[q] vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --({vine}) cluster (of the vine).[ql vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257;

a vine (as coiling about a support): -- {vine}. [ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[q] was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[q] wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[q] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[g] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[q] word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[q] work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[q] vine Interlinear Index Study vine GEN 040 009 And the chief <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a {vine} <01612 +gephen > [was] before <06440+paniym > me; vine GEN 040 010 And in the {vine} <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 + sariyg > : and it [ was ] as though it budded <06524 + parach > , [ and ] her blossoms <05322+nets > shot < 05927 + forth; and the clusters < 00811 + >eshkowl > thereof brought < 01310 + bashal > forth<01310 +bashal > ripe <01310 +bashal > grapes <06025 + : vine GEN 049 011 Binding <00681 +>etsel > his foal <05895 + unto the vine <01612 + gephen >, and his ass s <00860 + >athown > colt <01121 + ben > unto the choice $<08321 + \text{soreg} > \{\text{vine}\} < 08321 + \text{soreg} > ; \text{he washed} < 03526 + \text{kabac} > \text{his garments} < 03830 + 1@\text{buwsh} > \text{in}$ wine <03196 + yayin >, and his clothes <05497 + cuwth > in the blood <01818 + dam > of grapes <06025 + : vine GEN 049 011 Binding <00681 +>etsel > his foal <05895 + unto the {vine} <01612 +gephen >, and his ass s <00860 +>athown > colt <01121 + ben > unto the choice <08321 + soreq > vine <08321 + soreq >; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 + dam > of grapes < 06025 + : vine LEV 025 005 That which groweth < 05599 + caphiyach > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 +of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, neither <03808 + lo > gather <01219 + batsar > the grapes <06025 + of thy {vine} <05139 + nazivr > undressed <05139 + naziyr > : [for] it is a year <08141 + shaneh > of rest <07677 + shabbathown > unto the land <00776+>erets > . vine LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<>, neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 + caphiyach > of itself in it, nor <math><03808 + lo > sather <01219 + batsar > [ the grapes ]in it of thy {vine} <05139 + naziyr > undressed <05139 + naziyr > . vine NUM 006 004 All <03605 + kol > thedays <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the {vine} <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <02085 + zag >. vine DEU 032 032 For their vine <01612 + gephen > [is] of the {vine} <01612 + gephen > of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <math><06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter

<04846 + m@rorah > : vine DEU 032 032 For their {vine} <01612 + gephen > [is] of the vine <math><01612 + gephen >of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <math><06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter <04846 + m@rorah >: vine JUDG 009 012 Then said <00559 + amar > the trees <06086 + unto the {vine} <01612 + gephen >, Come <03212 + yalak > thou, [and] reign <04427 + malak > over <05921 + us. vine JUDG 009 013 And the {vine} < 01612 +gephen > said < 00559 +>amar > unto them , Should I leave < 02308 +chadal >my wine <08492 + tiyrowsh >, which cheereth <08055 + samach > God <00430 + >elohiym > and man <00376+>iysh>, and go <01980 +halak > to be promoted <05128 +nuwa<> over <05921 + the trees <06086 +? vine JUDG 013 014 She may not eat <00398 +>akal > of any <03605 +kol > [ thing ] that cometh <math><03318 +yatsa >>of the {vine} <01612 + gephen >, neither <00408 + >al > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <03196 + yayin > let her drink <08354 + shathah > wine <08354 + shathah > wior strong drink <07941 +shekar >, nor <00408 +>al > eat <00398 +>akal > any <03605 +kol > unclean <02932+tum>ah>[thing]: all < 0.03605 + kol> that I commanded < 0.06680 + tsavah> her let her observe < 0.08104 + shamar> . vine 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach >, every man <00376 +>iysh > under <08478 +tachath > his {vine} <01612 +gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree, from Dan <01835 +Dan > even to Beersheba <00884 + B@>er Sheba<>, all <03605 + kol > the days <03117 + yowm > of Solomon <08010 + Sh@lomoh >. vine 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672 +matsa> > a wild <07704+sadeh > {vine} <01612 + gephen > , and gathered <03950 + lagat > thereof wild <07704 + sadeh > gourds <06498 +paqqu his lap <00899 +beged > full <04393 +m@lo>>, and came <00935 +bow> > and shred <06398 +palach > [ them ] into <00413 +>el > the pot <05518 +ciyr > of pottage <05138 +naziyd > : for they knew <03045+yada < > [ them ] not . vine 2KI 018 031 Hearken <08085 +shama < > not to Hezekiah <02396 +Chizqiyah > : for thus <03541 + koh > saith < 00559 + amar > the king < 04428 + melek > of Assyria < 00804 + Ashshuwr > , Make > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 00804 + amar > the king < 04428 + melek > of Assyria < 04428 + amar > the king < 04428 + melek > of Assyria < 04428 + amar > the king < 04428 + melek > of Assyria < 04428 + amar > the king < 04428 + amar > the kin<06213 + [ an agreement ] with me by a present <01293 + B@rakah >, and come <03318 + yatsa > out to me, and [ then ] eat <00398 +> akal > ye every man <00376 +> iysh > of his own {vine} <01612 + gephen > , and every <00376 + iysh > one < 00376 + iysh > of his fig < 08384 + t@>en > tree, and drink < 08354 + shathah > ye every<00376 + iysh > one < 00376 + iysh > the waters < 04325 + mayim > of his cistern < 00953 + bowr > : vine 2CH026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 +midbar > , and digged <02672 + chatsab > many < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah > much < 07227 + rab > wells < 00953 + bowr > : for he had < 01961 + hayah >> cattle <00929 + b@hemah >, both in the low <08219 + sh@phelah > country, and in the plains <04334+miyshowr >: husbandmen <00406 +>ikkar > [ also ], and {vine} <03755 +korem > dressers <03755 +korem > in the mountains <02022 +har >, and in Carmel <03760 +Karmel >: for he loved <00157 +>ahab > husbandry <00127 + adamah > . vine JOB 015 033 He shall shake <02554 + chamac > off his unripe <01154 + becer > grape <01154 +becer > as the {vine} <01612 +gephen > , and shall cast <07993 +shalak > off his flower <05328+nitstsah > as the olive  $\langle 02132 \rangle$  +zayith > . vine PSA 080 008 . Thou hast brought  $\langle 05265 \rangle$  +naca $\langle \rangle$  a {vine} <01612 +gephen > out of Egypt <04714 +Mitsrayim > : thou hast cast <01644 +garash > out the heathen <01471+gowy >, and planted <05193 + nata < > it . vine PSA 080 014 Return <07725 + shuwb >, we beseech <04994+na > thee, O God <00430 +>elohiym > of hosts <06635 +tsaba > : look <05027 +nabat > down from heaven <08064 +shamayim >, and behold <07200 +ra>ah >, and visit <06485 +paqad > this <02063 +zo>th > {vine} <01612 +gephen >; vine PSA 128 003 Thy wife <00802 +>ishshah > [ shall be ] as a fruitful <06509 +parah >  $\{vine\} < 01612 + gephen > by the sides < 03411 + y@rekah > of thine house < 01004 + bayith > : thy children$ <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439 +cabiyb > about thy table <07979 +shulchan > . vine SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 +nachal > , [ and ] to see <07200 + ra > ah > whether the {vine} <01612 + gephen > flourished <06524 + parach > , [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts > . vine SON 007 008 I said <00559 +>amar > , I will go <05927 + up to the palm <08558 + tamar > tree, I will take <00270 + achaz > hold <00270 + achaz > ofthe boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the {vine} <01612 +gephen >, and the smell <07381 +reyach > of thy nose <00639+>aph > like apples <08598 +tappuwach >; vine SON 007 012 Let us get up early <07925 +shakam > to the vineyards <03754 +kerem >; let us see <07200 +ra>ah > if the {vine} <01612 +gephen > flourish <06524+parach >, [whether] the tender grape <05563 + c@madar > appear <06524 + parach >, [and] the pomegranates<07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 +dowd > . vine ISA 005 002 And he fenced <05823 + it , and gathered out the stones <05619 +cagal > thereof, and planted <05193 +nata< > it with the choicest <08321 +soreq > {vine} <08321 +soreq > ,

and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it, and also <01571 +gam > made <02672 +chatsab > a winepress <03342 +yeqeb > therein <08432 +tavek > : and he looked <06960+qavah > that it should bring < 06213 + forth < 06213 + grapes < 06025 + , and it brought < 06213 + forth < 06213+ wild <00891 + b@>ushiym > grapes <00891 + b@>ushiym > . vine ISA 016 008 For the fields <07709 $+sh@demah > of Heshbon < 02809 + Cheshbown > languish < 00535 + > amal > , [ and ] the {vine} < 01612$ +gephen > of Sibmah < 07643 + S@bam > : the lords < 01167 + ba of the heathen < 01471 + gowy > have broken<01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga < > [even] unto Jazer <03270 + Ya, they wandered <08582 + ta [through] the wilderness <04057 + midbar>: her branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone <05674 + over <05674+ the sea <03220 +yam > . vine ISA 016 009 Therefore I will bewail <01058 +bakah > with the weeping <01065 $+B@kiy > of Jazer < 03270 + Ya the {vine} < 01612 + gephen > of Sibmah < 07643 + S@bam > : I will water$ <07301 +ravah > thee with my tears <01832 +dim, O Heshbon <02809 +Cheshbown >, and Elealeh <00500 +>El >: for the shouting <01959 +heydad > for thy summer <07019 +qayits > fruits and for thy harvest <07105 +qatsiyr > is fallen <05307 +naphal > . vine ISA 024 007 The new <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth  $\langle 56 \rangle$ , the {vine}  $\langle 01612 + \text{gephen} \rangle$  languisheth  $\langle 00535 + \rangle$  amal  $\rangle$ , all  $\langle 03605 + \text{kol} \rangle$  the merryhearted do sigh <00584 +>anach >. vine ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 + shad >, for the pleasant <02531 + chemed > fields <07704 + sadeh >, for the fruitful <06509 + parah > $\{vine\} < 01612 + gephen > . vine ISA 034 004 And all < 03605 + kol > the host < 06635 + tsaba > of heaven$ <08064 +shamayim > shall be dissolved <04743 +magaq >, and the heavens <08064 +shamayim > shall be rolled <01556 + galal > together as a scroll < 05612 + cepher > : and all < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + tsaba > shall < 0fall <05034 + nabel > down, as the leaf  $<05929 + falleth <05034 + nabel > off from the {vine} <01612 + gephen > 01612 + g$ , and as a falling <05034 + nabel > [fig < 08384 + t@>en > ] from the fig <08384 + t@>en > tree. vine ISA 036 016 Hearken <08085 +shama <> not to Hezekiah <02396 +Chizqiyah >: for thus <03541 +koh > saith <00559 +>amar > the king <04428 +melek > of Assyria <00804 +>Ashshuwr >, Make <06213 + [ an agreement ] with me [ by ] a present <01293 + B@rakah >, and come <03318 + yatsa > out to me : and eat <00398 + >akal > yeevery  $<00376 + iysh > one <00376 + iysh > of his {vine} <01612 + gephen >, and every <00376 + iysh > one <00376 + iysh > one$ <00376 + iysh > of his fig < 08384 + t@>en > tree, and drink < 08354 + shathah > ye every < 00376 + iysh > one is the state of the st<00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; vine JER 002 021 Yet I had planted <05193 + nata < > thee a noble vine <08321 + soreq >, wholly <03605 + kol > a right <00571 + soret > aseed <02233 + zera < >: how <00349 + >eyk > then art thou turned <02015 + haphak > into the degenerate <05494+cuwr > plant of a strange <05237 +nokriy > {vine} <01612 +gephen > unto me ? vine JER 002 021 Yet I had planted <05193 + nata < > thee a noble {vine} <08321 + soreq >, wholly <03605 + kol > a right <00571 + semeth >seed <02233 + zera < >: how <00349 + >eyk > then art thou turned <02015 + haphak > into the degenerate <05494+cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me? vine JER 006 009. Thus <03541+koh > saith < 00559 + amar > the LORD < 03068 + Y@hovah > of hosts < 06635 + tsaba > >, They shallthroughly glean <05953 + the remnant <07611 + sh@>eriyth > of Israel <03478 + Yisra>el > as a {vine} <01612+gephen >: turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219+batsar > into <05921 + the baskets <05552 +calcillah > . vine JER 008 013 . I will surely consume <05486 +cuwph > them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : [ there shall be ] no <math><00369 + >ayin> grapes <06025 + on the {vine} <01612 + gephen > , nor <00369 + avin > figs <08384 +t@>en > on the fig <08384 + t@>en > tree, and the leaf <05929 + shall fade <05034 + nabel > ; and [ the things that ] I have given<05414 +nathan > them shall pass <05674 + away from them . vine JER 048 032 O {vine} <01612 +gephen > of Sibmah <07643 + S@bam >, I will weep <01058 + bakah > for the with the weeping <01065 + B@kiy > of Jazer <03270 + Ya: thy plants <05189 + n@tiyshah > are gone <math><05674 + over <05674 + the sea <03220 + yam > , they are solved as the sea <03220 + yam > . The sea <0320 + yam > . The sea <0320 + yam >reach <05060 + naga < > [ even ] to the sea <03220 + yam > of Jazer <03270 + Ya: the spoiler <07703 + shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . vine EZE 015 002 Son <01121 +ben > of man <00120 +>adam >, What <04100 +mah > is the {vine} <01612+gephen > tree < 06086 + more than any tree < 06086 +, [or than ] a branch < 02156 + z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? vine EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 + > amar > the Lord <00136 + > Adonay > GOD <03069 + Y@hovih > ; As the {vine} <01612 + gephen > tree < 06086 + among the trees < 06086 + of the forest < 03293 + ya, which<00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah >, so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . vine EZE 017 006 And it grew < 06779 +tsamach > , and became < 01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +qowmah > ,

whose branches <01808 + daliyah > turned < 06437 + panah > toward < 00413 + >el > him, and the roots < 08328 +sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a {vine} <01612 +gephen >, and brought <05375 + nasa > forth <06213 + branches <00905 + bad >, and shot <07971 + shalach > forth sprigs <06288 + p@>orah >. vine EZE 017 006 And it grew <06779 + tsamach >, and became <01961 + hayah > aspreading  $<05627 + \text{carah} > \{\text{vine}\} < 01612 + \text{gephen} > \text{of low} < 08217 + \text{shaphal} > \text{stature} < 06967 + \text{gowmah} >$ , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the roots <08328+sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 + nasa > forth <06213 + branches <00905 + bad > , and shot <07971 + shalach > forth sprigs <06288 + p@>orah >. vine EZE 017 007 There was also another <00259 +>echad > great <01419 + gadowl >eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 + nowtsah >: and , behold <02009 + hinneh >, this  $<02063 + zo > th > {vine} <01612 + gephen >$ did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him, and shot <07971 +shalach > forth her branches <01808 + daliyah > toward <05921 + him, that he might water <08248 + shaqah > it by the furrows <06170 + of her plantation <04302 + matta < >. vine EZE 017 008 It was planted <08362 + shathal > in agood < 02896 + towb > soil < 07704 + sadeh > by great < 07227 + rab > waters < 04325 + mayim >, that it mightbring <06213 + forth < 06213 + branches < 06057 +, and that it might bear <05375 + nasa > > fruit < 06529 + p@riv>, that it might be a goodly <00155 +> addereth  $> \{vine\} <01612 + gephen >$ . vine EZE 019 010. Thy mother <00517 +>em > [is] like a {vine} <01612 + gephen > in thy blood <01818 + dam >, planted <08362 + shathal >by the waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . vine HOS 010 001 . Israel <03478 +Yisra>el > [ is ] an empty  $<01238 + bagag > {vine} <01612 + gephen >$ , he bringeth <07737 + shavah > forth <07737 + shavah > fruit<06529 + p@riy > unto himself : according to the multitude <math><07230 + rob > of his fruit < 06529 + p@riy > he hathincreased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . vine HOS 014 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive <02421 + chayah > [as] the corn <01715 + dagan >, and grow <06524 + parach > as the {vine} <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon <03844 + L@banown > . vine JOE 001 007 He hath laid  $<07760 + suwm > my \{vine\} <01612 + gephen > waste$ <08047 +shammah >, and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean bare <02834 + chasaph >, and cast <07993 + shalak > [it] away; the branches <math><08299 + sariyg > thereof are made white  $\langle 03835 + laban \rangle$ . vine JOE 001 012 The {vine}  $\langle 01612 + gephen \rangle$  is dried  $\langle 03001 + yabesh \rangle$  up, and the fig <08384 + t@>en > tree languisheth <00535 + >amal >; the pomegranate <07416 + rimmown > tree, the palm<08558 +tamar > tree also <01571 +gam >, and the apple <08598 +tappuwach > tree, [even] all <03605 +kol > the trees <06086 + of the field <07704 + sadeh >, are withered <03001 + yabesh >: because <03588 + kiy > joy<08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . vine JOE 002 022 Be not afraid <03372 + yare > >, ye beasts <00929 + b@hemah > of the field <math><07704 + sadeh > :for the pastures <04999 + na > ah > of the wilderness <04057 + midbar > do spring <math><01876 + dasha >, for the tree <06086 + beareth <05375 +nasa> > her fruit <06529 +p@riy >, the fig <08384 +t@>en > tree and the {vine} <01612 +gephen > do <06213 + yield <05414 +nathan > their strength <02428 +chayil > . vine MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his {vine} <01612+gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad >: for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > hath spoken < 01696 + dabar > [it]. vine NAH 002 002 For the LORD < 03068 + Y@hovah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000hath turned <07725 +shuwb > away the excellency <01347 +ga>own > of Jacob <03290 +Ya, as the excellency <01347 +ga>own > of Israel <03478 +Yisra>el > : for the emptiers <01238 +bagag > have emptied <01238 +baqaq > them out, and marred <07843 +shachath > their {vine} <02156 +z@mowrah > branches <02156+z@mowrah >. vine HAG 002 019 Is the seed <02233 + zera < > yet <05750 + in the barn <04035 + m@guwrah > 1000 + 2000? yea, as yet  $<05704 + \text{the} \{\text{vine}\} < 01612 + \text{gephen} >$ , and the fig <08384 + t@>en > tree, and the pomegranate <07416 +rimmown >, and the olive <02132 +zayith > tree <06086 +, hath not brought <05375 +nasa> > forth <05375 + nasa > >: from this <02088 + zeh > day < 03117 + yowm > will I bless < 01288 + barak > [you]. vineZEC 003 010 In that day <03117 +yowm >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > of hosts <06635 + tsaba >>, shall ye call <07121 + qara >> every man his neighbour <07453 + rea <> under <08478+tachath > the {vine} <01612 + gephen > and under <08478 + tachath > the fig <08384 + t@>en > tree . vine ZEC 008 012 For the seed <02233 + zera < > [ shall be ] prosperous <07965 + shalowm >; the {vine} <01612 + gephen> shall give <05414 +nathan > her fruit <06529 +p@riy >, and the ground <00776 +>erets > shall give <05414

+nathan > her increase <02981 + y@buwl >, and the heavens <08064 +shamayim > shall give <05414 +nathan > their dew <02919 + tal >; and I will cause the remnant <07611 + sh@>erivth > of this <math><02088 + zeh > people<05971 + to possess < 05157 + nachal > all < 03605 + kol > these < 00428 + >el - leh > [ things ]. vine MAL 003011 And I will rebuke <01605 +ga the devourer <00398 +>akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your  $\{vine\} < 01612 + gephen > cast < 07921 + shakol > her fruit < 07920 + s@kal > before the time in the field < 07704$ +sadeh >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . vine MAT 026 029 But I say <3004 -lego -> unto you, I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 toutou -> fruit <1081 -gennema -> of the {vine} <0288 -ampelos ->, until <2193 -heos -> that day <2250 hemera -> when <3752 - hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 pater -> kingdom <0932 -basileia -> . vine MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the  $\{vine\} < 0288 - ampelos ->, until < 2193 - heos -> that day < 2250 - hemera -> that I drink < 4095 - pino -> it new$ <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . vine LUK 022 018 For I say 3004 lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the {vine} LUK 0288 -ampelos -, until 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos - shall come 2064 -erchomai - . vine JOH 015 001. I am <1510 -eimi -> the true <0258 -alopex -> {vine} <0288 -ampelos -> , and my Father <3962 pater -> is the husbandman <1092 -georgos -> . vine JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou ->, except <3362 -ean me -> it abide <3306 -meno -> in the {vine} <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye, except <3362 -ean me -> ye abide <3306 -meno -> in me . vine JOH 015 005 I am <1510 -eimi -> the {vine} <0288 -ampelos ->, ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me, and I in him, the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . vine JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke ->, my brethren <0080 -adephos ->, bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia ->? either  $<2228 - e -> a \{vine\} <0288 - ampelos ->, figs <4810 - sukon ->? so <3779 - houto -> [ can ] no <3762$ oudeis -> fountain <4077 - pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . vine REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 exerchomai -> out from the altar <2379 - thusiasterion ->, which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 lego ->, Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon ->, and gather <5166 trugao -> the clusters <1009 -botrus -> of the {vine} <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . vine REV 014 019 And the angel <0032 -aggelos -> thrust <0906 - ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 - ballo -> [ it ] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God <2316 -theos -> . according as his divine power hath given unto us all things  $\langle 2PE1 - :3 \rangle$  but they shall sit every man under his vine divine lies divine nature <2PE1 -:4 > divine sentence divine service divine unto me by <1SA28 -:8 > fruitful vine by he hath laid my vine waste marred their vine branches neither shall your vine cast her fruit before nor divine divinations prophets thereof divine for money spreading vine strange vine unto me this vine did bend her roots toward him thy vine undressed thy vine undressed true vine vine do yield their strength vine dressers <2CH26 -:10 > vine flourish vine flourished vine is dried up vine languisheth vine out vine said unto them vine shall give her fruit vine tree vine tree among vine tree more than any tree whiles they divine wild vine  $\langle 2KI4 - :39 \rangle *$  divine, 2304, 2999, - divine, 5172, 7080, 7081, 7181, \* vine, 0288, - vine, 1612, 2156, 3196, 3755, 5139, 8321, divine GEN 044 015 And Joseph <03130 +Yowceph > said <00559 +>amar > unto them, What <04100 +mah > deed <04639 + ma [ is ] this that ye have done <06213 + ? wot <03045 + yada < > ye not that such a man <math><00376+>ivsh > as I can certainly {divine} <05172 +nachash > ? diviners DEU 018 014 For these <00428 +>el - leh > nations <01471 +gowy >, which <00834 +>aher > thou shalt possess <03423 +yarash >, hearkened <08085 +shama< > unto observers <06049 + of times, and unto {diviners} <07080 +qacam > : but as for thee, the LORD <03068 + Y@hovah > thy God <00430 + elohiym > hath not suffered <05414 +nathan > thee so <03651 +ken > [ to do ]. divineth GEN 044 005 [ Is ] not this <02088 + zeh > [it ] in which <00834 + zeh > my lord <00113+>adown > drinketh <08354 + shathah > , and whereby indeed he {divineth} <05172 + nachash > ? ye have done evil <07489 +ra . vine GEN 040 009 And the chief <08269 +sar > butler <04945 +mashqeh > told <05608

+caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph > , and said <00559 +>amar > to him , In my dream <02472 +chalowm >, behold <02009 +hinneh >, a {vine} <01612 +gephen > [was] before <06440+paniym > me; vine GEN 040 010 And in the {vine} <01612 +gephen > [were] three <07969 +shalowsh > branches <08299 + sariyg > : and it [ was ] as though it budded <06524 + parach > . [ and ] her blossoms <05322+nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : vine GEN 049 011 Binding <00681 +>etsel > his foal <05895 + unto the vine <01612 + gephen >, and his ass s <00860 + >athown > colt <01121 + ben > unto the choice $<08321 + \text{soreg} > \{\text{vine}\} < 08321 + \text{soreg} > ; \text{he washed} < 03526 + \text{kabac} > \text{his garments} < 03830 + 1@\text{buwsh} > \text{in}$ wine <03196 + yayin >, and his clothes <05497 + cuwth > in the blood <01818 + dam > of grapes <06025 + : vine GEN 049 011 Binding <00681 +> etsel > his foal <05895 + unto the {vine} <01612 + gephen >, and his ass s <00860 +>athown > colt <01121 + ben > unto the choice <08321 + soreq > vine <08321 + soreq >; he washed <03526 +kabac > his garments <03830 +1@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 + dam > of grapes < 06025 + : vine LEV 025 005 That which groweth < 05599 + caphiyach > 0.000 + 0.00000 + 0.00000 + 0.0000 + 0.0000 + 0.0000 + 0.00000 +of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 +qatsar >, neither <03808 + lo > gather <01219 + batsar > the grapes <06025 + of thy {vine} <05139 + nazivr > undressed <05139 + naziyr >: [for] it is a year <08141 + shaneh > of rest <07677 + shabbathown > unto the land <00776+>erets > . vine LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshivm > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara<>, neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 + caphiyach > of itself in it, nor <03808 + lo > gather <01219 + batsar > [ the grapes ]in it of thy {vine} <05139 + naziyr > undressed <05139 + naziyr > . vine NUM 006 004 All <03605 + kol > thedays <03117 +yowm > of his separation <05145 +nezer > shall he eat <00398 +>akal > nothing <03808 +lo> > that is made <06213 + of the {vine} <03196 + yayin > tree, from the kernels <02785 + chartsan > even to the husk <02085 + zag >. vine DEU 032 032 For their vine <01612 + gephen > [is] of the {vine} <01612 + gephen > of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <math><06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter <04846 + m@rorah > : vine DEU 032 032 For their {vine} <01612 + gephen > [ is ] of the vine <01612 + gephen >of Sodom <05467 + C@dom >, and of the fields <07709 + sh@demah > of Gomorrah <math><06017 +: their grapes <06025 + [are] grapes <06025 + of gall <07219 + ro>sh>, their clusters <00811 + shkowl > [are] bitter <04846 + m@rorah > : vinegar NUM 006 003 He shall separate <math><05144 + nazar > [himself] from wine <03196+yayin > and strong drink <07941 +shekar >, and shall drink <08354 +shathah > no <03808 +lo> > vinegar <02558 +chomets > of wine <03196 +yayin >, or {vinegar} <02558 +chomets > of strong drink <07941 +shekar >, neither <03808 + lo > shall he drink <08354 + shathah > any <03605 + kol > liquor <04952 + mishrah > of grapes <06025 +, nor <03808 +lo> > eat <00398 + >akal > moist <03892 +lach > grapes <06025 +, or dried <03002 +yabesh > . vinegar NUM 006 003 He shall separate <05144 +nazar > [ himself ] from wine <03196 +yayin > and strong drink <07941 +shekar >, and shall drink <08354 +shathah > no <03808 +lo> > {vinegar} <02558 +chomets > of wine <03196 +yayin >, or vinegar <02558 +chomets > of strong drink <07941 +shekar >, neither <03808 + lo > shall he drink <08354 + shathah > any <03605 + kol > liquor <04952 + mishrah > of grapes <06025 +, nor <03808 +lo>> eat <00398 +>akal > moist <03892 +lach > grapes <06025 +, or dried <03002+yabesh > . vines NUM 020 005 And wherefore <04100 + mah > have ye made us to come <05927 + up out of Egypt <04714 +Mitsrayim >, to bring <00935 +bow> > us in unto this <02088 +zeh > evil <07451 +ra< > place <04725 + magowm > ? it [ is ] no <03808 + lo > place < 04725 + magowm > of seed < 02233 + zera < >, or of figs<08384 + t@>en >, or of {vines} <01612 + gephen >, or of pomegranates <07416 + rimmown >; neither <00369+>ayin > [ is ] there any water <04325 +mayim > to drink <08354 +shathah > . vines DEU 008 008 A land <00776 +>erets > of wheat <02406 +chittah >, and barley <08184 +s@, and {vines} <01612 +gephen >, and fig <08384 + t@>en > trees, and pomegranates <07416 + rimmown >; a land <00776 + erets > of oil <08081+shemen > olive <02132 +zayith >, and honey <01706 +d@bash >; vineyard GEN 009 020 And Noah <05146 +Noach > began <02490 + chalal > [ to be ] an husbandman, and he planted <05193 + nata <> a {vineyard} <03754 +kerem > : vineyard EXO 023 011 But the seventh <07637 +sh@biy [year] thou shalt let it rest <08058 +shamat > and lie <05203 +natash > still ; that the poor <34> of thy people <05971 + may eat <00398 +>akal > : and what they leave <03498 +yathar > the beasts <02416 +chay > of the field <07704 +sadeh > shall eat <00398+>akal >. In like <03651 +ken > manner <03651 +ken > thou shalt deal <06213 + with thy {vineyard} <03754+kerem >, [ and ] with thy oliveyard <02132 +zayith >. vineyard LEV 019 010 And thou shalt not glean <05953 + thy vineyard <03754 +kerem >, neither <03808 +lo> > shalt thou gather <03950 +laqat > [ every ] grape <06528 +peret > of thy {vineyard} <03754 +kerem >; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 + ger >: I [ am ] the LORD <03068 + Y @hovah > your God <00430 + >elohiym >. vineyard

LEV 019 010 And thou shalt not glean  $<05953 + \text{thy} \{\text{vineyard}\} <03754 + \text{kerem} >$ , neither <03808 + lo > shaltthou gather <03950 + lagat > [ every ] grape <06528 + peret > of thy vineyard <03754 + kerem > ; thou shalt leave <05800 + them for the poor <06041 + and stranger <01616 + ger > : I [am] the LORD <03068 + Y@hovah > your God <00430 +>elohiym > . vineyard LEV 025 003 Six <08337 +shesh > years <08141 +shaneh > thou shalt sow <02232 + zara < > thy field <07704 + sadeh >, and six <08337 + shesh > years <08141 + shaneh > thou shalt prune  $<02168 + zamar > thy {vineyard} < 03754 + kerem >, and gather < 00622 + >acaph > in the fruit < 08393$ +t@buw>ah> thereof; vineyard LEV 025 004 But in the seventh <07637 +sh@biy year <08141 +shaneh > shall be a sabbath <07676 +shabbath > of rest <07677 +shabbathown > unto the land <00776 +>erets >, a sabbath > thy field <07704 +sadeh >, nor <03808 +lo> prune <02168 +zamar > thy {vineyard} <03754 +kerem >. vineyard DEU 020 006 And what <04310 + miy > man <00376 + iysh > [ is he ] that hath planted <05193 + nata <> a {vineyard} <03754 +kerem >, and hath not [yet] eaten <02490 +chalal > of it ? let him [also] go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith >, lest <06435 +pen > he die <04191+muwth > in the battle <04421 +milchamah >, and another <00312 +>acher > man <00376 +>iysh > eat <02490+chalal > of it . vineyard DEU 022 009 Thou shalt not sow <02232 +zara< > thy vineyard <03754 +kerem > with divers <03610 + kil>ayim> seeds : lest <06435 + pen> the fruit <04395 + m@le>ah> of thy seed <02233 + zera<> which <00834 +>aher > thou hast sown <02232 +zara < >, and the fruit <08393 +t@buw>ah > of thy {vineyard} <03754 +kerem >, be defiled <06942 +qadash >. vineyard DEU 022 009 Thou shalt not sow <02232  $+zara <> thy {vineyard} <03754 + kerem > with divers <03610 + kil>avim > seeds : lest <06435 + pen > the fruit$ <04395 + m@le>ah > of thy seed <02233 + zera <> which <00834 +>aher > thou hast sown <02232 + zara <> ,and the fruit <08393 + t@buw > ah > of thy vineyard <math><03754 + kerem >, be defiled <06942 + qadash >. vineyard DEU 023 024 When <03588 + kiy > thou comest <00935 + bow > into thy neighbour s <07453 + rea < > $\{vineyard\} < 03754 + kerem >$ , then thou mayest eat < 00398 + >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 + soba < >akal > grapes < 06025 + thy fill < 07648 +at thine own pleasure <05315 +nephesh >; but thou shalt not put <05414 +nathan > [ any ] in thy vessel <03627+k@liy > . vineyard DEU 024 021 When <03588 +kiy > thou gatherest <01219 + batsar > the grapes of thy $\{vineyard\} < 03754 + kerem >$ , thou shalt not glean < 05953 + [it] afterward < 00310 + achar >: it shall be for the stranger <01616 + ger >, for the fatherless <03490 + yathowm >, and for the widow <00490 + valmanah >. vineyard DEU 028 030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah >, and another <00312+> acher > man <00376 +> iysh > shall lie <07693 + shagal > with her : thou shalt build <01129 + banah > an house <01004 +bayith >, and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata< > a {vineyard} <03754 +kerem >, and shalt not gather <02490 +chalal > the grapes thereof . vineyards NUM 016 014 Moreover <00637 +>aph > thou hast not brought <00935 +bow >> us into a land <00776 +>erets > that floweth <02100 + zuwb > with milk <02461 + chalab > and honey <01706 + d@bash > , or given <05414 + nathan> us inheritance <05159 +nachalah > of fields <07704 +sadeh > and {vineyards} <03754 +kerem > : wilt thou put <05365 + naqar > out the eyes < 05869 + of these < 01992 + hem > men < 00582 + senowsh > ? we will not come<05927 + up. vineyards NUM 020 017 Let us pass <05674 +, I pray <04994 + na > > thee, through thy country <00776 +>erets >: we will not pass <05674 + through the fields <07704 +sadeh >, or through the {vineyards} <03754 +kerem >, neither <03808 +lo> > will we drink <08354 +shathah > [ of ] the water <04325 +mayim > of the wells <00875 + @>er >: we will go <03212 + yalak > by the king s <04428 + melek > [ high ] way <01870+derek >, we will not turn <05186 +natah > to the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 + s@mo > wl >, until <05704 + we have passed <math><05674 + thy borders <01366 + g@buwl >. vineyards NUM 021 022 Let me pass <05674 + through thy land <00776 +> erets > : we will not turn <05186 + natah > into the fields <07704 + sadeh >, or into the {vineyards} <03754 + kerem >; we will not drink <08354 + shathah > [ of ] the waters <04325 + mayim > of the well < 00875 + @>er > : [but] we will go <math><03212 + yalak > along by theking s <04428 + melek > [high] way <01870 + derek >, until <05704 + we be past <05674 + thy borders <01366+g@buwl >. vineyards NUM 022 024 But the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > stood  $<05975 + in a path <04934 + mish of the {vineyards} <03754 + kerem >, a wall <01447 + gader > [being]$ on this <02088 +zeh > side, and a wall <01447 +gader > on that side. vineyards DEU 006 011 And houses <01004 + bayith > full < 04392 + male > of all < 03605 + kol > good < 02898 + tuwb > [ things ], which < 00834+>aher > thou filledst <04390 + male > not , and wells <00953 + bowr > digged <math><02672 + chatsab >, which <00834 +>aher > thou diggedst <02672 + chatsab > not, {vineyards} <03754 + kerem > and olive <02132 + zayith> trees, which <00834 +>aher > thou plantedst <05193 +nata< > not; when thou shalt have eaten <00398 +>akal > and be full <07646 +saba< >; vineyards DEU 028 039 Thou shalt plant <05193 +nata< > {vineyards} <03754 +kerem >, and dress <05647 + [ them ], but shalt neither <03808 + lo > drink <08354 + shathah > [ of ] the wine <03196 + yayin >, nor <03808 + lo > gather <00103 + agar > [the grapes]; for the worms <08438 + towla < >

shall eat <00398 +>akal > them . \* divine , 2304 theios , 2999 latreia , \* vine , 0288 ampelos , divine -2304 {divine}, godhead, divine -2999 {divine}, service, heaviness -0085 {heaviness}, heavy, very, heaviness -2726 {heaviness}, heaviness -3076 caused, grief, grieve, grieved, {heaviness}, made, make, sorrow, sorrowed, sorrowful, sorry, heaviness -3077 grief, grievous, grudgingly, {heaviness}, sorrow, vine -0288 {vine}, vinegar -3690 {vinegar}, vineyard -0290 {vineyard}, divine -5172 built, diligently, {divine}, divineth, enchanter, enchantment, enchantments, experience, learned, observe, use, divine -7080 divination, {divine}, diviners, divining, prudent, soothsayer, use, divine -7081 divination, divinations, {divine}, sentence, witchcraft, divine -7181 and , attended , {divine} , hear , heard , hearken , hearkened , heed , incline , mark , marked , regarded, well, diviners -7080 divination, divine, {diviners}, divining, prudent, soothsayer, use, divineth -5172 built, diligently, divine, {divineth}, enchanter, enchantment, enchantments, experience, learned, observe, use, heaviness -1674 care, carefulness, fear, {heaviness}, heaviness -3544 dark, darkish, dim, {heaviness}, smoking, somewhat, heaviness -5136 {heaviness}, heaviness -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, {heaviness}, him, himself, long, look, looked, looketh, meet, more, nay, old, open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, heaviness -8386 {heaviness}, mourning, heaviness -8424 {heaviness}, sorrow, heaviness -8589 {heaviness}, vine -1612 {vine}, vines, vine -2156 branch, branches, slips, {vine}, vine -3196 banqueting, {vine}, wine, vine -3755 dressers, {vine}, vinedressers, vine -5139 nazarite, nazarites, separate, separated, undressed, {vine}, vine -8321 choice, choicest, {vine}, vinedressers -3755 dressers, vine, {vinedressers}, vinegar -2558 {vinegar}, vines -1612 vine, {vines}, vines -3754 {vines}, vineyard, vineyards, vintage, vineyard -3657 {vineyard}, vineyard -3754 vines, {vineyard}, vineyards, vintage, vineyards -3754 vines, vineyard, {vineyards}, vintage, divine 5172 -- nachash -- X certainly, {divine}, enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe. divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination]. divine 7081 gecem -- -- (reward of) divination, {divine} sentence, witchcraft. divine 2304 \*\* theios \*\* {divine}, godhead. divine 2999 \*\* latreia \*\* ({divine}) service. heaviness 1674 -- d@/agah -- care(-fulness), fear, {heaviness}, sorrow. heaviness 3544 -- keheh -- somewhat dark, darkish, wax dim, {heaviness}, smoking. heaviness 5136 -- nuwsh -- be full of {heaviness}. heaviness 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ - out), till, time(-s) past,(un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. heaviness 8386 -- ta/aniyah -- {heaviness}, mourning. heaviness 8424 -- tuwgah -- {heaviness}, sorrow. heaviness 8589 -- ta\aniyth -- {heaviness}. heaviness 0085 \*\* ademoneo \*\* be full of {heaviness}, be very heavy. heaviness 2726 \*\* katepheia \*\* {heaviness}. heaviness 3076 \*\* lupeo \*\* cause grief, grieve, be in {heaviness}, (be)sorrow(-ful), be (make) sorry. heaviness 3077 \*\* lupe \*\* grief, grievous, + grudgingly, {heaviness}, sorrow. vine 1612 -- gephen -- {vine}, tree. vine 2156 -- z@mowrah -- {vine}, branch, slip. vine 3755 -- korem -- {vine} dresser [as one or two words] vine 5139 -- naziyr -- Nazarite, separate(-d), {vine} undressed. vine 0288 \*\* ampelos \*\* {vine}. vine 1009 \*\* botrus \*\* (vine) cluster (of the {vine}). vine 1009 \*\* botrus \*\* ({vine}) cluster (of the vine). vine-dresser 0289 \*\* ampelourgos \*\* {vine-dresser}. vinegar 2558 -chomets -- {vinegar}. vinegar 3690 \*\* oxos \*\* {vinegar}. vines 3754 -- kerem -- {vines}, (increase of the) vineyard(-s), vintage. vineyard 3657 -- kannah -- X {vineyard}. vineyard 3661 -- kanan -- X {vineyard}. vineyard 3754 -- kerem -- vines, (increase of the) {vineyard}(- s), vintage. vineyard 0290 \*\* ampelon \*\* {vineyard}. vineyards 0064 -- /Abel K@ramiym -- plain of the {vineyards}. divine ...... as his divine 2304 -theios-> divine ...... of divine 2999 -latreia-> divine ...... of the divine 2304 -theios-> heaviness ...... and was full of heaviness 0085 -ademoneo-> heaviness ...... be, ye are in heaviness 3076 -lupeo-> heaviness ...... heaviness 3077 -lupe-> heaviness ...... to heaviness 2726 -katepheia-> heaviness ...... to you in heaviness 3077 -lupe-> vine ...... a vine 0288 -ampelos-> vine ...... in the vine 0288 -ampelos-> vine ...... of the vine 0288 ampelos-> vine ....... the vine 0288 -ampelos-> vine ....... vine 0288 -ampelos-> vinegar ....... full of vinegar 3690 -oxos-> vinegar ...... him vinegar 3690 -oxos-> vinegar ...... it with vinegar 3690 -oxos-> vinegar ...... of vinegar 3690 -oxos-> vinegar ...... the vinegar 3690 -oxos-> vinegar ...... with vinegar 3690 -oxos-> vineyard ...... a vineyard 0290 -ampelon-> vineyard ...... him out of the vineyard 0290 -ampelon-> vineyard ...... his vineyard 0290 -ampelon-> vineyard ...... in his vineyard 0290 -ampelon-> vineyard ...... in my

vineyard 0290 -ampelon-> vineyard ...... of his vineyard 0289 -ampelourgos-> vineyard ...... of the vineyard 0290 -ampelon-> vineyard ....... out his vineyard 0290 -ampelon-> vineyard ...... the vineyard 0290 -ampelon-> divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine}, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [ql divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].[ql divine 7081 ## gecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.[q] divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): --{divine}, godhead.[ql divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql heaviness 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- care(-fulness), fear, {heaviness}, sorrow. [q] heaviness 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: - - somewhat dark, darkish, wax dim, {heaviness}, smoking. [ql heaviness 5136 ## nuwsh {noosh}; a primitive root; to be sick, i. e. (figuratively) distressed: -- be full of {heaviness}.[ql heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(- ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. [ heaviness 8386 ## ta>aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.[q] heaviness 8424 ## tuwgah {too-gaw'}; from 3013; depression (of spirits); concretely a grief: -- {heaviness}, sorrow.[ql heaviness 8589 ## taAbel K@ramiym {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain of the {vineyards}. [ql divine 021 029 Eze /^{divine /a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end . divine 003 006 Mic /^{divine /and the sun shall go down over the prophets , and the day shall be dark over them. divine 013 023 Eze /^{divine /divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . divine 003 011 Mic /^{divine /for money : yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. divine 013 009 Eze /^{divine /lies : they shall not be in the assembly of my people, neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD. divine 001 004 IIPe /\${ divine /nature, having escaped the corruption that is in the world through lust. divine 001 003 IIPe /\${divine /power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue : divine 016 010 Pro /^{divine /sentence is in the lips of the king : his mouth transgresseth not in judgment . divine 009 001 Heb /\${divine /service , and a worldly sanctuary . divine 028 008 ISa /^{divine /unto me by the familiar spirit, and bring me him up, whom I shall name unto thee. diviners 018 014 Deu /^{diviners /but as for thee, the LORD thy God hath not suffered thee so to do. diviners 003 007 Mic /^{diviners /confounded : yea, they shall all cover their lips ; for there is no answer of God . diviners 010 002 Zec /^{diviners /have seen a lie, and have told false dreams; they comfort in vain : therefore they went their way as a flock, they were troubled, because there was no shepherd. diviners 044 025 Isa /^{diviners /mad; that turneth wise men backward, and maketh their knowledge foolish; diviners 027 009 Jer /^{diviners /nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon : diviners 006 002 ISa /^{diviners /saying, What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . diviners 029 008 Jer /^{diviners /that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . divineth 044 005 Gen /^{divineth /ye have done evil in so doing . heaviness 009 027 Job /^{heaviness /and comfort myself: heaviness 009 002 Rom /\${heaviness /and continual sorrow in my heart . heaviness 009 005 Ezr /^{heaviness /and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, heaviness 069 020 Psa /^{heaviness /and I looked for some to take pity, but there was none; and for comforters, but I found none. heaviness 029 002 Isa /^{heaviness /and sorrow : and it shall be unto me as Ariel . heaviness 002 026 Php /\${heaviness /because that ye had heard that he had been sick . Heaviness 012 025 Pro /^{Heaviness /in the heart of man maketh it stoop : but a good word maketh it glad . heaviness 010 001 Pro /^{heaviness /of his mother . heaviness 119 002 Psa /^{heaviness /strengthen thou me according unto thy word . heaviness 061 003 Isa /^{heaviness /that they might be called trees of righteousness, the planting of the LORD, that he might be

glorified . heaviness 001 006 IPe /\${heaviness /through manifold temptations : vine 034 004 Isa /^{vine /and as a falling fig from the fig tree . vine 017 006 Eze /^{vine /and brought forth branches , and shot forth sprigs . vine 005 002 Isa /^{vine /and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. vine 018 031 IIKi /^{vine /and every one of his fig tree, and drink ye every one the waters of his cistern : vine 036 016 Isa /^{vine / and every one of his fig tree, and drink ye every one the waters of his own cistern ; vine 004 039 IIKi /^{vine /and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage : for they knew them not. vine 049 011 Gen /^{vine /and his ass's colt unto the choice vine ; he washed his garments in wine , and his clothes in the blood of grapes : vine 015 001 Joh /\${vine /and my Father is the husbandman . vine 015 033 Job /^{vine /and shall cast off his flower as the olive . vine 002 019 Hag /^{vine /and the fig tree , and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. vine 007 008 Son /^{vine /and the smell of thy nose like apples ; vine 004 025 IKi /^{vine /and under his fig tree, from Dan even to Beersheba, all the days of Solomon. vine 004 004 Mic /^{vine /and under his fig tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. vine 003 010 Zec /^{vine /and under the fig tree . vine 002 002 Nah /^{vine /branches . vine 128 003 Psa /^{vine /by the sides of thine house : thy children like olive plants round about thy table . vine 003 011 Mal /^{vine /cast her fruit before the time in the field, saith the LORD of hosts. vine 009 012 Jug /^{vine /Come thou, and reign over us. vine 017 007 Eze /^{vine /did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . vine 002 022 Joe /^{vine /do yield their strength . vine 026 010 IICh /^{vine /dressers in the mountains, and in Carmel : for he loved husbandry . vine 003 012 Jam /\${vine /figs ? so can no fountain both yield salt water and fresh . vine 007 012 Son /^{vine /flourish , whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . vine 006 011 Son /^{vine /flourished, and the pomegranates budded. vine 010 001 Hos /^{vine /he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . vine 049 011 Gen /^{vine /he washed his garments in wine , and his clothes in the blood of grapes : vine 019 010 Eze /^{vine /in thy blood , planted by the waters : she was fruitful and full of branches by reason of many waters . vine 001 012 Joe /^{vine /is dried up , and the fig tree languisheth ; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men. vine 032 032 Deu /^{vine /is of the vine of Sodom, and of the fields of Gomorrah : their grapes are grapes of gall, their clusters are bitter : vine 024 007 Isa /^{vine /languisheth, all the merryhearted do sigh. vine 013 014 Jug /^{vine /neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe . vine 015 004 Joh /\${vine /no more can ye , except ye abide in me . vine 008 013 Jer /^{vine /nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them. vine 017 006 Eze /^{vine /of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. vine 048 032 Jer /^{vine /of Sibmah, I will weep for thee with the weeping of Jazer : thy plants are gone over the sea, they reach even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . vine 016 009 Isa /^{vine /of Sibmah : I will water thee with my tears, O Heshbon, and Elealeh : for the shouting for thy summer fruits and for thy harvest is fallen . vine 016 008 Isa /^{vine /of Sibmah : the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness : her branches are stretched out, they are gone over the sea. vine 032 032 Deu /^{vine /of Sodom, and of the fields of Gomorrah : their grapes are grapes of gall, their clusters are bitter : vine 014 019 Rev /\${vine /of the earth, and cast it into the great winepress of the wrath of God . vine 014 018 Rev /\${vine /of the earth ; for her grapes are fully ripe . vine 080 008 Psa /^{vine /out of Egypt : thou hast cast out the heathen , and planted it. vine 009 013 Jug /^{vine /said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees ? vine 008 012 Zec /^{vine /shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew ; and I will cause the remnant of this people to possess all these things. vine 014 007 Hos /^{vine /the scent thereof shall be as the wine of Lebanon . vine 006 004 Num /^{vine /tree , from the kernels even to the husk . vine 015 006 Eze /^{vine /tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem . vine 015 002 Eze /^{vine /tree more than any tree , or than a branch which is among the trees of the forest ? vine 006 009 Jer /^{vine /turn back thine hand as a grapegatherer into the baskets . vine 025 011 Lev /^{vine /undressed . vine 025 005 Lev /^{vine /undressed : for it is a year of rest unto the land . vine 014 025 Mar /\${vine /until that day that I drink it new in the kingdom of God . vine 026 029 Mat /\${vine /until that day when I drink it new with you in my Father's kingdom . vine 022 018 Luk /\${vine /until the kingdom of God shall come . vine 002 021 Jer /^{vine /unto me? vine 040 009 Gen /^{vine /was before me ; vine 001 007 Joe /^{vine /waste , and barked my fig tree : he hath made it clean bare , and cast it away ; the branches thereof are

made white . vine 040 010 Gen /^{vine /were three branches : and it was as though it budded , and her blossoms shot forth ; and the clusters thereof brought forth ripe grapes : vine 002 021 Jer /^{vine /wholly a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? vine 015 005 Joh /\${vine /ye are the branches : He that abideth in me, and I in him, the same bringeth forth much fruit : for without me ve can do nothing . vinedressers 052 016 Jer /^{vinedressers /and for husbandmen . vinedressers 025 012 IIKi /^{vinedressers /and husbandmen . vinedressers 001 011 Joe /^{vinedressers /for the wheat and for the barley ; because the harvest of the field is perished . vinegar 015 036 Mar /\${vinegar /and put it on a reed , and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. vinegar 027 048 Mat /\${vinegar /and put it on a reed, and gave him to drink. vinegar 019 029 Joh /\${vinegar /and put it upon hyssop, and put it to his mouth . vinegar 002 014 Rut /^{vinegar /And she sat beside the reapers : and he reached her parched corn, and she did eat, and was sufficed, and left. vinegar 019 029 Joh /\${vinegar /and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. vinegar 019 030 Joh /\${vinegar /he said, It is finished : and he bowed his head , and gave up the ghost . vinegar 006 003 Num /^{vinegar /of strong drink , neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. vinegar 006 003 Num /^{vinegar /of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. vinegar 069 021 Psa /^{vinegar /to drink . vinegar 027 034 Mat /\${vinegar /to drink mingled with gall : and when he had tasted thereof, he would not drink . vinegar 010 026 Pro /^{vinegar /to the teeth , and as smoke to the eyes , so is the sluggard to them that send him. vinegar 025 020 Pro /^{vinegar /upon nitre, so is he that singeth songs to an heavy heart . vines 105 033 Psa /^{vines /also and their fig trees ; and brake the trees of their coasts . vines 008 008 Deu /^{vines /and fig trees, and pomegranates; a land of oil olive, and honey; vines 002 012 Hos /^{vines /and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. vines 005 017 Jer /^{vines /and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword. vines 007 023 Isa /^{vines /at a thousand silverlings, it shall even be for briers and thorns. vines 002 015 Son /^{vines / for our vines have tender grapes. vines 002 015 Son /^{vines /have tender grapes . vines 020 005 Num /^{vines /or of pomegranates ; neither is there any water to drink . vines 003 017 Hab /^{vines /the labour of the olive shall fail , and the fields shall yield no meat ; the flock shall be cut off from the fold , and there shall be no herd in the stalls : vines 031 005 Jer /^{vines /upon the mountains of Samaria : the planters shall plant , and shall eat them as common things . vines 078 047 Psa /^{vines /with hail, and their sycomore trees with frost. vines 002 013 Son /^{vines /with the tender grape give a good smell. Arise, my love, my fair one, and come away. vineyard 009 007 ICo /\${vineyard /and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? vineyard 025 003 Lev /^{vineyard /and gather in the fruit thereof; vineyard 020 006 Deu /^{vineyard /and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. vineyard 013 006 Luk /\${vineyard /and he came and sought fruit thereon, and found none. vineyard 021 033 Mat /\${vineyard /and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country : vineyard 001 006 Mic /^{vineyard /and I will pour down the stones thereof into the valley , and I will discover the foundations thereof. vineyard 020 015 Luk /\${vineyard /and killed him. What therefore shall the lord of the vineyard do unto them ? vineyard 020 009 Luk /\${vineyard /and let it forth to husbandmen , and went into a far country for a long time . vineyard 012 001 Mar /\${vineyard /and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. vineyard 028 030 Deu /^{vineyard /and shalt not gather the grapes thereof. vineyard 021 039 Mat /\${vineyard /and slew him. vineyard 020 007 Mat /\${vineyard /and whatsoever is right, that shall ye receive. vineyard 020 004 Mat /\${vineyard /and whatsoever is right I will give you . And they went their way . vineyard 023 011 Exo /^{vineyard /and with thy oliveyard . vineyard 001 008 Isa /^{vineyard /as a lodge in a garden of cucumbers , as a besieged city. vineyard 008 011 Son /^{vineyard /at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver . vineyard 022 009 Deu /^{vineyard /be defiled . vineyard 013 007 Luk /\${vineyard /Behold, these three years I come seeking fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ? vineyard 020 010 Luk /\${vineyard /but the husbandmen beat him , and sent him away empty . vineyard 021 040 Mat /\${vineyard /cometh, what will he do unto those husbandmen ? vineyard 012 009 Mar /\${vineyard /do ? he will come and destroy the husbandmen, and will give the vineyard unto others. vineyard 020 015 Luk /\${vineyard /do unto them ? vineyard 021 006 IKi /^{vineyard /for it: and he answered , I will not give thee my vineyard . vineyard 021 006 IKi /^{vineyard /for money ; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard . vineyard 001 006 Son /^{vineyard /have I not kept . vineyard 005 005 Isa /^{vineyard /I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down : vineyard 005 001 Isa /^{vineyard /in a

very fruitful hill : vineyard 005 001 Isa /^{vineyard /My wellbeloved hath a vineyard in a very fruitful hill : vineyard 019 010 Lev /^{vineyard /neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger : I am the LORD your God . vineyard 035 009 Jer /^{vineyard /nor field , nor seed : vineyard 035 007 Jer /^{vineyard /nor have any: but all your days ve shall dwell in tents ; that ye may live many days in the land where ye be strangers . vineyard 021 018 IKi /^{vineyard /of Naboth , whither he is gone down to possess it. vineyard 021 016 IKi /^{vineyard /of Naboth the Jezreelite, to take possession of it. vineyard 021 015 IKi /^{vineyard /of Naboth the Jezreelite, which he refused to give thee for money : for Naboth is not alive, but dead . vineyard 021 007 IKi /^{vineyard /of Naboth the Jezreelite . vineyard 027 002 Isa /^{vineyard /of red wine . vineyard 005 007 Isa /^{vineyard /of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant : and he looked for judgment , but behold oppression ; for righteousness , but behold a cry . vineyard 024 030 Pro /^{vineyard /of the man void of understanding ; vineyard 020 008 Mat /\${vineyard /saith unto his steward , Call the labourers , and give them their hire , beginning from the last unto the first . vineyard 022 005 Exo /^{vineyard /shall he make restitution . vineyard 005 010 Isa /^{vineyard /shall yield one bath , and the seed of an homer shall yield an ephah. vineyard 021 002 IKi /^{vineyard /than it; or, if it seem good to thee, I will give thee the worth of it in money. vineyard 005 004 Isa /^{vineyard /that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? vineyard 021 002 IKi /^{vineyard /that I may have it for a garden of herbs, because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. vineyard 003 014 Isa /^{vineyard /the spoil of the poor is in your houses . vineyard 023 024 Deu /^{vineyard /then thou mayest eat grapes thy fill at thine own pleasure ; but thou shalt not put any in thy vessel . vineyard 012 010 Jer /^{vineyard /they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. vineyard 019 010 Lev /^{vineyard /thou shalt leave them for the poor and stranger : I am the LORD your God . vineyard 024 021 Deu /^{vineyard /thou shalt not glean it afterward : it shall be for the stranger, for the fatherless, and for the widow. vineyard 022 005 Exo /^{vineyard /to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. vineyard 020 016 Luk /\${vineyard /to others . And when they heard it, they said, God forbid . vineyard 008 011 Son /^{vineyard /unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver . vineyard 021 041 Mat /\${vineyard /unto other husbandmen, which shall render him the fruits in their seasons. vineyard 012 009 Mar /\${vineyard /unto others . vineyard 020 013 Luk /\${vineyard /What shall I do ? I will send my beloved son : it may be they will reverence him when they see him . vineyard 008 012 Son /^{vineyard /which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred. vineyard 080 015 Psa /^{vineyard /which thy right hand hath planted, and the branch that thou madest strong for thyself. vineyard 021 001 IKi /^{vineyard /which was in Jezreel, hard by the palace of Ahab king of Samaria. vineyard 022 009 Deu /^{vineyard /with divers seeds : lest the fruit of thy seed which thou hast sown , and the fruit of thy vineyard , be defiled . vineyards 018 032 IIKi /^{vineyards /a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. vineyards 022 024 Num /^{vineyards /a wall being on this side, and a wall on that side. vineyards 021 021 Jug /^{vineyards /and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. vineyards 028 039 Deu /^{vineyards /and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. vineyards 009 014 Amo /^{vineyards /and drink the wine thereof; they shall also make gardens, and eat the fruit of them. vineyards 065 021 Isa /^{vineyards /and eat the fruit of them. vineyards 037 030 Isa /^{vineyards /and eat the fruit thereof. vineyards 019 029 IIKi /^{vineyards /and eat the fruits thereof. vineyards 039 010 Jer /^{vineyards /and fields at the same time . vineyards 008 015 ISa /^{vineyards /and give to his officers , and to his servants . vineyards 005 003 Neh /^{vineyards /and houses , that we might buy corn , because of the dearth . vineyards 022 007 ISa /^{vineyards /and make you all captains of thousands, and captains of hundreds; vineyards 006 011 Deu /^{vineyards /and olive trees, which thou plantedst not; when thou shalt have eaten and be full; vineyards 015 005 Jug /^{vineyards / and olives . vineyards 009 025 Neh /^{vineyards / and oliveyards , and fruit trees in abundance : so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness . vineyards 027 013 Jos /^{vineyards /and oliveyards which ye planted not do ye eat . vineyards 005 026 IIKi /^{vineyards /and sheep, and oxen, and menservants, and maidservants? vineyards 009 027 Jug /^{vineyards /and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech . vineyards 004 009 Amo /^{vineyards /and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . vineyards 008 014 ISa /^{vineyards /and your oliveyards, even the best of them, and give them to his servants. vineyards 001 006 Son /^{vineyards /but mine own vineyard have I not kept . vineyards 001 013 Zep /^{vineyards /but not drink the wine thereof. vineyards 005 011 Amo /^{vineyards /but ye shall not drink wine of them. vineyards 027 027 ICh /^{vineyards /for the wine cellars was Zabdi the Shiphmite : vineyards 002 015 Hos /^{vineyards /from thence, and the valley of Achor for a door of hope : and she shall sing there, as in the days of her youth , and as in the day when she came up out of the land of Egypt . vineyards 007 012 Son /^{vineyards /let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . vineyards 020 017 Num /^{vineyards /neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left, until we have passed thy borders. vineyards 001 014 Son /^{vineyards /of Engedi . vineyards 014 005 Jug /^{vineyards /of Timnath : and, behold, a young lion roared against him. vineyards 032 015 Jer /^{vineyards /shall be possessed again in this land . vineyards 005 017 Amo /^{vineyards /shall be wailing : for I will pass through thee, saith the LORD . vineyards 005 011 Neh /^{vineyards /their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. vineyards 016 010 Isa /^{vineyards /there shall be no singing , neither shall there be shouting : the treaders shall tread out no wine in their presses ; I have made their vintage shouting to cease . vineyards 027 027 ICh /^{vineyards /was Shimei the Ramathite : over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite : vineyards 021 022 Num /^{vineyards /we will not drink of the waters of the well : but we will go along by the king's high way, until we be past thy borders . vineyards 107 037 Psa /^{vineyards /which may yield fruits of increase . vineyards 016 014 Num /^{vineyards /wilt thou put out the eyes of these men ? we will not come up . vineyards 011 033 Jug /^{vineyards /with a very great slaughter . Thus the children of Ammon were subdued before the children of Israel . vineyards 028 026 Eze /^{vineyards /yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God . divine 11 \* diviners 7 - divineth 1 - heaviness 14 - vine 62 \* vinedressers 4 vines 12 - vineyard 69 - vineyards 45 - vine And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a {vine} [was] before me; vine And in the {vine} [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: vine Binding his foal unto the vine, and his ass's colt unto the choice {vine}; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the {vine}, and his ass's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy {vine} undressed: [for] it is a year of rest unto the land. vine A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy {vine} undressed. vine All the days of his separation shall he eat nothing that is made of the {vine} tree, from the kernels even to the husk. vine For their vine [is] of the {vine} of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: vine For their {vine} [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: vine Then said the trees unto the {vine}, Come thou, [and] reign over us. vine And the {vine} said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? vine She may not eat of any [thing] that cometh of the {vine}, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. vine <1KI4 -: 25> And Judah and Israel dwelt safely, every man under his {vine} and under his fig tree, from Dan even to Beersheba, all the days of Solomon. vine <2KI4 -: 39> And one went out into the field to gather herbs, and found a wild {vine}, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not. vine <2KI18 -:31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own {vine}, and every one of his fig tree, and drink ye every one the waters of his cistern: vine <2CH26 -: 10> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and {vine} dressers in the mountains, and in Carmel: for he loved husbandry. vine He shall shake off his unripe grape as the {vine}, and shall cast off his flower as the olive. vine Thou hast brought a {vine} out of Egypt: thou hast cast out the heathen, and planted it. vine Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this {vine}; vine Thy wife [shall be] as a fruitful {vine} by the sides of thine house: thy children like olive plants round about thy table. vine I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the {vine} flourished, [and] the pomegranates budded. vine I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the {vine}, and the smell of thy nose like apples; vine Let us get up early to the vineyards; let us see if the {vine} flourish, [whether] the tender grape appear, [and] the pomegranates bud forth: there will I give thee my loves. vine And he fenced it, and gathered out the stones thereof, and planted it with the choicest {vine}, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. vine For the fields of Heshbon languish, [and] the

{vine} of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched ou t, they are gone over the sea. vine Therefore I will bewail with the weeping of Jazer the {vine} of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. vine The new wine mourneth, the {vine} languisheth, all the merryhearted do sigh. vine They shall lament for the teats, for the pleasant fields, for the fruitful {vine}. vine And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the {vine}, and as a falling [fig] from the fig tree. vine Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his {vine}, and every one of his fig tree, and drink ye every one the waters of his own cistern; vine Yet I had planted thee a noble {vine}, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} unto me? vine Thus saith the LORD of hosts, They shall thoroughly glean the remnant of Israel as a {vine}: turn back thine hand as a grapegatherer into the baskets. vine I will surely consume them, saith the LORD: [there shall be] no grapes on the {vine}, nor figs on the fig tree, and the leaf shall fade; and [the things that] I have given them shall pass away from them. vine O {vine} of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. vine Son of man, What is the {vine} tree more than any tree, [or than] a branch which is among the trees of the forest? vine Therefore thus saith the Lord GOD; As the {vine} tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. vine And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a {vine}, and brought forth branches, and shot forth sprigs. vine And it grew, and became a spreading {vine} of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. vine There was also another great eagle with great wings and many feathers: and, behold, this {vine} did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. vine It was planted in a good soil by great waters, that it might bring forth branches, and that it might bear fruit, that it might be a goodly {vine}. vine Thy mother [is] like a {vine} in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. vine Israel [is] an empty {vine}, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. vine They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the {vine}: the scent thereof [shall be] as the wine of Lebanon. vine He hath laid my {vine} waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. vine The {vine} is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. vine Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the {vine} do yield their strength. vine But they shall sit every man under his {vine} and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. vine For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their {vine} branches. vine Is the seed yet in the barn? yea, as yet the {vine}, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. vine In that day, saith the LORD of hosts, shall ye call every man his neighbour under the {vine} and under the fig tree. vine For the seed [shall be] prosperous; the {vine} shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things]. vine And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your {vine} cast her fruit before the time in the field, saith the LORD of hosts. vine But I say unto you, I will not drink henceforth of this fruit of the {vine}, until that day when I drink it new with you in my Father's kingdom. vine Verily I say unto you, I will drink no more of the fruit of the {vine}, until that day that I drink it new in the kingdom of God. vine For I say unto you, I will not drink of the fruit of the {vine}, until the kingdom of God shall come. vine I am the true {vine}, and my Father is the husbandman. vine Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the {vine}; no more can ye, except ye abide in me. vine I am the {vine}, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing. vine Can the fig tree, my brethren, bear olive berries? either a {vine}, figs? so can] no fountain both yield salt water and fresh. vine And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the {vine} of the earth; for her grapes are fully ripe. vine And the angel thrust in his

sickle into the earth, and gathered the {vine} of the earth, and cast it] into the great winepress of the wrath of God.

vine, 1KI, 4:25 vine, 2CH, 26:10 vine, 2KI, 4:39, 2KI, 18:31 vine, DE, 32:32, DE, 32:32 vine, EZE, 15:2 , EZE, 15:6, EZE, 17:6, EZE, 17:6, EZE, 17:7, EZE, 17:8, EZE, 19:10 vine, GE, 40:9, GE, 40:10, GE, 49:11, GE, 49:11 vine, HAG, 2:19 vine, HO, 10:1, HO, 14:7 vine, ISA, 5:2, ISA, 16:8, ISA, 16:9, ISA, 24:7, ISA, 32:12, ISA, 34:4, ISA, 36:16 vine, JAS, 3:12 vine, JER, 2:21, JER, 2:21, JER, 6:9, JER, 8:13 , JER , 48:32 vine , JG , 9:12 , JG , 9:13 , JG , 13:14 vine , JOB , 15:33 vine , JOE , 1:7 , JOE , 1:12 , JOE , 2:22 vine, JOH, 15:1, JOH, 15:4, JOH, 15:5 vine, LE, 25:5, LE, 25:11 vine, LU, 22:18 vine, MAL, 3:11 vine, MIC, 4:4 vine, MR, 14:25 vine, MT, 26:29 vine, NA, 2:2 vine, NU, 6:4 vine, PS, 80:8, PS, 80:14, PS, 128:3 vine, RE, 14:18, RE, 14:19 vine, SOS, 6:11, SOS, 7:8, SOS, 7:12 vine, ZEC, 3:10, ZEC, 8:12 vinedressers, ISA, 61:5 vinedressers, JOE, 1:11 vinedressers, JER, 52:16 vinedressers, 2KI, 25:12 vines, DE , 8:8 vines , HAB , 3:17 vines , HO , 2:12 vines , ISA , 7:23 vines , JER , 5:17 , JER , 31:5 vines , NU , 20:5 vines , PS, 78:47, PS, 105:33 vines, SOS, 2:13, SOS, 2:15, SOS, 2:15 vineyard, 1CO, 9:7 vineyard, 1KI, 21:1, 1KI, 21:2, 1KI, 21:2, 1KI, 21:6, 1KI, 21:6, 1KI, 21:6, 1KI, 21:7, 1KI, 21:15, 1KI, 21:16, 1KI, 21:18 vineyard, DE, 20:6, DE, 22:9, DE, 22:9, DE, 23:24, DE, 24:21, DE, 28:30 vineyard, EX, 22:5, EX, 22:5 , EX, 23:11 vineyard, GE, 9:20 vineyard, ISA, 1:8, ISA, 3:14, ISA, 5:1, ISA, 5:1, ISA, 5:3, ISA, 5:4, ISA, 5:5, ISA, 5:7, ISA, 5:10, ISA, 27:2 vineyard, JER, 12:10, JER, 35:7, JER, 35:9 vineyard, LE, 19:10 , LE, 19:10, LE, 25:3, LE, 25:4 vineyard, LU, 13:6, LU, 13:7, LU, 20:9, LU, 20:10, LU, 20:13, LU, 20:15, LU, 20:15, LU, 20:16 vineyard, MIC, 1:6 vineyard, MR, 12:1, MR, 12:2, MR, 12:8, MR, 12:9. MR, 12:9 vineyard, MT, 20:1, MT, 20:2, MT, 20:4, MT, 20:7, MT, 20:8, MT, 21:28, MT, 21:33, MT, 21:39, MT, 21:40, MT, 21:41 vineyard, PR, 24:30, PR, 31:16 vineyard, PS, 80:15 vineyard, SOS, 1:6, SOS, 8:11, SOS, 8:11, SOS, 8:12 vineyards, 1CH, 27:27, 1CH, 27:27 vineyards, 1SA, 8:14, 1SA, 8:15, 1SA, 22:7 vineyards, 2KI, 5:26, 2KI, 18:32, 2KI, 19:29 vineyards, AM, 4:9, AM, 5:11, AM, 5:17, AM, 9:14 vineyards, DE, 6:11, DE, 28:39 vineyards, EC, 2:4 vineyards, EZE, 28:26 vineyards, HO, 2:15 vineyards, ISA, 16:10, ISA, 36:17, ISA, 37:30, ISA, 65:21 vineyards, JOS, 24:13 vineyards, JOB, 24:18 vineyards, JER, 32:15, JER, 39:10 vineyards, JG, 9:27, JG, 11:33, JG, 14:5, JG, 15:5, JG, 21:20, JG, 21:21 vineyards, NU, 16:14, NU, 20:17, NU, 21:22, NU, 22:24 vineyards, NE, 5:3, NE, 5:4, NE, 5:5, NE , 5:11, NE, 9:25 vineyards, PS, 107:37 vineyards, SOS, 1:6, SOS, 1:14, SOS, 7:12

God 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer of {God}.[ql Maranatha 3134 # maran atha {mar'-an ath'-ah}; of Aramaic origin (meaning our Lord has come); maranatha, i.e. an exclamation of the approaching divine judgment: -- {Maran-atha}. [ql acceptable 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): --{acceptable}, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql account 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- {account}, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql accustion 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- {accustion}, condemnation, damnation, judgment.[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be).[q] and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be).[ql answer 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- {answer} of God.[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be).[ql be 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, shalt {be}.[ql be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}).[ql benefit 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, {benefit}, favour, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql cause 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, {cause}, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be).[q] communication 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, {communication}, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql compassion 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have {compassion} (pity on), have (obtain, receive, shew) mercy (on).[ql concerning 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also

reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X {concerning}, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql condemnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, {condemnation}, damnation, judgment.[ql damnation 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, {damnation}, judgment.[ql divide 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- rightly {divide}.[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): -- {divine}, godhead.[q] divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql do 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to {do}, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql doctrine 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, {doctrine}, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql fame 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, {fame}, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql favour 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, {favour}, gift, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql gift 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, {gift}, grace(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql grace 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, {grace}(-ious), joy, liberality, pleasure, thank(-s, -worthy).[ql have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), {have} (obtain, receive, shew) mercy (on). [ql have 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- {have} compassion (pity on), have (obtain, receive, shew) mercy (on).[ql have 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X {have} to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql holy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- {holy}, mercy, shalt be.[ql intent 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, {intent}, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was),

and art (is) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art ({is}) to come (shalt be).[ql is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be).[ql joy 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), {joy}, liberality, pleasure, thank(-s, -worthy).[ql judgment 2920 # krisis {kree'-sis}; decision (subjectively or objectively, for or against); by extension, a tribunal; by implication, justice (especially, divine law): -- accustion, condemnation, damnation, {judgment}.[ql liberality 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, {liberality}, pleasure, thank(-s, -worthy).[ql make 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- {make} melody, sing (psalms).[q] matter 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, {matter}, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql me 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move {me}, tidings, treatise, utterance, word, work.[q] melody 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make {melody}, sing (psalms).[ql mercy 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) {mercy} (on). [ql mercy 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -holy, {mercy}, shalt be.[ql message 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- {message}, promise.[ql mind 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- {mind}, understanding. Compare 5590.[ql mouth 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, {mouth}, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] move 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things {move} me, tidings, treatise, utterance, word, work.[ql none 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + {none} of these things move me, tidings, treatise, utterance, word, work.[ql obtain 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have ({obtain}, receive, shew) mercy

(on). [ql of 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none {of} these things move me, tidings, treatise, utterance, word, work.[q] of 5538 # chrematismos {khray-mat-is-mos'}; from 5537; a divine response or revelation: -- answer {of} God.[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, shew) mercy ({on}).[ql on 1653 # eleeo {eleh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity {on}), have (obtain, receive, shew) mercy (on).[ql pity 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion ({pity} on), have (obtain, receive, shew) mercy (on). [ql pleasure 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, {pleasure}, thank(-s, -worthy).[q] preacher 2783 # kerux {kay'-roox}; from 2784; a herald, i.e. of divine truth (especially of the gospel): --{preacher}.[ql preacher 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- {preacher}(-er), proclaim, publish.[q] preaching 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, {preaching}, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql prick 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): --{prick}, sting.[ql proclaim 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -- preacher(-er), {proclaim}, publish.[ql promise 1860 # epaggelia {ep-ang-el-ee'-ah}; from 1861; an announcement (for information, assent or pledge; especially a divine assurance of good): -- message, {promise}.[ql psalms 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, sing ({psalms}).[ql publish 2784 # kerusso {kay-roos'-so}; of uncertain affinity; to herald (as a public crier), especially divine truth (the gospel): -preacher(-er), proclaim, {publish}.[ql question 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, {question}, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql reason 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, {reason}, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql receive 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, {receive}, shew) mercy (on). [ql reckon 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + {reckon}, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] remove 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, {remove}, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql rightly 3718 # orthotomeo {or-thot-om-eh'-o}; from a compound of 3717 and the base of 5114, to make a straight cut, i.e. (figuratively) to dissect (expound) correctly (the divine message): -- {rightly} divide.[ql say 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also

reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, {say}(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[q] shalt 3741 # hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 40, which relates to purity from defilement), i.e. hallowed (pious, sacred, sure): -- holy, mercy, {shalt} be.[q] shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be).[q] shew 1653 # eleeo {el-eh-eh'-o}; from 1656; to compassionate (by word or deed, specially, by divine grace): -- have compassion (pity on), have (obtain, receive, {shew}) mercy (on). [ql shew 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), {shew}, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sing 5567 # psallo {psal'-lo}; probably strengthened from psao (to rub or touch the surface; compare 5597); to twitch or twang, i.e. to play on a stringed instrument (celebrate the divine worship with music and accompanying odes): -- make melody, {sing} (psalms).[ql speaker 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X {speaker}, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql speech 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, {speech}, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql sting 2759 # kentron {ken'-tron}; from kenteo (to prick); a point ("centre"), i.e. a sting (figuratively, poison) or goad (figuratively, divine impulse): -prick, {sting}.[ql talk 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, {talk}, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql thank 5485 # charis {khar'-ece}; from 5463; graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): -- acceptable, benefit, favour, gift, grace(-ious), joy, liberality, pleasure, {thank}(-s, -worthy).[q] these 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of {these} things move me, tidings, treatise, utterance, word, work.[ql thing 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, {thing}, + none of these things move me, tidings, treatise, utterance, word, work.[q] things 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these {things} move me, tidings, treatise, utterance, word, work.[ql tidings 3056 # logos {log'-os}; from 3004; something said (including the

thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, {tidings}, treatise, utterance, word, work.[ql to 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have {to} do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.[ql to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be).[ql treatise 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, {treatise}, utterance, word, work.[q] understanding 3563 # nous {nooce}; probably from the base of 1097; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: -- mind, {understanding}. Compare 5590.[q] utterance 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, {utterance}, word, work.[ql valley 5327 # pharagx {far'-anx}; properly, strengthened from the base of 4008 or rather of 4486; a gap or chasm, i.e. ravine (winter-torrent): -- {valley}.[ql vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --(vine) cluster (of the {vine}).[q] vine 1009 # botrus {bot'-rooce}; of uncertain derivation; a bunch (of grapes): --({vine}) cluster (of the vine).[ql vine 0288 # ampelos {am'-pel-os}; probably from the base of 297 and that of 257; a vine (as coiling about a support): -- {vine}. [ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be).[ql was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be).[ql wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be).[q] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be).[g] which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be).[ql word 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, {word}, work.[ql work 3056 # logos {log'-os}; from 3004; something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the

article in John) the Divine Expression (i.e. Christ): -- account, cause, communication, X concerning, doctrine, fame, X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say(-ing), shew, X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, {work}.[q]

 $\ast$  divine , 2304 theios , 2999 latreia ,  $\ast$  vine , 0288 ampelos ,

divine -2304 {divine}, godhead, divine -2999 {divine}, service, heaviness -0085 {heaviness}, heavy, very, heaviness -2726 {heaviness}, heaviness -3076 caused, grief, grieve, grieved, {heaviness}, made, make, sorrow, sorrowed, sorrowful, sorry, heaviness -3077 grief, grievous, grudgingly, {heaviness}, sorrow, vine -0288 {vine}, vinegar -3690 {vinegar}, vineyard -0290 {vineyard},

divine -5172 built, diligently, {divine}, divineth, enchanter, enchantment, enchantments, experience, learned , observe, use, divine -7080 divination, {divine}, diviners, divining, prudent, soothsayer, use, divine -7081 divination, divinations, {divine}, sentence, witchcraft, divine -7181 and, attended, {divine}, hear, heard, hearken, hearkened, heed, incline, mark, marked, regarded, well, diviners -7080 divination, divine, {diviners}, divining, prudent, soothsayer, use, divineth -5172 built, diligently, divine, {divineth}, enchanter, enchantment, enchantments, experience, learned, observe, use, heaviness -1674 care, carefulness, fear, {heaviness}, heaviness -3544 dark, darkish, dim, {heaviness}, smoking, somewhat, heaviness -5136 {heaviness}, heaviness -6440 afore, aforetime, against, anger, appease, at, attend, because, before, beforetime, broken, countenance, edge, endure, face, faces, favour, fear, first, forefront, forepart, form, former, forth, forward, front, {heaviness}, him, himself, long, look, looked, looketh, meet, more, nay, old , open, over, overseers, person, persons, presence, prospect, purge, purposed, reason, right, seemeth, shewbread, sight, state, than, themselves, through, till, time, toward, with, within, heaviness -8386 {heaviness}, mourning, heaviness -8424 {heaviness}, sorrow, heaviness -8589 {heaviness}, vine -1612 {vine} , vines, vine -2156 branch, branches, slips, {vine}, vine -3196 banqueting, {vine}, wine, vine -3755 dressers, {vine}, vinedressers, vine -5139 nazarite, nazarites, separate, separated, undressed, {vine}, vine -8321 choice , choicest, {vine}, vinedressers -3755 dressers, vine, {vinedressers}, vinegar -2558 {vinegar}, vines -1612 vine, {vines}, vines -3754 {vines}, vineyard, vineyards, vintage, vineyard -3657 {vineyard}, vineyard -3754 vines, {vineyard}, vineyards, vintage, vineyards -3754 vines, vineyard, {vineyards}, vintage,

divine 5172 -- nachash -- X certainly, {divine}, enchanter, (use) X enchantment, learnby experience, X indeed, diligently observe. divine 7080 qacam -- -- {divine}(-r, -ation), prudent, soothsayer, use [divination]. divine 7081 qecem -- -- (reward of) divination, {divine} sentence, witchcraft. divine 2304 \*\* theios \*\* {divine}, godhead. divine 2999 \*\* latreia \*\* ({divine}) service. heaviness 1674 -- d@/agah -- care(-fulness), fear, {heaviness}, sorrow. heaviness 3544 -- keheh -- somewhat dark, darkish, wax dim, {heaviness}, smoking. heaviness 5136 -nuwsh -- be full of {heaviness}. heaviness 6440 -- paniym -- + accept, a-(be-)fore(-time), against, anger, X as (longas), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-ertime, -ward), from, front, {heaviness}, X him(-self), + honourable, +impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, Xthee, X them(-selves), through (+ - out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. heaviness 8386 -- ta/aniyah --{heaviness}, mourning. heaviness 8424 -- tuwgah -- {heaviness}, sorrow. heaviness 8589 -- ta\aniyth --{heaviness}. heaviness 0085 \*\* ademoneo \*\* be full of {heaviness}, be very heavy. heaviness 2726 \*\* katepheia \*\* {heaviness}. heaviness 3076 \*\* lupeo \*\* cause grief, grieve, be in {heaviness}, (be)sorrow(-ful), be (make) sorry. heaviness 3077 \*\* lupe \*\* grief, grievous, + grudgingly, {heaviness}, sorrow. vine 1612 -- gephen --{vine}, tree. vine 2156 -- z@mowrah -- {vine}, branch, slip. vine 3755 -- korem -- {vine} dresser [as one or two words] vine 5139 -- naziyr -- Nazarite, separate(-d), {vine} undressed. vine 0288 \*\* ampelos \*\* {vine}. vine 1009 \*\* botrus \*\* (vine) cluster (of the {vine}). vine 1009 \*\* botrus \*\* ({vine}) cluster (of the vine). vine-dresser 0289 \*\* ampelourgos \*\* {vine-dresser}. vinegar 2558 -- chomets -- {vinegar}. vinegar 3690 \*\* oxos \*\* {vinegar}. vines 3754 -- kerem -- {vines}, (increase of the) vineyard(-s), vintage. vineyard 3657 -- kannah -- X {vineyard}. vineyard 3661 -- kanan -- X {vineyard}. vineyard 3754 -- kerem -- vines, (increase of the) {vineyard}(- s), vintage. vineyard 0290 \*\* ampelon \*\* {vineyard}. vineyards 0064 -- /Abel K@ramiym -- plain of the {vineyards}.

divine 5172 ## nachash {naw-khash'}; a primitive root; properly, to hiss, i.e. whisper a (magic) spell; generally, to prognosticate: -- X certainly, {divine}, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe. [ql divine 7080 ## qacam {kaw-sam'}; a primitive root; properly, to distribute, i.e. determine by lot or magical scroll; by implication, to divine: -- {divine}(-r, -ation), prudent, soothsayer, use [divination].[q] divine 7081 ## gecem {keh'-sem}; from 7080; a lot: also divination (including its fee), oracle: -- (reward of) divination, {divine} sentence, witchcraft.[ql divine 2304 # theios {thi'-os}; from 2316; godlike (neuter as noun, divinity): --{divine}, godhead.[ql divine 2999 # latreia {lat-ri'-ah}; from 3000; ministration or God, i.e. worship: -- ({divine}) service.[ql heaviness 1674 ## d@>agah {deh-aw-gaw'}; from 1672; anxiety: -- care(-fulness), fear, {heaviness}, sorrow. [ql heaviness 3544 ## keheh {kay-heh'}; from 3543; feeble, obscure: - - somewhat dark, darkish, wax dim, {heaviness}, smoking. [ql heaviness 5136 ## nuwsh {noosh}; a primitive root; to be sick, i. e. (figuratively) distressed: -- be full of {heaviness}.[ql heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(- ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. [ heaviness 8386 ## ta>aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.[q] heaviness 8424 ## tuwgah {too-gaw'}; from 3013; depression (of spirits); concretely a grief: -- {heaviness}, sorrow.[ql heaviness 8589 ## taAbel K@ramiym {aw-bale' ker-aw-meem'}; from 58 and the plural of 3754; meadow of vineyards; Abel-Keramim, a place in Palestine: -- plain of the {vineyards}. [ql



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vine Interlinear Index Study vine GEN 040 009 And the chief <08269 +sar > butler <04945 +mashqeh > told <05608 +caphar > his dream <02472 +chalowm > to Joseph <03130 +Yowceph >, and said <00559 +>amar > to him, In my dream <02472 +chalowm >, behold <02009 +hinneh >, a {vine} <01612 +gephen > [ was ] before <06440 + paniym > me; vine GEN 040 010 And in the {vine} <01612 + gephen > [were] three <07969+shalowsh > branches <08299 +sariyg > : and it [ was ] as though it budded <06524 +parach > , [ and ] her blossoms <05322 +nets > shot <05927 + forth ; and the clusters <00811 +>eshkowl > thereof brought <01310 +bashal > forth <01310 +bashal > ripe <01310 +bashal > grapes <06025 + : vine GEN 049 011 Binding <00681+>etsel > his foal <05895 + unto the vine <01612 +gephen >, and his ass s <00860 +>athown > colt <01121 +ben > unto the choice <08321 +soreq > {vine} <08321 +soreq > ; he washed <03526 +kabac > his garments <03830+1@buwsh > in wine <03196 + yayin > , and his clothes <05497 + cuwth > in the blood <01818 + dam > of grapes <06025 + : vine GEN 049 011 Binding <00681 + etsel > his foal <05895 + unto the {vine} <01612 + gephen > , and his ass s <00860 +> athown > colt <01121 + ben > unto the choice <08321 + soreg > vine <08321 + soreg >; he washed <03526 +kabac > his garments <03830 +l@buwsh > in wine <03196 +yayin > , and his clothes <05497 +cuwth > in the blood <01818 +dam > of grapes <06025 + : vine LEV 025 005 That which groweth <05599 +caphiyach > of its own accord <05599 +caphiyach > of thy harvest <07105 +qatsiyr > thou shalt not reap <07114 + qatsar >, neither <03808 + lo > gather <01219 + batsar > the grapes  $<06025 + of thy {vine} <05139$ +naziyr > undressed <05139 +naziyr > : [ for ] it is a year <08141 +shaneh > of rest <07677 +shabbathown > unto the land <00776 +>erets > . vine LEV 025 011 A jubile <03104 +yowbel > shall that fiftieth <02572 +chamishshiym > year <08141 +shaneh > be unto you : ye shall not sow <02232 +zara< > , neither <03808 +lo> > reap <07114 +qatsar > that which groweth <05599 +caphiyach > of itself in it, nor <03808 +lo> > gather  $<01219 + batsar > [the grapes] in it of thy {vine} < 05139 + nazivr > undressed < 05139 + nazivr > . vine NUM 006$ 004 All < 03605 + kol > the days < 03117 + yowm > of his separation < 05145 + nezer > shall he eat < 00398 + >akal> nothing <03808 + lo > that is made <06213 + of the {vine} <03196 + yayin > tree, from the kernels <02785+chartsan > even to the husk <02085 + zag >. vine DEU 032 032 For their vine <01612 + gephen > [ is ] of the $\{vine\} < 01612 + gephen > of Sodom < 05467 + C@dom > , and of the fields < 07709 + sh@demah > of Gomorrah$ <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh > , their clusters <00811 +>eshkowl > [ are ] bitter <04846 + m@rorah > : vine DEU 032 032 For their {vine} <01612 + gephen > [ is ] of the vine <01612 +gephen > of Sodom <05467 +C@dom >, and of the fields <07709 +sh@demah > of Gomorrah <06017 + : their grapes <06025 + [ are ] grapes <06025 + of gall <07219 +ro>sh >, their clusters <00811+>eshkowl > [ are ] bitter <04846 + m@rorah > : vine JUDG 009 012 Then said <00559 +>amar > the trees  $<06086 + \text{ unto the } \{\text{vine}\} < 01612 + \text{gephen} >$ , Come <03212 + yalak > thou, [and] reign <04427 + malak > over<05921 + us. vine JUDG 009 013 And the {vine} <01612 + gephen > said <00559 + amar > unto them, Should I leave <02308 +chadal > my wine <08492 +tiyrowsh > , which cheereth <08055 +samach > God <00430 +>elohiym > and man <00376 +>iysh >, and go <01980 +halak > to be promoted <05128 +nuwa< > over <05921+ the trees <06086 + ? vine JUDG 013 014 She may not eat <00398 + >akal > of any <math><03605 + kol > [ thing ] that cometh <03318 +yatsa> > of the {vine} <01612 +gephen > , neither <00408 +>al > let her drink <08354 +shathah > wine <03196 +yayin > or strong drink <07941 +shekar >, nor <00408 +>al > at <00398 +>akal > any <03605+kol > unclean < 02932 + tum > ah > [ thing ] : all < 03605 + kol > that I commanded < 06680 + tsavah > her let herobserve <08104 +shamar > . vine 1KI 004 025 And Judah <03063 +Y@huwdah > and Israel <03478 +Yisra>el > dwelt <03427 +yashab > safely <00983 +betach >, every man <00376 +>iysh > under <08478 +tachath > his > even to Beersheba <00884 + B@>er Sheba<>, all <03605 +kol > the days <03117 +yowm > of Solomon <08010 +Sh@lomoh > . vine 2KI 004 039 And one <00259 +>echad > went <03318 +yatsa> > out into <00413 +>el > the field <07704 +sadeh > to gather <03950 +laqat > herbs <00219 +>owrah > , and found <04672+matsa>> a wild <07704 + sadeh > {vine} <01612 + gephen > , and gathered <03950 + lagat > thereof wild <07704 + sadeh > gourds < 06498 + paqqu his lap < 00899 + beged > full < 04393 + m@lo> > , and came < 00935+bow >> and shred <06398 +palach > [ them ] into <00413 +>el > the pot <05518 +civr > of pottage <05138 +naziyd >: for they knew <03045 +yada< > [ them ] not . vine 2KI 018 031 Hearken <08085 +shama< > not to Hezekiah < 02396 + Chizqiyah > : for thus < 03541 + koh > saith < 00559 + amar > the king < 04428 + melek > of the king <Assyria <00804 + Ashshuwr >, Make <06213 + [ an agreement ] with me by a present <01293 + B@rakah >, and come <03318 + yatsa > out to me, and [ then ] eat <00398 + satal > ye every man <00376 + siysh > of his own {vine} <01612 + gephen >, and every <00376 + iysh > one <00376 + iysh > of his fig <08384 + t@>en >tree, and drink <08354 +shathah > ye every <00376 +>iysh > one <00376 +>iysh > the waters <04325 +mayim > of his cistern <00953 +bowr >: vine 2CH 026 010 Also he built <01129 +banah > towers <04026 +migdal > in the desert <04057 + midbar >, and digged <02672 + chatsab > many < 07227 + rab > wells < 00953 + bowr >: for he had <01961 +hayah > much <07227 +rab > cattle <00929 +b@hemah > , both in the low <08219 +sh@phelah > country, and in the plains <04334 +miyshowr >: husbandmen <00406 +>ikkar > [ also ], and {vine} <03755+korem > dressers <03755 +korem > in the mountains <02022 +har > , and in Carmel <03760 +Karmel > : for he loved <00157 +>ahab > husbandry <00127 +>adamah > . vine JOB 015 033 He shall shake <02554 +chamac > off his unripe <01154 +becer > grape <01154 +becer > as the {vine} <01612 +gephen >, and shall cast <07993+shalak > off his flower <05328 +nitstsah > as the olive <02132 +zayith > . vine PSA 080 008 . Thou hast brought  $<05265 + naca < > a {vine} < 01612 + gephen > out of Egypt < 04714 + Mitsrayim > : thou hast cast < 01644 + garash$ > out the heathen <01471 + gowy >, and planted <05193 + nata < > it . vine PSA 080 014 Return <07725 + shuwb>, we beseech <04994 +na>> thee, O God <00430 +>elohiym > of hosts <06635 +tsaba>> : look <05027 +nabat > down from heaven < 08064 + shamayim > , and behold < 07200 + ra>ah > , and visit < 06485 + paqad > this $<02063 + z_{0} > t_{0} > t_{0} < 01612 + gephen > ; vine PSA 128 003 Thy wife <math><00802 + sister + sister > 128 003 Thy wife < 00802 + sister + sis$ fruitful  $<06509 + \text{parah} > \{\text{vine}\} < 01612 + \text{gephen} > \text{by the sides} < 03411 + y@rekah > \text{of thine house} < 01004$ +bayith >: thy children <01121 +ben > like olive <02132 +zayith > plants <08363 +sh@thiyl > round <05439+cabiyb > about thy table <07979 +shulchan > . vine SON 006 011 . I went <03381 +yarad > down <03381 +yarad > into <00413 +>el > the garden <01594 +ginnah > of nuts <93> to see <07200 +ra>ah > the fruits <3> of the valley <05158 + nachal >, [ and ] to see <07200 + ra > ah > whether the {vine} <01612 + gephen > flourished <06524 +parach >, [ and ] the pomegranates <07416 +rimmown > budded <05132 +nuwts >. vine SON 007 008 I said <00559 +> amar >, I will go <05927 + up to the palm <08558 + tamar > tree, I will take <00270 +> achaz >hold <00270 +>achaz > of the boughs <05577 +cancin > thereof : now <04994 +na> > also thy breasts <07699 +shad > shall be as clusters <00811 +>eshkowl > of the {vine} <01612 +gephen > , and the smell <07381 +reyach > of thy nose <00639 +> aph > like apples <08598 + tappuwach >; vine SON 007 012 Let us get up early <07925+shakam > to the vineyards <03754 +kerem >; let us see <07200 +ra>ah > if the {vine} <01612 +gephen > flourish <06524 +parach >, [whether] the tender grape <05563 +c@madar > appear <06524 +parach >, [and] the pomegranates <07416 +rimmown > bud <05132 +nuwts > forth <05132 +nuwts > : there will I give <05414 +nathan > thee my loves <01730 + dowd >. vine ISA 005 002 And he fenced <05823 + it, and gathered out the stones <05619 + cagal > thereof, and planted <05193 + nata < > it with the choicest  $<08321 + soreq > {vine}$ <08321 +soreq >, and built <01129 +banah > a tower <04026 +migdal > in the midst <08432 +tavek > of it, and also <01571 + gam > made < 02672 + chatsab > a winepress < 03342 + yeqeb > therein < 08432 + tavek > : and helooked <06960 + qavah > that it should bring <06213 + forth <06213 + grapes <06025 +, and it brought <06025 ++ forth <06213 + wild <00891 + b@>ushiym > grapes <00891 + b@>ushiym > . vine ISA 016 008 For the fields $<07709 + sh@demah > of Heshbon < 02809 + Cheshbown > languish < 00535 + > amal > , [ and ] the {vine} < 01612$ +gephen > of Sibmah < 07643 + S@bam > : the lords < 01167 + ba of the heathen < 01471 + gowy > have broken<01986 +halam > down the principal <08291 +saruwq > plants <08291 +saruwq > thereof, they are come <05060 +naga < > [even] unto Jazer <03270 + Ya, they wandered <08582 + ta [through] the wilderness <04057 + midbar>: her branches <07976 +shilluchah > are stretched <05203 +natash > out, they are gone <05674 + over <05674+ the sea <03220 +yam > . vine ISA 016 009 Therefore I will bewail <01058 +bakah > with the weeping <01065  $+B@kiy > of Jazer < 03270 + Ya the {vine} < 01612 + gephen > of Sibmah < 07643 + S@bam > : I will water$ <07301 +ravah > thee with my tears <01832 +dim, O Heshbon <02809 +Cheshbown >, and Elealeh <00500 +>El >: for the shouting <01959 +heydad > for thy summer <07019 +qayits > fruits and for thy harvest <07105+qatsiyr > is fallen <05307 +naphal > . vine ISA 024 007 The new <08492 +tiyrowsh > wine <08492 +tiyrowsh > mourneth  $\langle 56 \rangle$ , the {vine}  $\langle 01612 + \text{gephen} \rangle$  languisheth  $\langle 00535 + \rangle$  amal  $\rangle$ , all  $\langle 03605 + \text{kol} \rangle$  the merryhearted do sigh <00584 +>anach > . vine ISA 032 012 They shall lament <05594 +caphad > for the teats <07699 + shad >, for the pleasant <02531 + chemed > fields < 07704 + sadeh >, for the fruitful <06509 + parah > 1000 + 10000 + 1000 + 10000 + 10000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + $\{vine\} < 01612 + gephen > . vine ISA 034 004 And all < 03605 + kol > the host < 06635 + tsaba > of heaven$ <08064 +shamayim > shall be dissolved <04743 +magaq >, and the heavens <08064 +shamayim > shall be rolled <01556 + galal > together as a scroll < 05612 + cepher > : and all < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + kol > their host < 06635 + tsaba > shall < 03605 + tsaba > shall < 0fall <05034 + nabel > down, as the leaf  $<05929 + falleth <05034 + nabel > off from the {vine} <01612 + gephen > 01612 + g$ , and as a falling <05034 + nabel > [fig < 08384 + t@>en > ] from the fig <08384 + t@>en > tree. vine ISA 036 016 Hearken <08085 +shama <> not to Hezekiah <02396 +Chizqiyah >: for thus <03541 +koh > saith <00559 +> amar > the king <04428 + melek > of Assyria <00804 +>Ashshuwr >, Make <06213 + [ an agreement ] with me [ by ] a present <01293 + B@rakah >, and come <03318 + yatsa > out to me : and eat <00398 + >akal > yeevery  $<00376 + iysh > one <00376 + iysh > of his {vine} <01612 + gephen >, and every <00376 + iysh > one <00376 + iysh > one$ <00376 + iysh > of his fig < 08384 + t@>en > tree, and drink < 08354 + shathah > ye every < 00376 + iysh > one is the state of the st<00376 +>iysh > the waters <04325 +mayim > of his own cistern <00953 +bowr > ; vine JER 002 021 Yet I had planted <05193 + nata < > thee a noble vine <08321 + soreq >, wholly <03605 + kol > a right <00571 + soret > a

seed <02233 + zera < >: how <00349 + >eyk > then art thou turned <02015 + haphak > into the degenerate <05494+cuwr > plant of a strange <05237 +nokriy > {vine} <01612 +gephen > unto me ? vine JER 002 021 Yet I had planted <05193 + nata < > thee a noble {vine} <08321 + soreq >, wholly <03605 + kol > a right <00571 + semeth >seed <02233 + zera < >: how <00349 + >evk > then art thou turned <02015 + haphak > into the degenerate <05494+cuwr > plant of a strange <05237 +nokriy > vine <01612 +gephen > unto me? vine JER 006 009. Thus <03541+koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , They shall throughly glean <05953 + the remnant <07611 + sh@>eriyth > of Israel <03478 + Yisra>el > as a {vine} <01612+gephen >: turn <07725 +shuwb > back <07725 +shuwb > thine hand <03027 +yad > as a grapegatherer <01219+batsar > into <05921 + the baskets <05552 +calcillah > . vine JER 008 013 . I will surely consume <05486 +cuwph > them, saith <05002 + n@>um > the LORD <03068 + Y@hovah > : [ there shall be ] no <math><00369 + >ayin> grapes <06025 + on the {vine} <01612 + gephen > , nor <00369 + avin > figs <08384 + t@>en > on the fig <08384 + t@>en > tree, and the leaf <05929 + shall fade <05034 + nabel > ; and [ the things that ] I have given<05414 +nathan > them shall pass <05674 + away from them . vine JER 048 032 O {vine} <01612 +gephen > of Sibmah <07643 + S@bam >, I will weep <01058 + bakah > for the with the weeping <01065 + B@kiy > of Jazer <03270 + Ya: thy plants <05189 + n@tiyshah > are gone <math><05674 + over <05674 + the sea <03220 + yam > , they are solved as the sea <03220 + yam > . The sea <0320 + yam > . The sea <0320 + yam >reach <05060 + naga < > [ even ] to the sea <03220 + yam > of Jazer <03270 + Ya: the spoiler <07703 + shadad > is fallen <05307 +naphal > upon thy summer <07019 +qayits > fruits and upon thy vintage <01210 +batsiyr > . vine EZE 015 002 Son <01121 +ben > of man <00120 +>adam >, What <04100 +mah > is the {vine} <01612+gephen > tree < 06086 + more than any tree < 06086 +, [or than ] a branch < 02156 + z@mowrah > which <00834 +>aher > is among the trees <06086 + of the forest <03293 +ya ? vine EZE 015 006 Therefore <03651+ken > thus <03541 +koh > saith <00559 + > amar > the Lord <00136 + > Adonay > GOD <03069 + Y@hovih > ; As the {vine} <01612 + gephen > tree < 06086 + among the trees < 06086 + of the forest < 03293 + ya, which<00834 +>aher > I have given <05414 +nathan > to the fire <00784 +>esh > for fuel <00402 +>oklah >, so <03651 +ken > will I give <05414 +nathan > the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . vine EZE 017 006 And it grew < 06779 +tsamach > , and became < 01961 +hayah > a spreading <05627 +carah > vine <01612 +gephen > of low <08217 +shaphal > stature <06967 +gowmah > , whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the roots <08328+sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a {vine} <01612 +gephen >, and brought <05375 + nasa > forth <06213 + branches <00905 + bad >, and shot <07971 + shalach > forth sprigs <06288 + p@>orah >. vine EZE 017 006 And it grew <06779 + tsamach >, and became <01961 + hayah > aspreading  $<05627 + \text{carah} > \{\text{vine}\} < 01612 + \text{gephen} > \text{of low} < 08217 + \text{shaphal} > \text{stature} < 06967 + \text{gowmah} > ,$ whose branches <01808 +daliyah > turned <06437 +panah > toward <00413 +>el > him, and the roots <08328+sheresh > thereof were under <08478 +tachath > him : so it became <01961 +hayah > a vine <01612 +gephen > , and brought <05375 + nasa > forth <06213 + branches <00905 + bad > , and shot <07971 + shalach > forth sprigs <06288 + p@>orah >. vine EZE 017 007 There was also another <00259 + >echad > great <01419 + gadowl >eagle <05404 +nesher > with great <01419 +gadowl > wings <03671 +kanaph > and many <07227 +rab > feathers <05133 + nowtsah >: and , behold <02009 + hinneh >, this  $<02063 + zo > th > {vine} <01612 + gephen >$ did bend <03719 +kaphan > her roots <08328 +sheresh > toward <05921 + him, and shot <07971 +shalach > forth her branches <01808 + daliyah > toward <05921 + him, that he might water <08248 + shaqah > it by the furrows <06170 + of her plantation <04302 + matta < >. vine EZE 017 008 It was planted <08362 + shathal > in agood < 02896 + towb > soil < 07704 + sadeh > by great < 07227 + rab > waters < 04325 + mayim >, that it mightbring <06213 + forth < 06213 + branches < 06057 +, and that it might bear <05375 + nasa > > fruit < 06529 + p@riv>, that it might be a goodly <00155 +> addereth  $> \{vine\} <01612 + gephen >$ . vine EZE 019 010. Thy mother <00517 +>em > [is] like a {vine} <01612 + gephen > in thy blood <01818 + dam >, planted <08362 + shathal >by the waters <04325 +mayim > : she was fruitful <06509 +parah > and full of branches <06058 + by reason of many <07227 +rab > waters <04325 +mayim > . vine HOS 010 001 . Israel <03478 +Yisra>el > [ is ] an empty  $<01238 + bagag > {vine} <01612 + gephen >$ , he bringeth <07737 + shavah > forth <07737 + shavah > fruit<06529 + p@riy > unto himself : according to the multitude <math><07230 + rob > of his fruit <06529 + p@riy > he hathincreased <07235 +rabah > the altars <04196 +mizbeach > ; according to the goodness <02896 +towb > of his land <00776 +>erets > they have made goodly <02896 +towb > images <04676 +matstsebah > . vine HOS 014 007 They that dwell <03427 +yashab > under his shadow <06738 +tsel > shall return <07725 +shuwb > ; they shall revive  $\langle 02421 + chayah \rangle$  [ as ] the corn  $\langle 01715 + dagan \rangle$ , and grow  $\langle 06524 + parach \rangle$  as the {vine} <01612 +gephen > : the scent <02143 +zeker > thereof [ shall be ] as the wine <08492 +tiyrowsh > of Lebanon <03844 + L@banown > . vine JOE 001 007 He hath laid  $<07760 + suwm > my \{vine\} <01612 + gephen > waste$ <08047 +shammah >, and barked <07111 +q@tsaphah > my fig <08384 +t@>en > tree : he hath made it clean

bare <02834 + chasaph >, and cast <07993 + shalak > [it] away; the branches <math><08299 + sariyg > thereof are made white <03835 + laban >. vine JOE 001 012 The {vine} <01612 + gephen > is dried <03001 + yabesh > up, and the fig <08384 + t@>en > tree languisheth <00535 + >amal >; the pomegranate <07416 + rimmown > tree, the palm<08558 +tamar > tree also <01571 +gam >, and the apple <08598 +tappuwach > tree, [even] all <03605 +kol > the trees <06086 + of the field <07704 + sadeh >, are withered <03001 + yabesh >: because <03588 + kiy > joy<08342 +sasown > is withered <03001 +yabesh > away from the sons <01121 +ben > of men <00120 +>adam > . vine JOE 002 022 Be not afraid <03372 + yare > >, ye beasts <00929 + b@hemah > of the field <math><07704 + sadeh > :for the pastures  $\langle 04999 + na \rangle ah \rangle$  of the wilderness  $\langle 04057 + midbar \rangle do spring \langle 01876 + dasha \rangle$ , for the tree <06086 + beareth <05375 +nasa> > her fruit <06529 +p@riy > , the fig <08384 +t@>en > tree and the {vine} <01612 +gephen > do <06213 + yield <05414 +nathan > their strength <02428 +chayil > . vine MIC 004 004 But they shall sit <03427 +yashab > every man <00376 +>iysh > under <08478 +tachath > his {vine} <01612+gephen > and under <08478 +tachath > his fig <08384 +t@>en > tree ; and none <00369 +>ayin > shall make [ them ] afraid <02729 +charad > : for the mouth <06310 +peh > of the LORD <03068 +Y@hovah > of hosts <06635 + tsaba > bath spoken < 01696 + dabar > [it]. vine NAH 002 002 For the LORD < 03068 + Y@hovah > 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000hath turned <07725 +shuwb > away the excellency <01347 +ga>own > of Jacob <03290 +Ya, as the excellency <01347 + ga > own > of Israel < 03478 + Yisra > el > : for the emptiers < 01238 + bagag > have emptied < 01238+bagag > them out, and marred <07843 +shachath > their {vine} <02156 +z@mowrah > branches <02156+z@mowrah >. vine HAG 002 019 Is the seed <02233 + zera < > yet <05750 + in the barn <04035 + m@guwrah > 1000 + 2000? yea, as yet  $<05704 + \text{the} \{\text{vine}\} < 01612 + \text{gephen} >$ , and the fig <08384 + t@>en > tree, and the pomegranate <07416 +rimmown >, and the olive <02132 +zayith > tree <06086 +, hath not brought <05375 +nasa> > forth <05375 + nasa > >: from this <02088 + zeh > day < 03117 + yowm > will I bless < 01288 + barak > [you]. vineZEC 003 010 In that day <03117 + yowm >, saith <05002 + n@>um > the LORD <03068 + Y@hovah > of hosts <06635 + tsaba > >, shall ye call <07121 + qara > every man his neighbour <math><07453 + rea < > under <08478+tachath > the {vine} <01612 +gephen > and under <08478 +tachath > the fig <08384 +t@>en > tree . vine ZEC 008 012 For the seed <02233 + zera < > [ shall be ] prosperous <07965 + shalowm >; the {vine} <01612 + gephen> shall give <05414 +nathan > her fruit <06529 +p@riy > , and the ground <00776 +>erets > shall give <05414+nathan > her increase <02981 + y @buwl > , and the heavens <08064 + shamayim > shall give <math><05414 + nathan >their dew <02919 + tal >; and I will cause the remnant <07611 + sh@>eriyth > of this <math><02088 + zeh > people<05971 + to possess < 05157 + nachal > all < 03605 + kol > these < 00428 + >el - leh > [ things ]. vine MAL 003011 And I will rebuke <01605 +ga the devourer <00398 +>akal > for your sakes, and he shall not destroy <07843 +shachath > the fruits <06529 +p@riy > of your ground <00127 +>adamah > ; neither <03808 +lo> > shall your  $\{vine\} < 01612 + gephen > cast < 07921 + shakol > her fruit < 07920 + s@kal > before the time in the field < 07704$ +sadeh >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . vine MAT 026 029 But I say <3004 -lego -> unto you, I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 toutou -> fruit <1081 -gennema -> of the {vine} <0288 -ampelos ->, until <2193 -heos -> that day <2250 hemera -> when <3752 - hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 pater -> kingdom <0932 -basileia -> . vine MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the  $\{vine\} < 0288 - ampelos ->, until < 2193 - heos -> that day < 2250 - hemera -> that I drink < 4095 - pino -> it new$ <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> . vine LUK 022 018 For I say 3004 lego - unto you, I will not drink 4095 -pino - of the fruit 1081 -gennema - of the {vine} LUK 0288 -ampelos -, until 2193 -heos - the kingdom LUK 0932 - basileia - of God 2316 -theos - shall come 2064 -erchomai - . vine JOH 015 001 . I am <1510 -eimi -> the true <0258 -alopex -> {vine} <0288 -ampelos -> , and my Father <3962 pater -> is the husbandman <1092 -georgos -> . vine JOH 015 004 Abide <3306 -meno -> in me , and I in you . As the branch <2814 -klema -> cannot <1410 -dunamai -> bear <5342 - phero -> fruit <2590 -karpos -> of itself <1438 -heautou ->, except <3362 -ean me -> it abide <3306 -meno -> in the {vine} <0288 -ampelos -> ; no <3761 -oude -> more <3761 -oude -> can ye, except <3362 -ean me -> ye abide <3306 -meno -> in me . vine JOH 015 005 I am <1510 -eimi -> the {vine} <0288 -ampelos ->, ye [ are ] the branches <2814 -klema -> : He that abideth <3306 -meno -> in me, and I in him, the same <3778 -houtos -> bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590 - karpos -> : for without <5565 -choris -> me ye can <1410 - dunamai -> do <4160 -poieo -> nothing <3762 -oudeis -> . vine JAS 003 012 Can <1410 -dunamai -> the fig <4808 -suke -> tree <4808 -suke ->, my brethren <0080 -adephos ->, bear <4160 -poieo -> olive <1636 -elaia -> berries <1636 -elaia -> ? either <2228 -e -> a {vine} <0288 -ampelos -> , figs <4810 -sukon -> ? so <3779 -houto -> [ can ] no <3762 oudeis -> fountain <4077 - pege -> both yield <4160 -poieo -> salt <0252 -halukos -> water <5204 -hudor -> and fresh <1099 -glukus -> . vine REV 014 018 And another <0243 -allos -> angel <0032 - aggelos -> came <1831 -

exerchomai -> out from the altar <2379 - thusiasterion -> , which had <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455 - phoneo -> with a loud <3173 -megas -> cry <2906 - krauge -> to him that had <2192 -echo -> the sharp <3691 -oxus -> sickle <1407 -drepanon -> , saying <3004 - lego -> , Thrust <3992 -pempo -> in thy sharp <3691 -oxus -> sickle <1407 -drepanon -> , and gather <5166 - trugao -> the clusters <1009 -botrus -> of the {vine} <0288 -ampelos -> of the earth <1093 -ge -> ; for her grapes <4718 -staphule -> are fully ripe <0187 -akmazo -> . vine REV 014 019 And the angel <0032 -aggelos -> thrust <0906 - ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> . vine REV 014 019 And the angel <0032 -aggelos -> thrust <0906 - ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and gathered <5166 - trugao -> the {vine} <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 - ballo -> [ it ] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <2372 -thumos -> of God <2316 -theos -> .

according as his divine power hath given unto us all things <2PE1 -:3 > but they shall sit every man under his vine divine lies divine nature <2PE1 -:4 > divine sentence divine service divine unto me by <1SA28 -:8 > fruitful vine by he hath laid my vine waste marred their vine branches neither shall your vine cast her fruit before nor divine divinations prophets thereof divine for money spreading vine strange vine unto me this vine did bend her roots toward him thy vine undressed thy vine undressed true vine vine do yield their strength vine dressers <2CH26 -:10 > vine flourish vine flourished vine is dried up vine languisheth vine out vine said unto them vine shall give her fruit vine tree among vine tree more than any tree whiles they divine wild vine <2KI4 -:39 >

divine 021 029 Eze /^{divine /a lie unto thee, to bring thee upon the necks of them that are slain, of the wicked, whose day is come, when their iniquity shall have an end. divine 003 006 Mic /^{divine /and the sun shall go down over the prophets, and the day shall be dark over them. divine 013 023 Eze /^{divine /divinations : for I will deliver my people out of your hand : and ye shall know that I am the LORD . divine 003 011 Mic /^{divine /for money : yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. divine 013 009 Eze /^{divine /lies : they shall not be in the assembly of my people , neither shall they be written in the writing of the house of Israel, neither shall they enter into the land of Israel; and ye shall know that I am the Lord GOD . divine 001 004 IIPe /\${divine /nature , having escaped the corruption that is in the world through lust . divine 001 003 IIPe /\${divine /power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue : divine 016 010 Pro /^{divine /sentence is in the lips of the king : his mouth transgresseth not in judgment . divine 009 001 Heb /\${divine /service, and a worldly sanctuary. divine 028 008 ISa /^{divine /unto me by the familiar spirit, and bring me him up, whom I shall name unto thee. diviners 018 014 Deu /^{diviners /but as for thee, the LORD thy God hath not suffered thee so to do. diviners 003 007 Mic /^{diviners /confounded : yea, they shall all cover their lips ; for there is no answer of God. diviners 010 002 Zec /^{diviners /have seen a lie, and have told false dreams; they comfort in vain : therefore they went their way as a flock , they were troubled , because there was no shepherd . diviners 044 025 Isa /^{diviners /mad; that turneth wise men backward, and maketh their knowledge foolish; diviners 027 009 Jer /^{ diviners /nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you, saying, Ye shall not serve the king of Babylon : diviners 006 002 ISa /^{diviners /saying, What shall we do to the ark of the LORD ? tell us wherewith we shall send it to his place . diviners 029 008 Jer /^{diviners /that be in the midst of you, deceive you, neither hearken to your dreams which ye cause to be dreamed . divineth 044 005 Gen /^{divineth /ye have done evil in so doing . heaviness 009 027 Job /^{heaviness /and comfort myself: heaviness 009 002 Rom /\${heaviness /and continual sorrow in my heart . heaviness 009 005 Ezr /^{heaviness /and having rent my garment and my mantle, I fell upon my knees, and spread out my hands unto the LORD my God, heaviness 069 020 Psa /^{heaviness /and I looked for some to take pity, but there was none; and for comforters, but I found none. heaviness 029 002 Isa /^{heaviness /and sorrow : and it shall be unto me as Ariel . heaviness 002 026 Php /\${heaviness /because that ye had heard that he had been sick . Heaviness 012 025 Pro /^{Heaviness /in the heart of man maketh it stoop : but a good word maketh it glad . heaviness 010 001 Pro /^{heaviness /of his mother . heaviness 119 002 Psa /^{heaviness /strengthen thou me according unto thy word . heaviness 061 003 Isa /^{heaviness /that they might be called trees of righteousness, the planting of the LORD, that he might be glorified . heaviness 001 006 IPe /\${heaviness /through manifold temptations : vine 034 004 Isa /^{vine /and as a falling fig from the fig tree . vine 017 006 Eze /^{vine /and brought forth branches , and shot forth sprigs . vine 005 002 Isa /^{vine /and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. vine 018 031 IIKi /^{vine /and every one of his fig tree, and drink ye every one the waters of his cistern : vine 036 016 Isa /^{vine / and every one of his fig tree, and drink ye every one the waters of his own cistern ; vine 004 039 IIKi /^{vine /and gathered thereof wild gourds his lap full, and came and shred them into the pot of pottage : for they knew them not. vine 049 011 Gen /^{vine /and his ass's colt unto the choice vine ; he washed his garments in wine , and his clothes in the blood of grapes : vine 015 001 Joh /\${vine /and my Father is the husbandman . vine 015 033 Job /^{vine /and shall cast off his flower as the olive . vine 002 019 Hag /^{vine / and the fig tree , and the pomegranate , and the olive tree , hath not brought forth : from this day will I bless you. vine 007 008 Son /^{vine /and the smell of thy nose like apples ; vine 004 025 IKi /^{vine /and under his fig tree, from Dan even to Beersheba, all the days of Solomon. vine 004 004 Mic /^{vine /and under his fig tree ; and none shall make them afraid : for the mouth of the LORD of hosts hath spoken it. vine 003 010 Zec /^{vine /and under the fig tree . vine 002 002 Nah /^{vine /branches . vine 128 003 Psa /^{vine /by the sides of thine house : thy children like olive plants round about thy table . vine 003 011 Mal /^{vine /cast her fruit before the time in the field , saith the LORD of hosts . vine 009 012 Jug /^{vine /Come thou, and reign over us. vine 017 007 Eze /^{vine /did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation . vine 002 022 Joe /^{vine /do yield their strength . vine 026 010 IICh /^{vine /dressers in the mountains , and in Carmel : for he loved husbandry . vine 003 012 Jam /\${vine /figs ? so can no fountain both yield salt water and fresh . vine 007 012 Son /^{vine /flourish , whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . vine 006 011 Son /^{vine /flourished, and the pomegranates budded. vine 010 001 Hos /^{vine /he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars ; according to the goodness of his land they have made goodly images . vine 049 011 Gen /^{vine /he washed his garments in wine , and his clothes in the blood of grapes : vine 019 010 Eze /^{vine /in thy blood, planted by the waters : she was fruitful and full of branches by

reason of many waters . vine 001 012 Joe /^{vine /is dried up , and the fig tree languisheth ; the pomegranate tree, the palm tree also, and the apple tree, even all the trees of the field, are withered : because joy is withered away from the sons of men. vine 032 032 Deu /^{vine /is of the vine of Sodom, and of the fields of Gomorrah : their grapes are grapes of gall, their clusters are bitter : vine 024 007 Isa /^{vine /languisheth, all the merryhearted do sigh. vine 013 014 Jug /^{vine /neither let her drink wine or strong drink, nor eat any unclean thing: all that I commanded her let her observe . vine 015 004 Joh /\${vine /no more can ye , except ye abide in me . vine 008 013 Jer /^{vine /nor figs on the fig tree, and the leaf shall fade; and the things that I have given them shall pass away from them. vine 017 006 Eze /^{vine /of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine , and brought forth branches , and shot forth sprigs . vine 048 032 Jer /^{vine /of Sibmah, I will weep for thee with the weeping of Jazer : thy plants are gone over the sea, they reach even to the sea of Jazer : the spoiler is fallen upon thy summer fruits and upon thy vintage . vine 016 009 Isa /^{vine /of Sibmah : I will water thee with my tears, O Heshbon, and Elealeh : for the shouting for thy summer fruits and for thy harvest is fallen . vine 016 008 Isa /^{vine /of Sibmah : the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness : her branches are stretched out, they are gone over the sea. vine 032 032 Deu /^{vine /of Sodom, and of the fields of Gomorrah : their grapes are grapes of gall, their clusters are bitter : vine 014 019 Rev /\${vine /of the earth, and cast it into the great winepress of the wrath of God . vine 014 018 Rev /\${vine /of the earth ; for her grapes are fully ripe . vine 080 008 Psa /^{vine /out of Egypt : thou hast cast out the heathen , and planted it. vine 009 013 Jug /^{vine /said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees ? vine 008 012 Zec /^{vine /shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. vine 014 007 Hos /^{vine /the scent thereof shall be as the wine of Lebanon . vine 006 004 Num /^{vine /tree , from the kernels even to the husk . vine 015 006 Eze /^{vine /tree among the trees of the forest , which I have given to the fire for fuel , so will I give the inhabitants of Jerusalem . vine 015 002 Eze /^{vine /tree more than any tree, or than a branch which is among the trees of the forest ? vine 006 009 Jer /^{vine /turn back thine hand as a grapegatherer into the baskets . vine 025 011 Lev /^{vine /undressed . vine 025 005 Lev /^{vine /undressed : for it is a year of rest unto the land . vine 014 025 Mar /\${vine /until that day that I drink it new in the kingdom of God . vine 026 029 Mat /\${vine /until that day when I drink it new with you in my Father's kingdom . vine 022 018 Luk /\${vine /until the kingdom of God shall come . vine 002 021 Jer /^{vine /unto me? vine 040 009 Gen /^{vine /was before me ; vine 001 007 Joe /^{vine /waste, and barked my fig tree : he hath made it clean bare, and cast it away ; the branches thereof are made white . vine 040 010 Gen /^{vine /were three branches : and it was as though it budded , and her blossoms shot forth ; and the clusters thereof brought forth ripe grapes : vine 002 021 Jer /^{vine /wholly a right seed : how then art thou turned into the degenerate plant of a strange vine unto me? vine 015 005 Joh /\${vine /ye are the branches : He that abideth in me, and I in him, the same bringeth forth much fruit : for without me ye can do nothing . vinedressers 052 016 Jer /^{vinedressers /and for husbandmen . vinedressers 025 012 IIKi /^{vinedressers /and husbandmen . vinedressers 001 011 Joe /^{vinedressers /for the wheat and for the barley ; because the harvest of the field is perished . vinegar 015 036 Mar /\${vinegar /and put it on a reed , and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down. vinegar 027 048 Mat /\${vinegar /and put it on a reed, and gave him to drink. vinegar 019 029 Joh /\${vinegar /and put it upon hyssop, and put it to his mouth . vinegar 002 014 Rut /^{vinegar /And she sat beside the reapers : and he reached her parched corn, and she did eat, and was sufficed, and left. vinegar 019 029 Joh /\${vinegar /and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth . vinegar 019 030 Joh /\${vinegar /he said, It is finished : and he bowed his head , and gave up the ghost . vinegar 006 003 Num /^{vinegar /of strong drink , neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. vinegar 006 003 Num /^{vinegar /of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. vinegar 069 021 Psa /^{vinegar /to drink . vinegar 027 034 Mat /\${vinegar /to drink mingled with gall : and when he had tasted thereof, he would not drink . vinegar 010 026 Pro /^{vinegar /to the teeth , and as smoke to the eyes , so is the sluggard to them that send him. vinegar 025 020 Pro /^{vinegar /upon nitre , so is he that singeth songs to an heavy heart . vines 105 033 Psa /^{vines /also and their fig trees ; and brake the trees of their coasts . vines 008 008 Deu /^{vines /and fig trees, and pomegranates; a land of oil olive, and honey; vines 002 012 Hos /^{vines /and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them. vines 005 017 Jer /^{vines /and thy fig trees : they shall impoverish thy fenced cities, wherein thou trustedst, with the sword. vines 007 023 Isa /^{vines /at a thousand silverlings, it shall even be for briers and thorns. vines 002 015 Son /^{vines / for our vines have tender grapes. vines 002 015 Son /^{vines /have tender grapes . vines 020 005 Num /^{vines /or of pomegranates ; neither is

there any water to drink . vines 003 017 Hab /^{vines /the labour of the olive shall fail , and the fields shall yield no meat ; the flock shall be cut off from the fold , and there shall be no herd in the stalls : vines 031 005 Jer /^{vines /upon the mountains of Samaria : the planters shall plant , and shall eat them as common things . vines 078 047 Psa /^{vines /with hail, and their sycomore trees with frost. vines 002 013 Son /^{vines /with the tender grape give a good smell. Arise, my love, my fair one, and come away. vineyard 009 007 ICo /\${vineyard /and eateth not of the fruit thereof? or who feedeth a flock, and eateth not of the milk of the flock? vineyard 025 003 Lev /^{vineyard /and gather in the fruit thereof; vineyard 020 006 Deu /^{vineyard /and hath not yet eaten of it? let him also go and return unto his house, lest he die in the battle, and another man eat of it. vineyard 013 006 Luk /\${vineyard /and he came and sought fruit thereon, and found none. vineyard 021 033 Mat /\${vineyard /and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country : vineyard 001 006 Mic /^{vineyard /and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. vineyard 020 015 Luk /\${vineyard /and killed him. What therefore shall the lord of the vineyard do unto them ? vineyard 020 009 Luk /\${vineyard /and let it forth to husbandmen, and went into a far country for a long time . vineyard 012 001 Mar /\${vineyard /and set an hedge about it, and digged a place for the winefat, and built a tower, and let it out to husbandmen, and went into a far country. vineyard 028 030 Deu /^{vineyard /and shalt not gather the grapes thereof. vineyard 021 039 Mat /\${vineyard /and slew him. vineyard 020 007 Mat /\${vineyard /and whatsoever is right, that shall ye receive. vineyard 020 004 Mat /\${vineyard /and whatsoever is right I will give you . And they went their way . vineyard 023 011 Exo /^{vineyard /and with thy oliveyard . vineyard 001 008 Isa /^{vineyard /as a lodge in a garden of cucumbers , as a besieged city . vineyard 008 011 Son /^{vineyard /at Baalhamon ; he let out the vineyard unto keepers ; every one for the fruit thereof was to bring a thousand pieces of silver . vineyard 022 009 Deu /^{vineyard /be defiled . vineyard 013 007 Luk /\${vineyard /Behold, these three years I come seeking fruit on this fig tree, and find none : cut it down ; why cumbereth it the ground ? vineyard 020 010 Luk /\${vineyard /but the husbandmen beat him , and sent him away empty. vineyard 021 040 Mat /\${vineyard /cometh, what will he do unto those husbandmen? vineyard 012 009 Mar /\${vineyard /do ? he will come and destroy the husbandmen, and will give the vineyard unto others. vineyard 020 015 Luk /\${vineyard /do unto them ? vineyard 021 006 IKi /^{vineyard /for it: and he answered, I will not give thee my vineyard . vineyard 021 006 IKi /^{vineyard /for money ; or else, if it please thee, I will give thee another vineyard for it: and he answered, I will not give thee my vineyard . vineyard 001 006 Son /^{vineyard /have I not kept . vineyard 005 005 Isa /^{vineyard /I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down : vineyard 005 001 Isa /^{vineyard /in a very fruitful hill : vineyard 005 001 Isa /^{vineyard /My wellbeloved hath a vineyard in a very fruitful hill : vineyard 019 010 Lev /^{vineyard /neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger : I am the LORD your God . vineyard 035 009 Jer /^{vineyard /nor field , nor seed : vineyard 035 007 Jer /^{vineyard /nor have any: but all your days ye shall dwell in tents ; that ye may live many days in the land where ye be strangers . vineyard 021 018 IKi /^{vineyard /of Naboth , whither he is gone down to possess it. vineyard 021 016 IKi /^{vineyard /of Naboth the Jezreelite, to take possession of it. vineyard 021 015 IKi /^{vineyard /of Naboth the Jezreelite, which he refused to give thee for money : for Naboth is not alive, but dead . vineyard 021 007 IKi /^{vineyard /of Naboth the Jezreelite . vineyard 027 002 Isa /^{vineyard /of red wine . vineyard 005 007 Isa /^{vineyard /of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant : and he looked for judgment, but behold oppression ; for righteousness, but behold a cry. vineyard 024 030 Pro /^{vineyard /of the man void of understanding ; vineyard 020 008 Mat /\${vineyard /saith unto his steward , Call the labourers, and give them their hire, beginning from the last unto the first. vineyard 022 005 Exo /^{vineyard /shall he make restitution . vineyard 005 010 Isa /^{vineyard /shall yield one bath , and the seed of an homer shall yield an ephah. vineyard 021 002 IKi /^{vineyard /than it; or, if it seem good to thee, I will give thee the worth of it in money . vineyard 005 004 Isa /^{vineyard /that I have not done in it? wherefore , when I looked that it should bring forth grapes, brought it forth wild grapes ? vineyard 021 002 IKi /^{vineyard /that I may have it for a garden of herbs, because it is near unto my house : and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money. vineyard 003 014 Isa /^{vineyard /the spoil of the poor is in your houses . vineyard 023 024 Deu /^{vineyard /then thou mayest eat grapes thy fill at thine own pleasure ; but thou shalt not put any in thy vessel . vineyard 012 010 Jer /^{vineyard /they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. vineyard 019 010 Lev /^{vineyard /thou shalt leave them for the poor and stranger : I am the LORD your God . vineyard 024 021 Deu /^{vineyard /thou shalt not glean it afterward : it shall be for the stranger, for the fatherless, and for the widow. vineyard 022 005 Exo /^{vineyard /to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. vineyard 020 016 Luk /\${vineyard

/to others . And when they heard it, they said, God forbid . vineyard 008 011 Son /^{vineyard /unto keepers; every one for the fruit thereof was to bring a thousand pieces of silver . vineyard 021 041 Mat /\${vineyard /unto other husbandmen, which shall render him the fruits in their seasons. vineyard 012 009 Mar /\${vineyard /unto others . vineyard 020 013 Luk /\${vineyard /What shall I do ? I will send my beloved son : it may be they will reverence him when they see him . vineyard 008 012 Son /^{vineyard /which is mine, is before me: thou, O Solomon, must have a thousand, and those that keep the fruit thereof two hundred. vineyard 080 015 Psa /^{vineyard /which thy right hand hath planted, and the branch that thou madest strong for thyself. vineyard 021 001 IKi /^{vineyard /which was in Jezreel, hard by the palace of Ahab king of Samaria. vineyard 022 009 Deu /^{vineyard /with divers seeds : lest the fruit of thy seed which thou hast sown, and the fruit of thy vineyard, be defiled . vineyards 018 032 IIKi /^{vineyards /a land of oil olive and of honey , that ye may live , and not die : and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us. vineyards 022 024 Num /^{vineyards /a wall being on this side, and a wall on that side. vineyards 021 021 Jug /^{vineyards /and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. vineyards 028 039 Deu /^{vineyards /and dress them, but shalt neither drink of the wine, nor gather the grapes; for the worms shall eat them. vineyards 009 014 Amo /^{vineyards /and drink the wine thereof; they shall also make gardens, and eat the fruit of them. vineyards 065 021 Isa /^{vineyards /and eat the fruit of them. vineyards 037 030 Isa /^{vineyards /and eat the fruit thereof. vineyards 019 029 IIKi /^{vineyards /and eat the fruits thereof. vineyards 039 010 Jer /^{vineyards /and fields at the same time . vineyards 008 015 ISa /^{vineyards /and give to his officers , and to his servants . vineyards 005 003 Neh /^{vineyards /and houses , that we might buy corn , because of the dearth . vineyards 022 007 ISa /^{vineyards /and make you all captains of thousands , and captains of hundreds ; vineyards 006 011 Deu /^{vineyards /and olive trees, which thou plantedst not; when thou shalt have eaten and be full; vineyards 015 005 Jug /^{vineyards / and olives . vineyards 009 025 Neh /^{vineyards / and oliveyards , and fruit trees in abundance : so they did eat , and were filled , and became fat , and delighted themselves in thy great goodness. vineyards 027 013 Jos /^{vineyards /and oliveyards which ye planted not do ye eat . vineyards 005 026 IIKi /^{vineyards /and sheep, and oxen, and menservants, and maidservants? vineyards 009 027 Jug /^{vineyards /and trode the grapes, and made merry, and went into the house of their god, and did eat and drink, and cursed Abimelech . vineyards 004 009 Amo /^{vineyards /and your fig trees and your olive trees increased , the palmerworm devoured them: yet have ye not returned unto me, saith the LORD . vineyards 008 014 ISa /^{vineyards /and your oliveyards, even the best of them, and give them to his servants. vineyards 001 006 Son /^{vineyards /but mine own vineyard have I not kept . vineyards 001 013 Zep /^{vineyards /but not drink the wine thereof. vineyards 005 011 Amo /^{vineyards /but ye shall not drink wine of them. vineyards 027 027 ICh /^{vineyards /for the wine cellars was Zabdi the Shiphmite : vineyards 002 015 Hos /^{vineyards /from thence, and the valley of Achor for a door of hope : and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt . vineyards 007 012 Son /^{vineyards /let us see if the vine flourish, whether the tender grape appear, and the pomegranates bud forth : there will I give thee my loves . vineyards 020 017 Num /^{vineyards /neither will we drink of the water of the wells : we will go by the king's high way , we will not turn to the right hand nor to the left, until we have passed thy borders. vineyards 001 014 Son /^{vineyards /of Engedi . vineyards 014 005 Jug /^{vineyards /of Timnath : and, behold, a young lion roared against him. vineyards 032 015 Jer /^{vineyards /shall be possessed again in this land . vineyards 005 017 Amo /^{vineyards /shall be wailing : for I will pass through thee, saith the LORD . vineyards 005 011 Neh /^{vineyards /their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye exact of them. vineyards 016 010 Isa /^{vineyards /there shall be no singing, neither shall there be shouting : the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease . vineyards 027 027 ICh /^{vineyards /was Shimei the Ramathite : over the increase of the vineyards for the wine cellars was Zabdi the Shiphmite : vineyards 021 022 Num /^{vineyards /we will not drink of the waters of the well : but we will go along by the king's high way, until we be past thy borders . vineyards 107 037 Psa /^{vineyards /which may yield fruits of increase . vineyards 016 014 Num /^{vineyards /wilt thou put out the eyes of these men ? we will not come up . vineyards 011 033 Jug /^{vineyards /with a very great slaughter . Thus the children of Ammon were subdued before the children of Israel . vineyards 028 026 Eze /^{vineyards /yea, they shall dwell with confidence, when I have executed judgments upon all those that despise them round about them; and they shall know that I am the LORD their God .

divine 11 \* diviners 7 - divineth 1 - heaviness 14 - vine 62 \* vinedressers 4 - vines 12 - vineyard 69 - vineyards 45

 $\ast$  divine , 2304 , 2999 , - divine , 5172 , 7080 , 7081 , 7181 ,  $\ast$  vine , 0288 , - vine , 1612 , 2156 , 3196 , 3755 , 5139 , 8321 ,

vine And the chief butler told his dream to Joseph, and said to him, In my dream, behold, a {vine} [was] before me; vine And in the {vine} [were] three branches: and it [was] as though it budded, [and] her blossoms shot forth; and the clusters thereof brought forth ripe grapes: vine Binding his foal unto the vine, and his as's colt unto the choice {vine}; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the {vine}, and his as's colt unto the choice {vine}; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his as's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his as's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his as's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his as's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his as's colt unto the choice vine; he washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his clothes washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his clothes washed his garments in wine, and his clothes in the blood of grapes: vine Binding his foal unto the vine), and his clothes washed his garments in wine. [for] it is a year of rest unto the land. vine A jubile shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather [the grapes] in it of thy {vine} undressed, vine All the days of his separation shall he eat nothing that is made of the {vine} tree, from the kernels even to the husk, vine For their vine [is] of the {vine} of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] bitter: vine For their {vine} [is] of the vine of Sodom, and of the fields of Gomorrah: their grapes [are] grapes of gall, their clusters [are] grapes of gall, their clusters [are] bitter: vine Then said the trees unto the {vine}, Come thou, [and] reign over us. vine And the {vine} said unto them, Should I leave my wine, which cheereth God and man, and go to be promoted over the trees? vine She may not eat of any [thing] that cometh of the {vine}, neither let her drink wine or strong drink, nor eat any unclean [thing]: all that I commanded her let her observe. vine <1KI4 -:25> And Judah and Israel dwelt safely, every man under his {vine} and under his fig tree, from Dan even to Beersheba, all the days of Solomon. vine <2KI4 -:39> Ar went out into the field to gather herbs, and found a wild {vine}, and gathered thereof wild gourds his lap full, and came and shred [them] into the pot of pottage: for they knew [them] not. vine <2K118 -:31> Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me by a present, and come out to me, and [then] eat ye every man of his own {vine}, and every one of his fig tree, and drink ye every one the waters of his cistern: vine <2CH26 -:10> Also he built towers in the desert, and digged many wells: for he had much cattle, both in the low country, and in the plains: husbandmen [also], and {vine} dressers in the mountains, and in Carmel: for he loved husbandry. vine He shall shake off his unripe grape as the {vine}, and shall cast off his flower as the olive. vine Thou hast brought a {vine} out of Egypt: thou hast cast out the heathen, and planted it. vine Return, we beseech thee, O God of hosts: look down from heaven, and behold, and visit this {vine}; vine Thy wife [shall be] as a fruitful {vine} by the sides of thine house: thy children like olive plants round about thy table. vine I went down into the garden of nuts to see the fruits of the valley, [and] to see whether the {vine} flourished. [and] the pomegranates budded, vine I said, I will go up to the palm tree, I will take hold of the boughs thereof; now also thy breasts shall be as clusters of the {vine}, and the smell of thy nose like apples; vine Let us get up early to the vineyards; let us see if the {vine} flourish, [whether] the tender grape appear, [and] the pomegranates budded to the clusters of the force is the f grapes. vine For the fields of Heshbon languish, [and] the {vine} of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come [even] unto Jazer, they wandered [through] the wilderness: her branches are stretched ou t, they are gone over the sea. vine Therefore I will bewail with the weeping of Jazer the {vine} of Sibmah: I will water thee with my tears, O Heshbon, and Elealeh: for the shouting for thy summer fruits and for thy harvest is fallen. vine The new wine mourneth, the {vine} languisheth, all the merryhearted do sigh. vine They shall lament for the teats, for the pleasant fields, for the fruitful {vine}. vine And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the {vine}, and as a falling [fig] from the fig tree. vine Hearken not to Hezekiah: for thus saith the king of Assyria, Make [an agreement] with me [by] a present, and come out to me: and eat ye every one of his {vine}, and every one of his fig tree, and drink ye every one the waters of his own cistern; vine Yet I had planted thee a noble {vine}, wholly a right seed: how then art thou turned into the degenerate plant of a strange vine unto me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} unto me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} unto me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} unto me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} into me? vine Yet I had planted thee a noble vine, wholly a right seed: how then art thou turned into the degenerate plant of a strange {vine} into me? vine the state the LORD of hosts, They shall thoroughly glean the remnant of Israel as a {vine}: turn back thine hand as a grapegatherer into the baskets. vine I will surely consume them, saith the LORD: [there shall be] no grapes on the {vine}, nor figs on the fig tree, and the leaf shall fade; and {the things that ] I have given them shall pass away from them. vine O {vine} o Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach [even] to the sea of Jazer: the spoiler is fallen upon thy summer fruits and upon thy vintage. vine Son of man, What is the {vine} tree more than any tree, [or than] a branch which is among the trees of the forest? vine Therefore thus saith the Lord GOD; As the {vine} tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. vine And it grew, and became a spreading vine of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a (vine), and brought forth branches, and shot forth sprigs. vine And it grew, and became a spreading (vine) of low stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs. vine There was also another great eagle with great wings and many feathers: and, behold, this {vine} did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. vine It was planted in a good soil by great waters, that it might branches, and that it might bear fruit, that it might be a goodly (vine). vine Thy mother [is] like a {vine} in thy blood, planted by the waters: she was fruitful and full of branches by reason of many waters. vine Israel [is] an empty {vine}, he bringeth forth fruit unto himself: according to the multitude of his fruit he hath increased the altars; according to the goodness of his land they have made goodly images. vine They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the {vine}: the scent thereof [shall be] as the wine of Lebanon. vine He hath laid my {vine} waste, and barked my fig tree: he hath made it clean bare, and cast [it] away; the branches thereof are made white. vine The {vine} is dried up, and the fig tree languisheth; the pomegranate tree, the palm tree also, and the apple tree, [even] all the trees of the field, are withered: because joy is withered away from the sons of men. vine Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the {vine} do yield their strength. vine But they shall sit every man under his {vine} and under his fig tree; and none shall make [them] afraid: for the mouth of the LORD of hosts hath spoken [it]. vine For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their {vine} branches, vine Is the seed yet in the barn? yea, as yet the {vine}, and the fig tree, and the pomegranate, and the olive tree, hath not brought forth: from this day will I bless [you]. vine In that day, saith the LORD of hosts, shall ye call every man his neighbour under the {vine} and under the fig tree. vine For the seed [shall be] prosperous; the {vine} shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these [things]. vine And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your {vine} cast her fruit before the time in the field, saith the LORD of hosts. vine But I say unto you, I will not drink henceforth of this fruit of the {vine}, until that day when I drink it new with you in my Father's kingdom. vine Verily I say unto you, I will drink no more of the fruit of the {vine}, until that day that I drink it new in the kingdom of God. vine For I say unto you, I will not drink of the fruit of the {vine}, until the kingdom of God shall come. vine I am the true {vine}, and my Father is the husbandman. vine Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the {vine}; no more can ye, except ye abide in me. vine I am the {vine}, ye are] the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing, vine Can the fig tree, my brethren, bear olive berries? either a {vine}, figs? so can] no fountain both yield salt water and fresh. vine And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the {vine} of the earth; for her grapes are fully ripe. vine And the angel thrust in his sickle into the earth, and gathered the {vine} of the earth, and cast it] into the great winepress of the wrath of God.